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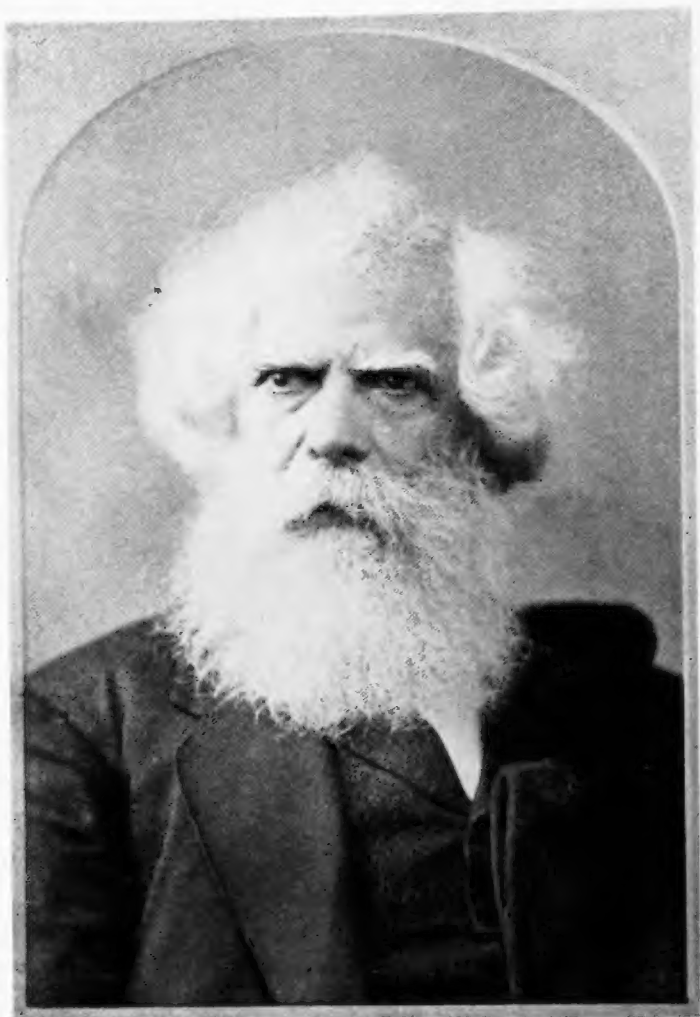
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E. A. Coates

Memorial Edition

GREEK LEXICON

OF

THE ROMAN AND BYZANTINE PERIODS

(FROM B. C. 146 TO A. D. 1100)

BY E. A. SOPHOCLES

—

. . . . ἐπειδὴ καὶ τὸν οἶνον ἡλίους
πίνειν, ξυνεκποτέ' ἐστί σοι καὶ τὴν τρύγα

NEW YORK
CHARLES SCRIBNER'S SONS
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E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
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THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

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* * The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.

INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδης κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἡφίσταν Ἀθηναίους οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλὰς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξυδερκέστατοι διάνοιαν Ἀθηναῖοι· ὕπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναίους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hipocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexus, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. c. d. e (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionian? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρτος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Συγγρ.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς ἱαμβογράφος. Ἔγραψε Φλύακας ἦτοι Κιναιδούς. *διαλέκτῳ Ἴωνικῇ.* *Heraclid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἦθῃ τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακκὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist.* *Thesm.* 169. *Eccl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίου πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἴωνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρώνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bæotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bæotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to *Καρχαδόνιος*, found in another Bæotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Boeotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian*. 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνιοὶ δὲ ἐκτὸς Πελοποννήσου τρακώσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δηλοὶ παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβῆσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* *Tiber.* 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἄβαγνα*, *ἄβαρύ*, *ἄβροῦτες*, *ἄδισκον*, *ἄκρέα*, *γάρκαν*, *γόδα*, *γοτάν*, *γάπας*, *ἱλέξ*, *κοῖος*, *κόρυκος*, *πελιγών*, and compare *Ἀλέξανδρος*, *Ἀμύντας*, *Κάρωνος*, *Δάγος*, *Νικάνωρ*, *Παρμενίων*, *Περδίκκας*, *Πτολεμαῖος*, *Βίλιππος*, that is *Φίλιππος*. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἱππότα*, *Θυέστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ᾗδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποιά συνήσειν ἔμελλον Διολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.]

In the last half of the second century after Christ, the Attic had superseded all the other dialects. [*Aristid.* I, 295 Οἱ τὰς πωτρίους φωνὰς ἐκλελοίπασι, κ. τ. λ.]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὃ δύστανοι, ἀνάυτα κοπιλλοῖσαι Τρυγόνες· ἐκκναίσευντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιστὶ λαλεῖμεν· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωρίεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long A in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog. Rhet.* 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδνίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph. Ant.* 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. · 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὰ πλεον

ύφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμειξίαν. *Greg. Corinth.* init. Κοινὴ δέ, ἥ πάντες χρώμεθα, καὶ ἥ ἐχρήσατο Πίνδαρος, ἦγον ἡ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See *βαιμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, ὤον*. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 Ὁ πατήρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἠνάγκασέ με πάντα τὰ Ὀμήρου ἔπη μαθεῖν. Καὶ νῦν δυνάμην ἂν Ἰλιάδα ὀλην καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκείνο δ', ἔφη ὁ Ἀντισθένης, λέληθ' ἔσε ὅτι καὶ οἱ γραψῶδοι πάντες ἐπίσταται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λελήθοι ἀκροώμενον γε αὐτῶν ὀλίγου ἂν ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δῆμοις μέτεστι, καὶ τὸ πλέον ὥσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion. C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἐσηλάτησε, καὶ περ ἐλευθέραν ἀφείς. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαῖον τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοῖς ὑπερέχειν δοκοῦντας καθαιρεῖν θέλοντες ἐτρίχωσαν τὴν Ἑλλάδα Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετήλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol. ad Helv.* 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.

Aristid. I, 294, 10 "Ἀπασαι γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμέτεραν δίαitan καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos.* B. J. 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic.* *Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐάνδρουσαι πόλεις οἰκητόρων μνημεία τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀνυχὲς θέα τοῖς ὀρώσιν. *Tacit.* *Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Moeris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἔμπυρσμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὴ ἱατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58–70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, οἶον καρύκην, ἥ τινα ποικιλωτέραν καὶ ἀλλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phryg.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotatē* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Arætaeus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἰώνιον ἐρμηνεύει τρόπον. *Suid.* Κοδράτος Ρωμαῖος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλλημστής, and compare *Luc.* Act. 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristæas, or rather Pseud-Aristæas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos.* Ant. Proem. 3. Ibid. 12, 2, 1 seq. *Apion.* 2, 4, p. 472. *Just.* Apol. 1, 31. Tryph. 58. Cohort. 13. *Iren.* 947 A Πτολεμαῖος ὁ Ἀάγου κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiaph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οἰμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (*Origenes*) παραθεῖς ἑρμηνείαν. *Epiaph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. *Pseud-Aristæas* 5. 35. *Josephus* (Ant. 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just.* Apol. 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos.* Ant. 20, 11, 2 Παρ' ἡμῶν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ὡς ἐπ' ἐκείνα τὰ ἐθνόμευθα ὁρμήσης*; *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig.* I, 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B *Ἀπολοῦσι Ῥωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες*, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term *Ἑλλαδικοί*.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 *Ἦν γὰρ ὁ ἄνθρωπος* (Joannes) *ἄλογον ὄχλον ὑπαγαγίσθαι*

δευός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilus, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilus of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comm.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κῖ, ἀλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδοωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [Coray's Atacta, Vol. II, ιθ' seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [Plat. Alc. 1, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φανλότερα οὐχ οἷοι τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἷον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἑμαντοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [Philostr. Vit. Soph. 2, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἡττικίζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euolides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Idſas</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or^d disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283 – 135.	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b *			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Jcannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, b, p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101		
Nicarchus, epigrammatarius		†	
		Ignatius	107 – 115
		Papias	116
Aelianus, tacticus	117		
Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130		
		Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	??		
Maximus of Tyre	148		
		Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
		Heracleon, gnosticus	
Pseudo-Demetrius Phalereus			
Straton of Sardes			
Atticus, philosophus			
		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus			
		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius	228		
Athenaeus			
Inscriptio 4705	238		
Herodianus, historicus			
Philostratus		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273	Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrus	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	? ?		
Apsines			
Menander, rhetor		Pamphilus	307
Helladius	308	Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicense	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	??	Euagrius of Scitis	
Musaeus	??	Hieronimus (Graecus)	
Longus	??		
Xenophon of Ephesus	??		

Chariton of Aphrodisias	?	?	
Syrianus	?	?	
Aristaenetus	?	?	
Alciphron	?	?	
Quintus of Smyrna	?	?	
Palladas			
Heliodorus			
		Epiphanius	402
		Concilium Carthaginiense	403
		Philon of Carpasia	
		Joannes Chrysostomus	407
		Severianus	408
Eunapius	413		
Adamantius, sophista		Theophilus of Alexandria	
		Palladius of Helenopolis	
Zosimus	425	Philostorgius	425
		Atticus of Constantinople	
		Theodorus of Mopsuestia	429
		Nemesius	429
		Marcus Diaconus	
		Nilus	430
		Synesius	430
Hierocles of Alexandria	431	Concilium Ephesinum	431
		Asterius of Amasea	
		Paulus of Emesa	432
		Isidorus of Pelusium	
		Acacius of Berrhoea	437
		Acacius of Melitene	438
		Socrates, scholasticus	439
		Sozomenus	
		Theodotus of Ancyra	440
		Firmus of Caesarea	
		Amphilochius of Side	
		Cyrillus of Alexandria	444
		Memnon of Ephesus	
		Proclus of Constantinople	447
		Flavianus of Constantinople	
		Joannes of Antioch	448
		Arsenius	449
Nonnus	450		
		Concilium Chalcedonense	451
		Joannes Carpathius	
		Theodoretus	457
		Hyperechius	
Olympiodorus	?	Basilius of Seleuceæ	458
Orion	?	Euthalius Diaconus	

Stobaeus	?	
		Andreas of Samosata 460
		Antipater of Bostra 460
		Eudocia (imperatrix) 460
Priscus Panites	471	Gennadius of Constantinople 471
		Gelasius of Cyzicus 475
Proclus, philosophus	485	Quintianus (Asculanus) 485
Marinus (Procli)		Aeneas of Gaza 490
Candidus of Isauria	491	
Coluthus	?	Limonarium Magnum
Tryphiodorus	?	
Malchus		Zosimas, abbas
Simplicius		
Aëtius, medicus		
Alexander of Tralles		
Nicolaüs, sophista		
		Dalmatius of Cyzicus
		Timotheus of Berytus
		Eustathius of Berytus
		Romanus (author of the <i>κοντάκια</i>) 518
		Joannes Maxentius of Antioch 520
		Procopius Gazaeus 520
Theon, rhetor	525	Procopius of Tyre 525
		Theodorus Lector 525
Joannes Lydus	527	
Damascius	533	
		Epiphanius of Constantinople 535
		Timotheus Presbyter of Jerusalem 535
		Timotheus Aelurus 535
		Theodorus of Alexandria 535
		Eusebius of Alexandria ?
		Joannes Monachus ?
		Eusebius of Emesa ?
		Concilium Constantinopolitanum 536
		Concilium Hierosolymitanum 536
		Zacharias of Mytilene
Theophilus Antecessor	537	
		Gregentius 540
		Cosmas Indicopleustes
		Constantinus Diaconus ?
Procopius	543	
		Ephraim of Antioch 546
		Isaacius (Syrus) 548
Paulus Silentarius	550	Barsanuphius 550
		Theódorus of Scythopolis 553
		Concilium Constantinopolitanum II 553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Medieval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesisius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Alexius Comnenus	1118
		Michael Glycas	1118
		Joannes Cinnamus	1118
		Joannes Zonaras	1118
		Typicon Irenae Augustae	1120
		Euthymius Zigabenus	1122
		Anna Comnena	1137
		Bryennius	1137
		Theophanes Cerameus	1140
		Nilus Doxa Patri	1143
		Joannes Antiochenus	1143
		Nomocanon Cotelarianus (very barbarous).	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).		Theodorus Ptochoprodromus	1150
		Joannes Tzetzes	1150
		Manasses	1150
		Aristenus	1166
		Nicephorus Basilaces	1180
		Neophytus (De calamitatibus Cypri)	1190
		Eustathius of Thessalonica	1200
		Joel	1200
		Hierophilus	?
		Balsamon	1204
		Nicetas of Chonae	1216
		Bartholomaeus Monachus	?
		Mercurius, medicus	?
		Germanus of Constantinople	1254
		Nicephorus Blemmides	1255
		Arsenius of Corinth	1264
		Acropolites	1282
		Gregorius Cyprius	1289
		Nicephorus Chumnus	1300
		Ephraemius	1300
		Joseph Racendytes	1300
		Pachymeres	1310
Pachomius Monachus	?	Thomas Magister	1310
		Theodorus Hyrtacenus	1320
		Maximus Planudes	1327
		Nicephorus Callistus	1327
		Theodorus Metochita	1332

	Mazaris ἀποδημία	
	Matthaeus Blastaris	1335
Βιβλίον τῆς Κονγκέστας τῆς Ρωμανίας καὶ τοῦ Μωραίου, a translation from the French	Armenopulus, less correctly Har- menopulus	1350
1350	Gregorius Palamas	1351
	Nicephorus Gregoras	1359
	Cantacuzenus	1375
	Curopolates	?
	Chrysoloras	1415
Joannes Cananus	1422	
	Concilium Florentinum	1439
	Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἑμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en- titled Διήγησις ὠραιωτάτη Ἀπολ- λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζῆνος, translator of the Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἑμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem entitled Βοσκοπούλα ἡ εὐμορφῇ	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σαννάκρα, σαραβάρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδάαρ, ζατρίκιον, καβάδιν, τζουκανιστήριον. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὡς τοὺς παρασάγγας καὶ τοὺς ἀσπάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἀββās, ἄβρα, ἀμμάs, βάτος, βύσσος, γειώρας, κάβος, κορβανās, κόρος, μαμωνās.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Παιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάιν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νώεος. [*Jos. Ant.* 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήνισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ν, Ἀλεφ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραίμ.

Β, Βηθ — Β, Βῆτα.

Γ, Γεμελ, Γεμλ — Γ, Γάμμα.

Δ, Δαλεθ, Δελθ — Δ, Δέλτα.

Η, Η — Ε, Εἴ. In power it corresponds to the Greek *rough breathing*.

ו, Ουαυ — *F, Faṽ, Baṽ, Vaṽ*, or Διγάμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευῖ, Νινευή, Ἰουάν.

ז, Ζαειν, Ζαι — Ζ, Ζῆτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐξρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

ח, Ηθ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχήλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεών.

ט, Τηθ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

י, Ιωδ, Ιωθ — Ι, Ἰώτα; as Ἰούδας, Ἰακώβ.

כ, Χαφ — Κ, Χ, Κάππα, Χί.

ל, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

מ, Μημ — Μ, Μῦ.

נ, Νυν — Ν, Νῦ.

ס, Σαμεχ, Σαμχ — Σ, Σίγμα.

ע, Αειν — Ο, Οἷ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

פ, Φη — Π, Φ, Πί, Φί.

צ, Τσαδη, Σαδη — Σ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

ק, Κωφ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

ר, Ρηχς, ρης — Ρ, Ρῶ.

ש, Χσεν, Σεν — Σ, Σάν. It is represented by Σίγμα; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

ת, Ταυ, Θαυ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See *ἀβδίων*, *ἄμερ*, *ἀμεραμουνῆς*, *ἀμηράλης*, *ἀμηρᾶς*, *καδῆς*, *καϊτής*, *καρβάνιον*, *καρτζιμάς*, *κουράν*, *μασγίδιον*, *φάρας*, *φαρίον*, *χαλιφᾶς*. See also *ἀγγοῦριον*, *σάνδυξ*, *χάνδαξ*.)

The Keltic element. The *Kelts* (*Γαλάται*) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See *βράκκι*, *γαισός* or *γαΐσα*, *καβάλλης*, *καρτάλαμας*, *καρταμέρα*, *οὔετραγος*, *σάπων*.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D *Περὶ Ῥωμαίων λέγειν*, *ὃν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται*. *Valer. Max.* 2, 2, 2 *Illud quoque magnum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent*. *Quintetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cgebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffundetur*. *Sueton.* Claud. 16. *Tiber.* 71 *Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est*. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius ἐκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησάι τι ἐβελήσαντος, οὐκ ἡρέσχετο· καὶ περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν*. *Lyd.* 177 *Ἐκεῖνος γὰρ (ὁ Φωντήσιος) στίχους δοθέντας τινὰς δῆθεν Ῥωμύλῳ ποτὲ πατρίως ῥήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ῥωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται*. 261 *Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὁπωσοῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνήσθαι ῥήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε*. 220 *Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ῥωμαίων φωνὴν τὸ πλεόν ἔχων ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τὰναγκαῖον*. Compare *Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (*ἐκάτερα ἡ γλῶσσα, utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* Od. 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 *τὴν ἑτέραν γλῶσσαν*, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [Zos. 97. Synes. 1428 C. Soz. 937 A. Theoph. 34. Codin. 20. Greg. Th. 1065 B. Athan. I, 784 C. Macar. 604 C. Socr. 649 C. Apophth. 89 A. Just. Imper. Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [Antec. 3, 7, 3. Justinian. Novell. 13, Prooem. 146, 1. Blastar. Praef. fin. Porph. Them. 13. Cer. 369, badly written. Luitprand. 365. Const. III, 1017 A. D. Petr. Aut. 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [Liv. 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. Lyd. 262 τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκήτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means Sicily and Italy.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, Aelius Aristides; Φλάβιος Φιλόστρατος. [Philostr. 407. Sueton. Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβάτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἥδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστωδία, ὀσπίτιον, πραιτῶριον, πραιφεκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκηπίσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος; ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετροῦλα, πορτοῦλα: ἀμυγδαλάτος, γεμᾶτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as τὸ ἱκανὸν λαβεῖν, satis accipere. τὸ ἱκανὸν ποιῆσαι, satis facere, or satisfacere.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τὴ, *tu*, πατήρ, *pater*, μήτηρ, *mater*, ὄφον, *ouum*, ὄφιν, *ovis*, φοῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκρον, *acronum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epitheca*.

H — E long; Σησίχορος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτῦρον, *Amphitruo*, Κύμη, *Cumae*, κύμων, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κύρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [Cic. Orator 48. Quintil. 12, 10, 27. Velius Longus 2215. Agnaeus Cornutus 2286. Priscian. 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aíax*, Μαῖα, *Maia*, Τροία, *Troia*. [Priscian. 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαυή, *Agave*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medæa*. Compare the later Boeotic ἀτέλεια for ἀτέλεια, and the later Doric Νήλος for Νείλος. [Priscian. 1, 32. 9, 6.]

OY — U long; Οὐρανία, *Urania*, Ἐπικου-

ρος, *Epicūrus*. [Terent. M. 428. 429. Priscian. 1, 36.]

YI — YI; Ἀρπυιαί, *Harpylæ*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thraces*, Θρήξ, *Threx*, Θρήισσα, *Thressa*.

ΩI becomes OE in comoedus, comoedia, tra-goedus, tragoedia, from κωμωιδός, κωμωidia, τραγωιδός, τραγωidia, which shows that these words were introduced when the I was audible. It becomes O long in ode, odeum, from ᾠδή, ᾠδεῖον.

The smooth breathing has no appropriate sign in Latin. [Donatus 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

B is represented by Β; Βάκχος, *Bacchus*.

Γ — G; Γηρύονες, *Geryones*, Γλαῦκος, *Glau-cus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΣ or ΚΣ); συγγραφή, *synggrapha*, ἔγκαυστος, *encaustus*, Ἀγχίσις, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *mala-cisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [Quintil. 12, 10, 27. Velius Longus 2216. Agnaeus Cornutus 2286. Diomed. 422, 32. Priscian. 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *cōnus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκῶν, *halcyon*.

Λ — L; Λυκούργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφῶν, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ρήτωρ, *rhetor*.

In the middle of a word, PP are rep-

resented by RRH; *σκίρρος*, *scírrhus*, *Πύρρος*, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S; *Σωκράτης*, *Socrates*.

Τ — T; *Τρίτων*, *Triton*.

Φ — PH; *Φινεύς*, *Phineus*.

Χ — CH; *Χίος*, *Chios*.

Ψ, at the beginning of a word, by PS; *Ψαμάθη*, *Psamathe*. In the middle of a word, by PS, and sometimes by BS; *ἀψίς*, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α; *Αγρίππα*, *'Αγρίππας*.

E short — Ε; *Δέκιος*, *Decius*, *acceptum*, *ἄκκεπτον*.

E long — Η; *Αυρήλιος*, *Aurelius*, *secrẽtum*, *σήκρητον*, *decīēs*, *δέκις*, *edictum*, *ἡδικτον*. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε; as *λεγάτος*, *legātus*, *λεγάτος*, *secretum*, *σέκρετον*, *edictum*, *ἔδικτον*.

Ι — Ι; *Πρίσκος*, *Priscus*, *Ιούλιος*, *Julius*.

Ο short — Ο; *Κόμμοδος*, *Commodus*.

Ο long — Ω; *Αντώνιος*, *Antonius*, *Constantinus*, *Κωνσταντίνος*, *custodia*, *κουστωδιά*. In the decline of the language, when Ο long could no longer be distinguished from Ο short, it was represented also by Ο; as *ρελιγιόσις*, *ρελιγιόσιος* for *ρελιγιώσις*.

Υ is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ; *Λυσίτανια*, *Λυσιτανία*, *Sulla*, *Σύλλας*, *Tullius*, *Τύλλιος*, *Lucius*, *Λούκιος*, *ususfructus*, *οὐσούφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Boeotic ΟΥ; that is, it is long or short according as the Latin U is long or short. Thus, *πάλις*, *πάλου* long ΟΥ, *πάτις*, *νάτου* short ΟΥ, *καπίτύλιον*, *καπίτουλου* short ΟΥ.

As a consonant, it is equivalent to the Greek φαϋ or digamma, and is sometimes called *vanu*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F); as *Valerius*, *Ουαλέριος*, *Fulvius*, *Φούλουιος*, *Servius*, *Σέρουιος*, *Servilius*, *Σερουίλιος*, *Verus*, *Ουήρος*, which in earlier Greek would be *Φαλέριος*, *Φούλφιος*, *Σέρφιος*, *Σερφίλιος*, *Φήρος*. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β; as *Λινίτις*, *Λίβιος*, *Λινία*, *Λιβία*, *Varro*, *Βάρρων*, *Verus*, *Βήρος*, *Valerius*, *Βαλέριος*.

The combinations AV, EV are represented also by AY AB, EY EB, respectively; as *Octavia*, *'Οκτανία*, *Octavius*, *'Οκταύτιος*, *Flavius*, *Φλάουιος*, *Φλαύτιος*, *Φλάβιος*, *Severus*, *Σεουήρος*, *Σευήρος*, *Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ; as *Novatus*, *Νοουάτος*, *Ναβάτος*, *novembris*, *νουεμβρίων* (*Inscr.* 1732).

AE — ΑΙ; *Caesar*, *Καίσαρ*. Theophilus Antecessor writes *αἰδῆλις*, *ταυτέλας*, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πρεκόκια*, *praecocia*.

AU — ΑΥ; *Augustus*, *Αὔγουστος*.

OE — ΟΙ; *Cloelia*, *Κλοελία*.

B — Β; *Balbus*, *Βάλβος*, *barbatus*, *βαρβάτος*.

C — Κ; *Cicero*, *Κικέρων*, *Cato*, *Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C); but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote Γάιος, Γναίος, not Κάιος, Κναίος. The new letter G stands be-

tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζαβιά, Τζάισαρ.

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φήστος. In form and relative position in the alphabet it corresponds to the Greek F α ῥ or *Digamma*, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844 — 847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Gratianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὁράτιος.

K — Κ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kal-leo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμῶς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαυνοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήιος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουίρῖνος, *Quintius*, Κυντίος, *Quintus*, Κόιντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζιολος. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραιανός, *Augustus*, Αὔγουστος, *Cicero*, Κικέρων, *secretum*, σήκρητον, like *Saradianus*, ἐξάκουστος, Ἀχέρων, ἄρηρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carère*, καρήρε, *ferère*, φερίρε, *décies*, δέκις, *aedilis*, αἰδίλις, *tutèla*, τουτήλα, *còhors*, κόορς, *cohàbeo*, κοῖβεο or κοῖβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nerva*, Νέρουας (Νέρβας), *Livius*, Λίουιος (Λίβιος), *Sérvius*, Σέρουιος (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
Fas, ΛίFιος, ΣέρFιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερονίκεμ πίκτορ ἔκονῶαμ
Ἰούγγερε σὶ οὐέλιτ, ἐτ οὐάρις ἰνδούκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρονυμ
Δήσωνατ ἰν πίσκεμ μοῦλιερ φορμῶσυ σουπέρηνη,
Σπεκῆατομ ἀδμίσσι ρίσουμ τενεάτις ἀμίκι ;
Κρήδιτε, Πισῶνῃς, ἵστι τάβουλοι φόρε λίβρουμ
Περσίμυλεμ, κούιους, οὐέλουτ αἶγρι σόμνια, οὐάνα
Φυγγέντουρ σπέκις, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι
Ρεδδᾶτουρ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The Goths made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The Vandals under Genseric plundered the greater part of Greece in the fifth century. The Gepidæ are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 - 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραδος, βούκλα, βέρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πονγ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The Hunns appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the Avars. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph. Adm.* 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἀβαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἀβαροι. [*Porph. Adm.* 126. 141.] The Turks sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called Turkey, because it was inhabited by Turks. [*Men. P.* 295. *Theoph.* 378 (485). *Porph. Adm.* 81. 141. 168. 177. *Zonar.* 16, 12.] The Bulgarians first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Slavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph. Them.* 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχεια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς Ἰδ' ἰνδικτιῶνος. 652 Ἡ δὲ αὕτῃ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαίδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πῶλει. *Nic. C. P. Histor.* 70, 11 Καθ' οὓς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλλε τε καὶ ἄρδην ἐξηφάνιζε. Διεισώθη δ' ἂν τις θεία πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. *Porphy.* Them. 53 (A. D. 741 – 775) Ἐσθλαβῶθι δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκειτο τὴν οἰκουμένην, δηγνίκα Κωνσταντίνος ὁ τῆς κοπρίας ἐπώ-

νυμος τὰ σκήπτρα τῆς τῶν Ρωμαίων διεῖπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονούντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφύμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκοῶναι εἰς αὐτὸν τουτοῖ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pyliares are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab.* Chrestomath. III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Κανκῶων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph.* Cer. 634, 11. Adm. 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδιαιτὰ τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἀρχεσθαι

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἢ δέως πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινα ἑαυτῶν. Κρείττον γὰρ ἦγοντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθεῖρεσθαι, ἢ τοῖς Ῥωμαϊκοῖς δουλεῖν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ῥωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ῥωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δὲ δουλείας ἡλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατευσέσθαι κατὰ τῶν Ῥωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἡμερίμους Ῥωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλαι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Taygetus) were called Ἑξερῖται and Μιληγγοί. The word Ἑξερῖται means *natives of Ἑξερὸν*, the mediæval name of Ἑλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἔλος) in the vicinity of the ancient Ἑλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἑξερῖται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 "Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐν γὰρ δρόγγος μέγας, *for the ridge of Milengi is a large district*. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τῶν ζυγῶν τῶν Μελιγγῶν ἦλθαν τὰ περικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀναμιξ γένη πολιτευόμενα ἀμπόλλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ρῆδιον, οὔτε κατεπεῖγον. Ἄ δὲ ταῖς ἀκοαῖς περιηχέται, ὡς πᾶσι δῆλα καὶ κορυφαῖα, τυγχάνει ταῦτα · Λακεδαιμόνιοι, Ἴταλοι, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλlyριοι, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι · ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκίει δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανῖατες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his Αἰγύπτιοι, they are most probably the Γύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph. Adm.* 217 seq. Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαῖνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαιούσι χρόνοις εἰδωλολάτραις εἶναι καὶ προσκυνητάς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οὔτινες ἐπὶ τῆς βασιλείας τοῦ αὐδιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπας ἐν ᾧ οἰκοῦσιν ἐστὶν ἄνυδρος καὶ ἀπρόσδοτος, ἐλαιοφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταυράου), ἥγονν ἐκεῖθεν τοῦ Ἐξερῶν πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Slavonian eunuch filling the oecumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὐτός ποτε τὸ εὐαγγέλιον ἀναγνώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθᾶϊον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ διφθογγον. Πρὸς δὲν ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ διφθογγοῦ καὶ τρίφθογγοι πολλὰ μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστί; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words διφθογγοῦ and τρίφθογγοι are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βοδοῦριον, βοῶνος ὡς βοεῶνος, βοῦλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802 – 811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195 – 1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββᾶς	P. N. V. ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμρᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλάδᾶς, καταβλατᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, δξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββᾶδων. 698, 21 ἀμρᾶδας. 699 ἀμρᾶδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββᾶδας. *Theoph.* Cont. 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτᾶδος. 3142, III, 9 τοῦ Μηνᾶδος. 3253 τοῦ Ἀπολλᾶδος. 3392 τῷ Φιλωνᾶδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωῦσῆς
G. Μάνη	Μωῦσῆ
D. Μάνη	Μωῦσῆ
A. Μάνην	Μωῦσῆν
V. Μάνη	Μωῦσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβοῦτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασήμερης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωῦσῆς; as ἀμερμουμνῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωῦσῆ. *Ephrph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Δέοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Φώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΑΙ becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αἰνειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰούλις	N. Α. V. ἐνόρμιν
G. Βεριγγέρι Ἰούλι	G. ἐνορμίου
D. (Βεριγγέρι) (Ἰούλι)	D. ἐνορμῖα
A. Βεριγγέριν Ἰούλιω	
V. Βεριγγέρι Ἰούλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδεῖσις, Δημήτρις, Βεριγγέρις, Ἑλλάδις, Εὐγένις. Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωΐλις, χαρτάρις. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμεν, βαῖν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἑλευθέριν, ἐνόρμιν, θεμάτων, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When H was no longer distinguished in pronunciation from I, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριον, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναῖς, Εἰρηναῖς, Ἑστιάις, for Ἀθηναῖος, Εἰρηναῖος, Ἑστιάιος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθῆναις, Εἰρηναῖς, Ἑστιάις.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S. N. Α.	ἀλλάξιμον
G.	ἀλλαξίμου, ἀλλαξίματος
D.	ἀλλαξίμω, ἀλλαξίματι
P. N. Α.	ἀλλάξιμα, ἀλλαξίματα
G.	ἀλλαξίμων, ἀλλαξίμάτων
D.	ἀλλαξίμοις, ἀλλαξίμασι

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The N of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N. Ἀρης	Ἀγαθοκλῆς
G. Ἀρη	
D.	
A. Ἀρην	Ἀγαθοκλῆν
V. Ἀρη	Ἀγαθοκλή

N.	Δάναπρις	Ἄλυσ	Λαρδύς
G.	Δάναπρι	Ἄλυ	Λαρδῦ
D.	Δάναπρι		Λαρδῦ
A.	Δάναπριν	Ἄλυν	Λαρδῖν
V.	Δάναπρι	Ἄλυ	Λαρδί

See also Γάνυς, Γάργαρις, Δαματρυς, Δάναστρις, Ἀπφύς, Διονύς, Καμῦς, Καρδύς, Κλανσύς. *Sept. Lev.* 13, 15 ἰγυῖν as v. l. *Sir.* 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ἰγυῖν. *Paul.* *Rom.* 16, 11 συγγενῆν. *Hebr.* 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὁ Μενεκράτης. *Method.* 288 B ὁ μεγαλοφελή. *Thom.* A, 3, 2 ὁ ἀσεβή. *Greg. Nyss.* III, 741 D ὁ νηπιώδη. *Chal.* 913 D ὁ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὁ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept. Ex.* 8, 18 σκυῖφαν. *Reg.* 1, 17, 39 θῶρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματέαν. *Par.* 2, 35, 23 βασιλέαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλέαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* *Hebr.* 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν: 22, 2 μῆραν. *Herm.* *Vis.* 1, 1 θυγατέραν. *Mand.* 4, 1 γυναικάν. *Inscr.* 1781 ἄνδραν. 2089 γυναικάν, θυγατέραν. 2347, 1 (Addend.) εὐσχημοναν. 3293 στυλλεῖδαν for στυλῖδα. 3827, α, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 αἰεραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* *Anaphor.* *Pilat.* A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλειδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr. Act.* *Andr.* 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdōmas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNTA. *Vit. Epiph.* 88 A τὸ ζῶντα. 89 A τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὁρμούντα for ὁρμούν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 σμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκληραῖνα, a female of the family of Σκληρός (ἐξέφν γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελωνᾶς, ἐλαδᾶς, καταβλαπτᾶς, κρατᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ATON, the Latin ATUM : *δομestikāton*, *δρουγγαῤῥατον*, *πατρικāton*, *πρωτοσπαθαῤῥατον*.

ΑΤΩΡ, G. *oros*, the Latin ATOR : *ἀλλαγάτωρ*, *βυγλάτωρ*, *ὀψικάτωρ*.

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument* : *κονταρέα*, *ποδέα*, *σπαθέα*.

ΙΚΙΟΝ, from the earlier ΙΚΟΣ : *ἀπολυτικιον*, *κατεπανικιον*, *λιτανικιον*, *ματρωνικια*.

ΙΣΣΑ, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα*, *βασιλισσα*, *ἐκκλησιάρχισσα*, *ἐπάρχισσα*, *ἐπιστημονάρχισσα*, *ἱρίσσα*, *καισάρισσα*, *κανδιδάτισσα*, *κομήτισσα*, *Λαοδίκισσα*.

ΟΥΡΑ, the Latin URA : *βοηθοῦρα*, *κλεισοῦρα*.

ΠΟΥΛΟΣ, from the Latin *pullus*, *son of* : *ἀρχοντόπουλος*, *αὐθεντόπουλος*, *Γαβριηλόπουλος*, *κομητόπουλος*.

ΩΡ, G. *oros*, the Latin OR : *δεβίτωρ*, *κρεδίτωρ*, *δεφένσωρ*, *δικτάτωρ*, *κούρσωρ*, *κουράτωρ*. When such words are thoroughly Grecized, they are inflected like *ρήτωρ*, *πράκτωρ* ; as *δεβίτορος*, *δικτάτορος*, not *δεβίτωρος*, *δικτάτωρος*.

ΑΚΗΣ, G. *η*, for ΑΚΙΟΣ : *Θεοδοτάκης*, *Μαρτυνάκης*.

ΑΚΙΟΝ, diminutive of ΑΞ (as *σκύλαξ*, *λίθαξ*, *λάβραξ*, *λείμαξ*). Byzantine diminutives like *καπιτράκιον*, *κιονάκιον*, *στενάκιον*, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding : *Βασιλάκιος*, *Σταυράκιος*, *Στεφανάκιος*.

ΙΤΖΑ, G. *as*, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force ; as *Ραμεστάνιτζα*, *Στρούμιτζα*, *Τριαδίτζα*.

ΙΤΖΗΣ, G. *η*, from the preceding : *Βασιλίζης*, *Θεοφιλίτζης*, *Ἰακωβίτζης*, *Σκυλίτζης*.

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ : *καλογηρίτζιν*, *προαστίτζιν*. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ισχυδοκάρνα* = *ισχάδες καὶ κάρνα* ; *ἀξυωρύγια* = *ἀξῶναι καὶ ὀρύγια* ; *γυναικόπαιδα* = *γυναῖκες καὶ*

παιδία ; *δαμασκηναπιδόμηλα* = *δαμάσκηνα καὶ ἀπίδια καὶ μῆλα* ; *μηλοκυδῶνια* = *μῆλα καὶ κυδῶνια* ; *ποδοκέφαλα* = *πόδες καὶ κεφαλαί* ; *ὑποκαμισοβράκια* = *ὑποκάμισα καὶ βρακία*.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ : *ἀργυρός*, *εὖπλος*, *χρυσός*. (Compare the ancient *δορυξέ*, *διπλότερον* as if from *διπλός*.)

2. The ending εα of the neuter plural of adjectives in ΥΣ is sometimes contracted into η : *ἡδῆ*, *ἡμίση*, for *ἡδέα*, *ἡμίσεια*.

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός*, *Κηρωθιανός*, *Σιμωνιανός*, *Κλεοβιανός*, *Δοσιθεανός*, *Καρποκρατιανός*, *Βασιλειδιανός*, *Σατοριλιανός*, *Σεουηριανός*.

ΑΤΟΣ, the Latin ATUS : *ικανᾶτος*, *φουνᾶτος*.

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ : *πετζέινος*, *στυππέινος*.

Augment. See *αἰχμαλωτίζω*, *ἀπλικεύω*, *ἀποκαθίστημι*, *ἀρματώω*, *ἀφορίζω*, *βαπτίζω*, *βουλλόω*, *διαρρήγνυμι*, *διοικέω*, *εἰάω*, *εἰδοποιέω*, *ἐλληνίζω*, *ἐμπαιρυνέω*, *ἐμψυχώω*, *ἐναντιόομαι*, *ἐρημνέω*, *ἐπαίρω*, *ἐπισκοπέω*, *ἐπισυνάγω*, *ἐσπερίζω*, *ζάω*, *ζοφώω*, *ζυμώω*, *καστελλόω*, *καταράομαι*, *κτίζω*, *μαρμαρόω*, *μεθορμάω*, *παρακαθίζω*, *περάω*, *ποιέω*, *πολιορκέω*, *προοιμάζω*, *προκτίζω*, *προσομολογέω*, *προφητεύω*, *πυρπολέω*, *ραδιουργέω*, *ραίνω*, *ρέω*, *ρινοκοπέω*, *σαγματώω*, *σιδηρύω*, *συμπίπτω*, *συνάγω*, *φθάνω*, *φθειρώω*, *φθονέω*, *φιλοκαλέω*, *χαλινύω*, *ψύχω*.

Active and middle. 1. *The third person plural of the indicative (and subjunctive) active* sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 *κυριεύουν*. *Nom. Coteler.* 47 *ποιήσουν*. 307 *ἔσθιουν*, *ἔχουν*. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), ΟΥΝ. (Compare the Cretan *ἔχουι* = *ἔχοντι*, *ἔχουσι*, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in ΑΝ = ΑΣΙ, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Aproc.* 21, 6 γέγοναν.
 γινώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἴστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, εἵληφα. *Inscr.* 3137, 38 παρεί-
 ληφان.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὁράω, ὥρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ὥρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Aproc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Aproc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανέρω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. *The imperfect indicative active* is some-
 times inflected after the analogy of the first
 aorist.
 ἄγω, ἦγον. *Sept. Reg.* 2, 6, 3 ἦγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epiph. 108 A εἶχαμεν.
 δένω, to bind, ἔδενον. *Aproc. Act. Andr.*
et Matthiae 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (Codex κ) κατέ-
 κοπταν.
 4. *The second aorist active and middle* is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)
 ἄγω, ἦγαγον. *Mal.* 110, 1 ἀγάγαι. 250,
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγόν.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἵλατο. 190, 13 εἵλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλοι. *Leont.*

Cypr. 1729 B ὑπερβάλοι. *Mal.* 60, 23
 ἐκβάλοι. *Theoph.* 541, 3 ἀναβάλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Aproc.*
Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.
 — *Porph.* Adm. 136, 8 γένειεν, imply-
 ing ἔγενεα, active.
 δέркоμαι, ἔδρακον. *Orph. Argon.* 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε.
Inscr. 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσήλθαν. *Luc.* 8, 35
 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19,
 14 ἐξέλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16
 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν.
Matt. 6, 10. 10, 13 ἐλθάτω. *Barn.*
 6 (Codex κ) εἰσέλθατε. *Aproc. Act.*
Pet. et Paul. 30 εἰσελθατε. *Theoph.*
 595, 10 ἀπέλθατε.
 εὔρισκω, εἶρον, εὔρομην. *Callim. Epigr.* 49
 εὔράμην. *Sept. Reg.* 2, 17, 20 εἶραν.
Inscr. 2266, 11 εὔρειαν = εὔροιεν.
Luc. 8, 35. 23, 2 εὔραμεν. *Iambl.* V.
 P. 498 εὔρασθαι. *Mal.* 449, 20 ἡῦρα-
 μεν. *Leo Gramm.* 252, 19 εὔρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθανον.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὁράω, εἶδον. *Orph. Argon.* 119. *Luc.*
Act. 4, 20 εἶδαμεν. *Aproc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, *the first aorist*
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραφες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσες.
 ἵημι, ἦκα. *Aproc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι.
Zos. 73, 14 μείνοι = μείναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept.* Ex. 5, 22 ἀπέσταλκες as v. 1 *Apoc.* 2, 3 κεκοπίakes. *Apollon. D. Synt.* 37, 9 εἶρηκες.

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Boeotic, Chalcidean, or Asiatic. (*Et. M.* 423. *Eust.* 1759, 30. 1761.)

αἰρέω, εἶλον. *Sept.* Josu. 8, 29 καθεῖλσαν.

αἶρω (ἦρον). Josu. 3, 14 ἤρσαν.

ἀμαρτάνω, ἤμαρτον. Deut. 32, 5 ἡμάρτοσαν.

βάλλω, ἔβαλον. Dan. 3, 22 ἐν-εβάλοσαν.

εἵπων. Ruth. 4, 11 εἶποσαν.

ἔρχομαι, ἦλθον. Gen. 8, 19. 12, 5 ἐξήλθοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.

ἐσθίω, ἔφαγον. Ps. 77, 29 ἐφάγοσαν.

εὐρίσκω, εὗρον. Ps. 114, 3 εὔροσαν.

ἔχω, εἶχον, ἔσχον. Joann. 15, 24 εἴχοσαν.

Scytn. 695 ἔσχοσαν. *Sept.* Nehem. 3, 5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept.* Ex. 18, 26 ἐκρίνοσαν.

λαμβάνω, ἐλάμβανον, ἔλαβον. Ezech. 22, 12 ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.

λείπω, ἔλιπον. Ex. 16, 24 κατελίποσαν.

μανθάνω, ἔμαθον. *Et. M.* 282, 37 ἐμάθωσαν.

ὁράω, εἶδον. *Sept.* Deut. 7, 19 ἴδοσαν.

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. Jer. 28, 7 ἐπίοσαν.

σχάζω, ἔσχαζον. *Lycorh.* 21 ἐσχάζοσαν.

φαίνω, ἔφαινον. *Sept.* Macc. 1, 4, 50 ἐφαίνωσαν.

φέρω, ἔφερον. Par. 1, 22, 4 ἐφέροσαν.

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M.* 282, 33.)

ἀνομέω, ἡνόμουν. Ezech. 22, 11 ἡνομούσαν.

γεννάω, ἐγέννουν. *Sept.* Gen. 6, 4 ἐγεννώσαν = ἐγέννουν.

δολιάω, ἐδολίουν. Ps. 5, 10 ἐδολιούσαν.

εἰάω, εἶων. Jer. 41, 10 ἐώσαν.

θορυβέω, ἐθορύβουν. *Luc. Act.* 17, 5 ἐθορυβοῦσαν as v. 1.

θυμιάω, ἐθυμίων. Jer. 19, 13. 39, 29 ἐθυμίων.

νικάω, ἐνίκων. *Inscr.* 158, 4 ἐνικώσαν (= 1584. 1585 ἐνίκων).

νοέω, ἐνόουν. Ex. 33, 8 κατενοούσαν. Reg. 2, 20, 15 ἐνοούσαν.

οικοδομέω, ὠκοδόμουν. *Sept.* Esdr. 2, 6, 14. Nehem. 4, 18 ὠκοδομοῦσαν.

παλινοδέω, ἐπαλινώδουν. *Steph. Diac.* 1104 D ἐπαλινοδοῦσαν.

ποιέω, ἐποίουν. *Sept.* Job 1, 4 ἐποίουσαν.

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R.* 1, 44 (Codex A) ἐδώκασι. *Apocr.* Martyr. Barth. 2 ἐποιήσασι. *Vit. Epirh.* 68 D ἀπ-εδώκασιν. *Joann. Mosch.* 3081 A διεθήκασι. *Damasc.* II, 324 A εἶπασιν. *Theoph.* 725, 8 ἐπ-ήρασιν from ἐπαίρω. *Villois.* II, 122 ἐτιθέουσιν.

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰλάσσαι, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr.* 1688, 40 εἰ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἀγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 πήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει, ἀποκρίψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἰ for ἦι. I, 161. 163. 176 πράξει. *Hes.* Οἶσει. ἐνέγκει, προσφέρει, κομίσει. *Phot. Lex.* συνοίσει, συνενέγκει.

So in the passive. *Inscr.* 2008 (Ionic) *καταδέχεται*. 2448, VII, 26 *διοικείται*. VIII, 24 *ξύλογραφηθεῖ*.

We find also, *Inscr.* 5128 *ἀγάγουσι*. *Theoph.* 280, 13 *εἵπομεν*. *Parrh.* Cer. 211 15 *εἵπουσι*. *Hes.* *Πείσονται, πάθουσι*.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 *παρέξη*. *Joann.* 17, 2. *Apoc.* 8, 3 *δώση*. *Iust.* Tryph. 115, p. 744 B *δώσητε* as v. 1. *Eus. Alex.* 361 B. 321 D *δώσης, θήσης*. 424 A *προσθήσωμεν*.

So in the passive and middle. *Sept.* Gen. 2, 17 *φάγησθε*. *Luc.* Act. 21, 24 *γνώσονται*. *Paul.* Cor. 1, 13, 3 *καυθήσωμαι*. *Tim.* 1, 6, 8 *ἀρκεσθισώμεθα*. *Petr.* 1, 3, 1 *κερδηθήσονται*. *Dion. Chrys.* I, 136, 7 *ἔσονται*. *Iust.* Apol. 1, 7 *φανῆται = φανείται*. *Theodtn.* Dan. 1, 12 *φαγώμεθα, πιώμεθα*. *Aristid.* I, 718, 13 *γενήσονται*. *Hippol.* Haer. 460, 30 *αἰρήσονται*. 466, 18 *ἀφεθήσονται*. *Athen.* 12, 33 *παράθήσονται, παρασχέσονται*. *Basil.* III, 1618 D *πλησθισώμεθα*. *Ephr.* I, 545 D *παραλείψωμαι*. *Chrys.* I, 508 B *σκανδαλισθήσονται*. *Procl.* Parmen. 644 (59) *ἀναγκασθισώμεθα*. *Apocr.* Act. Andr. et Matthiae 2 *ἐκφείξωμαι*. *Martyr.* Barthol. 7 *γνωσώμεθα*. *Proc.* I, 479, 17 *ἔσησθε*. 220, 10 *γενήσονται*. 336, 13 *συλλήψηται*. II, 71, 20 *ἀκούσσητε*. *Agath.* 41, 3 *πέισσητε* from *πάσχω*. 163, 11 *καθεστήξη*.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 *αἰνέσαισαν*. Deut. 1, 44 *ποιήσαισαν*. Job. 5, 14 *ψηλαφήσαισαν*. 18, 7 *θηρεύσαισαν*. 18, 9 *ἔλθοισαν*. 18, 11 *δλέσαισαν*. 20, 10 *πυρσεύσαισαν*. Ps. 34, 25 *εἴποισαν*. 103, 35 *ἐκλείποισαν*. *Tobit* 3, 11

εὐλογήσαισαν. *Sir.* 33, 11 *εὐροισαν*. *Inscr.* 1699. 1702 *παρέχοισαν*. *Phavor.* p. 172, 23 *εἴπαισαν*. — *Inscr.* 11 *ἀποτίνοισαν* for the original *ἀποτίνοισαν*. — *Curt.* 5. 12. 13. 31 *παρέχουν = παρέχοισαν; παρέχοιεν*.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as *λεγόντων, δόντων, δειξάντων, ποιούντων*: *λεγέσθων, δόσθων, δειξάσθων, ποιείσθων*. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 *ἔστωσαν*. *Anab.* 1, 4, 8 *ἐπιστάσθωσαν, ἴτωσαν*. *Hier.* 8, 4 *θεραπευσάτωσαν, δότωσαν*. *Vectig.* 4, 41. 5, 5 *ἐννουσάτωσαν*. *Venat.* 4, 3 *ἰχνεύετωσαν, προῖτωσαν*. 4, 4 *ποιεῖτωσαν*. 4, 5 *διωκέτωσαν, μεταβείτεωσαν, ἐπανίτωσαν*. 4, 11 *ἀγέσθωσαν*. 10, 2 *ἐχέτωσαν, ὑφέσθωσαν*. *Plat.* Soph. 231 A *ἔστωσαν*. — *Curt.* 29, 39, b, *έόντωσαν = έόντων, έόντω, ἔστωσαν*.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. *Jer.* 9, 4 *μὴ πεποιῖσθε* (Job 12, 6 *πεποιθέτω*). *Josu.* 10, 19 *μὴ ἐστήκατε*. — *Clem.* A. I, 432 B. 445 A *ἐρρέτων = ἐρρόντων, ἐρρέτωσαν*. — Perfect active: *Orig.* III, 385 A *προσεληλυθέτω, grant, suppose that*. 1401 A. B *πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἠκολουθηκέτωσαν*. IV, 208 C *ἐπιτεθυμηκέτω, τεθεωρηκέτω*.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem.* A. I, 173 A *ἐπ-αφᾶσαι* (contracted from *ἐπ-αφᾶσαι*).

βούλομαι. *Leont.* Mon. 665 A *βούλσαι*.

δεξιόμαι. *Greg.* Naz. III, 272 C *δεξιούσαι* (*δεξιόσαι*).

ἐναντιόμαι. *Basil.* I, 753 A *ἐναντιούσαι*.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.

ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεται.

ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*

17, 8 φάγεσαι.

ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.*

Thadd. 2 ἰάσαι (ἰάσαι).

καυχᾶμαι. *Paul. Rom.* 2, 17. 23 καυ-

χᾶσαι. 11, 18 κατα-καυχᾶσαι. *Hippol.*

788 B.

κοιμάομαι. *Sept. Deut.* 31, 16 κοιμᾶσαι

(κοιμάσαι) as v. 1. *Joann. Mosch.*

3068 B.

κομίζω. *Porph. Cer.* 376, 8. 377, 23

κομίζεσαι.

κτάομαι. *Sept. Sir.* 6, 7 κτᾶσαι.

λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάν-

εσαι.

λυτρώω. *Basil. Sel.* 473 A λυτροῦσαι (λυ-

τρόεσαι).

ξενώω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενοῦσαι

(ἀπο-ξενόεσαι).

ὀδυνάομαι. *Luc.* 16, 25 ὀδυνᾶσαι (ὀδυνά-

εσαι).

πίνω. *Sept. Deut.* 28, 39 πῖσαι. *Luc.*

17, 8.

πλανᾶω. *Herm. Vis.* 2, 4 πλανᾶσαι (-άσαι).

Theophyl. 1, 11. *Pallad. Laus.* 1106 D.

πολεμέω. *Apophth.* 141 C πολεμῆσαι

(πολεμέεσαι). *Joann. Mosch.* 3017 C

πολεμείσαι (πολεμέεσαι).

πτοέω. *Apocr. Act. Pet. et Paul.* 65

πτοῆσαι, write πτοείσαι.

σπάω. *Vit. Euthym.* 73 περι-σπάσαι.

στεφανώω. *Chrys. X.* 143 D στεφανοῦσαι.

φοβέομαι. *Const.* (536) 1056 E φοβείσαι.

Contract Verbs. 1. Verbs in

ΑΩ are sometimes inflected like verbs in

ΕΩ. This is an Ionism. *Apocr. Act.*

Thom. 48 ἡγάπου. *Act. Pet. et Paul.* 64

πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.

543, 7 ἐτόλμου. *Joann. Mosch.* 3017 C

κοιμοῦ. *Mal.* 39, 18 ἐτίμου. 247, 8 ἐμε-

λέτου.

2. The ending ΟΩ sometimes becomes ΟΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Compare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the *subjunctive passive* of verbs in ΟΩ does not differ from the indicative. *Paul. Cor.* 1, 4, 6 φυσιουσθε. *Gal.* 4, 17 ζηλοῦτε. *Joann. Mosch.* 3056 A ζημουσαι. *Dorothe.* 1624 θυμουσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀττικούς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται, ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs, and in verbs in μι, is sometimes changed into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλώητε. *B. J.* 6, 4, 3 πολεμῶν. 6, 5, 2 παρακρατῶη. *Clem. A.* I, 557 A κοσμήη. *Philostr.* 43 διδῶη. 57 ἐμβιβῶη. *Orig.* III, 1300 B ἀποδῶτο. *Eus.* IV, 81 A γνῶη. *Euaigr.* 2621 C πολεμῶη. (*Phryg.* 343 Γαμῶη μὴ λέγε, ἀλλὰ γαμοίη, ὡς νοοίη, φιλοίη. 345 Διδῶη καὶ διδῶης. Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297 Ποιοίη, Ἀττικῶς · ποιῶη, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of verbs in οω is sometimes changed into ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατασκηνοῖν = κατασκηνοῦν. *Paul.* *Hebr.* 7, 5 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II, 320 B στεφανεύν, write στεφανοῖν = στεφανοῦν. — (*Pallad. Laus.* 1073 C κατηξίους = κατηξίους.)

SYNTAX.

Plural Number. A king commonly uses the *first person plural* when he speaks of himself. *Inscr.* 2743 Ἡσθῆναι μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέρας. *Sept. Macc.* 1, 11, 31. *Atham.* I, 341 A.

An author also may use the plural. *Polyb.* 1, 41, 7. 2, 37, 2, et alibi. *Diod.* 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi. *Just. Apol.* 1, 43.

Adjective. The superlative of an adjective is sometimes expressed by simply repeating that adjective with an intervening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, *the most great Hermes*. *Euchol.* "Ἅγιος μόνος καὶ μόνος, *the only holy One*.

Numerals. The fractional part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίους μῶν. *Cleomed.* 22, 9 Ὡρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μερίστη ἡμέρα ἐστὶν ὥρων ἰσημεριῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *Αἰγρ.* II, 315, 95 Μυριάδας ἕξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὅκτὼ ἡμίους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μνῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Αἰγρ.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἕνα ἡμισυ. *Afric.* 84 A Ὅκτάκις γὰρ ἑνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγάρμιον ἔδωκεν ἐν Ρώμῃ ἀσπάρια ξύλινα καὶ ὀστράκινα, the same as κογγάρμιον ἀσπαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porphy.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *one pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*. 243, 8 Λογάρμιον κεντηνάρμιον ἕν. *Theoph.* Cont. 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλήθος πολὺ. (Compare *Lys.* Epitaph. 192, 27 Ἔστειλε πενήκοντα μυριά-

δας στρατιάν, = πενήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Atham.* II, 808 B Εὐσέβιος πόλεως Βυργίλλων τῆς Γαλλίας, Δουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πιερῶν τῆς Ἀραβίας. *Socr.* 153 A Θεόγυις Νικαίας, Μάρις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* Cont. 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκίοντα λίθον καθαροῦ τοπάζου. *Nic. C. P. Hist.* 52, 14 Τὴν πόλιν Χερσῶνος, *the city of Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* Cont. 295 Πρὸς τὴν ἐαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστραν Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, *the day of Pentecost*. *Apocr.* Joseph. Narrat. 2 Ἡμέρα τῆς τετράδος, *the fourth day of the week*. (Compare the English, *the month of January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἑπτὰ ἀμνάδας προβάτων, *seven ewe lambs.* 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰῶν. *Tobit* 7, 9 Κρίων προβάτων, *a male sheep, a ram.* *Theod.* III, 1056 B Οἱ τότε τῶν Ἰουδαίων προδότες = οἱ τότε Ἰουδαῖοι προδότες. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπατίῳ. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα.* (Compare *Hom. Od.* 2, 87 Μνηστῆρες Ἀχαιῶν, *the Achæan suitors.* Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general.*)

4. The genitive sometimes performs the functions of the dative denoting to or for. *Porph. Cer.* 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs.*)

5. The genitive sometimes denotes *duration of time.* *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days.* 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days.* 12, 1 Μῖας ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμείναι. *Lucian.* II, 571 Ἔοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὶν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr. Vit. Plot.* 52, 12 Ὀλων ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὄλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μῆν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath.* *Marc.* 16, 2 Λίαν πρῶτῃ τῆς μῖας σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul.* *Cor.* 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὕστερον ἑκαταδεκα μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλικὴ δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative with regard to. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν ἕως Ροδῆ εἰσπορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖας χειρὸς εἰσπλέοντας πύργος ναυτὸς ἀνέχει, *on the left hand as you sail in.*)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time.* *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφεστῶς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθὲν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἐπτακοσίοις Μερόην εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μισὶν ἕξ. *Epiet.* 2, 6, 19. *Just. Monarch.* 6. *Theophyl.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodot.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Ephr.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτῷ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculaprii templum* quinque milibus passuum *distans.* *Vixit* annis viginti novem. *Imperabit* triennio, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative.* *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνας; καὶ Παπίριος Κυρίνας, of the gens of *Collina*, of the gens of *Quirina*.

14, 10, 10 Μενενία, Λεμονία, *Menenia, Lemonia*. *Inscr.* 1104. 3524. 5361 Αἰμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρεΐνα (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίῳ Λέντλῳ, Γαΐῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσῳ Κορνηλίῳ Λεντύλῳ καὶ Λευκίῳ Πείσῳνι ὑπάτοις. 5898 (A. D. 146) Σέξτῳ Ἐρουκίῳ Κλάρῳ Β, Γινέῳ Κλαυδίῳ Σεβήρῳ *κως* (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 Β Εἰπὲ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out*. *Joann.* *Mosch.* 2876 Β Δηλοῖ αὐτὸν ὁ γέρον, Δεῦρο ἔως ὧδε, *the old man requests him* (saying), *Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶξαι τοὺς Πατζωκάκτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστείλαι πιστὸν ἄνθρωπον. 208, 20 Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. *Cer.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἦγον ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμυνονάλιον ἀπελθόντα εἰσάξει τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήγχε·ς, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Apophth.* 380 Α Δις τὸν μῆνα, *twice a month*. *Porph.* *Cer.* 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 Βάδιον πρὸς Φαραὶ τὸ πρωῒ, *in the morning*. *Dion. H.* 1, 448, 15 Εἰς λόγους ἔλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὦραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθὲς*. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιοῦμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν. συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὦραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἑνεακοσίους ἢ καὶ χιλίους ἑκατοντοὺς πρὸ τοῦ Ἰλίου πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόφην ἔλεγες, *per deos*. 3, 1, 36 Μὴ, τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστιν ὠφελήθῃναι, τὸν θεόν σοι. *Euseb.* *V. S.* 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 Α Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 Α Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 Α Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* 1, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἰδοὺ ἐγὼ καθαφθείρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἐπὶ τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθίστανευς τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὑρίσκεται, καὶ ἡ ἐορτὴ ἡ ἁγία ἐπιτελουμένη ἐπιτελεῖται.

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεθῆναι, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 οὐ φέρομεν, ὃ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept. Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἰ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναίρεῖ οὖν ἕκαστος οὗς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept. Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνίστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul.* *Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Her'm.* *Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπειρήκασιν. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἑώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατειλήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept. Tobit* 6, 8 ὀχληθῇ. *Esai.* 10, 14 ἀντίειπῃ. 33, 24 ἀφεθῇ. *Symon.* *Ps.* 54, 24 κατενέγκῃς. *Theodotn.* *Dan.* 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 Α παρὰσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyroll. H.* *Procat.* 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *ὅτι* with the perfect indicative or optative, and is used after verbs signifying to *say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασιν = Ἐφασαν ὅτι ἐληλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλέχθαι, πεποιῆθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδοκέναι χρή πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to ἵνα, or ὅτι with its appropriate mood. *Sept. Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὥς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεύσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξουσθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἴδου ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατήσαι. 6, 1 Ἐστῆσεν αὐτὴν ἢ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειράσαι εἰ ἴσταται, to see if she could stand up. *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεῖκόν τοῦ καταισχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προῖστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνδοον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ρωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἦκει, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρῆσαι αὐτοῖς τὸ πταίσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article τό. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὀνομά τις ἥρεθ πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναιροῦντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακώς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions.

1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητος γένηται κλήρου ἀγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μότων τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαί. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Ephr.* I, 421 C Ἐξελθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγίης γένηται. II, 712 B Δειξάτωσαν . . . εἰπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορηται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγη τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψων ἀνθρώπων τινῶν ὀπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τρῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἀγία σύνοδος. *Apophth.* 112 A Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καὶ τινας καβαλλαρτίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apophth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούστην Ρωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίον ποτὲ φόνου προσάψιοι. *Basil.* Sel. 585 D Ὡν μηδὲ νῦν ἀνάσχοι, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνοιαν ἐνταθῆναι συγχωρήσῃς.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive, future optative, or future indicative.*

By the *aorist subjunctive*. *Sept.* Ruth 1, 9 Δῶμῃ κύριος ὑμῖν καὶ εὗρητε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκη μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπὴν δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρωσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν ᾧ διαμείνητε ἐν ἐνότῃ θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἂν ἀκούσης, ἴνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὁστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὁστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 γραῖ μεθύστρια, ζήσοις! *Eus.* II, 891 A Ὑγιαίνοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ πολλοῖς ἔτεσιν. *Athas.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξοι! *Cyrrill. H.* Procat. 17 Φυτεῖσσι δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἑαυτῷ. *Symoc.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πολεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit 10, 11. *Apophth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσεται αὐτούς! *Theoph.* 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντί με διὰ τάχους!

RHYTHM.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot.* *Elench.* 4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἀνευ γραφῆς διαλεκτικοῖς οὐ ρᾶδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἶον καὶ τὸν Ὅμηρον ἐνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀπόπως εἰρηκότα “τὸ μὲν οὐ καταπύθεται ὄμβρῳ”· λύνουσι γὰρ αὐτὸ τῇ προσφθίᾳ λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν “δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυπνίῳ ἐνετέλλετο διδόναι. This shows that οὐ was readily distinguished from οὗ (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive δίδμεν. Consult the passages referred to under *τόνος*, *ἐγκλιτικός*, *ὀξεία*, *βαρεία*, *περισπωμένη*.]

Sometimes the accentual rhythm coincides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη. *Hom.* II, 2, 188.
Τάων οὕτις ὁμοῖα νοήματα Πηνελοπείη. *Od.* 2, 121.
Μέντωρ, δὲ ρ' Ὀδυσῆος ἀμύμονος ἦεν ἐταῖρος. *Od.* 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ τaráττων καὶ κυκῶν. *Arist.* *Ach.* 682.
Τοῖς ἀγροίκουσιν πανούργως ὥστε φαίνεσθαι παχύ. *Eq.* 317.
Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. *Pac.* 303.
Ἄλλ' ἀκούσαντες τοιοῦτου χαίρομεν κηρύγματος. *Ibid.* 311.
Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ. *Ibid.* 611.
Ταῦτα τοῖνυν, μὰ τὸν Ἀπόλλω, γὰρ πεπύσμην οὐδενός. *Ibid.* 616.
Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. *Ibid.* 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάπῳτ' εἶδες ἥδη; *Nub.* 1061.
Σοφώτατον. Σοφώτατον γ' ἐκείνον; ὦ τί σ' εἶπω; *Ibid.* 1378.
Πῶς γὰρ τὸ μὲν σὸν σῶμα χρὴ πληγῶν ἀθῶον εἶναι; *Ibid.* 1413.
Ἄλλ' οὐδ' αὖ μοῦ νομίζεται τὸν πατέρα τοῦτο πάσχειν. *Ibid.* 1420.
Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099.
γούν οἶδ' ἐγὼ, κάκειωνί,
Καὶ τὸν κομήτην τουτονί.
Τί δ' ἦτ' ἐρεῖς;
Ἥττ' ἡμεῖς, ὦ κινούμενοι.
Φρουροῦντ' ἐγὼ τε καὶ σὺ· κῆρα περιπατοῦντε νύκτωρ *Vesp.* 237.
Τῆς ἀρτοπώλιδος λαβόντ' ἐκλέψμεν τὸν ὄλμον.
Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακὸν τι δράσῃ. *Ibid.* 247.
Κἂν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῶ νυλ λαχὸν τὸ γράμμα σου δικάζειν.

Plut. 277.

Ὅς ᾗδομαι καὶ τέρπομαι καὶ βούλομαι χορεύσαι.

Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῦν ὡδὶ παρενσαλεύων.

Ibid. 291.

Βληγόμενοι σὲ τουτονὶ πικῶντα καταλαβόντες.

Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

ᾠ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*
Pers. 157.

Μήτηρ ἡ Ξέρξου γεραῖα, χαῖρε Δαρείου γύναι.

Θεοῦ μὲν εὐνάτεϊρα Περσῶν, θεοῦ δὲ καὶ μήτηρ ἔφυς.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.
Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.
Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;
Ibid. 702.

Τοῖς νέοις δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.
Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.
Ibid. 718.

Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*
576.

Τὴν θρυαλλίδ' εἰς ἐαυτὸν εὐθέως ξυνελκύσας
Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἣν στρατηγίῃ Κλέων.

Μανθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλαι.
Triphal.

Τοὺς Ἰβήρας οὓς χορηγεῖς μοι βοηθῆσαι δρόμῳ.
Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καὶ τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λοντρά;
Arist. *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὦν ἡδίκησεν, ἀλλά.
Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κρηδὸν ἐμπέσωμεν.
Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρατηγῶν;
Ibid. 313.

Ἄππου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελθών.
Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*
Ant. 186.

Θάψας βέβηκε, κατὰ χρωτὶ διψίαν. Ibid. 246.
Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid. 268.

Παῦσαι πρὶν ὀργῆς καμὲ μεστώσαι λέγων. Ibid. 280.

Accoentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ῥωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονείας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχείαν ποιοῦντες τοὺς γονείας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pärentes*, the plural of *pärens*, with a short *A*, means *parents*, *γονεῖς*, but *pärentes*, from *pärens*, *päreo*, with a long *A*, means *subjects*, *ὑπηκοοί*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *HΣ*, and not by *ΕΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πῖνε.

Iambus, an unaccented and an accented ; as καλός, πιστός.

Pyrrhic, two unaccented syllables ; as in λεγόμενος, ἔρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as πονηρός, τυραννείς.

Tribrach, three unaccented ; as in περιπατοῦντες, δοξάζο-μένον.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκάς ἐποίησεν ἱππικὸν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἳ τινες εἰσὶ πατέρες καὶ προφῆται,

Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σώσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτῆς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmia of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάνταγνε μήτηρ ἡ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἡ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Δέων.

Πρόφθασον τοίνυν ὡς τάχος καὶ ἱασαί μου τὴν χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἡ ἀπὸ σοῦ σαρκαθεῖσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δόμας' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχέσθαι ἀνάγει.

Λαοδικὴν εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἔσωσε λαὸν θαυματουργῶν δεσπότης

Ὑγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατήν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφουμένη βάτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὖας τάλαιναν νηδὺν ἀρὰς τῆς πάλαι

Λύοντα πικρᾶς· ὃν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II, 578).

Ἀπὸ χειλέων ὕμνων
 Προσφέρω σοι τῷ κτίστῃ
 Ἀπὸ καρδίας βάθους
 Σοὶ δόξαν ἀναπέμπω·
 Βάθος σου τῆς σοφίας,
 Κριμάτων τὰς ἀβύσσους
 Τίς λόγος ἐξυμνήσει,
 Δέσποτα τῶν ἀπάντων;

The *φῶθάριον* of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰέρας ἐν συστροφῇ με ζεφύρου
 Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμώνος κοι-
 λάδα,
 "Ὅν ὅπως με τὰς μενούσους ἰδὼν κολάσεις θρη-
 νήσω;
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ρηγνυμένη
 Νεύσει τῆς ὑπερθεῖν βίας φρικώδεις ἀπογυμνοῦσα
 Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, *popular verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the *Persae* of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35
 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-
 λοί, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-
 λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἵτινες, αἱ πλείο-
 νες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-
 φώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολὺποδες· εἰ δὲ μόνους ἐκφο-
 νοῦνται καθαροῖς φωνήσεσι, λανθάνουν τὸ πολὺπουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσεϊ τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριψίδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἄνοιξάν μοι πῖλας, ζωοδότα·
 Ὅρθριζεὶ γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον
 σου,
 Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.
 Ἄλλ' ὥς οἰκτίρμων κάθαρον εὐσπλαγχνῶ σου
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, *AO* must be pronounced as a diphthong.

The eleven *ἐξαποστοτελάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
 Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
 δάσκει
 Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνειναι
 Τοῖς μύσταις, ὡς ἐπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον
 Δι' μυροφόροι ἔχαιρον, εἶδον γὰρ νεανίσκον
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·
 Ἴδὸν Χριστὸς ἐγήγερται, εἴπατε σὺν τῷ Πέτρῳ
 Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·
 Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προείπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μή τις διωπιστεῖτω·
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
 Τοῖς εἰς ἄγρον ἀπιοῦσι, μύσταις δὲ πάλιν ὥφθη
 Ἀνακειμένους ἔνδεκα, οὓς βαπτίζειν ἐκπέμψας
 Εἰς οὐρανοὺς, ὅθεν καταβέβηκεν, ἀνελήφθη
 Ἐπικυρῶν τὸ κήρυγμα πλήρῃσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dime-
 ters:

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐημε-
 ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζωὴν καὶ τὴν εὐημερίαν,
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίσας ἐν Κανᾷ τῆς Γαλι-
 λαίας
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλήθης,
 Καὶ ὡς ἡυλόγησας τοὺς ἐκεῖ νυμφευμέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησον δυάδα στεφανου-
 μένην,
 Κατακοσμών εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς αὐγούστας σκέπασον·
 Κύριε, ζωὴν αὐτῶν
 Διὰ τὴν ζωὴν ἡμῶν.
 Βασιλεῦ νεόνυμφε,
 Θεὸς διαφυλάξει σε!
 Ἔντιμὲ ἐνάρετε,
 Τριάς κατακοσμήσει σε,
 Καὶ χιρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὸν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανᾷ τὸ πρότερον
 Τῷ γάμῳ παρεγένετο,
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὸ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ οἶνον ἀπετέλεσεν
 Ἀνθρώποις εἰς ἀπόλαυσιν.
 Οὕτως εὐλογῇ σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
 Βένετοι, παγκόσμιε,
 Ὅτι ὑπερβάλλουσιν
 Ἐχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπῶντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχόμεθα
 ἵνα ἀδιάδοχος
 Μείνης δικαίων ἡμᾶς.
 Ἔς!

Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δῆμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell.* Stich. 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρώτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀτθίδαν, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ καθημαγευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίους,
 Ἡ δὲ κοινὴ καὶν πέφυκε ἄθροισμα τῶν τεσσάρων·
 Ἄλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρwhς
 Χαρῆς, Ἀλέξιε, ἐνόησές το·
 Καὶ τὴν δευτέραν τὸ πρωτὶ
 Εἶπα, Καλῶς, γεράκιον μου.

[*Comn.* I, 98 Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἁσμάτιον αὐτῷ
 ἀνεπλέξαντο ἐξ ἰδιωτίδος μὲν συγκεῖμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακρούμενον καὶ παρεμφαῖνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐτοῦ μεμνηχανμένα. Τὸ δὲ ἁσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως· Τὸ σάββατον
 τῆς Τυρwhς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν
 δευτέραν τὸ πρωτὶ εἶπα, Καλῶς, γεράκιον μου.
 Εἶχε δὲ ᾧδὲ πως ἐννείος τὸ διαφημιζόμενον ἐκείνο
 ἁσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώννιον σάβ-
 βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑψηλῆς ἱέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἔγνωνκα γὰρ δὴ φωτὸς ἡπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδύπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπύουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουσιν.

Πρῶτα μὲν ἔξεις χροῖαν ὠχράν, *Ibid.* 1016

Ὡμοὺς μικροὺς, στήθος λεπτόν,

Γλῶτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυπρόκτους · τουτονί *Ibid.* 1099

γούν οἷδ' ἐγὼ, κάκεινοί

Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκνονος υἱόν
Ἀρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν · ἔξοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.
Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται · αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττεο σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις, καὶ τισιν ἐτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. · The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly ; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακὰ, ζωὴ φυλακή.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτόν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπωσεῖν αὐτῷ κελλίον πρὸς οἴκῳ, ὃς ἐπὶ τοῦτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρις ἂν εὕρῃ αὐτῷ ἐπιτήδειον καταγώγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα · καὶ τοῦ μὲν πλίνθους ἐπιιδύοντος, τοῦ δὲ ὕδωρ, ἐν ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν · καὶ ὡς ἔτι ἐκείνοι ἡν-φραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμί-σας ἑαυτοῦ τὴν μῆλωτὴν ἢ τὴν σπυρίδα ἄρων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέ-φερεν, ἵνα μηδενὶ φανερὸν γένηται ἡ ἐκάστου κερποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλ-λοντες οἰκεῖν τὰ κελλία ἡῦρισκον ἐξαίφνης πάντα τὰ ἐπιτήδεια.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ · Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς · Εἵπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλεύειν ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλεύειν αὐτὸν εἶναι, ἀλλ' αὐτοὺς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπικείας ἀχθῆτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατὰ πλῶμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὦδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὁ ἐποίησεν ὁ κούρσωρ κατέκραζεν τοῦ Πιλάτου λέγοντες · Διατί ὑπὸ πραικωνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν; ἀλλ' ὑπὸ κούρσορος;

Limonaarium Magnit. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν · καὶ ἐπὶ ἰδῶσί τινα μὴ μανόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαίνη · διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μοθητῇ αὐτοῦ · Ὡφείλον ἀπελθεῖν; Καὶ λέγει αὐτῷ · Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγει · εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, εἴαν ᾗ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μονάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατάρθρωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βηρίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδοκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρονσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφε, οὐκ ᾔθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα · μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγέσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προσστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραζαν · Κακόγηρε, εἶπε ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς · τὸ δὲ κρᾶς τῇ Αὐσοσίῳ φωνῇ αἰγυρίον ἐστι. Καὶ προσετίθει ὅτι Αἰγυρίον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ᾔθελες αὐτὸν, τί ἐλάβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπ' αὐτοῦ τρεῖς ληστὰς, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτων ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ᾔθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρον, Μηδὲν δευμάσητε · ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἓν. Καὶ αὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μόσχειον. Καὶ ἤσθιον μηδὲν διακρινόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἓν κοπάδιν ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἴδου τοῦτο καλὸν κοπάδιον ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἡσθίομεν · εἰ δὲ κρέας ἐστὶ σὺ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσοδὸς γενομένης κατὰ τὸ σύνηθες ἐν τῇ ἀγνωτῇ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστώτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπινεμήσεως παρὰ τοῦ δεσπύτου ἡμῶν τοῦ ἀγνωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφιλία, ἐν τῷ γενέσθαι αὐτὸν σὺν τῷ εὐαγεί κλήρῳ περὶ τὸν

ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκουώνητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνήσαι θέλομεν. Ἐές! ἀνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνήσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἀξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σεῦηρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἀξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἀξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστίν. οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χρῆσταινοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σεθῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγνωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμηνικοῦ πατριάρχου Ἰωάννου, εὐθὺς ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αὐγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφείη τὰ ὀστέα τῶν Νεστοριανῶν! Ἀνασκαφείη τὰ ὀστέα τῶν Εὐτυχαιιστῶν! Τίς ἐνὶ Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δέμεθε τὰς ὄλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστὶ· τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφῆμιον καὶ Μακεδόσιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινυντίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῇ καὶ ὠρισμένῳ χρόνῳ· ἃ τινα πάντα περιέχεται διατάζει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ· ἐξωτικῷ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἀρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομαζέσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν προφάσει ἀνώνων τε καὶ καπιτατιώνων, ἥτοι κεφαλῆτιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐθενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεις χρῆσθαι, ἀλλ' ἀναμείγισαν ἐκατέραν, τὴν τε τοῦ ἀρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἶα μᾶς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνευρένθητον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα· ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὐν θεοπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παρίεναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδῶσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἱλλουστριῶν, ἢ τῶν περιβλέπτων κομήτων *consistorianῶν*, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδειοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

Joannes Moschus. XXXVII Τίς τῶν γερόντων διηγῆσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαΐδι ὅτι γέρων ἐκαθέζετο ἔξω τῆς πόλεως Ἀντιῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἐβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχευ πᾶν ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρων πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφε, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελεντῆσαι τὸν ἀδελφὸν· πολλὴ δὲ ἐλπίσθη ἐπ' αὐτῷ ὁ γέρων· ᾗδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρων εὐχέσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἑκστάσει γενόμενος ποταμὸν πυρὸς καὶ πληθὺς ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρων, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσῃς τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνεσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ῥωμαίους ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρα Ζ', ἀνυφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καβαλλᾶρις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἐξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδενα ἐν Ἀντωχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσγῆσαι Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὤδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὡς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἔτη πολλὰ, Ἰουστινιανὲ αὔγουστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλεόν εὐτυχίῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστίν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τσαγγάρια εὑρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἓάν ἐστιν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστιν, τὸν μόνον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντι με διὰ τᾶχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίξειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δήποτε ἀδικεῖ με, τὸν μόνον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἦσυχάσατε, Ἰουδαῖοι, Μανχαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὧλων. Μανδάτωρ. Ἔως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλείονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεις χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκούσιν οἱ λεγόμενοι δηφένσορες καβαλλάριοι, ἥτοι οἱ ἔκδικοι. Τοὺς δὲ κούρσορας, ἥτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιτοβολῶν τῆς παρατάξεως τῶν δηφενσόρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ καταπρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατὸν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μήτε ὕλαι εἰσὶ δασεῖαι, μήτε πάλματα, μήτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολεμίοις, τολμηροὶ τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰοῦν ἐφυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γάρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἐνὸς συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλάριους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμειξίᾳ, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεξήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἱβήρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδῆλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἄγιον Μώκιον καὶ εἰσοδούντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρὰς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχαινώθη, παρενθὺ ἂν τοῦτον ἀπῆλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτῶν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὁλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνούμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσαν οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πάποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασάλευμεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἄκροτελεύτιος.

A

A, ἄλφα, represented in Latin by *A*. [Its full utterance requires the month to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοικομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Lingnamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἷς, *one*, or πρῶτος, *first*. With a stroke before, Α, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ᾶ, or with a dash over it, ā, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, the beginning, *first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. α, diphthong, represented in Latin by *A* long. See under I.

ἀαρών, see ἐρών.

Ἀαρωνίτις, ἰδος, ἡ, (Ἀαρών) of Aaron. *Philon Carp.* 120 A, ῥάβδος.

ἄβαγρον, ου, τὸ, Macedonian, = ῥόδον. *Hes.* *Ἀβαγνα, ῥόδα. Μακεδόνης.

Ἀβαδδών, ὁ, indeclinable, אַבַּדּוֹן, *destruction* personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὁλοθρευτής, ὁλοθρεῦων, and compare the classical Ἀτη.)

ἄβαδής, ἐς, (βαῖνω) *not being able to walk*. *Euthal.* 629 A, πῶλος.

ἄβαθής, ἐς, (βάθος) *not deep, without depth or thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ου, (βαθμός) *without degrees*. *Pseud-*

Athan. IV, 1021 B Ἡ ἄβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) *without base*. *Pisid.* 1442 A, στῦλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205.—2. Abacns of a theatre. See ἄβαξ.

ἄβακοειδής, ἐς, (ΕΙΔΩ) *like an ἄβαξ*. *Schol. Theocr.* 4, 61.

ἄβάκτις or ἄβ ἄκτις, ὁ, indeclinable, the Latin ab actis, register, registrar, registry, recorder. *Nil. Epist.* 2, 207 Θεοφίλω ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἐρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὄφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 *Ἀβαλε μὴδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἴην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. woe! alas! *Joann. Mosch.* 2865 D. 2936 A Ἀβάλε τῇ ἀνθρωπότητι! 2973 B Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! woe unto him, therefore, who trusts a citizen of Chersonesus! *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῖ. [It seems to be of Shemitic origin. Compare לָבַן, to mourn, to grieve, to be desolate.]

ἰβαμά, see βαμά.

ἰβάναντος, *ov*, = οὐ βάναντος, *decent, decorous*.

Const. Apost. 2, 3.

ἰβαναύσως, *adv. liberally, with propriety or decorum*. *Clem. R.* 1, 44.

ἰβανήθ, *יבנה*, the high priest's girdle. *Jos. Ant.* 3, 7, 2 = ἐμία.

ἰβαξ, *akos*, ὁ, a bacus, tablet, for geometrical figures. *Sext.* 449, 19. 719, 27. *Iambl.* V. P. 56. — 2. Plural, of ἰβάκες, a part of a theatre. *Basil. Sel.* 537 D. *Suid.* ἰβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἰβακίοις.

*ἰβάπτιστος, *ov*, (βαπτίζω) not submerged, not sunk, not foundered: that does not sink (neuter). *Pind.* Pyth. 2, 146 ἰβάπτιστός εἰμι, φελλός ὥς ὑπὲρ ἔρκος, ἄλμας. *Anthol.* II, 82 (*Archias*) ἰβάπτιστόν τε καθ' ὕδωρ φελλόν, that does not sink in water. *Plut.* II, 686 B Εὐκρασία σώματος ἰβαπτίστου καὶ ἐλαφροῦ, not soaked in wine, not drenched with liquor, not intoxicated. 983 C Ἀπερίτρεπτον καὶ ἰβάπτιστον. *Basil.* III, 248 A Ὁρθὴν καὶ ἰβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A ἰβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F ἰβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεὶ γὰρ ἐν κύκλῳ περιφερὲς τις ἵνυς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. *Hes.* ἰβάπτιστον, τρυπάνον εἶδος ἱατρικοῦ.

2. Unbaptized, not yet baptized. *Clementin.*

344 D. *Athan.* I, 233 C. *Cyrril.* A. I, 761 D.

Joann. Mosch. 3097 C. *Nic. CP.* 853 B. —

Jejun. 1921 D, not Christian. *Anast. Sin.*

709 B. 769 C. *Porph. Adm.* 86, 12.

ἰβαπτος, *ov*, (βάπτω) untempered, not tempered, as an edged instrument. *Hes.* ἰβαπτος, ἀστόματος.

ἰβαρής, *es*, not heavy. Classical. — Metaphorically, not burdensome. *Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

ἰβαρικός, ἡ, ὄν, (ἰβαροι) Avaric. *Eustrat.* 2312 A.

*ἰβαροι, *ov*, οἱ, Avari, a Hunnic people. *Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph. Adm.* 126 seq.

ἰβαρύ, τὸ, Macedonian, = ὀρίγανον. *Hes.* ἰβαρύ, ὀρίγανον. *Μακεδονία*.

ἰβαρῶς (ἰβαρής), *adv. without weight*. *Pseudo-Dion.* 332 D. — Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἰβασανίστως, *adv. without pain, without suffering pain*. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἰβασκάνιστος, *ov*, (as if from βασκανίζω) free from envy or malevolence. *Plut.* II, 756 D.

ἰβάσκανος, *ov*, (βασκαίνω) free from envy. *Philon*

I, 252, 23 τὸ ἰβάσκανον, freedom from envy.

— 2. Truthful. *Jos. B. J.* 1, 9, 4 Ὁ δὲ μάρτυς ἰβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* ἰβάσκανος, ἀψευδής, ἀνεπίφθοнос.

ἰβάσκαντος, *ov*, not to be fascinated or bewitched.

Inscr. 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἰβασκάντων ἀδελφῶν, may the gods preserve them from the evil eye! 5119

Ὁλης συνγενείας τῆς ἰβασκάντου. — 2. Acting as a charm against the evil eye. *Diosc.* 3, 95 (105), τιγί. (See also βασκανίον.) — 3. Ad-

verbally, ἰβάσκαντα = ἰβασκάντως, without fascination or injury. *Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἰβάσκαντα dicunt. *Hes.* ἰβάσκαντα, χωρὶς βλάβης.

ἰβασκάντως, *adv. without fascination*. *Anthol.*

IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἰβασκάντως ρίνα τρίτην ἔχεις, may the gods preserve your nose from the evil eye!

ἰβασκάνως (ἰβάσκανος), *adv. without envy*. *Anton.* 1, 16.

ἰβάστατος, *ov*, = following. *Vit. Nil. Jun.* 156 B.

ἰβάστακος, *ov*, (βαστάζω) unbearable. *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A.

Suid. Ἀφόρητον, ἰβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἰβάστακτον.

ἰβαρος, *ov*, impassable, etc. Substantively, τὸ ἰβατον, (a) the name of a plant. *Galen.* VI, 358 C. — (b) τὰ ἰβατα, privacy. *Epiph.* II, 217 C.

ἰβαρόω, ὥσω, to make ἰβαρος. *Sept. Jer.* 29, 21 ἰβατοθῆναι.

ἰβαφής, *es*, (βάπτω) colorless. *Plut.* II, 650 B.

ἰβαφος, *ov*, not dyed. *Gloss.* ἰβαφος, intinctus.

ἰββά, the month *יבבא*, *abib* or *nisan* = *ἰῶος*. *Jos. Ant.* 4, 4, 7.

ἰββᾶ, ὁ, indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative. *Marc.* 14, 36. *Paul. Rom.* 8, 15.

Gal. 4, 6 ἰββᾶ ὁ πατήρ, where the Greek word is explanatory of ἰββᾶ. *Clem. A. I.* 200 C.

ἰββᾶδιον, *ov*, τὸ, little ἰββᾶς, paltry monk. *Const.* IV, 908 C, et alibi.

ἰββᾶς, *a*, ὁ, abbas, father, a title of respect given to elderly monks. *Pallad. Laus.* 1011 D.

Hieron. VII, 374 B. *Apophth.* 80 A Ὁ ἰββᾶς Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ

διατὶ καλεῖς αὐτὸν ἰββᾶν; *Leont. Cyr.* 1728 D. — Sometimes ἰββᾶ is used for all the cases.

Athan. II, 980 D ἰββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D ἰββᾶ

*Ὁρ ὄνομα αὐτῶ. — 2. Abbas, abbot, the superior of a monastery. *Pachom.* 948 C.

Nil. 244 B. *Joann. Mosch.* 2988 A Ὁ ἰββᾶς τοῦ Σινᾶ. *Justinian.* Novell. 123, 34. *Basilic.*

4, 1, 2.

*Αβγαρος, see *Αγβαρος.

*Αβδηρητικός, ἡ, ὡν, (*Αβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est *Αβδηρητικόν, stupid. Lucian. II, 3.

*Αβδηρόθεν (*Αβδηρα), adv. from Abdera. Lucian. I, 553.

ἄβδηρολόγος, ον, (*Αβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κοινὸν λόγον ἄβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν *Αβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

ἄβδιον, ον, τὸ, a kind of garment. Porph. Cer. 470 *Αβδία πλατύλωρα καὶ ἄβδια μασουρωτά. [Perhaps connected with the Arabic abayeh, a woollen cloak usually striped brown and white.]

ἄβεβαιοτης, προς, ἡ, (ἀβεβαιος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

ἄβεβηλος, ον, (βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

ἄβελτέρειος, ον, = ἄβελτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

ἄβελτέρως (ἄβελτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyry. Abst. 3, 22, p. 269.

ἄβένα, ἄβένα, less correct for ἀβήνα, ἀβήνα.

*Αβεντίον, ον, τὸ, see *Αουεντίος.

ἄβερτή, ἡς, ἡ, (ἀορτή) averta, knapsack. Suid. *Αορτήν, λέγουσιν οἱ πολλοὶ νῦν ἄβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

ἄβήνα, ἡ, the Latin avena = αἰγίλων, or βρώμος. Diosc. 4, 137 (139). 138 (140).

ἄβήνα, ἡ, habena, thong, strap, for beating. Leonl. Cyp. 1717 A *Ἐδίδου αὐτῷ ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 *Αβένα, ἡ ἀβήνα Ρωμαῖστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκυτάλαι, ἀβήναι λεγόμεναι.

ἄβιαστος, ον, unforced. Eus. III, 232 A, ἐξήγησις.

ἄβιλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew לבן = στάχυς λευκός.]

ἄβίνα, incorrect for ἀβήνα.

ἄβιος, ον, (βίος) without a living, poor. Lucian. I, 401.

ἄβιρά, see βιρά.

ἄβιώτος, ον, not to be lived. — 2. Substantively, τὸ ἀβιώτων = κόνειον. Diosc. 4, 79.

ἄβιώτως, adv. insupportably. Plut. I, 82 A *Ἐμοι δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

*Αβλάβις for *Αβλάβιος, ον, ὁ, Ablabius. Inscr. 6447.

ἄβλασφήμητος, ον, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαυτος, ον, (βλαῦτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

ἄβλεπέω = following. Iren. 1237 D.

ἄβλεπτέω (as if from ἄβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

ἄβλέπτημα, ατος, τὸ, (ἄβλεπτέω) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. *Αβλεπτήματι, ἁμαρτήματι.

ἄβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

ἄβληχίς, ἑς, (βληχάομαι) without bleating. Antip. S. 95.

ἄβληχρώδης, see βληχώδης.

ἄβόατος, ον, see ἀβόητος.

ἄβοηθησία, ας, ἡ, (ἀβοήθητος) helplessness. Sept. Sir. 51, 10 *Ἐν καιρῷ ὑπερηφάνων ἀβοηθησίας, no help against them.

ἄβοήθητος, ον, unhelped, unaided, helpless. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 *Αβοήθητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

ἄβοηθίως, adv. helplessly. Diosc. Iobol. 12 Τελευστῶν εξαματοῦντες ἀβοηθίως, bleed themselves to death.

ἄβόητος, ον, (βοῶω) noiseless. Nonn. Joann. 857 B. — Doric ἀβόατος. Anthol. IV, 265, unlamented.

ἄβόλιστος, ον, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmora. Pseud-Athan. IV, 684 A. 1028 A. ἄβολιτῶν, ὡς, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.

ἄβόλλα, ἡ, the Latin a bolla, a thick woollen cloak. Arr. P. E. M. 6.

ἄβολος, ον, ἡ, = preceding. Arr. P. E. M. 6.

*Αβολος, ον, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Epiaph. I, 369 D.

*Αβορίγνες, ὡς, οἱ, Aborigines, = γενάρχα, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

ἄβόσκητος, ον, (βόσκω) affording no pasture. Babr. 45, 10, ὅρη.

ἄβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

ἄβουλέω, ἡσω, τὸ disappear of. Dion. C. 55, 9, 8 οὐτ' ἀβουλήσας τὰ δεδογμένα.

ἄβουλητῶν, incorrect for ἀβολιτῶν.

ἄβουλήτως (ἀβουλήτος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

ἄβουλί, adv. = preceding. Philon I, 124, 32.

*ἄβρα, ας, ἡ, Chaldei אַבְרָהָה, female companion, female attendant. Men. (Comicus), Apist.

Sicyon. 3. Pseuderacel. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* "Ἀβρα, δούλη, παλ-
λακή. "Ἀβραι, νέαι δούλαι. *Suid.* "Ἀβρα, οὔτε
ἡ ἀπλῶς θερπάπαινα, οὔτε ἡ εὐμορφος θερπάπαινα
λέγεται, ἀλλ' οἰκότρυν κόρη καὶ ἔντιμος, εἶτε
οἰκογενής, εἶτε μή. *Eust.* 1854, 14 seq.
Ἀβραάμ, ὁ, *Abraham. Sept. passim. Orig.* I.
700 A Ὁ θεὸς Ἀβραάμ, used by heathen ex-
orcists in their incantations.
Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abra-
ham. *Pseudo-Jos. Macc.* 18.
Ἀβραμ, ὁ, *Abram. Sept. Gen.* 11, 26 seq.
Ἀβράμης, ου, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
Ἀβραμαῖος, α, ου, *Abrahamic. Pseudo-Jos.*
Macc. 9, p. 510, *neaias*, descended from Abra-
ham. *Athan.* I, 748 C.
ἀβραμίδιον, ου, τὸ, little ἀβραμίς. *Xenocr.* 78.
ἀβραμίς, ἰδος, ἡ, a species of fish. *Opp. Hal.*
1, 244. *Athen.* 7, 88.
Ἀβραμος, ου, ὁ, = Ἀβραάμ. *Alex. Polyhist.*
apud Jos. Ant. 1, 15, 1.
Ἀβρααξ, ὁ, *Abrasax*, the lord of heaven of the
Basilidians; the Latin fathers write *Abraxas*.
The numerical value of this figment is 365,
the number of days in the year. *Iren.* 680
A. *Hippol. Haer.* 372, 43. *Tertull.* II, 62 A.
Epiaph. I, 316 B. *Hieron.* I, 687 (453). II,
178 A. *Theod.* IV, 349 C. (Compare *Iust.*
Mon. 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους
ἐξήκοντα θεούς. *Theophil.* 3, 2 Τί γὰρ ὠφέ-
λησεν . . . ἡ Ὁρφέα οἱ τριακοῖοι ἐξήκοντα
πέντε θεοί;)
ἄβρεκτος, ου, (βρέχω) *unwet. Plut.* II, 381 C.
ἀβρόβιος, ου, (ἀβρός, βλος) living luxuriously.
Dion. P. 968. *Plut.* I, 889 F. II, 353 B.
730 C. *Poll.* 6, 27.
ἀβροδίατα, ης, ἡ, = ἀβρὰ διατα, *luxurious liv-*
ing. Ael. V. H. 12, 2 (titul.), in the old
editions. *Suid.* Ἀβροδίατα, τρυφερά ζωὴ καὶ
ἀπαλή.
ἀβροδιαίτως (ἀβροδιαίτος), *adv. luxuriously.*
Philon I, 324, 3.
ἀβρόμιος, ου, (βρόμιος) without *Dionysus* (wine).
Antip. S. 59.
ἄβρομος, ου, less correct for ἄβρωμος.
ἀβροπέδιλος, ου, (ἀβρός, πέδιλον) with delicate
sandals. *Mel.* 21.
ἀβρόπους, ου, (πούς) with delicate feet. *Anthol.*
IV, 227.
ἀβροτόνιος, ου, flavored with ἀβρότονον. *Diosc.*
1, 60, ἔλαιον.
ἀβροτονίτης, ου, ὁ, *abrotonites*, flavored with
ἀβρότονον. *Diosc.* 5, 62, οἶνος.
ἀβρούς, οὔτος, ἡ, Macedonian, = ὄφρυσ, brow.
Illes. Ἀβρούτες, ὄφρυσ. *Μακεδόνες.*
*ἀβροχία, ας, ἡ, (ἄβροχος) drought. *Men.*
Ephes. *apud Jos. Ant.* 8, 13, 2. *Sept. Sir.*
32, 26. *Jer.* 14, 1. 17, 8 Ἐν ἑαυτῷ ἀβροχίας
οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρ-
πόν. *Sibyll.* 3, 540. *Sext.* 433, 3.

ἄβροχος, ου, (βρέχω) *unsteeped, not soaked.*
Journ. Mosch. 2878 A.
ἀβρόχως, *adv. without wetting or being wetted.**
Eudoc. M. 349.
ἄβρυζος, see ὄβρυζος.
ἀβρυντής, οὔ, ὁ, (ἀβρύνω) dandy. *Adam. S.* 366.
ἀβρωμία, ας, ἡ, the being ἄβρωμος. *Anast. Sin.*
253 D.
ἄβρωμος, ου, (βρόμιος) free from offensive smell.
Diphil. *apud Athen.* 8, 51. 52, fish. *Xenocr.* 9.
Diosc. 1, 15. 2, 35. *Anast. Sin.* 232 D, in-
correctly edited ἄβρωτος v. l. ἄβρομος.
ἀβρώς, ὠτος, ὁ, = ἄβρωτος, not eaten, not con-
sumed. *Agath.* 134, 16.
ἄβρωτος, ου, (βυρώσκω) not eaten. *Diosc.* 1,
11, not cut by moths. *Herm. Sim.* 8, 4. —
2. Not eating, unable to eat. *Vit. Nil. Jun.*
52 B, τῆς συνήθους τροφῆς.
ἀβύρρευτος, ου, (βυρρεύω) *untanned. Schol.*
Hom. II, 2, 527, p. 83.
ἀβστυνατεύω, εὔσα, the Latin *abstineo*, a
law-term. *Antec.* 2, 16 Εἰ ἀβστυνατεύσῃ ἑα-
τόν, se abstinendo.
ἀβυσσικός, ἡ, ὢν, (ἄβυσσος) of the deep. *Hippol.*
Haer. 188, 89.
ἄβυσσος, ου, ἡ, sc. χώρα, abyssus, the deep,
the sea. *Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3.
16, 18. 42, 18. *Esai.* 44, 27. — 2. A bys-
sus, the under-world; opposed to οὐρανός.
Sept. Job. 41, 23. *Ps.* 70, 21. *Luc.* 8, 31.
Paul. Rom. 10, 7. *Apoc.* 9, 1. 11. *Apocr.*
Act. Thom. 32 Τὴν ἄβυσσον τοῦ ταρτάρου οἰ-
κῶν.
ἀβυσσοτόκος, ου, (ἄβυσσος, τίκτω) born of the
deep. *Cosm.* 509 A Χέρσον ἀβυσσοτόκον πέ-
δον ἡλιος ἐπεπόλευσέ ποτε, referring to the
crossing of the Red Sea.
ἀγαθαρχία, ας, ἡ, (ἀγαθαρχος) the fountain of
good. *Pseudo-Dion.* 680 B. 696 C Τὴν πάν-
των ἀγαθαρχίαν. [Ἀγαθαρχος occurs as a
proper name.]
ἀγαθαρχικός, ἡ, ὢν, being the fountain of good.
Pseudo-Dion. 593 D Τὴν ἀγαθαρχικὴν τῆς
θεαρχίας πρόνοιαν.
ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
ἀγαθηφόρος, ου, (ἀγαθός, φέρω) good-bringing,
an Ophian word applied to Osiris. *Hippol.*
Haer. 144, 44.
ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) giver of good. *Did.*
A. 712 A. *Pseudo-Dion.* 561 A.
ἀγαθοδότης, *adv. beneficently. Pseudo-Dion.*
120 B.
ἀγαθοειδώς (ἀγαθοειδής), *adv. like good. Pseudo-*
Dion. 237 C. 393 B.
ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; op-
posed to καχεξία. *Nil.* 516 B.
ἀγαθοεργέτης, ἰδος, ἡ, (ΕΡΓΩ) beneficent. *Pseudo-*
Dion. 393 C, ἀρχή.
ἀγαθοεργέω, ἡσω, (ἀγαθοεργός) to do good, to
benefit. *Paul.* Tim. 1, 6, 18 (Gal. 6, 10

Ἐργαζόμεθα τὸ ἀγαθόν). *Clem. A. I.* 200 C
'Αγαθοεργούμενοι ἀναλόγως ἐνότητι διώκωμεν,
being benefited. — Contracted ἀγαθουργέω.
Luc. Act. 14, 17. *Orig. VII*, 133 B. *Cyrrill.*
A. IX, 624 C.

ἀγαθοεργία, ας, ἡ, the doing of good works.
Hippol. 652 D. *Cyrrill. H.* 1017 A. — Con-
tracted ἀγαθουργία. *Oenom. apud Eus. III*,
396 C. *Cyrrill. A. I*, 137 B.

ἀγαθοεργός, όν, (ΕΡΓΩ) doing good. — Contract-
ed ἀγαθουργός. *Plut. II*, 370 E. 1015 E.
Iambl. Myst. 43, 4.

ἀγαθοθέλεια, ας, ἡ, (θέλω) good will. *Theophyl.*
B. IV, 340 C.

ἀγαθοποίησ, ἡσω, (ἀγαθοποιός) = ἀγαθοεργέω ;
opposed to κακοποιέω. *Sept. Num.* 10, 32
Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12,
13. *Sophon.* 1, 12. *Macc.* 1, 11, 33 Τῷ ἔθνει
τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσαι.
Marc. 3, 4. *Luc.* 6, 33. *Act.* 14, 17. —
2. To do well, to conduct one's self virtuously.
Petr. 1, 2, 15, 20. 1, 3, 6, 17. *Joann. Epist.*
3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποιήσις, εως, ἡ, = following. *Herm.*
Mand. 8.

ἀγαθοποιά, ας, ἡ, the doing of good. *Clem. R.*
1, 2, et alibi. *Patriarch.* 1137 C, benignity.
Ptol. Tetrab. 38. — 2. Well-doing, virtuous
conduct. *Petr.* 1, 4, 19. *Clem. A. I*, 1348 A.

ἀγαθοποιός, όν, (ποιέω) doing good, beneficent ;
opposed to κακοποιός. *Plut. II*, 368 B.
Athenag. 952 A. — 2. Doing well, virtuous.
Sept. Sir. 42, 14, γυνή, plausible. *Petr.* 1, 2,
14. — 3. Propitious, in astrology. *Hermes*
Tr. Iatrom. 388, 10. *Ptol. Tetrab.* 19, 48.
Artem. 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr.*
Orient. 692 C. *Iambl. Myst.* 52, 18.

ἀγαθοπρεπής, ές, (πρέπω) becoming the good.
Pseudo-Dion. 641 D.

ἀγαθοπρεπώς, adv. in a manner becoming the
good. *Pseudo-Dion.* 121 B. 181 B. *Nicet.*
Paphl. 84 A.

ἀγαθοπτικός, η, όν, (ὀπτικός) capable of seeing
good. *Pseudo-Dion.* 725 C.

ἀγαθόρρυτος, όν, (ρέω) streaming with good.
Synes. Hymn. 1, 129, p. 1592, παγά.

ἀγαθός, ἡ, όν, good. *Dion. H. I*, 142, 8 (θαλάσ-
σης) ἐνορμίσσασθαι ἀγαθής, affording good an-
chorage. *Diosc.* 2, 205, p. 321, πρὸς τινα,
good for. *Just. Frag.* 1593 C Βέλτιόν σοι
ὑπῆρχεν ἢ να μὴ ἐγενήθης ἀπὸ γαστρός (com-
pare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεν-
νήθη ὁ ἄνθρωπος ἐκεῖνος).

2. Substantively. (α) ὁ ἀγαθός, sc. θεός,
the good God of Marcion and Justinus. *Clem.*
A. I, 1113 B. *II*, 13 B. *Hippol. Haer.* 222,
52, 228, 44. (Compare *Hermes Tr. Poem.*
28 seq.) — (b) ἡ ἀγαθή, sc. θεά, the Bona Dea
of the Romans. *Plut. II*, 268 D. — (c) τὸ
ἀγαθόν, good, abstractly considered. Classi-

cal. *Sept. Ps.* 52, 2. *Prov.* 11, 17. *Plut.*
II, 368 A Ἀτελές ἀγαθόν, imperfect good, ap-
plied by the Egyptians to the new moon. —
(d) τὸ ἀγαθόν, the sacred elements, the Eu-
charist. *Basil. IV*, 673 B. 724 A. 796 B.
Greg. Nyss. *II*, 229 C. [*Sept. Judic.* 11, 25
ἀγαθώτερος. *Diod.* 16, 85 ἀγαθότατος.]

ἀγαθοσύνη, ης, ἡ, see ἀγαθωσύνη.

ἀγαθότης, ητος, ἡ, (ἀγαθός) goodness. *Sept.*
Sap. 1, 1. *Sir.* 45, 23. *Philon I*, 54, 45 Ἡ
γενικωτάτη ἀρετὴ, ἣν τινας ἀγαθότητα καλοῦσιν.
Clem. A. I, 980 A. *II*, 332 A. *Basil. III*, 261
C. — 2. Goodness, as a title. *Basil. IV*, 544
C Τὴν σὴν ἀγαθότητα. *Greg. Naz. III*, 64 A
Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* *III*, 1097
Α Ταῦτα σου τῆς ἀγαθότητος κατὰ σπουδῆς κα-
τελήρησα.

ἀγαθότης, όν, (τύπος) of goodly form. *Pseudo-*
Dion. 724 B.

ἀγαθουργέω, see ἀγαθοεργέω.

ἀγαθούργημα, ατος, τὸ, (ἀγαθουργέω) good act.
Theophyl. B. III, 547 C.

ἀγαθοურγία, ας, ἡ, see ἀγαθοεργία.

ἀγαθοურγικώς, adv. beneficently. *Pseudo-Dion.*
400 A.

ἀγαθοურγός, όν, see ἀγαθοεργός.

ἀγαθοურγός, adv. = ἀγαθοურγικώς. *Pseudo-*
Dion. 441 B.

ἀγαθοφιλής, ές, (φιλέω) good-loving. *Pseudo-*
Dion. 1085 B, ἐργατεία.

ἀγαθόφρων, όν, (φρήν) well-minded. *Ptol. Te-*
ttrab. 163.

ἀγαθοφύνης, ές, (φύω) born of good. *Pseudo-*
Dion. 637 A.

ἀγαθοχυσία, ας, ἡ, (χύς) effusion of good.
Theophyl. B. III, 715 B.

ἀγαθώ, ώσω, (ἀγαθός) to do good to one ; op-
posed to κακώ. *Sept. Reg.* 1, 25, 31, τινί.
Sir. 49, 9. *Jer.* 39, 4. 51, 27, τινά. — 2.
To make good. *Numen. apud Eus. III*, 905
C -σθαι, to become good.

ἀγαθίνω, νῶ, to make good or glad. *Sept.*
Judic. 16, 25 Ἡγαθίνθη ἡ καρδιά αὐτῶν, their
hearts were merry (made kef). 19, 22 Ἀγα-
θίνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς
ἂν ἀγαθύνῃ ἡ καρδιά Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1,
47. 4, 9, 30 Ἡγάθυνε τὴν κεφαλὴν αὐτῆς, she
adorned her head. *Esd.* 2, 7, 18 Εἴ τι ἐπὶ
σέ καὶ τοὺς ἀδελφούς μου ἀγαθύνῃ ἐν τῷ κατα-
λοιπῷ τοῦ ἀργυρίου, whatever shall seem good
to thee and to thy brethren to do with the rest
of the silver. *Nehem.* 2, 5 Ἀγαθύνθησεται ὁ
παῖς σου ἐνώπιόν σου, shall find favor in thy
sight. *Macc.* 1, 1, 12 -θῆναι, to seem good.
Theodtn. Dan. 6, 23 Ἡγαθύνθη ἐπ' αὐτῷ, he
was glad for him.

2. To do good, to benefit. *Sept. Judic.* 17,
13, τινί. *Ruth* 3, 10 Ἡγάθυνας τὸ ἔλεός σου
τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, thou hast shown
more kindness in the end, than at the begin-

ning. Reg. 4, 10, 30. Ps. 50, 20, *τινά*. 124, 4, *τινί*.
 ἀγαθωνυμία, *as, ἡ* (ὄνομα) *good name*. Pseudo-Dion. 680 B.
 ἀγαθῶς (ἀγαθός), *adv. well, kindly*. Sept. Reg. 1, 20, 7. 4, 11, 18, *thoroughly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. *Erotian*. 70 = *συμπεφέροντως*.
 ἀγαθωσύνη, *ης, ἡ, goodness, kindness*; opposed to *κακία*. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. *Paul*. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11: *Patriarch*. 1080 C. *Clem*. A. II, 325 B. — Written also *ἀγαθότης*. *Barn*. 2 (Codex N). *Apocr*. Act. Paul. et Thecl. 1.
 ἀγάλaktos, *ον, that gives bad food for milch cattle*. *Galen*. VI, 151 B.
 ἀγαλλιᾶσθαι = ἀγαλλιᾶμαι, ἡδομαι. *Chrys*. X, 729 D Ἀγαλλιᾶσθαι τραύματα ἐπιφέρειν.
 ἀγαλλίαμα, *ατος, τὸ, (ἀγαλλιάω) delight, joy*. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. *Hes*. Ἀγαλλίαμα, δόξαμα, *exultation*.
 ἀγαλλιᾶσθαι, see ἀγαλλιάω.
 ἀγαλλίασις, *εως, ἡ, (ἀγαλλιάω) a rejoicing, great joy*. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεὶλὴ ἀγαλλιάσεως, *joyful lips*. *Luc*. 1, 14.
 ἀγαλλιασμός, *οὔ, ὁ, = preceding*. *Macar*. 632 B.
 ἀγαλλιάω, *ασα, commonly ἀγαλλιᾶσθαι, ἄσομαι, (ἀγαλλω) to rejoice, to be glad*. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσεται τὴν μεγαλωσύνην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, *τινί*. 18, 16 Ἀγαλλιᾶσεται ὡς γίγας δραμεῖν ὁδόν, *shall rejoice as a hero to run a race*. 32, 1, *ἐν τινι*. 34, 9, *ἐπὶ τινι*. 67, 4, *ἐνώπιον τινος*. 118, 161, *ἐπὶ τι*. *Macc*. 3, 2, 17. *Matt*. 5, 12. *Luc*. 1, 47 Ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτῆρι μου. 10, 21 Ἠγαλλίασας τῷ πνεύματι, *in his spirit*. Act. 2, 26. *Joann*. 5, 35. 8, 56 Ἠγαλλίασας ὡς ἰδὼν τὴν ἡμέραν τὴν ἐμὴν, = *ιδὼν, in that he saw*. *Petr*. 1, 1, 9 Ἀγαλλιάσθαι χαρᾷ ἀνεκλαλήτῳ, *with unspeakable joy*.
 ἀγάλλοχον, *ον, τὸ, Hebrew דִּיהֶק or רִיחֶק, lignales, aloes wood*. *Diosc*. 1, 21.
 ἀγαλματίας, *ον, ὁ, (ἀγαλμα) beautiful as a statue*. *Philostr*. 612.
 ἀγαλματογλύφος, *ον, ὁ, (γλύφω) sculptor*. *Theod*. IV, 888 C.
 ἀγαλματοποιητικός, *ἡ, ὄν, making statues*. — 2. Substantively, ἡ ἀγαλματοποιητική, *sc. τέχνη, = following*. *Galen*. II, 364 C. *Jul*. Frag. 235 C.
 ἀγαλματοποιία, *ας, ἡ, (ἀγαλματοποιός) sculpture*. *Poll*. 1, 13. *Men*. *Rhet*. 196, 16. *Porphyr*. *Abst*. 192. *Bekker*. 335, 3.

ἀγαλματοποιική, *ης, ἡ, = preceding*. *Poll*. 1, 13.
 ἀγαλματοουργία, *ας, ἡ, (ἀγαλματοργός) = ἀγαλματοποιία*. *Max*. *Tyr*. 91, 45. 131, 27. *Poll*. 1, 13.
 ἀγαλματοργική, *ης, ἡ, sc. τέχνη, = ἀγαλματοποιία*. *Max*. *Tyr*. 131, 26. *Poll*. 1, 13.
 ἀγαλματοργός, *οὔ, ὁ, (ἀγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, sculptor*. *Poll*. 1, 12. *Clem*. A. I, 136 B.
 ἀγαλματοφορέω, ἡσω, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea) of anything in one's own mind*. *Philon* I, 4, 27 Ἀγαλματοφορεῖ νοστήν πᾶν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστὶ. *Athenag*. 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοροῦσι τὸν ποιῆτήν. *Orig*. III, 381 A Τὸ σῶμα ἡ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. *Eus*. II, 860 A. B. 872 B. *Zonar*. *Lex*. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἦτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — *Hes*. Ἀγαλματοφορεῖσθαι, *καλλωπίζεσθαι*.
 ἀγαλματοφόρος, *ον, (φέρω) carrying an image in one's own mind*. *Hes*. Ἀγαλματοφόρος, ὡς ἀγαλμα ἐν τῇ ψυχῇ (φέρων?)
 ἄγαν, *adv. nimis, very much, exceedingly*. *Simoc*. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθὲς διακονεῖσθαι, *where ἐς is superfluous*.
 ἀγανακτέω, ἡσω, *to be angry or indignant, said of inanimate objects*. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. *Diosc*. 5, 84 Ἀγανακτεῖν δὲ τοῖς ὁδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσήσει.
 ἀγανακτικῶς (ἀγανακτικός), *adv. peevishly*. *Anton*. 11, 13, διατίθεσθαι πρὸς τι. *Eus*. II, 1445 D.
 ἀγάνυδα (ἀγανός), *adv. softly, gently*. *Hes*. Ἀγάνυδα, ἀτρεμάς.
 ἄγανον, *ον, τὸ, (ἀγνυμι) splinter, small dry stick, for burning*. *Suid*. ἄγανον, προπαροξυτόνως, τὸ κατεσθλὸς ξύλον, ἡ τὸ φρυγανῶδες.
 ἀγαπάω, ἡσω, *to love, to desire*. *Classical*. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, *loving to see*. Sir. 6, 33. *App*. II, 403, 70 Ἠγάπων δὲ ὁμῶς Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μάλλον. *Herodot*. 2, 15, 8. 4, 15, 20, *both with the infinitive*. — 2. *To love sexually = ἐρᾶ*. *Plut*. II, 505 F. *Lucian*. II, 122.
 3. *To persuade*. Sept. Par. 2, 18, 2 Ἠγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = *ἐπειθεν*. — 4. *To value = τιμῶμαι*. *Diog*. 7, 20 Πόσσον γὰρ ἡγάπα τὰ διδόμενα; — 5. *To be contented*. *Classical*. *Jos*. B. J. 1, 10, 2 Δεὸν ἀγαπᾶν ὅτι ζῇ.
 ἀγάπη, *ης, ἡ, (ἀγαπάω) love, charity*. Sept. Sap. 3, 9. 6, 19. *Luc*. 11, 42. *Joann*. 13, 35. 15, 9. *Epist*. 1, 3, 1. *Paul*. Rom. 5, 53.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποίειν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεται ἡμᾶς ἡ ἀγάπη Σμυρναίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποιήσον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποιήσον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποιήσον ἀγάπην ἀδελφέ. ἔλθε ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖν.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσποταὶ ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκέισε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A Ἴνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. Jud. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ης, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. Iren. 449 B.

ἀγάπησις, εως, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀλθρῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατίθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (α) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τὴν ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένους. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἰδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

Ἀγαρ, ἡ, indeclinable, ἡγῃ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Οἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

Ἀγαράιοι, ων, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

Ἀγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. — 2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V. S. 23.

Ἀγαρία, as, ἡ, (Ἀγαροι) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ισα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, as, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὐ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

Ἀγαροι, ων, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγάστωρ, ορος, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἰδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

Ἀγβαρος, less correctly Ἀβγαρος, ου, ὁ, Agbarus, a legendary toparch of Edessa. Eus.

II, 120 seq. [Apparently the Arabic AKBAP, *great, potentate*.]

ἀγγαρεία, *as, ἡ*, (ἀγγαρεύω) *angaria*, Fr. *corrée, compelled service*. *Inscr.* 4956 (A. D. 49) ἀγγαρεία. *Epict.* 4, 1, 79. *Artem.* 405. *Justinian.* *Novell.* 128, 22. 134, 1. *Leo.* *Tact.* 20, 71. *Suid.* Ἀγγαρεία . . . ἀγγαρεύει ἀνάγκην ἀκούσιον λέγοντες καὶ ἐκ βίας γινόμενην ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service*.

*ἀγγαρεύω, εὔσω, (ἀγγαρος) *angario*, to compel one to perform *service without pay*. *Men.* (Comic.) *Sicyon.* 4 Ὁ πλέων κατήχηθ'· κρίνεθ' οὖτος πολέμιος· Ἐὰν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἓν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηνάιον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Jon.* *Ant.* 13, 2, 3. *Clementin.* 325 A. *Suid.* Ἀγγαροὶ . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορηγίαν καὶ τοιαύτην τινα ὑπηρεσίαν ἄγεσθαι.

ἀγγαρίδιον, *ου, τὸ*, (ἀγγαρος) *a beast of burden*. *Porph.* *Cer.* 489, 4.

ἀγγάριος, *ου, ὁ*, *angarius, servant, messenger*. *Et.* *M.* 7, 25. — 2. *Angaria* = ἀγγαρεία. *Lyd.* 264, 7.

ἀγγαροφορέω, ἡσω, (φέρω) *to perform ἀγγαρεία, or to carry burdens*. *Proc.* III, 222, 1. *Et.* *M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.

ἀγγεῖδιον, *ου, τὸ*, *little ἀγγεῖον*. *Genes.* 84, 20. ἀγγειολογία, *as, ἡ*, (ἀγγεῖον, λέγω) *angiology*. *Galen.* III, 395 C. *Paul.* *Aeg.* 92.

ἀγγεῖον, *ου, τὸ*, *L. vena, blood-vessel*. *Gell.* 18, 10. *Sext.* 13, 1. — 2. *Organ*. *Philon* I, 73, 27, αἰσθητικά, *organs of sense*.

ἀγγελία, *as, ἡ*, *word, speech*. *Sept.* *Prov.* 12, 25. *Joann.* *Epist.* 1, 3, 11 Αἴτη ἐστὶν ἡ ἀγγελία, ἣν ἡκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, *commandment, precept*.

Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) *Angelici*, *an obscure sect*. *Ephr.* I, 849 B.

ἀγγελικός, ἡ, ὄν, (ἀγγελος) *angelicus, pertaining to a messenger*. *Phryn.* P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρῆσεις, *the part of a messenger in a tragedy*. *Clem. A.* I, 692 A. *Athen.* 14, 27, ὄρχησις, *a kind of dance*. *Diomed.* 512, 23, μέτρον, *a hexameter verse without the last syllable*.

2. *Angelicus, angelic, angelical*. *Ignat.* 680 A. *Pseudo-Jacob.* 14, 1. *Heges.* 1316 B. *Clem. A.* II, 288 B. *Hippol.* 684 C. *Haer.* 134, 75. *Orig.* I, 72 C. 219 C. *Iambl.* *Myst.* 69, 10. *Greg. Naz.* II, 320 C. *Isid.* 349 A, τάγματα. *Procl.* *Parm.* 635 (45). *Pseudo-Dion.* 240 C, τάξεις. — Applied to

monachism. *Basil.* III, 629 D, διαγωγή. IV, 1125 B, ἀξία. *Marc. Erem.* 1032 B, σχῆμα, τάξις. *Pallad.* *Laus.* 1009, πολιτεία. 1026 D, σχῆμα. *Theod.* I, 1432 A (IV, 892 C), βίος. *Parad.* 444 B. *Eustrat.* 2288 B Τῷ τῶν μοναχῶν ἀγγελικῷ χορῷ.

ἀγγελικῶς, *adv.* *angelically*. *Orig.* III, 564 C. IV, 409 A. *Procl.* *Tim.* 298 B.

ἀγγελιότης, ἦτος, ἡ, = ἀγγελότης. *Anast. Sin.* 60 B.

Ἀγγελῖται, ὦν, οἱ, *Angelitae*, *a sect*. *Tim. Presb.* 60 B.

ἀγγελιώδης, *es, = following*. *Iambl.* *apud Stob.* I, 395.

ἀγγελειδής, *ές, (ΕΙΔΩ)* *angel-like*. *Pseudo-Dion.* 145 B. 856 D. *Theoph.* *Cont.* 203, 21 Τὸ σχῆμα ἀγγελειδεῖς.

ἀγγελοθεσία, *as, ἡ*, (θέσις) *angelic station*. *Clem. A.* II, 413 A. *Doctr. Orient.* 728 A.

ἀγγελομιμήτως (μυμέομαι), *adv.* *in imitation of the angels*. *Pseudo-Dion.* 593 B. 625 D.

ἀγγελοπλήρωτος, *ου, (πληρώω)* *full of angels*. *Pseudo-Athan.* IV, 908 D.

ἀγγελοπρεπής, *ές, (πρέπω)* *becoming an angel*. *Pseudo-Dion.* 328 A.

ἀγγελοπρεπῶς, *adv.* *in a manner becoming an angel*. *Pseudo-Dion.* 181 D.

ἄγγελος, *ου, ὁ*, *messenger*. *Classical.* — 2. *Angelus, angel*. *Sept.* *Tobit* 5, 22. *Job* 20, 15. *Ps.* 77, 25 Ἄρτον ἀγγέλων, *that came down from heaven*. *Sap.* 16, 20 Ἀγγέλων τροφήν. *Macc.* 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἀγγελοι γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὓς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. *Ψυχαὶ δ' εἰσὶ κατὰ τὸν αἶρα πετόμεναι*. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόρος χρηταὶ τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοι λειτουργοί. *N. T.* *passim*. *Cels.* *apud Orig.* I, 1516 C. *Athenag.* *Legat.* 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χειρουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. *Const. Apost.* 7, 35. 8, 12. *Pseudo-Dion.* 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, *Jos.* B. J. 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 708 A. *Marc. Erem.* 1041 C. — Οἱ ἑπτὰ ἄγγελοι, *the seven angels that stand in the presence of God*. *Sept.* *Tobit* 12, 15. *Clem. A.* II, 369 C. (Compare *Sept.* *Sir.* 32, 21. *Luc.* 1, 19. *Apoc.* 8, 2. *Patriarch.* 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI. 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae*, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Syncell.* 18, 10 Οὐράηλ τοῦ ἐπὶ τῆς μετανοίας ἄγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἕξορος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const.* Apost. 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Isamb.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακληρώται τις ἵπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Ὁρσκέια τῶν ἀγγέλων, the worship of angels. *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C *Simonias* autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἄγγελους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἄγγελους. *Eus.* IV, 193 C. *Laod.* 35. *Epirh.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρῶν μνεῖα.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλης βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Apoc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἀγγελοὺς κυρίου παντοκράτορός ἐστιν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τῶν λογίων ὀνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euaigr.* 2456 A. 2461 A.

4. *Malachi* (מַלְאכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 A Διὸνυμόν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελότης, ητος, ἡ, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελότηρ, ἦρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐράηλ.

ἀγγελτικός, ἡ, ὄν, announcing. *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγυμος, ου, ὁ, = ἄγγων? *Et.* M. 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἄγγοῦριον, ου, τὸ, = σικυός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon.* Med. 261. [According to Forskal, the Arabic yagur = *Cucumis chate*. Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon.* Ideler. I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἀγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούρος.)

ἄγγρία, as, ἡ, grief. *Hes.* Ἀγγρίας, λύπας.

ἄγγριζω, ου, τὸ, irritate, to make angry. *Symon.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ἐρώ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείρουεν τῇ μητρὶ σὺν αἰλοῖς καὶ κυμβάλοις. *Et.* M. 14, 33 Ἀγείρω, τὸ περιμένα καὶ περνωστέιν ἐπὶ νίκη ἢ ἐτέρῳ τῷ τοιοῦτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max.* Tyr. 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγελάς) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελάην.)

ἀγελαικόμος, ου, ὁ, = ἀγελήκομος. *Pallad.* V. *Chrys.* 14 C.

ἀγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Max.* Tyr. 105, 31, ἐπιστάτης.

ἀγελαρχέω, ἥσω, (ἀγελάρχης) to be the leader of a herd, or company. *Philon* I, 658, 22. *Plut.* I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) leader of a herd. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελарχία, as, ἡ, the leading of a herd. *Pseudo-Dion.* 137 D.

ἀγеларχος, ου, ὁ, = ἀγелάρχης. *Philon* II, 144, 5.

ἀγелάς, ἀδος, ἡ, (ἀγέλη) belonging to a herd, feeding at large. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγелαστικός, ἡ, ὄν, (ἀγελάζομαι) gregarious. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγелηκόμος, ου, (κομέω) tending herds. *Nonn.* *Dion.* 47, 208.

ἀγелημαῖος, see ἀγелημαῖος.

ἀγелητρόφος, ου, (τρέφω) keeping herds. *Poll.* 1, 181.

ἀγелικός, ἡ, ὄν, gregarious. *Basil.* I, 172 A.

ἀγелημαῖος, incorrectly ἀγелημαῖος, υ, ου, of a herd: common, low, vulgar. *Macar.* 605 D. 625 B.

ἀγелοῖως (ἀγελοῖος), adv. without laughter. *Argum. Arist. Ran.* I.

ἀγелοκομικός, ἡ, ὄν, of an ἀγелηκόμος. *Clem. A.* I, 732 C ἡ ἀγелοκομική, the art of breeding and tending herds.

ἀγενεαλόγητος, ου, (γενεαλογέω) without genealogy, of unknown descent. *Paul. Hebr.* 7, 3.

ἀγενήσια, as, ἡ, the being ἀγενήτος, the not being made. *Hippol.* 837 B.

ἀγενήτος, ου, (γίγνομαι) that is not, or cannot be, made, created, or done. *Dion. H.* II, 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. without being made or created. *Adam.* 1817 C.

ἀγεννησία, as, ἡ, the being ἀγεννήτος, the not being begotten. *Hippol.* 837 B. *Haer.* 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did.* A. 385 D.

ἀγεννητογενής, ἐς, (ἀγεννήτος, γίγνομαι) created by the unbegotten. *Arius apud Epirh.* II, 212 A.

ἀγεννήτος, ου, (γεννάω) L. innatus, unbegotten. *Iust. Apol.* 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophyl.* 1, 4. *Iren.* 561 A. 1108 B. *Did.* A. 332 τὸ ἀγεννήτον = ἀγεννησία. [Often confounded with ἀγενήτος.]

Ἀγενήτος, ου, ὁ, Innatus, a Gnostic figment. *Epirhanes apud Iren.* 569 B et *Hippol.* *Haer.* 294, 15.

ἀγεννήτως, adv. without being begotten. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambl. Mathem.* 189. *Eus.* II, 1544 B.

ἀγεννία, as, ἡ, = ἀγένεια. *Polyb.* 30, 9, 1. 19. 39, 2, 10.

ἀγεννησιμήτους = ἀγένης ἰν ῥήτους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεννησιμήτους. (Compare *Plut.* II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

*ἀγερμός, οὔ, ὁ, (ἀγείρω) collection of presents by begging. *Arist. Poet.* 8, 3, referring apparently to *Hom.* *Od.* 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129. 9, 142. *Ael.* V. H. 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. *Hes.* Ἀγερμός, ἄθροσις, συναγωγή θυσίας.

ἀγερωχία, as, ἡ, (ἀγέρωχος) haughtiness, arrogance, insolence. *Sept. Macc.* 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — 2. Display. *Sept. Sap.* 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, ου, haughty, arrogant. *Sept. Macc.* 3, 1, 25. *Hes.* Ἀγέρωχος . . . υπερήφανος.

ἀγερῶχος, adv. haughtily, arrogantly. *Polyb.* 2, 8, 7. 18, 17, 3.

ἄγεστα or ἀγέστα, also ἄκεσσα, ἡ, the Latin aggestus or aggestum, mound. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χού ἐγειρόμενον. Ἀκεσσα, Ῥωμαϊκὸν τι μηχανήμα ἐκ δειδροτομίας πρὸς ἐρυμνότητα μετασκευαζόμενον.

ἀγευστία, as, ἡ, (ἄγευστος) = ἀπαστία, fasting, abstaining from eating. *Schol. Arist. Nub.* 621.

ἀγεωμέτρητος, ου, not geometrical, applied to irregular figures. *Strab.* 5, 1, 2. σχῆμα.

ἄγημα, atos, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App.* I, 583, 3. *Arr. Anab.* 1, 1, 11.

ἀγηρασία, as, ἡ, the being ἀγήρατος, perpetual youth. *Schol. Hom.* II, 11, 1.

ἀγήρατος, ου, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, ageraton, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, ου, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις. *Iren.* 449 A.

ἀγηροκόμητος, ου, (γηροκομέω) not taken care of in his old age. *Theophyl.* B. I, 78 B.

ἀγήρως, ων, ever-young. [*Eus.* II, 1276 A τοῖς ἀγήροσι = ἀγήρως.]

ἀγιάζω, ἄσω, (ἀγίως) to hallow, sanctify, consecrate. *Sept. Gen.* 2, 3. *Ex.* 13, 2, τῷ τι. 19, 14. 22. 28, 37. *Lev.* 16, 19 Ἀγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. *Num.* 20, 13. *Deut.* 33, 3 οἱ ἡγιασμένοι, the saints. *Reg.* 3, 8, 64. *Esd.* 1, 1, 3. 47. *Tobit* 1, 4. *Sir.* 32, 11. 33, 4. 49, 7. *Joel* 1, 14. 2, 16. 3, 9. *Macc.* 3, 2, 9 Ἀγιάσας τὸν τόπον τοῦτον

εἰς ὄνομά σοι. N. T. passim. — 2. To read the office of the blessing of water. *Porph. Cer.* 140, 4 seq. — 3. To desecrate, defile, pollute. *Sept. Deut.* 22, 9 ἵνα μὴ ἀγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἀγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. *Sept. Ex.* 29, 34. — 2. Sanctuary, the tabernacle or the Temple. *Ex.* 25, 7. *Par.* 1, 22, 19. 2, 26, 18. *Judith* 5, 19. *Ps.* 95, 6. *Sir.* 36, 18. 47, 13. *Esai.* 8, 14. *Macc.* 1, 1, 21. 39. *Clementin.* 120 C. *Orig.* I, 917 C. — 3. The holy table, of a Christian church. *Eus.* II, 677 A. — 4. The sacramental elements, commonly in the plural. *Greg. Th.* 1048 B. *Basil.* IV, 797 A. B. 804 A. *Greg. Nyss.* II, 225 C. — 5. Holy water. *Jejun.* 1913 A Ἀγίασμα τῶν Φώτων. *Porph. Cer.* 141, 13. — 6. Holiness. *Sept. Ex.* 28, 32. *Ps.* 92, 5. *Sir.* 45, 12. *Patriarch.* 1068 B.

ἀγιασμός, οῦ, ὁ, holiness, sanctification. *Sept. Judic.* 17, 3, 'consecration. *Sir.* 7, 31 Θυσίαν ἀγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἀγιασμοῦ = ἁγίον ὄνομα. *Amos* 2, 11 Ἐλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφῆτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν, for Nazarites. *Dion. H.* I, 54, 16. *Paul.* *Rom.* 6, 19, 22. *Cor.* 1, 1, 30. *Thess.* 1, 4, 3. 2, 2, 13. *Hebr.* 12, 14. *Petr.* 1, 1, 2 Ἐν ἀγιασμῷ πνεύματος (subjective). *Clem. R.* 1, 30. *Patriarch.* 1068 B.

2. Sanctuary, the Temple. *Sept. Macc.* 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἀγιασμοῦ = τὸν ἁγιον οἶκον. — 3. Sacrament. *Carth. Can.* 72.

4. The blessing of water. *Stud.* 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἀγιασμοῦ. *Porph. Cer.* 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἀγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηϊτον τῆς γωνίης χωρέων ἀμφορέας ἑξακοσίους ἐπικύρναται γὰρ ὑπὸ Δελφῶν Θεοφανίους. *Tertull.* I, 1204 B. *Chrys.* II, 369 D Διὰ τοι τοῦτο καὶ ἐν μεσουκτίῳ κατὰ τὴν ἐορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθεται, καὶ εἰς ἐναντὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἀγιασθέντων τῶν υδάτων. *Theol. Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν υδάτων ἐν τοῖς Θεοφανίους ἐπὶκλήσιν ἐν τῇ ἐσπέρᾳ γίνεσθαι.)

ἀγιαστήριον, οῦ, τὸ, (ἀγιάζω) sanctuary. *Sept. Lev.* 12, 4. *Ps.* 72, 17 (*Symm.* ἀγιάσματα). — 2. Baptistery. *Theoph.* 177.

ἀγιαστικός, ἡ, ὅν, sanctifying. *Basil.* I, 660 A. *Macar.* 624 D.

ἀγιαφόρος, οῦ, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. *Inscr.* 481.

ἀγιαχάς! interj. huzza! hurra! *Porph. Cer.* 47. 281, 19.

ἀγιογράφος, οῦ, (γράφω) written by inspiration. *Pseudo-Dion.* 376 B, δέλτοι, the holy Scriptures. — 2. Substantively. τὰ ἀγιογραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Epirh.* III, 244 B. *Isid. Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἀγιοδρόμος, οῦ, (δραμεῖν) walking in holiness. *Ant. Mon.* 1432 B.

ἀγιολεκτής, ἡσω, (λέγω) to give the title ἁγιε to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἀγιοποιός, ὅν, (ποιέω) sanctifying. *Orig.* III, 812 A.

ἀγιοπρέπεια, ας, ἡ, the being ἀγιοπρεπής. *Nicet. Parhl.* 497 A.

ἀγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. *Clem. R.* 1, 13. *Polyc.* 1095 A. *Cyrrill. A.* I, 176 D.

ἀγιοπρεπῶς, adv. in a manner befitting the holy. *Cyrrill. A.* II, 249 B. *Pseudo-Dion.* 144 B.

ἀγιόριζος, οῦ, (ρίζα) of holy root. *Pseud-Athan.* IV, 944 B.

ἅγιος, α, οῦ, L. sanctus, holy. *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγίωτατον Σάραπιν. 389 A Τῆς ἀγιωτάτης θεᾶς Δήμητρος. 407 A Ἐρμῇ ἁγίε. *Epirh.* I, 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. *Doroth* 1836 B Ὁ ἅγιος Κλήμης. — Ἅγιος ἁγίον, most holy. *Sept. Ex.* 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἁγιον τῷ ἁγίῳ. 30, 10 Ἀγίων τῶν ἁγίων ἐστὶ κύριος. *Num.* 4, 19 Ἅγια τῶν ἁγίων.

2. Holy, as a title; regularly in the superlative ἀγιώτατος. *Alex.* 1051 B Τῷ ἀγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrrill. A.* X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἁγιον. *Porph. Cer.* 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; *Adm.* 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. *Phoc.* 240, 12. *Vit. Nil. Jun.* 109 A. *Cant.* I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. *Curop.* 90, 11 seq.

3. Substantively, (**α**) ὁ ἅγιος, a saint; ἡ ἁγία, saintess. *Sept.* Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, the Holy One, God. Sir. 23, 9. — *Joann.* 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμοῦμενος, numbered with, is essentially the same as ὁ ἅγιος. *Did.* A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* Π, 12 A Ὁ πολὺς ἐν ἁγίοις Βασιλεῖος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. *Cyrill.* A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμοῦμενος. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints.* *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. *Porph.* Cer. 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz.* I, 1128 B. 1181 A. 1193 B. *Epirh.* II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτὸν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**β**) ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**γ**) οἱ ἅγιοι, the holy people, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθереῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φθереῖ δυνάστας καὶ δῆμον ἁγίων.

(**δ**) τὸ ἅγιον, a holy thing. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. *Esd.* 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**ε**) sanctuary, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. *Esd.* 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos.* B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, the holy of holies, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. *Ezech.* 42, 13. *Paul.* Hebr. 9, 3. *Jos.* Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τοῦ δὲ ἁβαντοῦ, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (**ς**) the sacramental elements. *Laod.* 14. *Eus.* II, 656 B. *Ath.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth.* Can. 37. 41. *Sophrns.* 4001 B. *Pseudo-Marc.* Liturg. 305. *Porph.* Cer. 26, 7

Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἰσόδον, = 65, 10 Ἐνῖκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**η**) holiness. *Sept.* Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, I have sworn by my holiness. Amos 4, 2.

ἀγιότης, ἦτος, ἡ, (ἅγιος) holiness, sanctity. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem.* A. I, 221 B. II, 109 A. *Did.* A. 517 B. *Pseudo-Dion.* 969 B. — *Method.* 357 C Τῷ τριπλασιασμῷ τῆς ᾠδῆς τὸν τριπλασιασμὸν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἀγιότητι. *Theogn.* Mon. 857 B.

ἀγιοτρισολογέω, ἦσω, (τρισός, λέγω) to sing the trisagios ὕμνος to. *Did.* A. 593 A, τινά.

ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. *Eust.* Ant. 621 A. (Compare ἀξιοφανής.)

ἀγιοφόρος, ον, (φέρω) replete with holiness. *Ignat.* 708 A.

ἀγισμός, οὔ, ὁ, (ἀγίζω) offering to the dead. *Diod.* 4, 39.

ἀγιώδης, ἐς, = ἅγιος. *Philon* I, 675, 4.

ἀγιῶς (ἄγιος), adv. in a holy manner. *Clem.* A. II, 244 B.

ἀγιωσύνη, ἡς, ἡ, = ἀγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. *Amphil.* 117 B. *Carth.* Can. 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὕμῶν ἡ ἀγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἀγιωσίᾳ. *Ephes.* 1120 D. *Apophth.* 224 D Πρὸς τὴν ἀγιωσίᾳ σου. *Justinian.* Cod. 1, 1, 7, Prooem.

ἀγκάλη, ἡς, ἡ, the bent arm. *Plut.* II, 977 F Ἐν ἀγκάλαις σαγῆνης, meshes.

ἀγκάλις, ἴδος, ἡ, armful of anything. *Sept.* Job 24, 19, ὄρφανῶν. *Apollon.* S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos.* Ant. 5, 1, 2, λίνου, sheaf of flax.

ἀγκαλοφορέομαι, (ἀγκάλη, φέρω) to be carried up in the arms. *Cosm.* 509 C.

ἀγκεία, ας, ἡ, = λαγκία. *Diod.* 5, 30 as v. l.

ἀγκέντουμ, ancetum, = σίκυς ἄγιος. *Diosc.* 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ου, τὸ, the Latin ancile, a small shield. *Plut.* I, 69 A. *Lyd.* 44, 15. 20. 129, 11.

ἀγκίλλα, ancilla, female slave. *Lyd.* 129, 13. ἀγκιστρέω, εὔσω, (ἀγκιστρον) to hook a fish.

Metaphorically, to ensnare. *Philon* I, 40, 20 Τοῦτον ἀγκιστρῶσεται. 289, 40 *Ἀν δ' ἄρα ἀγκιστρῶσθ' ὑπὸ πάθους. *Clem.* A. I, 601 A Ἀγκιστροῦσι τοὺς ἀθλίους. *Method.* 397 D.

ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. *Diosc.* 2, 204. *Plut.* II, 877 E. *Stob.* I, 192, 42.

ἀγκιστροειδῶς, adv. like a hook. *Erotian.* 174 Ἠγκίστρηνται, ἀγκιστροειδῶς συμπεφύκεν.

ἀγκιστροθηρευτής, οὗ, ὁ, (ἀγκιστρον, θηρευτής) *one who catches fish with a hook, angler.* Theod. II, 352 A.

*ἀγκιστρῶν, ὥσω, (ἀγκιστρον) *to hook, catch fish.* Synes. 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, *to hold, capture; captivate.* Lyc. 67 Πόθω δὲ τοῦ θανόντος ἡγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — 2. *To furnish with a barb, of an arrow.* Plut. I, 559 A Ἐγκιστρωμένας ἀκίδας, *barbed.* ἀγκιστρώδης, ες = ἀγκιστροειδής. Polyb. 34, 3, 5. Diod. 5, 34. Strab. 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρῶν) *barbed.* Polyb. 6, 23 10 Βέλος σιδηροῦν ἀγκιστρωτόν, *the issós.*

ἀγκεινα, as, ἡ, = ἡ ἄγκουσα. Psell. 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἄγκω) L. *fibula, bandage.* Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes. Ἀγκτήρ, δεσμός. — 2. *That part of the neck where throttling takes place.* Poll. 2, 134. Hes. Ἀγκτήρ . . . ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἄγχεσθαι συμβαίνει.

ἀγκυλομαί (ἀγκύλη), *to hurl a javelin.* Athen. 12, 47 Κεραυνὸν ἡγκυλημένος, *in the act of hurling.*

ἀγκύλη, ἡς, ἡ, L. *uncinus, tach, hook.* Sept. Ex. 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, *the hook at the end of a chain.* — 2. *Poples = ἰγνύα, the ham of the knee.* Dion. H. III, 1667, 7. Philostr. 819. — 3. *Anchyllosis, stiffness of a joint.* Cels. Med. 5, 18, 28. Galen. II, 273 E Ἀγκύλη ἐστὶ πείσις τῶν περὶ τὸν τραχήλον ἢ τὰ ἄρθρα τεύοντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) *link.* Suid. Ἀγκύλια, οἱ κρίκοι τῶν ἀλυσσῶν.

ἀγκύλιον, *incorrect for ἀγκίλιον.*

ἀγκυλῖς, ἰδος, ἡ, *hook, for fishing.* Opp. Cym. 1, 155.

ἀγκυλοβλέφαρος, ου, (ἀγκύλη, βλέφαρον) *whose eyelids adhere to the eyes, afflicted with ἀγκύλωσις.* Cels. Med. 7, 7.

ἀγκυλόγλωσσος, ου, (γλῶσσα) *tongue-tied.* Paul. Aeg. 152, πάθος.

ἀγκυλογνώμων, ου, (ἀγκύλος, γνώμη) *wily, crafty.* Olymp. A. 84 B.

ἀγκυλόδειρος, ου, (δειρή) *crook-necked.* Opp. Hal. 416, 30.

ἀγκυλόδους, ουτος, ὁ, (ὀδοός) *crook-toothed.* Anthol. XIII, 641 *barbed, as a javelin.* Nonn. Dion. 3, 50 *with reference to the flukes of an anchor.*

ἀγκυλοκοπέω, ῥσα, (ἀγκύλη, κόπτω) *to hamstring, to hough.* Theoph. 246, 18 Καβάδης δὲ τινας τῶν ἐν Περσίδι Χριστιανῶν ἡγκυλοκόπησεν, οἱ μετὰ ταῦτα περπεπάτησαν. Theoph. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστῃ ἀλλαγῇ ἀγκυλοκοπῶν. (Compare Theod. III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also Dion. H. II, 1117, 1 Τένοντάς τε ὑποκόπτου-τας ποδῶν καὶ τὰς ἰγνύας πλαγίους τοῖς ἔξφεσι διαρροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) *crook-legged.* Plut. I, 408 A, δίφρος, *sella curulis.* Gloss. Ἀγκυλόπους, *curulis sella.*

ἀγκυλόρρινος, more correctly ἀγκυλόρρινος, ου, (ρίς) *with an aquiline nose.* Mal. 106, 7.

ἀγκύλος, ἡ, ου, *crooked, curved.* Liber. 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ου, (τέμνω) *cutting crookedly.* Paul. Aeg. 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, *crooked bistoury, a surgical instrument.*

ἀγκυλόχειλος, ου, = ἀγκυλοχείλης, *hook-beaked.* Pseudo-Dion. 137 A. Achmet. 133.

ἀγκύλωσις, εως, ἡ, (ἀγκύλω) *stiffening of the eyelids, a disease.* Galen. II, 391 D. Aët. 7, 66.

ἄγκυρα, as, ἡ, *ancora, anchor.* Plut. II, 815 D Ἡ ἱερὰ ἄγκυρα, *the sheet-anchor, the largest anchor in a ship.* Lucian. II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ου, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, *little ἄγκυρα.* Epict. Frag. 89. Plut. II, 564 C. 604 D.

ἀγκύριος, ου, *belonging to an ἄγκυρα.* Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, *cable.* Diod. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, *anchorage.* Strab. 1, 3, 18. 16, 4, 18. Plut. II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) *anchor-like.* Diosc. 3, 166 (176). Galen. IV, 20 E.

ἀγκυροειδῶς, adv. *like an anchor.* Erotian. 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, *anchor.* Schol. Arist. Eq. 762.

ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώ) *furnished with an anchor.* Epiph. III, Λόγος Ἀγκυρωτός, *the title of a tract.*

ἀγκών, ὠνος, ὁ, = νεώσοκος. Schol. Arist. Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) *tenon.* Sept. Ex. 26, 17.

ἀγλαστευκτος, ου, (ἀγλαός, τεύχω) *splendidly built, Rome.* Sibyll. 12, 130.

ἀγλασφαρής, ἐς, (ἀγλαός, φάρος) *wearing a splendid robe, with a splendid robe.* Sibyll. 3, 454.

ἀγλασφειγής, ἐς, (φέγγω) *splendidly shining.* Sibyll. 11, 65. Euthal. 628 A.

ἀγλαόφωνος, ου, (φωνή) *clear-voiced.* Greg. Naz. III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) *aglaophotis, = παιωνία.* Diosc. 3, 147 (157). Plin. 24, 102. Ael. N. A. 14, 24, 27.

ἀγλίατια, see ἀγλίτια.

ἀγλαφύρος (implying ἀγλάφυρος), adv. inelegantly. *Athen.* 10, 38.

ἀγλιθάριον, ου, τὸ, small ἄγλις. *Ruf.* apud *Orib.* II, 257, 3.

ἀγλίτια, ων, τὰ, (ἄγλις) garlic. *Cosm. Ind.* 469, written ἀγλίατια. *Hes.* Ἀγλίτια, σκόροδα.

ἀγλωσσοχαρίτως (γλωσσα, χάρις), adv. not pleasing with the tongue, without flattery, sincerely. *Germ.* 357 C.

ἀγνάκοπον, ου, τὸ, (ἄγνος, ἀκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἀγναπτος, ου, (γνάπτω, κνάπτω) not fulled; new garment. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ου, ὁ, the Latin agnatus, a relation by the male side. *Antec.* 1, 10, 1.

ἀγναφος, ου, = ἄγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἀγναπτον, Ἀττικῶς - ἄγναφον, Ἑλληνικῶς.

ἀγνεία, ας, ἡ, L. lustration, lustration. *Diosc.* 4, 42. — 2. *Celibacy.* *Eus.* II, 385 B.

ἀγνευτήριον, ου, τὸ, (ἀγνεύω) place of religious purification. *Porphyr.* *Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εὔσω, to keep one's self pure from, to abstain religiously. *Dion. H.* III, 1649, 7, ἀπό τῶος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, abstaining from fish and oil during the day.

ἀγνίζομαι, to abstain from. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἀγνινος, ου, = following. *Method.* 185 D.

ἄγνιος, ου, (ἄγνος) of withy. *Plut.* II, 693 F, ῥάβδος.

ἀγνισμός, οὔ, ὁ, (ἀγνίζω) ceremonial purification. *Sept. Num.* 6, 5, 8, 7 Οὕτω ποιήσεις αἱ τοῖς τῶν ἀγνισμῶν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμὸν ἐποιήσαντο. *Barn.* 748 B.

ἀγνόεω, ἦσω, ἡσμαι, ignoro, not to know. *Sept. Sap.* 7, 12 Ἐγνόουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνώω σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνώω καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δε' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. To commit a sin, or an error, in ignorance. *Sept. Lev.* 4, 13

Ἐάν δὲ πάσα συναγωγὴ Ἰσραὴλ ἀγνόησιν ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἥς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνόησαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἀγνοίαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνοημένων, errors of ignorance. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανώμενοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, committed an error in ignorance.

ἀγνόημα, ατος, τὸ, error, sin. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. Ignorance, the not knowing. *Sept. Sir.* 51, 19

Τὰ ἀγνόηματα αὐτῆς ἐπένηθησα, *my* not knowing her.

Ἀγνοηταί, ὧν, οἱ, (ἀγνοέω) *Agnoetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδει, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱὸς, εἰ μὴ ὁ πατήρ. *Luc.* Act. 1, 7 Οὐχ ὑμῶν ἐστι γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrril. A.* IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc. Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . νοστήν γεγενῆναι τοῖς τελευταίοις.

ἄγνοια, ας, ἡ, error, sin of ignorance. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μάλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἶδος ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis*, see *Iren.* 500 A. — 2. Obscurity, darkness of meaning. *Dion. Alex.* 1241 B. C.

ἀγνοποῖός, ὧν, (ἀγνός, ποίω) purifying, sanctifying. *Cyrril. A.* III, 1224 B.)

ἀγνοπόλος, ου, (πολέω) purifying. *Orph. Argon.* 38, καθαρμός.

ἀγνότης, τος, ἡ, (ἀγνός) purity of life or character. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ὧν, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρητημένοι τῶν στιμῶνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεῖομαι (ἀγνώμων) to be treated unfairly or ungratefully. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμεισιν ἀγνωμονεῖόμενος οὐκ ἠγανάκτησεν. ἀγνωμονεῖω, ἦσω, to be ungrateful towards any one. Passive ἀγνωμονεῖσθαι, to be treated ungratefully. *Dioc. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνωσία, ας, ἡ, ignorance of divine things. *Euagr. Scit.* 1236 A.

ἀγνώσσω = ἀγνοέω. *Dion. P.* 173.

ἀγνωστία, ας, ἡ, the being ἄγνωστος. *Nicom.* apud *Phot.* III, 596 A.

ἄγνωστος, *on, unknown.* Just. Apol. 2, 10, θεός, the God of the Jews. — Luc. Act. 17, 23 Ἀγνώστω θεῷ. Paus. 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. Philostr. 232 Ἀθήνησιν, οὐ καὶ ἀγνώστων δαιμόνων βωμοὶ ἴδονται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] ἀγνώστως, *adv. ignorantly: without proof.* Pseudo-Dion. 997 B.

ἀγογγυστος, *on, (γογγύζω) not grumbling, not murmuring.* Eus. Alex. 361 D. Ant. Mon. 1528 A.

ἀγογγύστως, *adv. without grumbling or murmuring.* Nil. 273 D. Clim. 1200 D.

ἀγοήτευτος, *on, (γοητεύω) not to be enchanted.* Plotin. II, 811, 3. 812, 1. Synes. 1285 C.

ἀγοητεύτως, *adv. guilelessly, sincerely.* Cic. Att. 12, 3.

ἀγόμενοι, *see ἄγω.*

ἀγόνστος, *on, knee-less.* Metaphorically, stubborn, applied to Chrysostom by his enemies. Socr. 709 A.

ἀγονία, *as, ἡ, (ἀγονος) unfruitfulness, sterility, unproductiveness.* Jos. B. J. 4, 8, 2. Plut. I, 32 F. II, 103 B. App. II, 15, 28.

ἀγονοποιός, *ά, όν, (ἀγονος, ποιέω) that renders barren or unproductive.* Did. A. 700 A.

Ἀγονυκλῖται, *όν, οί, (γόνυ, κλῖνω) Agonyclitae, a sect opposed to kneeling at prayer.* Damasc. I, 757 B.

ἀγορά, *ās, ἡ, = ἐμπορία, trade, traffic.* Sept. Ezech. 27, 12. — 2. *Emptio, a buying, purchase, = ὤνῃ.* Porph. Cer. 478 ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, bought in the market. 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. Roman. Jun. Novell. 285. — 3. *Harbor, haven; Thessalian use of the term.* Theon. Progygn. 186, 11. — 4. *The Roman forum.* Dion. H. II, 958, 3. — 5. *Nundinae.* Dion. H. III, 1446, 16. Τρίτη ἀγορά, trinundinum, three nundinae, seventeen days.

ἀγοράζω, *ύσω, to buy.* Sept. Par. 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. Nehem. 10, 31 Οὐκ ἀγοράωμεν παρ' αὐτῶν ἐν σαββάτῳ. Polyb. 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. Matt. 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμείως, bought with them. Luc. 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. Apoc. 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. Mal. 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. Porph. Cer. 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦς ἀββάδας. — 2. *To ransom, = λυτροῦμαι.* Chron. 592 Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, *α, on, of the ἀγορά.* Substantively, (a) ὁ ἀγοραῖος, sc. ἀνήρ, L. homo forensis,

lawyer, advocate, attorney. Plut. II, 532 B. 710 D. Philostr. 566. — (b) ἡ ἀγόραος (proparoxytone), sc. ἡμέρα, court-day. Strab. 13, 4, 12. Luc. Act. 19, 38. Jos. Ant. 14, 10, 21. Suid. Ἀγοραῖος, (προ) περισπωμένος, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος. . . . Προπαροξυτόνως δὲ ἀγοραῖος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορά τελεῖται.

ἀγορανομία, *ήσω, (ἀγορανόμος) to be an aedile.* Dion. H. IV, 2120, 5. Plut. I, 316 C, Ρωμαίων. App. II, 175, 16.

ἀγορανομία, *as, ἡ, L. aedilitas, the office of aedile.* Polyb. 10, 4, 1. Diod. 20, 36. Dion. H. II, 888, 8. Strab. 4, 1, 12. Plut. I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, *ή, όν, L. aedilitius, pertaining to the aedile.* Dion. H. II, 1262, 13, ἐξουσία. Plut. I, 709 F, φιλοτιμία.

ἀγορανόμος, *on, ός, the Roman aedilis.* Polyb. 3, 26, 1. 10, 4, 6. 10, 5, 3. Diod. 20, 36.

ἀγορασείω (ἀγοράζω), *to desire to buy.* Schol. Arist. Ran. 1068.

ἀγορασία, *as, ἡ, (ἀγοράζω) purchase.* Artem. 328. Diog. 2, 78. Dion. C. 68, 2, 1. Orig. VII, 20 D. Aster. 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, *ού, ός, (ἀγοράζω) a buying, purchase; opposed to πρᾶσις.* Sept. Prov. 23, 20. Aristas 2. Sibyll. 2, 329. — 2. *Purchase, the thing purchased.* Sept. Gen. 42, 19. Nehem. 10, 39.

ἀγόρευσις, *εως, ἡ, (ἀγορεύω) an addressing.* Caesarius 892. Aster. 297 C ἀγορεύσιν, write ἀγορεύσεσιν. Sophrns. 3353 B.

ἀγορευτός, *ή, όν, (ἀγορεύω) utterable; explicable,* Just. Tryph. 4.

ἄγουρος, *on, ός, (κοῦρος) youth, young man.* Porph. Cer. 471, 13. Theoph. Cont. 821. Comm. I, 360, 12. Eust. 1788, 56 Ἀχαιοὶ δὲ κούρους, Θράκες δὲ ἀγούρους.

ἀγραμματία, *as, ἡ, (ἀγράμματος) illiteracy, illiterateness; opposed to γραμματική.* Philon I, 502, 34. Ael. V. H. 8, 6.

ἀγραμμάτως (ἀγράμματος), *adv. illiterately.* Philon I, 195, 4. Epict. 2, 9, 10.

ἀγραπτος, *on, not painted; opposed to ἔγγραφος,* Aristas 8.

ἀγράριον, *on, τὸ, a kind of boat.* Theoph. 611, ἀλευτικόν. Porph. Cer. 601, 17. Adm. 233, 14. 20. 235, 18. 19. Comm. I, 321, 12. 361, 15.

ἀγραριότης, *on, ός, rower in an ἀγράριον.* Porph. Adm. 242.

*ἀγραιλέω, *ήσω, (ἀγραιλος) to live in the country, or in the open air.* Aristot. Mirab. 11. Parth. 29. Strab. 4, 4, 3, of swine. Luc. 2, 8. Plut. I, 61 F.

ἀγραιλία, *as, ἡ, the being in the country, or in the open air.* Diod. II, 599, 2. Dion. H. II, 1140, 8.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.
 ἀγραφία, ας, ἡ, (ἀγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.
 ἀγραφος, ον, not written in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγνώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.
 ἀγράφως, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.
 ἄγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.
 ἀγρευτίς, ἰδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.
 ἀγρευτός, ἡ, ὄν, caught, as fish. *Opp. Hal.* 3, 541.
 ἀγρία, ας, ἡ, (ἄγριος) = ἄγρωσις. *Suid.* Ἄγρωσις. . . .
 ἀγριαχράς, ἄδος, ἡ, = ἀγρία ἀχράς. *Zopyr. apud Orib.* II, 587, 1.
 ἀγριδιον, ου, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.
 ἀγριελαία, ας, ἡ, = ἀγρία ἐλαία, ἀγριελαίος, κόπινος, L. oleaster, wild olive, the olive in its natural state. *Zopyr. apud Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.
 ἀγρίζω (ἄγριος?) to irritate, excite. *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. I. ἀγγρίζω.
 ἀγριηνός, ἡ, ὄν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.
 ἀγριμαῖος, υ, ον, (ἄγριος) wild animal. *Ptol. Euerg. apud Athen.* 12, 73.
 ἀγριοσπίδιον, ου, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Georon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοσπίδιον, wild pear-tree.
 ἀγριοβάλανος, ου, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn. Esai.* 44, 14.
 ἀγριόθυλος, ον, (θυλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλευματα.)
 ἀγρίοβους, ὅ, = ἄγριος βοῦς, wild ox. *Cosm. Ind.* 444 A.
 ἀγριόθυμος, ον, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.
 ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἄγριοκάνναβος, βοτάνῃ τις.
 ἀγριοκάρδαμον, ου, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E Βοτάνῃν ἰβηρίδα, ἣν τινας καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.
 ἀγριόκαρδον, ου, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)
 ἀγριοκινάρα, ας, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, ας, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.
 ἀγριοκοκκύμηλον, ου, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.
 ἀγριοκολοκύνθη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex. Τολύπη, ἀγριοκολοκύνθη. Suid.* Τολύπη, ἄγρια κολοκύνθη.
 ἀγριοκρόμμινον, ου, τὸ, = ἄγριον κρόμμινον. *Schol. Arist. Plut.* 253.
 ἀγριοκύμιον, ου, τὸ, wild κύμιον. *Schol. Nicand. Th.* 709.
 ἀγριολάχανον, ου, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.
 ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριᾶδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἄλθαϊαν καλοῦσιν.
 ἀγριόμηλον, ου, τὸ, = ἄγριον μῆλον, wild apple. *Diosc.* 1, 163.
 ἀγριόμορφος, ον, (μορφή) wild or savage of form. *Orph. Arg.* 982.
 ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6. ἀγριόμορος, ον (μωρός) savagely foolish, savage and foolish at the same time. *Cyrril. A.* III, 1313 B.
 ἀγριοπήγανον, ου, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινας ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνῃ.
 ἀγριορίγανος, ου, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).
 ἀγριορνίθιον, ου, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.
 ἀγριοσέλινον, ου, τὸ, wild σέλινον, = ἵπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.
 ἀγριοσίτικον, ου, τὸ, (σίτικος) wild cucumber. *Bekker.* 1097 Ἀγριοσίτικον, ἀγαργγούριν καλεῖται.
 ἀγριοσταφίς, ἰδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.
 ἀγριοσυκάμινον, ου, τὸ, wild συκάμινον. *Moschn.* 121.
 ἀγριοσύνικον, incorrect for ἀγριοσίτικον.
 ἀγριοσυκομορέα, ας, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.
 ἀγριοφαγίτης, ου, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.
 ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.
 ἀγριόφθαλμος, ον, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.
 ἀγριοφονίκιος, ον, (φοίνιξ) of wild date-tree. *Martyr. Areth.* 49 Ξύλον ἐλαφρὸν ἀγριοφονίκιον.
 ἀγριόφρων, ον, (φρήν) savage of mind. *Cyrril. A.* IX, 957 A.
 ἀγριόφυλλον, ου, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).
 ἀγριοχηνύριον, ου, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγριόχοιρος, ου, ὁ, = ἄγριος χοῖρος. *Schol. Arist. Plut.* 304.

ἀγρίω, ὥσω, to render savage. *Diod.* 19, 6 Ἐγριωμένοι τὰς ψυχάς.

ἀγρίφος, ου, ὁ, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]

ἀγριώδης, ἐς, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγοργεῖται, ονος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμὸς ἀγοργεῖται.

ἀγορδιαιῶν, (ἀγορδιαῖος) to live in the country (not in the city). *Theoph. Cont.* 472, 8.

ἀγορδιαῖος, ου, (διαῖτα) living in the country (not in the city). *Synes.* 1100 D.

ἀγορκία, ἀς, ἡ, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγορκίζω = classical ἀγορκίζομαι. *Sophrns.* 3393 B.

ἀγορικός, ἡ, ὄν, (ἀγορικός) L. rusticus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βεβλίου, stupid.

ἀγορικῶς, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγορικῶς λέγεται κολιανδρῶν, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγορικοῦσι, adv. = ἀγορικῶς. *Joann. Hier.* 433 B.

ἀγορικοπεπῶς (ἀγορικός, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrril. A.* II, 33 C.

ἀγορικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon I.* 448, 2. *Isid.* 541 C, et alibi.

ἀγορικοστομέω, ἡσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.

ἀγορικήτιον, ου, τὸ, (κῆπος) villa. *Strab.* 12, 3, 11.

ἀγορκόμος, ου, ὁ, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.

ἀγρόπολις, ἐως, ἡ, (ἀγρός, πόλις) = κομώπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγορφήλαξ, ἀκος, ὁ, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (Antistius).

ἀγρυπνέω, ἡσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ἡ, ὄν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυπνία, ἀς, ἡ, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Dorothe.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσις.)

ἀγρυπνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμαστος, ου, untrained in anything. *Muson.* 178 Ἀγύμαστος δ' εἴη ἀντέχειν ἡδοναίς.

ἀγύναος, ου, (γυνή) wife-less, without a wife. *Dion. C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.

ἀγυρμός, οῦ, ὁ, (ἀγείρω) = ἀγερός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εὔσω, to be an ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργανισμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτεούντων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.

ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiph.* II, 401 A.

ἀγχίλωψ, ὤπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχίλωψ ἐστὶν ἐπανόστασις τῷ μεγάλῳ κανθῷ.

ἀγχνεφής, ἐς, (νέφος) near the clouds. *Antip.* S. 27, 14.

ἀγχνωέω, to be ἀγχνίους. *Isid.* 221 C Ἐξεστί σοι ἀγχνωοῦντι . . . τὴν λύσιν εὐρεῖν.

ἀγχνίωια, ἀς, ἡ, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχνίωαν. 1077 A Ἡ τῆς ὑμετέρας δούστητος ἀγχνίωια. *Basil.* IV, 537 A Τῆς σῆς ἀγχνωίας. *Caesarius*, 933.

ἀγχνίους, ους, of ready wit. [*Sext.* 65, 29. 66, 16, ἀγχνωίστερος, ἀγχνωίστατος.]

ἀγχίπαλος, ου, (πάλη) = ἀγχεμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ἀς, ἡ, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστεία τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οὔ, ὁ, = ἀγχιστεύς. *Sept. Ruth* 4, 1 as v. l.

ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχιφρων, ου, (ἀγχι, φρήν) = ἀγχινοός. *Ptol. Tetrab.* 160.

ἀγχιονομαῖος, α, ον, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὁ θυμίαμα . . . τοῖς ἀγχιονομαῖοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχιονομαίῳ μόρφ ἀποθνήσκουσι, by strangling or hanging.

ἀγγόσε (ἀγχού), adv. near, towards an object. *Apollon.* D. Adv. 607, 33.

*ἄγω, to lead, etc. ἄγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἕνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — 3. Participles, αἱ ἀγόμεναι, cables. *Apollod.* Arch. 45 Τὰ σχοινία, ἴθουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἦχε. 2448, I, 28 συν-ἀγάγοχα *Doric.* 4897, d, p. 1220 δι-ἀγέωχα barbarous for διαγήγοχα. *Demos* *Magnes* apud *Dion.* H. V, 631, 8 συν-ἀγήγοχε for συν-ἦχε. *Polyb.* 24, 3, 1 ἐξ-αγηροχέαι for ἐξ-ηχέαι. 26, 6, 5 ἐξ-αγήγοχε. 30, 4, 17 ἀγήροχει for ἦχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰς-αγηροχάτας for εἰς-ηχότας. *Nicom.* 42 ἀγαγέαι for ἦχέαι. *Anast. Sin.* 768 B κατ-ἦγησαν = κατ-ἦχθησαν.]

ἄγω, the Latin ago. *Plut.* I, 69 E. 225 F Ὁκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, a conducting, conveying. *Dion.* H. I, 581, 9 Τὰς τε τῶν ἰδῶτων ἀγωγὰς, aqueducts. *Iambl. Myst.* 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion.* H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. *Dion.* H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμνήσαστο τὴν ἀγωγήν τῶν παρὰ τοῖς κωαῖοις διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem. A.* I, 764 B, ἡ Ἑλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, atos, τὸ, (ἄγω) load, burden. *Gregent.* 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἥτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. *Dion.* H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρεά γενησόμεθα. 1125, 16 Ἀγώγιμους εἶναι τοῖς δεδανεικῶσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion.* H. II, 1012, 7 Τὰ χρήματα ποιούντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδούς τοῖς δεομένοις. — 4. Supposititious. *Euphr.* I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. *Iren.* 588 A. 673 A *Amatoria* (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. *Phryg.* 314 Ἀγωγὸν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herod.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὄνος, ὁ, = ἀγωνία, agony, fear, anxiety.

Polyb. 4, 56, 4 Ἦσαν γὰρ οἱ Σικωνεῖς ἐν ἀγῶνι μὴ πολιורκεῖν σφᾶς ὁ Μιθριδάτης ἐχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 578, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept. Dan.*

1, 10 Ἀγωνιάω τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιάωσι τὰς περὶ τὰς δυνάμεις.

3, 80, 4 Ἀγωνιών τὸν ἐπιτάσασμόν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιάω, Πόπλιε, Λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἀλῶναι συμβῇ τὴν ἀκρόπολιν.

Nicol. D. 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἰ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιώντες καὶ ἐν τοῖς ἱματίοις ἰδρῶσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἐγωνιάσεν ἀνασκεύασαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Iust.*

Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, pugnatum est. *Plut.* I, 579 A Ἐγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλων αἰξομένων, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, as, ἡ, female ἀγωνιστής, in the sense of martyr. *Martyr. Poth.* 1424 A.

ἀγωνοθεσία, as, ἡ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἴσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos. Ant.* 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν.

Plut. I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θυρίβοις μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθετεῖ τοὺς Ἑλλησιν αἰὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, as, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἀδαδούχητος, ον, (δαδούχῃ) not lighted by torches, said of nuptials. *Apion* apud *Eustath.* 622, 42, γάμοι, clandestine.

ἀδάκνωσ, adv. = ἀδήκτωσ. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Synccell.* 7, 12
Βίος Ἀδάμ, *the Life of Adam*, an apocryphal book.

ἄδαμα, אָדָמָה, = γῆ. *Symm. et Theodtn.* Gen. 2, 7.

Ἀδάμας, αντος, ὁ, *Adamas*, the archetypal man of the Naassenes (*Ophians*, *Barbeliotes*). He is an emanation from the *Autogenes*. *Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62. 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.* IV, 364 A. [The name was apparently suggested by Ἀδάμ.]

Ἀδαμαῖος, α, ον, (Ἀδάμ) of *Adam*. *Method.* 368 C Τοῖς Ἀδαμαῖοις, *the progeny of Adam*.

Ἀδαμῖανοί, ὦν, οἱ, *Adamiani*, a sect. *Epiph.* I, 848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμῖανοί. *Theod.* IV, 352 D.

Ἀδαμος, ου, ὁ, the grecized form of Ἀδάμ, *Adam*. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) *inexhaustible*. *Did.* A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, *adarca*, *adarce*, = ἀδάρκης. *Hippol.* Haer. 94, 27.

ἀδάρκης, ον, ὁ, the salt crust on reeds in fens and marshes. *Diosc.* 5, 136 (137). *Del.* p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ου, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) *unshipped*. *Hes.* Ἀδαρτος, ἀμαστιγώτος.

ἀδνατιών, ὦνος, ἡ, the Latin *adgnatio*, *agnatio*. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35. *Sext.* 163, 20.

ἀδεής, ἐς, (δέω) *not needing*, *not in need*; opposed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ ἀδέητος, *on, inexorable?* *Ptol.* *Tetrab.* 159.

ἄδεια, ας, ἡ, *leave*, *permission*, *license* : *power* : *opportunity*. *Sept. Macc.* 3, 7, 12 Ἐδωκεν αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20, 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασί) δίδοναι πᾶσιν ἃ βούλονται ποιεῖν ἀπατηρήτως. *Dion. H.* I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι τοῖς φεύγουσι παρεσκεύασαν, *opportunity*. *Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ ἀδείας τὴν πληθὺν τῶν μεираκιῶν ἐπήγηγοντο. *Phut.* II, 649 A Παρέχων ἄδειαν. *Apollon.* D. *Fron.* 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς ἀδείας παρέλκεται ἡ αὐτός, *poetic license*. *Dion. C.* 41, 6, 2 Ἀδεῖαν τέ σφίσι δόγματι τῆς ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς. *Ephes.* 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινας βλάπτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ ἀέρι κεχρησθαι τῇ φύσει. *Theod. Lector* 2, 34 Ὅ δὲ πᾶσι τοῖς χριστιανίζειν ἐθέλουσιν ἄδειαν δέδωκεν. *Porph.* *Adm.* 80, 21 Μὴ εἰρίσκόντες

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234, 14 Μὴ ἔχοντες ἄδειαν εἰσέναι ἐν τῷ κομιστωρίῳ. *Tyrpic.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν ἐνθα βούλονται. *Curor.* 83, 17 Οὐκ ἔχουσιν ἐπ' ἀδείας ταῦτα ἀπλῶσαι, *they are not permitted to spread them out*.

2. *Leisure*. *Strab.* 7, 3, 8 Μετὰ ἀδείας ζῆν. 15, 1, 40 Ἀσπρατεία καὶ ἀδεία τοῦ ἐργάζεσθαι.

— 3. *Abundance* = ἀφθονία, *δαψιλεία*. *Schol.* *Arist. Nub.* 386.

ἀδεργάνες, ὦν, οἱ, *adeiganes*, certain Seleucian magistrates. *Polyb.* 5, 54, 10.

ἄδεικτος, ον, (δεῖκνυμι) *not to be shown*, that cannot be shown or seen. *Philon* I, 197, 22. 587, 11, God.

ἀδελανδρος, ον, (δείλανδρος) *undaunted*. *Apocr.* Act. Andr. 7, ψυχῇ.

ἄδελος, ον, (δειλός) *fearless*. *Adam.* S. 373.

ἀδειςιδαμόνως, (ἀδειςιδαίμων), adv. *without superstition*. *Diod.* II, 614, 57.

ἀδειςιδαίμων, ον, (δειςιδαίμων) *free from superstition*. *Clem. A.* II, 428 B.

ἀδειςιθεός, ον, (δειςιθεός) *not fearing the gods*. *Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. *impartially*. *Max. Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrrill. A.* I, 576 A.

ἄδεκτος, ον, (δέχομαι) *unsusceptible*. *Plut.* II, 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ἡς, ἡ, *sister*. *Antec.* 1, 10, 2, θετή, *adoptive sister*. — 2. *Kinswoman*. *Sept. Tobit* 8, 7. *Job* 42, 11. — 3. *Sister*, as a term of endearment, *my dear*. *Sept. Tobit* 5, 21 Μὴ λόγον ἔχεις, ἀδελφή, to his wife. *Cant.* 4, 9. 10 Ἀδελφή μου νύμφη. — 4. *Sister*, female member of the Christian church. *Paul.* Rom. 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.* 2, 15. — 5. *Sister*, applied to nuns. *Basil.* III, 1153 C. 1156 C.

Ἀδελφῖανοί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*. *Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδούς) *the beloved* (ἐραστής). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. *like a brother*. *Pseudo-Jos. Macc.* 13. *Isid.* 185 B. *Euthal.* 629 C.

Ἀδέλφιος, ου, ὁ, *Adelphius*, a Gnostic? *Porphyr.* V. *Plotin.* 66, 1.

ἀδελφίς, ἴδος, ἡ, *dear* ἀδελφή. *Martyr. Areth.* 20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), to marry one's own sister. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωΐα, ας, ἡ, (ἀδελφός, ζωΐ) *living like brothers*. *Pallad.* Vit. *Chrys.* 18 D.

ἀδελφοθεΐα, ας, ἡ, *the being ἀδελφόθεος*. *Anast. Sin.* 288 B.

ἀδελφόθεος, ου, ὁ, (ἀδελφός, θεός) *frater Domini*, an epithet applied to James the Less. *Pseudo-Dion.* 681 D. *Alex. Mon.* 4072 A. *Sophrns.* 3364 C, applied also to *Joses*, *Ju-*

das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)

ἀδελφοκοιτία, ας, ἡ, (κοιτή) incest with one's own sister. *Theoph. 1, 9, 3, 6.*

ἀδελφοκτονέω, ἥσω, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. 1. Pallad. Laus. 1018 B.*

ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*

ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*

ἀδελφομυζία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Method. 41 A. Basil. IV, 800 B.*

ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H. II, 796 as v. 1. Harmen. 2, 3, 3, 5, 8, 14.*

ἀδελφοποιέω (ποιέω), to make one a brother. *Sophists. 3360 C* Ἀδελφοποιεῖν ἀλλήλους ἡμᾶς εἰδὼς τὴν ἀγάπησιν, knowing that charity makes us brothers to one another.

ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP. 1064 A. Theoph. Cont. 820, 10.*

ἀδελφοποιητός, οὗ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. *Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*

ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud. 1820 B* Οὗ σχοίης μετὰ κοσμηκῶν ἀδελφοποιίας. *Nic. CP. 1064 A.*

ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. *Pseudo-Jos. Macc. 10.*

ἀδελφός, οὗ, ὁ, brother. *Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8. 14, 16 as v. 1. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1, 2, 1, 1, 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*

6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2* βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. *Eus. III, 1160 B*, applied by Constantine to Sapores, king of Persia. *Men. P. 353*, by Chosroës, king of Persia, to the emperor Justinian. *Porph. Cer. 406, 14*, by the Byzantine emperor to the king of Persia. — **7.** Brother, Christian brother, a member of the true Christian church. *Luc. Act. 9,*

30, 28, 15. Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοῖς λεγομένοις ἀδελφοῖς. *Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A* Fratrum appellatione censemur. — **8.** Brother, a member of a monastic establishment. *Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*

ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44* Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. *Theoph. Cont. 228* Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. *Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10* Τὴν πρὸς ἡμᾶς ἀδελφότητα. *1, 12, 17* Τῆς ἀδελφότητος ἡμῶν. — **3.** Brotherhood, applied to the Christians collectively considered. *Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B* Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — **4.** Brotherhood of monks, or sisterhood of nuns. *Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B* Ἐν συστήματι ἀδελφότητος. *Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*

5. Brotherhood, as a title. *Synes. 1436 A* Πρὸς τὴν ὑμετέραν ἀδελφότητα. *Men. P. 353, 22* Χάριν ἀπονέμεμον τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. *354* Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. *Chron. 736* Ἡ ἀδελφότης ἡμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.

ἀδελφοφθορέω, ἥσω, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin. 168 C. Caesarius 980.*

Ἀδέμης, ον, ὁ, Ademes, a Gnostic. *Hippol. Haer. 502, 7.*

ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*

ἀδενοειδής, ἐς, (ἀδήν, ΕΙΔΩ) like a gland. *Galen. I, 42 A.*

ἀδενώδης, ἐς, = ἀδενοειδής. *Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*

ἀδέξιος, ον, (δεξιός) = σκαίος, awkward, clumsy, uncouth. *Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*

ἀδερκής, ἐς, (δέρκομαι) invisible. *Agath. Epig. 90. ἀδέσεται, τὸ, = ἀλυσσον. Diosc. 3, 95 (105).*

ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B* Ἐν ἀδεσπότοις δὲ εὗρομεν.

Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 787 B, λόγος.

ἀδεσπότης, adv. *without being authenticated.*

Jos. Apion. 1, 16, μυθολογείσθαι.

ἀδέστρατος, also **ἀδίστρατος**, *ον*, (a dextra?) *led by the right hand?* *Chron.* 781 Μετὰ νεοτέρων καὶ Κ ἵππων ἀδίστρατων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (**a**) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (**b**) *led-horse*, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo. Tact.* 10, 12.

ἀδῆκτος, *ον*, *unbitten.* *Classical.* *Diosc.* 2, 64 Ἀδῆκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, *uncalamniated.* *Plut.* II, 864 C. — **2.** *Not biting, not pungent*, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνουσι.)

ἀδῆκτως (**ἀδῆκτος**), adv. *without being bitten.* *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδῆκτως τῇ ψυχῇ, tropically.

ἀδῆλέομαι = **ἀδῆλός** εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδῆλα, ἄπερ . . . ἡμῖν ἀδῆλείται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδῆλουμένου πράγματος.

ἀδῆλία, *ας*, ἡ, (**ἀδῆλος**) *uncertainty.* *Cornut.* 38. *Iambl. Myst.* 289, 18 Ἡ τοῦ μέλλοντος ἀδῆλία. *Greg. Nyss.* III, 420 A. — **2.** *Obscurity, retirement from the world, privacy.* *Pallad. Vit. Chrys.* 17 A.

ἀδῆλοποιέω, ἦσω, (**ἀδῆλοποιός**) = **ἀφανίζω**, καταστρέφω. *Symon.* *Job* 9, 5.

ἀδῆλοποιός, *ον*, (**ἀδῆλος**, *ποιέω*) *destroying, destructive.* *Apollon.* S. 16, 28 Ἀδῆλον . . . ποτὲ δὲ τὸν ἀδῆλοποιῶν.

ἀδῆλος, *ον*, *uncertain.* *Polyb.* 5, 26, 6 Πᾶσιν ἀδῆλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀδῆλον ἦν, κ. τ. λ.

ἀδῆλότης, *ητος*, ἡ, (**ἀδῆλος**) *uncertainty.* *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul. Tim.* 1, 6, 17.

ἀδῆμιον, τὸ, a kind of *leather?* *Porph.* *Cer.* 466 Μετὰ κυστέρης δερματῆς ἀπὸ ἀδῆμιου.

ἀδῆμιουργητος, *ον*, (*δημιουργέω*) *not made.* *Diod.* 3, 27, p. 194, 97, πρὸς τι, *not adapted.* — **2.** *Uncreated.* *Epiph.* II, 621 D.

ἀδῆμιουργητως, adv. *without being created.* *Did.* A. 841 B.

ἀδῆμοκράτης, *ον*, (*δημοκρατέομαι*) *not democratic.* *Dion. C.* 43, 45, 1.

ἀδῆμονία, *ας*, ἡ, *anxiety.* *Philon* II, 99, 38. *Diosc. Del.* 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσιέντος, *ον*, (*δημοσιεύω*) *unpublished, secret.* *Basil.* IV, 188 C. *Chrys.* X, 250 E. — **2.** *Actively, not having published or made known.* *Simoc.* 150, 2, τινός.

ἀδημοσιεύτως, adv. *secretly.* *Clim.* 848 C.

ἀδῆριτος, *ον*, *uncontested, undisputed.* *Polyb.* 1, 2, 3. 4, 74, 3.

ἀδῆριτος, adv. *without contest.* *Polyb.* 3, 93, 1.

Ἄιδης, *ον*, ὁ, *Hades*, the lord of the under-world, called also *Pluto*. *Classical.* So apparently, *Sept. Sap.* 1, 14 Βασίλειον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ἄδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὸς ἀρχῶν (δώσει) τὴν ἀνάπασιν.)

2. *Hell, the under-world*, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the *Harrowing of Hell*, that is, *Christ's* descent into the under-world, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrril. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrril. A.* X, 37 C. *Apocr.* *Anaphor.* *Pilat. A.* 9. *Act. Thom.* 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of *Ulysses*. *Artem.* 236.) — For the preaching of *John the Baptist* in *Hades* before the arrival of *Christ*, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the *intermediate state*, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* *Haer.* 484, 44. *Anast. Sin.* 581 B.

3. *Hell*, the place of punishment. *Orig.* I, 392 C. — For a description of *Hell*, see *Hippol.* 796 seq. *Pseudo-Cyrril. A.* X, 1072 B. C. *Apocr. Act. Thom.* 52 seq.

ἀδιαβίβαστος, *ον*, (*διαβιβάζω*) *intransitive verb.* *Apollon.* D. *Synt.* 286, 6. 287, 20.

ἀδιαβλήτος (**ἀδιάβλητος**), adv. *without incurring censure.* *Clem. A.* I, 1157 A. *Cyrril. A.* I, 388 D.

ἀδιάγλυφος, *ον*, (*διαγλύφω*) *not hollow*; opposed to *διαγεγλυμμένος*. *Polem.* 240, *ῥητ.* *Adam.* S. 406.

ἀδιάγνωστος, *ον*, (*διαγνώσκω*) *undistinguishable*; *not easy to understand.* *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, *ον*, (*διαγωγή*) *intractable.* *Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, *ον*, = **ἀδιάδοχος**. *Tit. B.* 1169 B.

ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed: not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor: perpetual.* Method. 368 C Βασίλεια αἰδιον καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv. perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάεукτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Phl. I, 341 D. Carth. Can. 81. Antec. I, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', Ἐξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδεαθέτως, *adv. without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible, applied to the Trias.* Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννῶσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευασθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετως, *adv. indivisibly: inseparably.* Orig. I, 1525 A. Athan. I, 517 B Ἀϊδιὸς καὶ ἀδιαίρετως ὢν ἐξ αὐτοῦ, *said of the Son.* Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαιτῶ) *not based upon any written law.* Porph. Novell. 264, συνήθεια.

ἀδιάλειπτος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιάκονητος, *ον*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιάκοπος, *ον*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undeflowered.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιακριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιακριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αἴται αἱ παιδεῖαι Σαλομῶντος αἱ ἀδιακριτοί. — 2. *Inseparable.* Ignat. 648 A Ἰησοῦς Χριστὸς τὸ ἀδιακριτον ἡμῶν ζῆν (we live in him). 676 A Ἀμωμον διάνοιαν καὶ ἀδιακριτον. Bekker. 213, 22 Ἀδιακριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, *not denoting any*

particular number, as ἄνθρωποι, μῆλα. — Metaphorically, *impartial?* Jacob. 3, 17. — 6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης καὶ ἀδιακριτος γνώμη πρὸς ἅπαν τὸ κακούργον λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίσθαι. Bekker. 213, 22 Ἀδιακριτος . . . Λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαροῦντων. Hes. Ἀδιακριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιακριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv. indiscrete (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιώλειπτος), *adv. unceasingly, incessantly, without intermission; constantly; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλῆγω), *adv. unceasingly.* Clim. 865 C.

ἀδιαλλάκτος (ἀδιάλλακτος), *adv. irreconcilably.* Dion. H. II, 1166, 4, ἔχει πρὸς τινα.

ἀδιαλόγητος, *ον*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ον*, (διαλωβάομαι) = οὐ σι μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ον*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητέομαι = ἀδιανοήτος εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ον*, (διανόιγω) *unopened.* Damasc. III, 692 C.

ἀδιάξευτος, *ον*, (διαξέω) *unpolished.* Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιαπαύστως (ἀδιάπανστος), *adv. incessantly, constantly.* Polyb. 1, 57, 1. 22, 11, 7.

ἀδιανευστέω, *to be ἀδιάνευστος, not to evaporate.* Galen. X, 528 A.

ἀδιανευστία, *as, ἡ*, *the being ἀδιάνευστος, the not evaporating.* Galen. X. 257 B.

ἀδιάνευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iambli. V. P. 144 Σύντονόν τε καὶ ἀδιάνευστον. — 2. *Not ventilated.* Galen. X, 251 B Ἀδιάνευστον καὶ ἀρρίπιστον.

ἀδιαπνέητος, *ον*, (διαπνέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Iambli. Adhort. 360.

ἀδιαπτωσία, *as, ή, the being ἀδιάπτωτος, infallibility.* Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, *ον, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτώτως, (*ἀδιάπτωτος*) *adv. without liability to error, without error or mistake, unerringly, with certainty : unfailingly.* Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, *ον, (διαρπάζω) not plundered.* Basil. III, 600 A.

ἀδιάρρηκτος, *ον, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.

ἀδιάσειστος, *ον, (διασείω) unshaken.* Galen. II, 84 F 'Ανερίκτων, ἀδιασειστων (rather doubtful).

ἀδιασκέπτως (*διασκέπτομαι*), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, *ον, (διασπᾶω) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.

ἀδιάστατος, *ον, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (*ἀδιάστατος*), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, *ον, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστικώς (*ἀδιάστικτος*) *adv. without distinction.* Antec. 2, 15, 3.

ἀδιάστολος, *ον, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Αἱ μέντοι πρωτόντοι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Εν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ή ἐγώ καὶ ή σύ). 306 B 'Αδιάστολοί εἰσιν αἱ πρωτόντοι γένους. — 2. Indeterminate. Ibid. 306 B 'Εν ταυθοῖ ἀδιάστολον τὸ γένος.

ἄδιαστροφος, *ον, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperverted. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὖνοιαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. I, 15, Sext. 167, 13.

ἀδιαστροφῶς, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Diol. A. 972 C.

ἀδιάσφαλτος, *ον, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.

ἀδιάσωστος, *ον, (διασώζω) not well preserved.* Ptol. Tetrab. 49.

ἀδιάτακτος, *ον, (διατάσσω) unarranged.* Dion. H. I, 434, 10.

ἀδιάμητος, *ον, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, *ον, (διατρανώω) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, *ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀνασχυντίας. Eus. IV, 828 C.

ἀδιάτρεπτος, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, *as, ή, the being ἀδιάτρεπτος.* Sueton. Calig. 29.

***ἀδιατύπωτος**, *ον, (διατυπῶω) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιαφθορία, *as, ή, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.

ἀδιάφθορος, *ον, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, πᾶις, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.

ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιέσθαι πρὸς γένη διάφορα. Anton. 11, 16 'Εὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περὶ ντος. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 'Επὶ ταύτης γὰρ ἀδιαφορεῖ εἴαν τε ἄρην ἢ τὸ ἱερίον, εἴαν τε καὶ θῆλυ. Apollon. D. Pron. 317 A 'Αδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἢ ὑφ' ἐνὸς δρᾶσθαι ἢ πλείωνων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφοροῦμενος ἀριθμός with reference to itself. Nicom. 86. 87.

ἀδιαφόρησις, *εως, ή, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A.

ἀδιαφορητικός, *ή, ὢν, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration.* *Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off.*

ἀδιαφορία, *ας, ή*, (ἀδιάφορος) *L. indifference, indifference.* *Cic. Acad. Pr.* 2, 42. *Attic.* 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just. Apol.* 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — 2. *Dissoluteness, dissipation, looseness of life.* *Did. A.* 980 A. *Pallad. Laus.* 1091 D. *Nil.* 437 C.

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy.* *Sept. Sir.* 7, 18. 27, 1. *Cicer. Fin.* 3, 16. *Philon* I, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just. Apol.* 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — 2. *In versification, common, as applied to the last syllable of a verse.* *Heph.* 4, 6 Παντὸς μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχεῖαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be —, —, —, —, for —. *Heph.* 5, 6. — 3. *Dissolute, dissipated, loose.* *Soz.* 1037 C, βίος.

ἀδιαφόρως, *adv. indifferently.* *Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχειν πρὸς τι. *Diog.* 7, 160. *Athen.* 10, 50. — 2. *Indifferently, in versification.* *Drac.* 144, 17 Παντὸς μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — 3. *Dissolutely, etc.* *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζῆν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrill.* H. 396 A. *Pallad. Laus.* 1067 A.

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved.* *Diosc.* 5, 91, p. 755. — *Metaphorically, not diffuse, concise, as applied to style.* *Longin.* 34, 3. — 2. *Wanting amusement.* *Chrys.* I, 178 A τὸ ἀδιάχυτον, *want of amusement.*

ἀδιάψευστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true.* *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

ἀδιαψεύστως, *adv. unerringly, etc.* *Sext.* 232, 23.

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things.* *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. *That cannot be instructed.* *Pallad. Laus.* 1002. — 3. *Not acted or represented on the stage, as a play.* *Athen.* 6, 98.

ἀδιδάκτως, *adv. without being instructed; intuitively.* *Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.

ἀδιέκδντος, *ον*, (διεκδύω) *not to be escaped.* *Apollon. S.* 116 Νήδυμος . . . ἢ ἀδιέκδντος, ὃν οὐκ ἔστι διεκδύναι.

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random.* *Sept. Sir.* 21, 18, words.

ἀδιεξήγητος, *ον*, (διεξηγήομαι) *indescribable.* *Philon* I, 407, 20. — 2. *Without outlet.* *Achmet.* 141, γῆ.

ἀδιεξόδετος, *ον*, = ἀδιέξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. *Pseudo-Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

ἀδιέξοδος, *ον*, (διέξοδος) *without a way through, without outlet.* *Nicarch.* 20, *unable to get out.* *Plut.* II, 679 B. *App.* I, 792, 44, χωρίον.

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated.* *Philon* I, 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl. Myst.* 11, 14.

ἀδιευκρίνιτος, *ον*, (διευκρινέω) *not clear, as a writer.* *Hermog. Rhet.* 389, 20.

ἀδικαιοδοτήτος, *ον*, (δικαιοδοτέω) *where justice is not administered.* *Diod.* II, 616, 66.

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος.* *Cic. Att.* 2, 12.

ἀδικασία, *ας, ή*, (δικάζω) *essentially = ἀδικία.* *Symm.* Ps. 54, 10 (*Sept. ἀντιλογία*).

ἀδίκειςσις, *εως, ή*, (as if from ἀδικεύω) = τὸ ἀδικεῖν. *Stob.* II, 554, 19.

ἀδικέω, *ήσω, to do wrong.* *Sept. Par.* 2, 26, 16 Ἐδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God.*

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong.* *Plut.* II, 537 A. 562 D.

ἀδικητικῶς, *adv. wrongfully, injuriously.* *Orig.* I, 1245 A. *Stob.* II, 603, 53.

ἀδίκητος, *ον*, (ἀδικέω) *unwronged, unharmed, uninjured.* *Petr. Sic.* 1285 C. [The analogical form would be ἀν-ἀδίκητος.]

ἀδικοδοξέω, *ήσω*, (ἀδικος, δόξα) *to have evil designs?* *Diod.* 31, 1, p. 515, 25. *Schol. Clem. A.* II, 792 C.

ἀδικοδοξία, *ας, ή*, (ἀδικος, δόξα) *evil design?* *Polyb.* 23, 16, 7. *Frag. Gram.* 5.

ἀδικομαχέω, *ήσω*, (ἀδικος, μάχομαι) *to fight unfairly.* *Poll.* 3, 154.

ἀδικοπραγέω, *ήσω*, (ἀδικοπραγής) *to wrong.* *Philon* II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀδικημα. *Orig.* I, 769 C. *Stob.* II, 589, 35.

ἄδικος, *ον*, *unjust.* *Paul. Hebr.* 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *not unrighteous (so as) to forget.*

ἀδιόδεντος, *ον*, (διοδεύω) *not to be travelled through.* *Themist.* 252, 8.

ἀδιόρατος, *ον*, (διοράω) *not to be seen through; unseen.* *Poll.* 5, 150.

ἀδιοργάνιστος, *ον*, = following. *Synce.* 4, 17. *διοργάνωτος, ον*, (διοργανάω) *unorganized.* *Iambl.* V. P. 154.

ἀδιόρθωτος, *ον*, *incorrigible.* *Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon* II, 269, 5.

Epict. *Frag.* 106.

ἀδιορθῶτως, *adv. incorrigibly.* *Diod.* II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθῶτως συνεχόμενος, *incurably.*

ἀδιοριστία, *as, ἡ, (ἀδιόριστος) indefiniteness. Nicomach. apud Phot. III, 596 A.*
 ἀδιούτωρ, *oros, ὁ, the Latin adjutor = βοηθός, υποβοηθός. Nil. 341 D. Lyd. 158, 12. 196, 12.*
 ἄδικος, *ou, ὁ, Macedonian, = κυκεών. Hes. *Αδισκον, κυκεῶνα. Μακεδόνες.*
 ἀδιστακτος, *ou, (διστάζω) undoubted, certain. Ptolem. Geogr. 1, 4. — 2. Undoubting. Clim. 1113 B.*
 ἀδιστακτως, *adv. undoubtingly. Aenesid. apud Phot. III, 693 D. Martyr. Poth. 1432 A. Hippol. 776 B. Orig. I, 581 B. Anthol. IV, 124.*
 ἀδίστρατος, *ou, see ἀδέστρατος.*
 ἀδιτεύω (*aditus*), *adire, a law term. Antec. 1, 20, 1.*
 ἀδιτών, *ωνος, ἡ, aditio. Justinian. Novell. 1, 1, § 8.*
 ἀδιωλίστος, *ou, (διωλίζω) not strained, as wine. Galen. XIII, 613 E.*
 ἀδιύπνιστος, *ou, (διυπνίζω) not waked. Pseud-Athan. IV, 909 B.*
 ἀδιχάστος, *ou, (διχάζω) that cannot be bisected or divided into two whole numbers. Nicom. 78.*
 ἀδιχοτόμητος, *ou, (διχοτομέω) not cut in two. Anon. Valent. 1280 C.*
 ἀδιψητος, *ou, (διψάω) not thirsting; green, as the roots of a tree. Sibyll. 1, 132. 185. 3, 403.*
 ἀδιψος, *ou, not affected by thirst. Sext. 20, 10. — 2. Not causing thirst; opposed to διψους ποιητικός. Xenocr. 67. Diosc. 1, 183. Galen. VI, 316 D. Athen. 2, 22. 52. — 3. Substantively, τὸ ἀδιψον, adipso, = γλυκύριζα. Diosc. 3, 5 (7).*
 ἀδμυσνών, *less correct for ἀδμυσσιών, ὠνος, ἡ, the Latin admissio = εισδοχή. Porph. Cer. 394 Ὁ πρόξimos τῶν ἀδμυσνώνων.*
 ἀδμυσνονιᾶλιος, *incorrect for ἀδμυσσιονιᾶλιος. Porph. Cer. 23, 8. 520.*
 ἀδμυσσιονιᾶλιος, *less correct ἀμυσσιονιᾶλιος, ou, ὁ, the Latin admissionalis = εισαγγελεύς, the chief of the silentarii, a sort of lord in waiting. Lyd. 183, 6. Porph. Cer. 405, 15.*
 ἀδνᾶτος, *ὁ, the Latin adnatus. Antec. 1, 10, 1.*
 ἀδνόμεον, *incorrect for ἀδνούμιον.*
 ἀδνουμάζω, *ασα, (ἀδνούμιον) to muster. Mauric. 7, 2. Phoc. 187, 11. Cuirop. 85, 1.*
 ἀδνουμαστής, *ου, ὁ, muster-master. Cuirop. 11, 5. 85, 1.*
 ἀδνούμιον, *ou, τὸ, (ad nōmen) muster. Leo. Tact. 6, 15. 9, 4. Leo Gram. 305. Suid. Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀννουμίνοι, τὸ ἀδνούμιον. Id. Ἀννουμί- νος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀδνούμιον φασιν.*

ἀδόκητος, *ou, unexpected. Dion. H. I, 573, 4 Ἐκ τοῦ ἀδοκήτου, ex improviso, unexpectedly. — 2. Substantively, ἡ ἀδόκητος = παρωνυ- χία. Diosc. 4. 54.*
 ἀδοκιμάστως (*ἀδοκίμαστος*), *adv. without trial. Chal. Can. 21. Joann. Mosch. 3001 A. Basil. Porph. Novell. 309.*
 ἀδολεσχέω, *ήσω, to prate. Classical. Sept. Ps. 68, 13, κατὰ πῶτος. Eus. II, 1253 B, περί τι, to trifle. — 2. To talk, in general. Sept. Ps. 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολε- σχήσω, I will talk of thy doings. — 3. To think, meditate. Gen. 24, 63. Ps. 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχήσω, I will meditate on thy precepts.*
 ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate. Clem. A. I, 461 C.*
 ἀδολεσχία, *as, ἡ, idle talk. Classical. Plut. II, 502 B, garrulity. — 2. Talk, in general. Sept. Reg. 3, 18, 27 Ἀδολεσχία αὐτῷ ἔστω, he is talking with somebody, he has com- panys. 4, 9, 11 Ὑμεῖς οἰδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. Complaint. Reg. 1, 1, 16. Ps. 54, 3.*
 ἀδόλεσχος, *ou, nonsensical. Sext. 631, 31. Sub- stantively, ὁ ἀδόλεσχος, babblers. Plut. II, 502 C. Moer. 25 Ἀδόλεσχης, Ἀττικῶς· ἀδό- λεσχος, Ἑλληνικῶς.*
 ἀδολέντος, *ou, (δολεύομαι) = ἄδολος. Schol. Arist. Plut. 1158 = ἀπλοῦς.*
 ἄδολος, *ou, unadulterated: unalloyed. Diosc. 1, 79. Poll. 3, 86, coin. Galen. XIII, 848 D. Geopon. 20, 8, οἶνος, sheer, pure, neat wine. — Petr. 1, 2, 2, pure doctrine.*
 ἀδόξαστος, *ou, (δοξάζω) having no opinion or theory on any subject. Plut. II, 1058 B. Numen. apud Eus. III, 1209 C. Diog. 7, 102.*
 ἀδοξάστως, *adv. without any opinion or theory. Sext. 6, 9. 7, 33.*
 ἀδοξέω, *ήσω, to be in no esteem. Classical. Sept. Esai. 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. Indignant: to disdain. Apollod. 1, 8, 2 Ἀδο- ξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. Jos. B. J. 1, 6, 4, πρὸς τι, to feel contempt for. 2, 16, 4, p. 190, τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule. 4, 10, 2. 5, 9, 3, τινα. App. I, 169, 69. 597, 39. 780, 39, τὸ ὄνομα. II, 893, 52, πράττειν τι. 894, 76 Ὁ Τιτίω μετὰ σπον- δῶν ἀδοξήσας.*
 ἀδόξημα, *ατος, τὸ, (ἀδοξέω) disgrace. Plut. II, 977 E, failure in wrestling.*
 ἀδοξία, *as, ἡ, contempt. App. I, 599, 69.*
 ἀδοξοποίητος, *ou, (δοξοποιέω) forming no opin- ion: unreasoning, irrational animals. Polyb. 6, 5, 8.*
 ἀδοπτίαν, *ωνος, ἡ, the Latin adoptio = υιοθεσία. Antec. 1, 11, 1.*

ἄδοσόλητος, *ον*, (δοσοληψέω) in which no traffic or business is going on. *Chron.* 628, 16.

ἄδούλευτος, *ον*, (δουλεύω) unwilling to work or serve. *Epict.* 2, 10, 1. — 2. Unsubdued = ἄδούλωτος. *Sibyll.* 10, 22.

ἄδουλος, *ον*, owning no slaves. *Epict.* 3, 22, 45. *Plut.* II, 831 B.

*ἄδούλωτος, *ον*, (δουλώω) unsubdued, unsubjugated. *Crates* apud *Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18, 7, 93.

ἄδουπητος, *ον*, (δονπέω) noiseless. *Agath. Epig.* 24, 8.

ἄδουπος, *ον*, (δοῦπος) = preceding. *Epiroph.* I, 632 D.

ἄδράνεια, *ας*, ἡ, (ἄδρανής) inactivity, listlessness, weakness. *Clem. A.* I, 145 C.

ἄδράνεος, *η*, *ον*, = ἄδρανής. *Palladas* 141.

ἄδρανέω (ἄδρανής), to be inactive, listless, or weak. *Opp.* Hal. 1, 296, et alibi. *Greg. Nyss.* I, 784 C.

ἄδρανής, *ες*, (δράω, δραίνω) inactive, listless, weak; imbecile. *Sept. Sap.* 13, 19 Τὸ ἄδρανέστατον ταῖς χερσίν, as to its hands. *Babr.* 25, 3. *Diosc.* 3, 114 (124), κατὰ τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol. Haer.* 380, 54. *Hes.* Ἀδρανές, ἀσθενές.

ἄδρανία, *ας*, ἡ, = ἄδράνεια. *Pseudo-Demet.* 116, 7. *Herodot.* 2, 10, 17.

ἄδρανικός, *η*, *ον*, = ἄδρανής. *Simoc.* 139, 23.

Ἀδρανουτζί for Ἀδρανούτζιον, τὸ, *Adranutzi*, a place. *Porphy.* Adm. 207.

ἄδρεπήβολος, *ον*, (ἄδρός, ἐπήβολος) aiming at great things. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἄδρεπήβολον, loftiness of thought.

ἄδρέστρατος, incorrect for ἀδέστρατος.

ἄδρεύω, incorrect for ἄρδεύω. *Sibyll.* 9, 310.

ἄδρέω, ἡσω, (ἄδρός) to ripen, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελεὺς ἡδρικήσας. *Hes.* Ἀδρεῖν, αἰξέσθαι φυλόν (corrupt).

Ἀδριανισταί, *ων*, οἱ, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.

Ἀδριανοῦ πόλις, *εως*, ἡ, *Hadrianopolis*. *Soz.* 1169 A.

Ἀδριατικός, *η*, *ον*, *Adriatic*. *Diod.* II, 539, 38, θάλασσα, the Adriatic.

ἄδρμυς, *υ*, (δρμύς) not sharp, not pungent. *Lucian.* III, 663. *Eust.* 540, 22.

ἄδρόβωλος, *ον*, (ἄδρός, βῶλος) consisting of large lumps. *Diosc.* 1, 80, 5, 176 (177). *Plin.* 12, 19.

ἄδρογατίων, *ωνος*, ἡ, the Latin *adrogatio*, *arrogatio*. *Antec.* 1, 11, 1.

ἄδρογάτωρ, *ορος*, *ος*, *adrogator*. *Antec.* 1, 11, 3.

ἄδροκέφαλος, *ον*, (ἄδρός, κεφαλή) big-headed. *Paul. Aeg.* 304.

ἄδρομερής, *ές*, (ἄδρός, μέρος) consisting of coarse parts; opposed to λεπτομερής. *Diod.* 5, 26,

καιορός. *Philon* I, 494, 5. *Diosc.* 5, 9, strong, rich.

ἄδρομερῶς, *adv.* summarily; opposed to λεπτομερῶς, *or* κατὰ λεπτόν. *Hippol. Haer.* 2, 20, 300, 4.

ἄδρόμισθος, *ον*, (μισθός) receiving high wages. *Scymn.* 353.

ἄδροπόρος, *ον*, = ἄδρους ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπότοι ἄδροπόροι εἰσὶ.

ἄδρός, *όν*, great. Classical. Οἱ ἄδροί, the great, or the rich of a place. *Sept. Reg.* 4, 10, 6, 4, 10, 11. *Job* 34, 19. *Jer.* 5, 5. *Hes.* Ἀδροί, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχέες.)

ἄδρυσία, *ας*, ἡ, (δρυσος) want of moisture. *Jos. Ant.* 2, 5, 5.

ἄδρόσφαιρος, *ον*, (ἄδρός, σφαῖρα) having a large hall. *Arr. P. M. E.* 65.

ἄδρότης, *ητος*, ἡ, abundance. *Paul. Cor.* 2, 8, 20.

Ἀδρυσός, ἄδος, ἡ, = Ἀμαδρυσός. *Nonn. Dion.* 22, 14, et alibi.

ἄδρύνω, *υνάω*, to grow, ripen. Classical. *Sept. Ex.* 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. *Judic.* 11, 2 Ἐδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — *Macc.* 1, 8, 14 Οὐ περιεβάλτο πορφύραν ὥστε ἄδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἄδρυνθῆναι.

ἄδσηκρήτις, incorrect for ἀσηκρήτις.

ἄδυναμέω, to be ἀδύναμος. *Sept. Sir. Prolog.*

Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν πεφλοπονημένων τιῶν τῶν λέξεων ἀδυναμεῖν.

ἀδυναμία, *ας*, ἡ, weakness; incapacity. *Polyb.* 15, 34, 5 Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλευσίν.

ἀδύναμος, *ον*, (δύναμις) weak. *Diosc.* 5, 13, 17, οἶος. *Epiroph.* II, 381 C.

ἀδυναστευτός, *ον*, (δυναστεύω) politically independent. *Synes.* 1085 B.

ἀδυναστία, *ας*, ἡ, = ἀδυναμία. *Dion. H. VI.* 1037, 5, of style.

ἀδυνασάω, ὥσω, (ἀδύνατος) to weaken, debilitate. *Erotian.* 222 Κατηγορήθη, ἡδυνατώθη. *Anon. Med.* 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.

ἀδυνάτως, *adv.* weakly, feebly. *Philon* I, 397, 20 A Ἀ μεθύν ἀδυνάτως καταλαβεῖν εἶχεν, was unable. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρὸς τι.

ἀδυνληθής, *ές*, (ἡδύς, πλήθω) full of sweetness. *Method.* 209 C Κρατῆρες ἀδυνληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.

ἀδυσώπητος, *ον*, (δυσωπείω) not to be put out of countenance, inexorable. *Philon* II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.

ἀδυσωπήτως, *adv.* inexorably, etc. *Plut.* II, 534 B.

ἄδω, to sing. Ἀιδαται λόγος, there is a report; it is said. *Philon* I, 189, 16 Ἀιδαται δέ τις

καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ὃν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαὺς γοῦν ἄδεται λόγος. *Epirh.* I, 1072 A Ὡς πολὺς ἄδεται λόγος. III, 245 B Ὡς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, אָדוּמָה, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.

Ἄδωναί, אָדוֹנָאִי, Lord, applied to God. *Sept. Reg.* I, 1, 11 Ἄδωναί κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἄδωναίος, α, ον, (Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἄδωναίην Ἀφροδίτην.

Ἄδωναῖος, ον, ὁ, the Greek form of Ἄδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναίε κύριε is apparently Ἄδωναίε κύριε, i.e. Ἄδωναίε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.

ἄδωνάριον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἄδωνάρια πέμψαι ἄρρηθμα.

ἄδωνί, אָדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.

Ἄδωνιακός, ἡ, ὄν, (Ἄδωνις) of Adonis. *Epict.* 4, 8, 38, κήπος.

ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπώμαχος. *Lyd.* 158, 33. 159, 1.

ἄδωρέα, ας, ἡ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.

ἄδωρία, ας, ἡ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.

ἄδωρίμ, אֲדוּרִימ, nobles, princes, leaders. *Sept. Nehem.* 3, 5.

ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion. C. Frag.* 40, 1, p. 37.

ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn.* *Dion.* 4, 33, et alibi.

ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκητος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἄδωρότατος, ἄδωροληπτος.

AE, a diphthong, see AI.

ae, the Arabic ya = ي. *Nicet. Byz.* 737 C, et alibi.

αἰ, adv. always. *Polyb.* 1, 42, 10 Ἀεὶ καὶ μᾶλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. Selaḥ (לֵּחַ) = διάψαλμα. *Aquil.* Ps. 3, 3. 9, 17 Ὡδὴ αἰ. *Sept. Ps.* 19, 17 (Hexapla) Μελέθημα αἰ (3, 3 Διὰ παντός and εἰς τέλος).

αἰαναγοῦστα, ης, ἡ, = αἰετὶ ἀναγοῦστα, αἰωνία βασιλῆς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.

αἰετὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.

αἰέβλυτος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.

αἰγενεσία, ας, ἡ, (αἰγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.

αἰγεννήτης, ον, ὁ, = αἰγενέτης? *Macrob.* 1, 17, p. 301 Ἀειγεννήτη Apollini immolant.

αἰγινητος, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.

αἰεδία, ας, ἡ, (αἰεδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.

αἰεδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin *perenniservus*.)

αἰέδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.

αἰεζωία, ας, ἡ, (αἰεζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did.* A. 553 B.

*αἰεζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ αἰεζωον, aizoön, sempervivum, applied to several species of plants. *Theophr. P. H.* 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

αἰεζωότης, ητος, ἡ, = αἰεζωία. *Isid.* 841 A.

*αἰεθαλής, ἐς, (θάλλω) ever-green. *Nicand.* *Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon.* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ αἰεθαλές, = αἰεζωον τὸ μέγα. *Diosc.* 4, 88 (89).

αἰέθουρος, ον, (θοῦρος) ever-wartlike. *Opp. Cyn.* 2, 189, cock.

αἰεθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.

αἰεκινησία, ας, ἡ, (αἰεκίνητος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).

αἰεκτος, ον, (εἶκω) unyielding. *Basil. Sel.* 512 C.

αἰελαλος, ον, (λάλος) ever-talking or babbling. *Mel.* 95, 5.

αἰελιχνος, ον, (λίχνος) ever-greedy. *Philon.* I, 348, 15, τινός.

αἰελογέω, ἥσω, (λόγος) to be always talking about anything. *Phrygn.* P. S. 21, 18, condemned. *Cyrill. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν αἰελογούντες νόμον.

αἰεμακάριστος, ον, = αἰε μακακαριστός. *Jos. Hytnogr.* 988 B.

αἰεμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.

αἰεμνημόνεντος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.

αἰεμνημονεύτως, adv. by always remembering. *Marc. Erem.* 1029 C.

αἰεωαῖται, ὧν, οἱ, (ναύτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἀείνους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.

αἰέπαις, αδος, ἡ, (παῖς) = αἰεπάρενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' αἰε κούρη, referring to the Virgin.)

ἁειπαρθενία, ας, ἡ, (ἁειπαρθένος) perpetual virginity. *Cyrrill. H.* 949 A.

*ἁειπαρθένος, = αἰ παρθένος, ου, ἡ, ever-virgin, perpetual virgin. *Sapph.* 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into ἁειπαρθένος. *Soph. Aj.* 793 Αἰ αἰ παρθένοι, the Erinnyes. *Philon I.* 46, 16, Athene. 497, 5 Τῆς ἁειπαρθένου καὶ ἀμήτορος ἑβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερείας τὰς ἁειπαρθένους, virgines vestales. — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. *Eus.* 1177 A. *Pachom.* 952 D. *Epiroph.* II, 825 A. *Theod. III.* 937 B ταῖς αἰ παρθένοις. (Compare *Id.* III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἁειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἁειπαρθένου καὶ κατὰ ἀληθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἁειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίας ἀφράστως ἐτέχθη. *Epiroph. I.* 341 C. II, 57 D Μαρίας τῆς ἁειπαρθένου. *Gregent.* 656 C.

ἁειπλανής, ἐς, (πλανῶ) ever-wandering. *Greg. Naz.* III, 1347 A.

ἁείρροος, ου, (ρέω) ever-flowing river. *Aristeas* 14.

ἁειρέσαστος, ου, ὁ, (αἰεῖ, σεβαστός) L. *perpetuus augustus*, *semper augustus*, ever august. *Ephes.* 984 B Ἀειρέσαστος αἰγιόστοτος, where αἰγιόστοτος is superfluous.

ἁεισθενής, ἐς, (σθένω) ever-strong. *Greg. Naz.* III, 1263 A.

ἁείσιτος, ου, (σίτος) always fed, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἐκάστη ἡμέρᾳ ἐν τῷ πρυτανείῳ δεῖπνῶν.

ἁείστροφος, ου, (στρέφω) ever-turning, ever-changing. *Pisid.* 1592 A.

ἁειτέλειος, α, ου, = αἰ τέλειος, ever perfect. *Eugen. Diac.* 1304 D.

ἁείτρεπτος, ου, (τρέπω) ever-changing (neuter). *Pisid.* 1463 A.

ἁειφανής, ἐς, (φαίνω) always visible. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἁείφατος, ου, (φατός) ever-famed. *Sibyll.* 3, 415.

ἁειφειγής, ἐς, (φέγω) ever-shining. *Greg. Nyss.* I, 984 D.

ἁειφθογγος, ου, (φθέγγομαι) ever-speaking, ever-talking. *Caesarius* 856. 1072, ever-tittering.

ἁειφωτος, ου, (φῶς) ever-bright, ever-shining. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἁειχίμαστος, ου, (χειμάζω) ever-disturbed by storms. — Metaphorically, ever-distracted, ever-troubled. *Clim.* 996 C.

ἁειχθής, ἐς, = αεικής. *Dubious. Eudoc. M.* 345.

ἁειχρόνος, ου, (χρόνος) everlasting. *Strat.* 71. ἁείχρυσον, ου, τὸ, (χρυσός) = αείζων τὸ μέγα. *Diosc.* 4, 88 (89).

ἁελλομάχος, ου, (ἄελλα, μάχομαι) struggling with storms. *Jul. Aeg.* 49.

ἁελλώδης, ἐς, (ἄελλα, ΕΙΔΩ) storm-like. *Apollon.* S. 9, 28, κοινορτός.

ἁενναίζω, to render ἀέναιος. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναίζω.

ἁεξίτροφος, ου, (ἄεξω, τρέφω) promoting growth. *Orph.* Hymn. 51 (50), 17.

ἁέργητος, ου, (ΕΡΓΩ) = ἀεργής, not working. *Cyrrill. A.* VIII, 1057 D.

ἁεργος, ου, apparently a mistake for ἀνεργος = ἀνέργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, ὧν, οἱ, *Aëriani*, the followers of Aërius, corresponding in some respects to the modern Presbyterians. *Epiroph.* II, 337 A.

ἀερίζω, ἴσω, (ἀήρ) to be air-like. *Diosc.* 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — 2. To be sky-blue. *Id.* 5, 85. 100. *Epiroph.* II, 231 A.

ἀερικός, ἡ, ὅν, (ἀήρ) of the air, airy: evanescent. *Nil.* 1144 B, φύλια. — 2. Substantively, τὸ ἀερικόν, the air-tax, levied by Justinian and his successors. It may be compared to the English benevolence. *Proc.* III, 119 πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις· οἷς δὲ ὄνομα τὸ ἀερικόν ἐπιτέθεικεν, ἐκεῖνο, οἶμαι, παραδηλὸν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὕσα ἡ φορὰ ἐτύγχανεν αὐτῇ, ἀλλὰ τύχῃ τινὶ ὥσπερ ἐξ ἀέρος αἰεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέρωος, ου, αἰρίνους, sky-blue. *Poll.* 4, 119, *Tertull.* I, 1312 B.

ἀέριος, ου, of the air. *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl. Myst.* 62, 15. 247, 18, δαίμονες. *Euthal.* 693 A. — 2. *Vast.* *Diod.* 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερικόν. *Porph.* *Cer.* 451, 19.

Ἀέριος, ου, ὁ, *Aërius*, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiroph.* II, 337 A. *Hieron.* II, 362 C.

ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνδρίως αὐτῶν μετέχουσιν. *Vit. Nicol.* S. 916 C.

Ἀερμών, see Ἐρμών.

ἀερόβατος, ου, ὁ, (ἀήρ, βαίνω) one who walks in the air. *Plut.* II, 952 F.

ἀερόβατος, ου, (βαίνω) walking in the air. *Pseud-Athan.* IV, 909 B, δρομεύς.

αερόβιος, ου, (βίος) *living in the air.* *Caesarius* 1078.
 αεροδρομέω, ἦσω, (αεροδρόμος) *to traverse the air.* *Lucian.* II, 77.
 αεροδρόμος, ου, (δραμεῖν) *traversing the air.* *Eust.* 1503, 10.
 αερόθεν, adv. = ἐκ τοῦ αἵρος. *Genes.* 26, 1.
 αεροκόραξ, ακος, ὁ, (κόραξ) *air-crow, an imaginary being.* *Lucian.* IV, 82.
 αεροκόωνψ, ὀπος, ὁ, (κώωνψ) *air-mosquito, an imaginary being.* *Lucian.* II, 82.
 αερομαντεία, ας, ἡ, (μαντεύομαι) *aëromantia, aëromancy.* *Isid. Hisp.* 8, 9, 13.
 αερομαχία, ας, ἡ, (as if from αερομάχος) *air-battle, battle in the air.* *Lucian.* II, 84.
 αερόμελι, ιτος, τὸ, (μέλι) *honey-dew; called also δροσόμελι.* *Galen.* VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
 αερομυγῆς, ἐς, (μύγμη) *mixed with air.* *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
 αερομυχλώδης, ες, (ὀμυχλώδης) *foggy, misty.* *Ptol.* Sign. 900 D, νότος.
 αερόμορφος, ου, (μορφή) *formed of air.* *Orph. Hymn.* 14, 11, 16, 1 ἡερόμορφος.
 αερομυθεῖω, ἦσω, (αερόμυθος) *to talk at random.* *Philon* I, 457, 30.
 αερόμυθος, ου, (μῦθος) *talking at random.* *Philon* II, 268, 46.
 αερονομέω, ἦσω, (as if from αερονόμος) *to move in the air.* *Heliod.* 406, 26.
 αεροπετής, ἐς, (πίπτω) *fallen from the sky.* *Philon Bybl.* apud *Eus.* III, 84 B.
 αεροπορέω, ἦσω, (αεροπόρος) *to traverse the air.* *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip.* B. 1765 C.
 αερόπους, οδος, ὁ, (αἶρ, πούς) *air-footed, the name of a bird.* *Schol. Arist.* Av. 1354.
 αεροσκοπία, ας, ἡ, (αἶρ, σκοπέω) *divination from the appearance of the sky.* *Cedr.* I, 20.
 αερότεμνος, ἰδος, ἡ, (τέμνω) *air-cleaving; coined by Theod.* IV, 876 C Ἄρτεμιν ὀνόμασαν, οἶον αερότεμν.
 αερότομος, ου, (τέμνω) *air-cleaving.* *Clem. A.* II, 64 A Ἄρτεμιν πρὸς τιῶν εἴρηται, αερότομος τις οἶσα.
 αεροφανής, ἐς, = αειροειδής. *Cyrrill.* A. I, 732 C.
 αερόχροος, ου, (χρόα) *sky-blue.* *Diosc.* 5, 85, p. 745. 5, 131 (132).
 αερώα, ὥσω, (αἶρ) *to transform into air.* *Pseud-Heraclid.* Alleg. Hom. 439 αερούσθα, *to become air.*
 αεράτω, ἦσω, = αεράζω. *Antip.* S. 14.
 *αερώδης, ες, (αἶρ) *air-like.* *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin, as gauze.* — 2. *Sky-blue.* *Diosc.* 5, 170 (171) Ἀερώδης τὴν χροάν.
 Ἀετιανοί, ὧν, οἱ, (Ἀετίος) *Aëtiani, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εἰνομίανοι.* *Epirh.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
 αετίζω, ἰσα, (αετός) *to be embroidered with figures of eagles.* *Genes.* 7, 2.
 Ἀετίος, ου, ὁ, Ἀετίος, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epirh.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.
 αετίτης, ου, ὁ, (αετός) *aëtites, the eagle-stone.* *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἦχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.
 αετοειδής, ἐς, (Εἰδω) *eagle-like.* *Orig.* I, 1341 A.
 αετός or αἰετός, οὔ, ὁ, the Roman *aquila*, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion. C.* 60, 8, 7, *στρατιωτικός.* — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.
 αετοφόρος, ου, ὁ, the *aquilifer* of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεῶνων, where it is an adjective.
 ἀζανίτης, ου, ὁ, = διάκονος. *Epirh.* I, 424 B.
 ἀζάγγη, ἱστῆρι, = ἀποπομπᾶιος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
 ἀζευκτος, ου, (ζευκτός) *unyoked, unharnessed.* *Dion. H.* I, 302, 8, horse.
 ἀζηλία, ας, ἡ, (ἀζήλος) *freedom from jealousy or envy.* *Clem. A.* I, 1028 A.
 ἀζηλοτύπητος, ου, (ζηλοτυπέω) *unenvied.* *Plut.* II, 787 D.
 ἀζήτητος, ου, *postulated.* *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
 ἀζητήτως (ἀζήτητος), adv. *without examination.* *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating.*
 ἀζυγής, ἐς, (ζεύγνυμι) *not yoked.* *Clem. A.* I, 265 B Τοὺς ἀζυγεῖς κακίᾳ, τοὺς ἀδαμάστους πονηρίᾳ, *not under the power of vice.* — *Diomed.* 498, 26, στίχοι, *versus in j uges.*
 ἀζυγία, ας, ἡ, (ἀζυγος) *celibacy.* *Greg. Naz.* II, 576 C.
 ἀζυγος, ου, (ζυγός) *unwedded.* *Lucian.* II, 446, κοίτη. *Phrygn.* P. S. 12, 13 Ἀζυγῆ, ὁ ἀζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — 2. *Not matching with one another.* *Strab.* 6, 1, 8 Σανδάλια ἰποδομένη ἀζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν.
 ἀζυμίτης, ου, ὁ, *one that uses ἄζυμα.* *Cerul.* 741 D, the Latins.
 ἄζυμος, ου, (ζύμη) *azymus, unleavened.* *Sept. Gen.* 19, 3, sc. ἄρτους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.

Athen. 3, 74. — Tropically, *Paul.* Cor. 1, 5, 7, pure.

2. Substantively, τὰ ἀζυμα, (α) = ἀζυμοί ἄρτοι, ἀζυμα λάγανα. *Sept.* Ex. 12, 15, 18. Deut. 16, 4, 8. *Jos.* Ant. 3, 10, 5. *Hes.* "Ἀζυμα, τὰ ἀνευ παλαιᾶς ζύμης, ὁ καλεῖται προζύμη. — Tropically, *Paul.* Cor. 1, 5, 8. — (b) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἀζύμων, or αἱ ἡμέραι τῶν ἀζύμων. *Sept.* Ex. 23, 15. Lev. 23, 6. *Esd.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. Act. 12, 3, 20, 6. *Jos.* Ant. 3, 10, 5. 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἀζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἀζύμων, sc. πρώτη. — (c) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp.* Sol. 884 B *Chatzitzarii* τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἀζυμότης, ἦτος, ἡ, the being ἀζυμος. *Macar.* 665 A, metaphorically.

ἀζυμοφαγία, as, ἡ, (ἀζυμοφάγος) the eating of unleavened bread. *Just.* Tryph. 14.

ἀζυμοφάγος, on, (ἀζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἀζωία, as, ἡ, (ἀζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* *Parmen.* 646 (62).

ἀζωνικός, ἡ, ὄν, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, on, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἄζως, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἄζως.

ἄζωστος, on, ungirded. *App.* I, 143, 17 "Ἀζωστοὶ τὰ εἶφι, not having girded on their swords.

ἀδής, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀδεῖς, to hear.

ἀδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀδίζω, ἰσω, (ἀδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D Ἀδίσω αὐτόν, I shall make him feel unpleasantly. *Doroth.* 1693 B Οὐδὲ ἀδίζονται αὐτόν, = βδελύττονται. *Schol. Arist.* Eq. 892. 946. Av. 961.

ἀδισμός, οὔ, ὁ, (ἀδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἀθίζομαι (ἀθής), to be unaccustomed. *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἄηρ, ἔρος, ὁ, air. *Paul.* Cor. 1, 9, 26 Οὕτω πυκνέω ὡς αἶρα δέρων, laboring in vain; a proverbial expression. I, 14, 9 "Ἔσεσθε γὰρ εἰς αἶρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — 2. A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Ephr.* I, 417 A. — 3. A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἴτουν ὁ ἄηρ. — 4. Area. *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, on, unconquerable. *Muson.* 173, τινός.

ἀθάλασσία, as, ἡ, the being ἀθάλαστος. *Secund.* p. 639.

ἀθάλαστος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — 2. Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor.* Sat. 2, 8, 15 Chium maris experts, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μήρον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρημίαν ἀφοβα. *Clem. A.* II, 37 B.

ἀθανατίω, to immortalize, with reference to the apotheosis of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οὔ, ὁ, (ἀθανατίω) immortalization. *Diod.* 1, 1.

ἀθανатоποιός, ὄν, (ἀθάνατος, ποίω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανатоποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῃ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, aeternae urbi: said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.) — 2. Substantively, (α) ἀθάνατος = λυχνίς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (b) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comm.* I, 25, 14. (Compare the Persian ἀθάνατοι.)

ἀθανατόω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, ἡ, Sept. Reg. 3, 8, 2 Ἐν μηνὶ Ἀθανίν, ἡ ἡθαννῖν, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαροσής, ἐς, (θαροσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαροσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθανασαρία, as, ἡ, (ἀθαναστος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16. 21.

ἀθαύματος, *ον*, (θαυμάζω) *not wondered at or admired.* Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder.*

ἀθεάμων, *ον*, (θεάομαι) *not having seen.* Men. Rhet. 239, 3, *τυνός.*

ἀθεώ, ἥσω, *to be ἄθεος.* Did. A. 397 D.

ἀθεοσίη, *ης, ἡ*, Ionic for ἀθεασία, *as, ἡ*, (ἀθέατος) *the not seeing.* Aret. 121 B.

ἀθεΐα, *as, ἡ*, (ἄθεος) *atheism.* Greg. Naz. II, 24 B. Theod. I, 889 A.

ἀθεΐαστος, *ον*, (θεΐάζω) *uninspired.* Plut. II, 417 A. 758 E.

ἀθελής, *ες*, (θέλω) *without volition.* Anast. Sin. 44 B. 1173 C.

ἀθέλητος, *ον*, (θέλω) *unwilled.* Athan. II, 461 C Ἄρ' οὐν ἐπεὶ φύσει καὶ μὴ ἐκ βουλῆσεως ἔστιν ὁ υἱός, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἔστιν ὁ υἱός; Οὐμνεῖν ἄλλα καὶ θελομένους ἔστιν ὁ υἱός παρὰ τοῦ πατρός. — 2. *Without volition, = ἀελής; opposed to θελητικός.* Anast. Sin. 1165 D.

ἀθέλητως, *adv.* *without volition, unwillingly.* Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλῆτως καὶ ἀθέλητως ἔστιν ἀγαθός.

ἀθεμελιώτος, *ον*, (θεμελιώω) *without foundation.* Secund. p. 639, οἰκία.

ἄθεμος, *unlawful.* Classical. Sibyll. 1, 169 ἀθεμίστατος, *superlative.*

ἀθεμοστία, *as, ἡ*, (ἀθέμωτος) *lawlessness, wickedness.* App. I, 626, 28. Bardesan. apud Eus. III, 468 B.

ἀθεμιτογαμέω, ἥσω, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage.* Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.

ἀθεμιτογαμία, *as, ἡ*, *unlawful marriage.* Just. Imp. Novell. 9.

ἀθεμιτουργέω, ἥσω, (ΕΡΤΩ) *to do unlawful deeds, to act unlawfully.* Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.

ἀθεμιτούργητος, *ον*, (ἀθεμιτουργέω) *wicked.* Nicet. Byz. 721 C.

ἀθεμιτουργία, *as, ἡ*, *the doing of unlawful deeds.* Eus. VI, 617 B. Epiph. II, 185 B.

ἀθεμιτοφάγος, *ον*, (φαγεῖν) *living by injustice.* Ptol. Tetrab. 159.

ἄθεος, *ον*, *atheistic, denying the existence of the gods.* — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἄθεοι εἶναι. Martyr. Polyc. 1036 C Ἄρε τοὺς ἄθεους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.

ἀθεότης, *ητος, ἡ*, *atheism.* Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion. C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπευτος, *ον*, *incurable*, applied to diseases, or to persons. Philon I, 151, 38. II, 473, 5. Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακές, δξύτονον, Ἀπτικῶς . . . ἀθεράπευτον, Ἑλληνικῶς. — 2. *Not dressed, not prepared*, in its natural state. Diosc. 2, 93. 95.

ἀθεραπείτως, *adv.* *incurably, irremediably.* Philon II, 404, 20 Ἀθεραπείτως εἰς ἅπαν ἔχοντας. Achmet. 236, πτωχεύειν.

ἀθερώδης, *es*, like ἄθαρα. Galen. II, 272 A.

ἀθέρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma*, a kind of pustule or tumor. Cels. Med. 7, 6. Galen. II, 272 A Ἀθέρωμά ἐστι χιτῶν νευρώδης ἀθερώδης ὑγρὸν περιέχων.

ἀθεσία, *as, ἡ*, (ἄθετος) *faithlessness, perfidiousness.* Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνήθει τοῖς Κρησὶν ἀθεσίᾳ. Theodtn. Dan. 9, 7.

ἀθέσμος, *ον*, = ἄθεσμος. Apollin. L. 1485 B. ἄθεσμος, *ον*, (θεσμός) *lawless, wicked.* Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἀθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κεῖται. Ἀθεσμος δίκη, ἄνομος.

ἀθέσμως, *adv.* *unlawfully, lawlessly, wickedly.* Sibyll. 2, 283, et alibi. Hes. Ἀθέσμως, παρὰ νόμος. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.

ἀθετέω, ἥσω, (ἄθετος) *to put away, to set aside.* Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing.* Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἡθέτησάν σοι, wherein they have transgressed against thee. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. Judith 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, frustrated their designs. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, despising, treating with contempt, making light of his sufferings. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκρῶ. Polyb. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρον ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανείας αὐτοῦ τιμὰς ἡθετησθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἑαυτοὺς. *Paul. Cor. 1, 1, 19* Τὴν σύνεσιν τῶν συνετῶν ἀθέτησα, where the Septuagint (*Esai. 29, 14*), from which it is taken, has κρίνω. *Gal. 2, 21. 3, 15, διαθήκην. Epict. 2, 12, 11, to reject. Plut. II, 662 E. Just. Tryph. 16, θεόν. Theophyl. 3, 2. Sext. 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὥρσκόπουν, having refuted.*

2. To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept. Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὁμνῶν τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ἱμάς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. Marc. 6, 26 Διὰ τοὺς ὄρκους καὶ τοὺς συνακακούμενους οὐκ ἠθέλησεν αὐτὴν ἀθετῆσαι.*

— **3.** To revolt, rebel against. *Sept. Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οὐκὸν Δαυὶδ. 4, 1, 1 Ἠθέτησε Μωᾶς ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν. — 4. To reject as spurious, said of books, passages, or words. *Dion. H. V, 647, 17. Lucian. II, 117. Iren. 1203 C. Clem. A. I, 989 A Οἱ ἀπὸ τῶν αἰρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. Diog. 7, 34 Τῶν ἀθετουμένων αὐτοῦ. Orig. I, 57 A. 64 A. Dion. Alex. 1241 B.**

ἀθέτημα, atos, τὸ, (ἀθετέω) breach of faith, treachery. *Sept. Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. Dion. H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.*

ἀθετήσις, as, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz. II, 728 B.*

ἀθέτησις, eos, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic. Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχῇ, videbatur. Paul. Hebr. 7, 18, 9, 26, ἀμαρτίας. Sext. 318, 15. Orig. I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. *Apollon. D. Synt. 5, 8. 163, 5. Diog. 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. Basil. I, 89 A.**

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb. 3, 29, 2. Ptol. Tetrab. 128. Orig. III, 873 B.*

ἀθετητής, οὔ, ὁ, (ἀθετέω) violator, breaker. *Method. 353 B, νόμον. Nicet. Paphl. 548 C. ἀθετικῶς (ἀθετος), adv. irrelevantly. Did. A. 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρίναι τὴν ἀπειρομεγέθη καὶ σεπτῇ αὐτοῦ φύσιν κέχρηται.*

ἀθετος, on, unfit, improper, unfavorable, inconvenient; opposed to εὐθετος. *Polyb. 17, 9, 10. Diod. 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαινετο παντελῶς ἀθετον ἔσσεσθαι πρὸς τὴν ναυμαχίαν. Diosc. 1, 151 Ἐπὶ μὲν τῶν πυρρσσόντων ἐστὶν ἀθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἱατρικὴν χρῆσιν. Sext. 230, 25.*

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observation. *Diod. 1, 37.*

ἀθεώρητος, on, not having examined, not being versed in. *Plut. II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. Athenag. Leg. 13, τινός.*

ἀθεωρητως, adv. without examination. *Plut. I, 71 E.*

Ἀθιλά, as, ἡ = Φερσεφόνη. *Athenag. Leg. 20.*

ἄθλος, on, = θηλὴν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrill. A. X, 1109 B.*

ἀθήλυτος, on, (θηλίω) having no female companion. *Nicom. 53. Iren. 457 A. Anon. Valent. 1281 A. — 2. Unwomaned, masculine. Ptol. Tetrab. 69. Clem. A. II, 321 B. ἄθλυς, ο, = ἀθήλυτος. Hippol. Haer. 270, 45. — 2. Unwomanly. Plut. II, 285 C, et alibi.*

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just. 1484 C.*

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr. 265. 267. 272.*

ἀθηνιά = Ἀθηνῶν ἐπιθυμῶ. *Lucian. III, 180.*

ἀθήρα, as, ἡ, = ἀθάρα, gruel, porridge (American): bread-pudding, or boiled bread. *Diosc. 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀηλεσμένης εἰς λεπτὸν ζεῖας σκευάζεται. Eriph. II, 801 C. Cassian. I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. Apoph. 81 B. Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψόμενον. Schol. Arist. Plnt. 673.*

ἀθήρατος, on, (θηράω) not caught. *Opp. Cyn. 1, 514 ἀθήρητος, Ionic. Ael. H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. Philon II, 307, 16.*

ἀθηρία, as, ἡ, (ἄθηρος) want of game. *Ael. H. A. 8, 1. — 2. The not hunting or being hunted. Ibid. 7, 2. 14, 1.*

ἀθηροφάγος, on, (ἀθήρα, φαγεῖν) eating ἀθήρα. *Sophrns. 3604 D.*

Ἀθίγγανος, on, οἱ, Athingani, = Μελαχισδεκίται. *Tim. Presb. 335. — But Theoph. 759, 8. 771 et Genes. 31, 4 et Theoph. Cont. 42, 52, = Παυλικιανοί.*

ἀθυγής, és, (θηγγάνω) untouched, with respect to carnal ὁμιλία. *Anthol. IV, 271. Athan. II, 1097 C. — 2. That cannot be touched. Sext. 447, 1. 448, 5. 450, 2. — 3. Not having touched. Porphyr. apud Eus. III, 341 B, τινός.*

ἀθιγῶς, adv. *without carnal* δμιλία. *Athan.* II, 1128 A.
 ἀθλευμα, atos, τὸ, (ἀθλεύω) = ἀθλος. *Sibyll.* 10, 90.
 ἀθλῶς, ἦσω, *to contend.* *Epict.* 3, 22, 57 Ὑπὸ τοῦ Λῶς ἀθλούμενος καὶ γυμναζόμενος, *trained.* *Sibyll.* 2, 42 Ἐπὶ ἀθανάτοις ἀέθλοις ἀθλήσει νίκης περικαλλέος. *Martyr. Polyc.* 1044 A, of Christian martyrs.
 ἀθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports.* *Polyb.* 5, 64, 6. 7, 10, 2. 4, of athletes. *Diod.* 15, 16, τῶν ἔργων, *practising.* 16, 17, τῶν πολεμικῶν ἔργων, *cultivation.* *Strab.* 6, 1, 12, p. 417, 13. *Plut.* 1, 8 C, et alibi. *Sext.* 684, 2. — *Tropically, conflict, struggle.* *Paul.* *Hebr.* 10, 32, παθμάτων. *Athan.* II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. *Basil.* III, 237 A, with reference to *martyrdom.*
 ἀθλητέον, = δεῖ ἀθλεῖν. *Erotian.* 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀπτικοὶ καλοῦσιν.
 ἀθλητής, οὗ, ὁ, *athlete, applied to Christian sufferers.* *Clem.* R. 1, 5.
 ἀθλητικός, ἡ, ὅν, *belonging to an athlete.* *Sophrns.* 3685 A, δρόμος, *tropically.*
 ἀθλήτρια, as, ἡ, *female athlete.* *Aëtius* apud *Eriph.* II, 536 A, with reference to Christian sufferers. *Pseudo-Athan.* IV, 1173 B.
 ἀθληφόρος, ὅ, = ἀθλοφόρος. *Did.* A. 777 A.
 ἀθλιβός, on, (θλίβω) *not pressed.* *Galen.* XIII, 746 A.
 ἀθλιπτος, on, = ἀθλιβός. *Galen.* IV, 668 C. VIII, 290 F. *Clim.* 801 D, *tropically.*
 ἀθλιπτως, adv. *without being pressed.* *Simplic.* *Ench.* 168 (104 C).
 ἀθλοθετέω, ἦσω, (ἀθλοθέτης) *to propose a prize : to reward.* *Polyclit.* apud *Athen.* 12, 54, τινί. *Pseudo-Jos.* *Macc.* 17, p. 519.
 ἄθλος, ου, ὁ, *labor.* *Diod.* 4, 11 Πρῶτον ἔλαβεν ἄθλον ἀποκτεῖναι τὸν ἐν Νεμέᾳ Λέοντα, the first labor of Hercules.
 ἀθλοφορικός, ἡ, ὅν, *of an ἀθλοφόρος.* *Nicet.* *Parhl.* 324 A.
 ἄθλος, on, (θολός) *clear, pure.* *Lucian.* II, 61.
 ἄθρος, on, (θρός) = ἀνόχευτος. *Liber.* 22, 26, χίμαρος.
 ἄθρεπτος, on, (τρέφω) *unfed ; stunted.* *Plut.* II, 499 D.
 ἀθροίσμος, on, *pertaining to ἄθροις.* *Greg.* *Naz.* II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμος, v. l. ἀθροισμός, on which the people assembled at church.
 ἀθροισις, εως, ἡ, *collection.* *Dion.* *Thr.* 642, 10, ἐπιρρήματα, *collective adverbs, as ἄρδην, ἅμα, ἥλιθα.*
 ἀθροισμα, atos, τὸ, *assembly of Christians, a church.* *Clem.* A. II, 444 B. *Orig.* I, 1005

A. III, 865 B. 1548 C Τὰ πολυάριθμα ἀθροίσματα, ἵνα ἀπλοῦστερον ὀνομάσω, ἐκκλησιῶν.
 ἀθροισματικός, ἡ, ὅν, *gregarious.* *Basil.* I, 172 B.
 ἀθροισμός, οὗ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification.* *Longin.* 23, 1.
 ἀθροιστικός, ἡ, on, *collective.* *Apollon.* D. *Synt.* 42, 24, ὀνόματα, *collective nouns, nouns of multitude, as δῆμος, πληθὺς.* 122, 13. *Conj.* 497, 4, σύνδεσμοι, *collective conjunctions, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.*
 ἄθρονος, on, (θρόνος) *without a seat, that is, an episcopal see.* *Greg.* *Naz.* III, 425 A. 1146 A.
 ἀθροοποσία, as, ἡ, (ἄθρος, πίνω) *copious draught (drinking).* *Herod.* apud *Orib.* I, 424, 1.
 ἀθροότης, ητος, ἡ, (ἄθρός) *wholeness, entireness, totality.* *Alex.* *Ἀphr.* *Probl.* 25, 35. *Apollon.* apud *Orib.* II, 65, 11. *Diog.* 10, 106.
 ἀθρυπτος, on, (θρύπτω) *not crumbled.* *Tropically, not enervated or enfeebled.* *Pythag.* *Carmin.* 35. *Nicom.* *Harm.* 7. *Plut.* I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἀθρυπτα κολακεία.
 ἀθρύπτως, adv. *not weakly or feebly.* *Plut.* I, 175 E.
 ἀθρυψία, as, ἡ, *the being ἀθρυπτος.* *Plut.* II, 609 C.
 ἀθυμία, as, ἡ, *despondency, etc.* *Dion.* H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῶν, εἴτε ὀργὴ ἐφέντες ὥς τοὺς πολεμίους τρεψοίμεθα, *in a state of the greatest fear.*
 ἀθύρ, ὁ, *athyr, the name of an Egyptian month.* *Plut.* II, 356 D. 366 D. 378 E.
 ἄθυρί = ἴσις. *Plut.* 374 B.
 ἀθυρίδωτος, on, (θυρίς) *window-less.* *Chrys.* X, 92 A. *Pallad.* *Laus.* 1059 C.
 ἄθურμα, atos, τὸ, *a jester.* *Jos.* *Ant.* 12, 4, 9. *Philostr.* 490.
 ἀθυρογλωσσέω, or ἀθυρογλωττεύω, ἦσω, (ἀθυρόγλωσσος) *to talk flipprantly.* *Eriph.* II, 109 B. *Isid.* 1016 B.
 ἀθυρογλωσσία or ἀθυρογλωττία, as, ἡ, (ἀθυρόγλωσσος) *flipprancy.* *Polyb.* 8, 12, 1. *Athen.* II, 237 C. *Cyrill.* A. I, 760 D. II, 171 A.
 ἀθυρογλώσσως or ἀθυρογλώττως, adv. *flipprantly.* *Eriph.* I, 348 A. 600 B.
 ἄθυρος, (θύρα) *doorless.* *Nicol.* D. 150. *Plut.* II, 503 C. — *Tropically.* *Philon.* I, 558, 35 Ἀκλειστα μὲν ὅτα, ἄθυρον δὲ γλώτταν. *Polem.* 298, στόμα. *Clem.* A. I, 384 B. *Theod.* IV, 1308 A.
 ἀθυροστομέω, ἦσω, = ἀθυρόστομός εἰμι. *Genes.* 20, 9.
 ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. *Plut.* II, 11 C. *Nil.* 217 D. *Cyrill.* A. X, 293 B.

ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἀθντος, on, to whom no sacrifice has been offered? *Dion. H.* III, 1556, 10.

ἀθῶς, on, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινος. — 2. Guiltless, innocent. *Num.* 32, 22, Ἔσσεθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραὴλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθῶου, to slay an innocent person. *Jos. 2*, 17 Ἀθῶοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἑως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱοῦ Νήρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἵμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ὕδατι τὰς χεῖράς μου, in innocence. *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθώτης, ητος, ἡ, (ἀθῶς) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθώτητι, where the Septuagint has ἐν ἀθῶς.

ἀθῶω, ὦσα, (ἀθῶς) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, αὐτόν. *Sap.* 1, 6 Οὐκ ἀθῶωσθι βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθῶωσόν με ἀπὸ τῶν καταδικαζόντων με, revenge me of my persecutors.

Αθως, ω, ὁ, Athos. *Genes.* 82, 11, anchorites there.

ἀθώσις, εως, ἡ, L. acceptilatio, quittance, acquittance. *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like καγὼ for καὶ ἐγὼ, κάτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖον (δίειμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαικόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name *Caesio* was written also *Kaesio*. Now the Latin K was used chiefly before A; the orthography *Kaesio*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 *Saepe Kaesones* notabant hac vetusti littera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρέφως ἔσσεσθαι τινὰ φασιν ἐνιοὶ τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδόμενων, οἷον καὶ τὸ AI καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλούς ἐστι καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπαισεν, παῖς οὔσα like πεσούσα, κυαίστωρ like κυέστωρ; the infinitive δόμεναι rhymed with δόμινε. *Isid.* 729 C Εἰ δέ τις τὸ ἔπαισεν ἐπάταξεν ἐκλάβοι . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμινε. οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αἰλητρὶς ἔστω πεσούσα δημοσία, ἕτερον δὲ τὸ διηρημένον, αἰλητρὶς παῖς οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστι κυαίστωρ. τί δὲ κυαισίτωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένης, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητὴς ἀπὸ τοῦ quaeerere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ διφθόγγος ἐν προνομίῳς ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν ἐιρημένων σημαίνει, τὸν δὲ μεμνήμερον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι queor, μέφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κυέστωρ. As to ψιλῇ, it seems to agree with συλλαβῇ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγείρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ ΝΑΙ διφθόγγον. 179 Αἰσχος, διὰ τῆς AI διφθόγγου. *Theognost.* Can. Δ, Ἡ Ε συλλαβὴ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν· οἷον ἔξω, ἀλέξω. . . . Σεσημειῶται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζῆς ὄνομα διὰ τῆς AI διφθόγγου γραφομένων. Can. H, Ἡ AI διφθόγγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὥς ἔχει τὸ αἰδῶ ρῆμα. . . . τὰ δ' ἄλλα διὰ τοῦ Ε ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἰσχροῦνδας, Αἰγντ . . . Πλαύχαι = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κέκομστη, ἀπογράφεσθαι, Ταναγρῆος, Φελατίη = Φελατία (the original dative of Φελατία); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἡφεστος. 1051 καλείτε, ἰένε. 1066 δόξες δ' ἐν ἄσπει μυρίες αἰξοσύμενον. 1067 κέρυπτε. 2698 κέ, Ἀριστέντος. 3902, η, θείνε, ἔστε. 3987 κέ αἰαντοῖς. 4556 Τυχεάν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (*Epig.* 29): Λυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἡχὼ φησὶ τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is *long*, and Ε is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἰ, ah! woe! *Nil.* 557 Α Αἰ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανοίας! . . . Αἰ με τὰς κηλίδας μὴ ἀποπλύνασθαι. Ἰαῖα, see Ἰαβέ.

αἰγαγρος, ου, ὁ, ἡ, (αἰξ, αἰγριος) *wild goat*. *Tryph.* 6. *Babr.* 102, 8. *Opp.* *Cyn.* 1, 71. αἰγέα, ας, ἡ, = αἰγεία, *goat's skin*. *Jos. Ant.* 1, 18, 6.

αἰγίος, α, ου, *goat's*. — 2. Substantively, ἡ αἰγεία, sc. θρίξ, *goat's hair*. *Sept. Num.* 31, 20.

αἰγείριμος, ου, of αἰγίριος. *Alex. Trall.* 373. αἰγειροφόρος, ου, (φέρω) *producing αἰγίριον*. *Max. Tyr.* 118, 38.

αἰγειρών, ὄνος, ὁ, (αἰγίριος) *black-poplar grove*. *Strab.* 16, 4, 14, p. 325, 18.

αἰγελάτης, ου, ὁ, (αἰξ, ελαύνω) *goatherd*. *Plut.* 1, 621 Α. *Philipp.* 7, 2 (*Anthol.* II).

αἰγιάλειος, ου, (αἰγιάλος) of or on the shore. *Athen.* apud *Orib.* III, 185, 1.

αἰγαλίτης, ἰδος, ἡ, of or on the shore. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἰγυθῆλας, α, ὁ, = αἰγυθῆλης. *Ael. N. A.* 3, 39.

αἰγίκναμος, ου, (αἰξ, κνήμη) *goat-shanked*. *Agath.* *Epigr.* 37, 1.

αἰγκόν, οὔ, τὸ, (αἰξ) = αἰγρωστis. *Diosc.* 4, 30.

αἰγίλωπικός, ἡ, ὅν, of αἰγίλωψ. *Paul. Aeg.* 138. αἰγίλωπιον, ου, τὸ, *small αἰγίλωψ*, *aegilopium*. *Diosc.* 2, 118.

αἰγίλωψ, ὀπος, ὁ, *aegilops*, *fistula in the corner of the eye*. *Cels. Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἰγίνη, ης, ἡ, (αἰξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ανος, ὁ, (αἰξ, Πάν) *Aegipan*, *goat-footed Pan*. *Plin.* 5, 1. *Plut.* II, 991 Α.

αἰγίτις, ἰδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγλοφανής, ἐς, (αἰγλη, φαίνω) *effulgent*. *Strat.* 5.

αἰγοβάτης, ου, ὁ, (αἰξ, βαίνω) = αἰγισβάτης. *Mel.* 49.

αἰγοδόρος, ου, (δορά) of *goat's skin*. *Opp.* *Hal.* 5, 356.

αἰγοειδής, ἐς, (ΕΙΔΩ) *goat-like*. *Eudoc. M.* 29.

αἰγοθηρικός, ἡ, ου, (θήρ) pertaining to the hunting of goats. *Ael. N. A.* 14, 16.

αἰγόκερας, ατος, τὸ, (κέρας) *aegoceras*, *goat's horn*, = τῆλιν. *Plin.* 24, 120. *Galen.* II, 81 Ε.

αἰγοκερίτης, ου, ὁ, (αἰγόκερος) of *Capricorn*. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἰγοκερίτης.

αἰγόκερος, ωτος, ὁ, = αἰγόκερας, τῆλιν. *Diosc.* 2, 124. *Galen.* XIII, 335 Β.

αἰγομηλής, ἐς, (μέλος) *goat-limbed*. *Orph. Hymn.* 11 (10), 5.

αἰγονόμος, ου, (νέμω) *feeding goats*. *Dion. H.* I, 93, 8. *Leonid. Alex.* 12 ὁ αἰγονόμος, *goat-herd*.

αἰγοπίθηκος, ου, (πίθηκος) *goat-ape*, a species of ape. *Philostr.* 496 C.

αἰγοπόδης, ου, ὁ, = αἰγυπόδης. *Anthol.* IV, 205.

αἰγοσκελής, ἐς, (σκέλος) *goat-legged*. *Philostr.* 496 D.

αἰγοτριχέω, ἦσω, (θρίξ) to have *goat's hair*. *Strab.* 17, 2, 3.

αἰγοφάγος, ου, (φαγείν) *goat-eating*, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἰγόφθαλμος, ου, (ὀφθαλμός) *goat-eyed*. *Plin.* 37, 72 *aegophthalmus*, a precious stone.

αἰγυπτιάζω, to be like an Egyptian. *Anast. Sin.* 257 C, τὸν νοῦν. — 2. To speak Egyptian. *Lucian.* III, 57. *Orig.* I, 1508 Α.

Αἰγυπτιακός, ἡ, ὅν, (Αἰγύπτιος) Egyptian. *Philon* I, 310, 6 τὸ Αἰγυπτιακόν = οἱ Αἰγύπτιοι.

Jos. Apion. 1, 14 τὰ Αἰγυπτιακά, *history of Egypt*, by Manetho.

Αἰγυπτιάς, ἄδος, ἡ, = ἡ Αἰγυπτία, Egyptian. *Sibyll.* 5, 507, γῆ.

Αἰγυπτιαστῆν, adv. in the Egyptian language. *Jos. Apion.* 1, 14, p. 445.

Αἰγύπτικος, ου, = Αἰγυπτιακός. *Porph.* *Cer.* 473, 11.

Αἰγύπτιοι, ων, οἱ, *Aegyptii*, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 Α.

Αἰγυπτίως, adv. in Egyptian style. *Dion C.* 48, 30, 1.

αἰγώνυχον, ου, τὸ, (αἰξ, ὄνυξ) *aegonychos*, = *λυθόσπερμα*, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, to reverence, to respect. — 2. Active αἰδέω, to cause to respect, to inspire respect.

Basil. III, 572 C Πρῶτον μὲν αἰδέσθαι τὴν βασιλίδαν ὀφθέντα, Ulysses when he was seen by Nausica.

Greg. Naz. IV, 103 Α. *Theognost.* *Can. H.* — Justinian. *Cod.* 1, 12, 3, *Prooem.*

= *timeo*.

αἰδέσιμος, *ον*, (αἰδεις) *revered, venerable*. Paus. 3, 5, 6, *τινί*. Anton. 1, 9. Lucian. III, 35. Orig. I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδευσιμώτατος. Orig. I, 88 A. Jul. 375 C Ἰουλιανὸς Θεοδῶρα τῇ αἰδευσιμωτάτῃ. Athan. I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδευσιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. III, 1000 D Τὸν αἰδευσιμωτάτον Ἑλλάδιον. Attal. 7 (titul.) Αἰδευσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδευτικός, *ή, όν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδευτικῶς, *adv. respectfully*. Clim. 345 C.

αἰδευτός, *ή, όν*, (αἰδέομαι) *revered, venerable*. Plut. II, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἶδης or αἰδης, the Latin *aedes, aedis* = *domos, ἔδος*. Lyd. 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἰδῖος, *ον, eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἰδίου. Plut. II, 1013 E Ἐξ αἰδίου, *from eternity*. Anton. 2, 14. 4, 21. Sext. 204, 21 Τὸ δὲ αἰδῖον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. II, 646, 14, φυγὰς, *perpetual exile* (compare ἀειφυγία).

αἰδῖως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. II, 41 A.

αἰδοικός, *ή, όν*, *of the αἰδοία*. Paul. Aeg. 244. αἰδοῖον, *ον, τό*, *rudendum*. Classical. Galen. II, 370 E, τὸ γυναικεῖον.

αἰδώς, *οὖς, ή*, *respect, modesty, etc.* Iambl. V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. Hierocl. Carm. Aur. 55, 12 Ἡ ἐαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰγίτην, *ης, ή*, *daughter of Αἰγίτης, Medea*. Dion. P. 490.

αἰθάλη, *ης, ή*, (αἶθαλος) = *τέφρα, ashes*. Sept. Ex. 9, 8, *καμναία, ashes of the furnace*. Diosc. 1, 84, *λιθωνοτό*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryg. 114 Αἶθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of στίραξ. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή*, (αἰθάλη, κόμπος) = *ψολοκομπία, μεγαλοδοξία*. Schol. Arist. Eq. 696.

αἰθαλῶ, *ώσω, to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλώσης λεγνὴν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἥτοι ἀερῶδης μάλλον γένηται τὴν χροάν.

αἰθάλωσις, *εως, ή*, = τὸ αἰθαλοῦν, *the act of αἰθαλῶ*. Max. Tyr. 163, 11, Ἐκ βαίνου αἰθαλώσεις, *a rising of thick smoke*.

αἰθερεμβατέω, *ήσω, (αἰθήρ, ἐμβατέω) to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες, = αἰθεροειδής*. Just. Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατέω, *ήσω, = αἰθερεμβατέω*. Philon I, 465, 11, *et alibi*. Pseudo-Lucian. III, 614. Nil. 437 B.

αἰθεροειδής, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. Plut. II, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, *applied to Thales*.

αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες, = αἰθεροειδής*. Philon I, 642, 36. Plut. II, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπῖς, *ίδος, ή*, *aethiopsis, a plant*. Diosc. 4, 103 (105).

Αἰθίοπισσα, *ής, ή, (Αἰθίοψ) Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναῖκος τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάω, *άσω, to be in the open air*. Greg. Naz. 620 C.

*αἶθριος, *α, ον, in the open air*. — 2. Substantively, τὸ αἶθριον, *L. atrium, area, court in the centre of a house*. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3. 10, 4. 40, 19. 47, 1. Jos. Ant. 3, 6, 2. 3, 8, 6, τῆς σκευῆς. Lucian. II, 884, τῆς αἰλῆς.

αἰθροβάτης, *ον, ό, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. Porphyr. V. Pyth. 60. Iambl. V. P. 286.

αἰθρυμα, *ατος, τό, (αἰθύσσω) spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθρύματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. II, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*

αἰλάν, *δῶν, the porch of Solomon's temple*. Sept. Reg. 3, 6, 7 (Symm. πρόσπυλον). 3, 7, 43 τοῖς αἰλαμίν, *v. l. ελαμμείμ, plural*. Ezech. 8, 16 (Theodtn. οἰλάν, Aquil. προστάς). 40, 9. 16 αἰλαμῶθ (Symm. περιστάσει), *plural*. 40, 29 τὰ αἰλαμῶν, *v. l. αἰλαμῶθ, plural*.

αἰλεῦ, *δῶν, Sept. Ezech. 40, 21. 37.*

Αἰλία Καπιτωλίνα, *ας, ή, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I. Can. 7. Chrys. I, 645 D. Philostr. 549 B.

Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrrill. A. X*, 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

*αἷμα, atos, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχὴ. *Reg.* 2, 16, 7 Ἀνὴρ αἱμάτων, a bloody man. *Luc. Act.* 15, 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκρμαῖον. (Compare *Plat. Phaedo* 96 B Ἰότερον τὸ αἷμά ἐστιν ᾧ φρονούμεν; *Sext.* 355, 10 Τὸ γὰρ ἐν αἵματι κείσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φείγην, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶν, in all the passages. *Susan.* 62, ἀναιτίον. *Matt.* 27, 4. — 4. Men- ses. *Sept. Lev.* 15, 19 Γυνὴ ἣτις ἂν ᾗ ῥέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριτεῦον τὸ αἷμα τοῦ σώματος εἰς ταῦτὸ ἀβροῖζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65, 66. *Iren.* 5, 2, 3 Ἡτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστι τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἀρτου, ὃ ἐστι τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athanas.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, οὐ, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὢν, (ἀγω) drawing off blood. *Diosc.* 3, 127 (137) Πεσσός ἐστιν ὑδραγωγός καὶ αἱμαγωγός. *Ruf.* apud *Orib.* II, 214, 6. — 2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ἰδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπίς καὶ οἰονεὶ σὰρξ εὐθρ- πτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῶν καλουμένην αἱμα- τείαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul.* *Hebr.* 9, 22. *Epiaph.* I, 676 A.

αἱματία, as, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὢν, bloody. *Classical. Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, little αἷμα. *Diosc. Iobol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἰδος, ἡ, suffusion of blood in the eye. *Leo Med.* 189.

Αἱματίται, ὢν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ου, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ἡ, ὢν, (δέχομαι) receiving (hold- ing) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, ΕΙΔΩ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἦσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp. Urin.* 265, 1.

αἱματοποιός, ὢν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyry.* apud *Stob.* I, 438, 25, as v. I.

αἱματοποτέω, ἦσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἦσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματοουργός, ὢν, (ΕΡΓΩ) causing bloodshed. *Porphyry.* apud *Eus.* III, 204 D.

αἱματόφυρτος, ου, (φύρω) blood-stained. *Mel.* 50, βέλος.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματώω, ὥσω, to make or change into blood. *Abuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D.* Adv. 602, 25.

αἱμόβοτος, ου, (βόσκω) feeding on blood. *Porphyry.* V. *Plotin.* 77, 4, βίος.

αἱμόδιψος, ου, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτις, ἰδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομξία, as, ἡ, (μῆξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyry.* apud *Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) blood-drinker. *Apollon. D.* Adv. 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὢν, (πτύω) spitting blood. *Diosc.* 1, 27. 82. *Ruf.* apud *Orib.* II, 206, 4. *Ptol. Tetrarb.* 152. 199. *Galen.* VIII, 589 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 *Αἷματος πτύσις*.)
αἱμορροεῖω, to have a bloody flux. — 2. Principle, ἡ αἱμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also *Βερονίκη*.)
αἱμόρροος, *ον*, suffering from hemorrhage. — 2. Substantively, ἡ αἱμόρροος = ἡ αἱμορροῦσα γυνή. *Caesarius* 884. *Philostrog.* 537 C. *Apoth.* 165 A. *Epiph.* *Mon.* 269 A.
αἱμοσταρῖς, incorrect for αἱμόστασις.
αἱμόστασις, *εως*, ἡ, (ἱστῆμι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — 2. *Haemostasis* = *νήριον*, a plant. *Diosc.* 4, 82.
αἱμοστατικός, ἡ, *όν*, good for stopping or stanching blood. *Alex. Trall.* 296.
αἱμοφόβος, *ων*, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.
αἱμοφόρος, *ον*, (φέρω) = following. *Eust. Ant.* 629 A.
αἱμόφυτος, *ον*, (αἷμα, φύω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.
αἱμοχαρής, *ές*, (χαίρω) delighting in blood, blood-thirsty. *Sibyll.* 3, 36.
αἱμοχυσία, *ας*, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.
αἱμυλία, *ας*, ἡ, (αἱμύλος) wiliness. *Plut.* II, 16 B.
αἱμώδης, *ες*, = αἱμοειδής, αἱματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.
αἱμωδιάω, *άσω*, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. *Ezech.* 18, 3 Τοῦ φαγόντος τὸν ὀμφακα αἱμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.
αἱμωπός, ἡ, *όν*, = αἱματοπός. *Philon* II, 585, 21. *Sext.* 12, 7.
אֵין, י'ן, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.
αἰνεῖς, *εως*, ἡ, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esdr.* 2, 10, 11.
αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.
αἰνετός, ἡ, *όν*, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.
αἰνέω, to praise. *Sept. Par.* 2, 7, 3 Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* *Dan.* 4, 31, τυνί.
Αἰνής, *ιδος*, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.

αἰνγμα, *ατος*, τὸ, riddle. *Sext.* 310, 9, *Αἰσώπειον*, *Esopic fable*.
αἰνγματίας, *ον*, ὁ, = αἰνγματιστής. *Diod.* 5, 31.
αἰνγματίζω = αἰνίσσομαι. *Genes.* 22, 1.
αἰνγματιστής, *οὔ*, ὁ, (αἰνγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.
αἰνῆς, *εως*, ἡ, (αἰνίσσομαι) a hinting, allusion. *Plotin.* II, 1380, 7. *Epiph.* I, 845 B.
αἰνοποιέω (αἶνος, ποίεω) = εὐφημέω. *Aquil.* *Ps.* 31, 11 (*Sept. κανχᾶσθε*).
αἶνος, *ον*, ὁ, *L. laus, praise*. — 2. In the ritual, οἱ αἶνοι, *Laudes, the Lauds*, forming the conclusion of matins (ἄρθρος). Its distinctive portions are the last three psalms, and the *Gloria in excelsis*. *Stud.* 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, *laudate*, which occurs many times in the last two psalms.]
αἶξ, *αἰγός*, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, *high waves*. *Artem.* 154.
αἰολίζω, *ίσω*, (*Αἰολίς*) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.
Αἰολικός, ἡ, *όν*, *Aeolic*. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, *Aeolic verse*, a series of dactyles with a disyllabic basis.
Αἰολικῶς, *adv.* in *Aeolic Greek*, in the *Aeolic dialect*. *Sext.* 616, 27.
Αἰόλιος, *ον*, *Aeolian*. *Plut.* II, 1132 D, νόμος, the *Aeolic* or *Aeolic mood*, in music.
Αἰολίς, *ιδος*, ἡ, the *Aeolic dialect*. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.
Αἰολιστί (αἰολίζω), *adv.* in the *Aeolic dialect*. *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the *Aeolic dialect*.
αἰπολικός, ἡ, *όν*, pertaining to an αἰπόλος. *Mel.* 27.
αἰράριος, *α*, *ον*, the Latin *aerarius*. *Dion C.* *Frag.* 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυρός, ταμεῖον. *Inscr.* 4033 Ἐπαρχον αἰραρίου τοῦ Κρόνου.
αἰρεσιάρχέω, ἡσω, to be a αἰρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.
αἰρεσιάρχης, *ον*, ὁ, (αἵρεσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, *Zeno*. *Inscr.* 6607. — 2. *Haeresiarcha, heresiarch*. *Hippol.* *Haer.* 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.
αἰρεσιάρχος, *ον*, ὁ, = αἰρεσιάρχης. *Leont.* I, 1232 D.
αἰρεσιομαχέω, ἡσω, (αἰρεσιομάχος) to fight for or defend a sect. *Did.* A. 865 A.
αἰρεσιομάχος, *ον*, ὁ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — 2. *Heretic*. *Did.* A. 741 C. 897 A.

αἵρεσις, εως, ἡ, *choice*. *Polyb.* 36. 1, 6, κακῶν, *choice of evil*. *Philostr.* 254, βίου, *choice of life*. — **2.** *Sect.*, school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἵρέσεως. *Nicol.* D. 164 (19). *Dion. H.* V, 8, 6, Σταϊκή. 134, 3 Ἦγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναική. *Philon* II, 475, 40, of the Therapeutae. *Luc.* Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 τῆς αἵρέσεως ταύτης, the Christian sect. *Jos.* Ant. 13, 5, 9, Jewish sects. B. J. 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίας αἵρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just.* Tryph. 17. 108, the Christians. *Heges.* 1321 B. *Theophyl.* 2, 4 Οἱ τῆς αἵρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἵρέσεων. *Sert.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλιση δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα τε, κ. τ. λ. 41, 7 ταῖς κατὰ φιλοσοφίαν αἵρέσεσι. 55, 5 τῶν κατὰ ἱατρικὴν αἵρέσεων. 262, 2. 361, 7 οἱ ἀπὸ τῆς Ἐπικούρου αἵρέσεως. *Diog.* 1, 20 Athen. 4, 53.

3. *Party, faction* *Paul.* Cor. 1, 11, 18.

Gal. 5, 20. *Petr.* 2, 2, 1. — **4.** *Haeresis, heresy.* *Ignat.* 649 B. 680 A. *Just.* Apol. 1, 26. Tryph. 35. *Heges.* 1317 C. *Theophyl.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C τὰς αἵρέσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἵρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol.* Haer. 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex.* A. 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξα ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ὥσπερ αἵρέσεις καλεῖν νενομίκασιν.

αἵρεσιώτης, ου, ὁ, (αἵρεσις) *one belonging to a sect of philosophy.* *Porphyr.* Abstin. 4, 11, p. 335. — **2.** *Heretic* = αἵρετικός. *Just.* Tryph. 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἵρετιζῶ, ἴσω, (αἵρετός) *to choose, to prefer, to love.* *Sept.* Gen. 30, 20. Num. 14, 8. *Judic.* 5, 8, in the v. l. Par. 1, 28, 4 Ἐν Ἰουδα ἡρέτικε τὸ βασιλεῖον. 1, 28, 6 Ἠμέρικα ἐν αὐτῷ εἶναι μου νῶν, I have chosen him to be my son. 1, 29, 1 Ὁ υἱός μου ἐς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. *Esd.* 1, 8, 10 αἵρετιζοντας, sc. συμπορεύεσθαι. *Judith* 11, 1, δουλεύειν. Ps. 24, 13 Νομοθετήσει αὐτῷ ἐν ὁδῷ ἡ ἡρετίσαστο. 131, 14 Ἠμετίσαστο αὐτὴν εἰς κατοικίαν ἑαυτῷ. *Macc.* 1, 2, 19 Ἠμε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, *consented, obeyed.* 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἵρετικός, ἡ, ὄν, *faction.* *Paul.* Tit. 3, 10, ἀνθρώπος. — **2.** *Haereticus, heretical.* *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἀρειος. — **3.** *Substantively, ὁ αἵρετικός, haereticus, a heretic.* *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol.* Haer. 2, 17. *Tertull.* II, 18 A. *Porphyr.* Vit. Plot. 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἵρετικῶς, adv. *from choice.* *Diog.* 7, 126. — **2.** *Heretically.* *Athan.* II, 216 C.

αἵρετις, ἰδος, ἡ, (αἵρεω) *one that chooses.* *Sept.* Sap. 8, 4, τινός.

αἵρετισμός, ου, ὁ, (αἵρετιζῶ) *heresy.* *Epiph.* II, 432 A.

αἵρετιστής, ου, ὁ, (αἵρετιζῶ) *one who chooses.* *Polyb.* 22, 6, 11, τινός. — **2.** *Partisan, an adherent to a party or faction.* *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** *Member of a sect.* *Jos.* B. J. 2, 8, 2. *Clem. A.* II, 400 B. *Iambl.* Adhort. 354. — **4.** *Founder of a sect.* *Diog.* 7, 161.

αἵρετῶς (αἵρετός), adv. *by arbitration.* *Eudoc.* M. 22.

αἵρεω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἵρουντα χριστιανισμῷ λόγον, according to Christian principles. [*Polyb.* 15, 22, 4 ἐξ-ελοόμενος. *Diod.* 18, 62, p. 304, 2 παρελεῖσθαι. II, 533, 38 εἵλαντο. *Nicol.* D. 81 αἵρησαι. *Dion. H.* I, 305, 6 αἵρησαι. II, 785, 15 δι-ελεῖται. *Plut.* II, 560 D ἀν-αἵρησθ. *Sext.* 577, 21 ἐλεῖται. *Clem. A.* I, 221 A εἵληται = ἤρηται.]

αἶρινος, ον, (αἶρα) *aerinus, of darnel.* *Diosc.* 2, 137, αἶρινον, darnel-meal. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἄρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεραίας. — **2.** *To deny; opposed to τίθημι.* *Sext.* 5, 1. — **3.** *To take away, to do away, to destroy, to put to death.* *Sept.* Esai. 57, 1 αἵρεσθαι, to perish. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. Act. 21, 36 Αἶρε αὐτὸν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! *Joann.* 19, 15. *Martyr.* *Polyc.* 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! *Aporith.* 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἶρεται μου ἡ κεφαλὴ, my head will be taken off. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-ἄρη short A. *Sept.* *Josu.* 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηνθέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἦ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθόμαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσίομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (euni) προσαγορεύσαι Νικοστράτην. *Arr.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.

αἰσιτός, see αἰσιτικός.

αἰσχροσύνη, ἡς, ἡ, (αἰσχίμων) shamefulfulness. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A.

αἰσχος, εὖς, τὸ, disgrace. *Iust. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul. Eph.* 5, 12 Τὰ γὰρ κρυφῇ γνώμενα ὑπ' αὐτῶν αἰσχρὸν ἐστὶ καὶ λέγειν).

αἰσchrήμων, ον, (αἰσchrός) shameful, base. *Anthol.* IV, 206, ἐνδεῖα.

αἰσchrόβιος, ον, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthily.

αἰσchrογενής, ἐς, (γένομαι) low-born. *Cyrril. A.* X, 1036 D.

αἰσchrοεργέω, ἡσω, (αἰσchrοεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσchrουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσchrουργοῦντα, committing ἀρρηστοῖα.

αἰσchrοργία, ας, ἡ, disgraceful act. *Jejun.* 1904 B.

αἰσchrοεργός, contracted αἰσchrουργός, ὄν, (αἰσchrός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσchrολόγος, ον, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσchrολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσchrοπάθεια, ας, ἡ, (αἰσchrοπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσchrοπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.

Αἰσchrοποιοί, ὧν, οἱ, (αἰσchrοποῖός) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the *Vāmās*, or *Vāmāchārīs* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσchrοπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.

αἰσchrοπραγία, ας, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.

αἰσchrοπραγμοσύνη, ἡς, ἡ, (as if from αἰσchrοπράγμων) = αἰσchrοπραγία. *Phot.* III, 124 B.

αἰσchrορρημονέω, ἡσω, (αἰσchrορρήμων) = αἰσchrολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσchrορρημοσύνη, ἡς, ἡ, = αἰσchrολογία. *Porphy.* *Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσchrορρήμων, ον, (ρῆμα) = αἰσchrολόγος. *Poll.* 8, 80.

αἰσchrός, ἂ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Αἰσchrστον ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 Ἄς καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul. Eph.* 5, 12 Αἰσchrὸν ἐστὶ καὶ λέγειν.

αἰσchrοτομία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύνη, ἡς, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφῆταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esaï.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epiph.* 421 D.

αἰσchrυνομένος (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, ας, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, ὑπώ, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esaï.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, . . . καὶ ἡσchrυθήσαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱππέα ἡσchrυθῆναι, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύνκει, pluperfect, implying ἡσchrυκα.]

*Αἰσchrόπειος, ον, (Αἰσchrωπος) *Esopic.* *Aristot. Rhet.* 2, 20, 3, λόγος, *Esopic fables.* *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνύμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσον ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτοῦμενοι ἵνα πληρωθῇτε τὴν ἐπιγνώμην τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτό τε αἰτησάμενοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτούμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τούτεστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευματικῶν συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δοῦλον ἐλευθερώσω. *Apocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 B Αἰτούμεν ἐτι μὴν ἵνα . . . ἡ σὴ ὑπογράφη ἀγνοσῇ. *Antec.* 2, 3, 1 Ἡ-τησά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέναί. *Mal.* 264, 15 Ἡτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. *To postulate, to beg, to assume without proof.* *Epict.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 Ἄλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, *petition, request, the thing asked for.* *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἴτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἰτηματικός, ἡ, ὄν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, es, *like a postulate.* *Plut.* II, 694 F. αἰτῆσις, εως, ἡ, *petition.* *Eus.* II, 825 C Τὴν ὁμοίαν αἰτησιν περισπουδάζωντας πρὸς με πεποιθήκασιν, δηλονότι ἵνα μηδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικήῃ, *they petitioned.* — 2. *Rogation, one of the component parts of the ἑκτενής.* *Sophrns.* 3992 C Ἡ πρώτη αἰτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἰτησις, the lesser *rogation*, applied to a portion of the ἑκτενής. — 3. *Postulation, the act of postulating, assumption.* *Sext.* 698, 2 Ὑπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἰτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἰτηγής, οὐ, ὅ, (αἰτέω) *one who asks.* *Dion C.* *Frag.* 66, 2, p. 75.

αἰτητικός, ἡ, ὄν, *begging, demanding.* *Plut.* II, 334 F, στίχος.

αἰτητικῶς, adv. *in a begging manner.* *Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, as, ἡ, *cause, reason.* *Eus.* II, 393 A Ὁν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, *on account of.* *Pallad. Laus.* 1204 C Ἐξ αἰτίας τοιαύτης. *Evagr.* 2528 A Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, to accuse. *Strab.* 1, 2, 19 Ἀγνοῖαν αἰτιάται τῶν μυθοποιῶν, = καταμνῶσκει. 2, 1, 30 Ἀ δ' ἂν τις αἰτιάσαιο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ἡ, ὄν, (αἰτιατός) *causative.* — 2. Substantively, ἡ αἰτιατική, sc. *πτῶσις, the accusative case, the case denoting the object of a transitive verb.* *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D.* *Pron.* 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικός, adv. *causatively.* *Pseudo-Dion.* 956 A.

αἰτιολογέω, ἡσω, (αἰτία, λόγῳ) *to inquire into the cause; to give a reason.* *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες εὐνομοῦνται, *states it as the cause.* 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι . . . χρώνται. *Plut.* II, 689 B. *Apollon. D.* *Conj.* 501, 18 Ὅτι ἡπαυδέησας, διήρησεν καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλ- λουσιν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένων.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπὲρ τινος.

αἰτιολογία, as, ἡ, *aetiology, allegation of cause or reason.* *Strab.* 1, 3, 4. 17, 3, 10. *Philon I.* 570, 24. *Apollon. D.* *Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, *causal.* *Strab.* 2, 3, 8, p. 155, 22 Πολὴ γὰρ ἐστὶ τὸ αἰτιολογικὸν παρὰ αἰτῶ καὶ τὸ ἀριστοτελεῖον, *fondness for giving reasons, or for inquiring into the causes.* *Philon I.* 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. — 2. In grammar, *causal*, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὖνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D.* *Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. *causally.* *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὐ, ὅ, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ον, τὸ, *cause.* *Philon II.* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, *the first cause.* *Sext.* 431, 9, τὸ ποιοῦν, *the efficient cause.* *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενδοξῇ . . . καὶ τῷ δόγματι τῆς κωδωνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, u, ον, *guilty.* *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω, *I am guilty of many great sins in the sight of the Lord.*

αἰτιώδης, es, (αἴτιον) *causal.* *Apollon. D.* *Pron.* 267 B, σύνδεσμος (ὅτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δέ ἐστιν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι οἶον, διότι ἡμέρα ἐστίν, φῶς ἐστίν . . . οἶονεῖ γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου, *causal proposition, a sentence beginning with διότι.* — 2. Substantively, τὸ αἰτιώδες, essentially = αἴτιον, *the cause.* *Anton.* 4, 21. 5, 13.

αἰτιωδῶς, adv. *causally.* *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτία. *Luc. Act.* 25, 7.

αἰφνιδιάζω, άσω, (αἰφνίδιος) *to surprise*, in military language. *Cyrril. Scyth. V. S. 311 A. Theoph. 380, 19.*

αἰφνιδιασμός, οὐ, ό, (αἰφνιδιάζω) *surprise*, in military language. *Leo. Tact. 7, 39, et alibi. Phoc. 224, 11.*

αἰχμαλωσία, ας, ή, *captivity, capture.* *Sept. Deut. 28, 41. Polyb. 5, 102, 5. Diod. 20, 61. Apoc. 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει.* — **2.** *Booty; captives, collectively considered.* *Sept. Num. 31, 12. 19 Ὑμεῖς καὶ ή αἰχμαλωσία ὑμῶν. Reg. 4, 24, 14. Esdr. 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. Diod. 17, 70. Apoc. 13, 10. Patriarch. 1072 B.*

αἰχμαλωτεύω, εῖσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive.* *Sept. Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 Ἡ-χμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. Esdr. 1, 6, 15 Τὸν λαὸν ἡχμαλώτευσαν εἰς Βαβυλῶνα. Tobit 1, 2. — 2. To rescue, to deliver.* *Just. Tryph. 39 Αἰχμαλωτεύσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.*

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept. Judic. 5, 12 Αἰχμαλωτίσων αἰχμαλωσίαν σου. Reg. 3, 46. Tobit 1, 10 Ὅτε ἡχμαλωτίσθημεν εἰς Νινευή. Judith 16, 9 Τὸ κάλλος αὐτῆς ἡχμαλώτισε ψυχὴν αὐτοῦ, captivated. Macc. 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. Philyn. 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλύειν οὖν λέγει αἰχμάλωτον γενέσθαι. [Theoph. 456, 7 αἰχμαλώτευσεν, without the augment.]*

αἰχμαλωτισμός, οὐ, ό, = αἰχμαλωσία. *Herm. Vis. 1, 1. Macar. 545 A. Schol. Arist. Nub. 186.*

αἰών, ώνος, ό, L. aevum, *age.* *Sept. Gen. 6, 4 Ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, of old, the ancient. Esai. 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, since the beginning of time. Barn. 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end.* *Sept. Ps. 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. Sap. 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. Luc. 1, 33. Petr. 2, 2, 17. Sext. 406, 10 Ἡ δέ γε θεῶν ἔννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχίσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, for ever and ever.* *Sept. Tobit 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. Ps. 18, 10. 44, 6. Paul. Gal. 1, 5 Ὡς ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. Eph. 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. Apoc. 14, 1. Iren. 1, 3, 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων," per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the Ritual. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὄν.*

Sept. Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — 4. World a Hebraism (ὁλόν). Eccl. 3, 11. Matt. 13, 22. Paul. Gal. 1, 4, et alibi. Ignat. 659 A. Tatian. 852 B. — 5. Age, the space of a thousand years. Andr. C. Method. 1329 C.

6. *Divine entity.* *Epict. 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὥς ἔρα ἡμέρας. (Compare Numen. apud Eus. II, 872 B.)*

7. *Aeon.* In the Valentinian system of theogony the Aeons are the *divine entities of the intelligible world (πλήρωμα)*. The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὁρος alone is without a companion. *Iren. 445 A. 739 A. Doctr. Orient. 657 A. Tertull. II, 550 B. Orig. IV, 156 C. — Hippol. Haer. 414, 43, the three Aeons of the Docetae.*

αἰωνίριος, ον, = αἰῶνιος. Coined by *Lyd. 51, 10.*

αἰωνίζω (αἰών), *to remain forever.* *Theoph. Cont. 449, 8 Εἰς αἰωνίζουσιν μνήμην, = αἰωνίαν.*

αἰῶνιος, α, ον, *eternal, everlasting.* *Classical. Diod. 4, 63 Ἐν ᾧδου διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. Philon 1, 557, 36, ζωή. Plut. II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ό θεός εἴληχεν. 450 A Τιμωρίας αἰωνίους ὑπὸ γῆν. Pseudo-Jos. Macc. 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. Athan. II, 685 A. 692 B. Chal. 821 A, βασιλεὺς. 828 B, αἰγουστος, semper augustus. 821 E, βασιλίς. — 3. Secularis. Herodn. 3, 8, 18, ludī seculares.*

αἰωνιότης, ητος, ή, (αἰῶνιος) *eternity.* *Did. A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. Chal. 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.*

*αἰωνόβιος, ον, *ever-living, immortal, applied to Ptolemy. Inscr. 4696, 4. 8. 9.*

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming.* *Eus. II, 912 C.*

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting.* *Synes. Hymn. 7, 12, p. 1612, πατήρ.*

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity.* *Clem. A. I, 681 B.*

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended.* *Mel. 77, ιστία.*

ακ, see *ύκ.*

Ἀκαδημαϊκός, ή, όν, (Ἀκαδήμεια) *Academicus, Academic, Platonic.* *Cic. Att. 13, 12*

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. — 2. Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

Ἀκαδημία, as, ἡ, *Academia*, the *Academy*, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.

Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

ἀκαής, ἐς, (καίω) *unburned*. *Diosc.* 5, 96.

ἀκαβαίρετος, *ον*, (καθαίρεω) *not to be put down; great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.

ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept. Lev.* 18, 19 of καταμήνια. 19, 23 of a tree.

ἀκαθάρτης, ἦτος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.

ἀκάθαρτος, *ον*, *impure, unclean*. *Sept. Lev.* 12, 2, 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit, demon*. *Sept. Zach.* 13, 2. *N. T.* passim. — 2. *Not capable of cleansing*. *Aret.* 127 C, τυρός.

ἀκαθάρτως, *adv.* *impurely*. *Clementin.* 332 B, βιοῦν.

ἀκαθεκτόμα = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.

ἀκάθεκτος, *ον*, (κατέχω) = ἀκατάσχετος. *Sept. Job* 31, 11 as v. l. *Philon* I, 313, 15.

ἀκαθέκτως, *adv.* = ἀκατασχέτως. *Philon* II, 48, 2.

ἀκαθήκοντως (ἀκαθήκων), *adv.* *unmeetly, improperly*. *Orig.* I, 949 A.

ἀκαθήκων, *ον*, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.

ἀκάθιστος, *ον*, (καθίζω) *not sitting, standing*. *Stud.* 1738 C Ἐηροφάγιαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn. Mon.* 860 D. — 2. *Unsteady, unsettled, of a roving disposition*. *Apophth.* 112 A. *Ant. Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἐορτῆς ἀγομένης, ἣν ἀκάθιστον σύνθητες ὀνομάζου, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμα, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrill. A. X*, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph. Cer.* 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσίωτος, *ον*, (καθοσιώω) *disloyal?* *Theod.* IV, 1451 B.

ἀκαθοσίωτως, *adv.* *disloyally?* *Chal.* 1292 B.

ἀκαθυπερτέρητος, *ον*, (καθυπερτερέω) *unsurpassed*. *Ptol. Tetrab.* 157.

ἀκαινίστως, *adv.* *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, *ον*, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἀκαιρος), = ἀκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ἡσω, (ἀκαιρος) *to have no opportunity*. *Diod. Ex. Vat.* p. 33, 8 (30). *Paul. Phil.* 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἡκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαίριος, *ον*, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόδας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογέω, ἡσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basīl.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, *ον*, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

- ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.
- ἀκαιροπερίσπαστος, *ον*, (περίσπῶ) easily distracted. *Pseud-Athan.* IV, 837 A.
- ἀκαροσπουδαστής, οὔ, ὁ, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).
- ἀκακέμματος, *ον*, (κακέμματος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμματος, κακῆς φήμης ἀπηλλαγμένος.
- ἀκακία, *ας*, ἡ, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph.* *Cer.* 25, 21. *Curop.* 51. (Compare *Porph.* *Cer.* 766 seq.)
- ἀκακία, *ας*, ἡ, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).
- ἀκακοήθης, *ες*, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.
- ἀκακοήθως, *adv.* guilelessly. *Iambl.* *Adhort.* 350.
- ἀκακοπαθῶς (κακοπαθέω), without suffering ill. *Apollon.* *D.* *Mirab.* 198, 29.
- ἄκακος, *ον*, simple, weak in intellect. *Sept.* *Prov.* 1, 4. 8, 5. 14, 15.
- ἀκακούργητος, *ον*, (κακούργεω) uninjured. *Harroc.* 93, 12 Διασείστους . . ἴν' ἀκακούρητοι μᾶλλον ὄσω. *Schol. Clēm.* 760 C.
- ἀκακούρητος, *adv.* without being injured. *Epirh.* III, 116 A.
- ἀκάκουργος, *ον*, = οὐ or μὴ κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.
- ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9. 33, 22.
- ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.
- ἀκάκωτος, *ον*, (κακῶ) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἤθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.
- ἀκαλλῆς, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.
- *ἀκαλλώπιστος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.
- ἀκαλύπτως (ἀκαλύπτως), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.
- ἀκαλυψος, *ον*, = ἀκαλυψής, ἀκαλύπτως. *Diog.* 8, 72.
- ἀκαμαντοπόδας, *α*, ὁ, = ἀκαμαντόπους. *Synes.* 1616, 52.
- ἀκαμπτos, *ον*, (κάμπτω) from which no man returns. *Antip.* S. 110 Ἐς γὰρ ἀκαμπτον, ἐς τὸν ἀνόστητον χώρον ἔβης ἐνέρων.
- ἄκαν, *ανος*, ὁ, ἡ, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)
- ἄκανθα, *ης*, ἡ, a prickly plant. *Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).
- ἄκανθέων, ὠνος, ὁ, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.
- ἄκανθιν for ἄκάνθιον, *ον*, τὸ, = ἄκανθα *Αραβική.* *Diosc.* 3, 13 (15).
- ἄκάνθινος, *ον*, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. — 2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάπος.
- ἄκάνθιον, *ον*, τὸ, acanthium, a species of thistle. *Diosc.* 3, 16 (18).
- ἄκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἄκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.
- ἄκανθολόγος, *ον*, (ἄκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.
- ἄκανθοφόρεω, ἦσω, (ἄκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.
- ἄκανθοφόρος, *ον*, (ἄκανθα, φέρω) bearing thorns. *Cyrrill.* H. 389 A. *Greg. Naz.* III, 1433 A.
- ἄκανθοφύεω, ἦσω, (φύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).
- ἄκανθόχοιρος, *ον*, (χοῖρος) hedgehog. *Psell.* *Stich.* 322.
- ἄκανθών, ὠνος, ὁ, = ἄκανθέων. *Charis.* 553, 35 Dumetum. ὁ ἄκανθών.
- ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrrill.* A. X, 141 C. *Apophth.* 149 D.
- ἀκανονίστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes.* *Can.* 5. *Cyrrill.* A. X, 141 C.
- ἀκαπήλευτος, *ον*, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill.* A. III, 53 A.
- ἀκάπηλος, *ον*, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.
- ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.
- ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin.* N. H. 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, honey taken without smoking the bees. — 2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).
- *ἀκάρδιος, *ον*, (καρδία) having no heart. *Phut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excoers, foolish. *Sept. Prov.* 10, 13, 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περιστερά ἄνους οὐκ ἔχουσα καρδίαν.) — 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὶς πλέος.) — 4. Pithless. *Theophr.* P. H. 3, 12, 1.
- ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

- ἀκαρής, ἑς, *short*, of time. *Eus.* II, 992 B Ἐν ὥρᾳ ἀκαρεὶ ροπῇ.
- ἀκαριαίως (ἀκαριαῖος), *adv.* = ἀκαρεὶ. *Clem. A.* I, 736 A.
- ἀκαρτέρητος, *ον*, (καρτερέω) *unendurable, insupportable.* *Plut.* II, 733 B. *Method.* 381 B. — 2. *That cannot endure or bear.* *Damasc.* II, 289 B.
- ἀκαρτος, *ον*, (κείρω) *unshorn, unshaved.* *Athen.* 5, 47, p. 211 E, πώγων, *untrimmed.*
- ἀκαρῶς, *adv.* = ἀκαρεὶ. *Schol. Arist. Plut.* 244.
- ἀκαστος, *ον*, ἦ, L. *acer, maple.* *Hes.* Ἀκαστος, ἡ σφένδαμνος.
- ἀκαταβάπτιστος, *ον*, (καταβαπτίζω) *not submerged, not overwhelmed.* *Theophyl.* B. I, 355 D, *tropically.*
- ἀκαταβίαστος, *ον*, (καταβιάζω) *not compelled or controlled.* *Cyrril.* A. I, 160 B. IX, 937 C, γνώμη.
- ἀκατάγγελτος, *ον*, (καταγγέλλω) *unproclaimed.* *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App* I, 112, 88.
- ἀκαταγέλαστος, *ον*, = οὐ καταγέλαστος. *Theophyl.* 1041 B.
- ἀκατάγνωστος, *ον*, (καταγιγνώσκω) *uncondemned, acquitted.* *Sept. Macc.* 2, 4, 47. — 2. *Not to be condemned.* *Paul. Tit.* 2, 8. *Isid.* 360 C.
- ἀκαταγώνιστος, *ον*, (καταγωνίζομαι) *unconquerable.* *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
- ἀκαταδικαστος, *ον*, (καταδικάζω) *uncondemned.* *Athan.* II, 1105 A. 1117 C. *Clēm.* 993 A.
- ἀκαταδούλωτος, *ον*, (καταδουλώω) *not enslaved, not compelled to do service.* *Porph.* *Novell.* 263, τῇ στρατείᾳ. *Theophyl.* B. III, 498 E.
- ἀκαταζητήτως (implying ἀκαταζήτητος), *adv.* *indisputably.* *Epiph.* II, 268 E.
- ἀκαταθύμιος, *ον*, (καταθύμιος) *disagreeable, detested.* *Artem.* 230. *Soz.* 1052 B.
- ἀκαταιτίαςτος, *ον*, (καταιτίδομαι) *not accused.* *Jos. B. J.* 2, 14, 8, et alibi. *Tit.* B. 1176 A. *Cyrril.* A. I, 328 B. *Hes.* Ἀκαταιτίαςτον, ἀνέγκλητον, ἀκατηγόρητον.
- ἀκατακάλυπτος, *ον*, (κατακαλύπτω) *unveiled, as a woman.* *Sept. Lev.* 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon* I, 72, 13, *undisguised.* II, 309, 44 Ἀκατακαλύπτῳ κεφαλῇ, *capite nudo.* *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
- ἀκατακαλύπτως, *adv.* = ἀκατακαλύπτῳ κεφαλῇ, *with the head uncovered.* *Damasc.* II, 653 D.
- ἀκατάκαυστος, *ον*, *ον*, (κατακαίω) *not burned up.* *Apollon. D.* *Mirab.* 198, 34.
- ἀκατακόσμητος, *ον*, (κατακοσμέω) *unadorned.* *Plut.* II, 424 A.
- ἀκατακρισία, *as*, ἦ, (ἀκατάκριτος) *the not condemning.* *Clēm.* 804 A.
- ἀκατάκριτος, *ον*, (κατακρίνω) *uncondemned.* *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
- ἀκατακρίτως, *adv.* *without being condemned.* *Pseudo-Dion.* 533 D.
- ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.
- *ἀκατάληκτος, *ον*, (καταλήγω) *unceasing, endless.* *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — 2. *Acatalectus, acatalectic*, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid.* Q. 50.
- ἀκατάληκτως, *adv.* *unceasingly, incessantly.* *Agathin.* apud *Orib.* II, 402, 9. *Cyrril.* A. I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
- ἀκαταληπτέω, ἦσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, *not to comprehend.* *Sext.* 45, 9. 671, 12, περί ἐκάστου. 736, 32 Τούτων δὲ ἀκαταληπτουμένων.
- *ἀκατάληπτος, *ον*, (καταλαμβάνω) *not caught or taken; opposed to καταληπτός.* *Aristot.* *Probl.* 19, 42, 3, *not touched*, as a string of a musical instrument. — 2. *Not to be taken or captured.* *Jos. B. J.* 3, 7, 7, πολέμιοις. — *Metaphorically, incomprehensible.* *Cic. Acad.* 2, 6. *Philon* I, 156, 49, αἰσθήσει. *Diosc.* *Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
- Ἀκατάληπτος, *ον*, ὁ, *Acataleptus, Incomprehensibilis*, a Gnostic figment. *Epiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 12.
- ἀκαταλήτως, *adv.* *by not comprehending: by not being able to comprehend.* *Philon* I, 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.
- ἀκαταληγία, *as*, ἦ, (ἀκατάληπτος) *incomprehensibility, incomprehensibleness.* *Cic. Att.* 13, 19. *Philon* I, 384, 10. *Diosc.* *Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληγίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληγίας καὶ ἐποχῆς εἶδος, *the doctrine that nothing can be comprehended.*
- ἀκατάλλακτος, *ον*, (κατάλλασσω) *irreconcilable.* *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon* I, 593, 9. II, 3, 34.
- ἀκαταλλάκτως, *adv.* *irreconcilably.* *Polyb.* 4, 32, 4 Ἐχθρὸς καὶ ἀκατάλλάκτος αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκατάλλάκτως ἔχειν. *Philon* I, 479, 14. *Jos. Ant.* 13, 8, 2.
- ἀκαταλληλία, *as*, ἦ, (ἀκατάλληλος) *incongruity.* *Apollon. D.* *Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
- *ἀκατάλληλος, *ον*, (κατάλληλος) *incongruous.* *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H.* VI, 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
- ἀκαταλληλότης, *ητος*, ἦ, = ἀκαταλληλία. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) *adv. incongruously.* Apollon. D. Synt. 7, 2. 89, 18.

ἀκατάλυτος, *ον, (καταλύω) indissoluble, indestructible.* Dion. H. IV, 2074, 3. Paul. Hebr. 7, 16, ζωή, *endless.* Pseudo-Jos. Macc. 10, βάσανος, in Hell. Hippol. 684 C, βασιλεία.

ἀκατάμακτος, *ον, (μάσσω) not worked at all.* Schol. Arist. Lys. 656 = ἀψηκτος, σκληρός.

ἀκαταμάχητος, *ον, (καταμάχομαι) not to be subdued in battle, unconquerable.* Sept. Sap. 5, 20 Λήψεται ἀσπίδα ἀκαταμάχητον οὐσιότητα. Anton. 8, 48. Dion. Alex. 1240 C.

ἀκαταμέτρητος, *ον, (καταμετρέω) not measured.* Strab. 2, 1, 21.

ἀκατανάγκαστος, *ον, (καταναγκάζω) not to be compelled.* Diogenian. apud Eus. III, 453 D. Eus. III, 340 B.

ἀκατανόητος, *ον, (κατανόω) inconceivable.* Pseudo-Lucian. III, 598.

ἀκατανόητως, *adv. inconceivably.* Suid. 1009, 17 Νουμᾶς . . .

ἀκατάνυκτος, *ον, (κατανύσσω) not contrite.* Clim. 1108 D. Anast. Sin. 757 D.

ἀκαταπάλαιστος, *ον, (καταπαλαίω) unconquerable athlete.* Schol. Pind. N. 4, 153.

ἀκαταπάτητος, *ον, (καταπατέω) not to be trampled upon.* Sept. Job 20, 18 as v. 1.

ἀκαταπαυστος, *ον, (καταπαύω) unceasing, incessant; perpetual.* Polyb. 4, 17, 4, στάσεις. Diod. 11, 67, that cannot be stopped, irresistible. Petr. 2, 2, 14 Ἀκαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. Plut. II, 114 F. Clem. A. I, 292 C.

ἀκαταπαύστως, *adv. unceasingly, etc.* Schol. Apollon. Rh. 1, 1001.

ἀκατάπληκτος, *ον, (καταπλήσσω) undaunted.* Diod. 14, 112, ψυχῇ. Dion. H. I, 210. Philon II, 118, 14. Jos. Ant. 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. Epict. 2, 8, 23. App. II, 372, 65.

ἀκαταπλήκτως, *adv. undauntedly.* Diod. 4, 12, p. 258, 43. Dion. H. I, 145. II, 1115. App. I, 255, 56.

ἀκαταπολέμητος, *ον, (καταπολεμέω) not to be subdued in war.* Eriph. III, 41 C.

ἀκατάποτος, *ον, (καταπίνω) that cannot be swallowed.* Sept. Job 20, 18.

ἀκατάργητος, *ον, (καταργέω) not to be abolished.* Anon. Valent. 1277 B.

ἀκατάρδεντος, *ον, (καταρδεύω) not watered, as a plant.* Cyrill. A. IV, 357 A.

ἀκατάρτιστος, *ον, (καταρτίζω) unsettled, unfixed, imperfect.* Iren. 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, *ον, (κατασβέννυμι) unslacked lime.* Galen. XIII, 349 C, τίτανος.

ἀκατάσειστος, *ον, (κατασείω) that cannot be shaken, firmly established.* Did. A. 549 C,

οἶκος, said of the Church Universal. Cyrill. A. I, 164 B. Pseudo-Dion. 429 C. Euagr. 2433 A.

ἀκατασείστως, *adv. firmly.* Cyrill. A. II, 173 A. Pseudo-Dion. 204 D.

ἀκατασήμαντος, *ον, (κατασημαίνω) unsealed.* Herodot. 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, *ον, (κατασκέπτομαι) inconsiderate, thoughtless.* Cyrill. A. IX, 949 C. II, 348 B. 524 D, τροπή.

ἀκατασκεύαστος, *ον, (κατασκευάζω) unformed, unfinished.* Sept. Gen. 1, 2. Oenom. apud Eus. III, 373 B. Philostr. 247. Hes. Ἀκατασκεύαστον, ἀφιλοκάλητον.

ἀκατασκευάστος, *adv. without ornament of style, with simplicity.* Dion. H. V, 614, 8. Philostr. 247. Orig. I, 1125 A.

ἀκατάσκευος, *ον, (κατασκευή) without preparation, inartificial, simple.* Diod. 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. Dion. H. VI, 882, 10.

ἀκατασκευός, *adv. without preparation, in a simple manner, inartificially.* Polyb. 6, 4, 7 Πρώτῃ μὲν οὖν ἀκατασκευός καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβανέ τοις Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκευός ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. Hermog. Rhet. 397, 5, of style.

ἀκατασκήνωτος, *ον, (κατασκηνώ) not fit for encamping.* Onos. 10, 8, p. 22.

ἀκατασκόπητος, *ον, = ἀκατάσκοπος.* Greg. Naz. III, 510 A.

ἀκατάσκοπος, *ον, (κατασκοπέω) unseen, not observed, unobserved.* Clem. A. I, 657 B. Clementin. 345 B Ἐν ἀκατασκόπῃ βαπτίσαι αὐτὴν δινηθῶμεν.

ἀκατάσκοπος, *ον, (κατασκοπῶ) irreproachable.* Cyrill. A. I, 793 B.

ἀκατασόφιστος, *ον, (κατασοφίζομαι) not to be outwitted.* Philostr. 396.

ἀκαταστασία, *as, ἡ, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion.* Sept. Tobit 4, 13. Prov. 26, 28. Polyb. 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. Luc. 21, 9. Paul. Cor. 1, 14, 33. Epict. 3, 19, 3. — 2. Unsteadiness, levity of character. Polyb. 7, 4, 8.

ἀκαταστατέω, *ἡσω, = ἀκατάστατός εἰμι.* Sept. Tobit 1, 15 Αἱ ὁδοὶ αὐτοῦ ἡκαταστάθησαν, incorrectly for ἡκαταστατήθησαν? Herm. Mand. 5, 2. Epict. 2, 1, 12.

ἀκατάστατος, *ον, unsteady, light, fickle.* Sept. Esai. 54, 11. Polyb. 7, 4, 6. Jacob. 1, 11. Plut. II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, *ον, (καταστερίζω) not arranged into constellations.* Achill. Tat. Isagog. 996 A.

- ἀκατάστροφος, ον, (καταστρέφω)** without proper cadence, not rounded, as a period. *Dion. H. V, 168, 8.*
- ἀκατάσχετος, ον, (κατέχω)** not to be checked or restrained. *Sept. Job. 31, 11. Macc. 3, 6, 17. Diod. 16, 10, 17, 38, δάκρυα. Jacob. 3, 8. Jos. B. J. 2, 17, 1. Plut. I, 432 A.*
- ἀκατασχέτως, adv.** irresistibly. *Diod. 17, 34. II, 613, 59 Τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. Philon I, 174, 10. Plut. I, 148 F.*
- ἀκατάτακτος, ον, (κατατάσσω)** not reduced to order; indefinite, undefined. *Procl. Parmen. 560 (146) Αἱ γὰρ κατατεταγμένοι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. Pseudo-Dion. 401 A.*
- ἀκατάτρητος, ον, (κατατρίβω)** not hollow, as a bone. *Galen. IV, 522 D, ὁστούν.*
- ἀκατάτριπτος, ον, (κατατρίβω)** inexhaustible. *Polyb. 3, 89, 9. [This word owes its existence to conjectural emendation.]*
- ἀκατάφλεκτος, ον, (καταφλέγω)** not consumed by flames. *Sophrns. 3636 A.*
- ἀκατάψεκτος, ον, (καταψέγω)** blameless, irreproachable. *Cyrrill. A. I, 1049 B. X, 205 D.*
- ἀκατεύδωτος, ον, (κατευδῶ)** unsuccessful in his undertakings. *Achmet. 170.*
- ἀκατηγόρητος, ον, (κατηγορέω)** not accused. *Diod. 11, 46. Jos. Ant. 17, 11, 3.*
- ἀκατήχητος, ον, (κατηχέω)** not instructed in religion, not catechized. *Arius apud Epiaph. II, 212 A et Theod. III, 912 B. Basil. Sel. 556 A.*
- ἀκατονόμαστος, ον, (κατονομάζω)** nameless. *Hipparch. 1109 C. Dion. H. V, 146, 11. Philon I, 630, 46. II, 597, 41. Plut. II, 898 D. 1118 E. Cels. apud Orig. I, 1481 A.*
- ἀκατούλωτος, ον, (κατουλώ)** not cicatrized. *Herod. apud Orib. II, 409, 4.*
- ἀκατόχως (κάτοχος), adv.** without being held. *Method. 353 A.*
- ἀκαυλος, ον, (καυλός)** without stalk, as an herb. *Diosc. I, 7. — 2. Substantively, τὸ ἀκαυλον, ον, τὸ, = φυλλίτις. Diosc. 3, 111 (121).*
- ἀκαυστηρίαστος, ον, = ἀκαντηρίαστος.** *Strab. 5, 1, 9, p. 339, 24 as v. l.*
- ἀκαύστωτος (ἀκαυστος), adv.** without being burned. *Achmet. 160 "Ἐφερε πῦρ ἐν τῇ ἱματίῳ αὐτοῦ ἀκαύστωτος.*
- ἀκαντηρίαστος, ον, (κανητριάζω)** not branded, as a horse. *Strab. 5, 1, 9, p. 339, 24.*
- ἀκαυχησία, as, ἡ, (καίχης)** the not boasting, humility, modesty. *Pseud-Ignat. 868 A.*
- ἀκείστος, ον, (κεάζω)** indivisible. *Greg. Naz. III, 404 A. 414 A.*
- ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρός αἵματος.** *Luc. Act. 1, 19. (See also Matt. 27, 8.)*
- ἀκενοδοξία, as, ἡ, (ἀκενόδοξος)** freedom from kenodoxia. *Nil. 1141 A. Clim. 725 B.*
- ἀκενόδοξος, ον, (κενόδοξος)** free from vaingloriousness or conceit. *Amphil. 124 B. Pallad. Vit. Chrys. 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. Anton. 6, 30, 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. Chrys. VII, 360 D.*
- *ἀκενος, ον, (κενός)** not empty, without a vacuum. *Epicur. apud Diog. 10, 89.*
- ἀκενόσπυδος, ον, not κενόσπυδος.** *Cic. Fam. 15, 17. Anton. 1, 6. Athan. II, 889 A.*
- ἀκεντρος, ον, (κέντρον)** without prickles, as a bramble. Metaphorically, 'simple, stupid. *Orig. I, 388 A. Longin. 21, 1, without point, as applied to style.*
- ἀκένωτος, ον, (κενώ)** inexhaustible. *Apollin. L. Ps. 74, p. 1420 C.*
- ἀκεραιოსύνη, ης, ἡ, (ἀκέραιος)** purity, integrity. *Barth. 3, 10 "Ἐν ἀκεραιότητι περιπατοῦντες.*
- ἀκεραϊότης, ητος, ἡ, freshness, vigor.** *Polyb. 3, 73, 6, 3, 105, 7, 6, 40, 9. — 2. Integrity. Macar. 469 B.*
- ἀκεραίως (ἀκέραιος), adv.** righteously. *Athan. I, 388 B, δικάζειν.*
- ἀκεραΐσιος, incorrect for ἀκρηΐσιος.** *Sibyll. 9, 110.*
- ἀκέραστος, ον, (κεράννυμι)** not coalescing, as two alphabetic sounds. *Dion. H. V, 167, 10 "Ἀκεραστοὶ τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.*
- ἀκεραίνωτος, ον, (κεραυνῶ)** not struck by the thunderbolt. *Lucian. II, 670.*
- ἀκερδὼς (ἀκερδής), adv.** without deriving profit. *Plut. II, 27 D.*
- ἀκερμία, as, ἡ, = ἀκερματία.** *Lyd. 208, 11.*
- ἀκερχνος, ον, (κέρχνος)** without hoarseness. *Aret. 91 C.*
- ἀκέρωτος, ον, = ἀκερως.** *Anthol. II, 224 (Ad-daew).*
- ἀκείσμιος, ον, (ἄκεσις)** medicinal. *Plut. II, 956 F.*
- ἀκεσσα, see ἄγεστα.**
- ἀκεστήριος, ον, (ἀκεστήρ)** fitted for curing. *Philon I, 628, 27, τινός. App. I, 425, 98, κακῶν.*
- ἀκεστίς, ἴδος, ἡ, literally a female ἀκεστής?** Plural, αἱ ἀκεστιδές, a sort of screen placed over a forge. *Diosc. 5, 84, p. 740.*
- ἀκέστρα, as, ἡ, (ἀκείστρια) large needle.** *Lucian. I, 341. Schol. ibid. Ακείστρα, ἡ βελόνη ἡ μέγιστον, ἣν νῦν σακκορράφιον καλοῦσιν.*
- ἀκέστρια, as, ἡ, (ἀκεστής) female physician, midwife.** *Plut. I, 259 B. Lucian. III, 25. — 2. Needle = ἀκείστρα. Erotian. 70 Οἱ Ἄρτικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκείσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.*
- ἀκέφαλος, ον, headless.** Classical. *Plut. II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as "Ἐπειδὴ νῆας τε κ. τ. λ. Drac.*

138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἔστιν ὅταν ἀπὸ βραχείας ἀρχῆται συλλαβῆς. *Pseudo-Plut. Metr.* 1284 C. *Herh.* 6, 2 Ἀκέφαλον ἰαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. *Terent. M.* 2427. 2459. — 2. *Minor capitis, having lost his rank as a citizen, = ἄτιμος. Artem.* 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? *Clem. A. I.* 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλαναμένου καταριθμούμενος. — 4. *Insubordinate. Clem.* 969 C Τὴν ἀκέφαλον πλανῆτην, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural of Ἀκέφαλοι, *Acephali*, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. *Tim. Presb.* 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. *Cyrill. Scyth. Vit. Sab.* 306 B. *Leont. I.* 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκούνουν, at Alexandria. *Joann. Mosch.* 2904 A, *Σεῦρος. Anast. Sin.* 200 B. *Leont. Cypr.* 1709 C, *Σευηρίται. Phot. III.* 1089 B Ὁ Σύρος Ἰάκωβος, ἔξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστην.

ἀκηρομόνευτος, ον, (κηδεμονεύς) not cared for, neglected. *Theod. I.* 192 C.

ἀκήδευτος, ον, (κηδεύω) unburied. *Jos. Ant.* 6, 14, 8. *Plut. I.* 167 C.

ἀκηδία, as, ἡ, (ἀκηδής) = ἄση, ἄλυσ, *L. taedium, anxietas, F. ennui, anguish, heaviness, low spirits. Sept. Ps.* 118, 28. *Sir.* 29, 5. *Cic. Att.* 12, 44. *Esai.* 61, 3. *Lucian. I.* 821. *Athan. II.* 896 B. *Marc. Erem.* 1036 B. *Euagr. Scit.* 1273 A Ὁ τῆς ἀκηδίας δαίμων. *Pallad. Laus.* 1017 D. *Nil.* 1157 C Ἀκηδία ἔστιν ἀτονία ψυχῆς. *Cassian. I.* 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos *taedium, sive anxietatem cordis* possumus nuncupare. *Theod. I.* 1832 A.

ἀκηδιασμός, οὗ, ὁ, the act of ἀκηδιάω. *Basil. III.* 881 A, τῆς ψαλμωδίας.

ἀκηδιαστής, οὗ, ὁ, one subject to ἀκηδία. *Nil.* 1157 D, μοναχός. *Anl. Mon.* 1516 C.

ἀκηδιάω, ἄσω, (ἀκηδία) to be low-spirited, to be distressed. *Sept. Ps.* 60, 3. 101, 1. 142, 4 Ἐκιδάσεν ἐπ' ἐμὲ τὸ πνεῦμά μου, my spirit is overwhelmed within me. *Sir.* 22, 13. *Baruch* 3, 1. *Athan. II.* 869 A. *Macar.* 209 B. — 2. To neglect, to be careless of. *Nil.* 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόρους τῆς μετανοίας. 537 C Ἀκηδιώμεν τὴν προσευχὴν.

ἀκλήιδωτος, ον, (κηλιδώω) spotless, unsullied. *Sept. Sap.* 4, 9, *Bios.* 7, 26, ἔσποτρον. *Philon I.* 156, 25. *II.* 443, 41. *Clem. A. I.* 252 C.

Max. Conf. Schol. 49 B Ἀκλήιδωτα δὲ, ἀρρηπῶτα.

ἀκήπευτος, ον, (κηπεύω) not cultivated in a garden. *Athen.* 9, 8.

ἄκηπος, ον, (κήπος) without a garden. *Greg. Naz. III.* 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.

ἀκηρασία, as, ἡ, (ἀκηράσιος) purity. *Apollon. L.* 1328 B. 1333 A.

ἀκηρότατος, η, ον, an irregular superlative of ἀκήρατος. *Strat.* 88.

ἀκήρατος, ον, (κηρόω) uncreased. *Polyaen.* 2, 20, πτύξ. *Lucian. II.* 754.

ἀκία, as, ἡ, the Latin *acies, rank, row, or line of soldiers. Mauric.* 1, 5. *Leo. Tact.* 4, 6

Τοῦ ὅλου στίχου, ἦγον τῆς ἀκίας.

ἀκιβδήλευτος, ον, (κιβδηλεύω) unadulterated. *Philon I.* 144, 12. 217, 29, χαρά. *Cyrril. A. I.* 409 B. *Hes.* Ἀκιβδήλευτος, ἀκακούρητος, ἄδολος.

ἀκιδούκτος, ον, ὁ, the Latin *aquaeductus. Theoph.* 780.

ἀκιδωτός, ἡ, ὄν, (ἀκίς) pointed, sharp. *Sept. Prov.* 25, 18, τόξευμα. *Poll.* 1, 97. 10, 133.

Suid. 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin *acicula, = σκάνδυξ. Diosc.* 2, 167 (168).

ἀκίνητος, ον, immovable. *Classical. Plut. II.* 899 B, τινός. — 2. Immovable, real, as applied to property. *Pseudo-Greg. Naz. III.* 389 B, οὐσία. *Cyrril. A. X.* 364 C, κτήσις. *Olympe.* 457, 11, οὐσία, real estate. *Tiber.* 18, πράγματα. — 3. Immovable, as applied to church feasts. *Horol.* Ἀκίνητος ἑορτή, immovable feast, that is, a church feast celebrated on the same day of the year; as *Χριστούγεννα, Φῶτα, Εὐαγγελισμός*; opposed to *κινητὴ ἑορτή.*

Ἀκίνητος, ον, ὁ, *Acinetus*, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. *Iren.* 449 A.

ἀκινήτως, adv. immovably. *Sext.* 563, 5, πρὸς τι διακίεσθαι.

ἀκίνος, ον, of ἄκινος. *Athen.* 15, 26, στέφανος. ἄκινος, ον, ἡ, *acinus*, wild basil. *Diosc.* 3, 43 (50).

ἀκινήσιος, ον, ὁ, the Latin *acipenser*, or *acipensis*, a species of fish. *Athen.* 7, 44.

ἀκκά, τὸ, the Arabic *ἄκατ*, infallible (according to Sale), an epithet of the day of judgment. *Nicet. Byz.* 772 B (*Koran*, cap. 69).

ἄκκεπτον, ον, τὸ, the Latin *acceptum*, in accounts. *Ignat.* 725 A.

ἀκκουβιτάρις, the Latin *accubitalis*, spread over the table-couches. *Dioclet. C.* 1, 21, τάπης.

ἀκκούβιτον, ον, τὸ, the Latin *accubitum*, seat or couch to recline on at table. *Laod.* 28. *Quin.* 74 Ἀκκούβιτα στρωανύειν. *Pseud-*

Athan. IV. 805 D. *Stud.* 1713 C Κάθηνται δὲ κατὰ τράπεζαν ἀκούβιτον Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐννεακάδεκα ἀκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph.* Cer. 20, 13 τὸ ἐξέερτον τῶν δεκαεννέα ἀκούβιτων. (Compare εἰκοσάκλιος.)

ἀκούβιτος, ου, ὁ, = preceding. *Dioclet.* C. 1, 23.

ἀκουμβίζω, ῖσα, the Latin *acumbō* = κατακλίνομαι, to recline at meat, to sit at meat, to sit down at table. *Nicet. Byz.* 768 B. *Porph.* Cer. 47 Ὅτε ἀκουμβίσωσιν οἱ δεσπόται ἐπὶ τῆς τραπέζης. — 2. To leap against or upon anything. *Suid.* Ἀπεριεῖδομαι . . . ἀκουμβίζω.

ἀκλάδευτος, ον, (κλαδεύω) unpruned. . *Greg.* Th. 1073 C.

ἀκληρέω, ῖσω, (ἄκληρος) to be poor or hapless, miserable, unfortunate. *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.

ἀκλήρημα, ατος, τὸ, (ἀκληρέω) mishap, misfortune. *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.

ἀκληρία, ας, ἡ, mishap, misfortune : poverty. *Polyb.* 23, 8, 9.

ἀκληρονόμητος, ον, (κληρονομέω) without heirs. *Leo. Novell.* 128.

ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.

ἀκλῆς, ἐς, inflexible, firm : straight. *Philon* I, 194, 1, et alibi. *Paul.* Hebr. 10, 23. *Athenag.* Legat. 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.

ἀκλῶς, adv. inflexibly, immovably. *Philon* I, 174, 31, et alibi. *Iamb.* 21, 5.

ἀκλίσια, ας, ἡ, (ἄκλιτος) indeclinableness, in grammar. *Apollon. D.* Pron. 273 B. *Adv.* 530, 19.

ἄκλιτος, ον, (κλίνω) indeclinable, not declined, in grammar. *Dion. Th.* 641, 23. *Apollon. D.* Pron. 273 B. *Herodn. Gr.* Philet. 434. *Arcad.* 173, 20. — 2. Inflexible. *Porphyr.* *Aneb.* 31, 10.

ἀκλόνητος, ον, (κλονέω) unshaken. *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.

ἄκλως, ον, (κλόνος) undisturbed, regular, as the pulse. *Galen.* VIII, 269 B. IX, 205 B.

ἄκλωπος, ον, (κλέπτω) that cannot be stolen. *Greg. Naz.* III, 1533 A.

ἀκλυδάνιστος, ον, (κλυδωνίζομαι) not lashed by waves. *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδάνιστος ὢν τυγχάνει.

ἀκλύστως (ἀκλυστος), adv. without being lashed by waves. *Theoph.* Cont. 301, 22.

ἄκλυτος, ον, (κλύω) unheard, noiseless, calm, still. *Phut.* II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαῖος), adv. in full vigor. *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντας αὐτοῦ, he being in the prime of life.

ἀκμαστής, οὔ, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn.* 1, 17, 24.

ἀκμαστικός, ἡ, ὅν, (ἀκμαστής) = ἀκμαῖος. *Hermog.* Rhet. 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.

ἀκμή, ἡς, ἡ, vigor of style. *Hermog.* Rhet. 249, 9. — 2. Critical period. *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῶν. — 3. Eruption on the face, = ἰσθός. *Cass.* 155, 37.

ἀκμητί (ἀκμής), adv. without toil, easily. *Jos.* B. J. 1, 16, 2. *Theod.* III, 1077 C.

ἄκναφος, ον = ἄγναφος. *Poll.* 7, 37. *Achmet.* 158.

ἀκνημος, ον, without κνήμη. *Phut.* II, 520 C.

ἀκόβητον, incorrect for ἀκούβιτον.

ἀκοή, ἡς, ἡ, hearing. *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, within hearing distance. — 2. Hearsay, report. *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοὴν ἐξ ἀκοῆς γράφειν, from hearsay. *Strab.* 2, 4, 1, p. 156, 9. — 3. Obedience. *Sept. Reg.* 1, 15, 22 Ἀκοὴ ὑπὲρ θυσίαν ἀγαθή, obedience is better than sacrifice.

ἀκοίμητος, ον, sleepless. *Sept. Sap.* 7, 10, φέγγος, everlasting. *Diod. Ex. Vat.* 139, 5. δεισιδαιμονία. *Philon* I, 579, 6, ὅμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίσις ἀκομήτοις ὅμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκώληξ, in Hell. *Did. A.* 584 B. — 2. Substantively, οἱ Ἀκοίμητοι, the Vigiliants, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. *Theod.* IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκομήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκομήτων. *Theoph.* 175. *Porph.* Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκομήτων. *Horol.* Dec. 29 Τοῦ δόσιου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκομήτων.

ἀκομήτως, adv. sleeplessly. *Anast. Sin.* 1164 B ἀκομήστος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.

ἄκονος, ον, not κοινός. *Themist.* 169, 19 (142 A).

ἀκοινωνησία, ας, ἡ, (ἀκοινωνήτος) excommunication, the not being allowed to partake of the sacrament. *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.

ἀκοινωνήτος, ον, incommunicable. *Sept. Sap.* 14, 21, ὄνομα, that is ἰδιότης. — 2. Not in com-

munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic. I.* 5, 16. *Eus. II.* 497 B. 628 A. *Ant. I.* Laod. 9. *Athanas. I.* 584 A. II, 704 A Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil. IV.* 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad. Laus.* 1106 A. *Cyrrill. A. X.* 365 C. — 2. That has not partaken of the sacrament. *Const.* (536), 1148 C.

ἀκοινωνία, as, ἡ, = ἀκοινωνησία. *Theod. Lector* 189 A.

ἀκολακτεύως (ἀκολακευτος), adv. without flattery. *Cic. Att.* 13, 51. *Clem. A. II.* 641 A.

ἀκόλακος, ον, (κόλαξ) not flattering. *Diog. 2,* 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A. I.* 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig. II.* 68 A.

ἀκόλλητος, ον, (κόλλα) not glued on, not adhering to. *Galen. X.* 385 A, τοῖς ὑποκειμένοις σώμασιν. — Tropically, incompatible, not fitting. *Pseudo-Dion.* 444 B. — 2. Not coalescing. *Dion. H. V.* 155, 15 Ἀσύμμικτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθέω, ἦσω, to follow. *Apocr. Martyr. Barthol.* 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονοῦσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, as, ἡ, conformity. *Apollon. D. Pron.* 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσὺν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἀλληλα. — 2. Obedience. *Jos. Apion.* 2, 31 Τὴν ἐβελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — 3. Rule, order, in ecclesiastical affairs. *Theod. III.* 1033 B. *Damasc. II.* 72 A. — 4. Office, order, profession, as priesthood. *Chrys. I.* 382 B. — 5. In the Ritual, office, order, prescribed form, formula of devotion. *Martyr. Hippol.* 557. *Vit. Epiph.* 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτέλεσαντες. *Sophists.* 3981 C Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. *Porph. Cer.* 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, the order for the λυχνικόν. — 6. Ceremony. *Porph. Cer.* 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, ον, ὁ, a little ἀκόλουθος, foot-boy. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλουθος, ον, analogous, analogical. *Apollon. D. Pron.* 386 A Ἀπὸ γὰρ τῆς ἰ καὶ οὐδ οὐκ εἰσὶν ἀκόλουθοι πληθυντικαί, the pronoun ἰ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — 2. Substantively, (a) ὁ ἀκόλουθος, a colu-

thus, less correct acolythus or acolytus, an acolyth. *Cyprian. Epist.* 28, 3. *Eus. II.* 621 A. 1064 A. *Hieron. I.* 532 (260). *Justinian. Novell.* 59, 3. *Isid. Hisp.* 7, 12, 29 Acolythi Graece, Latine ceroferarii dicuntur. — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. *Porph. Cer.* 523, 14. — (c) τὸ ἀκόλουθον, consistency. *Strab.* 2, 1, 11. *Philon I.* 209, 10 Κατ' ἀκόλουθον, consistently. *Hermog. Prog.* 28, quid? — (d) τὸ ἀκόλουθον, context. *Apollon. D. Synt.* 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. *Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολούθως, adv. conformably or agreeably to. *Diod. Ex. Vat. p.* 109, 17 Ἀκολούθως τῇ φύσει ζῆν, to live according to nature. *Dion. H. VI.* 800, 5, τῇ κοινῇ συνθειᾷ. *Philon I.* 456, 8. (Compare *Cic. Tusc.* 5, 28 Congruere naturae, cumque ea congruenter vivere. *Fin.* 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — 2. Consequently: in the next place. *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρους.

ἄκολπος, ον, (κόλπος) without a belly. *Ael. H.* A. 15, 16.

ἀκομμέρευτος, ον, (κομμερεύω) exempt from duty or excise. *Tzetz. Novell.* 301.

ἀκόμματος, ον, (κομμός) not decorated. *Themist.* 266, 9 (218 B).

ἀκόμψευτος, ον, (κομψεύω) unadorned. *Dion. H. V.* 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) without knuckles: without being struck on the head with the knuckle. *Lucian. I.* 491.

ἀκόνιον, ον, τὸ, (ἀκόνη) a medicine so called. *Diosc.* 1, 129, 5, 143 (144).

ἄκονος = ἄκινος. *Diosc.* 3, 43 (50).

ἀκοντί, adv. = ἀκουσίως. *Plut. I.* 176 E.

ἀκοντίασις, εως, ἡ, the darting of the snake ακοντίας. *Epiph. I.* 1049 D.

ἀκοντίζω, ἴσω, to hurl. *Sophists.* 3653 B Ἐπ' αὐτὸν ἡκοντίζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, ον, τὸ, = μαστίξ for stimulating beasts of burden. *Dioclet. G.* 15, 17.

ἀκόντισμα, atos, τὸ, javelin. *Strab.* 4, 6, 7. 12, 7, 3. *Plut. I.* 129 D, et alibi.

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) the hurling of a javelin. *Strab.* 11, 5, 1, p. 449, 8. *Plut. I.* 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἀκοντιστήριον, ον, τὸ, (ἀκοντιστήρ) a warlike engine for hurling stones. *Agath.* 147, 13

Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οὔ, ὁ, shooting star. *Ptol. Tetrab.* 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, as, ἡ, (ἄκοπος) freedom from fatigue. *Cic. Fam.* 16, 18.

ἀκοπιαστί (κοπιάζω), adv. = ἀκοπιάστως. *Socr.* 697 B.

ἀκοπίαστος, *ον*, indefatigable. *Hermes Tr.* Poem. 65, 7.
ἀκοπιάσως (ἀκοπίαστος), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrill. A.* X, 1021 C.
ἀκοπιάτως = preceding. *Sept. Sap.* 16, 20.
ἀκοπος, *ον*, (κόπος) refreshing. Substantively, τὸ ἀκοπον, (**α**) *sc.* φάρμακον, *acorum*, a restorative, soothing salve. *Diosc.* 1, 50 (3, 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (**β**) a synonyme of ἀνάγρις. *Diosc.* 3, 157 (167).
ἀκοπος, *ον*, (κόπτω) not pounded. *Alex. Aphr.* Probl. 22, 5.
ἀκορέστως (ἀκόρεστος), *adv.* insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).
ἀκορίτης, *ου*, δ, flavored with ἀκορον. *Diosc.* 5, 73, οἶνος.
ἀκορον, *ου*, τὸ, the root of the ἀκορός. *Diosc.* 1, 2.
ἀκόρεστος, without κόρη. *Theophyl.* B. IV, 308 A.
ἀκορυφός, *ον*, (κορυφή) without top: unfinished. *Diosc.* H. V, 168, 8.
ἀκουα, *ῆς*, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.
Ἀκουαῖται, *ων*, οἱ, = Μαυχαῖοι. *Epiph.* II, 29 A.
ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκούβιτον, ἀκουμβίζω.
ἀκούρευτος, *ον*, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .
ἀκουσιάζομαι, *ἀσθην*, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)
ἀκουσίθεος, *ον*, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.
ἀκουσμα, *ατος*, τὸ, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl.* V. P. 174, ἀναπόμεκτον. — **2.** *Singer.* *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)
ἀκουσματικός, *ῆς*, *ον*, pertaining to ἀκούσματα. — **2.** Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph.* Vit. Pyth. 68. *Iambl.* V. P. 66. 174. *Mathem.* 216.
ἀκουσμάτιον, *ον*, τὸ, little ἀκουσμα. *Pseudo-Lucian.* III, 604.
ἀκουστήριον, *ον*, τὸ, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr.* Vit. Plot. 65, 9. — **2.** Auditorium, lecture-room. *Galen.* I, 39 D.
ἀκουστής, *οὔ*, δ, hearer. Classical. — **2.** *Disci-*

ple, *pupil*, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.
ἀκουστικός, *ῆς*, *ον*, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τῷος. *Plut.* II, 898 E. *Alex. Aphr.* Probl. 23, 16, νεῦρον. *Sezt.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — **2.** Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.
ἀκουστικῶς, *adv.* by the power of hearing. *Sezt.* 267, 9 Τὸ ἀκουστικῶς πάθος ἀναδεκτικὸν ἀκουστικῶς κινεῖται, δὲ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.
ἀκουτίζω, *ίσω*, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιέις με ἀγαλλίασον καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.
ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολύσαμένος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad.* Laus. 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὅν ἵνα εἴπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτέ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἑτέρου, that any one should take upon himself. — **2.** To understand = ἐπαίω. *Sezt.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκούειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκρόασι.]
ἀκράδαντος, *ον*, (κραδαίνω) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.
ἀκραδάντως, *adv.* without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.
ἀκράιπαλος, *ον*, (κραίπαλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.
ἀκραφνῶς (ἀκραφνής), *adv.* purely. *Philon* I, 100, 6.
ἀκραξόνιον, *ον*, τὸ, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc.* M. 314.
ἀκρατεύω = ἀκρατεύομαι. *Plut.* Frag. 838 C.
ἀκρατής, *ἑς*, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — **2.** Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.
ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll.* Frag. 1, 36. *Hippol.* Haer. 448, 45.
ἀκρατήτως, *adv.* uncontrollably. *Iren.* 512 B.
ἀκρατί (ἀκρατής), *adv.* without control. *Aret.* 34 E Ἀκρατὶ τὰ οὖρα ἐκχέει.
ἀκρατίζομαι, to drink ἀκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμγούς ἡκρατίσω σοφίας, tripolically.
ἀκρατισμός, *οὔ*, δ, (ἀκρατίζομαι) a breakfasting *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acrato-phorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, ας, ἡ, παῖδ, girl. Macedonian. *Hes.* Ἄκρεα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἤβη) *one in the prime of life.* *Psell. Stich.* 290.

ἀκρηνος, ου, (κρήνη) *without springs of water.* *Greg. Naz. IV, 83 A, κρηναί, springs that are no springs.*

ἀκριβάζω, άσω, = ἀκριβώ. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἠκριβάσθη προφήτης, *was proved to be a prophet.* *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodm. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκριβασμα, ατος, τὸ, (ἀκριβάζω) *statute, commandment.* *Aquil. Deut.* 6, 20 (*Sept. δικαίωματα, Symm. προστάγματα*). *Epiroph. I, 225 B.*

ἀκριβασμός, ου, ὁ, (ἀκριβάζω) *exactness.* *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment.* *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift.* *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, ου, ὁ, *commander, governor.* *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκριβεία, ας, ἡ, *precision.* *Sext.* 84, 26 Μετὰ ἀκριβείας. 29, 8 Πρὸς ἀκριβείαν, *with precision.* — 2. *Parsimony.* *Tryph. Trop.* 48 Εἰρήται γὰρ φειδωλία ἀντὶ τοῦ ἀκριβεία. *Plut. I, 171 F.*

ἀκριβεύομαι, εἰσομαι, (ἀκριβής) *to inquire, investigate; to be careful.* *Barn.* 2 (Codex N). *Sext.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβενώμεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθωται πόποτε.

ἀκριβής, ἐς, *exact, thorough.* *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκουσιν, *thoroughly.* 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly.* 741, 15 Κατὰ τὸ ἀκριβὲς, *exactly.* — 2. *Parsimonious.* *Tryph. Trop.* 274.

ἀκριβώ, ώσω, *to ascertain.* *Matt.* 2, 7 Ἐκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, *ὃν ἠκρίβωσε παρὰ τῶν μάγων.*

ἀκριβώς (ἀκριβής), adv. *exactly.* *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. *Dear, at a high price; opposed to πλουσιός.* *Gregent.* 616 A Πολλάκις γὰρ πλουσιός ὄνοῦνται καὶ πολλάκις ἀκριβώς.

ἀκριβωσις, εως, ἡ, (ἀκριβώ) *accurate knowledge.* *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I, 357, 16.*

ἀκριδιον, ου, τὸ, *little akris.* *Diosc.* 2, 116.

ἀκριδοφαγέω, ἤσω, (ἀκριδοφάγος) *to eat locusts.* *Basil. IV, 357 B.*

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts.*

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφάγοι . . . ζῶσι δ' ἀπὸ ἀκριδων.

ἀκρισία, ας, ἡ, *indiscretion, want of judgment.* *Polyb.* 5, 106, 8. *Lucian.* I, 114, περὶ τοῖς φίλους.

ἀκρισμα, ατος, τὸ, (ἀκρίζω) *castrated animal.* *Hippol. Haer.* 168, 44 Τὸ κατηφές ἀκρισμα Ρέας, Ἄγχι.

ἀκρίτης, ου, ὁ, (ἀκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire.* *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὢν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire.* *Phoc.* 186.

ἀκριτόβουλος, ου, (ἀκριτος, βουλή) *indiscreet, injudicious.* *Sibyll.* 1, 110.

ἀκριτος, ου, *not subject to trial, not amenable to.* *Athenag. Resur.* 18, p. 1009 D Ἀκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμον καὶ δίκης. — 2. *Indiscreet.* *Polyb.* 3, 19, 10.

ἀκρίτως, adv. *indiscreetly, injudiciously.* *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, *acroama, singer, player.* *Polyb.* 4, 20, 10. 31, 4, 6. *Diod.* II, 583, 9.

ἀκροαματικός, ἡ, ὢν, (ἀκρόαμα) *acroamaticus, pertaining to hearing.* *Plut.* I, 668 B, λόγος, *esoteric lectures; opposed to ἐξωτερικός.* *Gell.* 20, 5.

ἀκρόδομα, ιν, in the ancient church, *to be a hearer, to be a penitent of the second grade.* *Anc.* 4. *Neocaes.* 5. *Basil.* IV, 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers.* *Nic.* I, 11, 14. *Laod.* 5. *Basil.* IV, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear.* *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture.* *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut.* I, 925 D, φιλολόγων. *App.* II, 812, 82. — 3. *The being an ακροάμενος; the second grade of penitents.* *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic.* I, Can. 12. *Basil.* IV, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπρωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room.* *Philon I, 528, 33.* *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers.* *Dion. H. VI, 1004, 4.* *Plut.* II, 937 D.

ἀκροατικός, ἡ, ὢν, *acroaticus, pertaining to hearing.* *Lucian.* III, 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, adv. *by hearing.* *Philon I, 215, 17* Τοῖς ἀκροατικῶς πρότερον ἐσχηκόσι, *who have been listeners.*

ἀκροβάμων, *ον*, (ἄκρος, βαίω) *walking on tiptoe.*

Greg. Naz. III, 24 A.

ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy.*

Apollod. Arch. 27, 28.

ἀκροβατέω, ἦσω, (βαίω) *to walk on tiptoe.*

Diod. 2, 50. Philon II, 106, 1. Lucian. II, 762.

ἀκροβελής, ἐς, (βέλος) *with a sharp point.*

Philipp. 17, δόναξ.

ἀκροβολία, *ας*, ἡ, (ἀκροβόλος) *a skirmishing,*

skirmish. App. I, 194, 75.

ἀκροβόλισμα, *ατος*, τὸ, (ἀκροβολίζομαι) *a skir-*

mishing. App. I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.

ἀκροβολιστικός, ἡ, ὢν, (ἀκροβολιστής) *belonging*

to skirmishers. Ael. Tact. 17, 1.

ἀκρόβυζος, *ον*, (Βύζας) *of Byzantium. Sibyll. 3,*

474, Θρήκες.

ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircum-*

cised. Sept. (Hexapla) Lev. 19, 23 as v. 1.

ἀκροβύστης, *ου*, ὅ, (ἄκρος, πόστη) *an uncircum-*

cised man. Epiaph. I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.

ἀκροβυστία, *ας*, ἡ, *L. praeputium, foreskin,*

prepuce. Sept. Gen. 34, 14, 17, 11 Περιτμήθησθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν.

Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.

ἀκρόβυστος, *ον*, *L. praeputiat, uncir-*

cumcised. Ignat. 701 A. Aquil. Ex. 6, 12.

ἀκρογωνιαίος, *α*, *ον*, (ἄκρος, γωνία) *at the extrem-*

ity of the corner. Sept. Esai. 28, 16, λίθος, corner-stone. Paul. Eph. 2, 20.

ἀκροδάκτυλον, *ον*, τὸ, (δάκτυλος) *the finger-tip.*

Steph. Diac. 1129 C.

ἀκρόδετος, *ον*, (δέω) *bound at the end. Philipp.*

22, p. 201.

ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just. Philon I,*

493, 10. Clem. A. I, 1068 C. Epiaph. II, 193 B.

ἀκροδικαιοσύνη, *ης*, *the being ἀκροδίκαιος. Epiaph.*

II, 193 A.

ἀκρόζεστος, *ον*, (ζεστός) *warmish. Diosc. 2,*

146 written ἀκρόζεσθος, incorrectly.

ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly*

leavened. Galen. XIII, 577 E. Isid. Hisp. 20, 2, 15 Acrozymus, leviter fermentatns.

ἀκροτήγης, ἐς, (θεγγάνω) *touching lightly. Mel.*

14.

ἀκροθηνῶς, *adv. lightly. Diosc. 2, 105, ἐμβά-*

πτειν.

ἀκροθίνιος, *α*, *ον*, (ἀκροθίνιον) *chief. Anast.*

Sin. 525 A.

ἀκροκέραια, *ων*, τὰ, (κεραία) *L. cornua antennarum,*

the ends of sail-yards. Poll. 1, 91.

ἀκροκόνιον, *ον*, τὸ, (κίων) *capital of a pillar.*

Philon II, 147, 3.

ἀκροκνεφής, ἐς, = ἀκροκνέφαιος. *Lucian. II,*

337, III, 18.

ἀκρόκομος, *ον*, *with hair at the extremity. Polyb.*

34, 10, 9. Strab. 4, 6, 10.

ἀκροκυματώ, ὥσω, (κυματώ) *to float on the top*

of waves. Lucian. II, 341.

ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the*

extremities of stone. Anthol. IV, 122, ξόανον.

ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears*

of corn. Philipp. 80, στάχυν.

ἀκρολοφία, *ας*, ἡ, (ἀκρόλοφος) *top of a hill.*

Polyb. 2, 27, 5. 18, 2, 5. Diod. 18, 44.

Strab. 15, 1, 29.

ἀκρολοφίτης, *ου*, ὁ, *mountaineer. Leonid. Alex.*

12.

ἀκρόλοφος, *ου*, ὁ, (λόφος) = ἀκρολοφία. *Phut.*

I, 108 F.

ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not*

entirely). Anthol. III, 231.

ἀκρομάνικα, *ων*, τὰ, (μανίκιον) *the extremities of*

the sleeves. Porph. Cer. 528, 18.

ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθώραξ. *Schol.*

Arist. Ach. 1133.

ἀκρομύλιβδος, *ον*, (μύλιβδος) *leaded at the edge,*

as a net. Philipp. 22, λίνον.

ἀκρονάρια, *incorrectly for ἀκρονάρια.*

ἀκρονυγῶς (νύσσω), *adv. by touching at the ex-*

tremity. Galen. II, 369 B.

ἀκρόνυκτος, *ον*, (νύξ) *at evening. Ptol. Tetrab.*

22, sc. ὥρα. 77, φάσις.

ἀκρονυχί (ἔνυξ), *adv. with the tip of the nail,*

lightly. Mel. 25.

ἀκρόουλος, *ον*, = οὔλος, *L. licinus. Lyd. 138,*

18 Τὸν ἀκρόουλον τὴν κόμην, Liciniūm.

ἀκροπαχής, ἐς, (παχύς) *rather thick. Moer. 315,*

Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.

ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface.*

Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκρόπηλων πορευο-

μένοις, on slippery ground.

ἀκροποδητί (πούς) *adv. on tiptoe. Lucian. I,*

324, 441.

ἀκροπολίτης, *ου*, ὁ, (πολίτης) *inhabitant of an*

acropolis. Mal. 216, 23.

ἀκροπορία, *ας*, ἡ, (ἀκροπόρος) *travelling on high.*

Caesarius 976.

ἀκροπόρφυρος, *ον*, (πορφυρούς) *somewhat purple.*

Diosc. 4, 117 (119).

ἀκροποσία, *ας*, ἡ, (ἀκροπότης) *hard drinking.*

Polyb. 8, 11, 4, v. 1. ἀκραποσία.

ἀκρόπρῳρον, *ον*, τὸ, (ἄκρος, πρῶρα) *the end of a*

ship's prow, the head of a ship. Strab. 2,

3, 4.

ἀκροπύργιον, *ον*, τὸ, (πύργος) *the upper tower.*

Theoph. Cont. 331, 15.

ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the*

surface. Basil. I, 109 B.

ἀκρορρίνιον, *ον*, τὸ, (ρίς) *the tip of the nose,*

Poll. 2, 80.

ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point.*

Antiphil. 4 ἀκροσίδαρος, Doric.

ἄκρος, *α*, *ον*, *extreme, highest. Carth. Can. 39*

Ἄκρος ἱερέυς, high-priest, as a title.

ἀκρόσπελος, *ου*, ὁ, = βρώμος, *a plant. Diosc.*

4, 138 (140).

ἄκροσσοι, ον, (κροσσός) *without tassels, fringeless*. Pseud-Athap. IV, 264 B.

ἀκροστίχιον, ου, τὸ, (ἄκρος, στίχος) *the conclusion of a verse*. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτερός τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἀκροστιχίς, ἰδος, ἡ, (ἄκρος, στίχος) *acrostichis, acrostic*. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Epirh. II, 365 B. — In the *Ritual*, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἀκροστολίων, ου, τὸ, (ἄκρος, στόλος) = ἄφλαστον, L. *aplustre, ornament at the stern of a ship*. Diod. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἀκροστομίον, ου, τὸ, (στόμα) *the edge of the mouth*. Dion. H. V, 77, 2.

ἀκροσφαίριον, ου, τὸ, (σφαῖρα) *the tip of the finger*. Protosp. Puls. 15, τῶν δακτύλων.

*ἀκροτελεῖτιον, ου, τὸ, *the clausula of a verse*. Thuc. 2, 17. — 2. *Refrain, burden, chorus, of a hymn*, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἀκροτομέω, ἡσω, *to lop off*. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, *to deprive of*.

ἀκρότομος, ου, (ἄκρος, τέμνω) *cut off sharp or square; abrupt, steep*. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, δξυντάτῳ λίθῳ, ἡ ὑψηλῷ καὶ σκληρῷ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) *the summit of heaven*. Lucian. II, 342.

ἀκροῦστωις (κρούω) *adv. without striking?* Vit. Nil. Jun. 53 A.

ἀκροφυής, ἐς, (φύω) *of high nature*. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) *commander of a citadel*. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, *comet's tail*. Dion C. 78, 30, 1. ἀκροχειριασμός, ου, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) *wrestling with the hands*. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχεροῖτης, ου, ὁ, *one who ἀκροχειρίζεται*. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, ἐς, (ἀκροχορδών) L. *verrucosus, warty*. Dion C. Frag. 47.

ἀκρόπτωις (ἀκρύπτω), *adv. openly*. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκράμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμῖς, ἰδος, ἡ, = ἀκρωμία. Alciph. Frag. 5.

ἀκρωμίτης, ου, ὁ, *superintendent of schools?* Olymp. 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρώμις, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) *acro, strips of meat from the legs of an animal*. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζῶων

eis mēkos ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια. ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = στήριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων, προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ου, (ἄκρος, ὄνυξ) *belonging to the extremities of the nails*. Plut. II, 317 E. 325 B, ἵχνος, *made with the toes*. — 2. Substantively, τὰ ἀκρώνυχια, *the tips of the fingers*. Mel. 79, χερὸς.

ἄκρως (ἄκρος), *adv. with perfect accuracy*. Sext. 346, 10.

ἀκρωτηριάω, *to form a promontory, to jet out like a promontory*. Polyb. 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προοχῆς ἵκνως ἀκρωτηριασούσης, v. I. ἀκρωρεασούσης. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάζει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάω) *amputation*. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, *the Latin acta, acts*. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Epirh. I, 885 A Τῶν ἄκτων δῆθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάζω, ἄσω, (ἀκτῇ) *to enjoy one's self on the seashore*. Plut. II, 668 B.

ἀκτέανος, ου, (κτέανον) *without property*. Antip. S. 90.

ἀκτερεύσις, ου, = ἀκτέριστος. Anthol. IV, 247.

ἀκτερής, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῇ, ἡς, ἡ, contracted from ἀκτέα, L. *sambucus, the elder*. Diosc. 4, 171 (174). 4, 172 (175)

Ἐλειος ἀκτῇ, Εὐβοϊκὴ ἀκτῇ, or ἀγρία ἀκτῇ = χαμαιάκτῃ.

ἀκτημοσύνη, ἡς, ἡ, (ἀκτῆμων) *poverty*. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.

ἀκτησία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινηδόν (ἀκτίς), *adv. like rays proceeding from the same point*. Lucian. II, 278.

ἀκτινοβολέω, ἡσω, (ἀκτίς, βάλλω) *to radiate, to emit rays*. Philon I, 638, 3 Ἔως οὖν ἔτι σοι

τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, *as, ἡ, the emitting of rays.* *Plut.* II, 781 A. *Ptol. Tetrab.* 131.
 ἀκτινοειδής, *ές, (ἀκτίς, ΕΙΔΩ) like rays, resplendent.* *Philon* II, 559, 25, στέφανος.
 ἀκτινοεῖς, *εσσα, εν, radiant.* *Sibyll.* 8, 191. 12, 269 Ἀκτινοέντα κομήτην, incorrectly.
 ἀκτινώδης, *ες, = ἀκτινοειδής.* *Philostr.* 133.
 ἀκτινωτός, *ἡ, ὄν, = ἀκτινοεῖς.* *Philon* II, 560, 29, στέφανος.
 Ἀκτιστίται, *ὦν, οἱ, Actistitae, who maintained that the body of Christ was increate (ἀκτιστον).* *Tim. Presb.* 44 B.
 ἄκτιστος, *ον, (κτίζω) uncreated, increate.* *Method.* 393 A. *Athan.* I, 473 C. *Basil.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.
 ἀκτίστως, *adv. without being created.* *Athan.* II, 1101 B. *Basil.* IV, 332 A.
 ἀκτολογία, *ἡσα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy.* *Porph.* Cer. 250, τινά.
 ἀκτός, *ἡ, ὄν, (ἄγω) brought.* *Plut.* I, 837 F.
 ἀκτουάριος, *ον, ὁ, the Latin actuarius.* *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.
 ἀκτυπῆ (κτυπέω), *adv. without sound.* *Polem.* 244.
 ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.
 ἄκτωρ, *ορος, ὁ, the Latin actor.* *Antec.* 1, 23, 6.
 ἀκτωρός, *to be ἀκτωρός.* *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.
 ἀκτωρός, *οὔ, ὁ, (ἀκτή, ὄρα) guard of the coast.* *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.
 ἀκυβέρνητος, *ον, (κυβερνάω) not steered, not piloted.* *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. Not qualified, unfit. *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.
 ἀκίβευτος, *ον, (κυβεύω) cautious, firm, steady.* *Anton.* 1, 8.
 ἀκύθηρος, *ον, (Κυθήρη) = ἀναφρόδιτος.* *Cic.* Fam. 7, 32.
 ἀκύλας, *ὁ, the Latin aquila = aerós.* *Eust.* *Dion.* 165, 30.
 Ἀκύλας, *α, ὁ, Aquila, one of the translators of the Hebrew Bible.* *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.
 Ἀκυλῖνος, *ον, ὁ, Aquilinus, a heretic.* *Porphyr.* Vit Plot. 66.
 ἀκυμάντως (ἀκύμαντος), *adv. calmly.* *Clem.* A. I, 680 C.
 ἀκυρίεντος, *ον, (κυριεύω) not ruled, free.* *Anast.* Sin. 77 D.
 ἀκυρολογία, *ἡσω, (as if from ἀκυρολόγος) to use words incorrectly.* *Philon* I, 216, 32.
 ἀκυρολογία, *ας, ἡ, acyrologia, inaccurate use of words.* *Dion. H.* V, 462, 6. *Herodn. Gr.* Acyrol. 262.

ἀκυρόω, *ώσω, (ἄκυρος) to render invalid, to annul.* *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34. 16, 24. 29. *Dion. H.* I, 391, 12. II, 1219 Ἐπέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκίρωται τὰ ἐλεγεία, are of no authority. *Mat.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκύρους ἐποιεῖτε ἐμὰς βουλὰς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)
 ἀκύρως, *adv. improperly, as to the use of a word; opposed to κυρίως.* *Hermog. Rhet.* 404, 2.
 ἀκύρωσις, *εως, ἡ, (ἀκυρόω) a cancelling, an annulling, a quashing.* *Dion. H.* III, 1548, 11, καταδίκη.
 ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem.* A. I, 504 B Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.
 ἀκρύχ, *v. 1. ἀκρύχ, ΠΙΠΠ, = ὁ ἄκαν, thorn, thorn-bush.* *Sept. Par.* 2, 25, 18.
 ἀκάλιστος, *ον, (ἄκωλος) without κόλα, as a period.* *Dion. H.* V, 172, 2, περίοδος.
 ἄκωλος, *ον, (κῶλον) without limbs or body, as a statue.* *Paus.* 1, 24, 3 Ἀκώλους Ἑρμᾶς.
 ἀκωμωδῆτως (implying ἀκωμωδῆτος) *without being ridiculed in comedy.* *Lucian.* II, 71.
 ἀκῶνιστος, *ον, (κῶνος) not smeared over with pitch.* *Diosc.* 1, 93 Κεραμεῶν ἀγγεῖον ἀκῶνιστον, τουτέστιν ἀπίσσωτον.
 ἄκωνος, *ον, (κῶνος) without a conical top.* *Jos.* Ant. 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασσαεμφθής, the turban of the high-priest.
 ἄκωπος, *ον, (κῶπη) without oars.* *Philipp.* 32.
 ἄλα, *τὸ, = ἄλας.* *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. 1.
 ἀλαβάρχεια, *ας, ἡ, = ἀλαβαρχία.* *Palladas* 30.
 ἀλαβαρχέω, *ἡσω, to be alabarches.* *Jos.* Ant. 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.
 ἀλαβάρχης, *ον, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria.* *Jos.* Ant. 18, 6, 3. 18, 8, 1. (Compare ἀναραβάρχης.)
 ἀλαβαρχία, *ας, ἡ, the office of alabarches.* *Jos.* Ant. 20, 7, 3.
 ἀλασαστρωνός, *ἡ, ὄν, of alabaster.* *Apocr. Act.* Andr. et Matthiae 29, ἀνδριάς.
 ἀλασαστροειδῶς (implying ἀλασαστροειδής) *adv. like alabaster.* *Diosc.* 4, 77.
 ἀλάβης, *ὁ, alabeta, a fish of the Nile so called.* *Strab.* 17, 2, 4.
 ἀλαζονικῶς (ἀλαζονικός), *adv. arrogantly.* *Poll.* 9, 147. *Orig.* I, 677 A.
 ἀλαζών, *ὄνος, ὁ, quack.* *Plut.* II, 523 E, ἱατρος. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]
 ἀλάθης, *ον, (λανθάνω) not to be deceived; not forging.* *Macar.* 448 A. *Did.* A. 697 B. *Pseudo Chrys.* IX, 764 B, μνήμη.
 αἱαί, *ὦν, αἱ, (ἄλς) L. salinae, salt-works, salt-pits.* *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον, ου, τὸ, (ἡλακάτη) ballista. *Leo. Tact.* 6, 27 Βαλλίστρας, ἤτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.
 ἀλαλαί, interj. alas! *Barsan.* 893 C οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
 ἀλαλάξιος, ου, ὁ, (ἀλαλάζω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
 ἀλάλητος, ου, (λαλέω) unsproken, unutterable. *Philodem.* p. 74. *Paul. Rom.* 8, 26.
 ἀλαλητός, ὅς, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
 ἀλαλήτως (ἀλάλητος), adv. without speaking. *Amphil.* 76 D.
 ἀλαλος, ου, = ἄρρητος. *Hippol. Haer.* 140, 89, 174, 26. 216, 33.
 ἀλάως, adv. = ἄρρητως. *Hippol. Haer.* 196, 1.
 Ἀλαμανοί, ὧν, οἱ, Alamanni or Alemanni, a people of Germany. *Agath.* 26, 20.
 ἀλαμπία, as, ἡ, (ἀλαμπής) want of light. *Nicom.* apud *Phot.* III, 593 B.
 ἀλάξεντος, ου, (λαξέω) not hewn. *Jos. Hymnog.* 985 A.
 ἀλάρων, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.
 ἀλαρνύω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρνύειν, ρυπάνειν. (Compare ἀλέρος.)
 ἄλας, ατος, τὸ, (ἄλς) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22. 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλες.]
 ἀλαστορία, as, ἡ, (ἀλάστωρ) wickedness. *Jos. Ant.* 17, 1, 1.
 ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
 ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
 ἀλατόμητος, ου, (λατομέω) not hewn. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.
 ἀλάχανος, ου, (λάχανον) destitute of pot-herbs. *Greg. Naz.* III, 29 A.
 Ἀλβα, as, ἡ, Albā. *Dion. H.* I, 166, 8. 12. 168, 17.
 Ἀλβανόν, οὐ, τὸ, mons Albanus. *Nicol. D.* 93 E. εἰς Ἀλβανὸν τὸ ὄρος.
 Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) Albanopolis. *Ptolem. Geogr.* 3, 13.
 Ἀλβανός, ἡ, ὅν, Albanus. *Diosc.* 5, 10, οἶνος.
 Ἀλβανός, οὐ, ὁ, an Albanian. *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
 ἀλβᾶτοι, ὧν, οἱ, the albat of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
 ἀλβίνους, the Latin albinus = γναφάλιον. *Diosc.* 3, 122 (132).
 Ἀλβίων, ανος, ὁ, Albion. *Marcian.* 145.
 ἀλβολον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
 ἄλβος, α, ου, the Latin albus, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβᾶτοι.

ἀλβούκιον, the Latin albus = ἄλμος, ἀσφόνδελος. *Diosc.* 1, 120. 2, 199.
 ἀλγενήσιος, α, ου, perhaps a corruption of the Latin algensis (alga). *Dioclet. C.* 3, 31.
 ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατέειν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὁδόντα, for ἀλγοῦντα.
 ἀλγηρός, ἁ, ὅν, (ἄλγος) painful. *Sept. Jer.* 10, 19 Ἀλγηρὰ ἡ πληγὴ σου, sc. ἐστίν.
 ἀλεαντικός, ἡ, ὅν, (ἀλεαίνω) warming. *Sext.* 163, 12.
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
 ἀλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
 ἀλειμμάτιον, ου, τὸ, little ἀλειμμα. *Diog.* 6, 52.
 ἀλειπτόν = δεῖ ἀλείφειν. *Galen.* VI, 114 A.
 ἀλειπτήριος, α, ου, (ἀλείπτῃς) L. unctorius, belonging to anointing. *Erotian.* 214, 216.
 ἀλειπτικῶς, adv. like an ἀλείπτῃς. *Schol. Arist. Eq.* 492 = παιδοτριβικῶς.
 ἀλειπτός, ὅς, ὅν, (ἀλείφω) anointed. *Clem. A.* I, 537 B.
 ἀλειπτος, ου, (λείπω) not left behind; unconquered. *Gruter.* I, 313.
 ἀλειτουργσία, as, ἡ, (ἀλειτούργητος) exemption from public burdens. *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.
 ἀλειτούργητος, ου, (λείτουργέω) without a minister, as a church. *Sophrns.* 3704 A Ἰνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.
 ἀλειφόβιος, ου, ὁ, (ἀλείφω, βίος) an attendant at the palaestra. Hence, poor. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένιτας. (Compare *Bekker.* 382, 17 Ἀλειφοβίους, τὸν περὶ παλαίστραν ἀναστρέφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
 ἀλείφω, to smear, anoint. *Classical. Pseud-Ignat.* 572 A Μὴ ἀλείψετε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil.* Ps. 83, 10 ἡλειμμένοι. *Sext.* 652, 30 ἡλειπται for ἀλήλιπται, condemned.]
 ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ἔρνεον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
 ἀλεκτόρειος, ου, (ἀλέκτωρ) cock's, hen's. *Greg. Naz.* III, 1164 A Κοκκύετ' ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὡά.
 ἀλεκτόριον, for ἀλεκτόριον, ου, τὸ, cockerel. *Theoph.* 437, 13.
 ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, cockerel. *Babr.* 5, 1.
 ἀλεκτορομαντεία, as, ἡ, (ἀλέκτωρ, μαντεία) divination by means of a cock. *Cedr.* I, 548, 15.
 ἀλεκτοροφωνία, as, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock. Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, *Frag.* 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον ἡστυεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἐσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρου καὶ τρίτῃ ὥρᾳ καὶ ἕκτῃ καὶ ἐνάτῃ καὶ ἐσπέρᾳ καὶ ἀλεκτοροφωνίᾳ.

ἄλεκτος, *ον*, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.

ἀλεκτρυνός, *ιδος*, ἡ, = ἀλεκτορίς. *Achmet.* 294. ἀλεκτρυνόφωνον, *ον*, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτρυνόφωνίου ἄρῃσιν Πέτρου.

ἀλεκτρυνώδης, *ες*, (ἀλεκτρυνών) cock-like. *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτρυνώδης (*Phot.* III, 245 B ἀλεκτρυνώδης).

Ἀλεξάνδρεια, *ας*, ἡ, *Alexandria*, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.

*Ἀλεξάνδρειος; *α*, *ον*, (Ἀλεξάνδρεια) *Alexandrian*. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, *games in honor of Alexander*. *Strab.* 14, 1, 31.

Ἀλεξανδριανά, *ων*, τὰ, *Alexandriana*, in Assyria. *Simoc.* 219, 2.

ἀλεξανδρίζω, *ισω*, to be like Ἀλέξανδρος. *Athen.* 6, 58.

Ἀλεξανδρίνος, *η*, *ον*, *Alexandrian*, of *Alexandria*. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.

Ἀλεξανδρίς, *ιδος*, ἡ, *Alexandrian*. *Philon* II, 521, 13, ναῦς.

Ἀλεξανδριστής, *οὔ*, ὁ, (ἀλεξανδρίζω) a partisan of *Alexander*. *Plut.* I, 678 C.

ἀλέξαρ, τὸ, Arabic, = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).

ἀλέξω, *εως*, ἡ, (ἀλέξω) *help*. *Aristid.* I, 60, 18. *Et. M.* 59, 23.

ἀλεψις, *ι*, (λεπίς) without scales, as a fish. *Philon* II, 352, 14.

ἀλέπιστος, *ον*, (λεπίζω) = ἀπιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hacked.

ἀλέρος, *ον*, ὁ, or ἀλέρον, *dung*. *Hes.* Ἀλέρον, κόπρον.

ἀλεσις, *εως*, ἡ, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.

ἀλεσμός, *οὔ*, ὁ, = ἀλυσμός. *Jos. Ant.* 3, 10, 5 as v. l.

ἀλεστέον = δεῖ ἀλεῖν, *grind*. *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, *ον*, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. *Flour*. *Eudoc. M.* 35 -τός.

ἀλετρίς, *ιδος*, ἡ, = ἡ ἀλήθουσα. *Classical.* — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.

ἀλετών, *ωνος*, ὁ, mill. *Athen.* 6, 82.

*ἀλεύριμος, *ον*, of ἀλευρον. *Dieuch.* apud *Orib.* I, 280, 1.

ἀλευρομαντεῖον, *ον*, τὸ, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.

ἀλευρόμαντις, *εως*, ὁ, (ἀλευρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.

ἀλευρώδης, *ες*, (ἀλευρον) mealy, like flour. *Galen.* XIII, 260 E.

ἀλεφ, ἑλκ, the name of the letter κ. *Sept. Thren.* 1, 1 et seq. *Epiroph.* III, 280 D. See also ἀλφ.

ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀηλεσμένης εἰς λεπτόν ζεῖας. [1, 38 ἡλεσμένος.]

ἀληγός, *όν*, (ἀγω) carrying salt. *Plut.* II, 685 E. 971 B.

ἀληθάργητος, *ον*, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.

ἀλήθεια, *ας*, ἡ, *truth*. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.

Ἀλήθεια, *ας*, ἡ, *Alethia*, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.

ἀληθεῖδιν for ἀληθεῖδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Στηθάριν ἀληθεῖδιν.

ἀλήθειςτις, *εως*, ἡ, (ἀληθεύω) the being true. *Sext.* 276, 16.

ἀληθευτής, *οὔ*, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.

ἀληθής, *ές*, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεῖ = Ἐπ' ἀληθείας.

ἀληθινολογία, *ας*, ἡ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.

ἀληθινοπίπερος, *ον*, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph.* *Cont.* 141 Ἀληθινοπίπεροι κίονες.

*ἀληθινός, ἡ, ὄν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet. C.* 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθέν ἐκ τῆς κογχύλης ἀληθινόν σχῆμα βασιλικόν ἐφόρεσαν. 413, 14, στηθάριν. *Theoph.* 484, 4, τζαγγία. *Porph.* *Cer.* 80, 17, σαγία. *Adm.* 72, δερμάτια πάρικα. *Hes.* Κυνάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)

ἀληθογνωσία, *ας*, ἡ, = γνῶσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parhl.* 28 C.

ἀληθοποιῶ, ἡσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης, ἡ, — ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.
 ἀλῆστος, ον, (ληΐζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.
 ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.
 ἀληπτος, ἀδν, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — **2.** Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* *Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — **3.** Irreprehensible. *Just.* *Apol.* 1, 3.
 ἀληπτως, ἀδν, irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀληπτως, ἀκαταγνώστως.
 ἀλησμός, οὔ, ὁ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).
 ἀληστευτος, ον, (ληστεύω) unpillaged, un plundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.
 ἀληστος, ον, (λανθάνω) unforgotten. *Philon* I, 320, 29. 334, 23.
 ἀλητικός, ἡ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.
 ἀλητός, ἡ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.
 ἀλθεία, ας, ἡ, — ἀλθαία. *Leo Med.* 111.
 ἀλία, ας, ἡ, — ἀλεια, ἀλεια. *Greg. Naz.* IV, 11 A.
 ἀλίβρεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (*Perses*).
 ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.
 ἀλιδυνής, ἐς, (δινη) sea-tossed. *Dion. P.* 908.
 ἀλιειδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.
 ἀλιεσμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.
 ἀλιεύς, ἐως, ἡ, fisher, a fish so called. *Plut.* II, 978D.
 ἀλιευτής, οὔ, ὁ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.
 *ἀλίζω, ἰσω, (ἄλς) to salt, to season with salt. *Philon B.* 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ἡμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.
 ἀλίζωνος, ον, (ζώνη) sea-girt. *Antip.* S. 83.
 ἀλιοκόλλητος, ον, not λιοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.
 ἀλικάκαβον, ον, τὸ, — ἀναγαλλίς, στρίχνον, δορκάκιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλυκάκαβον.
 ἀλικός, ἡ, ὄν, — ἀλικός. — **2.** Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.
 ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinag.* 2.
 ἀλιμοκτόνον, ον, τὸ, (ἄλιμον, κτείνω) — ποταμογεῖτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.
 ἀλινδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.
 ἀλωηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sihyll.* 3, 482.
 ἀλιξ, κος, ὁ, the Latin alex, halex, alec, halex, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἄλικος σουβιτύλλος. *Charis.* 32, 8 Alicum et alicae, ἀλιξ. Hoc allec, ὁ ἄληξ, ἰχθύς ταριχευόμενος. 548, 12 — ἰχθύς τεταριχευόμενος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]
 ἀλιπαρής, ἐς, — οὔ or μὴ λιπαρής. *Cyrril.* A. II, 136 C.
 ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Arct.* 20 B.
 ἀλιπορος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σικελὸς αὐτῶν ἀλιπόρου διασφάγος.
 ἀλισγέω, ἦσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῆ, συνεστιάθῃ. Ἀλισγοῦντες, μολύνοντες, μαίνοντες.
 ἀλίσγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc. Act.* 15, 20, referring to εἰδωλόθοντα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μαρῶν θυσιῶν.
 ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D *Ἀν ἀλῶ θανάτου. — **2.** To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil.* Sel. 521 C Ἐάλω κατὰ κράτος τῆς κόρης.
 ἀλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).
 ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.
 ἀλιτενής, ἐς, (ἄλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 44. — **2.** Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεί, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.
 ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath.* Epigr. 17, 5.
 ἀλιτόμηνος, ον, — ἡλιτόμηνος. *Theol. Arithm.* 55.
 ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.
 ἀλιτροδίκης, ον, ὁ, (δίκη) judging wickedly. *Method.* 104 C.
 Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Hepl.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

ἀλκία, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἀλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

*Ἀλκιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hierol.* 462, 49. 470, 76.

ἀλκларία, ας, ἡ, apparently incorrect for ἀρκларία = ἀρκλα. *Pseud-Afric.* 100 A Ὅσα γούνη ἐν ταῖς ἀλκларίαις κεκολληται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

*Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmanus, *Alcmanic.* *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχήμα Ἀλκμανικόν, *Alcmanic figure*, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλεγέθων τε ρέουσι Κωκυτός τε.*

*ἀλλά for ἡ, than, after a negative word. *Hom.* *Od.* 3, 375 Οὐ μὲν γάρ τις δὲ ἄλλος . . . ἀλλὰ διὸς θυγάτηρ. *Polih.* 10; 11, 5 Οὐχ ἐτέρους τισι χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτίγχανε πεπεκὼς αὐτόν. *Epicr.* 1, 11, 33 Οὐτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὴν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήγεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ τὸν πρῶτον λήγεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγί, ης, ἡ, regeneration. *Iust. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — 2. Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* *Joann.* 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὕσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμούς οἶδασιν λέγειν καὶ τὰς ὥρισμένας εἶπ' οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἶτε ἱππεύσιν, εἶτε πεζοδρόμοις, ἃς καὶ ἀλλαγὰς ἔλεγον times. — 3. Premium on coin. Also, discount. *Arr. Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειαν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — 4. Change of raiment, suit of clothes. *Vit. Nil. Jun.* 65 A.

ἀλλαγίη, ης, ἡ, Ionic = ἀλλαγῇ. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγῇ) exchange of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph.* *Cont.* 419, 16 Ποιεῖσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῇ.) — 2. Division of body of troops; guard. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαρεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — 2. Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεκουῆ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλάξιμον, ου or ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph. Cer.* 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλλαξιμῶν, also ὁ ἐπὶ τῶν ἀλλαξιμῶν, the officer who has charge of the imperial wardrobe. *Porph. Cer.* 7, 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλὰς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (ἀλλὰς, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλὰς, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἀλάριον.

*Ἀλλάρικος, ου, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἐλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιωμάτι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς αέρας, φησὶν, ἀλλάξει, in order, says he, to change the air; for a change of air. *Theoph.* 198 Ἡτήσατο τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς αέρας ἀλλάξαι, for a change of air. — 2. To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ἱμῶν. 41, 14 Ἐλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἐλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἐλλαξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἐλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἐλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κομιστώριον χλανίδα λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἥλλαξεν αὐτὸν. *Cyrop.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουιέυροις ἐντυπον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξει αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλαχεῖν, 2 aor.]

ἀλλαχόθεν (ἄλλος), adv. *from another place*. Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. *From another cause*. Porphyr. Abst. 260.

ἀλλαχόσε, adv. = ἀλλαχοῦ. Just. Apol. 1, 24.

ἀλλεπάλληλος, ον, (ἄλλος, ἐπάλληλος) *successive*. Schol. Heph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah*, a shout. Apophth. 372 B.

ἀλληγορέω, ἴσω, (ἄλλος, ἀγορεύω) *to allegorize*. Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἄγρον συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C Ὅφρις ἀλληγορεῖται ἡδυνή. Orig. I, 692 A. II, 285 C Ἐάν ἀλληγορῶμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, οὔ, ὁ, *allegorizer*. Theod. I, 137 D.

ἀλληγορία, as, ἡ, *allegoria, allegory*. Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάσαι μὲν ὑπονοίας, ἀλληγορίας δὲ νῦν λεγόμεναις. Quintil. 9, 2, 46. Pseudo-Demetri. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically*. Philon I, 134, 15. Men. Rhel. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικός, ἡ, ὢν, *allegoricus, allegorical*. Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetri. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, adv. *allegorically*. Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, οὔ, ὁ, = ἀλληγορητής. Eus. II, 693 A.

ἀλληλανεμία, as, η, (ἄνεμος) = ἀνεμομαχία. Lyd. 316, 19.

ἀλληλέγγυον, ον, τὸ, (ἀλλήλων, ἕγγονος) *mutual pledge*. Cedr. II, 456 Τὰς τῶν ἀπολωλότων πατεῶν συντελείας τελεῖσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγγύως, adv. *by mutual pledge*. Justinian. Novell. 99 Εἰ γὰρ τις ἀλληλεγγύως ἑπευθύνοὺς λάβοι τινάς.

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) *tied or joined together*. Method. 384 A, κρικία.

ἀλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse* (κακεμφάτως). Clem. A. I, 501 A Ἀλληλίζει γὰρ καὶ ὁ ἄρρη, of hyaenas.

ἀλληλοβασία, as, ἡ, (ἀλλήλων, βαίνω) *mutual ἀρρενοκοτία*. Clem. A. I, 504 B.

ἀλληλογαμία, as, ἡ, (γαμέω) *incest*. Max. Conf. Schol. 169 D.

ἀλληλογονία, as, ἡ, (γίγνομαι) *mutual generation or production*. Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, as, ἡ, (ἀλληλοκτόνος) *mutual slaughter*. Dion. H. I, 226, 14. Philon II, 567, 3.

ἀλληλομαχία, as, ἡ, (μάχομαι) *mutual fight*. Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, as, (παθεῖν) *mutual suffering*. Diod. II, 518, 65.

ἀλληλοπρόγονοι, ον, οἱ, (πρόγονος or προγονός) *correlate step-sons*. Antec. 1, 10, 8 Πρῶμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρίμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. Ἡ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, ον, ὁ, *mutual σύμμαχος*. Syncell. 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) *feeding each other*. Geopon. 20, 6, 1 as v. 1.

ἀλληλούϊα, the Hebrew הַלְלֵי־יָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαώ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλούϊα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B Ἐκάστου ἔτους ἀπαξ ἐν Ρώμῃ τὸ ἀλληλούϊα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἐορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτῇ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλούϊα is chanted instead. Leo Ach. 841 B. Tyric. 32. Ptoch. 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθημέραν Ἡμᾶς δὲ λέγουσι Σήμερον ψάλλετε ἀλληλούϊα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἴσω, (ἀλληλουχος) *to cohere, to hold one another, to hang or stick together*. Philon II, 417, 23. I, 464, 26 Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, as, ἡ, L. *cohaerentia, coherency, connection*. Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἀλληλουχος, ον, (ἀλλήλων, ἔχω) *coherent*. Jul. 391 D. Hes. Ἀλληλουχία, τὰ ἀντιπελεγμένα.

ἀλληλοφθονία, as, ἡ, (φθόνος) *mutual envy*. Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἴσω, (ἀλληλοφθόρος) *to corrupt one another* (κακεμφάτως). Eus. II, 64 A. IV, 273 A.

ἀλληλοφθόρος, *ον*, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.
 ἀλληλόφιλος, *ον*, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.
 ἀλληλοφόνται, *ων*, *οἱ*, = ἀλληλοφόννοι, *murdering one another*. *Iust. Apol.* 1, 39.
 ἀλληλοφυής, *ές*, (φύω) *growing out of one another*. *Plut.* II, 908 E.
 ἀλληλοφυώς, *adv.* *by growing out of one another*. *Anast. Sin.* 261 C.
 ἀλληλόχρεοι, *αι*, *α*, (χρέος) *indebted to one another*. *Ampbil.* 45 B.
 ἀλλήλων, *of one another*. In logic, *ὁ δι' ἀλλήλων ὅρος* or *τρόπος*, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ο δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.
 ἀληγάλλως = ἀλλην ἄλλως, *at random, arbitrarily*. *Epiaph.* I, 473 B.
 ἀλλῆς, see ἀλιξ.
 ἀλλογάρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.
 ἄλιον, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).
 ἀλλοτάνεντος, for ἀλετάνεντος, *ον*, (λιτατεύω) *inexorable*. *Anthol.* IV, 256.
 Ἀλλόβιοι, *ων*, *οἱ*, *Allobii*, *Indian philosophers*. *Clem. A.* I, 780 A.
 ἀλλογενέθλος, *ον*, (ἄλλος, γενέθλη) = ἀλλογενής. *Greg. Naz.* III, 425 A.
 ἀλλογενής, *ές*, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνήρ, not a Jew. — Substantively, *ὁ ἀλλογενής*, *foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.
 ἀλλογλωσσία, *as*, *ή*, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.
 ἀλλογνώμων, *ον*, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.
 ἀλλοδαπής, *ές*, = ἀλλοδαπός. *Theod.* II, 1621 B.
 ἀλλοδίκης, *ου*, *ὁ*, (δίκη) *unrighteous*. *Sibyll.* 3, 390.
 ἀλλοδοξία, *as*, *ή*, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.
 ἀλλόδοξος, *ον*, (δόξα) = ἑτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.
 ἀλλοεθνής, *ές*, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, *ὁ ἀλλοεθνής*, *foreigner*. *Diod.* 2, 37. 2, 48. *Jos. Ant.* 19, 7, 3.
 ἀλλοεθνία, *as*, *ή*, *the being ἀλλοεθνής*, *difference of nation*. *Strab.* 12, 1, 2.
 ἀλλομία, *as*, *ή*, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.
 ἀλλοιόστροφος, *ον*, (στροφή) *not having antistrophas*. *Heph. Poem.* 9, 3.

ἀλλοιοσχίμων, *ον*, (σχῆμα) *of a different form*. *Sext.* 236, 8. *Diog.* 10, 74.
 ἀλλιοστέρως (ἀλλοῖος) *adv. worse*. *Charis.* 80, 17 *Sequius*, ἀλλιοστέρως.
 ἀλλιοτροπέω (ἀλλιοτρόπος) *to change into various form*. *Galen.* I, 83 B Ἀλλιοτροπέεται, τρέπεται ποικίλως.
 ἀλλιοτροπία, *as*, *ή*, *mutation, change*. *Epiaph.* II, 48 B.
 ἀλλιοφωνία, *as*, *ή*, (φωνή) = ἀλλογλωσσία. *Epiaph.* I, 221 D.
 ἀλλιοχρoος, *ον*, (χρoα) *of different color*. *Sext.* 236, 7.
 ἀλλοιῶω, ὥσω, *to alter, change*. Classical. — 2. Passive, *to be estranged*. *Sept. Macc.* 1, 11, 12 Ἐλλοιῶθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, *οἷσιν* ἢ, *upon shoshanim*, a musical instrument, is apparently confounded with *οἷσιν* = ἀλλοιῶω.
 ἀλλοιῶσις, *εως*, *ή*, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.
 ἀλλοιωτέρως, *incorrect for ἀλλοιστέρως*, which see.
 ἀλλοιωτικός, *ή*, *όν*, *alterative*. *Galen.* II, 239 B, *medicine*.
 ἀλλοιωτός, *ή*, *όν*, (ἀλλοιῶω) *changeable, mutable*. *Nicom.* 68. *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).
 ἀλλοπάθεια, *as*, *ή*, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.
 ἀλλοπαθής, *ές*, (ἄλλος, παθεῖν) *suffering from without*; opposed to αἰτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in *τίπτω σε*, *τίπτεις με*. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.
 ἀλλόπιστος, *ον*, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.
 ἀλλοποιός, *όν*, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).
 ἀλλοπος, *ον*, (ὁράω) *of diverse appearance*. *Caesarius* 1052.
 ἄλλος, *η*, *ο*, *other, another*. *Sept. Josu.* 4, 9 Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 2 Τριακοντα ναῦς καὶ δέκα προσπεπληρωκῶς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 Ἄλλας ὁκτώ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἓνα σφίσιν ἡμέρας ἐπεσθαι. *Clem. A.* I, 745 C Ἄλλος εἷς, *another one*. *Eust. Ant.* 628 B Ἀλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random*. *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φλυαρεῖς.

Adam. 1740 B. — *Aproph.* 328 B Τί εἶπες μοι τῇ ἄλλῃ; *the other day.*

ἀλλοτριάζω (ἀλλότριος) = ἀλλοτρίως ἔχειν, ἀλλοτρίως διακεῖσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.

ἀλλοτριόγαμος, ου, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.

ἀλλοτριοεπίσκοπος, ου, ὁ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.

ἀλλοτριοκάματος, ου, (κάματος) toiling for others. *Ant. Mon.* 1476 D.

ἀλλοτριολογέω, ἦσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.

ἀλλοτριόνοος, ος, (νόος νοῦς) essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical. *Clim* 1116 D, λόγους.

ἀλλοτριοσύσιος, ου, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.

ἀλλοτριοπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.

ἀλλοτριοπραγία, ας, ἡ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.

ἀλλοτριοπραγμονέω, ἦσω, (ἀλλοτριοπραγμων) = ἀλλοτριοπραγέω. *Simplic.* *Enchir.* 419 (264 A).

*ἀλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphy.* *Aneb.* 31, 11 Ἀλλοτρίαί εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.

2. Satanic, diabolical, in ecclesiastical Greek. *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply, *Satan.* *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χεμαζομένων ὑπὸ τοῦ ἀλλοτρίου.

*ἀλλοτριότης, ητος, ἡ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἤρεθ. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.

ἀλλοτριότροπος, (ἀλλότριος, τρόπος) adv. = ἀλλοτρόπως, in another manner, otherwise. *Aster. Urb.* 149 A.

ἀλλοτριούσιος = ἀλλοτριοσύσιος. *Athan.* II, 781 C.

ἀλλοτριοφρονέω, ἦσω, (φρῆν) to have hostile feeling or intentions. *Diod.* 17, 4.

ἀλλοτριόφιλος, ου, (φῖλον) = ἀλλογενής, ἀλ-
λυεθής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριόχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12, 3. 8, 7, 5.

ἀλλοτρίως (ἀλλότριος), adv. in a hostile manner. Ἀλλοτρίως ἔχειν, or διακεῖσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτριώτερον αἰε διετέθη πρὸς αὐτόν.

ἀλλοτρίωσις, εως, ἡ, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γενηθῆς μοι εἰς ἀλλοτρίωσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτρίωσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτρίωσις. II, 74, 8. 572, 10 Εἰ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτρίωσις. *App.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτρίωσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.

ἀλλοτρόπος (τρόπος), adv. in another manner. *Stud.* 1701 C.

ἀλλουβίων, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστὶ καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δὲ ἐστὶν ἡ πρόσκλυσις ἡ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προσθῇ, φυσικῷ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.

ἀλλοφροσύνη, ης, ἡ, (φρῆν) a thinking otherwise. *Apollin. L.* 1421 C.

ἀλλοφυλέω, ἦσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos. Macc.* 18.

ἀλλοφυλισμός, ου, ὁ, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.

ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.

ἀλλόφωνος, ου, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.

ἀλλόχροια, ας, ἡ, (ἀλλόχρους) variety of colors. *Adam. S.* 417.

ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.

άλμα, the Latin alma, from almus. *Philosty.* 2, 9.

αλματίας, ου, ὁ, (άλμα) salutory. *Adam. S.* 440.

ἀλμειχιακόν, ου, τὸ, almanac? *Porphy.* *Aneb.* 41, 18 Ἐν τοῖς ἀλμειχακοῖς. *Isid.* 266, 6 τοισσαλμειχωνιακοῖς. (Compare the Arabic MaNaX?)

ἀλμευσις, εως, ἡ, (ἀλμείω) a pickling. *Diosc.* 3, 45 (52). 81 (91).

ἀλμενής, ου, ὁ, *L. salgamaris, maker or seller of pickles.* *Diosc.* 1, 27, p. 43.

ἀλμείω, εύσω, (άλμη) to pickle. *Diosc.* 1, 172. 2, 134, et alibi.

ἀλμοπότις, ιδος, ἡ, (άλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ἀλμυρίζω, ἴσω, (ἀλμυρός) *to be salt*. Diosc. 1, 11 τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) Ἐλμυρίζουσι δὲ πρὸς τὴν γεύσιν, *have a salt taste*. Athen. 9, 5.

ἀλμυρίς, ἴδος, ἡ, = ἀλμυρον. Aët. 1, p. 36, 49.

ἀλμυρόγεως, ὤν, (γῆ) *of salt soil*. Philon II, 111, 34, πεδιάς.

ἀλμυρί, see φελμυρί.

ἄλσα, the Latin *alosa* = ἄλσῃ. Diosc. 3, 22 (25).

ἀλογέομαι, εὐσομαι, (ἄλογος) *to act like a fool*. Cic. Attic. 6, 4. — 2. *To commit bestiality*. Anc. 16. 17. (Compare Const. Apost. 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογέομαι, *to be deceived*. Sept. Macc. 2, 12, 24. Polyb. 8, 2, 4. 28, 9, 8, *to be circumvented*. Lucian. III, 672 Ἄφες με μικρὸν, ἡλόγημαι σοῦ χάριον, *I have lost my senses*. Hes. Ἀλογεῖται, μωραίνει. Ἀλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ατος, τὸ, (ἀλογέω) *error, mistake*. Polyb. 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. Philon I, 312, 24.

ἀλογισταῖω = ἀλόγιστός εἰμι. Just. Apol. 1, 46.

ἀλογίστεντος, ὤν, = ἀλόγιστος. Aster. 188 C, βίος. Phot. IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. Aristeas 24. Plut. II, 656 D. Longin. 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) *thoughtlessness, folly*. Sept. Macc. 2, 14, 8. Polyb. 11, 4, 2, et alibi. Plut. II, 466 C. Tatian. 17.

ἀλογοθέτης, ὤν, (λογοθετέω) *indisputable?* Scyl. 713, 22.

*Ἀλογοί, ὤν, οἱ, (ἄλογος) *a name given to those who rejected the Gospel of John and the Apocalypse*. Epirh. I, 848 B. They were called also Ἀνήτοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλόγομαι, ὥθην, (ἄλογος) *to become irrational*. Orig. I, 180 C. Procl. Parmen. 617 (16). Theoph. Cont. 4, 10.

ἄλογος, ὤν, *irrational, in prosody*. Dion. H. V, 144, 1. 109, 3 Τοῦτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασὶ τῆς τελείας, *the long syllable of a dactyl is less than 2*. — 2. Substantively, τὸ ἄλογον, sc. ζῷον, *beast of burden*, commonly *horse*. Gregent. 600 A. Cyrill. Scyth. V. S. 288 B. Joann. Mosch. 2881 C. Chron. 546, 9. 717, 12. 733, 10, et alibi. Theoph. 728, 16, et alibi.

ἄλός, barbarous, = ἄλσῃ. Diosc. 3, 22 (25).

ἄλῳς, ἡς, ἡ, ὀνήνη and ὀνήνη, *aloe, lign-aloes, aloes*. Joann. 19, 39. Diosc. 3, 22 (25). 3, Γαλλική = γεντιανή. Plut. II, 141 F, et alibi.

ἄλοηδάριον, ὤν, τὸ, *aloes-pill*. Aët. 3, 100.

ἄλοητής, οὔ, ὁ, (ἀλοάω) *thresher*. Cyrill. A. I, 293 A.

ἄλοθῆκια, τὰ, (ἄλς, θήκη) *salt-works*. Charis.

549, 31 Hae salinae, ἀλοθῆκια; perhaps the true reading is ἀλοπήγια.

ἄλοητήρ, ἡρος, ὁ, (ἀλοάω) *grinder*. Nonn. Dion. 17, 237, σίδηρος. Agath. Epig. 92, 1, ὀδούς, L. *molars (dentes)*.

ἄλοῖτις, ἴδος, ἡ, = γεντιανή. Diosc. 3, 3.

ἄλοῖφῃ, ἡς, ἡ, L. *litura*, *an effacing, blotting out*. Sept. Ex. 17, 14 Ἀλοῖφῃ ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπ' οὐρανόν, *I will utterly put out the remembrance of Amalek from under heaven*. Plut. II, 611 A.

ἄλοῖω = ἀλοάω. Diog. 7, 31.

ἄλοπήγια, ὤν, τὰ, (ἀλοπήγος) L. *salinae, salt-works*. Strab. 7, 4, 7. 11, 14, 8. 12, 5, 4. Plut. II, 33 E.

ἄλοσάνθος, ὤν, (ἀλόσανθον) *of the efflorescence of salt*. Diosc. 5, 76 (titul.).

ἀλόσανθον, ὤν, τὸ, = ἄλς ἄνθος, *efflorescence of salt*. Galen. XIII, 317 C.

ἄλοσκόροdon, ὤν, τὸ, (ἄλς, σκόροdon) = κάππαρις. Diosc. 2, 204, v. l. ἀλσκόροdon.

Ἀλουῖων, ὤν, ἡ, = Ἀλβίων. Agathem. 352. Philostr. 464 A. Schol. Dion. P. 356, 35.

ἄλοῦμεν, τὸ, the Latin *alumen, alum*, = *stuntpatria*. Lyd. 144, 22.

ἄλοῦμος, α, the Latin *alumnus, alumna*. Antec. 1, 6, 5.

ἄλουργία, ας, ἡ, = ἄλουργίς. Philostr. 159.

ἄλουργικός, ἡς, ὤν, = ἄλουργός, ἄλουργής. Eus. II, 1221 A, ἄλουργίς.

ἄλουργοβαφής, ἐς, (ἄλουργός, βάπτω) *purple-dyed*. Clem. A. I, 528 A.

ἄλουργοῦφῆς, ἐς, (ὑφαίνω) *purple-woven*. Epirh. I, 245 A.

ἄλουργοφορέω, ἴσω, (φορέω) *to wear purple*. Isid. 317 B.

ἄλοῦτα, ἡ, the Latin *aluta* = τὸ ἀπὸ στυπτηρίας δέρμα. Lyd. 144, 21.

ἄλουτιάω = ἄλουτέω. Schol. Arist. Nub. 442.

ἄλόχευτος, ὤν, (λοχεύω) *virgin*. Nonn. Dion. 41, 53. — 2. *Born not in the natural way; used with reference to the birth of Christ*. Procl. CP. 705 D Ὡδὴν ἀλόχευτος. Quin. 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογούντες, ὡς καὶ ἀσπύριος συστάνα, κ.τ.λ. Hes. Ἀλόχευτον, ἀγέννητον. (Compare Clem. A. II, 529 B Ἀλλ', ὡς εἴκοι τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχὼ. Method. 357 C Τὸ καὶ τῆς ὑπερφυοῦς σου λοχείας.)

*Ἀλπιος, α, ὤν, (Ἄλπις) *Alpinus, Alpine*. Strab. 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἄλπια (ἔρη) καλεῖσθαι πρότερον Ἄλβια, καθάπερ καὶ Ἀλβιόνια.

*Ἄλπις, εως, ἡ, Alp. Dion. P. 295. 344. Commonly in the plural αἱ Ἄλπεις, Alpes, *the Alps*. Polyb. 3, 34, 4. Dion. H. I, 27, 14.

*ἄλς, ἄλός, ὁ, L. *sal, salt*. Classical. Archil. 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἄλς τε καὶ τράπεζαν. Dem. 400. 401. Philon II, 69, 19 Ἄλων καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης

καὶ ἄλων, ἃ σύμβολα γησίῳ φιλίας ἀνθρώποις ἀνείρηνται. *Plut.* II, 684 E Οἱ περὶ ἄλα καὶ κύμνον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλως ἄνθος, *efflorescence of salt.*

ἄλσος, εὖς, τὸ, *grove.* Classical. In the following passages it corresponds to ΠΙΣΩΝ and ΠΙΣΩΝ, *Astarte.* *Sept. Reg.* 1, 7, 4 τὰς βααλίμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς βααλίμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, ἄτος, τὸ, = ἄλσος. *Aquil.* *Reg.* 4, 23, 4 (*Sympt. περιβώμιον*).

ἄλσών, ὦνος, ὁ, = ἄλσος. *Aquil.* *Reg.* 4, 17, 16.

ἄλταρικόν, τὸ, the Arabic ἄλ-τάρεκ, the appearing by night (according to Sale). *Nicot. Byz.* 773 A (*Koran*, cap. 86).

ἄλτηρία, ας, ἡ, exercise with the ἄλτῆρες. *Artem.* 85.

ἄλτηρία, ὦν, τὰ, = ἄλτῆρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἄλτηριοβολία, ας, ἡ, = ἄλτηρίων βολή. *Orib.* I, 532.

ἄλυκῆτος, ἡ, ὦν, (ἄλυκός) salted. *Xenocr.* 76. ἄλυκῆ, ας, ἡ, L. *salsura*, a salting, pickling. *Ptol.* *Tetrab.* 181.

ἄλυκίς, ἴδος, ἡ, *salsugo*, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἄλυκός, ἡ, ὦν, salt. Ἡ Ἄλυκὴ Θάλασσα, the Salt Sea = Νεκρὰ Θάλασσα. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἄλων). *Afric.* 69 B Ἄλυκὴ Θάλασσα. — 2. Ruddy. *Hippol.* *Haer.* 86, 90.

ἄλυσαντος, ὦν, (λυμαίνομαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἄλυσος, ὦν, (λύπη) free from pain. *Alex. Trall.* 581, βοτάνη, stilling pain.

Ἄλυσις for Ἀλύσιος, ὁ, *Alypius.* *Inscr.* 5996 Ἰλεὺς σοι, Ἀλύπι!

ἄλυπον, ὦν, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).

Ἄλυσ, νοῖ, ὁ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυσ for Ἄλυσος.]

ἄλυσιδιον, τὸ, (ἄλυσις) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἄλυσιδωτός, ἡ, ὦν, (ἄλυσις) made like a chain. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἄλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοιδωτοί, οἱ δὲ ἐξ ἄλυσων.) — Substantively, τὰ ἄλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.

ἄλυσιτέλεια, ας, ἡ, (ἄλυσιτέλης) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσσος, ὦν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Galen.* XIII, 153 E. ἄλυσταρχέω, ἡσσω, to be ἄλυσταρχης. *Mal.* 417.

ἄλυσταρχης, οὐ, ὁ, (ἄλυστης, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλυσταρχης, ὁ τῆς ἐν τῷ Ὀλυμπίᾳ ἀγῶν εὐκοσμίας ἀρχῶν.

ἄλυσταρχικός, ἡ, ὦν, pertaining to an ἄλυσταρχης. *Mal.* 312 Ἐφόρεσε τὰ ἄλυσταρχικά, sc. ἱμάτια. ἄλυσταρχος, οὐ, ὁ, = ἄλυσταρχης. *Mal.* 417.

ἄλυστης or ἄλλυτης, οὐ, ὁ, one of the victors. An Elean word. *Et.* M. 72, 14.

ἄλυστος, ὦν, insolvable. *Sept.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — 2. Unbroken. *Eus.* *Alex.* 321 D Ἄλυστον ἔχειν τὴν ἡστέαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc. Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἄλφαβητάρων for ἄλφαβητάρων, οὐ, τὸ, (ἄλφάβητος) alphabetical acrostic. *Porph.* *Cer.* 383.

ἄλφάβητος, οὐ, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabetus, alphabet. *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epiaph.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἄλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΧΦΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and I. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΣΟΠΡΤΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλήσι χαρακτῆρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πιθανὸν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The Attic alphabet is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣΤΥΦΧ.

The Ionic alphabet is the same as that used at the present day, and called the Greek alphabet. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an H. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes.* et *Phot.* *Lex.* et *Suid.* Σαμίον ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετένεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίους ὡς φησὶν Ἐφορός. *Andron* et *Theopomp.* apud *Phot.* *Lex.* et *Suid.* Σαμίον ὁ δῆμος . . . Παρὰ Σαμίους εὐρέθη πρότερος τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἀνδρῶν ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰώνων γράμμασιν (Ἀρχίνους ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτῆροι) εἰσὶν Ἰωνικοὶ, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστάς, ἦγον τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἦγον τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander*, *Hecataeus*, and *Dionysius*, in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alicdam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16, 3, 67, 5, 57, 74. *Cic.* N. D. 3 22. *Dion.* H. V, 73, 4. *Plin.* N. H. 7, 57 (56). *Jos.* *Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710–717. 780–790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* M. 271 Τοῖς ὑπὸ τοῦ Παλαμήδους εὐρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The βουστροφηδόν mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpocr.* Ὁ κάωθεν νόμος) the laws of Solon were written βουστροφηδόν; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the βουστροφηδόν method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὁ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιστηδόν (ἀλφίτα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτόμαντις, εὖς, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* N. A. 17, 31.

Ἀλφιδῶ, οὖς, ἡ, (ἀλφιδον) *Alphito*, a bug-bear that frightens children. *Plut.* II, 1040 B.

ἀλφός, ἡ, ὄν, albus, white. *Hes.* Ἀλφούς, λευκούς.

ἀλφώδης, es, (ἀλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάσθαι) uninjured. *Philon* I, 451, 18, φύσις.

ἀλωβήτως, adv. without being injured. *Andr.* C. 1041 B.

ἀλώδης, es, (ἄλς) salt-like. *Plut.* II, 627 F.

ἀλωεινός, ἡ, ὄν, (ἀλώη) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἀλώθ, ἰνλθ = ἀλόη. *Sept. Cant.* 4, 14.

*ἄλων, *ωνος*, ἦ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἀλωνεύομαι, *εύσομαι*, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 68.*

ἀλωνία, *ας*, ἦ, = ἄλων. *Athen. 12, 26. Hes. 'Αλώας, τὰς ἄλως, ἀλωνίας.*

ἀλωνίζω, *ίσω*, = ἀλωνεύομαι. *Hes. 'Αλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἀλωνίσας ἐποίησε κόρους P.*

ἀλώνιον, *ον*, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἀλώνιον.*

ἀλωνοειδής, *ές*, *like a ἄλων. Heron Jun. 207, 6.*

ἀλωνοτριβέω, *ήσω*, (τριβω) = ἀλωνεύομαι. *Suid. 244, 11 'Αλωνία . . . ἀλωνοτριβῶ, ἐπὶ τῆς ἄλωνος διατριβῶ. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

ἀλωπά, *ας*, ἦ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, *ον*, (ἀλώπηξ) *fox's. Galen. X, 58 B.*

ἀλωπεκίασις, *εως*, ἦ, = ἀλωπεκία, *alopecia, a disease. Galen. VI, 118 E.*

ἀλωπεκίζω, *ίσω*, *to play the fox, deceive: to overreach. Babr. 95, 64 'Αλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἀλωπεκώδης, *ες*, (ἀλώπηξ) = following.

ἀλώπηξ, *εκος*, ἦ, *fox. Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποίησει ὁ χεὺς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς περὶς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ὕψω = δράξ, for ὕψω = ἀλώπηξ.*

*ἀλωπός, *όν*, (ἀλώπηξ) *fox-like, foxy. Hes. 'Αλωπός, ἀλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη Ἰνάχω. Et. M. 75, 5.*

2. Substantively, = ἀλώπηξ, *fox. Pseudo-Ignat. 904 A Οὗτοι γὰρ εἰσι θῶες, ἀλωποι, ἀνθρωπόμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 "Εοικὰς μοι μορφήν μὲν ἔχειν ἀνθρώπου, τρώπους δὲ ἀλωπού σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ἰγιές.*

ἀλώφητος, *ον*, (λωφάω) *incessant, unceasing. Plut. II, 1005 F.*

ἅμα, *adv. together. Sept. Gen. 13, 6 Οὐκ ἔχωρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. 22, 19 Ἐπορεύθησαν ἅμα ἐπὶ τὸ Φρέαρ τοῦ Ὁρκού. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἅμα πάντες. Polyb. 23, 8, 3 Πάντας ἅμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 "Ἀμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 "Ἀμα δύο κακοῦργον. Apocr. Parad. Pilat. 6. Const. (536), 1208 C "Ἀμα τῶν δόσιωτάων ἐπισκόπων. Method. Conf. 684 D*

"Ἀμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — "Ἀμα πρωῒ, at dawn, early in the morning. Matt. 20, 1. — "Ἀμα σύν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 "Ἀμα σύν αὐτῷ ζήσωμεν.*

3. *As soon as, the moment that. With the aorist subjunctive. Basilic. 2, 2, 285 "Ἀμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῇ. Porph. Cer. 391, 19 "Ἀμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 "Ἀμα γὰρ τῷ κατασχεῖν τὴν πόλιν "Ἀρατος παραντίκα . . . παρήγγειλε μηδένα μηδενὸς ἅπτεσθαι τῶν ἀλλοτρίων, as soon as he became master of the city. 3, 104, 5 "Ἀμα τῷ διαναγάζειν κατελάμβανε τοῖς εἰζῶνσι τὸν λόφον. 10, 31, 3 "Ἀμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθέως πτοηθέντες ὤρμησαν πρὸς φυγὴν. Clementin. 1, 15 "Ἀμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 "Ἀμα δὲ τῷ εἰσερχέσθαι αὐτοὺς. Porph. Adm. 143, 11 "Ἀμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — "Ἀμα . . . ἅμα, simul . . . simul. *Lyd. 148, 15 "Ἀμα γὰρ τὰ πεποιηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἅμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 "Ἀμα Βροῦτος . . . τὴν ὑπατον ἐξελαμψε, ἅμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 "Ἀμα τὴν πολίρχον, ἅμα τὴν τῶν πραωτέρων ἐπαρχότητα διέποντες, both . . . and. 240, 8 "Ἀμα κερδαίνοντες, ἅμα δαπανῶντες.**

ἀμάγευτος, *ον*, (μαγεύω) *not enchanted. Clementin. 460 B.*

ἀμαθώδης, *ες*, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακροήμεντος, *ον*, (μακροήμερεύω) *not of long duration. Simoc. 322, 13.*

ἀμαλακία, *ας*, ἦ, = ἡ οὐ οὐ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, *ας*, ἦ, (μαλακίζω) *strength, vigor. Diod. 4, 35.*

ἀμάλακτος, *ον*, (μαλάσσω) *not softened. Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, *ον*, = following. *Eudoc. M. 39.*

ἀμάλθακτος, *ον*, (μαλθάσσω) *unmitigated. Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, *incorrupt for ἀμάλιον.*

ἀμαλλεῖον, *ον*, τὸ, = ἀμάλιον, *fillet. Psell. Stich. 322.*

ἀμάλιον, *ον*, τὸ, *sheaf-band. Hes. 'Αμάλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἄμαλλος, *ον*, (μαλλός) *without wool. Hence, napless, without nap, as applied to woollen cloth. Pallad. Laus. 1099 D, κουκούλλιον.*

ἀμαλλοφόρος, *ον*, (ἄμαλλα, φέρω) *sheaf-bearing. Porphyr. Abstin. 135.*

ἀμανίκωτος, *ον*, (μανίκιον) *sleeveless garment*. Theoph. 682, 11.

*ἀμανίτης, *ου, ό*, a species of mushroom. Nicand. apud Athen. 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφεύσαις. Galen. VI, 370 D. Orib. I, 204, 7. — 2. Mushroom = μύκης. Phot. II, 881 D. Anon. Med. 261. Eust. 290, 2 Πολυσήμαντος δέ ή τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιττώματος, δ δὴ ἀμανίτην φαμέν κοινότερον, κ. τ. λ.

ἀμάντευτος, *ον*, (μαντεύομαι) *not prophesied*. Oenom. apud Eus. III, 376 C. Max. Tyr. 42, 11. Phrym. Pr. Soph. 26, 9 Ἐναντιεύεσθαι σημαίνει τὸ τὴν μαντευθέντα ἀπαξ πειράσθαι ἀμάντεντα ποιεῖσθαι. — 2. Not divining. Poll. 5, 63, τῶν ἰχνῶν.

ἀμαντεύτως, *adv.* *not divining*. Did. A. 665 B, ἔχειν τινός.

ἀμαντις, *ό, ή*, (μάντις) *without a prophet*. Oenom. apud Eus. III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, *ον*, (ἄμαξα) = ἀμαξελάτης. Basilic. 20, 1, 13.

ἀμαξελάτης, *ον, ό*, (ἄμαξα, ἐλαίνω) *carriage-driver*. Agath. 76, 17.

ἀμαξεύς, *έως, ό*, (ἄμαξα) *wagoner*. Dion Chrys. II, 339, 46. Plut. I, 975 A.

ἀμαξήλατος, *ον*, (ἐλαίνω) *traversed by wagons*. Poll. 3, 96, et alibi.

ἀμαξίτις, *ιδος, ή*, = ἄγρωστις. Diosc. 4, 30.

ἀμαξόβιος, *ον*, (βίος) *living in wagons*; applied to certain nomadic tribes, *hama xobii*. Just. Tryph. 117. Ptol. Geogr. 3, 5. (Compare Hor. Carm. 3, 24, 9.)

ἀμαξόκοις, *ον*, (οἶκος) = ἀμαξόβιος. Strab. 7, 3, 2.

ἀμαξοκυλισταί, *ων, οι*, (κυλίω) *wagon-trundlers*, a Megarean family, so called. Plut. II, 304 E.

*ἀμαράντιος, *ον*, (ἀμάραντος) *of amaranth, amaranthine*. Hence, *unfading*. Inscr. 155, 39 (B. C. 340±). Petr. 1, 5, 4. Philostr. 741. Hes. Ἀμαράντινον, ἄσηπτον.

ἀμαραντίς, *ιδος, ή*, = ὠκυμοειδής. Diosc. 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, *ον*, (μαραίνω) *unfading*. Sept. Sap. 6, 13. Sibyll. 8, 411, ζωή, *everlasting life*. — 2. Substantively, τὸ ἀμάραντον, *amarantus* = κευταύριον μικρόν, χρυσοκόμη, ἐλχρυσον. Diosc. 3, 7 (9). 4, 55. 57. Poll. 1, 229.

ἀμάρεινμα, *ατος, τὸ*, (ἀμαρεύω) *foul water carried off by a sewer*. Greg. Naz. II, 265 C. Hes. Ἀμάρεινμα, ἀθροίσματα βορβόρου.

ἀμαρεύω, *εύσω*, (ἀμάρα) *to flow, to run*. Aristaeon. 1, 17, ἀνὰ τοὺς κήπους. Hes. Ἀμαρεύων, διόδειων.

ἀμαρτάνω, *ήσω, ήσομαι*, *to miss the right path*. Theodos. 1012, 10 τὰ ἡμαρτημένα, *irregular forms*; as *νεμένηκα* from *νέμω*. 1045, 14 Ἡμαρτῆται γὰρ τὸ εἰμί, *the verb εἰμί is not regularly inflected*. — 2. *To sin, to offend against God*. Sept. Gen. 20, 6, εἰς ἐμέ. Ex. 32, 30, ἀμαρτίαν μεγάλην. Lev. 4, 14. Reg. 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. Tobit 3, 3^A ἥμαρτον ἐνώπιόν σου. Judith 5, 17. Sir. 38, 15, ἐναντί τινος. Baruch 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. Susan. 23. N. T. passim.

ἀμαρτάς, *άδος, ό, ή*, = ἀμαρτωλός. Epirh. I, 852 B.

ἀμαρτάς, *άδος, ή*, *error in transcribing, mistake in copying*. Strab. 13, 1, 54, p. 51, 14. — 2. *Sin, in a religious sense*. Jos. Ant. 3, 9, 3. 18, 5, 2. Orig. I, 1425 D.

ἀμαρτημα, *ατος, τὸ*, *error, mistake*. Sept. Sap. 2, 12, παυθείας ἡμῶν, *violations of our Law*. Artem. 196, ἀκούσιον. — 2. *Sin, in a religious sense*. Sept. Lev. 4, 29. Philon I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμαρτησις, *εως, ή*, = τὸ ἀμαρτάνειν. Herm. Vis. 2, 2.

ἀμαρτητικός, *ή, όν*, *prone to error or to offend*. Anton. 11, 18, p. 330, περί τινα. — 2. *Prone to sin, having a tendency to sin, in a religious sense*. Basilid. 1265 B τὸ ἀμαρτητικόν, *tendency to sin*. Clem. A. I, 1053 B. 1293 B. ἀμαρτητικῶς, *adv.* *with a tendency to sin*. Clem. A. I, 1324 C. II, 268 B. Orig. III, 1160 A.

ἀμαρτία, *ας, ή*, *error, etc*. Strab. 13, 1, 54, p. 51, 20, *mistakes in copying*. — 2. *Sin, in a religious sense*. Sept. Gen. 15, 16. Num. 18, 22, θανατηφόρος, *mortal sin*. Joann. Epist. 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, *not mortal*. Amphil. 97 B, ἡ ἀσυνγώρητος, *the unpardonable sin*. — Περὶ ἀμαρτίας, *for a sin offering*. Sept. Lev. 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἥς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. Ps. 39, 7. Macc. 2, 2, 11, sc. θῦμα. Philon II, 216, 11. Paul. Hebr. 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. Sept. Ex. 29, 14, sc. θυσία. 29, 36 Τὸ μυσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. Lev. 4, 24. 5, 9. Orig. VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερεῖον.

ἀμαρτηκός, *incorrect for ἀμαρτητικός*. Damasc. III, 693 C.

ἀμαρτολόγος, *ον*, (ἀμαρτεῖν, λέγω) *speaking faultily, using language incorrectly*. Athen. 4, 59.

ἀμαρτύρως (ἀμαρτύρος), *adv.* *without bearing witness*. Clem. A. I, 1229 C Τούτους ἐξάγειν

ἐαντοὺς ἀμαρτίῳ λέγομεν, κἂν δημοσίᾳ κολάζονται, *without being true martyrs*; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. *Leont.* II, 1981 A.

ἀμαρτωλός, ἡ, ὄν, (ἀμαρτία) *erring*. *Plut.* II, 25 C.

2. *Sinful, wicked*. *Sept. Gen.* 13, 13. *Num.* 32, 14. *Sir.* 10, 23. *Macc.* 1, 1, 10. — Substantively, ὁ ἀμαρτωλός, *sinner*. *Sept. Num.* 16, 37. *Deut.* 29, 19. *Tobit* 4, 17. *Sap.* 19, 12. — 3. *Sinful*, a title of assumed humility. *Euaigr.* 2533 A Ὁ ἀμαρτωλὸς καὶ ταπεινὸς Συμεώνης, of himself. *Vit. Epirh.* 112 D Πολύβιος ἀμαρτωλός.

ἀμάσσητος, ὄν, (μασάσθαι) *unchewed, not masticated*. *Sept. Job* 20, 18. *Diosc. Jobol.* 2, p. 62 ἀμάσσητος. *Archigen.* apud *Orib.* II, 272, 5.

ἀμασήτως, *adv. without chewing*. *Achmet* 168, καταπιεῖν τι.

ἀμαστίγωτος, ὄν, (μαστιγώ) *unscourged*. *Achill. Tat.* 5, 18. *Synes.* 1445 A.

ἀματαιότης, ἡτος, ἡ, (μάταιος) *freedom from vanity*. *Diog.* 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρουσιν τὰς φαντασίας ἐπὶ τὸν ὁρθὸν λόγον.

ἀματιζέω, *incorrect for ἀματιζέω*.

ἀματταρί, ΓΓΩΩ = σκοπός, *mark, object*. *Sept. Reg.* 1, 20, 20.

ἀμαυρότης, ἡτος, ἡ, (ἀμαυρός) *dimness, darkness*. *Eus.* II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. *Stob.* I, 215, 56.

ἀμαύρωμα, ατος, τὸ, (ἀμαυρόω) *obscuration: dimness*. *Mnesith.* apud *Orib.* I, 278, 8. *Plut.* I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. *Diosc.* 4, 79. — 2. *The black art? jugglery?* *Charis.* 550, 9 *Haec praestigia, ἀμαύρωσις*.

ἀμαυρωτικός, ἡ, ὄν, *apt to cause dimness*. *Diosc.* 2, 178 (179), ὄψεως.

ἀμαφέθ, ΓΠΠΠ = ἡ φλιά, *threshold*. *Sept. Reg.* 1, 5, 4.

ἀμαχία, ας, ἡ, *the being ἀμαχος*. *Pallad. Laus.* 1098 C.

ἀμβητιάω, *incorrect for ἀμβητιάω*

ἀμβικος, ὄν, δ, a kind of *pot*, called also ἀμβιξ. *Inscr.* 3071. *Posidon.* apud *Athen.* 4, 36. *Belcker.* 226, 16 Βίκον, φιάλην, οἱ δὲ ἀμβικον, ἡ χύτρον,

ἀμβιξ, ικος, ὁ, = ἀμβικος. *Diosc.* 5, 110. *Hes.* Ἀμβικα, χύτρον, κάδον.

ἀμβιεύω, εὔσω, *the Latin ambio, to effect some purpose by intrigue*. *Pallad. Vit.* *Chrys.* 36 C, τὸ πρᾶγμα.

ἀμβητιάω, *incorrect ἀμβητιάω, = ἀμβιτεύω*. *Hes.* Ἀμβητιῶν, ἐπιτηδεύον παρεκβάλλειν τινα τῆς αὐτοῦ ἐξουσίας.

ἀμβητιάω, ικος, ἡ, *the Latin ambitio, intrigue*. *Cyrrill. A.* X, 68 Ἀ κἂν τοῦτο προσαχθῇ ἐξ ἀμβητιάω. *Suid.* Ἐξ ἀμβητιάω, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίους.

ἀμβιλακία, ας, ἡ, = ἀμπλακία. *Sept. Macc.* 3, 2, 19 as v. l.

ἀμβλέως (ἀμβλύς), *adv. in a dull manner*. *Archigen.* apud *Orib.* II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. *Max. Tyr.* 61, 15.

ἀμβλαντέον = δεῖ ἀμβλάνειν. *Diosc. Iobol.* p. 50.

ἀμβλυντικός, ἡ, ὄν, (ἀμβλύνω) *apt to blunt*. *Diosc.* 1, 88, τινός. *Antyll.* apud *Orib.* II, 439, 2.

ἀμβλύνω, *to blunt*. *Classical. Sept. Gen.* 27, 1 Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν, *his eyes were dim, so that he could not see (in the original, from seeing)*. [*Sext.* 230, 24 ἡμβλυνται. *Clem. A.* I, 696 C ἀπ-ἡμβλυνται, for ἡμβλυνται.]

ἀμβλυοχείλης, ες, (χειλος) *thick-lipped*. *Antyll.* apud *Orib.* II, 61, 14.

ἀμβλυσμός, οὔ, ὁ, (ἀμβλύσκω) *abortion*. *Aret.* 64 E.

ἀμβλύσις *or* ἀμβλύτω = ἀμβλύνωσις. *Caesarius* 1032.

ἀμβλύτης, ἡτος, ἡ, (ἀμβλύς) *bluntness, obtuseness, dullness*. *Plut.* II, 929 A, et alibi.

ἀμβλωθριδιος, ὄν, (ἀμβλω) *abortive, causing abortion*. *Athenag.* 969 A. *Quin.* 91, φάρμακον, *abortive medicine*. — 2. Substantively, τὸ ἀμβλωθριδιον, *an abortion, abortive child*. *Philon* I, 59, 6. *Hes.* Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἀμβλωμα, βρέφος, ἔκτρομα.

ἀμβλώσκω = ἀμβλίσκω. *Galen.* V, 67 D. *Synes.* 1152 B.

ἀμβροσία, ας, ἡ, *ambrosia, a plant*. *Diosc.* 3, 119 (129). 3, 120 (130) = βότρυς.

ἀμβροσιώδης (ἀμβρόσιος), *adv. immortally*. *Sibyll.* 2, 226.

ἀμβων, ικος, ὁ, *pulpit, stage*. *Laod.* 15. *Socr.* 673 B. *Soz.* 1600 C. *Basil. Sel.* 613 A. *Gelas.* 1316 D (titul.). *Theod. Lector* 200 B. *Paul. Sil.* 2260 B. *Leont. Cyr.* 1708 D. *Simoc.* 333, 21. *Sophrns.* 3565 A. 3985 A. 3993 D. *Quin.* 33. (Compare *Const. Apost.* 2, 57.)

ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. *Dion. H.* V, 112, 5. *Plotin.* I, 292, 14. *Longin.* 34, 4. 40, 2; *meagre style*.

Ἀμέδ, *see Μουάμεδ*.

ἀμέθεκτος, ὄν, (μετέχω) *not partaken of*. *Pseudo-Dion.* 956 A, θεός, of whose nature nothing can partake.

ἀμεθέκτως, *adv. without being partaken of*. *Pseudo-Dion.* 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), *adv. not distractedly*. *Philon* I, 559, 48.

ἀμεθεξία, *as, ἡ, (ἀμέθεκτος) the not partaking of or participating in.* Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.

ἀμεθόδευτος, *ον, (μεθοδεύω) incorrupt, sound, righteous.* Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — 2. Irreparable. Sīnoc. 272, 22. 299, 2.

ἀμέθοδος, *ον, (μέθοδος) unmethodical; opposed to ἐμμέθοδος.* Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.

ἀμεθόδως, *adv. unmethodically.* Sext. 353, 28.

ἀμέθυτος, *ον, (μέθυτος) preventing drunkenness.* Diosc. 1, 176. — 2. Substantively, ὁ ἀμέθυτος = ἀμέθυστος, amethystus, a gem. Jos. Ant. 3, 7, 5, p. 151.

ἀμεθυσιζών, *οντος, ὁ, (ἀμέθυστος) amethystizon, resembling the amethyst in color.* Plin. 37, 25.

ἀμεθύστινος, *ον, amethystinus, amethystine.* Lucian. II, 111, μονόλιθος.

ἀμεισγώγητος, *ον, (μεισγώγῃ) unweighed.* Synes. 1344 B.

ἀμείβω, *to change.* Apollon. D. Adv. 604, 17, τὸ Ε εἰς τὸ Α, it changes the Ε into Α. Greg. Naz. III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, *ον, better.* [Cosm. 461 A τῆς ἀμείνουσ for ἀμείνουσ; barbarous.]

ἀμεινῖς, *εως, ἡ, (ἀμείβω) change.* Plut. II, 978 D, τῆς χρόας. — 2. Exchange, interchange, barter. Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρική. II, 561, 50 Πρὸς ἀμεινῶν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὀνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — 3. Repartee, reply. Plut. II, 803 C.

ἀμείωτος, *ον, (μειώω) unlesened, undiminished.* Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.

ἀμείωτος, *adv. without diminution.* Pseudo-Dion. 429 B.

ἀμελητής, *ου, ὁ, = ὁ ἀμελῶν.* Theophyl. B. IV, 321 C.

ἀμελητρί (ἀμελέω), *adv. negligently.* Lucian. I, 121.

ἀμελίστος, *ον, (μελίζω) not cut up.* Anast. Sin. 208 D.

ἀμελλήτι, *adv. = ἀμελλήτως.* Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.

ἀμελλητος, *ον, (μέλλω) not to be delayed.* Lucian. I, 67.

ἀμελλήτως, *adv. without delay.* Polyb. 4, 71, 10, 16, 34, 12.

ἀμεμφίμοιρος, *ον, not μεμφίμοιρος.* Anton. 5, 5.

Ἀμενθην, Egyptian, = ἄδης, the underworld. Plut. II, 362 E.

ἄμερ, *eros, ὁ, = ἀμῆρās.* Genes. 9, 8, 19. Theoph. Cont. 166.

ἀμεραμουνῆς, see ἀμερμουνης.

ἀμερία, *as, ἡ, (ἀμερῆς) the not being composed of parts: indivisibility.* Porphy. Vit. Plot. 57, 14, v. l. ἀμέρεια. Pseudo-Dion. 589 D.

*ἀμερίατος, *α, ον, (ἀμερία) indivisible, atomic, minute.* Chrysipp. apud Plut. II, 1046 D, φρόνησις.

ἀμεριμνάω, ἦσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀττικῶς ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 544 B.

ἀμεριμνέω, ἦσω, (ἀμερίμνος) *to be unconcerned.* Iambl. V. P. 54. Macar. 469 D.

ἀμεριμνία, *as, ἡ, (ἀμερίμνος) freedom from care: security.* Ignat. 725 A Ἐν ἀμεριμνίᾳ θεοῦ, security in God. Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — 2. Quittance, acquittance, = ἀποχή. Justinian. Cod. 10, 3, 4. Novell. 128, 3.

ἀμερίμνος, *ον, unconcerned.* Classical. Leont. Cypr. 1700 Α Τὴν ἀμερίμνον μέριμναν, care that is no care, destructive. — 2. Substantively, τὸ ἀμερίμνον, (α) = ἀμεριμνία. Just. Imper. 5 Ἐχόντες τὸ ἀμερίμνον. — (b) amerrimnon, a plant. Plin. 25, 102.

ἀμέριστος, *ον, not separated, inseparable: indivisible.* Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ἔπερ τρίτον ὃν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, has no persons. Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, of the deity.

ἀμερμουνης, ἡ, ὁ, the Arabic ἐμρ-ελ-μουμνῖν, the prince of the faithful, one of the titles of the Khalīfah of the Arabs. Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written also ἀμερμουνης. Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερμουνη, indeclinable. 67, 13 ὁ ἀμερμουμνῖ, indeclinable. Theoph. Cont. 166, 8 ἀμεραμουνῆς.

ἀμερῶς (ἀμερῶς), *adv. indivisibly.* Clem. A. I, 1169 C. Pseudo-Dion. 636 C.

ἀμεσίτεντος, *ον, (μεσιτεύω) without a mediator or intercessor.* Greg. Nyss. III, 257 B. Synes. 1260 B.

ἀμεσιτεντῶς, *adv. without a mediator.* Athan. II, 733 B.

ἀμεσολάβητος, *ον, (μεσολαβέω) not seized by the middle.* Orig. VII, 133 D.

ἀμετάβατος, *ον, (μεταβαίνω) not passing over, not changing place.* Cleomed. 55, 28, stationary. — 2. Intransitive, in grammar; opposed to μεταβατικός. Apollon. D. Pron. 315 C. 316 B, ρήματα.

ἀμετάβολος, *ον, (μεταβάλλω) unchanged, unchangeable.* Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελλῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47.—It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 18.

ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — 2. *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.

ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad.* Laus. 1212 B, πλούσιος.

ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.

ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21. 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.

ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.

ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.

ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon.* D. *Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἦγον μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηρευτικὴν ἑτέραν λέξιν.

ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.

ἀμεταμέλως, *adv.* = ἀμεταμέλητος. *Did.* A. 953 B.

ἀμετάμορφος, *ον*, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.

ἀμετανοησία, *ας, ή*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.

ἀμετανόητος, *ον*, (μετανόω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169. — 2. *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul.* Rom. 2, 5. *Patriarch.* 1120 A. *Epict.* Frag. 71, *not ruing, not regretting.* *Clem.* A. II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.

ἀμετανοήτως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem.* A. I, 912 B. *Hippol.* Haer. 276, 49.

ἀμετάπειστος, *ον*, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.

ἀμεταπίεστος, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.

ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrrill.* A. IV, 201 D.

ἀμεταπτώσια, *ας, ή, the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.

ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — 2. *Infallible remedy.* *Galen.* XIII, 34 B.

ἀμεταπτώτως, *adv.* *immutable, etc.* *Plut.* I, 963 F.

ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem.* A. I, 457 B. *Porph.* Adm. 202, 24.

ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.

ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did.* A. 484 B.

ἀμετάστρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem.* A. I, 1360 C. *Eus.* III, 408 D (quoted).

ἀμετατρέφνία, *ας, ή*, *unchangeableness.* *Ptol.* Tetrab. 16.

ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrrill.* A. VI, 849 C Τὸ ἀμετάφορον καὶ ἀτρέπτον.

ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot.* Lex. Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.

*ἀμεταχείριστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn.* P. S. 23, 27 Ἀμεταχείριστα, τὰ καὶνὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιο.

ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad.* Laus. 1249 D.

ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.

ἀμετρή (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρή δὲ μᾶζαν ἔδωτες, to be written ἀμετρεῖ or ἀμετρί. *Suid.* Ἀμετρί, χωρὶς μέτρου. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδωτες, referring to the passage in Diodorus.

ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.

ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.

ἀμετρί, see ἀμετρή.

ἀμετρία, *ας, ή*, *want of metre, metrical defect in versification.* *Just.* Cohort. 37, p. 309 A.

ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.

ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap.* Histor. 112, 20.

ἀμετροπότης, *ον, ό*, (πίνω) *drinking to excess.* *Agath.* Epig. 70, 4, p. 381.

ἄμετρος = βάτος. *Diosc.* 4, 37.

ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster.* Urb. 149 B.

ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew אמן, *amen*, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγὼ εἶμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = *alithōs*, *verily, truly*. *N. T.* passim. — **3.** *Amen, so be it*, = *γένοιτο*, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A.

ἀμίνιον, *ov*, τὸ, the Latin *minium*, *red-lead*. *Diosc.* 5, 10 as v. l.

ἄμνις, *ιδος*, ὁ, ἡ, = ἀμήνιτος. *Jos. Ant.* 29, 4, 6.

ἀμνήντι (ἀμήνντος), *adv.* *without announcement*. *Joann. Mosch.* 3009 C.

ἀμήνντος, *ov*, (μηνύω) *not announced, hidden*. *Heliod.* 8, 13.

ἀμνηράδία, *as*, ἡ, *province governed by an ἀμνηρᾶς*. *Porph. Adm.* 113, et alibi.

ἀμνηρᾶος, *ov*, ὁ, = ἀμνηρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμνηρᾶς, *ᾱ*, ὁ, Arabic *emir*, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμνηρᾶς τοῦ Χάλεπ. *Eust.* *Thessal. Cap.* 472, 16 ἀμνηρᾶς.

ἀμνηρεῦω, *ευστα*, *to be an ἀμνηρᾶς*. *Theoph.* 516, 16, et alibi.

*ἄμνης, *ητος*, ὁ, a kind of *ἱπνός*. *Dieych.* apud *Orib.* I, 280, 5. *Suid.* Ἀμνης . . . οὐχ ὁ ἱπνός.

ἀμνητήριον, *ov*, τὸ, (ἀμνητῆρ) *sickle*. *Max. Tyr.* 122, 21.

ἀμνητικός, *ἡ*, ὅν, (ἀμᾶω) *adapted to reaping*. *Ael.* *N. A.* 17, 37, δρέπανον, sickle.

ἀμνητρογενής, *ἑς*, (ἀμῆτωρ, γίνομαι) *born without a mother*. *Leont.* I, 1708 A, Adam.

ἀμῆτωρ, ὁ, ἡ, *without mother: whose mother is not known*. *Philon* I, 365, 46, Sarah. *Cornut.* 104, *Athene*. *Paul.* *Hebr.* 7, 3, Melchizedek.

ἀμνηχανέω, *to be at a loss what to do*. *Classical.* *Dion. H.* I, 100, 2, Ἀμνηχανῶν ὁ Ἑρακλῆς ὃ τι χρῆσται τῷ πράγματι, v. l. χρήσταιτο. 208, 8 Ἀμνηχανοῦντες ὃ τι δράσειαν. *Sext.* 4, 8 Ἀμνηχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion C.* 71, 8, 3 Ἀμνηχανοῦντι πρὸς τὴν περίστασιν.

ἀμνηχάνητος, *ov*, (μνηχανᾶω) = ἀμήχανος. *Jos. Ant.* 1, 19, 8.

ἀμνηχανία, *as*, ἡ, *distress, etc.* *Classical.* *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμνηχανία τὶ τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμνηχάνει.

ἀμιάντος, *ov*, *amiantus*. *Diosc.* 5, 155 (156), *λίθος*. *Athan.* I, 145 A. 176 B ὁ ἀμιάντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμιάνον. *Basil.* III, 173 A τὸ ἀμιάνον. *Adam.* 1844 C ἡ ἀμιάντος.

ἀμιάντως, *adv.* *immaculately*. *Method.* 381 C.

ἀμυγῶς (ἀμυγής), *adv.* *without being mixed*. *Iambli. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, *ov*, τὸ, *little ἀμῖς*. *Sext.* 652, 1.

ἀμικτομίανον, *ov*, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἄμικτος, *ov*, *unmixed*. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the *Iliad* and the *Odyssey*.

ἀμιλλητήριος, *ov*, (ἀμιλλητῆρ) *emulating, rival*. *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse; in both passages.

ἀμμητῶσιος, *ov*, (ἀμμήντος, βίος) *inimitable in life, whose mode of living cannot be imitated*. *Plut.* I, 949 C.

ἀμμήντος, *ov*, (μυμέομαι) *not imitated*. *Plut.* II, 51 C. — **2.** *Inimitable*. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμμητήτως, *adv.* *inimitably*. *Plut.* I, 523 C.

Ἀμναία, *as*, ἡ, *Aminea*, in Italy, = *Πευκετία*. See the following.

Ἀμναῖος, *α*, *ov*, *Aminea*, *Aminean*. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, *οἶνος*. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμναῖοι, sc. οἶνοι. *Hes.* Ἀμναῖοι, δι' ἐνὸς N, τὸν οἶνον λέγει · ἡ γὰρ Πευκετία Ἀμναία λέγεται.

ἀμνίζω, *ίσω*, (Ἀμναῖος) *to resemble in taste the Aminean wines*. *Geopon.* 8, 22, 1.

ἀμνηρᾶς, see ἀμνηρᾶς.

ἀμμογής, *ἑς*, = ἀμυγής. *Anast. Sin.* 1053 C.

ἀμμοθία, *as*, ἡ, *the being ἀμμοθος*. *App.* I, 250, 68.

ἀμμοστωσί, *adv.* = ἀμμοθί. *Just. Tryph.* 58.

ἀμμοστωτος, *ov*, *unhired*. *Diod.* 18, 21.

ἀμμοσία, *as*, ἡ, (ἀμμοτής) *the not hating, freedom from hatred*. *Clem. A.* I, 1028 A.

ἀμμοσιονάλιος, see ἀδμοσιονάλιος.

ἄμιτα, ἡ, the Latin *amita* = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. *Μεγάλη ἄμιτα*, *magna amita* = ἡ τοῦ πάππου ἀδελφή, *great aunt*. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = *τεσσαράκοντα πήχεις*. *Heron Jun.* 140, 11.

ἄμμά, *ᾱς*, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** *Mater, mother*, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrrill. Scyth.* V. S. 306 A Ἡ ἄμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also *ἀμμᾶς*, after the analogy of *ἀββᾶς*. *Pallad. Laus.* 1107 A. *Apophth.* 201 A.

ἀμμαζεῖβι, v. l. ἀμμασβή, ἡ ἱερὸν = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9.

ἄμμᾶς, ἡ, see ἄμμά.

ἀμμαρίζω, *ίσω*, (ἄμμα) *to bandage, to tie, to bind*. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμμαρίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, *ov*, τὸ, L. *fasciola*, *small bandage*. *Galen.* II, 398 C.

ἄμμη, *ης*, ἡ, = ἄμη, *shovel*. *Joann. Mosch.* 2948 A. — **2.** *Harrow, rake*. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, *ως* or *εως*, τὸ, ammi, ammiun. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, *ου*, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμιον. the Latin ammiun = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, *ου*, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael. N. A.* 6, 51.

ἄμμόγειος, *ου*, (γῆ) sandy. *Arr. P. M. E.* 24, ἀγκυροβόλια, sandy bottom.

ἄμμοδιότης, *ου*, ὁ, = ἄμμοδότης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἄμμοδότης, *ου*, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἄμμοκονία, *ας*, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμόνιτρον, *ου*, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, *ου*, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκει, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμοῦν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl.* *Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, *ας*, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμου πύρια, sand-bath. *Orib.* II, 403.

ἄμμόχωστος, *ου*, (χώννυμι) filled up with sand. *Eust.* 690, 5.

Ἄμμοχώστος, *ου*, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

*ἄμμόωδης, *ες*, (ΕΙΔΩ) sandy. *Aristot. H. A.* 6, 15, 4, γῆ. *Sept. Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἄμμονιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἄμνός, ἄδος, ἡ, ewe lamb. *Sept. Gen.* 21, 28 Ἐπτά ἀμνάδας προβάτων.

ἄμνειός, *ου*, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, *ου*, unmentioned. *Polyb.* 2, 35, 4. *Dion. H. I.* 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευται. *Steph. Diac.* 1112 A. 115 C Τῶν ἀμνημονεύτων ἀμνημονεύστερ = ἀμνημονευτότερ. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, *ας*, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνημόνης (ἀμνήμων), *adv.* forgetfully. *Eus.* VI, 748 B.

ἀμνησία, *ας*, ἡ, (μέμνημαι) forgetfulness. *Sept. Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησκακῶ, to be ἀμνησικακος. *Diod.* 18, 56 ἀμνησικακούμενους, amnestied.

ἀμνησικάκτος, *ου*, (μνησικακῶ) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, *ας*, ἡ, (ἀμνησικακος) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem. A. I.* 1028 A. *Orig. I.* 444 D. III, 1196 A. *Euagr. Scil.* 1286 C.

ἀμνησικακος, *ου*, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon* II, 75, 40. *Clem. A. I.* 265 A. *Dorothe.* 1713 D. ἀμνησικάκος, *adv.* forgivingly. *Orig. I.* 525 C. *Cyrril. A. I.* 1056 D. III, 1205 D.

ἀμνηστία, *ας*, ἡ, (ἄμνηστος) forgetfulness. *Sept. Sap.* 19, 4. *Plut. I.* 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A. I.* 160 C -εία. — 2. Amnestia, amnesty. *Dion. H. I.* 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut. I.* 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon* II, 155, 28, ἀμαρτημάτων. *Clem. A. II.* 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, *ου*, τὸ, amnion, in anatomy. *Hippol. Haer.* 244, 22. *Psell. Lex.* 239 Ἄμμιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, *ου*, ὁ, lamb; applied to Christ. *Luc. Act.* 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, *ές*, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, *ης*, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 Φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut. I.* 44 D. *Max. Tyr.* 7, 48. 18, 21 Ἀμοιβῇ καὶ ἀντιδίδει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἡσώ, (ἄμοιρος) to have no share in, to be destitute of. *Philon* II, 102, 18, τῆς συμφορᾶς. *Plut. I.* 52 C, χάριτος.

ἀμοιρῆσις, *εως*, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύτως, *adv.* = ἀνευ μοιχείας. *Clim.* 1108 C.

ἀμολύντος, *ου*, (μολύνω) undefiled, pure. *Sept. Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A. I.* 397 C. *Method.* 353 B.

ἀμολύντως, *adv.* without being defiled. *Clim.* 1108 C.

*ἄμόρα, *ας*, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἐφθῇ σὺν μέλιτι.

ἀμορβίτης, ου, ὁ, a kind of *pie*. *Athen.* 14, 56. (Compare *Hes.* Ἀμοργίτας, πλακοῦντας.)
 ἄμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα, σὺλλεγμα, ἄρτυμα.
 ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.
 ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept.* Par. 1, 16, 3.-
 ἀμόρφωτος, ου, not to be represented in form. *Euchait.* 1139 A.
 ἀμουσολογία, ας, ἡ, (ἀμουσος, λέγω) vulgar language or talk. *Athen.* 4, 58.
 ἀμόχθητος, ου, (μοχθέω) without toil. *Opp.* Cyn. 1, 456.
 ἀμοχθήτως, adv. without toil or labor. *Babr.* 103, 9. 111, 7.
 ἄμπαρ, τὸ, (Persian) amber, ambergris. *Porph.* Cer. 468, 16. The Persian for amber is *kahruba*.
 ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
 ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη. *Lucian.* II, 108.
 ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.
 ἀμπελικῶς, adv. in the manner of a vine, like a vine. *Epict.* 2, 20, 18.
 ἀμπελιος, ου, (ἄμπελος) of the vine. *Philon* I, 680, 29, μέθυσμα.
 ἀμπελιτις, ιδος, ἡ, (ἄμπελος) ampelitis, adapted to the vine. *Strab.* 7, 5, 8, p. 49, 22. *Diosc.* 5, 180 (181), γῆ, in both passages.
 ἀμπελόδεσμος, ου, ὁ, (δεσμός) ampelodesmos, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.
 ἀμπελόκαρπος, οὔ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).
 ἀμπελολεύκη, ης, ἡ, ampeloleuce = λευκή ἄμπελος, L. *vitis alba*, the wild vine. *Plin.* 23, 16 (21).
 ἀμπελομείξις, ας, ἡ, (μείξις) intermixture of vines; the being united to vines, coined by *Lucian.* II, 77.
 ἀμπελόπρασον, ου, τὸ, (πράσον) ampeloprason, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς ἀμπελόπρασον, Ἑλληνικῶς.
 ἄμπελος, ου, ἡ, = ἀμπελῶν, vineyard. *Ael.* H. A. 11, 32.—2. A measure of length = 5 feet and 20 παλαισταί. *Heron Jun.* 39, 14.
 ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, ἴψ.
 ἀμπελόφυλλον, οὔ, τὸ, (φύλλον) vine-leaf. *Theoph.* Nonn. I, 60.
 ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.
 ἀμπελόφυτος, ου, (φύω) planted with vines. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.
 ἀμπελῶν, ὠνος, ὁ, (ἄμπελος) vineyard. *Sept.*

Gen. 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.
 ἀμπέτοκος, v. l. ἀμπέτογος, = γναφάλιον. *Diosc.* 3, 122 (132).
 ἀμπουλλάκια, apparently the Latin ampullacea from ampullaceus, = ἡ ἄλμος. *Diosc.* 1, 120.
 ἄμπαρ, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b, 43.
 ἀμπωσις, εως, ἡ, = ἀμπωσις. *Sibyll.* 5, 27.
 ἀμπωτίζω, ἴσω, (ἀμπωσις) to ebb. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, has tides.
 ἀμυγδάλη, ης, ἡ, almond (the fruit). Classical.—2. The kernel of a peach-stone. *Geopon.* 10, 14.
 ἀμυγδαλίτης, ου, ὁ, amygdalites, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
 ἀμυγδαλοειδής, ἐς, (ἀμύγδαλον, ΕΙΔΩ) amygdaloides, almond-like. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.
 ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.
 ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.
 ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness. *Phot.* IV, 177 B. *Theoph.* Nonn. I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ δῶν.
 ἀμυδρώ, ὥσω, to render ἀμυδρός, to weaken. *Philon* I, 273, 6. *Method.* 397 D.
 ἀμύητος, ου, unbaptized; opposed to μεμνημένος. *Basıl.* IV, 189 A. *Greg.* Nyss. III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἐπὶ δὲ οὗτος ἀμύητος ἦν, he had not yet been baptized.
 ἀμύθος, ου, (μύθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμουσον.
 ἀμύκτης, ου, (μυκάσμαι) without lowing. *Antip.* S. 94.
 ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud *Orib.* II, 73, 3.
 ἀμύκτηρ, ητος, ὁ, ἡ, (μυκτήρ) without nostrils. *Strab.* 15, 1, 57.
 ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph.* Nonn. II, 300.
 ἀμυλᾶτος, η, ου, made of ἄμυλον. *Schol.* Arist. Pac. 1195.
 ἄμυλον, ου, τὸ, (ἄμυλος) amyllum, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.
 ἄμυνα, ης, ἡ, (ἀμύνω) L. vindicta, ultio, defence; revenge. *Sept.* Sap. 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phrygn.* 23 Ἀμυναν μὴ εἴπης, ἀλλ' εἰς ρῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74 Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.
 ἀμυνητί (ἀμύνομαι), adv. by way of defence. *Apollon.* D. Adv. 571, 9.

ἀμυντήριος, *ον*, *avenging*. — 2. Substantively, τὸ ἀμυντήριον, *instrument of torture*. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος διστομον, ἢ βάκλον, ἢ τι τῶν πληττόντων.

ἀμυντικῶς (ἀμυντικός), *adv. defensively*. *Procl.* *Parmen.* 555 (137).

ἀμυξίς, *εως, ἡ*, (ἀμύσσω) *scarification*. *Antyll.* *apud Oril.* II, 58, 2.

ἄμυρος, *ον*, (μύρω) *well watered*. *Sibyll.* 5, 129. *Hes.* Ἀμυροὶ τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες ἀπὸ τοῦ μύρου.

ἀμύσκατος, *ον*, (μυσάττομαι) *not loathed*. *Dubious*. *Pseud-Athan.* IV, 1072 A.

ἀμυσταγόνητος, *ον*, (μυσταγοῦν) *not initiated into the mysteries of the Christian religion*. *Cyrril. A.* III, 1336 D. *Leo.* *Novell.* 89.

ἀμυστί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, *tropically*. *Clem.* A. I, 428 A.

ἄμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. 1.

ἀμυχής, *ές*, (ἀμύσσω) *scratched, as a smooth surface*. *Porphyr.* *Prosod.* 112.

*ἀμφαλλάξ (ἀμφαλλάσσω), *adv. alternately*. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.

2. *Both-sides*, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad.* *Vit. Chrys.* 20 B.

ἀμφαναδείκνυμι, *essentially* = ἀναδείκνυμι. *Sibyll.* 10, 204.

ἀμφέλλω (ἐλλω), *to pull around*. *Dion. P.* 268.

ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. 1. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.

ἀμφιάσις, *εως, ἡ*, (ἀμφιάζω) *clothing, raiment*. *Sept. Job* 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad.* *Laus.* 1179 C. *Hes.* Ἀμφιάσω, σκέπη.

ἀμφίασμα, *ατος, τὸ*, *garment*. *Dion. H.* I, 568, 15 as v. 1. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.

ἀμφιασμός, *οὔ, ὁ*, = ἀμφιάσις. *Dion. H.* III, 1653, 10.

ἀμφιαστικός, *ἡ, ὄν*, *fit for covering, relating to the covers of books*. *Stud.* 1740 D, ἐργαλεῖον.

ἀμφιβάλλω, *to doubt*. *Polyb.* 40, 10, 2, *περί τινος*. *Athenag.* 976 B. *Poll.* 9, 154. *Epiroph.* II, 700 C. *Nil.* 264 A. *Μὴ οὖν ἀμφιβάλλης πῶς*. *Socr.* 528 C, *προκρίναι*. *Soz.* 1285 B. *Theod.* III, 165 B, *ὡς ἐνηθρώπησε*. *Eus.* *Alex.* 357 B, *τι*.

ἀμφιβατήρ, *ἡρος, ὁ*, (ἀμφιβαίνω) *guardian, protector*. *Synes.* *Hymn.* 3, 285, p. 1598, *angels*.

ἀμφίβιος, *ον*, *amphibious*. — 2. Substantively, τὸ ἀμφίβιον = ἀλόη. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv. amphibiously*. *Pseudo-Dion.* 696 C.

ἀμφιβληστρούν, *εὔσω*, (ἀμφίβληστρον) *to catch with a net*. *Aquil.* *Esai.* 51, 20.

ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) *net-like*. *Poll.* 2, 71. *Galen.* II, 237 C, *χρῶν*. *Hippol.* *Haer.* 420, 41.

ἀμφιβολεύς, *έως, ὁ*, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ὀλιεῖς.

ἀμφίβολος, *ον*, *struck on both sides*. *Orig.* I, 1182 A. οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).

ἀμφίβραχυς, *υ*, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυς ποῦς, or simply ἀμφίβραχυς, *amphibrachys, amphibrach* (—), *in versification*. *Dion. H.* V, 107, 9. 120, 8, *Drac.* 129, 5. *Heph.* 3. 2. *Aristid.* Q. 53. *Terent.* M. 1418.

ἀμφίβροχος, *ον*, (βρέχω) *thoroughly soaked*. *Antip.* S. 73.

ἀμφιγενής, *ές*, (γίγνομαι) *having two births*. *Anast.* *Sin.* 1053 B.

ἀμφίγλωσσος, *ον*, (γλῶσσα) L. *bilingualis, speaking two languages*. *Synes.* 1269 B.

ἀμφιδάκνω (δάκνω), *to bite all around*. *Paul.* *Sil.* 60 (*Anthol.* IV).

ἀμφιδέμω (δέμω), *to build around*. *Jos. B. J.* 5, 5, 1. Τὸ κάτω ἱερὸν ἀμφεδεῖματο.

ἀμφιδέτης, *ον, ὁ*, (δέω) *collar*. *Artem.* 181 = ζυγόδεσμα, *for oxen*.

ἀμφιδέστος, *ον*, (δέω) *bound all around*. *Philipp.* 15.

ἀμφιδιαῖνω (διαῖνω), *to wet around*. *Agath.* *Epiroph.* 71, 4.

ἀμφιδοξέω, ἡσω, (ἀμφιδόξος) *to doubt, to be in doubt about anything*. *Polyb.* 32, 26, 5, *περὶ τῶν προσπιπτόντων*. *Diod.* 16, 86 Ἀμφιδουμένως εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδουόμενον παράδειγμα.

ἀμφιδόξος, *ον*, (δόξα) *doubtful*. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — 2. *Doubtful, common*, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.

ἀμφιδρύπτω, *ον*, (δρύπτω) *torn all around*. *Antip.* S. 29.

ἀμφιζέω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.

ἀμφιεσμός, *οὔ, ὁ*, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. 1.

ἀμφιθάλλω (θάλλω), *to bloom all around*. *Antip.* S. 38.

ἀμφιθέατρον, *ον, τὸ*, (θέατρον) *amphitheatre, amphitheatre*. *Strab.* 5, 3. 14, 1, 43.

Jos. Ant. 15, 8, 1. *Epict.* 1, 25, 27.

ἀμφιθέατρος, *ον*, *like an amphitheatre*. *Dion. H.* I, 583, 12. II, 752, 2.

ἀμφιθηγής, *ές*, (θῆγω) *two-edged*. *Philipp.* 6, σάγαρις.

ἀμφιθόωκος, *ον*, (θόωκος) *around the throne*. *Greg. Naz.* II, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) *curtain hanging at a door*. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), *to shear all around*. *Philipp.* 71.

ἀμφικέφαλος, *ον*, *two-headed*. *Classical*. — 2. *Having two places for the head, as a couch*. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίη ἀμφικέφαλος, ἡ ἔχουσα ἑκατέρωθεν ἀνάκλιτρον.

ἀμφικλαστος, *ον*, (κλάω) *broken all around*. *Antip.* S. 14.

ἀμφικλινής, *ές*, (κλίνω) *inclining both ways, wavering*. *Philon* II, 548, 23.

ἀμφικλινῶς, *adv.* of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around*. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκουλος, *ον*, (κοῖλος) *hollow (bent) on each side*. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) *two-edged*. *Euseb.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) *hanging around*. *Anthol.* II, 115 (Alpheus 3). *Procl. Hymn.* 5.

ἀμφικτυνεῖω, εὔσω, (ἀμφικτύω) *to be one of the amphicyclions*. *Inscr.* 1058.

*ἀμφικυρτός, *ον*, (κυρτός) gibbous, usually applied to the moon. *Theophr.* *Sign.* 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, bill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), *to exchange*. *Ptol. Tetrab.* 179–180 ἀμφιελαχάς.

ἀμφιλάφεια *ον* ἀμφιλαφία, *ας*, ἡ, (ἀμφιλαφής) *fullness; advantage*. *Cic. Quint. Frat.* 2, 6. *Cyrrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές . . . Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφώς (ἀμφιλαφής), *adv.* *thickly, etc.* *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιληπής, *ές*, (λείπω) *defective at both ends, applied to certain kinds of verse*. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.) ἀμφιλειπές.

ἀμφιλογεῖσθαι, ἡσθαι, (ἀμφιλογος) *to dispute*. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* *apud Eus.* III, 905 C.

ἀμφιλόξος, *ον*, (λοξός) *ambiguous*. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) *long at both ends*. In versification, amphimacrus, *amphimacer*, the foot —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) *woolly or shaggy on both sides*. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ ἀμφιμαλλόν. *Ael. V.* H. 3, 40.

ἀμφιμερίζω, (μερίζω) *to divide or part completely*. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theoph.* *Cont.* 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, *ον*, τὸ, *a kind of μήλη*. *Antyll.* *apud Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) *mixed up*. *Theoph.* *Cont.* 496, κόμη.

ἀμφιπάτορες, οἱ, (πατήρ) *brothers or sisters by different fathers*. *Eudoc. M.* 331.

ἀμφιπεριτρίζω (περιτρίζω), *to twitter all around*. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv.* *by twining all around*. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας*, ἡ, *the office of ἀμφίπολος*. *Diod.* 16, 70.

ἀμφιππος, *ον*, (ἵππος) *L. desultor, vaulter from one horse to another*. *Diod.* 19, 29. *Pseud. Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) *L. bifrons, double-faced, an epithet of Janus*. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) *inclining both ways, having the choice of good and evil*. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) *inclining both ways*. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρημοί.

ἀμφισαλεύω (σαλεύω), *to toss about*. *Anthol.* I, 255 (Sosipater 2).

ἀμφίσκιος, *ον*, (σκιά) *casting a shadow both ways, in the torrid zone*. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, *with double opening*. *Strab.* 17, 1, 6, *a harbor with two entrances*. — 2. *With a double front, as a phalanx*. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλυνθίων. *Ael. Tact.* 37, 1. 2. *Arr.* *Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεως ἔχουσα ἀντιτεταγμένους. — 3. *Double-edged axe or sword*. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγύλος, *ον*, (στρογγύλος) *round at both ends*. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, *ητος*, ὁ, *amphitapa (ῆ), a tunic shaggy on both sides*. *Eus.* V, 113 A = τυλοτάπης. *Hes.* Ἀμφιτάπης, χιτῶν ἑκατέρωθεν ἔχων μαλλούς.

ἀμφίταπς, *ιδος*, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) *amphitapus, shaggy on both sides*. *Sept. Reg.* 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes.* Ἀμφιτάπους, ταπητίους ἀμφιμάλλους.
 ἀμφιτινάσσω (τινάσσω), to shake around. *Paul. Sil. Epigr.* 25.
 ἀμφιτίαν, incorrect for ἀμβιτίαν.
 ἀμφίτητος, ον, (τιτραίνω) bored on both sides. *Anthol.* II, 221 (*Quint. Maec.* 5).
 ἀμφιτροχῶ = ἐπιτροχῶ, to grow all around, to close over. *Apollod.* 1, 19, 12.
 ἀμφιφαῖς, ἐς, (ἀμφιφῶ) = ἀμφοτέρωθεν λάμπων, shining all around. *Psell.* 1124 B.
 ἀμφιφῶ (φαῖνω), to shine all around. *Psell.* 1124 A (quoted).
 ἀμφίφωτος, ον, (φῶς) = ἀμφιφαῖς. *Anast. Sin.* 1076 C.
 ἀμφίχαιτος, ον, (χαίτη) with leaves all around. *Diod.* 2, 53.
 ἀμφιχανής, ἐς, (ἀμφιχαίνω) gaping wide. *Synce.* 70, 10.
 ἀμφιχῶλος, ον, (χῶλος) lame in both feet. *Philipp.* 9.
 ἀμφοδάρχης, οὔ, ὁ, (ἀμφοδος, ἄρχω) the chief officer of a street. *Chron.* 474, 13.
 ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ὅν, (ἀφοδεύω). *Galen.* II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool.
 ἀμφοδον, ον, τὸ, = ἀμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγυιά. *Moer.* 231 Λαῖρα δὲ καὶ τὰ ἀμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον.
 ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII.
 ἀμφοσττικός, ἡ, ὅν, (ἀμφί, οἰστός) revolving. *Papp.* p. XVII Τῶν τελείων ἀμφοσττικῶν, of magnitudes described by a complete revolution.
 ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) am-phorarius, butler. *Synes.* 1093 B.
 ἀμφορικός, ἡ, ὅν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032.
 ἀμφοτερίζω, ἰσῶ, (ἀμφοτέρος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B.
 ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. *Sept. Judic.* 3, 15, 20, 16. *Erotian.* 54. *Pallad.* V. *Chrys.* 57 C.
 ἀμφότερος, α, ον, both. *Luc. Act.* 23, 8 Ὁμολογοῦσι τὰ ἀμφοτέρα. *Paul. Eph.* 2, 14, 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέρας πόλειςιν. 284, 6 Τοῖς ἀμφοτέροις κίουσιν. — **2.** All = ἀπαντες. *Porph. Cer.* 241. 312. 461, 16.
 ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.
 ἀμφυπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.
 ἀμφωτίς, ἰδος, ἡ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.
 ἀμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.
 ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.
 ἀμωμῖς, ἰδος, ἡ, (ἀμωμον) a m o m i s, a plant. *Diosc.* 1, 14, p. 29.
 ἀμωμίτης, ον, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.
 ἄμωμος, ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad.* Laus. 1091 D Τὸν μέγαν ψαλμόν.)
 ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. *Symon.* Ps. 25, 1. *Orig.* II, 1588 C.
 ἄμωρ, the Latin a m o r. *Phot.* I, 736 C.
 ἀν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστ' ἀν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἀν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἀν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἀν οὐτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἀν τὸ ἀσώματον. *Cyrril. H.* 353 A Τότε ἀν γνώσῃ.
2. With the present or aorist subjunctive. *Polyb.* 11, 6, 6 Οὐτ' ἀν ὑβρίζειν ὑπομείνητε τοὺς εὐθετέρους. 18, 18, 2 Θαρρήσω ἀν ἀποφύεσθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἀν οὗτος διγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἀν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon* I, 69, 32 Μὴ γὰρ οὕτων ὀνομάτων, οὐδ' ἀν διάλεκτος ἦ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἀν εὐωδιασθῇ. *Phut.* II, 556 B Σκοπῶν ἀν εὐρησ. 777 B Οὐκ ἀν σοι προσδιαλέξωμαι. *Pseudo-Demet.* 13, 14 Μόλις ἀν ἐνοσηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἀν ἀναγνῶ τις ἐν τοῖς ἀσούτοις. *Clementin.* 45 B Τίς γὰρ ἀν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπανέσῃ δ' ἀν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C. Οὐκ ἀν ποτε φάγωμεν τῶν ἐκείνους ἐωδιμῶν. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἀν ἔχη μοῖραν εἰς προτροπήν.
3. With the future optative = aorist optative. *Dion. H.* I, 448, 4 Εἰ οὖν εἰσω οἶους ἀκούμεν . . . προθυμώματα ἀν δέξωτο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon* I, 469, 36 Τιθασσὸν γὰρ καὶ χειρόθες εἰ γένοιτο, ἤκιστα ἀν βλάψου. *Iust. Apol.* 2, 16 Πολύ

γὰρ μᾶλλον ἐκείνους κολάσουσιν, εἴπερ δύναντο. *Tatian.* 22 Τίς οὐκ ἂν χλεΐάσοι; *Diog.* 9, 108 Οὕτε γὰρ ταῦτα ἐλοιμέθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἔστι. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μγείσα πατρὶ θεὸς ἐν θεῷ χορεύ-
ταις. *Theod.* IV, 368 D Τούτους εἰκότως ἂν
τις ἐφευρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκήσειν οὕτως ἄριστοι. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστή-
σεσθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίας ἰκέτης καὶ θερα-
πευτὴς ἔσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B Ἐκπληξίς ἦν Συρακουσίων καὶ στήθι διὰ δέος
μῆδεν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομέ-
νων τοσαύτην. *Arr.* *Anab.* 2, 2, 3 Ὡς δὲ
ὀλίγου προσδοκᾶν ἔσεσθαι ἂν σφίσι παρ' αὐτοῦ
τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . .
καταπεπσῶσθαι ἂν καὶ ἀναλελύσθαι εἰς τὴν δλην
οὐσίαν, εἰ μὴ . . . συνένυχε, κ. τ. λ. *Orig.*
III, 1593 B Τὸ μὴ ἂν τὸν σωτήρα τὰ μὴ
γεγραμμένα εἰρηκέναι ὥς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δὲ ἀπειρίαν ἀπολέσοντα ἂν αὐτόν.
Diognet. 1169 A. *Arr.* *Anab.* 4, 3, 6 Ὡς εἰ
δὴ τι λόγου ἂν ἄξιον νευρίζοιτο, καὶ αὐτοὶ ἐπι-
θησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεύ-
χος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάξοντες αὐτὸ
ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστητον αὐτὸν
ὥς ἂν ἀποσφαγησόμενος. *Orig.* I, 836 B
Ἐσόμενον ἂν.

ἀν contracted from ἑάν, *if*. With the present
or perfect indicative. *Polyb.* 9, 31, 2 Ἄν δὲ
καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων,
τίς ἔτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8
Ἄν οὖν μὴ κολάζομεν τοὺς τοιούτους, καὶ σὺ
προσδῶκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι.
Const. Apost. 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμε-
ται, κἂν τεθῶσι. — 2. With the future opta-
tive. *Can. Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ
ἀπολογίησαιο, with various readings. — 3.
Whether, interrogatively. *Dion* C. 45, 43,
4 Δοῦλοι γὰρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε
καὶ μὴ.

*ἀνά, prep. upon. With the genitive. *Theoph.*
Cont. 418, 12 Ἀνά τῆς ἐστιάσεως = Ἀνά τὴν
ἐστίασιν. (Compare *Hom.* *Od.* 2, 416 Ἄν
δ' αἶα Τηλέμαχος νηὸς βαῶν'. 177 Ἀνά νηὸς
ἔβην. 15, 284 Ἄν δὲ καὶ αὐτὸς νηὸς ἐβή-
στατο.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 Ἐποίησαντο ἐξ λόχους ἀνὰ
ἑκατὸν ἄνδρας, six companies of one hundred
men each. 4, 6, 4 Ἐπορεύθησαν ἐπὶ στα-
θμοῖς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, at
the rate of five parasangs a day. *Polyb.* 2,
10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ
τέτταρας, quaternos, four together, in fours.
2, 24, 13 Ὡν ἑκάτερον ἦν ἀνὰ τετρακισχιλίου

καὶ διακοσίους πεζοὺς, ἱππεῖς δὲ διακοσίους,
each of which was composed of. 3, 104, 4
Ἐξέπεμψε . . . ἀνὰ διακοσίους καὶ τριακο-
σίους. 6, 135, 5 Ἀνὰ δέκα ποιοῦνται τούτων
αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ
καὶ κυναμῶμον καὶ καρδαμῶμον καὶ νάρδον ἀνὰ
οὐγκίαν μίαν. 2, 214, p. 335 Ἀνὰ δύο πεφυ-
κότα ἐκ διαστημάτων, two together, one on
each side. 5, 49 Νάρδον Συριακῆς, κυναμῶμον,
κασσίας, σχοίνου ἄνθους, καλῶμον ἐλάτης, φοι-
νίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δέησει
ἐκάτερον τῶν τοιούτων σωματῶν ἀνὰ τέσσαρας
ἡμερεῖς διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ
ἐν εἰς ταὐτὸ σύνοδος οὐ νοθήσεται δύο. 624,
24 Τὰ μὲν βραχέα (E, O) δὴ ὅτα ἀνὰ πέντε
ἐπιδέχεται προσφθίας. *Matt.* 20, 9 Ἐλαβον
ἀνὰ δηνάριον, they received every man a dena-
rius; a denarius apiece. *Marc.* 6, 40 Ἀνέ-
πεσον πρασια ἀνὰ ἑκατὸν καὶ πενήκοντα, they
sat down in companies by hundreds and by
fifties. *Luc.* 9, 3 Μῆτε ἀνὰ δύο χιτῶνας ἔχετε,
neither have two tunics apiece. 9, 14 Κατα-
κλίνατε αὐτοὺς κλισίας ἀνὰ πενήκοντα. 10, 1
Ἀπέστειλεν αὐτοὺς ἀνὰ δύο, he sent them forth
two and two. *Joann.* 2, 6 Χωροῦσαι ἀνὰ με-
τρητὰς δύο ἢ τρεῖς, containing two or three
measures apiece. *Aroc.* 4, 8 Εἶχον ἀνὰ πτε-
ρυγας ἕξ, they had each of them six wings.
Jos. B. J. 3, 4, 2 Παρασχομένων ἀνὰ δισχι-
λίου τὸξότας, each furnishing two thousand
archers. *Porph.* *Cer.* 173 Ἐπιδίδωσιν ἐνὶ
ἐκάστῳ ὁ βασιλεὺς ἀνὰ σταυρὸν ἓνα, the em-
peror gives a cross to each one.

Also with the genitive. *Apollo.* *Arch.* 43
Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μήκος ἔχουσιν
ἀνὰ πήχεων ΙΕ. *Pseudo-Didym.* 239, 25
Ἐχον πλεურὰν ἐκάστῳ ἀνὰ πηχῶν Ι. *Olymp.*
458, 8 Φέροντος ἐκάστου ταῖς χερσὶν ἀνὰ δύο
μεγίστων δίσκων. *Gregent.* 584 B Ἀνὰ πεν-
τήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A.
592 A Δεχέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.*
440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν
προυκὸς ἀνὰ χρυσίου λιτρῶν εἴκοσι καὶ πάσαν
τὴν ὑπόστασιν, twenty pounds of gold to each.
Theoph. 377, 12 Ἐν τοῖς βραχίσιον (ἐφόρει)
ἀνὰ πέντε κλαβίων, five on each arm. *Porph.*
Cer. 108 Ἀνὰ πόσων δοχῶν δέχονται τὰ μέρη
ἐν ταύτῃ τῇ προελείψει, how many times (re-
ceptions) each party receives in this procession.
114 Δίδωσιν ὁ παπίας ἐνὶ ἐκάστῳ ἀνὰ βασι-
λικῷ. *Adm.* 138 Δίβων τετραπεδικῶν ἐχόντων
εἰς μήκος ἀνὰ ὀργυῖās μῖας, πολλάκις δὲ καὶ
ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυῖās μῖας. 176
Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μῖās μερίδος κατέ-
λιπε. *Theoph.* *Cont.* 54 Ἀνὰ δύο τελούντων
ἀνέκαθεν μιλιαρσίων. 81 Ἐκ τοῦ διανεμηθῆναι
αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12
Προσέταξεν ἐν τῷ τῷ Λαυσιακοῦ μεσοκλιπῷ
ἀπαχθέντας ἀνὰ διακοσίῳν ράβδων τυφθῆναι.
430, 20 Πάντας λαμβάνειν ἀνὰ νομίσματος ἑνός.

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἄνα εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, *every several gate was of one pearl. Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἄνα μία φλέψ, *one for each.*

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiroph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδις, εὼς, ἡ, (βαδίζω) *a going backward, retrogression.* *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάξω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμῖς, ἰδος, ἡ, *stair, step.* *Sept. Ex.* 20, 26. ἀναβαθμός, οὗ, ὁ, *step, degree.* *Philon* II, 557,

11 Δὲ ἀναβαθμῶν, *by degrees, gradually.* — *Sept. Ps.* 119—133 Ὡδὴ τῶν ἀναβαθμῶν, *a song of steps, an expression of obscure import.* —

2. In the *Ritual*, οἱ ἀναβαθμοί, certain *antiphonic troparia*. Every mood (ἥχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἑν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) *a set of movable steps.* *Strab.* 7, 2, 3.

ἀνάβαθρον, ου, τὸ, *anabathrum, pulpit.* *Juven.* 7, 46.

ἀναβαίνω, *to ascend.* *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. *To go above.* *Hierocl.* C. A. 20, 5, τῶς.

ἀναβάλλω, *to throw up, etc.* *Classical.* *Sept. Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, *was wroth.*

ἀναβαπτίζω (βαπτίζω), *to sink.* *Plut.* I, 306 C Ἀνασπῶσαι πρόφραθεν ὀρθῶς ἐπὶ πρύμνας ἀνεβάπτειον (τὰς ναῦς). — 2. *Rebaptizo, to rebaptize.* *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrill.* H. 345 B. *Greg. Naz.* II, 236 B. *Did.* A. 720 A. *Epiroph.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἡ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα εἰς ἄνωθεν βαπτίσει . . . καθαρείσθω. *Const. Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζουσιν αὐτοὺς ἀνασταυροῦσι τὸν κύριον καὶ ἀναροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462. 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρῶτως τετράμνηται δεύτερον αὐτοὺς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavacrum inimus.)

ἀναβάπτισις, εὼς, ἡ, (ἀναβαπτίζω) *a rebaptizing.* *Carth.* 48.

ἀναβαπτισμός, οὗ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ου, (ἀνάβασις) *ascendable.* *Cyrill.* II, 516 A, τοῖς ἁγίοις.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) *stairs leading up to a place; oppdsd to καταβάσιον.* *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὼς, ἡ, *ascent.* *Classical.* — 2. *Progress* = προκοπή. *Artem.* 342. — 3. *Progression*, in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ι). — 4. *Declination*, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. *Stairs.* *Sept. Par.* I, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἐλκτὴ ἀνάβασις, *winding stairs.* — 6. *Leaves* of a tree. *Ezech.* 47, 12. — 7. A synonyme of ἱππουρίς. *Diosc.* 4, 46.

ἀναβασμός, οὗ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrill.* A. II, 16 A.

ἀναβαστάξω (βαστάξω), *to lift up.* *Sept. Judic.* 16, 3. *Apollod. Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὼς, ἡ, (ἀναβαστάξω) *a lifting up.* *Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) sc. ἱερὸν, *a sacrifice before setting out on a voyage.* *Plut.* II, 984 B, θύειν. — 2. *Bench, footstool.* *Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, *rider.* *Sept. Esai.* 21, 7 Εἶδον ἀναβάτας ἱππεῖς καὶ ἀναβάτην ὄνον καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — 2. *Firebrand* = θυμάλων. *Dubious.* *Schol. Arist. Ach.* 321.

ἀναβατικός, ἡ, ὄν, *relating to ascent.* *Epiroph.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C. *Ascensio Isaiae.* — 2. *Adapted to riding*, as a horse. *Jos. Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) *L. scansilis, that may be ascended.* *Jos. B. J.* 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. *Raised, leavened bread.* *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἰρουσιν.

ἀναβεβηκώς, adv. *in an ascending manner.* *Dil.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept. Gen.* 2, 6 as v. l. *Num.* 1, 41 as v. l. *Luc. Act.* 3, 1 as v. l. ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88.

ἀναβιβάζω, *to throw back the accent*, as in εἶπε for εἶπε, ἔδνα for ἔδνα, ἔαδεν for ἔαδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon.* D. *Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. *Participle*, ὁ ἀναβιβάζων, the *ascendant*, in astrology. *Tertull.* II, 266 A. ἀναβιβασμός, οὗ, ὁ, (ἀναβιβάζω) *a throwing back of the accent, in grammar.* *Apollon.* D.

Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — **2.** An ascending. Synes. 1125 A, v. l. ἀναβασμός. — **3.** Promotion. Porph. Cer. 711, 18. 712, 11. — **4.** Summa, sum total. Heron Jun. 48, 27.

ἀναβίωσις, εὖς, ἡ, (ἀναβιώω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.

ἀναβιώσκω = ἀναβιώω. Athenag. 1005 D.

ἀναβλάστησις, εὖς, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.

ἀνάβλεψις, εὖς, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophists. 3664 B.

ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.

ἀναβλυσταίνω (βλύω), to gush forth. Orig. IV, 105 A.

ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἕκ τινος.

ἀναβόησις, εὖς, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demetr. 47, 4, ἡ τοῦ ἑλεεύ.

ἀναβोधένω, εὖσω, (βοθρένω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 Ἀναβοθρεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβόλαιον, ου, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseud-Athan. IV, 953 D. Pseudo-Germ. 396 B.

ἀναβολεύς, εὖς, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. I, 15, 6. App. I, 453, 54. Suid. Ἀναβολεύς, ὁ ἐπὶ ἵππων ἀνάγων. — **2.** Scarpular, scarpulary. Soz. 1072 A. — **3.** Stirrup. Suid. Ἀναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίοις λεγόμενη σκάλα. Eust. 1406, 5. — **4.** Delayer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόρεια καὶ δυτικά μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.

ἀναβολή, ἡς, ἡ, ascent. Polyb. I, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεων τὴν εἰς Ἰταλίαν. — **2.** A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.

ἀναβολίδιον for ἀναβολίδιον, τὸ, (ἀναβάλλω) bag. Apophth. 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, ου, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβρίμιον.

ἀναβόλις, ἴδος, ἡ, = ἀναβόλαιον? Clém. 1117 A.

ἀναβρασμός, οὔ, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.

ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.

ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.

ἀναβροχισμός, οὔ, ὁ, a drawing up. Paul. Aeg. 116, in surgery.

ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.

ἀνάβρωσις, εὖς, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5. 19.

ἀναβρωτικός, ἡ, ὢν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.

ἀνάγαιος, ου, (γαῖα) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — **2.** Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.

ἀναγαλλίς, ἴδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἐνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.

ἀναγάργασμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. I, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.

ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — **2.** A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).

ἀνάγειος, ου, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.

ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.

ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 Ἀναγενηνήμενοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B Ἴνα εἰς τὴν ὑπὲρ πάντων δύναμιν ζωῶν ἀναγενηνήμενοι. Clem. A. I, 193 A. 237 A. 276 A Ἀναγεννήσας (αἰτούς) πνεύματι εἰς υἱοθεσίαν. 280 B. C. 281 B. C. 308 C Ἀναγεννήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — **2.** It is often used with reference to baptism, the symbol of regeneration. Just. Apol. I, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A Ἀναγενηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εὖς, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμου. Iren. 608 A. —

2. Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — **3.** It is often used with reference to baptism. Just. Apol. I, 61. 66 Δουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρῶν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)

- ἀναγεννητικός, ἡ, ὄν, *regeneratory*. Porph. Aneb. 37, 3, τῶν δραστικῶν εἰδώλων. Iambl. Myst. 167, 10.
- ἀναγέραςτος, a mistake for ἀγέραςτος. Caesarius 1048.
- ἀναγερῖομαι (γερῖω), to cry aloud. Ael. N. A. 5, 34 as v. l. for ἀνακρούομαι.
- ἀναγινώσκω, to read. Galen. I, 47 E, λάθρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.
- ἀνάγιος, ον, = μὴ or οὐχ ἅγιος, *unholy*. Greg. Naz. III, 149 A.
- ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους τραγασμένους, in distress.
- ἀναγκαθέτης, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτης. Oenon. apud Eus. III, 444 B.
- ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ὡς ἐπ' ὀλίγῳ καθαρθῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ὡς γένηται ὁ ἐπηγγειλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ῥωμαίους τόπος ἐνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (a) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.
- ἀναγκαῖότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικαί.
- ἀναγκαῖος, adv. necessarily. Theophil. 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολλασθῆναι, they must of necessity.
- ἀνάγκασμα, ατος, τὸ, = following. Jos. Ant. 18, 2, 3.
- ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) *compulsion*. Steph. Diac. 1077 A.
- ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιοσύνης.
- ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*
- gently*. Just. Frag. 1580 C. Sext. 43, 14 Orig. II, 53 C.
- ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχω ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν; ἀνακοτροφέω, ἦσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.
- *ἀναγκοφαγέω, ἦσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.
- *ἀναγκοφαγία, ας, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.
- ἀναγκοφορέω, ἦσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινὰ.
- ἀνάγκυλος, ον, *without ἀγκύλη*. Diod. 3, 8, ἀκόντιον.
- ἀνάγλυπτος, ον, *anaglyptus*, = ἀνάγλυφος. Plin. 33, 49 (139) Vasa anaglypta.
- ἀναγλυφάριος, ου, ὁ, (ἀναγλυφή) *worker in low relief, carver*. Macar. 617 C.
- ἀναγλυφή, ης, ἡ, (ἀνάγλυφος) *embossed work, work in low relief*. Strab. 17, 1, 28, μεγάλων εἰδώλων. Aristeas 8. Jos. Ant. 12, 2, 9.
- ἀνάγλυφος, ον, (γλύφω) *wrought in low relief*. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 *Anaglyphia*, quod superius sint sculpta. Porph. Them. 15, 14, *μυσοῦρια*. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγλυφον, *embossed work, work in low relief*. Clem. A. II, 40 B.
- ἀναγλύφω (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, *δίσκος*.
- ἀναγνεία, more correctly ἀναγνία, ας, ἡ, (ἀνάγνωσ) *impurity, pollution*. Sept. Maec. 2, 4, 13.
- ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἠνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.
- ἀναγνώριμος, ον, (γνώριμος) *recognized*. Clementin. 353 A.
- ἀναγνώρισμα, ατος, τὸ, (ἀναγνωρίζω) *toys by which children that had been exposed or lost were recognized*. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.
- *ἀναγνωρισμός, οὔ, ὁ, = ἀναγνώρισις, *recognition*. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.
- ἀναγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.
- ἀνάγνωσ (ἀναγνος), adv. *impurely*, etc. Sibyll. 3, 596.

ἀνάγνωσις, εως, ἡ, *reading*, in criticism; as ἔο for οὐ. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγνώσκω) *that which is read, reading, lecture.* *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — **2.** *Reading*, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — **3.** *Text of Scripture, passage.* *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — **4.** *Lesson*, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θέια. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — **5.** *The Koran.* *Nicet. Byz.* 721 B.

ἀναγνωστέον = δεῖ ἀναγνώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγνώσκω) *anagnostes, L. lector, reader.* *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — **2.** *Lector, reader*, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) *good for reading*, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — **2.** *Skilled in reading or fond of reading.* *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, *relating to reading correctly.*

ἀνάγνωστος, ου. *Dion. C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, *unreadable*, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) *L. renunciatio, a proclaiming*, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ἱπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, *coronation.*

ἀναγορεύω, *L. renuncio, to proclaim: to invest one with any office.* *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεὶς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλεία, *he proclaimed Brettanion a king.* *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, οὔ, τὸ, (γράφω) *anagrammatismus, anagram*, as λόχος χόλος, ἦρα ὄηρ. *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I.* 454.

ἀνάγραφτος, ου, *painted.* *Clem. A. I.* 156 A.

ἀναγραφή, ἡς, ἡ, *Scripture.* *Philon I.* 607, 3. 694, 2 αἱ ἱεραὶ.

ἀναγρηγορέω (γρηγορέω), *to awake.* *Martyr. Polt.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγυρις, εως, ἡ, *the name of a plant.* *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, *anagyros* = ἀνάγυρις. *Ibid.* ἀνάγω, *to spiritualize*, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — **2.** *To report*, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγεύς, έως, ὁ, (ἀνάγω) *one that leads up.* Commonly, *that by which anything is drawn up, a rope* [?]. *Ignat.* 652 B, ὑμῶν. — **2.** *The hind-quarter of a shoe.* *Athen.* 12, 62, τῶν βλαντῶν.

ἀναγωγή, ἡς, ἡ, *payment of taxes.* *Philostr.* 593, τῶν φόρων. — **2.** *Anagoge, spiritual sense.* *Orig. I.* 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγὴν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron.* IV, 81 A. *Cassian. I.* 963 A, *Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens.* — **3.** *Anagoge, religious exaltation.* *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγὴ καὶ μετὰστασις.

ἀναγωγή, ας, ἡ, (ἀνάγωγος) *want of education, gross ignorance.* *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγή. Ὁ δὲ δι' ἀναγωγίαν ταῦτα ἔπασχε, *τούτέστιν ἀπαιδευσίαν.* — **2.** *A leading or bringing up*, = ἀναγωγή. *Nicet. Paphl.* 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) *exalting, elevating, lifting up to sublime speculation.* *Pseudo-Dion.* 121 B.

ἀναγωγικῶς, *adv. by exalting or elevating.* *Pseudo-Dion.* 121 A. 205 C. — **2.** *Spiritually, in a spiritual sense.* *Greg. Naz. II.* 645 B. *Greg. Nyss.* III, 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — **2.** *Substantively*, τὰ ἀναγώγια, *sc. ἱερά*, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, ὄν, (ἀνάγω) *leading up; exalting, elevating.* *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεοὺς. *Psell.* 1141 A.

*ἀναγώγως (ἀνάγωγος), *adv. rudely, vulgarly.* *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 *Inerudite et ἀναγώγως.*

ἀναδάκνω (δάκνω), *to irritate excessively.* *Ruf. apud Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) *anything shown.* *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις · καὶ τὰ ἐν ταῖς τρακαῖς σκηναῖς εἰδῶλα δευκνόμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A. I.* 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance. *Sept. Sir.* 43, 6, χρόνων. *Diod.* 1, 85. *Luc.* 1, 80, πρὸς τὸν Ἰσραὴλ. *Const. Apost.* 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκίας θεότητος ἐποίησατο. *Alex. Mon.* 4064 B. 4072 B, τοῦ ὥσποιοῦ σταυροῦ, = ἡ ὕψωσις τοῦ σταυροῦ. — 2. Appointment, inauguration. *Polyb.* 15, 26, 7, τοῦ διαδήματος. *Plut.* I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) susceptible. *Seest.* 267, 7 Τὸ γὰρ ὁρατικὸν πάθους ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), to rebuild. *Mid. ἀναδείμασθαι. Philon* I, 324, 31. *Jos. B. J.* 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, little ἀναδενδράς. *Porph. Cer.* 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, from the ἀναδενδράς vine. *Polyb.* 34, 11, 1, οἶνος.

ἀναδενδρίτης, ιδος, sc. ἄμπελος, = ἀναδενδράς. *Georjon.* 5, 5, 1.

ἀναδενδρόμαι, ὥσμοι, to be trained on a tree, as an ἀναδενδράς. *Greg. Nyss.* I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a tying on. *Plut.* I, 579 E. *Poll.* 3, 152, στεφάνου.

ἀναδεσμεύω (δεσμεύω), to tie up or on. *Diod.* 18, 42. *Mnesikh.* apud *Orib.* III, 133, 3.

ἀναδεσμέω = preceding. *Theoph. Nonn.* II, 168.

ἀναδέχομαι, to be surety (fideiussor). *Polyb.* 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money.

— In the following passage it is used with reference to the atonement. *Damasc.* II, 289 D Οὐδὲ γὰρ ἡκούσθη ποτὲ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἐτέρου. — 2. To become sponsor at baptism. *Pseudo-Dion.* 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. *Quint.* 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. *Theoph. Cont.* 172, 22.

3. Said of the confessor (the priest). *Jejun.* 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδελῶω (δηλῶω), to make known, indicate. *Eus.* II, 1445 C. *Greg. Naz.* I, 669 C.

ἀναδημουργέω (δημουργέω), to regenerate. *Mar. Conf.* II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. *Theod.* 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. *Drac.* 155, 26.

ἀναδιπλώω (διπλώω), to reduplicate, in grammar. *Tryph.* 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ἡλμμαι.

Phryn. Praep. Soph. 20, 1 Ἀληπιμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένου.

*ἀναδιπλωσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. *Aristot. H. A.* 2, 17, 25. — 2. Repetition. *Philon* II, 56, 49. — 3. Anadiplosis, in rhetoric. *Pseudo-Demetr.* 34, 10. 64, 13. 110, 14. *Charis.* 281, 11. *Diomed.* 445, 7. *Schol. Arist. Nub.* 267. — 4. Reduplication, in grammar. *Tryph.* 12. *Drac.* 155, 25.

ἀναδομέω, ἡσω, (δέμω) to rebuild. *Agath.* 96, 10. 101, 18. *Chron.* 590, 19 — ἡσασθαι.

ἀναδονέω = δονέω strengthened. *Philon* I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) exulceration. *Aret.* 53 D. 59 E. *Theoph. Nonn.* I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. *Jos. Apion.* 2, 39. — 2. Conversion of food into tissue. *Polyb.* 3, 57, 8. *Dion. H.* IV, 2133, 2. *Xenocr.* 8. *Diosc.* 2, 137. *Muson.* 196. *Plut.* II, 654 A. *Galen.* 243 D Ἀνάδοσις ἐστὶν ὁλκὴ τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μέρη καὶ μέρη. — 3. A giving back, restoring. *Soz.* 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδιδωμι) distribution. *Cornut.* 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. *Greg. Naz.* I, 965 A, converting the food into tissue.

ἀναδουλώω (δουλώω), to reduce to slavery again. *Arr.* II, 570, 64, τινά τιν.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. *Polyb.* 5, 27, 4. *Marc. Erem.* 1097 C. *Sophrns.* 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. *Anast. Sin.* 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. *Dion. H.* II, 1233. *Plut.* I, 965 D. 966 C. — Metaphorically: *Marc. Erem.* 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. *Damasc.* II, 289 D, the confessor. — 2. Sponsor, godfather, at baptism. *Tertull.* I, 1221 B Quid enim necesse est sponsores etiam periculo ingeri? *Pseudo-Dion.* 393 D. 568 B, σωτηρίας ἱερὰς. *Gregent.* 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. *Leont. Mon.* 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. *Mal.* 427. 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. *Nic.* II, 673 C. *Porph. Cer.* 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, to emerge. *Strab.* 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀψροδίτη, Venus anadyomene, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. *Sept. Sap.* 19, 7 Ἐκ δὲ προῦφροστῶτος ὕδατος ξηρὰς ἀνάδυσις γῆς

ἐθεωρήθη. — *Cyrill. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.
ἀναζάω (ζάω), *to live again, to revive.* *Paul.* *Rom.* 14, 9. *Apoc.* 20, 5 as v. 1. — *Tropically.* *Paul.* *Rom.* 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.
ἀνάζεμα, ατος, τὸ, = **ἀνάξεις**. *Schol. Arist.* *Av.* 1243.
ἀνάξεις, εως, ἡ, = **ἀναζυγή**. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, *cessation.*
ἀναζέω (ζέω), *to be full of.* *Clem. A.* I, 412 B, οἶνου.
ἀνάξεις, εως, ἡ, (**ἀναζάω**) *revival.* *Theol. Aritlm.* 40.
ἀναζητῆεον = **δεῖ ἀναζητεῖν**. *Sext.* 341, 27.
ἀναζυγή, ἡς, ἡ, = **ἀνάξεις**, *a breaking up one's quarters, marching off.* *Sept. Ex.* 40, 38. *Macc.* 2, 9, 2, *retreat.* *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.
ἀναζώνω (ζώνω), *to unbolt.* *Schol. Arist. Nub.* 744 = τὸ ἐξωθεν ἀνοίγειν τὴν θύραν.
ἀναζυμος, ον, = **ἄζυμος**. *Leo Achr.* 839 A.
ἀναζωγραφέω = **ζωγραφέω** *strengthened.* *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.
***ἀναζωγράφησις**, εως, ἡ, (**ἀναζωγραφέω**) *picture, representation.* *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.
ἀναζωγρέω (ζωγρέω) = **ἀναβιώσκομαι**. *Nonn.* *Dion.* 29, 157. *Jul. Aeg.* 63.
ἀναζωγρησις, εως, ἡ, (**ἀναζωγρέω**) *resuscitation.* *Agath.* 41, 5.
ἀναζώννυμι (ζώννυμι), *to gird up or on.* *Mid.* *ἀναζώννυμι*, *to gird on one's self.* *Sept. Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεῖη τῆς παρατάξεως, v. 1. *περιεζωσμένοι.* *Prov.* 29, 36, τὴν ὀσφὺν αὐτῆς, *having girded her loins.* *Philon* I, 72, 6, τὶ. *Petr.* 1, 1, 13, *tropically.*
ἀναζωγονέω (ζωγονέω), *to revive.* *Epiph.* I, 228 A.
ἀναζωποῖέω (ποιέω), = **preceding.** *Macar.* 556 B. *Greg. Naz.* I, 1089 A.
ἀναζωοπυρέω, *incorrect for ἀναζωπυρέω.* *Sept. Macc.* 1, 13, 7.
ἀναζωπυρέω, *to come to life again, to revive.* *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.
ἀναζωπύρησις, εως, ἡ, (**ἀναζωπυρέω**) *a rekindling, reviving, neuter.* *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.
ἀναζώστρα, ας, ἡ, (**ἀναζώννυμι**) *breast-band.* *Galen.* XII, 471 F.
ἀναζώωσις, εως, ἡ, (**ἀναζώω**) *a reviving.* *Theophyl.* B. II, 379 E.
ἀναθάλλω (θάλλω), *to flourish again, as a plant,* *Sept. Sap.* 4, 4. *Ael. V. H.* 5, 4. — *Tropi-*

cally. *Sept. Ps.* 27, 7. — **2.** *Causatively, to cause to flourish.* *Sept. Sir.* 1, 18, εἰρήνην καὶ ὑγίαιαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul. Phil.* 4, 10.
ἀναθάλλω (θάλλω), *to warm up again.* *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.
ἀναθάλλις, εως, ἡ, = **τὸ ἀναθάλλειν.** *Agathin.* apud *Orib.* II, 399, 5.
ἀνάθεμα, ατος, τὸ, = **ἀνάθημα**, *votive gift.* *Sept. Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — **2.** *Anathema, an accursed thing: curse.* *Sept. Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul. Rom.* 9, 3 Ἡχόμην γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, *to be separated from Christ.* *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = **κεχωρίσθω πάντων, ἀλλότριος ἔστω πάντων.** *Gal.* 1, 8. *Athan.* I, 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A Ὁ δεῖνα τόδε πεποιηκὸς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρά γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ὁ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλῃ καὶ μηκέτι χώραν σωτηρίας ἔχεται, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτεται αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὁ ἐναντία τοῖσι φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριᾶδος. *Euagr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = **ἀνεθεμάτισαν**. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἔτερόν ἐστὶν, ἢ χωρισμὸς ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, *go to perdition!* *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκωνήντος.
ἀναθεματίζω, ἰω, (**ἀνάθεμα**) *to devote, to consecrate.* *Sept. Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — **2.** *To curse.* *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μίττε φαγεῖν μίττε πιεῖν, ἕως οὗ ἀνέλωσιν αὐτόν. — **3.** *To anathematize, to denounce one as a heretic or blasphemer.* *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀνεθεμάτιζα. 569 C ἀναθεματισμένους. *Theogn. Mon.* 860 D ἀναθεματισμένους.]
ἀναθεμάτισις, εως, ἡ, = **following.** *Stud.* 1073 A.
ἀναθεματισμός, οῦ, ὁ, (**ἀναθεματίζω**) *anathematization.* *Orig.* II, 1417 B. *Eus.* II, 1544 A.

Greg. Naz. III, 200 A. *Cyrrill. A. X, 253 A, et alibi. Theod. III, 1217 A, τῶν αἰρέσεων. Const. (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωρᾶ.*
ἀναθερίζω (θερίζω), *to reap a second time. Philon II, 390, 38, γῆν.*
ἀναθερμάνω, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib. I, 461, 3.*
ἀνάθεσις, εως, ἡ, *a putting off; postponement, adjournment. App. II, 334, 24, τοῦ βουλευτηρίου. Poll. 9, 137. Liber. 44, 24, τοῦ χρόνου.*
ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) *consideration, reflection. Cic. Att. 9, 19, 14, 15, 16. Diol. 13, 35, 15, 7. II, 605, 21. Plut. II, 19 E, et alibi. Sext. 231, 16, τοῦ πράγματος. Longin. 23, 2.*
ἀναθήλῃσις, εως, ἡ, (ἀναθηλέω) *a blooming. Cyrrill. A. I, 657 A.*
ἀναθηματικός, ἡ, ὄν, *relating to an ἀνάθημα. Polyb. 27, 15, 3, τιμάς, such as statues.*
ἀναθηράω (θηράω), *to investigate. Proc. II, 228, 10.*
ἀναθλάω (θλάω), *to break up again. Method. 272 B.*
ἀναθλίβω (θλίβω), *to press up or out. Antip. S. 72. Strab. 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. Philon II, 244, 39. Jos. B. J. 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. Plut. II, 688 D.*
ἀναθλος, ον, (ἄθλος) *cowardly. Lucian. III, 142.*
ἀναθρεπτεῖν = δεῖ ἀνατρέφειν. *Geopon. 14, 19, 1.*
ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) *L. alumnus, foster-child. App. II, 586, 43. Antec. 1, 6, 5 = ἑμογάλακτος.*
ἀναθρηνέω = θρηνέω *strengthened. Dion C. 74, 13, 4.*
ἀναθρονίζω, ῖσα, (θρόνος) *to reinstate: to replace. Nicet. Paphl. 532 C, a holy table.*
ἀναθροισμός, οὔ, ὅ, = τὸ ἀναθρονίζειν. *Nicet. Paphl. 533 B ἀναθροισασμός, incorrectly?*
ἀναθύω (θύω), *to sacrifice again. Dion C. 37, 46, 1.*
ἀναιδίζω = αἰάζω *strengthened. Sibyll. 5, 137. ἀναιδημόνος (αἰδήμων), adv. irreverently. Galen. IX, 390 B.*
ἀναιδην, incorrect for ἀνέδην. *Jos. B. J. 4, 5, 4.*
ἀναιθάλωτος, ον, (αἰθαλόω) *not reduced to ashes. Achmet. 12, p. 14.*
ἀναιμακτί = ἀναιμωτί. *Themist. 107, 22 (90 A). Hes. Ἀναιμακτί, ἀνευ αἵματος.*
ἀναιμάκτος, ον, *bloodless offering. Patriarch. 1053 C, προσφορά. Athemag. Legat. 13. Sibyll. 8, 403. Athan. II, 1249 B. Greg. Naz. I, 576 C. III, 1027 A. Caesarius*

1168, *θυσία, Eucharist. Did. A. 380 A, λατρεία. (Compare Plut. I, 65 C. 70 F Ἀναιμάκτος θυσία.) Synes. 1573 B Ὁ ἀναιμάκτος βωμός, the bloodless altar, Christian church.*
ἄναιμος, ον, = ἀναιμάκτος. *Eus. II, 1196 B, θυσία.*
ἀναιμόσαρκος, ον, (ἄναιμος, σάρξ) *of bloodless flesh. Pseud-Anacr. 32 (43), 17.*
ἀναίρεμα, ατος, τὸ, (ἀναίρεω) *spoil. Schol. Apollon. Rh. 2, 264 Ἐλώριον δὲ, ἀναίρεμα, ἄρπαγμα.*
ἀναίρεσιμος, ον, (ἀναίρεσις) *relating to assassination. Theoph. Cont. 610, 12, χρόνος, the time of his assassination.*
ἀναίρεσις, εως, ἡ, *abrogation, repeal, rescission, revocation. Dion. H. IV, 1991, 5. Plut. I, 878 B, δογμάτων. — 2. The quashing of an indictment. Hermog. Rhet. 21, 21, τῆς γραφῆς. — 3. Refutation. Athan. II, 64 A. — 4. A putting to death. Sept. Num. 11, 15. Macc. 2, 5, 13. Luc. Act. 8, 1, 22, 20. Jos. Ant. 5, 2, 11. Plut. II, 1051 D. Poll. 6, 192, et alibi. Tatian. 10, p. 829 A. Herodn. 2, 13, 1. Hes. Ἀναίρεσις, ἡ τῆς κάρας ἐκτομή· καὶ ἄλλως θανατώσει.*
ἀναρετέον = δεῖ ἀναρεῖν. *Philon II, 313, 36. Diosc. 5, 115 (116).*
ἀναρετής, ου, ὅ, (ἀναίρεω) *destroyer. Basil. III, 641 A. Hes. Ἀναρετής, φονευτής, ἐκτομείς.*
***ἀναρετικός**, ἡ, ὄν, *destructive. Aristot. Rhet. 2, 8, 8, refutative. Philon I, 102, 11. Ptol. Gn. 1288 D, ἀλλήλων. Sext. 101, 18.*
ἀναρετικῶς, adv. *negatively; opposed to θετικῶς. Diog. 9, 75.*
ἀναρέτης, ιδος, ἡ, *destroyer. Psell. Πόν. Ἱατρ. 5, παιδιῶν.*
ἀναίρετος, ον, (αἰρέω) *not having the power to choose. Sext. 577, 22.*
ἀναίρεω, *to deny; opposed to τίθημι. Sext. 43, 6. 148, 26. 348, 14 ἀνελούσι = ἀναήρουνσι. — 2. To refute. Sext. 701, 1.*
ἀναισθής, ἐς, = ἀναισθητός, *imperceptible. Max. Tzr. 146, 35, τινί.*
ἀναισθησις, εως, ἡ, = ἀναισθησία. *A bad form. Aret. 81 E. Clim. 1132 A.*
ἀναισθητέομαι (ἀναισθητός), = οὐκ αἰσθάνομαι. *Phryn. 349, condemned.*
ἀναισθητέω, *to be insensible to anything. Diosc. Iobol. 7, πρὸς τὴν ἀφήν. Ignat. 669 B, τῆς χρηστότητος αὐτοῦ. Plut. II, 1062 C, τῶν σφόδρα θερμῶν.*
ἀναισιος, ον, = οὐκ αἰσιος, *L. nefastus. Lycl. 344, 15.*
ἀναισχυντογράφος, ον, ὁ, (ἀναισχυντος, γράφω) *obscene writer. Polyb. 12, 13, 1.*
ἀναιτιολόγητος, ον, (αἰτιολογέω) *for which no reason can be given. Diosc. Iobol. p. 47. Ptol. Tetrab. 111. Alex. Aphr. Probl. 18, 19.*

- ἀναίτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.
- ἀναίτως, *adv. without a cause*. *Philon* II, 503, 6. *Phut.* II, 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.
- ἀναιχμάλωστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.
- ἀναιχμάλωτος, *ον*, = ἀναιχμάλωστος. *Hes.* Ἀπὸρθητοί, ἀδιαμέριστοι, ἀναιχμάλωτοι.
- ἀνακάβαρις, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol. Tetrab.* 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.
- ἀνακαθαριστικός, ἡ, ὄν, (ἀνακαθαίρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.
- ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.
- *ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.
- ἀνακαίνις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.
- ἀνακαινισμός, *οὔ, ὁ*, = preceding. *Basil.* IV, 264 D. *Macc.* 492 C. *Did.* A. 557 C, baptism.
- ἀνακαινοτήτης, *οὔ, ὁ*, = ὁ ἀνακαινίζων, *renovator*. *Cyrrill.* A. II, 32 B.
- ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrrill.* A. X, 1021 B. *Eus. Alex.* 372 B.
- ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.
- ἀνακαινώ (καινώ) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τοῦτω πόθῳ.
- ἀνακαινώσις, *εως*, ἡ, (ἀνακαινώ) = ἀνακαίνις. *Paul.* Rom. 12, 2. *Tit.* 3, 5. *Herm. Vis.* 3, 8.
- ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.
- ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.
- ἀνακαλυπτήρια, *ων, τὰ*, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.
- ἀνακάλυπτρα, *ων, τὰ*, = preceding. *Diod.* 5, 2.
- ἀνακαμπτήριον, *ον, τὸ*, (ἀνακάμπω) *promenade, a place for walking*. *Eus.* II, 1209 B.
- ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.
- ἀνακαμφέρος, *ωτος. ὁ*, (ἀνακάμπω, ἔρος) *anacampseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Phut.* II, 939 D.
- ἀνακαταλήκτως, *adv. apparently* = ἀκαταλήκτως. *Cyrrill.* A. I, 1076 B.
- ἀνάκανσις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, *in the Temple*. *Phut.* II, 248 C.
- ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp. Cyn.* 1, 275. *Epiroph.* II, 801 C. *Steph. Diac.* 1124 C Βοῖν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.
- ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, condemned. — 2. *Accumb, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11. 26, 7, 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbibat, sitting next to him*. *Athen.* 1, 42.
- ἀνακέιρω (κέιρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.
- ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv. clearly; opposed to συνεσκιασμένως*. *Stud.* 1688 B.
- ἀνακέομαι (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19, 6, 57.
- ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.
- ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the man Jesus.
- ἀνακερατίζω = κερατίζω. *Method.* 160 C.
- ἀνακερματιστός, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.
- ἀνακεφαλαίως, ὡς, (κεφαλαίως) *L. recapitulo, to sum up, to comprehend*. *Aristot. Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τούτῳ τῇ λόγῳ ἀνεκεφαλαιοῦται. *Ephes.* 1, 10 Ἀνεκεφαλαίωσθαι τὰ πάντα ἐν Χριστῷ.
- ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαίω) *anacephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.
- ἀνακεφαλαιωτικός, ἡ, ὄν, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, the conjunction οὐκοῦν.
- ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*
- ἀνακεχωρημένος (ἀναχωρέω), *adv. separately*. *Eus.* V, 253 D.
- ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.

ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) *proclamation, announcement.* Jos. Apion. 2, 30. Poll. 3, 152, et alibi. — 2. *Appointment of a bishop or emperor.* Greg. Nyss. III, 933 D. Socr. 464 B.

ἀνακηρύσσω, to proclaim one an emperor. Socr. 464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακινητικός, ἡ, ὄν, (ἀνακινέω) *active, efficient.* Pseudo-Dion. 481 C, δύναμις.

ἀνακινῶ = ἀνακεράννυμι. Orig. II, 1536 A. ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) *piece of bread.* Triod.

ἀνακλασμός, οὐ, ὁ, a bending. Schol. Heph. 12, 5, p. 74, μελῶν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. Plut. II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) *wailing.* Dion. H. III, 1834, 4.

ἀνάκλαωρός, οὐ, ὁ, = preceding. Dion. H. II, 1143, 14.

ἀνακλάω, to attribute. Polyb. 18, 22, 4 Μὴ . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνους ἀνακλασθῇ, lest he should get the credit of the acts. — 2. Participles, ἀνακλώμενος, effeminatæ. Heph. 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) a bend. Jul. 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) *recall.* Pamphil. 1556 C, restoration to life (referring to Luc. Act. 20, 9 seq.).

ἀνακλητήρια, ων, τὰ, (ἀνακαλέω) *festival on a king's coronation.* Polyb. 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) *recalling.* Diosc. 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. Plut. I, 41 D, πρὸς εὐπείθειαν. Philostr. 396. — Men. Rhet. 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. Diod. 17, 27. Dion. H. III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) *called back, summoned.* Phrygn. P. S. 27, 22. Eus. II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. Dion. C. 45, 24, 9. 45, 12, 3.

ἀνακλιντέος, α, ον, (ἀνακλίνω) *to be made to lie back.* Moschn. 126, p. 60.

ἀνακλιτήριον, ου, τὸ, L. accubitum, couch. Erotian. 88 Ἀνακλισμῶ, ἀνακλιτηρίῳ.

ἀνάκλιτρον, ου, τὸ, = preceding. Phrygn. 130 Ἐπίκλιτρον ρητέον, οὐκ ἀνάκλιτρον.

ἀνακλίνω, to cause to recline at table. Polyb. 31, 4, 5, τινά. Diod. II, 583, 2. Marc. 6, 39 Ἀνακλίναι πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλίνομαι, to recline at table. Matt. 8, 11, et alibi. Luc. 7, 36, et alibi. — 2. To slope. Geopon. 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιτήριον. Aristas 21.

ἀνακλισμός, οὐ, ὁ, a leaning upon. Erotian. 154 Πὰς γὰρ δίφρος ἀνακλισμὸν ἔχων θεταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλειτον, ου, τὸ, = ἀνακλιτήριον. Sept. Cant. 3, 10.

ἀνακλιτόριον, ου, τὸ, = ἀνακλιτήριον. Nicet. Byz. 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) *leant upon.* Plut. I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unsprin. Lucian. II, 52. 631. Anthol. IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. Jos. B. J. 5, 1, 1.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. Athen. 5, 12.

ἀνακογχυλίζω, ἴσω, = ἀνακογχυλιάζω. Poll. 6, 25. Orib. II, 177, 9, both in the middle. — 2. To use as a gargle. Diosc. Eupor. 1, 69. Galen. XIII, 135 B. Aët. 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλίζω) a gargling. Herod. apud Orib. I, 414, 4. Aret. 87 E.

ἀνακολαφή, ἡς, ἡ, (κολάπτω) *border of a priest's sticharium.* Sophrns. 3988 D.

ἀνακολλάω (κολλάω), to glue on. Diosc. 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) *that which is glued on: plaster, in pharmacy.* Diosc. 1, 152, ἐντερικηλικοῖς ἐν καταπλάσμασιν. 2, 127. Eupor. 1, 53, πρὸς τὰς εἰσκλημένας ἢ παραφυομένας τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. Diosc. 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. Galen. VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. Diosc. 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. Leo Med. 135.

ἀνακολουθέω, ἴσω, = ἀνακολουθός εἰμι. Orig. VII, 304 B, corrupt.

ἀνακολούθητος, ον, = ἀνακόλουθος. Dion. H. VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) *want of sequence.* Diogenian. apud Eus. III, 453 A. Pseudo-Demet. 71, 13. Sext. 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) *inconsequent: irregular.* Dion. H. VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. Muson. 162, τοῖς αὐτοῦ λόγοις, inconsistent with. Epict. 1, 7, 18, et alibi. Apollon. D. Pron. 272 A Οὐδέμα

ἀιτιατική εἰς Ε λήγει· ἀνακολουθός ἄρα ἡ ἐμέ.
 Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα
 γένη. *Hermog. Prog.* 28. *Theophil.* 1132 C.
Sext. 647, 1. *Clementin.* 120 C.—2. Sub-
 stantively, τὸ ἀνακολουθον, sc. σχῆμα, a non
 sequitur, in logic; as Διότι νύξ ἐστι, Δίων
 περιπατεῖ, because it is night, it follows that
 Dion is walking. *Diog.* 7, 74.

ἀνακολουθως, adv. inconsequently. *Dion. H.* V,
 309. *Sext.* 497, 21.

ἀνακομάω (κομάω), to get hair (on the head)
 again. *Lucian.* II, 134.

ἀνακομβόω, ὡσα, (κομβόω) to unbutton, to un-
 dress. *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου
 ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ
 ὡς δίκην ἐκδάρσεως μέσον ἀπάντων τούτων γυ-
 μνὸν παρέστησαν.—Ἀνακομβόμαι, I unbutton
 my garment: I take off my outer garment.
Geopon. 10, 83, 1. *Vit. Nil. Jun.* 76 A
 Ἀνεκομβώσατο τὰς χεῖρας, he rolled up his
 sleeves.

*ἀνακοπή, ἧς, ἡ, (ἀνακόπτω) check, interruption.
Epicur. apud *Diog.* 10, 42. *Dion. H.* V, 99,
 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
 καὶ ἀνακοπὰς, when of two successive words
 the first ends in, and the next begins with,
 a vowel; as in καὶ ἐλπίας μέγαν τε ἔσεσθαι
 καὶ ἀξιολογώτατον. VI, 1070, 4. *Strab.* 3,
 5, 9. 8, 3, 19. 8, 2, 4, p. 219, 5 Ἀνακοπὰς
 λαμβάνει, is checked. *Philon* II, 98, 45 165,
 50, ἀμαρτημάτων. *Jos.* B. J. I, 21, 6, τοῦ κύ-
 ματος, the breaking of the force. *Plut.* I, 690
 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.
 1128 C.

ἀνακόπτω, to cut off, break off, shake off. *Plut.*
 II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
 ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.

ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to
 sweep. *Phrygn.* P. S. 44, 11.

ἀνακοσμέω (κοσμέω), to adorn anew. *Epirh.* I,
 1113 D.

ἀνακοσμοποιέω = preceding. *Method.* 272 C.
 ἀνακράτης, ου, ὅς, (ἀνακράζω) bawler. *Basil.* III,
 640 C.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,
 union. *Plut.* I, 691 D. II, 712 B Ἡ τε τῆς
 σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. *Poll.* 8,
 152. *Sext.* 620, 2, πρὸς τὰ λοιπὰ. *Clem. A.*
 I, 1345 C. *Orig.* I, 973 A.

ἀνακραγάζω (κραγάζω), to bawl. *Epict.* 2, 19,
 15.

*ἀνακραῖγασμα, ατος, τὸ, (ἀνακραγάζω) shout.
Epicur. apud *Cleomed.* 71, 11, ἱερά.

ἀνακρέω (κρέω), to tune a musical instru-
 ment. *Clinag.* 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-
 λευστος ἅπας ὄρνις ἀνακρέσσεται, tunes its voice
 for thee.

ἀνακρεμαστήρ, ἦρος, ὅς, = κρεμαστήρ. *Soran.*
 apud *Orib.* III, 375, 9.

Ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, *Anacre-
 ontic.* *Heph.* 5, 4 Μέτρον Ἀνακρεόντειον,
 metrum Anacreonticum, Anacreontic verse
 (-----). *Diomed.* 509, 19 (Sic te diva
 potens Cypri). 510, 18 (Capiunt feras et
 aptant). 520, 22 (Lydia dic per omnes).

ἀνακρήμνημι (κρήμνημι) = ἀνακρεμάννυμι. *Jos.*
Ant. 7, 10, 2 as v. l. for ἀνακρέμαται. *B. J.*
 2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.

ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος
 Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.*
 4, 31.)

ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) reacting. *Plut.*
 II, 936 F, πληγῇ.

ἀνακρουστός, ἡ, ὄν, quilled (twilled)? *Isid.*
 233 B Ἰμάτιον τέχνη τῶν, ὡς αἱ στηθοδεσμίδες,
 ἀνακρουστὸν ὑφανόμενον.

ἀνάκρυπτος, ου, (κρύπτω) hidden. *Eus.* VI,
 940 C.

ἀνακτρέος, α, ου, = ὃν δέϊ ἀνακτᾶσθαι. *Antyll.*
 apud *Orib.* II, 51, 1 -τέον. *Philostr.* 55,
Synes. 1092 C.

ἀνακτητικός, ἡ, ὄν, (ἀνακτάσμαι) helping to recover
 from sickness. *Diosc.* 2, 162 (163), λειπο-
 θυμῶν.

ἀνακτίω, ἰσω, (κτίω) to rebuild, make anew,
 repair. *Strab.* 9, 2, 5. 13, 1, 42. *Jos. Ant.*
 11, 4, 3. *Dion Chrys.* I, 101, 5.—Meta-
 phorically, to regenerate. *Ignat.* 681 A Ἀνα-
 κτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529
 B. *Athan.* I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίω) renovation, regene-
 ration. *Clem. A.* I, 1357 C.

ἀνακτίστης, ου, ὅς, rebuilder. *Schol. Theocr.* 5,
 72 as v. l.

ἀνακτορικός, ἡ, ὄν, = ἀνακτορίας, royal. *Leo*
Diac. 158, 23, ἐστία. *Vit. Nicol.* S. 880 C.

ἀνακτορίας, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3,
 117 (127).

ἀνακτορίσσεια, ης, ἡ, (ἀνάκτωρ) = ἀνασσα, βασί-
 λισσα, queen, empress. *Attal.* 11.

ἀνακτοτελέσται, ὦν, οἱ, (ἀναξ, τελεστής) the priests
 of the Corybantes. *Clem. A.* I, 81 A.

ἀνακυλευματικός, ἡ, ὄν, = following. *Synccell.*
 57, 47.

ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) orbital. *Synccell.*
 58, 2. 64, 15.

ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
Cyrril. A. I, 464 B.

ἀνακύκλησις, εως, ἡ, circui, with reference to
 poems in which the same measure is repeat-
 ed; as the dactylic hexameter. *Heph.* Poem.
 2, 4. 7, 2. 4.

ἀνακυκλωμός, οὔ, ὅς, cycle, applied to Meton's
 Cycle. *Diod.* 12, 36, ἑναυτοῦ μεγάλου.

ἀνακυκλῶ (κυκλῶ) = ἀνακυκλέω. *Jul.* 394 C.

ἀνακύκλωσις, εως, ἡ, (ἀνακυκλῶ) a turning
 round and round, circuit, revolution. *Polyb.*
 6, 9, 10, πολιτειῶν. *Hippol.* Haer. 120, 54.
Herod. 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.

ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) *revolution*.
Pseudo-Dion. 337 D.

ἀνακυλίω = ἀναπολέω, *to revolve*. *Anast. Sin.* 785 C.

ἀνακυρτώ (κυρτώ), *to curve upwards*. *Eumath.* 1, 5, p. 524, 52.

ἀνακωδίκησεις, εως, ἡ, (ἀνά, κώδιξ) *codification of laws*. *Met.* 448, τῶν παλαιῶν νόμων.

ἀνάκωλος, ον, (κῶλον) *short, curtailed*. *Diod.* 2, 54, p. 166, 30. *Plut.* II, 261 F, *χιτωνίσκος*.

ἀνακομφδέω = κομφδέω *strengthened*. *Plut.* II, 10 C.

ἀνακωχέω = ἀνακωχέω. *Cosm. Carm. Greg.* 341.

ἀνάλαβος, ον, ὁ, (ἀναλαμβάνω) *scapular, scapulary*, worn by the Egyptian monks. *Euaqr. Scit.* 1221 A 'Ο δὲ ἀνάλαβος πάλιν ὁ σταυροειδὴς τοῖς ὅμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμβάνουσας τοὺς πραεῖς καὶ περιστελλούσας αἰεὶ τὰ καλῶντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσας. *Cassian.* I, 71 A Gestant autem resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολὰς (v. l. ἀνάλαβος), nos vero succinatoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descendunt per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constringentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expeditique reddantur. *Aporphth.* 276 D. *Doroth.* 1633 B 'Ο ἀνάλαβος τίθεται σταυροειδὴς ἐπὶ τοὺς ὅμους ἡμῶν.

ἀναλακτίζω (λακτίζω), *L. recalcitro, to kick back*. *Antyll.* apud *Orib.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject contemptuously*.

ἀναλαμβάνω, *to take a medicine*. *Diosc.* 2, 94.

— 2. *To recover from sickness*. *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — 3. *In the passive, to be taken up to heaven*. *Sept. Reg.* 4, 2, 11 'Ανελήφθη Ἡλιὸν ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . . 'Εάν ἴδῃς με ἀναλαμβάνομενον ἀπὸ σοῦ. *Sir.* 48, 9, *Macc.* 1, 2, 58 'Ηλίας . . . ἀνελήφθη εἰς εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 'Ανελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11 'Ο ἀναλημψθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 'Ανελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — 4. *To assume a human body*, said of the Incarnation. *Just. Cohort.* 38 Λόγος . . . ἀναλαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα γὰρ τὸν θεὸν λόγον ἀνελημμένα φασίν.

ἀναλαμπρύνω (λαμπρύνω), *to brighten up again*. *Orig.* III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) *a shining up, a blazing forth*; opposed to σβέσις. *Philon* I, 7, 16. *Plut.* II, 419 F.

ἀναλγής, ἐς, = ἀνάλγητος. *Babr.* 122, 8. *Plut.* II, 1057 D.

ἀναλαεῖνω (λαεῖνω), *to bruise fine*. *Diosc.* 5, 84, p. 742.

ἀνάλειπτος, ον, (ἀλείφω) *not anointed*. *Aët.* 3, 9. *Bekker.* 396, 25 'Ανήλειπτός ἐστι τὸ Ἑλληνικόν, οὐχὶ ἀνάλειπτος.

ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.

ἀναλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing*. *Symm.* Ps. 108, 24.

ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A. ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) *bag*. *Aquil.* Reg. 1, 17, 40.

ἀναλέκτης, ον, ὁ, (ἀναλέγω) *analecta, one who picks up, collector*. *Bekker.* 303, 4 *Σπερμολόγος, ἀναλέκτης*.

ἀνάλεκτος, ον, *picked up, collected*. *Martial.* 7, 17. 14, 82, τὰ ἀνάλεκτα, *analecta, fragments that fall from the table*.

ἀναληθής, ἐς, (ἀληθής) *untrue*. *Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84, 66 Πίστει ἀναληθείς, *not to be trusted*. *Longin.* 3, 4.

ἀναλήθως, *adv. falsely*. *Anton.* 2, 16.

*ἀνάλημα, ατος, τὸ, (ἀναλαμβάνω) *analemma, a lofty structure*. *Berosus* apud *Jos. Ant.* I, 19, p. 451, λίθινα ἱψηλά. *Sept. Par.* 2, 32, 5. *Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — 2. *Height or depth?* *Jos. Ant.* 15, 11, 5, τῆς φάραγγος.

ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυστήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμπτωρ.

ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.

ἀναλημπτήρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos. Ant.* 8, 3, 7.

ἀναληπτικός, ἡ, ὅν, *helping to recover from sickness*. *Moschn.* 46. *Galen.* II, 195 A. 365 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery*.

ἀναλήψιμος, ον, (ἀνάληψις) *relating to the ascension of Christ*. *Socr.* 800 A Ἡ ἀναλήψιμος τοῦ σωτῆρος ἑορτή, *the feast of the Saviour's Ascension*. *Tim. Presb.* 245 D. *Stud.* 24 A. 1708 A. *Porph.* Cer. 54, 16. 17.

ἀνάληψις, εως, ἡ, *ascension, the being taken up to heaven*. *Luc.* 9, 51. *Patriarch.* 1068 A. *Iren.* 549 A. 897 C. *Clementin.* 141 C, of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως, *Mount Ascension, near Jerusalem*. *Pallad.* Laus. 1210 C 'Εν τῷ Ἐλαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς. *Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, *the ascension of Moses, the title of an apocryphal book*. *Orig.* I, 303 A. II, 834 B. *Gelas.* 1288 A. (Compare *Philon* II, 179.

- Jud.* 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day*, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension*, at Jerusalem. *Theod.* II, 1253 A.
- ἀναλιχμάομαι, ἡσσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.
- ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἄλλαγμα. *Sept. Reg.* 2, 24, 4 ΕΝΑΝΑΛΛΑΓΜΑΤΙ.
- ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιότως. *Pseudo-Greg. Naz.* II, 701 D.
- ἀναλλοίωτος, ον, (ἀλλοίωτος) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A τὸ ἄτρεπτον καὶ ἀναλλοιότου τοῦ θεοῦ, immutability.
- ἀναλλοιότως, adv. unchangeably. *Pseudo-Dion.* 444 C. *Sophists.* 3240 C.
- ἀνάλμυρος, ον, = οὐχ ἄλμυρός. *Galen.* II, 84 C.
- ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predictetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.
- ἀναλόγιον = ἀναλογεῖον. *Thom. A.* 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* *Cer.* 760.
- ἀναλογέω, ἡσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278, 34, τινί. *Diosc.* 1, 26, 54, τῷ ῥοδίῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.
- ἀναλογητικός, ἡ, ὄν, (ἀναλογέω) proceeding on analogy. *Diosc. Iobol.* p. 47, τέχνη. *Porphy.* *Prosod.* 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon.* D. *Conj.* 508, 7. *Diog.* 1, 17.
- ἀναλογία, as, ἡ, proportion. *Classical. Just.* 1, 17 Πρὸς ἀναλογίαν ὦν ἔλαβε δυνάμει, according to the proportion. — **2.** Proportion, in mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι . . . τρεῖς πρῶτισται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.
- ἀναλογικός, ἡ, ὄν, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητική.
- ἀναλογιστικός, ἡ, ὄν, (ἀναλογίζομαι) = ἀναλογητικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικούς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αἰθήσις ἡ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.
- ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.
- ἀναλογιστως, adv. = ἀλογιστως. *Tit. B.* 1093 A.
- ἀναλογχῶ = λογχῶ *Lyd.* 169, 15.
- ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph.* *Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.
- *ἄναλος, ον, (ἄλς) saltless, without salt. *Aristot.* *Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.
- ἀναλύζω (λύζω), L. singultio, singulto, to hic-cough (hiccup); to sob. *Philon* II, 573, 28. *Suid.* Ἀναλύζουσα, στενάζουσα, λυγαίνουσα.
- ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. — **2.** Departure from life, simply death. *Philon* II, 534, 6. *Paul.* *Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad.* *Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. *Max. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.
- ἀνάλυτος, ον, (ἀναλύω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.
- ἀναλυτρός = λυτρός. *Eust. Ant.* 652 B ἀναλυτρούσθαι.
- ἀναλύω, to loosen the stomach. *Diosc.* 5, 3. *Delet.* p. 9, τὸν στόμαχον. — **2.** To resolve, to analyze. *Apollon.* D. *Pron.* 391 B Εἰς γενικὰς ἀναλύμεναι συμφανεῖς εἶσι καὶ ἀπὸ γενικῶν παρηγμένα, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul.* *Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλύσαι. *Athan.* I, 288 B. *Apocr. Act.* et *Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζει καὶ ἀναλύει, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Λ, divide them by 30. *Synce.* 96, 16 Ἀναλύμενα, εἰσὶν μερίζμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.
- *ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillylius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.
- ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E.
- ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.
- ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.

ἀναμαρτησία, *as, ἡ*, (ἀναμάρτητος) *faultlessness*. App. I, 367, 72. — 2. In a religious sense, *sinlessness*. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B Ἀναμαρτησίας, *id est*, *impeccantiae*. Aphophth. 88 C.

ἀναμάρτητος, *ον*, *without sin, sinless*; opposed to ἀμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, *adv. sinlessly*. Clem. A. II, 321 C.

ἀναμηρυκάσμαι, = ἀναμηρυκάομαι, *to ruminate*. Sept. Lev. 11, 26 *as v. l.* Deut. 14, 8 *as v. l.* Iren. 1228 B, *tropically*. Athen. 9, 44, *τὴν τροφήν*.

ἀναμαστέω (μαστέω), *L. anquire, to enquire after*. Men. P. 425, 17.

ἀνάμαυρος, *ον*, = ὁ μὴ ἀμαυρός. Gelas. 1281 B, φέγγος.

ἀναμελαδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεγμμένος (ἀναμεμγμένος, ἀναμίγνυμι), *adv. mixed up*. Schol. Soph. Trach. 526 Ἀνάμυγδα, ἀναμεμγμένος.

ἀναμενετέον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, *to wait*. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σαντοῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute*. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμέριστις, *εως, ἡ*, = τὸ ἀναμερίζειν. Lyd. 81, 10.

ἀναμεταξύ (μεταξύ), *adv. meanwhile, in the mean time*. Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινικῶν.

ἀναμέτρησις, *εως, ἡ*, (ἀναμετρέω) *measurement; estimate*. Strab. 1, 1, 20. 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτητος, *ον*, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, *παρανομίας*.

ἀναμετρικῶς, *adv. by measuring*. Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), *adv. in proportion*. Anast. Sin. 1052 C.

ἀναμηρυκσις, *εως, ἡ*, (ἀναμηρυκάομαι) *rumination*. Aristaeas 18.

ἀναμηρύσσειν (μηρύσσειν), *to draw up, as thread*. Plut. II, 978 D. Suid. Ἀναμηρύσσειν, ἀνατείνειν.

ἀναμηρυκόμαι, ὥσομαι, (μήτηρ) = ἀναγεννάομαι, *in a religious sense*. Martyr. Poth. 1437 A.

ἀναμίλλητος, *ον*, (ἀμιλλάομαι) *undisputed*. Cyrill. A. VII, 121 A.

ἀναμνήσκω, *to remind*. Classical. Sept. Ps. 108, 14 ἀναμνησθεῖν, *passive in sense*. — Reg. 2, 20, 24 ὁ ἀναμνήσκων, *recorder*.

ἀναμσθαρνέω (μσθαρνέω), *to hire one's self again*. Plut. I, 524 C. II, 807 A.

ἀναμμα, *ατος, τὸ*, (ἀνάπτω) *that which is kindled: light*. Plut. II, 890 A, νοερὸν ἐκ θαλάσσης, *the sun*. Diog. 7, 145.

ἀναμνηστικός = ἀμνηστικός with another *a-*privative. Clem. R. 1, 2. (Compare the Homeric ἀνάεδνος.)

ἀνάμνησις, *εως, ἡ*, *remembrance, remembrance*. Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial*. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοιρία, *as, ἡ*, (μοῖρα) *share*. Cerul. 752 B.

ἀναμονή, *ἡς, ἡ*, (ἀναμένω) *expectation*. Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C.

ἀναμορφόω (μορφόω), *to form anew*. Philostr. 869. Greg. Naz. I, 773 C, *to regenerate, in a religious sense*.

ἀναμόρφωσις, *εως, ἡ*, (ἀναμορφόω) *a forming anew*. Hence, *regeneration*. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, *οὔ, ὁ*, (μυρίζω) *a re-anointing with the holy myron after baptism*. Phot. II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύω (μύω), *to open (neuter)*. Method. 269 C.

ἀναμφιάστος, *ον*, (ἀμφιάζω) *not clothed*. Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφιβόλος, *ον*, (ἀμφιβάλλω) *undoubted, indisputable*. Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, *adv. undoubtedly, indisputably, doubtless*. Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly*. Plut. II, 441 F.

ἀναμφιέστως (ἀμφιέννυμι), *without being clad*. Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, *ον*, (ἀμφίλεκτος) *undisputed, undoubted*. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, *adv. indisputably, undoubtedly*. Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκάομαι = μωκάομαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, *ον*, (ἀναγκάζω) *unconstrained*. Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, *adv. unconstrainedly*. Epict. 3, 24, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.

ἀνανδρία, as, ἡ, (ἀνανδρος) the being husbandless. *Plut. II.* 302 F.

ἀνανδρος, on, husbandless. *Muson.* 212. *Plut. I.* 36 E. *Phryn. P. S.* 19, τ' Ἀνανδρος γυνή, ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.

ἀνάνδρως, adv. = ἄνευ ἀνδρός. *Andr. C.* 897 B.

ἀνανεάζω, to be renewed. *Martyr. Poth.* 1424 A.

*ἀνάνευσis, εως, ἡ, (ἀνανεύω) refusal. *Sept. Ps.* 72, 4, struggle, pains, torments. A strange meaning. — 2. A looking up. *Eus. III.* 24 B, ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.* 332 A. — 3. Upward motion. *Athen. Mech.* 6. *Basil. IV.* 884 A = ἀνάδυσis, at baptism; opposed to κατὰδυσis.

ἀνανευστικῶς, adv. by refusing. *Epict.* 1, 14, 7.

ἀνανεύω, to look up. *Clem. A. I.* 221 B Ἀνανεύσατε τῆς γῆς εἰς αἰθέρα.

ἀνανέωμα, ατος, τὸ, (ἀνανεῶω) renewal. *Eus. III.* 872 A.

ἀνανέωσις, εως, ἡ, renovation, in a religious sense. *Athan. II.* 245 A, ἡ κατὰ θεόν.

ἀνανεωτικός, ἡ, on, serving to renew. *Jos. Ant.* 11, 4, 7, τινός. *Pseudo-Dion.* 329 B.

*ἀνανήφω (νῆφω), to become sober again. *Diod.* 16, 93. *Dion. H. II.* 729, 14, ἔκ τινος. *Plut. I.* 141 B. — Metaphorically, to come to one's sober senses. *Ceb. 9.* *Philon I.* 77, 22 = μετανοῶ. *Paul. Tim.* 2, 2, 26, ἔκ τινος. *Jos. Ant.* 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C. *Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A. I.* 217 C, τινός. — 2. Causatively, to make sober again. *Lucian.* II, 813.

ἀνανήψis, εως, ἡ, L. *resipiscencia*, the coming to one's self again: repentance. *Clim.* 941 B.

ἀνανοσέω (νοσέω), to be sick again. *Jos. B. J.* 5, 6, 1, quid?

ἀναναγνόνιστος, on, unsubdued. *Pallad. Laus.* 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀναναγνόνιστος τοῦ Χριστοῦ ἀθλητής.

ἀναναπόδοτος, on, (ἀναποδιδῶμι) without the apodosis, as a conditional clause. *Greg. Cor.* 47.

ἀναντίβλεπτος, on, (ἀντιβλέπω) not to be looked in the face. *Plut. II.* 67 B.

ἀναντίλεκτος, on, (ἀντιλέγω) incontestable, incontrovertible. *Cic. Quint. Frat.* 2, 10. *Jos. Ant.* 3, 1, 2. *Lucian.* II, 359.

ἀναντιλέκτως, adv. incontestably, incontrovertibly. *Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.

ἀναντιληπτος, on, (ἀντιλαμβάνομαι) insensible, not feeling or perceiving. *Diosc. Eupor.* 1, 12, ἀλγυδόνων.

ἀναντιλογος, on, (ἀντιλέγω) not contradicting. *Vit. Clim.* 605 A.

ἀναντήρητος, on, (ρητός) incontrovertible, incontestable, indisputable. *Polyb.* 6, 7, 7, 28, 11, 4. *Luc. Act.* 19, 36. *Jos. Apion* 1, 21,

p. 453. *Plut. I.* 124 A. *Poll.* 5, 151. *Symm. Job* 11, 2, without an answer, uncontradicted.

ἀναντιρρήτως, adv. without contradiction; promptly. *Polyb.* 23, 8, 11. *Diod. II.* 587, 25. *Luc. Act.* 10, 29. *Poll.* 5, 152.

ἀναντιτύπος, on, (ἀντίτυπος) not capable of reacting, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπητος, ἀντιτύπητος.

ἀναντιφωνησία, as, ἡ, (ἀντιφωνέω) a not answering. *Cic. Att.* 15, 13.

ἀναντιφώνητος, on, unanswered. *Cic. Att.* 6, 1.

ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9, p. 226, 12, to bail out. — Metaphorically, to endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H. II.* 658, 1.

ἀναξαίνω, ανα, (ξαίνω) to break open afresh, to scratch. *Diosc. Iobol.* 2, p. 62. — Metaphorically, to renew. *Polyb.* 27, 6, 6. *Babr.* 12, 23, λύτην παλαιῶν συμφορῶν. *Plut. I.* 853 F. *Aquil. et Theodtn.* Prov. 26, 21, δικασίαν.

ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5. — 2. To scratch again: to renew. *Amphil.* 64 A.

ἀναξηραντικός, ἡ, on, (ἀναξηραίνω) drying up. *Diosc.* 1, 6. *Plut. II.* 264 D. *Cass.* 150, 21.

ἀναξήρασία, as, ἡ, = ἀναξήρασις. *Caesarius* 1077.

ἀναξιόλογος, on, (ἀξιόλογος) not worth speaking of, unimportant. *Diod. II.* 516, 31. *Simoc.* 134, 3. 120, 13, διηγήσεως.

ἀναξιόπáθεια, as, ἡ, (ἀνάξιος, παθεῖν) unworthy treatment, with the accessory idea of ἀγανάκτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.

ἀναξιόπαθέω, ἡσω, to suffer unworthily, with the accessory idea of ἀγανακτέω: to be indignant at. *Dion. H. II.* 663, 7. *Jos. Ant.* 15, 3, 2. 16, 7, 2, τὴν ἰσοτιμίαν αὐτῆς.

ἀναξιόπιστος, on, (ἀξιόπιστος) untrustworthy. *Basil. IV.* 409 A. *Aster.* 220 C.

ἀναξιότης, ητος, ἡ, (ἀνάξιος) unworthiness. *Damasc. I.* 1232 A. *Nicet. Byz.* 673 B.

ἀναξυρίς, ιδος, ἡ, braccæ, of the Kelts. *Polyb.* 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A synonyme of ὀξάλis. *Diosc.* 2, 140.

ἀναπαιστικός, ἡ, on, (ἀνάπαιστος) anapaesticus, anapaestic. *Dion. H. V.* 199, 5, Ἀριστοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 Ἀναπαιστικὸν λογαοδικόν, logaoedic, anapaestic, an anapaestic verse ending in a bacchius (—). *Pseudo-Demetr.* 84, 12, σύνθεσις, anapaestic composition.

*ἀνάπαιστος, on, (ἀναπαίω) struck back. In versification, ὁ ἀνάπαιστος (στίχος or ρυθμός) anapaestus, anapaestic verse. *Arist. Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684. *Aristot. Poet.* 12, 8. — *Pherecr.* Corrian. 5. Συμπύκτοις ἀναπαιστοῖς, anapaestic verses

consisting of spondees?? — Μέτρον ἀνάπαιστον, *anapaestum*, *anapaestic verse*. *Aeshin.* Timarch. 22, 27. *Dion. H. I*, 68, 1. *Cornut.* 184 (219). *Plut. I*, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 'Ανάπαιστα συγκροτῶν, *satires*. *Dion C.* 66, 8, 5. *Alciph.* 3, 43, *satires*. — *Paus.* 4, 15, 6 Τὰ ἑλεγεία καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ᾗδεν, = μέτρα. — 'Ανάπαιστος πούς, or simply ἀνάπαιστος, *anapaestus*, *anapaest*. *Dion. H. V*, 108, 2 (198, 10. 203, 8, *ρυθμός*). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M* 1403. — *Aristid.* Q. 36 'Ανάπαιστος ἀπὸ μείζονος, a *dactyle*. 'Ανάπαιστος ἀπ' ἑλάσσονος, an *anapaest*. ἀναπαίω (παίω), to strike back. *Philost.* 601 Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας, *anapaestic*. ἀναπαλαίω (παλαίω), L. *redintegro*, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc.* 2. *Theod. III*, 1452 C, ἥττας. ἀναπάλη, ης, ἡ, (πάλη) = *gymnopaidiké*. *Athen.* 14, 30. ἀνάπαλιν, *vice versa*, the reverse. *Basil. IV*, 73 A Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν. ἀναπάλλакτος, ον, (ἀπαλλάσσω) *clinging fast*, inseparable. *Jul.* 265 D, αἰσχύνῃ. *Pallad.* Vit. Chrys. 36 B, τῆς ἐκκλησίας, not having left the church. *Synes.* 1369 A. ἀναπάντητος, ον, (ἀπαντάω) not met with. *Cic. Att.* 9, 1. ἀναπάρκιστος, ον, (ἀπαρτίζω) *incomplete*, imperfect. *Ignat.* 700 B. *Diog.* 7, 63. ἀναπατέω, ησῶ, (πατέω) L. *obambulo*, to walk up and down, promenade. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23. ἀναπαυδής, ον, (ἀπαυδάω) *indefatigable*, not exhausted. *Clem. A. I*, 1065 A. ἀναπαύσιμος, ον, (ἀνάπανσις) relating to rest. *Theophyl. B. I*, 434 D, ἡμέρα, the Sabbath. ἀνάπανσις, εως, ἡ, rest. Metaphorically, death, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr. Matt.* 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 'Ἡμέρα ἀναπαύσεως = *εορτή*. — 2. Cadence, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. Sabbath, the day of rest. *Lev.* 25, 8 Ἐπὶ ἀναπαύσεις ἐτῶν. ἀναπαντικός, ἡ, ὅν, belonging to (or giving) rest, giving rest. *Ptol. Tetrab.* 20. *Basil. III*, 633 C. ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:

Joann. Mosch. 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, *pausantes*, that is, *παύσαντες*). ἀναπαφλάζω = *παφλάζω* again. *Caesarius* 1096. ἀναπεινώ (πεινώ), to feel hungry again. *Athen.* 3, 74 (quoted). ἀνάπειρα, as, ἡ, (πέιρα) *trial*. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. Drill, drilling, the training of soldiers. *Polyb.* 10, 20, 6. ἀναπεμπτέον = δεῖ ἀναπέμπειν. *Orig.* I, 468 B. 1185 B. ἀναπέμω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 'Αναπέμπειν εἰς Ρώμην. *Clem. R. I*, 59. (Compare ἀναπομπή, ἄνω.) — 2. To send up a prayer. *Iust. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὄλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 'Αναπέμφαντος δὲ αὐτοῦ τὸ ἀμήν καὶ πληρώσαντος τὴν εὐχὴν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμμεν is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 'Αναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρείαν ἐν τῇ συντάξει (as Ἀρκεσίλαος τε, Σχοῖνόν τε Σκωλόν τε). *Arcad.* 140, 25 'Αναπέμψουσι τὸν τόνον τῇ προηγουμένη λέξει. ἀναπεπταμένος (ἀναπεπταμένος, ἀναπετάννυμι), adv. *openly*, *clearly*. *Plotin.* II, 911, 8. ἀναπετάζω = ἀναπετάννυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D. ἀναπέτεια, as, ἡ, an opening. *Alex. Aphr. Probl.* 41, 12, τὸν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις. ἀναπηγάζω (πηγάζω), to gush up. *Ephr.* III, 120 B. ἀναπήγνυμι, to transfix. *Classical.* *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπήγνυας τὰς κεφαλὰς. ἀναπηδύω, doubtful for ἀναπιδύω. *Sept. Prov.* 18, 4. ἀναπίεσις, εως, ἡ, (ἀναπιέζω) a pressing back, a checking. *Erotian.* 72 Ἀνακόχῃσι . . . ἀναπίεσις καὶ ἀνοχή. ἀναπιπράσκω (πιπράσκω), to sell again. *Inscr.* 2058, A, 52. *Poll.* 7, 12. ἀνάπλασις, εως, ἡ, representation. *Pseudo-Dion.* 177 C, *μυστικάι, images*. ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) *form*, *figure*. *Diod.* 2. 56, τῶν σωμάτων. — 2. Representation, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, *κωμικόν*. — 3. Figment; also fiction. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr. Aneb.* 45, 15. *Eus.* II, 272 A, *forgery*. ἀναπλασμός, οὔ, ὁ, fiction; illusion. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαίων ἑλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλον θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.
 ἀναπλάσσω = ἀνακτίζω, to regenerate. *Barn.* 6, p. 741 B.
 ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 108, p. 771.
 ἀνάπλαστος, ον, (ἀναπλάσσω) formed, modelled. *Galen.* XII, 480 E.
 ἀναπλατύνω (πλατύνω), to expand. *Plut.* apud *Eus.* III, 157 B.
 ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orib.* II, 151, 7.
 ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion.* H. I, 534, 7, σκάφειν.
 ἀναπληρῶ, L. adimpleo, to fulfil, accomplish. *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21.—2. Locum impleo, to fill the place, to occupy the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. *Iren.* 620 B.
 ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. *Diosc.* 5, 84, p. 739, κοιλωμάτων.
 ἀναπλήρωσις, εως, ἡ, fulfilment. *Sept.* Esdr. 1, 1, 54 Eis ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρῶ.)
 ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.
 ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. *Philostr.* 240, χαίτης.
 Ἀνάπλους, ου, ὁ, (ἀνάπλοος) *Anaplius*, the lower mouth of the Bosphorus. *Soz.* 1564 A. *Steph.* B. Γυναϊκόσπολις . . . Γυναικῶν Διμήν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. *Proc.* III, 197, 9. *Euaigr.* 2696 C. *Mal.* 403, 2. 405, 12.
 ἀναπλώ (ἀπλώ), L. explico, to unfold, expand, open. *Babr.* 74, 3, τὰς θύρας τιῶ. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετμημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the pteris. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.
 ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* *Parmen.* 535 (104).
 ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem.* A. I, 429 C Ἡ δ' οὖν πρὸς ἐργὴν ἀναπλωτάζοντα τοῦ ἀέρος ἐπειξίς.
 ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. *Archigen.* apud *Orib.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.
 ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. *extremus spiritus* or *halitus*, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 Διαγωνιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. *Jos. B. J.* 2, 8, 8. *Sext.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, *uno spiritu*, at one breath. *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἑπτὰ καὶ δέκα στίχους συνεῖρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.
 ἀναπνοικός, ἡ, ὄν, of ἀναπνοή. *Ptol.* *Tetrab.* 87. ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. *Sept.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105, 7, 127.
 ἀναποβλήτως, adv. without being lost. *Hippol.* 600 A.
 ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.
 ἀναποδέω, ἡσω, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.
 ἀναποδημητός, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. *Philon* II, 11, 9.
 ἀναποδίζω, ἰσω, (ποδίζω) to retrograde. *Sept.* Sir. 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, εἰς τοῦπίσω, to step back. *Achill.* *Tat.* *Isagog.* 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχάιον εὐρήσεις, in the word τυφθέντα.
 ἀναποδισμός, οὔ, ὁ, a retreating. *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευτῆς ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. *Nicom.* 73.
 ἀναποδόομαι (πούς), to recover one's feet. *Lyd.* 154, 17.
 *ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. *Aristot.* *Topic.* 4, 4, 11, δόσις. — 2. In grammar, = ἀνανταπόδοτος. *Schol.* *Arist.* Av. 7. *Ran.* 1285.
 ἀναπόδραστος, ον, (ἀποδιδράσκω) not to be avoided. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.
 ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. Giving no answer. *Polyb.* 8, 23, 6.
 ἀναπόδουστος, ον, (ἀπολαύω) not to be enjoyed. *Plut.* II, 829 D. 1104 F. *Greg.* *Nyss.* II, 21 B.
 ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.
 ἀναπολέμησις, εως, ἡ, renewal of the war. *Strab.* 11, 8, 3.
 *ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. *Aristot.* *Spirit.* 4, 5 as v. l. *Tryph.* 30. *Apollon.* D. *Pron.* 341 A Τοῖς μὲν δνόμασι, τὸ ἄρθρον προσελθὼν μᾶς ἀναπολήσεώς ἐστι παραστατικόν.

ἀναπολητέον = δει ἀναπολεῖν. *Anton.* 4, 32.
 ἀναπολόγητος, ον, (ἀπολογέομαι) without defence, that cannot be defended, inexcusable. *Polymb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, there is no excuse. *Just. Apol.* 1, 3.
 ἀναπομπή, ἥς, ἡ, (ἀναπέμπω) a sending up. *Polymb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, a digging up or discovery of treasure. *Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.
 ἀναπόμπμος, ον, (ἀναπομπή) sent back. *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπμα δῶρα, τὰ ἀποστρεφόμενα. — 2. Sent up to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.
 ἀναπορεύομαι (πορεύομαι), to go up. *Dion C.* 56, 13, 5. 75, 9, 5.
 *ἀναπόσβεστος, ον, (ἀποσβέννυμι) inextinguishable light. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.
 ἀναπόστατος, ον, (ἀφίσταμαι) from whom there is no escape. *Plut.* II, 166 E.
 ἀναπόστρεπτος, ον, (ἀποστρέφω) not to be withdrawn. *Symon.* Job 9, 13.
 ἀναποτάκτως (ἀποτάσσομαι), adv. without having renounced the world, with reference to recluses. *Stud.* 812 A.
 ἀναπότευκτος, ον, (ἀποτινχάνω) unerring. *Epict.* 1, 4, 11. 2, 8, 29, ἔκκλησις.
 ἀναποτεύκτως, adv. unerringly. *Epict.* 4, 6, 26.
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) absorbing. *Ptol. Tetrab.* 18.
 ἀναπτόμτος, ον, (ἀποτέμνω) that cannot be cut off. *Epict.* 1, 1, 24.
 ἀναπτόριπτος, ον, (ἀποπρίβω) not to be rubbed or wiped off. *Cyrrill. A.* III, 21 C.
 ἀναπούλωτος, ον, (ἀπουλῶ) not healed up, as a sore. *Galen.* II, 275 B.
 *ἀνάπραξις, εως, ἡ, (ἀναπράσσω) exaction of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.
 ἀναπρεσβεῖω (πρεσβεύω), to send up ambassadors. *Jos. Ant.* 18, 2, 4, p. 875.
 ἀναπτέον = δει ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φαυρωτέρων . . . ἀναπτέον τὸν λόγον.
 ἀναπτερυγίζω (πτερυγίζω), to flap the wings, to fly up. *Ael. N. A.* 4, 30.
 ἀναπτερύσσομαι = preceding. *Schol. Arist. Eq.* 1344.
 ἀνάπτης, ον, ὁ, (ἀνάπτω) inflamer, agitator. *Greg. Naz.* II, 485 C, δῆμων.
 ἀναπτοέομαι (πτοέω), to be in great fear. *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δει ἀναπτύσσειν. *Orig.* IV, 65 B.
 ἀνάπτυσσις, εως, ἡ, (ἀναπτύω) a spitting out of blood. *Alex. Trall.* 286.
 ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) a lying down. *Aristeas* 21, reclining at table. *Onos.* 10, 4.
 ἀναραβάρχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.
 ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671
 τὴν τῆς ἀναργυρίας παραγραφὴν, τουτέστι τὴν non numeratae pecuniae. *Justinian.* Cod. 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράφας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἢ ὁμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.
 ἀνάργυρος, ον, (ἀργυρος) without silver : without money. *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. Receiving no pay for his services. *Eustrat.* 2336 D, ἱατρός. — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures. The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς γείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philo-trg.* 508 B Ἀρτιστεῦον δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρέιχε τοῖς δεομένοις τὴν θεραπείαν.)
 ἀναργύρος, adv. without paying down. *Roman. et Porphyr.* Novell. 246.
 ἀνάρδεντος, ον, (ἀρδεύω) not irrigated. *Cyrrill. A.* IV, 924 C.
 ἀνάρθρος, ον, inarticulate. *Plut.* I, 416 C. II. 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀναρθρα σχεδὸν ἐτι φθεγγόμενος, while yet an infant. *Porphyr.* Abst. 1, 34.—2. Without the article, in grammar. *Dion. H.* V, 150, 2.
 ἀνάρθρως, adv. inarticulately, confusedly. *Plut.* II. 611 B.
 ἀνάρθρωτος, ον, (ἀρθρώ) without joints. *Caesarius* 1133.
 ἀναρθρώτως, adv. without connection, distortedly. *Strab.* 1, 1, Argum.
 ἀνάρμενος, ον, (ἀρμενον) unequipped. *Anthol.* II. 191.
 ἀναρμόδιος, ον, (ἀρμόδιος) unfit. *Zos.* 28, 16. *Men. P.* 416, 17.
 ἀναρμόδιως, adv. unfitly. *Bekker.* 363, 33 Ἀκατάλλῃως, ἀναρμόδιως.
 ἀναρμόνιος, ον, = μὴ or οὐχ ἀρμόνιος. *Method.* 65 A.
 ζναρμος, ον, (ἀρμός) jointless : indivisible. The ζναρμοὶ ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ράπτω), to sew up. *Galen.* II, 395 A. VI, 21 D. 23 D.

ἀναραφή, ἡς, ἡ, (ἀναρράπτω) a sewing up. *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.

ἀναραφικός, ἡ, ὄν, belonging to ἀναραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, συμ-
λιον.

ἀναραμφιδέω (ραμφιδέω), to begin to sing again like a ραμφιδός. *Lucian.* II, 657.

ἀναρρηγμα, απος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. *Apollinar. L.* 1484 C.

ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδει-
χθῆναι, to be proclaimed. *Diod.* II, 631, 48
Ἀνερρήθη δημαρχος.

ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.

ἀναρρίζω (ριζώω), to uproot. *Greg. Nyss.* II, 1125 A.

ἀναρριπισμός, οὗ, ὁ, = τὸ ἀναρριπίζειν. *Caesar.* 1004.

ἀναρριχνάαι (ἀνά, ραχία), to overflow. *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Compare *Diod.* 15, 48.)

ἀναρρίχσις, εως, ἡ, (ἀναρριχάσθαι) a clambering up. *Porphyr.* *Prosod.* 114 Τὸ ἔρχας . . . σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν. *Suid.* Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρρίχσιν.

ἀναρριψις, εως, ἡ, (ἀναρρίπτω) a throwing up. *Plut.* II, 398 E. 951 C.

ἀναρροιβδησις, εως, ἡ, (ἀναρροιβδέω) an absorbing again, said of Charybdis. *Strab.* 1, 2, 36, p. 66, 6.

ἀναρροζέω (ροζέω), to rush back. *Jos. B. J.* 3, 7, 9. *Plut.* II, 979 D.

ἀνάρροπος, ον, (ρέπω) inclining upwards. *Antyll.* apud *Orib.* I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.

ἀναρρόφσις, εως, ἡ, (ἀναρροφάω) a swallowing up again. *Eumath.* 5, 11, p. 551, 28.

ἀναρρυθμίζω (ρυθμίζω), to reduce to order. *Philostr.* 74.

ἀνάρρσις, εως, ἡ, (ρύομαι) deliverance, liberation. *Method.* 372 B. *Antec.* 2, 1, 8, p. 213. *Mal.* 39, 14. 460, 11.

ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned with salt. *Symm.* *Job* 6, 6. *Ezech.* 13, 10. 22, 28. *Leont.* II, 1977 B.

ἀνάρτυομαι = ρύομαι. *Macar.* 445 B Ἀνάρτυσαι με ἀπὸ τοῦ πονηροῦ.

ἀναρχα (ἀναρχος), adv. indiscriminately? promiscuously? Dubious. *Aristeas* 21.

ἀναρχαίζω, ἴσω, (ἀρχαῖος), to make ancient again. *Anthol.* I, 252.

ἀναρχία, as, ἡ, (ἀναρχος) the being without beginning. *Hippol.* 837 B. — 2. The having no office. *Epict.* 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal. *Theophil.* 1, 4. *Iren.* 453 A. *Clem. A.* I, 168 C. 1372 B. *Eus.* II, 1325 A. — 2. Without first principles. *Sext.* 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. *Vit. Arat.* 1160 C, ποίημα. — 4. Not qualified to rule. *Max. Tyr.* 84, 52.

ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἀρχων. *Epict.* 4, 6, 3.

ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. *Max. Hier.* 1348 C. *Clem. A.* II, 409 C. *Method.* 257 B. *Athan.* I, 200 A. *Basil.* IV, 329 B.

ἀνασταλεύω (σταλεύω), to shake up, stir up; disturb. *Lucian.* II, 372. *Alciph.* 1, 39, p. 51, 3.

ἀνασβέννυμι = σβέννυμι strengthened. *Plut.* II, 917 C.

ἀνάσεισις, εως, ἡ, (ἀνασειώ) = ἀνασεισμός. *Dexipp.* 24, 3.

ἀνασεισμός, οὗ, ὁ, disturbance. *Dion. H.* II, 1181, 10, τῶν ἀποστατῶν.

ἀνασειστής, οὗ, ὁ, (ἀνασειώ) disturber of the public peace. *Chal.* 876 A. *Chron.* 626, 10. *Theoph.* 741, 10.

ἀνασειστρία, as, ἡ, female disturber. *Pallad.* *Vit. Chrys.* 14 E.

ἀνασειώ, to stir up, to excite, by haranguing. *Diod.* 13, 91. 18, 10, τὰ πλήθη. *Dion. H.* III, 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5. — 2. To unfurl. *Philostr.* 626. 250, τὰ ἱστία.

ἀνασκαλεύω (σκαλεύω), to dig up. *Cyrril. A.* X, 345 C. *Theod.* III, 913 B.

ἀνασκάλλω (σκάλλω), to stir up, to agitate. *Sophrns.* 3234 A.

ἀνασκάπτω, ἀψω, (σκάπτω) to dig up, to extirpate, utterly destroy, raze to the ground. *Polyb.* 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνέσκαψε. — 2. To damn, curse, an imprecatory term. *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὅστέα τῶν Μανιχαίων! curse the bones of the Manicheans! *Damasc.* II, 344 A Μήπως ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν καὶ ἀνασκάπτειν. *Theoph.* 356, 15 Ἀνέσκαψαν τὸν ὑπαρχον ἐν γενεθλιακῇ θεωρίῃ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνασκάπτοντος καὶ ἐμπύοντος αὐτόν. *Cedr.* I, 775, 21. 783, 10.

ἀνασκαφή, ἡς, ἡ, (ἀνασκάπτω) excavation. *Strab.* 9, 3, 8, p. 276, 2. — 2. Curse. *Theoph.* 639, 9.

ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed, an imprecatory word. *Chron.* 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes — blasted be his memory! 729 Ὁ θεομίσητος καὶ ἀνάσκαφος Χοσρόης. *Nic.* II, 1036 C. *Theoph. Cont.* 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. *Philon* I, 338, 35. *Plut.* I, 398 A.

ἀνασκέπτω = ἀνασκέπτομαι? examine? *Joann. Mosch.* 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.

ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. *Strab.* I, 2, 18. 2, 3, 7. *Hermog.* Prog. 28.

ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. *Hermog.* Prog. 28.

ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. *Diosc.* I, 39, τινός. — 2. Refutatory. *Sext.* 330, 4, τινός. *Theon.* Prog. 181, 8.

ἀνασκευαστικῶς, adv. in a manner tending to check disease. *Herod.* apud *Orib.* I, 422, 6.

ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. *Diosc.* 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. *Epict.* 4, 1, 175, τῆς ἐπιθυμίας. *Sext.* 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. *Sueton.* de *Rhet.* I. *Hermog.* Prog. 27. *Sext.* 749, 5.

ἀνασκησία, as, ἡ, (ἀνάσκητος) want of practice or exercise. *Muson.* 244. *Poll.* I, 159. *Clem.* A. I, 996 C.

ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. *Pallad.* Laus. 1099 D. 1100 A.

ἀνασκιδνάω and ἀνασκίδνημι = ἀνασκεδάννυμι. *Philon* I, 209, 38. 262, 16. 279, 21.

ἀνασκινδαλέω = ἀνασχιωδνυλεύω. *Clem.* A. I, 1069 B. 1288 B, v. I. ἀνασκινδυλεύω.

ἀνασκιρτάω (σκιρτάω), to leap or skip up. *Philon* I, 112, 39. 164, 13. 335, 23. *Jos. B. J.* 6, 2, 10. *Lucian.* II, 608.

ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. *Mal.* 473, 10. *Genes.* 118.

ἀνασκιλευσμός, οὔ, ὁ, (σκιλλω) trouble, vexation. *Steph. Diac.* 1169 D, v. I. ἀνασκιλευμός, ἀνασκιμός probably the true reading.

ἀνασμίχω (σμίχω), to cause to smoulder away. *Aret.* 27 A.

ἀνασοβή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. *Athan.* I, 349 B. *Theoph.* 530.

ἀνασπαστήριον, ον, τὸ, (ἀνασπῶ) that by which anything is pulled upwards or backwards. *App.* II, 630, 98, of a door or gate.

ἀναστάζω, see ἀνστήζω.

ἀναστασία, as, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. *Sibyll.* 4, 69. *Alex. Mon.* 4037 B.

Ἀναστασία, as, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. *Greg. Naz.* II, 489 B, et alibi. *Socr.* 573 B. *Soz.* 1425 A.

ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. *Eus.* V, 120 A. *Greg. Naz.* III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. *Eus.* V, 213 C.

Basil. IV, 192 A. — (b) sc. ἐορτή or πᾶνηγυρις, Easter. *Basil.* III, 424 D. *Greg. Nyss.* III, 1028 C. *Epiph.* II, 828 D. *Soz.* 968 C. *Chron.* 698. *Quin.* Can. 66.

ἀνάστασις, εως, ἡ, resurrection. *Luc.* Act. 2, 31. 4, 33. 17, 18. *Paul.* Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. *Phil.* 3, 10. *Petr.* 1, 1, 3. 1, 3, 21. *Hebr.* 11, 35 (referring to *Sept. Reg.* 3, 17, 17 seq. 4, 4, 32). — The general resurrection. *Sept. Macc.* 2, 7, 14. 2, 12, 43 (compare *Dan.* 12, 2). *N. T. saepe.* *Barn.* 5. *Clem. R.* 1, 24. 26. *Just. Tryph.* 113. *Cohort.* 27. *Frag.* 1573 C. *Tatian.* 6. *Iren.* 1209 C. *Clem. A.* I, 1152 A. *Hippol.* Haer. 434, 42. 488, 82. *Orig.* I, 668 B. 888 B. *Eus.* III, 1348 C (quoted). *Theod.* IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. *Apoc.* 20, 5. See also *Just. Tryph.* 80. 81. *Tertull.* II, 830. 831. Compare *Paul.* *Thess.* 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. *Diog.* 1, 9. *Hippolytus* (Haer. 446, 18) and *Tatian* (3. 6) say the same of Heraclitus and Zeno. See also *Athenag.* 972 A. *Orig.* I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. *Paul.* *Cor.* 1, 14, 12. *Tim.* 2, 2, 17. 18. Also by the Gnostics. *Just. Tryph.* 80. *Tertull.* II, 46 A.]

2. The church of the Resurrection at Jerusalem. *Theod.* II, 1253 A.

ἀνασταρῶ, ὦσω, (ἀνάσταρος) to drive out from home. *Aquil.* Ps. 10, 1 Ἀνασταροῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. *Sept. Dan.* 7, 23. *Luc.* Act. 17, 6. 21, 38. *Paul.* *Gal.* 5, 12. *Clementin.* 93 A ἀναστατεῖ, write ἀνασταροῖ.

ἀνασταυρώ (σταυρώ), to crucify again. *Paul.* *Hebr.* 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ. *Epiph.* I, 1020 B.

ἀνασταχούμαι = ἀνασταχύνω. *Sibyll.* 3, 382. 9, 200. 10, 194 Ῥωμαίοισιν ἀνασταχούσεται ἔλκος.

ἀναστείβω = στείβω strengthened. *Anthol.* IV, 253.

ἀνάστειος, ον, = μὴ or οὐκ ἀστέιος, L. inurbanus, clownish. *Athen.* 13, 48.

ἀνάστειρος, ον, (στείρα) with a high prow. *Polyb.* 16, 3, 8, ναῦς.

ἀναστέλλω, to check, to restrain. *Classical.* *Sept. Macc.* 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.

ἀνάστημα = ἀνάστημα. *Sept. Gen.* 7, 23 as v. I. *Judith* 9, 10. 12, 8. *Aquil.* *Reg.* 3, 6, 10.

ἀναστέριστος, *ον*, (ἀσπερίζω) not distinguished by stars. *Hipparch.* 1037 C.

ἀναστηλατεύω (στηλατεύω), to post a notification. *Eus.* II, 813 D. 837 B.

ἀναστηλασις, *εως*, ἡ, (ἀναστηλώ) a setting up of a statue or picture. *Ptolem.* apud *Phot.* III, 612 A. *Germ.* 149 C. *Nic.* II, 1033 E, τῶν σεπτῶν εἰκόνων. *Stud.* 329 B.

*ἀνάστημα, *ατος*, τὸ, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. *Theophr.* H. P. 9, 9, 5. *Sept. Gen.* 7, 4, 23, a living being. *Diod.* 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. *Strab.* 1, 3, 12, p. 84, 20, opposed to κοιλιάς. 2, 3, 2, p. 147, 3, elevated regions. *Epict.* Frag. 83 structure, edifice. — Tropically. *Sept. Judith* 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. *Patriarch.* 1065 B, dignity. — 2. *Garrison.* *Sept. Reg.* 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. *Agathar.* 119, 3. *Anthol.* IV, 254.

ἀναστοιχειώω (στοιχειώω), to change, transform. *Philon* I, 227, 16. 477, 26. II, 7, 32. 179, 9 *Eis monados anastoiχειούτο φύσιν.* *Orig.* I, 273 A. VII, 32 D. *Method.* 69 A. *Eus.* II, 1105 D Ἀναστοιχειούτο γούιν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. *Greg. Nyss.* II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσει τὸ σκεῦος. *Nemes.* 624 A.

ἀναστοιχείωσις, *εως*, ἡ, change, transformation. *Alex. Aphr.* Probl. 25, 12. *Greg. Nyss.* III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, *ης*, ἡ, (ἀναστέλλω) a putting back: check, restraint. *Plut.* II, 619 D, τῆς κόμης. *Clem.* A. I, 1096 C. *Antyll.* apud *Orib.* III, 634, 10, in surgery.

*ἀναστόμωσις, *εως*, ἡ, (ἀναστομώ) an opening. *Theophr.* C. P. 3, 17, 6. *Diosc.* 1, 68, p. 73, αἱμορροῖδων. 1, 115, συρίγγων. *Plut.* II, 590 F. — 2. A whetting of the appetite. *Athen.* 4, 10.

ἀναστομωτικός, *ής*, *ον*, good for promoting purulent or bloody discharges. *Cels.* Med. 170, 29. *Diosc.* 1, 68. 4, p. 14. *Antyll.* apud *Orib.* II, 441, 11. *Clem.* A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. *Philon* II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. *App.* II, 487, 7 Δύο εἰς τὸν Ἀντωνιον ἀναστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. *Dion.* C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, *ας*, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. *Polyb.* 6, 40, 1.

ἀναστρατοπεδεύω, *εύσω*, (στρατοπεδεύω) to break up an encampment. *Sept. Macc.* 2, 3, 35, πρὸς τινα. *Polyb.* 1, 24, 4, et alibi. *Dion.* H. I, 557, 10.

ἀναστρεπτεῖν = δεῖ ἀναστρέφειν, we must conduct ourselves. *Clem.* A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. *Dion. Thr.* 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμον κάτω for κατὰ δόμον. *Dion. Thr.* 641, 17. *Apollon.* D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. versor, to conduct one's self. *Sept. Prov.* 20, 7. *Paul.* Cor. 2, 1, 12. *Eph.* 2, 3. *Tim.* 1, 3, 15. *Hebr.* 10, 33. 13, 18. *Clem.* R. 1, 21. *Barn.* 19, μετά τινος, to associate with. *Epict.* Ench. 15, 29.

ἀναστρολόγητος, *ον*, (ἀστρολογέω) ignorant of astronomy. *Strab.* 2, 1, 19, p. 117, 29.

ἀναστροφή, *ης*, ἡ, a turning back. Classical. *Sext.* 285, 9 Κατὰ ἀναστροφήν, = ἀναστρέφω, conversely. — 2. Delay; time; opportunity. *Polyb.* 1, 66, 3. 4, 61, 4, et alibi. *Diod.* 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι τοὺς ἀφυστεροῦντας. *Ex. Vat.* 73, 23. *Dion. H.* IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. *Sept. Tobit* 4, 14. *Macc.* 2, 5, 8. *Polyb.* 4, 82, 1. *Agathar.* 134, 12. 153, 8. *Aristeas* 16. *Paul.* Gal. 1, 13, et alibi. *Petr.* 1, 1, 15, et alibi. *Jacob.* 3, 13. *Erotian.* 272. *Epict.* 1, 7, 2. *Just.* *Apol.* 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, anastrophe, L. inversio, inversion, a change of the natural order of words; as δραμὼν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὼν ἐνίκησεν. *Apollon.* D. Synt. 71, 18. — Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὡς), when it is put after the word it governs; as νομὸν κάτω for κατὰ νομόν, ᾧ ἔπι for ἐφ' ᾧ, ὅρυθες ὡς for ὡς ὅρυθες. *Tryph.* Trop. 275. *Apollon.* D. Adv. 531, 1.

ἀναστρόφως (ἀνάστροφος), L. conversim, conversely. *Sext.* 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. *Diod.* 1, 85, τὰ ἐκτὼν γεννητικὰ μόρια. *Dion. H.* IV, 2340, 7, τὴν περιβολὴν. *Synes.* 1421 C Κομφιδίαν ἐπὶ τὸν ἀδελφὸν ἀνασευρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλής, *ές*, (ἀσφαλής) unsafe, insecure. *Did.* A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, *ον*, (ἀσφαλίζω) unguarded against imposture. *Vit. Epirh.* 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. *Clem.* A. I, 413 A.

ἀνάσφορον, τὸ, = πτέρις. *Diosc.* 4, 183 (186).

ἀνασχετικός, *ής*, *ον*, (ἀνέχω) bearing, enduring. *Plut.* II, 31 A.

ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.
 ἀνάσχισις, εως, ἡ, (ἀνασχίζω) a ripping open. *Galen*. II, 360 B.
 ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπὶ τι.
 ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.
 ἀνασπάλτης, ου, ὁ, (ἀνατέλλω) announcer. *Nicet.* Byz. 744 C.
 ἀνάσσις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sept.* 432, 4. — 2. Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion. H. III*, 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — 3. Abstinence, abstemiousness. *Plut.* II, 62 A. — 4. In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.
 ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάσσειν διγγήσω. *Plut.* II, 968 C Αὐτὸς ἀπ' ἐαυτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάσσειν, εὐτρεπίσασθαι. — 2. To abolish. *Dion. C.* 78, 18, 5.
 ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — 2. Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.
 ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — 2. By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.
 ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνετείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπληξάσθαι, to be frightened. 32, 21, 12 Ἀναταθεὶς δὲ τὸν φόβον τοῦτον = φοβηθεὶς. *Epict.* 3, 22, 26. — 2. To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.
 ἀνατείχισμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrrill.* I, 261 B.
 ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.
 ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χιώνων. *Plut.* II, 136 B. 752 D. 954 A, iron.
 ἀνάτηξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.
 ἀνατίκτω (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.
 ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακίνησις.
 ἀνατιτράω (τιτράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατμητικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symon. Ps.* 54, 22.
 ἀνατοιχέω, ἥσω, (τοιχός) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδων αὐτὸν αἰεὶ πρὸς τὸν εἰς πράττοντα τοίχον.)
 ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.
 *ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — 2. Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.
 3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θεριναὶ ἀνατολαί, or θερινὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμεριναὶ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημεριναὶ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — 4. Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396. C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικοῦ μέχρι Αἰγύπτου. *Epiroph.* I, 480 B. *Chrys.* II, 36 A.
 ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3 θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — 2. Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C. μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionics and Bardesianes, who maintained that the body of the Saviour was spiritual. — 3. Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herod.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.
 Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*, a name given to certain troparia, the authorship of which is attributed to Anatolius, a disciple of Theodorus Studites.
 ἀνατολμάω (τολμάω), to take courage. *Plut.* I, 513 A. 939 D.
 ἀνατολόμενος, ὄν, = βλέπων κατὰ ἀνατολὰς, looking towards the east. *Damasc.* III, 689 D.
 ἀνατομή, ἡς, ἡ, a cutting up. *Classical. Polem.* 250, στόματος, the opening (or form) of the mouth. *Soran.* 258, 19, anatomy.
 ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled in anatomy. *Galen.* I, 37 A Δύο βιβλία σώζεται τῶν ἀνατομικῶν. 40 A, ἀνῆρ. 51 A, διαφωρία.
 ἀνατρεπτεόν = δεῖ ἀνατρέπειν. *Lucian.* I, 790.
 ἀνατρεπτικός, ἡ, ὄν, overturning, etc. *Classical. Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the stomach. *Orig.* I, 645 A.
 ἀνατρεπτικῶς, adv. by confuting or refuting. *Epiaph.* I, 341 B.
 *ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.* 808 A. *Orig.* I, 649 C. — 2. To turn the stomach. *Galen.* XIII, 492 E, τὸν στόμαχον. — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀνετράπη τοῦ θράσους.
 ἀνατρέχω, to run up, etc. *Classical. Sept. Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.* 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes revived.
 ἀνὰ τρησις, εως, ἡ, (ἀνατιτρώ) anatresis, perforation, a hole bored. *Plut.* I, 341 A. 968 B.
 ἀνὰ τρητος, ὄν, (ἀνατιτρώ) having holes. *Synes.* 1380 C.
 ἀνατριβή, ἡς, ἡ, (ἀνατρίβω) = ἀνάτριψις. *Moschn.* 126, p. 63.
 ἀνατριπτεόν = δεῖ ἀνατρίβειν. *Archigen.* apud *Orib.* III, 648, 4.
 ἀνάτριπτος, ὄν, (ἀνατρίβω) L. attritus, worn out, as a garment. *Diosc.* 3, 35 (40).
 ἀνάτριχος, ὄν, (θρίξ) with hair brushed back. *Eus.* III, 212 B.
 ἀνατροπή, ἡς, ἡ, an overturning. *Classical. Diosc.* 1, 160, στομάχου, retching. *Galen.* VI, 381 B. — 2. Refutation. *Hermog. Prog.* 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137 B. IV, 137 B. — 3. A pouring out of drink. *Sept. Hab.* 2, 15.
 ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Hermes Tr. Iatrom.* 394, 9.
 ἀνατροχασμός, οὔ, ὅ, = τὸ ἀνατρέχειν. *Antyll.* apud *Orib.* I, 512, 10.
 ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up. Hence, education. *Sept. Macc.* 2, 6, 23. *Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51. *Lucian.* II, 901.
 ἀνατρυνάω (τρυνάω), to gather the vintage a second time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390, 25, ἀμπελώνας.
 ἀναττίκιστος, ὄν, (ἀττίκιζω) = ἀνάττικος. *Isid.* 1489 C.
 ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245. *Id.* apud *Steph. B.* Ἀθῆναι . . .
 ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to roll or wind back, to unwind. — Metaphorically, to recall and consider. *Clem. R.* 1, 31 τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.
 ἀνατυπώ (τυπώω), to represent. *Sept. Sap.* 14, 17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Philon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.* II, 329 B. 331 D. *Philostr.* 23. *Iambl.* *Adhort.* 50.
 ἀνατυπώω = τύπωω strengthened. *Jos. Ant.* 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.
 ἀνατύπωμα, ατος, τὸ, (ἀνατυπώω) representation, image. *Diog.* 7, 61.
 ἀνατύπωσις, εως, ἡ, a representing, representation. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I, 188 B, type. *Damasc.* III, 309 A, εἰκονική, of pictures. *Suid.* Ἀνατύπωσις, διανόησις.
 ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.* *Ench.* 73 (49 C), τινός.
 ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked. *Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.
 ἀναύξεια, ας, ἡ, (ἀναυξής) want of growth. *Athen.* apud *Orib.* III, 161, 10.
 ἀναυξήσια, ας, ἡ, (ἀναυξήτος) omission of the augment, in grammar. *Greg. Cor.* 180.
 ἀναυξήτος, ὄν, (αἰξάνω) unaugmented, without the augment, in grammar. *Eust.* 19, 29.
 ἀναυξήτως, adv. without the augment, in grammar. *Greg. Cor.* 180.
 ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea. *Clim.* 1168 D.
 ἀναύχενος, ὄν, = ἀναίχην. *Cosm. Carm. Greg.* 487.
 ἀνάω (αῶω), to burn up. *Philon* II, 507, 11.
 ἀναφαίνω, to show, etc. *Classical. Luc. Act.* 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀναφανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active construction ἀναφαίνειν τινα τι is inadmissible.
 ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit. Nil. Jun.* 77 A.
 ἀναφαίρετος, ὄν, (ἀφαίρεω) not to be taken away, inalienable. *Diod.* 18, 18. *Dion. H.* I, 289, 9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39, p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.* 30, not to be diminished by subtraction.
 ἀναφάλανδος or ἀναφαλανδός = ἀναφαλαντίας. *Apocr. Act. Pet. et Paul.* 9.
 ἀναφαλανθίας, ὄν, ὅ, = ἀναφαλαντίας. *Phryn. Praep. Soph.* 71, 17 Φάλανθος, ὁ ἀναφαλανθίας, ὁ οὐδέπω μὲν φαλακρός, ὑπὸ δὲ τῆς οὐλότητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαίνων.

ἀναφαλαντίας, ου, ὁ, bald in front, not completely φαλακρός. *Poll.* 2, 26, 4, 144. *Lucian.* I, 160. *Phryn.* Praep. Soph. 16, 31 Ἀναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion.* C. 43, 43, 1. ἀναφάλαντος, ου, = ἀναφαλαντίας. *Sept.* Lev. 13, 41.

ἀναφαλάντωμα, ατος, τὸ, bald forehead. *Sept.* Lev. 13, 42, 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοῖς Καρχηδονίοις. — 3. Offero, to offer an oblation. *Sept.* Gen. 8, 20 Ἀνήνεγκεν εἰς ὁλοκαύσων ἐπὶ τὸ θυσιαστήριον. *Lev.* 6, 26, 14, 20. *Judic.* 11, 31 Ἀνοίσω αὐτὸν ὁλοκαύτωμα. *Ps.* 50, 21. *Paul.* *Hebr.* 7, 27, 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρτον ἢ ποτήριον. — *Const.* *Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. *Petr.* *Ant.* 146 B. 147 A.

[*Sept.* Baruch 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ὅς, ὅν, (ἀναφεύγω) fit for fleeing up. *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀναφευγεις, εως, ἡ, an escaping. *Dion.* C. 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. *Hippol.* *Haer.* 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. *Philon* I, 661, 44.

ἀνάφθεγξίς, εως, ἡ, a calling out aloud. *Philon* I, 597, 51.

ἀνάφθεις, εως, ἡ, = ἀναψις. *Aquil.* et *Symm.* *Esai.* 1, 31.

ἀναφλεγμαῖνον (φλεγμαινών), to be in a state of inflammation. *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) inflammation. *Plut.* I, 439 E. II, 681 B.

ἀναφλόγους, εως, ἡ, (ἀναφλογώ) a lighting up. *Afric.* *Cest.* 76, p. 315, 17.

ἀναφορά, ἄς, ἡ, a rising of a celestial body. *Sext.* 737, 6, τοῦ ζωδίου. *Plotin.* I, 249, 15.

— 2. Relatio, the laying of a thing before

the proper authority; report, an official

statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3.

5, 26, 5 Τὴν ἀναφορὰν ἐποιούνο πρὸς ἐκείνον.

6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀνα-

φορὰν ἐπὶ τὸν ὕπατον γενέσθαι. 32, 2, 5 Ἀμ-

φοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν

σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. *Carth.* *Can.* 47. *Synes.* 1576 D. *Ephes.* 1093 C. *Cyrrill.* A. X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph.* *Adm.* 211, 15, 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. *Apollon.* D. *Pron.* 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκείνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. *Conj.* 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. *Sept.* *Ps.* 50, 20. *Orig.* IV, 292 B. — Particularly, the Eucharist. *Can.* *Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. *Const.* *Apost.* 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. *Tim.* *Alex.* 1301 C, ἡ θεία. *Joann.* *Mosch.* 2869 D. 2872 A, ἡ ἀγία, the communion service. *Pseudo-Jacob.* *Liturg.* 73. — 5. Mention, naming. *Cerul.* 788 C.

ἀναφορεύς, ἑως, ὁ, = ἀνάφορον. *Sept.* *Ex.* 25, 14.

ἀναφορικός, ὅς, ὅν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. *Diosc.* 2, 202, p. 317. *Eupor.* 2, 37. *Ptol.* *Tetrab.* 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. *Dion.* *Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon.* D. *Pron.* 266 B, ὅτε. 270 B, ἡ. 301 C, αὐτός. *Adv.* 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἷος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. *Apollon.* D. 264 C Αἱ ἀντωνυμίαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκείνος καὶ οὗτος καὶ ὅδε.

ἀνάφραγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. *Stud.* 1232 A.

ἀναφράγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. *Sept.* *Nehem.* 4, 7. *Philon* I, 153, 24. *Jos.* *Ant.* 15, 7, 10, τὴν πόλιν. *Aporith.* 416 C, block up the door. — 2. To open anything blocked up. *Clim.* 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) want of grace. *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, ου, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω up. *Lyd.* 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. *Greg.* *Nyss.* I, 1092 C Ἀναφυτεύει τὸ ἑαυτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. *Plut.* I, 416 D. *Heph.* *Poem.* 9, 3.

ἀναφώνησις, εὖς, ἡ, *a calling aloud: declamation.* *Plut.* II, 1071 C. *Aret.* 135 C, as an exercise of the lungs. *Antyll.* apud *Orib.* I, 448, 9.

ἀναφωνήτης, ου, ὁ, *L. nomenclator.* *Lyd.* 201, 13. ἀναφῶς (ἀναφής), adv. *without touching.* *Iambl. Myst.* 178, 15.

ἀναφωρίς, ιδος, ἡ, (φῶς) *skylight.* *Epiph.* III, 241 D.

ἀναχαιτίσις, εὖς, ἡ, (ἀναχαιτίζω) = ἀναχαιτίσμα. *Joann. Sic.* 235, 16.

ἀναχαιτίσμα, ατος, τὸ, *check, restraint.* *Plut.* II, 611 F.

ἀναχαιτισμός, ου, ὁ, = preceding. *Lyd.* 181, 8. 245, 3.

ἀναχαλασμός, ου, ὁ, (ἀναχαλάω) *a relaxing, loosening.* *Plut.* II, 909 D.

ἀναχαλαστικός, ἡ, ὄν, *L. laxativus, relaxing, loosening.* *Diosc.* 1, 183, p. 163, ὑστέρας.

*ἀναχαλάω (χαλάω), *L. laxo, to relax, to loosen.* *Hipp.* 616, 38. *Polyb.* 6, 23, 11. *Philon* II, 435, 17. *Xenocr.* 26. 41. *Hermes Tr. Iatrom.* 386, 15. 389, 16. 390, 25. *Plut.* II, 647 C. 898 A. *Athen.* 1, 44.

ἀναχάλκευσις, εὖς, ἡ, (ἀναχαλκεύω) *a working up of metal.* *Nil.* 1496 B.

ἀναχαλκεύω (χαλκεύω), *to work up metallic substances.* *Method.* 349 A. *Alex. Mon.* 4064 B τῶν δὲ ἡλίων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. *Apollod. Arch.* 47, 27.

ἀναχάραξις, εὖς, ἡ, (ἀναχαράσσω) *a sharpening up again.* *Plut.* II, 396 C. 979 C.

ἀναχαράσσω (χαράσσω), *to roughen.* *Plut.* II, 454 C. 913 E. *Apollod. Arch.* 45, 18. — 2. *To re-engrave.* *Greg. Nyss.* I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), *to handle, manage.* *Dion C.* 38, 13, 4, τὴ.

ἀναχειροτονέω (χειροτονέω), *to reordain.* *Basil.* IV, 564 C.

ἀναχειροτόνησις, εὖς, ἡ, (χειροτονέω) *reordination.* *Corth. Can.* 48.

*ἀναχέω (χέω), *to pour on, in, or out.* *Aristot.* *Mund.* 3, 8, *to expand, as the ocean.* *Strab.* 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικός κόλπος ἀναχέεται. *Philon* I, 8, 16 εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, *to overflow.* 691, 17, *tropically.* *Xenocr.* 49, τοῦλαιον. *Plut.* II, 321 D. *Polem.* apud *Athen.* 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. *Max. Tyr.* 38, 17. *Arr. Anab.* 6, 18, 5 ἵνα περ ἀναχέεται ἐς εἶδος ὁ ποταμός. *Galen.* VI, 38 E, *to be anointed with oil, at the palaestra.* *Opp. Hal.* 2, 33. *Clem. A.* I, 273 B τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. *To exhilarate.* *Philon* I, 104, 45, τὴν ψυχὴν.

ἀναχότη, ἡς, ἡ, (ἀναχέω) *volcanic eruption.* *Longin.* 35, 4.

ἀναχράσμαι (χράσμαι), *to use up: to put to death.* *Dion C.* 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), *to hawk up phlegm.* *Diog.* 2, 75.

ἀναχρίω (χρίω), *to plaster, to overlay with plaster.* *Mal.* 380, 13 Ἀνεχρίσθη ἡ θύρα, *was blocked up and plastered over.*

ἀνάχρωσις, εὖς, ἡ, (ἀναχρώννυμι) *a discoloring.* *Plut.* II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) *L. aestuarium, estuary.* *Strab. Chrestom.* p. 507, the Golden Horn. — *Nicom. Harm.* 6, the fluid in which the planets move.

ἀνάχυσις, εὖς, ἡ, (ἀναχέω) *a pouring on, in, or out: expanse, expansion.* *Strab.* 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. *Philon* I, 18, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. *Plut.* I, 419 F. *Galen.* II, 264 C, χολῆς ἐπὶ τὸ δέρμα. *Cyrril. A.* II, 64 B, confusion. — *Tropically, outpouring, profusion, excess.* *Petr.* 1, 4, 4. — 2. *Exhilaration.* *Philon* II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. *Clem. A.* I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) *causeway.*

Aristeas 34, *to Pharos.*

ἀναχωματόω, ὥσω, (ἀνάχωμα) *to throw up a mound.* *Pach.* I, 363, 11.

ἀναχωμάτωσις, εὖς, ἡ, the throwing up a mound. *Theophyl. B.* IV, 113 B.

ἀναχώνευσις, εὖς, ἡ, (ἀναχωνεύω) *a smelting over again.* *Method.* 272 B. *Epiph.* I, 1113 A.

Chrys. I, 764 C.

ἀναχωνέω (χωνεύω), *to smelt over again.* *Strab.* 9, 1, 23. *Method.* 272 A. *Greg. Naz.* II, 368 B. *Epiph.* I, 1112 D.

ἀναχωρέω, *to retire from the world, to be an anchorite.* *Epiph.* II, 340 A. 829 A. *Apophth.* 261 A. *Joann. Mosch.* 3092 A. — 2. *Perfect participle ἀναχωρηκός, νῖα, ὅς, recondite, spiritual, mystical.* *Iren.* 484 B. *Orig.* I, 696 B. IV, 193 A.

ἀναχώρησις, εὖς, ἡ, *retreat, etc.* *Classical.* *Polyb.* 10, 11, 3, εἰς τὴν παρεμβολήν. *Diod.* II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. *Retirement.* *Anton.* 4, 3. *Particularly, the retirement of an anchorite.* *Athan.* II, 853 A. *Greg. Naz.* I, 1104 B. *Euagr. Scit.* 1224 A. *Chrys.* X, 49 A. *Nil.* 257 A. *Cassian.* I, 525 C Alii Ἀναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, ου, ἡ, *anachoreta, anchorite, one who retires from the world for the salvation of his soul.* *Epiph.* I. 677 C *Euagr.* 1224 A. *Hieron.* I, 421 (121). *Ephes* 1605 B. *Isid.* 1400 C. *Cassian.* I, 1094 A *Anachoretarum, qui prius in coenobiis insti-*

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A. Anachoretæ, id est secessores. 1109 A. Sane est enim aliud quantum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorets). *Nic.* II, 1288 C, τῶν κοσμικῶν φροντῖδων.

ἀναχωρητικός, ἡ, ὄν, disposed to retire. *Epict.* 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoretic, anchoretical. *Cassian.* I, 1129 A. Anachoreticam disciplinam. *Apophth.* 152 A. *Quin.* 41.

ἀναχωρητικῶς, adv. anchoretically. *Greg. Naz.* III, 172 C, ἔχειν, to be an anchoret.

ἀνάχωσμα, atos, τὸ, = χάσμα. *Schol. Arist. Eq.* 529 Στάσεις δὲ τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ἦσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. *Epiph.* II, 556 A. *Antec.* 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. *Justinian. Cod.* 7, 62, 35. 12, 38, 19.

ἀναψηφίζω, to calculate backwards. *Porphyr. Vit. Plot.* 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοιπίσω.

ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. *Dion. H.* I, 377, 1. *Plut.* II, 400 B. 1053 A.

ἀνδεμα, atos, τὸ, = ἀνδήμα. *Antip. S.* 89.

ἀνδραβάνης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. *Lyd.* 157, 18 Ἀνδραβάται, κατάφρακτοι.

ἀνδραγαθία, ἦσω, (ἀνήρ, ἀγαθός) to be or prove a brave man. *Sept. Macc.* 1, 5, 61. 1, 16, 23. 2, 2, 21. *Polyb.* 1, 45, 3. 3, 71, 10, et alibi. *Diod.* I, 55. *Ex. Vat.* 100, 9. *Onos.* 34. *Plut.* I, 186 C, et alibi.

ἀνδραγήμα, atos, τὸ, (ἀνδραγέω) brave conduct. *Polyb.* 1, 45, 3 as v. l. *Diod.* 4, 22. *Dion. H.* V, 245, 3. *Strab.* 1, 2, 8, p. 29, 17.

ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. *Sept. Macc.* 1, 5, 56 as v. l. written ἀνδραγάθεις.

ἀνδράδελφος, ου, ὁ, (ἀνήρ, ἀδελφός) = δαήρ, L. levir, husband's brother. *Theoph.* 703, 10. *Comm.* I, 166.

ἀνδραλογία, as, ἡ, (λέγω) a levying of men. *Sept. Macc.* 2, 12, 43 Ποιησάμενός τε καὶ ἀνδραλογίαν κατασκευάσματα, according to the number of men?

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. *Philon* II, 451, 9. *Lucian.* III, 120. *Galen.* IV, 292 C. *Clem. A.* I, 584 B.

ἀνδράποδον, ου, τὸ, slave. *Epict.* 1, 4, 14, et alibi, playfully used.

ἀνδράχρη, ης, ἡ, purslane. Classical. — Ἀνδράχη ἀγρία, = αἰζῶν ἕτερον, also τηλέφιον. *Diosc.* 4, 89 (91). *Galen.* II, 104 C.

ἀνδραχνος, ου, ἡ, = preceding. *Schol. Arist. Eq.* 122.

Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. *N. T. Orig.* II, 92 A. — Πράξεις Ἀνδρέου, Acta Andreae, the Acts of Andrew, an apocryphal book. *Eus.* II, 269 B. *Epiph.* I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. *Nic. CP.* 1041 D. *Nicet. Paphl.* 68 C.]

ἀνδρεία, as, ἡ, virility, = αἰδοῖον. *Artem.* 66.

ἀνδρείος, α, ου, belonging to a man. Classical.

Plut. I, 990 C, ἱμάτιον, the Roman toga virilis. *Sext.* 685, 21, βαλανεῖον, a bath for men.

ἀνδρείοφρων, ου, = ἀνδρόφρων, manly-minded. *Genes.* 32, 9.

ἀνδρείω, ὥσω, (ἀνδρείος) to make manly. *Pseudo-Jos. Macc.* 15, p. 516.

ἀνδριανάριον, ου, τὸ, little ἀνδριάς. *Schol. Lucian.* II, 325 (Lexiph. 3).

ἀνδριαντίσκος, ου; ὁ, little ἀνδριάς. *Plut.* I, 9 C. 854 E.

ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. *Clem. A.* I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. *Inscr.* 2749.

ἀνδριαντοπλάσια, as, ἡ, (πλάσσω) the modelling of statues. *Epiph.* I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. *Sext.* 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιή. *Athenag.* 924 A.

ἀνδριαντοποιικός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. *Sext.* 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.

ἀνδριαντουργέω, ἦσω, (ἀνδριαντοργός) = ἀνδριαντοποιέω. *Clem. A.* I, 649 C.

ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. *Nicol. D.* 30, πρὸς τοὺς πολεμίους. *Clem. A.* I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? *Philostr.* 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

ἀνδρικός, ἡ, ὄν, human. *Pseudo-Dion.* 429 C. 181 B Τῆς ἀνδρικής τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's.

Anast. Sin. 524 A. ἀνδρίς, ἴδος, ἡ, (ἀνήρ) the representative of the Hebrew ἄיש, woman, literally man-ess (hommesse). *Symm.* Gen. 2, 23.

ἀνδροβασία, as, ἡ, = παιδεραστεία. *Epiph.* I. 369 A.

ἀνδροβατέω, ἦσω, (as if from ἀνδροβάτης) = παιδεραστέω. *Mel.* 48. *Just.* Apol. 2, 12.

ἀνδροβόρος, ου, (βεβρόσκω) man-devouring. *Sibyll.* 9, 291. *Anthol.* IV, 39.

ἀνδρόγυνος, *ον*, masculine woman (κακεμφάτως). *Artem.* 160, γυνή, = τριβάς. *Lucian.* II, 429, ἔρωτας, = τριβακοῦς. — **2.** Common to men and women. *Const. Apost.* 1, 9 Ἀνδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. *Anthol.* IV, 170, λουτρά. (Compare *Plut.* I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασι τοὺς Ἑλληνας. *Clem.* A. I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. *Nil.* 312 A Τὸ λουέσθαι ἀνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — **3.** Substantively, τὸ ἀνδρόγυνον, (α) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. *Epirh.* I, 416 D. *Eudoc. M.* 305. — (b) = ἀνὴρ καὶ γυνή, man and wife. *Eustrat.* 2325 C. *Damasc.* II, 320 B. *Nicot. Byz.* 717 A. ἀνδρογύνως, adv. promiscuously. *Epirh.* I, 417 A, λουέσθαι. ἀνδροδάμας, *αντος*, ὁ, androdamas, a precious stone. *Phin.* 37, 10. ἀνδρσείδης, *ές*, (ἀνὴρ, ΕΙΔΩ) man-like. *Cyrrill.* A. VIII, 953 C. ἀνδρεῖκελον, *ου*, τὸ, = ἀνδρεῖκελον. *Adam.* 1856 A. ἀνδρεοκελοποιός, *ον*, (ποιέω) making images. *Adam.* 1856 B. ἀνδρόβηλος, *υ*, (βῆλος) hermaprodite. *Philostr.* 489. ἀνδρόβην, *αδν*. = ἀπ' ἀνδρός. *Anthol.* IV, 175. ἀνδροκάπηλος, *ου*, ὁ, (κάπηλος) slave-dealer. *Galen.* VI, 325 C. ἀνδροκοιτέω, ἴσω, (ἀνδροκοίτης) to sleep with a man. *Pseudo-Moschn.* 160, p. 238, with her husband. ἀνδροκοίτης, *ου*, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. *Mal.* 436, 14. ἀνδροκόμος, *ον*, (κομέω) that takes care of her husband. *Lucian.* I, 176, of the halcyon. ἀνδρολογέω, ἴσω, (λέγω) to levy men. *Lucian.* II, 562, 3. *Clem.* A. II, 625 B. ἀνδρολογέιον, *ου*, τὸ, = ἀνδραλογία. *Sept. Macc.* 2, 12, 43 as v. l. ἀνδρομανής, *ές*, (μαίνομαι) mad for men. *Plut.* I, 76 F. *Bekker.* 394, 25 Ἀνδρομανής, ἐπιμεμνῖα τοῖς ἀνδράσιν. ἀνδρομανία, *ας*, ἡ, = παιδεραστία. *Greg. Naz.* II, 325 A. *Macar.* 224 D. *Anast. Sin.* 252 C. ἀνδρόμηκον, *ου*, τὸ, (μῆκος) a man's height. *Cyrrill. Scyth. Vit. Sab.* 358 A. ἀνδρόμορφος, *ον*, (μορφή) formed like a man. *Apollodor.* 1, 6, 3, 2. ἀνδρονόμος, ἴσω, to superintend men. *Anton.* 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδρπλαστία, *ας*, ἡ, (πλάσσω) the formation of man. *Pseudo-Dion.* 1105 A.

ἀνδρόπλουτος, *ον*, (πλούτος) rich in husbands, having many husbands. *Pallad. Vit. Chrys.* 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, *ον*, (ποιέω) making a man of a person. *Plut.* II, 334 F. *ἀνδρόπορος, *ου*, ὁ, (πόρος) pathicus. *Theopomp.* apud *Polyb.* 8, 11, 12. ἀνδροπρεπής, *ές*, (πρέπω) befitting a man. *Cyrrill.* A. I, 585 B. VIII, 892 B. ἀνδρόσαμον, *ου*, τὸ, (αἶμα) androsaemon, an herb. *Diosc.* 3, 163 (173). ἀνδρόσακες, *εος*, τὸ, androsaces, an herb. *Diosc.* 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. *Anthol.* IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? *Cosm. Ind.* 446 D. ἀνδροσύνη, *ης*, ἡ, (ἀνὴρ) manhood. *Diod. Ex. Vat.* 2, 11 (quoted). ἀνδροτομέω, ἴσω, (τέμνω) to castrate. *Sext.* 666, 12, τὸν πατέρα. ἀνδροφονέω, ἴσω, (ἀνδροφόνος) to kill men. *Strab.* 4, 6, 8, p. 324, 5. *Philon* II, 202, 22, 314, 26. ἀνδρόρομαι, ὥην, = ἐνανθρωπέω. *Pseudo-Dion.* 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, *ιδος*, ἡ, adjectively. *Philon* I, 312, 34. 365, 41, ἔστια. ἀνδρός, *ον*, husband's. *Leo. Novell.* 212. ἀνέαστος, *ον*, (νεάω) fallow land. *Strab.* 11, 4, 3. ἀνέγγνος, *ον*, not lawfully wedded. *Dion. H.* I, 286, 13. *Plut.* II, 249 D, φθορά. *Iambl. V.* P. 278, γυναῖκας, concubines. ἀνεγέρμων, *ον*, (ἀνεγίρω) waked up. *Anthol.* III, 11 (*Erycius*) Κύκας κοίτας ἀνεγέρμονες. ἀνεγέρσις, *εως*, ἡ, (ἀνεγίρω) a raising or erecting, erection. *Plut.* II, 156 B, ἀγνύθων. — **2.** A rising from bed. *Plut.* II, 378 F. *Clim.* 937 B. ἀνεγέρτεον = δὲ ἀνεγείρεσθαι. *Clem.* A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνεγέρτος), adv. without being awakened, etc. *Pseudo-Athan.* IV, 1357 C. ἀνεγκατέω, ἴσα, (ἀνά, ἔγκατα) = ἀνεντερίζω, to rip open the bowels. *Joann. Mosch.* 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, *ον*, (ἐγκέφαλος) brainless. *Galen.* VI, 119 F. ἀνεγκλησία, *ας*, ἡ, the being ἀνέκλητος. *Bardesan.* apud *Eus.* III, 465 C. ἀνέκλητος, *ον*, (ἐγκλίνω) unchanging, inflexible. *Plut.* II, 393 A. *Orig.* III, 1328 A, πρεσβύτερος. — **2.** In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. *Apollon. D. Prom.* 268 B. *Adv.* 537, 27. *Synt.* 135, 9. 136, 7. ἀνεγκωμίαστος, *ον*, (ἐγκωμιάζω) not praised. *Pseudo-Theophyl.* B. IV, 1229 B.

- ἀνεγχείρητος, *ον*, (ἐγχειρέω) *not to be undertaken*. *Isid.* 197 A.
- ἀνεγχώρητος, *ον*, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athanas.* IV, 449 A.
- ἀνέδραστος, *ον*, (ἐδράζω) *not firmly fixed, unsteady*. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.
- ἀνεθελγσία, *ας*, ἡ, (ἀνεθέλγος) *no-will, unwillingness*; opposed to θέλγσις. *Did. A.* 281 C. *Cyrill. A.* VII, 777 A.
- ἀνεθέλητος, *ον*, (θέλω) *not wished for, not accepted*. *Orig.* VII, 133 B. *Cyrill. A.* I, 149 B. 452 C. 784 A.
- ἀνεθέλητως, *adv.* *against one's own will*; opposed to θελήτως. *Did. A.* 285 B. *Cyrill. A.* I, 149 C. II, 37 B. VII, 776 C.
- ἀνεθίζομαι, *ισομαι*, (ἐθίζω) *to become accustomed*. *Diog.* 2, 96.
- ἀνεθιστέον = δεῖ ἀνεθίξεσθαι. *Damascius* 8.
- *ἀνέθιστος, *ον*, *unaccustomed*; *unusual, strange*. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.
- ἀνείδους, *ον*, (εἶδος) *having no form*. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl.* *Myst.* 65, 9.
- ἀνείδευτος, *ητος*, ἡ, *the having no form*. *Did. A.* 404 B.
- ἀνείδεός, *adv.* *without having any form*. *Did. A.* 484 B.
- ἀνείδωλοποιέω, ἦσω, (ἀνά, εἰδωλοποιέω) *to form in imagination, to imagine, to fancy*. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C. Ἀνείδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνείδωλοποίησις, *εως*, ἡ, *an imagining*. *Sext.* 166, 1.
- ἀνείδωλοποιά, *ας*, ἡ, = preceding. *Clem. A.* I, 1349 A.
- ἀνείδωλος, *ον*, (εἰδωλον) *without images, phantasms, or dreams*. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
- ἀνείδωλως, *adv.* of the preceding. *Clim.* 881 A.
- ἀνεικαίωτης, *ητος*, ἡ, = ἡ οὐκ εἰκαίωτης. *Epict.* 3, 2, 2. *Diog.* 7, 46.
- ἀνεικαστος, *ον*, (εἰκάω) *that cannot be likened to anything*. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul.* *et Thecl.* p. 62.
- ἀνεικάστως, *without being likened*. *Leont. Cypri.* 1680 A.
- ἀνεικία, *ας*, ἡ, (ἀνεικος) *concord*. *Nicom.* 57. *Theol. Arithm.* 26. 27.
- ἀνεικόνιστος, *ον*, (εἰκονίζω) *not to be portrayed*. *Clem. A.* I, 909 D τὸ ἀνεικόνιστον τοῦ θεοῦ.
- ἀνεικος, *ον*, (νείκος) *without strife or litigation*. *Inscr.* 2693, e, 10.
- ἀνελίω (εἰλέω), *to unroll a scroll*. *Plut.* II, 109 D, a letter. *Phryg.* 29 Ἀνελίω βιβλίον, δι' ἐνὸς Δ, κάκιστον · ἀλλὰ διὰ τῶν δύο, ἀνελίω.
- ἀνελίμμα, *ατος*, τὸ, *scroll*. *Aristeas* 20 *incorrectly edited ἀνελίμμα*.
- ἀνέμι (εἶμι), *to ascend*. *Antec.* 3, 6 Ἡ μὲν τῶν ἀνύπτων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.
- ἀνερξίς, *εως*, ἡ, (ἀνείργω) *a keeping off*. *Plut.* II, 584 C.
- ἀνεῖσακτος, *ον*, (εἰσάγω) *not introduced*; *not initiated*. *Iambl.* V. P. 158. *Adhort.* 310.
- ἀνείσοδος, *ον*, (εἰσοδος) *without entrance*. *Plut.* I, 402 D. 961 A.
- ἀνεῖσφορία, *ας*, ἡ, *the being ἀνείσφορος*. *Inscr.* 2126, 2. *Plut.* I, 585 B.
- ἀνείσφορος, *ον*, (εἰσφέρω) *exempt from taxation*. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.
- ἀνεκβίαστος, *ον*, (ἐκβιάζω) *not to be compelled*. *Plut.* II, 1055 C.
- ἀνεκδημητος, *ον*, (ἐκδημέω) *on which no journey is to be undertaken*. *Plut.* II, 269 D.
- ἀνεκδιήγητος, *ον*, (ἐκδιηγέομαι) *L. inenarrabilis, describable, unutterable, unspeakable*. *Paul.* *Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
- ἀνεκδίκητος, *ον*, (ἐκδικέω) *unavenged*. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athanas.* I, 280 B.
- ἀνέκδοτος, *ον*, *L. ineditus, unpublished*. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.
- ἀνέκδρομος, *ον*, (ἐκδραμεῖν) *without escape*. *Anthol.* II, 86 (*Archias*).
- ἀνεκθερμάντος, *ον*, (ἐκθερμαίνω) *not to be warmed*. *Leo Med.* 103, ρίγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, *adv.* *without being warmed*. *Antyll.* *apud Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, *completely*. *Herod.* *apud Orib.* II, 403, 10.
- ἀνεκκλησίαστος, *ον*, (ἐκκλησιάζω) *without an assembly*. *Posidon.* *apud Athen.* 4, 51.
- ἀνέκκλητος, *ον*, (ἐκκαλέω) *unchallenged*. *Inscr.* 5912, 10.
- ἀνεκλάλητος, *ον*, (ἐκκαλέω) *unspeakable, unutterable, inexpressible*. *Petr.* 1, 1, 8. *Diosc.* *Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athanas.* II, 896 C.
- ἀνεκκλήτως, *adv.* *unspeakably, etc.* *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, *ές*, = ἀνεκλιπής. *Clem. A.* II, 41 C.
- ἀνέκλειπτος, *ον*, (ἐκλειπω) *never failing*. *Posidon.* *apud Strab.* 3. 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, *et alibi*. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl.* *Myst.* 212, 8.
- ἀνεκλείπτως, *adv.* *unfailingly*. *Diod.* 18, 50.

- ἀνέλεκτος, *ον*, (ἐκλέγω) *not chosen*. *Dion. H.* V, 20, 3, with v. l. — 2. *Ineffable?* = ἀνεκ-
λάλητος? *Did. A.* 484 A.
- ἀνεκλειπής, *ές*, = ἀνέκλειπτος. *Sept. Sap.* 7, 14, 8, 18.
- ἀνέκπλυτος, *ον*, = ἀνέκπλυτος. *Philon II*, 363, 32.
- ἀνεκποίητος, *ον*, (ἐκποιέω) = ἀποίητος, *not done*. *Did. A.* 580 A. — 2. *Not to be sold*. *Cyrrill. A. II*, 325 B. *Leo. Novell.* 224. 262.
- ἀνεκπόμεντος, *ον*, (ἐκπομπεύω) *not to be divulged; mystical*. *Pseudo-Dion.* 336 D. 565 C.
- ἀνεκπομπεύτως, *adv.* *mystically*. *Pseudo-Dion.* 336 A.
- ἀνέκπτωτος, *ον*, (ἐκπίπτω) *not falling*. *Hippol.* 836 C. *Protosp. Corpor.* 17, 5.
- ἀνεκπύητος, *ον*, *not suppurating*. *Ruf. apud Orib.* II, 99, 7.
- ἀνέκπυστος, *ον*, (ἐκπυνθάνομαι) *not found out, not learned from*. *Jos. Ant.* 17, 11, 2. *Porphy. Vit. Plot.* 52, 8.
- ἀνεκρίζωτος, *ον*, (ἐκρίζω) *not uprooted*. *Pseudo-Just.* 1219 A.
- ἀνεκτικός, *ή, όν*, (ἀνέχω) *bearing, enduring*. *Epict.* 2, 10, 23. 2, 22, 20. 36, τινός. *Anton.* 1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέχου.)
- ἀνεκτικῶς, *adv.* *by bearing, enduring*. *Hierocl. C. A.* 86, 5.
- ἀνέκτομος, *ον*, = μή οἱ οὐκ ἐκτετμημένος, *not castrated*. *Philotim. apud Orib.* I, 183, 6.
- ἀνεκτότης, *ητος, ή, (ἀνεκτός) the being bearable, endurable*. *Basil. III*, 625 D, βίου. *Macar.* 553 B Ἐν ἀνεκτότητι, *quietly*.
- ἀνεκφάντος, *ον*, (ἐκφαίνω) *unrevealed*. *Procl. Parm.* 549 (127). *Pseudo-Dion.* 816 B.
- ἀνεκφάντως, *adv.* *without being revealed*. *Procl. Parmen.* 589 (193).
- ἀνεκφευκτος, *ον*, (ἐκφεύγω) *not to be avoided*. *Diod.* 20, 54. *Cornut.* 40. *Plut. II*, 166 E.
- ἀνεκφοίητος, *ον*, (ἐκφοιτάω) *not going out: inseparable, indivisible*. *Method.* 356 B Τὸν σύνθρονον αὐτοῦ καὶ ἀνεκφοίητον νιόν. *Procl. Parmen.* 634 (43) Ἀνεκφοίητα τὰ δεύτερα τῶν πρώτων ἐστί. *Pseudo-Dion.* 640 D. *Alex. Mon.* 4088 A, τριάς.
- ἀνεκφοιτήτως, *adv.* *inseparably, indivisibly*. *Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.* 785 B.
- ἀνέκφορος, *ον*, (ἐκφέρω) *not divulged*. *Poll.* 5, 147. *Iambl. V. P.* 448.
- ἀνεκφράστως (ἀνεκφραστος), *unutterably*. *Athan.* I, 201 B. *Gelas.* 1257 C.
- ἀνεκφώνητος, *ον*, (ἐκφωνέω) *not pronounced, silent*. *Theodos.* 976, 27, applied to the I in such datives as μοῦση, χαρᾶ, λόγῳ. — 2. *Unutterable, not to be pronounced*. *Eus. IV*, 1025 C (717). *Basil. IV*, 149 A, ὄνομα τοῦ θεοῦ.
- ἀνέλαιος, *ον*, *without olives or oil*. *Classical.*
- Dieuch. apud Orib.* I, 289, 5. *Stud.* 817 C, food.
- ἀνελάττωτος, *ον*, (ἐλαττώ) *undiminished*. *Pseudo-Dion.* 649 C.
- ἀνελέγκτως (ἀνελεγκτος), *adv.* *without being confuted, etc.* *Plut. I*, 839 B. *Poll.* 6, 209. *Procl. Parmen.* 670 (102).
- ἀνελεξία, *ας, ή, (ἀνέλεγκτος) the being irrefutable*. *Diog.* 7, 47.
- ἀνελεινός, *ή, όν*, *barbarous*, = ἀνίλεως. *Pseudo-Chrys.* IX, 826 D.
- ἀνελεημοσύνη, *ης, ή, (ἀνελήμων) mercilessness*. *Chrys.* VII, 158 A.
- ἀνελεήμων, *ον*, (ἐλεῆμων) *merciless, cruel*. *Sept. Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1. *Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.* 164.
- ἀνελείς, *ές*, (ἐλεέω) = ἀνελείμων. *Chron.* 449, 17.
- ἀνέλεις, *ον*, (ἐλεος) = ἀνελείμων. *Jacob.* 2, 13, with v. l.
- ἀνελευθερίτης, *ητος, ή, = ἀνελευθερία*. *Schol. Arist. Plut.* 590.
- ἀνέλευσις, *εως, ή, (ἐλευσις) ascension*. *Just. Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.
- ἀνελθελτέον = δεῖ ἀνελθεῖν. *Orig.* IV, 408 B.
- ἀνελίξις, *εως, ή, (ἀνελίσσω) a turning around*. *Plut. I*, 9 D, in dancing. *Iambl. Mathem.* 189, *evolutions*. — 2. *Exposition, explanation, analysis*. *Procl. Parmen.* 542 (115), τῶν λόγων. *Pseudo-Dion.* 681 A.
- ἀνέλκωτος, *ον*, (ἐλκώ) *not ulcerated*. *Diosc.* 2, 34.
- ἀνελλήμιστος, *ον*, (ἐλληρίζω) *not good Greek, as applied to words and expressions*. *Phryn.* 327. *Sext.* 641, 13.
- ἀνελλπής, *ές*, (ἐλλείπω) *unfailing, unceasing*. *Philon II*, 254, 48. *Plut. II*, 495 C. *Clem. A. I*, 196 C.
- ἀνελλπῶς, *adv.* *unfailingly, unceasingly, perpetually*. *Philon I*, 343, 8. *Clementin.* 3, 35, βρύνειν. *Apollon. D. Synt.* 212, 19. *Sext.* 382, 30.
- ἀνελπιστία, *ας, ή, (ἀνελπιστος) despair*. *Theod. Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122 B. *Clim.* 976 B. *Ant. Mon.* 1461 B.
- ἀνέλπιστος, *ον*, *unexpected*. *Classical.* *Dion. H. III*, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6, 193 Ἐξ ἀπροσδοκίτου καὶ (ἐξ) ἀνελπίστου, *ex insperato; in both passages*. — 2. *Desperate person*. *Sept. Esai.* 18, 2. *Aporhth.* 148 C.
- ἀνέμβατος, *ον*, (ἐμβαίνω) *impenetrable; inaccessible*. *Babr.* 45, 11. *Dion. H. I*, 10, 1. *Plut. I*, 402 D. II, 300 D. F, γυναιξίν.
- ἀνέμη, *ης, ή, (ἀνεμος) windle, a kind of reel*. *Aporhth.* 261 B.
- ἀνεμίζω, ἴσω, (ἀνεμος) I. *ventilo, to blow upon*. *Jacob.* 1, 6, *driven with the wind*. *Joann. Mosch.* 3044 A Ἀνεμίζοντος τοῦ πλοίου, *going before the wind, making headway*.

ἀνέμιος, *ον*, = ἀνεμαῖος. *Philon* I, 96, 12.

Did. A. 956 B.

ἀνεμοδρόμος, *ον*, (δραμεῖν) *swift as the wind.*

Lucian. II, 80, an imaginary race of beings.

ἀνεμομαχία, *ας*, ἡ, (μάχομαι) *battle of the winds.* *Lyd.* 58, 19.

*ἀνεμος, *ον*, ὁ, *wind.* Κατ' ἀνεμον, *in the direction of the wind; to the windward, or to the leeward.* *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροὴν νήχεσθαι, *with the wind.* *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.

*ἀνεμούριον, *ον*, τὸ, (ἀνεμος, οὔρος) *sail of a windmill.* *Heron* 230.

ἀνεμοφθορία, *ας*, ἡ, (ἀνεμόφθορος) *damage done by the wind.* *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.

ἀνεμόφθορος, *ον*, (ἀνεμος, φθείρω) *blasted or injured by the wind.* *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit.* *Chrys.* 56 E, χειροτονία, *metaphorically.*

ἀνεμοφόρητος, *ον*, (φορέω) *carried by the wind.* *Cic. Att.* 13, 37. *Lucian.* II, 332.

ἀνεμπαυκτος, *ον*, (ἐμπαύω) *not mocked.* *Ephr.* III, 212 E.

ἀνέμφαντος, *ον*, = ἀνέμφατος. *Procl. Parmen.* 639 (52), πλήθους.

ἀνέμφατος, *ον*, (ἐμφαίνω) *not expressing or denoting.* *Plut.* II, 45 C. *Aristid.* Q. 31. *Procl. Parmen.* 639 (52) as v. l.

ἀνεμφάτως, *adv.* *not indicating, etc.* *Hermog. Rhet.* 369, 24.

ἀνευδείξ, *ές*, (ἐνδέω) *not needing, not being in want of.* *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Just. Apol.* 1, 13, αἱμάτων. *Athenag. Legat.* 13. *Artem.* 221.

ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.

ἀνένδεκτος, *ον*, (ἐνδέκνυμι) = ἀναποδείκτος.

Dion. Alex. 1260 A.

ἀνένδεκτος, *ον*, (ἐνδέχομαι) *inadmissible; impossible.* *Artem.* 257. — Impersonally, ἀνένδεκτόν ἐστιν, *it is impossible.* *Luc.* 17, 1 Ἀνένδεκτόν ἐστι τοῦ μὴ ἐλθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίνεσθαι. *Orig.* III, 1156 B.

ἀνένδετος, *ον*, (ἐνδέω) *not bound to.* *Philon* I, 71, 1, σώματι.

ἀνευδεῶς (ἀνευδεής), *adv.* *not needing.* *Dion. H. V.* 229, 16. *Muson.* 166. *Artem.* 397.

ἀνευδοίασμος, *ον*, = ἀνευδοίαστος. *Scyl.* 645.

ἀνευδοίαστος, *ον*, (ἐνδοιάζω) *undoubted, indubitable, indisputable.* *Philon* I, 273, 23. 302, 39, et alibi. *Jos. Ant.* 17, 9, 6. *Apollon. D.* *Synt.* 208, 27. *Lucian.* I, 809.

ἀνευδοίαστος, *adv.* *undoubtedly, unhesitatingly.* *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon. D.* *Synt.* 218, 18.

ἀνένδοτος, *ον*, (ἐνδίδωμι) *unyielding, constant.* *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.

Antyll. apud *Orib.* II, 309, 13. *Clem. A. I.* 1177 D, πρὸς τὸ ἥττον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory.*

ἀνευδότως, *adv.* *without yielding.* *Basil.* I, 488 B. C, ἔχειν.

ἀνέδοχος, *ον*, (ἐνδέχομαι) *incapable of receiving.* *Orig.* IV, 89 C, θείας σοφίας.

ἀνευεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.

ἀνευεκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.

ἀνευεργησία, *ας*, ἡ, (ἀνεύεργητος) *inefficacy.* *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.

ἀνεύεργητος, *ον*, (ἐνεργέω) L. *inefficax, inefficacious.* *Diosc.* *Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl.* *Carm. Aur.* 132, 4, εὐχή.

ἀνευθουσίαστος, *ον*, (ἐνθουσιάζω) *not ardent.* *Plut.* II, 751 B. 1102 B.

ἀνευθουσίαστος, *adv.* *not ardently.* *Plut.* II, 346 B.

ἀνευθρονίαστος, *ον*, (ἐνθρονιάζω) *not dedicated, as a church.* *Stud.* 1665 B. *Epiph. Mon.* 261 B.

ἀνευθύμητος, *ον*, (ἐνθυμέομαι) *that cannot be conceived.* *Eus.* IV, 353 B.

ἀνευνόητος, *ον*, (ἐννοέω) *inconceivable.* *Iren.* 1, 11, 5. 1, 14, 1. *Hippol.* *Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding.* *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφῆς. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, ὁ Ἀνευνόητος, Anennoëtus, the Inconceivable One, Inconceivableness hypostatized.* *Epiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 9.

ἀνέννοιος, *ον*, (ἐννοια) *unmeaning, senseless.* *Clim.* 805 A.

ἀνευόλητος, *ον*, (ἐνοχλέω) *untroubled, undisturbed.* *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.

ἀνευοχλήτως, *adv.* *undisturbedly.* *Nicet. Paphl.* 525 A.

ἀνευτερίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεκατέω, *to rip open the bowels of one.* *Mal.* 115, 16, τινά.

ἀνέντευκτος, *ον*, (ἐντυγχάνω) *inaccessible, repulsive.* *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσσωπον.

ἀνευτρεχής, *ές*, = μὴ οἷ οὐκ ἐντρεχής. *Orig.* IV, 49 A.

ἀνεξάγγελτος, *ον*, (ἐξαγγέλλω) *not confessed, as a sin.* *Stud.* 1736 C.

ἀνεξαγόρευτος, *ον*, (ἐξαγορεύω) *unconfessed.* *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. *Not to be divulged, secret.* *Hippol.* *Haer.* 142, 8.

ἀνεξάλλακτος, *ον*, (ἐξάλλασσω) *unchangeable, immutable. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.*
 ἀνεξάνλητος, *ον*, (ἐξανλέω) *inexhaustible. Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.*
 ἀνεάνυστος, *ον*, (ἐξάνύω) *not to be accomplished. Theophyl. B. IV, 225 A.*
 ἀνεξασπασία, *ας, ή*, *the being ανεξασπότητος. Epict. 3, 2, 2.*
 ἀνεξασπότηως (ἀνεξασπότητος), *adv. unerringly, infallibly. Philon I, 483, 23. Poll. 8, 11.*
 ἀνεξαρίθμητος, *ον*, (ἐξαριθμέω) *countless. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.*
 ἀνεξάρητος, *ον*, (ἐξαρνέομαι) *not denying. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.*
 ἀνεξεκόνιστος, *ον*, (ἐξεκονίζω) *L. ineffigatus, unfashioned, unformed. Hippol. Haer. 142, 16. Basil. IV, 672 A.*
 ἀνεπεξέλευστος, *ον*, (ἐπεξέρχομαι) *not visited with punishment. Ceryl. 745 B.*
 ἀνεξεραύνητος, *ον*, (ἐξεραυνάω) = ἀνεξερεύνητος. *Paul. Rom. 11, 33.*
 ἀνεεργαστος, *ον*, (ἐεργάζομαι) *unwrought. Lucian. III, 376.*
 ἀνεξετάστος (ἀνεξέταστος), *without examination. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.*
 ἀνεξήγητος, *ον*, (ἐξηγέομαι) *L. inenarrabilis, inexpressible. Aristes 10. 12. Iren. 4, 20, 5.*
 ἀνείξια, *ας, ή*, (ἀνέχομαι) *forbearance. Cic. Att. 5, 11.*
 ἀνεξικακός, *ήσω*, = ἀνεξικακός εἰμι. *Eus. II, 989 C. Macar. 233 D.*
 ἀνεξικακία, *ας, ή*, (ἀνεξικακος) *forbearance. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. Forbearance, as a title. Basil. IV, 460 B. Eis την παράκλησιν σου της ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.*
 ἀνεξικακος, *ον*, (ἀνέχομαι, κακός) *enduring evil: forbearing. Paul. Tim. 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.*
 ἀνεξικακως, *adv. forbearingly. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.*
 ἀνεξίλαστος, *ον*, (ἐξιλάσκομαι) *not to be propitiated, implacable. Ptol. Tetrab. 162.*
 ἀνεξίτητος, *ον*, (ἐξείμμι) *without outlet. Eus. VI, 981 A.*
 ἀνεξιχνίαστος, *ον*, (ἐξιχνιάζω) *unsearchable, inscrutable. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.*
 ἀνεξοδίαστος, *ον*, (ἐξοδιάζω) *not to be sold. Inscr. 2050.*
 ἀνέξοδος, *ον*, *without the means of subsistence, poor. Athan. I, 708 C. 765 B. C.*

ἀνέξοιστος, *ον*, (ἐκφέρω) *not to be brought out. Plut. II, 728 E, πρὸς ἐτέρους. Sext. 207, 9, ἐτέρω, cannot be communicated.*
 ἀνεορτάζεται = οὐχ εορτάζεται? *Dion C. Frag. 51.*
 ἀνέορτος, *ον*, *without festival. Pseudo-Chrys. IV, 764 A. Ἐν εορταῖς ἀνέορτοι.*
 ἀνεπαγγέλτος, *ον*, (ἐπαγγέλλω) = ἀκήρυκτος, *not announced, begun without formal declaration. Polyb. 4, 16, 4, πόλεμος.*
 ἀνεπαίρω (ἐπαίρω), *to elate. Clim. 941 C, πρὸς ὑπερηφανίαν.*
 ἀνεπαίσθητος, *ον*, *insensible of. Longin. 4, 1, τινός.*
 ἀνεπαίσθητως, *adv. imperceptibly. Chrys. VII, 244 E.*
 ἀνεπαίσχυντος, *ον*, (ἐπαίσχύνομαι) *that need not be ashamed. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.*
 ἀνεπαίσχυντως, *adv. without cause of shame. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.*
 ἀνεπατίστος, *ον*, (ἐπατιόομαι) *unimpeached. Jos. Ant. 4, 8, 38.*
 ἀνέπακτος, *ον*, (ἐπάγω) *never to return. Philon I, 139, 18.*
 ἀνέπακτος, *ον*, (ἐπακτή) *having no epacts, as a year. Max. Conf. Comput. 1244 B.*
 ἀνεπανόρθωτος, *ον*, (ἐπανορθώω) *incorrigible. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.*
 ἀνεπαύγηςτος, *ον*, (ἐπαυξάνω) *that receives no augment, as a verbal form. Cramer. Oxon. IV, 180, 7.*
 ἀνεπέκτατος, *ον*, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.*
 ἀνεπέρειστος, *ον*, (ἐπερείδω) *unsupported. Iambl. Mathem. 198.*
 ἀνεπερώτητος, *ον*, (ἐπερωτάω) *not stipulated. Psell. Synops. 382, τόκος.*
 ἀνεπήκοος, *ον*, = οὐκ οἷ μὴ ἐπήκοος. *Eus. III, 516 D.*
 ἀνεπηρέαστος, *ον*, (ἐπηρεάζω) *not abused or insulted. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.*
 ἀνεπηρέαστως, *adv. without being abused or insulted. Jos. Ant. 16, 2, 5, p. 790.*
 ἀνεπίβατος, *ον*, (ἐπιβαίνω) *not to be taken by assault. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.*
 ἀνεπίγνωστος, *ον*, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible. Jos. Ant. 12, 2, 10. Της συμβολῆς τὸ ἀνεπίγνωστον, the gluing together of the parchments on which the Law was written.*
 ἀνεπίγνώστως, *adv. imperceptibly. Polyb. 18, 1, 16.*

ἀνεπίγραφος, *ον*, (ἐπιγραφὴ) *having no inscription on it. Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, unauthentic. Lucian. I, 477, without the author's name. Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.*

*ἀνεπίγραφος, *ον*, Doric, = ἀνεπίγραφος. *Inscr. 5774, 5775, I, 84.*

ἀνεπίδεικτος, *ον*, (ἐπιδείκνυμι) *not proved. Sext. 556, 18.*

ἀνεπίδεκτος, *ον*, (ἐπιδέχομαι) *unsusceptible. Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.*

ἀνεπίδέκτως, *adv. unsusceptibly. Athan. II, 1136 C, ἔχειν κοινωνῆσαι.*

ἀνεπίδηκτος, *ον*, (ἐπιδάκνω) *not to be bitten or affected. Clim. 992 B, ιού.*

ἀνεπίδυτος, *ον*, (ἐπιδύω) *that never sets, as the sun. Damasc. III, 696 D.*

ἀνεπιθεώρητος, *ον*, (ἐπιθεωρῶ) *not watched or ruled over, in astrology. Hermes Tr. Iatrom. 394, 5 Ἐάν ἡ σελήνη ἀνεπιθεώρητος ᾖ ὑπὸ πάντων (τῶν ἀστέρων).*

ἀνεπιθόλωτος, *ον*, (ἐπιθολώ) *not turbid, pure, clear. Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.*

ἀνεπιθύμητος, *ον*, (ἐπιθυμέω) *free from desires. Clem. A. II, 500 B.*

ἀνεπιθυμήτως, *adv. without desires. Hippol. Haer. 358, 96.*

ἀνεπικαλύπτως (ἐπικαλύπτω), *adv. openly, distinctly. Eus. III, 188 A.*

ἀνεπικάμπτος, *ον*, (ἐπικάμπω) *inflexible. Martyr. Poth. 1424 C.*

ἀνεπικαυστος, *ον*, (ἐπικαίω) *not burnt. Diosc. 2, 55.*

ἀνεπικέλευστος, *ον*, (ἐπικελεύω) *not urged or exhorted. Philon II, 207, 7.*

ἀνεπικελεύστως, *adv. without being urged or exhorted. Philon I, 115, 39.*

ἀνεπικρύκευτος, *ον*, (ἐπικρυκνύμαι) = ἀκήρυκτος. *Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικρύκευτος.*

ἀνεπικλύστος, *ον*, (ἐπικλύω) *not liable to be undated. Jos. Ant. 2, 10, 2, p. 103.*

ἀνεπικρισία, *as, ἡ, the being ἀνεπικρίτος. Sext. 580, 31.*

ἀνεπικρίτος, *ον*, (ἐπικρίνω) *without judgment: that cannot be judged or decided. Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.*

ἀνεπικρίτως, *adv. without being judged, etc. Sext. 21, 21. 38, 2. Orig. VII, 216 D, inconsiderately.*

ἀνεπικρύπτος, *ον*, (ἐπικρύπτω) *unconcealed. Anton. 1, 14.*

ἀνεπικώλυτος, *ον*, (ἐπικωλύω) *unhindered. Onos. 31, 1. Jos. Ant. 1, 18, 2.*

ἀνεπικωλύτως, *adv. without hinderance. Diod. 2, 21. 17, 84. Jos. Ant. 16, 6, 5.*

ἀνεπίλημπος, *ον*, = ἀνεπίληπτος. *Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.*

ἀνεπίληστος, *ον*, (ἐπιλουθάνω) *not to be forgotten. Aristes 7. Marc. Erem. 1041 C.*

ἀνεπίληστως, *adv. without being forgotten. Marc. Erem. 1029 C.*

ἀνεπιλόγιστος, *ον*, (ἐπιλογίζομαι) *beyond calculation. Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.*

ἀνεπιμέλητος, *ον*, (ἐπιμελέομαι) *uncared for, not taken care of. Geopon. 12, 29, 1. Steph. Diac. 1132 C.*

ἀνεπίμικτος, *ον*, *unmixed with. Classical. Diosc. 5, 143 (144), with the genitive. — 2. Having no intercourse with others. Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεμιμίξια.*

ἀνεπιμίξια, *as, ἡ, (ἀνεπίμικτος) want of intercourse. Polyb. 16, 29, 12, τῶν ἔθνων, the want of intercourse with the nations. App. I, 781, 67.*

ἀνεπίμονος, *ον*, (ἐπιμένω) *not permanent. Plut. I, 7 B.*

ἀνεπίμωμος, *ον*, (ἐπιμώμος) *faultless writing. Phot. III, 372 A.*

ἀνεπινοήσια, *as, ἡ, (ἀνεπινόητος) inconceivableness. Sext. 708, 7.*

ἀνεπινόητος, *ον*, (ἐπινοέω) *inconceivable, unknown. Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. Not acquainted with, ignorant of. Diod. 2, 59, τινός.*

ἀνεπινοήτως, *adv. inconceivably. Phot. III, 1177 D.*

ἀνεπίπλαστος, *ον*, (ἐπιπλάσσω) *simple, artless, unaffected. Diog. 2, 117. Simoc. 180, 9.*

ἀνεπίπλεκτος, *ον*, (ἐπιπλέκομαι) *not associating or having intercourse with others. Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.*

ἀνεπίπληκτος, *ον*, *not rebuking. Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.*

ἀνεπιπλήκτως, *adv. without rebuke. Philon II, 454, 26.*

ἀνεπίπλοκος, *ον*, (ἐπιπλέκω) *not combined. Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, not combined in the same sentence.*

ἀνεπισήμαντος, *ον*, (ἐπισημαίνω) *not marked, not noticeable, unnoticed. Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.*

ἀνεπισημάντως, *adv. without notice. Apsin. 501, 12.*

ἀνεπισημείωτος, *ον*, (ἐπισημείω) = ἀνεπισήμαντος. *Clem. A. I, 1176 B. II, 517 A.*

ἀνεπίσκεπτος, *ον*, (ἐπισκέπτομαι) *not visited, for comfort. Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.*

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) *not obscure, clear.* Eus. II, 1440 B, φωναί. Pallad. Vit. Chrys. 70 F.

ἀνεπισκόπητος, ὢν, (ἐπισκοπέω) = ἀνεπίσκοπος. Olym. A. 357 C. Theogn. Mon. 856 D.

ἀνεπίσκοπος, ὢν, (ἐπισκοπέω) *not supervised; without divine providence.* Eus. II, 741 B.

ἀνεπίσκοπος, ὢν, (ἐπίσκοπος) *without a bishop.* Greg. Naz. II, 460 A.

ἀνεπισκότῃτος, ὢν, (ἐπισκοτέω) *not darkened.* Ptol. Tetrab. 100. Galen. IV, 547 C. Basil. I, 4 A, ἀκοή.

ἀνεπισκότιτος, ὢν, (ἐπισκοτίζω) = preceding. Syncell. 3, 20.

ἀνεπιστάθμευτος, ὢν, (ἐπισταθμεύω) *exempt from billeting, in which soldiers cannot be billeted.* Polyb. 15, 24, 2.

ἀνεπίσταθμος, ὢν, (ἐπίσταθμος) = preceding. Inscr. 4474, 37.

ἀνεπιστάτῃτος, ὢν, (ἐπιστατέω) *without superintendent.* Max. Tyr. 55, 50. Eus. IV, 268 A. Cyrill. A. I, 452 D. Suid. Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ὢν, (ἐπίστημι) *neglectful, careless.* Polyb. 5, 34, 4, τοῖς περὶ τὴν αἰλὴν. Sext. 112, 18. Porphy. Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. *neglectfully, carelessly.* Polyb. 1, 4, 4, et alibi. Dion. H. V, 11, 3. Herod. apud Orib. II, 389, 12. Longin. 33, 4. Suid. Ἀνεπιστάτως, ἀνεπιστασίας.

ἀνεπιστήγῃτος, ὢν, = μὴ ἐπιστάμενος, *ignorant.* Pseud-Ignat. 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτί.

ἀνεπιστρεπτεύω, ἦσω, = ἀνεπίστρεπτός εἰμι. Epict. 2, 5, 9. Diog. 6, 91. 8, 17.

ἀνεπιστρεπτί and ἀνεπιστρεπτεῖ, adv. = ἀνεπιστρέπτως. Philon I, 90, 11. Plut. II, 46 E. 418 B.

ἀνεπίστρεπτος, ὢν, (ἐπιστρέφω) *heedless; neglectful.* Artem. 216. Synes. 1301 B, τοῦ ζῴου.

ἀνεπιστρέπτως, adv. *heedlessly, thoughtlessly.* Sept. Macc. 3, 1, 20 as v. l. Epict. 2, 9, 4.

ἀνεπιστρεφέω, ἦσω, (ἀνπιστρεφής) *to be reckless.* Artem. 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) *inexorable.* Cornut. 121 Tò ἀνεπιστρεφὲς τῆς δίκης.—2. Neglectful. Plut. II, 881 B, τινός. Just. Cohort. 25.

ἀνεπιστρεφία, ας, ἡ, (ἀνεπίστρεπτος) *disregard, heedlessness, indifference, negligence.* Epict. 2, 1, 14. Clem. A. II, 425 C.

ἀνεπίστροφος, ὢν, (ἐπιστρέφω) *not turning back, steady, constant.* Caesarius 1188. Pseudo-Dion. 144 A. Phot. IV, 349 D Tò ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. Psell. 1133 A.

ἀνεπιστρόφος, adv. *steadily, constantly.* Herodn. 7, 10, 7. Clim. 1001 D.—2. Inflexibly. Isid. 192 A, ἔχειν πρὸς τι.

ἀνεπισύναφος, ὢν, (ἐπινύπτω) *not conjoined;*

apparently an astrological term. Orig. II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. Themist. 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. Leo Diac. 80, 9.

ἀνεπίσχετος, ὢν, (ἐπέχω) *unrestrainable.* Philon I, 187, 15. 305, 48. Plut. I, 782 D.

ἀνεπισχέτως, adv. *without check.* Philon I, 296, 4. Plut. I, 611 A. Clementin. 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπίτακτος), adv. *without being commanded, etc.* Diog. 5, 20.

ἀνεπίτατος, ὢν, (ἐπιτείνω) *not extended.* Sext. 531, 1. Schol. Arist. Plut. 83, *not admitting of intensity.*

ἀνεπίτευκτος, ὢν, (ἐπιτυγχάνω) *not hitting the mark: unsuccessful.* Ptol. Tetrab. 157. Simoc. 127, 17.

ἀνεπιτεύκτως, adv. *unsuccessfully.* Simoc. 116, 20.

ἀνεπιτεχίγῃτως (ἐπιτεχνάομαι), adv. *inartificially.* Plut. II, 900 B.

ἀνεπιτήδειος, ὢν, *unfit, etc.* Classical. Diod. 13, 111, περὶ τῶν ὅλων κρίνεσθαι, *for a decisive battle.*—2. *Not respectable.* Achmet. 247.

ἀνεπιτηδείτης, ητος, ἡ, *unfitness, want of adaptation.* Philon I, 191, 17. Anton. 5, 5.

ἀνεπιτηδέυτος, ὢν, (ἐπιτηδεύω) *not elaborated, inartificial, off-hand.* Dion. H. V, 20, 2. 204, 5. VI, 865, 1, λέξις. Synes. 1168 B, Εὐβοεύς (referring to Hom. II. 2, 542 *ἔπιθεν κομόωντες*).

ἀνεπιτηδέυτως, adv. *inartificially.* Dion. H. V, 468, 10. Onos. 10, 1, 3. Lucian. I, 580. Philostr. 307, ἔχειν γλώττης, *to be deficient in the power of expression.* Dion. Alex. 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. *without permission.* Sept. Macc. 3, 1, 20.

ἀνεπιτρόπεντος, ὢν, (ἐπιτροπέω) *without guardian or superintendent.* Philon I, 170, 21. 308, 4, et alibi. Athenag. 1009 B.—2. *Without a procurator.* Eus. II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) *unsuccessful.* Dubious. Artem. 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. Jos. Ant. 17, 10, 7. Prol. Tetrab. 168.

ἀνεπίφαντος, ὢν, (ἐπιφαίνω) *not conspicuous or ostentatious.* Philon II, 76, 15. Ptol. Tetrab. 161.

ἀνεπιφάντως, adv. *unostentatiously.* Anton. 1, 9.

ἀνεπίφατος, ὢν, (ἐπιφαίνω) *secret, unexpected.* Philon II, 533, 18.

ἀνεπιφάτως, adv. *secretly, unexpectedly.* Philon II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. *without sound.* Dubious. Anast. Sin. 257 D.

ἀνεπιφώνητος, *ον*, (ἐπιφωνέω) *not claimed*. *Phoc. Novell.* 298. *Psell. Synops.* 757, χρόνοι, during which no claims were advanced.

ἀνεπιχείρητος, *ον*, (ἐπιχειρέω) *not attempted, or not to be attempted*. *Plut.* I, 720 B. II, 532 C. 1075 D.

ἀνεποιείδιστος, *ον*, = μὴ οὐ ἐποιείδιστος. *Simoc.* 170, 7.

ἀνεπούλωτος, *ον*, (ἐπούλωτος) *not healed over, as an ulcer*. *Theoph. Nonn.* II, 328.

ἀνεραστία, *ας*, ἡ, (ἀνεραστος) *unloveliness*. *Themist.* 201, 6 (163 D).

ἀνέργατος, *ον*, (ἐργάζομαι) *impracticable*. *Achmet.* 235.

ἀνεργία, *ας*, ἡ, (ἀνεργος) *inactivity, suspension of work*. *Artem.* 191.

ἀνεργος, *ον*, = ἀνέργαστος. *Dioclet.* G. 8, 21. 23.

ἀνέρειστος, *ον*, (ἐρείδω) *unsupported*. *Caesarius* 992. *Epiph.* II, 45 A.

ἀνερεύνησις, *εως*, ἡ, = τὸ ἀνερευνᾶν. *Vit. Nil. Jun.* 48 C.

ἀνερίθευτος, *ον*, (ἐριθεύομαι) *without controversy*. *Inscr.* 2671, 46. *Philon* II, 555, 40.

ἀνερμήνευτος, *ον*, (ἐρμηνεύω) *inexplicable*. *Sext.* 204, 3, τῷ πέλας. *Aristaen.* 2, 5. *Theod. Anc.* 1393 C, λοχεία.

ἀνερμηνεύτως, *adv.* *inexplicably*. *Petr. Sic.* 1332 A.

ἀνερμηνεύω = ἐρμηνεύω. *Caesarius* 968.

ἀνευθριακῶς (ἐρυθρίαω), *adv.* *unblushingly*. *Nicet. Paphl.* 528 A. B.

ανευθρίασις, *εως*, ἡ, (ἐρυθρίασις) *shamelessness*. *Cedr.* II, 177, 14.

ἀνευθρίαστος, *ον*, (ἐρυθρίαώ) *unblushing*. *Philon* II, 664, 6.

ἀνευθρίαστως, *adv.* *unblushingly, shamelessly*. *Cyrril. A. X*, 1084 B.

ἀνερωτήσις, *εως*, ἡ, (ἀνερωτάω) *repeated inquiry*. *Eus.* II, 100 B.

ἄνεσις, *εως*, ἡ, *license*. *Sept. Sir.* 15, 20 Οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἁμαρτάνειν. — 2. *Ebb*; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — 3. In grammar, *depression*, with reference to the *grave accent*. *Porphy.* *Prosod.* 109.

ἀνέσπερος, *ον*, (ἐσπέρα) *without evening, eveningless, endless*. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did. A.* 808 A. 917 D, ἡμέρα, the day of judgment, the last day.

ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), *adv.* *conversely*. *Athenag.* *Resur.* 1, p. 976 C.

ἀνετάζω (ἐτάζω), to investigate, or examine thoroughly. *Sept. Judic.* 6, 29 as v. l. *Luc. Act.* 22, 24. 29. *Just. Apol.* 1, 11. *Theodtn.* *Dan. init.* 14. *Apocr. Anaphor.* *Pilat.* A, 6, τινά.

ἀνέταίριος, *ον*, (ἑταίριος) *without companions or friends*. *Plut.* II, 807 A.

ἀνέτασις, *εως*, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.

ἀνετικός, ἡ, *ον*, (ἀνετός, ἀνίημι) *aneticus, fit for relaxing, abating*. *Diosc.* 1, 67. *Antyll.* *apud Orib.* I, 509, 11.

ἀνέτοιμος, *ον*, (ἔτοιμος) *not ready, unprepared*. *Polyb.* 12, 20. 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.

ἀνετοιμώς, *adv.* *unpreparedly*. *Jos. Vit.* 22. *App.* I, 656, 43.

ἀνετυμολόγητος, *ον*, (ἐτυμολογέω) *underived word*. *Sext.* 654, 17.

ἀνέτυμος, *ον*, (ἔτυμος) = preceding. *Sext.* 654, 18.

ἀνετύμωσ, *adv.* *without etymology*. *Sext.* 654, 5. 12.

ἄνευ, *adv.* L. *sine, without*. *Philon* II, 185, 11 Τὰ ὧν οὐκ ἄνευ. *Lucian.* III, 20 ὧν οὐκ ἄν τι ἄνευ γένοιτο. *Clem. A.* II, 596 B Τὸ οὐ μὴ ἄνευ. *Iamb.* *Myst.* 209, 8 Τὸν ὧν οὐκ ἄνευ λόγον. — 2. *Besides*. *Plut.* II, 791 C. 1033 C Ἄνευ δε τούτων, besides these. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — 3. *Except*. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.

ἀνευένδοτος, *ον*, *not eúndotos*. *Philon* II, 269, 3.

ἀνεύθετος, *ον*, (εὐθετος) *not well situated, inconvenient*. *Luc. Act.* 27, 12. *Moschn.* 53.

ἀνευλάβεια, *ας*, ἡ, (ἀνευλαβής) *irreverence*. *Cyrril. A. X*, 1025 A. *Vit. Nil. Jun.* 144 B. C.

ἀνευλαβής, *ές*, (εὐλαβής) *fearless*. *Aquil. Esai.* 57, 11. — 2. *Irreverent*. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 317 B.

ἀνευλαβῶς, *adv.* *irreverently*. *Eus.* II, 345 B. *Athan.* II, 732 C.

ἀνευλόγητος, *ον*, (εὐλογέω) *unblessed*. *Pseudo-Chrys.* IX, 764 A. *Anast. Sin.* 1073 B.

ἀνεύλογος, *ον*, = οὐκ εὐλογος. *Germ.* 165 B.

ἀνευπαράδεκτος, *ον*, = οὐκ εὐπαράδεκτος. *Cyrril.* A. III, 1281 C.

ἀνεύρημα, *ατος*, τὸ, *discovery, the thing discovered*. *Paus.* 5, 9, 2.

ἀνευρίσκω, to find out. [*Plut.* I, 25 D ἀνευρήκαι = ἀνευρηκῶς εἶη.]

ἀνευρώω, ὥσω, (ἄνευρος) to enervate. *Sophrns.* 3237 C.

ἀνεύρυνσις, *εως*, ἡ, (ἀνευρίνω) *dilatation*. *Galen.* II, 228 E.

ἀνεύρυνσις, *εως*, ἡ, = preceding. *Paul. Aeg.* 226. 332.

ἀνεύρυσμα, *ατος*, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.

ἀνευρυσμός, *οῦ*, ὁ, = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.

ἀνευφήμητος, *ον*, (ἀνευφημέω) *praised*. *Greg. Th.* 1061 A.

ἀνεύφημος, *ον*, = οὐκ εὐφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.
 ἀνείφραντος, ον, (εὐφραίνω) joyless. *Ptol. Tetrab.* 158.
 ἀνέφθος, ον, (ἐφθός) unboiled. *Galen.* VI, 158 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad. Laus.* 1132 C.
 ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon. D. Synt.* 43, 15, εἰς ἄρθρου παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sext.* 572, 3.
 ἀνέχομαι (ἀνέχω), to endure, etc. *Classical.* *Jos. Ant.* 17, 9, 2 Οὐδενὸς ἠνείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἵνα ἱατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἠνέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίση ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.
 ἀνέψητος, ον, (ἔψω) uncooked. *Diosc.* 1, 140 (134).
 ἀνεψιά, ἄς, ἡ, = ἀδελφιδή, niece. *Nic. CP. Histor.* 16, 13.
 ἀνεψιάδης, ον, ὁ, = ἀνεψιαδοῦς. *Iambl. Adhort.* 364.
 ἀνεψιός, οὔ, ὁ, = ἀδελφιδοῦς, nephew. *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP. Histor.* 20, 6. *Porph. Adm.* 187. *Vit. Nil. Jun.* 81 B.
 ἀνηβάσκω = ἀνηβάω. *Dion. H. V.* 239, 4. *Greg. Naz.* III, 377 B, εἰς ρητορικὴν.
 ἀνηγεμνεντος, ον, (ἡγεμονεύω) without leader, governor, or commander. *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.
 ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. *Leo. Novell.* 163.
 ἀνήδονος, ον, (ἡδονή) without pleasure, insipid. *Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free from lust. *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.
 ἀνῆδονος, adv. without pleasure. *Clem. A.* II, 497 C.
 ἀνῆδυστος, ον, = ἀνῆδυντος. *Plut.* I, 743 E.
 ἀνηθέλαιον, ον, τὸ, (ἀνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. *Galen.* X, 534 E. *Leo Med.* 111.
 ἠνέφεντος, ον, quid? *Damasc.* III, 692 C, στολή. (Read ἀνήθινον? ?)
 ἀνήθινος, ον, (ἀνηθον) of dill. *Diosc.* 1, 61, ἔλαιον, oil flavored with dill. 5, 75. *Aret.* 78 E. *Galen.* VI, 111 B.
 ἀνηθίτης, ον, ὁ, = ἀνήθινος, of dill. *Geopon.* 8, 3, οἶνος, flavored with dill.
 ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72 (79).
 ἀνηθοποιήτος, ον, (ἡθοποιέω) whose character is not formed: immoral. *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion. H. V.* 467, 6. — 3. That does not describe character. *Longin.* 34, 3.
 ἀνήθουμ, the Latin anethum = ἄνηθον. *Diosc.* 3, 60 (67).
 ἀνηκοῖα, ας, ἡ, (ἀνήκοος) the not hearing or listening. *Plut.* II, 502 C. — Disobedience. *Can. Apost.* 85. *Isid.* 353 A.
 ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. *Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23. *Dion. H.* II, 1121. 17 τὸ ἀνηκοον, disobedience.
 ἀνηκόως, adv. by not hearing, etc. *Plut.* II, 145 C, ἔχειν τινός, to be ignorant of. *Paus.* 10, 17, 13, ἔχειν ἔς τι, to have never heard of anything.
 *ἀνῆλατος, ον, (ἐλαίνω) not struck with a hammer; opposed to ἐλατός. *Aristot. Meteorol.* 4, 9, 17. *Sept. Job* 41, 15, ἀκμων.
 ἀνῆλειπτος, ον, = ἀνῆλιφος. *Antyll.* apud *Orib.* II, 414, 2.
 ἀνηλειψία, ας, ἡ, the being ἀνῆλειπτος: squalor, squalidness. *Polyb.* 3, 87, 2.
 ἀνῆλιάζω (ἡλιάζω), to expose to the sun. *Protagorid.* apud *Athen.* 3, 98.
 ἀνῆλικος (ἡλικία), not of age, under age. *Inscr.* 2161, b. *Porph. Adm.* 187, 6.
 ἀνῆλιφος, ον, (ἀλείφω) not anointed. *Pilagr.* apud *Orib.* I, 381, 4. *Dion C.* 56, 30, 2.
 ἀνῆλωμα, ατος, τὸ, = ἀνάλωμα. *Inscr.* 3137, 58.
 ἀνῆλωτος, ον, (ἡλώω) not nailed, having no nails, as a shoe. *Orig.* I, 381 A. *Dioclet. G.* 9, 6.
 ἀνημέρως (ἀνήμερος), adv. savagely. *Diod.* 13, 23. *Ex. Vat.* 112, 14.
 ἀνημερέω, ἡσω, = ἀνήμερός εἰμι. *Strab.* 7, 3, 18, p. 34, 4.
 ἀνημεμία, ας, ἡ, (ἀνήμερος) a calm. Condemned by *Lucian.* *Anthol.* II, 225 (*Adaeus*). *Lucian.* III, 186.
 ἀνῆρ, ἀνδρός, ὁ, man. *Sept. Num.* 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, if any man's wife trespasses.
 ἀνηρέματος, ον, (ἡρεμέω) ever-moving. *Cornut.* 147. *Sext.* 698, 9.
 ἀνηρεμήτως, adv. without being at rest. *Sext.* 521, 29.
 ἀνηροσίη, ης, Ionic for ἀνηροσία, ας, ἡ, (ἀνήροτος) the not ploughing. *Sibyll.* 3, 542.
 ἀνησιδώρος, ον, (ἀνίημι, δῶρον) sending up gifts. *Schol. Arist. Av.* 971, epithet of γῆ.
 ἀνησυχία, ας, ἡ, (ἡσυχία) uneasiness, inquietude. *Carth. Can.* 65.
 ἀνηχος, ον, (ἤχος) having no sound; opposed to ἐνηχος. *Hippol. Haer.* 240, 22.
 ἀνθαγάζω (ἀντί, ἀγαλάω) to sanctify in return. *Eustrat.* 2804 A.
 ἀνθαίρεσις, εως, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. *Inscr.* 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαρεῖσθαι. *Synes.* 1105 A.
 ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.
 ἀνθεινός, ἡ, ὄν, = ἄνθινος. *Diod.* 4, 4. 5, 40.
 ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epiet.* 4, 11, 3, τινός.
 ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.
 ἀνθευτικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.
 ἀνθεώ, ἡ, ὄν, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Participle, ἡ ἀνθεύσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.
 ἀνθῆλιον, ον, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).
 ἀνθῆλιος, ον, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθῆλιον αἰγὴν.
 ἀνθήγορος = ἄλιμος. *Diosc.* 1, 120.
 ἀνθηροποιέω, ἡ, ὄν, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.
 ἀνθηροποικίλος, ον, (ἀνθρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.
 ἀνθηρόχειλος, ον, (χειλος) with blooming or rosy lips. *Mal.* 106, 20.
 ἀνθηρῶς (ἀνθρός), adv. = χαριέντως, elegantly. *Dil. A.* 756 A.
 ἀνθηροσχάω (ἡσυχάω), to be quiet in turn. *App.* II, 304, 3.
 ἀνθηφορία, as, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.
 ἀνθιερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.
 ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.
 ἄνθιον, ον, τὸ, the Hebrew יָשָׁן, silk? *Aquil.* *Ezech.* 16, 13 (*Theodm.* μεσσί).
 ἄνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24, 25.
 ἄνθιον, ον, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.
 ἀνθεπάρχης, ον, ὁ, lieutenant ἱπάρχης. *Lyd.* 151, 19. 152, 3.
 ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.
 ἀνθοβαφεύς, εως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.
 ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 692 D.
 ἀνθοβάφος, ον, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Pro-paroxytone, ἀνθόβαφος, ον, = ἀνθοβαφής. *Caesarius* 981.
 ἀνθοβολέω, ἡ, ὄν, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 195. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.
 ἀνθοβόλησις, εως, ἡ, (ἀνθοβόλος) blossoming of plants. *Georon.* 10, 59, 3.
 ἀνθογραφέω, ἡ, ὄν, (γράφω) to paint flowers. *Philon* I, 33, 19, εὔχρουν.
 ἀνθοδιατός, ον, (διατὰ) feeding on flowers, as a bee. *Mel.* 108.
 ἀνθοκομέω, ἡ, ὄν, (ἀνθοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.
 ἀνθοκρατέω, ἡ, ὄν, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.
 ἀνθολκή, ἡ, ὄν, (ἀνθέλκω) a pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.
 ἀνθολκός, ὄν, distracting. *Iambl.* *Adhort.* 356, τοῦ φιλοσοφείν.
 ἀνθολογία, as, ἡ, (ἀνθολόγος) the culling of flowers. *Lucian.* I, 575.
 ἀνθολόγιον, ον, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — 2. Anthology of epigrams. *Eudoc. M.* 133.
 ἀνθολόγος, ον, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.
 ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept. Sir.* 20, 1. *Jos. Ant.* 8, 10, 3, τὰς ἁμαρτίας. — 2. To give thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88. *Ps.* 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.
 ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — 2. Thanksgiving. *Sept. Esdr.* 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461 A.
 ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damasc.* III, 824 B Τὴν ἀνθοποιὸν ἐξ ἐρημίων λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιάσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον).
 ἀνθορίζω (δρίζω), to make a counter definition. *Gelas.* 1249 A. — 2. To promulgate a counter decree. *Leo. Novell.* 179.
 ἀνθορισμός, οὔ, ὁ, (ἀνθορίζω) counter definition. *Hermog. Rhet.* 32, 17. 138, 11. — 2. Sponsio, at law. *Charis.* 553, 12.
 ἄνθος, εως, τὸ, flower. *Classical.* — ἄνθος πεδινόν = ἀργεμώνη, ἀνθιλλίς, παρθέσιον. *Diosc.* 2, 208. 3, 143 (153). 145 (155).
 ἀνθοσύνη, ἡ, ὄν, bloom. *Agath. Epig.* 16, 8.
 ἀνθοφορία, as, ἡ, (ἀνθοφόρος) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.
 ἀνθοφύης, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinagoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*
 ἀνθρακεύς, ἑως, ὁ, (ἀνθραξ) *maker of charcoal.*
Cic. Att. 15, 5. App. II, 583, 81.
 ἀνθρακίας, ου, ὁ, *black as charcoal. Lucian. II, 766 Ἀνθρακίας τις ἰδεῖν.*
 ἀνθράκινος, ου, (ἀνθραξ) *of carbuncle. Sept. Esth. 1, 7. Philon I, 60, 10.*
 ἀνθρακίτης, ου, ὁ, *anthracites, a gem. Plin. 36, 20.*
 ἀνθρακογραφία, as, ἡ, (γράφω) *a designing (delineating) with charcoal. Greg. Th. 1053 B.*
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) *like coal. Philon I, 348, 47.*
 ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς.
Schol. Arist. Ach. 326.
 ἀνθρακοτομία, as, ἡ, (ποιέω) *coal-making. Greg. Nyss. III, 937 A.*
 ἀνθράκωσις, ἑως, ἡ, (ἀνθρακώ) *a charring. Diosc. 1, 52.*
 ἀνθραξ, ακος, ὁ, *the collier of the imperial palace? Theoph. 616. (Compare ἀργυρος, κανίκελος.)*
 ἀνθρηδών, ὄνος, ἡ, *an insect. Diod. 17, 75.*
 ἀνθρημνίδης, ἐς, (ἀνθρήμιον) *like honeycomb. Plut. II, 916 E.*
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) *man-pleasing, a species of flattery. Just. Apol. 1, 2. Basil. II, 825 C.*
 ἀνθρωπαρεσκέω, ἡσω, *to be ἀνθρωπάρεσκος, to seek to please men rather than God. Ignat. Rom. 2. Greg. Naz. III, 1331 A.*
 ἀνθρωπάρεσκος, ου, (ἄνθρωπος, ἀρέσκω) *man-pleasing, in a bad sense. Sept. Ps. 52, 6: Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8, 10, p. 929. Theophil. 3, 14.*
 ἀνθρωπεία, as, ἡ, *humanity, the human race. Eus. IV, 245 B, ἡ πρώτη, the first appearance of man.*
 ἀνθρωπέω, ἡσω, *to be a man. Orig. I, 1445 A Ἐν ἀνθρωπούσῃ ψυχῇ ἱερὰ τοῦ Ἰησοῦ (perhaps the true reading is ἐνανθρωπούσῃ from ἐνανθρωπέω).*
 ἀνθρώπησις, ἑως, ἡ, (ἀνθρωπέω) = ἐνανθρώπησις.
Aster. 345 A.
 ἀνθρωπικῶς (ἀνθρωπικός), *adv. humanly, after the manner of men. Plut. II, 999 B. Basil. I, 597 B.*
 ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul. Rom. 6, 19. Chrys. IX, 542 A. B.*
 ἀνθρωπισμός, ου, ὁ, (ἀνθρωπίζω) *humanity. Diog. 2, 70.*
 ἀνθρωποβορέω, ἡσω, (ἀνθρωποβόρος) *to eat human flesh. Eus. II, 64 A.*
 ἀνθρωποβασία, as, ἡ, *the eating of human flesh. Athenag. 969 A. Theophil. 3, 15.*
 ἀνθρωποβόρος, ου, (ἄνθρωπος, βιβρώσκω) *eating human flesh. Philon II, 422, 41. Theophil. 2, 7. Caesarius 985.*
 ἀνθρωπόβρωτος, ου, *eaten by man. Pseudo-Just. 1477 B.*

ἀνθρωπογέννητος, ου, (γεννάω) *born of man. Basil. IV, 1104 A.*
 ἀνθρωπογναφεῖον, ου, τό, (γναφεῖον) *a place for flogging men. Clem. A. I, 617 B.*
 ἀνθρωπογονέω, ἡσω, (γίγνομαι) *to create men. Philon II, 494, 43. 646, 44.*
 ἀνθρωπογονία, as, ἡ, *the creation of man. Jos. Apion. 1, 8. Clem. A. I, 829 B.*
 ἀνθρωποδηκτος, ου, (δάκνω) *bitten by a man. Diosc. 1, 178. 2, 131.*
 ἀνθρωποειδῶς (ἀνθρωποειδής), *adv. in the shape of a man. Diog. 10, 139. Pseudo-Dion. 1100 A.*
 ἀνθρωποθνησία, as, ἡ, (θνήσκω) *mortality among men. Eustrat. 2369 B.*
 ἀνθρωπόθυμος, ου, (θυμός) *of manly spirit. Plut. II, 988 D.*
 ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) *human sacrifice. Strab. 4, 4, 5, p. 310, 15. Plut. II, 857 A.*
 ἀνθρωποθυνέω, ἡσω, *to offer human sacrifices. Strab. 11, 4, 7. Philon II, 28, 21.*
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) *that takes care of men. Themist. 230, 9 (186 D).*
 ἀνθρωποκτονέω, ἡσω, (ἀνθρωποκτόνος) *to kill or murder men. Orig. IV, 636 A. Porphy. Abst. 2, 56, p. 203. Greg. Naz. I, 897 A.*
 ἀνθρωποκτονία, as, ἡ, *man-slaying. Clem. A. I, 125 A. Orig. IV, 632 C.*
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) *man-worship. Cyrill. A. X, 296 A. Leon. I, 1273 C. Const. III, 869 A.*
 ἀνθρωπολάτρης, ου, ὁ, (λάτρη) *anthropolatra, man-worshipper. Athan. II, 181 B. 1129 C. Greg. Naz. III, 185 C. 467 A. Const. (536), 1001 D. Justinian. Cod. 1, 1, 5, β', Νεστόριος. Cyrill. Scyth. Vit. Sab. 318 A.*
 ἀνθρωπολογέω, ἡσω, (ἀνθρωπολόγος) *to discourse on man. Philon I, 282, 7. — 2. To speak after the manner of men. Philon I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A. Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.*
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) *one that cooks men or human flesh. Lucian. II, 574.*
 ἀνθρωπόμιμος, ου, (ἄνθρωπος, μιμέομαι) *man-imitating; having the form of a man. Plut. II, 1158 C. Pseud-Ignat. Antioch. 6, πίθηκοι.*
 Ἀνθρωπομορφιανοί, ὧν, οἱ, = following. *Socr. 688 B. Soz. 1549 A.*
 Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) *Anthropomorphitae, Anthropomorphites, a sect. Hieron. II, 364. Cassian. I, 821 A. Cyrill. A. IX, 1065 (titul.). Tim. Presb. 45 A. Const. III, 925 C. (See also Orig. II, 93 A. Socr. 684 A. Theod. III, 1141 A. IV, 428 B.)*

ἄνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) *having a human form.* Diod. II, 543, 27. Ex. Vat. 52, 2. Strab. 16, 2, 35. Philon I, 15, 49, 50, 44. 182, 56. Ignat. Smyrn. 4. Iren. 3, 11, 8. — 2. Substantively, τὸ ἀνθρωπόμορφον = μανδραγόρας. Diosc. 4, 76.

ἄνθρωπομόρφως, adv. *in human form.* Method. 372 D.

ἄνθρωπίνους, ον, (νόος) *endowed with human understanding.* Strab. 15, 1, 29. Ael. N. A. 16, 10.

ἄνθρωπόμαι (ἄνθρωπος), *to have the conception of a man.* Plut. II, 1120 D. (See also ἐμπόμαι, τοιχόμαι.)

ἄνθρωποπάθεια, ας, ἡ, *the being ἀνθρωποπαθής.* Eus. II, 1377 A. Alciphron. 2, 1.

ἄνθρωποπαθῶς, ἡσω, *to be ἀνθρωποπαθής, to have human feelings.* Philon I, 134, 26. II, 534, 46.

ἄνθρωποπαθής, ἐς, (πάσχω, παθεῖν) *having human passions or feelings.* Philon I, 182, 8. Clem. A. I, 113 B. Orig. I, 689 B. 1388 C, λέξεις.

ἄνθρωποπαθῶς, adv. *with human passions or feelings, humanly.* Hermog. Rhet. 376, 21. Basil. I, 308 C.

ἄνθρωποπαραδότης, ον, ὁ, (παραδίδωμι) *who teaches ἀνθρωπολατρεία, an epithet of Nestorius.* Joann. Nic. 1449 B.

ἄνθρωποπλαστῶς, ἡσω, (ἄνθρωποπλάτης) *to form or create men.* Method. 49 C. 53 C, ἡμᾶς.

ἄνθρωποπλάτης, ον, ὁ, (πλάσσω) *creator of man.* Philon I, 652, 42.

ἄνθρωποποιήτος, ον, (ποιέω) *made by man.* Barn. 2 (Codex 8).

ἄνθρωποιά, ας, ἡ, (ἄνθρωποποιός) *creation of man.* Lucian. I, 189. Greg. Nyss. II, 32 C.

ἄνθρωποποιός, ον, (ποιέω) *creating man.* Lucian. III, 45 = ἀνδριαντοποιός. Tatian. 10, Προμηθεύς.

ἄνθρωποπρεπής, ἐς, (πρέπω) *man-befitting.* Cyrill. A. X, 196 B. Pseudo-Dion. 181 C. 397 A.

ἄνθρωποπρεπῶς, adv. *as befits man.* Marc. Diad. 1145 B. Cyrill. A. X, 116 C. 269 B. Pseudo-Dion. 209 B.

ἄνθρωπος, ον, ὁ, ἡ, *human being, man, woman.* — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, *inhuman.* Just. Tryph. 9. Martyr. Poth. 1424 B. Dion C. 57, 23, 1. Eus. II, 769 C. — Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever.* Sept. Lev. 17, 3. — 2. Vir, *man*, not *woman.* Sept. Esdr. 1, 9, 40. Tobit 6, 8. Eccl. 7, 28. Patriarch. 1044 D. — 3. Man, *in the sense of servant, attendant.* Mal. 163, 15. Theoph. 602. Porph. Adm. 73, 12. Theoph. Cont. 375, 11, et alibi. — 4. Anthropos, *M*, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή; his consort is ἐκκλησία. Valentin. Capud Clem. A. I, 972 C, ὁ προὖν. Iren. 44, 8. — For the Ἄνθρωπος of the Naassenes, see Hippol. Haer. 182, 59, 138, 54. 146, 61. 502, 92 (Iren. 577 A). Compare Hermes Tr. Poem. 6, 4.

ἄνθρωποσαρκος, ον, (σάρξ) *with human flesh (body).* Leont. I, 1756 C, θεός.

ἄνθρωποσχημος, ον, (σχήμα) = ἀνθρώπομορφος. Pseud-Athan. IV, 476 D.

ἄνθρωπότης, ητος, ἡ, *humanity.* Theophyl. 1073 B. Iren. 1, 10, 3. Melito 1221 A, of Christ. Clemenlin. 9, 19, 21. Sext. 2, 49, 12. 250, 10. Clem. A. I, 268 A. Method. 41 A.

ἄνθρωποτόκος, ον, (τίκτω) *man-producing.* Greg. Nyss. III, 1024 A, not to be used with reference to the Virgin. Theod. Mops. 992 B. Cyrill. A. X, 144 B.

ἄνθρωπούποστατος, ον, (ὑπόστασις) *of human hypostasis.* Pseud-Athan. IV, 925 B.

ἄνθρωποφανής, ἐς, (φαίνομαι) *having the appearance of man.* Philostr. 497 B.

ἄνθρωποφθόρος, ον, (φθείρω) *man-destroying.* Euchaï. 1131 B.

ἄνθρωποφόρος, ον, (φέρω) *man-bearing.* Greg. Naz. III, 200 C, θεός, *in human form.*

ἄνθρωποφυϊκός, ὅς, ὁν, = ἀνθρωποφυής. Pseudo-Dion. 1033 A, ἀληθεῖαι.

ἄνθρωπώνυμος, ον, (ὄνομα) *with a human name.* Anast. Sin. 1288 A.

ἀνθύλλιον, ον, τὸ, (ἄνθος) *floweret.* Anton. 4, 20. — 2. Anthyllion = μῦθος. Diosc. 2, 214.

ἀνθυλλίς, ἴδος, ἡ, anthyllis, *an herb.* Diosc. 3, 143 (153). Lex. Botan. Ἀνθυλλίς, τὸ λευκάνθεμον.

ἄνθυλλον, ον, τὸ, = preceding. Diosc. 3, 143 (153).

ἀνθυπάγω, ον, (ποιέω) *bringing under, refer to, to class with.* Apollon. D. Pron. 264 C τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀντωνυμίαις. 280 C 367 C. Conj. 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. Synt. 12, 9. 19, 25.

ἀνθυπαγωγή, ἡς, ἡ, *reference to, correspondence.* Apollon. D. Synt. 19, 12. 74, 3.

ἀνθυπακούω (ὑπακούω), *to correspond.* Nicom. 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.

ἀνθυπαλλάγή, ἡς, ἡ, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods.* Apollon. D. Pron. 291 E. Conj. 502, 3. Synt. 213, 20, τῶν πτώσεων. Pseudo-Demetr. 32, 15.

ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange.* Philon II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπαλλάξαντο. 539, 22 Ἀνθυπαλλάξατο Γυνάρων Ἄνδρον. Apollon. D. Adv. 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπήλλαται, *by anthypallage.* Pseudo-Demetr. 32, 11, to imply the figure anthypallage.

ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* Longin. 18, 1. Anast. Sin. 260 B.
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* Plut. II, 960 B, τῷ λογικῷ.
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* Herodn. 7, 5, 3. Justinian. Novell. 8, 1. 31, 1.
 ἀνθυπατεύω, *εὔσω, to be ἀντίπατος.* Luc. Act. 18, 12, τῆς Ἀχαΐας. Plut. I, 887 F. App. II, 136, 2. Martyr. Polyc. 21. Herodn. 7, 5, 2.
 ἀνθυπατιανός, ἡ, ὄν, = following. Carth. 1252 C, χώρα. Can. 33. Justinian. Novell. 30, 1, § α'. 30, 7, § β'.
 ἀνθυπατικός, ἡ, ὄν, *L. proconsularis, proconsular.* Plut. II, 277 E. Dion C. 58, 7, 4.
 ἀνθυπάτισσα, ἡ, ἡ, *the wife of an ἀντίπατος.* Porph. Cer. 67, 18.
 ἀνθυπατοπατρικοί, ὡν, οἱ, = ἀντίπατοι καὶ πατρικοί. Porph. Cer. 485, 17.
 ἀντίπατος, ὡν, (ἀντί, ὑπατος) *L. proconsularis, proconsular.* Dion. H. III, 1784, 17. 1922, 5. Plut. I, 316 C. Dion C. 55, 13, 5. — 2. Substantively, *proconsul.* Polyb. 21, 8, 11. 28, 5, 6. Diod. II, 512, 14. 622, 94. Dion. H. III, 1785. Inscr. 3902, b. 3935. Philon II, 592, 14. Luc. Act. 13, 7, et alibi.
 ἀνθυπέω (ὑπέκω), *to yield in turn.* Plut. II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνθυπέιξις, *εὔσω, ἡ, mutual concession.* Plut. II, 815 A.
 ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* Jos. Ant. 16, 7, 2.
 ἀνθυπερβάτως (ἀντί, ὑπερβάτος), *adv. inconsequently ?? unless we read ἀνυπερβάτως.* Epiph. I, 1004 C. II, 365 B.
 ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* Apollon. D. Synt. 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
 ἀνθυποβαίνω = ὑποβαίνω *in turn.* Caesarius 1012.
 ἀνθυποκρίνομαι, *to feign, etc.* Classical. Jos. B. J. 1, 11, 6. App. II, 679, 1, παθεῖν τι.
 ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* Greg. Nyss. III, 584 C, τινί τι.
 ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* Philon II, 505, 18.
 ἀνθυπομνησκω (ὑπομνησκω), *to remind in turn.* Method. 396 C.
 ἀνθυπορύσσω (ὑπορύσσω), *to make a countermine.* Polyaeen. 6, 16.
 ἀνθυποστρέφω = ὑποστρέφω, *to return, neuter.* Clim. 1188 D. Vit. Nicol. S. 885 C.
 ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* Aristaeas 27.
 ἀνθυποφέρω (ὑποφέρω), *to reply to a statement.* Dion. H. VI, 1121, 2. Plut. II, 939 A. 76 D, πρὸς τοῖναντιον. Apollon. D. Pron. 289 C
 Αἱ ἀνθυποφερόμεναι τοῖς πύσμασιν (ἀντων-

μία), *as Τίς ἔγραψεν; Ἐγώ.* Sext. 287, 18. Clementin. I, 4.
 ἀνθυποφορά, *as, ἡ, (ἀνθυποφέρω) an thyphora, reply to a question, or to an argument.* Dion. H. VI, 1121, 5. Quintil. 9, 2, 106. Apollon. D. Synt. 72, 26, *as Τίς Τρύφων; Οἶτος.* Clem. A. I, 1141 D. Orig. II, 1057 B, objection.
 ἀνθυποχώρησις, *εὔσω, ἡ, (ὑποχωρέω) a giving way in turn.* Plut. II, 903 D.
 ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* Sept. Lev. 27, 18, ἀπὸ τινος. Dion C. 48, 33, 4.
 ἀνθυψόω = ὑψόω *in turn.* Caesarius 977.
 ἀνθ' ὧν, *because.* Classical. Sept. Reg. 4, 22, 19 'Ανθ' ὧν ὅτι = ἀνθ' ὧν alone. Theoph. Cont. 139, 9 'Ανθ' ὧν ἔνεκεν, *where ἔνεκεν is superfluous.*
 ἀνθοροσκοπέω = ὄροσκοπέω *in an opposite direction.* Ptol. Tetrab. 200, 201.
 ἀνιάρηντος, ὡν, (ιατρεύω) *not cured: incurable.* Sophists. 3665 C. Damasc. I, 968 B.
 ἀνίδιος, ὡν, (ἴδιος) *without kinsmen.* Basil. IV, 225 B. Joann. Mosch. 3040 A.
 ἀνιεραρχία, *as, ἡ, (ιεραρχία) unhallowed hierarchy; a travesty of ιεραρχία.* Theoph. Cont. 663 'Ο ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπισφραγίζετο.
 ἀνιέρως, ὡν, (ιεράσμαι) *unhallowed, without religious ceremony.* Leo. Novell. 73.
 ἀνιερεύω (ιερεύω) = ἀνιερόω, *to consecrate.* Men. Ephes. apud Jos. Apion. 1, 18, τέμενος.
 ἀνιερολογίως (ιερολογέω), *without religious ceremony.* Nic. CP. 1064 B.
 ἀνιέρως, ὡν, *not consecrated, as a priest.* Tim. Presb. 74 A.
 ἀνιερόω (ιερόω), *to consecrate.* Dion. H. II, 1262, 6, *a feast.* Strab. 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνίερος), *adv. impiously.* Clem. A. I, 88 A.
 ἀνιέρωσις, *εὔσω, ἡ, (ἀνιερόω) consecration.* Dion. H. II, 924, 8. III, 1640, 13. Leo. Novell. 86, μοναστηρίον.
 ἀνιερῶτέον = δεῖ ἀνιεροῦν. Philon I, 184, 33.
 ἀνίημι, *to send up, etc.* Classical. 'Ανίεμαι, *to rise from bed.* Diod. 17, 56. — 2. Aorist ἀνείς = ἀνίων. Simoc. 211, 7. — 3. Participle, ἀνιέμενος, *loose, remiss, slack.* Porphy. Prosd. 103, τάσις, *the grave accent.* Iambl. V. P. 140, ἀνιέμενός τερος.
 ἀνίκανος, ὡν, (ικανός) *insatiabilis, that never says "Enough."* Epict. 4, 1, 106. — 2. Unable, incapable. Heliod. 2, 30. Pach. II, 175, 22.
 ἀνικανότης, ἡ, (ἀνίκανος) *incapacity.* Epiph. I, 176 A.
 ἀνίκηρον, τὸ, = ἀνιήρον, *σμίλας τραχέια.* Diosc. 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), *adv. without victory.* Dion C. 61, 21, 2.

ἀνικμάζω, ἄσω, (ἀνικμος) to dry. Ἀνικμάζομαι, to evaporate. *Diosc.* 2, 11. 4, 65, p. 557.
 ἀνικμαστέον = δεῖ ἀνικμάζειν. *Diosc. Iobol.* 33.
 ἀνίλαστος, ον, (ἰλάσκομαι) not to be propitiated, unmerciful. *Plut.* II, 170 C.
 ἀνίλεος, ον, (ἴλαος) merciless. *Jacob.* 2, 13, v. l. ἀνίλεως, ἀνέλεος.
 ἀνίλλομαι (εἴλλω, ἴλλω), to feign, to act a part. *Plotin.* I, 100, 14. *Porphyr.* Vit. Plot. 65, 1. *Bekker.* 105, 13 Ἀνίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.
 ἀνίμησις, εως, ἡ, (ἀνιμάω) a drawing up. *Dion. Alex.* 1341 B.
 ἀνισᾶτον, ον, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. *Orib.* I, 434, 9. *Alex. Trall.* 566.
 ἀνισίτης, ον, ὁ, (ἀνισον) flavored with anise-seed. *Geopon.* 8, 4, οἶνος.
 ἀνισόδρομος, ον, (ισόδρομος) of unequal speed. *Philon* I, 143, 1.
 ἀνισοδύναμος, ον, (ισοδύναμος) not of the same power. *Schol. Heph.* 1, 14, p. 11.
 ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. *Porphyr.* Vit. Pyth. 84.
 ἀνισοκρατέω, ἦσω, (ισοκρατής) to have unequal power. *Sext.* 492, 22.
 ἀνισόμετρος, ον, (ισόμετρος) incommensurate. *Aret.* 51 D.
 ἀνισομήκης, ἐς, (ισομήκης) of unequal length. *Galen.* XIII, 699 C.
 *ἀνισον, ον, τὸ, anisum, anise. *Alexis.* Leb. 2, 7. *Diosc.* 3, 58 (65). *Ruf.* apud *Orib.* II, 122, 10. [The Arabic *yansun* is the prototype of ἀνισον.]
 ἀνισοπαχής, ἐς, (ισοπαχής) of unequal thickness. *Galen.* XIII, 699 C.
 ἀνισοπλατής, ἐς, (ισοπλατής) of unequal breadth. *Heron Jun.* 136, 19.
 ἀνισοσθενής, ἐς, (ισοσθενής) of unequal strength. *Galen.* V, 379 E. *Cyrril.* A. I, 180 C.
 ἀνισοταχής, ἐς, (ισοταχής) of unequal velocity. *Philon* II, 637, 42. *Procl.* Parmen. 568 (159).
 ἀνιστάχος, ον, = preceding. *Procl.* Parmen. 568 (158).
 ἀνιστότιμος, ον, (ιστότιμος) of unequal honor. *Greg. Naz.* II, 93 A.
 ἀνισουμ, the Latin anisum = ἀνισον. *Diosc.* 3, 58 (65).
 ἀνισούψης, ἐς, (ισούψης) of unequal height. *Apollod.* Arch. 15.
 ἀνισοφυής, ἐς, (ισοφυής) of unlike nature. *Cyrril.* A. VIII, 701 A, ἀλλήλοις.
 ἀνισόχρονος, ον, (ισόχρονος) of unequal time. *Herod.* apud *Orib.* II, 166, 14. *Aristid.* Q. 52, as the feet — and —.
 ἀνιστάω = ἀνίστημι, to raise from the dead. *Sext.* 658, 7.
 ἀνίστημι, to raise. Ἀνίσταμαι, to rise from the dead. *Orig.* I, 828 B Ἀληθῶς ἀνίστη, vere

resurrexit. [*Sept. Reg.* 1, 15, 12 ἀνέστακεν active.]
 ἀνιστορέω, ἦσω, to paint a picture. *Damasc.* II, 313 B. 321 C. *Theoph. Cont.* 322, 11. 332, 19. *Cedr.* II, 238.
 ἀνιστορησία, as, ἡ, (ἀνιστόρητος) ignorance of history. *Cic. Att.* 6, 1, 18.
 ἀνιστόρητος, ον, (ιστορέω) unknown, unexplored. *Agathar.* 149, 2, country. *Jos. B. J.* 2, 16, 4, p. 188. *Plut.* II, 731 C. — 2. Not having inquired into, unacquainted with. *Polyb.* 12, 3, 2, περί τινος. *Dion Chrys.* I, 404, 21. *Epict.* 1, 6, 23, τοιῶν.
 ἀνιστορήτως, adv. ignorantly. *Plut.* I, 889 C, ἔχειν τινός, to be ignorant of anything.
 ἀνίσχυρος, ον, (ισχυρός) powerless. *Strab.* 2, 1, 36, p. 135, 9.
 ἀνίσχυς, υ, (ισχύς) without strength. *Sept. Esai.* 40, 30. *Ant. Mon.* 1481 D.
 ἀνιτέον = δεῖ ἀνιέναι. *Dion. H.* V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
 ἀνιχθὺς, υ, (ιχθὺς) without fish, as a lake. *Strab.* 16, 1, 21.
 ἀνιχνευτος, ον, (ιχνεύω) not tracked. *Lucian.* II, 435.
 *Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. *Pseudo-Jacob.* passim.
 ἀννάλιος, ον, the Latin annalis = ἐνιαύσιος. *Justinian.* Cod. 1, 3, 46, § θ', Ἀννάλια πρεσβεῖα, annalia legata.
 Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) of Hannibal. *Polyb.* 1, 3, 2.
 Ἀννίβας, ον or α, ὁ, Hannibal. *Polyb.* 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. *Diod.* II, 512, 25. *Strab.* 5, 4, 6.
 Ἀννίβειος, ον, of Hannibal. *Strab.* 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.
 ἀννιβίω, ἴσω, (Ἀννίβας) to side with Hannibal. *Plut.* I, 303 A.
 Ἀννικέριος, ον, (Ἀννίκερις) of Anniceris. *Clem.* A. I, 1077 A.
 ἄννον, τὸ, = λίνον, flax. *Diosc.* 2, 125.
 ἀννώνα, incorrect for ἀννώνα.
 ἀννουμίνος or ἀνουμίνος, see ἀδνούμιον.
 ἀννώνα, as, ἡ, the Latin annona. *Macar.* 684 B. *Antec.* 2, 11, 6. *Gregent.* 580 A. *Lyd.* 69, 17. 223, 11. *Justinian.* Novell. 8, 2. *Doroth.* 1629 A. *Vit. Epiph.* 104 B. *Chron.* 540. *Theoph.* 230, 19. *Basilic.* 57, 7, 3. (Compare *Euagr.* 2512 A Τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντιῶν σίτησις δημοσίαν ἀπένευμεν.)
 ἀννωνεύομαι (ἀννώνα), annonam accipio, to receive an allowance of provisions. *Inscr.* 5128, ἡμέραν ἄρτους σιτίνους MB.
 ἀνωνιακός, ἡ, ὄν, annonarius. *Lyd.* 230, 21.
 ἀνόδευτος, ον, (ὁδεύω) impassable road. *Strab.* 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

*ἀνοδία, *as, ἡ, (ἀνοδος) impassableness: places having no roads; in the singular or plural.* *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς ἡσύου διεσπάρησαν, *over places without roads.* 4, 57, 8 Δια- νύσας τὰς ἀνοδίας τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπὰδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτων ὁδοποιρίας.)

ἀνοδος, *ου, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ.* *Just. Tryph.* 82, ἡ εἰς οὐρανὸν. *Basil. Sel.* 481 B. — 2. *The restoration of the soul to its original state.* *Hierocl. Carm. Aur.* 144, 3.

ἀνοησία, *as, ἡ, (ἀνόητος) inconceivableness.* *Pseudo-Dion.* 588 B.

ἀνοητέω, ἥσω, *to be ἀνόητος; with a play upon the word Νοῆτος, Noëtus, a heresiarch.* *Epiph.* I, 1004 D.

ἀνόητος, *ον, not thinking, not capable of conceiving of anything.* *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat. Tim.* 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), *adv. genuinely.* *Epiph.* III, 241 C. *Nil.* 560 D.

ἀνοθος, *ον, (νόθος) genuine.* *Philon* I, 454, 23.

ἀνόθως, *adv. genuinely.* *Philon* I, 316, 38.

ἀνοια, *as, ἡ, ignorance.* *Sept. Ps.* 21, 2. (Compare *Just. Tryph.* 99.)

ἀνοigma, *αρος, τὸ, (ἀνοίγω) opening, door.* *Sept. Reg.* 3, 14, 6. *Aquil. Num.* 4, 26.

ἀνοιγνύω = ἀνοίγνυμι. *Pseudo-Demet.* 56, 7.

ἀνοίγω, *to open a shop for trade.* *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, *to open, intransitive.* *App.* II, 841, 58, εἰς τὴν ἐσπέραν, *opening or looking towards the west.* *Porph. Adm.* 75 Τοῦ καιροῦ ἀνοιγομένου, *at the opening of the year, in the spring.* — 2. *To open, intransitive.* *Porph. Cer.* 601. [*Iren.* 625 A ἡνοικέναι.]

ἀνοιδανσις, *εως, ἡ, (ἀνοιδάινω) inflation.* *Plotin.* II, 831, 14.

ἀνοικεῖος, *ον, (οἰκείος) inappropriate.* *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προσθέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικεότης, *ητος, ἡ, inappropriateness.* *Synes.* 1453 C.

ἀνοίκις, *εως, ἡ, (ἀνοικίζω) a removing of a people from their original habitation.* *App.* I, 419, 7.

ἀνοικισμός, *ου, ὁ, = preceding.* *Diod. Ex. Vat.* 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικιστής, *ου, ὁ, = ὁ ἀνοικίζων or ἀνοικισάς.* *Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, *ον, (οἰκοδομέω) unbuill.* *Sibyll.* 5, 409.

*ἀνοικονόμητος, *ον, (οἰκονομέω) unarranged, not well ordered.* *Mach. apud Athen.* 8, 26. *Clementin.* 92 B. *Longin.* 33, 5, badly managed or arranged, as to style. *Aster.* 232 D. — 2. *Ignorant of management.* *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.

ἀνοικτης, *ου, ὁ, (ἀνοίγω) opener, one who opens.* *Apollon D. Synt.* 324, 6.

ἀνοικτός, *ἡ, ὁν, open; opposed to κλειστός.* *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοικτρος (ἀνοικτρος), *adv. unmercifully.* *Liber.* 50, 1.

ἀνομία, *as, ἡ, (οἶνος) = ἀομία, abstinence from wine.* *Eus.* II, 1432 C.

ἀνοίξια, *ων, τὰ, = ἀνοίξεις.* *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξω, *εως, ἡ, plural αἱ ἀνοίξεις, the opening of a church for the first time after it has been consecrated.* *Porph. Cer.* 534, 12. *Balsam.* ad Concil. VI, 31. — 2. *The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred.* *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης.

ἀνολεγώρως, *adv. = οὐκ or μὴ ὀλεγώρως.* *Vit. Clim.* 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept. Sir.* 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμημα, *αρος, τὸ, (ἀνομέω) transgression of the law, sin, wickedness.* *Sept. Lev.* 20, 14. *Sap.* 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos. Ant.* 8, 10, 2.

ἀνομογενής, *ές, = οὐχ or μὴ ὀμογενής.* *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, *ές, = οὐχ or μὴ ὀμοειδής.* *Iambl. Myst.* 59, 5.

ἀνομόζηλος, *ον, = οὐχ or μὴ ὀμόζηλος.* *Sext.* 202, 4.

ἀνομοιογενής, *ές, = οὐχ or μὴ ὀμοιογενής.* *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοειδεα, *as, ἡ, the being ἀνομοιοειδής.* *Apollon. D. Pron.* 389 A.

ἀνομοιοκατάληκτος, *ον, = οὐχ or μὴ ὀμοιοκατάληκτος.* *Apollon. D. Synt.* 167, 28.

ἀνομοιοούσιος, *ον, (ἀνόμοιος) of unlike οὐσία.* *Athan.* II, 801 A.

ἀνομοιόπτωτος, *ον, (πτῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ.* *Porphyr. Prosod.* 116.

ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρός. II, 744 B τὸ ἀνόμιον υἱὸς πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D τῆς νῦν περιβυλλομένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus, an Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiroph.* II, 337 C. 516 B.

ἀνομοιοστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Heph. Poem.* 9, 3.

ἀνομοιότης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιοσυσιστής, *ου*, ὁ, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἴσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομολογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομολογος, *ον*, (ὁμολογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* *Abst.* 2, 40, p. 178.

ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol.* *Gn.* 1289 D.

ἀνόνα, *incorrect for ἀνῶνα*.

ἀνονειδίστως (ὀνειδίζω), *adv.* *without reproach*. *Herm.* *Sim.* 9, 24.

ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named, whose name is unutterable*. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, innominatus. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epirophanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 292, 1. 294, 13.

ἄνοος, *ον*, *without νους*. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνόπιν (ὀπισ, ὀπίσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrill. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = *μαλάσσω*. *Psell.* *Stich.* 440.

ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόργητος, *ον*, = *ἀνοργος*. *Phrygn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτέω, ἴσω, (ἀνὸρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνὸρεκτος, *ον*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv.* *without appetite*. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* *Laus.* 1050 D, ἔχειν περὶ τὸ βρῶμα.

*ἀνορεξία, *ας*, ἡ, (ἀνὸρεκτος) *want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὅν, (ἀνά, ὀρθός, περιπατέω) *walking erect, an epithet of man*. *Pseudo-Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνὸρθωσις, *εως*, ἡ, (ἀνορθώω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσις. *Cornut.* 75.

ἀνὸρμητος, *ον*, (ἀνορμιάω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ον*, *from which no man returns*. *Antip. S.* 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

*ἄνοστος, *ον*, *not νόστιμος, without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνὸσφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνόστιτος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἄνουβιδιον, *ον*, τὸ, (Ἄνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἄνουβιδιον.

ἀνουμίνος, *see* ἀδνουμινος.

ἀνουσίαστος, *ον*, = *following*. *Hermes Tr. Poem.* 21, 5.

ἀνούσιος, *α*, *ον*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* *Haer.* 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* *Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat.* *Parm.* 141 E. 163 D. *Rep.* 6, 509 B Οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* *Haer.* 378, 10 Θεὸς ὁ τοῦτων αἴτιος πάντων ὁ οὐκ ἔν.)

ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) free from the ophthalmia. *Diosc. Eupor.* 1, 35.

ἀνοχεύς, εὺς, ὅς, (ἀνέχω) *prop.* support. *Psell.* 1132 D (quoted).

ἀνοχή, ἡς, ἡ, a holding back, withholding. *Athen. apud Orith.* I, 13, 11, τῶν ὑδάτων, drought.

Georon. 1, 12, 18.—Tropically, forbearance. *Paul. Rom.* 2, 4. 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. *Opportunity, time.* *Sept. Macc.* 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman *feriae*. *Dion C.* 39, 30, 4

Ἀνοχαὶ Λατῖναι, *feriae Latinae*, a festival.

ἀνοχικός, ὅς, ὢν, supporting, sustaining. *Psell.* 1132 D.

ἀνοχλέω, ἦσω, = ἀναμοχλεύω, to raise with a lever. *Sext.* 492, 29.

ἀνοχληρία, ας, ἡ, (δχλέω) freedom from annoyance. *Diog.* 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), adv. by raising with a lever. *Sext.* 492, 31.

ἀνοχμάζω (δχμάζω), to lift up, heave. *Agath. Epigr.* 62.

ἄνοψος, ον, = ἄνευ ὄψου. *Plut.* II, 123 B.

ἀνοστάς = ἀναστάζω, to drip. *Sibyll.* 5, 240.

ἀνταγανακτέω (ἀγανακτέω), to be indignant in turn. *Oenom. apud Eus.* III, 437 B.

ἀνταγαπάω (ἀγαπάω), to love in return. *Philon.* II, 8, 42. *Clem. A.* I, 260 A.

ἀνταγωνισμα, ατος, τὸ, (ἀνταγωνίζομαι) struggle with another. *Clem. A.* II, 425 A.

ἀνταδικεῖν = δεῖ ἀνταδικεῖν. *Max. Tyr.* 72, 8.

ἄνταθλος, ον, (ἄθλος) rivalling, rival. *Mel.* 14.

ἀνταῖρω, to rebel, revolt against the government. *Mcl.* 385, 9. *Porph. Adm.* 269, 20.—2. To be right opposite. *Strab.* 2, 1, 12. 20, τοῖς κατὰ Μερὸν τόποις. 2, 1, 14, τῇ Κυνναμωμοφύρῳ. *Plut.* I, 257 F, πρὸς τὴν Λιβύην.

ἀνταΐτωμαι (αἰτῶμαι), to accuse in turn. *Dion C.* Frag. 99, 1.

ἀνταχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. *Doroth.* 1828 A.

ἀνταωρέω (αἰωρέω), to hang on in turn. *Plotin.* II, 1227, 3 Ἀνταωρουμένην καὶ ἐξηρτημένην ἐκείνης.

ἀνταχμαλωτίζω = αἰχμαλωτίζω in turn. *Caesarius* 877.

ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. *Philon.* II, 394, 42, ἀλλήλοις.

Epict. 2, 12, 9. *Plut.* II, 1046 E. *Sext.* 16, 32. *Clem. A.* I, 1020 A. 1373 A.

ἀντακολούθησις, εως, ἡ, = following. *Did. A.* 1185 A.

ἀντακολουθία, ας, ἡ, a following in turn. *Clem. A.* I, 1020 A. 1373 A. II, 329 B.

ἀντακροτήριον, ον, τὸ, (ἀκρωτήριον) a promontory opposite a place. *Strab.* 6, 1, 1.

ἀνταλλαγὴ, ἡς, ἡ, (ἀνταλλάσσω) exchange. *Diognet.* 1181 A. *Antec.* 2, 6, p. 281. *Roman.*

Porph. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, that which is given in exchange, an equivalent. *Classical.* — 2. A garment put off. *Stud.* 1736 D.

ἀντάμενις, εως, ἡ, (ἀνταμείβω) recompense. *Sept. Ps.* 118, 112 (inappropriately). *Aristeas* 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. *Philon.* II, 275, 9, in the passive.

ἀνταμοιβή, ἡς, ἡ, = ἀντάμενις. *Chrys.* X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. *Caesarius* 1169. *Isid.* 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? *Sext.* 503, 5.

ἀνταναβοάω (ἀναβοάω), to shout in turn. *App.* II, 357, 19.

ἀντανααιρετικός, ὅς, ὢν, (ἀνταναίρω) destructive. *Leont.* I, 1369 A, τινός.

ἀντανάκλασις, εως, ἡ, (ἀντανακλάω) reflection of light or sound. *Plut.* II, 502 D, echo. 901 C. *Alex. Aphr.* Probl. 46, 2.—2. *Antanaclassis*, a figure in rhetoric, the repetition of the same word in a contrary sense. *Quintil.* 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανάκλασμός, οὔ, ὁ, reflexiveness, with reference to the reflexive pronouns. *Apollon. D.* Pron. 314 B.

ἀντανάκλαστος, ον, reciprocal. *Priscian.* 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.

ἀντανάκλω (ἀνακλάω), to reflect light or sound. *Sept. Sap.* 17, 18. *Plut.* II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. *Sext.* 743, 3.—2. Mid. ἀντανάκλωμαι, to be or become reflexive, as applied to pronouns. *Apollon. D.* Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ἀνακράζω), to cry out in turn. *App.* I, 679, 28.

ἀντανακρούω (ἀνακρούω), to oppose in turn, to resist. *Steph. Diac.* 1112 A.

ἀνταναπαύομαι (ἀναπαύω), to rest in turn. *Polyaen.* 1, 14.

ἀνταναπλέω (ἀναπλέω), to plait or braid in turn. *Philiipp.* 1.

ἀνταναστρέφομαι (ἀναστρέφω), to come back to. *Clem. A.* I, 376 A.

ἀνταναφέρω (ἀναφέρω), to refer in turn. *Plut.* II, 20 C, πρὸς αὐτούς. *Themist.* 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λουπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφύειναι (ἀναφύω), to grow up instead. *Cyrill. A.* X, 153 D.

ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. *Did.* A. 545 B.

ἄντανδρος, ον, (ἀνὴρ) substitute, hostage. *Lucian.* I, 403. 681.

ἀντανέχω (ἀνέχω), to hold up against. *Polyaen.* 1, 40, 3.

ἀντανισώω (ἀνισώω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B.
 ἀντανίσχω (ἀνίσχω), = ἀντανέχω. Greg. Naz. III, 1068 A Κάλλει δὲ κάλλος ἀντανίχων συζύγως.
 ἀντανίσωμα, ατος, τὸ, (ἀντανισώω) counterbalance. Jos. Ant. 18, 9, 7.
 ἀντανισώσις, εως, ἡ, a counterbalancing. Porphy. apud Eus. III, 925 D.
 ἀντανόδος, ου, ὁ, (ἀνodos) counter-ascent. Simoc. 88, 20.
 ἀντανόιγω (ἀνοίγω), to open against. Longin. 34, 4, κερανοῖς φερομένοις τὰ ὕμματα, to look straight at lightning.
 ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.
 ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπειθεῖν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).
 ἀνταποδίδωμι, to give back, etc. Classical. — 2. In grammar, ἀνταποδίδομαι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδεται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδεται τῷ μὲν, the conjunction δέ corresponds to μὲν.
 ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.
 ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκείθεν δὲ πάλιν, οἶον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἄκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προῦβαινε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἕκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταποδόσει τοῦ Τ πάντα ἀπλᾶ καθειστῆκει, εως τῆως, ἡμος τῆμος, ὅφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει. as ποῖος; answer, ὁ γραμματικὸς. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an anti-thetic period.
 ἀνταποδότης, ου, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.
 ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τότε correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τηνίκα τηνικαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πεινστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.
 ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.
 ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀερίους ἀρχάς. Philostr. 842, τινί.
 ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.
 ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).
 ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.
 ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.
 ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24. 26.
 ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.
 ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.
 ἀνταποστέλλω (ἀποστέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.
 ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.
 ἀνταποσφαρέω (ἀποσφαρέω), to make a counter-trench. App. II, 259, 31.
 ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.
 ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.
 ἀντάρης, εως, ὁ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.
 ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.
 *ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 72 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) L. *rebellatio, rebellion, revolt, insurrection.* Gelas. 1193 D. *Lyd.* 321, 23. *Leont.* II, 1992 A. *Theoph.* 145. 278, 16, et alibi. *Gloss.* Ἀνταρσία, rebellatio.

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M.* 12.

ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symon.* Esai. 8, 12. *Alex. Lyc.* 417 B. *Greg. Naz.* III, 431 A, θεοῦ. *Greg. Nyss.* II, 173 B, τῆς ἀρχῆς, against the government. *Epiφ.* I, 676 A.

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter.* *Carth.* 53, p. 1290 D. *Pallad. Laus.* 1252 B. *Const.* (536), 1181 A, τῆς τριάδος, a rebel against the Trias.

ἀνταρτικός, ἡ, ὁν, *rebellious.* *Steph. Diac.* 1084 B.

ἀνταστράπτω (ἀστράπτω), to lighten in turn. *Dion C.* 59, 28, 6. *Proc. Gaz.* III, 2836 A, τινί.

ἀντανγάζω (αὐγάζω), to reflect light. *Philon* II, 260, 31, τινί τι.

ἀνταίγεια, as, ἡ, (ἀντανγῆς) reflection of light. *Diod.* 14, 28. *Cleomed.* 79, 14. *Plut.* II, 589 B, et alibi.

ἀνταυλέω (αὐλέω), to play on the flute in opposition, as a rival. *Agath.* 257, 2, τινί.

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαίρῳ) subtraction in turn. *Nicom.* 86.

ἀνταφαίρῳ (ἀφαίρῳ), to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. *Nicom.* 86.

ἀντεγείρω (ἐγείρω), to raise against or over against. *Greg. Naz.* I, 745 A. III, 376 C. *Cyrrill. A.* II, 352 C -σθαι, to rise against.

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law.* *Hermog. Rhet.* 13, 3. *Synes.* 1520 B.

ἀντεγκληματικός, ἡ, ὁν, *recriminatory, recriminative.* *Hermog. Rhet.* 44, 13.

ἀντεγκομίζω (ἀντί, ἐν, κομίζω), to oppose? *Cyrrill. A.* I, 273 B.

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) counter-circular. *Euagr.* 3, 7.

ἀντεγχειρίζω (ἐγχειρίζω), to undertake in turn. *Dion C.* 60, 24, 3.

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) likeness. *Mal.* 36, 16.

*ἀντερημένος, η, ου, (ἀντερεῖν, ἀντειπεῖν) said against, objected. *Chrysipp.* apud *Diog.* 7, 194.

ἀντεσιγαγωγή, ἡς, ἡ, (ἀντεσιγάω) substitution. *Pamphil.* 1552 A. *Method.* 377 C. *Basil.* IV, 1108 A.

ἀντισακτέον = δεῖ ἀντεσιγάειν. *Hermog. Rhet.* 25, 13.

ἀντισβάλλω (εἰσβάλλω), to invade in turn. *Dion C.* 48, 21, 2, εἰς τι.

ἀντισδρομή, ἡς, ἡ, (εἰσδρομή) a running in instead. *Cyrrill. A.* III, 1289 A.

ἀντεῖσεμι (εἵσεμι), to enter in turn. *Synes.* 1169 A.

ἀντεισενεκτέον = δεῖ ἀντισφῆρειν or ἀντεισενεγκεῖν. *Synes.* 1101 C.

ἀντεισέρχομαι (εἰσέρχομαι), to enter in turn. *Clementin.* 333 A.

ἀντειστρέχω = εἰστρέχω instead. *Cyrrill. A.* I, 456 B.

ἀντεκβάλλω (ἐκβάλλω), to cast in an opposite direction. *Theol. Arithm.* 26 (27).

ἀντεκλήσωρ, ορος, ὁ, the Latin antecessor = καθηγητήτης, teacher of law. *Nil.* 156 A. *Lyd.* 220, 16. *Antec. Prooem.* 3. *Justinian.* Cod. 1, 17, 3, § θ'. — 2. Quartermaster. *Mauric.* 1, 3. 9. 2, 11. 7, 17. *Leo. Tact.* 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]

ἀντεκθέω (ἐκθέω), to sally out against. *Arr.* Anab. 1, 21, 3.

ἀντεκαίω (ἐκκαίω), to burn or inflame in turn. *Jos. Ant.* 15, 7, 3 -σθαι.

ἀντεκπλήσσω (ἐκπλήσσω), to frighten in turn. *Aristid.* I, 212 (226). *Ael. N. A.* 12, 15.

ἀντεκτάσσω (ἐκτάσσω), to draw up the army against. *App.* I, 164, 90.

ἀντεκτίθῃ (ἐκτίθῃ), to set forth or publish in opposition, as a decree. *Plut.* I, 840 A. *Sext.* 655, 20.

ἀντεκτίνω (ἐκτίνω), repay. *Philon* I, 487, 26. II, 135, 34. 200, 30.

ἀντέκτισις, εως, ἡ, repayment. *Philon* I, 159, 9. *Cyrrill. A.* I, 469 D. *Euchait.* 1080 B.

ἀντεκφέρω (ἐκφέρω), to set forth against. *Plut.* II, 72 E Παρησίαν παρησίαν ἀντεκφέρειν.

ἀντελαττόομαι (ἐλαττόομαι), to be diminished in return. *Dion C.* 44, 27.

ἀντελαίνω (ἐλαίνω), to drive against, or go out against. *Plut.* I, 539 C. *App.* I, 45, 7.

ἀντελιγμός, ου, ὁ, (ἐλιγμός) counter-winding. *Plut.* II, 896 C.

ἀντελίνα, as, ἡ, antellina = στηθιστήρ, the breast-strap of a horse. *Mauric.* 2, 2. *Gloss.* Στηθιστήρ, antellina.

ἀντεμβαίνω (ἐμβαίνω), to interlock. *Galen.* IV, 10 E. *Protosp. Corpor.* 16, 2. 190, 9.

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) an interlocking. *Galen.* IV, 10 F. *Damasc.* I, 664 B, tropically.

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc.* I, 664 B.

ἀντεμπαίζω (ἐμπαίζω), to mock in turn. *Pallad. Laus.* 1204 B, τινί. *Schol. Arist.* Pac. 1112.

ἀντεμπείρω = ἐμπείρω in an opposite direction. *Paul. Aeg.* 348.

ἀντεμπλέκω (ἐμπλέκω), to entwine, interweave, intertwist. *Diosc.* 1, 14 Ἀντεμπλεγμένος ἐαυτῷ. 2, 195. *Jos. Ant.* 16, 2, 5, p. 790, embrace. *Galen.* IV, 95 C. *Basil. Sel.* 609 A -σθαι ἀλλήλους.

ἀντεμπλοκή, ἥς, ἡ, (ἀντεμπλέω) *embrace*. *Anton.* 6, 10, 7, 50.
 ἀντέμφαισις, εὖς, ἡ, (ἀντεμφαίνω) *contradistinction, distinction*. *Strab.* 2, 4, 8, 2, 5, 1. *Apollon. D. Adv.* 569 Διὰ τὴν ἀντέμφαισιν τὴν πρὸς τὰ ὄντα τὸ Ν προσελήλυθε, in ὃ τάν. *Herodn. Gr. Moner.* 35, 30. *Sext.* 611, 28, ἡ πρὸς τοὺς ποιητάς.
 ἀντενδύομαι (ἐνδύομαι), to put on instead. *Plut.* II, 139 C, τὴν αἰδῶ.
 ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade*. *Polyb.* 1, 57, 3, 7, 15, 1.
 ἀντενεργέω (ἐνεργέω), to act or operate against. *Diosc.* 1, 166, θανασίμοις, to be an antidote against deadly poisons. *Barn.* 2 (Codex κ) ὁ ἀντενεργῶν, Satan. *Pseudo-Diosc.* 4, 2, p. 506, ὕπνους χαλεποὺς = ὕπνοις χαλεποῖς.
 ἀντενοικίζομαι (ἐνοικίζω), to be lodged in turn. *Jos. B. J.* 3, 8, 5, p. 248, σώμασιν.
 ἀντεξεργαγή, ἥς, ἡ, (ἀντεξάγω) a marching out against. *Greg. Nyss.* III, 1024 A, opposition.
 ἀντεξαίρω (ἐξαίρω), to lift up against. *Philostr.* 511, λόγους ἔργα, to make equal.
 ἀντεξοιτέω (ἐξαίτεω), to demand in return. *Plut.* I, 670 D.
 ἀντεξανίστημι (ἐξανίστημι), to raise up against. — *Mid.* ἀντεξανίσταμαι, to rise up against. *Heliod.* 7, 19.
 ἀντεξαπατάω (ἐξαπατάω), to deceive in turn. *Dion C.* 58, 18, 3.
 ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) the latitude in the southern hemisphere corresponding to a given latitude in the northern. *Theol. Arithm.* 25 (27).
 ἀντεξελαύνω (ἐξελαύνω), to march out against. *Philon* II, 534, 37. *Plut.* II, 143 C.
 ἀντεξετάζω (ἐξετάζω), to compare. *Dion. H.* VI, 754, 7, τί τινα. 757, 18. *Strab.* 8, 3, 3. *Philon* I, 394, 2. 161, 10, πρὸς τινα. *Epict.* 2, 18, 21. *Plut.* II, 65 B. *Clementin.* 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, to measure one's strength with, to contend or dispute with. *Orig.* III, 653 A. VII, 345 D Ἀλλήλων ἀντεξετασθῆναι, = ἀλλήλους.
 ἀντεξέτασις, εὖς, ἡ, (ἀντεξετάζω) *comparison*. *Nicom.* 79. *Apollon. D. Synt.* 161, 10. *Hermog. Rhet.* 29, 19 Κατὰ ἀντεξέτασιν, in comparison.
 ἀντεξεταστέον = δεῖ ἀντεξετάζεω. *Max. Tyr.* 121, 24.
 ἀντεξηγέομαι (ἐξηγέομαι), to interpret wrongly. *Orig.* I, 1288 B.
 ἀντεξοππάζω (ιππάζομαι), to ride against. *Plut.* I, 622 A as v. l. for ἀντεξυππείω.
 ἀντεξίσταμαι (ἐξίστημι), to rise up against. *Plut.* II, 946 D.
 ἀντεξοπλίζω = ἐξοπλίζω in turn. *Simoc.* 122, 20.
 ἀντεξορμάω (ἐξορμάω), to go out against. *Dion C.* 48, 47, 6, ἐς αὐτούς.

ἀντεπάδω (ἐπάδω), to use counter-incantations. *Plotin.* II, 810, 7.
 ἀντεπαντλέω = ἐπαντλέω in return. *Euchait.* 1183 B.
 ἀντεπαρύω (ἐπαρύω), to partake of. *Eus.* II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρούμενος.
 ἀντεπαρχος, ου, ὁ, (ἐπαρχος) *sub-praefectus, vice-prefect*. *Gloss.*
 ἀντεπαφίημι (ἀφίημι), to let go against. *Lucian.* I, 847, τινά τινα.
 ἀντεπίσοδος, ου, ὁ, (ἐπίσοδος) *opposite entrance*. *Plut.* II, 903 D.
 ἀντεπισφύρω (ἐπισφύρω), to bring in in turn. *Plut.* II, 903 E.
 ἀντεπυλάω (ἐπυλάω), to ride against. *App.* I, 333, 7.
 ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally*. *Dion C.* 48, 37, 5.
 ἀντεπέρχομαι (ἐπέρχομαι), to march against. *Dion C.* 36, 51, 2. 51, 23, 4.
 ἀντεπερώτης, εὖς, ἡ, (ἐπερωτάω) a question by way of answer, a poser. *Iren.* 1, 20, 2.
 ἀντεπηχέω (ἐπηχέω), to resound. *Lucian.* I, 642.
 ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος essentially. *Chim.* 797 C, ἐαυτῷ.
 ἀντεπυγράφομαι (ἀντεπυγράφω), to claim, to arrogate to one's self. *Polyb.* 18, 17, 2, ἐπὶ τὸ νίκημα.
 ἀντεπιεύγνυμι (ἐπιεύγνυμι), to fasten on in turn. *Iren.* 637 B -εύχθηναι τι.
 ἀντεπίθεσις, εὖς, ἡ, (ἀντεπιτίθω) *counter-attack*. *Philon* I, 7, 29. II, 278, 40.
 ἀντεπικαλέω (ἐπικαλέω), to call on in turn. *App.* II, 789, 88.
 ἀντεπικρατέω (ἐπικρατέω), to gain the upper hand in turn. *Strab.* 16, 1, 19. *Dion C.* 55, 29, 4. *Frag.* 57, 70, τινός.
 ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), to take hold of in opposition. *Lucian.* III, 447.
 ἀντεπινοέω (ἐπινοέω), to devise or contrive in turn. *Jos. Ant.* 10, 8, 1. *B. J.* 3, 7, 20. 5, 6, 3, μελαινεν. *App.* II, 673, 96, ἀποτεμέσθαι τὰ φρούρια.
 ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema*, a part of the *parabasis* in the old comedy. *Heph. Poem.* 14, 3. *Poll.* 4, 111.
 ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. *Greg. Naz.* III, 1060 A.
 ἀντεπισκώπτω (ἐπισκώπτω), to joke, cast jokes at, transitive. *Polyb.* 17, 7, 5, τὸν Φίλιππον. *App.* I, 727, 56.
 ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος nearly. *Cyrill. A.* VI, 1016 A, ἐφ' ἐαυτοῖς.
 ἀντεπισπᾶω (ἐπισπᾶω), to pull against. *Hes.* Ἀνθέλλει, ἀντεπισπᾶ.
 ἀντεπίσταμαι (ἐπίσταμαι), to be a rival in knowledge. *Clem. A.* I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.

ἀντεπιστολή, ἥς, ἡ, (ἐπιστολή) an epistle in reply. *Eriph.* III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἥς, ἡ, (ἀντεπιστρέφω) a returning to or against. *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὄμω. *Clem. A.* II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. *Plut.* II, 933 C, τὴν φαντασίαν.

ἀντεπιστρέχω (ἐπιτρέχω), to turn against in turn. *Philon* II, 354, 16.

*ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. *Strab.* 5, 2, 2. *Maخ. Tyr.* 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. *Aristot.* *Topic.* 9, 8, 2. *Seal.* 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχείρησις, εὼς, ἡ, opposing argument. *Dion.* H. III, 1778, 4. *Strab.* 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. *Hippol.* *Haer.* 298; 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. *Basil.* IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. *Antec.* 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. *Dion.* C. *Frag.* 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. *Basil.* III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.

ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) question in turn, by way of answer. *Orig.* III, 1473 C.

ἀντερώτησις, εὼς, ἡ, = preceding. *Socr.* 728 B. *Cosm. Carm. Greg.* 561.

ἀντερωτητέον = δεῖ ἀντερωτᾶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.

ἀντεδοκιμέω = εὐδοκιμέω in turn or opposition. *Lyd.* 11, 10 Ἀντεδοκιμεῖται δὲ ὁμῶς παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετώ) one who returns kindness. *Schol. Apoll. Rh.* 2, 321.

ἀντεύκρατος, ου, (εύκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.

ἀντευτελίζω = εὐτελίζω in return. *Simoc.* 129, 12.

* ἀντευφημέω (εὐφημέω), to speak well of one instead. *Amphil.* 44 A. *Synes.* 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. *Greg. Nyss.* III, 536 C.

ἀντευχαριστήριον = δεῖ ἀντευχαριστεῖν, one must return thanks. *Porphyr.* *Abst.* 2, 37, p. 170.

ἀντεφενρίσκω (ἐφενρίσκω), to invent in turn. *Jos. Ant.* 10, 8, 1, v. l. ἀντεφενρίσκω.

ἀντεφίδομαι (ἐφίδομαι), to be delighted in return. *Philon* II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. *Aristid.* I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. *Jos. Ant.* 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. *Heliod.* 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. *Plut.* I, 212 A.

ἀντεφόρμησις, εὼς, ἡ, (ἀντεφορμάω) a rushing against. *Philon* II, 31, 14.

ἀντήχησις, εὼς, ἡ, (ἀντηχέω) a resounding. *Plut.* II, 589 D.

ἀντήχος, ου, (ἤχος) = ἀντίφωνος. *Philon* I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνους.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: *Sibyll.* *Frag.* 2, 25 Ἀντὶ δὲ χρυσήντα πόλον κατὰ πίονα ναίειν. — In the following passages it may be rendered upon, in addition to. *Joann.* 1, 16 Χάρων ἀντὶ χάριτος, favor upon favor. *Chrys.* I, 435 E Ἐτέραν ἀντὶ ἐτέρας φροντίδα ἐνθεῖς. (*Theogn.* 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. *Pseudo-Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. *Pseudo-Nil.* 545 A, στάχυν.

ἀντιβάδην (βάδην), adv. going backwards. *Plut.* II, 381 A.

ἀντιβαδιάζω, ἄσω, (βαδιάζω) to paw a thing already pawed. *Gregent.* 605 A. *Basilic.* 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. *Phot. Lex.* βαβάττω, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. *Terent. M.* 1411 as v. l. *Diomed.* 513, 25, versus (— — — etc.). *Isid. Hisp.* 1, 16, 12.

ἀντιβακχος, ου, ὁ, (βάκχος) = παλμιβακχείος. *Terent. M.* 1411.

ἀντιβάλλω, to address, speak, propose, propound. *Sept. Macc.* 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. *Luc.* 24, 17 Τίνας οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, τοὺς λόγους, repeat. 61 A, τι τι, propound. — 2. To collate two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryg.* 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀνταναγκῶναι. *Euthal.* 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. *Orig.* III, 408 B.

ἀντιβασιλεύς, ἑως, ὁ, (βασιλεύς) L. interrex, regent. *Dion. H.* III, 1936.

ἀντιβασιλεύω (βασιλεύω), *to be a rival king.* Jos. B. J. 4, 7, 1, τινί.
 ἀντίβασις, εως, ἡ, (ἀντιβαίνω) *opposition, resistance.* Plut. I, 726 C. II, 584 E. 777 C. 442 A. Artem. 374, *counteracting influence.* Antyll. apud Orib. II, 336, 2. Sext. 476, 22 Τῆς κατὰ ἀντίβασιν ἀφ᾽ ἧς.
 ἀντιβάτης, ου, ὁ, *bolt for a door.* Schol. Arist. Vesp. 201.
 ἀντιβατικός, ἡ, ὅν, *contrary, resisting.* Plut. I, 742 D. Galen. VIII, 162 D. 163 E.
 ἀντιβιάζομαι (βιάζομαι), *to force in opposition.* Philon I, 295, 10. 661, 9. Strat. 25.
 ἀντιβιβρώσκω (βιβρώσκω), *to eat in turn.* Athen. 8, 30.
 ἀντιβιβλον, ου, τὸ, (βίβλος) *libellus responsionis.* Justinian. Novell. 53, 3, § β'.
 ἀντιβλεπτόν = δεῖ ἀντιβλέπειν. Lucian. III, 504.
 ἀντιβολή, ἡς, ἡ, *collation of two copies of the same book.* Strab. 17, 1, 5, p. 353, 15. Aristes 34. Const. III, 769 A. — 2. *Discourse, discussion.* Apollon. D. Conj. 479, 26, σχολική. Marc. Erem. 1072 A, πρὸς σχολαστικόν. Epiφ. II, 44 C, τοῦ ζητήματος.
 ἀντιβομβέω (βομβέω), *to hum in return.* Achill. Tat. 3, 2.
 ἀντιβουκολέω (βουκολέω), *to feed in return.* Pseudo-Just. 1196 A.
 ἀντιβουλεύομαι (βουλεύω), *to counsel against, to give contrary advice.* Polyb. 1, 30, 4 (3).
 ἀντιβούλομαι (βούλομαι), *to will in opposition.* Theod. II, 364 D.
 ἀντιβρίθω (βρίθω), *to counterpoise; to oppose.* Philon II, 170, 10. Simoc. 229, 18.
 ἀντιβροντάω (βροντάω), *to rival in thundering.* Lucian. I, 102. Dion C. 59, 28, 6. Pseudo-Lucian. III, 589.
 ἀντιγεμίζω (γεμίζω), *to fill in turn.* Amphil. 65 A.
 ἀντιγεννάω (γεννάω), *to beget against or in turn.* Lynceus apud Athen. 7, 24, against. Philon I, 89, 22. II, 199, 36. Tatian. 5. Cyrill. H. 621 C.
 ἀντιγεραίρω (γεραίρω), *to honor in turn.* App. II, 369, 3.
 Ἀντιγόρεια, ων, τὰ, (Ἀντίγονος) *a festival in honor of Antigonus.* Polyb. 28, 16, 3. 30, 20, 3.
 ἀντιγονίζω, ίσω, *to side with Antigonus, as a partisan.* Dion. Thr. 638, 16. (Compare φιλιππίζω.)
 *ἀντιγόνις, ιδος, ἡ, *antigonis, a cup so called.* Polem. apud Athen. 11, 98. Plut. I, 273 B. Poll. 6, 96.
 ἀντίγραμμα, ατος, τὸ, (γράμμα) *duplicate letter.* Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμά of the other. Lucian. I, 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) *a transcribing, transcription.* Dion. H. II, 793, 11. — 2. *Copy of an inscription.* Plut. II, 577 F. — 3. *Answer, reply to any kind of writing.* Plut. II, 1059 B, αἱ πρὸς Ἀρκεσίδαν, against. 1098 B, to a letter. Athen. 14, 40. Orig. I, 48, B, τῆς ἐπιστολῆς. Longin. Frag. 5, 8. — Particularly, *rescriptum, rescript, answer of the emperor to a petition.* Eus. II, 328 A. 673 D. Antec. 1, 2, 6, βασιλέως πρὸς ἀρχόντος ἀναφοράν. Basilic. 2, 6, 7, βασιλική.
 ἀντίγραφος, ου, *copied, etc.* — 2. Substantively, (α) ὁ ἀντίγραφος, *antigraphus, a critical mark.* Isid. Hisp. 1, 20, 6. — (b) τὸ ἀντίγραφον, *copy of a book.* Hipparch. 1092 B. Strab. 12, 3, 22. Heph. Poem. 5, 3. Apollon. D. Adv. 566, 25. Iren. 1203 A. Diog. 9, 113.
 ἀντιγράφω, ἀψω, L. *rescribo, to give an answer or a decision in matters of law; said of the emperor.* Just. 1, 70. Antec. 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.
 ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, *thumb.* Aquil. Ex. 29, 20. — 2. *Antidactylus = ἀνάπαιστος (—).* Diomed. 478, 28. Schol. Heph. 3, 24, p. 171, 11.
 ἀντιδείξις, εως, ἡ, (δείξις) *demonstration.* Leont. I, 1372 C, τῆς τριάδος.
 ἀντιδείκνυμαι (δείκνυμαι), *supping instead, taking another's place at supper.* Lucian. II, 715.
 ἀντιδέρω (δέρω), *to strike back: to oppose.* Aphroth. 336 A. Dorothe. 1677 A.
 ἀντιδέχομαι (δέχομαι), *to receive instead.* Theod. Her. 1320 C.
 ἀντιδηλόω (δηλόω), *to inform in return, to reply.* Pallad. Vit. Chrys. 65 C, τῷ τι. Soz. 1025 A Ἀντωνίῳ δὲ ἀντεδήλωσεν μὴ οἶδός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψήφον. Aphroth. 320 B. Porph. Adm. 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ῥωμανῷ, κ. τ. λ. Vit. Nil. Jun. 148 B.
 ἀντιδημαγέω (δημαγωγέω), *to be a rival δημαγωγός.* Plut. I, 838 C.
 ἀντιδημιουργέω (δημιουργέω), *to be a rival artificer, to work in rivalry.* Clem. A. I, 580 A, τῷ θεῷ. Athen. 11, 37.
 ἀντιδιαξύννυμι (διαξύννυμι), *to subjoin in turn.* Apollon. D. Synt. 126, 10 Ἀντιδιέξενται ἡ ἀντωνυμία ἐκ τοῦ διαξευχθέντος λόγου, in the sentence ἡ μ' ἀνάειρ, ἡ ἐγὼ σέ. Sext. 548, 20.
 ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρω) *counter-division.* Diog. 7, 61, as in the expression τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. Plotin. II, 782, 18. Alex. Lyc. 420 B. Iambl. Myst. 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ὁ, (διάκονος) *servant in turn*. Strab. 16, 4, 26, τοῖς ἄλλοις.
 ἀντιδιακοσμέω (διακοσμέω), *to arrange against*. App. II, 278, 57.
 *ἀντιδιαλέγομαι (διαλέγομαι), *to argue against, object, oppose*. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.
 ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange*. Dion. H. IV, 2344, 4, τινὰ τινος. — 2. *To change the story*. Id. I, 217, 10, δὲ πρὸς ταῦτα.
 ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite the enemy*. App. II, 700, 61.
 ἀντιδιασταλέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.
 ἀντιδιασταλτικός, ἡ, ὄν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 146, 26.
 ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.
 ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish*. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17, 9, 4, 7 -σθαί τινι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 822 A. 289 B Ἡ αὐτὸς ταῖς ἀντιδιαστελλομέναις (ἀνταγωνίαις) συντάσσεται, as ἐγὼ αὐτός, σὺ αὐτός. Synt. 14. 23. Sext. 4, 18, τινὶ τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.
 ἀντιδιαστολή, ἡς, ἡ, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ προσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.
 ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose*. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.
 ἀντιδιατίθημι (διατίθημι), *to dispose in turn*. Diod. II, 602, 70, *to punish*. Philon II, 352, 34, *inflict deserved punishment*. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opposers*. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts*. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, *opponent*.
 ἀντιδικασία, as, ἡ, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.
 *Ἀντιδικομαριανῖται, ὧν, οἱ, (ἀντίδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term*. Epirh. II, 640 B.
 ἀντιδικτάτωρ, ορος, ὁ, *prodicator, vice-dictator*. Lyd. 151, 19.
 ἀντιδιόρυσσω (διόρυσσω), *to countermine*. Strab. 12, 8, 11, p. 578, 26.
 ἀντιδίσκος, εως, ἡ, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree*. Leo. Novell. 148.
 ἀντιδοξάζω (δοξάζω), *to glorify in return*. Ephr. Chers. 636 C.
 *ἀντιδοξέω, ἡσω, (ἀντιδοξος) *to be of a contrary opinion, to differ in opinion from any one*. Attalus apud Hipparch. 1076 C, ἡμῶν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτοὺς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγήματος ἀντιδοξομένου, *contrary to the established rules of war; unexpected*. Strab. 2, 1, 4.
 ἀτίδοξος, ον, (δόξα) *of a different opinion*. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.
 ἀντιδοσία, as, ἡ, = ἀντιδοσις. Philon I, 109, 29.
 ἀντίδοτος, ον, (ἀντιδίδωμι) *antidotal*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (a) ἡ ἀντίδοτος, sc. δύναμις, *antidotus, an antidote*. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, *antidotum*, = ἡ ἀντίδοτος. Diosc. Delet. p. 4.
 ἀντίδρασις, εως, ἡ, (ἀντιδράω) *retaliation*. Theoph. 418, 20.
 ἀντιδύνω (δύνω), *to set opposite, said of two heavenly bodies, when one is setting while the other is rising*. Vit. Arat. 1160 A.
 ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn*. Anton. 6, 26.
 ἀντιδυσωπέω (δυσωπέω), *to beg or pray in return*. Eus. II, 1181 C.
 ἀντίδωρον, ου, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 184 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. *The blessed bread distributed by the priest to the congregation at the end of the communion service (leitourgia)*. It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Cuirop. 96, 16.
 ἀντιζεύγνυμι (ζεύγνυμι), *to join to*. Dion. H. VI, 800, 7, τινί τι.
 ἀντίζηλος, ον, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1182 A. — 2. Substantively, ὁ ἀντίζηλος, *opponent, applied to Satan*. Martyr. Polyc. 1041 B.
 ἀντιζηλόδομαι = ἀντιζήλος εἰμι. Clem. A. I, 692 C, τινί.
 ἀντιζυγία, as, ἡ, (ἀντιζυγος) = ἰσορροπία. Theol. Aritm. 57.

ἀντιζυγός (ἀντίζυγος), = ἰσοορπός. *Greg. Naz. III, 434 A.* to be of equal merit.
 ἀντιζωγρέω (ζωγρέω), to take or capture in turn; said of animals. *Babr. 107, 16. Damasc. I, 1381 C.*
 ἀντιζώνη, ἡ, (ζώνη) the opposite zone. *Orig. I, 197 C.* quid?
 ἀντιθεΐα, ας, ἡ, (ἀντίθεος) opposition to God. *Did. A. 681 C. Pseud-Athanas. IV, 1093 C.*
 ἀντίθεος, ου, (θεός) god-opposing. *Philon I, 418, 5. 683, 5. Athenag. 945 B. Caesarius 1024. Chrys. I, 527 D. VII, 33 B.*
 ἀντίθεος, ου, ὁ, countér-god. *Iambl. Myst. 683, 5.*
 ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr. Probl. 38, 35. 37. Clem. A. I, 629 A.*
 ἀντιθέσιον, ου, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc. 4, 136 (138).*
 ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull. II, 267 C. 363 B.* — 2. Interchange or commutation of letters. *Diomed. 442, 28* Antithesis est litterae commutatio (as *oli* for *illi*).
 ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo. Novell. 70.*
 ἀντιθετικός, ὁ, ὄν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet. 33, 1. 44, 10, στάσις. Sect. 4, 12, φαινόμενον.* — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph. Poem. 3, 5.*
 ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr. 15, 4.*
 ἀντιθήγω (θήγω), to whet in turn. *Lucian. II, 875.*
 ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc. I, 1381 B.*
 ἀντιθλίβω = θλίβω in turn. *Classical. Euagr. Scit. 1232 C.*
 ἀντιθώκος, ου, (θώκος) = ἀντίθρονος. *Greg. Naz. III, 442 A.*
 ἀντίθρονος, ου, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz. I, 1089 B. III, 417 A.*
 ἀντίθροος, ου, (θρόος) rivalling in sound. *Anthol. II, 252 (Satyrus), πτανοίς.*
 ἀντικαθαίρω (καθαίρω), to put down in turn. *Dion. C. 46, 34, 1.* — 2. To depose in turn, as a bishop. *Socr. 349 C.*
 ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philostory. 528 C, τῷ θρόνῳ.*
 ἀντικακός (κακός), to injure in turn. *Jos. B. J. 3, 7, 30.*
 ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut. II, 406 D, πρὸς τὴν πολυτέλειαν.*
 ἀντικαρτέρω (καρτέρω), to hold out against. *Dion. C. 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.*

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Ephr. I, 368 D.*
 ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat. 6, 18.*
 ἀντικατάδυσς, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch. 1068 A.*
 ἀντικαταλλαγῇ, ἡς, ἡ, (ἀντικαταλλάσσω) exchange. *Plut. II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.*
 ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos. 35, 4. Jos. Ant. 15, 9, 2, p. 770.*
 ἀντικατάλλαξις, εως, ἡ, returns, profit. *Diog. 7, 99, ἡ ἐκ τῆς πραγματίας.*
 ἀντικατάλλασσω, to exchange. *Classical. Sept. Sir. 46, 12* Τὸ ὄνομα αὐτῶν ἀντικατάλλασσόμενον τοῖς υἱοῖς, shall descend to their children.
 ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrril. A. IV, 1017 C, τινός.*
 ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App. II, 520, 38.*
 ἀντικαταράδομαι (καταράδομαι), to curse in turn. *Greg. Th. 1005 C.*
 ἀντικαταρρέω = καταρρέω in turn. *Simoc. 125, 10. 234, 13.*
 *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus apud Athen. 12, 57. Diod. 17, 26* = ἀντοικοδομέω. *Dion. H. I, 14, 10. Jos. Ant. 16, 7, 1,* to misrepresent.
 ἀντικατάστασις, εως, ἡ, (ἀντικαβίστημι) opposition, reply to an argument. *Polyb. 4, 47, 4. Jos. Ant. 16, 2, 5. 14, 10, 21* Λόγων ἐξ ἀντικαταστάσεως γενομένων, both sides of the question.
 ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H. III, 1659, 6.*
 ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector 209 A.*
 ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A. I, 760 A. τινὰ ἀντί τινος. II, 328 A* Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.
 ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C. 60, 9, 1.*
 ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C. 54, 33, 4.*
 ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orib. I, 459, 7.*
 ἀντικατηγορέω, to predicate conversely. *Classical. Dion. H. VI, 791, 7, ταὐτ' ἀλλήλων. Clem. A. II, 585 D* Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.
 ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil. 3, 10.*
 ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg. 276.*
 Ἀντικάτων, ωνος, ὁ, Caesar's Anticato. *Plut. I, 733 D. App. II, 313, 57.*
 ἀντίκειμαι, to be opposed to. *Classical. Pseudo-Demetr. 14, 1. 6* Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — 2. To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — 3. Participle, (a) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (b) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, *Salam. Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντεκίνσω, incorrect for ἀντεκίνησω.

ἀντεκέφαλον, ου, τὸ, (κεφαλῇ) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πάν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνησω, incorrect for ἀντεκίνησω.

ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημάζω, άσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηρήζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cyp.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικοπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ἡ, όν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εύσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, ου, ό, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ό, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchaist.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael.* V. H. 2, 30, τινί τι. *Philostr.* 91. 222. — 2. To judge in turn. *Aristid.* II, 561, 17. — 3. Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32, 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὐσι τοῦ Ἑρμαῖου.

ἀντικρυς = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάομαι = κτάομαι in return. *Basil.* III, 281 C.

ἀντικτεῖνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρκός, ἡ, όν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — 2. Substantively, τὸ Ἀντικυρκόν = σιγαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμωδέω = κωμωδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. —

2. To understand = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. 1.]

ἀντιλαμβάνω, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο; the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περί τινος.

ἀντιλέξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήπτωρ, ορος, ό, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. 1.

ἀντιλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. 1.

ἀντιλήπτωρ, ορος, ό, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἐωθινής, where Aquila has ὑπὲρ τῆς ἑλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] —

2. Ambiguity. *Plut.* I, 88 A.

ἀντιλετανεύω (λετανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, ου, ό, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.

ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.
 ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12, 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
 *ἀντιλύπησις, εως, ἡ, = τὸ ἀντὶλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
 ἀντίλυτρον, ου, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II, 1125 C.
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
 ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.* 12, 165.
 ἀντιμερικειόμαι (μερικειόμαι), to behave like a you'k towards any one. *Plut.* I, 454 C.
 ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, τινί.
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 Τερψιχόρου ἀντεμέλιζε μέτοις.
 ἀντιμερίζομαι (μερίζω), to share with. *Antip.* S. 24, τινί τι.
 ἀντιμερμνῶ (μερμνῶ), to care for in return. *Eus.* VI, 560 C.
 ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
 ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the ἀντιμεσουρανῆμα. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30, 33.
 ἀντιμεσουρανῆμα, ατος, τὸ, the point in heaven opposite to the μεσουρανῆμα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
 ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.* II, 319 C, πρὸς τὸ ρεῖμα τοῦ ποταμοῦ.
 ἀντιμεταβολή, ἥς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (non ut edam, vivo, sed, ut vivam, edo). *Longin.* 23, 1.
 ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.* 200.
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι εἰς αἰτιατικῇ. 564, 24 -σθαι ἐτέροις ἐπικρήμασι.
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3, 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.
 ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.
 ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
 ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.
 ἀντιμέτεμι (μέτεμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
 ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. 1. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.
 ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
 ἀντιμέτωπος, ου, (μέτωπος) in front, facing. *Simoc.* 50, 16.
 ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσσιον, or ἀντιμίσσιον, ου, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11. —
2. Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Cotelier.* 443 ἀντιμήσιον. *Curop.* 5, 18 Ὁ ἄρχων τῶν ἀντιμυσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion. — **3.** A table standing before a court of justice. Dubious sense. *Suid.*
 *ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανάομαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
 ἀντιμμέομαι (μμέομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
 ἀντιμνίσσιον, see ἀντιμήσιον.
 ἀντιμισθία, ας, ἡ, (ἀντίμισθος) requital, reward. *Paul.* *Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν. *Theophyl.* 2, 9.
 ἀντιμίσσιον, incorrect for ἀντιμήσιον.
 ἀντιμίσσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in return. *Joann. Hier.* 489 A.

ἀντίμιον = ἀντιμήμιον. *Diosc.* 4, 76 as v. 1.

ἀντιμνηστρεύω (μνηστρεύω), to woo as a rival. *Diod.* II, 550, 97.

ἀντιμόρφος, ον, (μορφή) resembling in form. *Plut.* I, 564 C as v. 1. *Lucian.* II, 447.

ἀντιμόρφως, adv. by resembling in form. *Plut.* I, 564 C.

ἀντιμυκάσμαι (μυκάσμαι), to bellow in turn. *Dion.* H. I, 100, 5, τινί. *Proc.* III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. *Cic.* Fam. 15, 19.

ἀντινέω (νέω), to beckon in turn. *Leont. Cypr.* 1724 B.

ἀντινήχομαι (νήχομαι), to swim against. *Plut.* II, 979 B, πρὸς κύμα καὶ ροῦν.—*Simoc.* 319, 8 Τὸν ποταμὸν ἀντενέψαντο, back.

Ἀντινός, ον, (Ἀντίνοος) of *Antinous*. *Heges.* 1320 B, ἀγών = τὰ Ἀντινεία. — Substantively, τὰ Ἀντινεία, games celebrated in honor of *Antinous*. *Inscr.* 248.

ἀντινομία, ας, ἡ, (νόμος) conflict of laws. *Quintil.* 7, 1, 15. *Hermog. Rhet.* 15, 3, 56, 4. *Hierocl.* C. A. 42, 2.

ἀντινομικός, ἡ, ον, pertaining to ἀντινομία. *Plut.* II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. *Argum. Dem.* Androt. 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. *Plut.* II, 1044 C, τινί. *Cels.* apud *Orig.* I, 1445 D. *Max. Tyr.* 66, 15. *Ptol. Gn.* 1285 A. *Philostr.* 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) *Antinopolis*, in Egypt. *Anast. Sin.* 249 C. — Called also Ἀντινώ, *Antino*. *Theod.* III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. *Plut.* II, 72 E.

Ἀντινώ, οὖς, ἡ, *Antino* = Ἀντινόπολις, which see.

ἀντίπωτος, ον, (νότος) back to back. *Diod.* 2, 54, p. 167, 35 Ἀντικαθήμενους ἀλλήλοις ἀντιπώτους.

Ἀντιόχεια, ας, ἡ, *Antiochia*, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. *Sept. Macc.* 1, 3, 37, et alibi. *Jos. B. J.* 3, 2, 4. *Herodn.* 4, 3, 15, not much below Rome. (*Eus.* II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (οἰχεύω for οἰχέω), to be carried against. *Palladas* 49.

ἀντιοχέω (οἰχέω), to oppose. *Hes.* Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ἡ, ον, (Ἀντίοχος) of *Antiochus*. *Tatian.* 881 C.

Ἀντιοχιστής, οὖν, ὁ, (Ἀντίοχος) partisan of *Antiochus*. *Polyb.* 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action, antipathy. *Diosc.* Iobol. 23. *Sept.* 11, 32. — 2. In versification, the antispastic or cho-

riambic movement (— — —). *Heph.* 15, 19, 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid.* Q. 56.

ἀντιπαθέω, ἦσω, to be ἀντιπαθής. *Heph.* 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. *Apollon. D. Synt.* 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἑξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. *Plut.* II, 664 C, et alibi. *Lucian.* II, 427. — 2. Antidotal. *Diosc.* 4, 131 (133), φαρμάκοις. *Eupor.* 2, 132, πρὸς σκορπίους καὶ θηρία. *Athan.* I, 176 B, τοῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις. — 4. Substantively, τὸ ἀντιπαθές, antipathes, a species of coral. *Diosc.* 5, 139 (140).

ἀντιπαθῶς, adv. aversely. *Anast. Sin.* 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. *Eudoc. M.* 100.

ἀντιπαίω (παίω), to strike in return. *Athenag.* 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paean in turn. *Max. Tyr.* 127, 7.

ἀντιπάλασμα, ατος, τὸ, (ἀντιπαλαίω) counter-struggle. *Greg. Nyss.* I, 561 A.

ἀντιπαλαστής, οὖν, ὁ, antagonist, in wrestling. *Ael.* V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle against. *Herm. Mandat.* 12, 5. *Orig.* I, 504 A, τινί. *Greg. Nyss.* I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμυχανάομαι. *Simoc.* 104, 21. 144, 12. *Theophyl.* B. III, 682 E.

ἀντιπάλλομαι (πάλλω), to rebound. *Cass.* 153, 28.

ἀντίπαλος, ον, ὁ, the adversary, Satan. *Martyr. Poth.* 1433 A. *Basil.* III, 237 B. *Pallad.* Laus. 1042 D. *Apocr. Act. Philipp.* 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. *Hes. Παπαούριον, ἀντίπανον, κράσπεδον.* *Balsam.* ad Concil. VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) competition for a public office. *Plut.* I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. *Plut.* I, 422 B, δημαρχίαν. 783 C, τινί. *App.* II, 196, 67, τινί ἐς τὴν ὑπατείαν.

ἀντιπαρωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. *Polyb.* 9, 3, 10, 11, 18, 2. *Plut.* I, 396 F. *Arr. Anab.* 5, 10, 3. — 2. Opposition, hostility. *Sept. Esth.* 3, add. line 15. *Polyb.* 10, 37, 2, 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαραδείκνυμι (παράδεικνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.

ἀντιπαραδέχομαι (παράδεχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.

ἀντιπαράδιδωμι (παράδιδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.

ἀντιπαράδοσις, εὖς, ἡ, = τὸ ἀντιπαράδιδόναι. *Caesarius* 972.

ἀντιπαράξύννυμι (παράξύννυμι), to join instead. *Andr. C.* 809 A.

ἀντιπαράθεσις, εὖς, ἡ, (ἀντιπαράθῃμι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαράθεσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. *Adv.* 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.

ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Eriph.* III, 29 A. 104 A.

ἀντιπαράθεωρῶ (παράθεωρῶ), to compare in turn. *Greg. Nyss.* III, 545 A.

ἀντιπαραινέω (παραινέω), to advise in turn. *Dion. C.* 65, 11, 3.

ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταῦτα ἄμφοτέρως ὡς πρὸς τὰς ἄρκτους ἀντιπάρκειται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.

ἀντιπαράκλησις, εὖς, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.

ἀντιπαράλλασσω (παράλλασσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.

ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.

ἀντιπαράμένω (παράμένω), to withstand. *Method.* 404 A.

ἀντιπαράμετρέω (παράμετρέω), to compare. *Basil. Sel.* 583 C, τινὶ τι.

ἀντιπαράπέμπομαι (παράπέμπω), to be sent to? *Plut.* II, 1099 D Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολεlausμένων πρότερον ἡδονῶν.

ἀντιπαράπῃγγνυμι (παράπῃγγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαρὰπῃγγμένον τοῦ λόγου, the context.

ἀντιπαρὰπορεύομαι (παρὰπορεύομαι), = ἀντιπάρειμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.

ἀντιπαράστασις, εὖς, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18. 120. *Damasc.* I, 657 C.

ἀντιπαράστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.

ἀντιπαράστρατοπεδεύω (παράστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.

ἀντιπαράταξις, εὖς, ἡ, (ἀντιπαράτάσσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.

ἀντιπαράτασσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.

ἀντιπαράτεινω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.

ἀντιπαράτορα or ἀντιπαράτορα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπαράτορα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.

ἀντιπαράτρέπω (παράτρέπω), to turn aside in turn. *Cyrill. A.* VIII, 996 A.

ἀντιπαρὰφυλάσσομαι (παρὰφυλάσσω), to guard against. *Clem. A.* I, 613 C.

ἀντιπαρὰχωρῶ (παρὰχωρῶ), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.

ἀντιπαρεισαγωγή, ἡς, ἡ, (παρεισάγω) introduction in turn. *Plotin.* I, 366, 6.

ἀντιπαρεκδύομαι (παρὰ, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.

ἀντιπαρεκτάσις, εὖς, ἡ, (ἀντιπαρεκτείνω) a stretching along. *Philon* I, 433, 19.

ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαράτεινω. *Philon* I, 433, 30. II, 117, 43 -σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diag.* 7, 151, spread.

ἀντιπαρεξαγωγή, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against: opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.

ἀντιπαρέξειμι (παρέξειμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.

ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion. C.* 47, 46, 1.

ἀντιπαρεξετάω (παρεξετάω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.

ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31. 32. *Strat.* 7, τὰ στεφανηπλόκια.

ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.

ἀντιπαριππεύω (παριππεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.

ἀντιπαριστάω (παρίστημι), to put opposite. *Moschn.* 126, p. 52. τὴν κάθαρσιν.

ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278. 28. 454, 74. ἀλλήλοις.

ἀντιπαρρησιάζομαι (παρρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.

ἀντιπαρῳδέω (παρῳδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.

ἀντιπαρωννύμεω (παρωννύμεω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὄλον ἀντιπαρωννύμεσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ; thus, 4 is four units = $\frac{1}{4}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{2}$ is ἀντιπαρώνυμος of $\frac{3}{4}$, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Sejun.* 1913 C. *Leont. Mon.* 576 A. 580 C τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* *Cer.* 52 Ἡ κυριακή τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτῃ τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντιπάσχω, to be of opposite nature. *Polyb.* 34, 9, 5, τῷ. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονθώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγόρημα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm.* *Ind.* 132 A. D. *Doroth.* 1808 C, τῷ.

ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist. Av.* 1353 — 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργησις.]

ἀντιπεπόνθησις, εως, ἡ, (ἀντιπονθέναι) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.

ἀντιπεπονθότως (ἀντιπεπονθώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιπέρα, ἀντιπέραν, right opposite. *Porph. Adm.* 177, 17, Δίστρας.

ἀντιπεραίνω (περαίνω), to fix in turn (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph. Adm.* 244, 20, τὸν Ἄλυν.

ἀντιπεριάγω (περιάγω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπερίεμι (περίεμι), to return. *Aret.* 13 D. ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A.* I, 424 A, ὑφ' αὐτοῖς πέτρας.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπάω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερισπασμός, οὔ, δ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περισπάω) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερισπάω (περισπάω), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τῷ ἀπὸ τῶτος, to draw off.

ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76. 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiroph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ας, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγαιομένων ἐφ' αὐτοὺς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A.* I, 500 A.

ἀντιπλαστοργέω (πλαστοργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπλήκτης, ου, δ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.

ἀντιπληξίς, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποίησης, εως, ἡ, (ἀντιποιέομαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιουμένη = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), to build a rival city. *Jos.* B. J. 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.
 ἀντιπομπή, ἧς, ἡ, (ἀντιπέμπω) a sending back. *Theogn. Mon.* 852 D.
 ἀντιπυνέω (πυνέω), to labor against. *App.* II, 754, 92 -εῖσθαι.
 ἀντίπουνον, ου, τὸ, (ἀντίπουνος) wages. *Iambl.* V. P. 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat. Tim.* 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τὸν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνημονῶν ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* *Frag.* 136. *Plut.* II, 721 D.
 ἀντιπροσράω (προσράω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.
 *ἀντιπροσίνω (προσίνω), to drink in turn. *Dion. Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz.* I, 692 A ταῖς πόρταις προῦπνέ τε καὶ ἀντιπροῦπνέτο.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινα ἐξ ὀνόματος.
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C.* 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl.* B. III, 631 B.
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg. Nyss.* I, 1120 B.
 ἀντιπροσφέγγομαι (προσφέγγομαι), to address in turn. *Philon* I, 36, 42.
 ἀντιπροσωπέω, ἥσω, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. l.
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog. Rhet.* 109, 8.
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion C.* 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss.* II, 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντίπτω) a stumbling against. *Sept. Sir.* 34, 29. 35, 20, where you may stumble. *Ptol.* *Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist. Vesp.* 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.
 *ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. l. *Clementin.* 2, 39, περί τινας. *Theod.* III, 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγγνυμι (ρῆγγνυμι), to break against. *Plut.* II, 1005 B.
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to a literary performance. *Jos. Apion.* 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.
 ἀντιρρητικός, ἡ, ὄν, (ΠΕΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντιρρηγορεύω (ρρηγορεύω), to speak against. *Pseudo-Jos. Macc.* 6, τινί. *Max. Tyr.* 32, 37.
 ἀντίρροος, ον, (ἀντιρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos. Ant.* 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 187 C.
 ἀντίσιγμα, τὸ, (σίγμα) antisigma, inverted sigma, a name applied to the critical mark Ϛ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permutandus est.
 ἀντίσκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat.* *Isagog.* 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antiscii.
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion C.* 66, 11, 1.
 ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) sophism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγανείας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπάω) a drawing away from an object, drawing off, diversion. Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ῥινά τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. Heph. 1, 9. 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (----). 3, 3, συζυγία ἐπτάσμος (----). Aristid. Q. 57.

ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ----. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντίσποδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. Diosc. 1, 149. 5, 86.

ἀντισπουδάω (σπουδάω), to hasten, or to be eager, in turn. Dion C. 59, 5, 4. 40, 55, 3, τινί.

ἀντισπουδία, as, ἡ, (ἀντισπεύδω) the being eager in turn. Oenom. apud Eus. III, 372 B.

ἀντισταθμέω, ἡσω, (ἀντίσταθμος) = ἀντισηκώω, to weigh against, to counterbalance. Basil. I, 480 A.

ἀντισταθμίζω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθμώω, ὥσω, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. Isid. 1025 B, τινί τινα.

ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ου, (στάσις) equally balanced, of the same weight. Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, opposite στάσις, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) opposing, resisting. Clem. A. I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. Hes. Ἄντε-ξάω, ἀντεκφέρω, ἀντιστήκω.

ἀντιστιχον, ου, τὸ, (στίχος) the corresponding line in the book copied. Stud. 1740 C.

ἀντιστοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντίστοιχος, ου, cognate or corresponding letters. Tryph. 5. 12, K X, II Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, K T, X Θ. Arcad. 175, 19, T Θ.

ἀντίστομος, ου, (στόμα) with opposite fronts. Ael. Tact. 37, 3, διφαλαγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ἡσω, (ἀντιστράτηγος) to be the opposing general. Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. propraetor, lieutenant general. Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.

ἀντιστρατοπέδεια, as, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? Diod. 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

*ἀντίστροφος, ου, ἡ, antistrophe, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5. 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). Aristid. Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἔτευξεν; τὰ δὲ μεγάλα κτυπέουσιν πίπτον for τὰ δὲ κτυπέουσιν μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος (?). Schol. Arist. Plut. 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) counter-senate. Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. Nicom. 86. 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. Clementin. 3, 33.

ἀντισυμμαχέω (συμμαχέω), to succor in turn. Longin. 17, 1 -εἶσθαι.

ἀντισυμποσιάζω, ἄσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστανος, v. l. τῷ Ἀρίστωος.

ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
 ἀντισυνάγω (συνάγω), to hold schismatic meetings. *Canst.* II, 6.
 ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.
 ἀντισύναξις, εὖς, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
 ἀντισυνάπτω (συνάπτω), to join opposite. *Cosm. Ind.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid. Avar.* 486 Κυμάτων ἀντισύνδρομον μάχη.
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
 ἀντισυνδοκός, οὔ, τὸ, sc. γράμμα, (συνδοκός) a letter against a council. *Taras.* 1476 D.
 ἀντισυντάσσω (συντάσσω), to write a book against. *Epiaph.* II, 388 D.
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion C.* 45, 47, 2.
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H.* V, 331, 15, 364, 5.
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion. H.* V, 364, 10.
 ἀντισχολαστής, οὔ, ὁ, (σχαλαστής) rival pupil. *Eudoc. M.* 50.
 ἀντίσχυρος, ον, (ισχυρός) prevailing against. *Artem.* 88.
 ἀντισχύω (ισχύω), to prevail against. *Sept. Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion C.* 48, 11, 2.
 ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67, 19, 5, 17, 108
 Ἐντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
 Ἀντιτάκται, ὧν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὡς φασι τῷ Δημιουργῷ). *Theod.* IV, 368 C.
 ἀντιτακτικός, ἡ, ὧν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.
 ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχει πρὸς τι.
 ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτητι. *Hippol. Haer.* 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.
 ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.
 ἀντιταμίαις, ον, ὁ, (ταμίαις) L. *proquaestor.* *Jos. Ant.* 14, 10, 13. *Dion C.* 41, 43, 3.
 ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.
 ἀντιτεχίζω (τεχίζω), to build a wall against. *Philon* I, 426, 43. *Jos. B. J.* 5, 8 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.
 ἀντιτεταγμένως (ἀντιτάταγμα, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H.* V, 331, 14. *Jos. Ant.* 1, 19, 8
 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.
 ἀντιτεχνέω, ἡσσω, = preceding. *Method.* 140 A.
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
 ἀντιτιμωρόν, εὖς, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
 ἀντιτιπρώσκω (τιπρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn. Praep. Soph.* 34, 31, condemned as inelegant.
 ἀντίτομος, ον, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).
 ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.
 ἀντιτυπήσεις, εὖς, ἡ, (ἀντυπύω) = following. *Method.* 404 A.
 ἀντυπία, as, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H.* V. 141, 3. VI, 867, 4, γμαμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἰξίς. *Clementin.* 17, 11. *Suid.* Ἀντυπύσθαι . . . Ἀντυπία, ἐναντίως, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stul.* 489 B, θεία.
 ἀντίτυπος, ον, antitypical, representative. *Paul. Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἁνὸ ἐκκλησίας, the visible church is the antitype of the celestial. — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrrill. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Epiaph.* I, 981 A. *Theod. IV.* 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

Sophrns. 3984 C Μηδεὶς οὖν δοκέτω ἀντίτυπα εἶναι τὰ ἄγα τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἀγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (c) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epirh.* II, 405 C. *Socr.* 492 A.

ἀντιτύπος, adv. resisting. *Greg. Nyss.* II, 277 A, ἔχειν.

ἀντιτυραννέω (τυραννέω), to be a counter-tyrannos. *Lyd.* 165, 5.

ἀντιφαντιστής, οὗ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.

*ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* 1, 178, θανασιμῶν φαρμάκων. 2, 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* *Iobol.* 26.

ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.

ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.

ἀντιφιλολογέομαι (φιλολογέω), to discourse with. *Leont. Cyr.* 1677 C, πρὸς ἀλλήλους.

ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρην τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονεικῶν.

ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.

ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.

ἀντιφιλοτιμίαις, εως, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.

ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.

ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.

ἀντιφοβέω (φοβέω), to frighten in turn. *Ael.* N. A. 12, 15.

ἀντιφονεύω, εὔσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.

*Ἀντίφορος, ου, ὁ, (forum) Antiphorus, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.

ἀντίφορος, ου, ὁ, (φόρος) return freight. *Argum. Arist. Ach.* I.

ἀντίφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.

ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII, 143. *Rhetor.* VIII, 755, 13.

ἀντιφρασίς, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὖξενος for ἄξενος, καλῶς for αἰσχρῶς. *Tryph.* *Trop.* 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντιφρασιν, by antiphrasis. *Athen.* 3, 39.

ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.

ἀντιφρῶσσομαι (φρῶσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.

ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.

ἀντιφυσάω (φυσάω), L. reflo, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.

ἀντιφύσσις, εως, ἡ, L. reflatus, a blowing back. *Greg. Naz.* I, 689 C.

ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.

ἀντιφωνέω, ἡσω, to become surety for another. *Justinian.* *Novell.* 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, νιέ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.

ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* *Nov.* 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* *Nov.* 23. *Psell.* *Synops.* 153 Ἡ τε μὲν πεκουνίας κοστυτούται αἰδὺς, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.

ἀντιφωνήτης, οὗ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* *Novell.* 4, 1. 99, Prooem.

ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.

ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.

ἀντιφωνικῶς (ἀντιφωνον), adv. antiphonically. *Porph.* *Cer.* 366, 8.

ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C.

— 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* *Laus.* 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψην ἔχων ἱερῶν ἀντιθέων μελέων.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσόδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.

ἀντιφωτισμός, οὗ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.

ἀντιχαρειρίζω, ἴσω, (χαρειρίζω) salute in return, to return a salutation. *Porph.* *Cer.* 442

Ἀντιχαυρετίζονται παρ' αὐτοῦ, *they are saluted by him in return.*
 ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.
 ἀντιχαλκεύω (χαλκεύω), *to construct or make against.* Polyae. 4, 7, 2, as a protection.
 — 2. *To forge instead.* Euagr. 2424 A.
 ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τι.
 ἀντιχαρίς, ιτος, ῆ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάρτα. Genes. 78, 2.
 ἀντιχείρ, ου, = ἀντίχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, *the thumb.*
 ἀντίχθονες, ου, οἱ, *the inhabitants of the same latitude 180 degrees apart.* Achill. Tat. Isagog. 981 D.
 ἀντιχορδος, ου, (χορδή) *on different strings, contrary in sound.* Plut. II, 663 F.
 ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.
 ἀντίχρησις, εως, ῆ, (χρήσις) *the using of one thing for another.* Pseudo-Tryph. 40.
 ἀντίχριστος, ου, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, *antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians.* He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὡν ἀληθῶς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηνῶν ἤξει Βελίαρ μετέπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]
 ἀντιχρονομός, ου, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.
 ἀντίχροος, ου, (χρόα) *quid?* Greg. Naz. III, 658 A.
 ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.

ἀντιφάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλους.
 ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.
 ἀντίψυχος, ου, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φιλαπτόντων ταύτην τὴν εὐταξίαν. 940 A Ὁν ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοὶ οἱ ἀποθανεῖν ἐβέλησαντες. Eus. VI, 616 A Ἱερείον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. Ἱερείον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2, 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, *money given to a sorcerer for the purpose of killing somebody by means of charms.* Sophrns. 3368 B Εἴτις δίδωι (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἄδει, κ. τ. λ.
 ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.
 ἀντλήμα, ατος, τό, (ἀντλέω) = ἀφέψημα, *decoc-tion.* Diosc. 4, 64. Leo. Med. 203, στυπτικόν. — 2. *Haustrum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.
 ἀντλησις, εως, ῆ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.
 ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Epiph. II, 165 C.
 ἀντλητήριον, ου, τό, = preceding. Dion C. 50, 34, 4.
 ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.
 ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 Τὴν κατεψυγμένην ξύλην τῆς ἀντοικουμένης γῆς, *the place of the antoikai.* Eus. V, 421 B.
 ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.
 ἀντοικοδομία, ας, ῆ, *a building behind a breach.* Polyb. 1, 48, 1.
 ἀντοικος, ου, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.
 ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.
 ἀντονίνημι (δύνημι), *to benefit in return.* Liban. I, 240, 13.
 ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δ' ἥς τὰ προκατελεγμένα

δνόματα ἀναπληρούμενα ἀντονομαζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ἡμεδαπὸς ἑαυτοὺς τε ἀντονομαζόντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὅρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, *a thief*, but not *a sacrilegist*. — 2. In arithmetic, ἀντονομάζομαι, to have a contrary name. Thus, 8 as compared with 3 is διπλασιευμένης = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιευμένης of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιευμένης δὲ ἐστὶν ἡ λοιπὴ σχέσηις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιευμένης).

ἀντονομασία, as, ἡ, (ἀντονομασία) antonomasia, pronominatio, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα γενίτις for Mercurius. *Tryph.* Trop. 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — 2. Pronoun = ἀντωνυμία. *Comanus apud Apollon. D. Pron.* 263 A (ἀντονομασία). — 3. Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιευπιτετραμερής = $2\frac{4}{5}$; the ἀντονομασία of 5 is ὑποδιπλασιευμένης = $\frac{5}{14}$. *Nicom.* 104.

ἀντοπτεύω = ἀντωπέω. *Cosm. Ind.* 153 A. ἀντοργίζομαι (ὀργίζω), to be angry in turn. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), to stretch out in turn. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἥσω, (ἀντόφθαλμος) to face, oppose, resist. *Sept. Sap.* 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diod. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, to bear up against the wind; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτίνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) cohesion. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρόω (ἐχυρόω), to fortify in turn. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, as, ἡ, (ὄψις) a looking in the face. *Pallad. Laus.* 1234 D.

*ἀντροειδής, ἐς, (ἄντρον, ΕΙΔΩ) cave-like. *Epicur. apud Diog.* 10, 105. *Plut.* II, 896 E.

ἀντρεδή, ἡς, ἡ, (ῥεδή) = ἀντιστροφή, antistrophe. *Cramer. (Paris).* I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντρεβάω, atos, τὸ, (ἀντρεβέω) a pushing back. *Simoc.* 338, 2.

ἀντωμος, ου, (ῶμος) = ἀντοικος. *Cleomed.* 10, 9.

Ἀντωνίεια, ων, τὰ, games celebrated in honor of Antoninus. *Inscr.* 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchorite. *Chrys.* VII, 128 C. *Pallad. Laus.* 1068 D Τὸ ὅρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), to give a contrary name (μικρὸς μέγας, ἐλάσσων μείζων). *Nicom.* 93 εἶσθαι, to have a contrary name. *Theol. Arithm.* 41 (Ἡ ἐξῆς) πρωτίστη ἐναντιωνυμώμενα καὶ ἀντωνυμώντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμισυ δὲ γ', ἕκτον α', ὄλον δὲ ε'): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, as, ἡ, (ἀντώνυμος) L. pronomén, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V.* 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI.* 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικός, adv. pronominally. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ου, (ὄνομα) instead of a noun. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπέω, ἥσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντωρίς, ἰδος, ἡ, (οὖς ὠρίς) covering for the ears. *Clem. A.* I, 452 B.

ἀνυβρίστος, ου, (ἀ-, ὑβρίζω) not insulted. *Philon.* II, 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45. — 2. Not insulting. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. without insulting. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀνυγναινω (ὑγναινω), to recover one's health. *Alex. Trall.* 748 ἀνυγνάνω.

ἀνυγρασμός, οὗ, ὁ, = τὸ ἀνυγραινέιν. *Archigen. apud Orib.* II, 156, 11.

ἀνυδρος, ου, τὸ, (ἄνυδρος) = στρίχνον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ου, (νύκτερος) nightless. *Caesarinus* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) a praising in song. *Sophrns.* 3364 A.

ἀνυμολογέω (ἑμολογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφεντος, ου, (νυμφέω) unwedded, applied to the Virgin. *Greg. Nyss.* III, 688 C

Ἀνυμφέντους ὀδύνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμνῶμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.

ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless*.
Philon I, 4, 3. 33, 4. II, 605, 20. *Athenag.*
Legat. 31. *Poll.* 8, 68.
 ἀνυπαίτιος, *adv. faultlessly, blamelessly*. *Philon*
 I, 206, 37. II, 232, 8.
 *ἀνύπαρκτος, *ον*, (ὑπάρχω) *non-existent*. *Epicur.*
apud Diog. 10, 135. *Philon* I, 583, 43. II,
 508, 1. *Plut.* II, 963 F. *Galen.* II, 17 A.
Sext. 25, 13.
 ἀνυπαρξία, *as, ἡ*, *non-existence*. *Seneca.* *Epist.*
 87, 40. *Galen.* II, 25 F. *Sext.* 7, 24, et
 alibi. *Clem. A.* I, 992 C. *Plotin.* II, 966, 2.
Did. A. 300 B. *Pseudo-Dion.* 553 B, *annihila-*
tion.
 ἀνυπέκτος, *ον*, (ὑπέκω) *unyielding*. *Caesarius*
 1104. 1156. *Greg. Nyss.* III, 189 C.
 ἀνυπεξαίρετος (implying ἀνυπεξαίρετος), *adv.*
without exception. *Anton.* 8, 41.
 ἀνυπερβίαιος, *ον*, (ὑπερβαίνω) *impassable*. *Dion*
Chrys. II, 336, 17. *Did. A.* 825 A. — 2.
Invincible. *Sext.* 424, 13. *Clem. A.* I, 1020
A. *Diog.* 7, 93.
 ἀνυπερβιάως, *adv. without skipping*. *Nicom.*
 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀρι-
 θμοῦ συνεχῶς καὶ ἀνυπερβίαιος ἐξεταζομένη, in
 the arithmetical progression 1, 2, 3, 4, 5, 6,
 etc. — 2. *Immediately*. *Pseudo-Galen.* VIII,
 906 B. C.
 ἀνυπερήφανος, *ον*, = μὴ οὐ οὐκ ὑπερήφανος.
Basil. III, 632 B.
 ἀνυπερβείας, *as, ἡ*, (ἀνυπερβείος) *the not delaying*.
Aquil. Ps. 7, 7 = ὀργή, θυμός, χόλος, *anger*.
Hieron. VI, 1050 A.
 ἀνυπερθεῖω, ἥσω, = χολοῦμαι. *Aquil.* Ps. 77,
 21.
 ἀνυπερβείος, *ον*, (ὑπερίθηναι) *not to be put off or*
deferred, immediate. *Philon* I, 9, 28, et alibi.
Diosc. *Iobol.* pp. 43. 44.
 ἀνυπερβείως, *adv. without delay, immediately*.
Sept. Macc. 3, 5, 20. *Philon* I, 599, 42.
Diosc. *Iobol.* 33. *Clementin.* 13, 10. *Aster.*
 456 C.
 ἀνυπεσταλμένως (ὑπεσταλμένως), *adv. without*
fear. *Pseud-Athan.* IV, 1065 C.
 ἀνυπεύθυνος, *ον*, *not accountable, etc.* *Classical.*
Dion. H. I, 394, 13, *τινός*. *Epict.* 1, 12, 32,
τινός.
 ἀνυπευθύνως, *adv. not accountably, etc.* *Diod.*
 1, 70. *Philon* II, 454, 27.
 ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυεῖρβλητος.
Pseudo-Just. 1364 A. *Bekker.* 411, 22 Ἀνυ-
 πόβλητον, προῦχον.
 ἀνυπογράφος, *ον*, (ὑπογράφω) *not signed, as an*
epistle. *Memn.* 1465 C.
 ἀνυποδετέω = ἀνυπόδητός εἰμι. *Muson.* 200.
Lucian. III, 539 as v. l.
 ἀνυπόδετος, *ον*, = ἀνυπόδητος, *barefoot*. *Sept.*
Reg. 2, 15, 30. *Mich.* 1, 8. *Phryn.* 445,
condemned. *Moer.* 27 Ἀνυπόδητος, Ἀττικῶς
 ἀνυπόδετος, Ἑλληνικῶς.

ἀνυποδηγέω = ἀνυποδηγέω. *Lucian.* III, 539.
 ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically*.
Plut. II, 399 B.
 ἀνυπόθηκος, *ον*, (ὑποθήκη) *without mortgage or*
deposit. *Psell.* *Synops.* 902. 918.
 ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to*
acting on the stage. *Pseudo-Demetr.* 86, 18.
 — 2. *Unfeigned, undisguised, sincere*. *Sept.*
Sap. 5, 19. 18, 16. *Paul.* *Rom.* 12, 9, et
 alibi. *Jacob.* 3, 17. *Petr.* 1, 1, 22.
 ἀνυποκρίτως, *adv. unfeignedly, sincerely*. *Clem.*
R. 2, 12. *Anton.* 8, 5. *Clem. A.* I, 529 A.
 ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished,*
complete. *Caesarius* 1024.
 ἀνυπομενετός, *ον*, (ὑπομένω) *not to be endured*.
Stob. II, 591, 2.
 ἀνυπομενετός, ἡ, *όν*, *not endured*. *Stob.* II,
 591, 2.
 ἀνυπομονησία, *as, ἡ*, (ἀνυπομονήτος) *impatience*.
Macar. 764 B. *Clim.* 716 A.
 *ἀνυπομονήτος, *ον*, (ὑπομένω) *insufferable, un-*
endurable. *Aristot.* *Mirab.* 130, 2. *Sept.*
Ex. 18, 18, v. l. ἀνυπομονήτος. *Diod.* 19, 49.
Dion. H. II, 1157, 8. *Apollon.* S. 1, 24.
Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομό-
 νητον. — 2. *Impatient*. *Nil.* 216 D.
 ἀνυπομονήτως, *adv. impatiently*. *Macar.* 517
 D.
 ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected*. *Sept.*
Sir. 11, 5. *Pseudo-Dem.* 1404, 21. *Polyb.*
 2, 57, 6. — 2. *Unsuspecting, not suspecting*.
Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς
 Ἑρμείου τολμῆς.
 ἀνυπονοήτως, *adv. ex improviso, unexpectedly*.
Polyb. 1, 84, 9, et alibi. *Diod.* *Ex. Vat.* 39,
 32. — 2. *Without ὑπόνοια, literally*. *Hippol.*
Haer. 356, 71.
 ἀνύποπτος, *ον*, *unsuspected*. *Classical.* *Stud.*
 1821 A, πρόσωπον, such as mother or sister.
 — 2. *Unsuspecting; active*. *Polyb.* 8, 29, 2,
τινός.
 ἀνυπόπτως, *adv. unsuspectingly*. *Polyb.* 11, 18, 7.
 ἀνυπόπτως, *ον*, (ὑποπίπτω) *that does not fall*
or come under. *Sext.* 265, 3, αἰσθήσει.
 ἀνυποσημείωτος, *ον*, (ὑποσημειώω) *not noted down,*
unrecorded. *Clem. A.* I, 704 B.
 ἀνυπόστατος, *ον*, *without foundation, ground-*
less. *Polyb.* 1, 5, 3. — 2. *Unsubstantial, non-*
existent. *Diogenian.* *apud Eus.* III, 244 C.
Apollon. D. *Synt.* 174, 19. *Iren.* 1, 9, 4.
Sext. 75, 6. *Diog.* 7, 149. — 3. *Having no*
hypostasis. *Greg. Naz.* I, 749 C.
 ἀνυποστάτως, *adv. irresistibly*. *Aristobul.* *apud*
Eus. III, 640 A.
 ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open*. *Jos.*
Ant. 16, 3, 1. *Poll.* 4, 21.
 ἀνυποστόλως, *adv. frankly, openly*. *Dion Chrys.*
 I, 425, 12. *Poll.* 4, 24.
 ἀνυποταγή, ἡς, ἡ, = ἀνυποταξία. *Ephr.* I, 72 B.
 86 B.

ἀνυποτακτέω, ἦσω, = ἀνυποτάκτος εἰμι. *Ephr.* III, 294 D.

ἀνυποτακτος, ον, (ὑποτάσσω) *without order, mixed up, confused narrative.* *Polyb.* 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. *Unsubordinated, not υποτεταγμένος.* *Paul.* *Hebr.* 2, 8. *Artem.* 192. *Basil.* IV, 260 D. — 3. *Insubordinate, refractory, disobedient.* *Philon* I, 473, 21. *Paul.* *Tim.* 1, 1, 9. *Tit.* 1, 6, 10. *Epict.* 2, 10, 1. 4, 1, 161. *Ptol.* *Tetrab.* 61. *Basil.* III, 876 D. — 4. In grammar it is used with reference to verbs *having no first aorist*; as ἀμαρτάνω ἀμαρτήσω, εἰρίσκω εἰρήσω. *Zenodot.* *apud Eudoc. M.* 204, ῥήματα. *Bekker.* 1087.

ἀνυποταξία, ας, ἡ, (ἀνυπότακτος) *insubordination.* *Basil.* IV, 261 A. *Ephr.* III, 294 D, et alibi. *Joann. Mosch.* 2972 D. *Theoph. Cont.* 454.

ἀνυποτίμητος, ον, (ὑποτιμάω) *not appraised, not assessed.* *Jos. Ant.* 15, 7, 11.

ἀνυποτιμήτως, adv. *without being appraised or assessed.* *Jos. Ant.* 15, 6, 6.

ἀνυπούλος, ον, (ὑπούλος) *guileless.* *Philon* II, 469, 29.

ἀνυπούλως, adv. *guilelessly.* *Epiph.* II, 432 E. ἀνυποφόρητος, ον, (ὑποφέρω) *insufferable.* *Et. M.* 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.

ἀνύπτιος, ον, (ὑπτιος) *not supine.* — *Not passive, in grammar*; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτω ἐμαυτόν, respectively. *Diog.* 7, 64. (See also ἀντιπάσχω.)

ἀνύστακτος, ον, (νυστάζω) *sleepless.* *Greg. Nyss.* III, 829 D.

ἀνυστάκτως, adv. *sleeplessly.* *Procl. CP.* 860 B.

ἀνυστέρητος, ον, (ὑστερέω) *not being deprived, not wanting anything, full.* *Ignat.* 708 A, παντὸς χαρίσματος. *Protopsp. Urin.* 262, 15. *Theoph. Cont.* 322, 22, perpetual?

ἀνυστέρητως, adv. *without deficiency.* *Epiph.* II, 665 D.

ἀνύτης, οὐ, ὁ, (ἀνίω) = τρακτευτής. *Justinian.* *Novell.* 163, 2. *Tiber. Novell.* 23. *Eustrat.* 2552 A.

ἀνυτικός, ἡ, ὅν, (ἀνίω) *conclusive.* *Sext.* 429, 9. ἀνυψώ, ὡσα, (ὑψώ) *to raise on high, set up.*

Sept. Esdr. 2, 4, 12. *Sir.* 1, 19. 20, 28. 46, 20. *Antip. S.* 51. — *Tropically, to exalt, opposed to παπεινός.* *Sept. Reg.* 1, 2, 7.

ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. *Pseud-Athan.* IV, 377 C.

ἄνω, adv. *up, of place.* *Sept. Reg.* 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, *from the face of this land.* — Ὁ ἄνω = ἐπουράνιος, *heavenly, celestial.* *Joann.* 8, 22. *Paul.* *Gal.* 4, 26 Ἡ ἄνω Ἱερουσαλὴμ. *Phil.* 3, 14. *Col.* 3, 1, 2. — Τὰ ἄνω μέρη, *the upper parts, applied to the West with reference to Constantinople; Rome being the central point.* *Chron.* 572,

10. *Porph. Cer.* 393. — *Comparative, ἀνώτερον, above, before.* *Polyb.* 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. *Paul.* *Hebr.* 10, 8. — 2. *Formerly.* *Polyb.* 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, *the former.* *Diod.* 16, 21 τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. *Upwards, of time.* *Jos. Ant.* 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἀχρι πενήκοντα γεγονότες, *from twenty to fifty.* — 4. *Adjectively, ὁ ἀνωτάτω, the principal.* *Strab.* 8, 1, 2. *Philon* I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, *the three principal.* *Nicom.* 92, διαιρέσεις. *Diosc.* 3, 2, p. 341, δύναμις, *its highest power, when it is as strong as it can be.* *Plut.* I, 881 E, θεός. *Heph. Poem.* 5, 1. *Athenag.* 937 B. *Galen.* II, 234 B. *Sext.* 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, *in general.*

ἀνώδυνος, ον, anodynus, *allaying pain.* *Diosc.* 5, 81. 1, 14. 128, δύναμις, *an anodyne.* *Plut.* II, 614 C, φάρμακον. *Sext.* 575, 28.

ἀνωμαλέω, ἦσω, = ἀνόμαλός εἰμι. *Greg. Nyss.* I, 529 D. *Sophrns.* 3440 B.

ἀνόμαλος, ον, anomalus, *irregular, as applied to grammatical forms.* *Diomed.* 327, 1, nomina.

ἀνωμολόγητος, ον, (ὁμολογέω) *not confessed, not admitted.* *Ptol.* *Tetrab.* 47.

ἀνωμότως (ἀνώμοτος), adv. *without being sworn.* *Philon* II, 203, 38.

ἀνωνίς, ἶδος, ἡ, anonis, *an herb; called also ὀνωνίς.* *Diosc.* 3, 18 (21).

ἀνωνόμαστος, ον, innominabilis, *not to be named.* *Iust. Apol.* 1, 63, θεός = Ἰαῶ (Ἰητή). *Tatian.* 4, p. 813 B. (Compare *Iust. Apol.* 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἄρητον.)

ἀνόπιν, incorrect for ἀνόπιν.

ἀνωρεπής, ἐς, (ἄνω, ῥέπω) *tending upwards.* *Pseud-Athan.* IV, 1520 D.

ἀνώρυκτος, ον, (ὀρύσσω) *not dug.* *Epiph. Mon.* 264 B, φρέαρ, *natural.*

ἀνωρύομαι (ὀρύομαι), *to howl.* *Heliod.* 10, 16.

ἀνωστικῶς (ἀνωθέω), adv. *by pushing upwards.* *Sext.* 137, 15.

ἀνωτερικός, ἡ, ὅν, (ἀνώτερον) *upper.* Τὰ ἀνωτερικὰ μέρη, *the upper parts, the inland parts.* *Luc. Act.* 19, 1. *Epiph.* I, 281 C, with reference to Cyprus.

ἀνοφάλακτος, ον, (φαλακρός) = ἀναφάλαντος. *Ptol.* *Tetrab.* 143.

ἀνωφέλεια, ας, ἡ, (ἀνωφελής) *uselessness.* *Aquil.* *Jer.* 4, 14. *Diog.* 9, 78, now edited ἀνωμαλία.

ἀνώφοιτος, ον, (φοιτάω) *going upwards.* *Philon* I, 35, 30. II, 111, 11. 116, 5. 513, 36.

ἀνώφορος, ον, (φέρω) *borne upwards, ascending.* *Sext.* 478, 3. *Pseudo-Dion.* 329 B.

ἀξενία, ας, ἡ, (ἄξενος) *inhospitality.* *Diod.* 1, 67. *Strab.* 17, 1, 19.

ἀξία, as, ἡ, *dignity, rank, office.* *Lucian.* I, 64 Τὸν ἐπ' ἀξίας τινα, *dignitary.* *Ant.* 11. *Eus.* II, 761 A. *Greg. Naz.* II, 536 A Τῶν ἐπ' ἀξίαις, v. l. ἀξίας.
ἀξιαγάπητος, on, (ἀξιος, ἀγαπάω) *worthy of being beloved.* *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem.* A. I, 1316 B.
ἀξιαγνος, on, (ἀγνός) *worthily chaste.* *Ignat.* 685 B.
ἀξιοπλάνστος, on, (ἀπολαύω) *worth enjoying.* *Stob.* II, 561, 2.
ἀξιεπαίνετος, on, = ἀξίεπαυος. *Cyrrill.* A. I, 452 A.
ἀξιεπίτευκτος, on, (ἐπιτυγχάνω) *worthy of being met or of being sought after.* *Ignat.* 685 B.
ἀξινάριον, on, τὸ, a little ἀξίνη. *Jos. B. J.* 2, 8, 7. *Porphyr.* Abst. 338.
ἀξινίδιον, on, τὸ, = preceding. *Jos. B. J.* 2, 8, 9.
ἀξινωμαντεία, as, ἡ, (μαντεία) *axinomantia, divination by means of axes.* *Plin.* 36, 19 (142).
ἀξινούργια, on, τὰ, = ἀξίνα καὶ ὀρύγια, *axes and pickaxes.* *Porph.* Cer. 463. 670, 16.
ἀξιοδάκρυτος, on, (δακρύω) *worthy of tears.* *Schol. Eur. Med.* 1218 (1221), συμφορά.
ἀξιοδέκτος, on, (δέχομαι) *worthy of being received.* *Damasc.* I, 1596 A.
ἀξιοδιήγητος, on, (διηγέομαι) *worthy of being narrated, worthy of narration.* *Eus.* II, 277 C.
ἀξιοδότως (implying ἀξιοδότος), adv. *by being worthily given.* *Porph.* Cer. 253, 18. 314, 8.
ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat. Rom.* (titul.).
ἀξιοζήλος, on, (ζήλος) *enviable.* *Ael. V. H.* 12, 61. *Themist.* 215, 12 (175 B).
ἀξιοζήλωτος, on, (ζηλώω) = preceding. *Diosc. Prooem.* p. 4. *Plut.* I, 380 E. *Galen.* VIII, 829 B. *Porphyr.* Vit. Pyth. 52.
ἀξιοζήτητος, on, (ζητέω) *worth seeking.* *Eus.* III, 433 A.
ἀξιοθέος, on, (θεός) *worthy of God, holy.* *Ignat.* 685 B. 717 A. *Oenom.* apud *Eus.* III, 396 B.
ἀξιοκαταφρόνητος, on, (καταφρονέω) *deserving contempt.* *Iambl.* V. P. 418.
ἀξιολήπτος, on, (λαμβάνω) *worthy of acceptance.* *Cyrrill.* A. I, 208 A. X, 20 B, et alibi.
ἀξιόλογος, on, *worth mentioning.* *Classical. Attal.* 106, 19 Θαυμαστόν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκῃ, where ἵνα διώκῃ is the subject of the sentence.
ἀξιολογούμενος, η, on, (ἀξιόλογος) *plausibly said?* *Dion. H. I.* 199, 1.
ἀξιομάθητος, on, (μανθάνω) *worth learning.* *Iambl.* V. P. 38.
ἀξιομοσής, ἐς, = following. *Dion C.* 78, 21, 2.

ἀξιομίσητος, on, (μισέω) *hateful.* *Plut.* II, 10 A. 537 C.
Ἀξιόνικος, on, ὁ, *Axonicus, an oriental Valentinian.* *Hippol.* Haer. 286, 13.
ἀξιονόμαστος, on, (ὀνομάζω) *worthy of being named.* *Ignat.* 648 A.
ἀξιοπαθέω, ἦσω, apparently an error for ἀναξιοπαθέω. *Tatian.* 833 A Μὴ ἀξιοπαθήσῃτε . . . παιδεύεσθαι, *do not deem it beneath your dignity.*
ἀξιοπιστεύομαι = ἀξιόπιστος γίγνομαι. *Schol. Arist. Nub.* 876.
ἀξιοπιστία, as, ἡ, (ἀξιόπιστος) *credibility, trustworthiness.* *Hipparch.* 1004 C. *Diod.* 1, 28. *Sext.* 361, 28. — 2. *Plausibility.* *Tatian.* 11. 25. *Hippol.* Haer. 4, 29.
ἀξιοπίστος, adv. *credibly.* *Cic. Att.* 13, 37. *Jos. B. J.* 1, 25, 5. — 2. *Plausibly.* *Polyb.* 3, 33, 17. *Tatian.* 2.
ἀξιοπλέκος, on, (πλέκω) *worthy of being twined.* *Ignat.* 673 A, στέφανος.
ἀξιόποιμος, on, (ποινῇ) *inflicting deserved punishment, an epithet of Athena.* *Paus.* 3, 15, 6.
ἀξιοπραγία, as, ἡ, (πράσσω) *worthy act.* *Clem.* A. I, 509 A.
ἀξιοπρεπῶς (ἀξιοπρεπής), adv. *with dignity.* *Ephr.* III, 385 E. *Nicet. Paphl.* 44 A.
ἀξιόρατος, on, (ὁράω) *worth seeing.* *Philon I.* 441, 36. *Lucian.* II, 43.
ἄξιος, a, on, *worthy.* *Classical.* *Cornut.* 42 Τὰ κολαστηρίους ἄξια, apparently a Latinism for κολαστηρίων. *Joann.* 1, 27 Οὐδ' οὐκ εἰμὶ ἐγὼ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος. *Pseudo-Nicodem.* I, B, 4. 3 *Ἄξιος ἐστί ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαράκοντα, *he is worthy to receive forty blows with a stick.* *Theoph. Cont.* 808 Οὐδὲ ἄξιοι εἰσιν οὗτοι ἵνα καλοὶ ὦσιν οἱ ἱαμβοί, *these fellows are not worthy that the iambics should be good; they do not deserve to have better iambics branded on their foreheads.* *Anon.* 358 *Ἄξιόν ἐστιν ὅπως . . . ἐρευνήσωσι καὶ ἀναψηλαφήσωσι, *it is worth while.* — 2. *Dignus*, a shout of approval at the ordination of a bishop. *Eus. H. E.* 6, 29 *Ἐφ' ᾧ τὸν πάντα λαὸν ὥσπερ ὑφ' ἑνὸς πνεύματος θεοῦ κινηθέντα ὁμοσε προθυμία πάσῃ καὶ μᾶ ψυχῇ ἀξιον ἐπιβοῆσαι. *Socr.* 4, 30. 7, 46. *Philostrog.* 9, 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἀξίως ἀνεβῶν τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare *Basil.* IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκονομαί γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ τῶν λαῶν.)
ἀξιοστρατήγητος, on, (στρατηγέω) = ἀξιοστράτηγος. *Dion C.* 36, 24, 6, et alibi.
ἀξιοτίμητος, on, (τιμᾶω) *worthy of being honored.* *Philon I.* 461, 39.
ἀξιότιμος, on, (τιμή) *worthy of honor.* *Nicol D.* 88. *App. I.* 313, 48.

ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known*. Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg*. Pseudo-Dem. 279, 8 Ἄξιον ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἄξιωθεὶς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A Ἡξίου ἵνα μηδενὶ ἀναγγείλω. Pseudo-Nicodem. I, A, 1, 2 Ἄξιούμεν τὸ σὸν μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματι σου καὶ ἀκουσθῆναι. — 2. Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφί (ἄξιφος), adv. *without a sword*. Stud. 733 C.

ἀξίωμα, atos, τὸ, *dignity, rank, office*. Can. Apost. 76, τῆς ἐπισκοπῆς, *the office of bishop*. Const. Apost. 2, 18. 28. — 2. *Dignitary, officer*. Apocr. Act. Pet. et Paul. 72. — 3. *Dignity, as a title*. Carth. Can. 6. 50, τὸ ὑμέτερον. — 4. *Petition?* Plut. II, 633 C. — 5. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιωματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. Polyb. 10, 18, 8, προσητασία, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — 2. *Supplicatory*. Polyb. 20, 9, 9. 31, 15, 3 Ἀξιωματικὰς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, *that they should act as entreaters*. 32, 7, 16, ἐντολαί. — 3. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. Sext. 673, 10. — 4. *Sententious, using categorical expressions*. Diog. 4, 33. — 5. *Substantively, ὁ ἀξιωματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D. ἀξιωματικῶς, adv. *with dignity*. Dion. H. VI, 1088, 12.

ἀξιωμάτιον, on, τὸ, (ἀξίωμα) *petty dignity*. Epict. 2, 2, 10.

ἀξιώσις, εως, ἡ, *request, prayer, petition*. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Poth. 1417 A. Eus. II, 325 C Ἄν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιώται δύνωνται κατὰ τῶν Χριστιανῶν, *translated from the Latin, Ita que si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — 2. *Rank, dignity, honor*. App. II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. Arr. Anab. 3, 26, 4. — 3. *Testimony, proof*. Nicol. D. 84, τιμῆς.

ἀξόανος, on, (ξόανον) *without statues*. Lucian. III, 452.

ἀξογγία, incorrect for ἀξουγγία.

ἀξόνιος, on, *belonging to an ἄξων*. Anthol. II, 240.

ἀξουγγία, as, ἡ, the Latin *axungia, fat, tallow, grease*. Diosc. 2, 208, p. 326. Galen. XIII, 333 B.

ἀξούγγιον, on, τὸ, = preceding. Diosc. 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. Galen. XIII, 542 A. — Written also ἀξύγγιον. Moschn. 134, p. 78. Afric. Cest. 294. — Also, ἀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11). 104. Aët. 6, 55, p. 114, 38.

ἄξυλία, as, ἡ, (ἄξυλος) *want of wood*. Strab. 16, 1, 5, p. 267, 13.

ἄξυλος, on, *free from woody substances*. Diosc. 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, on, *having come to no agreement*. Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, on, = ἀσύμφωνος. Arr. Anab. Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, on, (ξύω) *unpolished*. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, onos, ὁ, *path, course of conduct*. Sept. Prov. 2, 9. 18. 9, 12.

ἄγκος, on, (ἄγκος) *without bulk*. Nemes. 600 B.

ἀοιδικός, ἡ, ὄν, *belonging to αοιδῆ*. Schol. Heph. 7, 10.

ἀοιδομάχος, on, (αοιδῆ, μάχομαι) *fighting with song or verses*. Lucill. 28.

ἀοιδοσύνη, ης, ἡ, = αοιδῆ. Greg. Naz. III, 1433 A.

ἀοίκιστος, on, (οἰκίζω) = ἀοίκητος. Stud. 805 D.

ἄοικος, on, *houseless, applied to nomadic tribes*. Just. Tryph. 117.

ἀουία, as, ἡ, (ἄουος) *abstinence from wine*. Strab. 15, 1, 45, p. 215, 1. Iamb. V. P. 144.

ἀορασία, as, ἡ, (ὁράω) *blindness*. Sept. Gen. 19, 11.

ἀόρατος, on, *not seeing, that has not seen, unacquainted with anything; active*. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ.

— 2. *Aoratus, the Invisible One, a gnostic figment*. Epiphane apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, adv. *invisibly*. Philon I, 157, 1. Plut. I, 891 A.

ἀόρβητος, on, (ἄ, orbis) *without a tire*. Dioclet. G. 15, 23.

ἀοργήτως (ἀόργητος), adv. *without anger*. Epict. 3, 18, 6.

ἀοριστῶ, to be ἀόριστος, *indefinite*. Rhetor. IV, 82, 23.

ἀοριστεύω = ἀοριστέω. Arcad. 142, 4, applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί.

ἀοριστέω, ἡσω, to be indefinite, as a pronoun or pronominal word. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πώς, ὅπου).

Synt. 101, 15 -σθαι. Herodn. Gr. Enclin. 1147.

ἀόριστος, *on*, indefinite. — Ἀόριστον ὄνομα ὁ μόνων, *as* τίς, ὅστις, ὅποιος, ὅπόσος, πῆ. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (δς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — **2.** In grammar, ὁ ἀόριστος, *sc.* χρόνος, the aorist tense. *Dion. Thr.* 638, 24. *Drac.* 37, 22. 13. δεύτερος, the second aorist. *Apollon. D.* Adv. 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος.

ἀοριστώδης, *es*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. *Pron.* 264 B. 266 B. C, ἄρθρα, = ἀντωνυμία, a Stoic expression.

ἀοριστώδης, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20.

ἀόρμητος, *on*, (ὀρμάω) without desire or volition. *Philon I.* 278, 45.

ἄορχις, *ι*, (ἔρχις) without testicles. *Dion C.* 75, 14, 5.

Ἀουεντίνος, *on*, ὁ, *Aventinus.* *Dion. H. I.* 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνων ὄρος, *Aventinum.*

ἀουκτώριτας, the Latin auctoritas. *Dion C.* 55, 3, 4.

ἀοχλησία, *as*, ἡ, (ἀόχλητος) = ἀταραξία, tranquillity. *Sext.* 5, 3. *Clem. A. I.* 1081 C.

ἀόχλητος, *on*, (ὀχλέω) tranquil. *Dion. H. I.* 24, 3. *Lucian. II.* 848. *Sext.* 9, 10.

ἀοχλήτως, *adv.* tranquilly. *Clem. A. I.* 1072 C, ζῆν.

ἀπαγγέλλω, to announce, tell. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — **2.** To rehearse. *Schol. Arist. Vesp.* 1109, ποιήματα.

ἀπαγγελτήρ, ἦρος, ὁ, (ἀπαγγέλλω) announcer. *Philixp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, ἡ, ὄν, announcing. *Porphyr. Aneb.* 37, 8. *Iamb. Myst.* 173, 11. — **2.** Belonging to expression. *Epict.* 2, 23, 2, δύναμις, power of expression. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, enunciation, reading, etc.

ἀπαγγελτικῶς, *adv.* in delivering. *Sext.* 44, 14.

ἀπαγκονίζομαι (ἀγκών), to push away with the elbow: to spurn. *Philostr.* 242. 561.

ἄπαγμα, ατος, τὸ, (ἀγνυμι) fracture. *Galen. X.* 143 C. II, 268 C.

ἀπαγόρευμα, ατος, τὸ, (ἀπαγορεύω) L. interdictum, prohibition. *Epict.* 3, 24, 98. *Plut. II.* 1037 C.

ἀπαγόρευσις, εως, ἡ, L. interdictio, prohibition. *Philon I.* 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — **2.** Prohibition, with reference to the negative particle μή and its compounds. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — **3.** Exhaustion, failure of strength. *Plut. I.* 937 A. *Lucian. II.* 918.

ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

I. 267, 41. *Lucian. I.* 788. *Adam. S.* 362 τέος.

ἀπαγορευτικός, ἡ, ὄν, prohibitive, prohibitory. *Philon I.* 426, 3. *Cornut.* 76, τινός. *Plut. II.* 1038 A Ἡ ἐλλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστι τῷ σοφῷ.

ἀπαγορευτικῶς, *adv.* by prohibiting. *Aristeas* 16.

ἀπαγορεύω, to forbid, prohibit. *Diod.* 20, 18 τοῖς στρατιώταις πυρὰ καίεν ἀπηγόρευσε, without μή. *Plut. I.* 18 E, τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τινα τοῦτο πράττειν). — **2.** To give over, to despair of recovery. *Epiph. I.* 420 C -θῆναι, by the physician. *Nil.* 556 C, τινά.

ἀπαγορρίζομαι (ἀγορρίζομαι), to become barbarous. *Greg. Naz. I.* 1004 C.

ἀπαγωγή, ἡς, ἡ, captivity, bondage. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — **2.** A leading astray, seduction. *Just. Apol.* 1, 54.

ἀπαδικέω, ἡσω, (ἀδικέω) to withhold wages. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστρέφω.

ἀπαδόντως, *adv.* (ἀπάδω) strangely, improperly. *Orig. IV.* 68 A. *Plotin. I.* 536, 11.

ἀπάδω, ἄσω, (ἄδω) not to accord, to be discordant; opposed to συνάδω. *Dion. H. V.* 247, 7, τοῦ προεμνημένου. *Philon I.* 235, 14, τῆς ἀληθείας. *Plut. II.* 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const. III.* 936 C, ταῖς συνόδοις.

ἀπαθανατίζω, to immortalize. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάτισις, εως, ἡ, apotheosis. *Dion C.* 60, 35, 3.

ἀπαθανασισμός, οὔ, ὁ, = preceding. *Cornut.* 188.

ἀπαθανατόω = ἀπαθανατίζω. *Oenom. apud Eus. III.* 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, ἐς, impassible; imperturbable. *Ignat.* 652 A. 721 B. *Plut. II.* 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I.* 1012 A. — Substantively, τὸ ἀπαθές, impassibleness; imperturbableness. *Epict.* 1, 4, 1. *Diog.* 6, 2. — **2.** Not modified, in its natural state; in grammar. *Theodos.* 1002, 26, not contracted; as τείχεος.

ἀπαθητικός, ἡ, ὄν, = ἀπαθής. *Leont. I.* 1768 (i) A. B.

ἀπαθοποιός, ὄν, (ἀπαθής, ποιέω) that renders impassible, etc. *Leont. I.* 1768 (i) A.

ἀπαγειρόμαι, ὥθην, (αἰγείρος) to be changed into a poplar. *Strab.* 5, 1, 9.

ἀπαιδευτώ, ἡσω, (ἀπαιδεύω) to be rude, coarse. *Apollon. D. Conj.* 501, 18. *Iamb. Math.* 197 ἀπαιδευθῇ incorrectly for ἀπαιδευτηθῇ. *Symcell.* 174, 15.

ἀπαιδέυτως, adv. ignorantly, etc. *Tatian.* 808

A. *Philostr.* 273, ἔχειν τινός.

ἀπαυθίσσω (αἰθίσσω), to move rapidly. *Diod.* 2, 53 Λαμπάδος ἀπαυθισσομένης, *flaring.*

ἀπαίσιος, on, (αἰσίος) inauspicious. *Plut.* I, 327 E. II, 266 D. *Polyaen.* 8, 23, 32. *Poll.* 1, 162.

ἀπαίστως, adv. inauspiciously. *Orig.* I, 1312 D.

ἀπαίτω, to demand, to ask. *Classical. Plut.* II, 560 C Εἴσοι σοι δοκεῖ . . . ἱλασμούς τε προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαίτειν τοῖς τεθνηκόσιν, = δοκεῖ ἀπαίτειν (ἡμᾶς) προσφέρειν, *seems to demand that we should offer.* *Just. Apol.* 1, 2 Ἀπαίτησόντες κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ἡμᾶς, *that you should judge.* *Jul.* 290 D, ἵνα χρυσὸν ὁ θεὸς ὕψι. *Macar.* 469 B Ἀπαίτει σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — *Sept. Esai.* 3, 12, 9, 4, 14, 4, ὁ ἀπαίων, *exactor, oppressor.* — 2. To interrogate, to ask. *Strab.* 12, 3, 24 Ἀπαίτησμεν αὐτὸν τίνες εἰσιν.

ἀπαίτημα, atos, τὸ, (ἀπαίτω) demand. *Epict.* 4, 6, 35. *Anton.* 5, 15.

ἀπαίτησις, εως, ἡ, a demanding. *Eus.* II, 884 A Ἄνευ τινὸς ἀπαίτησεως τῆς τιμῆς ὑπερτεθείσης, *bidding highest at auction.* *Martyr. Clem. R.* 620 A, δημοσία, *begging in public.* *Porph. Adm.* 242, 20, *exaction.*

ἀπαιτητής, οὔ, ὁ, L. *exactor, collector of taxes.* *Basil.* IV, 465 A. 469 A, χρημάτων. *Justinian.* *Novell.* 17, 8. 30, 3. 128, 16. *Just. Imper. Novell.* 4.

ἀπαυωρέω, to suspend, hang. *Philon* I, 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἦς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπηώρηται. *Just. Frag.* 1596 C, τινά τινος. *Clem. A.* I, 580 C.

ἀπαυώρησις, εως, ἡ, suspension. *Clem. A.* I, 533 A.

ἀπάκιον, on, τὸ, L. *huphus, loin*, = ἀλώπεκες. *Protopos. Corpor.* 193, 10 Τούτους τοὺς ραχίτας μίας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. *Ptoch.* 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]

ἀπ-ακμή, ἡς, ἡ, decline of age. *Longin.* 9, 14, 15, of style.

ἀπακονάω = ἀκονάω. *Jos. Ant.* 6, 6, 2.

ἀπ-ακοντίζω, to throw out. *Antytl.* apud *Orib.* II, 48, 7.

ἀπακριβάζομαι = ἀπακριβόω. *Theoph.* *Cont.* 435.

ἀπακρίβωσις, εως, ἡ, = ἀκριβωσις. *Max. Conf. Comput.* 1225 A.

ἀπακτέον = δεῖ ἀπάγειν. *Plut.* II, 9 F, τινὸς τινος.

ἀπάλαιστρος, on, (παλαίστρα) *not belonging to the palaestra; not skilled in gymnastics.* *Mel.* 97. *Strat.* 64. *Iren.* 1157 A.

ἀπαλαίωτος, on, (παλαίω) *that does not become old.* *Agap.* 1181 C. *Gennad.* 167 C. D. *Sophrns.* 3285 C.

ἀπαλαρία, as, ἡ, (epulæ, epularis) *dish.* *Lyd.* 11.

*ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. *Thuc.* 2, 61, τὰ ἴδια. *Polyb.* 9, 40, 4 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπηληγκνύας ἐστὶ ψυχῆς, *apathetic, insensible, impassive, hardened.* *Paul. Eph.* 4, 19, to be past feeling. *Plut.* I, 815 A, τὸ πένθος. *Aristid.* I, 505, 21. *Clem. A.* I, 340 A. *Hes.* Ἀπηληγκώς, ἀναίσθητος. (See also Ἀπηληγμένοι.)

ἀπάλγησις, εως, ἡ, insensibility to pain. *Heliod.* 6, 5.

ἀπαλειπτέον = δεῖ ἀπαλείφειν. *Anton.* 11, 19.

ἀπαλειπτικός, ὅ, ὄν, (ἀπαλείφω) *effacing, blotting out.* *Clem. A.* II, 753 A, ἁμαρτήματος.

ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. *Vit. Nil. Jun.* 37 C.

ἀπαλέγησις, εως, ἡ, (ἀπαλέξω) *defence, protection against.* *Clem. A.* I, 524 B, τινός.

ἀπαλέγητικός, ὅ, ὄν, *defensive, protective.* *Eudoc. M.* 4.

ἀπαλία, as, ἡ, (ἀπάλος) *softness.* *Geopon.* 1, 8, 2, of air.

ἀπαλίας, on, ὁ, suckling kid. *Diog.* 8, 20, ἀπαλίας, changed by the editors into ἀπαλίου.

ἀπαλλαγῇ, ἡς, ἡ, *departure, etc.* *Classical.* *Diod.* 15, 43, ἔκ τινος ποιήσασθαι.

ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) *deliverer.* *Max. Tyr.* 50, 22.

ἀπαλλακτιάω = ἀπαλλαξέω. *Artem.* 125. 131. *Anton.* 10, 36. *Cyrill.* A. I, 204 B.

*ἀπαλλακτικός, ὅ, ὄν, (ἀπαλλάσσω) *capable of delivering.* *Aristot. Probl.* 31, 23, 2. *Diosc.* 3, 76 (83), στρόφων. *Galen.* II, 364 E.

ἀπαλλακτικῶς ἔχειν, to wish to be delivered. *Dion. H. V.* 408, 9.

ἀπαλλότριος, on, (ἀλλότριος) *alienated.* *Diod.* 11, 76, p. 462, 52, πολιτεία. *Orig.* III, 796 D.

ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριόω) *estrangement.* *Sept. Job* 31, 3. *Jer.* 13, 27, τινός, *estrangement from God.*

ἀπαλόστρακος, on, (ἀπαλός, ὄστρακον) *shell-fish with a soft shell.* *Greg. Nyss.* II, 192 A. *Nemes.* 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.

ἀπαλόφρων, on, (φρήν) *tender-hearted; innocent.* *Clem. A.* I, 272 A.

ἀπαλύνω, to soften. *Classical.* [*Clim.* 940 D ἡπαλυνένος, perf. part. pass.]

ἀπάλωσις, εως, ἡ, (as if from ἀπαλῶ) = ἀπαλυσμός. *Pseud-Athan.* IV, 148 B.

ἀπαμαυρώ (ἀμαυρώ), to illumine. *Orph.* H. 6 (5), 6. — 2. To darken completely. *Sept. Esai.* 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, *their eyes are closed up, that they cannot see.*

ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπὲμβλωσεν.

Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.

ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.

ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.

ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.

ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.

ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.

ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.

ἀπαγανώσκω (ἀγαγνώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.

ἀπαγάνωγμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.

ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* 1, 41. *Orib.* I, 461, 1.

ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H. III,* 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.

ἀπαναστομός = ἀναστομός. *Dion. H. I,* 525, 15.

ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. 1. ἀναχωρέω.

ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Συκελίας.

ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.

*ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ἔδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A. I,* 1141 B.

ἀπανθίσμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.

ἀπανθρακίω = ἀνθρακίω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.

ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.

ἀπανούργως, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig. I,* 948 D.

ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. 1. *Lucian.* I, 360.

ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.

ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17, 16, et alibi.

ἀπαντάω, to meet, etc. *Classical.* *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.

ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. 1. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπάντην αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπάντην Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπάντησει αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.

ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.

ἀπαντιπρόσωπος, ον, = αντιπρόσωπος. *Clem. A. II,* 461 A, ἀπαντιπρόσωπον τινός, = αντιπρόσωπος.

ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.

ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.

ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους. . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἁμαρτιῶν. *Symm. Prov.* 24, 18.

ἅπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δὶς, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἅπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἰρηται ἡ λέξις, the word occurs but once. *Erolian.* 18 Τὰ ἅπαξ εἰρημένα, words used or occurring only once. 148, εἰρηται. *Phryn.* 226 Τοῖς ἅπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἅπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δέ, secondly. *Cyrril. H.* 345 B Ἐὰν δὲ τὸ ἅπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἅπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἅπαξ.

2. Time, once, with regard to repetition, *F. fois* (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἅπαξ ἀπὸ τῶν ἀλλοφύλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλή ἢ ἐβουλεύσατο Ἀχιτόφελ τὸ ἀπαξ τοῦ-
 το, *this once*. Ps. 61, 12 Ἀπαξ ἐλάλησεν ὁ
 θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἀπαξ ὤμοσα
 ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.*
 5072 Ἀπαξ δύο, *two times, twice*. . . . Τῶν
 τριῶν ἀπαξ, *of the three times*. . . . Τὸ μὲν
 πρῶτον ἀπαξ, *the first time*. . . . Ἐν ἀπαξ,
once. *Arrophth.* 237 B. Τὸ ἀπαξ τοῦτο φέρω.
 244 C. Τοῦτο δὲ σὺν ἀπαξ φηγών. 296 C. Μὴ
 εἴπης μοι ἄλλο ἀπαξ ἐξελεῖν, *again*. 344 D
 Κατὰ ἀπαξ ὑπάγεις θλιβόμενος, *every time*,
always. 357 A. Τὸ πρῶτον φύγε ἀπαξ, τὸ δεύ-
 τερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3.
Once, once upon a time, formerly. *Sept.*
Judic. 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γα-
 βαὰ ὡς ἀπαξ καὶ ἀπαξ, *as at other times before*.
Leont. *Cypr.* 1736 D Ὁν δὲ πάλιν ἀπαξ καθή-
 μενος μετὰ τῶν ἀδελφῶν.
 ἀπαξᾶπλως (ἀπαξ ἁπλως), *adv. L. omnino, on*
the whole, in general; in a word. *Lucian.* I,
 551. *Clementin.* 11, 32. *Tatian.* 853 C.
Sext. 284, 28. *Orig.* I, 697 A. 680 C.
 ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy,*
indignity. *Epict.* 1, 2, 10. *Sext.* 558, 32.
Diog. 7, 105.
 ἀπαξίωσις, *ews, ἡ, (ἀπαξίω) contempt*. *Polyb.*
Frag. Histor. 42. *Dion. H.* I, 27, 7. II,
 1017, 15.
 ἀπαράβατος, *on, (παραβαίνω) inviolable*. *Epict.*
Enchir. 50, 2, νόμος. *Plut.* II, 745 B. 885
 B. *Just. Apol.* 1, 53, *εἰμαρμένη, inevitable*.
Phryn. 313, *condemned; ἀπαραίτητος recom-*
mended. *Porphy.* *Vit. Pyth.* 60, *προρρή-*
σεις, infallible, that came to pass. — 2. *Un-*
changeable, perpetual. *Paul.* *Hebr.* 7, 24,
ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not trans-*
gressing. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.
 ἀπαράβᾶτως, *adv. inviolably; unerringly*. *Epict.*
 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. —
Hermes Tr. Iatrom. 391, 9, *assuredly, most*
certainly.
 ἀπαράβλητος, *on, (παραβάλλω) incomparable*.
Philon II, 509, 8. *Hippol.* 600 C. *Orig.* II,
 1168 B.
 ἀπαραβλήτως, *adv. incomparably, beyond com-*
parison. *Clementin.* 2, 40. 17, 7. 18, 22.
Cyrrill. A. I, 473 D.
 ἀπαρᾶγᾶτως (παρᾶγᾶλλω), *adv. without being*
ordered. *Polyb.* 16, 3, 1, *συνέβαλον ἀλλή-*
λοις.
 ἀπαράγραπτος, *on, = following*. *Pseudo-Dion.*
 473 B.
 ἀπαράγραφος, *on, (παράγραφω) undefinable*.
Polyb. 16, 12, 10. — 2. *Unexceptionable*.
Simoc. 170, 21.
 ἀπαράγωγος, *on, (παράγω) constant*. *Hierocl.*
 C. A. 94, 3. Τὸ μόνιμον καὶ ἀπαράγωγον τῆς
 ἀρετῆς.
 ἀπαρᾶγως, *adv. constantly, firmly, infallibly*.
Hierocl. C. A. 52, 2.

ἀπαρᾶδειγματίστος, *on, (παρᾶδειγματίζω) not*
showing. *Ptol. Tetrab.* 170.
 ἀπαράδεκτος, *on, (παρᾶδέχομαι) inadmissible*.
Apollon. D. Synt. 213, 28. — 2. *Unsuscip-*
tible. *Philon* I, 563, 30. 311, 25, *τέχνης*.
Apollon. D. 53, 11, *τῆς τῶν ἀρθρῶν παρᾶδέ-*
σεως, do not take the article. *Clem. A.* I,
 1172 A. *Achmet.* 186, *that cannot hold*
water.
 ἀπαράθετος, *on, (παρᾶτίθημι) = ἀπαράβλητος*.
Pseud-Ignat. 784 A. Τὸ τοῦ παντοκράτορος
 θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7,
 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765
 C.
 ἀπαράθραυστος, *on, (παρᾶθραύω) irrefragable*.
Eus. II, 941 B. *Pseud-Athan.* IV, 1585 A.
Stud. 1688 C.
 ἀπαρᾶκάλυπτος (ἀπαρᾶκάλυπτος), *without dis-*
guise, openly. *Aster.* 344 C.
 ἀπαρᾶκλητικός, *ἡ, ὄν, (παρᾶκλητικός) cheerless,*
dismal. *Clim.* 668 B.
 ἀπαράκλητος, *on, inflexible*. *Joann. Mosch.*
 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.*
 1195 C.
 ἀπαρᾶκολούθησις, *as, ἡ, (ἀπαρᾶκούθητος) igno-*
rance. *Epirh.* I, 1021 C.
 ἀπαρᾶκούθητος, *on, (παρᾶκούθew) ignorant*.
Epirh. I, 893 B.
 ἀπαρᾶκούθητως, *adv. inconsistently*. *Anton.*
 2, 16. *Plotin.* II, 732, 7.
 ἀπαρᾶκόμιστος, *on, (παρᾶκομίζω) not carried*
away. *Cyrrill. A.* X, 125 A.
 ἀπαρᾶλείπτος, *on, (παρᾶλείπω) complete*. *Eus.*
 II, 49 A.
 ἀπαρᾶλείπτως, *adv. without omission: earnestly*.
Orig. IV, 269 C. *Did. A.* 917 A. *Epirh.*
 II, 213 A.
 ἀπαρᾶλλάκτος, *on, (παρᾶλλάσσω) exactly like*.
Diod. 2, 50, p. 162, 67, *κατὰ τὸν τύπον καὶ τὸ*
χρᾶμά τι. *Dion. H.* I, 388, 7, *ὁμοτύτης,*
exact likeness. *Philon* I, 370, 31. *Nicom.*
 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.*
 I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.*
 226, 32. *Hippol. Haer.* 240, 43, *immutable*.
Orig. I, 492 B, *Παῦλον, exactly like Paul*.
 ἀπαρᾶλλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13,
 10. *Gemin.* 829 B. *Nicom.* 104, *without*
change. *Athen.* 1, 47. *Plotin.* I, 181, 5.
 ἀπαρᾶλλαξία, *as, ἡ, unchangeableness*. *Plut.* II,
 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.*
 7, 126.
 ἀπαρᾶλόγιστος, *on, (παρᾶλογίζομαι) not deceived*.
Aristeas 31. *Epict.* 1, 14, 12. *Clem. A.* II,
 425 A. *Basil.* III, 296 B.
 ἀπαρᾶλογιστός, *adv. without deceiving*. *Const.*
Apost. 2, 25.
 ἀπαρᾶλογος, *on, = οὐ παρᾶλογος*. *Iamb.* V. P.
 380.
 ἀπαρᾶλόγως, *adv. = οὐ παρᾶλόγως*. *Arcad.*
 145, 18.

ἀπαράμικτως (παράμικτον), adv. *without being mixed*. Orig. IV, 232 D, τοῦ ψεύδους.

ἀπαράμιλλτος, ον, (παράμιλλομαι) *univalued, incomparable*. Jos. Ant. 8, 7, 3. Just. Or. 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. Cedr. II, 102, 12. Psell. 905 B. C.

ἀπαράμονος, ον, (παράμενω) *fleeting, transient*. Secund. 638.

ἀπαράπειστος, ον, (παρᾶπειθω) *not to be persuaded, obstinate*. Dion. H. III, 1650, 10. Poll. 6, 124.

ἀπαρᾶποδιστος, ον, (παρᾶποδίζω) *unimpeded*. Sept. Macc. 3, 6, 28. Hices. apud Athen. 15, 39. Epict. 1, 1, 10, et alibi. Galen. II, 247 B. Sext. 328, 11, *unimpaired*. Orig. III, 812 A.

ἀπαρᾶποδίστως, adv. *without being impeded*. Epict. 2, 13, 21. 3, 24, 39. Sext. 640, 22.

ἀπαρᾶποήτος, ον, (παρᾶποιέω) *not to be counterfeited; peremptory*. Cyrill. A. II, 56 A. VI, 53 C. 112 B. Nicet. Paphl. 32 B. Porph. Adm. 86, παραγγελία.

ἀπαρᾶσάλευτος, ον, (παρᾶσαλεύω) *not to be shaken or changed*. Chrys. I, 427 D. Damasc. II, 249 C. Porph. Novell. 255.

ἀπαρᾶσαλεύτως, adv. *unchangeably*. Epirh. II, 264 D. Basilic. 1, 1, p. 11.

ἀπαρᾶσημαντος, ον, (παρᾶσημαίνω) *unnoticed*. Sept. Macc. 2, 15, 36. Orig. IV, 156 A. Athan. I, 156 C.

ἀπαρᾶσημείστος, ον, (σημειώω) = preceding. Diosc. 1, prooem. p. 2.

ἀπαρᾶσημος, ον, = οὐ παρᾶσημος. Cyrill. A. IX, 540 C. 953 D.

ἀπαρᾶσκευάστως (ἀπαρᾶσκευάστος), adv. = ἀπαρᾶσκευῶς, *without preparation*. Clementin. 1, 9.

ἀπαρᾶσχημάτιστος, ον, (παρᾶσχηματίζω) *having no corresponding form*. Drac. 36, 11 Οὐδέτερον ἀπαρᾶσχημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι.

ἀπαρᾶτήρητος ον, (παρᾶτήρέω) *unobserved*. Orig. III, 1192 A.

ἀπαρᾶτήρητως (ἀπαρᾶτήρητος), adv. *without precaution*. Polyb. 3, 52, 7. 14, 1, 12. Diad. 20, 41. Jos. B. J. 4, 3, 3. Orig. IV, 369 A, carelessly.

ἀπαράτρεπτος, ον, (παρᾶτρέπω) *inevitable: inexorable*. Plut. II, 745 D. Poll. 8, 10.

ἀπαρᾶτρέπτως, adv. *inevitably: inexorably*. Anton. 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) *intact: inviolable*. Philostr. 477 A. Phot. II, 20 A = ἀπαράτρεπτος. Nicet. Paphl. 32 B.

ἀπάραυξος, ον, (παρᾶαύξω) *not increasing*. Galen. VIII, 150 D.

ἀπαράφθαρος, ον, (παρᾶφθείρω) *not corrupted*. Pseudo-Dion. 473 B. 592 A.

ἀπαράφθάρως, adv. *without being corrupted*. Pseudo-Dion. 477 D.

ἀπαράφθαρος, ον, = ἀπαράφθαρος. Cyrill. A. I, 577 C. IV, 289 A.

ἀπαράφυλακτος, ον, (παρᾶφυλάσσω) *unguarded*. Epirh. III, 212 E.

ἀπαράφυλάκτως, adv. *unguardedly*. Eus. II, 317 A.

ἀπαρᾶχάρακτος, ον, (παρᾶχάρασσω) *not counterfeited*. Cyrill. A. VII, 208 C. Pseud-Athan. IV, 989 C. D. Simoc. 136, 16.

ἀπαρᾶχάρακτως, adv. *without being counterfeited*. Orig. IV, 196 A.

ἀπαράχυντος, ον, (παράχέω) *not diluted with seawater, as wine*. Diosc. 5, 9, p. 695. Erotian. 130. Plut. II, 968 C.

ἀπαρᾶχώρητος, ον, (παρᾶχώρέω) *unyielding, steady, firm, as a soldier*. Polyb. 1, 61, 3. Dion. H. IV, 2037, 5. 2138, 2. Plut. II, 10 A.

ἀπαρᾶχωρήτως, adv. *without yielding, steadily, firmly*. Polyb. 5, 106, 5.

ἀπαργυρίζω, ἴσω, (ἀργυρος) L. *adaero, to appraise, = διατιμῶ*. Themist. 353, 23 (292 D). Lyd. 232, 9 Τοὺς πολέμους ἀπαργυρίζετο, *he bought peace*. Basilic. 54, 4, 12. Porph. Adm. 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ. ἀπαργυρισμός, οὐ, ὁ, (ἀπαργυρίζω) L. *adaeratio, appraising*. Justinian. Cod. 1, 4, 26, § η'. Novell. 130, 4.

ἀπαργυρόω = ἀπαργυρίζω. Artem. 73.

ἀπαρέγκλιτος, ον, (παρεγκλίνω) *inflexible, immutable*. Nicom. 106, νόμος. Galen. IV, 669 D. XII, 502 B. Iamb. V. P. 36. Did. A. 301 B. Pseudo-Dion. 473 C. 856 C. 917 A.

ἀπαρεγκλίτως, adv. *inflexibly, etc.* Galen. IV, 669 A.

ἀπαρεγχειρήτως (ἀπαρεγχειρήτος), adv. *irreprehensibly*. Diod. 4, 78.

ἀπαρέγκλητος, ον, (παρεγκέω) = ἀπαράχυντος. Athen. 1, 48, p. 27 A.

ἀπαρεμποδιστος, ον, (παρεμποδίζω) = ἀπαρᾶποδιστος. Nicom. 85. Epict. 1, 1, 10 as v. l. Ench. 1, 2. Sext. 633, 7 as v. l.

ἀπαρεμποδίστως, adv. = ἀπαρᾶποδίστως. Epict. 2, 13, 21 as v. l. Herodn. Gr. Schem. 597, 17.

ἀπαρέμφατος, ον, (παρεμφαίνω) *not denoting, not indicating*. Apollon. D. Prou. 270 A. γένους. 299 B, δειξέως. Clem. A. I, 1365 B, ἐνοίας. — 2. *Infinitive, in grammar*. Dion. Thr. 638, 7, ἔγκλισις, *the infinitive mood*. Dion. H. V, 37, 13. Lesbon. 172 (185). Gell. 1, 7. Drac. 39, 17. Apollon. D. Conj. 480, 33. Synt. 226, 20. 31, 6. Sext. 46, 1.

ἀπαρεμφάτως, adv. *not definitively*. Epirh. I, 277 D. 325 C. III, 52 C. — 2. *Infinitively*. Apollon. D. Pron. 361 C, ἀναγνώσκειν "τὰ δ' ἀποινα δέχεσθαι." Synt. 78, 16. Moer. 223.

ἀπαρενθύμητος, *ον*, (παρενθυμέομαι) *not carelessly considered.* Anton. 10, 8.

ἀπαρενθυμῶς, *adv.* *not negligently.* Anton. 6, 53.

ἀπαρενόχλητος, *ον*, (παρενοχλέω) *not troubled or annoyed.* Plut. II, 118 B.

ἀπαρέσκω, *to be dissatisfied with anything.* Afric. 72 A Ἀπαρεσθεῖς τοῖς ὑπὸ Συμεῶν καὶ Λευὶ πραχθεῖσιν. Hippol. Haer. 82, 24, ἀπαντα. 524, 26. Herodn. 5, 2, 11 Ἀπρηέσκοντό τε αὐτοῦ τῷ βίῳ.

ἀπαρῆστος, *ον*, = μὴ οὐκ ἀρεστός. Epict. Frag. 97, τῷ θεῷ. Orig. I, 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), *adv.* *inconsolably.* Philon II, 196, 42. Nil. 196 B.

ἀπαρίνη, *ης, ἡ*, = ἄρκειον, ξάνθιον. Diosc. 4, 105 (107). 136 (138).

ἀπαρκτέον = δεῖ ἀπάρχεσθαι. Philon I, 533, 47. Clem. A. I, 496 B.

ἀπαρνεῖσθαι, *to renounce.* Herm. Vis. 3, 6, τὸν κύριον. Athan. II, 1308 C, τὴν πίστιν, referring to the lapsed. Pallad. Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρησάμενος = ἀποταξάμενος. [Herm. Sim. 1 ἀπαρνήσθαι = ἀπαρνήσασθαι.]

ἀπαρνησιεῖα, *ας, ἡ*, (ἀρνησιθεός) *the denial of God.* Epiph. I, 264 E.

ἀπαρνήσις, *εως, ἡ*, (ἀπαρνεῖσθαι) *denial.* Philon II, 438, 24, *disowning.* Martyr. Areth. 21, of Christ. Nicet. Byz. 724 A.

ἀπαρόδευτος, *ον*, (παροδεῖω) *impassable, inaccessible.* Diod. 17, 67.

ἀπαρρησίαστος, *ον*, (παρρησιάζομαι) *deprived of freedom.* Polyb. 23, 12, 2. 3. Philon II, 428, 22. Jos. B. J. 4, 5, 4. Plut. II, 51 C. 606 B. Basil. III, 296 B. — 2. *Not speaking freely, not frank; active.* Cic. Attic. 9, 2.

ἀπαρρησιόστως, *adv.* *without παρρησία.* Philon I, 477, 19.

ἀπαρρηνόω = ἀπαρρηνόω. Hippol. Haer. 166, 91. Method. 149 B.

ἀπαρσις, *εως, ἡ*, (ἀπαίρω) *a setting out on a march, a going out, departure.* Sept. Num. 33, 2. Dion. H. I, 112, 2. 182, 10. Jos. Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. Poll. 1, 102.

ἀπαρτάω, *to hang, etc.* Classical. Jos. Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχίλων τινά. Sext. 299, 16 Ἀπρητημένους τῶν . . . ἡμῖν ἐγνωσμένων, *depending.* — 2. *To separate.* Dion. H. VI, 1022, 12 Ἀπρητημένοι τοῖς χρόνοις, *late in time.* Strab. 7, 3, 2, p. 14, 4 Ἀπρητημένος ἂν εἴη ὁ λόγος, *inconsistent, discrepant.*

ἀπάρτημα, *ατος, τὸ*, *pendant for the ear.* Syncell. 253, 16.

ἀπάρτησις, *εως, ἡ*, *suspension: dependence.* Clem. A. I, 553 A. Plotin. II, 899, 19, ἀπ' ἀλλήλων. — 2. *Separation.* Philon I, 209, 3. 415, 13.

ἀπάρτι, *written also ἀπ' ἀρτι, adv.* *from now,*

henceforth, from henceforth. Matt. 23, 38. 26, 29. 64. Joann. 1, 52. 13, 19. 14, 7. Apoc. 14, 13.

*ἀπαρτία, *ας, ἡ*, (ἀπαρτάω) = ἀποσκευή, *furniture (F. meubles): baggage.* Hippol. 25 (54). Sept. Num. 10, 12. Deut. 20, 14. Judith 2, 17.

ἀπαρτίσω, *to complete.* — Herodn. Gr. Vers. 86 Ἀπρητισμένος στίχος, *complete verse, a verse consisting of a complete sentence; as Hom.* II, 7, 1.

ἀπάρτιος, *ἡ*, = ἀπαρτία. Plut. II, 205 C Ἀπάρτιον προγράφειν, *bona proscribere, to advertise for sale.*

ἀπάρτισμα, *ατος, τὸ*, (ἀπαρτίσω) *completion.* Ignat. 705 A. Symm. Reg. 3, 7, 9.

ἀπαρτισμός, *οὔ, ὁ*, *completion, perfection.* Dion. H. V, 186, 12, *finish of style.* Luc. 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, *whether he have sufficient to finish it.* Apollon. D. Adv. 532, 7. — 2. *Ending, as applied to the caesural pause.* Drac. 126, 3.

ἀπαρχαῖζω (ἀρχαῖζω), *to render ancient; to represent as ancient.* Galen. II, 363 C. Athen. 1, 36.

ἀπαρχή, *ης, ἡ*, *the first fruits, applied to the sacramental bread.* Sophrns. 3989 A.

ἀπάρχων, *οντος, ὁ*, (ἀρχων) *ex-governor.* Roman. et Porph. Novell. 246.

ἀπας, *ασα, αν*, = πᾶς. Diod. 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. Aristaeas 29 Χωρὶς ἀπάσης ὀργῆς, *without any anger.*

ἀπασβολόω (ἀπβολόω), *to cover with soot.* Diosc. 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, *to take leave, bid farewell.* Luc. Act. 21, 6, ἀλλήλους. Himer. p. 194.

ἀπαστισούν = ἅπας τις οὖν, *any one whatever.* Cyrill. A. X, 36 C.

ἀπασχολέω (ἀσχολέω), *to occupy, employ, engage.* Clementin. 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. Lucian. III, 41. Clem. A. I, 209 B, τῆς ἀληθείας, *keeps off.* Herodn. 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολέμιων.

ἀπασχολήσις, *εως, ἡ*, *the being occupied with anything.* Epiph. I, 733 C.

ἀπασχολία, *ας, ἡ*, = preceding. Strab. 6, 4, 2, p. 459, 14.

ἀπαταιών, *incorrect for ἀπατεῶν.* Apocr. Act. Pet. et Paul. 32.

ἀπατηλός, *ἡ, ὅν*, *deceiving.* Athenag. Legat. 27, ἀνθρώπων. Basil. IV, 1013 B.

ἀπάτημα, *ατος, τὸ*, *a beguiling.* Mel. 112. Aen. Tact. 71, stratagem.

ἀπάτησις, *εως, ἡ*, (ἀπατάω) *a beguiling, bewitching.* Sept. Judith 10, 4.

ἀπάτητος, *ον*, (πατέω) *untrod den.* Anthol. IV, 152, ὄπος.

ἀπατρακουσθεῖς, write ἀπατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροττοσάντων ἐπὶ, ὁ ἀπατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπαυγάζω) a flashing forth, radiance, effulgence. *Sept.* Sap. 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem.* A. II, 325 B.

ἀπαυγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ἡ, ὄν, effulgent. *Greg.* *Nyss.* I, 73 D.

ἀπαύδησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαρίζομαι. *Cels.* apud *Orig.* I, 852 C ἡσθαί.

ἀπαυθαδιάζω (αὐθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg.* *Naz.* III, 529 B, v. I. αὐθαδιάζω. — Mid. ἀπαυθαδιάζομαι = active. *Jos.* B. J. 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.

ἀπαυλίζομαι (αὐλίζομαι), to lodge or live or stay away from. *Dion.* H. III, 1725, 10, τῆς πόλεως.

ἀπαύξησις, εως, ἡ, (αὐξήσις) diminution. *Longin.* 7, 3.

ἀπαυσσί, adv. = ἀπαύστως, incessantly. *Dion.* C. 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαί. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυγενίζω (αὐγενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philost.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αἰχένα μετέωρον ἐξαίρει φραττόμενος.)

ἀπαφητός, ὢν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀπάφρσις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθωμαι, see ἀπέχθωμαι.

ἀπεγγόνῃ, ης, ἡ, (ἐγγόνῃ) L. abnephtis, third granddaughter. *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* *Col.* 2, 11 as v. I.

ἀπεγνωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philost.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινας. *Soz.* 868 B -σθῆναι τινας.

ἀπειθαρχία, as, ἡ, (πειθαρχία) insubordination. *Dion.* C. *Frag.* 57, 18.

ἀπειθέω, to disobey. *Sept.* *Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, as, ἡ, = ἀπείθεια. *Diod.* *Ex.* *Vat.* 120, 4.

ἀπεικάζω, to imagine. *Diod.* 15, 65, ποιεῖν τι. ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Eriph.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἐκ τινας. *Clem.* A. I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem.* A. II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ὅτος, τὸ, (εἰκός, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept.* *Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτείνειν, threatens to kill you. — Mid. ἀπειλόμαι = ἀπειλέω. *Luc.* *Act.* 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem.* A. I, 340 C.

ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos.* B. J. 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryg.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἀπειμι, to go away. *Classical.* [*Leont.* *Cypr.* 1732 B. 1736 A ἀπείε for ἀπῆε. *Leont.* *Mon.* 617 A συν-άπει for συν-ἀπῆε. 625 C ἀπείε for ἀπῆε.]

ἀπειραγθῆς, ὡς, (ἀπειρος, ἀγαθός) to be ignorant of what is good. *Eriph.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, as, ἡ, ignorance of what is good. *Clem.* A. I, 437 A.

ἀπειραγθος, ον, (ἀπειρος, ἀγαθός) not knowing what is good. *Sept.* *Esth.* 8, 13, 8.

ἀπειραγᾶθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.

ἀπείρανδρος, ον, (ἀπειρος, ἀνὴρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (ἀπειρος, ἀνὴρ) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos.* B. J. 5, 9, 3, v. I. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἀπειρος), *adv. in an infinity of ways.* *Plut.* II, 732 F. *Procl.* *Parmen.* 581 (180).
 ἀπειροβαθής, ἐς, (βάθος) *of infinite depth.* *Synes.* *Hymn.* 4, 171, p. 1606.
 ἀπειρόβουλος, ον, (βουλή) *of infinite counsel.* *Max. Conf.* II, 53 A.
 ἀπειρογαμία, ας, ἡ, *the being ἀπειρόγαμος.* *Tūt.* B. 1197 D.
 *ἀπειρόγαμος, ον, (γάμος) *not married.* *Eubul.* (Comic.), *Echo.* — *Applied to the Virgin.* *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrrill.* A. X, 988 A, Μαρία.
 ἀπειρογάμω, *adv. without being married.* *Cæsarius* 901.
 ἀπειρόγνωστος, ον, (γνώσις) *of infinite knowledge, omniscient.* *Pseudo-Dion.* 321 A.
 ἀπειρόγωνος, ον, (γωνία) *with an infinite number of angles.* *Theol. Arithm.* 3.
 ἀπειροδύναμος, ον, (δύναμις) *of infinite power, omnipotent.* *Hippol.* 829 C. *Did.* A. 405 A. *Procl.* *Parmen.* 642 (56). *Pseudo-Dion.* 681 D.
 ἀπειρόδωρος, ον, (δῶρον) *of infinite munificence.* *Pseudo-Dion.* 817 B. 909 C.
 ἀπειρόζυγος, ον, (ζυγόν) *that has not experienced the yoke.* *Isid.* 337 D. *Cyrrill.* A. III, 401 D.
 ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀβαλάντωτος, *unused to the sea.* *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.
 ἀπειρολογόμαι, ἦσομαι, (ἀπειρόλογος) *to talk forever.* *Leont.* I, 1372 B.
 ἀπειρολογία, ας, ἡ, *verbosity.* *Sext.* 91, 22.
 ἀπειρόλογος, ον, (ἀπειρος, λόγος) *not skilled in the use of words.* *Eulog.* 2921 A.
 ἀπειρομεγέθης, ἐς, (μέγεθος) *of infinite magnitude.* *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.
 ἀπειρομείζων, ον, (μείζων) *infinitely greater.* *Cleomed.* 60, 31.
 ἀπειρονίκης, ον, ὁ, (νίκη) *conqueror an infinite number of times.* *Pseudo-Dion.* 893 C.
 ἀπειροπάθεια, ας, ἡ, (πάσχω) *infinity of passion; opposed to ἀπάθεια.* *Synes.* 1532 C.
 ἀπειροπλάσιος, ον, (πλάσιος) *infinitely more.* *Orig.* III, 1177 B.
 ἀπειροπλαιών, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.
 ἀπειροπλαστώς, *adv. infinitely more.* *Greg. Nyss.* II, 1049 D.
 ἀπειρόπλους, ον, (πλόος) *ignorant of navigation, no sailor.* *Lucian.* III, 197.
 ἀπειρόπλουτος, ον, (πλούτος) *vastly rich.* *Eus.* IV, 825 B.
 ἀπειροποιός, ον, (ποιέω) *that renders infinite.* *Procl.* *Parmen.* 567 (156). 602 (215).
 ἀπειροπόλεμος, ον, (πόλεμος) *ignorant of war.* *Dion.* H. III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμω, *adv. in an unsoldier-like way.* *App.* I, 170, 95.
 ἀπειροπόους, ον, (πούς) *of an infinite number of feet.* *Pseudo-Dion.* 304 D.
 ἀπειροπρόσωπος, ον, (πρόσωπον) *of an infinite number of faces.* *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.
 ἀπειρος, ον, L. *infinitus, infinite.* — 2. Substantively, τὸ ἀπειρον, *infinitum, infinity.* *Cleomed.* 6, 20 Μέχρις ἀπείρου, *ad infinitum, without end.* *Dion.* H. II, 1006, 8 *Eis ἀπειρον προβαίνειν.* *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἀπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.
 ἀπειροσθενής, ἐς, (σθένω) *infinite in power.* *Hippol.* 832 C.
 ἀπειροστημόριον, ον, τὸ, (ἀπειρος, μόριον) *an infinitesimal.* *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον].
 ἀπειροτεχνής, ἐς, (τέχνη) *unskilled in art?* *Eus.* III, 805 D (quoted).
 ἀπειρότοκος, ον, (τόκος) *not having experienced childbirth.* *Antip.* S. 12, παρθενή. *Cyrrill.* A. X, 480 C, Sarah.
 ἀπειρώδιος, ον, (ὠδὴς) *not having yet felt the throes of childbirth.* *Epiroph.* I, 364 B.
 ἀπειρώνυμος, ον, (ὄνομα) *of an infinity of names.* *Pseudo-Dion.* 969 A.
 ἀπεκδέχομαι (ἐκδέχομαι), *to wait for, to await, to expect.* *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem.* A. I. 220. 1012 A. — 2. *Accipio, to understand, to put a meaning upon.* *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon.* D. *Conj.* 493, 5, *understood from the context.*
 ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.
 ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) *expectation.* *Clem.* A. II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.
 ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.
 ἀπεκδύομαι (ἐκδύω), *to put off a garment.* *Paul.* *Col.* 2, 15. 3, 9. *Jos.* *Ant.* 6, 14, 2, ἐσθῆτα. *Hippol.* *Haer.* 44, 18, σῶμα. *Orig.* I, 897 B.
 ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) *a putting off of a garment.* *Paul.* *Col.* 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.
 ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, *thence.* *Porph.* *Cer.* 357, 20.
 ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, *from thence.* *Epiroph.* I, 276 A.
 ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* *Adm.* 148, 9.
 ἀπεκλέγομαι (ἐκλέγω), *to pick out and throw away, to reject.* *Diosc.* 3, 22 (25). 1, 6, p. 16, τι. *Epiroph.* 4, 7, 40. *Clem.* A. I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικός, ὅ, ὄν, (ἀπεκλέγομαι) *pick*ing out and throwing away; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἥς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out*. *Simoc.* 179, 4.

ἀπέκρυσις, εως, ἥ, (ἐκρέω) = ἀπόρρυσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἥ, (ἀπεκτείνω) *an extending, spreading out*. *Sept.* Job 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention*.

ἀπέκτητος, ὄν, (πεκτέω) *uncombed*. *Agath.* 20, 3.

ἀπεκτίθῃμι = ἐκτίθῃμι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. l.

ἀπελασία, ας, ἥ, (ἀπελαίνω) *a driving away*. *Method.* 389 A.

ἀπέλασις, εως, ἥ, = preceding. *Orig.* IV, 657 B. *Epirh.* I, 893 D.

ἀπελαστικός, ὅ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Epirh.* I, 889 A, τινός.

ἀπελαστὸς, α, ὄν, = ὃν δεῖ ἀπελαίνεσθαι. *Philost.* 254.

ἀπελάτης, ου, ὅ, L. *abactor, driver out or away, expeller, ejecter*. *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. In the plural, ἀπελάται, *a body of soldiers so called*. *Porph.* Cer. 696, 4.

ἀπελατικός, ὅ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται*? *Porph.* Cer. 40, et alibi.

ἀπελεγκτής, ου, ὅ, = ὁ ἀπελέγχων, *refuter*. *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ὅ, ὄν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, ου, ὅ, (ἀπελέγχω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.

ἀπέλεγξις, εως, ἥ, *refutation*. *Eus.* IV, 797 A.

ἀπελέκτητος, ὄν, (πελεκάω) *unhewn, unwrought*. *Sept.* Reg. 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Cranior*).

ἀπελευθερία (ἐλευθεριάω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ὅ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus*.

ἀπελευθερώτης, ου, ὅ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ου, ὅ, L. *libertinus freedman*. *Classical.* — 2. *Libertus*. *Paul.* Cor. 1, 7, 22, κυρίου. *Epiict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιδίου. 634 B, τοῦ βασιλέως.

ἀπελευθερώτης, ητος, ἥ, (ἀπελεύθερος) L. *libertinus, the being a freedman*. *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the *ρήτραι* of *Lycurgus*. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σῆκοι, ἐκκλησίαι, ἀρχαίρεσσαι.

ἀπελλαῖος, ου, ὅ, *apellaëus, a Macedonian month, = δεκέμβριος*. *Eus.* II, 1496 C.

Ἀπελληνοὶ and Ἀπελλητινοὶ, ὧν, οἱ, the followers of *Apelles*. *Epirh.* I. 581 A. 821 B.

Ἀπελλῆς, ου, ὅ, *Apelles, a sort of heretic*. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τι. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τὸν ὀχυροτάτου τόπου καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπληπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσων. 10, 6, 10 Ἐπὶ πράξεις αὐτὸν ἔδωκε τελῶς παρὰ τοῖς πολλοῖς ἀπληπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπληπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *Arr.* II, 796, 7 Οὐκ ἀπελπίζουσι αὐτὰς ἔσσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀπληπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπληπικός, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδέν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, ου, ὅ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg.* *Nyss.* I, 399 A. *Marc.* *Erem.* 976 C. *Pallad.* *Laus.* 1074 B.

ἀπελπιστόν = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg.* *Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἥ, = ἀπελπισμός. *Cosm.* *Ind.* 120 B. 225 D.

ἀπεμπολή, ἥς, ἡ, (ἀπεμπολάω) *sale*. *Cyrrill.* A. III, 557 C. VIIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἐμπροσθεν, L. *abante, from before*. *Epirh.* II, 128 D.

ἀπεμφανόντως (ἀπεμφαίνων), *adv. absurdly, preposterously*. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous*. *Apollon.* D. *Pron.* 403 A.

Sext. 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινὰ εἰς πειρασμόν. — 2. *To distinguish*.

Apollon. D. *Pron.* 317 B Ἐμ' αὐτὸν, ἀποστροφῇ τοῦ M, ὧν ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαυτόν*. — 3. Participle, ἀπεμφαίνων, *unlikely*,

absurd, preposterous. Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A οὐκ ἀπεμφαίνων . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφαίνουσας, *differing in no respect from those already mentioned.* 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which — is used for —.

ἀπεμφανής, ἐς, = ἀπεμφαίνων. Damasc. I, 1597 B.

ἀπεμφασίς, εως, ἡ, (ἀπεμφαίνω) *inconsistently, self-contradiction, absurdity.* Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.

ἀπέναντι (ἀπό, ἔναντι), adv. *over against, opposite, before.* Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. *Against, contrary to.* Sept. Sir. 37, 4. Luc. Act. 17, 7.

ἀπεναντίον, adv. *over against, opposite.* Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. *From before.* Sept. Cant. 6, 4, τινός.

ἀπεναντίως, adv. = preceding. Did. A. 1196 B.

ἀπενέδομαι, ὥθην, (ἐνέος) *to become dumb.* Theodtn. Dan. 4, 16. Athan. II, 957 A.

Ἀπέννιος, ου, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. Polyb. 2, 14, 8. Dion. H. I, 533, 16.

Ἀπέννιος, ου, ὁ, = preceding. Dion. P. 343. ἀπεπτεύθεν, = ἀπ' ἐντεύθεν, *henceforth, from henceforth.* Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Epirh. II, 737 C.

ἀπειντρέπομαι (ἐντρέπω), *to disregard.* Orig. VII, 321 A Ἰν' ἀπειντραπῶσω αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. Simoc. 46, 13.

ἀπεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), adv. *in a polished manner.* Cyrill. A. I, 781 B. X, 292 C.

ἀπεικώς, νία, ὅς, (ἔοικα) *unfitted, not adapted.* Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσοδικῷ γένηται τὸ ἀναπαιστικόν (15, 6 ἵνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδικού.)

ἀπέπαντος, ου, (πεπαίνω) *not ripened grapes.* Diosc. 5, 43. Philipp. 68.

ἀπεπτέω, ἦσω, (ἀπεπτος) *not to digest; to be dyspeptic.* Erotian. 266. Epict. 1, 26, 16.

et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτέισθαι, *to be indigestible.*

ἄπερ = ἄτε. Just. Tryph. 8 Ἄπερ οὐκ ἄλλοτρίῳ τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπρους.

ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.

ἀπεραντολογία, ἦσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.

ἀπεραντολογία, as, ἡ, *endless talk.* Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.

ἀπεραντολόγος, ου, (ἀπεραντος, λέγω) *talking endlessly.* Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.

ἀπεραντος, ου, *inconsequent, as an argument; opposed to περαντικός.* Sext. 495, 22, λόγος. Diog. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέραστος, ου, = ἀπέρατος? Aristas 18.

ἀπέρατος, ου, (περάω) *that cannot be crossed, as a river.* Plut. II, 326 E.

ἀπεράτωτος, ου, (περατώ) *unlimited.* Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.

ἀπέργης, es, (ΕΡΓΩ) *idle.* Leont. Cypr. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερίδω) *leaning upon.* Aristas 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, *trust to.* 18 Ἀπέρεισιν ἐπὶ τοὺς ὄμους ἔχει, *support.*

ἀπέρευξις, εως, ἡ, (ἀπερυγᾶνω) *eructation.* Aret. 7 E.

ἀπέρημος, ου, (ἐρημος) *most unfrequented place.* Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ου, (περιβλέπω) *not seen; not to be looked at.* Phryn. P. S. 8, 9. Iamb. V. P. 342. Damasc. II, 16 B. — 2. *Inconsiderate, careless.* Hippol. Haer. 114, 67, πάντων.

ἀπερίβλητος, ου, (περιβάλλω) *without περιβολαί, in rhetoric.* Hermog. 270, 12.

ἀπεργήντος, ου, (περγήννομαι) *not to be overcome, unconquerable.* Diod. 3, 30. Cornut. 187.

ἀπεργραπτος, ου, (περγράφω) *L. incircumscribed, unbounded, infinite.* Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.

ἀπεργράπτως, adv. *unboundedly, infinitely.* Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.

ἀπεργράφος, ου, *undefined; not described.* Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, *not described, as a country.* — 2. *Not circumscribed, unbounded, unlimited, infinite.* Philon I, 5, 20, et alibi. Clem. A. II, 112 C.

ἀπεργράφως = ἀπεργράπτως. Philon I, 47, 16. Clem. A. II, 344 B.

ἀπερίδρακτος, *ον*, (περιδράσσομαι) *incomprehensible*. *Athan.* I, 509 A. *Greg. Naz.* III, 1089 C.

ἀπερίεργατος, *ον*, (περιεργάζομαι) *inscrutable*. *Alex. A.* 565 B. *Athan.* II, 644 B.

ἀπεριεργάτως, *adv.* *without prying into*. *Basil.* I, 40 C.

ἀπερίεργος, *ον*, (περίεργος) *unaffected, simple*. *Aster.* 164 C. *Pseud-Hipp.* 22, 42.

*ἀπερίεργως, *adv.* *unaffectedly*. *Ceb.* 21. *Dion. H. VI*, 978, 6. *Sext.* 56, 2.

ἀπερίζυγος, *ον*, (ζυγός) = *περιττός*, *odd number*. *Hippol.* Haer. 112, 16.

ἀπερίηχτος, *ον*, (περιηχέω) *not troubled by sounds*. *Greg. Nyss.* III, 349 B. — 2. *Not catechized, uninstructed in*. *Leont. I*, 1368 D, τῆς Χριστιανῶν θεοσοφίας. *Suid.* Ἀπερυσάλπυγκτοι, ἀπερίηχτοι, ἀκατήχητοι.

ἀπερίθραυστος, *ον*, (περιθραύω) *not broken around*. *Cyrill. A.* III, 1017 A.

ἀπερικαθάτος, *ον*, (περικαθαίρω) *not purified around (uncircumcised)*. *Sept. Lev.* 19, 23. *Philon I*, 346, 19. *Orig. I*, 296 C.

ἀπερικακήτως (περικακέω), *adv.* *not faint-heartedly*. *Macar.* 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, *ον*, (περικαλύπτω) *uncovered : open*. *Poll.* 2, 26. *Philostr.* 765. *Pseudo-Dion.* 205 C.

ἀπερικαλύπτως, *adv.* *openly*. *Pseudo-Dion.* 144 D.

ἀπερικλυστος, *ον*, (περικλύω) *not flooded*. *Theophyl. B.* III, 730 A.

ἀπερικράττος, *ον*, (περικρατέω) *invincible*. *Basil.* II, 248 A.

ἀπερικτήτος, *ον*, (περικτάομαι) *not eager to acquire*. *Ptol. Tetrab.* 182.

ἀπερικτύπητος, *ον*, (περικτυπέω) *untroubled*. *Nil.* 93 D.

*ἀπερίληπτος, *ον*, (περιλαμβάνω) *boundless, not circumscribed, immense*. *Epicur.* apud *Diog.* 10, 42. *Strab.* 17, 3, 10, p. 415, 10. *Nicom.* 105, *not defined, vague*. *Philon I*, 352, 12. II, 24, 11, *incomprehensible*. *Plut.* II, 877 C. I, 632 A. Τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. *Apollon. D. Synt.* 5, 14, *innumerable*.

ἀπεριμάχτος, *ον*, (περιμάχτος) *not worth fighting for*. *Philon I*, 2, 43. — 2. *Free from war*. *Max. Tyr.* 140, 50.

*ἀπερωήτος, *ον*, (περωνόω) *incomprehensible*. *Epicur.* apud *Diog.* 10, 46. *Philon I*, 581, 1. *Diognet.* 1176 D. *Theophyl.* 1, 3. *Athenag. Legat.* 27.

ἀπερωήτως, *adv.* *incomprehensibly*. *Athan.* I, 201 B. — 2. *Unexpectedly*. *Polyb.* 4, 57, 10. *Sext.* 154, 32, *imperceptibly*.

ἀπερίοδος, *ον*, (περίοδος) *not periodic, as diction*. *Dion. H.* V, 218, 5. 172, 1, λέξις.

ἀπερίοριστος, *ον*, (περιορίζω) *unbounded, unlim-*

ited. *Philon I*, 187, 42. *Hermes Tr. Poem.* 1, 7. *Arcad.* 191, 1. *Sext.* 104, 29. *Orig.* III, 625 B. Τὸ ἀπερίοριστον καὶ ἀπειρον τῆς κακίας. *Iambl. Math.* 196. — *Heph. Poem.* 10, 2 Ἀπερίοριστα ποιήματα, *in one kind of measure throughout*.

ἀπεριορίστος, *adv.* *unboundedly : without distinction*. *Pseudo-Just.* 1332 A. *Pseudo-Dion.* 817 D.

ἀπερίπνευστος, *ον*, (περιπνέω) *not blown upon, not windy*. *Agathin* apud *Orib.* II, 398, 9.

ἀπερίπτукτος, *ον*, (περιπτύσσω) *not wrapped around, uncovered*. *Jos. Ant.* 3, 7, 5.

ἀπερίπτωτος, *ον*, (περιπίπτω) *not liable to fall into anything*. *Diosc.* 2, 49, ὑδροφοβίας. *Epict.* 1, 1, 31, et alibi. *Diog.* 7, 122, ἀμαρτήμασι.

ἀπερίπτως, *adv.* *without liability to fall into error*. *Epict.* 4, 6, 26. *Greg. Th.* 1000 C.

ἀπερισάλπυγκτος, *ον*, (περισαλπίζω) = ἀκατήχητος. *Pseudo-Dion.* 432 C. *Suid.* Ἀπερισάλπυγκτοι, ἀπερίηχτοι, ἀκατήχητοι.

ἀπερισάλπιστος, *ον*, *not troubled by the sound of trumpets*. *Synes.* 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.

ἀπερίσπαστος, *ον*, (περισπᾶω) *not thrown into confusion, not distracted*. *Sept. Sap.* 16, 11, τινός. *Polyb.* 2, 67, 7. 4, 32, 6. *Diod.* 17, 9. *Dion. H.* VI, 830, 3. *Ignat.* 661 A, δάνοια. *Epict.* 2, 21, 22. *Plut.* II, 281 C, et alibi.

ἀπερισπάστως, *adv.* *without distraction*. *Polyb.* 2, 20, 10. 4, 18, 6. 12, 28, 4. *Paul. Cor.* 1, 7, 35. *Epict.* 1, 29, 59. *Anton.* 3, 6.

ἀπέρισσος or ἀπέριττος, *ον*, (περισσός) *plain, simple*. *Dion. H.* V, 487, 9. *Philon II*, 666, 17. *Anton.* 5, 5. *Lucian.* I, 66.

ἀπερίστατος, *ον*, (περίστημι, περίστασις) *free from trouble or danger, secure*. *Polyb.* 6, 44, 8. *Epict.* 4, 1, 159. *Max. Tyr.* 141, 51. *Diog.* 7, 5. — 2. *In rhetoric*, = ἀνευ περιστάσεων. *Hermog. Rhet.* 7, 9. — 3. *Defenceless*. *Pseudo-Phocyl.* 26. *Eus.* II, 957 B. VI, 157 C.

ἀπερίστукτος, *ον*, (περιστίζω) *not dotted on both sides*. *Galen.* XIII, 975 C, εὐθεΐα γραμμῆ. *Schol. Heph.* Sign. 15, 1, p. 137.

ἀπερίστροφος, *ον*, (περιτρέφω) *not turned around*. *Afric. Cest.* 278 (a). *Anast. Sin.* 1076 A.

ἀπερίτμητος, *ον*, (περιτέμνω) *not cut around*. *Plut.* II, 495 C. — 2. *Incircumcised, uncircumcised*. *Sept. Gen.* 17, 14. *Josu.* 5, 4. *Reg.* 1, 17, 36. 2, 1, 20. *Jer.* 9, 26. *Ezech.* 44, 7. — *Tropically*. *Lev.* 26, 41. *Jer.* 6, 10. 9, 26. *Ez.* 44, 7. *Luc. Act.* 7, 51.

ἀπερίτρεπτος, *ον*, (περιτρέπω) *not turned over, not overturned or upset : not to be overturned or upset*. *Plut.* II, 983 C, vessel. *Symm.* Ps. 95, 10. *Basil.* III, 632 B.

ἀπεριτρέπτως, adv. *without overturning*, etc. *Sext.* 610, 20.

ἀπέριττος, see ἀπέριστος.

ἀπερίττως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ή, (ἀπέριττος) *simplicity, plainness*. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.

ἀπεριφυλάκτος (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.

ἀτέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.

ἀπερρωγός, υία, ός, (ἀπορρήγνυμι) *unsound, in reasoning*. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάσως (ἀπερυθριάω), adv. *unblushingly, shamelessly*. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπρσθημένος.

ἀπεσκληκόςως (ἀπεσκληκός, ἀποσκέλλω), adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.

ἀπεσχαρώ (ἐσχαρώ), *to remove an eschar*. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρώ) *removing eschars*. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from, etc.* *Basil.* III, 960 C.

ἀπεξηγηρωκέαι. *Joann. Sic.* in *Bekker.* 1417 *Σεσηρέναι*, ό λέγεται κατὰ τὴν συνήθειαν ἀπεξηγηρωκέαι, ό γίνεται τῶν χελείων μικρὸν ἀνοιγέντων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip.* S. 38.

ἀπευδιασμός, οὐ, ό, (εὐδιάω) *a making calm weather*. *Porphyr.* *Vit.* *Pyth.* 60. *Iambl.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol.* *Haer.* 256, 17, ταῦτα. *Pallad.* *Laus.* 1068 C, ἐμαντοῦ, *reproved*. 1089 A. — 2. *To despair of?* *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ή, (εὐδοκίμew) *disapproval, rejection*. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) *to die gloriously*. *Sept. Macc.* 2, 6, 28.

ἀπευθίνω, *to straighten*. — 2. Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, *L. rectum intestinum, the rectum*. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθυμένος.]

ἀπευκτικός, ή, όν, (ἀπέυχομαι) *L. deprecativus, deprecative, deprecatory*. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, *indeclinable, without benediction, not allowed to receive the usual benediction, for some fault*. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP.* *Hist.* 71, 7.

ἀπευτακτέω, ήσω, (εὐτακτος) *to pay regularly tribute*. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 Καί τι καὶ ἀπευφημίας.

ἀπευχαριστέω = εὐχαριστέω, *to thank*. *Phot.* III, 277 C as v. l. *Porph.* *Cer.* 120, 21.

ἀπευχή, ής, ή, (ἀπέυχομαι) *L. deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon.* *D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ής, ή, (implying ἀπεχθίμων) *hostility*. *Philostrog.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) *to be at enmity against*. *Vit. Epirh.* 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, *to be odious, hateful*. Ἀπηχθισμένος = ἀπηχθίμενος, *odious, hateful*. *Cyrill.* A. I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued*, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθιμένον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθισμένους.]

ἀπέχω, *to have or to receive in full, as one's due*. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul.* *Phil.* 4, 18. *Philem.* 15 ἵνα αἰῶνον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, *enough!* *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. *Mid.* Ἀπέχομαι, *to refrain*. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὐ ποιεῖν ἐνδεή = μὴ ἀπόσχῃ μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Epirh.* II, 508 B.

ἀπθέω (ῥέω), *to strain liquids*. *Classical.* *Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηληγμένοι, ον, οί, (ἀπαλγέω) *the Faquirs of India*. *Epirh.* II, 797 C.

ἀπηλιθιώ (ἡλιθιώ), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένος.

ἀπήλικος, ον, (πηλίκος) *without extension*. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. *in an estranged manner*. *Epirh.* III, 108 A.

ἄπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.

ἀπημελημένος (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.

ἀπημφισμένως (ἀπαμφίεννυμι), adv. *nakedly*. *Cyrill.* A. III, 960 D. VIII, 789 B.

ἀπίνεμος, *ον*, (ἀνεμος) *windless*. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπινότης, *ητος*, ἡ, = ἀπίνεια, *severity*. *Epiroph.* I, 957 A.

ἀπηξία, *ας*, ἡ, *the being ἀπηκτος*. *Ptol. Tetrab.* 204, of embryos.

ἀπηρηγμα, *ατος*, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), *adv. completely*. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44. *Απαρτί*, ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ολοκληρώως. 94 Ἀρτίως, ἀπηρτισμένως.

ἀπηρυθρίασμένως (ἀπερυθρίαώ), *adv. unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπηρσθημένος, *η, ον*, (ἐσθής) *undressed*. *Lucian.* II, 327.

*ἀπηχέω (ἡχέω), *to utter a sound*. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B. Διὰ τῶν ρινῶν τι πορικὸν ἀπήχησεν, *hummed an obscene song*.

ἀπήχημα, *ατος*, τὸ, *in surgery*, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.

ἀπηχής, *ές*, (ἡχέω) L. *absonus*, *dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, *εως*, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνή. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθιμένως (ἀπέχθομαι), *adv. in a hostile manner*. *Philostr.* 315.

ἀπιάστρουμ, the Latin *apiastrum*, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιάτων, *ον*, τὸ, (*apium*) the Latin *apiatum*, *wine flavored with parsley*. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin *a pigmentis* = ὁ ἐπὶ τῶν ἀρωμάτων, *an officer*. *Lyd.* 213, 5.

ἀπιδεία, *ας*, ἡ, (ἀπίδιον) = ἄπιος, *the pear-tree*. *Geopon.* 10, 3, 6.

ἀπιδιάζω (ιδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, *to be closeted with one*.

ἀπίδιον, *ον*, τὸ, = ἄπιον, *pear*. *Alex. Trall.* 407. *Achmet.* 243.

ἀπιεφθα, *ων*, τὰ, = ἄπια ἐφθά, *cooked pears*. *Stud.* 1716 B.

ἀπιθυντήρ, ἡρος, ὁ, (ἰθύνω) *director*. *Paul. Sil.* 2255 A.

ἄπικες, *ον*, οἱ, the Latin *apices*, from *apex*, a kind of cap. *Dion. H.* I, 385, 10.

ἀπιώης, *ές*, (πίνος) *clean*. *Athen.* 14, 81.

ἀπιουείδης, *ές*, (ἄπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.

ἄπιονμ, the Latin *apium* = σέλων. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, *ον*, (πισσώω) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11 ἀπισίων, write ἀπισσώτων?

ἀπιστέω, *not to believe the gospel*. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polzb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ἡ, *όν, incredulous*. *Anton.* 1, 6.

ἀπιστία, *ας*, ἡ, *disbelief, etc.* *Classical. Nicol.* D. 103 Ἀπιστίαν παρέσχευ ὅπως ἀφίκοιτο ἐν τοσῶδε πολέμῳ τάρachφ.

ἀπιστόκορος, *ον*, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχει τοῖς πράγμασιν, *to be distrustful*.

ἀπιστόφιλος, *ον*, (φίλος) *false friend*. *Sibyll.* 8, 186.

ἀπίσσωσις, *εως*, ἡ, (ἀπισώω) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, *φρ*, ὁ, (ἄπιον) of pears. *Diosc.* 5, 32, οἶνος, *perry*, F. *poiré*. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτεῖν. *Lucian.* II, 320.

ἀπλανής, *ές*, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, *ας*, ἡ, (ἀπλάνητος) *infallibility; opposed to πλάνησις*. *Sext.* 276, 16.

ἀπλάνητος, *ον*, (πλανάω) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.

ἀπλάριος, *ον*, ὁ, (ἀπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiroph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B. Οἱ τῶν ἀπλουστερῶν καθηγεμόνες.)

ἄπλαστος, *ον*, *plain, simple, guileless*. *Sept.* Gen. 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* Laus. 1082 D, Παῦλος, an anchorite.

ἀπλατομεγέθης, *ες*, (ἀπλατος, μέγεθος) *immensely great*. *Eudoc. M.* 223.

ἀπλεονέκτητος, *ον*, (πλεονεκτέω) *not defrauded of his share*. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, *without advantage*.

ἀπληγής, *ές*, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Στίχοι ἀπληγείς, *versus inlibati, perfect verses?*

ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.
 ἀπλήγως, *adv.* without wounds. Achmet. 272.
 ἀπληθύντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103).
 Pseudo-Dion. 640 B. Sophrns. 3217 B.
 ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.
 ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.
 ἀπλημμελής, *ές*, = οὐ *ο*ρ μὴ πλημμελής. Cyrill. A. II, 584 C. 629 B.
 ἀπλήξ, ἦγος, *ό, ή*, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.
 ἀπληροφορία, *ας, ή*, (πληροφορία) unsettledness of mind. Clim. 1108 D.
 ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Doroth. 1704 A.
 ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.
 ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.
 ἀπληστείομαι = ἀπληστός *είμ*. Sept. Sir. 34, 17, 37, 29.
 ἀπληστόκορος, *ον*, ≠ ἀπληστος. Sibyll. 12, 5, 20.
 ἀπλήστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.
 ἀπλικεύω, *ε*υσα, L. applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 333, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, *εί*ς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]
 ἀπλικτάριος, *ό*, (applicitus) = ραβδοῦχος, constable. Lyd. 201.
 ἀπλικτον, *ου*, τὸ, (applicatus) = σταθμός; encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.
 ἀπλοειδής, *ές*, (ἀπλός, ΕΙΔΩ) simple in form. Nicom. 52.
 ἀπλόη, *ης, ή*, = ἀπλότης, simplicity. Synes. 1549 B.
 ἀπλότριξ, τριχος, *ό, ή*, (θρίξ) with straight hair; opposed to οὐλότριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.
 ἀπλοικός, *ή, ον*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demetr. 104, 3.
 ἀπλοϊκάς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλώς. Eudoc. M. 307.
 ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλός, κόμη) with little hair. Dubious. Caesarius 989.
 ἀπλοκύν, κυνος, *ό*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.
 *ἀπλός, *η, ον*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, *είδος, όνομα, σχήμα*. Dion. H. II, 862, 15, *όνομα*. V, 78, 3, simple consonants, as ΔΜΝΡΞ. Plut. II, 412 E, *positive*, not comparative or superlative. Porphyry. Prosod. 110, *λέξις*.
 ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, *αισθήσεις*.
 ἀπλός, *ή, ον*, = ἀπλός. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]
 ἀπλοσύνη, *ης, ή*, = ἀπλότης. Sept. Job 21, 23.
 ἀπλοσχήμων, *ον*, (σχήμα) simple in form. Strab. Chrest. p. 465, 11.
 ἀπλότης, *ητος, ή*, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.
 ἀπλόττης, *ή*, = ἀπλότης, simplicity. Herm. Vis. 2, 8.
 ἀπλοτομέω, *ήσω*, (τέμνω) to make a simple incision. Antyll. apud Orib. III, 570, 11. Paul. Aeg. 170.
 ἀπλοτομία, *ας, ή*, simple incision. Antyll. apud Orib. III, 572, 13. Leo. Med. 135.
 ἀπλόφυλλον, *ου*, τὸ, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).
 *ἀπλόω, *ώσω*, (ἀπλός) to make simple. Sept. Job 22, 3, τὴν ὁδόν σου. Anton. 4, 26, *σεαυτὸν*. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, *ιστία*. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, *εί*ς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμένας. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμένας. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Epirh. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένος, level. Apophth. 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας *εί*ς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ *εί*ς τὸν οὐρανὸν ἡπλωμένα. Gregent. 592 A Ἀπλούντες τὰς χεῖρας αὐτῶν ἀναδίδας *εί*ς διερχομένας ἑλευθέρως γυναικας, making indecent gestures. Agath. 82, 18, 243, 13 ἡπλωμένος, level. Joann. Mosch. 3092 B Ἠπλωσεν ἑαυτὸν *εί*ς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 *Εἰς* ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπέ-

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 "Ἠπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph.* *Cer.* 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δύο δοσιτάρηδες δοσιμικαλίων ἡπλωμένων. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, atos, τό, *expanse.* *Schol. Arist. Av.* 1218. — 2. *The veil of the Temple,* = καταπέτασμα. *Patriarch.* 1148 A. — 3. *The cloth spread on the holy table,* = ἐνδυτή. *Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* *Cer.* 12, 21.

ἀπλώνω = ἀπλώω, to stretch. *Nicet. Byz.* 768 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A 'Απλῶς δ' εἰπεῖν, to speak plainly. *Max. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἔνυχε συγκατατίθεσθαι, at random, thoughtlessly. *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — 2. Really, truly, sincerely. *Dem. Cor.* 328. *Joann. Mosch.* 2949 C 'Απλῶς ἔδοξέν σοι μετὰ τοσοῦτους κόπους καὶ τοσαύτην ἀσκήσιν ἔξω με εἶσαι ;

ἀπλωτικός, ἡ, ὄν, simplifying. *Pseudo-Dion.* 121 B, ἑνωσις.

ἀπλωτος, ον, (πλώω, πλέω) not navigable. *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon I.* 682, 29, et alibi.

ἀπνεύς, ἐς, = ἀπνοος. *Antip. S.* 5, πῦρ, smouldering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic. Ench.* 23.

ἀπνοια, as, ἡ, (ἀπνοος) = νηνεμία, calm. *Polyb.* 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive forms. *Sept. Esdr.* 1, 1, 46 'Ορκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπαρηθέντας ἀπὸ τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Atlian.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν ἰώνων. 6, 22 'Εκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. Of, in the expression ὁ ἀπό, disciple, follower, member of. *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, the sceptic philosophers. 261, 29 Οἱ ἀπὸ Ἐπικούρου, the Epicureans. *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. 227, 4 'Ἄμα τιτὸς τῶν ἀπὸ τῆς γερονσίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see 'Ακαδημία, γραμματική, περίπατος, στοά. Compare *Paul.* *Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. Of, denoting the material or price. *Classical.* *Sept. Esdr.* 1, 8, 56 Σκεὺή χαλκα ἀπὸ χρυσοῦ χαλκοῦ στίλβοντα χρυσοεὶδῇ σκεὺή δάδεκα. *Esth.* 1, 7 'Ανθράκων κυλίκων προκείμενων ἀπὸ τάλαντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον δὲ ἐκόμειν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ τάλαντων χιλίων καὶ πεντακοσίων ἑκαστον. 20, 46 Στεφανώσαι δὲ ἀμφοτέρους ἀπὸ τάλαντων διακοσίων. *Jos. Ant.* 14, 8, 5 'Ασπίδα χρυσῇ . . . ἀπὸ χρυσῶν μυριάδων πέντε.

4. Past, in expressions like the following. *Orig.* III, 389 B 'Ἦδη ἀπὸ δέκα ἐτῶν οὐχ ἤψατο ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C 'Ανδρὰ ἀπὸ πεντήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τοῦτ' ἀπετάξατο, these fifty years past. *Euseb.* 4, 33 'Ὁ τούτων πεντήκοντα καὶ πρὸς γε χρόνων οὔτε ὀφθέντα τῷ, οὔτε τῶν ἐπὶ τῆς γῆς τιως μετεληφότα.

5. Off, with nouns denoting extent. *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὥρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθῃ τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ρώμης κειμένη. 507, 8. III, 1809, 12 Τὴν τε πρώτῃν μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 'Ἔστι δὲ τις ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἐξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 'Εκδίδωσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπικτὰς ἀπὸ πεντακοσίων ἔστησε ποδῶν, he stationed trumpeters five hundred feet off. *Plut.* I, 265 A. 357 E. *Just. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. With = μετὰ τοῦ. *Sext.* 35, 19 'Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιήει, having no other garment. *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, having no other garments but their tunics; in their tunics. *Joann. Mosch.* 2976 A 'Ανθρωπὸς τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ἱποκαμίσου ἀναστὰς με ἐν Κωνσταντινουπόλει, in my shirt. *Mal.* 493, 20 Ἀπὸ σπαθίου, armed with a sword. *Porph.* *Cer.* 7, 11 Τῶν δεσποτῶν ἀπὸ σκαρμαγκίων ἐξιώντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγνονοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 Β Οἱ μὲν ἀπὸ στραπειωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 Δ Ἀσπερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 Δ Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 Β Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγωνὸς μοναχός. 1218 Β. 1244 Δ Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 Δ Αἰρηλιανῷ Ἰλλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσίας, *liberated captive*. 420 Α Ἀκύλῳ ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Arophth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, who has (had) been a robber. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελευθερος. *Leont.* *Cypr.* 1744 Δ Ὁ εἰρημένος ἀπὸ Ἑβραίων, a converted Jew.

8. Distributively, *apiece*, at a time. *Pallad.* Laus. 1081 Δ Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἑξ οὐγκίων, *each weighing about six ounces*. 1100 Δ Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 Δ Δανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἐχων δὲ ὀδόντας ἑξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, ἐν μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου οἶτον. 2989 Δ Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδούσα ἀπὸ δύο νομμίων. *Mal.* 441.

9. Sometimes it is equivalent to *a-* privative. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless, blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀόμματος, ἀπόστοργος.) — **10.** With instrumental. *Nicol.* D. 22 Σμῆχῃ ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰπποταὶ τὸ πλέον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὅξεσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ραβδίου οἰακίεσθαι. *Clim.* 812 Δ. *Stud.* 1661 Β Ἀπὸ σφόματος ληπτέον. — **11.** By, as in the phrase, to recognize one by his dress. *Polyb.* 11, 18, 1 Ἐπεγνοὺς τὸν Μαχανίδαν ἀπὸ τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵ-

πον κόσμον. — **12.** *Than.* *Sept. Gen.* 3, 14 Ἐπικατάρτος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29 : both Hebraisms. — **13.** It is sometimes followed by the *accusative* or *dative*. *Herm.* Vis. 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 Α Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τρηθῆναι. *Jerun.* 1912 Δ Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς Ἀγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὦραν πέμπτην μέχρως ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόμευσθε τὴν ὁδὸν ἀπ' ἐχθρῆς καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὕπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esd.* 2, 5, 16 Ἀπὸ τότε ἔως τοῦ νῦν ὠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρωῒ ἔως ἑσπέρας. *Paul.* Cor. 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσσι, *since last year, a year ago*. *Cyrrill. Scyth.* V. S. 265 C Ἀπὸ ὀψὲ ἔως πρωῒ, *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph.* *Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπεντεύθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, οὐ, ὁ, (ἀρκτοτρόφος) one who has been an exhibitor of bears, but has given up his trade. *Chal.* 1409 Δ.

ἀπόβαθρα, τὰ, (ἀποβαίνω) a landing. *Dion C.* 40, 18, 5.

ἀποβαίνο, to go or come out. — **2.** Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, to cast out, to excommunicate. *Iren.* 1229 Β. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτινῶσκα, to miscarry. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλῃται. — **3.** In grammar, to drop a letter. *Apollon. D. Synt.* 342, 23. — **4.** To go on an expedition; a strange meaning. *Porph.* Cer. 464, 6.

ἀποβάπτω, to dip out water. *Sept. Macc.* 2, 1, 20. — **2.** To soak. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἔως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, εως, ἡ, L. *eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνειρῶν. *Lucian.* III, 244. *Aret.* 17 Β. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), to carry off. *Cyrrill. A.* II, 588 Δ. *Arophth.* 172 Β.

ἀποβατήριος, ον, (ἀποβαίνω) pertaining to landing. *Arr. Anab.* 1, 11, 7, Ζεὺς, presiding over the landing of persons. — **2.** Substan-

- tively, **(a)** τὸ ἀποβατήριον, *landing-place*. *Jos. Ant.* 1, 3, 5, where the ark rested. — **(b)** τὰ ἀποβατήρια, sc. *ιερά, sacrifices on landing*. *Poll.* 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. *ecbatically, denoting result, as when ἵνα is used for ὥστε*. *Theophyl. B.* I, 632 E. (Compare *Theod.* I, 1244 A.)
- ἀποβιβασμός, οὗ, ὅ, (ἀποβιβάζω) a *landing of a person*. *Iambl. V. P.* 46.
- ἀποβίωσις, εὼς, ἥ, (ἀποβιώω) *decease, death*. *Plut.* II, 389 A. *Basil.* III, 301 A. *Greg. Nyss.* II, 180 A. *Pseudo-Lucian.* III, 617. *Pallad.* *Laus.* 1218 C.
- ἀποβλέπω, to *look towards*. *Jos. Ant.* 11, 5, 5 Τὴν πύλιν τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.
- ἀποβλέψις, ας, ἥ, (ἀποβλέπω) a *looking towards, facing*. *Georon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀποβλέψιν ἔχοντα.
- ἀποβλημα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. *Sept. Sap.* 13, 12, *chips*.
- ἀποβλητος, ον, *cast out of the church, excommunicated*. *Hippol. Haer.* 256, 14. *Ant.* 1. 2. 11. 16. *Basil.* IV, 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, to *spirt out*. *Proc.* III, 206, 10, ὕδωρ.
- ἀποβοᾶω (βοᾶώ), to *scold*. *Pallad.* *Laus.* 1075 C, πρὸς τινα.
- ἀποβολή, ἧς, ἥ, a *dropping or omission of a letter or syllable*. *Tryph.* 27. 28. *Apollon. D.* *Synt.* 343, 5. *Drac.* 9, 21. — 2. *Expedition*. *Porph.* *Cer.* 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, to *lead astray, to deceive*. *Simoc.* 126, 16.
- ἀποβουλῶω, ὦσα, (βουλῶω) to *unseal*. *Const.* III, 1032 A.
- ἀποβρασμός, οὗ, ὅ, (ἀποβράζω) *ebullition*. *Sext.* 414, 22.
- ἀποβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion, the liquor in which anything is steeped*. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.
- ἀποβρέχω (βρέχω), to *soak, steep, macerate*. *Diosc.* 1, 6. 27. 49. 146.
- ἀποβροχή, ἧς, ἥ, a *steeping, maceration*. *Diosc.* 1, 53, p. 56.
- ἀποβύω (βύω), to *stop up*. *Clem. A.* I, 201 B, τὰ ὕδα.
- ἀπόγαιος, ον, *from land*. — 2. Substantively, τὸ ἀπόγαιον, sc. *πείσμα, mooring cable*. *Polyb.* 33, 7, 6. *Eust.* *Dion.* 99, 26.
- ἀπογαίωω, ὦσα, (γαῖα) to *reduce to, or change into, earth*. *Artem.* 38. *Galen.* X, 536 B.
- ἀπογαλακτόμαι = *γαλακτόμαι completely*. *Antyll.* apud *Orib.* I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) *weaned*. *Aët.* 4, 29.
- ἀπογαυρόμαι = *γαυρόμαι completely*. *Cyrrill.* A. I, 672 C.
- ἀπόγειος, υ, ον, = ἀπόγαιος. *Philon* I, 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.
- ἀπογεμίζω (γεμίζω), to *unload*. *Dion. H.* I, 535, 14. *Apophth.* *Macar.* 40.
- ἀπογένεσις, εὼς, ἥ, (ἀπογένεσις) *departure from life*. *Plotin.* I, 519, 3. *Iambl. Myst.* 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = *γεννήτωρ*. *Pseudo-Dion.* 712 C.
- ἀπογεῶω, ὦσα, = ἀπογαῖω. *Philon* II, 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.
- ἀπόγευσις, εὼς, ἥ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, to *give up in despair*. — 2. Participle, ἀπεγνωσμένος, L. *perditus, abandoned, desperate*. *Herodn.* 1, 16, 10.
- ἀπογλαυκόμαι, ὠθην, (γλαυκόμαι) to *have a glaucoma*. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. *Aristeas* 35 Τὰς ὄψεις ἀπεγλαυκώθη. *Plut.* I, 254 C.
- ἀπογλαύκωσις, εὼς, ἥ, the *having a glaucoma*. *Diosc.* 1, 64, p. 68. *Ptol. Tetrab.* 149.
- ἀπογλωττίζω, ἴσω, (γλῶττα) to *deprive of tongue*. *Lucian.* II, 341 Ἀστόμοις οὐσι καὶ ἀεγλωττισμένοις.
- ἀπόγνωσις, εὼς, ἥ, *despair*. *Dion. H.* I, 212, 6. 226, 17, τοῦ βίου. *Philon* II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστόν = δεῖ ἀπογινώσκειν. *Philon* I, 455, 30. *Porphyr.* apud *Nemes.* 604 A.
- ἀπογνωστικός, ἥ, ὄν, (ἀπογινώσκω) *pertaining to despair*. *Damasc.* I, 968 A.
- ἀπογνωστικῶς, adv. *in despair*. *Epict.* 3, 1, 24.
- ἀπογομῶω, ὦσα, (γομῶω) = ἀπογεμίζω. *Archel.* 1440 C. *Ephr.* II, 68 B, a ship.
- ἀπογονιστής, οὗ, ὅ, *in the Paphian dialect, = ἀπελλαῖος*. *Ephr.* I, 932 C.
- ἀπογραφεύς, ἐὼς, ἥ, (ἀπογράφω) *appraiser?* *Synes.* 1269 B. *Basilic.* 6, 25, 9.
- ἀπογραφή, ἧς, ἥ, *census*. *Luc.* 2, 2. *Act.* 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol.* 1, 34, *tabulae censoriae*. *Alex. Mon.* 4029 B = *φορολογία*. *Charis.* 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) *copied; opposed to ἀρχεῦντος*. *Dion. H.* V. 604, 10. *Diog.* 6, 84. — 2. Substantively, τὸ ἀπόγραφον, *copy*. *Cic. Att.* 12, 52.
- ἀπογυμνώσις, εὼς, ἥ, (ἀπογυμνῶω) a *stripping naked*. *Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, *drawing of daggers*.
- ἀπογυναικῶω, ὦσα, (γυνή) L. *effemino, to render effeminate*. *Agathar.* 189, 10.
- ἀπογυναικωσις, εὼς, ἥ, L. *effeminatio, effeminacy*. *Plut.* II, 987 E.
- ἀποδάκρυσις, εὼς, ἥ, (ἀποδακρύω) a *calling forth of tears*. *Cass.* 151, 16.

ἀποδαπανάω = δαπανάω *away*. Herod. apud Orō. II, 43, 6.

ἀποδασμός, οὗ, ὅ, = ἀπόμοιρα, *division of troops*. Simoc. 44, 3. 60, 18.

ἀποδέης, ἐς, (ἀποδέω) *not full*. Plut. II, 701 E, vessel.

ἀπόδεγμα, ατος, τὸ, = ἀπόδειξις. Apophth. 77 D.

ἀποδεικτικός, ἡ ὄν, *demonstrative*. Classical. Polyb. 2, 37, 3, *ιστορία, demonstrative (philosophical) history*. Dion. H. VI, 855, 7, *τινός*.

ἀποδεικτικῶς, *adv. demonstratively*. Clem. A. II, 528 B. Diog. 9, 77. Orig. I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation*. Polyb. 35, 4, 4.

ἀποδειλιάσις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice*. Polyb. 3, 103, 2. Plut. I, 671 C.

ἀπόδειξις, εως, ἡ, *proof*. Classical. Plut. II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κυττόν. Max. Hier. 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτῇν.

ἀποδειπνέω (δειπνέω), *to have done supping*. Athen. 14, 17. Iambl. V. P. 212.

ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. Leont. Mon. 645 D. Stud. 1705 C. 1708 C.

ἀποδείπνιον, ου, τὸ, (δείπνιον) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church*. Stud. 1736 B. 1749 E. (Compare Basil. III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium*; used only in Lent.

ἀποδεκαίζω = ἀποδεκατόω. Sept. Tobit 1, 7 as v. l.

ἀποδεκατόω, ὥσω, (δεκατόω) *to pay or give the tenth part*. Sept. Gen. 28, 22, αὐτὰ σοι. Deut. 14, 21. 26, 12. Matt. 23, 23. Patriarch. 1060 B. — 2. *To cause to pay tithes, to levy tithes*. Sept. Reg. 1, 8, 15. Paul. Hebr. 7, 5, τὸν λαόν. — 3. *To decimate*. Socr. 753 A.

ἀποδεκατώσις, εως, ἡ, *the paying of tithes*. Epiph. I, 172 B. Syncell. 224, 20.

ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) *acceptable*. Diosc. Euror. p. 92. Plut. II, 1061 A. Diognet. 1177 C ἀπόδεκτος proparox. Just. Apol. 1, 43, opposed to *μεμπτέος*. Sext. 164, 29. 562, 32, *agreeable*. Orig. II, 61 C, opposed to *ψεκέτος*.

ἀποδερματώω, ὥσω, (ἀπόδερμα) *to strip off the hide*. Polyb. 6, 25, ἡ ὑπὸ τε τῶν θύβρων ἀποδερματούμενοι, *losing the hides*.

ἀποδέρω, *to take off the skin*. Nic. CP. Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδριπε τὴν δοράν, *he flayed him and converted his skin into a wine-skin*.

ἀποδεσμεύω (δεσμεύω), *to bind fast*. Sept. Prov. 26, 8.

ἀποδεσμέω (δεσμέω), = *preceding*. Diosc. 5, 137 (138). Apollod. Arch. 45. Eus. II, 760 A. 720 A Ἐξ ἀγκῶνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμοῦσα. Macar. 477 A, *τι πρὸς τινα*. Nic. CP. Hist. 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοῦπίσω ἀποδεσμήσας.

ἀπόδεσμος, ου, ὅ, *bundle*. Sept. Cant. 1, 13. Diosc. 3, 83 (93). Plut. I, 860 B. Greg. Nyss. III, 1025 B, *purse*.

ἀποδέχομαι, *to receive*. Sept. Macc. 2, 3, 9 ἀποδεχθῆναι, *passive in sense*. — 2. *To become sponsor, = ἀναδέχομαι*. Pallad. Laus. 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἄγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack*. Dion. H. III, 1317, 10, *δυεῖν χιλιάδων ἀποδέοντες εἶναι δυσμύριοι*.

ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue*. Clem. A. I, 933 A, *τινός τινα*.

ἀποδημέω, *to depart from this life*. Cyrill. A. X, 345 B, *πρὸς θεόν*. Joann. Mosch. 2957 B.

ἀποδημητικός, ἡ, ὄν, *migratory*. Basil. I, 156 C. ἀποδιαιρέω (διαίρέω), *to apportion*. Sept. Josu. 1, 6. Clem. A. II, 584 B. Schol. Dion. P. 323, 12, *τί τινος*.

ἀποδιάκειμαι (διάκειμαι), *to be disgusted with*. Clem. A. I, 472 A. Theod. Her. 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate*. Orig. II, 161 B.

ἀποδιαλῆψις, εως, ἡ, *separation, division*. Iambl. Myst. 32, 9. 32, 16. Procl. Parmen. 674 (109).

ἀποδιαλύω = διαλύω *off*. Antyll. apud Orib. I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid*. Sept. Macc. 2, 6, 5. Pseudo-Dion. 145 A.

ἀποδιατίθεμαι (διατίθεμι), *to be disposed*. Nicom. 49, *φυσικῶς*.

ἀποδιδράσκω, *to escape, etc.* Classical. [Philon I, 90, 48 ἀποδραβί, 2 aor. imperat. Patriarch. 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκειω = ἀποδύω. Artem. 250. Hippol. Haer. 226, 20.

ἀποδίδωμι, *to explain, to define a word*. Apollon. S. 1, 20. Philon I, 209, 10. Sext. 250, 1. 386, 1. 392, 21. 674, 24. Clem. A. I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσεν ἀποδιδόσαι. — 2. *To mention*. Eus. II, 509 A Πρὸς τοῖς ἀποδοθείσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned*. — 3. *To state the apodosis*. Dion. H. VI, 980, 12. — 4. *To evacuate, with reference to the bowels*. Diosc. 4, 83. Valent. 1273 A, βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῦναι. Simoc. 54, 7, et alibi. — 6. Pass. ἀποδίδομαι, *to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week*. Horol. Dec. 31. — The feast

of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.

ἀποδιθέω = διθέω. *Georgon.* 9, 20.

ἀποδιστᾶω = ἀποδιίστημι. *Cyrrill. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.

ἀποδιίστημι (διίστημι), to separate from. *Phut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστήναι, to revolt.

ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.

ἀποδῖς, adv. = δῖς. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.

ἀποδιωλίζω = διωλίζω. *Ignat.* 685 B Ἀποδιωλισμένοι ἀπὸ παντός ἄλλοτρίου χρώματος. *Cyrrill. H.* 788 C. *Nicet. Raphl.* 553 B.

ἀποδιωλισμός, οὗ, ὁ, = διωλισμός. *Ignat.* 700 A.

ἀποδιφθερόω, ὥσω, to strip off the διφθέρα. *Lyd.* 341, 9.

ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.

ἀποδοκιμάζω, to reject, to disapprove. *Classical. Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]

ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epiet.* 1, 1, 1.

ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.

ἀπόδομα, ατος, τὸ, (ἀποδίδωμι) an offering. *Sept. Num.* 8, 11.

ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.

ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εἰς γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασείαν εἰς τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the *Ritual*, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)

ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.

ἀπόδουλος, ου, ὁ, (δούλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχεῖον, ου, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.

ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.

ἀποδοχή, ἡς, ἡ, reception. *Classical. Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμψις.

ἀπόδρασις, εως, ἡ, escape. *Classical. Phut.* II, 641 C, τῆς ἐρωτήσεως, evasion.

ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.

ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrrill. A.* I, 176 C. III, 781 C.

ἀπόδυσσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Phut. I.* 48 C. II, 751 F. — 2. A rushing forth. *Phut.* II, 896 C, ἀέρος.

*ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Phut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἀμαρτήμασι. *Didg.* 2, 34.

ἀποδυσπέτησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp. A.* 65 D.

ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικιμανὸς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.

ἀποδωσείω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.

ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.

ἀποεπίσκοπος, ου, ὁ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.

ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1. 10. *Anon. Med.* 253.

ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.

ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.

ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.

ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoror, exauctoror, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.

ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.

ἀποθανηγέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.

ἀποθαρρέω, to dare, etc. *Classical. Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.

ἀποθεάσμαι = θεάσμαι. *Jos. B. J.* 2, 15, 1.

ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.

ἀποθειώω = following. *Strat.* 19.

ἀποθεόω (θεόω), *to deify*. Polyb. 12, 23, 4. Diod. 3, 57. Nicol. D. 164, 34. Plut. II, 210 D. 350 C.

ἀποθεραπεία, *as, (ἀποθεραπεύω) treatment after gymnastic exercise, a sort of shampooing*. Galen. VI, 83 D. 94 D. Antyll. apud Orib. I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἢ, ὄν, *belonging to ἀποθεραπεία*. Diosc. 5, 122 (123), p. 789, δύναμις. Galen. VI, 98 A, τρῖψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. Antyll. apud Orib. I, 504, 11.

ἀποθεραπεύω (θεραπεύω), *to serve attentively, to be attentive to*. Dion. H. I, 592, 8. II, 758, 10, τὸ πλήθος. Vit. Nil. Jun. 73 B. — 2. *To apply the ἀποθεραπεία*. Galen. VI, 105 C. — 3. *To cure thoroughly*. Pallad. Laus. 1049 D.

ἀποθερίζω (θερίζω), *to reap or cut off*. Sept. Hos. 6, 5. Apollod. 1, 9, 22. Ael. N. A. 1, 5. Diog. 1, 100.

ἀποθέρμῳ, *ου, τὸ, = μελιτοῦττα*. Schol. Arist. Plut. 1121.

ἀποθέσιμος, *ον, (ἀποτίθημι) for laying up*. Jos. Ant. 16, 7, 1.

ἀπόθεσις, *εως, ἡ, L. depositio, close of a period or verse*. Heph. 4, 5, 1, μέτρων. Pseudo-Demetr. 12, 23. 89, 28. Drac. 134, 2. Schol. Arist. Nub. 176. 1075 Τὸ εἶεν λέγεται ἀπόθεσις λόγων. — 2. *Stores, provisions*. Patriarch. 1048 A. — 3. *The last day of the consular year*. Justinian. Novell. 105, 1. (Compare Proc. II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), *to deliver an oracle*. Dion. H. II, 1137, 11. Strab. 9, 3, 5, ἔμμετρά τε καὶ ἄμετρά. Plut. II, 585 F, ὡς χρὴ ταῦτα πράσσειν.

ἀποθέσπισις, *εως, ἡ, = χρησμός*. Strab. 17, 1, 43, p. 389, 5.

ἀποθέτειν = δεῖ ἀποτιθέναι. Diosc. 2, 89, et alibi. Clem. A. I, 728 D.

ἀποθετικός, ἢ, ὄν, (ἀποτίθημι) *laying aside*. — 2. *Closing, finishing, completing*. Schol. Arist. Pl. 8 Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, *ον, laid up for future use*. Diosc. 5, 17. Lucian. III, 91. — 2. *Substantively, τὸ ἀπόθετον, store-house; granary*. Mal. 467, 21. 477, 3, et alibi. Porph. Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, *εως, ἡ, (ἀποθεωρέω) a surveying or viewing from a high place*. Diod. 19, 38. — *Tropically, contemplation*. Plut. I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. Plut. II, 30 A.

ἀποθέωσις, *εως, ἡ, (ἀποθεόω) apotheosis, deification*. Cic. Att. 1, 16, 13. Diod. 1, 89. Strab. 6, 3, 9, p. 453, 24. Clem. A. I, 828

B. 1105 A. Tertull. I, 451 B. Herodn. 4, 2, 1. (See also Just. Apol. 1, 21. Tatian. 10.)

ἀποθηκάριος, *ου, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army*. Porph. Cer. 463, 15.

ἀποθηλάζω (θηλάζω), *to suck milk*. Sophrns. 3269 C, γυναικείων μαζῶν, write γυναικείον μαζῶν.

ἀποθηλασμός, *ου, ὁ, a sucking*. Diosc. Iobol. p. 50.

ἀποθηνίωσις, *εως, ἡ, (ἀποθνήσκω) L. efferatio, savageness*. Diod. II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτοὺς, exasperation. Plut. II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), *to treasure up, lay up in store*. Sept. Sir. 3, 4. Diod. 5, 40, et alibi. Paul. Tim. 1, 6, 19. Jos. B. J. 7, 5, 2. 7, 8, 4. Epict. 3, 22, 50.

ἀποθησαυρισμός, *ου, ὁ, a treasuring up*. Diod. 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. Clem. A. I, 728 D.

ἀποθινύω, ὥσω, (θίς) *to fill up with sand, to silt up*. Polyb. 1, 75, 8.

ἀποθλίβω (θλίβω), *to press hard, squeeze*. Sept. Num. 22, 25, τὸν πόδα πρὸς τὸν τοῖχον. Luc. 8, 45. — 2. *In grammar, to drop (to squeeze out) a letter from the middle of a word*. Apollon. D. Adv. 597, 27. Lucian. I, 84. Themist. 305, 22.

ἀπόθλημα, *ατος, τὸ, extract, in pharmacy*. Diosc. 1, 130. 1, 151. Galen. XIII, 162 B.

ἀποθλιμμός, *ου, ὁ, = θλιμμός, oppression*. Aquil. Ex. 3, 9.

ἀποθνήσκω, *to die*. Philon I, 325, 35, βίον τὸν τῆς ἐπιστήμης. Paul. Rom. 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. Apoc. 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. Ignat. Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. Plut. II, 255 D, ἐξ ἀρρωστίας. Tatian. 11, τῷ κόσμῳ. Hippol. 696 A, τῷ θεῷ, with respect to God. Martyr. Ignat. (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. Theoph. 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, *εως, ἡ, (ἀποθραύω) a breaking off*. Soran. 250, 3.

ἀπόθραυσμα, *ατος, τὸ, fragment*. Strab. 10, 5, 16.

ἀποθρηνέω = θρηνέω. Posidon. apud Athen. 4, 37, ἐαυτόν. Jos. Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκῶ = θριγκῶ. Proc. III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) *to shear, said of the baptismal, or of the monastic tonsure*. Vit. Basil. 188 C. Cyrill. Scyth. Vit. Euthym. 9. Proc. III, 17, 20 ἀποθριξάμενος. Eustrat. 2289 B.

ἀπόθρονος, *ον*, (θρόνος) *without a see*, as a bishop. *Greg. Naz. III*, 247 A.

ἀποθυμίας, *εως, ή*, (θυμιάω) *evaporation*. *Plut. II*, 647 F.

ἀποθυνίζω, *ίσω*, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian. II*, 671. *Suid.* Ἀποθυνίζω, τὸ ἀποπέμποι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]

ἀποθυνέον = δέῖ ἀποθύειν. *Themist.* 169, 13. ἀποθωρήσσω (θωρήσσω) *to take off armor*. *Sibyll.* 3, 455.

ἀποιδήσις, *εως, ή*, (ἀποιδέω) *a swelling*. *Strab.* 1, 3, 10, τῆς ὑφάλου γῆς, *the rising of the bottom*.

ἀποιητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P.* 343, 6.

ἀποίητος, *ον*, *incrate*. *Eunom.* 868 C. — 2. *Not poetic; simple, plain style*. *Dion. H. V*, 7, 6, λόγος = περὶ λέξις. *VI*, 758, 8, φράσιν.

ἀποιήτως, *adv.* = ἀφελῶς. *Dion. H. VI*, 1072, 15.

ἀποικεσία, *ας, ή*, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept. Reg.* 4, 19, 25. 4, 24, 15. *Esd.* 2, 6, 16. 2, 9, 4 *as v. l.*

ἀποικίλος, *ον*, = οὐ οἱ μὴ ποικίλος. *Philon I*, 346, 6. 369, 51. *II*, 267, 12. *Iambl. V. P.* 222.

ἀποικιλτος, *ον*, = οὐ οἱ μὴ ποικιλτός. *Clem. A. I*, 628 B. *Pseudo-Dion.* 212 A.

ἀποικίσις, *εως, εως, ή*, (ἀποικίζω) *colonization*. *Dion. H. I*, 504, 8. *App. II*, 731, 15.

ἀποικονόμω (οἰκονομέω), *to keep off, to get rid of*. *Antyll.* apud *Orib.* I, 446, 3. *Plotin.* I, 65, 9, *et alibi*. *Alex. Lyc.* 445 C. *Did. A.* 628 B, *to refute*.

ἀποικονόμισις, *εως, ή*, *a keeping off, a getting rid of, removal*. *Cass.* 70, p. 164, 15.

ἀποικονόμητος, *ον*, *to be kept off, to be got rid of*. *Epict.* 4, 1, 44.

ἀποικονισμός, *οὔ, ό*, (οἰωνός) *deprecation*. *Charis.* 553, 1 *Deprecatio, ἀποικονισμός*.

ἀποκαβαλλικεύω, *ευσα*, (καβαλλικεύω) *to dismount from a horse*. *Theoph. Cont.* 613, 13.

ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit* 12, 9. *Job* 25, 4. *Mal.* 135, 4.

ἀποκαθάρισμα, *ατος, τὸ*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad. Laus.* 1105 A.

ἀποκαθαρισμός, *οὔ, ό*, *purification*. *Mal.* 37, 5, *et alibi*.

ἀποκαθαρέτον = δέῖ ἀποκαθαίρειν. *Aristid.* I, 43, 21.

ἀποκαθαριστικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc.* 2, 180 (181). 3, 35 (40), ἐλκῶν. *Iambl. Myst.* 79, 6, τῶν ψυχῶν.

ἀποκάθημαι, *to sit apart*. — 2. Participle, *ή αποκαθήμενη, menstruous woman*. *Sept. Lev.* 15,

33. 20, 18. *Esai.* 30, 22. 64, 6. *Epist. Jer.* 28. (Compare *Philon I*, 574, 29.)

ἀποκαθίζω (καθίζω), *to sit down*. *Polyb.* 31, 10, 3, *to sit in state*. *Plut. II*, 649 B, *through weakness*.

ἀποκάθισις, *εως, ή*, *menstruation*. *Euagr. Scit.* 1265 A.

ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb.* 3, 98, 9. *Diod.* 18, 57. *Marc.* 9, 12.

ἀποκαθίστασις, *εως, ή*, *bad form* = ἀποκατάστασις. *Stud.* 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, *the placing*.

ἀποκαθίστημι, *to restore*, etc. *Classical*. — *Mid.* ἀποκαθίσταται, *to be restored*, with reference to the doctrine of final restoration. *Barsan.* 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, *according to the Origenists*. [*Theoph.* 374, 18 ἀπεκατέστη = ἀποκατέστη.]

ἀποκαίσαρβομαι, ὥθην, (καίσαρ) *to adopt the manners of the Caesars*. *Anton.* 6, 30.

ἀποκακέω, ἦσα, (κακός) *to run away like a coward*. *Sept. Jer.* 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, *she has expired*.

ἀποκάλυμμα, *ατος, τὸ*, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic.* 5, 2, *without much sense*. *Herm.* apud *Clem. A. I*, 928 A.

ἀποκαλυπτικός, *ή, όν*, *revealing*. *Clem. A. I*, 249 C.

ἀποκαλύπτω, *to uncover*. *Classical*. *Plut. I*, 546 B Κεφαλὴν ἀποκαλύπτεσθαι, *to uncover one's own head*. — 2. *To reveal*, in its religious acceptance. *Sept. Reg.* 1, 3, 21. *Luc.* 17, 30. *Theodtn. Dan.* 2, 28.

ἀποκάλυφος, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon I*, 141, 43, τῇ κεφαλῇ.

ἀποκάλυψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg.* 1, 20, 30, μητρός σου. *Sir.* 11, 27. 42, 1. *Plut. I*, 262 B, *development*. 348 C. *II*, 70 B. — 2. *Revelation*, in a religious sense. *Luc.* 2, 32, ἔθνων, *objective genitive*. *Paul. Rom.* 16, 25, *et alibi*. *Apoc.* 1, 1. *Herm. Vis.* 3, 3.

3. *Apocalypsis, Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just. Tryph.* 81 (*Apol.* 1, 28).

Caïus 25 A. *Iren.* 1203 B. 1207 A. 1192 B. *Clem. A. I*, 525 C. *II*, 328 B. *Tertull.* *II*, 112 A. 147 A. 366 C. *Orig.* *II*, 857 B. *III*, 1385 B. *IV*, 48 B. 116 D. 189 A.

Dion. Alex. 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. *Clem. A. II*, 748 B. *Soz.* 1477.

— Ἀποκαλύψεις τοῦ Ἀδάμ. *Ephr.* I, 341 D. — Ἀποκάλυψις Ἀβραάμ. *Ibid.* 669 D.

— Ἀποκάλυψις Ἡλίου, *Apocalypsis Eliae*. *Hieron.* I, 576 (314). *IV*, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμᾶ. *Soz.* 1477 C. *Nic. CP.* 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτὴ γένεσις. *Synce.* 5, 15.

ἀποκανδήλισμα, *ατος, τὸ*, *the contents of a κανδήλα*. *Stud.* 1741 D.

ἀποκαπνισμός, οὗ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).
 ἀποκαρδοκέω (καρδοκέω), to expect earnestly, to wait anxiously. *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil.* Ps. 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).
 ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, earnest expectation. *Paul.* *Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.
 ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) that which is clipped off. *Iamb.* *Adhort.* 316, hair cut off.
 ἀποκαρώ (καρώ), to stupefy. *Diosc.* 4, 76, p. 574.
 ἀποκαρπέομαι = following. *Method.* 141 C. 144 A.
 ἀποκαρπίζομαι = καρπόμαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.
 ἀποκαρσις, εως, ἡ, (ἀποκείρω) tonsure, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ἡ πῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam.* ad Concil. VII, 19. (See also ἀποθρίξαι.)
 ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτέρω) suicide by starvation. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.
 ἀποκαταβαίνω (καταβαίνω), to dismount from a horse. *Dion. H.* III, 1786.
 ἀποκαταλείπω = καταλείπω. *Epiaph.* II, 708 A.
 ἀποκαταλλάσσω (καταλλάσσω), to reconcile completely. *Paul.* *Eph.* 2, 16, τινὰ τινι. Col. 1, 21. 20, τὶ εἰς τινα. *Iren.* 1168 C γῆραι ἐν τινι.
 ἀποκαταρρίπτω = ἀπορρίπτω, to throw away. *Galen.* XIII, 929 B.
 ἀποκαταστάνω = ἀποκαθιστάνω. *Luc.* Act. 1, 6 as v. 1.
 ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) restoration, restitution. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc.* Act. 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the great year. *Ant.* 3, 4. 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, redintegratio. *Hippol.* Haer. 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiaph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν. (For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. restitutorius, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, recurring number, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.
 ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.
 ἀποκαταψύχω = ἀποψύχω, to cool. *Galen.* XIII, 63 E.
 ἀποκάτω (κάτω), adv. from below. *Schol. Dion. Thr.* 755, 31.
 ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.
 ἀποκαυλίσις, εως, ἡ, (ἀποκαυλίζω) a snapping, a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.
 ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.
 ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) fire-brand. *Symm.* Ps. 101, 4.
 ἀπόκαυσις, εως, ἡ, a scorching up. *Strab.* 16, 4, 20.
 ἀπόκειμαι, to be laid up in store, etc. Classical. — *Sept.* *Gen.* 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew הָלַךְ, supposed to be equivalent to ἄρχων εἰρήνης.
 ἀποκείρω, to shear, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clēm.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.
 ἀποκεκαλυμμένος (ἀποκαλύπτω), adv. openly. *Clem. A.* II, 45 B.
 ἀποκεκυνευμένος (ἀποκυνδυνεύω), adv. venturously, recklessly. *Themist.* 128, 15.
 ἀποκεκληρωμένος (ἀποκληρώω), adv. by lot. *Chrys.* X, 34 A.
 ἀποκεκρυμμένος (ἀποκρύπτω), adv. secretly; mystically. *Iust. Tryph.* 115. *Epiaph.* II, 573 B.
 *ἀπόκενος, ον, (κενός) quite emptied; not quite full. *Heron* 212. *Diosc.* 5, 45. *Herm.* Mand. 12, 5.
 ἀποκενόω = κενόω. *Sept.* *Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.
 ἀποκεντέω (κεντέω), to run through, pierce through. *Sept.* *Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.
 ἀποκέντησις, εως, ἡ, (ἀποκεντέω) a stabbing, piercing through. *Sept.* *Hos.* 9, 13 εἰς ἀποκέντησιν, to be murdered.
 ἀποκένωσις, εως, ἡ, (ἀποκενόω) an emptying. *Galen.* II, 225 C. 226 B.
 ἀποκερδαίνω, to derive benefit from. [*Dion. C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

ἀποκερματίζω (κερματίζω), to chop up. *Palladas* 145, to squander.

*ἀποκεφαλίζω, ἴσω, (κεφαλῇ) to behead, decapitate. *Dorion* apud *Athen.* 7, 28. *Sept. Ps. fin.* *Matt.* 14. 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τὸ, the cleaning of the head. *Pseudo-Poll.* 2, 48.

ἀποκεφαλισμός, οὔ, ὅ, a beheading, decapitation. *Plut.* II, 358 E.

ἀποκεφαλιστής, οὔ, ὅ, headsmen. *Strab.* 11, 14, 14, p. 500, 3.

ἀποκηρυκεύομαι (κηρυκεύω), to deprecate. *Simoc.* 41, 3. 150, 22.

ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) disowned, rejected. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. Excommunicated, rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrril. A.* X, 185 A.

ἀποκήρυξις, εως, ἡ, a disowning, disinheriting. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog. Rhet.* 185, 6. — 2. Excommunication, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 3. Announcement. *Iust. Tryph.* 115.

ἀποκηρύσσω or ἀποκηρύττω, to banish. *Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, to excommunicate. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.

ἀποκιδάρω, ὥσω, to take off the κίδαρις, to uncover the head. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.

ἀποκίνησις, εως, ἡ, (ἀποκινέω) removal. *Eus.* IV, 985 B.

ἀποκισόμοι, ὥτην, = κισόμοι completely. *Paul. Aeg.* 272.

ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισοῦσθαι. *Paul. Aeg.* 274.

ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγῇ, breaker of waves. *Drac.* 10, 3.

ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) wailing. *Epict.* 2, 16, 39.

ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.

ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) prison. *Sept. Jer.* 36, 26.

ἀποκλεισμός, οὔ, ὅ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.

ἀπακλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.

ἀποκλείω, to exclude, etc. Classical. *Sept. Macc.* 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, be-

ing deprived of light. *Orig.* I, 85 C Ἀποκλειόμενοι τὸν χρόνον τῆς πρὸς σέ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ἡρῇ οἱ νεηριαί). — 2. To seclude, said of recluses. *Pallad. Laus.* 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) disinherited. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Iust.* 1369 C. *Aster.* 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκληρώω) allotment, lot: appointment. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἄστρον, position. *Chrys.* IX, 430 D. — 2. Absurdity. *Apollon. D.* *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκέναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἶμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, at random. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;

ἀποκληρωτικός, ἡ, ὢν, random, absurd. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.

ἀποκληρωτικῶς, adv. arbitrarily, at random. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὀρισμένως. *Eus.* VI, 184 D.

ἀπόκλητος, ον, (ἀποκαλέω), chosen, elected. οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) inclination. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) a sloping, an inclining downward. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, a careening, leaning over. *Pseudo-Dion.* 144 B. *Max. Conf.* *Schol.* 44 C = ἀπόνεισις. — 2. A dismounting. *Plut.* II, 970 D.

ἀπόκλιος, ον, declining, tending downwards. *Plut.* II, 273 D.

ἀπόκλισις, εως, ἡ, (ἀποκλύω) a cleansing. *Themist.* 205, 12. *Caesarius* 996.

ἀπόκλυσμα, ατος, τὸ, filth. *Nil.* 561 C. ἀποκογχίζω, ἴσω, (κόγχη) to skim oil with a shell, simply to skim. *Diosc.* 1, 33, τὸ ἔλαιον.

ἀποκοιμίζω (κοιμίζω), to put to bed. *Alciph.* 1, 39.

ἀποκολλάω (κολλάω), to detach. *Galen.* XII, 361 B. *Apocr. Act.* *Andr. et Matthiae* 13.

ἀποκολοβόω = κολοβόω completely. *Simoc.* 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apocolocytosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or arathanatisis of Claudius. *Dion C.* 60, 35, 3.

ἀποκομάω (κομάω), to lose one's hair. *Lucian.* II, 329, τὴν κορυφαίαν.
 ἀποκόμβιον, οὐ, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. *Porph.* Cer. 182, 11. 241.
 ἀποκομιστής, οὐ, δ, (ἀποκομίζω) carrier of a letter, messenger. *Cyrril. A.* X, 137 B, τοῦ γράμματος. *Theoph. Cont.* 648, 12.
 ἀπόκομμα, ατος, τὸ, piece cut off. Classical. — 2. Abomination = βδέλυγμα, as applied to the heathen idols. *Aquil. Ezech.* 20, 7.
 *ἀποκοπή, ἧς, ἡ, a cutting off. Classical. *Dion. H.* VI, 943, 11, interruption. *Diosc.* 1, 79, φωνῆς, loss of voice. *Anton.* 11, 8, the heading in of a tree. *Clem. A. I.* 297 B, check, stoppage. — 2. Apocope, in grammar. *Aristot. Poet.* 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. *Apollon. D.* Pron. 336 A. Adv. 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νῆ τὸν and μὰ τὸν, without the name of the deity. — 3. Payment in full. *Theoph. Cont.* 804, 10, τελεία.
 ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. *Arr. P. M. E.* 12. — 2. Castrated: eunuch. *Strab.* 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, castration. *Ptol. Tetrab.* 150. *Artem.* 251. *Hippol. Haer.* 170, 64. *Athan.* I, 700 A. *Cyrril. A.* X, 1109 B. *Schol. Clem. A.* 793 A, τὸν γεννητικὸν μορίων. *Suid.* Ἀποκόπους, ἔκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κείται.
 ἀποκοπῶ (κοπῶ), to fatigue. *Dion. Alex.* 1441 A.
 ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, to wean. *Synes.* 1401 C.
 ἀποκοπτός, ἡ, ὅν, (ἀποκόπτω) separate?? detached?? *Porph.* Cer. 70. 95, 13, τράπεζα. 293, 11, κλητῶριον. 531 Σκαμίνον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.
 ἀποκόπτω, to cut off. Classical. *Dion. H.* II, 990, 1 ἦναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἥχον, interrupt, check. *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. *Eupor.* 1, 91 ἡμέρος τὴν φωνήν. *Eus.* I, 555, χρεῶν ὀφειλὰς (compare χρεῶν ἀποκοπή). — 2. To castrate. *Sept. Deut.* 23, 1. *Philon* I, 89, 6 ἡμέρους τὰ γεννητικά. *Paul.* Gal. 5, 12. *Diosc. Eupor.* 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theoph.* 1, 9. *Athan.* I, 677 B. 725 A, ἐαντόν. — 3. To cut off, with reference to apocope. *Pass.* ἀποκόπτομαι, to suffer apocope. *Apollon. D.* Pron. 387 A, ἀπὸ τινος. *Conj.* 490, 19. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 41, τινὰ τῆς ἐκκλησίας. — 5. To pay in full. *Theoph. Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. *Jos. Ant.* 16, 8, 5, τῆς εὐταξίας. *Chrys.* I, 352 D, τινὸς τινα. — 2. To send out of the world, simply, to kill. *Sept. Macc.* 2, 4, 38.
 ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, to vomit before eating. *Herod. apud Orib.* I, 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.
 ἀποκοτταβισμός, οὐ, δ, a vomiting before eating, practised by gourmands. *Herod. apud Orib.* I, 418, 5.
 ἀποκουκουλίζω, ῶσα, (κουκούλιον) to put the cowl upon a monk's head. *Euchol.* p. 219.
 ἀποκουρεύω, εῦσω, (κουρεύω) to shear, said of the monastic tonsure. *Const.* IV, 1017 D. *Vit. Nil. Jun.* 100 A.
 ἀποκουφίζω, to take off part of the load. *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.
 ἀποκραῖζω (κραῖζω), to cry out. *Vit. Epiph.* 60 B.
 ἀποκραιπαλάω = κραιπαλάω. *Theognet. apud Athen.* 14, 5, τὰ πλείστα, for the most part. *Plut.* I, 929 C.
 ἀποκρανίζω (κρανίον), to break off the head. *Anthol.* III, 10 (*Erycius*), κέρας.
 ἀποκρατέω, to hold back, to hold. *Diosc.* 4, 9 ἐντεροκῆλας, prevent further protrusion. *Plut.* II, 494 D. — 2. To hold firmly: to master. *Archigen. apud Orib.* I, 150, 1. *Sext.* 657, 7.
 ἀπόκρατος, ον, (κράτος) powerless? *Philon* I, 209, 43.
 ἀποκρέμαμαι (κρέμαμαι), to hang, to be suspended. *Tryph.* Trop. 278 Ἀπεκρέμετο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz.* III, 1388 A, ἐμὴς γλώσσης, hangs on my lips.
 ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. *Aët.* 3, 7, p. 48 b, 12.
 ἀπόκρεος, α, ον, = following. *Jejun.* 1913 C Ἡ ἐβδομὰς τῆς ἀποκρέου. *Porph.* Cer. 759, 18 ἡ ἀποκρέα.
 ἀπόκρεως, ον, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδομὰς, the carnival week, the carnival. *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεως, the Friday in carnival week. *Cedr.* I, 657, 22. *Balsam. Can. Apost.* 69. *Comn.* I, 385, 11. *Nic. Greg.* I, 303, 6. *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεως, Sezagiesima, called also, *Comn.* I, 389, 10 Ἡ ἀπόκρεως κυριακή.
 ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.
 ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf.* Comput. 1221 C, ἑορτή, the carnival. *Mal.* 482, 19. *Theoph.* 349. **Stud.* 24 B.
 ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. *Jos. Ant.* 14, 10, 6, p. 705, rescriptum. *Inscr.* 1625, 28. 2349, b, 23, p. 1063. — 2. Sentence, condemnation. *Paul. Cor.* 2, 1, 9, τοῦ θανάτου.
 ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. *Const. Apost.* 8, 5, 11. — 2. To begin to speak, to address

- any one : a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος**, ου, ὁ, (ἀποκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D τὸν τῆς Ἀλεξανδρείας ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιοῦμενον. *Sophists.* 3249 B *Λειτουργὸς ἀποκρίσεων.*)
- ἀπόκρισις**, εως, ἡ, answer. *Sept.* Job 31, 14 τίνα ἀποκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 λαβεῖν ἀπόκρισιν. *Diod.* 15, 43, 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρω. — 2. *Decretum*, decree. *Proc.* I, 256, 12. — 3. *Message*, despatch. *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — 4. *Response*, the answer of the choir to the priest. *Euchol.*
- ἀποκριτικός**, ἡ, ὄν, secretary. *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — 2. *Responsive*. *Theon.* Prog. 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος**, ου, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.
- ἀποκρίτως**, adv. distinctly? *Did.* A. 609 A. *Cyrrill.* A. X, 288 C, φάναι. — 2. *Without previous examination* (sine praejudicio)? *Justinian.* Novell. 17, 8.
- ἀποκροτέω** (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
- ἀποκρότημα**, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀπόκροτος**, ου, refractory. *Ptol.* Tetrab. 155. *Theophyl.* B. IV, 1232 A.
- ἀποκρουίζω** (κρουίζω), to gush out. *Plut.* II, 699 D.
- ἀπόκρουσις**, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem.* A. II, 372 A. *Archel.* 1440 B. *Ephr.* II, 73 C.
- ἀποκρουστέον** = δεῖ ἀποκρούειν. *Themist.* 336, 32.
- ἀποκρουστικός**, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?
- ἀποκρυβή**, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.
- ἀποκρύβω** = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil.* Jun. 117 A.
- ἀποκρυπτεόν** = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem.* A. I, 180 A.
- ἀποκρυσταλλώω** (κρυσταλλώω), to freeze up. *Achmet.* 191.
- ἀποκρυφή**, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment : hiding-place. *Sept.* Reg. 2, 22, 12. *Job* 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.
- ἀπόκρυφος**, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of *Enoch*, the *Testaments of the Twelve Patriarchs*, the *Prayer of Joseph*, the *Testament of Moses*, the *Ascension of Moses*, the *Acts of Pilate*, and the like. *Iren.* 653 A, γραφαί. *Clem.* A. I, 773 B. 1133 C, sc. βιβλίου. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the *Apocrypha of the old Testament*, *Athanasius* simply says that they are *uncanonical*. *Epiphanius*, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Ephr.* III, 245 B.
- ἀποκρύφως**, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀπόκρυψις**, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι** (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω**, to kill. [*Sept.* Num. 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγκεν, Ἑλληνικῶς.]
- ἀποκτείνω** = preceding. *Sept.* Josu. 8, 24. *Reg.* 2, 4, 12. *Esdr.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτείνω** (κτείνω), to transform into a beast : to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτείνωσις**, εως, ἡ, transformation into a beast. *Syncell.* 436, 13.
- ἀπόκτητος**, ου, (ἀποκτάομαι) lost possession of. *Clem.* A. I, 1376 B. *Serap. Aeg.* 916 C.
- ἀπόκτιν**, quid? *Porph.* Cer. 464.
- ἀποκτυπέω** (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἷος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι. παῖσαι.
- ἀποκτύπησις**, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrrill.* A. I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκύνω, see ἀποκύνω.

ἀποκύνημα, ατος, τὸ, (ἀποκύνω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.

ἀποκύνεισι, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* *Tetrab.* 105. *Clem. A.* I, 297 D.

ἀποκυίσκω (κυίσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδένω (κυλινδένω) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλινδούντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.

ἀποκυλίω, ίσω, (κυλίω) to roll off or from. *Sept.* *Gen.* 29, 3, τὶ ἀπὸ τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -εσθῆναι εἰς τι.

ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκοννον, ου, τὸ, (κύνων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just.* *Tryph.* 83.

ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6 ἡσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* *Apol.* 1, 32 -ῆσθαι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυηκῖα. *Caesarius* 925. 968.

ἀποκωφώω = ἐκκωφώω. *Sept.* *Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.

ἀπολαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαμι, barbarous, = ἀπολάβομι.]

ἀπόλαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπολαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.

ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαυτικός, ἡ, ὄν, = ἀπολαυστικός. *Basil.* III, 288 B.

ἀπολειάνω = ἀπολείαινω. *Plut.* II, 350 D, et alibi.

ἀπολέγδην (ἀπολέγω), adv. by selecting. *Cyrril.* A. I, 368 A.

ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol.* *Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.* ἀπολέγομαι = ἀπολέγω. *Sept.* *Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεία. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.

ἀπολειάνω (λειάνω), to smooth or polish off. *Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, to leave off, etc. *Classical.* *Sept.* *Prov.* 19, 27 γῖος ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.

ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, default. *Justinian.* *Cod.* 1, 4, 18.

ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelamys. *Xenocr.* 70.

ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr.* *Enclit.* 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθοσυνουμένος. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal. Can.* 6 Ἀπολελυμένος χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *Arr.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. *Dubious.* *Psell.* 1125 B -ῆνα.

ἀπολεπίω (λεπίω), to peel off. *Erotian.* 166. *Georop.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίω) that which is peeled off. *Schol. Arist.* *Ach.* 469.

ἀπολεπτυσμός, οὔ, ὅ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκόω (λευκώω), to render white. *Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil.* *Ex.* 28, 33.

ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.

ἀπολήμιον, τὸ, = ὑπολήμιον. *Sept.* *Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demet.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δὲ μέριον.

ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian.* *Cod.* 4, 21, 16, § β', ὁμολογία, a receipt.

ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.

ἀπολησμονέω, ἡσω, (λήσμων) to forget. *Steph. Diac.* 1180 D.

ἀπολοποποιέω (λοποποιέω) = ἀπολιθώω. *Greg. Nyss.* III, 765 D.

ἀπολεκμάω = λικμάω off. *Simoc.* 166, 16.

Ἀπολινάριος, incorrect for Ἀπολλινάριος.

ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

ἀπολινώ, ὥσω, (λίνον) *to bind or tie up, to bandage.* Paul. Aeg. 92. Leo Med. 177.
 ἀπολινώσεις, εως, ἡ, *a bandaging.* Paul. Aeg. 94.
 ἀπολιόρητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable.* Strab. 12, 3, 31. Phil. II, 1057 E. Clem. A. I, 1381 A.
 ἀπολισθαίνω, *to slip off.* Classical. Phil. II, 277 D Τὸ Ἄ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλιότητος γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce P use Λ instead.
 ἀπολίσθησις, εως, ἡ, *a slipping off.* Pseudo-Dion. 728 A.
 ἀπολίτευτος, ον, *not current, not in common use.* Phil. II, 7 A. Leo Novell. 145 τὸ ἀπολίτευτον, *the not being current.*
 ἀπολιτικός, ἡ, ὄν, = οὐ or μὴ πολιτικός. Cic. Att. 8, 16.
 Ἀπολλινάριανοί, ὧν, οἱ, (Ἀπολλινάριος) *Apollinariani, the followers of Apollinaris of Laodicea.* Greg. Naz. III, 257 C. Const. II, 1.
 ἀπολλινάριζω, ἴσω, *to be a follower of Apollinaris.* Leont. I, 1752 B.
 Ἀπολλινάριος, ον, ὁ, *Apollinaris of Hierapolis.* Serap. 1373 B. — 2. *Apollinaris of Laodicea.* Basil. IV, 916 A, et alibi. Eriph. II, 677 C, et alibi. Theod. IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
 ἀπολλινάριος, the Latin apollinaris = ἰσοκύματος. Diosc. 4, 69. 4, 72 Ἀπολλινάριος μίνορ, *apollinaris minor, = στρύχνον ἀλικάκιστον.*
 Ἀπολλιναριστής, οὐ, ὁ, *Apollinarist.* Greg. Naz. III, 217 C. Theod. IV, 428 A. Pseudo-Athan. IV, 520 C.
 Ἀπολλινάρηται, ὧν, οἱ, = Ἀπολλινάριανοί. Eriph. II, 837 A. 873 C.
 Ἀπολλύων, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. Apoc. 9, 11.
 ἀπόλλω = ἀπολλύω, ἀπόλλυμι. Hippol. Haer. 86, 15. Adam. 1801 C. Basil. II, 817 A. Eriph. II, 737 B. Apophth. 368 C. 432 B. Joann. Mosch. 3029 A, τὸν κόπον σου.
 Ἀπολλώνεια, ον, τὰ, (Ἀπολλώνιος) *the Roman ludii Apollinariae.* Dion. C. 43, 48, 3.
 Ἀπολλωνιακός, ἡ, ὄν, *of Apollo.* Philon II, 560, 29.
 ἀπολογαρίζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account.* Suid.
 Ἀπολογίζω . . . ἀπολογαρίζω.
 ἀπολογέομαι, *to speak in one's own defence.* Eus. Alex. 429 A, τὸν ἀπροσωπολήπτον δικαστήν = δικαστή. — 2. *To answer, reply.* Vit. Basil. 204 C. Sophrns. 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict.* Porph. Adm. 210. Anon. 359, 13.
 ἀπολογία, ας, ἡ, = ἀπόκρισις, *answer.* Petr. 1, 3, 15. Thom. A, 7, 1. Pseudo-Nicodem. B, 4, 4. Porph. Adm. 82, 3.

ἀπολογίζομαι, *to answer.* Diod. II, 623, 51, v. 1 ἀπελογήσατο.
 ἀπόλογος, ον, ὁ, *account.* Philon I, 613, 38 Τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνas ἄγει, *where εὐθύνas is explanatory of ἀπόλογον.* (Compare Matt. 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
 ἀπολογισμός, οὐ, ὁ, = ἀπολογία. Cic. Att. 16, 7.
 ἀπολοιδорέω (λοιδорέω), *to revile.* Polyb. 15, 33, 4.
 ἀπόλοιπος, ον, (ἀπολείπω) *remaining.* Sept. Ezech. 41, 12 seq. 42, 1. 10.
 ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. Schol. Arist. Eq. 1401.
 ἀπολουσμός, οὐ, ὁ, (ἀπολούω) = ἀπόλουσις. Theod. II, 492 C.
 ἀπολούτριον, ον, τὸ, (λουτρόν) *sc. ὕδωρ, water that has been used for bathing.* Ael. N. A. 17, 11.
 ἀπόλουτρον, ον, τὸ, = preceding. Schol. Arist. Eq. 1401.
 ἀπολούω, *to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism.* Euchol. p. 146.
 ἀπολυτέομαι (λυπέω), *to be much grieved.* Pallad. Laus. 1105 D. 1195 D.
 ἀπολυπραγμότητος, ον, (πολυπραγμονέω) *not to be scrutinized.* Greg. Nyss. I, 357 B, et alibi. Cyrill. A. III, 364 A.
 ἀπολυπραγμότητως, *adv. without scrutiny.* Psell. 1128 A.
 ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. Ptol. Tetrab. 159. Anton. 1, 5.
 ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to acquittal or discharge from imprisonment.* Hippol. Haer. 456, 52, ἐπιστολή. — 2. *Belonging to the close of the paschal feast.* Nic. CP. 852 C Τὸ σάββατον τῆς ἀπολυσίμου, *probably the Saturday preceding Pentecost.*
 ἀπόλυσις, εως, ἡ, *departure.* Diod. 18, 48, τοῦ βίου, *from life.* — 2. *Dismissal, leave to depart.* Sept. Macc. 3, 6, 37. Dorothe. 1720 B. — Particularly, *dismissal, the end of divine service, or of public games.* Athan. I, 760 B. II, 821 B. Pseudo-Basil. III, 1316 C, τῶν συναξέων. Eus. Alex. 416 C. Cyrill. Scyth. V. S. 325 A. Eustrat. 2317 C. Dorothe. 1741 B. Vit. Eriph. 68 D, τῆς ἐκκλησίας. — Also, *the end of a prayer, or of the gospel of the day.* Sophrns. 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. Vit. Nil. Jun. 56 B, τοῦ ὁρθρου. Porph. Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. *In the Ritual, it is applied also to the concluding sentence said by the priest at the end of divine service.*

Every Dominical feast has its appropriate ἀπόλυσσις. — **3.** *The last day of the paschal feast, commonly called ἀπόδοσις.* Basil. Sel. 596 B. — **4.** *Absoluteness.* Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* Isid. 360 A.

ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.

ἀπολυτικός, ἡ, ὄν, *absolving.* — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* Quin. 17 Ἐγγραφος ἀπολυτική (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. Stud. 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from.* Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, *not loaded*; opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρὸς τι. Epict. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** *Positive*, not comparative or superlative. Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρώω) *a ransoming; deliverance.* Diod. II, 610, 43. Aristas 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** *Redemption*, in a religious sense. Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** *Redemption*, the second baptism of the Marcossians. Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82. 7.

ἀπολύτως (ἀπόλυτος), adv. *absolutely*, not relatively; opposed to πρὸς τι, or to ἰδικῶς. Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.

ἀπολύω, *to dismiss from attendance.* Aristas 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service*; said of the priest. Const. Apost. 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** *Intransitive, to end, to be over*, as a meeting. Epiph. II, 828 C Καὶ οὕτως ἀπολύει, *the service ends.* Apophth. Isaac Theb. 2. Doroth. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὁρθρος. Porph. Cer. 212, 16. — **4.** *To dismiss from this world, to let die*; said of God. In the passive, *to die.* Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄρεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἔως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

away, *to divorce.* Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** *Intransitive, to come or fall off*, as the hair of the head. Achmet. 19. — **7.** *Participle, ἀπολελυμένος, (a) absolute*, not relative or antithetic. Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δός μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — **(b)** *loose.* Heph. Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρου. Herodn. Gr. Schem. 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρόω, ὥσω, (μαδάω) *to pluck off the hair.* Const. Apost. 1, 3, τοὺς πάγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair.* Schol. Arist. Eq. 373.

ἀπομαθής, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* Iambl. Math. 202. Basil. IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* Sept. Dan. 12, 4. Lucian. I, 234.

ἀπομαλθακόμαι = ἀπομαλακίζομαι. Plut. I, 289 B.

ἀπομάμη, ης, ἡ, (μάμη) L. *abavia, third grandmother.* Antec. 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off.* Plut. I, 31 C. — **2.** *Image, likeness, impression.* Nicom. 50. 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify.* Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχηκένα τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρίην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχει. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of.* Plut. II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) *to strip one of the mafors.* Athan. 1, 229 C.

ἀπομαχέω, ἴσω, (ἀπόμαχος) *to abstain from war.* Simoc. 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify.* Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομεινυρίζω, ἴσω, (μεινυρος) *to bring to a point.* Nicom. 125. Herod. apud Orib. II, 166, 3.

ἀπομειώω = μειώω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.

ἀπομείωσις, εως, ἡ, *diminution.* Simoc. 113, 19. Mar. Conf. II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.

ἀπομέφομαι = μέφομαι. *Sept. Job 32, 27. Plut. II, 229 B. Oenot. apud Eus. III, 361 A.*

ἀπομένω (μένω), *to remain, remain over or behind, remain or stay at home. Orig. III, 836 A. Athan. I, 377 C. II, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. Apocr. Act. Barn. 8, ἐκεῖ. Act. Andr. 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρώμηνται. Lyd. 160, 18. 182. Proc. II, 564, 9. Mal. 66, 20, ὅπισθεν τοῦ λαοῦ. Id. 385, 20. 460, 11. Leo. Tact. 4, 33. Porph. Cer. 415, 16. Achmet. 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. Max. Conf. Comput. 1236 A. Andr. C. Method. 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπτά ἀπομένει μία, that is $\frac{365}{7} = 52 \times 7 + 1$.*

ἀπομερίζω, *to separate, to distinguish, etc. Classical. Apollon. D. Adv. 619, 33 Ἀπομερίζεται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. Hermes Tr. Iatrom. 387, 7.*

ἀπομεριμνάω (μεριμνάω), *to be free from anxiety. Leont. Cypr. 1684 D, περὶ αὐτοῦ.*

ἀπομερισμός, οὗ, ὁ, (ἀπομερίζω) *separation. Basil. IV, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. Chron. 585, 1, divorce.*

ἀπομήκοθεν (μήκος), *adv. from afar. Anast. Sin. 104 B.*

ἀπομηρώ, ὥσω, (μηρός) *to open the legs. Moschn. 49.*

ἀπομίμνημα, ατος, τὸ, (ἀπομιμέομαι) *copy, imitation. Diod. 2, 8, p. 122, 73.*

ἀπομυέω = μυσέω. *Themist. 233, 12.*

ἀπομυρῶ, ὥσω, (μύτρα) = ἀποκιδαρῶ. *Philon I, 562, 30.*

ἀπομύατος, ον, (ὄμμα) *blind. Steph. Diac. 1160 C.*

ἀπομματώ, ὥσω, (ἀπομάτος) *to blind. Genes. 84, 4.*

ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, *memoirs. Just. Apol. 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. Tryph. 100. 101. 105. 106. Eus. IV, 224 B.*

ἀπομνημονεύω, ατος, τὸ, *to relate, etc. Classical. Strab. 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φεῦδιον διότι (= εἶναι) . . . εἶπεν. Just. Apol. 1, 33, with reference to the Gospels.*

*ἀπομοῖρα, ας, ἡ, (μοῖρα) *portion, share. Inscr. 4697, 15. Sept. Ezech. 45, 20. Jos. Ant. 5, 9, 2. 15, 5, 3, p. 753. Anton. 2, 1.*

ἀπομοιράομαι (μοιράω), *to divide, to share. Jos. Ant. 18, 8, 7, p. 904.*

ἀπομοῖριον, ον, τὸ, *part. Anthol. II, 115 (Alpheus).*

ἀπομολιβῶ, ὥσω, (μόλιβος) *L. replumbo, to free from lead. Lyd. 97, 1.*

ἀπομονεύς, ἑως, ὁ, (ἀπομένω) *apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. Porph. Cer. 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)*

ἀπόμουςις, εως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz. 773 A.*

ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) *likeness, impression. Pseudo-Dion. 644 B.*

ἀπομυέω (μυέω) *not to initiate. Pseudo-Dion. 1001 A.*

ἀπομυζᾶω = μυζᾶω. *Artem. 416. Themist. 342, 9. Aster. 177 B. C.*

ἀπομύζω = μύζω. *Schol. Arist. Plut. 293.*

ἀπόμυιος, ον, (μυία) *keeping off flies. Ἀπόμυιος Ζεύς, Zeus the Averter of flies. Paus. 5, 14, 1. Clem. A. I, 117 A. (Compare Ael. N. A. 5, 17. Also the Hebrew Baal-Zebub, the Fly-god. See μυίαγρος.)*

ἀπομυκτίζω, ἴσω, = μυκτριζῶ. *Lucian. III, 297.*

ἀπομυκτισμός, οὗ, ὁ, = μυκτηρισμός. *Clem. A. I, 452 B.*

ἀπόμυξα, ης, ἡ, = μύξα. *Drac. 72, 1.*

ἀπομυξία, ας, ἡ, = μύξα. *Bekker. 432, 9 Ἀπομυξία, ἀκαθαρσία.*

ἀπόμυξις, εως, ἡ, (ἀπομύσσω) *a blowing of one's nose. Plut. II, 1084 C.*

ἀπομυουρίζω, *incorrect for ἀπομειουρίζω.*

ἀπομυρίζω (μυρίζω), *to wipe off ἀπομύρισμα. Stud. 1664 C. Nicet. Paphl. 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθειῶν.*

ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl. 561 D.*

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) *the fragrant fluid which is believed to exude from the relics of distinguished saints. Stud. 1109 A. Porph. Cer. 561, 18.*

ἀπομφακίζω (μφακίζω), *to cause to ripen, simply to ripen. Pseud-Hippol. 852 B.*

ἀπομωραίνω = following. *Cyrrill. A. I, 181 B.*

ἀπομωρώ = μωρώ *strengthened, to render foolish. Diosc. 4, 76, p. 574 as v. l. Aët. 6, 17, p. 105 b, 4.*

ἀποναρκᾶω, ἥσω, (ναρκᾶω) *to become torpid or benumbed. Plut. II, 8 F, πρὸς τοὺς πόνοους. Clementin. 1, 14, metaphorically. Eus. III, 517 C. Athan. I, 369 C.*

ἀπονάρκησις, εως, ἡ, (ἀπονάρκᾶω) *the becoming torpid. Plut. II, 652 D.*

ἀπονεκρῶ (νεκρῶ), *to make dead. Diod. 14, 28. Epict. 1, 5, 5, et alibi. Lucian. II, 105.*

ἀπονέκρωσις, εως, ἡ, *a becoming dead. Epict. 1, 5, 4.*

ἀπονέμῃσις, εως, ἡ, (ἀπονέμω) *distribution*. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀπονεμητικός, ἡ, ὄν, *distributive*. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. *Galen.* II, 248 A, τινὶ τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, *adv. distributively*. *Diog.* 7, 126. ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονενύρω, ὡσω, (νευρώω) *to change into a tendon*. *Galen.* IV, 37 A -σθαι. — 2. *To enervate* = ἐκνευρίζω. *Cyrrill. A.* I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) *inclination towards, tendency*. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) *guileless*. *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, *the being ἀπὸνηρος*. *Vit. Nil. Iust.* 60 B.

ἀπὸνηρος, ον, = οὐ ἢ καὶ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, *unsophisticated*.

ἀπονησόω, ὡσω, (νῆσος) *to make into an island*. *Euagr.* 2809 A.

ἀπονηστεύω, εύσω, (νηστεύω) *to break off a fast, to end a fast*. *Const. Apost.* 5, 13, 15.

ἀπονηστιζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστιτίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νῆχομαι) = ἀπονέω, *to swim away*. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, *swam up to*. *Jos. B. J.* 2, 20, 1, τῆς πόλεως, *were leaving the city*. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀπονια, ας, ἡ, *absence of pain*. *Diosc.* 1, 147, 2, 69. *Aret.* 4 E.

ἀπονικάω, *to prevent*. *Jos. Ant.* 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων αἰετὶ γίνεσθαι.

ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, *water with which the hands or the feet have been washed*. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίσμι, *to give enjoyment, etc.* *Classical*. [*Basil. Sel.* 501 D ἀπ-όνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, *to wash off, etc.* *Classical*. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτῃ ὁδὸς γυναῖκός μοιχαλίδος, ἡ, ὅταν πράξη, ἀπονιφαιμένη οὐδὲν φησι πεπραχέναι ἄποπον, *wipeth her mouth, a euphemism*. (Compare *Lucian.* II, 578 Θεραπεύσασα ἐαυτήν.)

ἀπόνιψις, εως, ἡ, (ἀπονίπτω) *a washing, a washing off*. *Orib.* III, 104, 13. *Cyrrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδόντω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, *and let a subdeacon pour water upon the hands of the priests*. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), *to render desperate*. *Jos. Ant.* 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστήναι Ῥωμαίων.

ἀπονος, ον, *relieving pain, as a medicine: feeling no pain, as a patient*. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) *return home*. *Arr. Anab.* 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἶκαδε. ἀπονουθετέω (νουθετέω), *to delude, beguile*. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, *having our heads turned*.

ἀπόνουσος, ον, (νούσος) *free from disease*. *Synes.* 1613 A.

ἀπονυκτερεύω (νυκτερεύω), *to pass the night away from*. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), *to take a nap, to fall asleep, to slumber*. *Epict.* 2, 20, 12. 4, 9, 16.

Plut. I, 872 F. *Phryn.* P. S. 28, 4 Ἀπομεμνήσαι, ἀπονυστάζαι.

ἀπονυστακτέον = δεῖ ἀπονυστάζειν. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), *adv. early in the morning*. *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωτὶ ἔνυχον λίαν, *very early in the morning*.)

ἀπονυχίσμα, ατος, τὸ, (ἀπονυχίζω) *a paring of nails*. *Diog.* 8, 17.

ἀπονυχιστικός, ἡ, ὄν, *fit for paring the nails*. *Schol. Dion. Thr.* 651, 30.

ἀποξάινω (ξάινω), *to lacerate*. *Pseudo-Jos. Macc.* 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), *to disband mercenaries*. *Jos. Ant.* 13, 16, 2.

ἀποξενόω, *to estrange, etc.* *Classical*. — Ἀπεξενωμένος, η, ον, *strange*. *Iamb.* V. P. 14, μαθήματα. — 2. Mid. ἀποξενόομαι, *to disguise one's self*. *Sept. Reg.* 3, 14, 5, 6.

ἀποξένωσις, εως, ἡ, *a living in a foreign land*. *Plut.* II, 649 E, et alibi. — 2. *Estrangement*. *Max. Conf.* II, 116 C.

ἀποξενωτός, υ, ον, *to be rejected*. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. *ramentum, a scraping, the thing scraped off*. *Orib.* II, 234, 9.

ἀποξυλώω (ξυλώω), *to turn into wood*. *Method.* 309 A. *Arorhth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, *to sour*. *Diosc.* 5, 43 ἀποξύνεσθαι, *to become sour*. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμμένος.]

ἀπόξυρος, *ον*, (ξύρον) *steep; having sharp rocks.* Lucian. III, 7. Arr. P. M. E 40, βυθός.
 ἀποξύρω = ἀποξυράω. [Antyll. apud Orib. II, 446, 1 ἀποξύρου = ἀποξυρῆσαι.]
 ἀπόξυσσις, *εως*, ἡ, (ἀποξύνω) *a scraping, the act of scraping.* Geopon. 10, 75, 11.
 ἀπόξυσμα, *ατος*, τὸ, = ἀπόξεσμα. Schol. Arist. Pac. 48.
 ἀπόξυστρώ, *ώσω*, (ξύστρα) *to blunt a sword.* Polyb. 2, 33, 3.
 ἀποπαιδαγωγέω (παιδαγωγέω), *to lead away from, to detach from.* Iambl. Adhort. 308, τινὰ ἀπό τινος. Tit. B. 1176 B.
 ἀππαλαί (πάλαί), *adv. from of old*, = ἐκ παλαιού. Phryg. 45, condemned.
 ἀποπάλλομαι (πάλλω), *to rebound, to be reflected.* Aristot. Probl. 9, 14. Cleomed. 79, 12, 21. Plut. I, 686 B. Sext. 491, 1.
 *ἀποπαλμός, *οὔ*, δ, (ἀποπάλλομαι) *a rebounding.* Epicur. apud Diog. 10, 44.
 *ἀπόπαλσις, *εως*, ἡ, = preceding. Epicur. apud Diog. 10, 108. Archigen. apud Orib. II, 157, 12.
 ἀποπαλτικῶς (implying ἀποπαλτικός), *adv. by rebounding.* Sext. 522, 4.
 ἀπόπαππος, *ου*, δ, (πάππος) L. *abavus, third grandfather.* Antec. 3, 6, 4.
 ἀποπαρθεύω, *to render virgin.* Method. 37 A, εαυτόν.
 ἀπόπασχα, τὸ, (πάσχα) *the time after the Easter holidays.* Leont. Cypr. 1713 A.
 ἀποπάσχω = οὐ πάσχω, *not to imagine or to feel.* Epict. 1, 28, 3.
 ἀποπατίζω, *ίσω*, = ἀποπατέω. Hippol. Haer. 482, 8, 9.
 ἀπόπαστος, *ον*, *excrement.* Diosc. Eupor. 1, 95, αἰγός. Plut. II, 727 E, of birds. Lucian. III, 654. Galen. XII, 391 D. Clem. A. I, 564 B. — 2. Privy = κοπρών. Orib. I, 213, 4. Justinian. Cod. 8, 10, 12, § 8.
 ἀπόπατρος incorrect for ἀπόπατος. Parad. 445.
 ἀπόπασσις, *εως*, ἡ, (ἀποπαύω) *cessation.* Pseudo-Dion. 593 C.
 ἀποπανοστέον = δεῖ ἀποπαύειν. Clem. A. II, 537 C.
 ἀποπεμπτός, *α*, *ον*, = ὃν δεῖ ἀποπέμπεσθαι. Clem. A. I, 440 C, τινός. Greg. Nyss. I, 724 A.
 ἀποπεμπτικός, ἡ, *όν*, *relating to escorting.* Men. Rhet. 132, 10. 139, 5.
 ἀπόπεμπτος, *ον*, *to be dismissed.* Cyrill. A. X, 889 B, τῶν ἱερῶν γάμων.
 ἀποπεμπτώ, *ώσω*, (πέμπτος) *to give the fifth part of anything.* Sept. Gen. 41, 34. 47, 26, τῷ Φαραφ. Philon I, 468, 31. (Compare Sept. Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραφ.)
 ἀποπειθέω = πενθέω. Plut. I, 233 B. — 2. *To cease mourning.* Greg. Naz. III, 276 B.

ἀποπεραίνω = περαίνω. Cyrill. A. I, 140 C. 161 D. III, 821 B. Apocr. Martyr. Barth. 1, p. 243, 3.
 ἀποπερατώ (περατώ), = περαίνω. Pseudo-Dion. 196 B. Simoc. 124, 4, a discourse.
 ἀποπεράτωμα, *ατος*, τὸ, *termination.* Protosp. Corp. 118, 15.
 ἀποπεράτωσις, *εως*, ἡ, *a terminating.* Antyll. apud Orib. III, 614, 8. Did. A. 909 B Pseudo-Dion. 321 A. 697 B.
 ἀποπεράω (περάω), *to go across.* Plut. I, 718 F.
 ἀποπερισπάω (περισπάω), *to distract.* Olymp. A. 549 C Ἀποπερισπόμενοι τῇ διανοίᾳ.
 ἀποπετάζω (ἀποπετάννυμι), *to divert.* Aquil. Ex. 5, 4 (Symm. ἀποστρέφετε, Theodtn. διασκεδάετε).
 ἀποπετάννυμι (πετάννυμι), *to remove a garment from over a person.* Diog. 6, 77.
 ἀποπηθήσις, *εως*, ἡ, (ἀποπηδάω) *repulsion.* Plut. II, 769 F. 921 D, et alibi.
 ἀποπιάζω (πιάζω), = ἀποπιέζω. Sept. Judic. 6, 38 as v. l. Archigen. apud Orib. II, 151, 8.
 ἀποπίπτω, *to fall off*, said of the lapsed. Martyr. Poth. 1420 A. [Sophrns. 3429 C ἀποπταθέντων, aor. pass.]
 ἀποπισσώ (πισσώ), *to smear with tar.* Clim. 816 A.
 ἀποπιστεύω (πιστεύω), *to trust fully, to have full confidence in, to rely on.* Polyb. 3, 71, 2, τινί. Philon I, 132, 45. Jos. Ant. 15, 7, 6 Ὡς μόνῳ τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. Galen. VII, 408 E.
 ἀποπιτύρισμα, *ατος*, τὸ, (πίτυρον) = ἀχώρ, πιτύρισμα, dandriff. Psell. Stich. 297.
 ἀποπλανάομαι, *to wander, etc.* Classical. Patriarch. 1041 C, ἐν γράμμασι, *devoting your time to letters*; a strange expression.
 ἀποπλάνημα, *ατος*, τὸ, = ἀποπλάνησις. Schol. Arist. Nub. 729.
 ἀποπλάνησις, *εως*, ἡ, *a leading astray.* Patriarch. 1129 B. — 2. *A wandering.* Sept. Sir. 31, 12. Patriarch. 1089 B, intoxication.
 ἀποπλανίας, *ον*, δ, *wanderer.* Philipp. 70. Anthol. II, 144 (Bianor).
 ἀποπλάσσω (πλάσσω), *to mould, form.* Clem. A. II, 401 A.
 ἀποπλέκω (πλέκω), *to unbraid, unravel.* Pallad. Laus. 1081 C.
 ἀποπλεύμονος, δ, = σκαμμωνία. Diosc. 4, 168 (171).
 ἀποπλήξιος, *ον*, of ἀποπληξία. Dubious. Alex. Aphr. Probl. 64, 21.
 ἀποπληροφορία, *ας*, ἡ, (πληροφορία) *entire satisfaction.* Theod. Anc. 1404 C.
 ἀποπληρώ, *to fill, etc.* Classical. Jos. B. J. 5, 2, 5, στρατιώτου τάξιν. — 2. *To pay off a debt; also, to pay a creditor.* Mal. 439, 16, 440, 7.

ἀποπληρωματικός, ἡ, ὄν, *fulfilling*. *Iambl. Myst.* 122, 2.

ἀποπληρώσις, εὼς, ἡ, *a filling up; a satisfying*. *Plut.* II, 48 C. 132 A. 1125 A, ὁρέξεως. *Athenag.* 984 C. *Porphyr.* Abst. 257. — 2. *Payment*. *Clem. A.* II, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτός, α, ον, *implendus*. *Clem. A.* I, 1216 D. *Basilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, *fulfilling*. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστάσις. *Jul.* 137 B.

ἀποπληρώτος, ον, *incomplete*. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), *to lose one's wealth*. *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) *water with which anything has been washed*. *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.

ἀποπλύνω, *to wash off*, etc. *Classical*. *Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἁμαρτημάτων, *cleanse*.

ἀπόπλυνσις, εὼς, ἡ, *a washing off*. *Achmet.* 232.

ἀποπλύνειν = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = *πέρδομαι, pedo*. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ον, (πνέω) *breathed out*. *Greg. Naz.* III, 447 A.

ἀποπνιγμός, οὔ, ὁ, (ἀποπνίγω) *a choking, suffocation*. *Moschn.* 123, p. 57, τῆς μήτρας, *strangulation, producing hysterics*.

ἀποπνίγω, *see πνίγω*.

ἀπόπνιξις, εὼς, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) *inspiration*. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποπνοέω (πνοέω), *to unmake, to undo*. *Hermes Tyr. Poem.* 64, 4. — 2. *Mid.* ἀποποιούμαι, (α) *to reject*. *Sept.* Job 8, 20. 14, 15.

Plut. II, 152 A (*Hippol. Haer.* 486, 60 ἀποποιῆσαι τινας = ἀποποιήσασθαι). — (b) *to simulate, to feign*. *Max. Tyr.* 96, 44, εἰδέναι, *to pretend not to know*.

ἀποποιήσις, εὼς, ἡ, *simulation, feigning*. *Phoebe.* 511, 15.

ἀποπομπάιος, ον, (ἀποπομπή) *sent away, representing the Hebrew ἀξάζλ, commonly rendered scapegoat*. *Sept. Lev.* 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just. Tryph.* 40. *Orig.* I, 1364 C. *Jul.* Frag. 299 A. *Cyrill.* A. IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — 2. *To be sent or hurled*. *Simoc.* 104, 4, βέλος. — 3. *Tropically, = ἀποτρέπαιος, to be averted*. *Philon* I, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, *to reject*. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμνω) *a sending away*. *Sept. Lev.* 16, 10 (16, 26). *Just. Frag.* 1596

B 'Ο τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαμῶνων, *exorcising*.

ἀποπόμπιμος, ον, *fit for sending away*. *Cels.* apud *Orig.* I, 1357 A, φωναί, *exorcisms*.

*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) *return; retreat*. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εὼς, ἡ, *departure*. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), *to finish trading*. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πράσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ἴσομαι, (πράτης) *to sell*. *Sept. Tobit* 1, 7.

ἀποπραῖνον = πραῖνον. *Plut.* I, 581 D.

ἀποπρεπέω, ἤσω, = ἀπρεπής εἰμι. *Epirh.* II, 588 D, πατρί.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) *ambassador's report*. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), *to reject*, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ἢ προηγμένον, ἀποπροῒγμενον, *that which is not preferred, as poverty, sickness*. *Gell.* 12, 5.

Lucian. I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) *to disclaim*. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, εἰδέναι, *pretending not to know*.

ἀποπροσποιήσις, εὼς, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτᾶω (ὀπτᾶω), *to roast thoroughly*. *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), *to kick off*. *Philostr.* 678.

ἀποπτῆσσω = πτῆσσω. [*Macar.* 661 A ἀποπτῆγῃν, 2 aor. pass.]

ἀποπτοέω (πτοέω), *to startle, frighten away*. *Polyb.* 3, 53, 10.

ἀποπτος, ον, *unseen, invisible*. *Just. Apol.* 2, 13. *Cyrill. A.* IX, 1013 C.

ἀποπνέλισμα, ατος, τὸ, (πνέλος) *that which is spit out*. *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), *unfold*. *Aen. Tact.* 99.

ἀποπτυστέος, α, ον, = ὃν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.

ἀποπτυστήρ, ἦρος, ὁ, (ἀποπτύω) *one that spits out*. *Opp.* Hal. 2, 11 χαλινῶν, *refusing*. *Greg. Naz.* III, 1269 A.

ἀποπτύστης, ον, ὁ, = *preceding*. *Damasc.* II, 272 B, τῆς πίστεως, *rejecter*.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) *a thing fallen; fall*. *Symm.* Esai. 34, 4, leaf fallen off. *Clem. A.* I, 576 B. — *Tropically, unlucky thing; opposed to κατόρθωμα*. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.

ἀπόπτωσις, εως, ἡ, a falling off, fall. *Diosc.* 1, Proem. p. 8, of flowers. *Anton.* 10, 12. *Hippol.* 669 B. *Orig.* I, 182 B. *Did.* A. 992 C. *Chrys.* I, 6 B. *Hierocl.* C. A. 77, 12, τῆς εὐσεβείας, from piety. *Lyd.* 328, 4, οὐσιῶν, loss of property. — 2. Backsliding. *Eus.* II, 385 B.

ἀποπτωτικός, ἡ, ὄν, belonging to failure, unsuccessful; opposed to ἐπιτευκτικός. *Orig.* II, 81 A τὸ ἀποπτωτικόν, failure. 1144 A, τοῦ καλοῦ.

ἀποπυρίω (πυρίω), to foment, in medicine. *Galen.* XIII, 601 A, τοὺς τόπους. *Antyll.* apud *Orib.* II, 72, 3.

ἀποπωλέω (πωλέω), to sell off. *Eus.* IV, 229 B.

ἀποπωματίζω (πωματίζω), to take off the stopple or cover. *Galen.* XIII, 951 B.

ἀπορίζω (ἀργίζω), to anger. — *Mid.* Ἀποργίζομαι, to be angry. *Sept. Macc.* 2, 5, 17 -ισθαί.

ἀπορειαίω, incorrect for ἀπορυχίζω = ἀπορύσσω? *Basil.* IV, 277 A.

ἀπρένυτος, ὄν, (πορεύομαι) impassable. *Agathar.* 115, 1, *Philon* I, 294, 21. *Plut.* I, 142 C, et alibi.

ἀπρέω, to be at a loss. *Apophth.* 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσασιν. — 2. Transitive, to puzzle, to ask a puzzling question. *Iren.* 656 A, τινά. *Clem. A.* II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, propounded by way of puzzle. *Orig.* II, 48 A, πρὸς τινα.

ἀπορηματικός, ἡ, ὄν, (ἀπορέω) dubitative. *Dion. Thr.* 642, 26, the interrogative particles ἄρα, μὲν, καὶ.

ἀπορητέον = δεῖ ἀπορεῖν. *Sext.* 588, 29, περὶ τινος. *Clem. A.* I, 456 C.

ἀπορητικός, ἡ, ὄν, dubitative. *Men. Rhet.* 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, the Sceptic philosophy. *Galen.* II, 23 B. 24 F. *Sext.* 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, the Sceptics. *Plut.* I, 262 D. *Gell.* 11, 5. *Sext.* 489, 24. *Diog.* 9, 69.

ἀπορητικῶς, adv. doubtingly, sceptically. *Sext.* 196, 24, et alibi. *Procl.* *Parmen.* 562 (149).

ἀπορία, as, ἡ, perplexity, etc. Classical. *Dion. H.* I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, he was at a loss what to answer. 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσται τοῖς πράγμασι. 488, 17 Ὅν δὲ τρόπον γένουτ' ἂν . . . πολλὴν αὐτοῖς παρέειχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένουτο . . . οὐ μικρὰν αὐτοῖς παρέειχεν ἀπορίαν. — 2. Aporiatio, the perplexity of Achamoth, a Valentinian figment. *Iren.* 497 A. *Hippol.* Haer. 280, 20. *Tertull.* II, 69 A (*Iren.* 456 A).

ἀπορνεῶ (ὀρνεῶ), to change into a bird. *Apollod.* 1, 8, 3, 4. *Eudoc. M.* 327 Εἰς χε-

λιδόνα ἀπορνεομένην, changed into a swallow.

ἀπορνεώσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. *Schol. Arist.* Av. 212.

ἀπορνεύω, ὥσω, (ὄρνευ) = preceding. *Strab.* 6, 3, 9, p. 452, 16.

ἀποροποίητος, ὄν, (ποροποιέω) without pores. *Sext.* 355, 29.

ἀπορός, ὄν, impracticable, etc. Classical. *Dion. H.* III, 1840, 3 Ἀπορον ὁρῶν χρῆμα ἐκ τεichoμαχίας αὐτὸ ἐλεῖν. *Jos. Vit.* 5 Ὅντες ἐν ἀπορῇ τί ποιήσωμεν, being at a loss what to do.

ἀπορραγός, ἄδος, ἡ, = ἀπορράξ, fragment. *Hippol.* Haer. 264, 50.

ἀπορραθυμῶ (ἀπορραθυμέω), adv. negligently. *Jul.* 252 A.

ἀπορραντίζω = ραντίζω. *Alex. Trall.* 48, τινά.

ἀπόρραξις, εως, ἡ, (ἀπορράσσω) bounce-ball, a game. *Poll.* 9, 103, 105. *Hes.* Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

*ἀπορραπίζω (ραπίζω), to drive back, beat off. *Aristot.* Div. Somn. 2, 9. *Dion. H.* V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, referring to the rolling sound of P. *Apollod.* Arch. 15. *Pseudo-Dion.* 512 A.

ἀπορράσσω (ράσσω), to drive off, to dislodge. *Dion. H.* II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. *Dion C.* 56, 14, 3.

ἀπορραφανιδωσις, εως, ἡ, = ραφανιδωσις, rha-phanization. *Schol. Arist.* *Plut.* 168.

ἀπορρέβομαι (ρέβομαι), to wander from. *Anton.* 3, 4, τινός.

ἀπορρεπής, ἐς, (ἀπορρέπω) proclivous. *Damasc.* I, 1201 B, τὸ πρὸς τὴν ἑλπην.

ἀπορρέπω = ρέπω off, away from. *Serap. Aeg.* 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) exudation. *Theognost.* 438, p. 79, 12, δένδρου.

ἀπορρευσίς, εως, ἡ, (ἀπορρέω) spring of water. *Polyb.* 10, 28, 4 Ἐχοντος τοῦ ταύρου πολλὰς καὶ μεγάλας ὑδάτων. *Plut.* II, 933 C.

ἀπορρέω (ρέω), to emanate, in a mystical sense. *Plotin.* I, 456, 14, ἐκ νοῦ.

ἀπορρηγμα, ατος; τὸ, (ἀπορρήγνυμι) a thing torn off. *Plut.* I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, to mis-carry. *Steph. Diac.* 1077 A, τὸ ἐμβρυον. — *Cedr.* I, 477, 17, to throw down. — 2. Intransitive, = ἀπορρήγνυμαι. *Damasc.* II, 337 A τοῦ ζῆν, to go to perdition. (See also ἀπερρωγός.)

ἀπόρρηξις, εως, ἡ, a breaking off. *Aret.* 11 D. Tropically, rupture, quarrel. *Jos. Ant.* 19, 3, 1 (doubtful). *Basil.* IV, 916 A.

ἀπόρρητος, ὄν, secret. *Polyb.* 36, 1, 7. 11, 26, 5 Δὲ ἀπορρήτων, secretly, in cipher. *Diod.* 11, 4 Ἐν ἀπορρήτοις, obscurely. 15, 20 Παρήγγελον ἐν ἀπορρήτοις, in cipher. — 2. Indecent, obscene. *Sept. Sir.* 13, 22. *Lucian.* III, 175 Κίναidon ἀπόρρητα ποιοῦντα καὶ πύσχοντα.

ἀπορριζώ (ριζώ), = ἐκριζώ, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act. Joann.* 21, p. 276.

ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτέον = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. *Classical.* *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπόρρωα, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol.* Haer. 180, 25. *Iambl. Myst.* 55, 6.

ἀπόρρωμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαῦτης = 22 ξέσται. *Epiph.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ραγάδα ἀπόρρωμα γεγονότος τοῦ ἄγγους, quid ?)

ἀπορρίπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρίπωσις, εως, ἡ, (ρυνώω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρους, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυψις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V. P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγιάς, ἁδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm.* Ps. 70, 24 ἀπορύγησαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρως (ἀπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσάρκωσις, εως, ἡ, (ἀποσαρκώω) a divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρώ (σαρώ), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσάπτω, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώ (σειρώ) = δηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώ.

ἀποσιτέω, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἀποσιος) the not drinking. *Stud.* 817 C.

ἀποσιγῶ (σιγῶ), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσιχαίνω (σιχαίνω), to be thoroughly disgusted. *Epiph.* II, 820 C.

ἀποσιμώ (σιμώ) = σιμῶν ποιῶ. *Lucian.* I, 430 Τὰς ρίνας ἀποσεσιμώμεθα.

ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμῶν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρώ, see ἀποσειρώ.

ἀποσιτέω (ἀπόσιτος) = ἀποκατερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Ap-siopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog.* Rhet. 346, 17. *Herodn.* Gr. Schem. 595, 16. *Pseudo-Demet.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.

ἀποσκαλῶ, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκαπάζω (σκαπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκαπανισμός, οὔ, ὁ, (σκαπανον) a heaving slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ὀστοῦ ἀποκοπή παράλοφος.

ἀποσκαπστος, ον, (ἀποσκαπάζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσκαπής, ἐς, (ἀποσκέπω) uncovered. *Silyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκευάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναι τινος. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμον τὴν ἐπήρεια. *Herodn.* 2, 5, 2 -άσασθαι τινα, to get rid of.

ἀποσκευή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπάτος, ἀφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνώ, ὡσα, (σκηνώ) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χαρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὄτα τῶν μουσῶν,

from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκίηον τῶν ἰδίων.

ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.

ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.

ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.

ἀποσκικτάω (σκικτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.

ἀποσκιρώμα, ατος, τὸ, (σκικρώ) a hardening. Schol. Arist. Ach. 553.

ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.

ἀποσκολοπιζέω = σκολοπιζέω. Patriarch. 1056 A. Aquil. Ps. 118, 118.

ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.

ἀποσκοπήσις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.

ἀποσκορακίζω, ἴσω, ἰώ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.

ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.

ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.

ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Georon. 20, 12, 1.

ἀποσκοτίω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)

ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.

ἀπόσκιωμα (ἀποσκόπτω), = σκῶμμα. Cosm. Carm. Greg. 494.

*ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.

ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]

ἀποσμηκύνω (σμηκύνω), to diminish. Lucian. I, 677.

ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.

ἀποσσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.

ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.

ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.

ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambl. Adhort. 346.

ἀποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.

ἀποσοφώ (σοφώω), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώω.)

ἀποσπάργμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.

ἀποσπαργανώ (σπαργανώ), to free from the σπάργανον. Lyd. 63, 9.

ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.

ἀποσπασμάτιον, ον, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.

ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.

ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.

ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.

ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.

ἀποσπερματόομαι (σπερματόω), to become perfect semen. Nemes. 701 A.

ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.

ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.

ἀποσπουνδάω (σπονδάω), to dissuade. Philostr. 8. 9. 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχεσθαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.

ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάω) a dripping, trickling. Schol. Arist. Pac. 1184.

ἀποσταλάω (σταλάω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.

ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τοῦ ἀποστασίας ἄνθρωπος. Iren. 857 B.

ἀποστασιάζω, ἄσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.

ἀποστασιάρης, ον, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.

ἀποστάσιον, ον, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀποστάσις, εως, ἡ, = ἀπόστημα, *imposthume*, *abstess*. Clem. A. I, 328 C. Eus. II, 789 B.

ἀποστατέω, ἤσω, *to revolt from*. Sept. Macc. 2, 5, 11, 13, 16, ἀφ' ἡμῶν. Theoph. 8, 8, τῆς Ῥωμαίων ἀρχῆς. Clem. A. I, 801 A, of the fallen angels. — 2. *To apostatize*, in respect to religion. Orig. III, 1052 B. Socr. 648 C. D. — 3. *To cause to apostatize*. Clementin. 104 D, τινὸς τινα.

ἀποστατής, ου, ὁ, (ἀφίσταμαι) *rebel*. Beros. apud Jos. Apion. 1, 19, p. 450. Sept. Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, *against the Law*. Polyb. 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, *against the king*. 11, 28, 6, τῆς πατρίδος. Diod. 15, 18. Dion. H. II, 775, 11. Plut. II, 821 B, κύνες, *wandering from home*. — Clem. A. I, 800 C, Satan. — Sept. Job 26, 13 = Esai. 27, 1 σκολιός. — 2. *Apostata*, *apostate*, *renegade*. Herm. Vis. 1, 4. Tertull. II, 16 B. Orig. III, 1052 B. Greg. Naz. II, 537 A. Nectar. 1825 D, Ἰουλιανός. Philostr. 544 C. Socr. 412 A.

ἀποστατικός, ἡ, ὢν, *rebellious*. Plut. I, 20 F. Iren. 1201 C, δύναμις, *the Devil*. Orig. I, 816 C Τὸ μὴ πάντα ἀποστατικὸν τοῦ Ἰουδα. Method. 577 C. — 2. *Apostatical*. Orig. I, 816 B. — 3. *Imposthumating*. Antyll. apud Orib. I, 437, 14.

ἀποστατικῶς, *adv. rebelliously*. Plut. I, 285 C τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτης, ἰδος, ἡ, *rebellious*. Sept. Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρῶ, *to fence*, etc. Classical. Clem. A. I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἐαυτὸν τῶν παθῶν. (Compare Paul. Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), *to begin to form or shoot ears* (of corn). Geopon. 3, 3, 13.

ἀποστεγῶ = ἀποστεγάζω. Pseudo-Just. 1277 B.

ἀποστειρῶ (στειρῶ), *to render barren*. Method. 73 D. Jos. Hymn. 1013 B.

ἀποστελλῶ, *to send an order*. Sept. Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενοχωρέω = στενοχωρέω. Athen. Mech. 11, 45. Nil. 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. Jos. Ant. 4, 8, 38. Plut. II, 931 D.

ἀποστεφανῶ (στεφανῶ), *to uncrown*. Max. Tyr. 17, 14. Lucian. II, 653.

ἀποστεφάνωσις, εως, ἡ, *an uncrowning*. Eumath. 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart*. Athan. II, 921 B. Eriph. II, 172 D. Pallad. Laus. 1027 C, τὰς γραφὰς ἔξωθεν.

Απορθή. 264 A, τοῦ εὐαγγελίου, *portions of the gospel*. Leont. Cypr. 1697 B. Vit. Nil. Jun. 44 A.

ἀποστηθισμός, ου, ὁ, (ἀποστηθίζω) *a learning or repeating by heart*. Eriph. II, 829 E.

ἀποστηματικός, ἡ, ὢν, (ἀπόστημα) *apostematus*. Aët. p. 169, 31.

ἀποστιβάζω = στιβάζω *completely*? Herm. Mand. 11.

ἀποστιζῶ (στιζῶ), *to mark with dots*. Galen. IX, 221 C. 241 E.

ἀποστιλβῶ = στιλβῶ. Anthol. Palat. 7, 339. Rhetor. I, 640, 27.

ἀπόστιχα, ὢν, τὰ, (στίχος) *sc. τροπάρια*, in the *Ritual*, the *troparia* sung near the conclusion of vespers.

ἀποσπλέγγισμα, ατος, τὸ, (ἀποσπλεγγίζω) *what is scraped off from the body in bathing*. Strab. 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle*. Soz. 1560 A. 1617 A. Const. (536), 1021 A. Chron. 591, 16. Genes. 84, 8.

ἀποστολή, ἡς, ἡ, *apostolate, apostleship*. Luc. Act. 1, 25. Paul. Rom. 1, 5, et alibi. — 2. *A thing sent*. Sept. Esdr. 1, 9, 51, *portions of food*. Macc. 1, 2, 18. 2, 3, 2, *gifts*. Jul. 397 C, the tribute paid by the Jews to the emperor. Suid. Ἀποστολάς, ἀποπέμψεις, δῶρα. — Sept. Jer. 39, 36. Baruch 2, 25, =

λοιμός: a mistranslation. ἀποστολικόν, ου, τὸ, (ἀποστολικός) *apostolic turban*, a turban like that worn by the apostle of God (Mohammed). Achmet. 157 Eὶ δὲ ἴδῃ ὅτι φορεῖ ἀποστολικόν, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman? Ἀποστολικοί, ὧν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτῖται. Eriph. I, 849 B. 1040 C.

ἀποστολικός, ἡ, ὢν, *apostolicus, apostolical*. Ignat. 676 A. Martyr. Polyc. 1041 A. Iren. 477 A, *sc. ρητῶν*. 1228 B, πρεσβύτερος, Polycarpus. Clem. A. I, 57 B, γραφή. 700 A. 1060 B, βαρνάβας. Tertull. II, 44 C, ecclesia. 890 C, viri. Orig. I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. Alex. A. 552 A, κανὼν. Eus. II, 176 A, ἄνδρες. 281 B, ὁρθοδοξία. 1136 A, παράδοσις. Athan. I, 733 C, θρόνος, the *Apostolic see*, of Rome. Carth. 1254 A, καθέδρα. Eustrat. 2380 C, στολή, the episcopal habit. Theoph. 253, 13. — 2. *Of the apostle of God* (rasul allah), that is, Mohammed. Achmet. 249, χάσδιον. — 3. *Substantively*, τὸ ἀποστολικόν, (a) with βιβλίον or τεύχος expressed or understood, the book containing the *Epistles* of the New Testament. Adam. 1724 A. Eriph. I, 709 A. Socr. 509 C. Eus. I, 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the

Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. apostolically. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.

ἀποστόλων, ου, τὸ, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.

Ἀποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*

ἀπόστολος, ου, ὁ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrril.* H. 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, the anniversary of the church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.

ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A Ὁ λέων κατέπιεν τὸν ἄμνον καὶ ἀπεστομαχίσθη.

ἀποστομίζω, ἰσω, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.

ἀποστομόω (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. *Dion.* H. II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμάς. *Lucian.* I, 118.

ἀπόστοργος, ου, = ἀστοργος. *Plut.* II, 491 C.

ἀποστοχέω = ἀστοχέω. *Schol. Clem. A.* 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17, 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.

ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.

ἀποστρακόω (δστρακόω), to bake an earthen vessel. *Diosc.* 2, 5.

ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.

ἀποστράτευτος, ου, (ἀποστρατεύομαι) discharged from military duty. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.

ἀποστρεβλόω (στρεβλόω) = στρεβλὸν ποιῶ. *Sept. Macc.* 2, 9, 7.

ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. *Phryg.* P. S. 10, 22 Ἀπόστρεπτος ἀπὸ τοῦ ἀποστραφεῖς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.

ἀποστρεφικός, ἡ, ὄν, causing aversion. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἑαυτῶν, by anointing the θηλή (papilla) with some nauseous substance.

ἀποστρέφω, to turn back, etc. Classical. *Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐν-τυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνῶσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.

ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τι, aversion. — 2. Diversion, amusement. *Plut.* II, 133 B. — 3. Relief, help. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aversio, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr. Schem.* 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. *Apollon. D. Pron.* 317 B. *Porphyr.* Pros. 115 (ἐμ' αὐτὸν to be divided ἔ-μαν-τόν). — 6. Obedience (ἡρῶσις)? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σέ ἡ ἀποστροφή αὐτοῦ.

ἀπόστροφος, ου, ἡ, sc. προσφῶδια, apostrophos, apostrophe, the mark (*). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπέσαξεν, ἀπέστρωσεν.

ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.

ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.

ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodtn. Dan. 11, 6 as v. l.

ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.

ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.

ἀποσύνακτος, ου, (σύναξις) that stays away from church. Epirh. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.

ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3. 210. Sext. 48, 1.

ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex N).

ἀποσυνθίζω (συνεθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.

ἀποσυνοψίζω, ισα, (σύνοψις) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυνοψίζεσθαι τοὺς δεσπότες. Theoph. Cont. 698. 708, 11 Ἡέλεν ὁ βασιλεὺς ἀποσυνοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.

ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.

ἀποσυνοκεφαλέω, ἡσω, (σὺς, κεφαλή) to change into an animal with a swine's head. Eus. apud Orig. I, 1285 B (Hom. Od. 10, 239 Οἱ δὲ σὺν μὲν ἔχον κεφαλᾶς).

ἀποσυρίζω, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?

ἀπόσπρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὑμενῶδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.

ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἡ τε ἀποστία ἀποσύστασις οὐσα τῆς πίστεως.

ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.

ἀποσφαίρω (σφαίρω), to make spherical. Athen. 2, 17.

ἀποσφαλίζω (σφαλίζω), to shut up. Schol. Eur. Or. 1108.

ἀποσφαλμέω = σφαλμέω. Polyb. apud Suid. Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.

ἀποσφενδονάω (σφενδονάω), to sling away. Diol. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλοις.

ἀποσφενδόνητος, ου, repulsed by slings. Plut. II, 293 A.

ἀποσφενδονίζω = ἀποσφενδονάω. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμινον. Euagr. 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28. 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.

ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10, τινά. — Mid. Ἀποσφραίνομαι, to snuff up. Diosc. 1, 64, p. 68.

ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.

ἀποσχετλιάζω = σχετλιάζω. Phrygn. P. S. 36, 1. Aster. 232 B.

ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.

ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχισαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσῃς τὰ θαλλία σου, ἐλθέ γεῦσαι μετ' ἐμοῦ.

ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.

ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.

ἀπόσχιωτος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.

*ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀποσχομισμένοι πᾶσι τοῖς ἐν τῇ πόλει δικαίοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.

*ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.

ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10. 483, 14.

ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης. Porph. Adm. 72, 17.

ἀποταγή, ἥς, ἡ, (ἀποτάσσομαι) *renunciation*. Just. Tryph. 107, πρὸς τὴν ἀδικίαν. Macar. 233 A. B, τῷ διαβόλῳ. Const. Apost. 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation of the world*, applied to monachism. Basil. III, 632 A. 940 B. Isid. Epist. 1, 1, τῆς ὕλης. Apophth. Cassian. 7. — **3.** *Resignation* = παραίτησις. Nicet. Paphl. 505 C. — **4.** *Cessation of the pulse*. Protosp. Puls. 47.

ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. Iambl. V. P. 290.

ἀποτάδην (ἀποτείνω), adv. *at length*, at the full extent. Lucian. I, 841. Poll. 4, 94. Philostr. 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long*. Orig. I, 909 B. Cyrill. A. I, 276 D, *by extending*.

*Αποτάκται, ὧν, οἱ, = Ἀποτακτικοί. Epirh. III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. Clem. A. II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. Epirh. II, 508 B, τρόπος, a disposition to give up all religious observances. — **2.** *Monastic*. Pachom. 949 A, σχῆμα, the monastic habit; opposed to τὰ κοσμικά ἱμάτια. — **3.** Substantively, (α) ὁ ἀποτακτικός, *recluse*, one who lives in seclusion, simply a monk. Pachom. 949 A. Apocr. Act. Philipp. in Hellad. 1. — (b) οἱ Ἀποτακτικοί, *Renouncers*, an Encratite sect, called also Ἀποστολικοί, Ἀποτακῖται. Epirh. I, 849 B. 1040 C.

*Αποτακισταί, ὧν, οἱ, = Ἀποτακτικοί. Jul. 224 A.

*Αποτακῖται, ὧν, οἱ, = Ἀποτακτικοί. Basil. IV, 729 C. Tim. Presb. 16 C.

ἀποταξία, ας, ἡ, *desertion*. Cyrill. A. I, 760 A. — **2.** *Renunciation*. Orig. II, 125 A. Epirh. II, 337 B. — **3.** *Renunciation of the world*, with reference to monachism. Basil. III, 633 A. — **4.** *Schism*. Clementin. 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. Eus. II, 177 A. 1500 A. Epirh. I, 677 C. Cyrill. A. X, 1084 C. — **2.** *Resignation* = παραίτησις. Theogn. Mon. 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. Plut. II, 670 C. — **2.** *A directing, an aiming at: intention, object*. Apollon. D. Pron. 283 B. Synt. 113, 5. 35, 27 Ἐχει πρὸς τὸ δλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἐστὶ). Theodos. 1027, Ἥ δὲ πρότασις πρὸς παρὸν ἐστὶ πρόσωπον ἀπότασις, *in addressing a person in the imperative*. Argum. Arist. Nub. II.

ἀποτάσσω or ἀποτάττω, *to assign, to set apart*. — Mid. ἀποτάσσομαι, (α) *to bid farewell*. Marc. 6, 46. Luc. 9, 61, τινί. Act. 18, 18. 21. Paul. Cor. 2, 2, 13. Jos. Ant. 8, 13, 7. 11, 8, 6. Theophil. 2, 1. Phryg. 23 Ἀπο-

τάσσομαί σοι· ἔκφυλον πάνν· χρὴ γὰρ λέγειν Ἀσπάζομαι σε. — (b) *to renounce, to throw off one's allegiance*; opposed to συντάσσομαι. Philon I, 115, 24, τινί. Jos. Ant. 11, 6, 8. Clem. R. 2, 16. Herm. Mand. 6, 2. Ignat. 705 B. Just. Apol. 1, 49. Tatian. 805 B. Orig. I, 585 A. III, 1041 B. Iambl. V. P. 36. Cyrill. H. 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. Const. Apost. 2, 6. 3, 18. 5, 6. 7, 41. — Particularly, *to renounce the world*; said of monachism. Basil. III, 636 A. 873 A. Pallad. Laus. 1107 C. 1035 B. 1073 B, τινός. Chal. 1565 C. Apophth. 81 C. Joann. Mosch. 2920 A. 2973 A, et alibi. — (c) *to abdicate*. Mal. 312, 4, τῆς βασιλείας.

ἀποτατικός, ἡ, ὄν, (ἀποτείνω) *aiming at, directed to a person*. Orig. I, 476 A, λόγος.

ἀποτατικῶς, adv. of the preceding. Orig. I, 476 A, write ἀποτακτικῶς?

ἀποταυρόομαι, *to become a ταῦρος*. Cyrill. A. II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. Dion. H. III, 1761, 12.

ἀπότε = ἀφότε. Mal. 176, 18 as v. 1.

ἀποτειχίζω, *to deprive*. Genes. 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.

ἀποτειχισμός, οὔ, ὁ, (ἀποτειχίζω) *the walling off of a town*. Plut. I, 535 B, et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. Themist. 336, 32.

ἀποτεκνῶ, ὥσω, (τέκνω) *to rob of children*. Sept. Gen. 27, 45 Μήποτε ἀποτεκνῶθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. Polyb. 10, 21, 9. 16, 36, 3 seq.

ἀποτελειῶ (τελειῶ) *to initiate*. Pseudo-Dion. 372 B.

*ἀποτελεσις, εως, ἡ, (ἀποτελέω) *completion*. Epicur. apud Diog. 10, 108. Nicom. 44.

*ἀποτελεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. Aristot. Mund. 5, 9. Polyb. 2, 39, 11. 4, 78, 5. Diod. 1, 89. Diosc. Iobol. p. 52. Plut. I, 58 D, et alibi. Artem. 22, fulfilment of a dream. Anton. 6, 42. — **2.** *Destiny, in astrology*. Sext. 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. Diosc. Iobol. p. 54. Galen. II, 64 D. Sext. 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny, in judicial astrology*. Ptol. Tetrab. 90. Basil. I, 129 C. Soz. 1045 C Ἀσκεισθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. Cosm. Carm. Greg. 552. — **3.** Substantively, οἱ ἀποτελεσματικοί, *astrologers*. Eust. Dion. 91, 23. Schol. Dion. P. 325, 30.

ἀποτελεσματικῶς, adv. *in a manner denoting result*. Olymp. A. 81 A.

- ἀποτελεσματολόγος, ου, ὁ, (λέγω) *astrologer*. *Nicom.* 53.
- ἀποτελεσμός, οὔ, ὁ, (ἀποτελέω) *the final cause*. *Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνώ.
- ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc.* *Iobol.* 2, p. 61.
- ἀποτελεστικός, ἡ, ὄν, *bringing to an end, effecting, producing, causing*. *Plut.* II, 652 A, θερμασίας. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — 2. *Final*, relating to the end or object to be gained. *Apollon.* D. *Synt.* 265, 27, σύνδεσμος (ἵνα), *final conjunction*, in grammar.
- ἀποτελεστικῶς, adv. *by bringing to an end, etc.* *Apollon.* D. *Synt.* 268, 28. *Porphyr.* *Aneb.* 37, 8.
- ἀποτέλεστος, ου, *perfect*. *Iren.* 807 A.
- ἀποτελευτή, ἡς, ἡ, = τελευτή. *Antyll.* apud *Orib.* III, 612, 7.
- ἀποτελέω, .to effect, to produce a result; said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2, 7.
- ἀποτέμνω, to cut off: to behead, decapitate. *Dion.* H. IV, 2044, 9, τοὺς αἰχένas = τὰς κεφαλὰς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλος τε ἀποτέμνεται, was beheaded. *Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη. *Philostrog.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus.* *Emes.* 517 B, τινά. *Justinian.* *Cod.* 1, 5, 11 ἀποτεμνέσθω, let him be beheaded. *Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic.* CP. *Histor.* 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλὴν.) — 2. *Mid.* ἀποτέμνομαι, to subdivide, as applied to chords. *Sext.* 670, 22 Ὡστε δύο αὐτῶν ἀποτέμνεσθαι ζῳδια, the radius subdivide two signs of the zodiac, that is, one sixth of the ecliptic.
- ἀπότεξις, εως, ἡ, (ἀποτίκτω) *birth*. *Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrrill.* A. X, 257 B, ἡ ἐκ γυναικός.
- ἀποτερματίζω (τερματίζω), to terminate, to bound. *Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.
- ἀποτερματισμός, οὔ, ὁ, a bounding. *Gemin.* 781 C.
- ἀποτεταγμένως (ἀποτάσσω), adv. *exclusively*. *Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.
- ἀποτετευγμένως (ἀποτυγχάνω), adv. *by missing, etc.*; opposed to ἐπιτετευγμένως. *Orig.* I, 1112 B.
- ἀποτολμημένος (ἀποτολμάω), adv. *boldly, daringly*. *Orig.* I, 1368 A.
- ἀποτένυμα, ατος, τὸ, (ἀποτυγχάνω) *failure; mishap*; opposed to κατόρθωμα. *Diod.* 1, 1, 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A.
- Hippol.* Haer. 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.
- ἀποτευκτικός, ἡ, ὄν, *failing, missing*. *Epict.* 3, 22, 104 ὄρεξις, opposed to ἐκκλίσαις περιπτωτική. *Ptol.* *Tetrab.* 161.
- ἀποτευκτικῶς, adv. *by failing, etc.* *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.
- ἀποτεφρώω (τεφρώω), to reduce to ashes. *Diosc.* 5, 96. *Poll.* 1, 167. *Philostrog.* 545 B.
- ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.
- ἀπότηξις, εως, ἡ, (ἀποτήκω) *a melting of snow*. *Strab.* 4, 1, 12, p. 291, 22.
- ἀποτηρέω = τηρέω, to watch. *Diod.* 14, 21. *Neocaes.* 11, to reserve.
- ἀποτήρησις, εως, ἡ, *observance to no purpose*. *Eus.* *Alex.* 316 B, τῶν νηστεϊῶν.
- ἀποτίμησις, εως, ἡ, = ἀπογραφή, census. *Jos.* *Ant.* 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἡ φόρον.
- ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) *refuse, waste matter*. Hence, tow. *Sept.* *Judic.* 16, 9 as v. I. *Symm.* *Esai.* 1, 31.
- ἀποτινάσσω = τινάσσω. *Schol.* *Arist.* *Ach.* 346.
- ἀποτινύω = ἀποτίνω. *Sept.* *Gen.* 31, 39. *Ps.* 68, 5. *Sir.* 20, 12.
- ἀπότιστος, ου, (ποτίζω) *not watered, as a plant*. *Greg. Th.* 1073 C. *Jos.* *Hymnog.* 1169 B.
- ἀπότιπτος, ου, (τίπθω) *weaned*. *Philon* II, 83, 24. 332, 44. *Basil.* *Sel.* 576 D.
- ἀπότμημα, ατος, τὸ, (ἀποτέμνω) *a piece cut off*. *Martyr.* *Poth.* 1445 A.
- *ἀπότμησις, εως, ἡ, *a cutting off*. *Philon* B. 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.
- ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.
- ἀποτομάς, αδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos.* *Ant.* 3, 1, 2.
- ἀποτομή, ἡς, ἡ, *castration*. *Clementin.* 196 C. — 2. *Decapitation*. *Simoc.* 57, 3. *Max.* *Conf.* *Comput.* 1252 C. *Andr.* C. 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.
- ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness; harshness of character*. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion.* H. III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul.* *Rom.* 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.
- ἀποτορεύω = ἀποτορνέω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποτορνευμένους. *Jul.* 111 D.
- ἀποτρακτεῖω (τρακτεῖω), to inquire. *Eus.* *Alex.* 345 A.
- ἀποτραχύνω (τραχύνω), to make harsh. *Dion.* H. VI, 1089, 3, τὴν ἀκοήν, to grate the ear. *Longin.* 21, 1. [*Dion.* H. V, 155, 11 ἀποτετράχυνκα, perf. act.]
- ἀποτρεπτεός, α, ου, = ἐν δεῖ ἀποτρέπεσθαι. *Eus.* IV, 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading: preventing.* Diosc. 1, 89, νομῶν. Pseudo-Lucian. III, 593.
 ἀπὸτρεπτος, ον, *to be avoided.* Themist. 209, 14.
 ἀποτρέφω = ἐκτρέφω. Poll. 6, 32. Basilic. 7, 17, 2.
 ἀπότηριμμα, ατος, τὸ, (ἀποτρίβω) *powder of emery.* Diosc. 5, 167 (168), ἀκόνης Ναξίας.
 ἀποτρίσις = τρίς. Apollon. D. Synt. 339, 14.
 ἀποτριπνῶ (τριπνῶ), *to boil down to one third.* Diosc. 4, 138 (140). Geopon. 7, 13, 5. 8, 24.
 ἀποτρίτωσις, εως, ἡ, *a boiling down to one third.* Aet. 3, 79.
 ἀποτριψίς, εως, ἡ, (ἀποτρίβω) *a rubbing or wiping off.* Clem. A. I, 640 C. Cyrill. A. I, 1009 C, ἁμαρτίας.
 ἀποτριπᾶμαι = ἀποτρέπω. Pseudo-Phocyl. 132 (125).
 ἀποτροπιᾶζω (ἀποτροπή) = ἀποτρέπω, *to keep off.* Orig. I, 1364 D Ὁν ἀποπέμψεσθαι καὶ ἀποτροπιᾶσθαι δεῖ. Aristaen. 1, 1, p. 6, τινά, ἀνοῖδ. — Sept. Ezech. 16, 21 Ἀποτροπιᾶξέσθαι σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*
 ἀποτροπίασμα, ατος, τὸ, *expiatory offering.* Hes. Ἀποτροπίασμα, ἐξιλῶσμα, ἀποτρέποντα τὸ φαῦλον.
 ἀποτροπιασμός, οὔ, ὅ, *an averting, keeping off.* Jos. Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. Orig. I, 720 A, δαμονίων. Diog. 8, 32.
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. Eudoc. M. 147, φασμάτων. Eust. Dion. 237, 26.
 ἀποτροφή, ἡς, ἡ, = τροφή. Dion. H. III, 374, 10.
 ἀποτρυνῶ (τρυνῶ), *to pluck, pick fruit.* Philostr. 97, πέπερι. Chrys. I, 751 E. — Sept. Amos 6, 1, apparently out of place.
 ἀποτροχῶ (τροχῶ), = ἀποτρώ. Plut. I, 933 A.
 ἀποτρίχω (τρίχω), = ἀποτρώ. Philon II, 371, 38. Plut. I, 144 D.
 ἀπότως (ἄποτος), adv. *without drinking.* Vit. Nil. Jun. 45 A.
 ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold.* Theod. Lector 224 A Ἀποτυλίξαι τὴν συνδὸνα ἀπ' αὐτοῦ.
 ἀπότηπος, ον, (τύπτω) *modelled or formed after an original.* Jos. Ant. 20, 9, 4, εἰκόν.
 ἀποτυπῶ, *to copy, etc.* Classical. Porphyr. Vit. Plot. 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, *as a calligrapher.*
 ἀποτυρῶμαι (τυρῶ), *to be curdled or made into cheese.* Erotian. 276. — 2. *To leave off eating cheese.* Anast. Caes. 525 A.
 ἀποτυφλῶσις, εως, ἡ, (ἀποτυφλῶ) *a blinding, blindness.* Sept. Zach. 12, 4.
 ἀπουλῶ (ουλῶ), *to heal up an ulcer.* Diosc. 1, 81, p. 86, et alibi. Epict. 2, 21, 22. Plut. II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up of an ulcer.* Diosc. 2, 5, et alibi. Paul. Aeg. 84.
 ἀπουραγέω (οὔραγέω), *to lead the rear-guard, cover the rear.* Polyb. 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.
 ἀπουρέω = οὔρέω. Lucian. II, 89. Aret. 51 E.
 ἀπούρησις, εως, ἡ, = οὔρησις. Aret. 53 C.
 ἀπουρῶ, ὥσω, (οὔρος) *to meet with contrary winds.* Polyb. 16, 15, 4.
 ἀπουσία, ας, ἡ, *deficiency, diminution.* Agathar. 128, 12. Diod. 3, 14. — 2. *Seminal emission, = σπέρματος πρῶσις.* Plut. II, 364 D. Clem. A. I, 509 B, συνουσίας.
 ἀπουσιᾶζω = ἀποσπερμαίνω. Artem. 115, εἰς τῶα.
 ἀποφαιδρῖνω = φαιδρῖνω. Clinag. 21.
 ἀποφαλακρόμαι (φαλακρῶ), *to become completely bald.* Phryn. P. S. 16, 31.
 ἀποφαντέον = δεῖ ἀποφαίνεσθαι. Philon II, 461, 39. Galen. VI, 91 B. Plotin. I, 192, 11.
 *ἀποφαντικός, ἡ, ὄν, *assertive, declarative.* Aristot. Interpr. 4, 3. 5, 2. Apollon. D. Synt. 244, 26, ἔγκλισις, = ὀριστική, *the indicative mood, in grammar.* 245, 3, ἐπίρρημα. Hermog. Prog. 17. Sext. 302, 17. Diog. 7, 69, ἀξιώματος.
 ἀποφαντικῶς, adv. *assertively, declaratively.* Orig. III, 868 A.
 ἀποφαντός, ἡ, ὄν, *asserted.* Philon I, 97, 22. 541, 6. Gell. 16, 8. Sext. 80, 21. Diog. 7, 65.
 *ἀπόφασις, εως, ἡ, (ἀποφαίνομαι) *assertion, declaration, decision, sentence.* Dem. 899. Polyb. 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. Cleomed. 51, 5. Strab. 2, 1, 19, p. 118, 2. Martyr. Poth. 1436 C. Sext. 84, 25. Apophth. 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῇσι. Joann. Mosch. 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλισθῇ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφότεροι φουρκισθῶσιν. — 2. *Answer = ἀπόκρισις.* Polyb. 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. *Revelation.* Simon apud Hippol. Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation, the title of a work attributed to Simon the Magician.*
 ἀπόφασις, εως, ἡ, (ἀπόφηναι) *negation.* Classical. Dion. Thr. 642, 3 Ἀρνήσεως ἡ ἀποφάσεως ἐπίρρηματα (οὐ and its compounds). Plut. II, 513 A, οὐ. Apollon. D. Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle οὐ.* Hermog. Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδελον). Lucian. II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*
 ἀποφατικός, ἡ, ὄν, *negative.* Classical. Apollon. D. Synt. 245, 23, ἐπίρρημα (οὐ). Diog. 7, 73, τινός.

ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D. Synt.* 10, 21. Doubtful.
 ἀποφαντικῶς, adv. = ἀποφαντικῶς. *Apollon. D. Pron.* 294 A. Doubtful.
 ἀποφανλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.
 ἀποφεναικίζω = φεναικίζω. *Men. P.* 404, 14.
 ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.
 ἀπόφημος, ον, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
 ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Plálon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4. 14. 26, 25. *Plut. II.* 405 D. *Lucian.* I, 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
 ἀπόφθεγμα, ατος, τὸ, apophthegm. Classical. *Zosimás* 1693 C, τῶν ἁγίων γερόντων. *Joann. Mosch.* 3104 C. [The Apophthegmata Patrum formed part of the Μέγα Λειμωνάριον.]
 ἀποφθεγματικός, ἡ, ὄν, apophthegmatic. *Plut.* I, 51 E, et alibi. *Pseudo-Demetr.* 6, 13.
 ἀποφθειργώ, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
 ἀποφμῶ (φμῶ), to stop one's mouth, to silence. *Ephr.* II, 45 D.
 ἀποφλεγματίζω, ἴσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλῇν (2, 207 Φλέγμα ἄγει. *Galen.* VI, 179 E Ἀπορρίπτει τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
 ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.
 ἀποφλεγματισμός, οὔ, ὅ, a cleansing from phlegm. *Diosc.* 5, 4.
 ἀποφουβάω (φοιβάω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iamb.* V. P. 340.
 ἀποφοίτησις, εως, ἡ, (ἀποφαιτάω) a going away, departure. *Cyrril. A.* I, 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
 ἀπόφοιτος, ον, gone away. *Simoc.* 149, 5.
 ἀποφορά, ἄς, ἡ, L. effluviū, exhalation, smell. *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
 ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.
 ἀποφόρητος, ον, (ἀποφέρω), L. auferendus, to be carried away. *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
 ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon* I, 604, 3, λύπην. *Luc. Act.* 21, 3, of a ship. *Jos. B.* J. 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.

ἀποφορτισμός, οὔ, ὅ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II, 202, 9.
 ἀποφορτίζομαι (φορτίζω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off.
 ἀποφράω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.
 ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομόω. *Diosc.* 1, 68, p. 73.
 ἀποφρύνω (ὀφρύνομαι), to humble. *Greg. Naz.* III, 1410 A.
 ἀποφυσηγέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.
 ἀπόφυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
 ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
 ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.
 ἀποχαρετίζω, ἴσα, (χαρετίζω) to bid one farewell. *Porph.* Cer. 16, αἰτῶν. *Adm.* 210, 8.
 ἀποχαλκίζω, ἴσω, (χαλκός) to strip one of money (χαλκοῖς). *Palladas* 48.
 ἀποχάραξις, εως, ἡ, = χάραξις. *Plut.* II, 1079 E.
 ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.
 ἀποχαννώ (χαννώ), to make neglectful or remiss. *Leont. Cyrr.* 1693 C τῆς κατὰ θεὸν πολιτείας ἀποχαννώθηνα.
 ἀποχειρίζω, ἴσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
 ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod. I.* 1040 C.
 ἀπόχειρος, ον, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
 ἀποχειροτονέω, ἴσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένωνα τῆς στρατηγίας.
 ἀποχερσώ (χερσώ), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseud-Athan.* IV, 905 C -θῆναι, to become waste.
 ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) a carrying off by a canal. *Philon* I, 29, 29, τῶν περριτωμάτων.
 ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]
 ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — 2. Acceptilatio, quitance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.
 ἀπόχορδος, ον, (χορδή) discordant, out of tune. *Clem. A.* I, 1068 B.
 ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut.* II, 1123 E, αἰρία, sufficient reason.
 ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεὺς, personal.
 ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using up. *Paul.* Col. 2, 22. — 2. Want, need. *Dion. H.* I, 149, 2.

ἀποχρηστέω = ἄχρηστος εἰμι. *Plut.* II, 670 A.
 ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκοῦντως. *Diod.* 7, 160, ἔχειν.
 ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C
 -σθαι, to become gold. (Compare ἀπαργυρόω.)
 ἀπόχρωσις, εὼς, ἡ, (χρῶννυμι) a coloring. *Plut.* II, 346 A, σκιᾶς, light and shade, in painting.
 ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
 ἀποχύλιγμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
 ἀπόχυμα, ατος, τὸ, = ζώπυσσα. *Diosc.* 1, 98.
 — 2. A mode of dressing the hair. *Const. Apost.* 1, 3.
 ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. I. ἀπεχυνη, write ἀπέχυνε.
 ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
 ἀπόχυστις, εὼς, ἡ, a pouring out. *Classical.* —
 2. Fullness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
 ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
 ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
 ἀποχωριστικός, ἡ, ὅν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
 ἀπόχωσις, εὼς, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
 ἀποφυαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
 ἀποψέ (ἄψέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
 ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
 ἀποψήγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
 ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
 ἀποψόφησις, εὼς, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
 ἀπόψυκτος, ου, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
 ἀπόψυχος, ου, (ψυχή) inanimate. *Longin.* 42, 2.
 ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.
 ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
 Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
 Ἀππιος, ου, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc. Act.* 28, 15 Ἀππίου Φόρον, Appii Forum.
 ἀπραγέω, ἡσω, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
 ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.

ἀπραγμάτευτος, ου, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
 ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
 ἀπραγος, ου, = ἀπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.
 ἀπραϊδευτος, ου, (πραιδεύω) not plundered. *Suid.* Ἀπραϊδευτος, τουτέστιν ἀξήμιος.
 ἀπρακτος, ου, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
 ἀπραῦντος, Ionic ἀπρήντος, ου, (πραίνω) not to be appeased. *Antip. Thess.* 69.
 ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
 ἀπριλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπριλίας. *Anatol.* 212 B Πρὸ ἑνδεκα καλανδῶν ἀπριλίων, ante diem undecimum kalendas aprilis. *Epirh.* I, 885 A Τῇ πρὸ ὀκτῶν καλανδῶν ἀπριλίων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μήν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
 ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrrill. A.* I, 141 B.
 ἀπρόγνωστος, ου, (προγνώσκω) that cannot foreknow; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.
 ἀπρόεδρος, ου, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
 ἀπρόθεσμος, ου, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.
 ἀπρόθετως (προτίθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
 ἀπροῦδως (ἀπροΐδης), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
 ἀπρόϊτος, ου, (πρόειμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
 ἀπροκατασκευάστος, ου, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
 ἀπροκλινής, ἑς, (προκλίνω) not inclining either way. *Cyrrill. A.* I, 1021 D.
 ἀπρόκοπος, ου, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrns.* 3680 A. τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
 ἀπρόκοπτος, ου, = preceding. *Pseud-Athan.* IV, 1161 C.
 ἀπρόληπτος, ου, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.

ἀπρομηθής, ἐς, (προμηθής) *without forethought*. Jos. Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) *no providence*, with reference to the Epicurean doctrine. Theophil. 2, 8, 38. Socr. 420 C.

ἀπρονοήτος, ον, (προνοέω) *not thought of beforehand*: *unexplored country*. Polyb. 3, 48, 4. — 2. *Not superintended by divine providence*. Tatian. 2. Athenag. 949 B. Theophil. 3, 3. Sext. 35, 7. — 3. *Heedless, thoughtless, imprudent*: *unguarded*. Polyb. 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαίνειν. Plut. II, 572 A. Lucian. II, 795, τῶν ἐπὶ γῆς πραγμάτων, *exercising no providence*.

ἀπρονοήτως, adv. *without having thought of beforehand*. Polyb. 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, *who had never seen anything like it before*.

ἀπροουμίαστος, ον, (προουμιάζομαι) *without preface*. Dion. H. V, 491, 2. Lucian. II, 32, 63.

ἀπροόπτος, ον, *not foreseeing, improvident*. Poll. 1, 179, 3, 117, τοῦ μέλλοντος.

ἀπροόπτως, adv. *improvidently, recklessly*. Philon II, 411, 25. Ael. N. A. 1, 8. Herodn. 6, 5, 5.

* ἀπροόρατος, ον, (προοράω) *not foreseen*. Diod. 20, 42, 96. — 2. *Not foreseeing*. Philon II, 159, 39, τοῦ μέλλοντος. Max. Tyr. 42, 10.

ἀπροοράτως, adv. = ἀπροόπτως. Philon I, 30, 34. II, 545, 11, ἔχειν τινός. Max. Tyr. 122, 30. Diog. 9, 62.

ἀπροορίστως (προορίζω), adv. *without being predestined*. Hippol. Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) *the being unbiassed*. Anton. 3, 9. Diog. 9, 74, 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) *invincible?* Sept. Macc. 3, 3, 14. — 2. *Unbiassed*. Epict. 2, 8, 29. Anton. 4, 49, 7, 55.

* ἀπροπτώτως, adv. *without bias*. Chrysipp. apud Plut. II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) *independent*. Nicom. 46.

ἀπροσαυδής, ον, (προσαυδάω) *not spoken to*. Aristot. apud Eus. III, 848 C. Plut. II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) *not to be looked upon*. Method. 393 C. Theod. Anc. 1397 C, *not influenced by anything*.

ἀπρόσβλητος, ον, (προσβάλλω) *not to be attacked*. Cyrill. A. IX, 509 C.

ἀπροσδέης, ἐς, (προσδέω) *not standing in need of anything*. Sept. Macc. i, 12, 9. 3, 2, 9. 2, 14, 35, τινός. Aristeas 24. Clem. R. 1, 52. Jos. Ant. 8, 4, 3. Plut. I, 162 B, et alibi. Athenag. 916 B.

ἀπροσδέητος, ον, = ἀπροσδέης. Polyb. 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) *not acceptable; inadmissible*. Pseudo-Jacob. 7, 1. Sext. 111, 28, et alibi.

ἀπροσδίδνυσος, ον, (πρός, Διώνυσος) *not connected with the worship of Dionysus*. Plut. II, 671 F, ἑορτή. — 2. *Out of place, inappropriate, not to the purpose*. Cic. Att. 16, 13 a. Plut. II, 612 E. Lucian. 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) *not defined*. Alex. Trall. Helm. 305, 11.

ἀπροσδιορίστως, adv. *without distinction, indiscriminately*. Did. A. 1652 A. Pseudo-Just. 1332 A. Antec. 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. Patriarch. 1972 A.

ἀπροσεκτέω, ἦσω, = ἀπρόσεκτός εἰμι. Orig. II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. Vit. Nil. Jun. 68 D -ῆσαι, write -κῆσαι.

ἀπρόσεκτος, ον, (προσέχω) *heedless, careless*. Schol. Lyc. 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) *heedlessness, carelessness*. Epict. 4, 12, 5. Orig. III, 985 C. Eus. III, 536 B. Basil. I, 240 B. Macar. 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. Ephr. III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. Did. A. 545 B. 604 A.

ἀπροσθετέω, ἦσω, (ἀπρόσθετος) *not to assent*. Diog. 9, 76.

ἀπρόσθετος, ον, (προστίθημι) *not added to*. Theol. Arith. 30, *not increased by addition*.

ἀπρόσιτος, ον, (πρόσιμι) *inaccessible, unapproachable*. Polyb. 3, 49, 7, mountain. 5, 24, 4, 9, 27, 6. Cic. Att. 5, 20. Diod. 19, 96. Strab. 1, 3, 18. 17, 3, 1. Paul. Tim. 1, 6, 16, φῶς. Plut. II, 68 D. Tatian. 20, τινί.

ἀπροσίτως, adv. *inapproachably*. Plut. II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) *not inclining*. Cyrill. A. X, 361 B.

ἀπροσκλινώς, adv. *without inclining*. Clem. A. I, 393 A. Cyrill. A. X, 293 C.

ἀπρόσκλητος, ον, *unbiassed*. Aster. 304 B.

ἀπροσκομίστος, ον, (προσκομίζω) *not brought or carried to*. Cyrill. A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) *not stumbling against*. Metaphorically, *void of offence*. Aristeas 24. Luc. Act. 24, 16, συνείδησις. Paul. Cor. 1, 10, 32, Ἰουδαίους. Phil. 1, 10. Sext. 644, 1. Hippol. 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. Sept. Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. Inscr. 5625.

ἀπροσκοπῶς = following. Macar. 472 D. Pallad. Laus. 1098 C. Herm. Mand. 6, 1.

ἀπροσκοπῶς (προσκόπτω), adv. *without giving offence; faultlessly*. Clem. R. 1, 20.

ἀπροσκορής, ἐς, (προσκορής) *not cloying, surfeiting, or palling*. Clem. A. I, 393 B. Men. Rhet. 150, 4.

- ἀπροσκύνητος, *ον*, (προσκυνέω) *not worshipped: not to be worshipped.* Leont. I, 1256 C. Pseud-Athan. IV, 28 A. 29 A.
- ἀπροσληπτικῶς (ἀπρόσληπτος), *adv. without accession.* Epirh. II, 581 D.
- ἀπρόσληπτος, *ον*, (προσλαμβάνω) *not assumed, with reference to the Incarnation.* Greg. Naz. III, 181 C. — 2. *Not taking.* Apollon. D. Pron. 276 C, ἄρθρων. Synt. 63, 21.
- ἀπρόσλογος, *ον*, (λόγος) *not to the point.* Orig. I, 1376 C. Schol. Arist. Vesp. 1311, et alibi.
- ἀπροσλόγως, *adv. at random, to no purpose.* Polyb. 9, 96, 6.
- ἀπρόσμάχητος, *ον*, = ἀπρόσμαχος, *irresistible.* Andr. C. 1108 B, κράτος. Porph. Cer. 55, 13.
- ἀπρόσοπτος, *ον*, = ἀπροσώρατος, *not to be looked at.* Poll. 1, 117.
- ἀπρόσρμυστος, *ον*, (προσρμύζω) *where a ship cannot anchor, as a harbor.* Diod. 20, 74.
- ἀπρόσοχος, *ον*, = ἀπροσεχής. Isid. 297 C.
- ἀπροσπάθεια, *ας, ή*, = ή μή or οὐ προσπάθεια. Doroth. 1636 B. Vit. Nil. Jun. 137 C.
- ἀπροσπαθής, *ές*, = οὐ or μή προσπαθής. Athenag. Resur. 18, p. 1009 D, τινός. Clem. A. I, 460 A. Pallad. Laus. 1188 A. Hierocl. C. A. 67, 14.
- ἀπροσπαθός, *adv. without feeling or passion.* Clem. A. I, 429 C. 1229 A. 1376 B. Basil. I, 253 A. Pallad. Laus. 1188 A, ἔχειν τὰ πρὸς τινα.
- ἀπροσπέλαστος, *ον*, = ὃ οὐκ ἄντις προσπελάσει, *inapproachable.* Apollon. S. 1, 21. Strab. 1, 2, 9. 11, 4, 2. Plut. II, 300 F. 359 B, τινί.
- ἀπρόσπλοκος, *ον*, (προσπλέω) *not to be copulated.* Heracleon apud Orig. IV, 380 B, τετράς. Schol. Arist. Ran. 1340.
- ἀπροσποιητός = οὐ or μή προσποιητός. Diod. Ex. Vat. 103, 27. Pallad. 1181 C. D, ἔχειν τινός.
- ἀπροσπόριστος, *ον*, (προσπορίζω) *not procured.* Antec. 2, 9, 2.
- ἀπροστασίαςτος, *ον*, = ἀπροστάτευστος. Philon I, 170, 20. II, 269, 2. Did. A. 1201 C.
- ἀπροστάτευστος, *ον*, (προστατεύω) *unprotected.* Jos. Ant. 13, 1, 1. 20, 8, 8. Ael. N. A. 15, 8.
- ἀπροσταήτος, *ον*, (προσταέω) = preceding. Anton. 12, 14.
- ἀπρόσφιλος, *ον*, (φίλος) *unfriendly.* Heliod. 5, 7.
- ἀπροσφόρος (ἀπρόσφορος), *adv. unsuitably, to no purpose.* Martyr. Clem. R. 629 A.
- ἀπροσφώνητος, *ον*, (προσφωνέω) *not to be spoken to.* Cic. Att. 8, 8. Plut. II, 575 B.
- ἀπρόσχημος, *ον*, = ἀνευ προσχήματος. Diomed. 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).
- ἀπρόσχυτος, *ον*, (προσχέω) *not to be poured on; congealed.* Greg. Nyss. II, 36 A.
- ἀπροσωπία, *ας, ή*, (ἀπρόσωπος) *impersonality.* Nil. 216 C, non-existence.
- ἀπροσωπολήπτως = ἀπροσωπολήπτος. Petr. 1, 1, 17. Barn. 4 (Codex N).
- ἀπροσωπολήπτος, *ον*, (προσωπολήπτος) *not respecting persons, impartial.* Clem. A. II, 269 A. Hippol. 729 C. Athan. I, 237 C τὸ ἀπροσωπολήπτον τοῦ θεοῦ. Const. Apost. 2, 5. 2, 9, acceptor of persons. Apocr. Act. Philipp. 26. (Compare Eudoc. M. 380 Διὰ τὸ μὴ ληπτὰ εἶναι πρόσωπους.)
- ἀπροσωπολήπτως, *adv. without respect of persons.* Petr. 1, 1, 17 as v. l. Clem. R. 1, 1. Basil. II, 813 C.
- ἀπρόσωπος, *ον*, *faceless.* — Tropically, *without confidence.* Anast. Sin. 1080 B. — 2. *Ugly-faced.* Classical. Apollon. S. 1, 7. — 3. *Without a mask, undisguised.* Aristid. I, 614, 14. — 4. *Without personality.* Anast. Sin. 88 D. — 5. *Not regarded as a person; a law-term.* Antec. 3, 17, p. 634. Melamp. 508. — Chrys. I, 535 E, *without reference to persons.* — 6. *Impersonalis, impersonal, in grammar.* Bekker. 420, 13. Diomed. 336, 24.
- ἀπροσώπως, *adv. without reference to persons.* Aphthon. Prog. 68, 10. — 2. *Impersonaliter, without naming the person.* Antec. 3, 17, 1.
- ἀπροφυλάκτος (ἀπροφύλακτος), *adv. unguardedly.* Dion C. 38, 41, 7.
- ἀπροχώρητος, *ον*, (προχωρέω) *L. cessionis expers, not giving up his property to his creditors.* Antec. 2, 20, 20, p. 456.
- ἀπτικός, *ή, όν*, *affecting, acting upon, as a medicine.* Diosc. 2, 21. 210, τινός.
- ἄπτιλος, *ον*, (πτίλον) *without feathers.* Jul. 383 C.
- ἄπτοησία, *ας, ή*, (ἀπτόητος) *undauntedness.* Nil. 153 A. 308 B. 576 A.
- ἄπτοητί, *adv. undauntedly.* Basil. III, 641 A.
- ἀπτόητος, *ον*, (πτοέω) *undaunted.* Sept. Jer. 26, 28. Apollon. S. 1, 22. Symm. Ps. 77, 53.
- ἄπτολιέθρος, *ον*, (πτολιέθρον) = ἄπολις. Greg. Naz. III, 1347 A.
- ἄπτω, *to burn, as a lamp; intransitive.* Joann. Mosch. 2964 A. Porph. Cer. 474, 4. — 2. Mid. ἄπτομαι, *to touch, etc.* Epict. 3, 22, 73, τῶν σφυγμῶν, *feeling the pulse.* Plut. II, 548 C, *to take root, as an opinion.* Sext. 704, 14, *to touch, to coincide, to be in contact, in geometry.*
- ἄπτρα, *ας, ή*, (ἄπτω) = θρυαλλίς, *wick.* Schol. Dion. Thr. 794, 13.
- ἄπτριον, *ον, τὸ*, = preceding. Ibid. 794, 12.
- ἄπτωσία, *ας, ή*, (ἄπτωτος) *stability.* Max. Conf. I, 520 D.
- ἄπτωτος, *ον*, (πίπτω) *not fallen: unerring: faultless.* Philon I, 678, 11. Clem. A. I, 885 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — 3. *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.

ἀπτώτως, adv. securely: with certainty. *Cornut.* 31. *Sext.* 292, 29.

ἀπτώχευτος, ον, (πτωχεύω) not made poor. *Method.* 392 C.

ἀπύθμαντος, ον, (πυθμῆν) bottomless. *Clim.* 797 B.

ἀπύθμενος, ον, (πυθμῆν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπυκνος, ον, = οὐ οἷον μὴ πυκνός. *Ptol. Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. Classical. *Philon I.* 345, 27, βωμός. *Plut.* II, 578 B, *ἱερουργία*. *Lucian.* III, 263, μέλι, = ἀκάπνιστον οἷον ἀκαπνον?

Ἀπφία, ας, ἡ, *Appia*. *Inscr.* 3962. *Paul.* *Philem.* 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἀπφύς, ὅ, δ, *Apphys*. *Apophth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπφδικός, ἡ, ὅν, = μὴ οἷον οὐκ ᾠδικός. *Hippol.* *Haer.* 262, 16.

ἀπωθῶ, to push off. Classical. [*Sept. Reg.* 4, 21, 14 ἀπ-έωσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέω.]

ἀπόλεια, ας, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀπώμαστος, ον, (πωμάω) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἀπωμος, ον, (πῶμα) = preceding. *Geopon.* 6, 1, 4.

ἀπωμοτικός, ἡ, ὅν, (ἀπώματος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).

ἀπώρυξ, υγος, ἡ, (ἀπορύσσω) *L. mergus*, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — 2. Branch of a river. *Proc.* I, 494, 16.

ἀπώρωτος, ον, (πωρώω) = μὴ οἷον οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπωσικήματος, ον, (ἀπωθέω, κύμα) driving away waves. *Philipp.* 5.

ἀπωσμός, οὐ, ὅ, (ἀπωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀπωστέος, α, ον, = ὃν δεῖ ἀπωθεῖν. *Clem. A.* II, 620 B.

ἀπωστικός, ἡ, ὅν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, *L. ergo*, therefore, in the conclusion of a syllogism; as *Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἄλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν.* *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ἡς, ἡ, (Ἀραψ) *Arabian woman*. *Sept. Job* 42, 18.

ἀράβδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κατάγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὅ, ἡ, (ἀραίος, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἀραιόπορος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἀραιότρητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, ες, = ἀραίος. *Galen.* II, 362 C.

*ἀραίωμα, ατος, τὸ, (ἀραίω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon I.* 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, ὅν, rarefying. *Diosc.* 1, 62. 75.

ἀράκιον, ου, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ου, ὅ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὅ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ἡ, ὅν, (ἀράομαι) imprecatory. *Philon I.* 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἄρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) of a spider. *Antip.* S. 21.

ἀραχνέα, ας, ἡ, = following. *Achmet.* 188.

ἀραχνία, ας, ἡ, cobweb. *Theod.* III, 1185 A.

ἀραχνίδιον, ου, τὸ, = ἀράχνιον. *Chrys.* X, 378 E.

ἀραχνούφης, ἐς, (ἔφος) spun by spiders. *Philon I.* 666, 5. II, 479, 11.

ἀραχνώδης, ες, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἀρβανίτης, ου, οἷον ἡ, ὅ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβιννη, ἡς, ἡ, meat. *Hes.* Ἀρβιννη, κρέας. Σκελοί. [The Latin *arvina*, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, quid? *Leo. Tact.* 13, 11.

ἀργαλέοτης, ητος, ἡ, hardness, grievousness. *Philon I.* 346, 35.

ἀργέλλιον, ου, τὸ, *cocoa-nut*, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)

ἀργεμώνη, ἡς, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad.* Laus. 1028 C.

ἀργεντάριον, ου, τὸ, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.

ἀργεῖω, ἡσσω, to be inactive, etc. *Classical.* *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36. 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἄκυρος εἰμι. *Euagr.* 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.

ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέραις.

ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8; 33. *App.* II, 78, 92. *Pseudo-Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo. Novell.* 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 σαββατίζω ἐνετείλω, οὐ πρόφασιν ἀργίας διδοῦς.) — 2. Deprivation of a clergyman, for some fault. *Can. Apost.* 16.

ἀργίβοιος, ου, (ἀργός, βοῦς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀγριβοίεος.

*ἀργυλλα, ἡς, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.

ἀργιον, ου, τὸ, = ἀδιαντον. *Diosc.* 4, 134 (136).

ἀργυπόδης, ου, ὁ, = ἀργύριους. *Anthol.* II, 54 (*Phanias*).

ἀργίς, ἴδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.

ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.

ἀργός, ἰων, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (Codex A) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ἡσσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp.* A. 541 C.

ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.

ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — 2. In astrology. *Ptol. Tetrab.* 128, τόπος. *Sext.* 731, 9, ζῳδίου, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.

ἀργοφάντος, ου, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad.* Laus. 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)

ἀργυράρχη, ἡς, ἡ, (ἀργυρος, ἄρχω) silver-quinsy, a travesty of the συνάρχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.

ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικῶς, adv. in the manner of a money-changer. *Lucian.* II, 14.

*ἀργύρασις, ἴδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.

ἀργυρένδυτος, ου, (ἐνδύω) silver-clad. *Cyrill. H.* 841 C. *Chrys.* IX, 626 C.

ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epiph.* I, 664 D. II, 285 A.

ἀργυρεύω, εἴσω, (ἀργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.

ἀργυρίζω, to look like silver. *Phot.* I, 725 C.

ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver. Hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.

ἀργύριον, ου, τὸ, silver, etc. *Classical.* *Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλους. *Hos.* 3, 2, sc. σίκλων.

ἀργυρισμός, οῦ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon.* I, 145, 16, et alibi. *Inscr.* 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). *Epiph.* III, 292 A.

ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.

ἀργυρονομικός, ἡ, ὄν, of an ἀργυρογνόμων, a judge of coin. *Epict.* 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.

ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. *Theoph. Cont.* 407, 13.

ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrrill. A. X.* 721 C.

ἀργυροκοπέω, ἦσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.

ἀργυροκόπος, ου, ό, (ἄργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut. II.* 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.

ἀργυρομιγής, ές, (μίγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.

ἀργυρον, ου, τδ, = *μυλιαρήσιον*. *Epiiph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare *χρυσόπαστος*.)

ἀργυροπέταλον, ου, τδ, (πέταλον) *a plate of silver*. *Theoph.* 780.

ἀργυροπρατεῖον, ου, τδ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ό, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrrill. A. IX.* 12 B. *Justinian.* Novell. 136. *Joann. Mosch.* 3061 A. *Vit. Epiiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ή, όν, *pertaining to an ἀργυροπράτης*. *Justinian.* Novell. 4, 3.

ἀργυροπρατίον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλείον, ου, τδ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ου, ό, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἄργυρος, ου, ό, *argentarius, cashier, an officer*. *Porph. Cer.* 18, 11, et alibi. (Compare ἄνδραξ, κανίκευος.)

Ἄργυρός, ου, ό, (ἀργυροῦς) *Argyros, a proper name*. *Porph. Adm.* 227, 15.

ἀργυροταμίας, ου, ό, (ταμίας) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.

ἀργυρότεκτος, ον, (τεύχω) *wrought of silver*. *Epiiph.* I, 188 A.

ἀργυροτρόκτης, ου, ό, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz. IV.* 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.

ἀργυροφανής, ές, (φαίνω) *shining like silver*. *Cyrrill. A. III.* 341 A.

ἀργυροφειγής, ές, (φέγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ό, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz. IV.* 148 A.

ἀργυροχάλινος, ον, (χαλινός) *with silver reins*. *Philost.* 532, et alibi. *Basil. III.* 212 C.

ἀργυροχοέω, ἦσω, (ἀργυροχόος) *to work silver*. *Cyrrill. A. V.* 84 D.

ἀργυροχόος, ου, ό, (χέω) *silversmith*. *Sept. Sap.* 15, 9.

ἀργυρόχροος, ον, (χρόα) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.

ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.

ἀργυρομάτιον, ου, τδ, *little ἀργύρωμα*. *Epict.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), adv. = μάτην, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.

ἄρδανον, ου, τδ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.

ἄρδεια, as, ή, (ἄρδεύω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut. II.* 687 F. *Theod. IV.* 792 B.

ἄρδευσις, εως, ή, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.

Ἀρδησιάνης, see *Βαρδησιάνης*.

ἄρδω, *to guzzle*. *Philon I.* 639, 20, ἄκρατον.

ἄρειανέω, ἦσω, = *following*. *Leont. I.* 1237 C.

ἄρειανίζω, ισα, (Ἀρειανός) *to be an Arian*. *Greg. Naz. II.* 476 C. *Epiiph. II.* 337 C. *Socr.* 2, 21.

Ἀρειανικός, ή, όν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod. III.* 1145 D.

Ἀρειανικῶς, adv. *according to the Arians*. *Anast. Sin.* 292 D.

Ἀρειανισμός, ου, ό, (ἄρειανίζω) *Arianism*. *Greg. Naz. I.* 1108 A.

Ἀρειανίτης, ου, ό, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.

Ἀρειανός, ή, όν, (Ἀρειος) *of Arius, Arian*. *Athan. I.* 549 A, αἵρεσις. *Basil. IV.* 712 A, μανία. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ό Ἀρειανός, *an Arian*. *Athan. I.* 225 C. II, 17 A, et alibi. *Epiiph. II.* 12 B.

Ἀρειανῶς, adv. *in Arian fashion*. *Greg. Naz. II.* 169 A.

ἄρειμανής, ές, (Ἄρης, μαίνομαι) *war-mad, warlike*. *Simyl. apud Plut. I.* 28 D. *Dion. P.* 31. 285. *App. I.* 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7. ἄρειμάνιος, ον, = ἄρειμανής. *Philon I.* 375, 21.

II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut. II.* 321 F.

Ἀρειμάνιος, ου, ό, *Ahriman, the Bad God of the Persians*. *Plut. II.* 369 E. F. 370 B. 1026 B. *Diog. I.* 8.

ἀρειοθολόσμαι, ὄθην, (Ἀρειος, θολώ) *infected with Arianism*. *Chron.* 562, 13.

Ἀρειομανίτης, ου, ό, (Ἀρειος, μανία) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan. I.* 225 C. 257 B. 480

A, et alibi saepe. *Epiph.* II, 12 B. (Compare *εἰδωλομανής*.)
 Ἀρειομανίτις, ἰδος, ἢ, *Arian.* *Epiph.* II, 220 A, αἵρεσις.
 Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
 Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδῖον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοὶ, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.
 Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
 ἀρείωσης, ητος, ἢ, (ἀρείων) excellence. *Cyrrill. A.* II, 524 A.
 ἀρείολμος, ου, (Ἄρης, τόλμα) warlike. *Anthol.* III, 158.
 ἀρέμβαστος, ἀρεμβάστως, ἀρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρρεπτος.
 ἀρσκευμα, ατος, τὸ, (ἀρσεύομαι) blandishment. *Plut.* I, 893 E.
 ἀρσεύομαι, εύσομαι, (ἀρσεκος) to play the agreeable. *Anton.* 5, 5.
 ἀρσεκνυτικός, ἢ, ὄν, playing the agreeable. *Anton.* 1, 16.
 ἀρέσκω, to please. *Classical.* *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιον μου. *Judith* 11, 20. *Macc.* I, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐ ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρσεν ἐνώπιον κυρίου ὅτι ᾗτήσατο. *Sard.* 5, ἵνα ἀποκνήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσασμαι. *Athan.* I, 341 C, ὅπως σπουδάσῃς. II, 1180 B, ὥστε συγγνώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δὲ ἐπιτομῆς καὶ κορυφαυτάτα τῶν αὐτοῖς ἀρσεκομένων.
 ἀρεστήριος, ου, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.
 Ἀρεταῖος, ου, ὁ, *Artaeus*, a physician. *Diosc.* *Eupor.* 2, 112, p. 311.
 ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, a philosophic buffoon or hanger-on. *Sueton.* *Aug.* 74. *Juven.* 15, 16.
 ἀρετόδομαι, ὄσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.
 ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11. 659, 9.
 ἀρευσία, incorrect for ἀρρευσία.
 ἀρηγούνη, ης, ἢ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
 ἀρηΐφθορος, ου, (Ἄρης, φθείρω) destroyed by *Ares.* *Cornut.* 121.
 ἀρήνα, ἢ, the Latin arena = *θηριομαχέιον.* *Apocr. Act. Paul. et Thecl.* 36.
 Ἄρης, εος, ὁ, *Ares.* *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = πυρόεις, the

planet *Mars.* *Achill. Tat.* 956 A. *Dion C.* 37, 18 Ἄρεος ἡμέρα, F. *mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἄρης τιμωρός, *Mars ultor.* — 2. *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἄρη.
 *ἀρθρέμβολέω, ἦσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.
 ἀρθρέμβολος, ου, (ἀρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.
 ἀρθρίδιον, ου, τὸ, little ἄρθρον. *Anton.* 4, 3.
 ἀρθρικός, ἢ, ὄν, (ἀρθρον) of the article, in grammar. *Apollon.* D. Adv. 592, 7. *Synt.* 33, 21, προφορά.
 ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D.* *Synt.* 33, 6.
 ἀρθροκτῆς, ες, (κτῆδω) afflicting the joints, as the gout. *Lucian.* III, 645.
 *ἀρθρον, ου, τὸ, L. *articulus, joint.* — 2. *Articulus, the article*, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D.* Pron. 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὁς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]
 ἀρθροπέδη, ης, ἢ, = πέδη, fetters. *Anthol.* II, 54.
 ἀρθροτομέω, ἦσω, (ἀρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τι.
 ἀρθρωδία, ας, ἢ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.
 ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.
 ἀρθρωσις, εος, ἢ, (ἀρθρώω) L. *articulatio, a joining.* *Philon* II, 408, 19.
 ἀριήλ, ὁ, אֲרִיֶּאֱל (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀριήλ (אֲרִיֶּאֱל) = βωμός. *Ezech.* 43, 15. 16.
 ἀριθμητικός, ἢ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, arithmetical ratio.

ἀριθμητικῶς, adv. *numerically*. *Plut.* II, 643 C. *Hippol.* Haer 264, 38.

ἀρίθμημα, τὰ, quid? *Porph.* Cer. 464, 5.

ἀρίθμος, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὐ, ὁ, *number*. *Sept.* Reg. 1, 6, 4. *Deut.* 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God. *Sir.* 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (*dierum*) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to *ἑσπραί*. *Apoc.* 13, 17. 18. 15, 2, ἀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each letter its numerical value; as *Εὐάνθας* = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract number. — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμὸν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμὸν. 727, 11 Τὸν τῆς ἐννέας ἀριθμὸν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν δεκά. — For the mysteries of numbers, see *Theologumena Arithmeticae*. *Philon* I, 3 see *Orig.* III, 781 B. — 2. Number, in grammar. *Dion.* Thr. 634, 16. 635, 29. 638, 6. — 3. Numerus, rhythm, = ρυθμός. *Dion.* H. V, 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγίων. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἀριμος, ον, ὁ, said to be a Tyrrhenian word = *πίθηκος*, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριμπερία, ης, ἡ, (ἀριμπερίας) stateliness. *Greg.* Naz. III, 905 A.

ἄρις, ἰδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* ἄρις, εἶδος βοτάνης.

ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod.* Arch. 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῇ δόρυ νήϊον ἀνὴρ Τρυπάνη, οἱ δὲ τ' ἐνερθεν ὑποσείουσιν ἱμάντι. — 2. Skuice = φράκτης. *Proc.* III, 219.

ἀρίσαρον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.

ἄρις, Ethiopic, = *ρινόκερος* *Cosm.* Ind. 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the contest. *Anihol.* II, 87 (*Archais*).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) of Aristarchus. *Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀριστάω, to dine. *Eus.* Alex. 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.

ἀριστερός, ἁ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἶρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστευτικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max.* Tyr. 37, 46. 115, 42.

ἀριστεύω, εὔσα, (ἄριστον) = ἀριστάω, to dine. *Theoph.* Cont. 363, 16.

ἀριστήριον, ον, τὸ, = ἀριστηγήριον. *Joann.* Mosch. 3033 B. *Stud.* 1737 D. *Vit.* Nil. Jun. 61 D. 141 D.

ἀριστηγάριος, ον, ὁ, (ἀριστήτης) the officer that has charge of the refectory of a monastery. *Stud.* 1784 D.

ἀριστηγήριον, ον, τὸ, refectory, dining-hall. *Porph.* Cer. 529, 6. *Theoph.* Cont. 145, 10.

Ἀριστίππειος, ον, (Ἀρίστιππος) of Aristippus. *Pseudo-Demet.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) living excellently. *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον, dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) excellent judge. *Greg.* Naz. III, 1393 A.

ἀριστοεπέω (ἔπος), to speak finely. *Cyrril.* A. IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus.* Alex. 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelian. *Cic.* Att. 13, 19. *Dion.* H. VI, 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίζω, ἴσω, to be a follower of Aristotle. *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophanæus, Aristophanic. Dion. H. V, 413, 4. Plut. I, 166 E.* — Ἀριστοφάνειον μέτρον, the *Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion. H. V, 199, 5. Heph. 8, 2.*

ἀριτριλλίς, ἡ, = λινθώσστις. *Diosc. 4, 188 (191).*

ἀριώβ, οἴωνος, = λάχανα, *herbs, vegetables. Sept. Reg. 4, 4, 39.*

ἄρκα, ης, ἡ, the Latin *arca, chest, coffer. Inscr. 3484, 15. Justinian. Novell. 128, 1. Rhetor. VII, 1122, 4.*

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius. Mal. 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.*

ἀρκαδίκων for ἀρκαδικίων, ου, τὸ, (Ἀρκάδιος) a kind of *ἐξωμίς. Theod. I, 809 C, incorrectly written Ἀρκαδικήν.*

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian. Edict. 13, 20.*

ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer. Justinian. Cod. 1, 2, 18. Novell. 147, 2. Rhetor. VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.*

ἀρκάτος, ὁ, the Latin *arcatus or arcuatus. Mauric. 2, 7.*

ἄρκειος, ου, (ἄρκος) = ἄρκειος, *bear's. Diosc. 2, 21, et alibi. Dion Chrys. I, 235, 26.*

— 2. Substantively, τὸ ἄρκειον, *arcion, a plant. Diosc. 4, 105 (107).*

ἀρκετός, ἡ, ὄν, (ἀρκέω) *sufficient, enough. Matt. 6, 34, τῇ ἡμέρᾳ. Petr. 1, 4, 3. Anthol. III, 110 (Oenomaüs). Athen. 3, 79.* — Ἀρκετὸν ἔστω, ἡ *is sufficient. Matt. 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. Arrophil. 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.*

ἀρκετῶς, *adv. sufficiently, enough. Epirh. I, 268 D.*

ἀρκεύθως, ου, of ἄρκευθος. *Sept. Reg. 3, 6, 31. Par. 2, 2, 8. Diosc. 5, 45, οἶνος, wine flavored with ἄρκευθος.*

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc. 5, 46, οἶνος.*

ἀρκέω, *to suffice. Classical.* — Impersonal, ἀρκεῖ, *it suffices. Carth. 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.*

ἄρκα, as, ἡ, the Latin *arcula, chest. Rhetor. VII, 1122, 4.* — 2. *Hut, shanty. Theoph. Cont. 418, 2. Leo Gram. 319, 10, 14.*

ἀρκόμορφος, ου, (ἄρκος, μορφή) *having the form of a bear. Mal. 120, 4.*

αρκοπίθηκος, ου, ὁ, (πίθηκος) *bear-ape, a species of ape. Philostr. 496 C.*

ἀρκόπους, οδος, ὁ, (πούς) = *κατανάγκη, a plant. Diosc. 4, 132 (134).*

ἄρκος, ου, ἡ, = ἄρκτος, *bear. Sept. Judic. 1, 35. Reg. 1, 17, 34. 4, 2, 24. Sap. 11, 18.*

Sir. 47, 3. Esai. 11, 7. Dan. 7, 5. Apoc. 13, 2. Artem. 367. Suid. Ἄρκου παρούσης τὰ ἔχη ζητεῖς, a proverb.

ἄρκτοτρόφος, *see ἀποαρκτοτρόφος.*

ἄρκουάριος, ὁ, the Latin *arcuarius, = τοξοποιός. Lyd. 158, 15.*

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = *χρυσόγονον. Diosc. 4, 56.*

ἀρκόφυτον, ου, τὸ, (φυτόν) = *βήχιον. Diosc. 3, 116 (126), v. l. ἀρκόφυλλον.*

ἄρκειος, ου, (ἄρκτος) *bear's. Diosc. 1, 179. Dioclet. G. 8, 33.*

ἀρκεύω, *to cause to do anything. Schol. Arist. Lys. 645.*

ἀρκτικός, ἡ, ὄν, (ἄρχομαι) *initial, at the beginning; opposed to τελικός. Heph. 1, 17, 2, συλλαβῆς. Apollon. D. Pron. 309 B. 334 B. 367 A. Conj. 516, 33. Pseudo-Demetr. 30, 12. Terent. M. 911. Porphy. Prosod. 114, λέξεως.*

*ἄρκτικός, ἡ, ὄν, (ἄρκτος) *arcticus, arctic, northern. Aristot. Mund. 2, 5, πόλος.* — Ὁ ἀρκτικός κύκλος, *the arctic or polar circle. Hipparch. 1038 D. Gemin. 772 A. Dion. H. I, 246, 6. Cleomed. 9, 7. Strab. I, 1, 6, p. 7, 6. Philon.-I, 27, 32.* — Ὁ τροπικός ἀρκτικός, *the northern tropic. Strab. 2, 2, 3.* — Τὰ ἀρκτικά, *the northern constellations. Id. 1, 1, 21, p. 19, 20.*

ἄρκτιος, ου, = ἀρκτικός, *arctic. Cleomed. 34, 12.*

ἀρκτηειδής, ἐς, (ΕΙΔΩ) *bear-like. Orig. I, 1341 A.*

ἀρκομῦς, ὁ, (ἄρκτος, μῦς) *see χοιροχρύλλιος.*

ἄρκτος, ου, ἡ, *bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. Polyb. I, 42, 5, et alibi. Strab. I, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.*

ἀρκτοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = *θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. Proc. III, 58, 21. (Compare Quin. Can. 61.)*

ἀρκοτύρος, ου, ὁ, = ἄρκτιον, *a plant. Diosc. 4, 104 (106).*

ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) *arctophylax = ἀρκοτύρος, the star. Erotian. 46.*

ἀρκτόχειρ, ειρος, ὁ, (χείρ) *with hands like the fore-paws of a bear. Artem. 415.*

ἀρκύτεις, οἱ, (arcus) = *τοξῶται, archers. Lyd. 157, 20.*

ἄρμα, ατος, τὸ, (αἶρω) *burden. Aquil. Deut. 1, 12. Esai. 21, 13.*

ἄρμα, ατος, τὸ, *weapon, commonly τὰ ἄρματα, the Latin arma = ὅπλα, arms. Mauric. 1, 2. Theoph. 459, 10. 490, 16. Leo. Tact. 6, 13, 15. Vit. Nil. Jun. 33 A. — Chron. 608. Mal. 314 τὰ ἄρμα.* — 2. *Shield. Porph. Cer. 302.* — 3. *Rigging of a vessel; in the plural. Achmet 181.*

ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμουλα).

ἀρμαμέντον, ου, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* Novell. 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* Tact. 5, 7.

ἀρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ πραβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἀρμαρήται.

ἀρμάριον, ου, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann.* Mosch. 2936 D. *Geopon.* 18, 21, 1.

ἀρμαστασιών, ὧνος, ἡ, (*arma*, *statio*) *muster*. *Chron.* 718, 20.

ἀρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυγγία of war chariots. *Ael.* Tact. 22, 2.

ἀρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth.* 6, τροχοί.

ἀρματιαῖος, α, ου, belonging to a chariot. *Theod.* IV, 905 A.

ἀρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.

ἀρματοδρομέω, ἡσω, (ἀρματοδρόμος) to race in a chariot. *Apollod.* 3, 5.

ἀρματοδρομία, ας, ἡ, chariot-race. *Strab.* 5, 3, 8, p. 373, 4.

ἀρματοδρόμος, ου, (ΔΡΕΜΩ) racing in a chariot. *Schol.* *Apollon.* Rh. 1, 1333.

ἀρματοποιία, ας, ἡ, (ἀρματοποιός) chariot-making. *Hermias* 5.

ἀρματοποιός, ὄν, (ποιέω) making chariots. *Jos.* Ant. 6, 39, 5.

ἀρμᾶτος, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3, 3, 7.

ἀρματοτροχία, ας, ἡ, (τροχός) wheel-rut. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer.*)

ἀρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, drill, exercise in arms, the training of soldiers. *Lyd.* 158, 6.

ἀρματούριον, τὸ, = ἀρμαμέντον 1. *Leo Gram.* 170, 18.

ἀρματοῦ, ὡσα, (ἄρμα) = ὀπλίζω, to arm, equip. *Theoph.* 668, 13 ἀρματομένος, *armatus*, armed.

ἀρματόριον, τὸ, = ἀρμαμέντον 1. *Cedr.* I, 785, 14.

ἀρμελάτης, ου, ὁ, = ἀρματηλάτης. *Eunap.* 71, 16 (quoted).

ἀρμελαύσιον, ου, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.

Ἀρμένης, η, ὁ, = Ἀρμένιος, an Armenian. *Joann.* Mosch. 3001 B. *Porph.* Adm. 236.

Ἀρμενιακός, ἡ, ὄν, (Ἀρμένιος) Armenian. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιακὸν μῆλον, the apricot. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἀρμενίζω, ἴσα, (ἄρμενον) to sail. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἀρμενίζον. *Theoph.* 582.

Ἀρμένιος, ου, = Ἀρμενιακός. *Galen.* VI, 348 A. — 2. Substantively, τὸ ἀρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.

ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, the sails of a vessel. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. Tackle. *Polyb.* 22, 26, 13.

ἀρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod.* Icon. 169 D. *Martyr.* Hippol. 568 C.

ἀρμίγεραι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.

ἀρμιλλήγεραι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd.* 157, 26.

ἀρμιλούστριον, ου, τὸ, the Latin *armilustrum* = καθαρμὸς ὅπλων. *Lyd.* 67, 18.

ἀρμογή, ἡς, ἡ, (ἀρμόζω) a fitting, joining; arrangement; commisure, joint. *Polyb.* 6, 18, 1, et alibi. *Dion.* H. V, 45, 15. 172, 7, harmony. *Jos.* Ant. 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. — *Epiph.* I, 413 C, in a door.

ἀρμοζόντως (ἀρμόζων), adv. fittingly, suitably. *Diod.* 3, 15. *Jos.* Ant. 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.

ἀρμόζω, to be good for, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρις πρὸς τὰ γυναικεία. 1, 3, δυσουρία. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.

ἄρμουλα, see ἄρμαλα.

ἀρμολογέω, ἡσω, (ἀρμός, λέγω) to fit together. *Philipp.* 78. *Sext.* 742, 3, τῶ πρὸ ἑαυτοῦ.

ἀρμολογία, ας, ἡ, = ἀρμονία. *Joann.* Hier. 441 C.

ἀρμονιακός, οὔ, ὁ, (ἀρμονία) musician. *Nil.* 496 C.

ἀρμονιακῶς, adv. = ἀρμονίως. *Aristaen.* 1, 13.

ἀρμονικός, ἡ, ὄν, harmonical. Ἀρμονικὴ ἀναλογία (μεσότης), harmonical proportion. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, harmonical ratio.

ἀρμόσιος, ου, = ἀρμονικός, ἀρμόδιος. *Sept.* Sap. 16, 20. *Dion.* H. VI, 1021, 12. *Pseudo-Jos.* Macc. 14. *Athenag.* Leg. 6, λόγος. *Clem.* A. I, 969 A.

Ἀρμόσιος, ου, ὁ, *Harmonius*, son of Bardesanes, a heretic. *Theod.* IV, 372 C.

ἀρμονίως (ἀρμόσιος), adv. harmonically, harmoniously. *Philon* I, 179, 29. *Jos.* Ant. 8, 32, 2, p. 423. *Diog.* 2, 66.

ἀρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀγρία. *Diosc.* 2, 138.

ἄρμοσις, εως, ἡ, = ἀρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.

ἀρμωστατιών = ἀρμωστατιών. *Mauric.* 2, 9, 5, p. 62.
 ἀρμωστέον = δεῖ ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
 ἀρμωστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
 ἀρμωστός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετᾶλλῳ. *Diod.* 3, 14.
 *ἀρμωστῶς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A. ἔχειν πρὸς τι.
 *ἀρμωστῶντος (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
 ἀρνεία, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philet.* 404 (445).
 ἀρνεῖον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
 ἀρνεοθώης, ου, ὁ, (θωίη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
 ἀρνεόμαι, to deny, etc. *Classical. Plut.* II, 58 A Ἀρνούμενον ἐπαίναν, negative praises. *Sext.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
 ἀρνησίθεια, as, ἡ, (ἀρνησίθεος) denial of God. *Epiph.* I, 661 A.
 ἀρνησίθεος, ου, (ἀρνεόμαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
 ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
 ἀρνησιφάγος, ου, (ἀρνεόμαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
 ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
 ἀρνήτεος, u, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
 ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
 ἀρνίθεος, ου, = ἀρνησίθεος. *Nicet. Byz.* 712 A.
 ἀρνίον, ου, τὸ, lamb. — Tropically, Christ. *Apoc. passim.*
 ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
 ἀρόγευτος, incorrect for ἀρρόγευτος.
 ἀροτραῖος, u, ου, (ἄροτρον) rustic. *Antip. S.* 111.
 ἀροτρεῦω, εἴσω, = ἄροω. *Babr.* 21, 5.

ἀροτρητής, ου, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
 ἀροτρίασις, εως, ἡ, (ἀροτρίω) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
 ἀροτρίαμα, ατος, τὸ, (ἀροτρίω) ploughed land. *Schol. Arist. Pac.* 1158.
 ἀροτρίω, ἄσω, = ὀρόω. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul.* *Cor.* 1, 9, 10.
 ἀροτρίω = preceding. *Sept. Esai.* 7, 25.
 ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
 ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
 ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕνυς or ὕνυς. *Sept. Judic.* 3, 31.
 ἀροτροφορέω, ἥσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
 ἀρουαῖς, the Latin arvalis. *Inscr.* 3548, 4 Φράτρεμ ἀρουαῖαν, fratrem arvaem, one of the twelve priests.
 ἀρουα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph.* *Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
 ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.
 ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
 ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
 ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκόπος. *Dion. H.* I, 281, 3.
 ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
 *ἀρπάγη, ἡς, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes.* Ἀρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκύνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. *Εὐριπίδης.*
 ἀρπάγιον, τὸ, = ὀρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph.* *Cer.* 658, 22, quid?
 ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
 ἀρπαγμός, ου, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryg.* P. S. 36, 29 Ἀρπασίς, ὁ ἀρπαγμός. — Ἀρπαγμὸν ποιεῖσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (Petrus). *Cyrrill. A.* I, 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδραστερέας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἑαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf. Schol.* 57 D Οὐχ ἄρπαγὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδης, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῃ.

ἀρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys.* X, 131 D ὁ ἀρπαγείς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάση fut. mid. Hos. 5, 14 ἀρπῶμαι for ἀρπάσομαι.]

ἀρπάκτηρα, as, ἡ, female seizer. *Antip. S.* 105.

ἀρπακτικός, ἡ, ὄν, (ἀρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A.* I, 57 A. 1008 A. *Orig.* I, 1169 D.

ἄρπαξ, αγος, ὁ, harpago, = κρεάγρα. *Moschion* apud *Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἀρπαις, εως, ἡ, = ἀρπαγμός, a seizing. *Phryn.* P. S. 36, 29.

ἀρπασμός, ου, ὁ, = ἀρπαγμός. *Plut.* II, 644 A. ἀρπαστής, ου, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἀρπαστίον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἀρπαστίῳ παίζω.

ἀρπαστός, ἡ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, harpastum, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἀρπαστή σφαῖρα. *Poll.* 9, 105. 106.)

ἀρπεδόν, ης, ἡ, = ἀρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἀρποκράς, ᾧ, ὁ, = following. *Inscr.* 4831, 6.

Ἀρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἀρποκρατιανοί, ἡ, ὄν, (Ἀρποκράτης) of *Harpocrates*. *Ptol. Tetrab.* 124.

Ἀρποκρατιανοί, ὧν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig.* I, 1281 A.

ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὦνος, ἰνιγ, arrhabo, arrabo, arrha, arra, earnest-money. Classical. — Metaphorically, pledge, earnest. *Paul. Cor.* 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polycr.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. *Sponsalia*, betrothal, = μνήστρον. *Leo. Novell.* 172. *Hes.* Μνήστρον, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἀκολουθία ἐπὶ μνήστροις, ἥτοι τοῦ ἄρραβώνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἰσω, (ἄρραβών) to secure by a pledge. *Clem. A.* I, 285 A. *Orig.* II, 1045 A Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἄρραβῶνι δίδεται. — 2. To betroth, affiance, = ἐγγνᾶω. *Hes.* Μηρστενόμενοι, ἄρραβωνίζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq. ἄρραγάδωτος, ου, (ραγὰς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἄρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπήλευτον, ἄδολον, καθάρων. ἄρραδιούργητον.

ἄρραδιουργήτος, adv. = ἀδόλως, sincerely. *Roman. Porph.* *Novell.* 239.

ἄρράζω, to growl, snarl. *Philon* I, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἄρράφος = following. *Porph.* *Cer.* 473, 18.

ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἀρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrill.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἀρρεμβάστω, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἀρρέμβαστος. *Nil.* 452 D.

ἀρρενικόν, ἡς, ἡ, = ἀρρενικόν. *Galen.* XIII, 260 D.

ἀρρενικόν, ου, τὸ, = ἀρσενικόν. *Lycus* apud *Orib.* II, 229, 9.

ἀρρενικός, ἡ, ὄν, = ἀρσενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon* I, 294, 2. *Phryn.* 61.

ἀρρενικῶς, adv. = ἀρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph.* *Poem.* 12, 1. *Achill. Tat.* *Isagog.* 980 A. *Sext.* 633, 24.

ἀρρενιστέον = δεῖ ἀρρενίζειν (not found), one must make masculine. *Clem. A.* I, 492 C.

ἀρρενοβασία, also ἀρρενοβαρία, as, ἡ, (ἄρρην, βαίνω) = ἀρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἀρρενογόνος, ου, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἀρρενόθηλος, εια, υ, (θῆλος) = ἀρσενόθηλος. *Theol. Arith.* 33. *Hermes Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* *Haer.* 110, 86.

Clementin. 6, 5. 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — 2. Male and female = ἀρρεν καὶ θῆλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.

ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.

ἀρρενοκοιτία, as, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.

ἀρρενοκέω, ἦσω, (κύω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.

ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.

ἀρρενομίξια, as, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)

ἀρρενοποιέω, ἦσω, (ποιέω) to render masculine. *Ptol.* *Tetrab.* 69.

ἀρρενοπρεπής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.

ἀρρενότης, ητος, ἡ, (ἀρρην) masculineness. *Pseudo-Dion.* 896 C.

ἀρρενοτοκία, as, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.

ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.

ἀρρενοουργός, ὢν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.

ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.

ἀρρενοφθορέω, ἦσω, = ἀρρενοφθόρος εἰμι. *Caesarius* 981. *Greg. Nyss.* I, 348 A.

ἀρρενοφθορία, as, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.

ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.

ἀρρενώ, ὠσω, (ἀρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.

ἀρρενωδός (implying ἀρρενωδής), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.

ἀρρενωπῶς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.

ἀρρεπής, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.

ἀρρεπτος, ου, = preceding. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.

ἀρρεπῶς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.

ἀρρενμάτιστος, ου, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.

ἀρρενοσία, as, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.

ἀρρευστία, as, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.

ἀρρευστος, ου, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (—). *Did. A.* 309 C.

ἀρρεύστω, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστω καὶ ἀδιαμέστω τυγχάνει.

ἀρρεψία, as, ἡ, (ἀρρεψής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.

*ἀρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr.* *Iatrom.* 437, 27, ζῳδια. — 2. Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.

ἀρρητολογία, as, ἡ, (ἀρρητος, λέγω) obscene talk. *Eus.* III, 389 A.

ἀρρητοποιέω, ἦσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μισρὸν συγκύγεσθαι τῷ Δύ). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.

ἀρρητοποιία, as, ἡ, infamous practice, in general. *Eus.* II, 781 C. — 2. The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)

ἀρρητοποιός, ου, ὁ, (ἀρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig. I.* 1132 B. (Compare *Barn.* 753 C Ἀνομίαν ποιούντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents *Arphrades* as a notorious ἀρρητοποιός.)

ἀρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — 2. Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — 3. Arrhetus, the Ineffable One, a figment. *Epiphane*s apud *Hippol.* *Haer.* 294, 13. (See also *Iren.* 561 A. 568 B.)

ἀρρητοτόκος, ου, (ἀρρητος, τεκεῖν) ineffably or mysteriously born. *Synes. Hymn.* 3, 202, p. 1596.

ἀρρητουργέω, ἦσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.

ἀρρητουργία, as, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — 2. The celebrating of mysteries. *Synes.* 1272 C.

ἀρρητουργός, ου, ὁ, (ἀρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.

ἀρρήτως (ἀρρητος), adv. ineffably. *Hippol. Haer.* 196, 1.

ἀρρήγντος, ου, (πνέω) not shuddering, intrepid. *Antip. S.* 27, 7.

*Ἀρριες, ων, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.

ἀρρίπιστος, ου, (πνίζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, ου, (ρογέυω) *unpaid*, as an army. *Theoph.* 745, 1.
 ἄρροπος, ου, = ἄρρεπής. *Greg. Naz.* III, 662 A.
 ἀρρύπαντος, ου, (ρυνάινω) = ἀρρύπτωτος. *Cosm.* 476 B.
 ἀρρύπατος, ου, = οὐ or μὴ ρυπαρός. *Til. B.* 1252 B. *Greg. Naz.* II, 421 B.
 ἀρρυπάτως, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.
 ἄρρυπος, ου, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.
 ἀρρύπτωτος, ου, (ρυνῶ) *unsoiled*. *Basil.* IV, 132 A.
 ἀρρυτίδωτος, ου, (ρυντιδόμαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).
 ἀρρωστία, as, ἡ, *sickness*. *Classical. App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick*.
 ἀρσάκης, ὁ, *Persian*, = βασιλεύς. *Mal.* 270, 8.
 Ἀρσαφής, ὁ, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.
 ἀρσενικανθον, ου, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).
 ἀρσενικόν, οὔ, τὸ, = ἀρρενικόν (classical), arsenicum, *arsenic*, strictly *ornament*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.
 ἀρσενικός, ἡ, ὄν, (ἀρσεν) *male*. *Sept. Gen.* 17, 10, 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol. Tetrab.* 19, in astrology. — 2. *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ἄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D.* Adv. 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.
 ἀρσενικός, adv. in or of the masculine gender. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65, 114.
 ἀρσενόθηλυς, υ, (ἀρσεν, θῆλυς) of both sexes, *hermaphrodite*. *Diod. Ex.* Vat. 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol.* Haer. 252, 36 (Pseudo-Simon). 132, 60. 138, 54 (Naasseni).
 ἀρσενοκοιτέω, ἡσω, *to be ἀρσενοκοίτης*. *Orig.* VII, 181 C. *Eus.* IV, 65 C.
 ἀρσενοκοίτης, ου, ὁ, (κοίτη) = ὁ μετὰ ἀρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* Cor. 1, 6, 9. *Tim.* 1, 1, 10. *Theophyl.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)
 ἀρσενοκοτία, as, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρρενα. *Theophyl.* 1045 C. *Hippol.* Haer. 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)
 ἄρσις, εως, ἡ, *burden, load*. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. *Omission of the reduplication*, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.
 ἀρτάριον, ου, τὸ, (ἀρτή) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.
 ἀρτᾶν, *to suspend*. — Mid. Ἀρτάομαι, *to hang upon, to depend*. *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.
 Ἀρτεμᾶς, ᾧ, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.
 ἀρτεμία, as, ἡ, (ἀρτεμής) *good condition, safety, soundness*. *Agath. Epigr.* 70, 10.
 ἀρτεμίδιον, ου, τὸ, = δίκταμνος. *Diosc.* 3, 34 (37).
 ἀρτεμισίος, ου, ὁ, *artemisius*, a Macedonian month, = μάιος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët.* Sign. 1333 C.
 Ἀρτεμῶ, for Ἀρτεμῶ, οὗς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.
 ἀρτέμων, ονος, ὁ, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.
 Ἀρτέμων, ονος, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.
 Ἀρτεμωνιανοί, ὧν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.
 ἀρτεμώνιον, ιστίον = ἀρτέμων. *Eudoc. M.* 27.
 ἀρτεμώνιον, ου, τὸ, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.
 ἀρτέον = δεῖ αἰρεῖν. *Plut. Frag.* 882 C.
 Ἀρτζιβούριος, ου, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγήμενος. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artziburius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἔβδομάς). — *Callist* 18, 54 Ἀρτζιβούρτης.
 ἀρτήρ, ἦρος, ὁ, *raiser, lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.
 ἀρτηρία, as, ἡ, *arteria*. *Classical.* — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. *Nicom. Harm. 5. Plut. II, 899 A, κοιλία τῆς καρδίας. Galen. II, 49 D.*

ἀρτηριοτομέω, ἥσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen. VI, 23 E. Antyll. apud Orib. II, 55, 7.*

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib. II, 52, 5.*

ἀρτηριώδης, ες, *like an ἀρτηρία*. *Galen. IV, 150 B. Antyll. apud Orib. II, 39, 11. Protosp. Puls. 63, 7. — Hermes Tr. Iatrom. 389, 33 = ἀρτηριακός.*

ἀρτηριοβολία, supposed to be a corruption for ἀρτηριοβόλια. *Iambll. V. P. 210.*

ἀρτι, *now*. *Moer. 63 "Αρτι, οἱ μὲν Ἀρτικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν.* So in the *N. T.* — Not used with the *future*. *Lucian. III, 553. Phryn. P. S. 11, 19 seq.*

ἀρτιακῶς (ἀρτιος), *adv. by an even number, in arithmetic*. *Nicom. 78, ὀνομασμένον, designated by an even number (2).*

ἀρτιάλωτος, *ον, (ἀρτι, ἀλίσκομαι) newly caught*. *Xenocr. 34.*

ἀρτιβαφής, ες, (βάπτω) *newly dyed*. *Synes. 1369 A.*

ἀρτιβρεχής, ες, (βρέχω) *newly steeped*. *Mel. 60. Philipp. 53.*

ἀρτιγαλακτοτροφέομαι = ἀρτι γαλακτοτροφέομαι. *Aster. 241 A.*

ἀρτιγένειος, *ον, (γένειον) with the beard just coming forth*. *App. I, 313, 53. Lucian. III, 554.*

ἀρτιγέννητος, *ον, (γεννάω) new-born*. *Petr. 1, 2, 2, figuratively. Lucian. I, 318.*

ἀρτιγνωστος, *ον, = ἀρτι γνωστός, lately become known*. *App. II, 407, 41.*

ἀρτιγραφής, ες, (γράφω) *just written*. *Lucian. II, 318.*

ἀρτιδιδάκτος, *ον, (διδάσκω) just taught*. *App. II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὦν ἔμαθε.*

ἀρτίδιον, *ον, τὸ, (ἄρτος) a little bread*. *Apollon. D. Adv. 586, 15. Diog. 7, 13.*

ἀρτιδρεπής, ες, (δρέπω) *just plucked, as fruit*. *Heliod. 2, 23.*

ἀρτίζηλος, *ον, (ζῆλος) readily obtained?* *Tim. Ant. 257 A.*

ἀρτίληπτος, *ον, (λαμβάνω) just taken*. *App. I, 806, 78.*

ἀρτίνοος, *ον, (ἄρτιος, νόος) sound-minded*. *Dion C. 69, 20, 3.*

ἀρτιοδύναμος, *ον, (δύναμις) whose factors are even numbers, as the factors of 64*. *Nicom. 76.*

ἀρτιοπέρισσος *or* ἀρτιοπέριπτος, *ον, (περισσός) even-odd, a number represented by 2 α, the factor α being an odd number; as 6, 10, 14, 18, 22*. *Nicom. 78. Philon I, 3, 31. II, 183, 26. 281, 34. Plut. II, 1139 F.*

ἀρτιος, *ον, even, as applied to numbers*. *Nicom. 75. Ἀρτιάκις ἀρτιος ἀριθμός, even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1.*

— 2. *Even, in versification*. *Ieph. 5, 1, χώρα, even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. *Aristid. Q. 53.*

ἀρτισταγής, ες, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. *Nicom. 77.*

ἀρτιότης, *ητος, ἡ, (ἀρτιος) entireness, wholeness*. *Epict. 1, 22, 12, of limbs. Sueton. Claud. 4. Galen. II, 247 C. Hippol. Haer. 38, 19. Diog. 7, 106.*

ἀρτίτοκος, *ον, (τίκτω) born sound*. *Chrys. I, 443 A.*

ἀρτίτοκος, ἥσω, = ἀρτίπους εἰμί. *Cyrrill. H. 413 A.*

ἀρτισπόμενος, *ον, (σπόμενος) having just tried war, applied to raw troops*. *App. I, 592, 54.*

ἀρτίσκος, *ον, ὁ, little ἄρτος (loaf)*. *Schol. Arist. Pac. 1196.*

ἀρτιστομέω, ἥσω, (ἀρτίστομος) *to pronounce correctly*. *Strab. 14, 2, 28, p. 142, 9.*

ἀρτιστομία, *ας, ἡ, correct pronunciation of words*. *Poll. 6, 147.*

ἀρτίστομος, *ον, (στόμα) speaking or pronouncing distinctly and correctly*. *Plut. I, 232 B. —*

2. *With a good entrance, as a harbor*. *Strab. 5, 4, 5. 17, 1, 6.*

ἀρτιστράτευτος, *ον, ὁ, (στρατεύομαι) L. tiro, recruit, raw soldier*. *App. II, 464, 79.*

ἀρτισυλληπτος, *ον, (συλλαμβάνω) just conceived, as a child*. *Diosc. Enpor. 2, 77, p. 289.*

ἀρτισύστατος, *ον, (συνίστημι) newly established*. *Clem. A. II, 753 A.*

ἀρτιτοκέω, ἥσω, (ἀρτιος, τεκύν) *to bear sound offspring*. *Geopon. 5, 41, 1.*

ἀρτιώμνητος, *ον, (ὕμνω) just celebrated*. *Germ. 292 C.*

ἀρτιφανής, ες, (φαίνω) *just seen*. *Greg. Naz. III, 429 A.*

ἀρτιφρονέω, ἥσω, = ἀρτίφρων εἰμί. *Theod. Anc. 1404 C.*

ἀρτιώνυμος, *ον, (ἀρτιος, ὄνομα) designated by an even number*. *Nicom. 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$, $\frac{1}{5}$, $\frac{1}{6}$, $\frac{1}{7}$, of 64.*

ἀρτιχανής, ες, (χαίνω) *just gaping*. *Anthol. II, 67.*

ἀρτίχονος, *ον, (χνοῦς) downy-chinned*. *Philostr. 871. Anthol. II, 67. Greg. Naz. III, 1211 A.*

ἀρτοθήκη, *ης, ἡ, (ἄρτος, θήκη) pantry*. *Schol. Arist. Eq. 1293, et alibi.*

ἀρτοκλασία, *ας, ἡ, (ἄρτος, κλάσις) in the Ritual, the breaking of bread*.

ἀρτοκοπεῖον, *ον, τὸ, (ἀρτοκόπος) bakery*. *Diosc. 2, 38. Pallad. Laus. 1020 A.*

ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. *Sept. Par. 1, 16, 3, ἄρτος.*

ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγνυος, ου, (λάγνυος) of bread and bottle. *Anthol.* II, 169, sc. πῆρα, a bag for bread and bottle.

ἀρτόμελι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιεῖω, ἡσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2-σθαι. *Diosc.* 2, 111. 113. *Jos. Ant.* 4, 4, 4. *App.* II, 258, 18, τὴν πόαν.

ἀρτοποιεῖον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.

ἀρτός, ἡ, ὄν, (αἶρω) raised. *Sept. Num.* 4, 27 Πάντα τὰ ἄρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept. Jer.* 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 'Ο ἐσθίων ἄρτους μου, my familiar friend. — *Ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept. Ps.* 77, 25 (*Sap.* 16, 20 'Αγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem. A.* I, 300 A. — Ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept. Gen.* 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Just. Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the shew-bread. *Sept. Ex.* 40, 21. *Reg.* 1, 21, 6 = *Jos. Ant.* 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.* 10, 33 = *Ex.* 25, 29 Ἄρτοι ἐνώπιον. — In the Ritual, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

*Ἀρτοποιεῖται, ὦν, οἱ, (ἄρτος, τυρός) Artotyrizai, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.

ἀρτοφαγία, as, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. Pyx, a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ἰδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3, 4.

ἀρτυματικός, ἡ, ὄν, (ἄρτυμα) good for seasoning food, used as a condiment. *Suid.* *Ἀνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, es, = preceding. *Diosc.* 3, 36 (41).

*ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol. Arist.* Eq. 894.

ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρτυπάρως, ἀρτυπος, incorrect for ἀρτυπάρως, ἀρτυπος.

ἀρτυσις, εως, ἡ, (ἀρτύω) a drawing of water. *Afric. Cest.* 297 b.

ἀρτυτικός, ἡ, ὄν, fitted for drawing water. *Ael.* N. A. 17, 37.

ἀρτυανοειδής, εἶ, (ἀρύτανα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρτυτή, ἡρος, ὁ, = ἀρύτανα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus.* Alex. 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἀρχω, ἄγγελος) archangelus, archangel. *Theol. Arith.* 43: *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul. Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl. Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem. A.* I, 140 A Ἀρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσι τινες.

ἀρχαγονία, as, ἡ, (ἀρχαγόνοος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ες, (ΕΙΔΩ) antique. *Pseudo-Demet.* 104, 4.

ἀρχαῖοθεν, adv. from of old. *Cosm. Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.

ἀρχαιολόγος, *ον*, (ἀρχαῖος, λέγω) *discoursing on ancient matters*. Stud. 1580 D, *ιστορία, ancient history*.

ἀρχαιοπυῆς, *ές*, (πίνος) *covered with the rust of venerable antiquity*. Dion. H. VI, 1071, 4.

ἀρχαῖος, *α, ον*, *original*. Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, ἔθνη, which were not quite a hundred years old. Athan. II, 716 C, σύνοδος. — 2. *Old*, but not ancient in the common acceptation of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — 3. *Substantively*, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates*. Porphy. Vit. Pyth. 36, τῶν γερόντων.

ἀρχαιοτροπία, *ας, ἡ*, (ἀρχαίотроπος) *old-fashionedness*. Plut. I, 742 F, ἡ Κάτωτος.

ἀρχαιρεσία, *ας, ἡ*, (ἀρχή, αἵρεσις) the Roman *comitia*. Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.

ἀρχαιρέσια, *ων, τὰ*, = αἱ ἀρχαιρεσῖαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρεσίας, θηλυκῶς, Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.

ἀρχαιρεσιάζω, *άσω*, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates. Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — 2. *Ambio, to solicit votes*. Polyb. 26, 10, 6, *ambiens sibi magistratum*.

ἀρχαῖσμός, *ου, ὁ*, (ἀρχαῖζω) *imitation of the ancients*. Dion. H. V, 150, 4. Porphy. Abstin. 200.

ἀρχαῖσθωρος, *ου, ὁ*, (ἀρχή, ἄνθρωπος) the *Archetypal Man* of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)

ἀρχάριος, *ου, ὁ*, (ἀρχή) *novice, beginner*. Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — 2. *Novitius, novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athan. IV, 852 D.

Ἀρχεβούλειος, *ον*, (Ἀρχέβουλος) *Archebulius, Archebulean*. Heph. 8, 12, μέτρον, *Archibulum metrum* (four anapaests and an amphibrach). Diomed. 514, 1.

ἀρχεδάτρος, *ου, ὁ*, (ἀρχω, ἐδέατρος) the *chief seneschal* of a king. Inscr. 4678.

ἀρχέδοτος, *ον*, (δίδωμι) *given originally*. Anast. Sin. 748 A.

ἀρχέζωστος, ἡ, *archezostis*, = ἀμπελος λευκή. Diosc. 4, 181 (184).

ἀρχεοφύλαξ, *ακος, ὁ*, (ἀρχεῖα, φύλαξ) *keeper of the archives*. Iyd. 194, 11 = κηρσουαῖς.

ἀρχέκακος, *ον*, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.

ἀρχέμπορος, *ου, ὁ*, (ἀρχω, ἔμπορος) *chief merchant*. Inscr. 4485.

ἀρχετυπία, *ας, ἡ*, (ἀρχέτυπος) *original form*. Pseudo-Dion. 144 B. 644 B.

ἀρχέτυπος, *ον*, (ἀρχω, τύπος) *archetypus, archetypal, original, constituting a model*. Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσεις. 513, 38, ἰδέαι. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — 2. *Substantively*, τὸ ἀρχέτυπον, sc. παράδειγμα, *archetypum, model, the original*. Antip. S. 53 a. Cic. Att. 12, 5. 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.

ἀρχή, *ἡς, ἡ*, *beginning*. Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principibus*. 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first*. Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end*. — Ἀρχὴν λαμβάνειν, *initium sumere, to begin*. Dion. H. V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel E*. Paul. Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning*. Apophth. 412 C. Doroth. 1741 A, τοῦ ψάλλειν. — Ἀρχῆς, *of yore, adverbially*. Sept. Sap. 14, 6. — 2. *Principle, operative cause*. Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — 3. *Head, chief*, = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — 4. *Company, division of troops*. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — 5. *Sum total*, = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — 6. *Branch of a river*. Gen. 2, 10. — 7. *Corner of a garment*. Leont. Mon. 693 A, μαντίου. — 8. *Applied to the λόγος*. Theophyl. 2, 10. (Compare Aroc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — 9. *In the plural*, αἱ ἀρχαί, *L. principatus, Principalities*, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — *Of demons*. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — 10. *Arche, Principium*, an emanation from βυθός or προαρχή, in the Valentinian philosophy, = νοῦς, *μονογενής*. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.

ἀρχηγικός, ἡ, ὄν, (ἀρχηγός) *chief or principal cause*. *Philon* II, 168, 29. *Orig.* III, 1156 B, τῆς κακίας. *Iambl. Myst.* 102, 4, αἰτία.
 ἀρχηγικῶς, *adv.* by taking the lead. *Pseudo-Dion.* 953 C.
 ἀρχιατρικός, ἡ, ὄν, *belonging to an ἀρχιατρός*. *Cyrril. H.* 389 C.
 ἀρχιατρός, οὐ, ὁ, (ἀρχω, ἱατρός) *archiatrus, chief physician, first-class physician*. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχιατρός). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πώλεως. — *Ionic, ἀρχιητρός*. *Aristeas* 20. *Aret.* 105 C.
 ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) *chief king*. *Chron.* 708, 15.
 ἀρχιγόνης, ἡτος, ὁ, *chief γόνης*. *Greg. Naz.* III, 444 A.
 ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) *chief clerk or secretary*. *Polyb.* 5, 54, 12. *Plut.* I, 588 B.
 ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon*. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.
 ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer*. *Sept. Gen.* 39, 21, et alibi.
 ἀρχιδεσμώντης, ου, ὁ, (δεσμώντης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.
 ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan*. *Pseudo-Nicodem.* II, 7 (23).
 ἀρχidiaκονέω, ἥσω, = ἀρχidiaκονός εἰμι. *Isid.* 297 C.
 ἀρχidiaκονος, ου, ὁ, (διάκονος) *archidiaconus, arch-deacon*. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.
 ἀρχidiaκων, ονος, ὁ, = preceding. *Porph. Adm.* 138, 23.
 ἀρχιδιδασκαλία, as, η, *chief doctrine*. *Athan.* II, 172 B.
 ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher*. *Pallad. Vit. Chrys.* 47 A.
 ἀρχιδικαστής, ου, ὁ, (δικαστής) *chief judge*. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.
 ἀρχιδύναμος, ου, (δύναμος) *source of power*. *Pseudo-Dion.* 240 A.
 ἀρχιεβδομαδάριος, ου, ὁ, *the chief ἐβδομαδάριος*. *Const.* (536), 1205 D.
 ἀρχιεβδομαδάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.
 ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) *archbishopric*. *Epiroph.* II, 185 A.
 ἀρχιεπισκοπικός, ἡ, ὄν, *of an ἀρχιεπίσκοπος*. *Theophyl. B.* IV, 340 B.
 ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *archiepiscopus, archbishop*. *Athan.* I, 377 A, in the *Breviarium* of Meletius. *Epiroph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrril.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. *Can.* 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid.* *Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]
 ἀρχιερανοστής, ου, ὁ, (ἐρανοστής) *the president of a club (ἔρανος)*. *Inscr.* 126.
 ἀρχιεράομαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.
 ἀρχιεράρχης, ου, ὁ, *chief ἱεράρχης*. *Ant. Mon.* 1812 A.
 ἀρχιερατεία, as, ἡ, (ἀρχιερατεῖα) *high-priestship*. *Hippol. Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.
 ἀρχιερατεύω, εἰσω, (ἱερατεύω) *to be a high-priest*. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.
 ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) *of a high-priest, high-priestly*. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act.* Philipp. in Hellad. 9, ἔνδυμα. — 2. *Bishop's, of a bishop, episcopal*. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.
 ἀρχιερατικῶς, *adv.* in a high-priestly manner. *Marc. Diad.* 1161 C.
 ἀρχιέρεια, as, ἡ, (ἱέρεια) *chief priestess*. *Dion. C.* 79, 9, 3.
 ἀρχιερεσία, incorrect for ἀρχιαυρεσία = ἀρχαυρεσία? *Athan.* I, 361 B.
 ἀρχιερεύς, ἑως, ὁ, *chief priest*. *Classical.* — The Jewish high-priest. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esd.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman pontifex maximus. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεύς βασιλεύς.
 ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. 1. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.
 ἀρχιερόπλοκος, ου, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest*. *Andr. C.* 1100 A.
 ἀρχιεροπρεπής, ἐς, (πρέπω) *becoming a high-priest*. *Taras.* 1437 B.
 ἀρχιερωσύνη, ἡς, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood*. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,

655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrrill. A. X.*, 1029 D. *Eustrat.* 2300 D.

ἀρχιεταῖρος, ου, ὁ, (ἐταῖρος) *chief companion.* *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι ὁ Ἀρχι (Ἰ) ἐταῖρος Δαυίδ. *Par.* 1, 27, 33 Χουσι ὁ πρῶτος φίλος τοῦ βασιλέως, where ἸΑΡΧΙ was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσι τὸν Ἀραχί, the *Archite.*]

ἀρχιευνούχος, ου, ὁ, (εὐνούχος) *chief eumuch.* *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.

ἀρχιζούπανος, ου, ὁ, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.

ἀρχίζωος, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.

ἀρχιπρός, see ἀρχιαπρός.

ἀρχιβάλασσος, ου, ὁ, (βάλασσα) *ruler of the sea.* *Philipp.* 23.

ἀρχιθεός, ου, ὁ, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.

ἀρχιθιαστίτης, ου, ὁ, *chief of a θίασος.* *Inscr.* 2271.

ἀρχιθρόνος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.

ἀρχικλέψ, ωπος, ὁ, (κλέψ) *chief thief.* *Plut.* I, 1029 D.

ἀρχικός, ἡ, ὁ, *ruing, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original, first in order, primitive.* *Sext.* 461, 21. 555, 25. 392, 23, αἰτιον. *Clem.* A. II, 412 A, λόγος. *Orig.* III, 1345 A, τριῖς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.

ἀρχικουίντης, ου, ὁ, (κουίνιον) *the officer who has charge of the κουίνιον of a monastery.* *Pseudo-Basil.* III, 1308 C.

ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.

ἀρχικύνηγος, ου, ὁ, (κυνηγός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.

ἀρχικῶς (ἀρχικός), *adv. primarily.* *Sext.* 608, 30. 733, 1.

ἀρχιληστής, ου, ὁ, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.

Ἀρχιλόχειος, ου, (Ἀρχιλοχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.

ἀρχιμάγειρος, ου, ὁ, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.

ἀρχιμάγος, ου, ὁ, (μάγος) *chief magician.* *Soz.* 960 D.

ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) *archimandrita, archimandrite, the chief of one or more monasteries.* *Acac. et Paul.* apud *Epiph.* I, 156 B. *Pallad.* *Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nñ.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrrill. A. X.*, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a presbyter, and sometimes a deacon.]

ἀρχιμάρτυς, υπος, ὁ, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;

Ἀρχιμήδειος, ου, (Ἀρχιμήδης) *Archimedēus or Archimēdius, Archimedian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.

ἀρχιμηρία, as, ἡ, (μῆν) = νομηρία, *first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.

ἀρχιμίμος, ου, ὁ, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.

ἀρχιουνοχοῖα, as, ἡ, *the office of ἀρχιουνοχός.* *Sept. Gen.* 40, 13.

ἀρχιουνοχός, ου, ὁ, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ὁ ἐπὶ τοῦ οἴνου).

ἀρχιπαρθένος, ὁ, ἡ, (παρθένος) *chief of virgins.* *Method.* 44 C.

ἀρχιπατριῶται, ὄν, οἱ, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν υἱῶν Λευὶ. *Dan.* 3, 94.

ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = πατριάρχης, *the founder of a family or nation.* *Damasc.* II, 276 B.

ἀρχιπειρατής, ου, ὁ, (πειρατής) *archipirāta, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.

ἀρχίπλανος, ου, ὁ, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.

ἀρχιποίμην, ενος, ὁ, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.

ἀρχιπρεσβευτής, ου, ὁ, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.

ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.

ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.

ἀρχιπροφήτης, ου, ὁ, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A. I.*, 772 A. *Method.* 44 C, Christ.

ἀρχισαγιττάτων, ωνος, ὁ, (σαγιττα) *chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*. Pseudo-Nicod. II, 6 (22), 1.
 ἀρχιστοποιός, οὔ, ὁ, (στοποιός) *chief baker*. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.
 ἀρχισοφιστής, οὔ, ὁ, (σοφιστής) *chief teacher*. Pallad. Vit. Chrys. 47 A.
 ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. — 2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)
 ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*. Galen. XIII, 793 E, as a surname.
 ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.
 ἀρχισυναγωγός, οὔ, ὁ, (συναγωγός) *chief gatherer*. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγῶ πνεύματος). Not to be confounded with the following.
 ἀρχισυναγωγός, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137. Orig. III, 1100 B. — 2. *The chief of a college of priests*. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.
 ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristas 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.
 *ἀρχιτεκτονεύω = ἀρχιτεκτονέω. Biton 110.
 ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.
 *ἀρχιτεκτονία, as, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.
 ἀρχιτελώνεύω, ἥσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.
 ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*. Luc. 19, 2.
 ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1057 A -as. III, 68 C.
 ἀρχιτρίκλιος, ου, ὁ, (τρίκλιον, triclinium) = συμποσίαρχος, L. *magister convivii, reamensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.
 ἀρχιυπασιπαστής, οὔ, ὁ, *the chief υπασπιστής*. Plut. I, 583 C.
 ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.
 ἀρχιφερεχτής, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.
 ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.
 ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.
 ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.
 ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) *chief chiliarch*. Orig. II, 81 C. IV, 169 A.
 ἀρχοειδός (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.
 ἀρχοντία, as, ἡ, (ἄρχων) *prefecture, principality*. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.
 ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.
 Ἀρχοντικοί, ὧν, οἱ, (ἀρχοντικός) *Archontici, certain heretics who believed that the world had many creators and rulers (ἀρχοντας)*. Epiph. I, 580 B. Theod. IV, 360 C.
 ἀρχοντικός, ἡ, ὅν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — 2. *Of the ἄρχων (god) of the Jews*. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — 3. *Of the Devil*. Eus. VI, 73 A. Macar. 212 A, δαίμονια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.
 ἀρχόντισσα, ης, ἡ, *lady, the wife of an ἄρχων*. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.
 ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.
 ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comm. I, 359.
 ἀρχοποιός, ὅν, (ποιέω) *creating all beginning*. Pseudo-Dion. 257 B.
 ἄρχω, commonly ἀρχομαι, *to begin*. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel*. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἄρχουσα συλλαβή, *initial*. — 2. *To rule*. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασίλειον, = τοῦ βασιλείου.
 ἄρχων, οντος, ὁ, *ruler, lord, prince*, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15, Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵρος. Ignat. 660 A τοῦ αἵωνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes*, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — 2. *Princeps*, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.

1448 B. — **3.** *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl.* Myst. 70, 11. *Til.* B. 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך, the king), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil.* *Symm.* *Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ὁ, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἀρωδιός, ου, ὁ, L. ardea, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. l.

ἀρωματίζω (ἄρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ἐλαίου, flavored with κύπρος.

ἀρωματικός, ἡ, ὄν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ὁ, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἀρωματίτις, ἰδος, ἡ, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοίνος.

ἀρωματοπώλης, ου, ὁ, (πωλέω) seller of spices. *Ptol.* *Tetrab.* 179. *Artem.* 177.

ἀρωματοφόρος, ου, (ἄρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12. Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, es, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἄρών, see ἐρών.

ἄρωνία, as, ἡ, medlar-tree. *Diosc.* 1, 169.

ἄs or ἄs, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄs λαλήσωμεν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἀs εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἀs ἀποστείλῃ, ἄs καθέξηται, . . . ἄs θεωρῇ. *Theoph.* *Cont.* 751, 16 Ἀs ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἀs καταβάσωμεν.

ἀσάβανς, the Latin a sabauis = ὁ ἐπὶ τῶν βαλανείων τῆς αἰλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ου, (σαγηνέω) not caught or not to be caught in a net. *Cyrril.* A. VII, 744 A.

ἀσαγής, és, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἀσαμήωτος, see ἀσημείωτος.

ἀσαλεύτως (ἀσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβαλος, ου, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, és, (σῆπω) not liable to rot. *Pallad. Med. Febr.* 110, 1, 11.

ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἄσαρβά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἄσαρήτης, ου, ὁ, flavored with ἄσαρον. *Diosc.* 5, 68, οἶνος. *Georon.* 8, 6.

ἄσαρκής, és, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίωτος, of solitaries.

ἄσαρκία, as, ἡ, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. *Classical. Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, διαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.

ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀργία, τὸ ἄσαρον.

ἄσάρωτος, ου, (σαρώω) unwept. *Plin.* 36, 25 (184) asarōton oecoon, ἄσάρωτον οἶκον, a room with tessellated floors.

ἄσαφία, as, ἡ, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἄσβεστᾶς, ᾧ, ὁ, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, Asbestos.

ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ἡ ἄσβεστος, sc. τίτανος or κωνία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm. Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἄσβεστος. *Epiph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἄσβεστότυρος, ου, ὁ, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἄσβεστώσις, εως, ἡ, (implying ἄσβεστώ) a plastering. *Hes. Κονίασις, ἀσβεστώσις.*

*ἀσβόλη, ης, ἡ, = ἄσβολος, soot. *Simonid. Amorg.* 7 (8), 61. *Sept. Thren.* 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἀσβολος, Ἀττικῶς Ἀσβόλη, Ἑλληνικῶς. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἄσβολώω, ὥσω, (ἄσβορος) to besoot, cover with soot. *Macchon* apud *Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἡσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, es, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.

Ἀσδρούβας, ου or α, ὁ, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσβεία, as, ἡ, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσβεῖω, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*

ἀσεβής, ἐς, impious. [*Paul.* *Rom.* 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκνος, ου, (ἀσεβής, τέκνον) having impious children. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.

ἀσειστος, ου, (σειώ) unshaken : not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

*ἀσειστός, adv. without being shaken. *Epicur.* apud *Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.

ἀσελγαῖνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]

ἀσελγέω, ἦσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, 6 Ὅπσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist.* *Plut.* 1093.

ἀσελγῆμα, ατος, τὸ, (ἀσελγέω) disgraceful act. *Polyb.* 38, 2, 2.

ἀσελγισμός, οὔ, ὁ, = ἀσέλγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ἦσω, (ἀσελγής, μᾶναι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχοῖς.

ἀσεμνότης, ητος, ἡ, (ἀσεμνος) immodesty. *Epiph.* II, 32 C.

ἀσέμμως, adv. immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, ου, τὸ, (ἀσηκρήτις) secretary's chamber. *Theoph.* *Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτης, see ἀσηκρήτις.

ἀσηκρήτιος, ου, ὁ, = ἀσηκρήτις. *Genes.* 20, 21.

ἀσηκρήτις, ὁ, indeclinable, = ἀσηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτους, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Hist.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, ου. *Proc.* I, 182, 19 as v. 1.

Theoph. 747, 9. *Porph.* *Cer.* 155, 8. *Codin.* 48.

ἀσήμαντος, ου, indistinct : unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἀσημος ; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημείωτος, ου, (σημείω) unnoticed, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμῆωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεῖα), as a road. *Pseudo-Demet.* 89, 14.

ἀσήμην, τὸ, for ἀσημων. *Porph.* *Cer.* 472, 12. *Adm.* 232. *Epiph. Mon.* 261 A.

ἀσημιον, ου, τὸ, = ἀσημων. *Porph.* *Cer.* 463, 11.

ἀσημος, ου, uncoined gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr.* *Act. Thom.* 2, 19. — 2. Not stamped. *Dioclet.* G. 17, 26. — 3. Substantively, τὸ ἀσημιον, sc. ἀργύριον, = ἄργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένεια, ατος, τὸ, (ἀσθενέω) weakness. *Paul.* *Rom.* 15, 1. *Pseudo-Just.* 1352 B.

ἀσθενοποιέω, ἦσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.

ἀσθενόψυχος, ου, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.

ἀσθμα, ατος, τὸ, asthma, a disease. *Diosc.* 1, 94. 5, 50.

ἀσθματίας, ου, ὁ, asthmatic person. *Adam. S.* 428.

ἀσθματικός, ἡ, ὁν, asthmaticus, asthmatic. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* apud *Orib.* II, 405, 2. *Antyll.* apud *Orib.* I, 449, 11.

ἀσιανίζω, ἴσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II. 908 C.

*Ἀσιανός, ἡ, ὁν, (Ἀσία) Asianus or Asiaticus, Asian, Asiatic. *Classical.* — Ὁ Ἀσιανός χαρακτηρ or ζῆλος, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator.* 69. **Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F; *ρήτωρ.* 916 D, ζῆλος. *Quintil.* 8, Proem. 17, 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, Eunomianism.

ἀσιάντως, adv. = ἀσιῶς. *Anast. Sin.* 748 B.

*Ἀσιανῶς, adv. in Asiatic style. *Dion C.* 48, 30, 1.

*Ἀσιάρχης, ου, ὁ, (Ἀσία, ἄρχω) Asiarch of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).

ἀσυγησία, as, ἡ, the being ἀσληγτος, loquacity. *Plut.* II, 502 C.

ἀσίγητος, *on*, incessant. *Basil.* III, 260 A.
 ἀσιγμος, *on*, without σίγμα. *Dion. H.* V, 80, 8,
 ᾧδή, an ode in which Σ does not occur.
 ἀσιδα, ἡ, חסידה = πελαργός, stork. *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ων*, οἱ, חסידים = οἱ ὅσιοι, the Pious,
 a religious society. *Sept. Macc.* 1, 7, 13.
 2, 14, 6. [Apparently the earlier *ζηλωταί*.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἀσιγχος, *on*, = οὐ *or* μὴ σιγῆς, not fastidious.
Plut. I, 49 F. II, 132 B.
 ἀσίμν, incorrect for ἀσήμεν.
 ἀσιωτής, *ητος*, ἡ, (ἀσώης) harmlessness, innocu-
 ousness. *Eunap.* V. S. 62 (109).
 ἀσίρακος, *ον*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἄκρις ἀσίρακος.
 ἀσιτί (ἀσιτος), *adv.* without food. *Sept. Job*
 24, 6.
 ἀσιφόλιον, see ἀσσεφόλιον.
 ἀσκανδαλιστος, *ον*, (σκανδαλίζω) not offended or
 disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλιστός, *adv.* without offence, etc.
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμνκτέω, ἦσω, (ἀσκαρδάμνκτος) to look
 steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαυλης, *ον*, ὁ, (ἀσκός, αἰλέω) L. utricularius,
 bag-piper. *Gloss.*
 ἀσκαφος, *ον*, (σκάπτω) not dug, as a vineyard.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκέδαστος, *ον*, (σκεδάννυμι) not scattered about.
Athenag. *Resur.* 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *ον*, (σκεπάω) uncovered. *Diosc.*
 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I,
 517, 6. *Apocr. Act. Thom.* 13, the face.
Stud. 1737 C, σκεῖος.
 ἀσκηής, ἑς, (σκέπω) = preceding. *Nonn.*
 Dion. 46, 282, et alibi.
 ἀσκεπος, *ον*, = ἀσκέπαστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκεπτί (ἀσκεπτος), *adv.* inconsiderately. *Athan.*
 I, 312 C.
 ἀσκεύαστος, *ον*, (σκευάζω) inartificial, natural
 beauty. *Philostr.* 826.
 ἀσκευώρητος, *ον*, (σκευώρειν) unransacked,
 not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκηψία, *as*, ἡ, (ἀσκεπτος) inconsiderateness.
Polyb. 2, 63, 5.
 ἀσκέω, ἦσω, to practise, cultivate high virtue.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B κατὰ νόνας
 ἡσκέτο.
 ἄσκηρος, *ον*, (σκηρή) without a tent. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἄσκησις, *εως*, ἡ, practice or cultivation of high
 virtue; religious discipline, used with refer-
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12. 13. 15. 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.

ἀσκητήριον, *ον*, τὸ, (ἀσκητής) asceterium,
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, monastery. *Socr.* 104
 B. *Theod.* IV, 1257 D.

ἀσκητής, *οὔ*, ὁ, practiser or cultivator of high
 virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiph. I, 1080 A. *Pallad. Laus.* 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.

[In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]

ἀσκητικός, ἡ, ὁ, belonging to an ἀσκητής. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the
 Ascetics, a work attributed to Basilus. Soc-
 rates (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.

ἀσκήτρια, *as*, ἡ, ascetria, female ascetic. *Eus.*
 II, 1480 A. *Cyrril. H. Catech.* 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
 Cod. 1, 3, 46, § θ'. *Novell.* 59, 3.

ἀσκιαστος, *ον*, (σκιάζω) without shade. *Onos.*
 10, 1, 4.

ἄσκιος, *ον*, (σκιά) ascius, shadowless, casting
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,
 p. 394, 9. *Philon* II, 297, 24.

ἀσκήσις, ἰδος, ἡ, = ἐλλέβορος λευκός. *Diosc.* 4,
 148 (150).

ἀσκήτης, ου, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδεις, ου, (Ἀσκληπιάδης) Asclepiadæus, Asclepiadean. *Heph.* 10, 7, μέτρον, the Asclepiadean verse; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, asclepias, a plant. *Diosc.* 3, 96 (106).

ἀσκληπίος, ὁ, = αἰμορροΐς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, ας, ἡ, (ἀσκός et?) water-skin. *Porph.* *Cer.* 467, 1. *Suid.* Φακὸς ὕδατος. . . .

Ἀσκοδρόβιοι, Ἀσκοδρόνιοι, or Ἀσκοδρονπίταια, οἱ, = Τασκοδρόνιοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπειντος, ου, (σκοπεύω) unexplored. *Secund.* 637.

ἀσκοπος, ου, without a mark to be hit. *Dion.* H. II, 1721, 9 Βέλος δὲ οὐδὲν ἀσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. inconsiderately. *Hermias* 1169 A.

ἀσκόρπιστος, ου, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.

ἀσκός, οὔ, ὁ, blacksmith's bellows. *Polzb.* 22, 11, 18.

ἀσकुβάλιστος, ου, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.

ἀσकुλευντος, ου, (σकुλεύω) not plundered. *Dion.* H. II, 1063, 7.

ἀσकुλτος, ου, (σकुλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont.* *Mon.* 644 B.

ἀσकुλτος, adv. without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like ἀσκυρον. *Diosc.* 3, 162 (172).

ἀσκυρον, ου, τὸ, ascyron, a species hypericum. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαμον.

ἀσκυφος, ου, (σκυφος) without a cur. *Athen.* 4, 4.

ἀσकुωμα, ατος, τὸ, bellows. *Apollod.* *Arch.* 20. ἡσματικός, ἡ, ὡν, (ἡσμα) musical, melodious, harmonious. *Stud.* 1816 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . ἡσματικοὶ κανόνες.

ἡσματικῶς, adv. musically, etc. *Stud.* 1408 A, with reference to the Ἰσχυμα Ἀισμάτων of the Old Testament.

ἡματογράφος, ου, (γράφω) writer of songs or hymns. *Stud.* 389 A.

ἡματολογέω, ἡσω, (λέγω) to sing songs. *Artem.* 107.

ἀσμενίζω, ἴσω, (ἀσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κίβωτον

κυρίου. *Polzb.* 3, 97, 5, τῇ τῶν ἐπὶ τὰδε φιλία. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγχειροίη. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, οὔ, ὁ, the being well pleased. *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὅν, = ἀσπαστός, I. gratus, pleasing, acceptable, agreeable, pleasurable. *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem.* A. I, 257 C.

ἀσμενος, η, ου, = preceding. *Dion.* H. II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ου, ὁ, Ἀσμοδαῖος (Ἀσμοδαῖος), a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδὼν, Ἀπολλών.)

ἀσολοικίστως (σολοικίζω), adv. without solecism, correctly. *Leont.* *Mon.* 556 B.

ἀσοφία, ας, ἡ, (ἄσος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Ephr.* I, 248 A.

ἀσόφιστος, ου, (σοφίζω) not instructed. *Jos. Apion.* 2, 41, λόγον παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.

ἀσπάζομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Iust. Apol.* 1, 65. *Cyrrill.* H. 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἀ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, I. talpa, mole. *Plut.* II, 700 E. *Porphyr.* *Abst.* p. 191.

ἀσπαράγχα, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οὔ, ὁ, greeting, salutation, embrace. Classical. *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ἡν τῶν συγγενῶν ἀσπασμός. *Dion.* H. II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν δώμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. The salutation at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg.* *Naz.* II, 704 D. *Max.* *Conf.* 692 C.

ἀσπαστήριος, ου, = ἀσπαστικός. *Theod.* IV, 1376 C, οἶκος.

ἀσπαστικός, ἡ, ὅν, (ἀσπάζομαι) kind, friendly. *Polzb.* 28, 3, 10. — 2. Pertaining to saluta-

tion. *Theol.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, extortion. *Justinian.* Novell. 30, 3.

ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.

ἀσπερ, a, the Latin asper = δαύς. *Diosc.* 2, 158 (159).

ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr.* C. 897 A.

ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακτυλῖς. *Diosc.* 3, 95 (105). 90 (107).

ἀσπίδιοσκῆριον, ου, τὸ, little ἀσπίδιοσκη. *Lyd.* 129.

ἀσπίδιοσκη, ης, ἡ, little ἀσπίς. *Sept.* Ex. 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.

ἀσπίδιοσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.

ἀσπίδιοσκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.

ἀσπίδογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Ephr.* I, 297 A. 452 A.

ἀσπίδοδῆκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.

*ἀσπίδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.

ἀσπίδοεις, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp.* Cyn. 1, 214.

ἀσπίδογῆτος, οὔ, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.

ἀσπίδοτροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.

ἀσπίδοφορέω, ἦσω, (ἀσπίδοφόρος) to bear a shield. *Schol.* Arist. Nub. 988.

ἀσπίδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr.* Sic. 1281 A.

*ἀσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul.* Tim. 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm.* Vis. 4, 3. *Theophil.* 2, 26. *Herodot.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.

ἀσπίλως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.

Ἀσπίς, ἴδος, ἡ, *Aspis* or *Chupea*, in Africa. *Polyp.* 1, 29, 25.

ἀσπλαγχνία, ας, ἡ, (ἀσπλαγχνος) mercilessness. *Ephr.* III, 95 E, et alibi.

ἀσπλήμιος, ου, = ἀσπληνος. *Diosc.* Eupor. 2, 61, πῶς, = ἀσπληνον. — 2. Substantively, τὸ ἀσπλήμιον = ἀσπληνον. *Diosc.* 1, 2.

ἀσπληνός, ου, (σπλήν) reducing the spleen. *Diosc.* Eupor. 2, 4. 62. 210 (= κιστός). *Zopyr.* apud *Orib.* II, 566, 9. — 2. Substan-

tively, τὸ ἀσπληνον, asplênnum = σπληνίον. *Diosc.* 3, 141 (151).

ἀσπλήμιον, incorrect for ἀσπλήμιον.

ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.

ἀσπορία, ας, ἡ, (ἀσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.

ἀσπορος, ου, not sown, as grain. *Diod.* 17, 75. — 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.

ἀσπόρως, adv. without seed. *Sophrns.* 3269 C, συνειληφθαι, Christ.

ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.

ἀσπουδάστως, adv. not carefully. *Ael. N. A.* 10, 30.

ἀσπρος, η, ου, = λευκός, white. *Apocr.* Martyr. Barthol. 2. *Vit. Euthym.* 45. *Leont. Cyp.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet.* Byz. 721 B.

ἀσπρόσαρκος, ου, (ἀσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr.* Martyr. Barthol. 2.

ἀσπρότης, ητος, ἡ, (ἀσπρος) = λευκότης, whiteness. *Antost. Sin.* 64 C.

ἀσπροφορέω, ἦσω, (ἀσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.

ἀσσάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc.* Eupor. 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.

ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.

ἀσσεφόλιον, the Latin assefolium = ἄγρωστis. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.

ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]

Ἀσσιος, α, ου, (Ἄσσος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).

ἀσσόβαθος, ου, (ἄσσαν, βάθος) = ἀγχυβαθής. *Cosm. Ind.* 445 C ἀσσόβαθαι, barbarous.

ἀσσόκουρος, ου, (ἄσσαν, κουρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.

Ἀσσυριήνη (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.

ἀσσώδης, ἐς, = ἀσώδης. *Diosc.* 1, 16, σπῶμαχος.

ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.

ἀστάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph.* Cont. 768, 20, τὴν γνώμην.

ἀσταθής, ἐς, = ἀστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.
 ἀσταθμεντος, ον, (σταθμεύω) not encamped. *App. II*, 277, 44.
 ἀστανδης, ου, ὁ, (Persian) courier. *Plut. II*, 326 E, et alibi.
 Ἀσαρτεῖον, ου, τὸ, (Ἀσάρτειος) temple of Astarte. *Sept. Reg.* 1, 31, 10.
 Ἀσάρτειος, ου, (Ἀσάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερὸν.
 *Ἀσάρτη, ης, ἡ, Ἀστάρη, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.
 ἀσπαρία, a mistake for ἀσπαρεία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).
 Ἀσπαρόθ, ου, ἡ, Ἀσάρθ, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.
 ἀστασία, ας, ἡ, (ἀστατος) unsteadiness, instability. *Men. Rhet.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.
 ἀσταταῖνω = following. *Galen.* III, 152 E.
 ἀστατέω, ἦσω, = ἀστατός εἰμι. *Paul.* Cor. 1, 4, 11, to be homeless. *Basil. I*, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.
 Ἀστατοι, ων, οἱ, (ἀστατος) Astati, a sect. *Petr. Sic.* 1301 A.
 ἀσάτος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.
 ἀσάτως (ἀστατος), adv. unsteadily. *Philon I*, 181, 14. *Stob.* I, 369, 15.
 Ἀσταφαῖος, οὔ, ὁ, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.
 ἀστεγος, ου, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλεσι, babbling, = ἀθυρόλογος, ἀθυρόστομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App.* I, 196, 14.
 ἀσταεισμός, οὔ, ὁ, = ἀστεῖσμός. *Stud.* 813 C.
 ἀστεῖνόμεναι = following. *Ephr.* III, 185 C.
 ἀστεῖζομαι, ἰσομαι, (ἀστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon II*, 123, 1, to play the ἀστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστεῖζεσθαι, Ἀττικῶς πολιτεύεσθαι, τοῦτ' ἐστίν, ὠραῖζεσθαι, Ἑλληνικῶς.
 ἀστεῖος, α, ου, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon I*, 100, 33. 218, 17. 232, 5; opposed to ἀφρων φαῖλος. *Plut.* II, 256 C, et alibi.
 ἀστεισοσύνη, ης, ἡ, = following. *Liban.* I, 322, 20.
 ἀστειότης, ητος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.
 ἀστεῖσμός, οὔ, ὁ, (ἀστεῖζομαι) urbanity; pleasantry, wit. *Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon II*, 480, 27. *Herodn.* Gr. Schem. 601, 10.

Pseudo-Demetr. 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.
 ἀστεῖος (ἀστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.
 ἀστέκτος, ου, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.* Ἀστέκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῦσος. *Bekker.* 456, 1 Ἀστέκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.
 ἀστενοχωρίτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.
 ἀστέρηςος, ου, (στερέω) not deprived of. *Herm. Mand.* 9.
 ἀστεραῖος, α, ου, = ἀστερίος. *Cleomed.* 45, 20, 76, 4.
 ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. *Plut.* II, 888 D. — 2. *Stello*, to arrange the stars into constellations. *Hipparch.* 1017 A.
 ἀστερίος, α, ου, starry, etc. Classical. *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστερίων, = σφονδύλιον, κάνναβις, ἀστήρ Ἀττικῶς. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).
 ἀστερίσκος, ου, ὁ, little star, a head-ornament so called. *Diod.* 19, 34. — 2. The calyx of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀττικῶς, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρωδιός. *Orig. VII*, 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig. I*, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Ephr.* III, 237 B. — 6. The star, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.
 ἀστερισμός, οὔ, ὁ, (ἀστερίζω) constellation. *Hipparch.* 1040 A.
 ἀστερίτης λίθος, ὁ, = ἀστερίος λίθος. *Eudoc. M.* 67.
 ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.
 ἀστερόμυστος, ου, (μῦσα) studded with stars. *Cosm. Carm.* Greg. 531. (See also μουσεῖον.)
 ἀστεροπρόσωπος, ου, (πρόσωπον) star-faced. *Hesych. Hier.* 1557 C.
 ἀστεροσκοπέω, ἦσω, (ἀστεροσκόπος) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.
 ἀστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.
 ἀστεροσκοπική, ης, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.
 ἀστεροσκόπος, ου, ὁ, (σκοπέω) star-gazer, a Magian. *Artem.* 250.
 ἀστεροφάνεια, ας, ἡ, (φαῖνω) the appearance of a star. *Pseud-Afric.* 105 A, of the star of Bethlehem.

ἀστεφάνωτος, *on*, not crowned. Classical. *Chrys.* I, 352 D, at the wedding.
 ἀστεφος, *on*, = ἀστέφανος. *Apollon. D. Pron.* 298 C.
 ἀσθηλίτευτος, *on*, (σθηλιτεύω) not made known, in a good sense. *Pallad. Laus.* 1227 D.
 ἀσθηλος, *on*, without a στήλη. *Anthol.* II, 46 (*Theodoridis*).
 *ἀστήρ, έρος, ό, stella, star. Classical. *Sext.* 729, 18 Οι έπτά ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, the malignant stars, in astrology. 733, 8, αγαθοποιοί, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) Ἀστήρ Ἀττικός, Aster Atticus. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]
 ἀστήρικτος, *on*, (σθηρίζω) not propped: unstable. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.
 ἀστιβος, *on*, = ἀστιβής. *Antip. S.* 78.
 ἀστιγος, *on*, ό, Vandalic, = ήγεμών. *Lyd.* 248, 13.
 ἀστικτος, *on*, (στίζω) not dotted. *Schol. Heph. Poem.* 15, 1, p. 137.
 ἀστίλιον, *on*, τό, from the Latin hasta. *Dioclet. G.* 14, 4. 5. *Mauric.* 12, 17.
 ἀστοιχείωτος, *on*, (στοιχείω) not grounded in the elements of knowledge. *Philon* I, 337, 32. — 2. Without the letter. *Eudoc. M.* 310, Ἰλιάς, the first book had no alpha, the second no beta, and so on.
 ἀστομάχης, *on*, (στόμαχος) not irritable. *Herm. Vis.* 1, 2 (Codex 8).
 ἀστομος, *on*, mouthless. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. Unpalatable. *Xenocr.* 3.
 ἀστόματος, *on*, (στομόω) untampered, as an edged tool. *Hes.* Ἀβαστος, ἀστόματος.
 ἀστοργία, *as*, ή, (ἀστοργος) want of natural affection. *Dion. H. I.* 455, 12.
 ἀστόργως (ἀστοργος), *adv.* without affection, cruelly. *Athan.* I, 260 B.
 ἀστοχέω, ήσω, (ἀστοχος) to miss, fail. *Sept. Sir.* 7, 19 Μή ἀστόχει γυναικός σοφής και αγαθής, do not separate thyself. 8, 9, διγηήματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H. VI.* 815, 7, opposed to επινυγάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.*

1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
 ἀστόχημα, *aros*, τό, (ἀστοχέω) failure, error. *Plut.* II, 520 B. *Epiroph.* I, 884 A. B.
 ἀστοχία, *as*, ή, a missing of the mark, in shooting. *Lucian.* II, 415. — Tropically, failure. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.
 ἀστόχως (ἀστοχος), *adv.* inconsiderately, indiscreetly. *Polyb.* 1, 74, 2.
 ἀστραγαλόμαντις, *εως*, ό, (ἀστράγαλος, μάντις) diviner from ankle-bones. *Artem.* 250.
 ἀστράγαλος, *on*, ό, astragalus, a plant. *Diosc.* 4, 62.
 ἀστραγαλώ, ήστραγαλωμένος, incorrect for ήστραγαλωμένος, from στραγαλώ. *Afric. Epist.* 45 A.
 *ἀστραγαλωτός, ή, όν, (ἀστράγαλος) of ankle bones. *Crat. apud Poll.* 10, 54, μάλιστα, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ιμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ εκ των ἀστραγάλων μαστιγι.)
 ἀστραπηβόλος, *on*, (ἀσραπή, βάλλω) hurling lightning. *Euchait.* 1142 B.
 ἀστραπηδόν (ἀσραπή), *adv.* like lightning. *Aristobul.* apud *Eus.* III, 640 B.
 ἀστραποβροντοχαλαζορειβροδάμαστος, *on*, overcome by ἀσραπή βροντή χαλαζα ρείβρον; a childish compound. *Pseudo-Basil.* IV, 1109 A.
 ἀστράπτω, to lighten. *Caesarius* 1008 φθηναι, to be illumined.
 ἀστραπηγησία, *as*, ή, (ἀσραπήγητος) incapacity for commanding an army, = ἀπειρία τοῦ σραπηγείν. *Dion. H. III.* 1829, 9.
 ἀσραπηγητως, *adv.* with bad generalship. *App.* II, 67, 5.
 ἀστράπητος, *on*, = ἀσραπήγητος. *Simoc.* 316, 5.
 ἀστρικός, ή, όν, (ἀστρον) = ἀστέριος. *Nicom.* 43, σφαίρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.
 ἀστριον, *on*, (ἀστριος) = κορωνόπους. *Diosc.* 2, 157 (158).
 ἀστριος, *on*, (ἀστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.
 Ἀστροάρχη, *ης*, ή, = Ἀσάστη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀσάστη is a Greek word compounded of ἀστρον and αρχω.]
 ἀστρογοηγεία, *as*, ή, (γοηγεία) = ἀστρομαντεία. *Cyrill. A.* I, 425 B. X, 721 C.
 ἀστροειδής, *és*, (ΕΙΔΩ) starlike. *Strab.* 3, 5, 8. *Philon* I, 485, 17.
 ἀστροθεάμων, *on*, (θεάομαι) gazing at the stars. *Philostr.* 564 B Τὴν ἀστροθεάμονα τέχνην, astrology.

ἡστροθεσία, *as, ἡ*, (ἡστροθέτος) *position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 τῆς τῶν οὐρανίων ἡστρον διαθέσεως.)*
 ἡστροθετέω, *ἦσω, to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.*
 ἡστροθέτημα, *ατος, τὸ, (ἡστροθετέω) constellation. Eudoc. M. 80.*
 ἡστροθέτος, *ον, (τίθημι) that classes the stars. Palladas 62, κανόνες.*
 ἡστροκτονία, *as, ἡ, (κτείνω) a killing of stars. Caesarius 980.*
 ἡστροκύνες, *ων, οἱ, (κύνω) the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.*
 ἡστρολάβιον, *ον, τὸ, astrolabe. Synes. 1577 (titul.).*
 ἡστρολάβος, *ον, (λαμβάνω) star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὁροσκόπιον.*
 ἡστρολογέω = ἡστροθετέω. *Eust. Dion. P. 275, 14.*
 ἡστρολόγημα, *ατος, τὸ, (ἡστρολογέω) astrological observation. Schol. Lyc. 363.*
 ἡστρολογία, *as, ἡ, astrology, judicial astrology. Clem. A. I, 172 C.*
 ἡστρολογικός, *ἡ, ὄν, (ἡστρολόγος) astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.*
 ἡστρολόγος, *ον, ὁ, astrologer. Sept. Esai. 47, 13. Sept. 728, 30. (Compare Antip. S. 1 Δαήμενες ἄνθρωποι ἡστρον.)*
 ἡστρομαντεία, *as, ἡ, (ἡστρον, μαντεία) divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.*
 ἡστρομαντική, *ἡς, ἡ, (ἡστρομαντής) = ἡστρομαντεία. Diod. II, 534, 90. Sept. 420, 16.*
 ἡστρον, *ον, τὸ, star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἄστρα, from noon till evening.*
 ἡστρονομία, *as, ἡ, = ἡστρολογία, judicial astrology. Sept. 728, 24.*
 ἡστρονομικῶς (ἡστρονομικός), *adv. astronomically. Strab. 1, 2, 24, p. 47, 18.*
 ἡστροπλήξ, *ἡγος, ὁ, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.*
 ἡστροπολεῖω, *εῖσω, (ἡστροπόλος) to observe the stars. Greg. Naz. III, 428 A.*
 ἡστροπόλος, *ον, (πέλω) observing the stars. Ant. Mon. 1688 C.*
 ἡστροτέκτων, *ονος, ὁ, (τέκτων) maker of the stars. Caesarius 977.*
 ἡστροτοξία, *as, ἡ, (τόξον) shooting stars. Nicet. Byz. 776 C.*
 ἡστροτύπος (τύπος), *by means of a figure formed of stars. Damasc. III, 1293 B Γράμμασιν*

ἡστροτύπος *Ρωμαϊκοῖς διασημήνας (EN TOY-TΩI NIKΑ).*
 ἡστρούθιστος, *ον, (στρουθίζω) not cleansed with strouthion. Diosc. 2, 84, p. 205.*
 ἡστροφόρητος, *ον, (φορέω) borne by stars. Synes. Hymn. 2, 15, p. 1592.*
 ἡστροφος, *ον, (στροφή) without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.*
 ἡστροφῆς, *ες, (ἡστρον, ΕΙΔΩ) starry. Lyd. 18, 7.*
 ἡστροφος, *α, ον, = ἀστέριος. Palladas 115.*
 ἡστροφος, *ον, without saddle. Pseud-Arr. Tact. 2, 4.*
 ἡστυγειονικός, *ἡ, ὄν, of an ἡστυγέων. Plut. II, 87 D.*
 ἡστυδίκης, *ον, ὁ, (ἡστυ, δίκη) L. praetor urbanus. Lyd. 10, 14.*
 ἡστυκώμη, *ἡς, ἡ, = κωμόπολις. Attal. 146, 17. Scyl. 691.*
 ἡστυμέριμος, *ον, (ἡστυ, μέριμος) living in a city. Synes. Hymn. 2, 59, p. 1394.*
 ἡστύχοος, *ον, (ἔχω) city-protecting. Agath. Epigr. 94, p. 388.*
 ἡστυπόλος, *ον, (πολέω) living in a city. Synes. 1100 D.*
 ἡστυσία, *as, ἡ, (ἡστυς) = τὸ μὴ στίεσθαι. Dion C. 79, 16, 6.*
 ἡστυγενής, *ἑς, (στυγενής) not akin or cognate. Nil. 1141 C.*
 ἡστυγνώστος, *ον, (στυγνώσκω) = ἡστυγνώμων, unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἡστυγνώστον, substantively. Athan. I, 96 C, κίνδυνος, certain.*
 ἡστυγνώστως, *adv. without pardoning. Basil. III, 633 B.*
 ἡστυγραφος, *ον, (στυγραφῆ) without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἡστυγραφα δανεισαμένους.*
 ἡστυγύμαστος, *ον, (στυγυμνάζω) not exercised. Lucian. II, 844.*
 ἡστυκαλίπτως (στυκαλίπτω), *adv. openly. Nil. 113 A.*
 ἡστυκαταθετέω, *ἦσω, (ἡστυκατάθετος) = ἐπέχω, to suspend judgment. Sept. 225, 11.*
 *ἡστυκατάθετος, *ον, (στυκατιθῆμι) withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 86.*
 ἡστυκαθέτως, *adv. by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.*
 ἡστυκέρastos, *ον, (στυκεράννυμι) not communicative, repulsive. Hippol. Haer. 84, 62.*
 ἡστυκίνητος, *ον, (στυκινέω) producing to excitement. Antyll. apud Orib. I, 507, 11.*
 ἡστυκλωστος, *ον, (στυκλώω) not spun together. Cic. Att. 6, 1. Porphy. Abst. 254. Synes. 1396 A.*
 ἡστυκρασία, *as, ἡ, the being ἡστυκρατος. Herm. Vis. 3, 9.*
 ἡστυκρατος, *ον, (στυκεράννυμι) not to be mixed together, that does not assimilate. Nicom.*

- Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυ-
 ἄρμωστον καὶ μαχόμενον, having no affinity.
- ἀσύγκριτος, *ον*, (συγκρίνω) not concrete. *Philon*
 I, 578, 18. — **2.** *Incomparable.* *Inscr.* 4173.
Philon I, 196, 50. *Ignat.* 717 B. *Plut.* I,
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134
 D, δυνάμεις, = ἀσυγκράτους?
- ἀσυγκρίτως, *adv.* without comparison, without
 being compared to any other object. *Dion.*
Thr. 635, 15 Ὑποκριστικὸν δὲ τὸ μείωσιν τοῦ
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive
 noun is that which denotes a diminution of
 its primitive without reference to any other
 noun. — **2.** *Incomparably.* *Pseudo-Dion.*
 140 D.
- ἀσυγκρότητος, *ον*, (συγκροτέω) not compact, as
 style. *Dion. H.* VI, 1010, 1; opposed to
 συγκεκορημένος.
- ἀσύγχετος, *ον*, (συγχεῖω) not anointed. *Antyll.*
apud Orib. II, 415, 2.
- ἀσύγχυτος, *ον*, (συγχεώ) not fused with, not con-
 founded with. *Philon* I, 434, 40. *Epict.* 4,
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.
Procl. *Parmen.* 596 (205). — **2.** With reference
 to the union of the Three Hypostases.
Basil. I, 637 B. IV, 337 D. 884 A. *Greg.*
Naz. II, 144 A. Τὸ ἀσύγχυτον τῶν τριῶν ὑπο-
 στάσεων. *Greg. Nyss.* III, 1017 C. — **3.**
 With reference to the Two Natures in Christ.
Method. 376 C. *Athan.* II, 1109 B. *Nestor.*
apud Cyrill. A. X, 192 B. *Theod. Anc.*
 1393 D, ἔνωσις τῶν φύσεων. *Cyrill.* A. X,
 193 A.
- ἀσυγχύτως, *adv.* without fusion or confusion.
Epict. 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.*
 596 A. — **2.** Without fusion, with reference
 to the Three Hypostases. *Athan.* I, 220 A.
Greg. Naz. III, 1591 A, συνάπτεισθαι. *Did.*
 A. 589 A. *Greg. Nyss.* III, 1039 C. — **3.**
 With reference to the Two Natures in Christ.
Did. A. 861 A. *Cyrill.* A. X, 232 B. *Eust.*
Mon. 908 D. *Sophrns.* 3356 D.
- ἀσυγχώρητος, *ον*, (συγχωρέω) not allowed, not
 permitted, not granted. *Agathar.* 117, 11.
Diod. 1, 78, p. 90, 12. *Sext.* 273, 13. 350,
 15, not conceded, as a premise. — **2.** Unpar-
 donable. *Basil.* III, 613 B, ἀμαρτία. *Greg.*
Nyss. III, 1005 D. *Clim.* 696 C. — **3.** Un-
 pardoning: inexorable. *Cyrill.* A. X, 1084
 A. *Clim.* 888 A.
- ἀσυγχωρήτως, *adv.* unpardonably. *Anast. Sin.*
 1061 B. C.
- ἀσύζυγος (σύζυγος), having no female com-
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*
 3240 D. — **2.** Having no corresponding
 grammatical form. *Apollon. D. Synt.* 100,
 27, ἐγώ, σύ, follow no analogy.
- ἀσύζωος, *ον*, (σύν, ζωή) not endowed with life?
Pseudo-Dion. 444 B.
- ἀσυκοφαντήτως (ἀσυκοφάντης), *adv.* without
 calumny. *Plut.* II, 529 D.
- ἀσυλᾶιος, *ον*, (ἀσυλον) belonging to an asylum.
Plut. I, 22 E, θεός, at Rome.
- ἀσύλληπτος, *ον*, (συλαμβάνω) not to be taken.
Pseudo-Just. 1372 C. — **2.** Incapable of con-
 ceiving (γυνή). *Diosc.* 2, 97, 4, 19.
- ἀσυλληγία, *as*, ἡ, the being ἀσύλληπτος. *Diosc.*
 1, 135 (136). 3, 36 (41).
- ἀσυλλόγιστος, *ον*, incapable of reasoning. *Polyb.*
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ
 χρησίμου. — **2.** Unaccountable. *Diod.* 18,
 35, not easily guessed at. — **3.** Countless;
 incalculable. *Jos. Ant.* 8, 6, 6.
- ἀσυλλογίστως, *adv.* without reflecting or con-
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχειν
 τινός.
- ἄσυλος, *ον*, inviolate. *Polyb.* 4, 18, 10. 16, 13,
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἢ πονηρίαν φεύ-
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place
 of refuge. — **2.** Substantively, = ἀσυλία, τὸ
 ἄσυλον, inviolability, safety of a person who
 flees for refuge to a church. *Zos.* 269, 7,
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
- ἀσύμβαμα, *ατος*, τὸ, = παρασύμβαμα. *Priscian.*
 18, 1, 4 (perhaps the true reading is παρα-
 σύμβαμα).
- ἀσυμβάτως (ἀσύμβατος), *adv.* without coming to
 an understanding. *Plut.* I, 136 E, ἔχειν.
- ἀσυμβίβαστος, *ον*, (συμβιβάζω) incomparable.
Theophil. 1, 3. — **2.** Discordant. *Leont.*
Cypr. 1720 B.
- ἀσύμμικτος, *ον*, (συμμίγνυμι) incapable of mix-
 ing together or coalescing. *Dion. H.* V, 155,
 15, as the combination NX.
- ἀσυμμιξία, *as*, ἡ, the being ἀσύμμικτος. *Pseudo-*
Dion. 704 B.
- ἀσυμπαγής, *ές*, (συμπήγνυμι) not fitted together.
Lucian. II, 905.
- ἀσυμπάθεια, *as*, ἡ, the being ἀσυμπαθής, want of
 συμπάθεια. *Sext.* 735, 27. *Hippol.* *Haer.*
Adam. S. 386.
- ἀσυμπαθής, *ές*, (συμπαθής) without sympathy.
Epict. 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976
 C. *Diog.* 4, 17. — **2.** Incompassionate.
Patriarch. 1045 D. *Basil.* III, 28 C.
- ἀσυμπερίφορος, *ον*, (συμπεριφορά) unsociable.
Ptol. Tetrab. 159.
- ἀσυμπαθῶς, *adv.* incompassionately, mercilessly.
Diod. 13, 62. 111.
- ἀσυμπληρώτος, *ον*, (συμπληρώω) not completed.
Diosc. 1, 89.
- ἀσύμπλοκος, *ον*, (συμπλέκω) not entwined to-
 gether, not connected with. *Ptol. Gn.* 1285
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free
 from.
- ἀσυμπλόκως, *adv.* without connection. *Eus.* III,
 177 C.
- ἀσυμπόρωτος, *ον*, (συμπωρώω) not become cal-
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυνφανής, ἐς, (συμφαίνω) *unseen, invisible : not apparent.* *Aristot. Mirab.* 82, 2. *Diosc. Delet.* p. 7, of no effect. *Cyrrill. A.* I, 145 A.
 ἀσυνφανῶς, adv. *invisibly : mystically.* *Did.* A. 689 C.
 ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* *Porphyr. Cer.* 446, 16, πρὸς πόλεμον.
 ἀσυνμφθάστως, adv. = ἀνετοίμως, *without being prepared.* *Damasc.* II, 253 B.
 ἀσυνμφορής, ἐς, = ἀσύμφορος. *Orig.* VII, 25 C.
 ἀσυνμφράκτως (συμφράσσω), adv. *without being protected.* *Synce.* 565, 1.
 ἀσυνμφυής, ἐς, (συμφυής) *not united by nature.* *Plut.* II, 908 D. *Clem. A.* I, 501 C, *unnatural.*
 ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* *Diosc.* 1, *Prooem.* p. 3. *Jos. Ant.* 11, 6, 5. *Plut.* II, 707 A. 709 B. 996 A, *unsuitable.*
 ἀσυνμφύλως, adv. *unsuitably, absurdly.* *Cyrrill.* A. I, 397 C.
 ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* *Pseudo-Dion.* 377 A.
 ἀσυνμφωνέω, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* *Plotin.* I, 14, 1, *τῷ.*
 ἀσυνμφάνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* *Strab.* 1, 1 *Argum.* ἐν-
 τοῖς.
 ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* *Orig.* IV, 185 A *Οὐκ ἀσυναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.*
 ἀσύνακτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* *Epict.* 2, 1, 3. *Ench.* 44. *Sext.* 90, 10. — 2. *Excommunicated.* *Greg. Naz.* III, 348 A. *Theophil.* *Alex.* 44 D (45 C *Ἐχώρισαν τῆς συνάξεως*). *Vit. Epiph.* 101 A. *Pseudo-Chrys.* IX, 764 A.
 ἀσυνάληγτος, ον, (σύν, ἀλάγητος) *not spoken to.* *Joann. Mosch.* 3040 B. [The analogical form would be ἀσυλλάγητος, from συλλαλέω.]
 ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction ; as ἀρκευθος.* *Drac.* 22, 17.
 ἀσυναλείπτως, adv. *without coalescence.* *Caesar.* 857. 860.
 ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* *Dion. H.* I, 106, 4 (1, 41). II, 1004, 12. *Plut.* II, 416 F. *Basil.* IV, 225 B.
 ἀσυναρβητος, ον, (συναρβητος) *not with the article, not preceded by the article.* *Dion. Thr.* 641, 9. *Apollon. D. Pron.* 275 A.
 ἀσυνάρβως, adv. *inarticulately.* *Hermes Tr.* *Poem.* 3, 1.
 ἀσυνάρμωστος, ον, (συναρμώω) *not fitting together ; inconsistent.* *Plut.* II, 709 B. *Sext.* 12, 1.

ἀσυνάρτητος, ον, (συναρτῶ) *incoherent.* *Dion. H.* VI, 822, 8. *Tatian.* 871 A. *Galen.* II, 364 A. *Sext.* 92, 2. — 2. *Asynartete*, in versification. *Heph.* 15, 1, μέτρα. *Aristid.* Q. 56.
 ἀσυναρτήτως, adv. *incoherently.* *Schol. Arist. Nub.* 247.
 ἀσυναφής, ἐς, not συναφής. *Cyrrill. A.* I, 544 B, *not affianced.*
 ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* *Ptol. Tetrab.* 166.
 *ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* *Classical.* *Plut.* II, 908 B, *γενέσεως ; in astrology, eight months are ἀσύνδετοι ; opposed to συνδετικός.* — 2. *Substantively, τὸ ἀσύνδετον, asyndeton, dissolutio, a figure which omits the copulative conjunction καί.* *Aristot. Rhet.* 3, 12, 4. *Plut.* II, 1011 A. *Hermog. Prog.* 17. *Rhet.* 415, 7. *Herodn. Gr. Schem.* 607, 14. *Pseudo-Demet.* 110, 22. *Diomed.* 445, 5.
 ἀσυνδέτως, adv. *without the copulative καί.* *Hermog. Rhet.* 247, 8. *Philostr.* 508.
 ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, *adhering.* *Plut.* I, 56 F.
 ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυος, ον, = ἀσυνδύαστος. *Anast. Sin.* 1053 C.
 ἀσυνδύαστος, ον, (συνδύαζω) *unpaired, without a mate ; not united.* *Basil.* I, 177 C. *Macar.* 472 D. 493 C, εἰς τ.
 ἀσυνδύαστως, adv. *without copulation.* *Basil.* I, 180 B.
 ἀσυνειδήτος, ον, (συνειδέναι) *unconscionable, without conscience.* *Chrys. A.* X, 99 B *τὸ ἀσυνειδήτου, want of conscience.* *Leo. Novell.* 149.
 ἀσυνειδήτως, adv. *without the knowledge of.* *Plut.* II, 214 E, τοῖς ἄλλοις, = λάβρα τῷ ἄλλων, *clam ceteris.*
 ἀσυνειθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* *Leont. Cypr.* 1685 A, *κακοπάθεια.* [The analogical form is ἀσυνεθιστος.]
 ἀσυνείκαστος, ον, (συνεικάζω) *incalculable, immense, great.* *Did. A.* 308 B. *Epiph.* I, 992 A. II, 29 C. 737 D.
 ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* *Apollon. D. Pron.* 317 A. 404 C, *incongruous.* *Synt.* 304, 9.
 ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* *Apollon. D. Synt.* 210, 14.
 ἀσυνέκωστος, ον, (συνέκωμι) *quid ?* *Corrupt.* *Orig.* VII, 133 D.
 ἀσυνετέω, ἦσω, = ἀσύνερός εἰμι. *Classical.* *Sept. Ps.* 118, 158, an early error for ἀσυνθετοῦντας. *Clem. A.* I, 361 A, τὴν φιλανθρωπίαν.
 ἀσυνετοποιός, ὢν, (ἀσύνετος, ποιέω) *rendering unintelligible.* *Schol. Arist. Ran.* 1286.

ἀσυνέτως (ἀσύνετος), adv. *unwisely, foolishly*. Hippol. 589 A. — 2. *Unintelligibly*. Hipparch. 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) *undefended, at court*. Basil. III, 593 A.

ἀσυνήθης, ες, *unaccustomed*. Classical. — 2. *Inexperienced*. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. *unusually, etc*. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) *lawless act, lawlessness, trespass, faithlessness*. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. *The being ἀσύνθετος, as applied to simple words*. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἦσω, (ἀσύνθετος) *to break covenant; to trespass against*. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) *uncompounded, simple word*. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύνυπτος, ον, *inconsiderate, foolish*. Isid. 356 B.

ἀσυνουσία, ας, ἡ, *the being ἀσυνουσιαστος*. Vit. Clim. 600 A.

ἀσυνουσιαστος, ον, (συνουσιάζω) *without company or companions*. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνονψίζομαι) *the not having seen each other*. Stud. 1453 C.

ἀσύντακτος, ον, *not well arranged or expressed, as a clause*. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, *irregular construction*.

ἀσυντάκτως, adv. *without order*. Plut. I, 497 C, et alibi. — 2. *Without bidding farewell*. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) *disorder, in battle*. App. I, 88, 44. — 2. *Bad arrangement of words, bad syntax*. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, *bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε*.

ἀσυντατος, ον, (συντείνω) *without exertion*. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) *unfinished, unaccomplished*. Diod. 1, 38. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ἐς, = ἀσυντέλεστος. Arton. 3, 8. ἀσυντηρήτως (συντηρέω), adv. *without decency*. Leo Bulg. 836 A.

ἀσυντρητος, ον, (συντιτρώω) *not perforated*. Antyll. apud Orib. III, 629, 2.

ἀσυντρίπτω, ον, (συντρίβω) *not broken in pieces*. Basil. I, 381 C.

ἀσυντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντροχάστος, ον, (συντροχάζω) = ἀσύμματος. Orig. I, 492 B "ἴδιον καὶ ἀσυντροχάστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) *that cannot co-exist*. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ἐς, (σύρω) *impure, smutty*. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγνυμι) *not ruptured*. Paul. Aeg. 232.

ἀσυστατός, ἦσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, *non-existent*. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἦσω, (ἀσύστροφος) *to be slovenly or untidy*. Dorothe. 1713 D.

ἀσυστροφία, ας, ἡ, *slovenliness, untidiness*. Dorothe. 1804 D.

ἀσύστροφος, ον, *not terse, as style*. Dion. H. V, 646, 2. — 2. *Slovenly, untidy*. Dorothe. 1668 A. 1800 A.

ἀσφαγής, ἐς, = ἀσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 348.

ἀσφάλαις, ακος, ὁ, = ἀσπάλαις. Babr. 108, 13. Strat. 15, 1, 44. Epiph. I, 953 C.

ἀσφάλεια, ας, ἡ, *the securing, or shutting of a door*. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, *to make firm, to secure*. Classical. Sept. Sap. 13, 15. Apophth. 440 D

Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, *beware*. Dorothe. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἐαυτοῖς, *warns us*. — 2. *To shut, shut up, to close*. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, *the eyes*. Gregent. 644 A -σασθαί τι ἐν τινι, *referring to Solomon's method of bottling up demons*. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1.(17), 2. Apocr. Consum. Thom. 2 -σμένη θύρα. Mal. 99.

ἀσφάλισις, εως, ἡ, (ἀσφαλίζω) *a securing*. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ὅς, ὄν, *valid, binding contract*. Roman. Porph. Novell. 289.

ἀσφαλτίζω, ἴσω, (ἀσφαλτος) *to be like asphalt*. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τριφυλλον. Diosc. 3, 113 (123).

ἀσφαλτῖτις, ἰδος, ἡ, *asphaltic, of asphalt*. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτῖτις Λίμνη, *Asphaltites, the Dead Sea*. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἀσφαλτος καὶ πίσσα, *bitumen and tar*. Sept. Ex. 2, 3.

ἀσφαλοφόρος, ον, (ἀσφαλτος, φέρω) *producing asphalt*. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτῖτις Λίμνη.

ἀσφαλτόω, ὥσω, (ἀσφαλτος) *to smear with asphalt*. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. *unerringly*. Did. A. 584 C.

ἀσφύγγωτος, ον, = ἀσφειγκτος. Hermes Tr. Poem. 118, 10.

ἄσφικτος, *ον*, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἀσφιδέλινος, *ον*, (ἀσφιδέλος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιστος, *ον*, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφικτέω, ἦσω, = ἄσφικτός εἰμι. *Diosc. Delet.* p. 11.

ἀσφικτος, *ον*, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, *ας, ἡ*, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, *ον*, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demetr.* 84, 17. *Iren.* 1249 A.

ἀσχημίζω, *ισα*, (ἄσχημος) *to deform, spoil.* *Nom. Cotelier.* 441. 476.

ἀσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλλήσιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, *εως, ἡ*, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνως (ἀσχήμων), *adv. indecently.* *Phryn.* 101.

ἀσχημοπούς, *όν*, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἀσχημος, *ον*, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, *ης, ἡ*, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκάρ. *Deut.* 23, 13.

ἀσχήμως (ἄσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, *ατος, τὸ*, (ἀσכולέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλος (ἄσכולος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, *ες*, (ἄσση) *surfeited, 'glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένους στόμαχον.) — 2. Good for the ἄσση, as a medicine. *Diosc.* 2, 180 (181).

ἀσωματία, *ας, ἡ*, (ἀσώματος) *incorporeity.* *Porphyr. Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, *ές*, = οὐ or μὴ σωματοειδής. *Cyrrill. A.* IX, 532 B.

ἀσώματος, *ον*, *incorporeal, applied to the angels.* *Const. Apost.* 2, 56. *Iust. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, *ητος, ἡ*, = ἀσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, ἡρῶσις = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἀσωστος, *ον*, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἀσωστά οἱ ἔστω, cannot be saved.

ἀσωτεία, *ας, ἡ*, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, *ας, ἡ*, (ἀσωτος, πίνω) *excessive drinking.* *Cyrrill. A.* X, 1073 D.

ἄσωτος, *ου, ὁ*, sc. υἱός, *the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, *ον*, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, *adv. not σωφρόνως.* *Schol. Arist. Plut.* 560 = ἀσελγώς.

ἀταδίν, ἰΐϣα = ράμνος. *Diosc.* I, 119.

ἀταλψυχος, *ον*, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, *ον*, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίεντα φθέγγεσθαι, inconsiderately.

ἀταπεινός, *ον*, (ταπεινός) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv. without being humbled.* *Damasc.* I, 1325 A.

*ἀταρακτέω, ἦσω, = ἀτάρακτος εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

*ἀταραξία, *ας, ἡ*, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* I, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, *ον, τὸ*, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis, a Syrian goddess.* *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or ἀτάρχυτος, *ον*, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, *ας, ἡ*, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

ἀτέγεια, as, ἡ, the Latin *attegia*, a kind of hut. *Leo. Tact.* 5, 9.

ἀτέγιον, ον, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.

ἀτειχίστως (ἀτείχιστος), adv. without being walled. *Philostr.* 105.

ἀτεκνέω (ἀτεκνος), to be barren. *Sept. Cant.* 4, 2.

ἀτεκνία, as, ἡ, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.

ἀτεκνώω, ὥσω, (ἀτεκνος) to render childless. *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.

ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.

ἀτελείωτος, ον, (τελείωω) unfinished. *Diog.* 8, 57.

ἀτελεσιούργητος, ον, (τελεσιουργέω) producing no result. *Theol. Arith.* 55, ὡδίνες.

ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Doroth.* 1697 C.

ἀτέλεστος, ον, unbaptized. *Greg. Naz.* III, 991 A.

ἀτελεσφόρητος, ον, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.

ἀτελείτητος, ον, endless. *Eus.* II, 913 A, ζώή.

ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.

ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.

Ἀτελλάνος, η, ον, *Atellanus*. *Lyd.* 152, 17. Ἀτελλάνη κωμῳδία, *Atellana fabula*.

*ἀτενίζω, ἰσώ, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48.

Sept. Esdr. 1, 6, 27, ἴνα συμποιώσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8.

Ἀτενίσαι καὶ προιδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τῶν. *Theophil.* 1028 B, τὸ φῶς.

Hippol. 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε ;

ἀτενίσις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.

ἀτεξίς, εκος, ἡ, (τεκεῖν) that has not brought forth ; barren ; opposed to τοκάς. *Cyrril. A.* III, 1105 C. *Damasc.* III, 696 C.

ἀτερμάτιστος, ον, (τερματίζω) unbounded. *Diod.* 19, 1.

ἄτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.

*ἀτερπία, as, ἡ, (ἀτερπής) no pleasure ; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.

ἀτεκνέω, ἡσω, (ἀτεκνος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευθεῖς τῶν ἐλπίδων.

Apollon. D. Synt. 51, 1.

ἀτευκτος, ον, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.

ἀτευξία, as, ἡ, (ἀτευκτος) the not obtaining.

Apollon. D. Synt. 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.

ἀτεύχητος, ον, = ἀτευχής, unarmed. *Philipp.* 62.

ἀτεχναστος, ον, (τεχνάζω) inartificial. *Themist.* 48, 7.

ἀτεχνής, ἐς, = ἀτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.

ἀτεχνίτευτος, ον, (τεχνιτεύω) inartificial. *Dion. H.* V, 468, 6.

ἀτεχνολόγητος, ον, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.

ἀτεχνος, ον, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τῶς.

ἀτξυνᾶς, ᾶ, ὁ, quid ? *Theoph. Cont.* 438, 15, 439.

ἀτμηλέω, ἡσω, (ἀτμηλής) to neglect, disregard. *Clem. R.* 1, 38.

ἀτμηλής, ἐς, neglecting : neglected. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.

ἀτμηλῶς, adv. negligently. *Plut.* I, 802 D. *Cyrril. A.* X, 249 D.

Ἀτθίς, ἰδος, ἡ, *Athis*, *Attic*. Ἡ Ἀτθίς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, the *Attic dialect*, the dialect of Athens during the *Attic period*. *Dion. H.* V, 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. (Compare *Galen.* VI, 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the ancient *Attic*, the dialect of Athens before the *Attic period*, that is, the *Ionic*. *Dion. H.* VI, 864, 11. *Strab.* 8, 1, 2. — The division of the *Attic dialect* (technically so called) into *old*, *middle*, and *new*, corresponds to the division of the *Attic comedy* into *old*, *middle*, and *new*. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300. ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀττικοί. 367 Οἱ πρότεροι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, *δεύτερος* and *μεταγενέστερος* seem to be equivalent to *νέος*.) — 2. *Attic history* or *antiquities*. *Jos. Apion.* 1. 3. *Just. Cohort.* 9 ; the *Atthides* of *Philochorus*.

ἀτιθάσσευτος or ἀτιθάσειντος, ον, (τιθασσέω) untamed : untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A.* I, 1033 B.

ἀτίθασσος, ον, (τιθασσός) untamed, wild. *Philon.* I, 20, 19. 68, 43. *Herodn.* 5, 6, 21.

ἀτίμητος, ον, invaluable, priceless. *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῇ οὐχ υποβάλλονται ὑπὲρ διατίμησιν ὄντες.)
 ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμούνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμούντες.]
 ἀτιμοποιός, ὄν, making ἀτιμος. *Cyrril. A. I.* 1045 A.
 ἀνιάκτος, ὄν, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz. III*, 996 A. IV, 110 A.
 ἀπισία, as, ἡ, (ἀπιτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.
 ἀπιτέω = ἀπίω. *Dion. P.* 1158.
 Ἀτλαντικός, ἡ, ὄν, ("Ἀτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.
 Ἀτλας, ατος, ὁ, = Ἡ Ἀτλαντική Θάλασσα. *Dion. P.* 30.
 ἀτληπαθής, ἐς, = οὐ οἱ μὴ τληπαθής. *Cyrril. A. I.* 892 C.
 ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz. III*, 1591 A. *Heron Jun.* 113, 7.
 ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.
 ἀτμοειδώς, adv. like vapor. *Basil. I.* 73 A.
 ἀτοκέω, ἡσω, = ἀτοκός εἰμι. *Philon I.* 478, 16. 480, 25.
 ἀτόκιος, ὄν, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνὶς ἀργία. *Diosc.* 3, 105 (115).
 *ἀτομος, ὄν, indivisible. — Substantively, (α) ἡ ἀτομος, sc. ἀρχή or οὐσία, atomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut. II*, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A. I.* 752 A. *Diog.* 7, 178. — (b) τὸ ἀτομον, sc. σῶμα or στοιχείον, = ἡ ἀτομος, in the philosophy of Democritus. apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict. Frag.* 175. *Plut. II*, 878 C, σῶμα. *Sext.* 34, 16. 127; 1. — (c) τὸ ἀτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosd.* 105. — (d) τὸ ἀτομον = ὑοσκύματος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H. VI*, 862, 15, words.
 ἀτονέω, ἡσω, = ἀτονός εἰμι. *Plut. I.* 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.
 ἀτονία, as, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut. II*, 535 D, et alibi.
 ἀτονιά, ασα, = ἀτονέω. *Pseudo-Chrys. I.* 816 A.
 ἀτονόω, ὥσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξέω) out of bow-shot. *Plut. II*, 326 E, πέτρα, very high.
 ἀτοξος, ὄν, (τόξον) bowless. *Lucian. I.* 250.
 ἀτόπημα, ατος, τὸ, (ἀτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.
 ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23.
 ἀτοπος, ὄν, out of place, absurd. *Classical. Sext.* 658, 1 Οὐκ ἀτοπον γὰρ ἵνα συμφνέσι τε καὶ οἰκείως χρῆσώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατόν ἐστιν ἢ οἱ μὲν . . . τιμῶνται.
 ἀτόρυτος, apparently a mistake for ἀτορύνητος, ὄν, (τορυνάω) not stirred. *Orib. I.* 298, 8.
 ἀτραβατικός, ἡ, ὄν, = φαῖός, dark, brown. *Lyd.* 134, 9. *Suid.* Ἀτραβατικός, ἐν ταῖς ἐορταῖς καὶ τοῖς ἐπινυκίοις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπέλινας τὸ χρώμα, ἃς ἐκάλουν ἀτραβατικὰς ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.]
 ἀτραγίς, ἡ, a plant so called. *Galen. VI*, 358 B.
 ἀτραγῶδης, ὄν, (τραγωδέω) not tragical, not theatrical or exaggerated. *Philon II*, 76, 16. *Lucian. I.* 674.
 ἀτραγῶδως (ἀτράγωδος), adv. not theatrically, without parade. *Anton.* 11, 3.
 ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.
 ἀτράνωτος, ὄν, (τρανώ) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.
 ἀτρανώτως, adv. without elucidation. *Orig. I.* 1268 A. III, 1557 A.
 ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss. III*, 1061 C.
 ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept. Job* 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.
 ἀτραυματίστος, ὄν, (τραυματίζω) unwounded: invulnerable. *Lucian. III*, 666.
 ἀτράφαξ, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145.
 ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S. I.* 8. *Anthol. II*, 239 (*Statyll.*).
 ἀτραχὺς, υ, = οὐ οἱ μὴ τραχὺς. *Cyrril. A. I.* 145 A.
 Ἀτρεβάτιοι, ὡν, οἱ, Atrebatas, a Gallic nation. *Strab.* 4, 3, 5.
 ἀτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon I.* 53, 29, et alibi. *Ignat.* 644 A. *Plut. II*, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A. I.* 988 B Τὸ ἀτρεπτον τοῦ λόγου.
 ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan. II*, 1161 C.

ἀτρέπτως, adv. *unchangeably, immutably*. *Diod.* II, 526, 27, in earnest. *Philon* II, 87, 51. *Cornut.* 40, ἔχειν. *Hippol.* 836 A. *Clementin.* 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. *Hippol.* 833 B. *Athan.* I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ον, (τραχύνω) *not made rough*. *Aret.* 61 D. 91 A.

ἀτρεβής, ἐς, *inexperienced*. *Dion. H.* V, 212, 3, τινός.

ἀτρικλίνης, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημέων, the officer that had the care of the imperial triclinium. *Genes.* 31, 11.

ἀτριπλεξ, the Latin atriplex = ἀτράφαξις. *Diosc.* 2, 145.

ἀτριπτος, ον, *untrodden*. *Philon* I, 316, 37, sc. ὁδός. *Artem.* 379, ἱστορίαν, *strange*. — 2. *Not pounded, as salt*. *Diosc.* 2, 108.

ἀτριχος, ον, (θρίξ) *without hair*. *Galen.* III, 70 A.

ἀτριψ, βος, ὁ, ἡ, = ἀτριβής. *App.* I, 175, 77. *Phrygn.* P. S. 11, 31.

ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. *Cic.* Att. 13, 16.

ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. *Martyr.* *Poth.* 1449 A.

ἀτρόμως, adv. *intrepidly*. *Plut.* II, 474 D, et alibi.

ἄτρον, τὸ, the Latin atrum (ater) = μέλαν. *Suid.* Ἀτραβατικός *Codin.* 28.

ἀτρόπιος, ον, = ἀτροπος. *Diosc.* *Iobol.* 17.

ἀτροφέω, ἴσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. *Philon* II, 504, 36. *Plut.* II, 88 E. *Clem.* A. I, 1024 B. *Ael.* N. A. 10, 21. — 2. *To suffer from atrophy*. *Diosc.* 2, 131. *Ruf.* apud *Orib.* II, 213, 3. *Antyll.* apud *Orib.* I. 437, 10.

ἀτροφία, as, ἡ, *want of food*. *Classical.* *Plut.* II, 906 F. *Galen.* II, 267 C, ἄτριχων, *their not growing*.

ἀτροφος, ον, *ill-fed*. *Ptol.* *Tetrab.* 124, *prematurely born*. — 2. *Not nutritious*. 14. *Diosc.* 1, 151. 2, 29, 108.

ἀτρύγητος, ον, = following. *Sept.* Ex. 27, 20 as v. 1.

ἀτρυγος, ον, (τρυξ) *without lees, clarified, pure*. *Sept.* Ex. 27, 20.

ἀτρύπητος, ον, (τρυνάω) *not pierced or bored, not perforated*. *Diosc.* 1, 146. *Plut.* I, 873 F.

ἀτρύτος (ἀτρυτος), adv. *without abating*. *Philon* I, 19, 19. *Jos.* Ant. 11, 5, 8.

ἀτρύφητος, ον, (τρυνάω) = ἀτρύφερος. *Plut.* II, 10 B.

ἀτρύχως (τρύχω), adv. *indefatigably* ? *Method.* 144 B.

ἀττάκης, ὁ, a kind of locust ? *Sept.* Lev. 11, 22.

ἄττακος, ον, ὁ, = preceding. *Philon* I, 85, 39.

Ἀτταλιστής, οὗ, ὁ, (Ἀτταλος) *partisan of Attalus*. *Inscr.* 3069.

ἀττένδере, the Latin attendere = φιλονεκεῖν. *Lyd.* 131, 14.

ἀττενσίαν, ωνος, ἡ, *attentio*. *Lyd.* 131, 8, *incorrect ἀττηνσίαν*.

ἀττενσος, attentus. *Lyd.* 131, 12, *incorrect ἀττηνσος*.

ἀττικίζω, ἴσω, (Ἀττικός) *atticisso, to atticize, to use the Attic dialect*. *Numen.* apud *Clem.* A. I, 893 B. *Lucian.* III, 570. *Tatian.* 26. *Pseudo-Demetr.* 80, 6. *Galen.* I, 52 D. VI, 342. 343 A οἱ ἀττικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). *Phrygn.* 79. 207. *Philostr.* 503, 568, 624. — 2. *To atticize, to render Attic*. *Phrygn.* 379. P. S. 4, 27.

ἀττικίσις, εως, ἡ, = following. *Philostr.* 568.

ἀττικισμός, οὗ, ὁ, (ἀττικίζω) *atticismus, Atticism, Attic idiom or expression*. *Cic.* Att. 4, 17. *Quintil.* 1, 8, 8, *Attic elegance*. *Galen.* VI, 344 C. *Isid.* 484 C. *Eudoc.* M. 169 *Περὶ Ἀττικισμού*, the title of a work of *Irenaeus* (a grammarian).

ἀττικιστής, οὗ, ὁ, = ὁ ἀττικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀττικός, that Πυθαγοριστής does to Πυθαγόρειος. *Iambl.* V. P. 172. *Socr.* 396 A. *Phot.* III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. *Et.* M. 527, 55. 780, 49, *Εἰρηναῖος*. *Suid.* Φρύμιχος

* Ἀττικός, ἡ, ὁν, *Atticus, Attic, of Athens*. *Solon* 36 (25), 9, γλώσσα. *Cic.* Att. 1, 13. 15, 1 B. *Erotian.* 86, λέξεις. *Plut.* II, 42 D. 79 D. 1010 C, ὀνόματα. *Max. Tyr.* 123, 37, ῥήματα. *Apollon.* D. Synt. 281, 7, διὰλεκτος. *Lucian.* III, 17. *Pseudo-Demetr.* 80, 7, γλώσσα. *Tatian.* 865 B. *Clem.* A. I, 264 C, φωνή. *Eudoc.* M. 268, ἕλκος, style. — Ἀττικά γράμματα, or Ἀττικοὶ χαρακτῆρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). *Dem.* Neaer. 1370. *Max. Tyr.* 24, 47. *Paus.* 6, 19, 6. *Harpocr.* Ἀττικοὶ γράμμασι. *Hes.* Ἀττικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀττικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as *Thucydides*, *Demosthenes*. *Erotian.* 70. *Apollon.* D. Pron. 275 A. *Conj.* 502, 1. *Adv.* 555, 3. *Synt.* 214, 2. *Herodn.* Gr. Schem. 587, 4. *Galen.* VI, 312 B. 427 C. *Drac.* 15, 22. *Phrygn.* 65. 76. *Longin.* 34, 2. *Moer.* 367, οἱ πρόωτοι. *Et.* M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν.

Ἀττικῶς, adv. in Attic, in the Attic dialect. Erotian. 264. Apollon. D. Adv. 554, 28. Lucian. III, 567. Moer. passim. Philostr. 8, ἔχειν.

ἀνέκτος, ον, (τεύχω) not done. Pseudo-Phocyl. 56 (50).

ἀνυμβος, ον, (τύμβος) without a tomb. Lucian. I, 520.

ἀνύπωτος, ον, (τυπώ) having no form; unformed. Philon I, 180, 4. 516, 22. Plut. II, 636 B. Ael. N. A. 2, 19. Greg. Naz. IV, 80 A. Pseudo-Dion. 588 B. Damasc. I, 1241 A.

ἀνυπνεύτως (ἀνυπνευτος), adv. without being compelled by tyrants. Cyrill. A. IX, 641 C.

ἀνυράννης, ον, (τυραννέω) = ἀνυράννευτος. Clem. A. I, 1381 A.

ἀνύρωτος, ον, (τυρώ) not turned into cheese, not curdled. Diosc. 3, 36 (41).

ἀνυφία, ας, ἡ, the being ἀνυφος. Plut. I, 76 E, et alibi.

ἀνύφως (ἀνυφος), adv. without arrogance. Plut. II, 617 A. Clem. A. II, 385 A.

ἀνυχέω, to be unfortunate, etc. Classical. Dion. H. V, 551, 10 Ἡτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἢ τε περὶ Δεύκτρα μάχη. Jos. Ant. 17, 32, 1, p. 864 Οὐκ ἡτύχει . . . προσαγαγέσθαι.

ΑΥ, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. Plut. II, 737 F. Terent. M. 426, 481 AU tamen capere videtur saepe productum sonum, Auspices cum dico et aurum, sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, ΕΑΟΤΩΝ, ΑΟΤΩ occur for ἑαυτῶν, αὐτῶν; which commutation shows that the Y in ΑΥ was a vowel. Inscr. 4224, b (Addend.), p. 1120.]

Αὔασ, εως, ἡ, = Ὀασις. Strab. 2, 5, 33. 17, 1, 5.

αὐγάω, to be bright, to shine. Sept. Lev. 13, 24, 26, et alibi. Paul. Cor. 2, 4, 4.

αὐγασμα, αρος, τὸ, (αὐγάω) brightness. Sept. Lev. 13, 38, bright spot. Sir. 43, 11.

αὐγαμῶς, οῦ, ὁ, a shining; brightness. Plut. II, 894 E.

αὐγέω, ἡσω, (αὐγή) to shine, give light, as a lamp. Sept. Job 29, 3.

αὐγή, ἡς, ἡ, the morning. Luc. Act. 20, 11. Lyd. 82, 12. Theoph. 697. (Compare Nicand. Ther. 275 Ἐννέα αὐγὰς ἡελίου.)

αὐγής, ἐς, = διανγής. Alex. Aphr. Probl. 39, 31.

αὐγιον, τὸ, = ἱσάρις. Diosc. 2, 215.

αὐγοεδής, ἐς, (αὐγή, ΕΙΔΩ) like light. Philon I, 6, 39. II, 91, 21. Plut. II, 565 C, et alibi. Hippol. Haer. 34, 29.

αὐγος, εος, τὸ, = αὐγή. Apocr. Act. Thom. 27. Act. Thadd. 6. Mal. 123, 12. 477, 11. Theoph. 286, 11. Nicet. Byz. 773 A.

αὐγοῦρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. Dion. H. I, 372, 8 αὐγόρες for the analogical αὐγοῦρες. Plut. I, 256 C. II, 281 A. 287 D.

αὐγοῦριον, ον, τὸ, the Latin augurium = οἰωνοσκοπία. Lyd. 101, 13.

Αὐγοῦστα, ἡς, ἡ, Augusta. Strab. 3, 2, 15 Αὐγοῦστα Ἡμερίτα, Augusta Emerita, in Spain. αὐγουσταλιανός, ἡ, ὅν, pertaining to the αὐγουστάλιος. Athan. I, 397 B, the prefecture of Egypt? Justinian. Edict. 13, 2, τάξις.

αὐγουστάλιος, ον, ὁ, praefectus Augustalis, of Egypt. Pallad. Vit. Chrys. 23 A, of Egypt. Laus. 1225 B. Synes. 1357 B. 1488 C. Lyd. 168, 18. 199, 14, et alibi. Joann. Mosch. 2925 B. Mal. 224, 12. — 2. Substantively, τὰ αὐγουστάλια, ludii augustales. Dion C. 54, 34, 2.

Αὐγουστεῖον, ον, τὸ, temple of Augustus. Dion C. 57, 10, 2.

Αὐγουστειος, ον, Augustalis. Dion C. 59, 7, 4 Οἱ συνιερεῖς οἱ Αὐγουστειοί, Sodales Augustales, or Sacerdotes Augustales, the priests of Augustus. 61, 20, 3, body-guard of Nero.

αὐγουστία, ἡ, = λευκοῖον. Diosc. 3, 128 (138). αὐγουστιακός, ἡ, ὅν, belonging to the αὐγοῦστα. Porph. Adm. 238, 9.

αὐγουστιατικός, ἡ, ὅν, = preceding. Porph. Adm. 242.

Αὐγουστίνος, ον, ὁ, Augustinus, Augustine. Leont. I, 1216 C. Anast. Sin. 113 C. Phot. III, 96 C Τοῦ ἐν ἁγίοις Αὐγουστίνου.

Αὐγουστόπολις, εως, ἡ, (Αὐγουστος, πόλις) Augustopolis. Eustrat. 2284 A.

αὐγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. Ovid. Fast. 1, 587. Luc. 2, 1. Epict. 1, 19, 26. Paus. 3, 11, 4. Dion C. 53, 16, 8. 67, 9, 4. Afric. 84 C. Eus. I, 305 B. Athan. I, 253 B. 385 C. 793 A. II, 816 C. 956 A. Ephes. 984 B. Socr. 188 C. Chal. 828 B. Euthal. 716 A. — Feminine, ἡ αὐγοῦστα, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. Dion C. 56, 46, 1. 73, 7, 1. 77, 2, 6. Eus. II, 1108 A. Philostr. 512 A. Ephes. 981 C. Socr. 700 A. Chal. 952 C. Theod. IV, 1220 C. — 2. Augustus, of Augustus. Plut. I, 72 D. II, 287 E Ταῖς αὐγουστοῖς εἰδοῖς, augustis idibus. 273 D, μήν, the month of August. Dion C. 56, 30, 5, μήν.

Αἰδαῖος, ον, ὁ, Audaus, a schismatic. Theod. III, 1141 A. IV, 428 B.

Αἰδιανοί, ὧν, οἱ, (Αἰδαῖος) Audiani, the followers of Audaus. Epiph. II, 336 B. 340 A,

called also Ὀδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

αὐδυναῖος, ου, ὁ, *audynaicus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epirh.* I, 932 B.

Αὐεντικός, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion.* H. I, 84, 8.

Αὐέντιον, τὸ, = preceding. *Dion.* H. I, 205, 13 τὸ Αὐέντιον ἔρος.

αὐθαδεύωμαι, ἀσσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αὐθαδικός, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὐθαιμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip.* S. 15.

αὐθαιρετικῶς, adv. = following. *Did.* A. 860 C.

αὐθαίρετος (αὐθαίρετος), adv. voluntarily. *Sept.* Macc. 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A

Ἐάν μὴ αὐθαίρετως ἔχωμεν τὸ ἀποθαιεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκασότης, ητος, ἡ, the being αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκάστως (αὐθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αὐθεκούσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντία, ἡ, = αὐθεντία. *Clem.* A. I, 433 B. *Eus.* II, 876 A. B.

αὐθεντέω, ἡσω, (αὐθέντης) to be in power, to have authority over. *Paul.* Tim. 1, 2, 12, ἀνδρός. *Ptol.* Tetrab. 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus.* Alex. 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* Sim. 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept.* Macc. 3, 2, 29, restriction. *Hermes Tr.* Poem. 2, 2. *Clem.* A. I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ἡ, ὄν, (αὐθέντης) = δεσποτικός, master's. *Ptol.* Tetrab. 177. *Clem.* A. I, 733 B, εἰσόδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth.* Can. 135, σύνδοδος. — 4. Principal. *Carth.* Can. 71, καθέδρα. *Georon.* 1, 11, 1, ἀνεμοι. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic.* Att. 9, 14, 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem.* A. II, 352 B.

αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποια, mistress. *Leont.* Cyp. 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph.* Adm. 192. 17.

αὐθις, ἀγῆν. Classical. *Sext.* 610, 22 οἱ αὐθις, posterity.

αὐθομολογέομαι, ἡσσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.

αὐθιπόστατος, ου, (αὐτός, ὑποστατός) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl.* Parmen. 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθιποτάκτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μαθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept.* Dan. 3, 15. *Macc.* 3, 3, 25, v. 1. αὐθωρεῖ. *Cic.* Att. 2, 13. *Plut.* II, 512 F.

αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr.* Act. Joann. 9. *Eust.* 158, 39. 1062, 34.

αὐλακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρος (σίδηρος).

αὐλακοτομέω, ἡσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αὐλαναία, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept.* Reg. 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept.* Reg. 3, 3, 46 line 19.

αὐλή, ἡς, ἡ, αἰνα, the court, the royal or imperial residence or head-quarters. *Sept.* Macc. 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.

Iren. 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλοῖκοι, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — 2. The Roman villa. *Dion H. II.* 1112, 3.

αὐλήστρια, ας, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.

αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.

αὐλήτρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.

αὐλία, ας, ἡ, (αὐλος) immateriality. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf. Schol.* 36 A.

αὐλικός, ἡ, ὢν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.

αὐλίκος, ου, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith. apud Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.

αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.

αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.

αὐλομανέω, ἦσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικαίαις θέαις.

αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.

αὐλότης, ητος, ἡ, (αὐλος) immateriality. *Plotin.* I, 32, 14.

αὐλῶδραν, τὸ, = αὐλίδιον. *Apophth.* 152 C.

αὐλῶδεω, ἦσω, (αὐλῶδός) to sing to the flute. *Schol. Arist. Nub.* 971.

αὐλωδικός, ἡ, ὢν, belonging to an αὐλωδός. *Plut.* II, 1132 C.

αὐλωδός, οὐ, ὁ, (αὐλός, ᾗδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.

αὐλωνοειδής, ἐς, (αὐλῶν, ΕΙΔΩ) glen-like. *Diod.* 19, 17.

αὐλῶς (αὐλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.

*αὐξάνω or αὐξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cyr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὐξήσις.)

αὐξέω = preceding. *Cyrill. A.* X, 340 B. C.

αὐξήσις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplificatio, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.

αὐξητικός, ἡ, ὢν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil.* Esai. 32, 12. — 3. Amplificative, in rhetoric. *Longin.* 11, 2.

αὐξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.

αὐξιλιάριος, ου, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.

αὐξίς, εως, ἡ, = αὐξη. *Cyrill. A.* I, 460 B. C.

αὐξιφώτιος, ου, (αὐξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἑορτή, about the winter solstice.

αὐξομειώσεις, εως, ἡ, = αὐξήσις καὶ μείωσις. *Ptol.* Tetrab. 176.

αὐργαμμος, ου, (aurum, γάμμα) with golden Γ. *Lyd.* 169, 14.

αὔριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.

αὔροφόρητος, ου, (αὔρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.

αὔς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὐς, ὁτός, ear. *Hes. Aὔς, αὐτός.* Κρήτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]

Αὔσωνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.

Αὔσωνία, ας, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.

Αὔσουιεύς, εως, ὁ, Roman. *Dion. P.* 78.

Αὔσουιος, ου, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.

Αὔσουις, ιδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.

αὐσπεξ, ικος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.

αὐστηρία, ας, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.

αὐστηρόπρακτος, ου, (πράσσω) acting sternly. *Ptol.* Tetrab. 159.

αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.

αὐτάγγελτος, ου, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.

αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.

αὐταπόδεικτος, ου, (ἀποδείκνυμι) self-evident. *Did. A.* 585 D.

αὐταρέσκεια, ας, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.

αὐταρεσκία, ας, ἡ, = preceding. *Symm. Eccl.* 6, 9.

αὐτάρεσκος, ου, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

αὐταρκέω, *to supply with the necessities of life.*
 Sept. Deut. 32, 10, αὐτόν, = ἐπὶ ἡρκισεν αὐτῷ.
 αὐταρχέω, ἦσω, (αὐταρχος) = μοναρχέω. *Dion C.* 52, 10, 4.
 αὐταρχία, ας, ἡ, = μοναρχία. *Dion C.* 54, 12, 2. *Lyd.* 124, 2.
 αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. *Dion C.* 61, 7, 3.
 αὐτέλεγκτος, ον, (ἐλέγχω) *self-refuted.* *Athan.* II, 1097 C.
 αὐτενίαντος, ον, (ἐνιαντός) = ἐπιετής, *this year's manure.* *Georon.* 2, 21, 10.
 αὐτεναντίος, ον, (ἐναντίος) *self-opposing.* *Clim.* 932 B.
 αὐτενεργητος, ον, (ἐνεργέω) *self-acting.* *Iambl. Myst.* 185, 8. *Procl. Parmen.* 611 (5).
 αὐτεξούσιος, α, ον, (αὐτός, ἐξουσία) *one's own master: free agent.* *Diod.* 14, 105 Τοὺς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίου χωρὶς λύτρων, *gave them their liberty, liberated them.* *Philon I.* 101, 29. 155, 8. *Muson.* 212. *Epict.* 2, 2, 3. 4, 1, 62. *Max. Tyr.* 75, 17. *Just. Apol.* 2, 7. *Tatian.* 7. *Clementin.* 2, 15. 19, 16. *Clem. A.* II, 752 A. *Orig. I.* 281 A, σωτηρίας καὶ ἀπωλείας. *Jul.* 137 A. — 2. Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will.* *Just. Tryph.* 102. *Tatian.* 7. 11. *Iren.* 1101 C. *Clementin.* 11, 8. 20, 10. *Tertull.* II, 685 A. *Orig. I.* 249 A. 253 B, power to the contrary. *Cyrril. H.* 409 A. *Did. A.* 973 B.
 αὐτεξουσίτης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* *Pseudo-Jos. Macc.* 3, p. 500. *Clem. A.* II, 752 A. *Basil. I.* 449 C. *Adam.* 1800 C. *Epiph.* II, 52 D.
 αὐτεξουσίας, adv. *of one's own free will.* *Orig. IV,* 560 A. *Plotin.* II, 1382, 7.
 αὐτεπαίνετος, ον, (ἐπαίνω) *self-praised.* *Clem. R.* 1, 30.
 αὐτεπίσκοπος, ον, (ἐπίσκοπος) = αὐτόπτης, *eye-witness.* *Cyrril. A.* VI, 273 A.
 αὐτεπίτακτος, ον, (ἐπιτάσσω) *self-commanded.* *Synes.* 1305 C.
 αὐτηκοία, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* *Genes.* 117, 13.
 αὐτοαγαθόν, οὐ, τὸ, = αὐτὸ ἀγαθόν, *good itself.* *Numen.* apud *Eus.* III, 905 C. *Plotin.* I, 154, 7 as v. l. *Eus.* IV, 253 B. 928 D. *Pseudo-Dion.* 593 B αὐτοτάγαθον, write αὐτὸ τὰγαθόν.
 αὐτοάγαθος, ον, = φύσει ἀγαθός. *Did. A.* 601 A.
 αὐτοαγαθότης, ητος, ἡ, *goodness itself.* *Pseudo-Dion.* 636 C.
 αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* *Max. Conf. Schol.* 337 B.
 αὐτοαγιασμός, οὐ, ὁ, (ἀγιασμός) *sanctification itself.* *Orig. III,* 457 C. IV, 41 B. *Athan.* I, 93 C.

αὐτοάγιος, α, ον, (ἅγιος) *holy in himself or by nature.* *Did. A.* 524 C.
 αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* *Greg. Naz. I,* 1221 B. *Pseudo-Dion.* 969 B.
 αὐτοαἰδιος, ον, αἰδιος *in himself.* *Epiph.* II, 557 C.
 αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* *Orig. I,* 576 D. 973 A. *Alex. A.* 557 D. *Athan.* I, 93 C.
 αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* *Athan.* II, 772 D.
 αὐτοαναμάρτητος, ον, (ἀναμάρτητος) *sinless by nature.* *Did.* 553 A.
 *αὐτοάνθρωπος, ον, ὁ, (ἄνθρωπος) *man himself, as such.* *Aristot. Topic.* 5, 7, 7. 6, 10, 2. *Lucian.* III, 46, *very man.* *Plotin.* II, 1242, 1. *Procl. Parmen.* 544 (119). 630 (37). 660 (85).
 αὐτοάπειρον, ον, τὸ, (ἄπειρον) *the infinite itself.* *Plotin.* I, 289, 14.
 αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* *Orig. IV,* 41 B.
 αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. *Did. A.* 529 C.
 αὐτοαρετή, ης, ἡ, (ἀρετή) *virtue itself.* *Athan.* I, 93 C.
 αὐτοαρχή, ης, ἡ, (ἀρχή) *beginning itself.* *Gall.* apud *Jul.* 455 B.
 αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself.* *Orig. III,* 1197 B.
 αὐτοβορέας, ον, ὁ, (βορέας) *boreas himself.* *Lucian.* I, 170.
 αὐτοβουλή, ης, ἡ, (βουλή) *counsel itself.* *Nemes.* 736 A.
 αὐτοβούλητος, ον, (βούλομαι) *of one's own will.* *Iren.* 1. 14, 7, *βουλή.*
 αὐτόβουλος, ον, (βουλή) *self-willed.* *Isid.* 337 D.
 αὐτογενέθλος, ον, (γενέθλη) *self-begotten.* *Greg. Naz. III,* 517 A.
 αὐτογενής, ἐς, (γίγνομαι) *self-produced.* *Philon I,* 618, 7. *Max. Tyr.* 62, 24. *Hippol. Haer.* 136, 31. *Did. A.* 448 C. *Procl. Parmen.* 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυθίς. *Diosc.* 4, 158 (161). 175 (177). — 3. *Antogenes*, a Gnostic figment. *Iren.* 692 B. 693 A. *Theod.* IV, 364 A.
 αὐτογενικός, ἡ, ὄν, = αὐτογενής. *Orig. III,* 272 B. C, ἀμάρτημα.
 αὐτογεννητικός, ἡ, ὄν, = following. *Procl. Parmen.* 821 (10).
 αὐτογεννητος, ον, (γεννάω) *self-begotten.* *Just. Cohort.* 11 (quoted). *Hippol. Haer.* 178, 6. *Clementin.* 16, 16. *Epiph.* II, 545 A. *Adam.* 1793 C.
 αὐτογεωργός, οὐ, ὁ, (γεωργός) *husbandman himself.* *Philon.* 1, 685, 38.
 αὐτογῆ, ης, ἡ, (γῆ) *earth itself, the archetypal earth.* *Plotin.* II, 1288, 6.

αὐτογλῶχιν, *νος, ὁ, ἡ, (γλῶχιν) whose point is not detached from the shaft, as an arrow. Heliod. 9, 19, ὁστος, the shaft and the point being one piece.*
 αὐτόγονος, *ον, (γίγνομαι) self-generating. Iamb. Myst. 261, 13. 292, 3.*
 αὐτόγραφος, *ον, = following. Euagr. 2664 B.*
 αὐτόγραφος, *ον, (γράφω) written with one's own hand. Posidon. apud Athen. 4, 53, original. Dion. H. II, 857, 5, ἐπιστολή. Plut. I, 582 D. II, 1115 C. Porphy. Vit. Plotin. 70, 9. Eus. II, 1025 A, γραφή.*
 αὐτοδαίμων, *ονος, ὁ, (δοίμων) very demon. Plotin. I, 537, 10.*
 αὐτοδέης, *ές, (δέω) deficient in himself. Hermes Tr. Poem. 74, 3.*
 αὐτοδεκάς, *ἄδος, ἡ, (δεκάς) decade itself, as such. Plotin. II, 1238, 2.*
 αὐτοδεσποτεία, *ας, ἡ, (δεσποτεία) mastery itself. Procl. Parmen. 736 (205).*
 αὐτοδέσποτος, *ον, (δεσπότης) absolute master. Pseudo-Jos. Macc. 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.*
 αὐτοδεσπότης, *adv. with absolute power. Method. 161 A.*
 αὐτοδιακονία, *ας, ἡ, (αὐτοδιάκονος) self-service. Clem. A. I, 592 B. Athen. 1, 31.*
 αὐτοδιάκονος, *ον, ὁ, (διάκονος) one's own servant, serving one's self. Strab. 16, 4, 26. Clem. A. I, 369 A.*
 αὐτοδιδάκτως (αὐτοδιδάκτος), *adv. by teaching one's self. Alex. Aphr. Probl. 9, 7. Clem. A. I, 613 A.*
 αὐτοδιηγέομαι (διηγέομαι), *to tell one's own story. Diog. 9, 111.*
 αὐτοδιηγῆτος, *ον, (αὐτοδιηγέομαι) self-narrating. Diog. 9, 111, ἐρμηνεία.*
 αὐτοδίκαιον, *ον, τὸ, (δίκαιον) right itself. Aristid. II, 244, 8. Procl. Parmen. 773 (262). 627 (32).*
 αὐτοδικαιοσύνη, *ης, ἡ, (δικαιοσύνη) righteousness itself. Orig. I, 1372 D. IV, 41 B. 120 B. Plotin. I, 32, 1.*
 αὐτόδορος, *ον, (δορά) together with the skin, skin and all. Plut. II, 694 B.*
 αὐτοδουλεία, *ας, ἡ, (δουλεία) servitude itself. Procl. Parmen. 736 (205).*
 αὐτόδυναμις, *εως, ἡ, (δύναμις) power itself. Orig. IV, 89 B. Athan. I, 93 D. Pseudo-Dion. 717 C.*
 αὐτόδυναμος, *ον, (δύναμις) powerful in and of himself. Greg. Naz. II, 441 B.*
 αὐτόδυνατος, *ον, = preceding. Simoc. 93, 15.*
 αὐτοειδής, *ές, (ΕΙΔΩ) like one's self. Anton. 11, 12.*
 αὐτοεῖναι, *τὸ, (εἶναι, εἰμί) self-existence. Pseudo-Dion. 856 B. 953 D. Maz. Conf. Schol. 380 B τὸ αὐτόν.*
 αὐτοειρήνη, *ης, ἡ, (εἰρήνη) peace itself. Pseudo-Dion. 949 C.*

αὐτοέν, *ενός, τὸ, (εἷς, εἷν) unity itself. Procl. Parmen. 547 (125).*
 αὐτοενέργητος, *ον, (ἐνεργέω) self-acting. Pseudo-Dion. 1104 C.*
 αὐτοενή (αὐτοέντης), *adv. with one's own hand. Dion C. 58, 24, 4.*
 αὐτοεντία, *ας, ἡ, (αὐτοέντης) murder. Dion C. Frag. 13, 2.*
 αὐτοένωσις, *εως, ἡ, (ἐνωσις) union itself. Pseudo-Dion. 820 B.*
 αὐτοεπιστήμη, *ης, ἡ, (ἐπιστήμη) knowledge or science itself. Plotin. II, 1009, 2.*
 αὐτοετερότης, *ητος, ἡ, (ετερότης) difference (otherness) itself. Plotin. I, 299, 11.*
 αὐτοετήτης, *ον, ὁ, (ἐτος) of the same year. Galen. II, 99 D.*
 αὐτοζωή, *ης, ἡ, (ζωή) life itself. Hippol. 620 D. Orig. III, 996 B. Method. 364 B. Eus. IV, 288 C. VI, 837 C.*
 αὐτοζωία, *ας, ἡ, = preceding. Orig. VII, 196 B.*
 *αὐτοζῶον, *ον, τὸ, (ζῶον) animal itself, as such. Aristot. Topic. 5, 7, 7. Plotin. II, 1241, 9. Procl. Parmen. 623 (25).*
 αὐτόζως, *ον, (ζῶος) self-living. Procl. Parmen. 796 (298). 545 (121).*
 αὐτοζώωσις, *εως, ἡ, (ζῶωσις) vivification itself. Pseudo-Dion. 956 A.*
 αὐτοθαῖς, *ίδος, ἡ, (Θαῖς) very Thais. Lucian. III, 13.*
 αὐτοθάνατος, *ον, (θάνατος) self-killed. Plut. II, 293 C.*
 αὐτοθελεῖ (θέλω) *adv. voluntarily. Mel. 122.*
 αὐτόθεν, *adv. in itself, of itself, by nature, self- (in composition). Cleomed. 31, 41 (50), ἐκφανής, self-evident. Strab. 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. Muson. 235, γνώριμα. Plut. II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Sext. 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4. 369, 14, ἀληθές, true in itself. 605, 13. 656, 17, was self-evident. 669, 11, προσπίπτειν. Orig. I, 692 C, being taken in its literal sense, not allegorically.*
 2. Inconsiderately, without due reflection; hastily. Polyb. 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. Diod. 1, 37, p. 46, 80, προσεκτεόν. 2, 5, p. 117, 98, ἀκούειν.
 αὐτόθεος, *ον, ὁ, (αὐτός, θεός) God in and of himself, very god. Orig. IV, 109 A, the Father. Eus. II, 856 B. VI, 928 D, the Son. Epiph. II, 557 C.*
 αὐτοθεότης, *ητος, ἡ, the being αὐτόθεος. Pseudo-Dion. 953 A.*
 αὐτοθερμότης, *ητος, ἡ, (θερμότης) heat itself. Basil. IV, 253 A.*
 αὐτοθεώσις, *εως, ἡ, (θεώσις) deification itself. Pseudo-Dion. 956 A.*
 αὐτοθηρίον, *ον, τὸ, very θηρίον. Chrys. IX, 445 B.*

αὐτοῖσιν, ου, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).
 αὐτοῖσότης, ἦτος, ἡ, equality itself. *Procl.* Parmen. 676 (112). *Pseudo-Dion.* 917 A.
 αἰτοκάθαρσις, εως, ἡ, (κάθαρις) purification itself. *Greg. Naz.* II, 400 C.
 αἰτοκακόν, οὐ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
 αἰτοκαλλοποιός, ὅν, (ποιέω) creating αἰτοκάλλος. *Pseudo-Dion.* 956 B.
 αἰτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl.* Parmen. 663 (91). *Pseudo-Dion.* 956 B.
 αἰτοκαλόν, οὐ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).
 αἰτοκατάβετος, ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
 αἰτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
 αἰτοκελεύστω (αἰτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
 αἰτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 Αἰτοκέρας, σημαίνει τὸ αἰτοκέραστον καὶ συμμέτρως κεκρασμένον, ἥγουν πεφύκος κεράννυσθαι.
 αἰτοκέφαλος, ον, (κεφαλὴ) politically independent. *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epirh.* CP. 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.
 αἰτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)
 αἰτοκωνησία, as, ἡ, = following. *Iambl. Myst.* 12, 7.
 αἰτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
 αἰτοκίνητος, ον, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl. Myst.* 292, 9.
 αἰτοκινήτως, adv. being self-moved. *Iambl. Myst.* 51, 7.
 αἰτοκόλαδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.
 αἰτοκρατητικός, ἡ, ὅν, (αὐτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, ἀπάντων.
 αἰτοκρατορεύω, εὔσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.
 αἰτοκρατορικός, ἡ, ὅν, (αὐτοκράτωρ) = αὐτεξού-

σιος. *Clem. A.* I, 944 A. — 2. *Imperatorius, imperial, of the emperor.* *Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
 αἰτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
 αἰτοκρατορίς, ἰδος, ἡ, the residence of an αἰτοκράτωρ. *Jos. Ant.* 18, 2, 1.
 αἰτόκρατος, ον, = αἰτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.
 αἰτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just. Apol.* 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
 αἰτοκρατῶς (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
 αἰτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.
 αἰτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
 αἰτοκτονία, as, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.
 αἰτοκυβερνηγί (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
 αἰτόκυκλος, ον, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
 αἰτόλεκτος, ον, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
 αἰτολέκτως, adv. = αὐτολεξεῖ. *Damasc.* III, 696 A.
 αἰτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
 αἰτολίθος, ον, ὁ, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
 αἰτολογέω, ἦσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.
 αἰτολογίότης, ἦτος, ἡ, (λογίότης) = following. *Max. Conf.* Schol. 40 C.
 αἰτολόγος, ον, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
 αἰτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epirh.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
 αἰτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 *Ονος αἰτολυρίζων, a proverb.
 αὐτομάθεια, as, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μαθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθώς, adv. by learning of one's self. Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτομάρτυς, υἱός, ὁ (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, as, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7 σθαι.

αὐτοματισμός, οὗ, ὁ, the doctrine of the atomical philosophy. Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophyl. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὗ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, οὗ, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, οὗ, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, οὗ, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, οὗ, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεψία, as, ἡ, (μέμφομαι) *self-reproach.* Chm. 969 D.

αὐτομετοχή, ἡς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήν), *adv. in the same month.* Attic. apud Eus. III, 1808 A.

αὐτομολέμος, οὗ, barbarous, = αὐτόμολος. Simoc. 74, 9.

αὐτονοερός, ὁ, ὄν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὗ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονηκτὶ (νύξ), *adv. on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ἡτος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοσμίον, οὗ, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοσμοιότης, ἡτος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτόν, see αὐτοεῖναι.

αὐτοουσία, as, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσίωσις, εως, ἡ, οὐσίωσις *itself.* Pseudo-Dion. 956 A.

***αὐτοπαγής, ἐς, (πήγνυμι)** *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, as, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἡσω, to suffer in one's own person. Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, reflexive; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμαυτόν. Synt. 285, 28. Sext. 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

***αὐτοπαθώς, adv. instinctively: from one's own experience, from conviction.** Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀλγηδόνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, οὗ, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαράξια, as, ἡ, the being αὐτοπάρακτος. Pseudo-Just. 1441 C.

αὐτοπαρθένος, οὗ, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἔρος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ὀρος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iamb. Myst. 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epirh. I, 345 C.

αὐτοπεποιθὸς, οὗ, (πέπειθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, οὗ, (πίπτω) *self-falling.* Cotel. I, 29 A (Basil).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22 -πιστος.

αὐτοποδιῇ (αὐτόπους), *adv. on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion. C. 50, 5, 2.

αὐτοποδία, as, ἡ, a going on foot. Dion. C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, οὗ, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, οὖν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἡσω, (πράσσω) *to act for one's self.* Hence, *to be independent,* said of a state. Strab. 8, 3, 30, p. 140, 12.

***αὐτοπραγία, as, ἡ, the acting for one's self, independence.** Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.

αὐτοπροαίρετος, *ον*, (προαίρεώ) acting of free will. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαίρετός, *adv.* by acting of free will. *Orig.* I, 589 C. *Cyrrill. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκοπται, *ων, οι*, (προσκοπώ) *Autoproscopetae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπείω, *ήσω*, (αὐτοπρόσωπος) to do anything in person. *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, to speak in person.

αὐτοπρόσωπον, *ον, τὸ*, (πρόσωπον) visor? *Porph.* *Cer.* 669, 18.

αὐτοπρόσωπος, *ον*, in one's own person. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ἔδεν ἑμᾶυτοῦ.

αὐτοπροσώπως, *adv.* in person. *Philon* I, 122, 19. II, 183, 17. *Hermog. Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, *ήσω*, (αὐτόπτης) to see with one's own eyes, to be an eye-witness. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrrill. H.* 841 B. *Psell.* 1136 D. — 2. Passive, to be favored with a vision (in theurgy). *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπηθῆναι θεόν.

αὐτοπτικός, *ή, ὢν*, (αὐτόπτης) belonging to an eye-witness, seeing with one's own eyes. *Scymn.* 129. — 2. In theurgy, belonging to αὐτοψία. *Iambl. Myst.* 73, 14, πνεύματα. 82, 16, δέξεις.

αὐτοπτος, *ον*, (ὀράω) seen of himself. *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, *adv.* face to face. *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, *ον*, (ὀροφή) self-roofed. *Dion. H.* I, 205, 5, σκηνή. *Opp. Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N. A.* 16, 17. *Greg. Naz.* III, 1439 A αὐτόροφος.

αὐτόρριζος, *ον*, (ρίζα) root and all. *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, *ή, ὁ, he, she, it*, etc. — Αὐτὸ μόνον, more emphatic than μόνον, only. *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρός, ἀλλὰ καὶ ζῳον πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδείου, wood and only wood. 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ ἡγίων τελείους. *Ael. Tact.* 2, 12. *Apollon. D. Pron.* 303 A. *Conj.* 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, a mere workman. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl. Math.* 208 Τῆς αὐτοῦ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article ὁ,

the. *Mal.* 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐννοησάτων σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, *this.* *Euagr.* 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Δύσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νέαν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, *ης*, the essence of σανδαράκη. *Alciph. Frag.* 4, 1.

αὐτόσε = αὐτοῦ, *there.* *Agath.* 140.

αὐτοσέβαστος, *ον*, (σεβαστός) august in himself. *Marc. Diad.* 1165 D.

αὐτοσθενής, *ές*, (σθένω) mighty in himself. *Hippol.* 832 C.

αὐτοσκαπανεύς, *έως, ὁ*, (σκαπανεύς) a very digger. *Alciph. Frag.* 3, 70, 2.

αὐτόσκευος, *ον*, (σκευή) of simple construction. *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, *adv.* simply, plainly. *Synes.* 1080 C.

αὐτόσκωμμα, *ατος, τὸ*, (σκῶμμα) real joke. *Alciph. Frag.* 3, 43.

αὐτοσμικρόν, *τὸ*, (σμικρός) small in itself. *Procl. Parmen.* 676 (112).

αὐτοσμικρότης, *ητος, ή*, (σμικρότης) smallness itself. *Procl. Parmen.* 677 (113).

αὐτοσοφία, *ας, ή*, (σοφία) wisdom itself. *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, *ήσω*, (ἵστημι) to stand alone. *Philon* I, 688, 48.

αὐτοσύστατος, *η, ον*, (συνίστημι) self-recommended. *Epiph.* II, 44 D

αὐτοσχεδῶς (αὐτοσχεδῖος), *adv.* off-hand. *Sept. Sap.* 2, 2, fortuitously. *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοπάγαθον, see αὐτοπαγῶν.

αὐτοτέλεια, *ας, ή*, (αὐτοτελής) sentence or proposition, in grammar. *Apollon. D. Pron.* 268 B. C (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) perfect in himself. *Marc. Diad.* 1165 C.

αὐτοτελειότης, *ητος, ή*, the being αὐτοτέλειος. *Iambl. Myst.* 46, 15.

αὐτοτελεταρχία, *ας, ή*, τελεταρχία itself. *Pseudo-Dion.* 165 C.

*αὐτοτελής, *ές*, complete in itself, as an independent sentence or proposition. *Aristot. Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D. Pron.* 289 A (ἕτε, βροντῇ). 327 B, the vocative. *Conj.* 491, 25 (ἡμέρα ἐστὶ: but ἡτοὶ ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, complete sentence or proposition, as οὗτος περιπατεῖ. *Herodn. Gr. Schem.* 592, 17, διάνοια, complete sense. *Sext.* 804, 3, ἀξίωμα.

*αὐτοτελῶς, *adv.* completely, wholly, independently. *Epicur.* apud *Diog.* 10, 85. *Polych.*

3, 29, 3. *Parth. Proem.* p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.
αὐτότεχνος, *ov*, (τέχνη) *self-instructed in the art.* *Plut.* II, 991 E, πρὸς ἱασιν.
αὐτότης, *ητος*, ἡ, (αὐτός) *identity*; opposed to *ἐτερότης*. *Sext.* 528, 33.
αὐτοσιούτος, *η*, *ov*, (τοιούτος) *having the very form.* *Orig.* II, 49 B.
αὐτότροφος, *ov*, (τρέφω) = οἰκόσιτος. *Phryg.* 201, condemned.
αὐτοῦ, *adv.* = αὐτόσε, *thither.* *Agath.* 60, 9.
αὐτοῦπερούσιος, *ov*, (ὑπερούσιος) *supersubstantial in and of himself.* *Pseudo-Dion.* 816 C.
αὐτούσις, *ov*, ὁ, (υἱός) *very son.* *Orig.* IV, 129 A.
αὐτοῦπεραγιάτης, *ητος*, ἡ, (ὑπεραγιάτης) *absolute goodness.* *Pseudo-Dion.* 820 C.
αὐτοῦπομονή, *ης*, ἡ, (ὑπομονή) *endurance or patience itself.* *Orig.* III, 457 C. 565 C. D.
αὐτοουργέομαι (αὐτοουργέω), *to create one's self.* *Dion. Alex.* 1253 A.
αὐτοῦργημα, *ατος*, τὸ, (αὐτοργέω) *work done.* *Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.
αὐτοῦργητος, *ov*, *self-wrought.* *Anthol.* II, 222, *roughly made.* *Dion Chrys.* II, 311, 10.
αὐτοουργικῶς (αὐτοουργικός), *adv. with one's own hand, in person.* *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.
αὐτοφανής, *ές*, (φαίνομαι) *self-appearing, self-manifested.* *Iambl. Myst.* 40, 17. 76, 13. *Pseudo-Dion.* 240 C.
αὐτοφερόνυμος, *ov*, *absolutely φερόνυμος.* *Euthal.* 708 B.
αὐτοφθορά, *ας*, ἡ, (φθορά) *corruption itself.* *Pseudo-Dion.* 717 C.
αὐτοφονευτής, *ov*, ὁ, (φονευτής) *self-murderer.* *Eus. H. E.* 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, *ἐαυτῶν.* *Syncell.* 624, 16. (Compare *Eus.* II, 156 B *Φονευτὴν ἑαυτοῦ*.)
αὐτόφορος, *ov*, *cargo and all.* *Plut.* II, 467 C.
αὐτοφρόνησις, *εως*, ἡ, (φρόνησις) *prudence itself.* *Himer. Eclog.* 32, 12, p. 306.
αὐτοφυής, *ov*, ὁ, *Autophyes*, one of the ten emanations from *ἄνθρωπος* and *ἐκκλησία*. His spouse is *ἡδονή*. *Iren.* 449 A.
αὐτοφύσις, *εως*, ἡ, (φύσις) *nature itself.* *Method.* 69 C. *Leont.* I, 1741 D.
αὐτοφωνία, *as*, ἡ, (αὐτόφωνος) *voice itself, very voice.* *Jul.* 209 B.
αὐτόφωνος, *ov*, (φωνή), *self-uttered.* *Lucian.* II, 235, *χρησμός*, the god himself speaking. 705, *ἐμμανεύσατο*, *with his own voice.*
αὐτοφώνως, *adv. with his own voice.* *Basil.* III, 324 C.
αὐτοφώρατος, *ov*, (φωράω) *self-evident.* *Sext.* 325, 6.
αὐτοφῶς, *ov*, ὡς, τὸ, (φῶς) *light itself.* *Eus.* IV, 288 C. VI, 928 D. *Pseudo-Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.

αὐτόφωρος, *ov*, *self-illuminated.* *Anast. Sin.* 240 C.
αὐτόχαρις, *ιτος*, ἡ, (χάρις) *grace itself.* *Alciph.* 3, 43, 2.
αὐτοχειρία, *as*, ἡ, (αὐτόχειρ) *self-murder, suicide.* *Jos. B. J.* 3, 8, 5.
αὐτοχειροτόνητος, *ov*, (χειροτονώω) *self-appointed.* *Chrys.* X, 2 B. *Nicet. Byz.* 741 D.
αὐτοχειρῶς, *adv. αὐτοχειρί.* *Anast. Sin.* 245 A.
αὐτοχόλωτος, *ov*, (χολώω) *angry of one's self.* *Palladas* 65.
αὐτόχροος, *ov*, (χρόα) *with its natural color.* *Plut.* II, 270 E, *μέλαν*, *black by nature.* — 2. *Of one color.* *Plut.* II, 330 A, *χλαμῖς*.
αὐτόχυτος, *ov*, (χέω) *self-poured or shed.* *Aristid.* I, 410, 15. 413, 17.
αὐτοψία or **αὐτοψεί** (αὐτόπτης), *adv. with one's own eyes.* *Amphil.* 61 C. *Chrys.* III, 606 D.
αὐτοψία, *as*, ἡ, *a seeing with one's own eyes.* *Diosc.* 1, *Proem.* p. 3. *Just. Tryph.* 115. *Lucian.* III, 452. *Soran.* 257, 30. *Clem. A.* II, 85 C. *Porphyr.* Vit. Plot. 61, 14, *theurgic vision.* *Iambl. Myst.* 76, 14, *τῶν θεῶν.* *Psell.* 1136 D. — 2. *Collection of medical rules.* In this sense it was used by the Empirici. *Galen.* II, 287 C.
αὐτοψυχή, *ης*, ἡ, (ψυχή) *soul itself.* *Plotin.* II, 1041, 10. *Jul.* 302 C.
αὐτάρωφος, *ov*, = αὐτόροφος. *Greg. Naz.* III, 1439 A.
αὐχενίω, *ίσω*, *to throttle, choke.* *Philon* II, 355, 6. 372, 2.
αὐχένιον, *ov*, τὸ, = αὐχὴν, *tiller.* *Epiph.* I, 1044 A. *Porph. Adm.* 78, 15. *Schol. Arist. Pac.* 142. *Eust.* 1533, 45 seq.
αὐχηματικός, *ή*, *όν*, (αὐχημα) *arrogant.* *Did. A.* 948 B.
αὐχηματικῶς, *adv. arrogantly.* *Damasc.* III, 696 A.
αὐχὴν, *ένος*, ὁ, *neck.* *Philostr.* 303 Τὸν αὐχένα ἴσσησι καὶ τὸ φρόνημα, *to be high-spirited or proud.* — 2. *Tiller of a rudder* = οἶαξ. *Patriarch.* 1112 A. *Greg. Naz.* III, 1039 A. *Martyr.* *Areth.* 56. *Pseud-Athan.* IV, 268 C. *Leo. Tact.* 19, 5. *Eust.* 1533, 45 *Πηδάλιον* . . .
αὐχημπία, *as*, ἡ, (αὐχημπός) = αὐχμός, *drought.* *Genes.* 28, 6.
ἀφαγνέω, *εύσω*, (ἀγνέω) = ἀφαγνίζω. *Plut.* II, 943 C.
ἀφαγνισμός, *ov*, ὁ, (ἀφαγνίζω) *purification.* *Cyrril.* A. I, 776 B.
ἀφαγνιστέον = δεῖ ἀφαγνίζειν. *Clem. A.* I, 1093 C.
ἀφαίρεμα, *ατος*, τὸ, (ἀφαίρέω) *that which is taken away.* Hence, *tribute.* *Sept. Macc.* I, 15, 5. — 2. *That which is set apart, as an offering.* *Jos. Ant.* 14, 10, 12, τὰ πρὸς τὰς θυσίας.

- Aquil. Ex.* 25, 2. — *The heave-offering. Sept. Ex.* 29, 27. 28. *Num.* 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)
- ἀφαίρεσις, εως, ἡ, aphaeresis**, in grammar. *Tryph.* 20 (ὀρή, αἶα, κείνος). *Apollon. D. Pron.* 360 A. *Drac.* 155, 20 (κάμων, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron.* 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).
- ἀφαιρέτης, ου, ὁ, (ἀφαιρέω)** he that takes away. *Ptol. Tetrab.* 189. *Hippol.* 853 D, ἀμαρτιῶν.
- ἀφαιρετικός, ἡ, ὁν, that takes away**; opposed to προσθετικός. *Herod. apud Orib.* II, 43, 3. *Apollon. D. Adv.* 576, 2. *Ptol. Tetrab.* 52.
- ἀφαιρέω, to deprive.** *Apollon. D. Adv.* 568, 19 Ἀφαιρέθην τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαίρειται. — **2.** To subtract, in arithmetic. *Nicom.* 86.
- ἀφαλμός, οὔ, ὁ, = ἀφαλσις.** *Orib.* I, 526.
- ἀφαλσις, εως, ἡ, (ἀφάλλομαι)** leaping backwards [?]. *Classical. Antyll. apud Orib.* I, 527, 3. 526, 8.
- ἀφάνα, ἡ, a species of plant.** *Suid.* Σκυνδαψός . . .
- ἀφανίζω, ἰσω, to cause to perish, destroy, devastate.** *Classical. Sept. Deut.* 7, 2 Ἀφανισμῷ ἀφανιεῖς αὐτούς, thou shalt utterly destroy them. *Esd.* 1, 6, 32. *Polyb.* I, 81, 6. 1, 82, 2. 34, 14, 6. — **2.** To disfigure the face. *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διασθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — **3.** To spoil cooked food. *Apophth.* 373 A Ἥψησε τὸ ὀψάριον καὶ ἡφάνισεν αὐτὸ θέλων, he spoiled it purposely.
- *ἀφανισμός, οὔ, ὁ, (ἀφανίζω)** disappearance of the moon. *Theophr. Frag.* 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — **2.** Destruction; damage. *Sept. Deut.* 7, 2. *Esd.* 2, 4, 22. *Judith* 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — **3.** Disfigurement. *Chrys.* VII, 259 D, προσώπων.
- ἀφανιστής, οὔ, ὁ, destroyer.** *Plut.* II, 828 F.
- ἀφανιστικός, ἡ, ὁν, (ἀφανίζω)** destructive. *Apollon. D. Pron.* 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.
- ἀφαντασίαστος, ου, (φαντασία)** not manifesting himself. *Hermes Tr. Poem.* 41, 14. — **2.** Not in imagination, not a phantom. *Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.
- ἀφαντασίαστος, adv. not as a phantom.** *Did. A.* 389 A.
- ἀφαντασιώτος, ου, (φαντασιόμαι)** = ἀνευ φαντασίας. *Plut.* II, 960 D.
- ἀφάνταστος, ου, (φαντάζω)** not imaginary, not a phantom. *Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθὲς καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — **2.** Not imagining. *Philon* I, 227, 39, τινός.
- ἀφαντάστος, adv. without φαντασία.** *Philon* I, 641, 36.
- ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις)** the unseen city. *Nicet. Paphl.* 572 C.
- ἀφαντώ, ωσα, to render ἄφαντος.** *Epirh.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.
- ἀφαρεί or ἀφαρί (ἄφαρ), adv. = αὐτίκα, quickly, immediately.** *Dorothe.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τὸ ποιεῖν. *Et. M.* 175, 12 Ἀφαρ . . . ἐξ οὗ καὶ οἱ Ἰωνες καὶ οἱ Ἑφέσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.
- ἀφάρμακος, ου, (φάρμακον)** not poisonous. *Galen.* VI, 368 D.
- ἀφασία, as, ἡ, suspension of judgment**, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). *Sext.* 43, 3.
- ἀφάτως (ἄφατος), adv. inexpressibly.** *Diosc.* 1, 12, ἐμφορῆς.
- ἀφαψις, εως, ἡ, (ἀφάπτω)** induration. *Galen.* II, 241 D.
- ἀφέγγεια, as, ἡ, (ἀφεγγής)** darkness. *Max. Tyr.* 158, 6.
- ἀφεδράζω, άσω, (ἐδράζω)** to seat. *Iren.* 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, being with.
- ἄφεδρος, ου, ἡ, (ἔδρα)** L. menstrua purgatio, τὰ menstrua. *Sept. Lev.* 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrill. H. Catech.* 6, 33. *Nil.* 116 B. — **2.** Privy = ἀφεδρών. *Nicet. Byz.* 712 A.
- ἀφεδρών, ὠνος, ὁ, (ἔδρα)** = κοπρών, privy. *Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. *Pseudo-Just.* 1196 B. C. — **2.** Anus = πυνή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.
- ἀφειδέω, to be unsparing, etc.** *Classical. Diog.* 1, 5, προστρήψαι.
- ἀφειδία, as, ἡ, (ἀφειδής)** unsparingness. *Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.
- ἀφείδον = ἀπείδον.** *Paul.* Phil. 2, 23 ἀφίδια.
- ἀφεκτικός, ἡ, ὁν, (ἀπέχω)** abstaining, forbearing; opposed to ἀνεκτικός, bearing; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epicetetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, abstinence.

ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem.* A. I, 629 A.

ἀφέλετρον, ου, τὸ, felt. *Leo.* *Tact.* 6, 8, τῆς σέλλας.

ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. *Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελλινίζω, ἴσω, (ἀπό, ἐλλινίζω) to Grecize, to render Greek. *Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* *Act.* 2, 46. *Hippol.* *Haer.* 520, 62. *Macar.* 469 B.

ἀφελπίξω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex κ). *Inscr.* 5980 ἀφελπισμένος.

ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ου, (φενακίζω) not cheated. *Philon* I, 564, 36.

ἀφερέπινος, ου, (φερέπινος) lazy, indolent. *Ptol.* *Tetrab.* 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrrill.* A. I, 372 A. *Doroth.* 1764 B.

ἀφερεπώνως, adv. lazily, indolently. *Epiroph.* II, 68 B.

ἀφερμηνεύειν = δεῖ ἀφερμηνεύειν. *Procl.* *Parm.* 554 (135).

ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.

ἀφέσιμος, ου, (ἄφεσις) belonging to release. *Aristid.* I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. *Theoph.* *Cont.* 440, 12.

ἄφεσις, εως, ἡ, discharge of a missile or of water. *Sept. Reg.* 2, 22, 16, springs, channels. *Joel* 1, 20, 3, 18. *Thren.* 3, 47. *Diod.* 17, 41, 42, βέλους. *Lucian.* III, 45. — *Ptol.* *Tetrab.* 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where ὈΨΩΝ was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. *Classical.* *Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Esai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. Remission of a debt. *Classical.* *Sept. Deut.* 15, 3 Ἄφεσον τοῦ χρέους ποιεῖν τι. *Macc.* 1, 10, 34: 1, 13, 34, immunity. *Dion.* H. II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, remission, forgiveness, pardon. *Classical.* *Dion.* H. III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἁμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἁμαρτιῶν. *Just. Apol.* 1, 161. *Tryph.*

141. *Clem.* A. II, 764 D. *Soz.* 925 A. — 4. *Repudium*, bill of divorce. *Plut.* I, 641 F. — 5. *Dismissal*, *dismissal*. *Greg. Naz.* II, 488 D τὸ γράμμα τῆς ἀφέσεως.

ἀφετήρ, ητος, ὁ, (ἀφίημι) one who lets go. *Iamb.* *Adhort.* 376.

ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. *Strab.* 9, 5, 15. 11, 2, 4. *Sept.* 222, 24. — 2. *Liberation*. *Pseudo-Greg. Naz.* II, 729 B.

ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. *Jos.* B. J. 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) slinger. *Polyb.* 4, 56, 3. — *Ptol.* *Tetrab.* 131, in astrology.

ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. *Ptol.* *Tetrab.* 127. 130, in astrology. *Clem.* A. I, 1004 B, ἁμαρτημάτων.

ἀφετίς, ιδος, ἡ, she that lets go. *Ptol.* *Tetrab.* 133, in astrology.

ἄφευκτος, ου, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. inevitably, certainly. *Sept. Macc.* 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. *Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2, 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, to decoct. *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.

ἀφέω (ἘΩ) = ἀφίημι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφιέμεν. 1633 A ἀφῇ write ἀφεῖ = ἀφίησι.

ἀφή, ης, ἡ, = πλῆγή, plague, stroke. *Sept. Lev.* 13, 2. *Aquil.* et *Symm.* Ex. 11, 1. — 2. A lighting. *Classical.* *Stud.* 1741 C, τῆς κανδήλας.

ἀφηβάω (ἡβάω), to be past the vigor of life. *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrrill.* A. VIII, 757 C.

ἄφηβος, ου, (ἡβη) past youth. *Cyrrill.* A. VIII, 744 B.

ἀφηγεόμαι, to lead. — 2. Participle, ὁ ἀφηγούμενος, the principal of an establishment. *Pallad.* *Laus.* 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Arion* apud *Jos.* *Arion.* 2, 2. *Arr.* *Anab.* 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol.* *Geogr.* 1, 11.

ἀφηλώω (ἡλώω), to unvail. *Justin.* *Tryph.* 108 Ἀφηλωθεὶς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημερινός, ἡ, ὄν, (ἀπὸ, ἡμερινός) = μεθημερινός, daily. *Theol. Arit.* 52, πυρετός, quotidian fever. *Alex. Aphr.* *Probl.* 27, 10. 15. 56, 17, et alibi.

ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εὼς, ἡ, = following. *Hierocl. C.* A. 105, 8.

ἀφηνιασμός, οὐ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὐ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31. Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὁν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph. Adm.* 248, 7. Τί μοι τὸ ὄφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἄφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph. Adm.* 269.

*ἄφθαρσία, as, ἡ, (ἄφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. 1.

ἄφθαρτίω, ἰσω, = ἄφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆαι, ὧν, οἱ, (ἄφθαρτος, δοκῆης) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἄφθαρτοποιέω, ἦσω, (ἄφθαρτοποιός) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἄφθαρτοποιός, ὧν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἄφθαρτος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrril.* A. X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The *Aphthartodocetae* asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἄφθορος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπολλωνος ἔμεινε.

ἄφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἄφθελγώς (implying ἄφθελγτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἄφθελγία, as, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἄφθορία, as, ἡ, the being ἄφθορος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἄφθορος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12, 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἄφθορῶν, incorrect for αἰθωρόν (pronounced ἄφθορόν by the transcriber).

ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὁν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώ (ιδρώ), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καυομένου ἀφιδρούμενος, exuding.

ἀφιδρύμα, as, τὸ, (ἀφιδρύω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφιδρύσις εὼς, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ον, τὸ, (ἀφιδρώ) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αἰτοφνές.

ἀφιερῶ, ὥσω, (ιερῶ) = καθιερῶ, I. dedico, to dedicate, consecrate, devote. *Diod.* 1, 83. Τὰ ἀφιερωμένα ζῶα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phrygn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερῶ) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εὼς, ἡ, (ἀφιερῶ) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκῆριον. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept. Susan.* 58 ἡφίεως. *Polyb.* 3, 90, 2 ἡφίει. *Diod.* II, 526, 14 ἡφίει.

ἀφίημι, to let off; to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17, τῷ τι. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,

24. *Dion. H.* Π, 997, 11. ΠΙ, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφίεναι τοὺς παρόντας. *Arr. Anab.* I, 10, 6 Ἀφείναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαίτῃσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* Π. 1, 288 Δίσσοι Ἀχιλλῇ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθείη σοι, may God pardon thee!

2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἄφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* I, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκίμασω. *Pallad. Laus.* 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* Π, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα κατὰ ταῦτα ὑπολάβω. *Aporrh.* 136 A Ἄφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφήσαν = ἀφήκαν.] ἀφιλάγαθος, *on*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.

ἀφιλάλληλος, *on*, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.

ἀφιλαλλήλως, *adv.* *not loving one another.* *Cyrill. A.* Π, 401 D.

ἀφιλάνθρωπος, *on*, = οὐ φιλάνθρωπος. *Plut.* Π, 135 C.

ἀφιλαργυρέω, ἥσω, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.

ἀφιλαργυρία, *as*, ἡ, *the being ἀφιλάργυρος.* *Diod.* Π, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.

ἀφιλάργυρος, *on*, = οὐ φιλάργυρος. *Diod.* Π, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* Π, 496 C.

ἀφιλαρίνω = ἱαρίνω. *Diog.* 7, 86.

ἀφιλαυτος, *on*, = οὐ φίλαυτος. *Plut.* Π, 542 B.

ἀφιλαῖτος (φίλαυτος), *adv.* *not selfishly.* *Clem. A.* Π, 561 A.

ἀφιλεργέω, ἥσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.

ἀφιλεργία, *as*, ἡ, (φιλεργος) *dislike of work.* *Cyrill. A.* ΠΙ, 596 C.

ἀφιλέταυρος, *on*, = οὐ φιλέταυρος. *Basil.* IV, 225 B.

ἀφιλήδονος, *on*, = οὐ φιλήδονος. *Philon* Π, 458, 35. *Anton.* 5, 5.

ἡφιλοδοξία, *as*, ἡ, *the being ἀφιλόδοξος.* *Cyrill. A.* VI, 461 B.

ἀφιλόδοξος, *on*, = οὐ φιλόδοξος. *Philon* Π, 458, 35.

ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* Π, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* Π, 453 C.

ἀφιλοθεΐα, *as*, ἡ, (φιλόθεος) *the not loving God.* *Cyrill. A.* ΠΙ, 1261 A. *Theoph. Cont.* 770, 12.

ἀφιλόθεος, *on*, (φιλόθεος) *not loving God.* *Pallad. Vit. Chrys.* 18 E. *Cyrill. A.* ΠΙ, 464 B.

ἀφιλοθέως, *adv.* of the preceding. *Diol. A.* 293 B.

ἀφιλοκτηριμῶνως (φιλοκτῖρμων), *adv.* *unmercifully.* *Cyrill. A.* I, 422 B.

ἀφιλοκτῖρμων, *on*, = οὐ φιλοκτῖρμων. *Eus. VI*, 189 A. *Cyrill. A.* I, 893 A. ΠΙ, 276 C.

ἀφιλοκάλητος, *on*, (φιλοκαλέω) *unswept.* *Doroth.* 1800 A.

ἀφιλοκαλία, *as*, ἡ, (ἀφιλόκαλος) *bad taste.* *Athen.* 1, 4.

ἀφιλόκαλος, *on*, (φιλόκαλος) *of bad taste.* *Plut.* Π, 672 C.

ἀφιλοκομπέω, ἥσω, (φιλόκομπος) *not to be fond of boasting.* *Cyrill. A.* VII, 124 C.

ἀφιλοκομπία, *as*, ἡ, *the not being fond of boasting.* *Cyrill. A.* ΠΙ, 852 B.

ἀφιλόκομπος, *on*, *not φιλόκομπος.* *Cyrill. A.* Π, 257 C.

ἀφιλόλογος, *on*, = οὐ φιλόλογος. *Plut.* Π, 673 A.

ἀφιλομαθής, *es*, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.

ἀφιλομαθία, *as*, ἡ, *the being ἀφιλομαθής.* *Cyrill. A.* V, 276 A.

ἀφιλόμαχος, *on*, = οὐ φιλόμαχος. *Cyrill. A.* IV, 896 C.

ἀφιλόνεικος, *on*, = οὐ φιλόνεικος. *Philon* Π, 5, 35. 555, 40. *Clem. A.* Π, 53 B.

ἀφιλονείκως (φιλόνεικος), *adv.* *without contention or dispute.* *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* ΠΙ, 443.

ἀφιλοπλουτία, *as*, ἡ, (φιλόπλουτος) *the not being a lover of wealth.* *Plut.* I, 477 B.

ἀφιλοπόλεμος, *on*, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.

ἀφιλοσόφητος, *on*, (φιλοσοφέω) *not versed in philosophy.* *Dion. H.* I, 277, 9.

ἀφιλοσοφογραφία, *as*, ἡ, (ἀφιλόσοφος, γράφω) *unphilosophical writing.* *Nicet. Byz.* 773 C. D.

ἀφιλοσόφως (ἀφιλόσοφος), *adv.* *unphilosophically.* *Orig.* I, 832 C.

ἀφιλοστοργέω, ἥσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* ΠΙ, 501 A.

ἀφιλόστοργος, *on*, = οὐ φιλόστοργος. *Epict.* Π, 17, 37. *Plut.* Π, 140 C.

ἀφιλοστόργως, *adv.* *not φιλοστόργως.* *Cyrill. A.* I, 917 D.

ἀφιλοτίμως, *adv.* = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* Π, 525 C.

ἀφιλοῦλος, *on*, = οὐ φιλοῦλος. *Stud.* 816 B.

ἀφιλοχρηματία, as, ἡ, *the being ἀφιλοχρηματος*. *Plut.* I, 844 A.

ἀφιλοχρήματος, on, = οὐ φιλοχρήματος. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).

ἀφιματόω, ὥσω, (ἀπό, εἶμα, ἱμάτιον) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol.* S. 885 B.

ἀφίνω = ἀφίω, ἀφίημι. *Herm.* Vis. 3, 7.

ἀφιπαύζομαι (ἱππάζομαι), *to ride off*. *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.

ἀφιπποτοξότης, on, ὁ, (ἀφ' ἵππου τοξότης) *mounted archer*. *Diod.* 19, 29.

ἀφιστάνω (ιστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.

ἀφιστάω (ιστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.

ἀφίστημι. *Joann. Mosch.* 2908 C ἀφιστάθη = ἀπέστη.

ἀφίω (ῶ) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἦφιεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apoc.* 11, 9. *Socr.* 404 A ἦφιεν. *Arrophth.* 97 C ἦφιε. *Eus. Alex.* 400 B Ἀφίειν με ἔχεις, *you shall let me go*. *Porph.* Adm. 247.

ἄφλεβος, on, (φλέψ) *without veins*. *Ruf.* apud *Orib.* III, 87, 1.

ἄφλοιος, on, (φλοιός) *without bark*. *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.

ἀφλύαρος, on, = οὐ φλύαρος. *Anton.* 5, 5.

ἀφλυκταίνωστος, on, (φλυκταίνομαι) *without blisters*. *Diosc.* 5, 175 (176).

ἄφλυος, incorrect for ἄφλοιος.

ἀφνιδίος, on, = αἰφνιδίος. *Nic. CP.* Hist. 39, 17.

ἀφοβία, as, ἡ, *the not fearing*. *Barn.* 20, θεοῦ.

ἀφοδεύμα, ατος, τὸ, (ἀφοδεύω) *excrement*. *Diosc.* *Eupor.* 1, 140, αἰγός. *Schol. Arist.* Pac. 137.

ἀφοδευσίς, εως, ἡ, *excrement*. *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. *Anus* = πρωκτός. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.

ἀφοδεντήριον, on, τὸ, = κοπρών. *Schol. Arist.* *Plat.* 1184.

ἀφοδεύω, εὔσω, (ἄφοδος) = ἀποπατέω, a euphemism. *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.

ἄφοδος, on, ὁ, *dung, excrements*. *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)

ἀφολιδώτος, on, = οὐ φολιδωτός. *Porphyr.* *Abst.* 4, 14, p. 343.

ἀφορκή, ἡς, ἡ, (ἀφέλκω) *distraction*. *Clem. A.* I, 1088 B, ἀπό τινος. — 2. *Depletion*. *Archigen.* apud *Orib.* II, 154, 8.

ἄφορος, on, *deficient in weight, too light*. *Strab.* 15, 3, 22.

ἀφόμοιος, on, = οὐχ ὅμοιος. *Diosc.* 5, 118 (119). *Sept. Sir.* Prolog. ἀφόμοιον, *copy*??

ἀφομοίωσις, εως, ἡ, (ἀφομοίω) *likeness, resemblance*. *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ἡ, ὅν, *likening*. *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.

ἀφοπλιστής, οὔ, ὁ, (ἀφοπλίζω) *disarmer*, an officer appointed by his prince to disarm his subjects. *Justinian.* Novell. 8, 13.

ἀφοράω, *to look towards*, said of harbors. *App.* I, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηκὸν πέλαγος.

ἀφορίζω, ἴσω, *to set apart*. *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul.* Rom. 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — 2. *To separate, to cast out*. *Luc.* 6, 22. — 3. *To excommunicate*, not to allow one to partake of the holy communion for some fault, = ἀκωνώνητον ποιεῖν τινα. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Ἐργοντα τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — 4. *To put in the ἀφορίστρια*. *Stud.* 1736 B. [*Theoph.* 112, 12 ἡφόρισται = ἀφώρισται.]

ἀφόρισμα, ατος, τὸ, (ἀφορίζω) *that which is set apart*. *Sept. Ex.* 29, 24. 29, 27. 29, 28, *wave-offering*.

ἀφορισμός, οὔ, ὁ, (ἀφορίζω) *aphorism*. *Galen.* II, 233 D. — 2. *Excommunication*, the not being allowed to partake of the holy communion. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, ἡ, ὅν, (ἀφορίζω) *fit for separating*. *Pseudo-Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρρημα (εἶναι) — 2. *Of excommunicating or excommunication*. *Pseudo-Dion.* 564 B, δυνάμεις, *the power of excommunication*. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — 3. *Aphoristic, sententious*. *Phot.* III, 52 B. 77 A.

ἀφοριστικῶς, adv. *sententiously*? *Dion. H.* V, 597, 6.

ἀφορίστρια, as, ἡ, a sort of *dungeon* in monasteries. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, οὔ, ὁ, = ἐξορκισμός. *Euchol.*

ἀφορμάω, *to refrain*; opposed to ὀρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, ἡς, ἡ, *opportunity; occasion; pretext*. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul.* Rom. 7, 8, et alibi. *Ignat.* 681 A Μὴ ἀφορμὰς διδοτε τοῖς ἔθνεσιν, *a handle*. — Δι' ἀφορμῆς, = ἐν παρόδῳ, *in passing*. *Arrophth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββάν Ἀρσένιον. — 2. *A refraining* = ἐκκλισις; opposed to ὀρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sext.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. *Premise* = λήμμα, in logic. *Max. Hier.* 1349 A.

ἀφορητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρητικός, in the Stoic philosophy. *Epicr.* 1, 1, 12.

ἀφορολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἄφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἀφόρτως (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἀφόρुकτος, ον, = οὐ φορυκτός. *Antip. S.* 29.

ἀφοσίωσις, εως, ἡ, (ἀφοσιώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Deposito, a deposing, degrading*. *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιῶν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρ᾽ ὧν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότουν = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B Ἀφότουν δὲ τὰ τέλεια ἤρξαστο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολλὸς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαιναν τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταυτὰ ἔστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἑώρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph. Adm.* 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἑβδομήκοντα τρία.

ἄφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12, 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἄφραστος), adv. *ineffably, inexplainably*. *Did. A.* 484 B.

ἀφράτος, ον, (ἄφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενών.

ἀφρηλόγος, ον, ὁ, (ἄφρός, λέγω) *skimmer, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὗ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (*Archias*).

*Ἀφρική, ἡ, the Latin Africa, = Λιβύη. *Jos. Ant.* 1, 6, 2.

*Ἀφρική, ἡς, ἡ, Africa. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

*Ἀφρικός, ἡ, ὄν, African. *Eus.* II, 892 A.

ἀφρόγαλα, ακτος, τὸ, (ἄφρός, γάλα) *cream*. *Galen.* VI, 438 C.

*Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδείσιος, ον, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οὗ, ὁ, (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.

ἀφροδίσμιος, ον, (Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 13 (dubious).

*Ἀφροδίτη, ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of Aphrodite, the planet Venus, called also ἑσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, Venus *genetrix*.

ἀφρόλιτρον, ον, τὸ, (ἄφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεῖναι, εἶσομαι, = ἄφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρονέουσιν, εως, ἡ, (ἀφρονεῖναι) the being ἄφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ον, τὸ, (ἄφρός, νίτρον) *aphronitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντισιγένειον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ, *thoughtlessness*. *Porphyr.* *Vit. Plot.* 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἡσω, (ἄφρός, ποιέω) to produce foam. *Method.* 49 A.

*Ἀφρος, ον, Ἀφρ, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ον, ὁ, (ἄφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἡσω, = ἄφρουρός εἰμι. *Strab.* 15, 1, 53.

ἀφρώ, ὡσω, (ἄφρός) to change into foam. *Theol. Arith.* 40.

ἀφυγιάζω (ὑγιάζω), to cure. *Iambl.* V. P. 244. ἀφυγισμός, οὗ, ὁ, cure. *Iambl.* V. P. 130.

ἀφνία, ας, ἡ, (ἀφνής) *went of ability*. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), to bark. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), to strain, filter. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλόρροος) that does not shed its leaves. *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω, praise. *Orig.* III, 852 A.

ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect*. *Jul.* 389 C.

ἀφύπνισις, εως, ἡ, *a waking*. *Nicet. Pect.* 929 B. C.

ἀφύπνιστής, ου, ὁ, (ἀφύπνιζω) *waker, waker, an officer in monasteries*. *Stud.* 1704 C. 1785 C.

ἀφύπνιζω (ὑπνός), *to wake from sleep*. *Antip. Thess.* 28. — 2. *To fall asleep*. *Luc.* 8, 23. *Herm. Vis.* 1, 1.

ἀφύρτως (φύρω), *adv. without mixture or confusion*. *Nicol. D.* 12.

ἀφύσικος, ου, = οὐ φυσικός, *not according to the laws of nature, unnatural*. *Soran.* 258, 20. *Sext.* 485, 24. 526, 31. *Alex. A.* 557 D Πόσω πλέον ἀφύσικον τυγχάνει μωρίας ποτέ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — 2. *Without natural talent, = ἀφύνης*. *Diog.* 7, 170.

ἀφυσιολόγητος, ου, (φυσιολογέω) *not in accordance with φυσιολογία*. *Plut.* II, 1117 B.

ἄφυσος, ου, (φύσα) *producing no flatulence; opposed to φυσόδης*. *Diosc.* 2, 75, p. 197 ἄφυσσος. *Galen.* VI, 328 D. *Athen.* 2, 25.

ἀφυστερέω, ἥσω, (ὑστερέω) *to be too late, to come too late*. *Sept. Sir.* 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, *do good when you have an opportunity*. *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon.* apud *Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — 2. *To withhold, take away from*. *Sept. Nehem.* 9, 20, τὶ ἀπὸ τινος.

*Ἀφφη, ης, ἡ, = Ἀφφία. *Inscr.* 3816.

Ἀφφιανός, ου, ὁ, *Appianus*. *Inscr.* 427.

*Ἀφφιον, ου, ἡ, *dear Ἀφφη*. *Inscr.* 3469. 4207.

ἀφφουσάθ, ΠΩΞΠ, = νόσος. *Sept. Reg.* 4, 15, 5. *Par.* 2, 26, 21 ἀφφουσάθ.

ἀφφώ, Hebrew וְעַתָּה, = δῆ, οὖν, *now, then*. *Sept. Reg.* 4, 10, 10.

ἀφφώθ, see σαφφώθ, σαφφώθ.

*ἄφωνος, ου, *voiceless*. — 2. *Substantively, τὸ ἄφωνον*, sc. γράμμα or στοιχεῖον, *mute consonant*; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. *Eur.* *Palam.* 2. *Plat. Phileb.* 18 B. *Theaet.* 203 B. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon I.* 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (ΒΓΔ, ΚΠΤ). *Terent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name *mute* only to ΒΓΔ, ΠΚΤ.]

ἀφωράτως (φωράω), *adv. without being detected*. *Philon II.* 521, 15.

ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), *adv. apart from, separately, by itself*. *Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.

ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιόω), *adv. for the sake of appearance*. *Basil. I.* 301 C. IV, 457 A.

ἀφώτιστος, ου, (φωτίζω) *not enlightened, dark, obscure*. *Gemin.* 789 A. *Philon I.* 638, 31. II, 292, 5. *Jos. Ant.* 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — 2. *Tropically, = ἀβάπτιστος, unbaptized*. *Greg. Nyss.* III, 424 B. *Pallad. Vit. Chrys.* 23 C.

ἀχαβίν, see μεθαχαβίν.

ἀχαλαναγώγητος, ου, (χαλαναγωγέω) *unbridled. Metaphorically, unrestrained*. *Iren.* 5, 8, 2.

ἀχαλίνως (ἀχάλινος), *adv. without bridle: without restraint*. *Cyrill. A.* I, 172 B.

ἀχαλκος, ου, (χαλκός) *without money*. *Greg. Naz.* III, 1180 A.

*Ἀχαμώθ, ἡ, ΠΩΞΠ, *Achamoth (Wisdom)*. In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol.* Haer. 274 seq.) — 2. *Achamoth, another Gnostic figment*. *Hippol.* Haer. 218, 81.

ἀχάνεια, as, ἡ, (ἀχανής) *vastness*. *Anton.* 12, 7.

*ἀχανής, ἐς, = ἄβυσσος. *Sept. Sap.* 19, 16, σκότος, *total darkness*. *Philon I.* 7, 13. II, 516, 2, πέλαγος. *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 Τὸ ἀχανές τοῦ αἰῶνος. *Lucian.* I, 279. — 2. *With a large mouth*. *Diocl.* apud *Orib.* I, 337, 3. *Antyll.* apud *Orib.* III, 573, 13. — 3. *Aghast, agape*. *Vit. Nicol. S.* 897 A.

ἀχανιάω = ἀχανής γίγνομαι. *Stud.* 1228 C.

ἀχακατήριστος, ου, (χακατηρίζω) *not formed, not fashioned*. *Anon. Valent.* 1280 D. *Hippol.* Haer. 146, 78.

ἀχάρακτος, ου, (χάρασσω) *without stamp or impression*. *Pseudo-Dion.* 644 B.

ἀχαράκωτος, ου, (χαράκω) *not palisaded, as a camp*. *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App.* II, 279, 72.

ἀχαράκωσις, *adv. without being palisaded*. *App.* II, 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D Ἀχαρίεσσι ραπίσμασιν.

ἀχαριότης, ητος, ἡ, (ἀχαρις) *awkwardness, stupidity*. *Polyb.* 18, 38, 2, with a play upon the first component part of Χαρι-μόρτον?

ἀχαρις, ι, *graceless*. [*Method.* 389 B ἀχαριτώτατος.]

ἀχαριστέω, *to be ungrateful*. *Classical. Iren.* 1, 28, 1. — Pass. ἀχαριστεύσθαι, *to be treated ungratefully*. *Polyb.* 23, 11, 8. *Cornut.* 62. *Jos. B. J.* 2, 16, 4, p. 191. *Plut.* I, 138 C.

ἀχαριώτος, ου, (χαριτώ) = οὐ or μὴ κεχαριτωμένος. *Clim.* 808 A.

ἀχαννος, ου, = οὐ χαῖνος. *Damasc.* III, 693 C.

ἄχει, see ἄχι.

ἀχειμασί, adv. *calmly*. *Method.* 217 C.

ἀχείμαστος, ον, (χειμάζω) *calm, still*. *Jos. Ant.* 3, 5, 3.

ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, unconducted*. *Philon* I, 680, 11. *Cyrril.* A. VI, 573 A.

ἀχειράπτητος, ον, (χείρ, ἄπτομαι) *intangible*. *Iambl.* V. P. 330.

ἀχειρίδωτος, ον, (χειριδών) *sleeveless*. *Soz.* 1069 C, *χεῖτων* = *κολόβιον*.

ἀχειρογράφος, ον, = οὐ χειρογράφος. *Andr. C.* 1304 B, *εἰκών*, = ἀχειροποίητος.

ἀχειρομίαντος, ον, (χείρ, μιάνω) *not polluted by hands*. *Isid.* 1301 B.

ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrril.* H. 1197 A.

ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands*. *Jos. Hymnog.* 1021 B.

ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man*. *Marc.* 14, 58. *Paul.* Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκών, the likeness of Christ which he sent to Agbarus; called also τὸ ἔγιον *μανδήλιον*. *Damasc.* II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)

ἀχειροποίητος, adv. *without being made by hands*. *Cyrril.* A. VI, 692 A.

ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.

ἀχειροτόνητος, ον, (χειροτονέω) *not ordained*. *Tim. Presb.* 74 A.

ἀχθοφορία, ας, ἡ, (ἀχθοφόρος) *a bearing of burdens*. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.

ἀχθίζω, ισα, (ἄχθος) *to load a beast of burden*. *Babr.* 8, 1.

ἄχι or ἄχει, indeclinable, ἡ, *grass, sedge*. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.

Ἀχιλλεῖος, ον, ἡ, Achillēos, *a plant*. *Diosc.* 4, 36. 4, 113 (115) = *μυριόφυλλον*.

ἀχλεύαστος, ον, (χλευάζω) *not to be ridiculed*. *Athan.* I, 168 B. C.

ἀχλύνω, ὥσω, (ἀχλὺς) *to darken*. *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἡχλυνώθη τοὺς ὀφθαλμούς.

ἀχλὺς, ὕος, ἡ, *cataract in the eye*. *Diosc.* 2, 96.

ἀχλυνώδης, ες, (ἀχλὺς) *misty*. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.

ἄχνοος, ον, (χρός) *without down*. *Greg. Naz.* III, 1037 A, *παρεῖα*.

ἀχολία, ας, ἡ, (ἀχολος) *meekness, gentleness*. *Plut.* II, 608 D.

ἀχορηγσία, ας, ἡ, (ἀχορήγητος) *want of supplies*. *Polyb.* 28, 8, 6.

ἀχορηγία, ας, ἡ, = ἀχορηγσία. *Polyb.* 5, 28, 4. 28, 8, 6.

ἀχορτασία, ας, ἡ, (χορτάζω) *insatiableness*. *Clim.* 1108 D, *ὑπνου*.

ἀχόρταστος, ον, *insatiable*. *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.

ἀχράδιος, ον, (ἀχράς) *of wild pear-tree*. *Diosc.* Delet. 23.

ἀχραντία, ας, ἡ, *the being ἄχραντος*. *Damasc.* III, 693 A.

ἄχραντος, ον, *undefiled, pure*. *Philostr.* 248, *ψόγου*. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, *σῶμα*. *Amphil.* 37 A. *Epirh.* II, 708 A.

ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.

ἀχράντως, adv. *in purity*. *Clem.* A. I, 1361 A.

ἀχρεάστως (χρεία), adv. *unnecessarily, without necessity*. *Stud.* 1740 B.

ἀχρεΐότης, ητος, ἡ, (ἀχρεΐος) *worthlessness*. *Sept. Tobit* 4, 13, *laziness*.

ἀχρεΐω, ὥσω, (ἀχρεΐος) *to render useless or worthless: to disable*. *Sept. Reg.* 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt*. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρεώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἡχρεώσθαι ὑπ' αὐτοῦ.

ἀχρεΐωσις, εως, ἡ, (ἀχρεΐος) *the rendering useless or worthless*. *Nil.* 517 B.

ἀχρεΐω = ἀχρεΐω. *Paul.* Rom. 3, 12.

ἀχρεώστητος, ον, (χρεωστέω) *not owed*. *Scyl.* 707, 8.

ἀχρημάστος, ον, (αχρηματίζω) *without business, as a day on which no business is transacted*. *Plut.* II, 273 D. *Mal.* 324, 4, *a temple closed*.

ἀχρηστέω, ἦσω, = ἀχρηστός εἰμι. *Sext.* 657, 26.

ἄχρι or ἄχρις, adv. *as far as*. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.

2. *Until*. With an *adverb of time*. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, *until this time*. — With the *genitive*. *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ιστοριῶν γραφομένων, *down to the time of writing this history*. — *Strab.* 7, 3, 7, p. 18, 14 Τοῦτ' δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time*. — With the *indicative, subjunctive, or optative*. *Philon* I, 166, 20 Ἀχρις ἂν . . . σβέσσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστῆται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρις ὅτε = ἄχρις οὐ; with the *indicative or optative*. *Zos.* 11, 19. 113, 12. 117, 20.

3. *As long as, while*. *Sept. Macc.* 2, 14, 10 Ἀχρι γὰρ Ἰούδας περίεσται, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. *Even*. *Sext.* 118, 15 Ἀχρι καὶ τοὺς παῖδας ὁρώμεν διαστελλομένους ἀμφιβολίας, *even children*.

- Ἀχρίς, ἰδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sezt.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνος, adv. *not in time, from all eternity.* *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C, ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.
- ἀχροόμαι, ὠθην, = ἄχροος γίνομαι. *Vit. Nil.* Jun. 28 B.
- ἀχρύσωτος, ον, (χρυσόω) *not gilt*. *Cyrril. A.* I, 613 B.
- ἄχυν (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl. apud Orib.* I, 277, 2. *Xenocr.* 18. *Athen. apud Orib.* I, 14, 12.
- ἄχυμος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχύνιος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἀχυρίτης, ἰδος, ἡ, = preceding. *Philipp.* 73.
- ἀχυρότριψ, ἰδος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἀχυροφαγέω, ἦσω, (φαγεῖν) *to eat chaff*. *Cyrril. A.* III, 324 C.
- ἀχυρώδης, ες, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἀχῶλωτος, ον, (χῶλόω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiaph.* III, 245 C, passage in a book.
- ἄχῶνευτος, ον, (χῶνείω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested*. *Bekker.* 1096 *Ἀπεπτος, ἄχῶνευτος.
- ἄχώρ, ὦρος, ὁ, δασυδριφ. *Diosc.* 1, 31, 38. *Phryn.* P. S. 6, 25, scurf.
- ἄχώρητος, ον, (χωρήτός) *that cannot be contained*. *Just. Tryph.* 127, τόπω. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem.* A. I, 220 C. 937 A.
- ἀχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.
- ἀχώριστος, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωτος, ον, (χώννυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψανστέω, ἦσω, (ἄψανστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψανστεῖν ἐκέλευεν.
- ἀψανστί, adv. *without touching*. *Plut.* II, 665 F.
- ἀψευστέω, ἦσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.
- ἀψευστί (ἄψευστος), adv. *without lying*. *Dion. H. V.* 772, 6 (dubious).
- ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφείω (ψηφείω), *to neglect, not to care for*. *Hes.* Ἀψεφείων, ἀμελῶν.
- ἀψηλάφητος, ον, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.
- ἀψηλαφήτως, adv. *without being handled*. *Achmet.* 257.
- ἀψήφιστος, ον, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.
- ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψυδοειδής, ἐς, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.
- ἀψυδόω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψυδωτός, ἡ, ὄν, (ἀψυδόω) *arched*. *Dioclet. G.* 15, 24.
- ἀψικάρδιος, ον, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.
- ἀψικασία, ας, ἡ, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικόρως, adv. *fickly*. *Philon* I, 214, 7.
- ἀψιμαχέω, ἦσω, (ἄπτομαι, μάχη) *to altercation, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.
- ἀψιμαχία, ας, ἡ, *altercation, dispute, quarrel*. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H.* II, 1174, 2.
- ἀψυδάτον, ον, τὸ, (ἄψυθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψυθέα, ας, ἡ, = following. *Leo Med.* 183 διὰ ψυθέας, write δι' ἀψυθέας.
- ἀψυθία, ας, ἡ, = ἀψινθιον. *Doroth.* 1797 C.
- ἀψινθιον, the Latin absinthium = ἀψινθιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψυθίτης, ον, ὁ, (ἄψυθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.
- ἄψυθος, ον, ὁ, = ἀψινθιον. *Apoc.* 8, 11.
- ἀψίς, ἰδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαοφόρος, triumphal arch. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγώγητος, ον, (ψυχαγωγέω) *not delighting the soul, uninteresting literary performance.* Polyb. 9, 1, 5.

ἄωρος, ον, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, ον, (ῥορα) *unripe fruit.* Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. *Who has died before his time or prematurely,* = ἀποροθάνωρος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233.

ἄωρος, adv. *prematurely.* Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφωρον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin V was represented by OY, Y, or B. But this by no means proves that B was pronounced *exactly* like the Latin V, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or OY for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek Faῦ, which was essentially equivalent to the English W. (See F, below.) — After the disappearance of Faῦ, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second*; with a stroke before, β, for διωχίλις, *two thousand*.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤏𐤋, *Baal*, a god of the Phoenicians. Sept. Num. 22, 41. Jndic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μύϊων θεὸν Ἀκκαρῶν (*Aquil.* Reg. 4, 1, 2 Βαὰλ ζεβοῖβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ὠν, τὰ, L. *incunabula*, *cradle-bed.* Charis. 550, 7.

βαβαλίζω, ἰσω, *to lull?* Nil. 541 B.

βαβαλιστήριον, ου, τὸ, (βαβαλίζω) L. *cunae*, *cradle.* Charis. 549, 3.

βαβέλ, 𐤁𐤁𐤋 = σύγχυσις, *confusion.* Jos. Ant. 1, 4, 3.

βαβοντζικάριος, ου, ὁ, = ἐφιάλτης, *nightmare.* Suid. Ἐφιάλτης . . .

Βαβούτζικος, ου, ὁ, *Babutzicus*, a proper name. Genes. 71, 23.

βαβύκα, ας, ἡ, (βαῖνω) Laconian, = γέφυρα. Plut. I, 43 A, in the ῥήτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat.* Theoph. 778, 18.

βαγείω, εῦσα, the Latin *vagor* = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10.

Suid. Βαγέει, πλανητρεῖ.

βαγινάριος, ου, ὁ, (vagina) *vaginaris* = *θηκοποιός*, *sheath-maker.* Lyd. 158, 14.

βάγυλος, see βαῖυλος.

βάδ, plural βαδδίμ, 𐤁𐤁𐤍, *fine white linen.* Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, ου, ὁ, *oil-press?* Basilic. 20, 1, 19, § 2.

βαδιάζω, ἄσω, (vas, vadis) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

βαδιστής, οὔ, ὁ, *galloper or trotter*, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, ου, ὁ, see βάτος, *bath*, a measure.

Βάθην for Βάθθιον = Βάττιον, ου, ἡ, *Battion*, a woman's name. Inscr. 4396.

βαθμηδόν (βαθμός), adv. *by degrees.* Athen. 1, 1.

βαθμοειδής, ἐς, (ΕΙΔΩ) *step-like.* Plut. II, 1079 E.

βαθμός, οὔ, ὁ, (βαῖνω) *step, stair.* Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, *degree, grade, rank.* Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, *order, grade, rank.* Sard. 10.

- Eus. H. E.* 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A. B, ἱερατικός. *Const. I.* 4. *Greg. Naz. III.* 33 D, πρεσβυτέρου. *Greg. Nyss. II.* 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. Βαθμοὶ συγγενείας, gradus cognationis, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antec.* 3, 6. (See ἀνεμι, κάτειμι, πλάγιος.)
- βάθος, εὖς, τὸ, depth. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, high-mindedness. *Strab.* 7, 1, 3 Τῇ ἐκ βάθους χώρῃ, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** The Deep = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig. IV.* 109 C.)
- βάθον = βάτος, bath, a measure. Dubious. *Epirh. III.* 273 A.
- βαθναῖδοις, ον, (βαθύς, αἰδοῖον) = μεγάλα ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.
- βαθυγένειος, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.
- βαθύγειος, ον, = βαθύγειος. *Heron Jun.* 222, 13.
- βαθυγῆρας, ων, (γῆρας) very old. *Poll.* 2, 13. 18. *Sezt.* 750, 27. (Compare *Arist. Nub.* 513 Προῖκον ἐς βαθὺ τῆς ἡλικίας.)
- βαθύγλωσσος, ον, (γλῶσσα) speaking an unintelligible language. *Sept. Ezech.* 3, 5.
- βαθύγνωφος, ον, (γνόφος) very dark. *Pseudo-Greg. Naz. IV.* 257 A.
- βαθυνομοσύνη, ης, ἡ, (βαθυνώμων) depth of wisdom. *Theophyl. B. III.* 685 D.
- βαθυνώμων, ον, (γνώμη) of deep mind. *Eunap.* 112, 10. *Adam. S.* 425.
- βαθυεργέω, ἦσω, (ΕΡΓΩ) to dig deep. *Geopon.* 2, 23, 14.
- βαθύς, ον, (βαθύς) deep purple? *Theoph. Cont.* 144, κίον.
- βαθύνω, to go deep. *Philon I.* 248, 15.
- βαθύπτελος, ον, (πέλημα) thick-soled. *Antip. S.* 82.
- βαθύπικρος, ον, (πικρός) excessively bitter. *Diosc.* 3, 23 (26).
- βαθύπλευρος, ον, (πλευρά) deep-flanked, as a cow. *Geopon.* 17, 2, 1.
- βαθύπλοκος, ον, (πλέκω) intricate. *Eunap.* 89, 5.
- βαθύπλοος, ον, (πλέω) sailing on deep water. *Diod.* 3, 40.
- βαθυπόνηρος, ον, (πονηρός) deep in wickedness, exceedingly wicked. *Ptol. Tetrab.* 159, 166.
- βαθυπώγων, ὄνος, ὁ, (πώγων) with long thick beard. *Diod. II.* 525, 50. *Plut. II.* 710 B.
- βαθύς, εἶα, ὡς, deep. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεί, sc. χρεῖε, in deep debt. — **2.** Deep color. *Ael. V. H.* 6, 6, ὄψις. *Greg. Nyss. III.* 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** High-ramped shoe; opposed to χαμηλός. *Galen. II.* 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας . . . *Ptoch.* 2, 51. — **4.** Ancient, as applied to language. *Epirh. II.* 48 C. — **5.** With a long thick beard, = βαθυπώγων. *Schol. Arist. Ran.* 965.
- βαθύσικος, ὁ, a kind of cheese. *Galen. VI.* 385 D.
- βαθυστολέω, ἦσω, (στολή) to wear long flowing garments. *Strab.* 11, 14, 12.
- βαθύστομος, ον, (στόμα) deep-mouthed, deep cave. *Strab.* 16, 2, 20.
- βαθύστρωτος, ον, (στρώνυμι), deep, thick, soft bed. *Babr.* 32, κοίτη.
- βαθύτης, ητος, ἡ, (βαθύς) depth. *Lucian. II.* 756, γείων.
- βαθύφωνος, ον, (βαθύς, φωνή) deep-voiced. *Sept. Esai.* 33, 19.
- βαθύχειλος, ον, (χείλος) thick-lipped. *Sept. Ezech.* 3, 5 as v. l.
- βαθύχρους, ον, (χρόα) of deep color. *Diosc.* 5, 109.
- βαῖα, as, ἡ, the Italian balia, nurse, = τροφός. *Strab. Chrest.* 483.
- βαῖθ, see βάτος, bath, a measure.
- βαυθαγόν, בַּיִת דַּגּוֹן = οἶκος or ἱερὸν Δαγών, temple of Dagon. *Sept. Macc.* 1, 10, 83.
- βαυθῆλ, הֵאֵלֶיךָ = οἶκος θεοῦ, θεία ἐστία. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig. I.* 89 D.
- βαῖν for βαῖον. *Cyrril. Scyth. V. S.* 289 A. *Joann. Mosch.* 3017 A.
- βαῖνος, η, ον, (βαῖς) made of palm-leaf. *Symm. Gen.* 40, 16. *Apophth.* 152 C. 280 A Βαῖνη ράβδος.
- βαῖνω, to walk, to go. — Participle, βεβηκώς, firm. *Agath.* 266, 14. — **2.** Scando, to scan a verse. *Dion. H. V.* 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδῖαν. *Terent. M.* 547, versum.
- βαῖον, or βῆον, ον, τὸ, (βαῖς) palm-leaf. *Sept. Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan. II.* 1433 C. *Cyrril. H. Catech.* 10, 19. *Macar.* 213 B. *Pallad. Laus.* 1050 A. *Apophth.* 92 C. 93 C as v. l. *Doroth.* 1793 B. — In the *Ritual*, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων. *Chrys. XII.* 687 C. *Cyrril. A. X.* 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαῖων, Palm Sunday, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

- Theoph.* 695, 16. — Ἡ τετάρτη τῶν βαΐων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευή τῶν βαΐων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — 2. In the plural, τὰ βαΐα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — 3. Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.
- βαΐουλος, ου, ὁ, the Latin *bajulus* = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.
- βαΐοφόρος, ου, (βαΐον, φέρω) palm-bearing. — Substantively, ἡ βαΐοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαΐοφόρου. *Porph.* Cer. 115, 18. *Eriph. Mon.* 268 D.
- βαῖς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept. Macc.* 1, 13, 37 (for βᾶιν ἦν, *Cod.* B has βαΐην ἦν, HN being incorrectly repeated). *Diosc.* 4, 188 (186) Ἐρμου βᾶιν (τὴν) = πτέρυν. *Porphyr.* Abst. 4, 7, p. 318 Ἀς κυλοῦσι βαῖς. *Hes.* Βαῖς, ράβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* Βαῖς, palma.
- βαΐων or βαίων, ωνος, ὁ, a species of snake. *Eriph.* I, 692 A. 888 C. (Compare the classical βαίων, a species of fish.)
- βάκα, τὸ, see Μάκεχ
- βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).
- βακάντιβος, ὁ, the Latin *vacans vacantis*, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.
- βακλίζω, ἰσα, (βάκλον) to cudgel. *Gloss.* Βακλιθεῖς, fustigatus.
- βακλίον, ου, τὸ, the Latin *bacillum*, baton. *Gloss.*
- βακτροπήρτης, ου, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.
- βάκυλον, ου, τὸ, the Latin *baculus*, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.
- Βακχανάλια, ων, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.
- βάχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.
- βάχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).
- βακχαρμός, οὔ, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.
- βακχειακός, ἡ, ὄν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (— —). *Aristid.* Q. 56.
- βακχεῖος, α, ου, (Βάκχος) Bacchic. — 2. Substantively, ὁ βακχεῖος, sc. πούς, bacchius, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent.* M. 1411. — *Dion. H.* V, 111, 5. 143, 11 (— —).
- βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut.* II, 565 F, et alibi.
- βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.
- βακχοῦρια, ων, τὰ, כוכבי, = ἀπαρχαί. *Sept. Nehem.* 13, 31.
- βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.
- βαλακρός, ἄ, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.
- βαλανεῖον, ου, τὸ, bath. *Classical.* *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικεῖον, for women.
- βαλανεῖτρια, ας, ἡ, (βαλανεῖα) L. balneatrix, bath-woman. *Poll.* 7, 166.
- βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.
- βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.
- βαλανικόν, οὔ, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.
- βαλάνινος, ου, (βάλανος) balaninus, of the fruit of the balsam. *Classical.* *Diosc.* 1, 18. 20, μύρον, χρίσμα.
- βαλάνιον, ου, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.
- βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.
- βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).
- βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex. Trall.* 312.
- βάλανος, ου, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεφνική. — 2. Oak = δρῦς. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — 3. Balanus, a shell-fish. *Orib.* I, 137, 1.
- βαλαντιαῖος, α, ου, (βαλάντιον) of the purse. *Sophrns.* 3661 A.
- βαλάντιον, ου, τὸ, = ὄσχεον, scrotum. *Protop.* Corp. 225, 7.
- βαλαντιοσκοπός, ου, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad.* Vit. Chrys. 19 A.
- βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.
- βαλαύστιον, ου, τὸ, balaustum, the flower of the wild pomegranate. *Diosc.* 1, 154.

Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιάς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν.
Βαλέντζια, *as, ἡ* = *Βαλεντία, Valentia.* *Chron.* 204.

Βαλεντίνος, *Βάλης*, see *Οὐαλεντίνος, Οὐάλης*.
βαλῖς, *ἶδος, ἡ* = *βουβάλιον, σίκυς, ἄγριος.*
Diosc. 4, 152 (154).

βαλιστάριος or **βαλλιστάριος**, *ου, ὁ*, the Latin *balistarius* or *ballistarius* = *καταπελταστής.* *Justinian.* *Novell.* 85, 2. 3. *Lyd.* 158, 19. *Porph. Adm.* 251, 22.

βαλίστρα, *as, ἡ*, the Latin *balista* or *ballista*, = *καταπέλτης, πετροβόλος.* *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo. Tact.* 6, 27.

βαλιστάριος = **βαλιστάρμος.** *Mauric.* 12, 6.

βαλλιστάρμος, see **βαλιστάρμος.**

βάλλω, *to throw, cast.* *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, *he fell in love with her*, = *ἔπεσεν εἰς ἔρωτα αὐτῆς.* — **Βάλλω** ἐμάντον μετὰ τινα (*τινος*), *to dare to contend with any one.* *Porph. Adm.* 74, 9 Ἡμεῖς μετὰ τοὺς Πατρίνακτας ἑαυτοὺς οὐ βάλλομεν. — **Βάλλω** κραυγὴν, *to give a shout.* *Porph. Adm.* 254, 21. — **2.** *To set fire.* *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πυρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** *To put.* *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Aroc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἰς τι. *Apophth.* 421 A, τὸν πῶδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — *Tropically.* *Jos. Ant.* 6, 13, 4 Εἰς νοὺν βαλέσθαι τι. *Hermes Tr. Poem.* 51, 11 Τῷ εἰς νοὺν μοι βαλόντι περὶ τινος (*Plut.* I, 237 A). *Clem. A.* I, 221 B, τὶ εἰς νοὺν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοὺν. — **4.** *To put, pour into.* *N. T.* *Diosc.* 1, 93, τὶ εἰς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on a garment* = *ἐνδύω, ἐνδύομαι.* *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, *assuming.* *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, *having put a black robe on him.* *Porph. Cer.* 7, 16, σαγία, *they put on.* — **6.** *To begin, F. se mettre.* *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, *ils se mirent à manger.* *Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλοι = ἐκ-βαλεῖν.]

βαλλωτή, *ἡς, ἡ*, *ballote*, an herb. *Diosc.* 3, 107 (117).

βαλνιάρια, *as, ἡ*, *balneum*, = *βαλανεῖον.* *Porph. Cer.* 422, 15.

βαλσαμέλαιον, *ου, τὸ*, (*βάλσαμον, ἔλαιον*) = *σὺλφιον.* *Schol. Arist. Plut.* 925.

βάλσαμος, *ου, ἡ*, (*βάλσαμον*) *balsam-tree.* *Pallad. Laus.* 1025 C.

βαλσαμουργία, *as, ἡ*, (*βαλσαμουργός*) *the making of balsam.* *Damasc.* III, 692 D.

βαλσαμουργός, *όν, (ΕΠΓΩ)* *making balsam.* *Pallad. Laus.* 1025 C.

βαλσαμοφόρος, *ου, (φέρω)* *bearing βάλσαμον.* *Synce.* 564, 3.

βαλσαμώδης, *ες, (ΕΙΔΩ)* *balsam-like.* *Plin.* 12, 19 (97).

βαλσαμών, *ὄνος, ὁ*, (*βάλσαμος*) *grove of balsam-trees, balsam-grove.* *Pallad. Laus.* 1025 C.

βάλτα, *as, ἡ*, *Slavic bláto* (*neuter*) = *ἔλος, marsh, morass, fen, swamp.* *Leo. Tact.* 11, 3. [Compare the Latin *palus paludis*.]

βάλτεος, *ου, ὁ*, the Latin *balteus* = *ζωστήρ.* *Lyd.* 179, 11.

βαλτίδω for **βαλτίδιον.** *Porph. Cer.* 710, 21.

βαλτίδιον, *ου, τὸ*, = **βάλτεος.** *Porph. Cer.* 144.

βάλτον, *ου, τὸ*, = **βάλτα.** *Bekker.* 1096.

βαλτώδης, *ες, (βάλτα)* = *ἐλώδης, marshy, swampy.* *Porph. Adm.* 123, 4.

βαμά, *יבבה, high place.* *Sept. Par.* 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, *ἀβαμά, יבבה.* *Ezech.* 20, 29.

βαμβακερός, *ά, ὄν, (βάμβαξ)* *of cotton.* *Porph. Cer.* 473, 11.

βαμβακηρός, *ά, ὄν*, = *preceding.* *Tyric.* 59.

βαμβάκιον, *τὸ*, = **βάμβαξ**, which see.

βαμβακοειδής, *ές, (βάμβαξ, ΕΙΔΩ)* *like cotton?* *Diosc.* 3, 16 (18).

βάμβαξ, *ακος, ὁ [ῆ?]*, Turkish *pambuk, cotton.* *Achmet.* 222. 268. *Suid.* **Βάμβαξ** ἡ **Πάμβαξ** ἡ **Παμβakis**, *τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.*

βανανσώ, = **βανανσός** *εἶμ.* *Synes.* 1092 A.

βανασποποιία, *as, ἡ*, = **βανασουργία.** *Epict.* II, 801 C.

βανασοτεχνέω, *ἡσω, (βάνανσος, τέχνη)* = *following.* *Strab.* 16, 4, 25.

βανασουργέω, *ἡσω*, = **βανασουργός** *εἶμ.* *Poll.* 7, 6.

βανασουργία, *as, ἡ*, *handicraft.* *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βανασουργός, *ου, ὁ*, (*ΕΠΓΩ*) *L. opifex, handicraftsman.* *Just. Apol.* 1, 55. *Poll.* 7, 6.

βαναύσως, *adv. vulgarly.* *Clem. A.* I, 604 B.

βάνδα, *Carian*, = *νίκη.* *Steph. B.* Ἀλάβανδα . . .

βάνδα, *as, ἡ*, = **βάνδον.** *Leo. Tact.* 6, 19.

βάνδον, *ου, τὸ*, *bandum*, = *σημεῖον, L. signum, banner, ensign.* *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo. Tact.* 12, 62. *Cedr.* I, 694, 18. — **2.** *Band, a company of infantry from 200 to 400 men.* *Mauric.* 1, 3. 9, 3. *Leo. Tact.* 4, 2. 41. — **3.** *Garrison of a place.* *Porph. Adm.* 225, 7. 17.

βανδοφόρος, *ου, ὁ*, (*βάνδον, φέρω*) = *ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσὼς φέρειν, ensign, standard-bearer.* *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo. Tact.* 4, 14.

βανιάρην for βανιάριον, τὸ, = βαλναρία. *Mal.* 222, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἀναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώ-
ταις. Οἱ δὲ μέγιστος ἀρχων.

βάντων, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem.* A. I, 637 B.

*βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). *Philonid.* Pseud-*Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντον. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr. Poem.* 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epict.* Frag. 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φυλάϊς . . . ἐκ πῖθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θαλάσσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἐαυτὸν εἰς τὴν Κοπιδαίᾳ λίμνῃ. *Lucian.* I, 157, II, 107. *Poll.* 1, 114. 124. *Clem.* A. II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) Nausic. to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat. Euth.* 277 D. *Conv.* 176 B βεβαπτισμένος, l. madidus, soaked in liquor, intoxicated. *Sept. Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχιλίων μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* Tryph. 86, p. 681 C Βεβαπτισμένους ταῖς βαρυστάταις ἁμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* Job 9, 31, ἐν διαφθορᾷ. *Clem.* A. I, 57 A Ἀγνοία βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἡ νόσοις, ἡ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. *Sept. Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. Num. 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* Tryph. 46. *Clem.* A. I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 εἰς τὴν ἑαυτοῦ σφάγην ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit. Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* Tryph. 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* Her. 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἄνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* Adm. 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εὖς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) baptism, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* Tryph. 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* Haer. 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* Apol. 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾷς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.

βαπτισμός, οὐ, ὁ, *a plunging, immersion.* *Theol. Arith.* 80, *κακίας.* *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — 2. Baptismus, baptism, = βάπτισμα: *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, οὐ, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — 2. Baptistery. *Athan.* I, 228. *Cyrill. H.* 1068 Τὸν προκαλῶν τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad. Vit.* *Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οὐ, ὁ, baptizer. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ βαπτιστής, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — 2. Plural, οἱ βαπτισταί, Baptistae = Ἡμεροβαπτισταί, a sect. *Iust. Tryph.* 80.

βαπτιστικός, ἡ, οὐ, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical.* *Sept. Ex.* 12, 22 *ἀνψεσθε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood.* *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Jos.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn.* *Dan.* 4, 30 Ἀπὸ τῆς δρύσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — 2. To dye. *Classical.* *Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair. — 3. In the following passage it seems to be synonymous with βαπτίζω, to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — 4. To plunge a knife. *Dion H.* II, 833, 4, διὰ τῶν σπλάγχων τὸν σίδηρον. 880, 10, εἰς τὰς πλευράς τὴν αἰχμήν. *Diosc.* 5, 138 (139) Βαπτόμενοι, ἦτοι πηγνύμενοι, where ἦτοι πηγνύμενοι, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, Barangi, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts*. *Anna Comnena* (I, 120) brings them from *Thule*. *Curopolates* (87. 57) represents the Barangi of his time as speaking *English*. *Scyl.* 644. 737. *Arsen.* *CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξimos.

βαράδιν for βαράδιον, οὐ, τὸ, the Latin alveare? beehive? *Achmet.* 284.

βαραθρώω, ὥσω, to cast into a βάραθρον. *Pseudo-Chrys.* IX, 846 D.

βαραθρώδης, es, (βάραθρον, ΕΙΔΩ) like a pit or gap. *Strab.* 5, 1. 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, βῆρ = ἀστραπή. *Jos. Ant.* 5, 5, 2. βάρβα, ἡ, the Latin barba = πάγων. *Diosc.* 4, 55 Ἰόβις βάρβα, Jovis barba = χρυσόκομη, a plant. *Genes.* 116, 15.

βαρβάρα, as, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, as, ἡ, Barbara, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, as, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

*βαρβαρίζω, ἴσω, to violate the rules of inflection, or of orthoepy, to commit a barbarism. *Aristot. Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικάριος, οὐ, ὁ, the Latin barbaricarius, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὐ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth. Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 Βαρβαρικά ἐκκλησία.)

*βαρβαρισμός, οὐ, ὁ, (βαρβαρίζω) barbarismus, barbarism, a violation of the rules of inflection or of orthoepy. *Aristot. Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — 2. Barbarism, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, οὐ, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, οὐ, barbarus. *Strab.* 14, 2, 28. — 2. Barbarous. *Sext.* 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, as, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, οὐ, (φρήν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

βαρβαρόφωνά, ἡσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαρόφωνα, as, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρώδης, es, barbarous. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, as, ἡ, (ὄνομα) barbarous name. *Epiph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβάτος, ου, ὁ, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, not a *eunuch*. *Chron.* 627, 9. *Porph.* Cer. 62, 20.

βαρβηλῖται, ὧν, οἱ, *Barbelitae*, = following. *Epiph.* I, 337 A.

βαρβηλιῶται, ὧν, οἱ, (*βαρβηλώ*) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

βαρβηλώ, οὗς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epiph.* I, 288 C. 321 C.

βαρβηλώθ, ἡ, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see *βράβιλος*.

βαρδάρης, ἡ, ὁ, = *βαρδάριος*. *Comm.* I, 239, 12.

βαρδάριος, ου, ὁ, *Bardarius* = 'Αξιός, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

βαρδηςάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also 'Αρδηςάνης. *Hippol.* Haer. 286, 13; perhaps an error.

βαρδηςιανισταί, ὧν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epiph.* I, 848 D.

βάρδοι, ὧν, οἱ, *bardi*, *bards*, the *αἰδοί* of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, = *ρόπαλον*, a mace, club. *Leo.* Tact. 6, 27. 7, 58. *Theoph.* Cont. 232.

βαρέα, βαρεία, see *βαρύς*.

βαρέω, ἦσω, = *βαρίνω*. *Sept. Ex.* 7, 14 *Βεβαρηται ἡ καρδία Φαραώ*. *Parth.* 9, p. 10, 21 *Αἰς βαρηθείσα ἡ παῖς*. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 *Βεβαρημένον καὶ πεπιεσμένον ἄνω*. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32, 21, 34. *Paul.* Cor. 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, *τινά*. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 *-σθαί τινα*. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 *Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν*. *Greg. Nyss.* III, 117 B. II, 29 A *Πρὸς κακίαν βαρήσας καὶ κατανέυσας*, neuter. *Chrys.* VII, 68 A *Βαροῦμενοι τὴν αὐτοῦ διατριβήν*. *Aster.* 208 D *Τῇ ἐπὶ πλεον ζῳῇ τοῦ γέροντος βαροῦμενος*. [The Attics use only *βεβαρημένος*. Homer has 2 perf. *βεβαρηώς*, neuter. *Lucian* (in the passage referred to) condemns the use of *βαρέω* for *βαρίνω*.]

***βαρέως** (*βαρύς*), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1. *Diod.* 11, 48, 15, 28. — 2. *With the grave accent*, that is, with no accent. *Aristot.* *Elench.* 21. *Apollon.* D. *Pron.* 364 B. *Athen.* 2, 40.

βαρξανατάι or **βαρξαμαράται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (*βαρέω*) = *βάρος*. *Dion. H.* IV, 2029, 8 as v. l. *Theogn.* *Mon.* 853 D.

βάρησις, εως, ἡ, a weighing down, heaviness. *Iambl.* *Adhort.* 326.

βάρης, εως, ἡ, Hebrew כִּירָה = *πίργος*, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ἡ, *barca*, *bark*, *boat*. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

βάρκας, α, ὁ, *Barcas*. *Polzb.* 1, 74, 9.

βαρκηνίμ, בִּרְכִּימִים = *τρίβολα*, *threshing sledges*. *Sept. Judic.* 8, 7.

βάρνα, as, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εως, τὸ, L. *gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. *Weight*, in the sense of *power*, *authority*. *Diod.* 4, 61. 15, 62, *τῆς Σπάρτης*. *Paul.* *Thess.* 1, 2, 6. — 3. *Overbearing conduct*, *oppression*. *Diod.* 20, 55. — 4. *Weight* of character. *Plut.* II, 522 E. — 5. *Burden*, *tax*. *Leo.* *Novell.* 220, *δημοσιακά*, *public burdens*.

βαρούχ, ὁ, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — *Βαροὺχ βιβλος*, the book of *Baruch*, a Gnostic forgery. *Hippol.* Haer. 216, 35. *Orig.* I, 195 C.

βάρρων, ωνος, ὁ, see *Ουάρρων*, *Varro*.

βαρσανούφις, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

βαρσανουφίται, ὧν, οἱ, *Barsanuphítæ*, the followers of *Barsanuphius*, a branch of the *Accephali*. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρυαλγία, as, ἡ, (*βαρυαλγής*) *deep suffering*. *Germ.* 269 B.

βαρύγλωστος, ου, (*βαρύς*, *γλῶσσα*) = *βαθύγλωστος*. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, ου, τὸ, (*βάρος*) *small weight*. *Heron* 193, 197.

βαρυεκέφαλος, ου, (*ἐγκέφαλος*) *heavy-brained*, *thick-headed*. *Plut.* II, 1086 E.

βαρυεργής, ἐς, (ΕΡΓΩ) *hard to move*. *App.* II, 115, 35.

βαρυηκοος, ου, *hard of hearing*. *Orig.* IV, 232 B.

βαρύηχος, ου, (*ἦχος*) *sounding heavily*. *Agath.* 294, 8. *Bekker.* 225, 18 *Βαρύηχος, μεγάλῃος, μεγάλῳφοπος, μεγάλῳκτυπος*.

βαρυθυμέω, ἦσω, (*βαρύθυμος*) *to be wroth*, *indignant*, or *dejected*. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, *ἐπὶ τῷ πάθει*. *Plut.* I, 454 A. II, 739 E *-σθαί*. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, as, ἡ, *indignation*, *dejection*. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάρδιος, *ον*, (βαρύς, καρδία) *heavy or slow of heart*. Sept. Ps. 4, 3.
 βαρυκέφαλος, *ον*, (κεφαλή) *with a heavy (large) head*. Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.
 βαρύλλιον, *ου*, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκοπίου.
 βαρύλυπος, *ον*, (βαρύς, λύπη) *heavily afflicted*. Plut. II, 114 F.
 βαρύμαστος, *ον*, (μαστός) *with heavy breasts*. Strab. 17, 3, 4, p. 409, 26.
 βαρύμισθος, *ον*, (μισθός) *that asks high wages*. Anthol. IV, 129.
 βαρυνσις, *εως*, ἡ, (βαρύνω) *overbearing conduct*. Artem. 32. Plotin. II, 711, 12.
 βαρύνω, *to weigh down*, etc. Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπου. Lucian. I, 693
 βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὥς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. *gravor*, *to bear with reluctance, to be tired of anything*. Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας. Basil. III, 912 A, τὴν ζωὴν. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, *to pronounce with the grave accent, that is, with no accent*. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρυνται = βεβάρυνσαι.]
 βαρύοζος, *ον*, (ὄζω) = βαρύοζμος, βαρύοσμος. Diosc. 5, 122 (123).
 βαρυπαθής, ἡσω, = βαρυπαθής εἰμι. Plut. II, 167 F.
 βαρυπαθής, *ές*, (παθεῖν) *suffering heavily*. Eus. II, 852 C, φθορά.
 βαρυπένθητος, *ον*, (πενθέω) *heavily afflicted*. Antip. Thess. 63.
 βαρυπένθια, *ας*, ἡ, (πένθος) *heavy affliction or grief*. Plut. II, 118 B.
 βαρυπεψία, *ας*, ἡ, (πέπτω) *difficulty in digesting*. Hermes Tr. Iatrom. 395, 22.
 βαρύπλους, *ουν*, (πλόος) *difficult of navigation*. Porph. Them. 43, 15.
 βαρύπλουτος, *ον*, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchaist. 1142 A.
 βαρύπυκνος, *ον*, = βαρύς καὶ πυκνός? Aristid. Q. 131.
 βαρυρρήμων, *ον*, (βαρύς, ρῆμα) *using ponderous words*. Schol. Arist. Ran. 839.
 *βαρύς, *εία*, *ύ*, *heavy*. — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart*. Num. 20, 20, ὄχλος, *much people*. Job 15, 10 Βαρύτερος τοῦ πατρός σου ἡμέραις, *older than your father*. Sap. 2, 14 Βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight*. 17, 20, νύξ, *dark*. Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, *rich*. 5, 77, 1, *overbearing*. Diod. 16, 8, *rich*. Dion. H. III. 1818, 12, *bardus*, *dull*.

1863, 9, ἀκουσθῆναι, *proud*. Strab. 14, 1, 42, p. 119, 9, *dignified*. Luc. Act. 20, 9, ὕπνος, *as v. l. for βαθύς, deep*. — Lyd. 309, 17, χειμῶν, *a severe winter*. — 2. Grave, *low, not high*, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5, 756, 15. 757, 2. 8. — 3. Grave, *as applied to the grave accent*. Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis*. Dion. H. V, 62, 6. — Ὁ βαρύς τόνος, *the grave accent*. Arcad. 190, 21. Porphyr. Prosod. 109. — 4. Substantively, (α) ἡ βαρεία, *sc. τάσις or προσφωδία, the grave accent* ('). Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ἡ βαρεία for βαρεία, *sc. σφύρα, sledge-hammer*. Porph. Cer. 670, 16.
 βαρυσίδηρος, *ον*, (σίδηρος) *heavy with iron*. Plut. I, 264 F, ρομφαία.
 βαρύσπλαγχνος, *ον*, (σπλαγχνά) = βαρύθυμος. Philon II, 269, 8.
 βαρυσταθμίζω, ἴσω, (βαρύσταθος) *to render heavy*. Diosc. 1, 25.
 βαρυστονέω, ἡσω, = βαρύστονός εἰμι. Epirh. II, 340 C.
 βαρύσωμος, *ον*, (σῶμα) *heavy in body*. Pseudo-Just. 1289 B.
 βαρυτέρως, *comparative of βαρέως*, = βαρίτερον. Sept. Macc. 3, 3, 1.
 βαρύτης, *ητος*, ἡ, *weight, heaviness*. — Tropically. Diod. 3, 12, p. 182, 78, *harshness*. 5, 9, 11, 44. 15, 31, *arrogance*. II, 600, 32. Plut. II, 44 A, *gravity of character*. Arr. Anab. 1, 7, 2, *overbearing conduct*. App. I, 109, 40. Hermog. Rhet. 349, *roughness of style*. — 2. *The being βαρύς*, in music. Plut. II, 947 E. Sext. 756, 32. — 3. *The grave accent, in grammar*. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.
 βαρυντόνέω, ἡσω, (βαρύτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all*. Dion. H. I, 359, 9, *as Νόμας*. Philon I, 97, 23, *as που, somewhere*. Apollon. D. Pron. 356 B, *as τέος*. — Nicom. Haren. 18, τοὺς φθόγγους, *in music*.
 βαρυντόνησις, *εως*, ἡ, *the pronouncing the last syllable with the grave accent*. Eudoc. M. 305.
 βαρυντοητέον = δεῖ βαρυντοεῖν. Schol. Arist. Ran. 840.
 βαρύτονος, *ον*, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all*. Dion. Thr. 638, 31, ρῆμα, *as λέγω, μανθάνω*. Sext. 619, 4, λέξις. Porphyr. Prosod. 109.
 βαρυντόνως, *adv. with the grave accent*. Moer. 4.
 βαρυφροσύνη, *ης*, ἡ (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, *et alibi*.

βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυλωτία. *Sophists*. 3348 C.

βαρύχειλος, ον, (χείλος) *thick-lipped*. *Anthol.* III, 94 (*Amplianus* 5).

βαρύχορδος, ον, (χορδή) *low, note*. *Strat.* 29, φθόγγος, opposed to νήτη.

βαρύχρους, ον, (χρῶς) *of deep color*. *Diosc.* 5, 109.

βαρυπέω, ἦσω, (βαρύς, ὤψ) *to be dim*. *Sept. Gen.* 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) *torment of the joints*, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, to torture, etc. *Classical.* *Dion. H.* VI, 921, 16. 919, 17 Σχῆμα βεβασανισμένον, *forced, unnatural*; of style.

βασανιστήριος, ον, (βασανιστής) *belonging to torture or rack*. *Jos. B. J.* 2, 8, 10, ὄργανον, *rack*. *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus.* II, 1521 A, sc. ἔζυλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὐ, ὁ, (βασανίζω) *tormentor, torturer*. *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer*. *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = **βασανιστήριος**. *Eus.* II, 1476 D, ξύλον, *rack*. *Bekker.* 306, 29, ὄργανον.

βάσανος, ον, ἡ, *torment*. *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in *Hell.* *Sext.* 562, 23. *Charis:* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασίλακης, η, ὁ, = **Βασιλάκιος**. *Attal.* 299. *Eryen.* 155.

Βασιλάκιος, ον, ὁ, *dimin. of Βασίλειος, Basiliius*. *Scyl.* 739.

Βασιλᾶς, ᾶ, ὁ, *augmentative of Βασίλειος*. *Socr.* 2, 42.

Βασιλεία, ας, ἡ, *L. regnum, reign, sovereignty*. *Classical.* — Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God*. *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11. — Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven*. *Matt.* 3, 2, et alibi. *Orig.* III, 869 A. — **2.** *The king* = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euvagr.* 2548 C. 2665 A. *Nic.* II, 684 B. — **3.** *Kingship, majesty*, as a title. *Euvagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* *Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

4. *Domain, kingdom, the territory under a king*. *Sept. Gen.* 10, 10. *Esdr.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, *the capital*. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2. — **5.** *The office of the Athenian βασιλεύς*. *Paus.* 1, 3, 1. — **6.** *Basiliae, the Books of the Kings of the Old Testament*. *Βασιλειῶν πρώτη* and *δευτέρα*, correspond to the *First* and *Second Books of Samuel*. *Βασιλειῶν τρίτη* and *τετάρτη* are the same as the *First* and *Second Books of the Kings*. *Sept. Reg.* (titul.). *Philon* I, 273, 32. *Clem. A.* I, 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

Βασιλειᾶω (Βασιλεύω), *to desire to reign*. *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Prooem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλειδης, ον, ὁ, *Basilides*, a Gnostic. *Iren.* 674 A. *Clem. A.* II, 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλείδην, *the followers of Basilides*. *Hippol.* *Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλειδιανοί, ὧν, οἱ, *Basilidiani*, the followers of Basilides. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A.* I, 1104 A. *Athan.* II, 17 A.

Βασιλείδιον, ον, τὸ, *little βασιλεύς, L. regulus*. *Plut.* I, 597 A.

***βασιλεῖον**, ον, τὸ, (βασιλεῖος) = **βασιλεία, kingdom**. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ῥωμαίων, *the Roman empire*. *Const.* (536), 1176 B. — **2.** *Kingship, majesty*, = **βασιλεία**, as a title. *Athan.* II, 821 C Δέομαι τοῦ βασιλείου σου, *I beseech your majesty*. — **3.** *Domain* = **βασιλεία, kingdom**. *App.* II, 551, 30. — **4.** *The capital of a kingdom, the seat of empire*. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2. — **5.** *Basilicon, regale unguentum, a kind of ointment*. *Clem. A.* I, 469 B. — **6.** A synonyme of ἄλμωρ. *Diosc.* 1, 120.

Βασιλεῖος, ον, *kingly, royal*. — Substantively, αἱ βασιλείαι, sc. βιβλῖοι, *the Books of the Kings of the Old Testament*. *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or **βασιλεοπατορία**, ας, ἡ, *the being βασιλεοπάτωρ*. *Pach.* I, 75, 8.

Βασιλεοπάτωρ or **βασιλεωπάτωρ**, ορος, ὁ, (βασιλεύς, πατήρ) *the father of the king, a title of Byzantine nobility*. *Porph.* *Novell.* 228. *Theoph. Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς, ἑως, ὁ, *L. rex, king*. — Ὁ μέγας βασιλεύς, *the great king*, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon* I, 107, 22. — Ὁ βασιλεύς τῶν οὐρανῶν, *the king of heaven, God*. *Just.* 2, 2. — Ἰερῶν βασιλεύς, *the Roman rex sacrorum, rex sacrificus, or rex sacrificulus*. *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3. — Συμποσιῶν βασιλεύς, *the Roman rex mensae*. *Plut.* II, 622 A. — Βασιλεύς ἐν τοῖς λόγοις, or Βασιλεύς τῶν λόγων, *king of words, master of style*

(not necessarily master of ideas). *Lucian*. III, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B, Themistius. — **ΒΑΣΙΛΕΥΣ** βασιλέων, *king of kings*, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — **2.** The Roman *imperator*, *emperor*. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 Εἰρήνη πιστὸς βασιλεύς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρῆξ*, which see. — **3.** The representative of *ἡνὸς Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

ΒΑΣΙΛΕΥΩ, *to reign*. *Plut.* II, 155 Α Βασιλεύει καὶ ἡμοχέυει (sol). — Participle, ἡ βασιλεύουσα, *imperial*, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, πόλη. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. Can. 23, Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — **2.** Causatively, *to appoint a king, to put a king over a people*, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, *they made Abimelech king*. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοὺμ. *Esai.* 7, 6. *Nic. CP. Histor.* 65, Κοσμῶν ἐφ' ἑαυτοῖς.

ΒΑΣΙΛΕΥΠΑΤΟΡΙΑ, **ΒΑΣΙΛΕΥΠΑΤΩΡ**, see **ΒΑΣΙΛΕΥΠΑΤΟΡΙΑ**, **ΒΑΣΙΛΕΥΠΑΤΩΡ**.

ΒΑΣΙΛΕΙΔΙΑΝΟΙ, incorrect for **ΒΑΣΙΛΕΙΔΙΑΝΟΙ**.

ΒΑΣΙΛΕΙΔΙΠΟΛΙΣ, *εὖς*, ἡ, = **ΒΑΣΙΛΙΣ** πόλις, Constantinople. *Joann. Nic.* 1448 A.

ΒΑΣΙΛΙΖΩ, *ισα*, (ΒΑΣΙΛΕΥΣ) *to side with the king*. *Plut.* I, 378 A. — **2.** *To act like a king or queen*. *Jos. Ant.* 1, 10, 4, *to play the queen*. — Mid. **ΒΑΣΙΛΙΖΕΣΘΑΙ** = **ΒΑΣΙΛΙΖΕΙΝ**. *App.* I, 808, 13. II, 174, 6. — **3.** *To be a king or queen*. *Basil. Sel.* 541 C.

ΒΑΣΙΛΙΚΙΟΝ, τὸ, *quid?* *Porph.* Cer. 470, 5. 486, 8.

ΒΑΣΙΛΙΚΟΠΛΩΪΜΟΣ, *ον*, (ΒΑΣΙΛΙΚΟΣ, πλωΪμος) *belonging to the imperial fleet*. *Theoph. Cont.* 123.

ΒΑΣΙΛΙΚΟΣ, ἡ, ὅν, *royal*. *Sept. Num.* 21, 22, ὁδός, *highway, public road*. — Αἱ βασιλικαὶ βίβλοι, *the Books of the Kings of the Old Testament*. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, *the royal gate, the principal gate or door of a church*. *Stud.* 1705 A. *Porph.* Cer. 14, 24. — **2.** Substantively, (α) ὁ βασιλικός, *royal officer, courtier, messenger, ambassador*. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, *the palatini* of Constantine. *Porph.* Adm. 72, 9. 184, 8, et alibi. Cer. 6 Τῷ δο-

μωστικῇ τῶν βασιλικῶν. — (b) οἱ βασιλικοί, *the king's partisans, or royal troops*. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. οἰκία, *basilica*. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Περκία. *Just. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμείον, *royal treasury*. *Sept. Tobit* 1, 20 as v. l. *Dan.* -2, 5. *Diod.* 2, 40, 11, 67. — (e) sc. χρήματα, *taxes, tribute*. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, *royal decree*. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὄκμον, *basil*. *Diosc.* 3, 43 (50), ἄγριον, = ἄκνος. *Hes.* Ὀκμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν. — (h) sc. οἰκίον, = τὰ βασιλεια, *the imperial palace*. *Porph.* Adm. 141, 12.

ΒΑΣΙΛΙΚΟΣ, οὗ, ὁ, *Basilius*, a heretic. *Rhodon* 1336 A.

ΒΑΣΙΛΙΣ, ἰδος, ἡ, *queen*. — **ΒΑΣΙΛΙΣ** πόλις, *the queen city, the capital*. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth. Vit.* Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — **2.** *The empress*. *Philostr.* 5.

***ΒΑΣΙΛΙΣΚΟΣ**, *ον*, ὁ, (ΒΑΣΙΛΕΥΣ) *L. regulus, petty king*. *Polyb.* 3, 44, 5. — **2.** *Basilius, regulus, basilisk, cockatrice, an imaginary reptile*. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* Iobol. 18. — **3.** *Regulus, a bird*. *Plut.* II, 806 E.

ΒΑΣΙΛΙΣΣΑ, *ης*, ἡ, *queen*. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, *the queen of heaven*, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, *the queen bee*. *Lucian.* I, 92 **ΒΑΣΙΛΙΤΤΑ**, with TT, *ridiculed*. — **2.** *The empress*. *Herodn.* 1, 7, 6.

ΒΑΣΙΛΙΣΤΗΣ, οὗ, ὁ, (ΒΑΣΙΛΙΖΩ) *a king's partisans*. *Inscr.* 4893.

ΒΑΣΙΛΙΣΤΗΣ, *ης*, ἡ, ὁ, *little or dear Basilis*. *Theoph. Cont.* 379.

ΒΑΣΙΣ, *εὖς*, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — **2.** *Foot or dīpody, in versification*. *Drac.* 124, 16. *Longin.* Frag. 3, as — — —. *Heph.* 11, 5 Τροχαϊκή βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλέξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἱαμβική, two iambuses.

ΒΑΣΚΑΙΝΩ, *fascino, to fascinate, to bewitch by means of the evil eye*. *Classical. Sept.* Deut. 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκᾱνα for ἐβάσκαπα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus.* Alex. 356 B.]

***Βασκανία**, *as, ἡ*, fascinatio, fascination, the evil eye. *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.

Βασκάνιον, *ου, τὸ*, plural τὰ βασκάνια, charms, magical spells. *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)

Βασκαντίβος, incorrect for **Βακάντιβος**, which see.

Βασκαντικός, *ἡ, ὡν*, (Βασκαίνω) apt to envy. *Plut.* II, 682 D.

Βασκάνως (Βάσκανος), *adv.* enviously. *Jos. Ant.* 14, 10, 26, et alibi.

Βασμώθει, *ων, οἱ*, see **Μασβωθαῖοι**.

Βασταγίριος, *ου, ὁ*, (Βασταγή) porter, carrier. *Mal.* 444, 19.

Βασταγή, *ἡς, ἡ*, (Βαστάζω) carriage, the act of carrying burdens. *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαυτῶν κρίματος. — 2. Bastaga, bastagia, baggage. *Patr.* 129. *Cyrill. Scyth.* Vit. Sab. 323 A, τριάκοντα ἀλόγων. *Hes.* Βασταγή, βάρος.

Βαστάριον, *ου, τὸ*, (Βαστάζω) baldrick, sword-belt. *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀορτῆρας . . .

Βάσταγμα, *ατος, τὸ*, burden, etc. *Classical.* *Polyb.* 36, 4, 7, wealth. — 2. A carrying or lifting = ἄρσις. *Psell. Stich. Polit.* 280.

Βασταγμός, *ου, ὁ*, (Βαστάζω) a lifting, bearing, supporting. *Symm.* Ps. 80, 7. *Mal.* 276, 21. *Germ.* 245 A.

Βασταγός, *ἡ, ὡν*, (Βαστάζω) = στεργός; opposed to ἐκλυτός. *Clim.* 1196 B.

Βαστάζω, *to hold.* *Theodtn.* Bel et Drac. 36, τινά τῆς κόμης. — 2. To hold out, to endure, neuter. *Patriarch.* 1060 D. [2 aor. pass. Βασταγήναι. *Artem.* 249.]

Βαστακτεῖν = δεῖ βαστάζειν. *Moschn.* 103.

Βαστακτός, *ἡ, ὡν*, (Βαστάζω) borne *Mel.* 7.

Βάσταξ, *ακος, ὁ*, (Βαστάζω) supporter. *Protosp.*

Corpor. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ πρήχλος.

Βαστέρνιον, *ου, τὸ*, the Latin basterna, a close litter. *Justinian.* Cod. 8, 10, 12, § 8. *Gloss. Jur.* Βαστερνιον, παροδικόν, ἦτοι διαβατικόν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46.

Βατέω, Delphic, = πατέω. *Plut.* II, 292 E. **Βατήρ**, *ἦρος, ὁ*, = χορδότονον. *Iambl.* V. P. 256.

Βατικᾶνος, *ου, Vaticanus.* *Diosc.* 4, 37, μόρα. — Substantively, ὁ Βατικανός, *ου, sc. mons, Vaticanus.* *Caius* 25 A. *Eus.* II, 209 A.

Βάτνω, *ου, of βάτος.* — Substantively, τὸ βάτινον, *sc. μόνον*, the bramble-berry. *Galen.* VI, 346 A. XIII, 495 E, et alibi.

Βάτον, *ου, τὸ*, (Βάτος) = preceding. *Diod.* 1, 34.

Βάτος, *ου, ἡ*, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nil.*

628 A. *Epiph.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.)

Βάτος, *ου, ὁ*, Hebrew בַּת, bath, a measure for liquids. *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6.

— Written also βαῖθ or βέθ. *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — Also βάδος. *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B.

Βατράχιον, *ου, τὸ*, little βάτραχος. *Diosc.* Delet. 4.

Βατραχομυομαχία, *as, ἡ*, (Βάτραχος, μῦς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad. *Plut.* II, 873 F.

Βάτραχος, *ου, ὁ*, frog. *Diosc.* Delet. 31, ἔλειος, = φρύνος.

Βατραχώδης, *ες*, (Βάτραχος, ΕΙΔΩ) frog-like. *Greg. Nyss.* I, 345 D. 348 C, et alibi.

Βαττάρισμα, *ατος, τὸ*, (Βατταρίζω) a babbling. *Taras.* 1465 B.

Βαττολόγιον, *ἡσω*, (Βαττ-, λέγω) to babble. *Matt.* 6, 7. *Simplific.* Ench. 340 (212 C).

Βαττολόγημα, *ατος, τὸ*, = βαττολογία. *Theod.* Icon. 165 B.

Βαττολογητέον = δεῖ βαττολογεῖν. *Orig.* I, 441 B.

Βαττολογία, *as, ἡ*, idle talk, a babbling. *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl.* B. I, 31 D.

Βατώδης, *ες*, (Βάτος) overgrown with brambles. *Polyb.* 2, 28, 8. 12, 22, 4.

Βαῦ, *τὸ*, = Βαῦ. See F, below.

Βαῦδος, *ου, ἡ*, Hebrew בַּד, plural בָּדִים, = κλάδος, bough, branch. *Thom.* B, 2 ter.

Βαυκαλάω, *ἡσω*, to lull asleep. *Cels.* apud *Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 Βαυκαλᾶν, Ἀττικῶς κατακοιμίζειν, Ἑλληνικῶς.

Βαυκάλῃ, *ἡς, ἡ*, = βαύκαλις. *Epiph.* II, 189 B Ἐν Βαυκάλῃ τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostrog.* 1, 4, p. 464 A.

Βαυκάλησις, *εως, ἡ*, (Βαυκαλάω) lullaby. *Ruf.* apud *Orib.* III, 160, 10.

Βαυκαλία, *as, ἡ*, = βαύκαλις. *Achmet.* 198.

Βαυκάλιον, *ου, τὸ*, = βαύκαλις. *Ephr.* I, 306 A. *Aporoth.* 169 D. 177 A, et alibi. *Martyr.* *Areth.* 61. *Joann.* *Mosch.* 2865 B. (See also **Καυκάλιον**.)

Βαύκαλις, *εως, ἡ*, baucalis, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arcad.* 31, 10. *Athen.* 11, 28. *Epiph.* II, 201 D Ὅς προϊστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλουμένης. *Philostrog.* 1, 4. *Cassian.* I, 172 A.

Βαυκᾶλλον, incorrect for **Βαυκάλιον**.

Βαυκιμός, *ου, ὁ*, (Βαυκίζω) = ἀπόκινος. *Schol.* *Arist.* Eq. 20.

Βαφεῖον, *ου, ὁ*, (Βαφεύς) dye-house. *Strab.* 16, 2, 23.

βαφή, ἡς, ἡ, = βάπτισμα, *baptism*. *Clementin.* 7, 8, p. 221 D.

βαφικός, ἡ, ὄν, (βαφή) *belonging to dyeing* (coloring). *Philon* I, 353, 19, sc. τέχνη, *the art of dyeing*. *Diosc.* 3, 150 (160), ρίζα, as *madder*. *Dion Chrys.* II, 413, 39. 418, 45.

βαφίς, ἰδος, ἡ, (βαφή) *paint*. *Stud.* 805 C, *elaiōdēs*, *oil-painting*.

βάψιμος, ον, (βάπτω) *to be dyed*. *Iambl.* V. P. 162.

βαδαεύς, ἑως, ὁ, (βαδᾶλλω) = ἀμολγεύς. *Schol. Lucian.* III, 242 Βδαλεύς, τὸ ἀμολγεῖον.

βδέλλα, ης, ἡ, = βδέλλιον. *Jos.* 3, 1, 6. *Arr.* P. M. E. 37. 39.

βδελύζω, ἰσω, (βδέλλα) *to apply leeches*. *Antyll.* apud *Orib.* II, 69, 6.

βδέλλιον, ου, τὸ, *πῆλρ*, *bdellium*, a gum. *Diosc.* 1, 80.

βδέλυγμα, ατος, τὸ, (βδελύσσω) *abomination*, an object of abhorrence. *Sept.* Gen. 46, 34, Αἰγυπτίοις. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. *Luc.* 16, 15. *Patriarch.* 1041 B. — Particularly, *idols*, *idolatry*, *idolatrous practices*. *Sept.* Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7 — Τὸ βδέλυγμα τῆς ἐρημώσεως, *the abomination that maketh desolate*. *Sept.* Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), *the statue of Zeus Olympius*. *Greg. Naz.* III, 1069 A, ἐρημίας.

βδελυγμός, οὔ, ὁ, (βδελύσσομαι) *disgust*. *Sept.* Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀδφῶν δωρεάν. *Nahum* 3, 6, filth. *Orig.* I, 576 C.

βδελύζομαι = βδελύσσομαι. *Clim.* 637 D.

βδελυκτός, ἡ, ὄν, (βδελύσσομαι) *abhorred*, *disgusting*, *abominable*. *Sept.* Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. *Philon* II, 261, 4. *Paul.* Tit. 1, 16. *Clem.* A. I, 1368 A.

βδελύξω, ἑως, ἡ, = βδελυγμός. *Ant. Mon.* 1453 B.

βδελυρῶς (βδελυρός), *adv.* *disgustingly*, etc. *Philon* I, 209, 44.

βδελύσσω, *to cause to be abhorred*. *Sept.* Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μῖανητε. Macc. 1, 1, 48. — Βδελύσσομαι, *to detest*, etc. *Classical.* *Sept.* Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, *have become abominable*. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. *Apoc.* 21, 8. *Clem.* A. I, 1301 A.

βεβαίωσις, ον, (βεβαιός, πίστις) *firm in faith*. *Nil.* 537 A. *Andr.* C. 1025 C.

βεβαιός, ον, *certain*, *unquestionable*. *Diosc.* Iobol. 2, p. 62.

βεβαιούνη, ης, ἡ, = βεβαούτης. *Ignat.* 697 A.

βεβαιωτέρω = βεβαιότερός εἰμι. *Anast. Sin.* 297 A.

βεβαιώω, *to fix*, *establish*. *Clementin.* 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιώσω νουν ἡδυνάμην. *Joann. Mosch.* 3093 A Βεβαιωσάντων παρ' ἐαυτοῖς ἵνα ρίψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν, *having agreed*. — 2. *To assure*. *Leo Gram.* 216 Βεβαιωθέντες ὡς ἀληθῆ εἰσιν.

βεβαίωμα, ατος, τὸ, (βεβαιώω) *confirmation*; *proof*. *Jos. Ant.* 2, 14, 4. 17, 1, 1, εἰνοίας.

βεβαιώσις, εως, ἡ, *confirmation*, *security*. *Classical.* *Sept.* Lev. 25, 23 Εἰς βεβαίωσιν, *absolutely*, *certainly*. *Dion. Thr.* 642, 17 Βεβαιώσεως ἐπίρρημα, *adverb of confirmation*, applied to δηλαδῇ.

βεβαιωτέον = δεῖ βεβαιοῦν. *Philon* I, 411, 1. *Diog.* 9, 91.

*βεβαιωτήρ, ἡρος, ὁ, = βεβαιωτής. *Curt.* 3, et alibi.

βεβαιωτής, οὔ, ὁ, (βεβαιώω) *confirmer*, *voucher*, *attestor*. *Polyb.* 2, 40, 2. 4, 40, 3. *Agathar.* 118, 41. *Diod.* Ex. Vat. 20, 12. *Dion. H.* I, 29, 12. 73, 3. 124, 2. *Plut.* II, 675 A, et alibi.

βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) *confirming*, *establishing*. *Epict.* Ench. 51, 1, τούτων. *Sezt.* 36, 25. 103, 6. *Men.* P. 353, 8.

βεβαιωτικῶς, *adv.* *L.* *asseveranter*, *confidently*, *positively*, *affirmatively*. *Iren.* 5, 30, 3.

βεβασανισμένος (βασανίζω), *adv.* *by scrutinizing*. *Poll.* 6, 147. *Orig.* I, 877 D. 969 A.

βεβηλῶς, ὡσω, (βέβηλος) *to profane*. *Sept.* Ex. 31, 14. Lev. 21, 9. Num. 25, 1. *Nehem.* 13, 17. *Ezech.* 43, 7. *Matt.* 12, 5. *Luc.* Act. 24, 6. *Jul.* 228 C.

βεβήλως (βέβηλος), *adv.* *profanely*. *Philon* I, 523, 8.

βεβήλωσις, εως, ἡ, (βεβηλῶ) *profanation*. *Sept.* Lev. 21, 4. *Judith* 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβιασμένος (βιάζομαι), *adv.* *forcibly*, *violently*. *Diod.* 3, 25, *greedily* (ἀρπαλέως). *Iren.* 633 B, *διασείρειν*, *in a forced manner*. *Orig.* I, 1217 A.

βεδέκ, τὸ, *Hebrew* בְּרֵךְ, *breach*, *chink*. *Sept.* Reg. 4, 12, 5.

βεδοῦριον, ον, τὸ, *Slavic* βεδρѡ (neuter) = *υδρεῖα*, *pail*, *bucket*. *Porph.* Cer. 466, 19 Βεδοῦρια ἀργυρᾶ εἰς νερὸν δύο, *for water*.

βέδν, *Phrygian*, = *υδωρ*. *Orph.* Frag. 19, 9, p. 479. *Clem.* A. II, 73 C. 76 A. [Compare *Slavic* ѣ βодѣ.]

Βεελζεβούλ, ὁ, *indeclinable*, *Beelzebul*, *Beelzebub*. *Matt.* 12, 24, et alibi. *Symm.* Reg. 4, 1, 2. *Hippol.* Haer. 280, 20.

βέζεκ, בְּזֵק = *ἀστραπή*, *lightning*. *Sept.* *Ezech.* 1, 14. *Theodtn.* *Ezech.* 1, 14.

βημηόν, בְּהֵמוֹת, *Behemoth*, in the diagram of the Ophians. *Orig.* I, 1329 B.

βέθ, see βάτος.

βείκουλον, ου, τὸ, the Latin vehiculum = ὄχημα. *Inscr.* 2509 "Ἐπαρχος βείκούλων, praefectus vehiculorum. (Compare *Inscr.* 5895 "Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of vetch. *Psell.* Stich. 400.

βελζγία = βερζγία? *Theoph.* 734, 13.

βελιάλ = βελιάρ. *Paul.* Cor. 2, 6, 15 as v. l.

βελιάρ, ὁ, indeclinable, ἡγ' ἔβ, *Belial, the Devil.* *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

βελίας, ου, ὁ, = βελιάρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg.* Naz. III, 996 A.

*βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόδιον. *Diosc.* 3, 114 (124).

βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλων, less correct for βῆλον. *Chron.* 578 as v. l.

βελωνᾶς, ᾱ, ὁ, (βελὼν) needle-maker. *Const.* IV, 869 C.

βελὼν, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελὼνης, embroidered.

βελονοειδής, ἐς, (βελὼν, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol.* *Arist.* *Plut.* 175.

*βελουστασία, as, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελοςσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

βελωτόκος, βελουάκος, incorrect for βελουκός? drawing darts from a wound. *Diosc.* 3, 34 (37).

βελουκῆω, ἡσω, (βελουκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul.* *Aeg.* 354.

βελουκηρέον = δεῖ βελουκεῖν. *Paul.* *Aeg.* 360.

βελουκία, as, ἡ, (βελουκός) the extracting of darts. *Eust.* 464, 41.

βελουκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul.* *Aeg.* 346.

βελουκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul.* *Aeg.* 352, ὄργανον.

βελτιώμα, ατος, τὸ, = βελτιώσεις. *Genes.* 98, 22.

βελτιώσεις, εως, ἡ, (βελτιόω) a bettering, betterment, melioration. *Philon.* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

βελτιωτικός, ἡ, ὄν, (βελτιόω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οὔ, τὸ, Beneventum. *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουνεουεντόν.

Βενέρεια, ἡ, the Latin Venerea (Venerous) = Ἀφροδίσιος. *Diosc.* 1, 2, 2, 154 (155). 3, 151 (164).

Βενέτζια, as, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, Venetianus, = Βένετος, one of the Veneti of the circus. *Anton.* 1, 5.

βενετίζω, ἰσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, Venetian, of Venice. *Pseudo-Germ.* 421 C, νῆσοι. *Porph.* *Adm.* 123. *Pach.* I, 162.

Βένετος, ου, the Latin venetus, = καλλᾶνιος, κυαναγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5.—2. In the plural, οἱ Βένετοι, Veneti, the Blues, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

βενεφικᾶλιος, ου, ὁ, the Latin beneficiarius. *Eus.* II, 828 A. *Lyd.* 157, 24.

βενεφικᾶλιος, ου, ὁ, the Latin veneficus, poisoner. *Justinian.* *Novell.* 13, 4.

βενεφίκιον, ου, τὸ, the Latin beneficium = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* *Edict.* 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) Benjamite, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ἐρις, ἡ, the Latin Venus. *Diosc.* 3, 11 (13). *Schol.* *Arist.* *Nub.* 52 Βένους γενετρικός, Veneris Genetricis.

βεραυδαρικός, incorrect for βερηδαρικός = βήλωξ. βέραυδος, incorrect for βέρηδος.

βεράτρουμ, the Latin veratrum = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

βερβάσκουμ, the Latin verbasum, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκουμ.

βερβενάκα, ἡ, the Latin verbenāca = περιστερεὼν ὕψιος. *Diosc.* 4, 61 as v. l.

βερβερίζω, ἰσω, = βατταρίζω. *Et. M.* 191, 36.

βέργα, as, ἡ, the Latin virga, wand, rod. *Steph.* *Diac.* 1137 D. *Porph.* *Cer.* 10, et alibi.

βεργήν, incorrect for βεργίν, βεργίον. *Porph.* *Cer.* 389, 6.

Βεργίλιος, see Βιργίλιος.

βεργίον, ου, τὸ, (βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo.* *Tact.* 7, 3. *Porph.* *Cer.* 67, 14. *Cedr.* I, 693.

βερεδάριος, less correct for βερηδάριος.

βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* *Cer.* 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.

βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. *Galen.* XIII, 490 A. — *Aët.* 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζήτσια, ας, ἡ, *Berzetia*, a country. *Theoph.* 691, 20. (See also Βελζήτσια.)

βερζήτικον or βερζίτικον, ου, τὸ, (Βερζήτσια?) a species of fish. *Porph. Adm.* 181. *Cer.* 464. *Tzetz.* *Chil.* 13, 90.

βερηδάριος, ου, ὁ, (βέρηδος) the Latin *veredarius*, *courier*. *Secund.* p. 639, *θαλάσσης.* *Athanas.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

βερηδέω (βέρηδος), to run away. *Et. M.* 194, 17 *Βερηδέυει, δραπετεύει.*

βέρηδος, ου, ὁ, the Latin *verêdus*, *public horse*, a horse belonging to the government, a *post-horse*. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C *Δημόσιον ὄχημα.* V. C. 4, 36. *Athanas.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκειν ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεργγέρις, ι, ὁ, for Βεργγέριος, *Beringeris*, a man's name. *Porph. Adm.* 116 seq.

βεριδάριον, ου, τὸ, the Latin *viridarium*. *Synax.* Oct. 13.

βεριδάριος, incorrect for βερηδάριος.

βερικοκία, ας, ἡ, (βερικοκκον) the *apricot-tree*. *Achmet.* 201.

βερίκοκκον = βερίκοκκον. *Georon.* 3, 1, 4. 10, 3, 9.

βερίκοκκον, ου, τὸ, (πραϊκόκιον) *apricot* (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. *Georon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, *plum.* *Suid.* Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῶν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, *plum.* In the Arabic of Malta the word for *apricot* is *berkoka*.]

βέρνακλος, ὁ, the Latin *vernaculus* = *οικογενὴς οἰκέτης, born thrall*. *Lyd.* 155, 16. *Mal.* 186, 24.

βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also *Βερνίκη*. *Pseudo-Nicod.* I, A et B, 7.

βέρης, ἰδος, ἡ, = βέρηδος?? *Steph. Diac.* 1128 A.

Βεροιαῖος, ου, ὁ, = Βερροιεύς. *Luc. Act.* 20, 4. *Theod.* IV, 1352 B.

βερόκιον, τὸ, = βερίκοκκον. *Artem.* 102, changed by the editors into βερεκόκκον.

Βερωνίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

βεροντάριος, ου, ὁ, (*verutum*) = *δισκοβολός, one that pitches quoits*. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of *javelin*, its correctness may be doubted.]

βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροιεύς, ἑως, ὁ, (Βέρροια) *inhabitant of Berrhoea*. *Cyrrill. A. X.* 249 C.

βερρουκώσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion. C. Frag.* 47.

Βέσβιον, see Ουεσούβιον.

βεστάρχης, ου, ὁ, (βέστιον, ἀρχῶ) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

βέστης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

βεστίττωρ, incorrect for βεστίτωρ.

βεστιάριον, ου, τὸ, (*vestiarius*) *wardrobe*. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαῖοις τόπος ἐνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. *Treasury.* *Porph.* *Cer.* 463, 7. 672, 2. *Nicet.* 75, 23.

βεστιάριος, ου, ὁ, the Latin *vestiarius* = *ραφεύς, tailor*. *Stud.* 1785 B.

βεστιάριτης, ου, ὁ, = βεστιάριος, βεστάρχης. *Cerul.* 784 B.

βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, *clothes*. *Mal.* 322, 21.

βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. *Et. M.* Βεστῖνοι....

βεστιτόρισσα, ης, ἡ, the wife of a *vestitor*. *Porph.* *Cer.* 67, 22.

βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* *Cer.* 68.

βεστομυλιαρίσια, τὰ, = βέστια καὶ μυλιαρίσια? *Porph.* *Cer.* 502, 21.

βέστον, ου, τὸ, *vestis, garment*. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων· οἱ δὲ Βέττων. [The original form must have been *Φέστον*.]

βέτα, less correct for βῆτα, ἡ, the Latin *bêta* = τεῦτλον. *Diosc.* 2, 149.

βετεράνος, ου, or βετερανός, ου, ὁ, the Latin *veteranus*. *Athanas.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 *βετερανός*.

βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D *Κέστρον ἢ ψυχότροφον, Ῥωμαῖοι δὲ βετονική*.

βέττον, see βέστον.

βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

βέτων = ὁ πάνν εὐτελής, *very mean*. *Psell.* Stich. 303.

βέων, see βῆτων.

βῆθ, בֵּית, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*

βηθδαγών, בֵּית דָּאגוֹן = ἱερὸν Δαγών, *temple of Dagon. Sept. Macc. 1, 10, 83.*

Βῆτοι, see Οὐῆτοι.

βηκία, as, ἦ, (βῆξ) *bechion, a plant. Erotian. 102.*

βῆκιον, ου, τὸ, = ἐλελίσφακον. *Diosc. 3, 35 (40).*

Βῆλ, ὁ, indeclinable, בֵּל, *Bel, = Βάαλ. Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*

βηλάριος, ου, (vellus?) *vellereus? villosus? = τριχωτός? λάσιος? shaggy? Porph. Cer. 607, 7.*

βηλατούρα, ἦ, the Latin *vellatura* = πορ-
θμεία, *a ferrying across. Plut. I, 20 C.*

Βῆλιον, ου, τὸ, (Βῆλ) *temple of Bel. Sept. Bel et Drac. 21. [The analogical form would be Βηλείον.]*

βηλόθυρον, ου, τὸ, (βῆλον, θύρα) *curtain hanging at a door. Schol. Arist. Ran. 938. Curop. 49, 15, 18.*

βῆλον, ου, τὸ, the Latin *velum* = ἱστίον. *Plut. I, 20 C.*—**2.** *Velum* = αὐλαία, of a theatre. *Inscr. 2758, II, 8. 4283, 15* Τὰ βῆλα τοῦ θεάτρου.—**3.** *Velum, curtain, particularly a curtain hanging at a door. Hence, metonymically, the door itself. Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παραπέτασμα . . .*—**4.** *Velum, a signal for beginning the races at the hippodrome. Chron. 601, 21. Mal. 380, τοῦ ἵππου. 474, 21, τὸ ἐξέθους. Attal. 7 (titul.).—5. Banner. Porph. Cer. 11, 18. 80, 18.—6. Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*

Βῆλος, ου, ὁ, = Βῆλ. *Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*

βῆλωξ, the Latin *velox* = ὀξύς. *Lyd. 12, 11.*

βῆμα, ατος, τὸ, *pace, etc. Classical. Strab. 15, 1, 5* Ἀπὸ βήματος τοξεύειν, *on foot* ; opposed to ἀπ' ἐλέφαντος.—**2.** *The altar part of a church. Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θείον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10.—3. Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*

βηματίζω, ἴσω, (βῆμα) *to measure by paces and mark by milestones. Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8* Βεβημάσται καὶ σεσημείωται κατὰ σταδίους ὁκτώ. 34, 12, 3 *Βεβηματισμένη κατὰ μίλιον. Strab. 7, 7, 4.*

βημόθυρον = βηλόθυρον. *Euchol.*

βῆναβλον, ου, τὸ, the Latin *venabulum, spear, properly, a hunting spear. Mal. 163, 3.—Called also μέναυλον.*

βηξιλάριος, ου, ὁ, the Latin *vexillarius. Lyd. 157, 13.*

βηξιλλατίαν, see οηξιλλατίαν.

βῆξιλλον, τὸ, the Latin *vexillum. Method. 400 C. Lyd. 184. Cedr. I, 298.*

βῆρ, the Hebrew בָּר = φρέαρ. *Eust. Dion. 277, 34.*

βηριδάριος, βῆρος, incorrect for βερηδάριος βίρ-
ρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept. Ex. 28, 20. Diod. 2, 52.*

βήρυλλος, ου, ὁ, ἦ, *beryllus, beryl. Sept. Tobit 13, 17. Dion. P. 1012* Ὑγρῆς βηρύλ-
λου γλαυκὴν λίθον. *Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*

βηρύττα, ἦ, the Latin *vērutum, vēru, a kind of javelin. Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*

Βηρντός, οὐ, ἦ, *Berytus. Dion. P. 911.*

Βήρων, ωνος, ὁ, *Beron, a heretic. Hippol. 836 C.*

βησαλικός, βήσαλον, incorrect for βησσαλικός,
βήσσαλον.

βησασά, Syriac, = ἀρμαλα. *Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*

βησσαλικός, ἦ, ὄν, the Latin *bessalis. Heron Jun. 198, 6. 205, 23.*

βήσσαλον, ου, τὸ, *brick. Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 136, 12. 140, 17. [The Latin bessalis means of eight inches ; laterculus bessalis, eight-inch brick. The Greco-Romans used bessalis alone in the sense of πλίνθος ὀπτή. See also σικώπιον.]*

βησσαλωτός, ἦ, ὄν, (βήσσαλον) *paved with brick. Porph. Cer. 152, 15.*

βηχικός, ἦ, ὄν, *belong to cough. Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough.—2. Suffering from cough. Diosc. 1, 80, p. 84.*

βηχίον, ου, τὸ, (βῆξ) *slight cough. Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*

βία, as, ἦ, *extortion. Sept. Nehem. 5, 14. 15. 18.—2. Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Coteler. 77, 78.*

βία, ἦ, the Latin *via* = ὁδός. *Apocr. Act. Pet. et Paul. 77* Σάκρα βία, *Via Sacra, in Rome.*

βαιοθανατέω, ἦσα, (βαιοθάνατος) *to die a violent death. Pseudo-Plut. II, 1154 B.*

βαιοθάνατος, ου, (βίαιος, θάνατος) *dying a violent death. Tertull. II, 747 B. (Compare Lucian. III, 56* Τὰς τῶν βιαίως ἀποθανόντων

- μόνας ψυχὰς περυσστέιν. *Chrys.* I, 344 A θάνατοι βίαιοι.)
- βαιομαχέω (βαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίος (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιαρχος, ου, ὁ, (βίος, ἀρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός, ου, ὁ, violence. Classical. — 2. Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — 3. Convulsion, fit. *Diosc.* 3, 98 (108). — 4. Hard stool = τενεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.
- βιαστής, ου, ὁ, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
- βιαστός, ἡ, ὅν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβαρεντής, ου, ὁ, (vivarium) fishmonger. Gloss. Βιβαρεντής, cetarius.
- βιβάριον, ου, τὸ, the Latin vivarium. *Proc.* II, 112.
- βιβλιάρδιον, ου, τὸ, (βιβλίον) little scroll. *Aproc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex s).
- βιβλιάριον, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος, ου, ὁ, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλιῖδον, ου, τὸ, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex s). *Ignat.* 661 A.
- βιβλινος, ου, biblinus, = βύβλιος, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία, as, ἡ, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος, ου, ὁ, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη, ης, ἡ, (βιβλίον, θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophyl.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλιοκάπηλος, ου, ὁ, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἄγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — 2. Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — 3. Book, a sub-
- division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Proem.
- βιβλιοπωλείον, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης, ου, ὁ, (βιβλίον, πωλέω) bibliopōla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. *Soph.* 29, 29.
- βιβλιοτάφος, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω, ἡσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb. Frag. Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ, ακος, ὁ, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλοθηκάριος, ου, ὁ, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βύβλος, ου, ἡ, = βύβλιος. *Clem. A.* I, 897 A. — 2. Book. *Dion. H.* IV, 1983, 2, ἱεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἄγαι. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά. — 3. Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσκειν, to eat. *Sept. Josu.* 9, 18 βεβρωμένος, mouldy bread.
- βίγα, the Latin biga = συνωρίς. *Cedr.* I, 299.
- βιγάριος, ου, ὁ, one who drives a biga. *Cedr.* I, 299.
- βίγκω, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῆς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα, as or ης, ἡ, the Latin vigilia = φυλακή watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.
- βιγλάτωρ, ορος, ὁ, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλέω, εὔω, to keep watch, guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- Βιέννα, ης, ἡ, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
- βιζάκιον, ου, τὸ, small stone, pebble. *Maccar.* 628 D. *Doroth.* 1672 B. *Suid.* βιζάκιον, μικρὸν λίθον.

βιήμαχος, *ον*, (βία, μάχομαι) *fighting furiously*.
Agath. Epigr. 1, 48, p. 360.
βίθ, see βάθον.
βικαρία, *as*, ἡ, *vicariate?* *Justinian. Novell.* 8, 1.
βικαριανός, *ου*, ὁ, the Latin *vicarianus*.
Justinian. Edict. 2, 1.
βικάριος, see *ουικάριος*.
βίκας, incorrect for βίγκας, from βίγκα.
βικεννάλια, *ων*, τὰ, the Latin *vicennalia*.
Eus. I, 588. *Chron.* 525, 12.
βικίον, *ου*, τὸ, the Latin *vicia*, *vetch*. *Galen.* VI, 332 F.
βικίον, *ου*, τὸ, (βίκος) a kind of *earthen vessel*.
Diosc. 2, 96. *Epiph.* III, 284 A. *Gloss.*
βικίον, *vicia*, *doliolum*. *Geopon.* 10, 69, 1.
Codin. 30, 11 βίκιον. See also βυκίον.
βικρός, Delphic, = *πικρός*. *Plut.* II, 292 E.
βίλιππος, *ου*, ὁ, Macedonian, = Φίλιππος.
Plut. II, 292 E.
βινδέξ, *κος*, ὁ, the Latin *vindex*, *solicitor*.
Nil. 341 A. 360 C. *Justinian. Novell.* 38.
Prooem. *Ibid.* 128, 5. *Euagr.* 3, 42, p. 2693 A. *Mal.* 400, 16.
βυνδίκτα, see *ουυνδίκτα*.
βυνεάριοι, *οι*, (vinea) the Latin *vinearii* = *τεichoμάχοι*. *Lyd.* 158, 21.
βιξιλανίων βίξλλον, incorrect for βηξιλλανίων, βήξιλλον.
βιογραφία, *as*, ἡ, (βίος, γράφω) *biography*. *Phot.* III, 528 C.
βιοθανάσια, *as*, ἡ, (βιοθάνατος) *violent death*.
Ptol. *Tetrab.* 85.
βιοθανατέω = *βιαιοθανατέω*. *Chrys.* I, 727 E.
βιοθάνατος, *ου*, = *βιαιοθάνατος*. *Cassian.* I, 304 A. 530 B. *Gregent.* 657 B. *Chron.* 627, 20. *Theoph.* 674, 15. 683, 12.
βιοθανέω = *βιαιοθανανέω*. *Jejun.* 1924 B.
βιοθανής, *ές*, (βία, θνήσκω) = *βιαιοθάνατος*.
Martyr. Areth. 23. 24. *Jejun.* 1924 B.
βιοκωλύτης, *ου*, ὁ, (βία, κωλύω) *the officer who prevents violent acts*. *Justinian. Novell.* 8, 12. 13. 128, 21.
βίολα, ἡ, the Latin *viola*, = *ιον*, *violet*. *Diosc.* 3, 128 (138). 4, 120 (122).
βιολογέω, ἡσω, (βίος, λέγω) *to describe life*.
Longin. 9, 15 Τὰ περὶ τὴν τοῦ Ὀδυσσεὺς ἡθικῶς αὐτῷ βιολογούμενα οἰκίαν. *Eust. Ant.* 665 B.
βιοποριστέω, ἡσω, = *βίον πορίζω*, *to afford means of life*. *Orig.* VII, 129 D.
βιοποριστικός, ἡ, ὄν, *affording the means of life*.
Eus. III, 45 A, *τινί*.
βίος, *ου*, ὁ, *life*. *Diod. Ex. Vat.* 8, 12, ὁ μέλλον, *the future life*. *Philon* II, 410, 16, θεωρητικός τε καὶ πρακτικός, *contemplative and practical life*. — Ἡ περὶ βίον τέχνη, *the art of living*. *Strab.* 1, 1, 1. 2. *Epict.* 1, 15, 2. *Sext.* 177, 11. — Διὰ βίου, *for life, during life*. *Strab.* 12, 2, 6, p. 511, 3. *Jos. Ant.*

14, 10, 7. — 2. *Common or every-day life*. Hence, *the common people* in general. *Philon* I, 70, 41. *Heph.* 5, 7. *Sext.* 37, 1. 47, 29. 55, 10. 556, 8. 678, 9. — 3. *A caste*. *Strab.* 8, 7, 1, p. 198, 18. — 4. *Biography*. *Philon* II, 180, 1, et alibi. *Plut.* I, 664 F.
βιότευσις, *εως*, ἡ, = τὸ βιοτεῖν. *Caesarius* 1133.
βιοφορέομαι (βία, φέρω) *to be harassed or distressed*. *Epiph.* II, 196 A. 217 B.
βιπεράλις, the Latin *viperalis* = φακὸς ὁ ἐπὶ τῶν τελεμάτων, a plant. *Diosc.* 4, 87 (88).
βιρά, the Hebrew בירה = *βάρις*, *castle*; with the article, ἀβιρά, הכבירה = ἡ *βάρις*. *Sept. Nehem.* 7, 2. 1, 1.
Βυγίλιος or *Βεργίλιος*, *ου*, ὁ, *Virgilius* or *Virgilius*, the Roman poet. *Mal.* 182. *Damasc.* III, 1293 C. *Eudoc. M.* 67 Τὰ Βεργιλίου Γεωργικά.
βίριδες, *οι*, the Latin *virides* = *Πράσιντοι*, *the Greens* of the circus. *Juven.* 11, 195. *Lyd.* 65, 20.
βιρίττα incorrect for βηρίττα.
βίροτος, *ου*, the Latin *birotus* = *διτροχος*. *Dioclet.* G. 15, 28.
βιρρίον, *ου*, τὸ, = *following*. *Pallad. Laus.* 1235 B.
βίρρον, *ου*, τὸ, = *following*. *Suid.* Βίρρον, ἱμάτιον Ῥωμαϊκόν. Ἐφεστρίς . . . λέγεται δὲ καὶ *μανδύης* καὶ *βίρρον*.
βίρρος, *ου*, ὁ, the Latin *birrus* or *burrus*, = *χλαμύς*, *μανδύης*, *ἐφεστρίς*, a kind of cloak. *Artem.* 134. *Dioclet.* C. 1, 30. 31. 45. *Gangr.* 12. (See also *βυρροφόρος*.)
βίρωτος, incorrect for *βιροτος*.
βισαλον, *βισαλωτός*, *βισασά*, incorrect for βήσ-
σαλον, *βησσαλωτός*, *βησασά*.
βισεκτος, *ου*, = *following*. *Chron.* 25 tabul.
βίσεξτος, *ου*, the Latin *bisextus*, *bisextile*, *intercalary*. *Lyd.* 29. 34, 23. *Chron.* 20, 14. 710, 10. *Max. Conf. Comput.* 1233 D. 1236 A. *Mal.* 215, 23. (Compare *ἐμβόλιμος*.)
βισκάτος, *α*, *ου*, the Latin *viscatus*. *Phut.* II, 281 D Ὅπου τύχης ἰξευτηρίας ἱερὸν ἔστιν, ἦν βισκάτων ὀνομάζουσιν.
βίσσα, *ης*, ἡ, (βίκος) *bottle*. *Leont. Cypr.* 1712 A. 1732 A.
βισσιν for *βισσίον*. *Leont. Cypr.* 1712 B.
βισσίον, *ου*, τὸ, = *βίσσα*. *Leont. Cypr.* 1712 A. B. 1729 D, *ύάλιον*.
βιστάκιον, *ου*, τὸ, = *πιστάκιον*. *Posidon. apud Athen.* 14, 61.
βίσων, *ωνος*, ὁ, the Latin *bison*, an animal. *Paus.* 10, 13, 1. *Opp. Cyn.* 2, 160. *Dion* C. 76, 1, 5.
βιτᾶλις, the Latin *vitalis* = *αἰζίων* *μικρόν*. *Diosc.* 4, 89 (90).

βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, γολκ. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.

βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.

βίωσις, εως, ἡ, (βιώω) life, living. *Sept. Sir. Prolog.* 10, ἡ ἐννομος, according to the Law.

βιωτικός, ἡ, ὄν, (βιώω) belonging to life. Classical. *Polyb.* 4, 73, 8, χρείαι. *Hipparch.* 1004 A, ἀσχολία. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέμναι. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέμναι. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.

βιωτικός, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιωφελής, ἐς, (βίος, ὠφελέω) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιωφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem.* A. I, 464 B.

βλαβερώς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.

βλαβοποιός, ἁ, ὄν, (βλάβη, ποιέω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epirh.* I, 1109 C.

βλακέω, ἥσω, = βλακεύω. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic.* Fin. 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ἡ, ὄν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τωός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, τὸ injure, etc. Classical. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ἡ, = ἀκρία, ἀση, ἐπνυῖ. *Leo. Med.* 171.

βλαστάω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οὔ, ὁ, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρόν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός μουσουλῆτις, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλάστος, ου, ὁ, Blastus, a heretic. *Theod. IV.* 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητός, α, ου, = ὃν δεῖ βλασφημεῖσθαι. *Clem.* A. I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Did.* A. 608 C.

βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11. *Paul. Tim.* 1, 1, 13, blasphemer.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet.* C. 3, 23. *Epirh.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph.* Adm. 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Tyric.* 77. *Comm.* I, 175. *Curop.* 19, 20.

βλαττόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph.* Cer. 521, 12.

Βλαχέρναι, ὧν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

*βλάχων or βλήχων, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἐνιοὶ βλάχων καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand.* Ther. 39 Βλήτρος δέ ἐστιν ἡ λεγομένη πτέρις, ἥγουσι τὸ βλάχων. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλεννός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.

*βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Ἀμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χώρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem.* A. II, 461 A, πρὸς δύσω. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξερκοδόμηται κατὰ ζέφυρον ἄνεμον.)

3. To see, to take care. *Paul.* Cor. 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. Col. 4, 17 Βλέπε τὴν διακονίαν, ἥ

- παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist. 2, 8* βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσγητε. *Damasc. II, 329 B*, ἵνα ὁ ἔμπειρος τὸν ἀπειρον διδάξῃ. — **4.** *To beware.* *Marc. 8, 15*, ἀπὸ τινος. *12, 38*, ἀπὸ τῶν γραμματέων. *Paul. Phil. 3, 2*, τοὺς κύνας. — **5.** *To procure.* *Joann. Mosch. 2997 A* βλέπε μοι βιβλίον ἔχον δλην τὴν νέαν διαθήκην. — **6.** Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetess.* *Sept. Reg. 1, 9, 9.* *Hippol. Haer. 150, 41.*
- βλεφαρίζω, ἴσω, (βλέφαρον) *to wink.* *Clem. A. I, 645 A. Schol. Arist. Eq. 292.*
- βλεφαροκάτοχος, ου, (κατέχω) *holding the eyelids.* *Paul. Aeg. 104.*
- βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut. I, 296 A. Tit. B. 1253 B.*
- βλησκούνιν for βλησκοῦνιουν, ου, τὸ, = βλήχων, γλήχων. *Georop. 12, 33* as v. l. *Anon. Med. 251.*
- βλήσκω = βάλλω. *Apoc. Paul. 60.*
- βλητέον = δεῖ βάλλειν. *Marc. 2, 22.* *Luc. 5, 38.*
- βλήττον = βλίτον. *Diosc. 2, 143.*
- βληχηθμός, ου, ὁ, = βληχή. *Ael. N. A. 5, 51.*
- βλήχημα, ατος, τὸ, = βληχή. *Caesarius 988.*
- βληχηματώδης, ες, = βληχώδης. *Nil. 321 A. Nicet. Parhl. 324 C.*
- βληχητικός, ἡ, ὢν, (βληχάομαι) *bleating.* *Basil. I, 281 D.*
- βλήχων, see βλάχων.
- βλήχρον, ου, τὸ, = γλήχων. *Diosc. 3, 33 (36).*
- βληχώδης, ες, (βληχή) *sheepish.* *Babr. 93, 5. Polem. 252. Suid. Βληχώδης, πρόσβαςι τὸν νοῦν ὁμοιος.*
- βλιμάζω, *to treat.* *Aristeas 21, τινά.*
- βλίτουμ, the Latin blitum = βλίτον. *Diosc. 2, 143.*
- βλίττον = βλίτον. *Suid. Βλεπτομάμαν . . . τὸ βλίττον μωρόν ἐστι λάχανον.*
- βλίττρι, an unmeaning word. *Artem. 316. Galen. VIII, 70 A. Sext. 316, 24. Clem. A. II, 561 B. Diog. 7, 57.*
- βλιτυρίζομαι, ἴσω, (βλι τυρι) *to be unmeaning.* *Galen. VIII, 69 F* βλιτυριζόμενον ἐρῶ σφυγμὸν καὶ σκινδαφίζόμενον.
- βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc. III, 976 B.*
- βλοσυρῶπις, ἡ, ὢν, = βλοσυρώπης, βλοσυρῶπις. *Dion. P. 123. Genes. 8, 11.*
- βλοσυρῶς (βλοσυρός), adv. *sternly.* *Heliod. 10, 27.*
- βλύξω, ἴσω, (βλύω) *to emit copiously.* *Antip. S. 8, 73. Inscr. 5127, B, 10, ὑδάτων. Paus. 5, 7, 3* (in an oracle). *Theophyl. 3, 19*, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A. I, 1085 B* neuter. *Philostr. 95* neuter. *Damasc. II, 312 D, μύρον. Theoph. 665, 11, τινί τι.*
- βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ. 185 B, μύρον.*
- βλυσκούνιν, incorrect for βλησκούνιν.
- βλυστάνω = βλύζω active. *Leo Diac. 162, 24.*
- βλυχώδης, ες, *brackish?* Dubious. *Philon I, 623, 4.* (Compare *Hes. Βεβλυχασμένον, μεμολυσμένον.*)
- βόαγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr. 265.*
- βοάνος or βοεάνος, ου, ὁ, the Slavic bân, *prince.* *Porph. Adm. 145, 9. 151, 15.* (Compare βάννας.)
- βοάριος, α, ου, the Latin boarius. Ἡ Βοαρία ἀγορά, *Forum boarium*, at Rome. *Dion. H. I, 104. II, 909, 14. Dion. C. 78, 25, 1.*
- Βογόμιοι, ων, οἱ, (Slavic βόγ, μήλου-ιου) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation βόζηε μήλουη, = θεεῖ ἐλέησον, *God have mercy.* *Cedr. I, 514, 20. Glyc. 621. Zonar. II, 421 A (Migne). Comm. 15, p. 486 (Paris). Nicet. 107, 24.*
- Βοδηνά, ὢν, τὰ, *Bodena*, in Macedonia. *Theophyl. B. IV, 321 C.*
- βοέβοδος, ου, ὁ, the Slavic βοεβόδα, *waiwode.* *Porph. Adm. 168, 6*, of the Turks.
- βοεῖα, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz. 1340 B.*
- βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat. 9, 363, μέλισσαι.*
- βοηδὸν (βοῦς), adv. *like an ox.* *Agathar. 133, 22.*
- βοήθάρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb. 1, 79, 2. App. I, 891, 54.*
- βοήθεια, ας, ἡ, *help.* *Sept. Sir. 31, 19*, ἀπὸ πτώματος, *help against.* — **2.** *Auxilium*, soldiers, troops, armed men. *Pallad. Vit. Chrys. 30 D, στρατιωτική. Apocr. Joseph. Narrat. 2, 4. Mal. 374, 16. 468, 12.*
- βοηθέω, ἡσω, *to be good for a disease.* *Diosc. 1, 6, p. 16* βοηθοῦσι δὲ καὶ ναυτίας σὺν ψυχρῷ ὕδατι πινόμεναι.
- βοήθημα, ατος, τὸ, (βοήθεια) *help, succor; reinforcement.* *Sept. Macc. 2, 15, 8. Polyb. 1, 22, 3, πρὸς τὴν μάχην. Diod. 1, 25. Philon I, 176, 27. Diosc. Delet. p. 6, remedy. Sext. 187, 11. 411, 26.*
- βοηθηματικός, ἡ, ὢν, *helping.* *Diosc. Delet. p. 2, τῶν πεπωκότων*, as a remedy.
- βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd. 207, 12.*
- βόης, ὁ, (βοάω) *vociferous person.* *Lucian. III, 426.*
- βόησις, εως, ἡ, *a crying.* *Theodtn. Ps. 21, 2.*
- βοητικός, ἡ, ὢν, (βοάω) *shouting, bawling.* *Aristid. Q. 96.*

βοθρεύω, εἶσω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.
 βοθρίζω, ἰσω, to cast into a ditch. *Cyrrill. A.* X, 1089 A.
 βόθριον, ου, τὸ, (βόθρος) hole. *Classical. Geopon.* 8, 18.
 βοθρόω, ὥσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.
 βοιηθέω, ἦσω, = βοιθέω. *Inscr.* 3137, 68 and 77.
 βοϊκός, ἡ, ὢν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H.* III, 1725, 4. *Anton.* 8, 46.
 βοϊκῶς, adv. like an ox. *Porphyr.* *Abst.* 218.
 βοιλᾶς or βοιλᾶς, ᾶ, ὅ, plural -ᾶδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.
 βοϊοτρί (βοῦς), adv. in the ox language. *Porphyr.* *Vit. Pyth.* 54. *Iambl.* V. P. 124.
 Βοιωταρχία, as, ἡ, the office of Boeotarch. *Plut.* II, 540 D, et alibi.
 Βοιωτιακός, ἡ, ὢν, = Βοιωτικός, Boeotic. *Apollon.* D. *Pron.* 356 A.
 Βοιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.
 βοιοσιζῶ, ἰσω, (Βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.
 Βοιωτικῶς, adv. = Βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.
 Βοιωτίας, α, ον, Boeotian. *Classical. Apollon.* D. *Synt.* 223, 28, ἔθος (constructions like ἀχίται ὀμφαί μελέων).
 βοκάλιος, ον, ὅ, (vocalis) singer = ᾠδός. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.
 βολαῖος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).
 βόλβα and βούλβα, as, ἡ, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.
 βολβάριον, ου, τὸ, small βολβάς. *Epict.* *Ench.* 7.
 βολβοειδής, ἐς, (βολβάς, εἶδος) bulb-like. *Diosc.* 2, 196.
 βολβώδης, ἐς, = preceding. *Classical. Diosc.* 2, 173 (174).
 βολή, ἡς, ἡ, a throw. *Classical. Sept. Gen.* 21, 16, τόξου, a bowshot.
 βοιλᾶς, see βοιλᾶς.
 βόλιβος, ὅ, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.
 βολίζω, ἰσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.
 βολίς, ἰδος, ἡ, (βάλλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. *Tessera, a die.* *Agath. Epig.* 76, 4.
 βόλισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.

βολιστικός, ἡ, ὢν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Athanas.* IV, 1428 A.
 βολοκτυπία, as, ἡ, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.
 βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτῶν.
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
 βόμβαξ, ακος, ὅ, = βάμβαξ. *Achmet.* 200.
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ἡ καρδία μου, palpitated.
 βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλιός. *Nicet. Byz.* 757 B.
 βόμβησις, εως, ἡ, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.
 βομβητής, οὔ, ὅ, buzzer, hummer. *Philipp.* 30.
 βομβυκίον, ου, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.
 βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of polytus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem. A.* I, 525 A.
 βόμβυξ, υκος, ὅ, = βάμβαξ? *Sophrns.* 3388 C.
 βομβώδης, ἐς, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.
 βομβών, ὠνος, ὅ, = βομβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* *Βουβῶνας, Ἀττικῶς· βομβῶνας, Ἑλληνικῶς.* *Hes.* *Βουβῶνας, βομβῶνας.* *Leo Gram.* 166, 14.
 βομβωνάριον, ου, τὸ, (βομβών) legging. *Mal.* 288, 10.
 βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.
 βοοθήλεια, as, ἡ, (θῆλυς) = ἡ βοῦς, cow. *Nicet. Byz.* 713 D.
 βοόκρανον, ου, τὸ, ox's head. *Epiph. Mon.* 265 D.
 βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphyr.* *Abst.* 3, 16, p. 250.
 βοοστάσιον, ου, τὸ, = βοῦστασις. *Basil.* I, 193 B.
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.
 βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.
 βόρασσος, ὅ, green date. *Diosc.* 1, 150.
 βόρατον, ου, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew שִׁבְרָה or בִּירָה = κυπάρισσος.]
 Βορβοριανοί, ὦν, οἱ, (βόρβορος) = Βαρβηλιῶται. *Epiph.* I, 336 D. *Philostrog.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.
 βορβορίζω, ἰσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 *Βορβορίζουσιν ἐν τῇ γέυσει.*
 Βορβορίζεται, ὦν, οἱ, = Βαρβηλιῶται. *Epiph.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυμός, οὐ, ὁ, (βορβούριζω) = κορκορυγή, κορκορυμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A.* I, 496 A.

βορδονάριος, see βουρδωνάριος.

βορδώνη, ἡ, ὁ, female βόρδων. *Theoph.* 280, 19.

βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.

βορέας, οὐ, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.

βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.

βορέηνδε, adv. northwards. *Dion.* P. 1037, et alibi.

βορέητις, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.

βορεινός, ἡ, ὁ, = βόρειος. *Apollon.* D. Synt. 94, 15. *Cyrril. Scyth.* V. S. 37, p. 276.

βορεῖντις, ἰδος, ἡ, = βορεῖντις. *Dion.* P. 565.

βορκάδιον, οὐ, τὸ, coverlet?? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.

*βρόμος, οὐ, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.

βορραπλιώτης, οὐ, ὁ, (βορρᾶς, ἀπλιώτης) the northeast wind. *Ptol.* Tetrab. 60. 67.

βορραπλιωτικός, ἡ, ὁ, northeasterly. *Ptol.* Tetrab. 67.

βορρολιβικός, ἡ, ὁ, of βορρόλιψ. *Ptol.* Tetrab. 61. 66.

βορρόλιψ, ἰβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol.* Tetrab. 60. 66.

βάρταχος, οὐ, ὁ, = βάτραχος. *Hes.*

βοσκός, incorrect for βισκάς, ἰδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.

βοσκή, ἡ, ὁ, = νομή, pasture. *Porph.* Cer. 476, 12.

βοσκηματώδης, es, (βόσκημα) brutal. *Strab.* 5, 2. 7. *Anton.* 4, 28.

βόσκησις, εως, ἡ, (βόσκη) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.

βοσκός, οὐ, ὁ, (βόσκη) = νομεύς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrril. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.

βόσκη, to feed, to pasture. *Classical.* *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.

βόσμορον, οὐ, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13, 18.

Βόστρα, as, ἡ, Bostra, the Hebrew בֹּצְרָה, Botsrah. *Theod. Her.* 1368 C. *Steph. B.*

Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.

βοστρυχιδών (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.

βοστρυχίζω, ἰσω, (βόστρυχος) to curl or plait the hair of. *Dion. H.* V, 208, 12 Τοὺς ἑαυτοῦ

διαλόγου κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.

βοστρυχώ, see διαβοστρυχώ.

βότα, incorrect for βῶτα.

βοτανία, as, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.

βοτανικός, ἡ, ὁ, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol.* Tetrab. 181. *Galen.* VI, 22 C, ἱατρός.

βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.

βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.

βοτανώδης, es, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).

βοτηρικός, ἡ, ὁ, (βοτήρ) herdsman's. *Plut.* I, 24 A.

βότουλος, οὐ, ὁ, the Latin botulus. *Schol. Arist.* Eq. 490.

βοτρυχέρος, οὐ, = βότρυν φέρων. *Philon* I, 681, 34.

βοτρυίτις, ἰδος, ἡ, (βότρυν) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmīa. *Galen.* XIII, 263 D.

βοτρυοειδής, es, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).

βοτρυοφόρεω, ἰσω, (φέρω) to bear grapes. *Philon* II, 54, 41.

βότρυχος, οὐ, ὁ, = βότρυν, cluster or bunch of grapes. *Galen.* VI, 342 A Τοῦτον ἡμεῖς βότρυχον καλοῦμεν ὅθεν ἐξήρτηται αἱ γάγες.

βοττίον, see βουττίον.

βουβαλτικός, ἡ, ὁ, (βούβαλος) buffalo's, of a buffalo. *Leo.* Tact. 5, 4.

βουβάλιον, οὐ, τὸ, = βούβαλος, a species of antelope. *Apophth.* 295 B.

βουβάλιος, οὐ, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.

βούβαλος, οὐ, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.

βουβαστικός, ἡ, ὁ, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγρα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.

βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβάστεως ἔλκη.

βούβουλκος, οὐ, ὁ, the Latin bubulcus. *Plut.* I, 103 B.

*βουβών, ὥνος, ὁ, a disease of the groin. *Classical.* *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.

βουβωνικός, ἡ, ὁ, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.

βουβώνιον, οὐ, τὸ, = ἀσθήρ Ἀπτικός. *Diosc.* 4, 118 (120).

βουβωνίσκος, οὐ, ὁ, little βουβών. *Galen.* XII, 473 A.

βουβωνοκλήη, ης, ἡ, (βουβών, κήλη) *rupture of the groin*. Cels. Med. 8, 18, p. 297, 30. Paul. Aeg. 282. Leo Med. 195.

βουβωνοκληικός, ἡ, ὄν, of βουβωνοκλήη. Paul. Aeg. 282.

βούγλιν for βούγλιον, τὸ, the Latin pugio, pugiunculus, *poniard*. Mal. 493, 19. 21.

βούγλωσσον, ου, τὸ, (βοῦς, γλώσσα) *buglossa, bugloss, a plant*. Diosc. 4, 126 (128). Lex. Botan. Βούγλωσσον, ἡ ἄχουσα.

Βούδδας, α, ὁ, Budda, a god. Hieron. II, 273 A, only in the Latin form *Budda*.—Written also Βούττας. Clem. A. I, 780 A.

Βουδδᾶς, ᾶ, ὁ, Buddas, a Manichean. Cyrill. H. 577 A.

βούκα, βουκάλιος, incorrect for βούκκα, βοκάλιος.

βουκανᾶω, to blow the βουκάνη. Polyb. 6, 35, 12. 6, 36, 5.

βουκάνη, ης, ἡ, = βυκάνη. Gloss. Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.

βουκανιστής, οὔ, ὁ, = βυκανιστής. Gloss. Bucinator, βουκανιστής.

βουκελλατικός, βουκελλάριοι, Βουκελλάριον, βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλατικός, βουκελλάριοι, κ. τ. λ.

βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλις. Galen. II, 81 E. 87 C.

βούκερως, ωτος, ὁ, = τῆλις. Diosc. 2, 124.

Βουκεφάλας, α, ὁ, (βουκέφαλος) *Bucephalus*, the horse of Alexander the Great. Strab. 15, 1, 29. Plut. I, 699 D. Max. Tyr. 53, 4. Arr. Anab. 5, 19, 5.—Pronounced also Βουκέφαλος. Plut. I, 677 B. II, 793 E.

βουκέφαλος, ου, ὁ, = τρίβολος ἑνυδρος. Diosc. 4, 15.

Βουκέφαλος, ου, ὁ, see Βουκεφάλας.

βουκίν, incorrect for βουκκίν.

βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. Lyd. 157, 16. Leo. Tact. 4, 6. 50. Curopr. 31, 18.—Written also βυκινάτωρ. Cedr. I, 755, 19.

βούκωνον, ου, τὸ, = βυκάνη. Joann. Mosch. 3017 B. Leo. Tact. 5, 5. 9, 82, et alibi. Theoph. Cont. 114.

βούκκα, ἡ, (bucca) *bucca* = ἔγκαφος, *mouthing, morsel*. Ptoch. 1, 352. 2, 203.

βουκκάρατον, υ, τὸ, = βούκκα καὶ ἄκρατον. Pseud-Athan. IV, 529 C.

βουκελλατικός, ἡ, ὄν, pertaining to the βουκελλάριοι. Mauric. 1, 9, βάνδα.

βουκελλάριοι, ων, οἱ, (buccellaris) a body of soldiers. Olymp. 449, 23. 450, 14. Theoph. 726, 9. Basilic. 60, 18, 29. Porph. Them. 27, 28.

Βουκελλάριον, ου, τὸ, *Buccellarium*, a place. Cedr. II, 15, 18. 497, 7.

βουκελλάριος, ου, ὁ, governor of Βουκελλάριον. Porph. Cer. 460, 9.

βουκελλάτον, ου, τὸ, the Latin *buccellatum*, *hard biscuit* for soldiers. Pallad. Laus. 1051 B. Olymp. 450, 14.

βούκελλος, ου, ὁ, the Latin *buccella*, *mouthing, morsel*. Porph. Them. 28. Gloss. Buccella, ψωμίον. Buccilla, ψωμίς.

βουκκίν for βουκκίον. Apophth. 88 A. Anast. Sin. 57 A.

βουκκινάτωρ, see βουκινάτωρ.

βουκκίον, ου, τὸ, little βούκκα. Doroth. 1745 A.

βουκκίων, ωνος, ὁ, the Latin *bucco*. Gloss. Βουκκίονες, buccones. Βουκκίονες, παράστοι, buccones.

βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation*. Babr. Frag. 6, p. 246, τῆς λύπης.

βουκόλησις, εως, ἡ, (βουκολέω) a *wheeling*. Plut. II, 802 E. Orig. I, 920 B.

βουκολικός, ἡ, ὄν, pertaining to a cowherd. Clem. A. I, 732 C, sc. τέχνη, the art of tending cattle.—2. *Bucolicus*, *bucolic*. See τομή.

βουκολίς, ἴδος, ἡ, good for feeding cattle, adapted to pasturage. Dion. H. I, 93, 10. 98, 12.

βούκολον, τὸ, = ὀμφαλός, L. *umbo*, the boss of a shield. Mauric. 12, 16. [Compare the English buckler.]

βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἀγρία, ἀντίρρινα, an herb. Diosc. 4, 182 (185). Galen. II, 85 C.

βούκρανον, ου, τὸ, bull's head. Gemm. 768 B.

βούλ, ἡ, Bul, the name of a month. Sept. Reg. 3, 6, 5 as v. l.

*βουλαῖος, α, ον, (βουλή) *counselling*. Inscr. 113, p. 155. Diod. 2, 30, p. 144, 4, θεοί. Cornut. 29. Plut. II, 789 D, et alibi. App. I, 419, 4. 674, 37.

βούλβα, see βόλβα.

βούλβους, the Latin *bulbus* = βολβός. Diosc. 3, 127 (137). 4, 84. 158 (161).

Βουλγαρία, ας, ἡ, *Bulgaria*, in Europe. Genes. 85, 22.—2. *Bulgaria*, in Asia. Nic. CP. Histor. 38.

Βουλγαρκός, ἡ, ὄν, *Bulgarian*. Genes. 86, 3.

Βούλγαρος, ου, ὁ, *Bulgarus*, a *Bulgarian*. Nic. CP. Histor. 38. Genes. 85, 22 seq.

βουλγίδιον, ου, τὸ, little *bulga*, bag: *pannier*. Porph. Cer. 470, 13. Suid. Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῶν βουλγίδιον. Ἡ πλέγμα δεκτικὸν ἄρτου. Nicet. 242, 25. Codin. 139 Ἡμίονους μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. *bougette*.]

βουλεύομαι, to deliberate, etc. Polyb. 1, 83, 3, πῶς καὶ τί πρακτέον εἴη. Dion. H. II, 801, 8 βουλευσὺ μετ' αὐτῶν ὄντινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. Joann. 12, 10, ἵνα καὶ τὸν Δάλαρον ἀποκτείνωσιν. Mal. 385, 15, ὥστε ἐκβληθῆναι, to contrive.

βουλευτής, οὔ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

βουλή, ἡς, ἡ, counsel, etc. *Diod. II*, 631, 55 Συμβουλευμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαντο. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλευσαντο, resolved. *Herm. Sim.* 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman senate. *Dion. H.* II, 1152, 4 Ὁ βουλή, *Patres Conscripti*.

βουλευγορέω, ἦσω, (βουλή, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

βουλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig. I*, 944 A. 1048 D. — 2. *Sentientia*, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλευτέος, υ, ου, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

βουλιμίας. εως, ἡ, (βουλιμάω) the suffering from bulimias. *Plut. II*, 695 D.

*βούλιμος, ου, ὁ, (βούς, λιμός) bulimus, bulimty. *Erasistr.* apud *Gell.* 16, 3. *Plut. II*, 693 F. *Leo Med.* 169.

βουλλώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod. apud Orith. I*, 421, 12.

βούλλα, ἡς, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. — 2. Bulla, necklace for boys. *Plut. I*, 30 C. — 3. Bulla = ψήφος, signet, seal-ring. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const. III*, 997 E.

βουλλῶω, ὥσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const. III*, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* *Cer.* 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλῶω) seal (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 Τί βούλεται σημαίνειν τὸ τέρας, quid sibi vult. V, 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοιδορούμενος; VI, 1007, 1, στρογγυλή τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γὰρ ἂν ἐβουλόμην ἵνα . . . ἐπεθαρρύνειν. *Lucian.* I, 26 Ἐγὼ σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A Τί βούλεται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσῃς. *Pseudo-Nicod. I*, A, 4, 4, ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐναντὶ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκηρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἕκτη βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλυσσι, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βουνερίζω, ἰσω, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βούς, νεύρον) a strap of raw ox-hide, for beating offenders. *Cyrril. A.* X, 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept. Macc.* 2, 7, 1 Μάστιγι καὶ νευραῖς αἰκισμένους. *Euaqr.* 4, 32 Ἐνίοις τῶν νεωτεριζόντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act. Philipp.* 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὤμους ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρβολομαῖον καὶ τὴν Μαριάμην.)

βουνιάς, ἀδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἰσω, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth* 2, 14, τινί τι. *Epirh.* III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστρεφὼν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut. I*, 17 B.

βουνομέω, ἦσω, (βουνόμος) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὔ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Apophth.* 192 D, σίτον.

βουνάδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I*, 559 C.

βουνοπρόσωπος, ου, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ἡς, ἡ, (πέινα) = βουλμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ου, (βούς, πλήκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουπρόσωπος, ου, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrril. Scyth.* V. S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδονάριος, see βουρδωνάριος.

βούρδων, ανος, ὁ, burdo, a mule whose sire is a horse. *Dioclet. G.* 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdō. — Written also βόρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.

βουρδωνάριος, ου, ὁ, *one who tends βοῦρδωνας*. Schol. Arist. Th. 491. — Written also βουρδωνάριος. Cyrill. Scyth. V. S. 230 A. Leont. Cyp. 1797 C. — Also, βορδωνάριος. Joann. Mosch. 2988 B.

βουρικάλιον and βουριχάλιον, ου, τὸ, the Latin buricus, a sorry horse. Pseudo-Greg. Naz. III, 392 D. Chron. 572, 21.

Βουσεβούτης, η, ὁ, *Busebutzes*, a man's name. Porph. Adm. 160, 19.

βουστασία, as, ἡ, = βούσταθμον. Lucian. II, 280.

*βουστοροφιδόν (βούστορφος), adv. *bustrophedon*. Euphorion apud Harpocr. Ὁ κάτωθεν νόμος Paus. 5, 17, 6 (3). Mar. Victorin. p. 2499 (this grammarian had never seen an inscription written in this way). Hes. (See also ἀλφάβητος.)

βούτη, more correctly βούττη, ης, ἡ, the Latin butta = βούττις. Mauric. 10, 4. Porph. Cer. 374, 11.

βουτίον. βούτις, less correct for βουττίον, βούττις.

βούτραγος, ου, ὁ, (βούς, τράγος) *ox-goat*, an imaginary animal. Philostr. 265.

Βούττας, see Βούδδας.

βούττης, ὁ, = βούττις. Gloss. Βούττης, dog.

βούττι for βούττιον. Chron. 513, 10.

βουττίον and βούττιον, ου, τὸ, = following. Mauric. 10, 4. Chron. 513, 8. Mal. 315. Leo. Tact. 15, 75. Gloss. Βούττιον, cupella. — Written also βουτίον. Mal. 314, 20.

βούττις, ἡ, low Latin buttis, English butt, cask, tun. Chron. 513. Mal. 314, 17. Heron Jun. 170, 23. 175, 20, et alibi. Gloss. Βούττις μεγάλη, ἦν τινας γαῦλον καλοῦσι, cupra, seu vagna.

βούττος, ου, ὁ, = preceding. Gloss. Βούττος, vagna, vogae, cuppa.

βουτύριος, ου, (βούτυρον) of butter. Diosc. 1, 64, p. 68, sc. μύρον or ἔλαιον.

βούτυρον, ου, τὸ, butter. Classical. (Compare Solon 36 (25), 21 Πρὶν ἂν ταράξας πῖαρ ἐξέλῃ γάλα.)

βουφθαλμος, ου, τὸ, (βούς, ὀφθαλμός) *buphthalmos*, a plant. Diosc. 4, 88 (89) = αἰέλιον τὸ μέγα. 4, 33 = σιδηρίτις. Galen. II, 87 B = βοάνθεμον.

βούφος, ου, ὁ, *bubo*, a species of owl. Zonar. Lex. 397.

βούδης, es, (βούς, ΕΙΔΩ) *bovine*. Apollon. S. 52, 14. Adam. S. 420.

*βώψ. ωπος, ὁ, (βούς, ὦψ) = βώξ. Coined by Aristophanes of Byzantium. Athen. 7, 27, p. 287.

βραβείον, ου, τὸ, (βραβεύς) *prize* in the games. Paul. Cor. 1, 9, 24. Phil. 3, 14. Opp. Cyn. 4, 197 βραβήιον.

βράβυλος, βάρβυλος, or βράβυλος, *seedling peach-tree*. Geopon. 10, 39. Hes. Βράβυλος, εἶδος φυτοῦ κακοῦ.

*βράβυλον, ου, τὸ, *plum*, particularly the inferior varieties. Theocr. 7, 146. Galen. XIII, 496 A. Athen. 2, 33. Suid. Βράβυλα, τὰ καλούμενα δαμασκηνά.

βράβυλος, see βράβυλος.

βράγχη, ης, ἡ, = ὁ βράγχος. Xenocr. 52.

βραγχός, ἡ, ὅν, *hoarse*. Agath. Epigr. 93, 2.

βραδέω = βραδύνω. Cedr. I, 709.

βραδέως (βραδύς), adv. *late*. Diog. 2, 139 Προηρίστα μετὰ δυοῖν ἢ τριῶν ἔως βραδέως ἦν τῆς ἡμέρας.

βραδύγαμος, ου, (γαμέω) *late marrying*. Ptol. Tetrab. 183.

βραδυγλωσσία or βραδυγλωττία, as, ἡ, the being *bradýglossos*. Sophrns. 3348 C.

βραδύγλωσσος, ου, (βραδύς, γλῶσσα) *slow-tongued, slow of tongue or of speech*. Sept. Ex. 4, 10. Pseudo-Lucian. III, 598.

βραδυκίνητος, ου, (κινέω) *slow-moving*. Aristid. Q. 81.

βραδυθάνατος, ου, (βραδύς, θάνατος) *dying slowly or late*. Galen. VIII, 738 E.

βραδυκίνητος, ου, (κινέω) *slow moving*. Galen. V, 121 A. Polem. 203.

βραδυλαλέω, ἡσω, (λαλέω) *to be slow of speech*. Hippol. Haer. 84, 73.

βραδύνοος, as, ἡ, (βραδύνωος) *slowness of understanding*. Diog. 7, 93.

βραδύνοος, ου, (νόος) *slow of understanding*. Greg. Nyss. I, 760 B. Cyrill. A. VI, 777 B.

βραδύνω, *to be slow*, etc. [Lucian. III, 432 ἐβεβραδύκειν, pluperf. act.]

βραδυπειθής, és, (πείθεμαι) *slow to be persuaded*. Agath. Epigr. 21, 7.

βραδυπεπτέω, ἡσω, (πέπτω) *to digest slowly*. Diosc. 5, 49. Antyll. apud Orib. I, 437, 11.

βραδυπενσία, as, ἡ, *slowness of digestion*. Diosc. 5, 48. Hermes Tr. Iatrom. 393, 20.

βραδύπιστος, ου, (πίστις) *slow to believe*. Philon Carp. 149 A.

βραδυπλοέω, ἡσω, (πλέω, πλόος) *to sail slowly*. Luc. Act. 27, 7. Artem. 344. Bekker. 225, 15.

βραδυπνοος, ου, (πνέω) *breathing slow*. Aret. 47 E.

βραδυπορέω, ἡσω, (βραδυπόρος) *to walk slowly*. Plut. II, 907 F.

βραδυποσία, as, ἡ, (πίνω, πόσις) *drinking at long intervals*. Stud. 817 C.

βραδύς, εἰα, ὕ, *slow*: *late*. Cyrill. Scyth. V. S. 291 B. ὀψίας. Mal. 474, 14, ὥρα, *late in the evening*. Genes. 93, 15, ὥρα. Const. IV, 812 C. — 2. Adverbially, βραδύ, *late, far in the night*. Pseud-Athanas. II, 1329 B Ὅψι καὶ βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, *late in the evening*. Apophth. 220 A Ὡς οὖν ἐφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. Leo Gram. 359.

βραδυσιτέω, ἦσω, (σίτος) to eat late. *Alex. Trall.* 343.
 βραδυσιτία, as, ἦ, eating late. *Alex. Trall.* 86.
 βραδυσκελής, ἐς, (σκέλος) slow of leg, lame. *Philipp.* 13.
 βραδυστομέω, ἦσω, (στόμα) to be slow of speech. *Cyrril. A. IV.* 600 D.
 βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.
 βραδυφαγέω, ἦσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.
 βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέον τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.
 βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.
 βράκα, as, ἦ, bracae or bracciae, Anglo-Saxon braeccae, E. breeches. *Diod.* 5, 30. *Epiroph.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.
 βρακίον, ου, τὸ, = preceding. *Hes.* Ἀναξυρίδες, (φημινάδια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημινάδια, βρακία.
 βρακτεολάτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.
 βραναία, as, ἦ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* Cer. 469, 1.
 βράσις, εως, ἦ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.
 βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* Adm. 77, 13, νεοῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διαγομῶ, when the persecution was raging. *Cyrril. A. X.* 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.
 βρασματίας, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.
 βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.
 βρασμός, οὔ, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 86. 306, 5. *Cornut.* 11.
 βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.
 βράσσικα, ἦ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.
 βρακτεολάτος, incorrect for βρακτεολάτος.
 βραχέως (βραχύς), adv. in a short manner. *Dion. H.* V, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἦ, ὅ). *Moer.*

5 Ἀμφορέα, ἀλιέα, μακρῶς, Ἀττικῶς βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέα, ἀλιέα.
 Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.
 βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodn.* Reg. 2, 1, 10. *Proc. Gaz.* I, 1120 C.
 βραχιᾶτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.
 βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . βραχιόλια.
 βραχιόλος, ου, ὁ, = preceding. *Porph.* Cer. 507.
 βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.
 βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.
 Βραχμάν, ἄνος, ὁ, usually in the plural Βραχμᾶνες, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol.* Haer. 2, 14, et alibi. *Orig.* I, 704 A.
 βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17, 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.
 βραχύβωλος, ου, (βῶλος) of light soil, not rich. *Antip.* S. 69.
 βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.
 βραχυδρομία, as, ἦ, (βραχύδρομος) short course. *Theogn.* Mon. 852 B.
 βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.
 βραχυκαταληκτέω, ἦσω, to be βραχυκατάληκτος. *Drac.* 15, 21.
 βραχυκατάληκτος, ου, (καταλήγω) ending in a short syllable, whose last syllable is short. *Apollon. D.* Pron. 324 A. *Arcad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid.* Q. 50.
 βραχυκαταληξία, as, ἦ, the being βραχυκατάληκτος. *Heph.* Poem. 9, 4.
 βραχυκομέω, ἦσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.
 βραχυκωλία, as, ἦ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.
 βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.

βραχύλεκτος, *ον*, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.

βραχυλογέω, *ήσω*, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demet. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.

βραχυμέρεια, *ας, ή*, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.

βραχύμετρος, *ον*, (μέτρον) short in measure. Aristaeas 8.

βραχύνω, *υνώ*, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.

βραχύνωτος, *ον*, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.

βραχυπαρᾶλκτέω, *ήσω*, to be βραχυπαρᾶλκτος. Drac. 33, 19, et alibi.

βραχυπαρᾶλκτος, *ον*, (παρᾶλγω) having the penult short. Implied in the preceding.

βραχυπαρᾶλκτως, *adv.* with a short penult. Schol. Arist. Plut. 253, p. 338, 12.

βραχυπνοέω, *ήσω*, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.

βραχύπνοια, *ας, ή*, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.

βραχυπορέω, *ήσω*, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.

βραχυπροπαρᾶλκτέω, *ήσω*, (προπαρᾶλγούσα) to have the antepenult short. Drac. 22, 3.

βραχυρρήμων, *ον*, (ρῆμα) of few words. Themist. 380, 16.

*βραχύς, *εία, ύ*, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχὺ τοῦ ταύτας εἰέν εἰδόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεία, sc. προσφᾶδια or σημείωσις, the prosodiacal mark (·). Sext. 624, 15. Schol. Heph. 1, 2.

βραχύσημος, *ον*, (σῆμα) short in time or quantity; as — compared with —. Aristid. Q. 53.

βραχύσκιος, *ον*, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.

βραχύστομος, *ον*, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.

βραχυσύλλαβος, *ον*, (σύλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.

βραχυτελής, *ές*, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.

*βραχύτης, *ητος, ή*, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμῇ.

βραχύτιμος, *ον*, (τιμή) cheap. Stud. 817 C.

βραχυφαγέω, *ήσω*, (φαγεῖν) to eat little. Ant. Mon. 1453 A.

βραχώδης, *ες*, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.

βρέβειον, incorrect for βρέβιον.

βρεβιάτωρ, *ορος, ό*, the Latin breviator. Justinian. Novell. 105, 2, § 8.

βρέβιον, see βρέσιον.

βρέβης, the Latin brevis = βραχύς. Plut. II, 281 C.

βρέγμα, *ατος, τὸ*, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστι βρέγματα.

βρεκόκκιον = πραικόκιον. Diosc. 1, 165 as v. 1. (in Saracen's edition).

βρεκτός, *ή, όν*, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἑμᾶς δὲ πορτιθέασιν κνίκους βεβρεγμένους.)

βρέσιον, *ον, τὸ* (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρεῦιον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομὴν σύντομος γραφή.

Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.

Βρετανός = Βρεττανός. Dion. P. 284.

Βρεττανία, *ας, ή*, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Περτανία.

Βρεττανικός, *ή, όν*, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21. 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. l. Marcian. 145.

Βρεττανίς, *ιδος, ή*, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.

Βρεττανός, οὔ, ὁ, *Britannus, Briton.* *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Britannus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρεῖνιον, see βρεβίον.

βρεφικός, ἡ, ὄν, (*βρέφος*) *infantile.* *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφοκτονία, ας, ἡ, (*βρεφοκτόνος*) *infant-murdering.* *Cedr.* I, 328, 21, by Herod the Great.

βρεφόμαι (*βρέφος*), to become an infant. *Theol. Arit.* 6.

βρεφοπρεπής, ἐς, (πρέπω) becoming (befitting) an infant. *Nil.* 577 D.

βρεφοπρεπῶς, adv. as becomes an infant. *Nil.* 221 A.

βρεφοτροφεῖον, ου, τὸ, (*βρεφοτρόφος*) *foundling hospital.* *Justinian.* *Cod.* 1, 3, 42, § 5. *Novell.* 7, Proem.

βρεφοτρόφος, ον, (*βρέφος, τρέφω*) that tends infants. *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.

βρεφοურγία, ἡσω, (ΕΡΓΩ) to make an infant. *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σθαι, to become an infant.

βρεφύλλον, ου, τὸ, little βρέφος. *Lucian.* I, 494, et alibi.

βρεφώδης, ἐς, (ΕΙΔΩ) *infant-like.* *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

βρεφωδῶς, adv. like an infant. *Orig.* III, 476 C.

βρέχω, to soak. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* *Laus.* 1033 C. *Leont. Cyp.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὕω. *Sept. Gen.* 2, 5. 19, 24, ἐπὶ Σδόμα καὶ Γόμορρα θείον. *Ex.* 9, 23 (16, 4 "Ἵω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάνα φαγείν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 βρέχεται, is rained upon. *Strab.* 15, 1, 13 βρέχεται τοῖς θερμοῖς ὄμβροις. — Impersonal, βρέχει = ὕει, it rains. *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 "Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.

βρία, Thracian, = πδις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνοςβρία. [Etymologically identical with πύργος, burg, and their modifications.] βρίζα, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = κρίθνος, of barley.]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκίλη, ης, ἡ, (*βρόγχος, κήλη*) tumor in the throat. *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρόγχοκηλικός, ἡ, ὄν, suffering from βρογχοκίλη. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (*βρόγχος, παράταξις*) contest in gluttony. *Athen.* 7, 53.

βρόγχος, ου, ὁ, draught of water. *Epict.* 3, 12, 17.

βρογχοπήρ, ἡρος, ὁ, (*βρόγχος*) neck-hole in a garment. *Jos. Ant.* 3, 7, 2, τοῦ αἰχένος.

βρομαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

βρόμος, βρομώδης, less correct for βρώμος, βρωμώδης.

βροντήσιος, ου, ὁ, (*βροντή*) thundering. *Inscr.* 4040, Ἰ Διὸς βροντησίον, *Jovis tonantis.*

βροντοηχής, ἐς, (*βροντή, ἡχώ*) sounding like thunder. *Germ.* 221 C.

βροντολόγιον, ου, τὸ, (*βροντή, λόγος*) the thunder diviner, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph.* *Cer.* 467, 11. (See the *βροντολόγιον* of *Lydus*, p. 299 seq.)

βροντοποιός, ὄν, (*βροντή, ποιέω*) thunder-making. *Pseudo-Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (*βροντοσκόπος*) divination from thunder. *Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ον, (*βροντή, φωνή*) thunder-voiced. *Cedr.* I, 419, 8, φωνή.

βροντώδης, ἐς, (ΕΙΔΩ) thunder-like. *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βροτογενής, ἐς, (*βροτός, γίνομαι*) born of man. *Modest.* 3284 D.

βροτόομαι, ὥθην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (*πόρος*) way of men. *Caesar.* 1113.

βροτοφύης, ἐς, (*φύω*) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύπερος, ου, ἡ, (*βρούλλον, κύπερος*) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βρούλλον, see βρύλλον.

βρούκα, ἡ, (*βρούκος*) a kind of grasshopper. *Hes.* Βρούκος . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλον, see βρύλλον.

βρουλός = πονηρός, wicked. *Hes.*

βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, the winter solstice. *Lyd.* 380, 19. *Georon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἐορτὴ ἐστὶ τῇ πρὸ ὀκτὼ καλανδῶν δεκεμβρίων.

βρουμάλια, ον, τὰ, the Roman *brumalia*. *Chron.* 211, 21. *Quin.* *Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph.* *Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλικός, ἡ, ὄν, pertaining to the βρουμάλια. *Georon.* 12, 1, 9, ἐντυβον, that is in perfection about the winter-solstice.

βρουμαλιστής, οὔ, ὁ, (*βρουμάλια*) reveller. *Steph. Diac.* 1180 A.

- βροῦτος, the Latin *brutus* = ἡλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion C. Frag.* 11, 10.
- βροχή, ἡς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting.* *Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Mnesith.* apud *Orib.* II, 254, 4. — 2. *Rain* = ἱερός. *Sept. Ps.* 67, 10. 104, 82. *Philon* I, 48, 31 (for γῆν?) *Matt.* 7, 25. 27. *Sibyll. Frag.* 1, 32.
- βροχθίζω, ἴσω, = ποτιζώ. *Aquil.* *Gen.* 24, 17.
- βροχίζω, ἴσω, (βρόχος) *to ensnare.* *Clim.* 1016 B.
- βροχισμός, οὔ, ὁ, *an ensnaring.* *Epirh.* II, 84 A (the context seems to require βροχθισμός).
- βροχωτός, ἡ, ὄν, *reticulated.* *Aquil. et Symm.* *Ex.* 28, 15.
- βρύαγμα, ατος, τὸ, = βρυασμός. *Cedr.* II, 79, 12.
- βρύας, ὁ, = βύας. *Artem.* 300.
- βρυασμός, οὔ, ὁ, (βυνάζω) *exultation.* *Plut.* II, 1107 A.
- βρυγμός, οὔ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, *roaring.* *Sept. Prov.* 19, 12.
- βρυκτικός, ἡ, ὄν, (βρυχάμαι) *roaring.* *Caesarius* 1072.
- βρούλλιον οὐ, τὸ, = following. *Clim.* 881 C.
- βρούλλον and βρύλον, οὐ, τὸ, = σπάρον, L. *scirpus.* *Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss.* Βρούλλα, sirpi. — Written also βρούλλον, βροῦλον. *Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp.* *Hal.* 3, 342. *Tzetz. ad Lycophr.* 665.
- βρύσις, εως, ἡ, (βρίω) *fountain, spring.* *Porph. Adm.* 269. *Achmet* 183, ὕδατος. *Epirh. Mon.* 269 A. *Scyl.* 741.
- βρυτήρ, ἦρος, ὁ, = ὁ βρύων. *Damasc.* III, 692 B. τῆς ἀββαρίας.
- βρύτια, ων, τὰ, = στέμφυλα. *Galen.* VI, 342 F.
- Βρύττιος, α, ον, *Bruttius, of Brutii.* *Diosc.* 1, 97, sc. ξηρὰ πίσσα.
- βρύω, *to send forth, as a fountain its waters.* *Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἱάματα.
- βρυονία, ας, ἡ, *bryonia.* *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυονία.
- βρώμα, ατος, τὸ, *food.* *Joann.* 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — 2. *Rottenness.* *Sept. Epist. Jer.* 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — 3. *A devouring* = βρώσις. *Sept. Sir.* 51, 3.
- βρωματίζομαι (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.
- βρωματομειξάπητή, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes.* *Agath. Epigr.* 68, 4.
- βρωμέω, ἦσω, (βρώμος) *to stink.* *Pseudo-Cyrril.* A. X, 1084 A.
- βρωμολόγος, ον, (λέγω) *foul-mouthed.* *Lucian.* III, 180.
- βρώμος, ον, ὁ, (βρώμα) = ἄχαρις ὁσμή. *stench.* *Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). *Delet.* p. 8. *Galen.* II, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrril.* A. X, 1081 D Βρώμος καὶ δυσωδία. *Anast. Sin.* 245 A.
- *βρωμώδης, ες, (βρώμος, ΕΙΔΩ) *of a disagreeable smell.* *Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.
- βρώσις, εως, ἡ, *corrosion, rust.* *Matt.* 6, 19, 20.
- βρωτός, α, ον, = δν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.
- *βρωτικός, ἡ, ὄν, (βρωτός) *pertaining to eating: inclined to eat.* *Aristot. Part. An.* 4, 5, 59. *Plut.* II, 352 F. 635 B, *corrosive.* *Athen.* 8, 13. *Greg. Nyss.* III, 249 A.
- βυβλίον, ον, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.
- Βυζαντιακός, ἡ, ὄν, (Βυζάντιον) *Byzantine.* *Strab.* 1, 2, 10, p. 31, 24.
- Βυζαντίς, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.
- Βυζάνω (μυζάω), *to suck.* *Jejun.* 1924 A. *Nicet.* 660, 25.
- βύζω, ὑζω, *to hoot as a βύας.* *Dion C.* 56, 29, 3.
- *βυθίζω, ἴσω, (βυθός) *to send to the bottom, to sink.* *Aristot. Plant.* 2, 2, 6 seq. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς ὁλάσσαν. — Metaphorically. *Paul. Tim.* 1, 6, 9.
- βύθιος, α, ον, *deep, in the deep.* *Philon* I, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut.* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon. Valent.* 1280 D. — 2. *Bythius*, an emanation from λόγος and ζωή; his spouse is μῦξις. *Iren.* 449 A.
- βυθισμός, οὔ, ὁ, (βυθίζω) *a sinking.* *Caesarius* 1129. *Heliod.* 9, 8.
- βυθός, οὔ, ὁ, *Bythos, the Deep, the Unfathomable One*, the archetypal god of the Valentinians; his consort is σιγή, *Repose.* *Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol.* *Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl. Myst.* 261, 9.]
- βυθοτρεφής, ἐς, (βυθός, τρέφω) *living in the deep.* *Sept. Macc.* 3, 6, 8.
- βυκάνη, ἡς, ἡ, *bucina or buccina, bucinum or buccinum; not identical with*

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H. I.* 253, 10. *App. I.* 328, 11.
 βυκανητής, οὐ, δ, bucinator or buccinator; not identical with σαλπικτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App. I.* 279, 56.
 βυκανιστής, οὐ, δ, = βυκανητής. *Dion. H. II.* 682, 11. *III.* 1450, 13. *App. I.* 126, 30.
 βυκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βυκίων. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὐ, δ, = κάνθαρος, tumble-dung. *Epiph.* I, 681 B.
 βυρροφόρος, οὐ, (burrus, φέρω) wearing a byrros. *Pallad. Laus.* 1185 D.
 Βύρσα, ης, ἡ, Byrsa, of Carthage. *App. I.* 305, 18, mythical origin of the name.
 βυρσάριον, οὐ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὐ, δ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, έως, δ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.
 βυρσοδέμιον, οὐ, τὸ, (βυρσοδέμης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσον, οὐ, τὸ, = μύρτον, γυναικεῖον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ές, (βύρσα, πήγνυμι) fastened with thongs. *Phil. I.* 557 C.
 βυτίνη, ης, ἡ, jug. — Also, chamber-pot. *Hes. Βυτίνη, λάγνυος, ἡ άμύς. Ταπαντίνοι. "Εγουν σταμνίον.*
 βωβός, ἡ, ὠν, dumb. *Cosm. Carm. Greg.* 446, 447. *Damasc. II.* 324 C. *Cedr. II.* 451, 18, as a surname. *Solom.* 1333 B. *Et. G. Bw-bós . . . δ μὴ δυνάμενος βοᾶν. Lex. Sched.*

70. — 2. *Lame. Hes. Βωβός, πηρός. Βω-βούς, χαλούς.*
 βώδιον = βοῖδιον. *Hes.*
 βωλάριον, οὐ, δ, little βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληδόν (βῶλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὐ, δ, (βῶλος) boletus, a species of mushroom. *Galen. VI.* 370 D. *Geopon.* 12, 22, 6.
 βῶμαξ, ακος, δ, = βωμολόχος. *Agath.* 130, 21.
 βωμισκάριον, οὐ, τὸ, (βωμίσκος) *L. arula, small altar. Inscr.* 5996.
 *βωμίσκος, οὐ, δ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ές, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss. III.* 1100 A.
 βωμολοχέω, ήσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig. I.* 1409 C. *Synes.* 1077 B.
 βωμός, οὐ, δ, altar. — Δωσιάδα βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol. I.* 202. *Lucian. II.* 350.
 *βῶξ, ωκός, δ, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βῶψ.)
 βωρεύς, έως, δ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὐ, τὸ, little βωρεύς. *Xenocr.* 78.
 βῶτα, τὰ, the Latin v ὀ t a = εύχαί. *Lyd.* 57, 3. *Quin. Can.* 62.
 βωτίον, οὐ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βοῦντις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωτος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχιλιοστός, three thousandth. Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in

Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
 γαβᾶ, γβᾶ, = βουνός, *hill.* *Jos.* Ant. 6, 8, 1.
 γαβάθα, ης, ἡ, the Latin gabata (cavus), *bowl.* *Dioctet.* G. 15, 41.
 γαβαθόν, οὐ, τὸ, = preceding. *Hes.* Γαβαθόν, τρυβλίον.
 γαβίν, v. l. γηβείν, βῖ, βῖν = γεωργοί. *Sept.* Reg. 4, 25, 12.
 γαβίς, ψῖν = κρίσταλλος. *Sept.* Job 28. 18. *Orig.* VII, 89 D.
 γάβος, ου, ὁ, (βῖ, βῖν) sewer, drain. *Codin.* 22, 17. (See also γουβᾶς.)
 Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept.* Dan. 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just.* Tryph. 100. *Orig.* I, 176 B.
 Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph.* Cont. 379.
 γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph.* Lith. 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
 γαγγίτις, ἰδος, ἡ, (Γάγγης) of the Ganges, *Gangetic.* *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.
 γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels.* Med. 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
 γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels.* Med. 5, 26, p. 196, 35. *Paul.* Tim. 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
 γαγγραινικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129. 4, 92 (94).
 γαγγραινώμα, ατος, τὸ, = γαγγραίνωσις. *Pallad.* Med. Febr. 110, 21.
 γαγύλα and γαγύλα, ας, ἡ, jackdaw? *Petr.* Ant. 800 C. *Nicet.* 299, 23.
 γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
 *γάζα, ης, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr.* H. P. 8, 11, 5. *Sept.* Esdr. 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Ephr.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
 γαζαρηνοί, ὧν, οἱ, γῖν, diviners, astrologers. *Sept.* Dan. 2, 27.
 γαζοφυλακέω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
 γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. *aerarium*, treasury. *Sept.* Reg. 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod.* Ex. Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.

γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. *prae-fectus aerarii*, treasurer. *Sept.* Par. 1, 28, 1. *Strab.* 16, 2, 40. *Jos.* Ant. 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc.* Act. 8, 27.)
 γαί, γέ, or γή, γῆ = κοιλίς. *Sept.* Deut. 34, 6. Reg. 1, 13, 18. Par. 2, 33, 6.
 Γαῖωνται, ὧν, οἱ, (Γαῖανός) *Gaiāni*, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim.* Presb. 44 B. *Leont.* I, 1245 C. 1260 B. *Anast.* Sin. 37 B. 296 C. *Damasc.* I, 756 A.
 γαῖετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
 Γαιμελά, γῆρα, = Κοιλίς τῶν Ἀλῶν, Valley of Salt. *Sept.* Reg. 4, 14, 7.
 Γαῖος, ου, ὁ, *Gaius* or *Caius*. *Polyb.* 1, 24, 9.
 γαισᾶτος, η, ου, the Latin *gaesatus*. *Polyb.* 2, 22, 1. 2, 23, 1.
 γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) *gaesum*, a kind of javelin used by the Kelts. *Sept.* Josu. 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον δλοσιδερῶν. *Suid.* Γαῖσα καὶ Γαισός, κοντός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare *h asta*, English cast; also guess, that is, a blind cast.]
 γαιώδης = γεώδης. *Polyb.* 2, 15, 8.
 γάλα, ακτος, ὁ, milk. *Sept.* Ex. 23, 19 Ἄρνα ἐν γάλακτι μητρός αὐτοῦ, = γαλαθρόν (Reg. 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy.—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2.—2. Sap of plants = σπός. *Schol.* Arist. *Plut.* 719.
 γαλαῖα, incorrect for γαλέα.
 γαλαῖζω (from L. *calais*), to be blue. *Achmet.* 220.
 γάλαος, quid? *Achmet.* 26, μόσχος, an ointment.
 γαλακτίζω, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42—εσθαι.—2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
 γαλακτικός, ἡ, ὄν, L. *lacteus*, milk-white. *Hippol.* Haer. 98, 90, λίθος, galactites.
 γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
 γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
 γαλακτίς, ἰδος, ἡ, = τιθύμαλλος, spruce. *Aët.* 1, p. 23, 40.
 γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesuth.* apud *Orib.* III, 133, 6.
 γαλακτοδοτέω, ἡσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C—εἰσθαι, to be furnished with milk.
 γαλακτοδόχος, ου, (δέχομαι) receiving milk. *Schol.* Theocr. 1, 25. 5, 58, ἀγγεῖον, = γανλός, milk-pail.
 γαλακτοειδής, ἐς, (Εἰλω) milky. *Plut.* II, 892 F. *Clem.* A. I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθνής. *Strat.* 46.

γαλακτορροέω, ἦσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.

γαλακτοτροφέω, ἦσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.

γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrrill.* A. X, 56 B.

γαλακτουργέω, ἦσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.

γαλακτουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.

γαλακτοχέω, ἦσω, (γαλακτοῦχος) to have milk. *Poll.* 3, 50.

γαλακτουχία, ας, ἡ, the suckling of milk. *Clem.* A. I, 1033 B. 1173 A.

γαλακτοῦχος, ον, (ἔχω) having milk. *Poll.* 3, 50.

γαλακτοφαγέω, ἦσω, (γαλακτοφάγος) to live on milk. *Philostr.* 553.

γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.

γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 8, 4.

γαλακτόχροος, ον, (χρόα) milk-colored. *Diosc.* 3, 47 (54).

γαλακτώδης, ἐς, of the temperature of warm milk. *Herod. apud Orib.* I, 426, 8. *Antyll. apud Orib.* II, 335, 11.

γαλαξίας, ου, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχος λίθος. *Diosc.* 5, 151 (152).

Γαλάτης, ου, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.

Γαλατικός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.

γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.

γαλβιανός, ἡ, ὄν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.

γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10. 74. *Theoph. Cont.* 299, 19, et alibi. *Et. G.* 313, 60.

γαλέαρι, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.

γαλεξίας, ου, ὁ, a species of fish. *Galen.* VI, 395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίονις. *Diosc.* 4, 93 (95).

γαλεομομαχία, ας, ἡ, (γαλήν, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.

γαλεός, οὔ, ὁ, = γαλήν. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλείομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]

γαλεώνιμος, ου, ὁ, (ὄνομα) = γαλεός, a fish. *Galen.* VI, 395 D.

γαλεώτης, ου, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Paphl.* 317 A.

γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληναίος, α, ον, = γαληναῖος. *Eus.* V. C. 4, 10.

γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.

γαληνός, ἡ, ὄν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.

γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5, 3. 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrrill.* A. X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.

γαληνῶς, ὥσω, to render calm. *Plut.* I, 719 A.

γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12. *Tobit* 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week. *Porph.* Cer. 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive). This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]

Γαλιλαῖος, ου, ὁ, Galilaeus, Galilean. *N. T.*

— 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc. Act.* 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just. Tryph.* 108.

γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94 (96).

γαλίονις, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

Γαλλία, *as, ἡ, Gallia, Gaul.* *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. γαλλιαμβικός, ἡ, ὄν, (γάλλος, ιαμβικός) *galliambic.* *Heph.* 12, 5, μέτρον, *galliambic verse.* Γαλλικός, ἡ, ὄν, (Γάλλος) *Galic.* *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, soap (σάπων), because it originated in Gaul. *Theoph.* 538, 10.

γαλλινάκεος, the Latin *gallinaceus* = ἀλεκτόρειος. *Diosc.* 2, 185 (186). 4, 60.

Γαλλογρακία, *as, ἡ, Gallograecia* = Γαλαρία, in Asia. *Strab.* 12, 5, 10.

Γαλλογρακοί, ὡν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69.

γάλλος, οὐ, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — 2. Eunuch, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43.

Γάλλος, οὐ, ὁ, *Gallus* = Γαλάτης. *App.* I, 101, 3.

Γάλλος, οὐ, ὁ, *Gallus*, a river in Phrygia. *Herod.* 1, 11, 7.

γαλοπάροχος, οὐ, = γάλα παρέχων. *Andr. C.* 1225 A.

γαλουργέω = γαλακουργέω. *Poll.* 1, 251.

γαλούργιον, οὐ, τὸ, (γάλα, ΕΡΓΩ) *dairy.* *Petr. Sic.* 1285 C.

γαλουχέω, ἦσω, (γαλούχος) = θηλάζω, τιτθεύω, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εἰσεβείας γαλουχθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D.

γαλούχισσι, *εως, ἡ, (γαλουχέω)* a suckling, nursing. *Sophoc.* 3257 C. 3325 B. *Anast. Sin.* 233 A.

γαλουχία, *as, ἡ, = preceding.* *Geopon.* 16, 21, 7.

γαλούχος, οὐ, (γάλα, ἔχω) full of milk. *Nicet. Paphl.* 561 C.

γαμβρεύω, εἴσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγεγάμβρευτο δὲ ἤδη καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει.

γαμβρός, οὐ, ὁ, son-in-law. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-

κλητιανοῦ ἐπὶ θυγατρὶ. 388 Προσελάβετο αὐτὸν γαμβρόν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὁν γαμβρόν . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — 2. Father-in-law, πειθερός. *Sept. Ex.* 3, 1, et alibi. — 3. Brother-in-law, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν.

γαμβροτιδεῖς, ἑως, ὁ, son of a γαμβρός. *Iambl. Adhort.* 364.

*γαμέω, ὦ, a euphemism for βινέω, *future.* *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist. Nub.* 1070. *Plut.* 960. 1081 γαμβροῖσι. [In modern Greek it is always used κακεμφάτως, the words corresponding to the classical γαμέω, to marry, being νυμφεύομαι, said of the man, and ὑπανδρεύομαι, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμῆσαι = γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.] γαμήλιος, οὐ, bridal, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.

γαμῶ, to desire to marry. *Alciph.* 1, 13, et alibi.

γαμήτεον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.

γαμητής, οὐ, ὁ, = ὁ γαμῶν (κακεμφάτως). *Schol. Arist. Nub.* 1068.

γαμαῖος, *u, ον, = γαμικός.* *Pseud-Afric.* 105 C.

γαμίζω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.

γαμματίσκος, οὐ, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15.

γαμματοειδὴς (γάμμα, ΕΙΔΩ), adv. like a gamma (Γ). *Leo. Tact.* 19, 61.

γαμμοειδής, ἑς, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.

γαμμοειδὴς, adv. = γαμματοειδὴς. *Nicom.* 97.

γαμοδαΐσια, *ων, τὰ, (γάμος, δαΐς)* wedding-feast or sacrifices. *Ael. N. A.* 12, 34.

γαμοκλοπέω, ἦσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3.

γαμοκλοπία, *as, ἡ, = μοιχεία.* *Silyll.* 2, 52, et alibi.

γαμοκλόπος, οὐ, (γάμος, κλέπτω) = μοιχός. *Anthol.* IV, 110.

γαμοποιία, *as, ἡ, (ποιέω)* the celebration of a wedding. *Athen.* 5, 9.

γάμος, οὐ, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — 3. House

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοστολόμαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.
- Γάννυς, υ. ὁ, *Gannys*. *Dion C.* 78, 39, 4.
- γάνυσομαι = γάνυμαι. *Themist.* 310, 6. *Synes.* 1104 A.
- γάνυσμα, atos, τὸ, (γάνυμαι) = γάνος. *Cyrrill.* A. X, 1021 B.
- γάνωμα, atos, τὸ, (γανῶ) L. *gautilium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem.* A. II, 65 C.
- γάνωσις, εως, ἡ, *lustre*. *Plut.* II, 287 C.
- γανωτός, ἡ, ὄν, (γανῶ) *tinned over*. *Porph.* *Cer.* 72. 466, 15. 676.
- γαράρα, as, ἡ, *crown*, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גָּרָר? *area*.]
- γαρασδοειδής, ἐς, (γάρασδος, ΕΙΔΩ) = ὀνώδης? *Porph.* *Them.* 54 Γαρασδοειδής ὄψις ἐσθλαβωμένη. [The first component part may be a modification of the Semitic גָּרַר = θναρός. Compare σγαύδα, and the modern γάδαρος, *ass*.]
- γάρβουλα, τὰ, low Latin *garbola* (ἡ). *Lyd.* 130, 4.
- γαργαρίζω, ἰσω, *gargarizo*, to gargle. *Schol. Hom.* II, 8, 48.
- Γάργαις, ι, ὁ, *Gargaris*, a man's name. *Mal.* 272.
- γάργαρος, ου, ὁ, = γαργαρέων. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τὸ, (γάρων, ἔλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.
- γάριον, τὸ, little γάρων. *Epict.* 2, 20, 29.
- γάρκα, as, ἡ, *virga*, rod. *Macedonian.* *Hes.* Γάρκαν, ράβδον. *Μακεδόνες*.
- γαρονοστάσιον, ου, τὸ, (French *garçon*? στάσις) *servants' station*? *Theoph.* 371, 15 Τὸ μεσάυλων τὸ πλησίον τῆς μεγάλης ἐκκλησίας τὸ λεγόμενον Γαρονοστάσιον.
- γαρόδης, es, (ΕΙΔΩ) like γάρων. *Protopsp.* *Urin.* 267, 16.
- γασβαρηνός, οὔ, ὁ, גָּזְזָל = γαζοφύλαξ, θησαυροφύλαξ, ταμίας. *Sept.* *Esdr.* 2, 1, 8.
- γασπερόχειρ, ειρος, ὁ, ἡ, (γαστήρ, χεῖρ) *living from hand to mouth*. *Strab.* 8, 6, 11.
- γαστήρ, ερος ρός, ἡ, *womb*. *Sept.* *Par.* 1, 7, 23. *Esai.* 8, 3 Ἐν γαστρὶ λαβεῖν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεῖν ἐν γαστρὶ. *Απορῆθ.* 257 C Λαβοῦσα δὲ κατὰ γαστρός. — Ἐχειν ἐν γαστρὶ, = κίειν or κύνει. *Classical.* *Sept.* *Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. *Evacuation*. *Leo Med.* 185 Διὰ δύο ἡμερῶν κενοῦνται δέκα γαστέρας ἢ πέντε. — 3. A kind of earthen pot. *Psell.* *Stich.* 322.
- γάστρα, as, ἡ, a big-bellied vessel, jar, urn. *Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.
- γαστρίδουλος, ου, ὁ, (γαστήρ, δούλος) *glutton*. *Diod.* II, 549, 82. *Pallad.* *Vit. Chrys.* 55 D.
- γαστριμαργέω, ἡσω, = γαστριμαργός εἰμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad.* *Laus.* 1092 D.
- γαστριμαργικός, ἡ, ὄν, *gluttonous*. *Epiph.* I, 1157 B. *Cyrrill.* A. X, 1073 D.
- γαστρίον, ου, τὸ, = γάστρα, jar. *Απορῆθ.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ἐς, (γαστήρ, ΕΙΔΩ) *belly-like*. *Plut.* I, 166 E.
- γαστροκνήμη, ης, ἡ, = γαστροκνημία. *Galen.* II, 371 B.
- γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπίων, ον, (πίων) *fat-bellied*. *Dion C.* 65, 20, 3.
- γαστρορραφία, as, ἡ, (ράπτω) *sewing up the belly*, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul.* *Aeg.* 230.
- γαστρόρροια, as, ἡ, (ρέω) *diarrhoea*. *Lyd.* 320, 22.
- γαστρόφιλος, ον, (φίλος) *glutton*. *Greg. Naz.* III, 1532 A.
- γαστρόφρων, ον, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστρώδης, es, = γαστροειδής. *Galen.* II, 96 D.
- γατάλης, ὁ, = ἀστράγαλος, a plant. *Diosc.* 4, 62.
- γαῦδιον, ου, τὸ, *gaudion*, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαννάκης, ὁ, = καννάκης. *Clem.* A. I, 489 C.
- γαυρίαμα, atos, τὸ, (γαυριάω) *pride, arrogance*. *Sept.* *Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.
- γαυρίαομαι = γαυριάω. *Sept.* *Job* 3, 14 Ἐγαυριῶντο ἐπὶ ξίφεσιν.
- γαυρότης, ητος, ἡ, (γαῦρος) *pride, arrogance*. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.
- γασάπης, ου, ὁ, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).
- γαύσατος, ου, ὁ, *gausa pa*, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γανσῶς, ὡσα, (γανσός) to make crooked, to bend. *Soran.* 251, 30.
- γά, see γαί.
- γά, as, ἡ, the uncontracted form of γῆ. *Hes.* Γέη, τῇ γῇ.
- γεγηθῶς (γέγηθα), adv. *joyfully*. *Philon* II, 295, 19.
- γεγυμνωμένως (γυμνώω), adv. *nakedly*. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) *a shouting*. *Plut.* II, 722 F.
 γεγωνῶς (γεγωνός), adv. *aloud*. *Philostr.* 131. 673. *Socr.* 1565 C.
 γεδδούρ, incorrect for γεδούδ, גידד = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.
 γέεννα, ης, ἡ, gehenna, *hell*. *N. T. Just.* *Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γεένναις. [The original of this word is גינה = φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]
 γεμύρος, ου, ὁ, = γεωμύρος. *Greg. Naz.* III, 427 A.
 γεπονέω = γεωπονέω. *Eus.* III, 37 B.
 γεπονία, = γεωπονία. *Pseudo-Phocyl.* 161. *Clem.* A. I, 436 A.
 γεπόνος = γεωπόνος. *Babr.* 108, 14. *Philon* I 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.
 γείκος, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.
 γείσιον, ου, τὸ, little γείσον. *Jos. B. J.* 5, 5, 6.
 γείσος, τὸ, = γείσον. *Sept. Jer.* 52, 22.
 γειτία, as, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.
 γειτιακός, ἡ, ὄν, *neighboring*. *Jos. Ant.* 2, 14, 6.
 γειτόνησις, εως, ἡ, (γειτονέω) = γειτνίασις. *Lucian.* III, 440. *Plotin.* I, 30, 15.
 γειτονία, as, ἡ, *quarter, division or section of a city, ward*. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.
 γειτονάρχης, ου, ὁ, (γειτονία, ἀρχα) *the chief officer of a γειτονία*. *Gregent.* 577 D. 588 C. *Porph.* *Cer.* 269, 16.
 γειτοσύνη, ης, ἡ, = γειτονία. *Antip.* S. 103. *Strab.* 13, 1, 22.
 γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.
 γειώρας, γηώρας, or γηώρας, ὁ, Hebrew גי = πάροικος, προσήλυτος, ξένος, *stranger, sojourner*. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γειώρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσήλυτους. Ἡ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὄρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονουμένους, and γεωφύλακες.]
 γέλα, as, ἡ, Oscan, = πάχη. *Steph. B.* Γέλα . . . (Connected with the Latin gelu.)
 γελάσμος, ου, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.
 γελαστέον = δεῖ γελᾶν. *Clem. A.* I, 448 B.
 γελάστρια, as, ἡ, (γελᾶω) *female laugher*. *Schol. Arist.* *Thesm.* 1059.
 γελγέλ, גלגל = ἀναकुλισμός, τροχός. *Pseudo-Dion.* 337 D.
 γελλῶ, γελῶ, or γιλῶ, οὖς, ἡ, *hobgoblin, bugbear*. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλῶ, δαίμων, ἦν γυναῖκες τὰ νεογνὰ παιδία φασὶν ἀρπάξεν. Γελῶ, εἰδωλον ἐμπύσης . . . *Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλῶ.]
 γελοιᾶζω, ἄσω, (γελοῖος) *to make sport, to jest*. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.
 γελοιασμός, οὖς, ὁ, (γελοιᾶζω) *a jesting; derision*. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμὸν ἦν σοι Ἰσραὴλ.
 γελοιαστής, οὖς, ὁ, *jester, buffoon*. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.
 γελοιᾶστρια, as, ἡ, *female jester*. *Pseud-Athan.* IV, 268 A.
 γελοιολογία, as, ἡ, (γελοῖος, λέγω) *laughable talk*. *Athan.* II, 20 B.
 γέλοιον, ου, τὸ, (γελοῖος) = γέλως, *laughter*. *Leo Gram.* 351. 360, 13 Γέλωα καὶ παιγνίδια.
 γελοιότης, ητος, ἡ, *laughableness*. *Athen.* 11, 48. *Cyrril.* A. I, 464 D.
 γελοιώδης, es, (γελοῖος) *laughable*. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.
 γελοιωδῶς, adv. *laughably*. *Schol. Arist. Plut.* 681.
 γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B.
 γελῶ, see γελλῶ.
 γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.
 γεμίζω, ἴσω, *to fill, load*. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Aporphth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῷ σίτον, fill his bag with wheat. 281 Α Ἐδρε τὸν ληστὴν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Aporphth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χεμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἴνα ἄλλος αὐτῷ γεμίῃ ὕδωρ, another person will fill his vessel with water.

γέμινος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 Ἰανός, *Janus geminus*.

γεμιστός, ἡ, *όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.

γεμμάτος, *η, ον*, (*gemma*) = *gemmosus*, *set with jewels*. *Lyd.* 169, 22.

γεμόω, *ώσω*, = γεμίζω. *Vit. Euthym.* 92.

γέμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Apophth.* 204 E, φάρμακον. *Pseudo-Nél.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* apud *Athen.* 4, 78, οἶνον.

γεναρχέω, ἡσω, (γενάρχης) *to be master of (or above) γένεσις?* *Iambl. Myst.* 291, 9.

γενάρχης, *ου, ός*, *founder of a family*. *Pseudo-Just.* 1293 B τὰ γενάρχη, *neuter plural*.

γενεά, *ας, ή*, = *μήν, month*. *Heracleit.* apud *Lyd.* 38, 2.

γενεαλογία, *ας, ή*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H. I.* 29, 4. *Paul.* *Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.

γενεαλογικός, ἡ, *όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.

γενεαλόγος, *ου, ός*, *genealogus, genealogist*. *Dion. H. I.* 35, 5. *Diog.* 1, 115.

γενεαρχέω, ἡσω, = γενεάρχης εἰμί. *Synccell.* 365, 13.

γενεάρχης, *ου, ός*, = γενάρχη. *Theod.* IV, 248 A.

γενεαρχία, *ας, ή*, *the being γενεάρχης*. *Synccell.* 151, 18. *Cedr.* I, 9, 11.

γενεαρχικός, ἡ, *όν*, (γενεάρχης) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β'.

*γενέαις, *ιδος, ή*, *bearded*. *Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τριγλία μουστακάτα.)

γενεθιάζω, *άσω*, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 34.

γενεθλιακός, ἡ, *όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, sc. ἡμέραις. I, 464, 5 as v. l. *Sinoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οι γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 B.

γενεθλιαγέω, ἡσω, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 A.

γενεθλιαλογία, *ας, ή*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, et alibi.

γενεθλιαλογικός, ἡ, *όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.

γενεθλιαλόγος, *ου, ός*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. • *Porphyr.* apud *Eus.* III, 348 A. V. *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίου ἡμέρας Καίσαρος. *Dion. H. V.* 2, I, 169, 5, θεοί, the Roman *penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chrys.* II, 354 A, ἡμέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 A, ἐορτή. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem. A. I.* 1106 A. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phrygn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων· καὶ ἐν ἧ ἕκαστος ἡμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, the festival of the nativity, Christmas. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, τῆς ὑπεραγίας θεοτόκου, the anniversary of the Virgin's birth (September 8). — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, τῆς πόλεως ταύτης, the dedication of the city of Constantinople. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 A. *Laod.* 51, μαρτύριον.

γενεΐσις, *εως, ή*, = τὸ γενεῖν. *Plotin.* II, 709, 12.

*γένειον, *ού, τὸ*, beard. *Classical.* Also, τὰ γένεα. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, et alibi.

γενειοσυλλεκτᾶδης, *ου, ός*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the *Aristophanic* ρακιοσυρραπτᾶδης.]

Γενεΐτα Μάνα, *ης, ή*, *Genēta Mana, a Roman divinity*. *Plut.* II, 277 A.

γενεογραφία, *ας, ή*, (γράφω) = γενεαλογία. *Andr.* C. 852 C.

γενεσιαλόγος, *ου, ός*, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.

γενεσιάρχης, *ου, ός*, (γένεσις ἀρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epirh.* II, 293 B.

γενέσιος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ἡμέρα τοῦ παιδίου. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical.* (Compare *Clem. A. I.* 1256 B.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just.* *Tryph.* 49. *Phrygn.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθηγκότων ἐν ἧ ἕκαστος ἡμέρα τετελείηκε. Ὅ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.

γενεσιουργέω, ἡσω, (γενεσιουργός) *to beget: to*

- create.* Iren. 1, 15, 3. Hippol. Haer. 328, 45. Did. A. 553 C.
- γενεσιουργία**, *as*, ἡ, *creation.* Hermes Tr. Poem. 127, 7. Iambl. Myst. 38, 15. Eus. VI, 721 B.
- γενεσιουργός**, *όν*, (γένεσις, ΕΠΓΩ) *generating, creating, creative.* Sept. Sap. 13, 5. Hermes Tr. Poem. 117, 5. Clem. A. I, 297 A. Iambl. Myst. 3, 9. 269, 8. V. P. 450. Adhort. 30. — Myst. 135, 16. 220, 1, *presiding over nativities.*
- γένεσις**, *εως*, ἡ, *generation, birth, origin, creation.* Just. Tryph. 85, ἡ πάλιν, = παλαιογενεσία. Eus. II, 1101 A, ἡ ἔνσαρκος, of Christ. — Βίβλος γενέσεως, *genealogical record.* Sept. Gen. 2, 4. Matt. 1, 1. — **2.** *Genesis*, the first book of the Pentateuch. Sept. Gen. (titul.). Philon II, 1, 3. — Γένεσις λεπτὴ, *Parva Genesis*, an apocryphal book; called also *λεπτογένεσις.* Epiph. I, 672 C. Hieron. I, 711 (483). Syncell. 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of *Genesis*. — **3.** *Nativity*, in astrology. Clementin. 4, 12. 14, 5, et alibi. Hippol. Haer. 190, 89. 376, 98. Moer. 101. Basil. III, 1469 C. Epiph. I, 201 C. Chrys. X, 32 A. (Compare Hom. Od. 7, 196.)
- γενετήριος**, *όν*, (γενετήρ) *generating.* Synes. Hymn. 2, 41, p. 1592.
- γενετικός**, ἡ, *όν*, = γενικός. Schol. Dion. P. 358, 8 ἡ γενετική, *the genitive.*
- γενέτις**, ἰδος, ἡ, = γενέτειρα. Sept. Sap. 7, 12.
- γενικός**, ἡ, *όν*, (γένος) *L. generalis, generic; general.* Classical. — **2.** *Principal.* Dion. H. II, 671, 5. Sext. 195, 31. — **3.** *Genealogical.* Sept. Esdr. 1, 5, 39, γραφή, *register.* — **4.** *Substantively*, (α) ὁ γενικός, *sc. λογιστής, λογοθέτης, assessor.* Theoph. 188. 559, 14. Leo. Novell. 137 Τοῦ λαχόντος τὴν τῶν κήσων ἐπιστάσιαν, ὃς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήσων καθεστηκότος ἀνδρός. Theoph. Cont. 346, 11. Cedr. II, 243, 24. Suid. Ἀπρέμιος . . . — (β) ἡ γενική, *sc. πτώσις, the genitive case.* Dion. Thr. 636, 3. 5. Dion. H. VI, 800, 9. Lesbon. 168 (181). Cornut. 8. Plut. II, 1006 D. Sext. 644, 5. Diog. 7, 65. — (γ) τὸ γενικόν, *the public treasury.* Theoph. Cont. 260, 15. Cedr. II, 204, 8.
- γενικός**, *adv. generally; generically.* Anton. 8, 55. Galen. IX, 270 A. — **2.** *In the genitive case.* Hermog. Rhet. 163, 4.
- γένιος**, ὁ, *the Latin genius* = δαίμων. Inscr. 6810. Dion C. 47, 2, 3. 50, 8, 2.
- Γενισταί**, ὧν, οἱ, *Genistae, a Jewish sect.* Just. Tryph. 80.
- γένινα**, ἡ, = γέννησις. Greg. Naz. II, 332 B, Χριστοῦ. Synes. Hymn. 5, 5, p. 1608, Χριστοῦ. Soz. 856 B. Basil. Sel. 469 B, Christ-
- mas. Euchait. 1197 A. — 2.* *Birth*, applied to new moon. Achill. Tat. 961 D. Lyd. 37, 14, when the new moon is one degree from the sun. Leont. Cypr. 1725 B, τῆς σελήνης.
- γεννάδας**, *ου*, ὁ, *noble.* [Vit. Nicol. S. 881 B τοῦ γεννάδος.]
- γενναῖζω** (γενναῖος), *to act the part of a brave man.* Genes. 63, 20.
- γενναῖός**βουλος, *ον*, (βουλή) *of noble counsel, noble-minded.* Theogn. Mon. 852 A.
- γενναῖος**, *α*, *ον*, = ἀνδρείος, *brave, valorous.* Chron. 717. The superlative γενναϊότατος is used also as a title. Porph. Cer. 419, 19.
- γενναϊότης**, *ητος*, ἡ, *valorousness, valor, as a title.* Porph. Cer. 419, ἡ ὑμετέρα.
- γέννημα**, *ατος*, τὸ, commonly τὰ γεννήματα, = καρποὶ ξηροὶ καὶ ὕγροί, *produce, fruits, crops.* Sept. Lev. 23, 39. 25, 22. Sir. 1, 17. Polyb. 1, 71, 1, et alibi. Diod. 5, 17. Phryn. 286, condemned in this sense.
- γεννηματίζω**, *ισω*, (γέννημα) = καρποφορέω. Aquil. Ps. 91, 15.
- γέννησις**, *εως*, ἡ, *birth, generation, of Christ.* Ignat. 672 B. Hippol. 825 B Τὴν κατὰ σάρκα γέννησιν. Alex. A. 568 A. B, ἡ ἀναρχος, *the eternal generation.* Eus. II, 1101 C τῷ τῆς γενήσεως ἀντρώ, at Bethlehem. V, 88 B, ἡ χρονική. Tit. B. 1217 A. Basil. III, 1469 C. Greg. Naz. II, 77 D. Epiph. I, 932, ἡ ἔνσαρκος. Chrys. I, 497 C, *Christmas.* Eus. Alex. 365 C. Sophrns. 3740 A. Max. Conf. Comput. 1252 A. Anast. Sin. 88 B. Stud. 1696 C, τῆς θεοτόκου (September 8). — *Tropically.* Greg. Naz. II, 360 C, the three births, namely, *natural birth, baptism, and resurrection.*
- γεννηταγέννητος**, *ον*, see γεννητοαγέννητος.
- γεννητής**, *ου*, ὁ, = γεννήτωρ. Athan. II, 56 B. C.
- γεννητικός**, ἡ, *όν*, *L. genitalis, generative.* Diod. 4, 6, μόριον, *partes genitales, membra genitalia.* Philon I, 3, 17, the number six. II, 128, 38. 280, 9.
- γεννητοαγέννητος**, also γεννηταγέννητος, *ον*, (γεννητός, ἀγέννητος) *begotten and at the same time unbegotten, with reference to the eternal generation of the Son.* Greg. Naz. II, 89 A. Pseud-Athan. IV, 1213 B.
- γεννητός**, ἡ, *όν*, *begotten.* Substantively, τὸ γεννητόν, *the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία.* Did. A. 332 A.
- γεννήτρια**, *ας*, ἡ, (γεννάω) *L. genetrix, mother.* Eus. III, 1429 A. Apophth. 109 A. Sophrns. 3245 A.
- γεννητῶς** (γεννητός), *adv. by being born; opposed to ἀγεννητῶς.* Basil. III, 608 A. IV, 152 B. Greg. Naz. I, 1077 A.
- γένος**, *εως*, τὸ, *L. gens.* Diod. 4, 21. Phil. I, 59 F. — **2.** *Class, order.* Malch. 245, 12,

- τὰ ἱερά, *the sacerdotal orders*. — **3.** *Gender*, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.
- Γένουα, *as, ἡ, Genua*, the modern *Genova*, *Genoa*. *Strab.* 4, 6, 1.
- γεντιανή, ἡς, ἡ, *gentiāna*, *gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ἄ).
- γεοῦχος, ου, ὁ, (γέα, ἔχω) *husbandman*. *Agathar.* 144, 1. *Apophth.* 181 B.
- γεόω, ὥσω, (γέα) *to reduce to earth*. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.
- γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person*. *Phryn.* P. S. 31, 15.
- γεράνιον, ου, τὸ, *geranion*, a plant. *Diosc.* 3, 121 (131). — **2.** *Tolleno, swape, swipe* (*well-sweep*) = *κηλάνειον*. *Leo. Tact.* 19, 61. *Suid.* *Κηλάνειον*, τὸ γεράνιον.
- γερανονέρων, οντος, ὁ, (γέρανος, γέρων) = *γεράνιον*, a plant. *Diosc.* 3, 121 (131).
- γερανομαχία, *as, ἡ, (μάχημα)* *battle with the cranes*. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πηνυαίων γερανομαχίαν (*Hom.* II, 3, 3 seq.).
- γερανοπόδιον, ου, τὸ, (πούς) = *λυχνίς στεφανωματική*. *Diosc.* 3, 104 (114).
- γερανώδης, *es, (ΕΔΩ)* *crane-like*. *Phryn.* P. S. 31, 15, *τράχηλος*.
- γέρας, *aos, τὸ, prize*. [*Philon* I, 395, 8 τοῦ γέρεως.]
- Γεράσιμος, ου, ὁ, *Gerasimus*, a saint of the fifth century. *Zosimas* 1697 A. *Horol. Mart.* 4.
- γερδῖος, οὔ, or γέρδιος, ου, ὁ, = *ὑφάντης, weaver*. *Hes.* *Γερδῖος, ὑφάντης*. *Psell. Stich.* 308. — *Feminine* *γερδία*. *Dioclet.* C. 2, 30.
- γέρδισσα, ἡς, ἡ, (γερδῖος), *female weaver*. *Cyrril. Scyll.* V. S. 357 B.
- γερηγορία, *as, ἡ, (γέρας, φέρω)* *the bearing of a dignity, honor*. *Dion. H.* I, 257, 11.
- Γερμανολέτης, ου, ὁ, (Γερμανός, ὄλλυμι) *destroyer of Germans*. *Sibyll.* 12, 45.
- γερμανός, οὔ, ὁ, the Latin *germanus* = *γνήσιος*. *Strab.* 7, 1, 2. *Plut.* I, 19 D.
- γεροντιάω (γέρων), *to savor of old age*. *Diog.* 3, 18.
- γεροντιζώ, *to be old*. *Alex. Trall.* 524.
- γεροντικός, ἡ, ὄν, of a γέρων. — **2.** Substantively, τὸ γεροντικόν, *sc. βιβλίον, Geronticon*, a book containing the memorable sayings and deeds of distinguished anchorites, most probably identical with the *Δεσμωνάριον τὸ Μέγα*. *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Dorothe.* 1633 C. 1636 A. 1649 C. *Vit. Nil.* Jun. 140 D.
- γεροντικῶς (γεροντικός), *adv. like an old man*. *Plut.* II, 639 C.
- γερόντιον, ου, τὸ, = *γερουσία*. *Dubious.* *Polyb.* 6, 51, 2.
- γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons*. *Justinian.* *Cod.* 13, 46, § α. *Novell.* 7, *Prooem.*
- γεροντοκόμος, ου, ὁ, (κομέω) *one who tends the old, superintendent of a hospital for aged persons*. *Justinian.* *Novell.* 7, 1. 181, 13.
- γερουσία, *as, ἡ, the elders of Israel, collectively considered*. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, *the Sanhedrim* = *Luc. Act.* 5, 21. — *The Roman senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ῥωμαίων σύγκλητος.
- γερουσιαστής, οὔ, ὁ, (γερουσιάζω) *senator*. *Polyb.* 7, 9, 1. 4, of Carthage.
- γέρρον, ου, τὸ, = *following*. *Dion. H.* II, 1253, 1.
- *γερροχελώνη, ἡς, ἡ, (γέρρον, χελώνη) *L. testudo*, a defensive machine. *Philon B.* 96. 99. 100.
- γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered *father*. *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)
- γείομαι, *to eat a meal*. *Soz.* 1, 11. *Apophth. Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.
- γεύστης, ου, ὁ, (γεύομαι) *taster, foretaster*. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.
- γέφυρα, *as, ἡ, bridge*. — Ἡ ἱερά or *ἐκκλησίαν γέφυρα, pons publicus* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.
- γεφυραῖος, *α, ου, of a bridge*. *Lyd.* 41, 22. 95, 1.
- γεφυριασμός, *see γεφυρισμός*.
- γεφυρίζω, ἴσω, (γέφυρα) *to abuse, revile, rail, jeer*. *Plut.* I, 455 D. 460 A.
- γεφύριον, ου, τὸ, *little γέφυρα*. *Ael.* V. H. 8, 14. *Porph.* *Adm.* 138, 20. *As adj.* *Jo. Lyd.* 42, 4.
- γεφυρισμός and γεφυριασμός, οὔ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering*. *Strab.* 9, 1, 24. *Ammon.* 124 (128).
- γεφυριστής, οὔ, ὁ, *reviler*. *Plut.* I, 451 F.
- γεφυροποιέω, ἴσω, (γεφυροποιός) *to make a bridge*. *Polyb.* 3, 64, 1.
- γεφυροποιός, οὔ, ὁ, (γέφυρα, ποιέω) *bridge-maker*. *Plut.* I, 65 F, *pontifex*.
- γεφύρωμα, *ατος, τὸ, (γεφυρώω)* = *γέφυρα*, essentially. *Jos. B.* J. 3, 7, 28.
- γεφύρωσις, *εως, ἡ, a bridging*. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.
- γεφυρωτής, οὔ, ὁ, *bridge builder*. *Plut.* I, 509 C.
- γεωγραφέω, ἴσω, (γεωγράφος) *to study geography*. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.
- γεωγραφία, *as, ἡ, (γεωγράφος)* *geographia, geography*. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.
- γεωγραφικός, ἡ, ὄν, *geographicus, geographical*. *Strab.* 1, 1, 1. 12. 16, p. 15, 1

- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
γεωγραφικῶς, *adv. geographically*. Strab. 2, 1, 40.
γεωδεσία, incorrect for γεωδαισία, *surveying*. Anatol. 233 C.
γεωδέτης, incorrect for γεωδαίτης, *surveyor*. Anatol. 233 B, Iambl. Math. 217.
γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. Strab. 4, 1, 2. 5, 1, 4.
γεώλοφος, ον, (γέα, λόφος) *covered with hills of earth*. Strab. 4, 5, 2. 12, 7, 1, χωρία.
γεωμαντεία, as, ἡ, *geomantia, geomancy*. Isid. Hisp. 8, 9, 13.
γεωμετρέω, ἦσω, *to study geometry*. Eus. II, 516 A Εὐκλείδης γοῖν παρά τισιν αὐτῶν φιλόπῳως γεωμετρεῖται, *is studied*.
γεωμετρικῶς (γεωμετρικός) *geometrically*. Cic. Att. 2, 5. Strab. 2, 1, 11. Plut. II, 931 C.
γεωμυγής, ἐς, (γέα, μύγνυμι) *mixed with earth*. Strab. 12, 7, 3, p. 570, 14. Plut. II, 893 C.
γεωμορέω, ἦσω, (γεωμόρας) = γεωργέω. Eus. III, 724 A. 725 B.
γεωμορικός, ἡ, ὄν, (γεωμόρος) = χωρονομικός. Dion. H. IV, 2095, 13, νόμος, *agraria lex*.
γεωνόμος, ον, (γέα, νέμω) *distributing lands*. Dion C. 38, 1, 4.
γεωποιέω, ἦσω, = γεωπόνος εἰμί, *to till the ground*. Philon I, 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
γεωπονία, as, ἡ, *agriculture, husbandry*. Pseudo-Phocyl. 161 as v. l. Hippol. 612 C.
γεωπονικός, ἡ, ὄν, *belonging to agriculture*. Cyrill. A. II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
γεωπόνος, ον, (πένομαι) *tilling the ground*. Philon I, 19, 18, et alibi. Max. Tyr. 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. Philon I, 20, 46. Philipp. 49.
γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. Anast. Sin. 64 C. D, τινός.
γεωργικός, ἡ, ὄν, *belonging to tillage*. Plut. I, 351 E, βιβλίον, *a book on agriculture*. Athen. 14, 61, sc. βιβλία. Eudoc. M. 67 τὰ Γεωργικά, *Georgica* of Virgil.
γεωργικῶς, *adv. in an agricultural manner*. Poll. 7, 141. Clem. A. I, 704 D.
γεώργιον, ου, τὸ, (γεωργός) *cultivated field, farm*. Sept. Gen. 26, 14. Prov. 24, 5. 29, 34. Sir. 27, 6, orchard. Jer. 28, 23. Dion. H. I, 93, 3. Strab. 14, 5, 6, orchard. Paul. Cor. 1, 3, 9. Patriarch. 1089 A.
Γεώργιος, ου, ὁ, *Georgius*, an Arian bishop of Alexandria. Athan. I, 553 C. 784 C. Greg. Naz. I, 1101 A. (1091 A). — 2. *Georgius*, a legendary saint. Max. Conf. II, 408 C.
Andr. C. 1169 C. Nic. CP. 852 A. Greg. Dec. 1201 A. Epiroph. Mon. 264 C.
γεωργώδης, ἐς, (γεωργός) *like a husbandman*. Plut. II, 8 B.
γέωρες, see γειώρας.
γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. Ael. N. A. 6, 43.
γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. Strab. 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
γεωφανής, ἐς, (φαίνω) = γεώδης. Archigen. apud Orib. II, 156, 2.
γεωχαρής, ἐς, (χαίρω) *fond of the earth*. Jul. 175 D.
γῆ, ἡς, ἡ, (γέα) *earth, land*. Diosc. 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, Palestine. Sept. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. Strab. 2, 5, 26 τὰς γὰς, *countries*.]
γῆ, see γαί.
Γηβοβασιλευτος, ον, (βασιλεύω) *ruled by Gýban*. Nicet. Paphl. 505 A.
γῆβοςκον, τὸ, (γῆ, βόσκω) = σκόροδον. Diosc. 2, 181 (182).
γηθαλέος, α, ον, (γηθέω) *joyous*. Androm. apud Galen. XIII, 876 B.
γημάομαι = γαμέομαι. Theoph. 130.
γηόρας, see γειώρας.
γηπάταλος, ον, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip*, and the like. Lucian. II, 322.
γηπονέω = γεωπονέω. Cyrill. A. II, 73 B.
γηπονία = γεωπονία. Themist. 422, 29. Cyrill. A. II, 25 B.
γηραλέστης, ἦτος, ἡ, (γηραλέος) *old age*. Pseudo-Athan. IV, 905 C.
γῆρας, aos, τὸ, *old age*. [Dative γῆραι for γήρα. Sept. Gen. 15, 15 as v. l. Ps. 91, 15. Sir. 8, 6. Patriarch. 1089 C.]
γηράσκω, *to grow old*. Clem. A. I, 225 A, πρὸς δεισιδαιμονίαν.
γηροβοσκία, as, ἡ, *the being γηροβοσκός*. Plut. II, 111 E.
γηροκομῖον, ου, τὸ, (γηροκόμος) *hospital for old persons*. Gregent. 580 B. Theoph. 387.
γηροκομία, as, ἡ, *the being γηροκόμος*. Jos. Ant. 5, 9, 4. 7, 8, 4. Plut. II, 583 C.
γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. Galen. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
γηροτροφῖον, ου, τὸ, (γηροτρόφος) = γηροκομῖον. Gregent. 612 A. Theoph. Cont. 458, 21.
γηροτροφία, as, ἡ, *the being γηροτρόφος*. Plut. II, 579 E. Greg. Naz. IV, 78 A.
γηροφορέω, ἦσω, (γῆρας, φέρω) *to carry an old person*. Plut. II, 983 A.
γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομέω, γηροκομία, γηροκόμος. Greg. Naz. III, 124 B. 1044 B. Greg. Nyss. III, 1044 B.
γηώρας, see γειώρας.

γυγαντία, as, ἡ, = γυγαντομαχία? *Philostr.* 518.
γυγαντιάος, α, ου, (γίγας) *gigantic*. *Theoph.* 483, 9. *Suid.* Γυγαντιά . . .
γυγαντιάω (γίγας), to act or feel like a giant. *Pisid.* 1300 A. *Suid.* Γυγαντιά . . .
γυγαντικός, ἡ, ὡς, giant's. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parnen.* 659 (83).
γυγαντίας, ου, giganteus, giant's. *Orig.* I, 1169 C.
γυγαντογενής, ἐς, (γίγνομαι) born of a giant. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.
γυγαντολέτης, ου, ὁ, (ὀλλυμι) destroyer of giants. *Pseudo-Lucian.* III, 589.
γυγαντολέτις, ιδος, ἡ, femin. of the preceding. *Pseudo-Lucian.* III, 593.
γυγαντολέτωρ, ορος, ὁ, = γυγαντολέτης. *Lucian.* I, 107.
γυγαντομίμητος, ου, (μιμέομαι) imitating giants. *Synce.* 148, 13.
γυγαντοφόντις, ιδος, ἡ, (ΦΕΝΩ) female giant-killer. *Cornut.* 115. *Eudoc.* M. 5.
γυγαντώδης, ἐς, (ΕΙΔΩ) *gigantic*. *Philon* II, 117, 33. *Eunap.* 116, 20.
γγιδιον, ου, τὸ, gingidion, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.
γγλυμός, οὔ, ὁ, F. *agrafe*, hook and eye. *Jos.* Ant. 3, 6, 3.
γγίνομαι and **γίνομαι**, to become, to be, to happen, etc. Classical. — *Γένοιο!* may it be so! the representative of the Hebrew *āmēn*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Just.* *Apol.* 1, 65. — *Ἐδ' γίγνεσθαι τινα*, to go well with any one, to prosper. *Sept.* Ex. 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 *Καλῶς σοι γένοιο!* — *Ἡδῶς γίγνεσθαι*, to be merry or in high spirits. *Tobit* 7, 10. 11. *Esth.* 1, 10. *Plut.* II, 127 B. — *Ἐξ ἑαυτοῦ γενέσθαι*, to become distracted, to be amazed. *Sept.* Par. 2, 9, 4. — Impersonal *γίνεται* with *ἵνα* for its subject. *Cyrril.* H. 333 A. 373 B *Μὴ γένοιο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἄκαρπον συκὴν*. *Pseud-Ath.* IV, 448 D *Μὴ γένοιο ἵνα ἄνθρωπος κατέλθῃ τῶν θείων καὶ θεοπνεύστων γραφῶν*. — *Καὶ ἐγένετο* or *Καὶ ἐγενήθη*, it came to pass, a Hebraism. *Sept.* Gen. 4, 3. 8, 6 *Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέωξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ*. *Deut.* 2, 16 *Καὶ ἐγενήθη ἐπειδὴν ἔπασαν*. *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, *Ἐγένετο δέ*, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.
2. To become of, in instances like the following. *Apocr.* Act. Philipp. in Hellad. 23 *Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν*, no one knew what had become of the sacerdotal robe. — **3.** To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευήν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθη. *Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 *παρεγενήθησαν*. *Luc.* Act. 4, 4. — 2 aor. mid. *γενέσθω* = *γενέσθω*. *Sibyll.* 1, 9.]
γγινώσκω or **γγνώσκω** = *εἶωθα*. *Leo.* *Novell.* 171, καλέω. [*Clem. A.* I, 556 A *γγῆ* for *γνῶη*.]
γγίερ, γίγερ, see γίγερ.
γγί = γίγερ. *Galen.* XIII, 885 D. 887 C.
γγίερ, γίγερ, γίγερ, a kind of cassia. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.
γγίμει, the name of the Hebrew γ. *Eus.* III, 788 C.
γγιτρός, ἡ, ὡς, (Γίτται) of *Gittae*. *Hippol.* Haer. 234, 22.
γγαδιατώρια, the Latin *gladiatoria* = ποταμογείτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.
γγαδιόλου, the Latin *gladiolum* = ἴρις, a plant. *Diosc.* 1, 1.
γγαδιόλουμ, the Latin *gladiolum*, *gladiolus*, = ξυφίω, ξυρίς, a plant. *Diosc.* 4, 20, 22.
γγαύκ, ης, ὁ, = γλαύς. *Caesarius* 1072.
γγαυκίας, ου, ὁ, *Glaucias*, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.
γγανκίζω, ἰω, to be γλαυκός. *Strab.* 5, 2, 5. *Epiph.* III, 301 A.
γγαυκινος, ου, (γλαυκός) *glaucinus*, grayish, bluish. *Plut.* II, 565 C. 821 E.
γγαυκιον, ου, τὸ, *glaucion* or *glaucium*, a plant. *Diosc.* 3, 90 (100) *the χυλὸς of that plant*. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 *Γλαυκίος ρίζα* = *χελιδόνιον τὸ μέγα*.
γγανκός, ἡ, ὡς, blue or gray, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.
γγανκόφθαλμος, ου, (γλαυκός, ὀφθαλμός) gray-eyed. *Diosc.* 1, 179. *Ptol.* *Tetrab.* 143. *Alex. Aphr.* *Probl.* 68, 18. *Protosp.* *Corpor.* 164, 14.
γγαύξ, ανκός, ἡ, *glauux*, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.
γγαφυρία, as, ἡ, (γλαφυρός) *elegance*. *Plut.* I, 105 B, et alibi.
γγαφυρός, α, ὡς, *elegant*, *fine*. *Nicom.* 90. *Philon* I, 270, 43, τέχνη.
γγαφυρότης, ητος, ἡ, = γλαφυρία. *Philon* I, 170, 6.
γγαφυρώς, adv. *elegantly*. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.
γγλέβα, ἡ, less correct for γλήβα, the Latin *glêba* = βῶλος. *Lyd.* 146, 21.
γγλεύκινος, ου, (γλεύκος) of new wine or must. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, οἶνος. —
2. Substantively, τὸ γλεύκινον, sc. μύρον or

ἐλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.

γλήρις, see γλίρις.

γληχώνω for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.

γληχωνίτης οίνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.

γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ελειός. *Diosc. Eupor.* 1, 57. 2, 71.

γλισχεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.

γλισχρία, ας, ἡ, = ἀνυχία. *Schol. Arist. Pac.* 193.

γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.

γλισχρολογία, ας, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.

γλιχόνην, incorrect for γληχώνων.

γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.

γλοιποῖάω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2, 65, p. 280.

γλοιπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.

γλοιώω, ὥσω, (γλοιός) to make into glue. *Diosc.* 5, 92.

γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.

γλοῦττων, ὄνος, ὁ, the Latin glutto, glutton. *Pallad.* Laus. 1073 D.

γλυκάω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάων. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict.* Frag. 12, τὴν κατὰ ποσιν. *Sext.* 68, 17. 7, 10 φαίνεται ἡμῖν γλυκάειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγαινοντας.

γλυκαῖνω, to render sweet, to sweeten. *Classical.* *Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 68, 4. — 3. To produce the sensation of sweetness, = γλυκάω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.

γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.

γλυκασία, ας, ἡ, (γλυκαῖνω) = γλυκίτης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr.* Act. et Martyr. Matt. 2.

γλυκασμα, ατος, τὸ, = γλυκίτης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλυκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.

γλυκασμός, οὔ, ὁ, (γλυκάω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.

γλυκέλαιον, ου, τὸ, = γλυκὺ ἐλαιον, sweet oil. *Galen.* II, 398 A. B.

γλυκήρατον, τὸ, = γλυκίρριζα. *Diosc.* 3, 5 (7).

γλυκίζω, ἰσω, (γλυκός) to entertain with sweetmeats? *Inscr.* 1625, 57.

γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc.* apud *Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἴνου πλακοῦς.

γλυκισμός, οὔ, ὁ, an entertaining with sweetmeats. *Inscr.* 1625, 49. *Callix.* apud *Athen.* 5, 30.

γλύκκα, ἡ, = γλυκίτης. *Hes.*

γλυκκός, ὄν, = γλυκός. *Hes.* Γλυκκόν, γλυκί.

γλυκοκαλαμών, ὄνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. *Achmet.* 212.

γλυκολογία, ας, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.

γλυκορήμων, ὄν, (ρήμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.

γλυκόφωρος, ὄν, = γλυκίφωρος. *Caesarius* 1072.

γλυκυδεκής, ἐς, (δέκκομαι) sweet or pleasant to behold. *Sibyll.* Frag. 1, 30.

γλυκυθυμέω, ἡσω, = γλυκύθυμός εἰμι. *Hierocl.* C. A. 169, 11.

γλυκύκαρπος, ὄν, (καρπός) whose fruit is sweet. *Cornut.* 55.

γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.

γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.

γλυκυμβία, ας, ἡ, (γλυκύμβος) sweet speech. *Method.* 204 C.

γλυκύνος, ὄν, (νόος) = γλυκύθυμος. *Polem.* 232.

γλυκυπότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr.* apud *Orib.* I, 379, 6.

γλυκύρριζα, ἡς, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκυρρίζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.

γλυκίρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.

*γλυκός, εἶα, ὅ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophon.* *Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol.* D. 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).

γλυκισμα, ας, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.

γλυκίτης, ἡτος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκίτης, to the empress Eudoxia.

γλυκυφαγία, ας, ἡ, (φαγείν) the eating of sweet things. *Alex. Trall.* 71.

γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.

γλυκύφυτον, τὸ, (φυτόν) = γλυκύρριζα. *Diosc.* 3, 5 (7).
 γλυκυφώνια, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
 γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
 γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
 γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
 γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
 γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
 Γλυκώμενος, ον, (Γλίκων) of *Glycon*, 'Glyconic'. *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.
 γλύπτης, ου, ὁ, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
 γλυπτικός, ἡ, ὄν, (γλύπτῃς) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*
 γλυπτός, ἡ, ὄν, (γλύφω) *carved.* *Classical.* — 2. Substantively, τὸ γλυπτόν, sc. ὁμοίωμα, *image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
 γλυφαῖος, α, ον, (γλυφή) = *ἐκτυπος, worked in relief.* *Nic. CP. Histor.* 66, 14.
 γλυφεῖον, ου, τὸ, (γλυφεύς) L. *scalprum*, *sculptor's chisel.* *Lucian.* I, 18.
 γλυφεύς, ἑως, ὁ, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sezt.* 245, 20.
 γλυφή, ἡς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H. V*, 52, 7. *Philon I*, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
 γλυφίς, ἴδος, ἡ, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
 γλῶσσα or γλῶττα, ἡς, ἡ, *tongue.* *Sept. Sir.* 28, 14 Γλῶσσα τρίτη πολλοὺς ἐσάλειψε, *a slanderous tongue, a person that fomenters broils.* — Ἀπὸ γλῶσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I*, 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Epiph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy*, = *συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land* = *ταυρία.* *App.* I, 476, 50.
 γλωσσαλγῶ, ἦσω, (γλῶσσαλγος) = *ἀλγῶ τὴν γλῶσσαν, to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ὁ, = *following.* *Polem.* 186.
 γλῶσσαλγος, ον, (γλῶσσα, ἀλγῶ) *babbling, chattering, prating.* *Philon II*, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.
 γλωσσαργία, ας, ἡ, (γλῶσσαργος) *loquacity.* *Clem. A. I*, 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]
 γλῶσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
 γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
 γλῶσσημα, ατος, τὸ, *glossêma, obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue* = γλῶσσα. *Damasc.* III, 833 A, πυρός.
 γλωσσηματίας, ου, ὁ, = γλωσσώδης. *Genes.* 20, 1.
 γλωσσηματίζω = γλωσσαλγέω, *to babble.* *Genes.* 20, 17.
 γλωσσηματικός, ἡ, ὄν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H. V*, 195, 10. VI, 790, 13.
 γλωσσαῖος or γλωττιαῖος, ον, *of the tongue.* *Pseud-Athanas.* IV, 909 D.
 γλωσσίδιον, ου, τὸ, = γλωσσάριον. *Diosc.* 4, 130 (131).
 γλωσσίξω or γλωττίξω, ἰδῶ, (γλῶσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
 *γλωσσίς or γλωττίς, ἴδος, ἡ, = γλῶσσα, L. *lingula* or *lingula*, the *mouth-piece* of a musical instrument. *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryg.* 229. P. S. 32, 32, condemned. — 2. *Shoe-latchet*, = γλῶσσα ὑποδήματος. *Phryg.* 229, condemned. — 3. *Glottis* of the windpipe. *Galen.* IV, 464 D, τοῦ λάρυγγος.
 γλωσσογράφος, or γλωττογράφος, ου, ὁ, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
 γλῶσσισμα or γλῶττισμα, ατος, ἡ, *grace or fascination of style.* *Soz.* 1088 A.
 γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, a surgical instrument for keeping the tongue still.
 *γλωσσόκομον, ου, τὸ, = γλωσσοκομῖον. *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryg.* P. S. 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil.* Gen. 50, 26. *Theod.* III, 1116 D. *Hes.*
 γλωσσόκομος, ου, ὁ, = γλωσσόκομον, *coffin.* *Apocr. Act. et Martyr. Matt.* 24, 26. *Apoc. Paul.* 35. *Porph.* Cer. 646, 19. *Zonar.* Lex. p. 442
 γλωσσοκοπέω, ἦσω, (γλῶσσα, κόπτω) = γλωσσοτομέω. *Theoph.* 537, 19. *Basili.* 19, 10, 7.

- γλωσσομανία, *as, ἡ, (μανία) madness of speech. Tatian. 3, p. 812 A.*
- γλωσσόμορφος, *ον, (μορφή) like a tongue in form. Porph. Cer. 59, 17.*
- γλωσσόπῃδι οἱ γλωττοπῃδι, *ης, ἡ, (πέδη) tongue-fetters. Chrys. II, 22 E. Theophyl. B. IV, 324 D.*
- γλωσσοπύρευντος, *ον, (πυρσεύω) like tongues of fire. Damasc. III, 837 B.*
- γλωσσοπυρσόμορφος, *ον, (πυρσός, μορφή) = preceding. Damasc. III, 836 A.*
- γλωσσός, *όν, (γλώσσα) = λάλος. Arcad. 76, 14.*
- γλωσσοτέχνης, *ου, ό, (τέχνη) worker with the tongue. Dion Chrys. I, 265, 11.*
- γλωσσότμητος, *ον, (τέμνω) with the tongue cut out, tongueless. Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.*
- γλωσσοτομέω, *ἴσω, (τέμνω) to cut out the tongue of a person. Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, τινὰ ἀπὸ τῆς φάρυγγος.*
- γλωσσότμητος = γλωσσόμμητος. *Just. Cohort. 3.*
- γλωσσοτομία, *as, ἡ, the cutting out of the tongue. Anast. Sin. 1156 C. D.*
- γλωσσοφόρος, *ον, (φέρω) having a tongue, speaking. Greg. Nyss. III, 737 D.*
- γλωσσοχαριτέω = χαριτογλωσσέω. *Sept. Prov. 28, 23.*
- γλωσσώδης, *es, (γλώσσα) loquacious, talkative. Sept. Ps. 139, 12. Sir. 8, 3, 9, 18.*
- γλωχυντός, *ἡ, όν, (γλωχίς) with points, pointed. Paul. Aeg. 348.*
- γνάπτω = κνάπτω. *Phryn. P. S. 23, 19 γναφῆραι.*
- γναφάλιον, *ου, τὸ, gnaphalion, a plant. Diosc. 3, 122 (132).*
- γνάφαλον, *ου, τὸ, = preceding. Ibid. Galen. II, 295 F?*
- γναφαλώδης, *es, (ΕΙΔΩ) like γνάφαλον. Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.*
- γναφέιον = κναφέιον. *Hippol. Haer. 446, 7.*
- γναφεύς, *εως, ό, = κναφεύς, fuller. Sept. Reg. 4, 18, 17. Esai. 7, 3, 36, 2. Marc. 9, 3.*
- γναφικός, *ἡ, όν, (γναφεύς) fuller's. Diosc. 4, 160 (163). Plut. II, 99 D, sc. τέχνη. Orig. III, 1072 B.*
- γνάφω = γναφεύω. *Diosc. 4, 159 (162).*
- γνάφης, *εως, ἡ, = τὸ κνάμπειν. Schol. Arist. Plut. 166.*
- γνησιάζω (γνήσιος), *to be familiar or intimate with. Pseud-Athan. IV, 380 B, τινί.*
- γνήσιμος, *η, ου, = γνήσιος. Tim. Ant. 257 A.*
- γνησιότης, *ητος, ἡ, nobleness, as a title. Basil. IV, 545 A. Martyr. Areth. 42, ἡ σῆ.*
- γνοφερός, *ά, όν, (γνόφος) = δυοφερός. Sept. Job 10, 21.*
- γνώμη, *ης, ἡ, opinion. Polyb. 4, 31, 2. 18, 1,*
- 18, κατά γε τὴν ἐμήν. Dion. H. V, 541, 12, κατά γοῦν τὴν ἐμήν.*
- γνωμηδόν (γνώμη), *adv. vote by vote. Dion. H. III, 1605, 5.*
- γνωμικός, *ἡ, όν, (γνώμη) of one's own judgment or opinion. Dion. Alex. 1593 C, θέλημα. — 2. Sententious. Sext. 662, 30 τὰ γνωμικά, maxims.*
- γνωμικῶς, *adv. sententiously. Anton. 5, 18. Clem. A. II, 196 A.*
- γνωμοδοτέω, *ἴσω, (γνωμοδοτής) to express one's opinion, to advise. Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτῶ, γνώμην δίδωμι.*
- γνωμοδότης, *ου, ό, (γνώμη, δίδωμι) adviser. Did. A. 565 A.*
- γνωμολογικός, *ἡ, όν, (γνωμολογία) sententious. Pseudo-Demetr. 6, 14. Eudoc. M. 193.*
- γνωμολογικῶς, *adv. sententiously. Theon. Prog. 206, 9.*
- γνωμονικός, *ἡ, όν, (γνώμων) gnomonicus, relating to dials. Hipparch. 1048 C, θεωρήματα. Strab. 1, 1, 20, p. 19, 5, sc. θεωρήματα. 2, 1, 35, ὄργανα. Orig. I, 469 D.*
- γνωμονικῶς, *adv. by means of a dial. Strab. 2, 1, 35.*
- γνωμοφθόρος, *ον, (γνώμη, φθείρω) mind-corrupting. Pallad. Vit. Chrys. 33 E.*
- γνώμων, *ονος, ό, in arithmetic, the odd factor of a number divisible only by two (ἀρτιοπέρητος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.*
- γνωρίζω, *to make known. Classical. Just. Apol. 1, 16 Γνωρίζεσθωσαν μὴ ὄντες Χριστιανοί. Const. (536), 1208 D Ταῦτα γνωρίσαι τὴν ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσίᾳ. — 2. To know = γινώσκω. Classical. Polyb. 2, 37, 4, et alibi. Iamb. V. P. 48 Ἐπὶ συνείσει γνωρίζομενος, distinguished. — 3. Pass. γνωρίζομαι, to flourish, as an author. Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.*
- *γνώριμος, *ου, ό, disciple. Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, et alibi. Just. Apol. 1, 32, the Apostles. — 2. Known. Achmet. 241 ὁ γνώριμος, an acquaintance, friend.*
- γνώρισμα, *ατος, τὸ, token. Classical. Parth. 1, p. 4, 11.*
- γνωριστής, *ού, ό, = γνώστης, wizard. Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.*
- γνωριστικός, *ἡ, όν, (γνωρίζω) capable of knowing. Epict. 2, 20, 21. Plut. II, 79 D, τοῦ καλοῦ. Max. Tyr. 3, 45. Just. Apol. 2, 14 Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil. Sext. 215, 24.*
- γνωσιγραφία, *as, ἡ, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision. Longin. Εὐρ. περ. 547, 21.*

γνωσιμαχία, ας, ἡ, (γνωσιμάχος) *difference of opinion*. Philon I, 693, 43.

Γνωσιμάχοι, ων, οἱ, (μάχομαι) *Gnosimachî*, a sect opposed to religious investigation. Damasc. I, 757 A.

γνώσις, εως, ἡ, *knowledge*. Diognet. 1185 A. Ξύλον γνώσεως. Theophil. 2, 25, p. 1092 A. Τὸ ξύλον τὸ τῆς γνώσεως, *the tree of knowledge* (Gen. 2, 9. 17). — Ἐρχεται εἰς γνώσιν, *it comes to one's knowledge*. Attal. 272, 12. Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, ἡ ἱστορία παραδέδωκεν, ἵνα χηρεύουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον. — 2. *Acquaintance*. Apophth. 436 C. Μηδὲ σῆπτε γνώσιν μετὰ ἀρχόντων. — 3. *Deep knowledge*, especially of divine things. Luc. 11, 52. Paul. Rom. 2, 20. 15, 14. Cor. 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. Tim. 1, 6, 20, et alibi. Clem. R. 1, 1. 36. 40. Barn. 6. 9. 10. 18. Patriarch. 1068 A. Φωτίζων φῶς γνώσεως. Ignat. 657 B. C. θεοῦ. Diognet. 1185 A. Tatian. 849 A. τοῦ θεοῦ, = *θεογνωσία*. Iren. 1077 B. 1248 C. Clem. A. I, 285 C. II, 209 C. 477 C. Iambl. Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. Iren. 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69. 176, 59. 338, 20. 502, 96. Epiph. II, 701 C. Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, *the Gnostics*. (Compare *Hermes Tr. Poem*. 36, 4.) — Ἡ ψευδάνυμος γνώσις, *knowledge falsely so called*. Paul. Tim. 1, 6, 20.

γνώστης, ου, ὁ, (γιγνώσκω) *knower*. Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. *Wizard*. Sept. Reg. 1, 28, 3. 4, 21, 6.

γνωστικός, ἡ, ὄν, (γνώστης) *cognitive, knowing, capable of knowing*. Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D. τοῦ αἰσθητικοῦ δύναμις. Clem. A. I, 924 C. — 2. *Wise, enlightened*. Iren. 565 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex. Γνωστικός, ὁ τῇ ἀληθείᾳ ποιῶν τειλεῖως. — 3. *Gnostic, Gnostic*, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. Iren. 560 A. αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. Clem. A. I, 288 A. 312 B. Hippol. 868 A. Haer. 132, 52. 216, 21. 408, 83. Orig. I, 1277 B. Porphyr. V. Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Epiph. I, 292 A. 473 C. — 4. *Contemplative*; opposed to πρακτικός. Euagr. Scit. 1221 C. Soz. 517 B, certain solitaries.

γνωστικῶς, adv. *with knowledge*. Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.

γνωστός, ἡ, ὄν, = γνωστικός, *capable of knowing*. Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.

γνωστῶς, adv. *with knowledge*: clearly, distinctly. Sept. Ex. 33, 13. Prov. 27, 23.

γόγγη, ης, ἡ, gongga, a root. Eus. I, 109 A.

γογγύριον = κογγύριον. Syncell. 398, 8.

γογγύριον, ου, τὸ, = γόγγρος. Schol. Opp. Hal. 1, 113.

γογγροκτόνος, ου, (γόγγρος, κτείνω) *conger-killing*. Plut. II, 966 A.

γογγύζω, ύσω, to coo as a dove. Poll. 5, 89. —

2. *To murmur, grumble*, = τεινθρίζω, τεινθορίζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, ποιητὰ ἐναντι κυρίου. 14, 27 °A αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἦν ἐγόγγυσαν περὶ ὕμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12. Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3. 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. Phryg. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D. Τί μέγα ἂν γογγυσθῶμεν, to be grumbled at. Aster. 361 B -σθῆναι.

γογγύλι, for γογγύλιον, τὸ, = γογγύλη, τεινθρίζω. Geopon. 12, 1, 8. 9.

γογγυλῶδης, ες, (γογγύλος) *roundish*. Schol. Arist. Pac. 788.

γόγγυσις, εως, ἡ, = γογγυσμός. Sept. Num. 14, 27.

γογγυσμός, ου, ὁ, (γογγύζω) = τεινθρυσμός, τεινθορυσμός, a murmuring, grumbling. Sept. Ex. 16, 7. Num. 17, 5. 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryg. 358, condemned. Clem. A. II, 637 B.

γόγγυσος, ου, ὁ, *murmurer, grumbler*. Arcad. 78, 2 γόγγυσσος. Const. Apost. 7, 7.

γογγυστής, ου, ὁ, = τεινθρυστής, *murmurer*. Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.

γογγυστικῶς, adv. *mutteringly*. Erotian. 352.

γογγύστρια, ας, ἡ, *female murmurer*. Caesarius 1072.

γόδα, τὰ, *entrails*. Macedonian. Hes. Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]

γοερῶς (γοερός), adv. *mournfully*. Dion. Thr. 629, 21.

γοητευτικός, ἡ, ὄν, (γοητεύω) *magical*. Poll. 4, 48. Porphyr. V. Pyth. 70. Schol. Arist. Plut. 590.

γοητευτικῶς, adv. *magically*. Poll. 4, 51 et alibi.

γότηης, ου, ὁ, = γότης. Leont. Mon. 641 B.

γοητικός, ἡ, ὄν, (γῆς) *magical*. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.
 γοήτης, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.
 γοητρίς, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.
 γοῖδ, γι, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).
 γομάριον for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.
 γομάριον, ου, τὸ, = γόμος, load. *Joann. Mosch.* 2869 B. C as v. l. *Porph.* Cer. 476, 8.
 γομόρ, τὸ, indeclinable, Hebrew מִרְמֶה, omer, a measure. *Sept.* Ex. 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
 γόμος, ου, ὁ, *padding*? *wadding*? *Achmet.* 244.
 γομῶω, ὠσα, (γόμος) to load, lade. *Babr.* 111, 9, τὸν ὄνον. *Dioclet.* G. 13, 8 Ἀμαξα ξύλων γεγομῶσθαι. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐνικὴν καὶ Γοθρικὴν χεῖρα ὀπλισμένους.
 γομφάριον, ου, τὸ, (γόμφος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112, 3, 339.
 γομφιάζω, ἄσω, (γομφίος) my teeth are set on edge. *Sept.* Sir. 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφιάσων.
 γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.
 γομφιασμός, ου, ὁ, (γομφιάζω) = αἰμωδία, the having the teeth on edge. *Sept.* Amos 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντρυμμόν, ἢ αἰμωδιασμόν ὀδόντων.
 γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.
 γομφώδης, ες, like γόμφος. *Caesarius* 1077.
 γόμφωμα, ατος, τὸ, (γομφῶω) L. compages, structure. *Plut.* I, 306 E.
 γόμφωσις, εως, ἡ, L. compactio, a fastening. *Galen.* II, 281 A.
 γομφωστήρ, ἦρος, ὁ, a kind of ἔκκοπεύς. *Antyll.* apud *Orib.* III, 618, 4.
 γομφωτός, ἡ, ὄν, L. compactus, fastened together. *Aristeus* 9. *Strab.* 16, 1, 11, raft.
 γονάτειον, ου, τὸ, (γόνυ) L. genuale, a sort of covering for the knees. *Porph.* Cer. 528, 19.
 *γονατίζω, ἰσω, to strike with the knee. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. To kneel. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. To cause to kneel. *Aquil.* Gen. 24, 11.
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, the bend of the knee. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).
 γονατίς, ἰδος, ἡ, = γόνυ, joint of the reed. *Epiph.* I, 1189 D.
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.
 γόνaton, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.
 γονατώδης, ες, (ΕΙΔΩ) furnished with joints, as

a plant. *Classical.* *Diosc.* 1, 1. 3, 129 (139).
 γόνδης or γούνδας, ὁ, Paphlagonian, = σαρπ-
 δης, ὕεια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῶν λεγόμενον γουν-
 διον.
 γονεύς, εως, ὁ, parent, as a title. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περιλαμπόμενοι. (Compare πατὴρ βασιλέως.) [*Gregent.* 588 A τῷ γονεῷ, barbarous, = τῷ γονεῖ.]
 γονικός, ἡ, ὄν, (γονεύς) ancestral, paternal. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc.* Novell. 299, κληροδο-
 σία. *Epiph.* Mon. 264 B Τὰ γονικά τοῦ Δαυὶδ, estate.
 γονιμοποιός, ὄν, (γόνιμος, ποιέω) fertilizing. *Pseudo-Dion.* 337 A.
 γόνιμος, ου, productive, etc. *Max. Tyr.* 65, 2 Θρέψαι γονιμοτάτου.
 γονοκτονέω, ἦσω, (γόνος, κτείνω) to kill one's own offspring. *Pseudo-Plut.* II, 1044 (1164 A).
 γονολῆτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονό-
 λιθος.
 γονοποιέω, ἦσω, (γονοποιός) to beget children. *Eus.* VI, 529 B. *Geopon.* 19, 4.
 γονοποιία, ας, ἡ, impregnation. *Alex. Aphr.* Probl. 77, 5.
 γονοποιός, ὄν, (γονή, ποιέω) generative. *Just.* Cohort. 7, ὕδωρ. *Hermias* 1.
 γονόρροια, ας, ἡ, (γονόρροιος) gonorrhoea. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad.* Laus. 1172 B. *Jejun.* 1924 A.
 γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud *Orib.* I, 511, 12.
 γονόρροιος, ου, = γονορρυής. *Jos. B. J.* 6, 9, 3, 5, 5, 6.
 γονόρρυα, incorrect for γονόρροια.
 γονορρυέω, ἦσω, to be γονορρυής. *Sept.* Lev. 15, 33. 22, 4.
 γονορρυής, ἐς, (γονή, ρέω) subject to gonorrhoea. *Sept.* Lev. 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γονὴν ρεομένους.) [*Cyrril.* A. I, 892 B. C τὸν γονορρυᾶ.]
 γόνυ, ατος, τὸ, knee. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, knee-deep. — Γόνυ κάμπτειν or ὀκλά-
 ζειν, to bend the knee, to kneel before. *Sept.* *Reg.* 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. *Par.* 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψει πᾶν γόνυ. *Esd.* 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, to kneel. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τοῦτ' αὖ γόνυ κλωοῦσιν. *Petr. Alex.* Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων,

kneeling at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euaqr.* 1, 21. — *Plut.* I, 937 A *Τὴν εἰς γόνυ κλίσιν*. — *Τιθέναι τὰ γόνατα*, = *κλίνειν τὰ γόνατα*. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, *De genu quoque ponendo*, etc.)

γονυκλάριον, ου, τὸ, (genicularis) *armor for the knee*. *Mauric.* 12, 16.

γονυκλινής, ἐς, (γόνυ, κλίνω) *with bent knees*. *Clementin.* 3, 1, p. 112 C.

γονυκλισία, ας, ἡ, (γόνυ, κλίσιν) *geniculatio, kneeling, genuiflexion*. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiaph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.

γονυκλιτέω, ἥσω, = γόνυ κλίνω, *to kneel*. *Jejun.* 1916 D.

γονυπετέω, ἥσω, (γονυπετής) *to fall on the knee, kneel down*. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, *kneeling down to him*. 27, 29, ἐμπροσθεν αὐτοῦ, *kneeling before him*. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.

γονυπέτης, εως, ἡ, *a kneeling*. *Stud.* 813 C.

γοργεύομαι, εὔσομαι, (γοργός) = σπεύδω, σπουδάξω, *to make haste*. *Symm. Eccl.* 10, 10. *Macar.* 476 D, *to be wide awake*. *Nil.* 92 C, πρὸς αὐτήν.

γοργιάζω, άσω, (Γοργίας) *to imitate Gorgias*. *Philostr.* 493, et alibi.

γοργονεύω = γρηγορέω. *Pseudo-Nil.* 545 D.

γοργονία, άδος, ἡ, the name of a *plant*. *Phot.* III, 1268 B.

γοργόνιον, ου, τὸ, (Γοργώ) *mystical*, = *σελήνη*. *Clem. A.* II, 80 B.

γοργότης, ητος, τὸ, (γοργός) *quickness, rapidity*. *Symm. Eccl.* 2, 21. *Hermog. Rhet.* 295, of style. *Macar.* 512 C.

γοργοτομία, ας, ἡ, (Γοργώ, τέμνω) *the decapitation of Gorgo*. *Strab.* 8, 6, 21.

γοργώνιον, τὸ, = *λυθόσπερμον*. *Diosc.* 3, -148 (158).

Γορθαῖος, also Γόρθεος, ου, ὁ, *Gorthaeus*, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.

Γορθηνοί, ών, οἱ, *Gortheni*, the followers of Gorthaeus. *Epiaph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A *Γορθηνοί*.

γορπᾶιος, ου, ὁ, *gorpᾶieus*, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μῆνός.

γοτά, άς, ἡ, Macedonian, = *εὐς, σὺς, sow*. *Hes.* Γοτάν, ἱν. *Μακεδόνες*.

Γοθικός, ἡ, όν, *Gothicus, Gothic*. *Themist.* 167, 13.

Γόρθος, ου, ὁ, *Goth*. *Themist.* 167, 13. *Cyrril.* H. Catech. 10, 19. *Philostr.* 2, 5.

γουςάς, ά, ὁ, Chaldee גו or גזל = *λάκκος, pü*,

cavern, den. *Hieron.* II, 21 B, gu b b a. *Theod.* III, 1400 D.

γούλα, ἡ, the Latin *gula, gullet*. *Erotian.* 274 "Οἷος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.

γουλάρης, ὁ, (γούλα) the Latin *gulosus, glutton*. *Basilic.* 19, 10, 4.

γούνα, ας, ἡ, *fur*. *Porph.* Adm. 155. — 2. *Gunnā, gonna, a fur-lined garment*. *Porph.* Cer. 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare *καυνάκη*, and the English *gown*.)

γουνάρια, αν, τὰ, (γούνα) *fur-sellers' shops*. *Chron.* 623. *Theoph.* Cont. 420, 16. 744, 20.

γούνδας, γουνδιόν, see γόνδης.

γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.

*γούρος, ὁ, a kind of *pie*. *Solon* 38 (26). See also *ἀγγουρος*.

γουντᾶτον, τὸ, the Latin *guttatum (guttatus)*. *Athen.* 14, 57.

γούδης, ες, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.

γράα, ας, ἡ, (Sanskrit?) a kind of *sea-serpent*. *Arr. P. M. E.* 38.

γράβαττος, ου, ὁ, = *κράβαττος*. *Marc.* 6, 55 as v. l.

γραδήλιον for γραδήλιον. *Porph.* Cer. 232, 21.

γραδήλιον, more correctly γραδιλιον, ου, τὸ, (gradilis) = *βαθμῖς, step, stair*. *Porph.* Cer. 63, 9.

γράδος, ου, ὁ, the Latin *gradus*. *Inscr.* 3902. 3902, i.

γράδωσις, εως, ἡ, (γράδος) *steps, stairs, collectively considered*. *Theoph.* Cont. 139, 21.

γραῖα, ας, ἡ, = τὸ περιεκείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.

Γραικία, ας, ἡ, *Graecia*, = *Ἑλλάς*. *Nic.* II, 752 A.

γραικίζω, ίσω, (Γραικός) *to use the Greek language*. *Method.* CP. 1324 D.

Γραικικός, ἡ, όν, *Greek*. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.

Γραικίς, ιδος, ἡ, *Graeca*. *Steph. B.* Γραικός....

γραικιστί, adv. *graece* = *ελληνιστί*. *Const.* III, 1041 A. *Hes.*

Γραικίτης, ου, ὁ, = Γραικός. *Steph. B.* Γραικός....

γραικίς, ἡ, όν, (γραις) *old woman's*. *Clem. A.* 172 B. 596 B.

*Γραικός, ου, ὁ, *Graecus*. *Aristot.* Meteor. 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian).

Call. Frag. 104. 160 (*Strab.* 1, 2, 39). *Steph. B.* Γραικός, ὁ "Ἑλλην.

Hes. Γραικός, "Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin *Graecus*, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176).

552 (284). *Acac.* apud *Cyrril.* A. X, 100 D.

Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραίκουλος, ου, ὁ, the Latin Graeculus, a term of contempt. *Dion.* C. 46, 18, 1.

γραϊκός, ὥσω, (Γραϊκός) to make Greek, to convert into Greek. *Leo.* Tact. 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδωρικένται.)

γραῖς, ἶδος, ἥ, = γραῖς. *Athan.* I, 618 A. *Schol.* Arist. Pac. 812, et alibi.

γρᾶμεν, τὸ, the Latin grāmen = ἄγρωσις. *Diosc.* 4, 30.

*γράφω, ατος, τὸ, (γράφω) letter of the alphabet.

Aesch. Sept. 429, 463. *Sept.* Esai. 29, 11 Ἀνθρώπων ἐπιστομένῳ γράμματα, who can read.

Diod. II, 590, 90 Διὰ γραμμάτων, in writing. *Dion.* H. V, 211, 5. *Jos.* B. J. 5, 5, 7, the name ΠΙΠ.

Plut. II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* I Τὴν διὰ γραμμάτων

παιδεῖαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. Classical. *Erinna* 5, 8, epigram.

Sept. Esth. 6, 1. 2. *Polyb.* 2, 56, 2. *Antip.* S. 49. *Joann.* 5, 47. *Jos.* Apion. 1, 2.

Orig. I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul.* Tim. 2, 3, 15.

Jos. Apion. 1, 10. *Orig.* IV, 269 C, ἄγια. *Greg.* Th. 1073 B, θείων. *Athan.* I, 84 B.

Epiph. II, 757 A. *Cyrril.* A. X, 273 B, ἱερὸν.

4. Letter, epistle; usually in the plural. Classical. *Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς

γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαῖα. *Inscr.* 3833.

Eus. II, 956 B, βασιλικόν. *Jul.* 442 D. *Did.* A. 924 A, τὰ Παύλου, Paul's epistles.

Greg. Nyss. III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντῖον τοῦ βασιλέως γράμματα

ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4.

— 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13,

2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ἥ, (γραμματεῖω) learning. *Sept.* Sir. 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεῖς, ἑως, ἥ, L. scriba, scribe, clerk, secretary. *Sept.* Reg. 2, 8, 17. 2, 20, 25.

4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322,

35, of the army. *Arr.* Anab. 3, 5, 3, ἐπὶ τῶν ξείνων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.]

— 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul.* Cor. 1, 1, 20. — 4. Prefect, officer, overseer. *Sept.* Ex. 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεῖω, to be γραμματεῖς 4. *Sept.* Par. 1, 26, 29.

γραμματηφόρος, ου, ὁ, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματίζω, Boeotic for γραμματίζω = γραμματεῖω. *Inscr.* 1573. 1574.

γραμματίζω, ἰσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμ-

ματισμένος, L. litteratus, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικέομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ἥ, ὄν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος.

Sept. Dan. 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνὴρ. *Sext.* 584, 21. *Diog.* 2, 99,

γυνή. *Antiat.* 88, 9 Γραμματικός, ὁ πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem.* A. I, 793 A. *Dion.* H. VI, 940, 14, ἐξήγησις.

Strab. 14, 1, 48, σχολή. *Sext.* 631, 31, γραλογία.

3. Substantively, (α) ὁ γραμματικός, grammaticus, grammarian. *Polyb.* 32,

6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14. *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem.* A. I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin

teacher. — (b) scribe, secretary, = γραμματεῖς. *Sept.* Esai. 33, 18. — (c) ἡ γραμμα-

τική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ἡ γραμματική, sc. τέχνη, gram-

matica, grammar. Classical. *Dion.* Thr. 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6, 7, 3, 6,

p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ἡ γραμμα-

τική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡμεῖς Εὐκλείδην γραμματική, the Ionic

alphabet. II, 579 A, ἡ ἐπὶ Πρωτῇ βασιλεύοντι. *Schol.* Hom. II, 7, 185, p. 182 (Venet.).

Bekker. 783. *Cramer.* IV, 318, 25. — (f) ἡ γραμματική, learning; opposed to ἀγρ-

ματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar.

Strab. 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμμα-

κῶν. *Clem.* A. I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol.* Lucian. Ibid. Γραμματικά, τὰ

γραμμὰς ἔχοντα.

γραμματιστική, ἥς, ἥ, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεύς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15. 16, 18.

γραμματοκομιστής, οὔ, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπύναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion.* P. 321, 32.

γραμματοφορέω, ἥσω, = γραμματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Atham.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos.* B. J. 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὡς Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ἥς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἴσω, (γραμμή) = εὐθύνω, κατευθύνω, L. *dirigo*. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. *linearis*, *linealis*, *lineal*. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικῶς, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, οὔ, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποιίκλος, ου, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, οὔ, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ἐς, (πρέπω) befitting an old woman. *Cyrril.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrril.* A. X, 256 C.

γραστέρα, ας, ἡ, (γραῦς) an older woman. *Epiroph.* II, 745 A.

γραφόφιλος, ου, (φιλέω) fond of old women. *Schol. Arist.* Pac. 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυοῖ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκόν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just.* Apol. 1, 19. *Theophyl.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph.* Cont. 105 seq.)

2. Substantively, τὸ γραπτόν, (a) a painting, picture. *Dion.* H. V, 208, 6. — (b) edict, decree. *Sept.* Par. 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus.* Alex. 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλάξιν τῶν οὐρανῶν.)

γραστίζω, ἴσω, (γράφω) to feed on grass or hay. *Georon.* 16, 1, 11.

γράφαν, ὄνος, ὁ, (γράφω) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ου, τὸ, (γραφεύς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept.* Job 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem.* R. 1, 28, p. 268 B, the Psalms. *Did.* A. 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγύδογραφα. *Epiroph.* I, 401 C. II, 244 B.

γραφεύς, ἑως, ἡ, = συγγραφεύς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg.* Nyss. III, 1053 B. *Apophth.* 132 B.

γραφή, ἥς, ἡ, a writing. *Classical.* *Sept.* *Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos.* *Macc.* 18. — 2. Scripture, the holy writ. *Sept.* Par. 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραὶ. *N. T.* passim. *Jos.* *Apion.* 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἀγία*. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — 3. *Passage of Scripture.* *Philon* II, 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — 4. *Reading, in criticism.* *Strab.* 1, 1, 7. 1, 2, 25. *Apollon.* D. Pron. 299 A. 309 C, ἡ τοῦ E (μοι enclitic, with an E before it takes the accent, ἐμοί). — 5. *Letter, epistle.* *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ὅς, ἢν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κἀλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλων, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — 2. *Skilled in writing.* *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. *Scriptural.* *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — 4. *Picturesque.* *Diod.* 2, 53, p. 166, 13, πρόσοψις.

γραφικός, adv. as in painting. *Plut.* II, 747 C. — 2. In writing. *Orig.* II, 1184 C. — 3. *Scripturally.* *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. *Classical.* *Diosc. Eupor.* 1, 242, p. 223. — 2. *Painter's pencil.* *Antip. S.* 32. — 3. *Graving-tool.* *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 4, 47. 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιώσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζωὴν, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα κατανήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονεύουσιν ἵνα συμβάλλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ὡς ἐς τὰ Γάδειρα ἔλθοι. *Apocr. Act. Pet.* et *Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in Felia, Velia). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΛΛ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράφωμιον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῖς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδως, adv. after the manner of old women. *Orig.* IV, 389 A.

Γρηγοράς, ὁ, δὲ, (Γρηγόριος) *Gregoras. Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἤσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phrygn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορσις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, *Gregorius* I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — 2. *Gregorius* II (A. D. 731), the supposed author of the λειτουργία τῶν προηγουμένων. The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with Gregorius the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax.* Mart. 12.

γρήγορος, ου, ὁ, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορσις, εως, ἡ, = ἐγρήγορσις. *Philon* I, 510, 13. *Epiroph.* I, 353 B.

γριπηῖς, ἴδος, ἡ, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

γριπίξω, ἴσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἀλιεῖ.

γρίπισμα, ατος, τὸ, (γριπίξω) a gripping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272. **γροθίζω** for γρονθίζω, ἴσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. 1.

γρόνθος, ου, ὁ, *fist.* *Heron Jun.* 48, 8 = παλαιστής, *hand, palm, a measure.* — **2.** *Blow with the fist,* = κόνδυλος, πύξ. *Polyc.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. *Schol. Hom. II.* 2, 219. *Tzetz. ad Lycophr.* 981. 999. [Compare the Hebrew *qir'at, fist.*]
 γρόνθος, ου, ὁ, = γρονθάριον. *Apollod. Arch.* 46.
 γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) *one who fights with the γρόσφος.* *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*
 γρόσφος, ου, ὁ, *grosphus, a kind of javelin.* *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.
 γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) *one who bears a γρόσφος* = γροσφομάχος. *Polyb.* 6, 21, 9.
 γρυμαῖα, as, ἡ, = γρυμέα. *Themist.* 313, 1.
 γρυμασιπώλης, ου, ὁ, *seller of bags.* *Lucian.* II, 323.
 γρυμέα, as, ἡ, *crumêna, a bag.* *Poll.* 10, 160.
 γρυπάριος, α, ου, (γρύψ) *ornamented with figures of griffins.* *Porph.* Cer. 1, 581, 1. (Compare *ταγηνάριος.*)
 γρύπισμα, *incorrect for γρίπισμα.*
 γρυπολέον, ὁ, = γρύψ καὶ λέων. *Porph.* Cer. 581, 1.
 γρυπónαγρος, ὁ, = γρύψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.
 γρυπóρυγχος, ου, (γρυπός, ρύγχος) *hooked-nosed.* *Mal.* 358, 10.
 γρυτάρης, ου, (γρυτάρης, ου, ὁ, = γρυτοπώλης. *Schol. Arist. Plut.* 17.
 γρυτάριον, ου, τὸ, (γρύτη) *small article of furniture.* *Pallad. Laus.* 1035 C.
 γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλὼν. *Schol. Arist. Plut.* 17.
 Γύαρα, ου, τὰ, *Gyara* = Γύαρος, *Gyaros, one of the Cyclades.* *Philon II.* 539, 21. *Epict.* 1, 25, 19. *Philostr.* 297.
 γυλᾶς, ὁ, *a title of nobility among the Turks.* *Porph. Adm.* 174, 20.
 γυνάξω, ὅσω, *to discuss a subject.* *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.
 γυνασιαρχέω, ὅσω, *to be γυνασιαρχης.* *Inscr.* 274, τοὺς ἐφήςβους.
 γυνασιαρχικός, ἡ, ὄν, *belonging to a γυνασιαρχης.* *Plut.* I, 931 A. *Iambl. V. P.* 274.
 γυνασίδιον, τὸ, *little γυνάσιον.* *Epict.* 2, 16, 29.
 γυνάσιον, τὸ, = βαλανεῖον, *bath.* *Chron.* 497, 560.
 γύμνασμα, ατος, τὸ, (γυμνάξω) *literary exercise at school.* *Dion. H. V.* 234, 9. *Jos. Apion.* 1, 10. *Plut.* II, 1119 D.
 γυμνασμός, ου, ὁ, *exercise, practice.* *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom. apud Eus.* III, 400 B.
 γυμνητεῖα, as, ἡ, (γυμνητεῖα) *nakedness.* *Cornut.* 59.
 γυμνητεῖα, εὔσω, (γυμνής) *to be naked.* *Paul. Cor.* 1, 4, 11 (hyperbolically). *Dion Chrys.* I, 520, 30. — **2.** *To be a light-armed soldier.* *Plut.* I, 263 F. *Dion C.* 47, 84, 2.
 γυμνότης, ιδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the *Gymnosophistae.*
 γυμνοποδέω, ὅσω, = γυμνόπους εἰμί. *Greg. Naz.* II, 649 B. *Achmet* 213.
 γυμνόπους, ου, (γυμνός, ποῖς) *L. nudipes, barefooted.* *Strab.* 7, 2, 3. *Jos. B. J.* 2, 15, 1.
 Γυμνοσοφιστής, ου, ὁ, (γυμνός, σοφιστής) *Gymnosophist, of India.* *Strab.* 16, 2, 39. *Philon I.* 666, 25. *Lucian.* III, 369. *Clem. A. I.* 777 B. (Compare *Arr. Anab.* 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς.)
 γυμνότης, ητος, ἡ, (γυμνός) *nakedness.* *Sept. Deut.* 24, 48. *Paul. Rom.* 8, 35, et alibi.
 γυμνοφανής, ἐς, (φαῖνω) *naked in appearance.* *Const. Apost.* 7, 33. *Lyd.* 259, 3.
 γυμνώω, ὅσω, *to put off a garment.* *Sept. Judith* 9, 1, σάκκον.
 γύμνωσις, εως, ἡ, (γυμνώω) *the being naked, nakedness.* *Sept. Gen.* 9, 22, τοῦ πατρός. *Diosc.* 2, 204, p. 320. *Plut.* I, 48 B, τῶν παρθένων. *Clem. A. I.* 453 B.
 γυναικάδελφος, ου, or γυναικαδελφός, ου, ὁ, = γυναικὸς ἀδελφός, *a wife's brother, considered with reference to the husband.* *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl. B. IV.* 309 B. *Cuorop.* 15, 7.
 γυναικεῖος, α, ου, *woman's.* *Classical. Artem.* 180, ἐργασία, *female occupation, work usually done by women.* *Eus.* II, 1000 A, ἔργα. — **2.** *Substantively, (a) τὰ γυναικεῖα, sc. ἔργα.* *Sept. Tobit* 2, 11 Ἡρωεῦτο ἐν τοῖς γυναικεῖοις, *was engaged in female occupations.* — **(b)** τὸ γυναικεῖον = στίμμη. *Diosc.* 5, 99. — **(c)** τὸ γυναικεῖον, *gynaecium, a place where women work.* *Eus.* II, 1012 A. *Soz.* 877 A.
 γυναικεῖως (γυναικεῖος), *adv. after the manner of women, like a woman.* *Jos. Ant.* 15, 3, 6. *Dion C.* 38, 18, 1, et alibi.
 γυναικίας, ου, ὁ, (γυνή) *L. catamitus.* *Lucian.* II, 599. 609.
 γυναικάκος, ἡ, ὄν, = γυναικεῖος. *Classical. Pallad. Laus.* 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.
 γυναικισμός, ου, ὁ, (γυναικίω) *female weakness.* *Polyb.* 30, 16, 5. *Diod. II.* 625, 62.
 γυναικιστί, *adv. like a woman.* *Athen.* 12, 38.
 γυναικίτης, ου, ὁ, *the woman's place in a church.* *Porph. Cer.* 31. *Codin.* 134. (Compare *Philon II.* 476, 25 seq. *Const. Apost.* 2, 57.)

γυναικοαρρενομανία, *as, ἡ*, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναίξιν χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)
 γυναικόδουλος, *ου, ὁ*, (δοῦλος) *slave to women.* *Chrys.* I, 236 C.
 γυναικοειδής, *ές*, = γυναικώδης. *Cyrril.* A. I, 300 D. *Solom.* 1333 C.
 γυναικόθυμος, *ον*, (θυμός) *womanish in mind.* *Ptol.* *Tetrab.* 162.
 γυναικοθύμως (γυναικόθυμος), *adv.* with a woman's mind, = ἀλογίστως. *Polyb.* 2, 8, 12.
 γυναικοῖεραξ, *ακος, ὁ*, (ἰεραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit.* *Chrys.* 46 D.
 γυναικοκτόνος, *ου, ὁ*, (κτείνω) *wife-killer.* *Philon* II, 581, 2.
 γυναικομανής, *ές*, (μαίνομαι) *mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.
 γυναικομανία, *as, ἡ*, (γυναικομανής) *madness for women.* *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1836 B. *Basil.* II, 825 A.
 γυναικόμασθον, *ου, τὸ*, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.
 γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.
 γυναικονομέω, ἡσω, = γυναικονόμος εἰμί. *Artem.* 193.
 γυναικοπαθέω, ἡσω, (παθεῖν) = πασχιστάω. *Athen.* 12, 25.
 γυναικόπαιδα, *ον*, τὰ, = γυναῖκες καὶ παιδιά, *women and children.* *Theoph.* 596, 12. *Theoph.* *Cont.* 615, 11.
 γυναικοπρεπής, *ές*, (πρέπω) *befitting a woman, womanish.* *Plut.* II, 102 C.
 γυναικοπρεπώδης, *es*, = preceding. *Ptol.* *Tetrab.* 144.
 γυναικώδης, *es*, (ΕΙΔΩ) *woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.
 γυναικώδως, *adv.* *womanishly.* *Schol.* *Arist.* *Thesm.* 575.
 γυναικονίτις, *ιδος, ἡ*, *the women's place in the Temple.* *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.
 γύνανδρος, *ου, ἡ*, L. *virago*, *masculine woman.* *Philon* I, 183, 6. 512, 35.
 γυνή, γυναικός, ἡ, *woman: wife.* *Sept.* *Sir.* 15, 2 *Γυνή παρθένιας* = κουριδίη ἀλοχος. *Philon* II, 317, 7, not *παρθένος*. *Clem.* A. I, 1192 A, *κουή*, = πόρνη. *Proc.* III, 114, *ἱεραί, nuns.*
 γυπάριον, *ου, τὸ*, = γύπη, *which see.*
 γύπειος, *ον*, (γύψ) L. *vulturinus*, *of a vulture.* *Basil.* IV, 881 D.
 γύπη, *ης, ἡ*, *hole, hollow place, cranny.* *Hes.* (Compare *γουβᾶς*.)
 γυποειδής, *ές*, (γύψ, ΕΙΔΩ) *like a vulture.* *Eus.* III, 209 B.

γυρεντής, *ου, ὁ*, (γυρεύω) *loiterer, vagabond.* *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.
 γυρεύω, εἴσω, (γῦρος) *to waltz.* *Strab.* 6, 1, 8. — 2. *To wander about*, = ρεμβεύω, ρέμβομαι. *Babr.* 29 Ἐκ δρόμων οἶων καμπήρας οἶους ἀλφειτεύει γυρεύω. *Apoc. Paul.* 62, τὶ *Joann. Mosch.* 3024 B. 2973 B, *πάσαν πόλιν καὶ χώραν.* *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit.* *Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl; active.* *Patriarch.* 1113 A. — 4. *To seek, wish.* *Pseudo-Nicod.* II, 7 (23) τί κακὸν εὐρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευεν τὴν ἀπώλειαν αὐτοῦ; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.
 γυρίζω, *ισα, ισθην*, (γῦρος) *to surround, encircle.* *Cosm. Carm. Greg.* 532 -σθαι. *Cedr.* II, 164, 9 -σθήναι.
 γῦρος, *εως, ὁ*, = πᾶλη, παιπᾶλη, L. *pollen*, *the finest flour, mill-dust.* *Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil.* *Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.
 γυρίτης, *ου, ὁ*, (γῦρος) *of the finest flour.* *Geopon.* 20, 41, ἄγρος.
 γυροειδής, *ές*, (γῦρος, ΕΙΔΩ) *circular, round.* *Pseudo-Germ.* 392 D.
 γυροειδώς, *adv.* *circularly, round.* *Diosc.* 2, 204.
 γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) *adv.* *round, around.* *Apollod. Arch.* 43, τοῦ σταυρώματος. *Pseudo-Nicod.* I. B, 10, 2. *Protopsp. Corpor.* 96, 1. 120, 14. *Porph.* *Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comm.* 480 (Paris). *Codin.* 41, 9, et alibi.
 γυρόμαντις, *εως, ὁ*, if from γῦρος and μάντις, it must mean *diviner by means of circles*; if corrupt for γυριόμαντις, then it means *diviner by γῦρις*, and is essentially = ἀλευρόμαντις. *Artem.* 250.
 *γῦρος, *ου, ὁ*, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept.* *Job* 22, 14, οὐρανοῦ, *the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Phut.* II, 202 F. *Joann. Mosch.* 2925 C. — 2. *Hole*, to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.
 γυρῶ, ὥσω, (γῦρος) *to encircle, surround.* *Sept.* *Job* 26, 10 *Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος.* *Genes.* 92, 12. — 2. *To dig a hole round a tree*, = περισκαπῶ. *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4. 3. 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D, εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*
 γυρτός, ἡ, ὄν, (γῦρος) *leaning on one side, stooping.* *Hes.* *Γυρτόν, σκυφόν.*

γύρωθεν, see γύροθεν.

γύρωσις, εως, ἥ, (γυρῶ) a going around: a digging around. *Aquil.* Esai. 19, 17. *Geopon.* 2, 46, 4, et alibi.

γυφοειδής, ἐς, (ΕΙΔΩ) like γύφος. *Paul.* *Aeg.* 134.

γυφοπλασία, ας, ἥ, (γύφος, πλάσσω) an image of gypsum. *Nil.* 577 C.

γῶγ, ἡ, the top of the altar? *Sept.* *Sir.* 48, 17.

γωνία, ας, ἥ, corner. *Lucian.* III, 57. *Joann.* *Mosch.* 2965 A Ἰστατο δὲ διὰ παντὸς ἐν μῇ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) angular. *Sept.* *Job* 38, 6, λίθος, corner-stone.

γωνιακός, ἥ, ὄν, = γομφίος. *Schol.* *Arist.* *Plut.* 1059, ὀδοῦς.

γωνίδιον, ον, τὸ, little γωνία. *Anton.* 3, 10, et alibi. *Lucian.* I, 481.

γωνιοποιέω, ἥσω, (γωνία, ποιέω) to make angular. *Erotian.* 158.

γωνιος, ον, (γωνία) angular, as a geometrical polygon. *Theol.* *Arith.* 3.

γωνιώ, ὥσω, to render angular. *Diosc.* 3, 7 (9). *Orig.* I, 477 B. IV, 385 B. *Paul.* *Aeg.* 362.

γωνιωτός, ἥ, ὄν, (γωνιώ) angular. *Paul.* *Aeg.* 348.

γώπας, τοὺς, jackdaws. *Macedonian.* *Hes.* Γώπας, κολιούς. *Μακεδόνες.*

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Θ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. *Plat.* *Cratyl.* 426. 427. *Aristot.* *Poet.* 20. *Dion. H.* *Compos.* § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, four, or τέταρτος, fourth; with a stroke before, Δ, for τετρακισχίλιοι, four thousand.

δάβελος, ον, ὁ, (δαίω, δαύω, ΔΑΦΩ) Laconian, = δαλός, firebrand. *Hes.* (Compare *Simonid.* *Amorg.* 30 Μηρίων δεδανμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, דָּבִיר, the holy of holies of the Temple. *Sept.* *Reg.* 3, 6, 9. 3, 8, 6. 8. *Par.* 2, 3, 16. *Theodtn.* Ps. 27, 2.

Δαβητικός, Δαβηκός, see Δανιδικός, Δανιδικός.

Δαγών, ὁ, Daggon, a god of the Philistines. *Sept.* *Judic.* 16, 23. *Macc.* 1, 10, 84.

δάδωος, ον, (δάς) of pitch-pine. *Galen.* XIII, 971 B. *Aët.* 3, 141, ξύλον.

δαδίον, ον, τὸ, L. t a e d a, a splinter of pitch-pine suitable for a torch. *Diosc.* 1, 86. 2, 83. *Hippol.* *Haer.* 98, 88.

δαδῖς, ἰδος, ἥ, pitch-pine torch? *Lucian.* II, 245.

δάδος, ον, ὁ, = preceding. *Galen.* II, 95 D. [The analogical spelling would be δάδος.]

δαδουχία, ας, ἥ, (δαδούχος) torch-bearing. *Sept.* *Macc.* 2, 4, 22. *Plut.* II, 621 C.

δαυδαλεύω, εὔσω, = δαυδάλλω. *Philon* I, 666, 9. δαυδαλόγλωσσος, ον, (δαίδαλος, γλῶσσα) of multifarious tongue. *Synes.* *Hymn.* 3, 256, p. 1597.

δαυδαλουργία, ας, ἥ, (δαυδαοεργός) curious work. *Hermes Tr.* *Poem.* 33, 2.

δαυμονάριος, ον, ὁ, (δαίμων) demoniac, maniac. *Chron.* 701, 9 Ὁ ἀπὸ δαυμοναρίων, ex-maniac, one who has been a maniac.

δαυμονιακός, ἥ, ὄν, daemonicus = δαυμονικός. *Tertull.* I, 433 A. *Macar.* 213 B, demoniac.

δαυμονίαις, ἰον, ὁ, = δαυμονάριος. *Leont.* *Cypr.* 1712 C. *Nicet.* *Eyz.* 761 A. 772 B.

δαυμονιασμός, οὐ, ὁ, = δαυμονισμός. *Orig.* III, 1109 A.

δαυμονιάω, = δαυμονιάω, to be possessed with an evil spirit. *Iust.* *Apol.* 2, 1.

δαυμονιόζομαι, to be possessed with an evil spirit, to be a demoniac. *Matt.* 4, 24. 8, 28, et alibi. *Plut.* II, 706 D. *Pseudo-Plut.* II, 1159 D (1028). *Aquil.* Ps. 90, 6. *Polem.* 277.

δαυμονικός, ἥ, ὄν, (δαίμων) daemonicus, demoniacal. *Ignat.* 709 B. *Plut.* II, 362 F. 458 B, et alibi. *Athenag.* 949 B. *Clem.* A. II, 320 B. *Eus.* II, 144 A. VI, 849 B, ἐν-έργεια. *Athan.* I, 184 A.

δαυμονιόθυτος, ον, (δαυμόνιον, θύω) sacrificed to demons. *Orig.* I, 1549 A. [Formed after the analogy of εἰδωλόθυτος.]

δαυμονιόληπτος, ον, (δαυμόνιον, λαμβάνω) possessed by a demon. *Iust.* *Apol.* 1, 18. 2, 6. *Ptol.* *Tetrab.* 169.

δαυμονοπληξία, ας, ἥ, (πλήσσω) = the being daemoniolyptus. *Ptol.* *Tetrab.* 170.

δαυμόνιος, α, ον, δινών, etc. *Classical.* *Dion.* H. V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηνεύσαι. — 2. Substantively, τὸ δαυμόνιον, sc.

πνεῦμα, daemonium, an evil spirit, demon. *Sept. Deut.* 32, 17. *Tobit* 3, 8. 6, 8. 15. *Ps.* 90, 6. 95, 5. 105, 37. *Esai.* 65, 11. *N. T. passim.* *Jos. Ant.* 6, 8, 2. 6, 11, 2. 8, 2, 5. *B. J.* 7, 6, 3. *Plut.* II, 277 A, φαῦλον. *Just. Tryph.* 7. 30. *Tertull.* I, 447 B. *Doctr. Orient.* 664 B. *Orig.* I, 720 A. 179 C, not bad by nature. *Plotin.* I, 386, 1. *Iambl.* *Myst.* 130, 5.

δαιμονίς, ἴδος, ἡ, female demon. *Procl. Parm.* 643 (59).

δαιμονισμός, οὗ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. *Orig.* I, 1616 A.

δαιμονιώδης, ἐς; (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. *Jacob.* 3, 15. *Symm.* *Ps.* 90, 6. *Nil.* 257 C. 564 B.

δαιμονωδῶς, adv. devilishly. *Pallad. Laus.* 1140 B. C.

δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, insanity. *Polyb.* 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. *Diod.* 4, 3 Ἀγαθὸν δαίμονος, sc. πόσις. *Epict.* 1, 14, 12, ὁ ἑκάστου δαίμων. *Plut.* I, 682 B, *Ahriman.* II, 109 C, τοῦ νείως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. *Anton.* 2, 13. *Sext.* 731, 6. 18. *Orig.* I, 1616 A, τοῦ Ῥωμαίων βασιλέως. *Porphyr. Aneb.* 43, 15. *Iambl. Myst.* 247, 13. 45, 12. 177, 16, *ποιητοί.* 280, 1. 283, 11. *Hierocl. C. A.* 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. *Matt.* 8, 31. *Marc.* 5, 12. *Luc.* 8, 29. *Apoc.* 18, 2. *Jos. Ant.* 8, 2, 5. *Cels.* apud *Orig.* 1357 B. 1604 C, names of demons. *Just. Apol.* 1, 5. 18. 28. 2, 5 (Gen. 6, 4. *Petr.* 2, 2, 4. *Jul.* 6). *Tatian.* 16, p. 840 B. *Athenag. Leg.* 24. 25, p. 948 B. C. *Clementin.* 9, 9, p. 248 B. C. *Alex. Aphr. Probl.* 65, 32. *Tertull.* II, 748 A. *Orig.* I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. *Theod.* IV, 429 C. — Ἀρχικὸς δαίμων, a demon of the first order. *Pallad. Laus.* 1083 B.

δαίσιος, ου, ὁ, daesius, a Macedonian month, = ἰούσιος. *Jos. Ant.* 14, 10, 22. *Plut.* I, 672 D, et alibi. *Eus.* II, 1461 A.

δαίως, adv. of δαῖος. *Plut.* II, 1097 C.

δάκαρ, α species of cassia. *Diosc.* 1, 12.

δάκνω, to bite, to have a pungent taste. *Diosc.* 1, 14. 18, τὴν γλώσσαν. *Ibid.* p. 34, τῇ γένει. [Pseudo-Nil. 549 B. *Joann. Mosch.* 3093 C δαχθῆναι for δηχθῆναι.]

δακρυποῖός, ὧν, (δάκρυν, ποιέω) producing tears. *Diosc.* I, 1, p. 10.

δακρυσταγής, ἐς, = δακρυσίστακτος. *Method.* 212 D.

δακρυτικός, ἡ, ὧν, (δακρύω) lamentable. *Athan.* I, 624 B.

δακρυνώδης, ἐς, tearful. *Lucian.* I, 553. *Clim.* 805 D.

δακρυνήθρα, ας, ἡ, thumb-screw, an instrument of torture. *Pseudo-Jos. Macc.* 8, p. 508. *Synes.* 1400 B.

δακρυλιαῖος, α, ὧν, of the fingers or toes. *Diod.* I, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακρυλίδιον, ου, τὸ, = δακτύλιος. *Antiatl.* 88, 26, condemned. *Achmet* 260.

δακτυλικός, ἡ, ὧν, (δάκτυλος) dactylicus, dactylic, in versification. *Dion. H.* V, 108, 8, ποῖς, a dactyle. *Drac.* 57, 26. *Heph.* 7, 10, 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. *Hermog. Rhet.* 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. *Aristid. Q.* 36.

δακτυλικῶς, adv. by dactyles. *Drac.* 13, 22.

δακτύλιον, ου, τὸ, = σκαμμωνία. *Diosc.* 4, 168 (171).

δακτύλιος, ου, ὁ, seal-ring. *Sept. Tobit* 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see *Euchol.* Ἀκολ. τοῦ Ἀρραβῶνος. *Tertull.* I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. *Diosc.* 1, 57. *Plut.* II, 518 D.

δακτύλις, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονύχι, Turkish *parmak uzumu*, finger-grape, a long heart-shaped grape, usually purple. *Plin.* 14, 4, 16.

δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. *Diosc.* 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. *Aster* 165 D.

δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. *Cyrril. A.* VI, 320 D (referring to *Joann.* 1, 29. 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. *Athen.* 11, 34.

δακτυλοκαμψόδυνος, ου, (δάκτυλος, κάμπτω, ὀδύνῃ) painfully keeping his fingers bent, as a griper; an absurd compound. *Anthol.* IV, 211. (Compare *Alciph.* 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἄλυνδούμενοι.)

*δάκτυλος, ου, ὁ, finger. *Sept. Ex.* 8, 18. 31, 18, θεοῦ. *Ps.* 8, 4. *Philon* I, 297, 34 Ἀκρὸς δακτύλῳ ψαύειν, extremis digitis attingere, reluctantly. *Matt.* 23, 4. 11, 46. *Diog.* 6, 34. 35 Παρὰ δάκτυλον μαίνεισθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. *Sept. Par.* 2, 10, 10. *Strab.* 17, 3, 11. *Diosc.* 4, 63. *Ruf.* apud *Orib.* III, 388, 17. *Poll.* 2, 145. *Diog.* 6, 35. — For the mode of reckoning on the fingers, see *Plut.* II, 174 B. *Artem.* 239. — 2. Dactylus, the date, a fruit. Classical. *Artem.* 430. — 3. Dactylus, a shell-fish. *Hippol.* Haer. 94, 38. — 4.

Dactylus = **δακτύλις**. *Columell.* 3, 2, 1. — **5.** **Dactylus**, *dactyle* (---). *Arist.* *Nub.* 650. *Plat. Rep.* 3, 400 B. *Dion. H.* V, 21, 7. 115, 6. 143, 12, *ρυθμός*. *Strab.* 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid.* Q. 36.

δακτυλοφορέω = **δακτύλιον φορέω**, to wear a ring or rings. *Petr. Ant.* 800 B.

δάλεθ, the Hebrew letter **ד**. *Sept.* *Thren.* *passim*. — Written also **δέλθ**. *Eus.* III, 788 C.

δαλματική, *ἡς, ἡ*, (**Δαλμάται**) *dalmatica*, = *κολοβίων, κολόβιον*. *Επιφρ.* I, 172 B. 245 A. II, 845 C. — Written also **δελματική**. *Dioclet.* G. 17, 1 seq.

δάμαλις, *εως, ἡ, heifer*. *Sept.* *Reg.* 1, 16, 2, *βοῶν* (superfluous).

δάμασις, *εως, ἡ*, = *τὸ δαμάζειν*. *Nicet. Byz.* 764 B.

Δαμασκηνός, *ἡ, ὄν*, (**Δαμασκός**) of *Damascus*. *Strab.* 16, 2, 16. — **2.** Substantively, (**α**) *ἡ Δαμασκηνή*, sc. *χώρα*, the territory of *Damascus*. *Sept.* *Judith* 1, 12. *Strab.* 16, 2, 16. 20. — (**β**) sc. *κοκκυμυλέα*, the plum-tree. *Georon.* 10, 39 (*Diosc.* 1, 174). — (**γ**) *τὸ δαμασκηνόν*, sc. *κοκκίμυλον*, plum, particularly the plum of *Damascus*. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare *F. damas*, Engl. *damson*.]

δαμασμός, *οὔ, ὁ*, (**δαμάζω**) a subduing, subjection. *Pallad.* *Laus.* 1011 A. *Nil.* 149 B.

δαμασκήριον, *ον*, (**δαμαστής**) capable of subduing. *Nil.* 1141 B. *Clim.* 940 D *Πνευμάτων δαμαστήριον*, substantively.

Δαμανισταί, *ῶν, οἱ*, (**Δαμανός**) *Damianistae*, the followers of *Damianus*. *Tim. Presb.* 45 B.

Δαμανός, *οὔ, ὁ*, *Damianus*, a monophysite. *Tim. Presb.* 41 B.

Δαμναμενός, *εὖς, ὁ*, *Damnamenus*, one of the *Cabiri*. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = *ἥλιος*, in the *Ἑφέσια γράμματα*.

Δάναπρις, *ι, ὁ*, *Danapris*, a river. *Men. P.* 401, 13. *Theoph.* 572.

Δάναστρις, *ι, ὁ*, *Danastris*, a river. *Theoph.* 572.

δανατζάνος, *ον, ὁ*, janitor of a bishop's house. *Leont. Mon.* 644 C.

δανειακός, *ἡ, ὄν*, (**δάνειον**) borrowed, or loaned. *Justinian.* *Cod.* 1, 3, 45.

δανείζω, to lend. *Plut.* II, 410 D, *ἐπὶ τόκοις*. *Lucian.* II, 340, *ἐπὶ τέτταρσι δραχμαῖς*. [Fut. *δανειῶ*, *δανιῶ*, for *δανείσω*. *Sept.* *Deut.* 15, 6. 8. *Sir.* 20, 15. 29, 1.]

δάνειον, *ον, τὸ*, loan. *Dion. H.* II, 970, 2 *Ὑπὸ δανείων ἡραγκασμένοι, aere alieno pressi*.

δανειστής, *οὔ, ὁ*, (**δαιοίζω**) lender, creditor. *Sept.* *Reg.* 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon I.* 344, 22. *Luc.* 7, 41.

δανειστικός, *ἡ, ὄν*, money-lending. *Dion. H.* II, 44

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, *usurer* *Diog.* 4, 35. *Justinian.* *Cod.* 1, 17, 3, § 7.

Δανιήλ, *ὁ*, indeclinable, *Daniel*. *Sept.* *Dan.*

Δανιήλος, *ον, ὁ*, = preceding. *Greg. Naz.* III, 474 A.

δάνος, *εος, τὸ*, = *δάνειον*. *Sept.* *Sir.* 29, 4. *Basil.* I, 264 C.

δάνος, *ὁ*, Macedonian, = *θάνατος*. *Plut.* II, 22 C.

Δανούβιος, *ον, ὁ*, *Danubius*, the upper part of the *Ister*. *Diod.* 5, 25. *Strab.* 7, 3, 13. — *Leo. Tact.* 18, 80 = *Ἰστρος*, the *Danube*.

Δανούβης for **Δανούβιος**. *Chron.* 527, 16. *Theoph.* 41.

δαπανητικός, *ἡ, ὄν*, (**δαπανάω**) consuming, destructive. *Iambl. Myst.* 80, 15, *τῆς ὕλης*. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.

δαπανητικῶς, adv. by consuming. *Sext.* 53, 18.

δάπτρια, *ας, ἡ*, (**δάπτω**) devouring, consuming. *Greg. Naz.* III, 1386 A. 456 A *δαπτρεία*, bad form.

δαργμεδούμ, *ὁ*, Persian, = *κουροπαλάτης*. *Simoc.* 154, 16.

δαρμός, *οὔ, ὁ*, (**δέρω**) a beating. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.

δαρόμ, *οὐ, ὁ*, = νότος, south. *Sept.* *Ezech.* 20, 46.

δαρός, *ἡ, ὄν*, skinned. — **2.** Substantively, *οἱ δαρτοί*, the membrane of the *ῥοχρον*. *Paul.* *Aeg.* 272. 274.

δασέως, adv. with the rough breathing; opposed to *ψιλῶς*. *Apollon.* S. 1, 1. *Apollon.* D. *Pron.* 360 D. *Lucian.* III, 580. *Sext.* 612, 12.

δασμολογία, *ας, ἡ*, (**δασμολόγος**) collection of tribute. *Plut.* I, 925 D.

δάσοφρυς, *υ, ὁ*, (**δασύς, ὄφρυς**) with shaggy brows. *Adam.* S. 421.

δασύθριξ, *ιχος, ὁ*, (**θρίξ**) thick-haired. *Polem.* 193.

δασυκέφαλος, *ον*, (**κεφαλή**) = **δασύθριξ**. *Apocr.* *Martyr.* *Barthol.* 2.

δασυντέον = **δεῖ δασύνειν**. *Athen.* 3, 70.

δασύνω, to aspirate, in grammar. *Apollon.* S. 1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II, 738 C. *Apollon.* D. *Pron.* 265 B. 367 A. *Synt.* 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C *δεδάσυσμαι*.]

δασύς, *εία, ὁ*, rough, aspirate, as applied to the rough breathing, and to *Θ Φ Χ*. *Dion. Thr.* 631, 22. *Philon I.* 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, *πνεῦμα*, the rough breathing. *Sext.* 622, 7.

2. Substantively, *ἡ δασεία*, sc. *προσφδία*, the rough breathing, corresponding to the Latin *H*. *Apollon.* D. *Pron.* 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 ΗΑ, ΗΕΜΕΔΑΠΟ, for δ, ἡμεδαποῦ. 165 ΗΥ-ΠΕΡΒΙΟΣ for Ὑπέριος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Ϝ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774. 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, before its vowel. In the course of time it became Λ, and finally ('), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107. 114, 7) and Priscian (I, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ΕΝΗΟΔΙΑ. 160 ΤΡΙΗΜΗΠΟΔΙΟΣ = τρήμυποδίου. 5774. 5775 τρήμυνοι, ανέλομενος, παρέξοντι, συνέρχοντι, πενταέτηρις, ανέωσθαι. *Apollon.* S. 1, 20 ἀῖπτους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εὔιος . . . ποιῆται, βουδα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αῖσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐπίς. 451 Ἰσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, οὔ, δ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

*δασύτης, ητος, ή, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ου, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχάιτης, ου, δ, (δασύς, χ αίτη) thick-haired. *Agath. Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαβίδ, less correctly Δαβίδ, δ, indeclinable, *David* (דָּוִד). *Sept. Ruth* 4, 22, et alibi saepissime. — *Nicol. D.* 114 Δαβίδης, ου, grecized.

Δαυιδικός, ή, όν, (Δαυίδ) of David. *Did. A.* 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrril. Scyth.* V. S. 299 B. — Less correctly Δαβευτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικός, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Dumasc.* III, 696 D Δαβευτικός.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ου, τὸ, = δαῦκος. *Achmet.* 209. *Anon. Med.* 271.

δαυκίτης, ου, δ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ου, δ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οὔ, δ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τὸ, = δάφνηνον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ή, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ές, (δάφνη, έρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ήσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, as, ή, the being δαφνηφόρος. *Schol. Clem. A.* 778 A.

δαφνηφορικός, ή, όν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol. Clem. A.* II, 778 A.

δαφνιδέα, as, ή, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ου, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ου, δ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτις, ιδος, ή, a kind of cassia. *Diosc.* 1, 12. δαφνόκοκκον, ου, τὸ, (δάφνη, κόκκος) bay-seed. *Alex. Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ου, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ώσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ώνος, δ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr. P. M. E.* 11.

δαφνωτός, ή, όν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχωνος, δ, (Sanskrit?) = νότος, the South. *Arr. P. M. E.* 50.

δαφίλεια, ας, ἡ, (δαφίλης) *plenty, plenteousness, abundance.* Polyb. 2, 15, 2. Diod. 5, 13. Cornut. 153.

δαφιλεύομαι, εὔσομαι, to bestow liberally. Sept. Reg. 1, 10, 2, improperly used. Pseudo-Just. 1337 D.

δέ, a strengthening particle after relatives. Moschn. 55, p. 26 Εἰ τις δ' ἂν ἐξ αὐτῆς ἔξω ἐξελθεῖν ἄρξῃται. Eus. II, 385 B Ἐξ οἷας δ' οὖν ἀποπτώσεως. 884 A Ὅποιον δ' ἂν βούληται θεῖον. Apophth. 336 C Καὶ οἷαν δ' ἂν ὦραν δόξῃ τῷ ἔχθρῳ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω. Apocr. Act. Pet. et Paul. 5 Ἰνα, ὅπου δ' ἂν εἰρεθῆς, ἀποκτανθῆς. Joann. Mosch. 2968 A Ὅπου δ' ἂν ἀπήρχετο, ἡκολούθει αὐτῷ. Chron. 79, 14. Mal. 422, 16. 437, 13. Cedr. I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

δεβίτωρ, opor, ó, the Latin debtor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. Antec. 2, 20, 14.

δεβραθά, דברא, a measure of distance. Sept. Reg. 4, 5, 19.

δέξω, εως, ἡ, (δεδίσσομαι) a frightening. Sophrns. 3244 B.

δεδίτιος, ó, the Latin deditus, one who has surrendered. Antec. 1, 5, 3.

δέσις, εως, ἡ, prayer, supplication. Sept. Reg. 3, 8, 45. Job 27, 9. Ps. 21, 25. Sap. 12, 20. Dion. H. II, 666, 16, ἵνα μένῃ. Plut. II, 986 C Ἐποισαμένη τῆς Κίρκης δέσιν ὅπως . . . ἀποπέμψῃ. — 2. Petition, a written supplication. Philon II, 586, 29. Jos. B. J. 7, 5, 2. Melito 1209. Eus. II, 813 C. Basil. IV, 533 C. Ephes. 973 A. Socr. 64 C Βαβλία δέσεων. Chal. 1641 B. Cyrill. Scyth. Vit. Sab. 313 C. — 3. Ο τῶν δέσεων, or ó ἐπὶ τῶν δέσεων, the officer to whom petitions are referred. Porph. Adm. 234, 22. Cer. 485, 24. Phoc. Novell. 299. Attal. 167, 12. Cuirop. 5, 4. 24, 12. 39, 22.

*δεητικός, ἡ, óν, supplicatory. Aristot. E. N. 4, 8 (3), 32. Diod. 17, 44. II, 632, 63. Philon II, 590, 36, ἐπιστολαί. Leont. Mon. 704 A τὸ δεητικόν, sc. γράμμα, petition. Porph. Cer. 485, 14.

δεητικῶς, adv. in a supplicatory manner. Vit. Nil. Jun. 133 B.

δεῖ, see δέω.

δείγμα, ατος, τὸ, example. Sext. 554, 1 Δείγματος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρησθαι. Clementin. 6, 5, εἵνεκα.

δειγματίζω, ἴσω, (δείγμα) to make an example of, to expose. Matt. 1, 19. Paul. Col. 2, 15. Eus. IV, 884 C. D. Athan. I, 564 A. Apocr. Act. Pet. et Paul. 33.

δεικλίκτας, υ, ó, (δείκλον) Laconian, = μῆμος. Plut. I, 607 D.

δεικνυμι, to show. [Apollon. D. Adv. 588, 22 δεδείξεται, fut. perf.]

δεικτηριάς, ἄδος, ἡ, (δεικτήριος) female mimic. Polyb. 14, 11, 4.

δεικτήριον, ου, τὸ, (δεικτήριος) = ἄμβων, ἀκρομήριον. Basil. Sel. 612 D.

δεικτικός, ἡ, óν, (δείκνυμι) L. demonstrativus, pointing out. Clem. A. I, 924 B, τινός. — 2. Demonstrativus, demonstrative, in grammar. Dion. Thr. 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). Apollon. D. Pron. 264 D, ἄρθρα, = ἀντωνυμίαι. 270 B. 301 C, ἀντωνυμία. Pseudo-Demetr. 118, 19. Clem. A. I, 336 A, ἔμφασις.

δεικτικῶς, adv. demonstratively, in grammar. Plut. II, 747 C. Apollon. D. Pron. 271 A. 301 C. Sext. 249, 2 (τοῦτοι).

*δειλαίνω, ἀνῶ, (δειλός) to fear, to be afraid. Aristot. E. N. 2, 6, 19. Ignat. 692 A δειλαίνεσθαι = δειλαίνω. Plut. II, 1046 F. Sophrns. 3528 A, μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.

δειλαιότης, ητος, ἡ, (δειλαιος) miserableness. Schol. Arist. Eq. 1151.

δειλανδρέω, ἴσω, (δειλανδρος) to be cowardly. Sept. Macc. 2, 8, 13. Pseudo-Jos. Macc. 10, 13.

δειλανδρία, ας, ἡ, cowardice. Theoph. 477, 6.

δειλανδρος, ον, (δειλός, ἀνὴρ) cowardly. Arcad. 74, 24.

δειλαίνω, ἀνα, (δειλός) to make afraid. Sept. Deut. 20, 8, τινά. Cyrill. A. I, 369 B.

δειλασις, εως, ἡ, (δειλιάω) fright, the being frightened. Plut. II, 184 A.

δειλιάω, ἄσω, (δειλός) = δέδοικα, φοβοῦμαι. Sept. Deut. 1, 21. Ps. 13, 5. Sir. 22, 16. Esai. 13, 7. Macc. 2, 15, 8. Diod. 20, 78. Patriarch. 1045 C, πράξιν. Athan. I, 144 C, τὸν θάνατον.

δειλαιῖος, ον, pertaining to δειλόν. Simoc. 329, 17, καμρός, the afternoon time.

δειλινός, ἡ, óν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to ἐωθινός, ὀρθρινός, or πρωϊνός. Sept. Par. 2, 31, 3, ὀλοκαύτως. Esdr. 1, 8, 6. Strab. 17, 3, 8. Plut. II, 70 E. Poll. 1, 68. Ael. V. H. 2, 5. — 2. Western. Strab. 9, 2, 41. — 3. Substantively, (α) ἡ δειλιῇ, sc. ὥρα, = τὸ δειλινόν. Theoph. 358. — (β) τὸ δειλινόν, the afternoon. Sept. Gen. 3, 8. Ex. 29, 39. Lev. 6, 20. Reg. 3, 18, 29. Esdr. 1, 5, 49. Lucian. II, 319. Method. 241 C Χθὲς τὸ δειλινὸν περιπατῶν, yesterday afternoon. — (γ) τὸ δειλινόν, sc. δείπνον, the afternoon meal or luncheon. Athen. 1, 19.

δειλοκαταφρονητής, οὔ, δ, (δειλός, καταφρονητής) insolent coward. Ptol. Tetrab. 66.

δειλδομαι, ὥσῃν, (δειλός) = δειλιάω. Sept. Macc. 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) enviously cowardly. Polem. 210. Adam. S. 338.

δειλοφυχέω, ἴσω, = δειλόφυχος εἰμι. Athan. II, 1304 B.

δειλόφυχος, *ον*, (ψυχή) *faint-hearted, timid.*
Pseudo-Jos. Macc. 8, p. 108.
δειμάτιος, *ον, ό*, (δείμα) *terrifier, epithet of Zeus.*
Dion. H. II, 1248, 14.
δειμάω, *ασα*, = *δειμαίνω*, to *fear.* Apophth. 196
B Μηδὲν δειμάσῃτε.
δεινάζω, *άσω*, (δεινός) = *δεινοπαθέω.* Sept.
Macc. 2, 4, 35. 2, 13, 25.
δεινολογία, *ας, ή*, (δεινολογέομαι) *complaint.*
Polyb. 33, 5, 3.
δεινοποιέω, *ήσω*, (ποιέω) to *make dreadful, to*
represent as dreadful, to exaggerate. Dion.
H. VI, 866, 7. Orig. I, 1000 D, τὶ.
δεινοποιήσεις, *εως, ή*, (δεινοποιέω) *wicked act or*
exaggeration. Epiph. II, 36 C.
δεινοπροσωπέω, *ήσω*, (πρόσωπον) to *have a ter-*
rible face, to be overbearing. Eudoc. M.
313.
δεινός, *ή, όν*, *skilful, etc.* Diod. 5, 38, *εις τὸ κέρ-*
δος εὐρεῖν.
δεινοσμός, *οῦ, ό*, (δεινός, ὁσμή?) = *κόνυζα.*
Diosc. 3, 126 (136).
δείξω, *εως, ή*, (δείκνυμι) L. *demonstratio, a show-*
ing, pointing out, exhibition. Plut. II, 747 B.
E. Sext. 62, 10. 308, 12. 309, 11. Diog.
4, 38. — Particularly of demonstrative pro-
nouns. Philon I, 610, 6 (οὗτος). Plut. II,
1011 C. Apollon. D. Pron. 273 A. 281 C
(ἐκεῖνος). 299 B.
δειπνητήριον, *ον, τὸ*, (δειπνήτης) *dining-hall.*
Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphyr.
Abst. 336.
δειπνήτης, *οῦ, ό*, (δειπνέω) *diner, guest.* Polyb.
3, 57, 7.
δειπνῆτις, *ιδος, ή*, (δείπνων) *pertaining to supper.*
Dion C. 69, 18, 3, στολή.
δειπνοθήρας, *α, ό*, (δείπνων, θηράω) *supper-hunter.*
Philon I, 665, 46.
δειπνοκλήτωρ, *ορος, ό*, (καλέω) *inviter to supper.*
Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4,
7 = *εἰλέατρος.*
δείπνων, *ον, τὸ*, L. *coena.* Lucian. III, 444, τὸ
ἐντελές. — Τὸ μυστικὸν οἱ ἄνθρωποι δείπνων, (a)
the *Last Supper.* Clem. A. I, 465 B, τὸ
ἄγιον. Hippol. 628 B. — (b) the *Lord's*
Supper, the Eucharist. Chrys. X, 218 D.
Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B,
τὸ θεῖοτάτον.
δειπνοποιία, *ας, ή*, (ποιέω) the *preparing of sup-*
per. Diod. 17, 37.
δείπνος, *ον, ό*, = *δείπνων.* Sophrns. 3720 B.
3772 A, ὁ μυστικός. Chron. 423, 17.
δείσα, *ης, ή*, filth. Schol. Clem. A. 786 C. 794 B.
δισαλέος, *α, ον*, (δείσα) *filthy, unclean.* Clem.
A. I, 152 C. 653 A.
δισαλία, *ας, ή*, *uncleanliness.* Theodtn. Esai.
28, 13.
δισυδαιμονέω, *ήσω*, (δισυδαίμων) to *have reli-*
gious (or superstitious) fears, to be under the
influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224
C. Orig. I, 800 A.
*δισυδαιμονία, *ας, ή*, (δισυδαίμων) *religion in*
general, and superstition in particular.
Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24,
5. Diod. 17, 41. 11, 89, τῶν θεῶν.
δισυδαιμόνως, *adv.* *superstitiously.* Aristes 16.
Philon I, 195, 9.
δέκα, *οί, αἱ, τὰ*, indeclinable, *ten*, the most per-
fect number according to the Pythagoreans.
Athenag. 6. Sext. 722, 8. Clem. A. I, 988
A. II, 365 A. Orig. IV, 308 A Τὸν δέκα
ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα,
the *Roman decemviri.* Dion. H. III, 1740.
9. IV, 2140, 6. App. II, 507, 12.
δεκάβοιος, *ον*, (δέκα, βοῖς) *worth ten oxen.* Plut.
I, 11 D.
δεκάγλωσσος, *ον*, (γλῶσσα) *ten-tongued.* Pisd.
1270 A.
δεκαγονία, *ας*, (γονή) *tenth generation.* Lucian.
I, 820.
δεκαγράμματος, *ον*, (γράμμα) *consisting of ten*
letters. Athen. 10, 81.
δεκαδάκτυλος, *ον*, (δάκτυλος) *ten-fingered.* Dion
C. 47, 40, 3.
δεκαδάρχης, *ον, ό*, = *δεκάδαρχος, commander of*
ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr.
Anab. 7, 23, 3.
δεκαδάρχη, *ας, ή*, the *Roman decemviratus.*
Dion. H. IV, 2155, et alibi. Plut. II, 277 F,
et alibi.
δεκάδαρχος, *ον, ό*, the *Roman decemvir.* Dion.
H. IV, 2152, 10, et alibi.
*δεκαδύο (δέκα δύο) = *δώδεκα.* Sept. Ex. 28,
21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18.
1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449.
Polyb. 1, 42, 5 as v. l. Aristes 12. Luc.
Act. 19, 7, et alibi. Barn. 748 B. Plut. I,
256 C Δέκα δυνεῖν. Just. Apol. 1, 39.
δεκαεῖς, *-ενός, -μῆας, (δέκα, εἰς)* = *ένδεκα, eleven.*
Plut. I, 61 D Αὕτη δέ ἐστὶ πρὸ δεκαμῆας κα-
λανδῶν μαίων. Martyr. Hippol. 568 B. Lyd.
7, 12.
δεκαεννέα (δέκα, έννέα) = *έννεακαίδεκα, nineteen.*
Diod. 12, 71. 13, 108. Clem. A. I, 860 A.
Socr. 497 B.
δεκαέξ (δέκα, έξ) = *έκκαίδεκα, sixteen.* Sept.
Gen. 46, 18, et alibi. Strab. 2, 5, 42.
δεκαεπτά (δέκα, έπτά) = *έπτακαίδεκα, seventeen.*
Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J.
5, 11, 4.
δεκαετηρίς, *ιδος, ή*, (δεκαέτηρος) L. *decen-*
nalis, of ten years. With πανήγυρος ex-
pressed or understood, the *Roman decen-*
nalial. Dion C. 57, 24, 1. 76, 1, 1. Eus.
II, 1188 C, τοῦ πατρός.
δεκαετία, *ας, ή*, (έτος) L. *decennium, the*
space of ten years. Dion. H. I, 180, 4.
Strab. 15, 1, 43, p. 213, 13. Philon I, 531,
2 Μετὰ δεκαετίαν τῆς ἐκεῖ διατριβῆς.

δεκακέρατος, ον, (κέρας) *with ten horns.* *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) *holding ten κοτύλαι.* *Strab.* 3, 2, 7.

δεκακνμία, ας, ή, (κνμία) *L. fluctus decumanus, huge waves.* *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) *of ten quid?* *Porph. Cer.* 473, 6 ἱμάτια δεκάλια, ἐννάλια, κ. τ. λ.

δεκάλητρον, ον, τὸ, *ten oboli.* *Pallad. Laus.* 1049 C, ἄρτον, *ten oboli worth of bread.*

δεκάλογος, ον, ή, = οἱ δέκα λόγοι, *decalogus, the decalogue, the ten commandments.* *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72. *Orig. I.* 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. *Decade*, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηναῖος, α, ον, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ον, ή, sc. περίοδος, *period of ten months.* *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκαεῖς.

δεκαμναῖος, α, ον, = δεκάμνους, *worth ten minae.* *Polyb.* 13, 2, 3.

δεκαμοῖρια, ας, ή, (μοῖρα) *ten degrees of a circle.* *Jos. Ant.* 3, 7, 7.

δεκαμῦθια, ας, ή, (μῦθος) *ten words.* *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, ας, ή, (δέκα, ναῦς) *squadron of ten ships.* *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

δεκανδρικός, ή, ὄν, (δέκα, ἀνὴρ) *L. decemviralis.* *Lyd.* 146, 6, ἀρχή, *deceoviratus.*

δεκάνευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, ας, ή, (δεκανός) = λόχος, *L. decuria.* *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.

δεκανικόν, οὔ, τὸ, (δεκανός) *ecclesiastical prison, a prison attached to a prelate's establishment.* *Ephes.* 976 E. 977 A. *Justinian.* Novell. 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, οὔ, ὁ, the Latin decanus, *constable, beadle.* *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2. *Decanus*, an astrological term. *Bardesan.* apud *Eus.* III, 473 C. *Porphyr.* *Aneb.* 41, 16. *Iambl. Myst.* 266, 3. (Compare δεκαμοῖρια.)

δεκαοκτώ (δέκα ὀκτώ) = ὀκτωκαίδεκα, *eighteen.* *Sept. Judic.* 3, 14, et alibi.

δεκαόργιος, ον, of ten ὀργυαί. *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, *fifteen.* *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχυαῖος, α, ον, = δεκάπηχυσ. *Geopon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, ἄσω, (δεκαπλάσιος) *to multiply by ten.* *Sept. Baruch* 4, 24 Δεκαπλασιάσατε ἐπιστραφέντες ζητήσαι αὐτόν, *seek him ten times more.* *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλάσιον, ον, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.

δεκάπληγος, ον, ή οἱ ὁ, = αἱ δέκα πληγαί, *the ten plagues of Egypt collectively considered.* *Sibyll.* 9 (11), 31 ὁ. *Hippol. Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) *with or of ten strands.* *Paul. Aeg.* 280.

δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.

δεκάπρωτος, ὁ, = δεκέπρωμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πῶλος) *of ten colts or horses.* *Syncell.* 643, 2.

δεκαρχία, ας, ή, the Roman decuriatus. *Dion. H. I.* 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo. Tact.* 6, 27 = κοτουβέρνηον.

δέκαρχος, ον, ὁ, *L. decurio.* *Sept. Deut.* 1, 15. *Dion. H. I.* 266. *Leo. Tact.* 4, 12.

δεκάς, ἄδος, ή, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon I.* 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol. Haer.* 10, 38. *Porphyr.* V. *Pyth.* 86. *Hierocl. C. A.* 126, 7. — Ἡ Ἀττικὴ δεκάς, the ten Attic Orators. *Lucian.* I, 870 — 2. *Decennalia*, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, ον, (σῆμα) *consisting of ten times (shorts).* *Aristid. Q.* 35.

δεκασμός, οὔ, ὁ, (δεκάζω) *bribery.* *Dion. H. II.* 741, 5. III, 1680, 6, ἀργυρίου, *largess.* *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) *with (receiving) ten staters.* *Arr. Anab.* 7, 23, 3.

δεκάστεγος, ον, (στέγη) *ten stories high.* *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) *of ten syllables.* *Heph.* 7, 10, Ἀλκαϊκόν, *metrum.*

δεκάσχημος, ον, (σχῆμα) *of ten forms.* *Drac.* 136, 25, στίχος, a verse consisting of two spondaes and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, *fourteen.* *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matth.* 1, 17.

δεκάτευσσις, εως, ή, (δεκατεύω) *a tithing.* *Dion. H. I.* 63, 13. 104, 6, χρημάτων.

δεκατεύω, to divide into ten tribes. *App.* II, 69, 46. — 2. *Decimo*, to decimate, to put to death every tenth man. *Plut.* I, 936 E. (Compare *Dion. H. III*, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελὼν ἕνα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)

δεκαήμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία, ας, ἡ, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, η, ου, *tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29, 4. 10. 15.

δεκατώ, ὡσω, = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*. *Sept. Gen.* 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν δεκατριῶν ἀριθμός.

δεκάτωσις, εως, ἡ, = δεκάτευσις. *Did.* A. 321 B. *Epiph.* I, 249 A.

δεκάχαλκον, ου, τὸ, ten χαλκοί, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, ου, (χορδῇ) *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, α, the Latin *december*, adjective. *Dion.* H. II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβρίων. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρίας. *Plut.* II, 287 A. — Ὁ δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of December, simply December, the tenth month of the Roman year, March being the first. *Dion.* H. III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, ες, (δέκα) *ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκης, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, ανος, ὁ, the Latin *decurio* = δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion.* H. I, 251. *Ath.* I, 349 C. *Nil.* 148 A. *Porph.* Cer. 406, 1. 407, 19.

δεκρέτον or δέκρετον, ου, τὸ, *decretum* = ἀπόφασις βασιλέως μεταξύ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth.* Can. 56. *Justinian.* Novell. 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτων*.]

δεκτέον = δεῖ δέχσθαι. *Strab.* 14, 2, 28, p. 142, 3, we must understand. *Schol. Arist.* Pac. 143.

δεκτικῶς (δεκτικός), adv. *hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὅν, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitius*.

δელεασμός, οὔ, ὁ, (δελείω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epiph.* II, 321 A.

δელεαστικός, ἡ, ὅν, *enticing, alluring*. *Theogn.* Mon 832 A.

δელεαστός, ἡ, ὅν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is δελεαστικός.

δέλεθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, ου, τὸ, *little δέλτος, tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, ατος, τὸ, (δέλτος, γράφω) L. *libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, ου, ἡ, *tablet*. *Dion.* H. I, 295, 7 Αἰ δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυσταὶ καὶ οἱ ἱεραὶ δέλτοι, = τὰ διπτύχα of a church. *Cyrril.* A. X, 349 C. *Euagr.* 2776 B.

δελφινίω, ἰσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινίς τράπεζα, ἡ, a kind of table. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινιοειδής, ἐς, (δελφίς, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, ἰκος, ὁ, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, ατος, τὸ, (δέω, to bind) *that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. *Bunch, bundle*, = δέσμη. *Pallad.* Laus. 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, οὔ, τὸ, (δέμα) *bunch*. *Apophth.* 349 A.

δεμνουτίων, ανος, οἱ δεμνουτίων, ανος, ἡ, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, ου, = δενδρικός. *Strab.* 15, 1, 60.

δενδρίζω, ἰσω, (δένδρον) L. *arboresco*, to grow into a tree. *Diosc.* 5, 139 (140).

δενδρογάληρος, οἶνος, a kind of wine. *Georon.* 5, 2, 10.

δενδροειδής, ἐς, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος δενδροειδής, *dendroides*.

δενδρόκαρπος, ου, ὁ, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμιος, ου, ὁ, = δενδρόκομος. *Anthol.* III, 102 (*Euphros* 14).

δενδροκομικός, ἡ, ὅν, (δένδρον, κομῶ) *cultivating trees*. *Ael.* N. A. 13, 18.

δενδροκοπία, ας, ἡ, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, ου, τὸ, (δένδρον, λίβανος) = *libanotis*, L. *rosmarinus*, *rosemary*. *Aët.* 1, p. 9 b, 35. *Georon.* 11, 15. 16. *Porph.* Cer. 23. *Achmet.* 204.

δενδρομαλάχη, ης, ἡ, (δένδρον, μαλάχη) *hollyhock* (*Aithaea rosea*). *Georon.* 15, 5, 5.

δένδρος, ου, ὁ, = δένδρον. *Athen.* apud *Orib.* III, 109, 3.

δενδροτρόφος, ου, (τρέφω) *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ἦσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.
 δενδροφύης, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).
 δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.
 δένδρωμα, ατος, τὸ, (δενδρώω) = δόρυ. *Aquil. Reg.* 1, 22, 6.
 δενδρών, ὠνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)
 δένς, the Latin dens = ὀδούς. *Plut. II.* 727 A δέντης, dentes.
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.
 δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.
 δεξιοβόλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.
 δεξιοκοπέω, ἦσω, (κόπω) to cut off one's right hand. *Mal.* 488, 1, τινά.
 δεξιολαβέω, ἦσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.
 δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)
 δεξιός, ἁ, ὅν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon I.* 142, 32, west right, east left. *Plut. II.* 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστροφος? *Epiroph. I.* 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιὰ τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιὰ, sc. χεῖρ, the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερὰ, on the right hand and on the left.
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σή.
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut. II.* 930 B.
 δεξιότης, οὔ, ὁ, (δεξιόμαι) receiver of guests. *Pallad. Laus.* 1217 A.
 δέος, ου, ὁ, deus = θεός. *Hes. Δέος, φόβος ἡ θεός.*
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, Simoni Deo Sancto.

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*
 δεπορτατών, ὠνος, or δεπορτατών, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*
 δεπορτάτος, see δηπορτάτος.
 δεποσιτάριος, ου, ὁ, depositarius = καθαρέτης, καθαρητής. *Gloss. Jur.*
 δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]
 δεποτάτος = δηπουτάτος. *Cuorop.* 6, 13, 93, 23.
 δεπουτάτος, see δηπουτάτος.
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.
 δεραγχῆς, ἐς, throttling. *Philipp.* 8.
 δεραισιπῆδη, ης, ἡ, (δέρη, πῆδη) = δεραγχη. *Antip. S.* 15, 62.
 δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπτει, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."
 δερματοφαγέω, ἦσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.
 δερμοκουκούλλιον, ου, τὸ, (κουκούλλιον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα ἐαυτόν, = δεφόμενον.
 δεσέρτωρ, see δεσέρτωρ.
 δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.
 *δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24, 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1, 2.
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.
 δεσμέω, ἦσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595, 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* Aneb. 36, 17, of magical knots.
 δεσμιδιον, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.

1268 B. *Jejun.* 1917 B. — 2. *Κνोट*, in magic. *Porphyr.* Aneb. 36, 17, *ιερός*.
 δεσμοφύλαξ, ακος, ό, (δεσμός, φύλαξ) jailer. *Luc.* Act. 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.
 δεσμός = δεσμεύω. *Solom.* 1321 D.
 δεσμοστήριον, ου, τό, prison. *Philostr.* 301. 319, *ἐλευθέριον*, L. *libera custodia*, = *ἄδεσμος φυλακή*, private imprisonment.
 δεσμοτικός, ή, όν, (δεσμώντης) pertaining to imprisonment. *Eus.* II, 768 A.
 δεσπόζω, to rule over, in astrological language. *Hermes Tr.* Iatrom. 387, 17 *Τού δεσπόζοντος αὐτοῦ ἀστέρος*.
 δέσποινα, ης, ή, lady, applied to the *Syria Dea*. *Lucian.* II, 607. — 2. *The Lady*, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — 3. A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrill. A.* X, 341 B. *Proc.* III, 165. *Cuorop.* 34. — 4. An epithet of the *Deipara*. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.
 δεσποτεία, as, possession, ownership. *Eus.* II, 1013 B. 1016 A.
 δεσποτεῖν, εἶσω, = δεσπόζω. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, *τῆς φύσεως*. *Dion C.* 60, 28, 1.
 δεσπόσιμος, ου, ό, substantively, master, prince, applied to the emperor's son. *Theoph. Cont.* 351, 10.
 δεσποτάτος = *δηπουτάτος*. *Leo. Tact.* 12, 51, 53.
 δεσπότης, ου, ό, L. *dominus*, lord, master. *Jos. B. J.* 4, 3, 10, p. 277 *Οἱ τῆς οἰκουμένης δεσπόται, terrarum domini*, the Romans (*Arion.* 2, 4 *Οἱ κύριοι νῦν τῆς οἰκουμένης Ῥωμαῖοι*). — 2. *Dominus*, a title applied to the emperor; also to his sons. *Philon* I, 568, 23. II, 588, 23, *Caligula*. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, *ό πάσης γῆς καὶ θαλάσσης*. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — 3. A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134. 138. *Chrys.* III, 606 E. *Cyrill.* A. X, 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative *δέσποτα* in addressing the priest.
 δεσποτικός, ή, όν, the Lord's (*Christ's*), *Domini-* cal. *Dion. Alex.* 1592 D. *Laod.* 21, *σκεῦη*, church furniture or utensils. *Greg. Naz.* III, 281 B. *Did.* A. 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad.* Laus.

1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also *ἐορτή*, *ἡστέια*). — 2. *Imperial*, or rather *imperialior*. *Cyrill.* A. X, 141 C.
 δετέον = *δεῖ δῆσαι*. *Geopon.* 4, 12, 16.
 δετήρ, ἦρος, ό, (δέω) = following. *Arcad.* 20, 10.
 δέτης, ου, ό, binder. *Greg. Naz.* III, 450 A.
 δετός, ή, όν, bound. *Greg. Naz.* III, 403 A.
 δεῦρο, adv. hither. *Diod.* 16, 4 *Ὁ κίνδυνος δεῦρο κάκεισε τὰς ροπὰς ἐλάμβανεν*. — *Sept. Reg.* 4, 5, 19 *Δεῦρο εἰς εἰρήνην*, sc. *ἄπιθι*, go in peace. — 2. Up to this time. *Theophyl.* 1141 C *Ἔως τοῦ δεῦρο*, until this time.
 δευσοποιέω, ήσω, (δευσοποιός) to dye, stain. *Orig.* I, 757 A. 1005 B. *Alciph.* 3, 11, *τὰς παρεάς*, to paint.
 δευσοποιία, as, ή, dyeing. *Poll.* 1, 49. *Eudoc.* M. 43.
 δεῦτε, the plural of δεῦρο, hither! come! *Sept. Gen.* 11, 3. 4 *Δεῦτε οἰκοδομήσωμεν*, come, let us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28, 6, *ἔδετε τὸν τόπον*. *Egypt.* 3, 23, 6 *Δεῦτε καὶ ἀκούσατέ μου ἀναγνώσκοντες ὑμῖν*. *Method.* 33 A, *κατακληθῆναι*.
 δευτεράριος, ου, ό, = *ό δεύτερος*, the second officer in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.
 δευτερείος, ου, = *δευτέριος*. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C. 2, 28.
 δευτερεύω (δείτερος), to be second in rank. *Sept. Par.* 1, 16, 5, *αὐτῶ*. *Esth.* 4, 8, the vizir. *Polyb.* 18, 38, 5, *οὐδενός*, = *δείτερος εἶναι*. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.* II, 409, 3. *Plut.* I, 591 A. *Epirh.* II, 185 A, *τῶ Πέτρῳ κατὰ τὴν ἀρχιεπισκοπὴν*. (Compare *Strab.* 12. 3, 32 *Ἦν δεύτερος κατὰ τὴν τιμὴν μετὰ τὸν βασιλέα*.) — *Ὁ δευτερεύων*, sc. *τῶν διακόνων*, the deacon next in rank to the archdeacon. *Petr.* Ant. 806 B.
 δευτερέω = δευτερεύω. *Sept. Jer.* 52, 24. *Eudoc.* M. 150.
 δευτέριος, α, ου, (δείτερος) secondary. *Sept. Esdr.* 1, 1, 29, *ἄρμα*, the attendant chariot, a supernumerary chariot. — 2. Substantively, *τὸ δευτέριον*, = *χόριον*. *Aquil.* Deut. 28, 57.
 δευτεροβόλος, ου, (δείτερος, βάλλω) casting the teeth again, as a horse. *Poll.* 1, 182.
 δευτερογαμέω = *διγαμέω*. *Epirh.* I, 1041 A. *Justinian.* Novell. 2 (titul.).
 δευτερογαμία, as, ή, = *διγαμία*. *Afric.* 56 A. *Const. Apost.* 3, 2.
 δευτερόγαμος = *διγάμος*. *Epirh.* II, 824 B.
 δευτερόγονος, ου, (γίγνομαι) second-born. *Symm.* Gen. 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* Hieron. V, 450 D.

δευτεροδόξαι (ὁδός), *to be repeated, in arithmetic.* Theol. Arith. 22. 34. Nicom. 98 Δευτεροδομένη μονάς, *a unit of the second order, namely ten.* (See also τριοδόξαι, παλινοδέω.)

δευτεροδία, ας, ἡ, *repetition, in arithmetic.* Theol. Arith. 34, second series.

δευτεροελάτης, ου, ὁ, (ἐλαύνω) *the second officer of the Byzantine emperor's barge.* Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτέω, ἦσω, (κοίτη) *to have a bedfellow.* Athen. 13, 47.

δευτερολογέω, ἦσω, (δευτερολόγος) *to speak a second time.* Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, *speaking a second time on the same subject.* Hermog. Rhet. 433 (titul.). — 2. Repetition = δισσολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) *the second law.* Sept. Deut. 17, 18. Josu. 9, 5. — 2. Deuteronomy, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίαι, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δευτερος πρῶτος) *secundo-primus, second-first, the first of the second series.* Luc. 6, 1, σάββατον, *the second-first sabbath, about which nothing is known.* Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A Ἐὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτέταρτος.) — Ἡ δευτεροπρώτη κυριακή, *the second-first Sunday = ἀντίπασχα.* Eustrat. 2381 B.

δεύτερος, α, ου, *second.* Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 Ἐκ δευτέρου, *a second time, again.* Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 Ἐκ δευτέρης = ἐκ δευτέρου. — 2. Τυο = δύο. Ignat. 649 A Ἐνὸς καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, *a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33.* Nicom. 83. — 4. Substantively, (α) ὁ δεύτερος, *the second officer, the second in power or dignity.* Sept. Tobit 1, 22. Judith 2, 4, *the vizir.* Nil. 496 B = δευτεράριος. — (β) ἡ δευτέρα, *sc. ἡμέρα, the second day after the Sabbath, Monday.* Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47. 5, 13. 18. 7, 23. Triod. ἡ μεγάλη, *the great Monday, the Monday in Passion Week.* — (γ) τὸ δεύτερον = χόριον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δεύτε-

ρον = δις, *twice.* Ant. 20, τοῦ ἔτους, *twice in the year.* Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ὁ, (ἵσταμαι) *one who stands in the second line of an army.* Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὧν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ἐς, (τάσσω) *occupying the second place, second in order.* Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) *the second-fourth, the fourth in the second series; thus, in aaab | aaab', b' is δευτεροτέταρτος.* Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, *the being δεύτερος.* Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) *second-born.* Did. A. 836 C.

δευτεροφανῶς (φαίνω), *adv. by appearing a second time.* Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὥσω, (δεύτερος) *to do or say a second time, to repeat.* Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, *to change.* Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. Intransitive, *to be repeated or doubled.* Sept. Gen. 41, 32. — 3. *To expound or interpret the Bible, with reference to the Jewish doctors.* Hieron. I, 1034 (884).

δευτερώσις, εως, ἡ, (δευτερώ) *second rank.* Sept. Reg. 4, 25, 18. 4, 23, 4 Τοῖς ἱερεῦσι τῆς δευτερώσεως, *to the priests of the second order.* Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, *a doubling.* — 2. The Jewish mishna. Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the ceremonial law of the Jews.

δευτερωταί, ὧν, οἱ, *the expounders of the Jewish law.* Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, *see δηφενδεύω, δηφένσωρ.*

δέχνυμαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, *to receive.* — Δεχθῆναι, *passively, to be received.* Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθῆναι. Herodn. 1, 13, 13 ὑπο-δεχθεῖς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. Accipio, *to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism.* Dion. H. V, 156, 7 Κῶλα δέ με δέξαι νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Erotian. 298 Τὴν προίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν παραχῆν, οἱ δὲ τὸν φόβον. — 2. *To become sponsor at*

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur.* Novell. 55. *Mal.* 438, τινὰ ἐν τῷ ἁγίῳ βαπτίσματι. *Chron.* 613, 14. 619, 16. *Nic. CP. Histor.* 10, 6. 14, 30. *Theoph.* 118, 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph. Cer.* 620, 10.

δέω, to bind. *Jos. B. J.* 6, 7, 1 Αὐτοῦ ὀπίσω τὸ χεῖρε δῆσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὀπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.

δέω, to want, to need. — 2. Impersonal, δέι, L. oportet, it is necessary. *Barn.* 737 A "Εδει γὰρ ἵνα ἐπὶ ξύλου πάθῃ. *Cornut.* 175 Τοιούτων τιν ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. *Leo. Tact.* 9, 1 Δέον σοι τοῖνυν . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, ον, necessary, proper. *Sept. Sir. Prolog.* *Polyb.* 6, 18, 7 Πλέον τοῦ δέοντος. *Can. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (a) to need. *Plut.* II, 586 F Τὸ σοὶ πλείστως δεόμενον, ὃ Χάρων, εὐλαβείας. — Participle, τὸ δεόμενον = δέων. *Polyb.* 15, 15, 7. — (b) to beg, to pray. *Sept. Esdr.* 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. *Dion. H.* II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψῃται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos. Ant.* 6, 18, 10, τοῦ βασιλέως αὐτῶν ἵν' . . . χαρίσῃται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. *Polyb.* 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. *Eus.* II, 433 B. *Apocr. Act. Philipp.* 32, ἵνα ἄξιοι γένωνται. *Mal.* 248, ὥστε. (*Plat. Parmen.* 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσῃ διὰ χρόνον.) — In parenthetical phrases it corresponds to the Latin *quaeso*, *pray*, *prithae*, I beg permission; may it please your Majesty, and the like. *Sept. Gen.* 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. *Ex.* 4, 10. *Josu.* 7, 7. *Patriarch.* 1133 D. *Athan.* II, 821 A. C. *Pallad. Laus.* 1075 C. *Chal.* 1652 C Naί, δέομαι τῆς ἀγωγῆς σου. *Apocr. Act. Pet. et Paul.* 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. *Act. et Martyr. Matt.* 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.

δερκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Athen.* 3, 94.

δευκουρίων, incorrect for δεκουρίων.

δῆκτης, ου, ὁ, (δάκνω) *uter.* *Plut.* II, 55 B, tropically.

δηλαϊστός, ἡ, ὄν, (δείλαιος) = ἐλεεινός. *Sept. Ezech.* 5, 15 v. l. δῆλαιος, incorrect for δειλαιος.

δηλατεύω = δηλατορεύω. *Syncell.* 652, 6.

δηλατίων, ὠνος, ἡ, the Latin *delatio*, information against a person. *Gloss. Jur.*

δηλατορεύω, εὔσω, (δηλάτωρ) to inform against a person. *Heges.* 1316 A Οὗς ἐδηλατόρευσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare *Just. Apol.* 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι *delatorem.*)

δηλατορία, as, ἡ, (δηλάτωρ) information, report. *Suid.* Δηλατορία, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρον ἀποδείξει παρὰ Ῥωμαίους, αἱ εἰσαγγελία.

δηλάτωρ, ορος, ὁ, the Latin *delator*, = κατήγορος, συκοφάντης. *Theod.* IV, 1220 D. *Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δηληγατίων, ἡ, the Latin *delegatio*. *Suid.* δηληγάτωρ, ορος, ὁ, (delego) delegate. *Nil.* 325 B. *Mal.* 319, 9.

δηλητήριος, ον, (δηλητήρ) injurious, destructive. Substantively, τὸ δηλητήριον, sc. φάρμακον, poison. *Pseudo-Diosc.* 3, 33 (36), p. 378. *Jos. B. J.* 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theophyl.* 2, 12. *Clem.* A. I, 201 B.

δηλίκια, τὰ, the Latin *deliciae*. *Plut.* I, 943 E.

δηλοποιέω, ἡσω, (δῆλος, ποιέω) to make evident or knowen; to publish. *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — 2. To request. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλεῖα ἡμῶν τὸν ἄγων τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον.

δῆλος, η, ον, evident. — 2. Plural, οἱ δῆλοι, the Hebrew *דִּירָא*, *Urim*. *Sept. Num.* 27, 21. *Deut.* 33, 8, *Urim and Thummim*. *Reg.* 1, 28, 6. 1, 14, 41. *Sir.* 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 Μαντήριον ἀληθεύς). *Hos.* 3, 4. (Compare *Esdr.* 2, 6, 63 τοῖς φωρίζουσι καὶ τοῖς τελείοις.)

δῆλῳ, ὥσω, to make knowen, to show. *Dion. H.* I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. *Joann. Masch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρον "Δεῦρο ἕως ἔδδε." 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. *Pallad. Vit. Chrys.* 28 B.

δῆλωμα, ατος, τὸ signal. *Chron.* 717.

δῆλωσις, εως, ἡ, interpretation. *Sept. Dan.* 2, 27. — 2. The Hebrew *Urim* = δῆλοι. *Ex.* 28, 26. *Lev.* 8, 8. *Esdr.* 1, 5, 40. (*Aquil.* *Lev.* 8, 8 τοῖς φωτισμοῖς καὶ τὰς τελειώσεσι.) Δημάδειος, ον, (Δημάδης) of Demades the orator. *Pseud-Demetr.* 115, 7.

δημαίττης, ον, (δῆμος, αἰτέω) demanded by the people. *Synes.* 1349 C. *Psell.* 1161 C.

δημαρχέω, ἡσω, to be tribunus plebis. *Dion. H.* IV, 1984, 1. *Epiet.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, as, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9, 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ἡ, ὁν, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, ου, ὁ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, ου, ὁ, (δήμος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, εὔσω, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § 3'.

δημηγορεύω = δημηγορέω. *Caesarius* 1145.

Δήμητρα, as, ἡ, = Δημήτηρ. *Diod.* 1, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτριος, ου, (Δημήτηρ) of *Demeter*. *Plut.* II, 876 C.

δημητριακός, ἡ, ὁν, L. *cerealis*, cereal. *Diod.* 2, 36, καρποί, cereal fruits. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protosp. Corpor.* 176, 4, λίθοι, mill-stones.

Δημητριάς, ἀδος, ἡ, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητρίεύς, έως, ὁ, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, ου, ὁ, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, ου, ὁ, *Demetrius*. *Inscr.* 284, 40.

δημουργεῖον, ου, τὸ, (δημουργός) 'an artificer's shop. *App.* I, 433, 28.

δημουργήμα, ατος, τὸ, (δημουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημουργητικός, ἡ, ὁν, creative. *Anast. Sin.* 1165 A.

δημουργητός, ἡ, ὁν, created. *Just. Cohort.* 22.

δημουργία, as, ἡ, creation. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημουργικός, ἡ, ὁν, creating, creative. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the *Δημουργός*. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημουργός, ου, ὁ, the *Creator* of the universe, according to the Jews and the Christians ;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul.* Hebr. 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad ; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, ου, ὁ, (δήμος, διδάσκαλος) public teacher. *Synes.* 1553 B.

δημοθουσία, as, ἡ, (θουήν) public feast. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* *Phalar.* 1, 3.

δημοθόρυβος, ου, ὁ, (θόρυβος) tumult, riot. *Caesarius* 1072.

δημοκατάρατος, ου, (κατάρατος) cursed by the people. *Theodm.* Prov. 11, 26.

δημοκηδής, ές, (κήδομαι) L. *poplicola*, the people's friend. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, as, ἡ, the being *δημοκηδής*. *Genes.* 76, 2.

δημοκόλαξ, ακος, ὁ, (κόλαξ) flatterer of the people. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, ἡσω, = δημοκόπος εἰμι. *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, ατος, τὸ, (δημοκοπέω) effort to gain the favor of the rabble. *App.* II, 35, 58.

δημοκοπία, as, ἡ, courting the favor of the rabble. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικός (δημοκοπικός), like a *δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, ου, (κόπτω) flattering the rabble. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ἡσω, (δημοκρατέομαι) to lead the rabble. *Diod.* II, 572, 65. — 2. To be in a state of rebellion, to riot ; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, ου, ὁ, = δήμαρχος? *Porph.* Cer. 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, as, ἡ, mob-law, riot, rebellion, sedi-

- tion. *Cyrrill. A. X, 349 D. 352 A. Mal. 246, 10. 416, 10, of the factions of the circus. Cedr. I, 676, 16.*
- δημοκρατίζω, ἰσώ, (δημοκρατία) to side with the democrats. *App. I, 390, 4.*
- Δημοκρίτος, ου, ὁ, *Democritus. Sext. 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.*
- δημοόμαι (ἄημος), to act the buffoon. *Schol. Arist. Lys. 601.*
- δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I, 868.*
- δημοπόλεμος, ου, ὁ, (ἄημος, πόλεμος) open war. *Mauric. 7, 4.*
- ἄημος, ου, ὁ, plural οἱ ἄημοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I, 477 A. Soz. 1, 1. Proc. I, 119, 14. Euagr. 4, 13. Simoc. 327. Mal. 401. 422, 21. (Juvenal. 11, 195. Sueton. Calig. 55. Ner. 22. Domit. 7. Tertull. De Spectacul. 9.)*
- Δημοσθένειος, ου, (Δημοσθένης) Demosthenean. *Longin. 34, 2.*
- δημοσθενίζω, ἰσώ, to imitate Demosthenes. *Plut. I, 872 F. Greg. Naz. III, 312 A.*
- Δημοσθενικός, ἡ, ὄν, = Δημοσθένειος. *Dion. H. V, 641, 2.*
- δημοσιακός, ἡ, ὄν, = δημόσιος. *Herodn. 2, 7, 3. Leo. Novell. 220. Scyl. 735, ὀφειλαί, public debt.*
- δημοσιεύω, εἰσώ, to publish a book. *Jos. Vit. 65, p. 33. Eus. II, 205 B. 217 B. Did. A. 1669 C Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφα. — 2. Intransitive, to appear in public. Theoph. 281.*
- δημόσιος, α, ου, public. *Greg. Th. 1068 B, ὄχημα, = βέρεδος, public conveyance. Athan. I, 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ὁ δημόσιος = φίσκος. Basilic. 22, 1, 31. — (β) ἡ δημοσία, sc. γυνή, = πόρνη. Hermog. Rhet. 15, 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. Polyb. 26, 10, 13. Herodn. 1, 12, 10. Epiroph. I, 426 B. Socr. 216 B. 828 A. Chron. 474, 10, et alibi. Mal. 318, 5. — (δ) τὸ δημόσιον, sc. ταμεῖον, L. aerarium, public treasury. Diod. II, 571, 11. Jos. Ant. 13, 9, 2, p. 660. Plut. I, 187 C. — (ε) sc. θέατρον, theatre. Martyr. Poth. 1432 B.*
- δημοσιώτης, ου, ὁ, (δημόσιος, ὠνόμασι) L. publicanus, farmer of the revenue. *Diod. II, 531, 57. Strab. 4, 6, 7. 14, 1, 26. Gloss.*
- δημοσιωμία, as, ἡ, the farming of the revenue. *Phot. III, 916 A.*
- δημοσιώνιον, ου, τὸ, the office of δημοσιώτης. *Plut. II, 820 C.*
- δημοτεύω, εἰσώ, to belong to the δῆμοι of the circus. *Simoc. 327, 15, οἱ δημοτεύοντες, the members of the δῆμοι, = οἱ δημόται. — 2. To*
- compel the δημόται (of the circus) to serve as soldiers? Theoph. 360, 18, πολλούς. Cedr. I, 678.*
- δημότης, ου, ὁ, in the plural ὁ δημόται, the Roman Quirites. *Dion. H. III, 1374, 2. — 2. In the plural οἱ δημόται, the members of the δῆμοι of the circus; partisans. Theod. Lector 2, 37. Euagr. 4, 13. Joann. Mosch. 3020 A. Mal. 397, 13. Nic. CP. Histor. 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19, 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.*
- δημοτικός, ἡ, ὄν, the Roman plebeius. *Diod. II, 538, 99 τὸ δημοτικόν, plebs. Dion. H. I, 252, 2. II, 659, 11. III, 1365, 6. — 2. Belonging to the δῆμοι of the circus. Zos. 279, 7. Mal. 244, 22. 389, 19 τὰ δημοτικά, popular commotions. Nic. CP. Histor. 9, 19.*
- δημοφανής, ἐς, (φαίνω) public festival. *Philon II, 169, 18.*
- δημοφιλής, ἐς, = φιλόδημος, *Schol. Arist. Plut. 550.*
- δημωδῶς (δημῳδῆς), adv. publicly. *Orig. I, 896 A. B.*
- δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr. 1395. Matt. 18, 28. 20, 2. 9. Epict. 1, 4, 16. Plut. I, 135 B. 176 C. II, 900 D. Galen. II, 46 C.*
- δηναρισμός, οὔ, ὁ, reckoning by δηνάρια. *Εἰρήχ. III, 292 A.*
- δῆξας, εως, ἡ, pungency of pepper. *Diosc. 2, 188 (189).*
- δηπορτάτος, less correct δεπορτάτος, the Latin dēportātus = ὁ διηνεκῶς ἐξόριστος, transported criminal. *Antec. 1, 12, 2. 1, 16, 2. Hes. δηπορτάτος, ἐξορισμαῖος. Gloss. Jur.*
- δηποτατεύω, incorrect for δηπουτατεύω, the Latin dēputo, to depute. *Mauric. 9, 3.*
- δηποντάτος, ου, ὁ, the Latin dēputātus (deputo) deputy. *Chal. 1269 B. Lys. 157, 29. 204, 8. Justinian. Novell. 85, 1. 3. Mauric. 1, 3. 3, 8. Leo. Tact. 4, 6, 15.*
- δρηγέω, δρηγέω, incorrect for διρηγέω.
- δησέρτωρ, less correct δεσέρτωρ, opus, ὁ, the Latin dēsertor = λειποστάτης. *Ignat. 724 B. Basil. IV, 997 C.*
- δησιγνατεύω, εἰσώ, the Latin dēsigno = ἀποδείκνυμι. *Mal. 182. 412, 10. Gloss. Jur.*
- δησιγνάτος, the Latin dēsignātus = ἀποδεδειγμένος. *Olymp. apud Phot. III, 265 A.*
- δηφενδέω, less correct δεφενδέω, the Latin dēfendo = ὑπερασπίζω, to defend, protect. *Antec. 2, 23, 3. 4, 4, 2. Mauric. 2, 1. Rhetor. VII, 1121, 26.*
- δηφενσίω, ωπος, ἡ, the Latin dēfensio. *Mauric. 2, 14. Suid. Δηφενσίω, ὁ ἔδικκος χάτης.*

δηφένσωρ, less correct δεφένσωρ, opor, ó, the Latin *dēfensor* = ἐκδικος, ἐκδικητής. Hes. Διφένσωρ, βασιανιστής, κριτής. Leo. Tact. 4, 21. *Suid.* Δηφενσιών . . . *Cyrop.* 32, 11, 87, 7. *Gloss. Jur.*

διά, prep. = ὑπὸ τοῦ, *by*, after passive forms, denoting the *agent*. Classical. *Sept. Gen.* 40, 8 (4, 1 ἐκτῆσάμην ἀνθρώπων διὰ τοῦ θεοῦ). *Esth.* 8, 10. *Polyb.* 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. *Aristeas* 14 Διὰ τῶν Ἀράβων. *Philon* I, 51, 27. 296, 19. 556, 1 (162, 3. 19). *Paul.* *Rom.* 11, 36. *Cor.* 1, 1, 9. *Iren.* 476 A. [Compare the *dative of the agent*, arising from the *instrumental dative*.]

2. Denoting *interval of time*. With the *genitive*. *Polyb.* 22, 26, 22 Δι' ἐτῶν τριῶν, *every three years*. *Diod.* 4, 3. 61 Δι' ἐτῶν ἐννέα. *Nicol.* D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. *Strab.* 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. *Epirh.* I, 397 B Διὰ δύο ἐσθίοντες, *sc. ἡμερῶν*. *Vit. Epirh.* 33 C Ἦσθιε διὰ δύο ἡμερῶν, *once in two days*.

3. With the *genitive*. *For the sake of* = διὰ τῶν. *Paul.* *Rom.* 12, 1. 15, 30. *Cor.* 1, 1, 13. 2, 10, 1. *Herm.* *Vis.* 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. *Wüh*, corresponding to the French *au*, à la, in cases like the following. *Cels. Med.* 6, 6, 13 Διὰ λιβάνου. *Moschn.* 120 Τὸ διὰ μόρων. *Diosc.* 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, *flavored with bunion*. *Galen.* VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

5. Concerning = περὶ τοῦ. With the *accusative*. *Mal.* 102 Γινώσκεις δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐαυτῆς ἀνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίοις διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

6. Διὰ τὸ with the *infinitive*, = ἵνα with its appropriate mood. *Jos. Ant.* 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ᾧσι. *Epirh.* I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾧ. *Aporhth.* 292 C Διὰ τὸ εὐλογηθῆναι με, = ἵνα εὐλογηθῆιν. *Antec.* 3, 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι πρόδηλον, = ἵνα εἴῃ. *Leont. Cypr.* 1741 A Διὰ τὸ κοιμᾶσθαι. *Anast. Sin.* 709 D. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, *for a change of air, says he*.

7. *For*, denoting *duration of time*. With the *accusative*. *Joann. Mosch.* 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, *for a long time*. — 8. *By means of*, *with*, = διὰ τοῦ. With the *accusative*. *Pallad.* *Laus.* 1105 A Τρεφίσθων μὲν διὰ τὰ σινιάματα. — 9. In composition, = *μεγάλως*, *πάνν*; as in διάδη-

λος = *μεγάλως* δήλος. Classical. *Philon* I, 651, 19 = *μεγάλως*.

*διαβάθρα, *as, ἡ, (βάθρον) bridge in general, but not a regular γέφυρα*. *Philon* B. 95. *Dion. H.* II, 940, 6. *Aristeas* 13. *Strab.* 16, 2, 40. (*Sept. Reg.* 2, 23, 21 quid?) — 2. *Pass* between two mountains. *Porph.* *Them.* 50, 15, τῶν κλεισσυρῶν.

διαβάλλω, *to oppose*. *Sept. Num.* 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (*Theodtn. ἀντικείμεναι*).

διαβαπτίζω = βαπτίζω *strengthened*. *Til. B.* 1145 B.

διαβασεῖω = διαβησεῖω. *Dion* C. 40, 32, 2.

διάβασις, *ews, ἡ, a passing over*. *Philon* I, 117, 33 = *πάσχα, the Passover*. — 2. *Pastime*. *Pallad.* *Laus.* 1116 C. — 3. The *transition* of the action of a transitive verb to its object. *Apollon. D.* *Pron.* 406 C. 316 B, τοῦ ρήματος. *Adv.* 529, 14.

διαβαστάζω (βαστάζω), *to prop up, support, hold*. *Plut.* I, 857 C, *to hold* anything in the hand for the purpose of estimating its weight. *Lucian.* III, 413. *Symm.* *Ex.* 15, 13. *Ps.* 41, 5. *Sext.* 417, 4. *Clem. A.* I, 496 C.

διαβατήριος, *ον, belonging to passage*. — 2. Substantively, τὰ διαβατήρια = *πάσχα, διαβάσις*. *Philon* II, 169, 18. *Anatol.* 213 A.

διαβατικός, *ή, ὢν, (διαβαίνω) L. transitivus, transitive verb*. *Apollon. D.* *Pron.* 406 B. 315 C. *Synt.* 43, 18.

διαβεβαίωσις, *ews, ἡ, (διαβεβαίωμα) assertion, affirmation*. *Herodn. Gr.* *Schem.* 597, 16, a figure of rhetoric.

διαβεβαιωτικός, *ή, ὢν, affirming, affirmative*. *Apollon. D.* *Synt.* 245, 6, σύνδεσμος (ἔτι, *because*). *Ptol. Tetrab.* 7. *Sext.* 115, 6. *Orig.* II, 1141 D.

διαβεβαιωτικῶς, *adv. by affirming*. *Apollon. D.* *Synt.* 318, 27. *Sext.* 46, 26.

διαβέννω = διαβαίνω. *Sept. Num.* 33, 51. *Deut.* 11, 8 *as v. l.*

διάβημα, *aros, τὸ, (διαβαίνω) step*. *Sept. Reg.* 2, 22, 37. *Job* 31, 4. *Ps.* 36, 23.

διαβηματίζω, *ίσω, (διάβημα) to step*. *Aquil.* *Reg.* 2, 6, 13.

διαβησεῖω = ἐπιθυμῶ διαβῆναι. *Agath.* 72, 18. διαβήτης, *ου, ὁ, diabetes, a disease*. *Arct.* 52 A. *Philagr.* apud *Orib.* I, 380, 9.

διαβιβάζω, *to carry across*. Classical. *Sept. Num.* 32, 5, ἡμᾶς τὸν Ἰορδάνην. *Josu.* 7, 7. *Sap.* 10, 18, αὐτοὺς θάλασσαν, = ἐπεραίωσεν αὐτοὺς θάλασσαν. *Polyb.* 1, 75, 9, τινὰ τὸν τόπον. *Diod.* 4, 36, *sc. τὸν βουλόμενον*. — 2. Passive, διαβιβάζομαι, *to pass over*, as applied to the action of a transitive verb. *Apollon. D.* *Pron.* 315 C. *Synt.* 145, 6. 285, 23.

διαβιβασμός, *ου, ὁ, (διαβιβάζω) = διάβασις*. *Apollon. D.* *Pron.* 404 B.

διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.
 διαβίωσις, εως, ἡ, (διαβλέπω) a living. *Epiph. I.* 308 D.
 διάβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig. III.* 949 B.
 διάβλημα, ατος, τὸ, (διαβίω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.
 διαβλητέος, α, ὄν, = ὃν δεῖ διαβάλλεσθαι. *Tatian. 4.* p. 813 B, ὑφ' ἡμῶν. *Clem. A. I.* 965 A -τέον.
 διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.
 διαβλύζω = βλύζω transitive. *Theod. IV.* 1205 C.
 διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut. II.* 455 B.
 διαβόητος, ον, celebrated. *Ignat.* 652 A. *Plut. I.* 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.
 διαβολή, ἡς, ἡ, opposition : aversion. *Sept. Num.* 22, 32 Ἐξήλθον εἰς διαβολὴν σου, to oppose thee. *Plut. II.* 610 A. *Basil. III.* 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.
 διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr. Poth.* 1432 A. *Clem. A. I.* 1181 B. *II.* 629 B. *Hippol.* 693 B.
 διαβολικῶς, adv. diabolically. *Chyrs. X.* 256 E.
 διάβολος, ου, οὔ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׁטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig. I.* 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A. I.* 797 C. 1141 C. *II.* 136 B. 653 B. 1133 B. *Orig. I.* 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig. I.* 119 A. *Adam.* 1798 C. — 'Υἱὸς οὐ τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann. Epist.* 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμινον τῷ νόμῳ τοῦ θεοῦ.]
 διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan. IV.* 793 C.
 διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.
 διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.
 διαβοκολέω (βουκολέω), to beguile (humbly). *Lucian. I.* 345. *Themist.* 311, 20.
 διαβουλίᾳ, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.
 διαβούλιον, ου, τὸ, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.
 *διάβρεγμα, ατος, τὸ, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.
 διάβρεξις, εως, ἡ, (διαβρέχω) = τέγξις. *Erotian.* 360.
 διαβρεχής, ἐς, = διάβροχος. *Lucian. III.* 662.
 διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyrril. A. I.* 373 C. *II.* 36 A. *IX.* 792 C.
 διαβρυσμός = βρυσμός strengthened by διά. *Themist.* 318, 18.
 διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. *II.* 334, 1.
 διαβροχισμός, οὔ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.
 διάβρωμα, ατος, τὸ, (διαβιτρόσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.
 διάβρωσις, εως, ἡ, an eating through ; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut. II.* 1087 E, et alibi.
 διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys. I.* 225 A. D. *Theoph. Nonn.* I, 44.
 διαγανактёω = ἀγανактёω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut. II.* 471 D. F.
 διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon II.* 178, 14. *Plut. I.* 414 E.
 διαγγελία, ας, ἡ, (διαγγέλλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig. II.* 84 B.
 διάγγελμα, ατος, τὸ, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.
 διαγγελτήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.
 διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).
 διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γείνομαι. *Plut. II.* 469 C, et alibi.
 διαγνώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένον τε καὶ συγκείμενον ἵνα... διαταράξωσι.
 διαγκυλίζομαι (ἀγκυλίζομαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διηγκυλημένον. — *Lucian.* II, 637 Κεραννὸν, ὡς ὀρέας, διηγκυλημένος, ready to hurl.
 διαγκωνισμός, οὔ, ὁ, (διαγκωνίζομαι) a leaning on the elbow. *Plut. II.* 644 A.
 διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμιλευμα. *Schol. Arist. Ran.* 819.
 διάγλυφος, ον, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.

διάγνους, as, ἡ, = ἄγνους. Dubious. Jos. Ant. 17, 9, 5.

διάγνυμι = ἄγνυμι strengthened by διά. Achmet. 262.

διαγνώριζω (γνωρίζω), to make known everywhere. Philon I, 210, 16. Luc. 2, 17. Schol. Dion. Thr. 787, 15.

διαγνώστέον = δεῖ διαγνώσκειν. Lucian. I, 754.

διαγνώστικός, ἡ, ὄν, (διαγινώσκω) able to know or to judge. Nicom. 86, τινός. Lucian. I, 811. II, 308. Sext. 111, 20. — 2. Diagnostic, in medicine. Orib. I, 3, 2.

διαγογγύζω = γογγύζω. Sept. Ex. 16, 7, 8, κατά τινος. Num. 14, 2, ἐπὶ Μωϋσῆν. Sir. 34, 24. Luc. 15, 2. Clem. A. I, 1141 C, τὴν λέξιν.

διαγογγυσμός, οὗ, ὅ, = τὸ διαγογγύζειν. Sept. Ex. 16, 8.

διαγορεύεις, εως, ἡ, (διαγορεύω) declaration. Theod. Mops. 1017 B.

διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. cautum est, it is decreed. Antec. 2, 1, 29, ὅνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινητὰ οὐσουκαπιτεύεσθαι.

διάγραμμα, ατος, τό, L. edictum = διάταγμα, edict, decree. Polyb. 23, 10, 6. Diod. 18, 57, 64. Plut. I, 312 F. 635 A. 876 F. App. II, 349, 84.

διαγραπτέον, L. delendum = δεῖ διαγράφειν, to be struck out. Phryn. 389.

διαγραφάριος, ου, ὅ, (διαγραφῆ) = διαγραφεὺς? Hes. Διαγραφάριος, ὁ ἀπατῶν δημόσια.

διαγραφεὺς, εως, ὅ, delineator. Marcell. Vit. Thuc. § 51.

διαγραφῆ, ἡς, ἡ, liquidation of a debt. Polyb. 32, 13, 7, τῶν εἴκοσι καὶ πέντε τάλαντων. — 2. Edict = διάγραμμα. Dion. H. I, 519, 13. II, 1021, 10.

διαγράφω, to enroll, enlist. Polyb. 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. Diod. 18, 50.

διαγρηγορέω (γρηγορέω), to keep awake. Luc. 9, 32. Herodn. 3, 4, 8. Nil. 580 D.

διαγραινών = ἀγραινών strengthened by διά. Plut. I, 993 D, et alibi.

διαγρηννητής, οὗ, ὅ, = ὁ διαγρηννῶν. Schol. Arist. Eq. 277.

διαγυμνάξω (γυμνάζω), to exercise, to train. Polyaeen. 6, 1, 7. Athan. II, 792 A, to study.

διαγυμνασία, as, ἡ, = γυμνασία. Eus. II, 853 C. IV, 48 B.

διαγυμνός = γυμνός. Eunap. 84, 3.

διάγχω = ἄγχω. Lucian. II, 912.

διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. Strab. 4, 1, 21, p. 301, 16, τέλη, = διαγωγῶν.

διαγῶμιον, ου, τό, (διαγωγή) L. portorium, toll paid for passing through a place. Polyb. 4, 52, 5.

διαγωνία, as, ἡ, = ἀγωνία. Max. Tyr. 1, 15.

διαγωνιάω (ἀγωνιάω), to be in great fear or agony. Sept. Macc. 2, 3, 21. Polyb. 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. Diod. 19, 72. Aristes 15.

διαγωνίζομαι, to contend. Impersonal διαγωνίσται, certatum est. Plut. II, 556 E.

διαγωνίος, ου, (γωνία) diagonalis, diagonicus, diagonal. Strab. 2, 1, 36.

διαγωνιστέον = δεῖ διαγωνίζεσθαι. Philon II, 471, 12. Diosc. Iobol. p. 55.

διαγωνίως, adv. diagonally. Nicom. 122.

διαγωνοθετέω = ἀγωνοθετέω. Polyb. 26, 7, 7. Diod. Ex. Vat. 88, 9.

διαδάκνω (δάκνω), to bite through. Polyb. 4, 87, 5, tropically, Plut. II, 1105 A. Max. Tyr. 18, 17. Anton. 5, 33, in the middle.

διαδακρύω = δακρύω. Dion. H. IV, 2033, 6.

διαδέρω = δέρω, to flay. Paul. Aeg. 220, 288.

διάδεσις, εως, ἡ, (διαδέω) a binding fast, bandaging. Herod. apud Orib. II, 420, 10. Antyll. apud Orib. II, 46, 8.

διάδεσμα, ατος, τό, (διαδέω) = μαλάχη κηπευτή. Diosc. 2, 144.

διαδεσμέω = δεσμέω. Lyd. 10, 5.

διαδετέον = δεῖ διαδεῖν. Antyll. apud Orib. II, 44, 6, 51, 1.

διαδέχομαι, L. abdicco, to turn out of office, remove from office. Passively, to be turned out of office. Mal. 338. 388. 389, 18. 466, 16. Theoph. 370. Porph. Adm. 230, 13. 241, 10.

διάδηλος, ου, distinguished from. Dion. H. I, 392, 4, παρὰ τοὺς ἄλλους.

διαδηλώω (δηλώω), to make manifest; to indicate. Jos. B. J. 6, 9, 3. Sext. 208, 2.

διαδηλῶς (διάδηλος), adv. manifestly. Eus. VI, 613 A.

διαδηματοφόρεω, ἡσω, = διαδηματοφόρος εἰμί. Genes. 9, 9, 31, 7.

διαδηματοφόρος, ου, (διάδημα, φέρω) wearing a diadem. Plut. I, 941 C.

διαδίδω (δίδω) = διαδίδωμι. Luc. Act. 4, 35. Patriarch. 1149 A.

διαδίδωμι, to spread a report. Polyb. 1, 32, 3, et alibi. Strab. 6, 2, 4, p. 428, 21 Ἐν παροιμία διαδοθῆναι, to become proverbial.

διαδικασμός, οὗ, ὅ, (διαδικάζω) strife, contention. Aquil. Ezech. 42, 28 (Sept. βαρμῶθ).

διαδικέω, ἡσω, (διάδικος) = διαδικάζομαι. Plut. II, 196 C.

διάδικος, ου, ὅ, (δίκη) L. adversarius, = ἀντίδικος, at law. Isid. 1000 A. Justinian. Cod. 3, 10, 1.

διὰδιπλος, ου, (διπλός) doubled. Diosc. 3, 95 (105).

διαδονέω = δονέω strengthened. Pseudo-Dion. 1100 A.

διαδορατίζομαι (δόρυ), *to fight with the spear.* Polyb. 5, 84, 2. Jos. B. J. 5, 3, 3. Anton. 4, 3.
 διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) *a fighting with the spear.* Anton. 7, 3.
 διαδόσιμος, ον, *capable of being distributed.* Synes. 1128 A.
 διάδοσις, εως, ἡ, *distribution.* Just. Apol. 1, 67, of the sacramental bread and wine. — **2.** *Diffusion, spreading.* Sext. 442, 15 Κατὰ διάδοσιν, *by spreading.* Diosc. Iobol. 2, p. 61, of poison. — **3.** *Participation.* Eus. II, 689 B, θανάτου.
 διαδοτικός, ἡ, ὄν, (διαδίδωμι) *diffusive.* Pseudo-Dion. 301 A.
 διαδοχῆαι, εἶσω, (διάδοχος) *to grant, to confer upon.* Gelas. 1269 A. 1272 C, neuter.
 διαδοχή, ἡς, ἡ, *succession.* Philon II, 588, 11, to the throne. Heges. 1321 A, of bishops. Iren. 687 B, ἐπισκοπική. — **2.** *Metonymically, = διάδοχος.* Strab. 1, 2, 38. Tatian. 881 C, of Alexander. Sext. 238, 18, ἡ περὶ τὸν Πλάτωνα. Eus. II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.
 διάδοχος, ον, ὁ, *successor.* Diod. 18, 42, of Alexander, = Strab. 13, 4, 1. — **2.** *Vicar.* Sept. Macc. 2, 4, 29.
 διαδραματίζω (δρᾶμα), *to finish acting a play.* Anton. 3, 8. Diog. 3, 56.
 διάδρασις, εως, ἡ, (διαδιδράσκω) *escape.* Jos. Ant. 17, 10, 2. 18, 5, 4.
 διαδράσσομαι = δράσσομαι *strengthened.* Polyb. 1, 58, 8. Philon II, 328, 30.
 διαδρομή, ἡς, ἡ, *a running through.* Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυγμός. Diosc. 5, 55. 1, 80, p. 84.
 διαζευγμός, οὐ, ὁ, (διαζεύγνυμι) = διάζευξις. Polyb. 10, 7, 1.
 *διαζεύγνυμι, L. *disjungo, to disjoin, to separate.* — **2.** *Participle, (a) διεζευγμένος, disjoined, separated.* Apollon. D. Pron. 310 C, ἀντωνυμία, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε · ἡ ἐμὲ, ἡ τόνδε. — (b) τὸ διεζευγμένον, sc. ἀξίωμα, *a disjunctive preposition*, as ἦτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νύξ ἔστιν. Chrysipp. apud Diog. 7, 190. Cleomed. 31, 29. Philon I, 111, 37. Epict. 2, 9, 8, et alibi. Plut. II, 969 B. Gell. 16, 8. Apollon. D. Conj. 482, 25. Sext. 93, 8. 101, 11. Diog. 7, 72.
 *διαζευκτικός, ἡ, ὄν, (διαζεύγνυμι) L. *disjunctivus, disjunctive*, in grammar and logic. Σύνδεσμος διαζευκτικός, *conjunctio disjunctiva, disjunctive conjunction.* Dion. Thr. 642, 30 (ἡ, ἦτοι, ἦε). Plut. II, 1026 B (εἴτε). Apollon. D. Conj. 482, 9 (ἡ). Synt. 266, 18. Diog. 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. Chrysipp. apud Diog. 7, 196.

διαζευκτικῶς, adv. *disjunctively.* Apollon. D. Synt. 9, 27. Galen. VII, 331 A.
 διάζευξις, εως, ἡ, *divorce.* Jos. Ant. 11, 6, 2. — **2.** *Disjunction*, with reference to the disjunctive conjunctions. Plut. II, 1011 A. Apollon. D. Cong. 482, 24. Arcad. 185, 9.
 διαζηλοντέομαι (ζηλοντέω), *to rival, emulate.* Polyb. Frag. Hist. 61.
 διαζήμιον, ον, τὸ, = ζημία. Simoc. 115, 24.
 διαζυγή, ἡς, ἡ, = διάζευξις. Hermes Tr. Poem. 122, 3.
 διαζυγία, as, ἡ, = διάζευξις. Anthol. III, 104. (Rufinus).
 διαζύγιον, ον, τὸ, *divorce.* Just. Imper. 7.
 διάζωμα, ατος, τὸ, *vein in cadmia.* Diosc. 4, 143 (144). 84, p. 740.
 διαζώνη, ἡς, ἡ, = ζώνη. Aquil. Ex. 29, 9.
 διαζώννυμι (ζώννυμι), *to gird around, to surround.* Sept. Ezech. 23, 15 as v. 1. Polyb. 5, 69, 1. Strab. 2, 5, 14. Philon I, 27, 31. Plut. I, 163 C, τὸν αὐχένα. App. I, 361, 84. II, 832, 11, to frap. Leo. Tact. 18, 83 Διαζώννυται αὐτά (τὰ σπαθία). — **2.** *To invest with an office.* Jos. Ant. 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.
 διάζωσις, εως, ἡ, (διαζώννυμι) *a girding.* Anatol. 236 B, τοῦ ζφδιακοῦ.
 διάζωσμα, ατος, τὸ, = διάζωμα. Plut. II, 132 A.
 διαζώστρα, as, ἡ, = διάζωμα. Persaeus apud Athen. 13, 86. Hermog. Rhetor. 404, 5, condemned.
 διαβαλασσεύομαι (θάλασσα), *to be separated by the sea.* Alciph. 2, 3, 12.
 διαβάλαστος, apparently corrupt for διθάλαστος. Epirh. I, 388 B.
 διαβάλπω (βάλπω), *to warm through.* Plut. II, 799 B. Basil. III, 520 A.
 διάθεμα, ατος, τὸ, (διάρημι) in astrology, the position of the stars at one's birth. Clementin. 14, 6, τῆς γενέσεως. Sext. 737, 10.
 διαθερίζω, ἰσω, (θέρος) L. *aestivo, to pass the summer.* Lyd. 156, 17.
 διαθέρομαι = θέρομαι. Agath. 292, 13.
 διάθεσις, εως, ἡ, *rhetorical art, mastery of style.* Polyb. 34, 4, 1. — **2.** *Condition, state, standing in society.* Epirh. II, 641 B, μεγάλη, high standing. — Used also as title. Athan. II, 529 A, ἡ σὴ. Joann. Ant. 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — **3.** In grammar, voice, the form denoting the state of the verb. Dion. Th. 637, 29. 638, 8. Tryph. 38. Apollon. D. Pron. 312 B. 349 A. Adv. 529, 18, παθητική. Synt. 229, 25. 226, 10, μέση. — **4.** *Diatheasis*, the consort of the Valentinian βυθός. Iren. 569 B. Hippol. Haer. 294, 20.
 διαθεωρέω (θεωρέω), *to see through.* Sext. 287, 7.
 *διαθήκη, ἡς, ἡ, = συνθήκη, L. *foedus, covenant.*

Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 28, 18. *Sir.* 14, 12, ἄδου, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's *covenant with men.* *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First *covenant (with Noah): Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πᾶσα σὰρξ, *that no one should perish by the deluge.* Second *covenant (with Abraham): Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant (the Mosaic): Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth *covenant (the gospel dispensation). Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig. I.* 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, *the Old Covenant*, the sacred books of the Jews. *Paul. Cor.* 2, 8, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig. I.* 72 A. *Athan. II.* 1176 C. *Greg. Naz. III.* 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινή or νέα διαθήκη, *the New Covenant*, the sacred books of the Christians. *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig. I.* 281 C. *Eus. IV.* 81 C. *Athan. II.* 1177 B. — **3.** Will, testament. *App. II.* 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθηρίω = *θυρίω*. *Plut. II.* 330 B.

διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλεύω = *following.* *Euaqr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon I.* 86, 6. *Ael. V. H.* 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon II.* 471, 11.

διαβολόω = *βολόω*. *Plut. I.* 593 E. II, 978 B. *Philostr.* 10.

διάθρησις, εως, ἡ, (διαθρέω) *a looking closely into.* *Euaqr.* V. S. 54.

διαθρητέον = δεῖ διαθρεῖν. *Clem. A. II.* 9 A.

διαθριαμβεύω = *θριαμβεύω* strengthened by διά. *App. I.* 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous.* *Caesarius* 1108.

διαθρύπτω, *to crumble.* [2 aor. pass. δι-εθρύβην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διαθρος, ον, (αἶθρα) *clear, as the sky.* *Plut. I.* 455 F.

δαίρεσις, εως, ἡ, *separation, divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαρέσεως,

L. repudium. — **2.** *Diaeresis*, the resolution of a diphthong or long syllable into two syllables; as πᾶις for παῖς, κῶιλος for κοῖλος, τεῖχει for τεῖχει, ρictai for pictae. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε, μοῦσα πολύτροπον, ὃς μάλα πολλά. Not to be confounded with τομή. *Aristid. Q.* 52.

διαιρέτης, ου, ὁ, (διαιρέω) *divider.* *Theod. II.* 212 C.

διαιρετικός, ἡ, ὢν, *apt to use diaeresis*, in grammar. *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, *adv. minutely, distinctly.* *Plut. II.* 802 F. *Clem. A. I.* 668 A.

διαιρετῶς (διαιρετός), *adv. separately, distinctly.* *Greg. Naz. II.* 28 A.

διαιρέω, *to resolve a diphthong into two syllables;* as Ἄιδης Ἄιδης, βοῦς βοός, ποῦς ποδός. *Cornut.* 14. *Herodn. Gr.* Philet. 414.

διαίρημα, ατος, τὸ, (διαιρέω) *piece* *Erotian.* 378.

διαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian. II.* 57. *Longin.* 2, 2, *διηρμένως*, *elevated style.* — *Philon II.* 575, 44, *to exag-gerate.* — **2.** *To go over a strait.* *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πόρον. *Diod.* 19, 70. 19, 71. *Dion. H. I.* 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) *perception.* *Numen.* apud *Eus. III.* 1216 C.

διαίστιον, διαίστις, see διέστιον, διέστις.

διαίσσω, *shooting through.* *Classical. Gemm.* 852 D Οἱ διαίσσοντες ἀστέρεις, *shooting stars.* *Clem. A. I.* 217 B.

διαισχύνομαι = αἰσχύνομαι. *Lucian. II.* 88.

διαῖτα, ης, ἡ, *chamber, room.* *Diod.* 2, 10, p. 125, 82.

διατάριος, ου, ὁ, (διαῖτα) *L. atriensis*, the steward of the imperial palace. *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλεσιανῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

διατάρχης, ου, ὁ, (διαῖτα, ἀρχω) = διατάριος. *Gloss.*

διατῆμα, ατος, τὸ, = οἰκησις, *abode.* *Philon I.* 234, 44.

διατῆσιον, see διβητήσιον.

διατητέον = δεῖ διατῆν. *Moschn.* 31. 85, *to treat medically.*

διατητικός, ἡ, ὢν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — **2.** *Dietetic*, relating to diet. *Erotian.* 20 τὰ διατητικά, *dietetics.* *Galen.* VI, 22 C, *ιατρός.*

διαιωνίζω, ἴσως, (διαίωνιος) *to be perpetual or everlasting.* *Philon I.* 265, 17. 343, 21. II, 190, 11. *Eus. II.* 1152 B. *Athan. I.* 93 D.

Chrys. X, 72 D. Chron. 490, 4 Ἄρτων διαιωνιζόντων, to be distributed annually. *Mal. 289, 17. 322, 1* Ἄρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.

διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt. 3, 12. Luc. 3, 17.*

διακάθαρσις, εως, ἡ, a clearing. *Cornut. 154 pruning of vines.*

διακαθέζομαι (καθέζομαι), to sit apart. *Plut. II, 412 F.*

διακάθμαι (κάθμαι) = preceding. *Jos. Ant. 14, 16, 1. Epict. 3, 4, 4. Plut. I, 885 C.*

διακαθίζανω (καθίζανω), to go to stool; euphemistic. *Sept. Deut. 23, 13.*

διακαθίζω = διακάθμαι. *Sept. Reg. 2, 11, 1.*

διακαιήσιμος, ου, ἡ, (καιός) sc. εβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἁγίων. *Pseudo-Germ. 392 C. Stud. 1700 C. Nic. CP. 852 C* Τὴν εβδομάδα τῆς διακαιήσιμου. (Compare *Athan. I, 652 A* Τὴν εβδομάδα τοῦ πάσχα.)

διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin. 833 C. Cleomed. 9, 27. Strab. 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.*

διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method. 348 A.*

διακαλλύνω = καλλύνω. *Theod. IV, 849 A. 853 B.*

διακάμπω (κάμπω), to bend, neuter. *Sept. Reg. 4, 4, 34.*

διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet. 29.*

διακαρδοκέω = καρδοκέω. *Plut. I, 941 F.*

διακάρδιος, ου, (καρδία) heart-piercing. *Jos. Ant. 19, 8, 2.*

διακαρτερέω, to endure. *Jos. Ant. 15, 3, 9, p. 748* Ἐαυτοῦ διακαρτερήσας ὁδυνήρως καὶ δυσχερῶς.

διακατάσχεσις = κατάσχεσις strengthened. *Iust. Tryph. 139.*

διακατατίθημι = κατατίθημι. *Moschn. 127, p. 66.*

διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act. 18, 28.*

διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith 4, 7. Polyb. 2, 17, 5. 4, 55, 6, et alibi. Diod. 14, 32. Dion. H. II, 667, 1. — 2. To hold back, check; counteract. Polyb. 2, 51, 2. 6, 55, 2.*

διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec. 3, 7, 1. Justinian. Cod. 1, 17, 3, § ζ'. Basilic. 6, 24, 5. Leo. Novell. 84.*

διακάτοχος, ου, possessor, occupant, detainer. *Leo. Novell. 84. Gloss.*

διάκαυσις, εως, ἡ, (διακαίω) a burning. *Plut. II, 892 F.*

διακαυνέον = δεῖ διακαίειν. *Geopon. 17, 25.*

διακαῶς (διακαής), adv. warmly; eagerly. *Alciphron. 1, 27, 2. Sophrns. 3432 D. 3577 C.*

διακεκλασμένος (διακλάω), adv. = διατεθρυμμένος. *Nil. 516 B.*

διακεντήτειον = δεῖ διακεντεῖν. *Geopon. 17, 19, 2.*

διακέντιμος; ου, (κεντέω) embroidered. *Eudoc. M. 14.*

διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc. 78, 24.*

διακένως (διάκενος), adv. not compactly. *Jos. Ant. 3, 7, 2. Iambli. Myst. 93, 15.*

διακεράννυμι (κεράννυμι), to mix up. *Philostr. 592.*

διακερτομέω = κερτομέω. *Dion. C. 43, 20, 2.*

διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod. 18, 7. Plut. I, 877 D.*

διακιβδηλεύω = κιβδηλεύω. *Suid. Ἀδάμ . . . p. 89, 25.*

διακινέω, to move or go about. *Apophth. Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. Johann. Colob. 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.*

διακλάζω (κλάζω), to ridicule. *Chrys. VII, 78 B.*

διακλάω = διαθρύπτω. *Dion. H. V, 107, 11. VI, 1093, 12 Διακλώμενοι ρυθμοί, libidinous measures.*

διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant. 18, 6, 4.*

διακλείω (κλείω), to shut out, cut off. *Polyb. 1, 73, 6. 1, 82, 13. 5, 51, 10. Diod. 13, 31. 14, 101. Dion. H. III, 1929, 13. Jos. B. J. 1, 19, 1 Διεκλείσθη . . . συμμετασχέιν.*

διακληρονομέω (κληρονομέω) to distribute, allot. *Longin. 12, 4.*

διακληρώσις, εως, ἡ, (διακληρώω) allotment. *App. II, 22, 44.*

διακλίνω (κλίνω), to turn away from, to retreat. *Polyb. 6, 41, 11. 7, 11, 1. 11, 9, 8. Plut. I, 921 C. — 2. To decline, shun. Polyb. 11, 15 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.*

διάκλις, εως, ἡ, (διακλίνω) retreat. *Plut. I, 396 F.*

διακλύζω, to rinse the mouth. *Diosc. 1, 19. 105. Galen. VI, 382 C* Οἶνω κεκραμένῳ διακλύζονται, rinse their mouths. *Stud. 1720 A.*

διάκλυσις, εως, ἡ, a rinsing. *Stud. 1661 C, οἶνου, a rinsing of the mouth with wine.*

διάκλυσμα, ατος, τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc. 1, 53. 166. Galen. XIII, 494 B. — 2. In the language of monasteries, wine. Cyrill. Scyth. V. S. 322 C. 323 B.*

διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Tyric. 47.*

διακλύω, bad form, = διακλύζω. *Stud. 1717 C.*

διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακνίζω, to traduce. *Dion. H. VI, 1063, 14.*
 διάκοιλος, ου, = κοῖλος. *Diod. 17, 115, as im-*
ages.

διακολάπτω = κολάπτω. *Agath. 106, 15.*
 διακολλάω = κολλάω. *Lucian. III, 72, inlaid*
with.

διακολουθέω = ἀκολουθέω. *Sext. 250, 19 as*
v. 1.

διακολυμβάω (κολυμβάω), to swim over or across.
Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς
αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.
Diod. 14, 116, τὸν Τίβεριν.

διακομιστής, οὔ, ὁ, (διακομίζω) carrier of letters.
Synes. 1345 B. Cyrill. A. I, 213 B. X, 184
A. 349 D.

διακονέω, ἦσω, to give charity. *Luc. 8, 3, τινὲ*
ἀπὸ τίνος. Basil. IV, 724 B διακονεῖσθαι, to
be supported. Pallad. Laus. 1208 C, τινὶ τι.
—2. To be a deacon. Paul. Tim. 1, 3, 10.
13. Apophth. 193 A, to perform the duties
of deacon. —3. To bid prayers, to exhort to
prayer; said of the deacon. Const. Apost.
8, 6.

διακονητής, ου, ὁ, (διακονέω) attendant of an
 aged monk. *Apophth. 104 A. 260 A. Joann.*
Mosch. 3025 D.

διακονήτρια, as, ἡ, female attendant. *Steph. Diac.*
1168 B.

διακονία, as, ἡ, (διάκονος) L. ministerium, service,
 attendance. Classical. — 2. Metonymically,
 servants, collectively considered. *Sept. Macc.*
1, 11, 58. Polyb. 15, 25, 4. —3. Diaconate,
deaconship. Paul. Rom. 12, 7? Orig. III,
1329 B. Anc. 10. Nic. I, 18. Athan. II,
761 D. Basil. IV, 672 B. Greg. Naz. III,
988 D. Epiph. II, 185 B. Pallad. Laus.
1171 A. Soz. 1461 C. Theod. III, 1101 C.
—4. Metonymically, the deacons, collectively
considered. Epiph. II, 185 B. Const. Apost.
8, 10. 13. —5. Diaconia, ministry, ser-
vice, attendance, with reference to the poor
of the church. Hence, charity, alms, supply
of food. Luc. Act. 6, 1, et alibi. Paul. Cor.
2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,
τραφεῖων. Basil. I, 264 B. Apocr. Act.
Paul. et Thecl. 41 Eis διακονίαν τῶν πτωχῶν,
to be given to the poor. Const. Apost. 3, 13.
4, 1. 7. 2, 25, τῶν τροφῶν. Cassian. I, 1180
A. —6. Dispensatio, stewardship, purveyance,
with reference to the purveyor of a monastic
establishment. Cassian. I, 1170 C. Apophth.
184 B. 237 A 'Ο τῆς διακονίας, dispensator,
purveyor.

διακονία, ου, τὰ, (διάκονος) the deacon's place in
 a church, = τὸ διακονικόν, μητατόριον. *Nic.*
II, 672 A, τῆς ἐκκλησίας.

διακονικός, ἡ, οὔ, (διάκονος) pertaining or relating
 to deacons. *Eus. II, 636 B. —2. Substan-*
tively, (α) τὸ διακονικόν, the deacon's place in a

church. *Laod. 21. Philostr. 540 A. Apophth.*
149 A. Const. (536), 1204 B. Cyrill. Scyth.
V. S. 243 B. Joann. Mosch. 2872 A. —(b)
τὰ διακονικά, in the Ritual, the bidding prayer,
exhortation to prayer said by the deacon.
(Compare Chrys. IX, 586 B. I, 614 C 'Ο
διάκονος δὲ κελεύων εὐχεσθαι μετὰ τῶν ἄλλων.
See also εἰρημικά, συναπτή, προσφώνησις, κη-
ρύσσω.)

διακόνισσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic.*
I, 19. Epiph. II, 744 D. Chal. Can. 15.
Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,
13.

διακονιστής, οὔ, ὁ, = διακονητής, διάκονος. *Aster.*
173 B. Ant. Mon. 1704 B.

διακονίτης, ἡ, ὁ, little διάκονος. *Genes. 125, 20.*
Theoph. Cont. 275, 10, as a surname.

διάκονος, ου, ὁ, diaconus, deacon. *Paul.*
Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.
Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,
p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.
A. I, 1189 C. II, 328 C. Hippol. Haer. 460,
12. Tertull. I, 1218 A. II, 57 A. Orig. III,
381 D. 1241 B. Malchio 249 C. Anc. 2.
Chrys. I, 614 C. —'Η διάκονος, deaconess.
Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.
Basil. IV, 729 B. Chrys. III, 593 E. Chal.
Can. 15.

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28,*
4, passage. Prov. 6, 15, ruin. Mich. 2, 13,
passage. Polyb. 10, 10, 13, channel from a
lake to the sea. Strab. 1, 3, 18, as of an
isthmus. —Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί,
בְּעַל פְּרִיזִים, a place. —2. A cutting off of
limbs. Diod. II, 595, 30. —Tropically, inter-
ruption. Orig. IV, 364 B. Eunap. V. S. 2
(10). —3. Divorce. Symm. Deut. 24, 1 Βι-
βλιον διακοπῆς = ἀποστασίον.

διακοπτεόν = δεῖ διακοπτεῖν. *Plut. II, 819*
A.

διακοπτικός, ἡ, οὔ, (διακόπτω) fit for cutting off,
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*
φλέγματος.

διακοπτός, ἡ, οὔ, short? *Porph. Cer. 294, 14.*

διακόρεσσις, εως, ἡ, = following. *Soran. 259,*
27.

διακόρησις, εως, ἡ, (διακρέω) defloration, ravish-
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρω (διάκορος), adv. to satiety. *Poll. 5, 151.*
Dion. C. 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. two hundred times.
Herod. apud Orib. I, 498, 10.

διακοσιοκατετταρακοντάχους, ουν, (διακόσιοι, καί,
 τετταράκοντα, χόος) of two hundred and forty
 measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ές, = διακοσίων έτών. *Anast.*
Sin. 741 C.

διακοσιοντάχους, ουν, (διακόσιοι, χόος) of two
 hundred measures. *Strab. 15, 3, 11. [Formed*
after the analogy of εκατοντάχους.]

διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.
 διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαί-
 τεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. l.
 διακοσμέω, to adorn, etc. *Philon* II, 522, 40
 Διεκεκόσμητο εἰς βασιλεία, was made a king.
 διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating.
Iambl. Myst. 292, 10, τῶν ὄλων.
 διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623,
 12.
 διάκοσμος, ου, ὁ, order, rank. Classical. Pseudo-
Dion. 144 C. 196 B, οἱ ἀρχαγγελικοί.
 διακουτίζομαι = ἀκουτίζομαι strengthened.
Genes. 58, 15.
 διακούω, to be a disciple of any one. *Strab.*
 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit.
 Pyth. 6.
 διακραδαίνω = κραδαίνω strengthened. *Cyrrill.*
 A. I, 272 D.
 διακρατέω, to hold in the mouth, as water.
Diosc. 2, 181 (182), p. 292. — 2. To defend
 a doctrine. *Strab.* 1, 1, 9.
 διακράτης, εως, ἡ, (διακρατέω) a holding fast.
Diosc. Iobol. p. 56. *Iambl. Myst.* 33, 2.
Theoph. Cont. 295, 12, occupation. — 2. Ju-
 risdiction, the limit within which power may
 be exercised. *Porph.* Adm. 205, 14. — 3.
 Deception = ἀπάτη. *Eunap.* 53, 17.
 διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,
 3, τυνός.
 διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.
 διακριβάω, (ἀκριβάω), to examine. *Genes.*
 23, 2.
 διακριβεία, as, ἡ, (ἀκριβής) exact observance of
 the Law. *Sept. Reg.* 3, 11, 33 as v. l.
 διακριβωσις, εως, ἡ, (διακριβώ) close investiga-
 tion. *Ptol. Geogr.* 8, 1.
 διακρίνω, to interpret a dream. *Philon* II, 54,
 35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to
 doubt, hesitate: to scruple. *Matt.* 21, 21.
Luc. Act. 10, 20, et alibi. *Clementin.* 105
 A. *Socr.* 404 C, κοινοῦν. *Joann. Mosch.*
 2953 C. — Also in the active. *Pallad. Laus.*
 1258 B Μηδὲν διακρίνας. — 3. Substantively,
 οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,
 those who did not recognize the authority of
 the Chalcedonian council. *Tim. Presb.* 52
 C. *Theod. Lector* 200 B. *Leoni.* I, 1225 C.
Mal. 495, 6. *Phot.* II, 60 B. *Cedr.* II,
 449. [*Apollon. D. Synt.* 47, 25 διακεκρίνθαι.
Dion. C. 42, 5, 7 διακεκρίδασθαι.]
 διάκρισις, εως, ἡ, interpretation of dreams. *Phi-*
lon II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,
 superior judgment. *Athan.* I, 548 A. *Macar.*
 472 D. *Apopht.* 77 B. — 3. Hesitation,
 doubt. *Clem. A.* II, 637 B. *Orig.* III, 948
 C. *Basil.* III, 1036 C. D. — 4. Discrim-
 inen, contest. *Polyb.* 18, 11, 3 Πλεονάκεις
 γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς
 ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, οὔ, ὁ, = ὁ διακρίνων. *Epirh.* III, 160
 C.
 διακριτικός, ἡ, ὄν, discreet, of superior judgment.
Aporhth. 301 C.
 διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*
 216, 2.
 διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*
 4, 7, 1. *Onos.* 14, 2.
 διακροβολισμός, οὔ, ὁ, = ἀκροβολισμός. *Strab.*
 3, 3, 7.
 διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.
 διακρουστικός, ἡ, ὄν, (διακρούω) able to knock
 down. *Clem. A.* II, 388 B, ἀποριῶν, to an-
 swer, to solve. — *Apollon. D. Synt.* 284, 20,
 ρημα, a verb denoting to circumvent (παρα-
 λογίζομαι, κλέπτω, ἀπατῶ).
 διακρούω, to produce a jarring sound, as in καὶ
 ᾿Αθηναίων, there being a hiatus between the
 two words. *Dion. H.* V, 167, 8. — 2. To
 knock at a door, = κρούω. *Vit. Epirh.* 37 D.
 διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as
 v. l. *Poll.* 6, 209.
 διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*
 335.
 διακτενισμός, οὔ, ὁ, a combing elegantly. *Clem.*
 A. I, 577 C.
 διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epirh.*
 II, 677 A.
 διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
 διακυμαίνω (κυμαίνω), to make the sea to swell.
Lucian. I, 327.
 διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,
 253 A, τὸν λόγον.
 διακυρίσσομαι or διακυρίττομαι = κυρίσσω.
Synes. 1192 A, τυνί.
 διακωννίζω, to ring the bell. *Philostr.* 619, dis-
 missing the boys. *Porphyr. Abst.* 359. —
 2. To noise abroad, = διαφημίζω. *Strab.* 2,
 3, 4.
 διακωθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280
 B Γραὸς τινος διακωθωνιζομένης.
 διάκων, ονος, ὁ, diacon = διάκονος, ου, deacon.
Joann. Mosch. 3109 D. *Cyprian Epist.* 3, 1,
 et alibi. *Porph. Cer.* 219, 16. (Compare
 ἕγγωνος for ἕγγονος.)
 διαλαλέω, to address an assembly. *Theoph.* 489,
 12. *Porph. Cer.* 155, τὸν λαὸν τὸ ἐν ἀγρείᾳ
 ἐκτελέσαι τὴν τεσσαρακοστήν.
 διαλαλία, as, ἡ, L. interlocutio. *Justinian. Cod.*
 7, 62, 36. — 2. Proclamation, edict, decree.
Justinian. Cod. 10, 11, 8, § δ'. *Mal.* 389, 11
 ᾿Απὸ διαλαλιάς, by order.
 διάλαμπρος, ον, very λαμπρός. *Schol. Arist.*
Pac. 774.
 διαλαμπρίνω = λαμπρίνω. *Diosc. Iobol.* p. 50,
 to elucidate. *Plut.* II, 735 A.
 *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων
 or διαλεληθὼς λόγος, a species of sophism.
Chrysipp. apud *Diog.* 7, 198. *Clem. A.* II,
 25 B. *Diog.* 2, 108.

διαλεγέω = ἀλγέω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.
 διαλεινῶ (λεαίνω), to masticate thoroughly. *Orig.* VII, 73 C.
 διαλέγομαι, to talk to. *Epicl.* 4, 11, 29 *Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ὧν ἐν βορβόρῳ μὴ κολήγαι.
 διάλειμμα, ατος, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, at intervals. *Orig.* I, 900 D.
 διαλείφω (ἀλείφω), to exsperge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.
 διαλείψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.
 διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.
 διάλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H.* I, 18, 5. 21, 4. *Strab.* 1, 2, 34. — 2. Dialect, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — 3. Style. *Agathar.* 119, 27. *Dion. H.* V, 15, 8. 185, 9. VI, 758, 4. 761, 9, et alibi.
 διαλεπνέμενος (διαλύνω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist. Eq.* 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῇ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.
 διὰλεξις, εως, ἡ, passage, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διὰλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διάλεκτος. *Symm. Cant.* 4, 3. — 3. Language, as the Latin. *Dion. C.* 60, 17, 4. — 4. Homily. *Eus. H. E.* 5, 26, 6, 36.
 διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.
 διάλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept. Gen.* 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon.* I, 649, 29.
 διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Epiaph.* II, 596 D, τῷδ. III, 113 A, ἑτέρου προσώπου.
 διαληρέω = ληρέω. *Eunap.* 93, 8.
 διάληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54, II, 586, 47 διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς νοθεὶς ὢν, he had the reputation with most people of being dull.

Aristeas 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — 3. Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διὰλήψεως, by thrusting.
 διαλιμπάνω = διαλείπω. *Sept. Tobit* 10, 7.
 διάλιος or διάλις, ὁ, the Latin dialis. *Dion. C.* 59, 28, 5. *Plut.* II, 289 E.
 διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.
 διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακάς.
 διάλλαγμα, ατος, τὸ, difference. *Dion. H.* III, 1465, 10.
 διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H.* II, 913, 16. *App.* II, 103, 18. 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, reconciliation.
 διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H.* III, 1384, 14.
 διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — 2. To die = μεταλλάσσω. *Corrupt.* 211.
 διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D. Pron.* 302 A. 324 A. *Adv.* 535, 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος, reasoning in a circle.
 διαλοάω = ἀλοάω. *Ael. N. A.* 1, 9.
 διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demetr.* 13, 8. *Basil.* IV, 572 B.
 διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A. 1348 C. *Eunagr.* 2669 A.
 διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναμις, the reasoning faculty. *Nemes.* 664 A.
 Διάλογος, see Γρηγόριος.
 διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.
 διαλοιδορήσις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.
 διαλυπέω = λυπέω. *Plut.* II, 578 C.
 διάλυσις, εως, ἡ, resolution into. *Dion. H.* V, 71, 15. — 2. Refutation of a sophism. *Sext.* 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτὴν for εαυτήν. *Apollon. D. Pron.* 362 C. *Porphyry.* *Prosod.* 110.
 διάλυτος, ου, (διαλύω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνδετον. *Diomed.* 448, 5.
 διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11, 27, 11, 3.
 διαλύω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.
 διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

διαμαγεύω = μαγεύω. *Lucian.* II, 448.
 διαμάλαξις, εως, ή, (διαμαλάσσω) emolllition.
Galen. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn.* P. S. 31, 18.
 διαμανθάνω (μανθάνω), to learn by inquiry.
Philostr. 20. *Genes.* 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion. H.* I, 173, 5. *Plut.* II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-Demetr.* 82, 23 *δημαρτημένος*, faulty style.
 διαμαρτία, as, ή, = *ἀμαρτία*, sin. *Philon* I, 345, 31.
 διαμαρτύρομαι, to protest. *Ephes.* 1120 D, αὐτοῖς μηδὲν προπετέες πράξει.
 διαμασάομαι, to masticate. *Sept. Sir.* 34, 16 Μη διαμασῶ, eat not forever.
 διαμάσσις or διαμάσσησις, εως, ή, mastication. *Diosc.* 1, 17. 5, 84, p. 741. *Nemes.* 693 C.
 διαμαστιγύω, εως, ή, (διαμαστιγύω) L. *flagellatio*, scourging. *Tertull.* I, 626 A. *Plut.* II, 239 D. *Theod.* IV, 1064 C.
 διαμαστιγίω = διαμαστιγύω. *Eus.* II, 1177 C.
 διαμαστροπείω (μαστροπείω), to procure (in a bad sense). *Plut.* I, 714 A. *App.* II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos. B. J.* 6, 9, 4, πρὸς τὴν ἀνάγκην.
 διαμερακιεύομαι = μερακιεύομαι. *Plut.* I, 887 A, τοῖς σοφισταῖς.
 διάμειψις, εως, ή, (διαμείβω) exchange of prisoners. *Plut.* I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut.* II, 950 A. 921 F.
 διαμελίζω = μελίζω, to cut up in pieces. *Diod.* II, 595, 29. *Jos. Ant.* 3, 9, 1. *Plut.* II, 993 B.
 διαμελίζομαι (μελίζω), to sing. *Plut.* II, 973 B.
 διαμελισμός, οὐ, ὁ, (διαμελίζω) a cutting up in pieces. *Plut.* II, 355 B, et alibi.
 διαμένημηναι = μέμνημηναι strengthened. *Lyd.* 142, 19.
 διαμεμερισμένως (διαμερίζω), adv. separately. *Schol. Dion. Thr.* 787, 25.
 διαμερής, ἐς, = διμερής. *Aristeas* 21. *Galen.* II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes.* 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes.* 116, 16.
 διάμεσος, ον, = διὰ μέσου, between. *Galen.* II, 256 D.
 διαμετρέω, ἥσω, (διάμετρος) to be diametrically opposite, as the full moon in relation to the sun. *Cleomed.* 46, 5, ἀλλήλοις. 84, 22, 46, 24, τὸν ἥλιον. *Ptol. Tetrab.* 116. *Sext.* 730, 12, 32. 734, 14. *Diog.* 7, 146. *Anatol.* 213 A. — Also in the middle. *Hermes Tr.* Iatrom. 388, 34.

διαμέτρῃσις, εως, ή, (διαμετρέω) a measuring, measurement; measure. *Sept. Par.* 2, 3, 3, 2, 4, 2, diameter. *Ezech.* 42, 15. *Plut.* II, 785 C, of flour. — *Ptol. Tetrab.* 195, the being diametrically opposite.
 διαμετρικός, ή, ὄν, (διάμετρος) diametrical. *Theol. Arith.* 3, 59.
 διάμετρος, ον, (μέτρον) diametrically opposite. *Cleomed.* 27, 24, τοῦ ὀρίζοντος, at the equator. *Sext.* 730, 15, sc. ζῳδίου. *Hippol.* Haer. 182, 50. *Anatol.* 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, diameter. Ἐκ διαμέτρου, diametrically. *Plut.* II, 757 A. *Lucian.* I, 636.
 διαμηκίζω (μηκος) = διαμετρέω. *Ptol. Tetrab.* 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab.* 11, 14, 4. *Cyrril.* A. II, 97 A.
 διαμηρισμός, οὐ, ὁ, = τὸ διαμηρίζειν. *Plut.* II, 653 E. *Diog.* 9, 172.
 διαμηχανήτειν = δεῖ διαμηχανᾶσθαι. *Plut.* II, 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle. *Plut.* I, 95 F.
 διαμιλλᾶνται = δεῖ διαμιλλᾶσθαι. *Plut.* II, 817 D.
 διαμμος, ον, (ἄμμος) sandy. *Polyb.* 34, 10, 3. *Strab.* 1, 3, 7, p. 80, 6.
 διαμοιβή, ἥς, ή, = ἀμοιβή. *Genes.* 71, 12. 82, 13.
 διαμολύνω = μολύνω. *Plut.* II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut.* II, 482 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster. Urb.* 152 B.
 διαμορφώω = μορφώω. *Hipparch.* 1041 C. *Plut.* II, 722 C.
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut.* II, 1023 C. *Pseudo-Demetr.* 87, 4. *Clem. A.* I, 308 A.
 διαμορφωτικός, ή, ὄν, (διαμορφώω) forming, shaping. *Ptol. Tetrab.* 142.
 διαμοσώ, ὥσω, (μοσώω) to put in lint. *Paul.* *Aeg.* 88, 94.
 διαμόσσω, εως, ή, = τὸ διαμοσῶν. *Paul.* *Aeg.* 170.
 διαμυκτηρίζω = μυκτηρίζω strengthened. *Diog.* 9, 113.
 διαμύσσω = ἀμύσσω. *Hippol.* Haer. 166, 4.
 διαμφιβάλλω = ἀμφιβάλλω. *Simoc.* 282, 9.
 διαμφοδῆς, ἥσω, (ἀμφοδος) = ἀμαρτεῖν τῆς ὁδοῦ, to miss the right way. *Apollon.* S. 3, 3. *Sext.* 397, 26, to err.
 διαμφότερος, u, ον, = ἀμφότερος. *Amphil.* 37 B.
 διαμωκάομαι = μωκάομαι. *Iren.* 1043 A. *Dion.* C. 59, 25, 4. *Iambl.* V. P. 460.
 διαμώκησις, εως, ή, a mocking. *Athen.* 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc.* II, 353 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.
 διανάγω = ἀνάγω. *Galen.* XII, 328 F.
 διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.
 διανακάμπω = ἀνακάμπω. *Leo Diac.* 97, 4.
 διανακύντω = ἀνακύντω. *Aristeas* 3. *Philon*
 I, 383, 4.
 διαναπαύω = ἀναπαύω. — *Mid.* διαναπαύεσθαι,
 to die. *Eus.* II, 937 B.
 διαναπνοή, ἥς, ἡ, = ἀναπνοή. *Galen.* XII, 105
 A.
 διαναρπάω = ἀναρπάω. *Iambl.* *Adhort.* 208.
 διανάσσω or διανάττω (νάσσω), to calk. *Strab.*
 4, 4, 1.
 διαναυμαχέω = ναυμαχέω. *Dion. H.* VI, 787,
 8, πρὸς τὴν τριήρη.
 διανεμόω (ἀνεμόω), to fill a sail with wind.
Lucian. II, 465.
 διανέμω, to distribute, to divide. *Dion. H.* II,
 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12,
 41. *App.* II, 534, 59 διανεμήσεσθαι, pas-
 sive.
 διανεμεμένως (διανέμω), adv. distributively.
Clem. A. II, 344 B.
 διανέρεσθαι = ἀνέρεσθαι. *Anton.* 3, 4.
 διανευρώω = νευρώω, to nerve. *Cyrrill. A.* III,
 1060 D. IV, 324 A.
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I,
 193 D.
 διανεύω (νέω), to beckon: to wink at. *Sept.*
Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37.
Plut. *Frag.* 859 C. *Lucian.* II, 122, ἀλλή-
 λους. *Achmet* 122 -σασθαί τι. — 2. To
 dodge a missile. *Polyb.* 1, 23, 7.
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.
 διάνηξις, εως, ἡ, (διανήχομαι) a swimming through.
Ephr. I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.*
 485 A.
 διανήχομαι (νήχομαι) = διανέω, to swim across.
Apollod. 2, 5, 10, 9. *Diod.* 19, 18. 20, 88.
Dion. H. I, 89, 11.
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept.*
Esth. 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1.
Jos. B. J. 5, 5, 7. *Plut.* I, 361 B.
 Διάνιον, ου, τὸ, (Diana) temple of Diana
 (Ἀρτεμίσιον). *Strab.* 3, 4, 6.
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.
 διανόσις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.*
 661 A, differs from νόσις.
 διανοητός, ἡ, ὄν, (διανοέομαι) thought over.
Nemes. 661 A.
 διάνοια, as ἡ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς
 διανοίας, toto pectore, with the whole heart. —
 2. *Anímus*, intention, purpose; technical.
Hermag. *Rhet.* 14, 9. 23, 14. 54, 10.
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.
 διάνοιξις, εως, ἡ, = ἀνοιξις. *Iren.* 1237 D.
Anast. Sin. 45 A.
 διανομέυς, εως, δ, (διανέμω) distributor. *Plut.* I,
 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἥς, ἡ, distribution, division. *Dion. H.*
 III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges*
agrariae. — 2. *Largitio*, largess, presents dis-
 tributed to the people. *Anton.* 1, 16. *Lucian.*
 III, 264.
 διανομία, as, ἡ, = διανομή. *Theod.* I, 1988
 C.
 διανοστέω = νοστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth.
Dion. P. 19. — 2. *Mid.* διανοσφίζομαι, to
 peculate. *Diod.* 19, 71.
 διανταίως (διανταῖος), adv. right through. *Antyll.*
apud Orib. III, 618, 1.
 διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.
 διανυκτερεύσις, εως, ἡ, (διανυκτερεύω) a sitting
 up all night. Hence, *vigil.* *Eus.* II, 181 B.
 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτέριος, ου, all night. *Andr. C.* 1245
 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, per-
 formance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15,
 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστέον = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ου, (ξηρός) very dry. *Geopon.* 6,
 2, 4.
 διάζυμος, ου, (διάζω) to be supported? *Justinian.*
Cod. 1, 15, 2.
 διαξιφισμός, ου, ὁ, (διαξιφίζομαι) sword-fight.
Plut. II, 597 E.
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.*
Arch. 34. — 2. A synonyme of ἀσπάλαθος.
Diosc. 1, 19.
 διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2,
 29.
 *διάζυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* *apud*
Pseudo-Plut. *Nobil.* 950 B. — 2. Flute of a
 column. *Diod.* 13, 82.
 διαπαγκρατιάω = παγκρατιάω. *Plut.* II, 811
 D.
 διαπαίγιον, ου, τὸ, = παίγιον strengthened.
Aster. 412 C.
 διαπαλαίω, to struggle with any one. *Philon* II,
 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλῃ, ἥς, ἡ, = πάλῃ. *Plut.* II, 50 F, et
 alibi.
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D.
Poll. 6, 108. 109. *Dion. Alex.* 1317 B.
 διαπαννυχισμός, ου, ὁ, (διαπαννυχίζω) vigil, in a
 temple. *Dion. H.* I, 274, 12.
 διαπαντᾶω = ἀπαντᾶω. *Porphyr.* *Abst.* 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρασιωπάω = παρασιωπάω. *Genes.* 20,
 15.
 διαπαρτηρέομαι = παρτηρέομαι strengthened.
Sept. Reg. 2, 3, 30.
 διαπατριβή, ἥς, ἡ, = πατριβή. *Paul. Tim.*
 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.*
 1841 C.

διαπαρβένευσis, εως, ή, = τὸ διαπαρθενεύειν. *Cyrrill. A. I, 544 D.*

διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*

διαπεξεύω = πεξεύω. *Ephr. II, 776 B.*

διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*

διαπενθέω = πενθέω. *Plut. I, 109 C.*

διαπεραιώσις, εως, ή, (περαιώσις) a crossing over. *Marcian. 91.*

διαπέραμα, ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*

διαπερασμός, οὐ, ὁ, (διαπεραίω) a bringing to an end, closing. *Ephr. II, 49 C.*

διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*

διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*

διαπεταγμός, οὐ, ὁ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*

διαπετάζω = διαπετάννυμι. *Caesarius 1164.*

διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseud-Athan. IV, 997 B. Achmet. 262.*

διαπessεύω or διαπεττεύω = πεssεύω. *Lucian. II, 415.*

διαπessύνω = απessύνω through. *Anast. Sin. 1189 C.*

*διαπήγιον, ου, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*

*διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*

διαπήδησις, εως, ή, (διαπηδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II, 7, 262 Μέλαν δ' ἀνέκικεν αἷμα.)*

διαπέζω = πίζω. *Lucian. II, 338.*

διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sept. 358, 26.*

διαπικραίνω = πικραίνω. *Plut. II, 457 A.*

διάπικρος, ου, = λίαν πικρός. *Diod. 2, 48. 19, 98.*

διαπιμπλάω = διαπίμπλημι. *Dion C. 72, 8, 5.*

διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*

διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2.* In ecclesiastical Greek, to backslide. *Eus. H. E. 5, 2 (titul.). — 3.* 'Η διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, *Tophet. Sept. Jer. 19, 12. 13.*

διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*

διάπλαισις, εως, ή, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*

διάπλωμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*

διαπλωμός, οὐ, ὁ, (διαπλάσσω) formation. *Plut. II, 877 D.*

διαπλάσσω = πλάσσω. *Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*

διαπλαστικός, ή, ὄν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*

διάπλαστος, ὄν, formed. *Athenag. 1008 B* καὶ διαπλάστῳ, the context seems to require καὶ ἀδιαπλάστῳ.

διαπληκτίζομαι, ίσομαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*

διαπληκτισμός, οὐ, ὁ, (διαπληκτίζομαι) a coming to blows, quarrel. *Plut. 710 C.*

διαπλόκινος, ου, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*

διάπλοκος, ου, (διαπλέκω) interwoven. *Heliod. 2, 3.*

διαπλώω (ἀπλώω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*

διαπνοή, ης, ή, perspiration. *Αἰ. 3, 5, p. 48, 23. ή ἀδῆλος, insensible perspiration.*

διάπνοια, ας, ή, = preceding. *Poll. 2, 219. Georon. 7, 6, 10.*

διαποξεύγνυμι = αποξεύγνυμι. *Philon I, 255, 38.*

διαποθνήσκω = αποθνήσκω strengthened. *Polyb. 16, 31, 8.*

διαποιμαίνω = ποιμαίνω strengthened. *Cyrrill. A. II, 40 C.*

διαπολιτεία, ας, ή, (διαπολιτεύομαι) political partisanship. *Cic. Att. 9, 4. Plut. II, 510 C.*

διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*

διαπόμπησις, εως, ή, = ἀπόπεψις. *Clem. A. II, 448 A.*

διαπόμπησις, ου, (διαπέμπω) sent, exported. *Diod. 2, 49.*

διαπονηρεύομαι = πονηρεύομαι. *Dion. H. V, 590, 18.*

διαπόνησις, εως, ή, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*

διαπονητέον = δεῖ διαπονείν. *Philon II, 235, 21. Clem. A. I, 624 B.*

διαπονητῶς, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*

διάπονος, ου, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*

διαπόνος (διάπονος), adv. laboriously. *Plut. I, 174 C.*

διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 584, 16, in questions like μὴ ἔγραψας; Athenag. 981 A.*

διαπορρτέον = δεῖ διαπορρτείν. *Philon I, 197, 26, et alibi.*

διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.
 διαπορητικῶς, adv. *dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.
 διαπορθμευτικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.
 διαπορθμευτικῶς, adv. *by permeating*. *Id.* 564 C.
 *διαπορία, as, ἡ, = ἀπορία. *Epicur. apud Diog.* 10, 2. *Plut.* II, 1095 C.
 διαπόρφυρος, ον, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.
 διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.
 διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.
 διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.
 διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.
 διάπρασις, εως, ἡ, = πῶσις. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.
 διαπραῖνω = πραῖνω. *Philostr.* 251.
 διαπρέπεια, as, ἡ, (διαπρεπής) = εὐπρέπεια. *Aquil.* Ps. 28, 2. 109, 3.
 διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.
 διαπρέσβευσις, εως, ἡ, = preceding. *App.* I, 90, 72. II, 98, 38.
 διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.
 διάπρυμνος, ον, (πρύμνη) *double-sterned*, with the stern like the prow. *Theoph.* 362, 7 v. 1. *διπρυμνος*, apparently the true reading.
 διαπρυσιως (διαπρύσιος), adv. *shrilly*. *Method.* 353 A. *Germ.* 252 A.
 διαπταίω (πταίω) = διαμαρτάνω, to miss, err. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* Somn. 8, *faltering, blundering*. *Cyrril. A.* II, 36 C.
 διαπτερμιστής, οὔ, ὅ, = πετερμιστής. *Doctr. Orient.* 684 C.
 διαπτερύσσομαι = πετερύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).
 διάπτυξις, εως, ἡ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.
 διαπτύσσω, to split open. *Diod.* 17, 20.
 διάπτωμα, ατος, τὸ, *mishap, loss*. *Inscr.* 2058, A, 55.
 διάπτωσις, εως, ἡ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sext.* 283, 20. — 2. *Tophet.* *Sept. Jer.* 19, 6. 14.
 διαπύσσω (διάπυσος), to suppurate. *Soran.* 249, 1.
 διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), to throw a light over. *Philostr.* 74.
 διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, tropically. *App.* I, 759, 90.
 διάπυστος, ον, (διαπυνθάνομαι) *well known*. *Herodn.* 2, 12, 4.
 διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier.* 468 A.
 διάραντος, less correct for διάρραντος, ον, (διαρραίνω) *speckled*. *Sept. Gen.* 30, 32 as v. l.
 διαράομαι = ἀράομαι. *Aristeas* 35.
 διάργεμος, ον, (ἄργεμα) *with white speckles*. *Babr.* 85, 15.
 διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.
 διαρετίζομαι, ἰσομαι, (ἀρετή) to emulate in virtue. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]
 διάρρημα, ατος, τὸ, a kind of vessel used on the Nile and on the coast of Egypt. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]
 διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epict. Ench.* 51, 1. *Sext.* 669, 1.
 διαρίθμησις, εως, ἡ, = ἀρίθμησις. *Plut.* II, 27 C.
 διάρινον, less correct for διάρρινον, ον, τὸ, (ρίς) a kind of snuff, sneezing-powder. *Theoph.* 672, 16.
 διάριον, ον, τὸ, the Latin diarium, *day's allowance*. *Justinian.* Novell. 123, 16. *Cyrril. Scyth.* V. S. 227 C.
 διαριστεύομαι (ἀριστεύω), to strive for pre-eminence. *Longin.* 13, 4.
 διάρμα, ατος, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. *Distance across the sea, passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14. 2, 4, 3. 2, 5, 24.
 διαρμένιος, ον, (ἄρμενον) *with two sails*, as a vessel. *Synes.* 1329 C. 1513 A.
 διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.
 διάρδος, incorrect for διάρροδος.
 διαρπαγή, ἡς, ἡ, (διαρπάξω) *plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.
 διαρραίνω (ραίνω), to besprinkle. *Sept. Prov.* 7, 17 Διέρραγκα τὴν κοίτην μου κροκίνφ.
 διάρραμμα, ατος, τὸ, (διarrάπτω) *seam*. *Plut.* II, 978 A.
 διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.
 διαρράπτω (ράπτω), to sew together. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn.* P. S. 64, 2.
 διαρραψφῶδω = ραψφῶδω. *Simoc.* 115, 17.
 διαρρηγμός, οὔ, ὅ, = διάρρηξις. *Anast. Sin.* 580 D.
 διαρρήγνυμι, to rend. *Sept. Reg.* 3, 11, 30 Διέρρηξεν αὐτὰ δώδεκα ρήγματα. [*Eus. Alex.* 333 B διάρρηγμένος = διερρηγμένος.]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.
 διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.
 διάρροδος, ου, = διὰ ρόδων, F. aux roses, flavoured with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.
 διαρροΐζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr.* Probl. 34, 6, 13.
 διαρροικός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.
 διάρροος, ου, ὁ, (διάρρῶ) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.
 διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.
 διάρρυτος, ου, (διάρρῶ) well watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοίς, intersected by streams. *Greg. Nyss.* III, 1108 A.
 διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.
 διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.
 διαρτῶ (ἀρτῶ), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπὸ τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.
 διάρτησις, εως, ἡ, (διαρτῶ) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.
 διαρτία, ας, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.
 διαρτίζω, ἰσω, (ἀρτίζω) to mould, form. *Sept. Job* 33, 6.
 διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασσαλευμένος τὸ βλέμμα.
 διασάττω (σάττω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασσαγμένος σκυβάλοις.
 διασαφέω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὑμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.
 διασάφησις, εως, ἡ, (διασαφέω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrril.* A. I, 137 B.
 διασαφητικός, ἡ, ὄν, (διασαφέω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἥ, quam, than).
 διάσεισις, εως, ἡ, (διασεῖω) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. Extortion = διασεισμός. *Basilic.* 60, 24 (titul.). διασεισμός, οὔ, ὁ, (διασεῖω) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.
 διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.
 διασεῖω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael. V. H.* 2, 14. — 2. Concutio, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.
 διασεμνώνω = σεμνώνω. *Genes.* 12, 16.
 διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.
 διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὁρροδοῦντα διασημάνας, showing that he was afraid.
 διασιλλαίνω = συλλαίνω. *Lucian.* II, 348. *Iamb.* *Adhort.* 368.
 διασιλλόω = συλλόω, συλλαίνω, διασύρω, διαχλευάζω. *Poll.* 9, 148. *Phryg.* P. S. 36, 19. *Dion. C.* 59, 25, 4. 77, 11, 1.
 διασκαλεῖω = σκαλεῖω. *Plut.* II, 980 E.
 διασκάλλω = σκάλλω. *Plut.* II, 981 B.
 διασκεδάσις, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil.* *Esai.* 5, 7.
 διασκεδασμός, οὔ, ὁ, = preceding. *Eus.* VI, 132 A.
 διασκευστής, οὔ, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.
 διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).
 διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.
 διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.
 διασκεπάζω = σκεπάζω. *Dion. C.* 60, 26, 3.
 διασκευάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βιβλους. *Aristeas* 35.
 διασκευαστής, οὔ, ὁ, (διασκευάζω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.
 διασκευή, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhét.* 140, 13, as in Strabo. — 3. Revision, alteration of the text of a book. *Aristeas* 35.
 διασκορτῶ = σκυρτῶ. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.
 διασκοπηρέον = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.
 διασκορπίζω, ἰσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.

- διασκορπισμός, οὐ, ὁ, (διασκορπίζω) *a scattering, dispersion.* Sept. Jer. 24, 9. Ezech. 6, 8.
- διασκορπιστικός, ἡ, ὄν, = *δυνάμενος διασκορπίζειν.* Antyll. apud Orib. I, 509, 10.
- διάσμυρνος, ον, = *διὰ σμύρνης, flavored with myrrh.* Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.
- διασμήχω = σμήχω. Philon II, 143, 10 Διασμηχομένου πυρός.
- διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.
- διασόβησις, εως, ἡ, (διασοβέω) *a scaring away.* Anton. 11, 22.
- διασπαθῶ (σπαθῶ), *to squander.* Plut. I, 874 E. Lyd. 185, 2.
- διασπαθίζω (σπαθίζω), *to cut up.* Lyd. 148, 4.
- διασπαράγμός, οὐ, ὁ, = *σπαράγμός.* Leont. Cypri. 1700 D.
- διασπαράσσω, *to rend asunder.* [2 aor. pass. διασπαράγῃναι. Basil. I, 172 A.]
- διάσπασμα, ατος, τὸ, (διασπάω) *gap in a line of soldiers.* Plut. I, 266 A, et alibi. — 2. *A depilatory?* Diosc. I, 6, p. 17. Lucian. II, 440.
- διασπασμός, οὐ, ὁ, (διασπάω) = *διάσπασις, a tearing asunder or to pieces.* Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demetri. 35, 4, *interruption.*
- διάσπαστος, ον, *torn asunder.* Alciphro. 2, 2, 3.
- διασπείρω, *to scatter, etc.* [2 aor. pass. διασπερῆναι = *διασπαρῆναι.* Luc. Act. 8, 4.]
- διασπείδω = σπείδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 *διασπεύδουσαι.*
- διάσπιλος, ον, (σπίλος, σπιδάς) *full of rocks, as the bottom of the sea.* Arr. P. M. E. 43.
- διασπορά, ἄς, ἡ, (διασπείρω) *a scattering, dispersion; objectively.* Sept. Deut. 30, 4, 28, 25 **Εἴθι διασπορὰ ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth.* Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, *the Jews scattered among the Gentiles; arising from διασπάρθαι εἰς τοὺς Ἕλληνας.* Petr. 1, 1, 1, *the Jews scattered throughout Pontus, Galatia, etc.* Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
- διασποράδην (διασπείρω), *adv. = σποράδην.* Clem. A. I, 753 B.
- διασπρος, ον, (ἄσπρος) = *διάλευκος, pure white.* Porphy. Cer. 528, 16.
- διαστάζω (στάζω), *to leak, as a pot.* Geopon. 7, 8, 4.
- διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.
- διάσταλμα, ατος, τὸ, (διαστέλλω) *commandment.* Barn. 10. Clem. A. II, 81 B.
- διασταλσις, εως, ἡ, = *συνθήκη, treaty, compact.* Sept. Macc. 2, 13, 25.
- διασταλτέον = *δεῖ διαστέλλειν.* Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
- διασταλτικός, ἡ, ὄν, (διαστέλλω) *distinguishing.* Apollon. D. Pron. 289 B, *determining the person specifically.* 299 B, *πρόσωπον, anti-thetic.* Adv. 598, 3, *προσώπων.*
- διασταλτικῶς, *adv. for a distinction.* Apollon. D. Pron. 322 C.
- διάστασις, εως, ἡ, *dimension.* Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἡ τριχῇ. — 2. *Schism.* Basil. IV, 848 A. — 3. *Resolution of a diphthong.* Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, *by resolution.*
- διαστάσσω = στάζω. Alex. Trall. 422.
- διαστατικός, ἡ, ὄν, (διαστατός) L. *separativus, causing separation or disintegration.* Cornut. 120, τινός. Plut. II, 952 B. — 2. *Speaking distinctly.* Diog. 4, 33, τῶν ὀνομάτων.
- διαστατικῶς, *adv. separately.* Apollon. D. Adv. 560, 5, *by resolution (γρηῖς γραῖς).*
- διαστατός, ἡ, ὄν, (δίσταμαι) *extended, having extent or dimension.* Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
- διαστατῶς, *adv. in dimensions.* Iambl. Myst. 124, 18.
- διαστέλλω, *to separate, divide, draw aside.* Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristeas 18 -σθαι παρὰ τινα, ἀπὸ τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. *To distinguish, etc.* Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, *in contradistinction to.* — 3. *To charge, to command; to admonish, give notice; usually in the middle.* Sept. Judith 11, 12. Ezech. 3, 18, 19. Macc. 2, 14, 28 τὰ διασταλμένα = *συνθήκας.* Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδεὶ εἴπωσιν. Marc. 5, 43, 7, 36. Luc. Act. 15, 24.
- διάστενος, ον, = *λίαν στενός.* Galen. II, 273 E.
- διάστερος, ον, (ἀστήρ) *starred.* Lucian. II, 442.
- διαστεφανῶ = στεφανῶ. Simoc. 74, 8.
- διαστήκω (στήκω) = *διέστηκα, διάσταμαι.* Gelas. 1281 C.
- διαστηλῶ = στηλῶ. Genes. 105; 14.
- διάστημα, ατος, τὸ, *distance: interval.* — Ἐκ διαστήματος or διαστημάτων, *at intervals.* Diod. 4, 18, 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
- διαστηματίζω, ἴσω, (διάστημα) = *ἀπέχω, to be distant.* Genes. 122, 17.
- διαστηματικός, ἡ, ὄν, *having distance, extension, or dimensions; opposed to ἀδιάστατος.* Philon II, 184, 16. Apollon. D. Pron. 332 B, *denoting distance, as the pronoun ἐκείνος.* Athan. II, 268 C.
- διαστηματικῶς, *adv. at a distance: at intervals.* Procl. Parm. 663 (91). Genes. 79, 3.

*διαστίζω, *to distinguish by a mark, to punctuate.* Aristot. Rhet. 3, 5, 6. Theod. IV, 188 B. Stob. II, 538, 55.
 διαστίξις, εως, ἡ, (διαστίζω) *distinction.* Antec. 1, 12, p. 122.
 διαστολεύς, εως, ὁ, (διαστέλλω) *a surgical instrument.* Galen. II, 93 D. 97 B.
 διαστολή, ἡς, ἡ, (διαστέλλω) *distinction, discrimination, nicety.* Classical. Polyb. 1, 15, 6, et alibi. — 2. In grammar, *punctuation, interpolation.* Dion. Thr. 629, 15. 17. Apollon. D. Pron. 294 C. Porphyg. Prosod. 118.
 διαστομῶσις, εως, ἡ, = τὸ διαστομῶν. Alex. Aphr. Probl. 32, 23.
 διαστομωπρίς, ἰδος, ἡ, (διαστομῶ) = διαστολεύς. Galen. II, 97 B.
 διαστράπτω = ἀστράπτω. Classical. Sept. Sap. 16, 22, *sparkle.*
 διαστρατεία, ας, ἡ, = στρατεία. Jos. Apion. 1, 2 as v. l. Eus. III, 796 B (quoted from Josephus).
 διαστρατεύομαι (στρατεύομαι), *to serve out or through.* Dion C. 58, 18, 3.
 διαστρατηγέω (στρατηγέω), *to serve as a general, to conduct a campaign.* Polyb. 16, 37, 1. Plut. I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. *To come to the end of one's generalship (praetorship).* Dion C. 54, 33, 5. — 3. *To outgeneral.* Polyb. 22, 22, 9, τοὺς Ῥωμαίους.
 διαστρεπτόν = δεῖ διαστρέφειν. Clem. A. I, 1149 A.
 διαστροφεύς, εως, ὁ, (διαστρέφω) *perverter.* Eus. IV, 204 B. Epiroph. II, 289 D.
 διαστρόφος (διάστροφος), *adv. distortedly.* Sext. 634, 2, *contrary to good usage.*
 διαστρώννυμι (στρώννυμι), *to spread a cloth.* Sept. Reg. 1, 9, 25. — Tropically, *to subside, in the passive.* Basil. Sel. 500 D. — 2. *To spread, to cover a couch.* Athen. 4, 21.
 διαστυλῶ, ὥσω, (στυλός) *to support with columns.* Polyb. 5, 4, 8, et alibi. Diod. 20, 23.
 διασυγχέω = συγχέω. Plut. II, 1078 A.
 διασυγχύνω = preceding. Apollon. D. Adv. 616, 9.
 διασυκοφαντέω = συκοφαντέω. Genes. 86, 13.
 διανίστημι (ἀνίστημι), *to set forth clearly, to establish, to prove.* Philon I, 43, 4. 81, 28. 262, 18. 292, 9. Anton. 3, 2. Diog. 3, 79.
 διασπρίζω (σπρίζω), *to whistle, as applied to wind.* Sept. Dan. 3, 50.
 διασπυρμός, οὐ, ὁ, (διασπύρω) *ridicule, satire.* Diod. 14, 109. Philon II, 571, 46. Artem. 3, 24, p. 275. Longin. 38, 6.
 διασπυρσις, εως, ἡ, = preceding. Clem. A. I, 345 C.

διασπύρτης, ου, ὁ, (διασπύρω) *satirical person.* Ptol. Tetrab. 164.
 διασπυρτικός, ἡ, ὄν, *satirical.* Ptol. Tetrab. 160. Clem. A. I, 345 C.
 διάσπυρτος, ον, *drawn or stretched out.* Paul. Aeg. 170.
 διασπύρω, *to tarry, to gain time.* Mal. 338, 16. 348, 17, sc. τὸν καιρόν. Leo. Tact. 18, 97.
 διασυστασις, εως, ἡ, (διασυνίστημι) = σύστασις. Philon I, 26, 14. II, 454, 15. Clem. A. I, 1341 B.
 διασυστατικός, ἡ, ὄν, = συστατικός. Clem. A. I, 709 A.
 διασφαγή, ἡς, ἡ, = διασφάξ. Sept. Nehem. 4, 7, *breach.* Epiroph. I, 1036 B. Mal. 346, 17. Porph. Cer. 353, 10, *in a row of persons.*
 διασφακτήρ, ἥρος, ὁ, (σφάττω) *slayer.* Antip. S. 84.
 διασφαλίζω = ἀσφαλίζω *strengthened.* Polyb. 5, 69, 2. Jos. Ant. 15, 11, 3, p. 780.
 διασφενδονίζω = διασφενδονῶ. Plut. I, 306 D.
 διασφετερίζομαι = σφετερίζομαι. Philon II, 130, 25.
 διασφηνῶ = σφηνῶ. Apollod. Arch. 36. Meges apud Oril. III, 636, 3.
 διασφίγγω = σφίγγω. Aret. 2 B. Phrym. P. S. 36, 12. Antyll. apud Oril. II, 45, 6.
 διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. Herod. apud Oril. II, 420, 5. Antyll. apud Oril. II, 45, 1.
 διασφύζω (σφύζω), *to force one's way through.* Hippol. Haer. 362, 56. 514, 65.
 διάσχημα, apparently a mistake for διάσχισμα, ατος, τὸ, (διασχίζω) *interval.* Schol. Dion. Thr. 787, 14.
 διασχιδόν (διασχίζω), *adv. = στιχηδόν.* Schol. Dion. Thr. 784, 2. 788, 14.
 διασχίζω, *to cleave.* Classical. Sept. Par. 1, 20, 3 τὸ διασχίζον, *implement for splitting.* — Tropically, *of churches torn by factions.* Dion. Alex. 1318 B, *divided.*
 διάσχισις, εως, ἡ, (διασχίζω) *a splitting, division.* Athen. 11, 77. Themist. 289, 12. Anast. Sin. 45 A.
 διασχολέομαι = ἀσχολέομαι. Herodn. 7, 6, 15.
 διασώζω, *to conduct a stranger through an unknown country.* Sept. Gen. 19, 19. 35, 3. Luc. Act. 23, 24. Jos. Ant. 11, 5, 2. Justinian. Novell. 130, 6. Chron. 730, 20. Mal. 336, 8. 121, 22 οἱ διασώζοντες, *guides.* — 2. *Intransitive = διασώζεσθαι, to come safe to a place.* Iambl. V. P. 48 (17), εἰς τι.
 διάσωσις, εως, ἡ, (διασώζω) *a guiding through an unknown country.* Porph. Adm. 154, 22. Cer. 683, 12.
 διασωσμός, οὐ, ὁ, *escape.* Aquil. Ps. 54, 9 (Symm. ἔκφυξις).
 διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, *guide, conductor.* Justinian. Novell.

130, 1. *Chron.* 731. *Porph.* *Adm.* 72, 11, 13.
 διασωστικός, ἡ, ὄν, able to preserve. *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.
 διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.
 διαταγή, ἡς, ἡ, (διατάσσω) command, commandment, order. *Sept.* *Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul.* *Rom.* 13, 2. *Ruf.* apud *Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, regulations.
 διάταγμα, ατος, τὸ, L. edictum, edict, ordinance. *Sept.* *Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* *Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράφει ὅπως πλήρ.
 διατακτέον = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.
 διατακτικός, ἡ, ὄν, (διατάσσω) capable of leading, commanding. *Ptol.* *Tetrab.* 82.
 διατακτικῶς, adv. quid? *Orig.* I, 512 B.
 διατάκτωρ, ορος, ὁ, regulator. *Leo.* *Novell.* 173.
 διαταλαντώω = ταλαντώω. *Achill. Tat.* 3, 1, p. 6, 32, tossed about.
 διατάξις, εως, ἡ, L. constitutio, command, order, law. *Sept.* *Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian.* *Novell.* (titul.) *Neapoi* διατάξεις, novellae constitutiones. 1, 4, § α'. *Antec.* *Proem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epiaph.* I, 836 B.
 διαταραχή, ἡς, ἡ, = παραχή. *Plut.* II, 317 B.
 διάσσις, εως, ἡ, dispute? *Diod.* *Ex.* *Vat.* 136, 7.
 διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντας βασιλεύειν.
 διατατικός, ἡ, ὄν, (διατείνω) urgent. *Polyb.* *Frag.* *Gram.* 38.
 διατατικῶς, adv. by stretching. *Sext.* 608, 26, by extending the application of the meaning.
 διατρεφύω (ταφρεύω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.
 διατείνομαι (διατείνω), to maintain, contend. *Epict.* 4, 1, 142. *Frag.* 35. *Phryn.* P. S. 11, 24.
 διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.
 διατελέω, to continue. *Jos. Vit.* 76 Διατέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.
 διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept.* *Ex.* 16, 33. *Num.* 17, 10, 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.
 διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.
 διατηρητικός, ἡ, ὄν, able to preserve, keep. *Anton.* 1, 16. *Porphyr.* *Abst.* 1, 53, p. 90.
 διατί = διὰ τί, why? *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσθαι; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;
 διατίθημι, to act upon, with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon.* *D.* *Synt.* 12, 13.
 διατιμάω, to rate, estimate, appraise. *Hippol.* *Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.
 διατίμησις, εως, ἡ, estimation, valuation, appraisal. *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad.* *Laus.* 1018 D Ὑπὲρ διατίμησιν, invaluable.
 διατιμήτης, οὔ, ὁ, (διατιμάομαι) = κηρύττω, ap-praiser. *Justinian.* *Novell.* 64, 1.
 διατιμητικός, ἡ, ὄν, belonging to a διατιμήτης. *Hippol.* *Haer.* 208, 97, νόμος, penal law.
 διάτοιχος, ον, (τοίχος) on the wall, as pictures. *Steph.* *Diac.* 1120 C.
 διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn.* P. S. 34, 7, notch. *Ael. N. A.* 1, 31.
 διατομία, ας, ἡ, separation. *Justinian.* *Monoph.* 1105 C.
 διάτομος, ον, cut up. *Eusagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.
 διατονέω = ἀτονέω. *Genes.* 89, 18.
 διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.
 διάτονια, ον, τὰ, (διάτονος) hooks and eyes. *Sept.* *Ex.* 35, 10 (*Aquil.* κρίκους. *Symm.* περὶνας).
 διατονικός, ἡ, ὄν, diatonicus, = διάτονος, in music. *Philon* I, 111, 36. *Iambl.* V. P. 132.
 διατονόμοι = τονόμοι strengthened. *Pallad.* *Med.* *Febr.* 112, 15.
 διάτονος, ον, diatonic. *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.
 διατοξέισμος, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἱππάσιμος.)
 διατορεύω = διατορέω. *Philon* I, 105, 3.
 διατορέω, ἡσω, (διάτορος) to pierce. *Aristeas* 10. *Agath.* 79, 3.
 διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrrill. A.* I, 464 B.
 διατρανώ = τρανώ. *Nicom.* 47. *Iambl.* V. P. 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμέω, ήσω, (άτρεμέω) to be quite calm.
Arr. P. P. E. 7.
 διατρεπτικός, ή, όν, (διατρέπω) dissuasive. *Plut.*
 II, 788 F.
 διατρεπτικώς, adv. dissuasively. *Clem. A.* I,
 984 B.
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1,
 23 διατετροφός, having been brought up.
 διάτρητος, ον, (διατρίω) perforated, = δικτυω-
 τός. *Theod. I.* 745 A, lattice. *Proc. Gaz.*
 I, 1180 C.
 διατριβάξομαι = διατρίβω, to spend time.
Achmet. 223.
 διατριβή, ής, ή, lodgings. *Strab.* 17, 1, 29. —
 2. Dissertation. *Epict.* (titul.). — 3. School
 of philosophy. *Lucian.* I, 65. *Clem. A.* II,
 528 D.
 διατρίβω = τρίβω. *Agath.* 298, 18.
 διάτритος, ον, (τρίτος) diatritus, fever return-
 ing on the third day. *Philon I.* 427, 39,
περίοδος. *Herod. apud Orib.* I, 413, 5.
Galen. X, 346 B. *Sext.* 113, 25.
 διάτριψις, εως, ή, = τρίψις. *Diosc.* 4, 45.
 διατροπή, ής, ή, (διατρέπω) consternation, fear,
 trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi.
Cic. Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = αποτυγχάνω. *Simoc.* 204, 1,
 τυνός.
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.
 διατυπώω, ώσω, (τυπώω) to form, mould, fashion.
Sept. Sap. 19, 6. *Hipparch.* 1024 B. *Diod.*
 1, 10, 2, 8. 2, 51, 4, 11. 20, 41. *Aristeas*
 10. *Philon I.* 5, 36. 63, 35. *Erotian.* 120
 Διορθούν, διατυπούν. — 2. Constituo, to com-
 mand, order, decree, regulate. *Antec.* 2, 8.
 3, 7, 3, ίνα διδόςθω = διδῶται. *Lyd.* 181,
 17. *Mal.* 440, 9. — 3. To indite, compose,
 write. *Eus. II.* 249 B -σασθαι. — 4. To
 foreshadow, typify. *Iren.* 1, 18, 3.
 διατύπτομαι (τύπτω) = διαπληκτίζομαι. *Schol.*
Arist. Eccl. 964.
 διατύπωσις, εως, ή, (διατυπώω) L. constitutio,
 statute, canon, decree. *Pallad. Laus.* 1105
 B, rules of a monastery. *Chal. Can.* 8.
Justinian. Novell. 43, Prooem. *Antec.* 1, 2,
 6. *Curp.* 86, 22.
 διατυπωτέον = δεῖ διατυπούν. *Dion. H.* V, 238,
 18.
 διατυπωτικός, ή, όν, formative. *Theol. Arith.* 34.
Phot. III, 44 A, elementary.
 διατυχέω = άτυχέω. *Simoc.* 182, 20. 333, 9.
 διατωβάξω = τωβάξω. *Alciph.* 2, 4, 4.
 διαυγάζω, άσω, (αυγάζω) to shine through: to
 dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex.*
Aphr. Probl. 45, 18. *Apocr. Act. Andr.* 8.
 — Impersonally, διαυγάζει, it is dawning.
Polyb. 3, 104, 5 "Αμα τῷ διαυγάζει κατελάμ-
 βανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὔ, δ, (διαυγάζω) brightness, splen-
 dor. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion. H.* II, 960, 10 τῆς
 ήμέρας διαυγώσης.
 διαύγεια, as, ή, (διαυγής) = διαυγασμός. *Plut.*
 II, 914 B, transparency, translucence. *Basil.*
 III, 245 B. — 2. Skylight. *Diod.* 17, 82.
 διαυγώς (διαυγής), transparently, brightly, clear-
 ly; opposed to άμυδρώς. *Philon I.* 646,
 28.
 διαυθαίρετος, ον, = αὔθαίρετος. *Stob.* II, 627
 (190), 50.
 διαυθεντέω (αὔθεντέω), to assert authoritatively
 or dogmatically. *Sext.* 284, 5. — 2. To dom-
 ineer. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ου, τό, (αὔλος) air on the flute in
 the interval, in a play. *Schol. Arist. Ran.*
 1264.
 διαυλοδρομία, as, ή, the running of the διαυλος.
Lyd. 6, 2.
 διαυλοδρόμος, ον, running a double course (διαυ-
 λος). *Artem.* 333.
 διαυχενίζομαι = ύψαυχενέω. *Eunap.* 103, 16,
 et alibi.
 διαυχέω = αὔχέω. *Clem. A.* II, 253 A.
 διαφαιρέω = άφαιρέω. *Sept. Reg.* 1, 17, 39 as
 v. l.
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157
 D.
 διάφανμα, ατος, τό, (διαφάσκω) the dawn of
 day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseud-*
Athan. IV, 276 D.
 διάφανσις, εως, ή, = preceding. *Plut.* II, 929
 B. *Joann. Mosch.* 3064 C.
 διαφάυσκω (φάυσκω) = διαυγάω, to dawn.
Sept. Gen. 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32,
 impersonal.
 διάφανσμα, ατος, τό, = διάφανμα. *Stud.* 1709
 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.
 διαφάω = διαφάυσκω. *Pallad. Laus.* 1042
 C.
 διαφεγγής, ές, (φέγγω) translucent, bright.
Lucian. II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.*
 7, 36, 37. 40.
 διαφέρω, L. referri, to have reference to,
 to relate to: to belong to. *Polyb.* 2, 14, 3,
 περί τας πράξεις. *Anc.* 15, τῷ κυριακῷ, to the
 church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς
 μεγάλης ἐκκλησίας, to belong to. *Mal.* 17
 Τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρον κίνησιν
 διαφέρειν, those who are born are under the
 influence of the motions of the stars. 101, 15,
 αὐτῷ. 198, Ἐντιγόνου, whatever belonged to
 Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, imper-
 sonal with the infinitive. [*Jos. Ant.* 17, 3,
 1 διαφευχθῆνα.]
 διαφευκτικός, ή, όν, able to escape. *Lucian.* I,
 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.
 διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.
 διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D.
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Eis* τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.
 διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.
 διαφορά, ἄς, ἡ, advantage. *Just.* Apol. 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίας.
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρῃ. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διφορέω.]
 διαφόρημα, ατος, τὸ, (διαφορέω) that which is scattered about. *Sept. Jer.* 37, 16.
 διαφόρησις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.
 διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30, 97, φυμάτων. *Galen.* II, 367 A, et alibi.
 διαφορία, ας, ἡ, = διαφορά. *Dion. H.* V, 413, 1.
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (α) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (β) opposed to ἀδιάφορον. *Lucian.* II, 821.
 διαφόρως, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21.
 διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.
 διαφρυκτωρέω = φρυκτωρέω. *Nic. CP. Histor.* 21, 3.
 διαφυλάξω, αδος, ἡ, = διαφυή. *Diod.* 1, 47, p. 57, 26.
 διαφυλάξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athanas.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiph.* II, 593 D.
 διαφανέω, ἦσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.
 διαφωτίζω, ἴσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.
 διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athanas.* IV, 293 D.
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι.
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.
 διαχαννύω, ωσα, (χαννύω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A.
 διαχερσώ = χερσώ strengthened. *Caesarius* 1105.
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.
 διαχορεύω = χορεύω. *Simoc.* 86, 2.
 διάχρυσις, εως, ἡ, (διαχρῖω) an anointing, a besmearing. *Geopon.* 6, 9, 2.
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.
 διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athanas.* I, 788 A. *Epiph.* II, 32 A.
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὐ, ὅ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiph.* II, 792 D.

διάχωσις, εως, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term יָחַד. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψενσμα = ψεύσμα. *Aquil.* Ps. 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. *Esai.* 59, 10. *Schol.* *Clem.* A. 778 A.

διαψηλάφησις, εως, ἡ, = ψηλάφησις. *Schol.* *Clem.* A. 778 A.

διαψηφιστής, οὐ, ὅ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept.* Sir. 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάψυξις, εως, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

Διβαπτισταί, ὧν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* Adm. 125.

διβαφής, ἐς, = following. *Sept.* Ex. 25, 4 (Hexapla).

διβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.

διβητήσιον for διβητήσιον. *Porph.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητήσιον. *Suid.* Διβητήσια, διαβίκια. — Written also διατήσιον. *Theoph.* Cont. 833.

διβόλια, as, ἡ, (διβόλος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

διβος, ον, ὅ, the Latin divus, a part of the dice-board. *Agath.* Epig. 64, 13, p. 379.

διβραχυσ, εως, ὅ, sc. πούς, = πυρρίχιος. *Terent.* M. 1365.

διβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διαγαμούνταν μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just.* Ap. 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

διγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 14, 5. *Apollon.* D. Pron. 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name διγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of IT united into one form.)

digammos, ἡ, = preceding. *Terent.* M. 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὅ, (dis, γάμος) digamus, one who has married a second time. *Hippol.* Haer. 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δὲ δις γάμους συμπλακείς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ων, τὰ, the Latin digesta, digests. *Antec. Prooem.* 4 Βιβλία τῶν διγέστων, ἤτοι παυδέκτων.

διγλυφος, ον, (γλύφω) doubly carved. *Cosm.* Carm. Greg. 489.

διγλωσσία, as, ἡ, the being διγλωσσος. *Barn.* 19.

διγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept.* Prov. 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση διχ' ἔχει νόον, οὗτος ἐταῖρος δειλός.)

διγλώχων, ωος, ὅ, ἡ, (γλώχιν) two-barbed. *Paul.* Aeg. 348 τὰ διγλώχωνα.

διγνομία, as, ἡ, (δίγνωμος) duplicity. *Achmet.* 143.

διγνώμας, ον, (δι-, γνώμη) double-minded, inconstant, undecided. *Barn.* 19. *Hippol.* Haer. 218, 68.

διγομία, as, ἡ, (γόμος) double burden. — *Sept.* Judic. 5, 16 (v. l. μοσφαυθαίμ, write μοσφαυθαίμ), for דִּנְפָשׁ, supposed to mean folds for cattle.

διγόνατος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρόσιον or διγρόσιον, quid? *Apocr. Act.* Joann. 20. (Compare δικρόστιος, δικροστος.)

διγύναιος, ον, ὅ, (γυνή) bigamist. *Athan.* I, 781 B.

διδασκῆρ, ἦρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.
 διδασκός, ἡ, ὅν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2, 2, 24.
 διδακτυλῖος, α, ὅν, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδακτύλιος, ὅν, = preceding. *Cedr.* I, 688, 28.
 διδακτῶς (διδασκός), *adv. by being taught*; *opposed to φυσικός*. *Cyrril.* A. VI, 364 A.
 διδασκαλεῖον, ὅν, *school*, in the sense of *doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολική διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἡ, ὅν, *instructive, etc.* — 2. Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (536), 977 D.
 διδασκάλιον, ὅν, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.
 διδάσκαλος, ὅν, τὸ, *instructor, etc.* *Phyl.* I, 258 B, θήρας ἐλεῖν. *Theod.* III, 1161 C, τῆς οἰκουμένης, *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, to teach. *Jos.* Ant. 14, 10, 18, αὐτὸν ἔπος ἀπολύση. *Just.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδαγμένα καὶ πεπείσμεθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἡς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραχμον, ὅν, τὸ, = διδραχμον = 20 ὄβολοι = ½ οὐγκία. *Epirh.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.
 διδραχμον, ὅν, τὸ, (διδραχμος) *double drachma*. *Sept.* Gen. 20, 14, 16, et alibi. *Ex.* 30, 13. *Lev.* 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμῶν, εἴσω, (διδυμος) *to bear twins*. *Sept.* Cant. 4, 2.
 διδύμων, ὅν, τὸ, *little didymos* (= ὄρχις). *Paul.* Aeg. 288.
 διδυμόγονος, ὅν, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.
 διδυμος, ὅν, *forked*. *Sept.* Josu. 8, 29 Ξύλον διδυμον, = φοῦρκα. — 2. Substantively, οἱ διδυμοὶ = ὄρχις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ὅν, τὸ, = Δίδυμον Τεῖχος. *Simoc.* 249, 12.
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* *Areth.* 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, to give. *Ptol.* *Euery.* apud *Athen.* 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμὰς τετρακισχίλιας, for each one. — Impersonal, ἐδόθη, *it was given*, an order was given. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανθῇσονται. — 2. To give, to exhibit medicine. *Diosc.* 2, 2. — 3. To give a blow, to strike. *Patriarch.* 1069 C, τῷ ἵππῳ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ροπάλῳ. *Vil.* *Epirh.* 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* *Mosch.* 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἐαυτῷ τῷ μαχαίρῳ. *Leont.* *Cyrr.* 1712 B, αὐτῷ μετ' αὐτοῦ, with it. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, he struck him in the ear. *Mal.* 163, Συχαίῳ κατὰ τοῦ νότου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλείως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναίλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινὰ σπαθέαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτῃ δοῦσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. To grant, permit. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. To put, to set. *Sept.* Tobit 3, 12, τί εἰς τινα, to set towards. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμνον, put into the oven. — 6. To make, to appoint, to constitute. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. *Ex.* 7, 1 Δέδοκά σε θεὸν Φαραῶ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. To sound, said of a trumpet. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, when the trumpet shall sound. — 8. Participle, οἱ δεδομένοι, Hebrew דְּוִיָּה, servants in the Temple. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A δίδωμεν = δίδωμεν. *Theod.* IV, 585 A ἀντιδίδωμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῳῇ = ἐνδιδόῃ. *Orig.* I, 1505 B διδῳτο = διδοῖτο. — Pres. Imper. *Joann.* *Mosch.* 3077 D διδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, condemned. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσαιτε. *Sibyll.* 5, 223 δώσσει. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vil.* *Epirh.* 52 D. 92 B

δόσας. *Joann. Mosch.* 3064 C. *Andr. C.* 1221 B ἀπο-δόσαντες. *Mal.* 26, 4 δόσας. — 2 Aor. Subj. *Sept. Macc.* 1, 11, 40 παρα-δοῖ = παραδῶ. *Marc.* 4, 29 παραδοῖ. — 2 Aor. Mid. *Matt.* 21, 33. *Marc.* 12, 1 ἐξ-έδετο = ἐξέδοτο.]
 διέγερσις, εως, ἡ, (διεγείρω) an arousing. *Diosc. Delet.* 16. *Herod. apud Orib.* II, 424, 5. — Tropically, quickness of parts, energy of character. *Porphy. Adm.* 238. *Vit. Nil. Jun.* 21 A.
 διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. *Sext.* 752, 6, τῆς ψυχῆς. *Athen.* 2, 65. *Marc. Erem.* 1052 C, πρὸς ζήτησιν.
 διεγκαλέω = ἐγκαλέω. *Genes.* 18, 6.
 διεγκαρτερέω = ἐγκαρτερέω. *Dion. Alex.* 1277 A.
 διεκολπίζομαι = ἐκολπίζομαι. *Nil.* 505 A.
 διεκόπτω = ἐκόπτω. *Stob.* I, 247, 30.
 διεχειρέω = ἐχειρέω. *Simoc.* 177, 17.
 διεχειρήσις, εως, ἡ, = ἐχειρήσις. *Simoc.* 275, 19.
 διεδαφίζω = ἐδαφίζω. *Theophyl. B.* III, 496 D.
 *διέδρον, ου, τὸ, (ἔδρα) seat for two. *Callix. apud Athen.* 5, 26, p. 197 B. *Erotian.* 152. *Herod. apud Orib.* II, 462, 13. 463, 9.
 διεζευγμένως, adv. L. disjunctim, separately, apart. *Pseudo-Just.* 1264 D. *Synce.* 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεζευγμένως. When it becomes $d : b :: c : a$, it is ἀναστρόφως τε καὶ κατὰ τὸ διεζευγμένον. *Nicom.* 140.
 διειλημμένως (διαλαμβάνω), clearly, distinctly, understandingly. *Ptol. Tetrab.* 11.
 διειληγμός, οὔ, ὁ, quid? *Plut.* II, 695 B.
 διειπνέω, to ordain, order. *Philon* I, 28, 32 Ἐορτάζειν διειπνέται νόμῳ. 338, 42 διειρηται δύο τράγους διακληροῦν. *Cyrrill. A.* I, 16 A. [*Iambl. V. P.* 266 διειπομένων = διειπόντων.]
 διεκβαίνω (ἐκβαίνω), to go through. *Strab.* 12, 2, 4, τι.
 διεκβάλλω (ἐκβάλλω) to go through. *Polyb.* 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. *Plut.* I, 286 D. — 2. Intransitive, to go out to any place. *Sept. Josu.* 15, 4, 7, ἐπὶ τὸ ὕδωρ. *Agathar.* 184, 8.
 διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. *Sept. Jer.* 12, 12. *Ezech.* 47, 8. 11. 48, 30. *Polyb.* 1, 75, 4, 3, 40, 1. *Diod.* 17, 68, p. 213, 7. *Strab.* 9, 5, 22.
 διεδικέω = ἐδικέω strengthened by διά. *Eus.* II, 741 C. III, 229 A. *Socr.* 621 C. *Gregent.* 592 C.
 διεδικητής, οὔ, ὁ, = ἐδικητής, L. defensor. *Justinian. Cod.* 10, 11, 8, § η'.

διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. *Ptol. Tetrab.* 102, of stars. *Clem. A.* I, 489 B, τῆς ἡμέρας, the close of the day. *Cyrrill. A.* I, 461 B. C.
 διέκδυσις, εως, ἡ, (διεκδύω) a slipping through, escape. *Plut.* I, 574 C, evasion. *Athen.* 3, 54.
 διεκθλίβω = ἐκθλίβω strengthened. *Caesarius* 1169.
 διεκθρόσκω (ἐκθρόσκω), to leap through, rush out of. *Clem. A.* I, 93 B, τοῦ σκότους. *Opp.* Hal. 4, 674.
 διεκκύπτω = ἐκκύπτω. *Sept. Macc.* 2, 3, 19.
 διεκλάμπω (ἐκλάμπω), to shine through. *Andr. C.* 1176 A.
 διεκμυζάω = ἐκμυζάω. *Georon.* 7, 15, 2.
 διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. *Classical. Arr.* Anab. 3, 14, 5. 3, 15, 2. *Philostr.* 732, παντός. — Mid. διεκπαίσσασθαι = διεκπαίω. *Dion. H. IV*, 2252, 6, τὰς πύλας. *Jos. B. J.* 7, 6, 4, p. 419. *Plut.* I, 579 C. *Iambl. V. P.* 488.
 διεκπεραίωω = περαίωω. *Strab.* 12, 2, 3, p. 508, to go across.
 διεκπηδάω = ἐκπηδάω. *Orib.* I, 522, 10. *Aristaen.* 2, 13, throbbing.
 διεκπίντω (ἐκπίντω), to get through. *Diod.* 17, 28, 49, τὴν ἄνδρον. *Plut.* I, 109 B, et alibi. *Arr.* Anab. 3, 14, 5.
 διεκπλήσσω = ἐκπλήσσω strengthened. *Til. B.* 1208 A.
 διεκπορεύομαι = ἐκπορεύομαι. *Dion. H. III*, 1815, 7. *Anton.* 7, 19.
 διεκσεύω = ἐκσεύω. *Eus.* IV, 272 B.
 διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίνημα. *Clem. A.* I, 496 C.
 διεκτέμνω = ἐκτέμνω. *Jos. B. J.* 3, 10, 7.
 διελεγκτέον = δεῖ διελέγχειν. *Plut.* II, 450 B.
 διελεγκτικός, ἡ, ὄν, (διελέγχω) = ελεγκτικός. *Clem. A.* II, 312 B, τοῦ ψευδοῦς.
 διελεγκτικῶς, adv. = ελεγκτικῶς. *Epirh.* II, 592 D.
 διελευθερώω = ἐλευθερώω. *Porphyry. V. Pyth.* 78.
 διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. *Ptol. Tetrab.* 135.
 διελίσσω or διελίττω (ἐλίσσω), to unfold. *Plut.* II, 411 B. *Dion C.* 74, 5, 5.
 διελυσμός, οὔ, ὁ, (διελκύω) a pulling. *Dion. H. V*, 141, 8. *Argum. Arist. Ach. altercation, quarrel.*
 διέλκω, to pull, etc. *Classical. Sext.* 325, 30 -σθαι, to be disputed.
 διεμβάλλω (ἐμβάλλω), to put through. *Sept. Num.* 4, 6. 8. 11. *Galen.* IV, 142 C. 144 D.
 διέμπιλος, ον, (ἐν, πῖλος) well capped. *Lucian.* II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.

διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.

διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* Alex. 3.

διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.

διενεγκετόν = δεῖ διαφέρειν. *Lucian.* Π, 360.

διένεξις, εως, ἡ, (διενεγκείν) = διαφορά. *Cedr.* Π, 483, 8.

διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.

διενηχέω = ἐνηχέω. *Genes.* 85, 11.

διενθυμέομαι = ἐνθυμέομαι. *Luc.* Act. 10, 19. *Eus.* Π, 1129 B.

διενίζανω = ἐνίζανω strengthened. *Caesarius* 1053.

διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.

διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.

διενοτίζομαι = ἐνοτίζομαι thoroughly. *Genes.* 70, 1.

*διεξάγω (ἐξάγω), to conduct, manage, accomplish : to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6, 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.

διεξαγωγή ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.

διεξαίρω = εξαίρω. *Pseudo-Demetr.* 123, 9.

διεξανύω = εξανύω. *Eus.* Π, 1344 A.

διεξάπτω = εξάπτω. *Genes.* 81, 6.

διεξαρτάω = εξαρτάω. *Philon* I, 446, 45 -σθαί τινος.

διέξεμι, to go over a book. *Dion. H.* VI, 863, 11.

διεξέλασις, εως, ἡ, = ἐξέλασις. *Phut.* I, 463 E.

διεξελέγχω = ἐξελέγχω. *Lucian.* Π, 265. *Galen.* III, 187 D.

διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.

διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.

διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.

διεξοδεύω, to go through. *Plotin.* Π, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.

διεξοδικός, ἡ, ὅν, (διέξοδος) diffuse, copious. *Phut.* I, 183 D. *Clem. A.* I, 736 B.

διεξοδικός, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphy.* V. Pyth. 68, opposed to συμβολικῶς.

διέξοδος, ου, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* Π, 1501 B.

διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.

διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.

διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Phut.* II, 1088 E.

διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Phut.* II, 61 C.

διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.

διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.

διερεθιστικός, ἡ, ὅν, irritative. *Herod.* apud *Orib.* I, 424, 2.

διερίδω, to prop up. Classical. *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Phut.* II, 529 C.

διερευνήσις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl. Math.* 212.

διερευνητικός, ἡ, ὅν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.

διερευνητικῶς, adv. by investigating. *Ptol. Tetrab.* 7.

διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.

διερίψω = ἐρίψω. *Phut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.

διερυνέω, incorrect for διαρυνέω, (διά, πῖς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Just. Tryph.* 101.

διερμηντέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.

διερμηνυτής, ου, ὁ, (διερμηνεύω) interpreter. *Paul.* Cor. 1, 14, 28.

διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem. A.* I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.

διερρμηνέως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem. A.* I, 753 B. II, 556 C.

διέρυθος, ου, (έρυθρός) marked with red. *Diosc.* 3, 9 (11).

διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.

διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Phut.* II, 170 A. 733 B.

διέσιον, ου, τὸ, (διέσις, δῆμῳ) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* Novell. 74, 5, incorrectly written δαίσιον.

διέσις, εως, ἡ, a moistening. *Diosc.* 1, 25, 3, 84 (94).

διέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write διέσις), divortium, discidium, repudium.

διεσμελευμένως (διασμελεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrill.* A. II, 84 C.

διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,

129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
 διεσπουδασμένως (διασπουδάζω), adv. *L. studiose, diligently, accurately. Dion. H. I, 18, 1.*
 διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
 διεσφαλμένως (διασφάλλω), adv. *wrongly. Epict. 3, 23, 3.*
 διετηρίς, ἴδος, ἡ, (δῖς, ἔτος) *L. biennium, the space of two years. Sept. Reg. 2, 13, 23.*
 διετία, as, ἡ, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*
 διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*
 διευθέτησις, εως, ἡ, (διευθετέω) *direction, management. Achmet. 168.*
 διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*
 διευθηνέω = εὐθηνέω. *Ptol. Tetrab. 194.*
 διευθυρόμαι = εὐθυμέω. *Basil. III, 217 D.*
 διεκρυνής, ἐς, = ἐκρυνής. *Gelas. 1292 B.*
 διεκρύνωσις, εως, ἡ, = τὸ διεκρυνεῖν. *Aster. 349 D.*
 διεκρυνήτεον = δεῖ διεκρυνεῖν. *Protop. Corpor. 12, 10 in the v. l.*
 διεμπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*
 διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*
 διευσχημονέω = εὐσχημονέω. *Plut. I, 612 B.*
 διευτελίζω = εὐτελίζω. *Pseud-Afric. 100 B.*
 διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*
 διέχθεια, as, ἡ, (διεχής) *separation, opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*
 διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*
 διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*
 διεψευσμένως = ἐψευσμένως. *Anton. 2, 17.*
 διζήτωρ, ορος, ὁ, (δίζημαι) *seeker. Greg. Naz. IV, 127 A, χρυσοῦ.*
 διζυγής, ἐς, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*
 διζυγία, as, ἡ, (δίzygos) *double-yoke of cattle. Geopon. 2, 23, 13.*
 διεγρομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάλησε, = τῷ βασιλεῖ.*
 διήγημα, ατος, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*
 διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*

διήγησις, εως, ἡ, *explanation. Orig. I, 1085 C.*
 διηγητής, οὔ, ὁ, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*
 διηκονιάω = διακονέω. *Doroth. 1696 A.*
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*
 διηλώω, ὥσω, (ἡλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλῇ.*
 διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*
 διήμερος, ου, (δι-, ἡμέρα) = *δευτεραίος, on the second day. Euagr. 2756 A.*
 διηρκής, ἐς, *continuuus, etc. Εἰς τὸ διηρκές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*
 διηρημένως (διαίρῳ), *apart, separately. Anton. 3, 11. Iamb. Myst. 82, 6. 282, 12.—2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*
 διηρθρωμένως (διαρθρόω, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*
 διηυκρινημένως (διευκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*
 διηχέω (ἡχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*
 διηχής, ἐς, (διηχέω) *sounding, loud. Phat. II, 721 E. Lyd. 300, 7.*
 διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22.—2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*
 διθεΐα, as, ἡ, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*
 διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*
 διθελής, ἐς, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*
 δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*
 δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*
 διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*
 διθυρσος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*
 διάμβος, ου, ὁ, (ἱάμβος) *diambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*
 δίκτωρ, ορος, ὁ, (δικνέομαι, ἵκτωρ) *comes. Athan. II, 1308 B, τοῦ πενθεῖν.*
 διππένω (ἱππένω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*
 δυσθμέω, ἡσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*
 δυστάνω (ιστάνω) = *δύστημι. App. I, 143, 24.*

δίωστημι, to set apart. — Mid. διώσταιμι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσειν.

διωστῶν (ιστῶν) = preceding. *Dion. Thr.* 642, 31.

διωτορέω = ιστορέω. *Genes.* 55, 7.

διωχυριστέον = δεῖ διωχυρίζεσθαι. *Strab.* 6, 3, 8.

διωχύνω = ισχύω. *Philon* apud *Eus.* III, 600 C.

διωχνέω (διά, ἰχνεύω), to straggle. *Polyb.* 4, 68, 3.

δικαιοδίκος, ον, = δίκαιος καὶ ἄδικος at the same time. *Philon* II, 346, 8.

δικαιοαρχικός, ἡ, ὄν, (δίκαιος, ἀρχή) pertaining to just government. *Phot.* III, 69 C.

δικαϊκός, ἡ, ὄν, = δίκαιος. *Anton.* 5, 34, 9, 22.

δικαιοδοσία, ας, ἡ, (δικαιοδότης) jurisdiction. *Polyb.* 4, 16, 4. 20, 6, 2, et alibi. *Diod.* II, 610, 31. *Nicol.* D. 93. *Dion. H.* IV, 2036, 2. *Strab.* 13, 1, 55. 13, 4, 12. *Basilic.* 6, 24, 2 seq.

δικαιοδοτέω, ἦσω, to administer justice. *Strab.* 3, 4, 20. 11, 3, 6.

δικαιοδότης, ον, ὁ, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge. *Strab.* 17, 1, 12, at Alexandria. *Jos.* 18, 1, 1. *Inscr.* 4236, 4237. *Basilic.* 6, 24, 1.

δικαιοκρισία, ας, ἡ, (δικαιοκρίτης) righteous judgment. *Paul.* Rom. 2, 5. *Patriarch.* 1053 B. 1065 A. *Hippol.* 801 A. *Epiph.* I, 180 B.

δικαιοκριτήριον, ον, τὸ, = δίκαιον κριτήριον, righteous judgment-seat? *Theoph.* Cont. 801.

δικαιοκρίτης, ον, ὁ, (δίκαιος, κριτής) righteous judge. *Sept. Macc.* 2, 12, 41. *Basil.* IV, 928 D. *Macar.* 592 A.

δικαιοκριτικός, ἡ, ὄν, = δίκαιος καὶ κριτικός, just and discerning. *Const. Apost.* 2, 6 as v. 1.

δικαιοκτονέω, ἦσω, (κτείνω) to kill the righteous. *Eust.* Ant. 665 A.

δικαιολογίεσθαι = δικαιολογέσθαι. *Schol. Arist.* Ach. 362.

δικαιολογικός, ἡ, ὄν, (δικαιολόγος) judicial. *Hermog. Rhet.* 49, 6.

δικαιολόγος, ον, ὁ, (δίκαιος, λέγω) L. causidicus, pleader, advocate. *Arcad.* 89, 19. *Schol. Arist.* Av. 1705.

δικαιομετρία, ας, ἡ, (μέτρον) just measure. *Anast. Mon.* 1656 C.

δικαιονομέω, ἦσω, (δικαιονόμος) = δικαιοδοτέω. *Philon* I, 126, 31.

δικαιονομία, ας, ἡ, = δικαιοδοσία. *Philon* II, 365, 27.

δικαιονόμος, ον, ὁ, (δίκαιος, νέμω) = δικαιοδότης. *Dion.* C. 78, 22, 1.

δικαιοποιέω (ποιέω) = δικαιοπραγέω. *Orig.* II, 1144 B.

δικαιοπραγής, ἐς, (πράσσω) acting justly. *Schol. Arist.* Av. 1354.

δικαιοπραγέον = δεῖ δικαιοπραγεῖν. *Iambl.* Adhort. 350.

δικαιοπραγματεία, ας, ἡ, = δικαιοπραγία. *Theod. Her.* 1365 A.

δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πράσσω) = δικαιοπραγία. *Pseud-Heracl.* apud *Diog.* 9, 14.

δικαιοπρακτικός, ἡ, ὄν, capable of doing right. *Orig.* II, 96 A.

δικαιοπραξία, ας, ἡ, (δίκαιος, πράξις) just act. *Iust. Tryph.* 44, 47, et alibi.

δίκαιος, α, ον, just. *Apocr. Act. Pet.* et *Paul.* 22 Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἐαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. *Nic.* II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. *Jos.* B. J. 6, 1, 6. *Plut.* II, 669 D E Τὸ δικαιοτάτον κρέας, πορκ. (Compare *Iambl.* V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)

δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. *Matt.* 3, 15. *Chrys.* VII, 161 E. 140 B.

δικαίω, ὥσω, to justify. *Sept. Gen.* 44, 16. *Ex.* 23, 7. *Deut.* 25, 1. *Tobit* 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. *Sir.* 1, 22, et alibi. *Jer.* 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. *N. T. passim.* *Iust. Frag.* 1600 B. *Eus.* II, 744 C Δι' ὃν ἂν τὴν θεῖαν δικαίωσαιμεν κρίσιν. *Greg. Naz.* II, 356 A Δικαιοῦται παρὰ τὸν μέγαν Φαρισαῖον, more than.

δικαίωμα, ατος, τὸ, ordinance, statute. *Classical.* *Sept. Ex.* 21, 1. *Lev.* 25, 18, et alibi. — 2. Justification; opposed to κατάρκμα. *Paul.* Rom. 5, 16. — 3. Righteousness. *Sept. Baruch* 2, 49.

δικαίωσις, εως, ἡ, justification. *Paul.* Rom. 4, 25. 5, 18. *Cyrill.* A. I, 265 A.

δικαιοσύνη, ον, τὸ, house of correction. *Classical.* *Eus.* II, 1177 C. 1257 B. IV, 193 B. *Basil.* III, 580 D. *Pseudo-Dion.* 736 B.

δικαιωτής, οὔ, ὁ, (δικαίω) judge. *Plut.* II, 549 D, et alibi.

δικανικός, ἡ, ὄν, juridical, relating to judicial proceedings. *Classical.* — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric. *Dion. H.* V, 488, 5. *Sext.* 692, 20. *Diog.* 7, 42. *Liban.* V. Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. *Greg. Th.* 1069 B.

δικανικός, adv. judicially. *Poll.* 4, 26.

δικανός = δεκανός. *Ephes.* 976 E.

δικάρδιος, ον, (καρδία) with two hearts. *Ael.* N. A. 11, 40 *Geopon.* 12, 1, 2, μαρούλια.

δικάρπος, ον, (καρπός) L. bifer, bearing two crops a year. *Strab.* 15, 1, 20. 17, 3, 11.

- δικασία, ας, ἡ, (δικάζω) *judgment*. *Aquil. Judic.* 12, 2, *Ps.* 17, 44. *Prov.* 18, 6.
- δικασίς, εως, ἡ, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.
- δικασμός, οὔ, ὁ, = δικασία. *Philon I.* 133, 37.
- δικαστέον = δεῖ δικάζειν. *Philon I.* 90, 1. *Isid.* 845 D.
- δικαστήρ, ἦρος, ὁ, = δικαστής. *Babr.* 118, 3.
- δικαστικῶς (δικαστικός), like a judge. *Lucian.* I, 789.
- δικάστρια, ας, ἡ, (δικαστής) female judge. *Lucian.* I, 578.
- δικατέληκτος, ον, (καταλήγω) having two endings; as *ρίς* or *ρίν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20. 81, 5. *Heph.* 15, 26. 27. *Theodos.* 987, 18.
- δικελλήτης, ον, ὁ, one that uses the *δίκελλα*, digger. *Lucian.* I, 115.
- δικεντρος, ον, (κέντρον) with two stings, as a scorpion. *Epiaph.* I, 1016 D.
- δικερκος, ον, (κέρκος) with two tails. *Ael. N. A.* 12, 3.
- δίκερε, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.
- δική, ης, ἡ, justice, right; applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).
- δικηγόρος, ον, ὁ, (δική, ἀγορεύω) advocate. *Lyd.* 259, 20.
- διηλίκτας, α, ὁ, = δεηλίκτας. *Plut.* I, 607 E.
- δίηκλος, ον, (κήλη) with two hydroceles. *Paul. Aeg.* 262.
- δικιόνιον, ον, τὸ, (κίων, κίονιον) having two pillars. *Porph. Cer.* 210, 17. 211, 18.
- δικλήματος, ον, with two κλήματα. *Pseud-Athan.* IV, 488 A.
- *δικογράφος, ον, ὁ, (δική, γράφω) writer of judicial speeches. *Hyperid.* apud *Poll.* 8, 24. *Diog.* 6, 15.
- δικοδίφης, ον, ὁ, (διφάω) pettifogger. *Lucian.* I, 334.
- δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 as v. 1.
- δίκοκκος, ον, (δι-, κόκκος) with double kernel. *Diosc.* 2, 111.
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, ον, ὁ, = δικολόγος. *Palladas* 137.
- δικολόγος, ον, ὁ, (δική, λέγω) L. *causidicus*, advocate, pleader. *Plut.* II, 473 B, et alibi. *Ptol. Tetrab.* 180. *Dioclet. G.* 7, 72. *Macar.* 605 D.
- δικόλουρος ον, see κολουρος.
- δίκολπος, ον, (κόλπος) with two hollows. *Galen.* IV, 277 D.
- δίκορμος, ον, (κορμός) with two trunks, as a tree. *Artem.* 424.
- δίκορος, ον, (κόρη) with two pupils, as an eye. *Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.
- διορραφία, ας, ἡ, = τὸ διορραφεῖν. *Schol. Arist. Nub.* 1019.
- δικορύμβος, ον, (κόρυμβος) with two peaks, as a mountain. *Lucian.* I, 497.
- δικοτύλος, ον, holding two κοτύλαι. *Posidon.* apud *Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.
- δικουρίων, incorrect for δεκουρίων.
- δίκρανον, ον, τὸ, (κάρα) pitchfork. *Lucian.* I, 120. *Galen.* II, 88 D. *Phrym.* 238.
- δिकρόσσιος, ον, = δίκροσσος. *Arr.* P. M. E. 6
- Λέντια καὶ δικρόσσια (read λέντια δικρόσσια?).
- δίκροσσος, ον, (κροσσός) double-fringed. *Poll.* 7, 72. *Schol. Arist. Plut.* 729.
- δίκροτος, ον, double-beating, as the pulse. *Galen.* II, 259 A. *Protop.* Puls. 31.
- δικταμινίτης, ον, ὁ, of δικταμων. *Diosc.* 5, 57, οἶνος, wine flavored with dittany.
- δικταροεύω, εὔσω, = δικτάτωρ εἶμι or γίγνομαι. *Dion C.* 43, 1, 1. 43, 33, 1.
- δικτατορία or δικτατορεία, ας, ἡ, = δικτατοῦρα. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion C.* 43, 14, 3.
- δικτατοῦρα, ας, ἡ, the Latin *dictatura*, dictatorship. *Lyd.* 150, 11.
- δικτάτωρ, ορος, ὁ, the Latin dictator. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H.* II, 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734 D. II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion C. Frag.* 17, 13.
- δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.
- δικτυάλωτος, ον, (δίκτυον, ἀλῶναι) taken with a net. *Synes.* 1308 D.
- δικτύδιον, ον, τὸ, little δίκτυον. *Poll.* 7, 179. *Clem. A.* II, 625 A.
- δικτυεία, ας, ἡ, (δικτυεύς) the catching of fish with a net. *Ael. N. A.* 12, 43.
- δικτυεύς, εως, ἡ, (δίκτυον) one who catches fishes with a net. *Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.
- δικτυοειδής, ἐς, (δίκτυον, ΕΙΔΩ) net-like. *Galen.* IV, 485 E, et alibi.
- δικτυοειδῶς, adv. like a net. *Theod.* I, 745 A.
- δίκτυον, ον, τὸ, net. *Eus.* II, 865 C. D τὰ δίκτυα, L. *cancelli*, the balustrade separating the inner sanctuary from the main body of a church.
- δικτυῶω, ὥσω, (δίκτυον) to make like a net. *Sept. Reg.* 3, 7, 6. — 2. To catch in a net. *Babr.* 107, 11.
- δικτυώδης, ἐς, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.
- δικτυωτός, ἡ, ὢν, (δικτυῶω) made like a net, netted, reticulated. *Sept. Ex.* 27, 4, ἔργον, net-work.

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, θύραι. *Aristeas* 10. *Eus.* II, 1209 B. — 2. Substantively, τὸ δικτυωτόν, lattice. *Sept. Reg.* 4, 1, 2.

δίκυκλος, *ον*, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.

δικύμων, *ον*, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διβάλαστος, referring to the Isthmus.

δίκυρτος, *ον*, (κυρτός) two-humped camel. *Georpon.* 16, 22, 4.

δίκωλος, *ον*, with two strands (twists). *Nicom. Harm.* 20, χορδή. — 2. With two κῶλα, as a περίοδος. *Herodn. Gr. Schem.* 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.

δικωπία, *ας*, ἡ, (δίκωπος) a pair of oars used by one rower. *Lucian.* I, 490.

διλάττω, διληγάτωρ, διλίκια, incorrect for δηλάττω, δηληγάτωρ, δηλίκια.

διλήμματος, *ον*, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — 2. Ambiguous. *Schol. Arist. Nub.* 481, λέξεις.

διλογιέον = δει διλογεῖν. *Pseudo-Demetr.* 87, 17.

διλογία, *ας*, ἡ, (διλογος) repetition; opposed to ἀπαξ λέγειν. *Classical. Pseudo-Demetr.* 92, 12.

διλογος, *ον*, double-tongued, deceitful. *Paul. Tim.* 1, 3, 8. *Polyc.* 5.

διλόφος, *ας*, *ον*, (λόφος) with two necks. *Dioclet. G.* 18, 46, τύλη, for two persons.

διλοχία, *ας*, ἡ, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.

διλοχίτης, *ον*, ὁ, commander of a διλοχία. *Ael. Tact.* 9, 1.

δίμακρος, *ον*, (δι-, μακρός) consisting of two long syllables; as ἦκα. *Drac.* 59, 10.

διμάχαρος, *ον*, (μάχαρα) with two swords, as a gladiator. *Artem.* 198.

διμάχης, *ον*, ὁ, (δι-, μάχομαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.

δίμετρος, *ον*, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν, two measures of barley. *Poll.* 4, 167. — 2. Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.

διμέτωπος, *ον*, (μέτωπον) two-fronted. *App.* II, 755, 14.

διμηνῆος, *ας*, *ον*, = δίμηνος. *Diod.* 17, 64 as v. l. *Cyrrill. A.* X, 133 B.

διμηνῆος, *ας*, *ον*, = δίμηνος. *Classical. Gemin.* 788 B. *Cleomed.* 29, 28.

δίμηνος, *ον*, (δι-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — 2. Substantively, ἡ δίμηνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμιτος, *ον*, (δι-, μίτος) quilled (twilled). *Hes. Διβάλους χλαίνας, οἱ μὲν διμίτους, οἱ δὲ διπλάς.*

διμόδιον, *ον*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.

διμορία, *ας*, ἡ, two thirds. *Dion. H.* III, 1697, 1. — 2. Two ἐνωμοταί, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.

διμοιρίαος, *ας*, *ον*, (διμορία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.

διμοιρίτης, *ον*, ὁ, (δίμοιρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — 2. Commander of a διμορία. *Ael. Tact.* 5, 2.

Διμοιρίτης, *ον*, ὁ, commonly in the plural, Διμοιρίται, Dimoeritae, the followers of Apollinaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epirh.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Epirh.* II, 641 seq. *Socr.* 2, 46.)

δίμοιρος, *ον*, of two μοῖραι. — Substantively, τὸ δίμοιρον, (α) one half of a degree. *Hipparch.* 1061 D. *Nicom. Harm.* 19. — (β) the space between the end of the thumb and that of the forefinger; called also διχάς, κοινόστομον. *Heron Jun.* 47, 18, σπιθαμῆς.

δίνα, ἡ, = δίνη? Doubtful. *Sept. Job* 13, 11.

*δίνησις, *εως*, ἡ, (δυνέω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.

διώδης, *ες*, (δύη, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.

δίξεστον, *ον*, τὸ, = δύο ξέσται. *Schol. Arist. Thesm.* 347.

διό (δὲ δ) = διατί, wherefore? *Apophth.* 105 C Ἀρσένει, διό ἐξήλθες;

Διογενισμός, *ου*, ὁ, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.

διόγκιος incorrect for διούγκιος.

διογκώ = όγκώω. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.

διοδεύω, εύσω, (όδεύω) to travel through. *Classical. Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.* I, 511 C.

διόδοι, *ον*, τὸ, = δίοδος. *Joann. Mosch.* 3053 A.

διοιδάινω (οἰδάινω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.

διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II.* 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.

διοίδησις, *εως*, ἡ, (διοιδέω) = οἰδησις. *Orig.* II, 272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protosp.* Puls. 69.
 διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοί-
 κει = διφύκει. 127, 14 ἐδιοκούντο = διφ-
 κούντο.]
 διοίκεις, εως, ἡ, government. *Classical. Epict.*
 1, 14, 7, ἡ θεία, divine dispensation. *Just.*
Apol. 1, 57. — 2. Dioecesis, province. *Diod.*
 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II,
 1185 B. *Cyrrill. A.* X, 105 C, ἡ Αἰγυπτιακή.
 — 3. Diocese. *Const.* I, 2. *Ephes.* 8.
 διοικητής, οὔ, ὁ, (διοικέω) diocetes, procu-
 rator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ
 βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί.
Clementin. 10, 14. *Justinian.* Novell. 120,
 6, § β'. 128, 16. *Leo.* Novell. 157, collector
 of taxes. — 2. Director, governor. *Hermes*
Tr. Poem. 5, 8.
 διοικητικός, ὅ, ὄν, (διοικητής) regulating, govern-
 ing. *Plut.* II, 885 B, τοῦ παντός. *Ptol.*
Tetrab. 160. 161. *Galen.* II, 27 A. *Clem.*
 A. II, 371 A.
 διοικήτρια, ας, ἡ, stewardess. *Schol. Arist. Eccl.*
 212.
 διοικῆτωρ, ορος, ὁ, = διοικητής. *Hermes Tr.*
 Poem. 7, 6.
 διοικισμός, οὔ, ὁ, (διοικίζω) = διοίκις. *Dion.*
H. II, 1225, 10. *Philon* I, 459, 27. *Plut.*
 I, 133 D, deportation.
 διοικοδομή, ἡς, ἡ, = οικοδομή. *Aristeas* 11.
 διοινοχοεῖμαι = οἰνοχοεῖω. *Posidon.* apud
Athen. 4, 38.
 διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*
 42.
 διοικλάζω = ὀκλάζω. *Genes.* 78, 21. 114,
 22.
 διοικνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.
 διακοχή, ἡς, ἡ, = διακοχή. *Dion C.* 47, 27, 2.
 διαolkή, ἡς, ἡ, (διέλω) distraction, dispute, con-
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.
Basil. I, 25 C, ἡ πρὸς τὰναντία.
 διολκος, ον, ὁ, (διέλω) a drawing across. *Strab.*
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus
 where vessels were drawn across.
 διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.
 διολορίζω = ὀλορίζω. *Genes.* 73, 22.
 διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.
 διολοφύρομαι = ὀλοφύρομαι strengthened.
Polyb. 22, 9, 11.
 διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*
 586, 23, to be in a state of equanimity.
 διομαλισμός, οὔ, ὁ, = ὀμαλισμός. *Herod.* apud
Orib. II, 44, 4. *Sext.* 178, 29. 586, 20.
 διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.
 διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical
 epithet of Διὰς. *Theol. Arith.* 12.
 διομολόγησις, εως, ἡ, (διομολογέω) covenant,
 treaty. *Polyb.* 3, 27, 9. *Diod. Ex. Vat.*
 20, 7.
 Διονῦς, ὁ, ὁ, (Διώνυσος) *Dionys.* *Bekker.* 1195.

διονυσιάζω, ἄσω, (Διονύσια) to celebrate the
Dionysia. *Lucian.* III, 516, tropically.
Athen. 10, 63, p. 445 B.
 διονυσσμανέω, ἦσω, (Διώνυσος, μαίνομαι) to be in
 a state of Bacchic frenzy. *Philostr.* 214.
 Διώνυσος, ον, ὁ, *Dionysus.* — Οἱ περὶ τὸν Διόν-
 υσον τεχνῖται, L. *histriones*, stage-players.
Polyb. 16, 21, 8. *Plut.* I, 468 C. *Ael. N.*
 A. 11, 19. *Philostr.* 596. (See also *Aristot.*
Rhet. 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς
 τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the
 purpose.
 Διονυσώ, for Διονύσω, ἡ, *Dionysos.* *Inscr.*
 2151.
 διόπος, ον, (δι-, ὀπή) with two holes. *Poll.* 4, 77.
Athen. 4, 79.
 διόπτειρα, ας, ἡ, (διόπτῃρ) spy. *Genes.* 87, 8.
 13.
 διόπτομαι (ὀπτομαι) = διοράω. *Theoph. Cont.*
 677, 19.
 διόπτρα, ας, ἡ, (διόπτῃς) spying-tube. *Attal.*
 apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1
 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-
 sician. — 2. A surgical instrument = δια-
 στολεύς. *Galen.* II, 93 D.
 διοπτρικός, ὅ, ὄν, pertaining to a διόπτρα. *Strab.*
 2, 1, 35, ὄργανον, = διόπτρα.
 διόπτριον, ον, τὸ, little διόπτρα. *Antyll.* apud
Orib. III, 631, 5.
 διορατικός, ὅ, ὄν, (διοράω) L. *perspicax*, seeing
 through, penetrating, clear-sighted, sagacious.
Max. Tyr. 61, 2. *Lucian.* II, 268. *Clem.*
 A. I, 285 B. 725 A. 1345 B. *Hippol.* 624
 A. *Basil.* I, 146 A τὸ διορατικὸν τῆς ψυχῆς,
 mental vision. — 2. Endowed with the gift of
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.*
Chrys. 57 C. *Nil. Epist.* 2, 294.
 διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216
 B.
 διοργανώω = ὀργανώω. *Iambl.* V. P. 138.
 διοργανώσις, εως, ἡ, = ὀργανώσις. *Porphyr.*
 V. Pyth. 62, of the mind. *Iambl.* V. P.
 140.
 διοργίζομαι = ὀργίζομαι strengthened. *Sept.*
Macc. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553
 E.
 διοργανόομαι, ὥσομαι, (διά, ὀργαίνω) to stretch
 one's own arms. *Hipparch.* 1037 C. 1084
 B.
 διορθῶω, ὥσω, to amend, correct a literary per-
 formance. *Plut.* II, 334 C, et alibi. *Diog.*
 9, 113. — Mid. διορθόομαι, (α) to amend one's
 ways, to reform one's self. *Can. Apost.* 51.
 — (β) Transitive = διορθῶω. *Clem. R.*
 1, 21 -σασθαι τινα.
 διορθρίζω = ὀρθρίζω. *Sept. Reg.* 1, 29, 10
 as v. l.

διόρθωσις, εως, ἡ, correction, emendation, recension, edition, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οὗ, ὁ, (διορθόω) corrector, regulator. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. Reviser, corrector, editor. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), adv. by correcting. *Orig.* I, 504 C.

διωρία, incorrect for διωρία.

διώρισμα, ατος, τὸ, principle. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, οὗ, ὁ, decree. *Tzym.* *Novell.* 302.

διοριστικός, ἡ, ὅν, (διορίζω) L. separativus, capable of distinguishing. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οὗ, ὁ, (ὀρκίζω) assurance upon oath. *Polyb.* 16, 26, 6, ὡς ἀστοχῆσεν.

διόρκωσις, εως, ἡ, (ὀρκόω) = preceding. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max. Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτής, ιδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.

διορυχή, ἡς, ἡ, (διορύσσω) a digging through. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διος, ου, ὁ, dius, a Macedonian month, = νοέμβριος. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.

διοσκορία, as, ἡ, (Διὸς κόρη) a mystical epithet of the number three (τριάς). *Nicom.* apud *Phot.* III, 596 B.

Διοσκοριανοί, ὧν, οἱ, (Διὸς κορος) Dioscoriani, the followers of Dioscorus. *Tim. Presb.* 44 C.

διοσκορίνθιος, ου, ὁ, (Διὸς Κόρινθος) dioscorinthius, the name of an intercalary (?) month. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (ὀσφραίνομαι), to cause to smell. *Schol. Arist. Ran.* 1075.

διότι = διατί; why? *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὔγκια) weighing two ounces. *Porph.* *Cer.* 474, 9. — 2. Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces. *Antec.* 2, 14, 5.

διουρέω = οὔρέω. *Diosc. Eupor.* 2, 64.

διουρητικός, ἡ, ὅν, (διουρέω) diuretics, diuretic. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόκλησις, εως, ἡ, = ἐνόκλησις. *Eus.* VI, 52 B.

διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16. διπαλαιστικός, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.

διπέλμος, ον, (πέλμα) L. bisolis, double-soled. *Dioclet.* G. 9, 12.

διπενθημερής, ἐς, consisting of two πενθημερῆ (— — — — — | — — — — —). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.

διπेत्रος, ον, (πέτρα) of two stones. *Epiph.* III, 300 D, apparently a proper name.

διπηχυαῖος, α, ον, = διπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.

διπλασιάω, to become double. *Apocr. Act. Pet.* et *Paul.* 36. — 2. To reduplicate, in grammar. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) L. dnplificatio, duplication. *Nicom.* 85.

διπλασιασμός, οὗ, ὁ, (διπλασιάζω) a doubling: duplication. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. In grammar, the doubling of a consonant, as in ἔπτι, Ἀχλλεύς. *Tryph.* 17. *Drac.* 86, 13. — 3. Reduplication (γέγραφα). *Apollon.* D. *Synt.* 323, 6.

διπλασιευδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) twice and two thirds as large; as 8 : 3. *Nicom.* 104.

διπλασιευιδίτριτος, ον, (ἐπιιδίτριτος) = preceding. *Boiss.* IV, 420.

διπλασιευίεκτος, ον, (ἐπιέκτος) twice and one sixth as large; as 13 : 6. *Nicom.* 102.

διπλασιευίεμπτος, ον, (ἐπιεμπτος) twice and one fifth as large; as 11 : 5. *Nicom.* 102.

διπλασιευιτέταρτος, ον, (ἐπιτέταρτος) twice and one fourth as large; as 9 : 4. *Nicom.* 102.

διπλασιευιτετραμερής, ἐς, (ἐπιτετραμερής) twice and four fifths as large; as 14 : 5. *Nicom.* 104.

διπλασιευιτριμερής, ἐς, (ἐπιτριμερής) twice and three fourths as large; as 11 : 4. *Nicom.* 104.

διπλασιευίτριτος, ον, (ἐπιτριτος) twice and one third as large; as 7 : 3. *Nicom.* 101. 102.

διπλασιευήμις, υ, (ἐφήμις) twice and one half as large; as 5 : 2. *Nicom.* 101.

διπλασίων, ον, = διπλάσιος. Rare in classical Greek. *Philon* I, 22, 12, λόγος, duplicate ratio (1 × 2⁶).

δίπλεθος, ον, of two πλέθρα. — 2. Substantively, τὸ δίπλεθρον, = δύο πλέθρα. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίον.

δίπλευρος, ον, (πλευρά) with two flanks. *Ael. Tact.* 36, 4.

διπλοῖδιον, ον, τὸ, little διπλοῖς. *Eust. Ant.* 640 A.

διπλοῖς, ιδος, ἡ, (διπλός) a kind of cloak. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, as, ἡ, (καρδία) double-mindedness: duplicity. *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)

διπλός οὗς, ὅη ἡ, ὅον οὖν, double. *Apophth.* *Agath.* 20 Διπλὰς νηστεύειν, sc. ἡμέρας, to fast two days in succession. — 2. Dubius,

uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (ΖΞΨ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid.* Q. 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, ἡ διπλή, (α) sc. ἐσθής = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (b) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (c) sc. σκαντάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάνοντα). — (d) duplicity. *Themist.* 314, 30? *Theod.* III, 409 A. [Comparative διπλότερος. *Arr.* I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, ον, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

δίπλουτος, ον, (πλούτος) doubly rich. *Schol. Clim.* 652 D.

*διπλόω, ὥσω, (διπλόος) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demet.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, ατος, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (διπλόος), adv. doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1429 C Διπλότερον παρὰ τοῖς λοιποῖς κολαζόμενοι.

διποδία, as, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid.* Q. 52.

δίπολις, εως, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for διηποτατεύω, διηποτάτος.

διποννιδίος, ον, ὁ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τίρων. *Lyd.* 109, 12.

διπροσώπεται, ὦν, οἱ, (πρόσωπον) = διφυσίται. *Eust. Mon.* 924 B.

διπρόσωπος, ον, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodot.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon.* D. Pron. 401 A. 280 A.

δίπτυχος, ον, folded, doubled. — **2.** Substantively, τὰ διπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrrill.* A. X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian.* Cod. 1, 1, 7,

§ ε'. *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ διπτυχα τῶν ζώντων contains the name of the living; τὰ διπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc.* Liturg. 285. (Compare *Ephr.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.) διπτωτος, ον, (δι-, πίπτω) diptote, having only two cases. *Apollon.* D. Pron. 376 B.

δίπυλος, ον, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B. διπύρηνος, ον, (πυρήν) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul.* Aeg. 146. 148.

δίπωλος, ον, (πῶλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, α, ον, the Latin directus. *Antec.* 1, 14, 1.

διριβιτόριον, ον, τὸ, the Latin diribitorium. *Dion.* C. 55, 8, 3.

διριγέω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγεύμενος, ὀψικευόμενος. *Ἔστι δὲ ἡ λέξις Ρωμαϊκή.

δίρρυθμος, ον, of two rhythmoί (feet). *Schol. Arist.* Ach. 204. *Nub.* 707.

δίρρυτος, ον, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), adv. twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Apophth.* 380 A Δῖς τὸν μήνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, ε, Δῖς Μελεάγρου Κάστορος.

δισάκιον, ον, τὸ, (δῖς, σάκος) bisaccium, double bag, a bag with two pouches. *Cosm.* Ind. 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, ον, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell.* Iatric. 263.

δισέβδομος, ον, = δῖς ἑβδομος, = τεσσαρεσκαίδέκατος, fourteenth. *Psell.* Iatric. 261.

δισεγγόνη, ης, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. *Antec.* 3, 6, 5.

δισέγγονος, ον, ὁ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.

δισεκτος, ον, (δῖς, ἔκτος) = βίσεξτος. *Max.* Conf. Comput. 1221 D.

δισεξάδελφος, ης, ἡ, (δῖς, ἐξάδελφος) second female cousin. *Jejun.* 1893 D.

δισεξάδελφος, ον, (ἐξάδελφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δισεφθος, ον, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.

δίσσημος, ον, (σῆμα) consisting of two times (shorts). *Aristid.* Q. 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.

δίσκαλμος, *ον*, (σκαλμός) *with two thole-pins, two-oared. Synes. 1337 C.*
 δισκάριον, *ον*, τὸ, (δίσκος) *small salver, saucer. Chiron. 714, 13.*
 δισκέλιον, *ον*, τὸ, (δε, σκέλος) *a frame with two legs. Leo. Tact. 11, 26.*
 δισκέλλιον, *ον*, τὸ, = δισκάριον. *Euchol.*
 δισκέυς, *έως*, *ό*, (δίσκος) *having the form of a disk. Lyd. 101, 16. 102, 5, comet.*
 δισκέυω, *to stone? Athan. I, 229 A.*
 δισκοβόλεω, *ήσω*, (δισκοβόλος) = δισκέω, *δισκεύω. Galen. VI, 30 C. 83 C.*
 δισκοβόλος, *ον*, (δίσκος, βάλλω) *discobolus, pitching the quoit. Lucian. III, 46.*
 δισκοειδής, *ές*, (δίσκος, ΕΙΔΩ) *quoit-like. Agathar. 192, 12. Diosc. 2, 185 (186). Plut. II, 288 B. 891 C, et alibi. Achill. Tat. 960 A. Diog. 8, 77.*
 δισκοκάλυμμα, *ατος*, τὸ, (δίσκος, κάλυμμα) *a cloth for covering the chalice. Sophrns. 3985 C. Pseud-Athan. IV, 953 D. Pseudo-Germ. 400 C.*
 δισκόμαί, *ώθην*, *to be formed like a δίσκος. Lyd. 279, 22.*
 δισκοποτήριον, *ον*, τὸ, (δίσκος, ποτήριον) *communion-cup, chalice. Theoph. Cont. 430, 5. Cedr. II, 182, 17. Vit. Nil. Jun. 137 C.*
 δισκόραξ, *ακος*, *ό*, = *dis κόραξ*, *twice a crow. Lucian. III, 187 v. l. δισκόραξ.*
 δίσκος, *ον*, *ό*, *discus, salver, tray, waiter. Poll. 6, 8. Phryn. P. S. 17, 18. Sext. 733, 4. — 2. Patin, the salver on which the sacramental bread is placed. Socr. 7, 21. Euagr. 2873 D. 2876 C. Joann. Mosch. 2869 D. 3013 D. Sophrns. 3985 B. Pseud-Athan. IV, 953 D. — 3. Disc. Plut. II, 890 F. 891 A. Hippol. 852 A. Archel. 1440 B, of the moon. Prisc. 182, 7. Pseud-Athan. IV, 924 C.*
 δισκοῦρσω, *incorrect for δισκούσσω.*
 δισκουσσίαν, *ή*, *the Latin discussio. Nil. Epist. 2, 22, p. 209 B. Just. Imper. Novell. 4.*
 δισκούσσω, *ορος*, *ό*, *the Latin discussor. Sophrns. 3657 B.*
 δισκοφόρος, *ον*, (δίσκος, φέρω) *holding the discus. Lucian. IV, 45.*
 δισμάμμη, *ης*, *ή*, (δῖς, μάμμη) *L. atavia, fourth grandmother. Antec. 3, 6, 5.*
 δισμυρίανδρος, *ον*, (δισμύριοι, άνήρ) *containing two myriads of men. Strab. 12, 7, 3.*
 δισμυριάς, *άδος*, *ή*, = *δυο μυριάδες. Apoc. 9, 16.*
 δισμύριοι, *αι*, *α*, (δῖς, μύριοι) *two myriads, twenty thousand. Lucian. I, 846.*
 δισπαππος, *ον*, *ό*, (πάππος) *L. atavus, fourth grandfather. Antec. 3, 6, 5.*
 δισπιθαμῖος, *ω*, *ον*, = *δισπίθαμος. Diosc. 2, 171 (172).*
 δισπίθαμος, *ον*, (δε, σπιθαμή) *two spans long. Diosc. 3, 77 (84).*

δισπόνδειος, *ον*, (δε, σπονδείος) *dispondēus, double spondee (---). Drac. 129, 13. Heph. 3, 3, p. 26. Hermog. Rhet. 231, 18. Aristid. Q. 48 -είος. Terent. M. 1473 -ίος.*
 δισπορέω, *ήσω*, (δε, σπόρος) *to sow twice. Strab. 16, 4, 2 -είσθαι.*
 δισσάκις (δισσός), *adv. twice. Antip. S. 85, ένδεκέτις, twenty years old.*
 δισσακιτετρόργιος, *ον*, = *δισσάκις τετρόργιος. Antip. S. 14.*
 δισσεύσω, *εύσω*, (δισσός) *to double. Steph. Diac. 1076 C.*
 δισσόκερας, *ατος*, *ό*, = *δίκερως. Eus. III, 221 C (quoted).*
 δισσολογέω *οτ* διττολογέω, *ήσω*, (δισσολόγος) *to say twice, to repeat. Epirh. III, 240 A. Euthal. 724 B.*
 δισσολογία, *ας*, *ή*, (δισσολόγος) *repetition of a word. Epirh. I, 220 B. III, 240 A.*
 δισσολογίω = *δισσολογέω. Epirh. I, 220 A.*
 διαταγμός, *οῦ*, *ό*, (διατάζω) *doubt, uncertainty. Agathar. 120, 8. Clem. R. 1, 46 Βαλεῖν τινά εἰς διαταγμών. Plut. II, 214 E. Apollon. D. Synt. 264, 16.*
 διατάδιος, *ον*, (δε, στάδιον) *two stadia long. App. I, 274, 73.*
 διατάζω, *to doubt. Classical. Barn. 780 A, δοῦναι. Orig. III, 477 B, ἵνα λέγῃ, that he should say.*
 διατακτικός, *ή*, *όν*, (διατάζω) *L. dubitativus, expressing doubt. Apollon. D. Synt. 264, 10, the subjunctive mood. Orig. IV, 304 A. B.*
 διατακτικώς, *adv. L. dubitative, doubtingly. Orig. IV, 557 A.*
 δίστεγος, *ον*, (δε, στέγη) *of two stories, as a house. Strab. 15, 3, 8. Diosc. 5, 85. Jos. B. J. 5, 5, 4.*
 διστιχής, *ές*, = *διστιχος. Schol. Arist. Ach. 929.*
 διστιχία, *ας*, *ή*, (διστιχος) *two sets of eyelashes in the same eye; a disease. Galen. II, 270 F. 391 B. Paul. Aeg. 112. — 2. Distich = δύο στίχοι. Heph. Poem. 1, 5. Schol. Arist. Nub. 476.*
 διστιχίασις, *εως*, *ή*, *essentially = preceding. Paul. Aeg. 100.*
 διστίχιον, *ον*, τὸ, *distich. Schol. Arist. Nub. 1353.*
 δίστιχος, *ον*, (δε, στίχος) *of two rows. Plut. II, 906 B. — 2. Of two verses. Lucian. II, 125. Schol. Arist. Nub. 476 τὸ διστιχον, distich.*
 διαστράλιον, *ον*, τὸ, (dextrale) *battle-axe. Porph. Cer. 73. 81, 13. 148, 15, μονοπέλυκον. Schol. Hom. II, 23, 856.*
 δίστρατον = *ἀδέστρατον (see ἀδέστρατος). Leo. Tact. 10, 7.*
 δίστρον, *ον*, τὸ, (dextrale) = *σιδηρά κορίνη, iron mace. Simoc. 321, 24.*
 δίστροφος, *ον*, (δε, στρέφω) *twisted twice. Meges apud Orib. III, 638, 2.*

δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.
 δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic. Dion. Thr.* 641, 18. *Dion. H. V.* 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryn.* 158. *Athen.* 10, 66.
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz.* I, 1113 C.
 δισύπατος, ον, ὁ, (δύς, ὑπατος) twice consul. *Epict.* 4, 1, 6. *Plut.* II, 777 B. *Philostr. Vit. Sophist.* 2, 1, 1.
 δισχιλιάς, ἀδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.
 δίσχιστος, ον, (δι-, σχίζω) split. *Greg. Naz.* II, 1099 A, like a pen. *Porph.* Cer. 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.
 δίσχουμος, ον, two σχοίνοι long = ἐξήκοντα στάδια. *Strab.* 1, 1, 23. 12, 3, 34.
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.
 δισώμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sezt.* 730, 11, ζῳδιον. *Hippol. Haer.* 218, 68.
 διτάγιον, ον, τὸ, (ταγή) double ration. *Porph.* Cer. 479, 21.
 διτάλαντον, ον, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.
 διτομέω, ἦσω, (δίτομος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.
 δίτονον, ον, τὸ, (δι-, τόνος) ditone. *Plut.* II, 430 A. 1021 F.
 διτροχάιος, ον, ὁ, (τροχάιος) double trochee (— —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.
 δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.
 διτύλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.
 διυγαινώ (ὑγαινώ), to be perfectly healthy. *Iambl. V. P.* 220 -ἀναι. 456.
 διυλίζω, ἴσω, (ὑλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen.* XIII, 468 D. *Clem. A.* I, 1060 B, gold.
 δυλισμα, ατος, τὸ, (δυλίζω) strained liquor. *Galen.* XIII, 468 B.
 δυλισμός, οὔ, ὁ, (δυλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A.* I, 288 B.

δυλιστήρ, ἦρος, ὁ, = ἡρόμος. *Ephr.* III, 284 B. *Schol. Arist. Pac.* 535.
 δυλιστήριον, ον, τὸ, = Hebrew μασμαρῶθ (סוּפְפוּת), snufflers. *Ephr.* II, 509 D.
 δυπηρετόμαι = ἱπηρετόμαι. *Simoc.* 84, 2.
 *δυπνίζω (ὑπνίζω), to wake from sleep. *Orig.* I, 1141 D. — Mid. δυπνίζομαι, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.
 δυπνισμός, οὔ, ὁ, = τὸ δυπνίζειν. *Pseudo-Theophyl. B.* IV, 1193 A.
 δυφαίνω (ὑφαίνω), to interweave. *Aristeas* 12. *Lucian.* II, 81.
 δυφή, ἡς, ἡ, (ὑφή) texture, cloth. *Aristeas* 11.
 δυφήμι = ὑφήμι. *Philon* II, 319, 20.
 διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.
 δίφας, ὁ, a snake so called. *Dubious. Artem.* 164.
 διφένσωρ, incorrect for δηφένσωρ.
 διφθερόω, ὦσω, to cover with διφθέραι. *Strab.* 17, 3, 11.
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.
 διφθογογραφέω, ἦσω, (δίφθογος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.
 δίφθογος, ον, (δύς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ δίφθογος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, ΩI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταῦτοῦ, for ὁ αὐτός, τοῦ αὐτοῦ.]
 διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλοήσω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.
 διφρίδιον, ον, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.
 δίφρος, ον, ὁ, the Roman sella curruis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.
 διφρυγές, ἑος, τὸ, (δι-, φρύγω) diphyrges,

- tutty*. Zozyr. apud Orib. II, 587, 13. Diosc. 5, 119 (120). Galen. XIII, 261 C.
- διφύλλιον, ου, τὸ, (φύλλον) *two-leaved pamphlet*. Const. III, 1016 C.
- διφύλλος, ου, *of two leaves*. Cosm. Ind. 444 D.
- Διφυσίται, ὧν, (φύσις) *Diphysitae*; an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Apophth.* 432 B. *Tim. Aelur.* 273 D.
- *διφώνος, ου, (φωνή) *double-voiced*. Hence, *speaking two languages*. *Philistus* apud Poll. 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr.* P. M. E. 20.
- δίχα = ἀνευ. *Dion. H.* V, 195, 7, μέτρον. *Sext.* 40, 5.
- *διχάζω, άσω, (δίχα) *to divide into two parts, to bisect*. *Plat.* Pol. 264 D. *Nicom.* 75, 78, a number. *Matth.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖς πλαξὶ δειχασμένοι, five on each table. *Sext.* 448, 8. — 2. *To cleave, to open*. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.
- διχάλα, as, ἡ, (δίχην) *a cleft, two prongs*, applied to the figure Δ. *Galen.* II, 371 B.
- δεχάς, άδος, ἡ, = διμοῖρον, κοινδοστομον. *Heron Jun.* 47, 17.
- δίχαλκον, ου, τὸ, = δύο χαλκοῖ, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.
- δεχασμός, ου, ὁ, (διχάζω) *division into two*. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.
- δεχαστήρ, ἦρος, ὁ, = τομεῖς, incisor, fore-tooth. *Poll.* 2, 91.
- δεχηλεύω = following. *Aristeas* 18.
- δεχηλέω, ἡσω, (δίχην) *to be cloven-footed*. *Sept. Lev.* 11, 3. 11, 4, ὅπλην. *Aristeas* 18. *Philon I.* 320, 18.
- δεχηλία, as, ἡ, *the being cloven-footed*. *Aristeas* 18. *Cyrril. H.* I, 920 B.
- δεχίτων, ου, (δε-, χιτών) *with two coats*. *Protopsp. Corp.* 65, 4. 69, 2.
- δεχίτωνος, ου, = preceding. *Galen.* II, 240 D, σάμα.
- δεχογνωμοσύνη, ης, ἡ, *the being δεχογνώμων*. *Poll.* 8, 153.
- δεχογνώμων, ου, (δίχα, γνώμη) *wavering in opinion*. *Plut.* II, 11 D. *Poll.* 8, 153.
- δεχογραφέω, ἡσω, (δίχα, γράφω) *to write (spell) in two different ways*. *Steph. B.* p. 258.
- δίχολος, ου, (δε-, χολή) *with double gall-bladder*. *Ael. N. A.* 11, 29.
- διχομήνη, as, ἡ, (δεχόμενος) *the middle of the month*. *Gemin.* 801 A. *Plut.* II, 861 F. — 2. *Full moon*. *Sept. Sir.* 39, 12.
- διχονοέω, ἡσω, (δίχα, νοέω) *to be divided in opinion, to differ in opinion*. *Diod.* 2, 29, p. 143, 66. *Eus. II.* 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.
- δεχόνοια, as, ἡ, (δεχόνοος) = δεχογνωμοσύνη. *Plut.* II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.
- δεχόνοος, ου, (νόος) *double-minded*. *Philon* II, 269, 3. 469, 23.
- δέχορδος, ου, (χορδή) *two-stringed*. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.
- δεχορείος, ου, ὁ, dichorêus, *double χορείος*. *Longin.* 41, 1.
- δεχορία, as, ἡ, (χορός) *division of a chorus into two ἡμυχόρια*. *Schol. Arist. Ran.* 354, et alibi.
- δεχοτόμημα, ατος, τὸ, (δεχοτομέω) *the half of a thing cut in two*. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* *Prosod.* 114.
- δεχοτόμησις, εως, ἡ, (δεχοτομέω) *bisection*. *Sext.* 447, 30.
- δέχους, ουν, *holding δύο χάσας*. *Posidon.* apud *Athen.* 11, 89.
- δεχοφρονέω, ἡσω, (δεχόφρων) = δεχονοέω. *Plut.* II, 763 E.
- δεχοφροσύνη, ης, ἡ, *dissension*. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. *Pyth.* 52.
- δεχοφύια, as, ἡ, (φύω) *a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις*. *Galen.* II, 267 B.
- δεχοφονία, as, ἡ, (φωνή) *discord*. *Iambl.* V. P. 74.
- δεχρονία, as, ἡ, (δέχρονος) *double time, in prosody (—)*. *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.
- δεχρονογραφητέον = δεῖ δεχρονογραφεῖν, *to write with a δέχρονον* (A, I, Y). *Boiss.* II, 355, v. 291.
- δέχρονος, ου, (δε-, χρόνος) *double-timed*. — Τα δέχρονα φωνήεντα, *the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short*. *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9. 75, 3. 8. *Plut.* II, 737 C. *Apollon. D.* *Fron.* 272 B. *Sext.* 621, 19. *Terent. M.* 357. 364. 398. — 2. *Consisting of, or equivalent to, two short vowels*. *Heph.* 3, 1, πούς (—). *Arcad.* 139, 20, λέγχε (έχε). *Aristid. Q.* 44. *Longin.* *Frag.* 3, 14, συλλαβή (πώς). *Porphyr.* *Prosod.* 113.
- δέχρυσον, ου, τὸ, (χρυσός) = *one half of ἀργυρον, a coin*. *Epiph.* III, 289 A. B.
- δέχρωμος, ου, (χρῶμα) = δέχροος. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. *Substantively, τὸ δέχρωμον = περιστρεφών ὑπτιος*. *Diosc.* 4, 61.
- δέχρως = δέχροος. *Anast. Sin.* 244 D.
- δέψακος, ου, ὁ, (δέψα) *dipsacos, a plant*. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — 2. *Diabetes = διαβήτης, a disease*. *Galen.* VII, 511 C. *Leo Med.* 191.
- δεψάω, ἡσω, *to thirst after*. *Sept. Ex.* 17, 3,

ἔδαι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί.
Matth. 5, 6, τὶ. — *Anast. Sin.* 716 B διψᾶται,
is eagerly sought.
 δίψησις, εὖς, ἡ, *thirst.* *Athen.* 1, 17, p. 10
 B.
 διψητικός, ἡ, ὄν, *thirsty.* *Nicet. Paphl.* 316
 A.
 διψητικῶς, adv. *thirstily.* *Nicet. Paphl.* 80 A.
 διψοποιός, ὄν, (δίψα, ποιέω) *creating thirst.*
Diosc. 5, θ.
 διψυχέω, ἴσω, *to be δίψυχος.* *Barn.* 19, πότε-
 ρον ἔσται ἡ οὐ. *Clem. R.* 1, 23. *Herm. Vis.*
 2, 2. *Cyrrill. A.* VI, 966 A.
 διψυχία, as, ἡ, (δίψυχος) *double-mindedness, in-*
decision. *Herm. Vis.* 2, 2. *Orig. I.* 353 B.
Ant. Mon. 1692 C.
 δίψυχος, ὄν, (δι-, ψυχή) *double-minded, waver-*
ing. *Jacob.* 1, 8. 4, 8, substantively. *Clem.*
R. 1, 11. 23. *Orig.* III, 413 B. (*Hippol.*
Haer. 86, 94 Διπλή ψυχῇ.)
 διαβολαῖος, α, ὄν, *weighing δύο ὀβολοί.* *Galen.*
 XIII, 551 E. *Alex. Trall.* 447.
 διαγωγίτης, οὐ, ὄ, (διωγμός) *pursuer, an officer*
despatched after an offender. *Martyr. Polyc.*
 7. *Inscr.* Vol. III, p. 1060. *Nicet. Paphl.*
 529 C.
 διαγωγικός, ἡ, ὄν, *of a διαγωγίτης.* *Justinian.*
Cod. 10, 30, 4. *Basilic.* 56, 10, 5.
 διαγωγός, οὐ, ὄ, *persecution of the Christians.*
Matth. 13, 21. *Luc. Act.* 8, 1. *Heges.* 1317
 A, ὁ κατὰ τῆς ἐκκλησίας. *Iren.* 1260 A.
Clem. A. I, 1293 D. II, 629 B. *Orig. II,*
 124 B. III, 489 A. *Pamphil.* 1552 D.
 διωθίζω = διωθέω. *App.* II, 338, 90.
 διωθισμός, οὐ, ὄ, = διωγμός. *Plut.* I, 144
 A.
 διωκάω = διώκω. *Clem. A.* I, 393 A.
 διωκτήριον, οὐ, τὸ, (διωκτῆρ) *that which drives*
away. *Andr. C.* 1021 B. C.
 διώκτης, οὐ, ὄ, (διώκω) *persecutor.* *Paul. Tim.*
 1, 1, 13. *Greg. Naz.* I, 584 A. *Pallad.*
Laus. 1012 A. 1017 B. *Apocr. Act. Pet.*
 et *Paul.* 60, τῇ πίστει, τοῦ ψεύδους.
 διώκτρια, as, ἡ, (διώκτης) *female persecutor.*
Nil. 457 C.
 διώκω, *to pursue.* *Sept. Gen.* 31, 23, ὀπίσω αὐ-
 τοῦ. *Patriarch.* 1073 B, ἐπὶ τινα. — 2. *To*
charge with, accuse of. *App.* II, 596, 18 Ἐδί-
 ωκε δὲ καὶ τὴν μητέρα τῷ παιδί συνεγνωκέναι.
 — 3. *Intransitive, to run, to flee.* *Sept.*
Amos 2, 16 διώξεται. *Habac.* 2, 2. *Hagg.* 1,
 9. *Esai.* 13, 14 διώξεται.
 διωνυμία, as, ἡ, *the being διώνυμος, having two*
names. *Herodn. Gr. Schem.* 608, 9.
 διώνυμος, ὄν, *of two names, as Πάρις and Ἀλέ-*
ξανδρος. *Dion. Thr.* 636, 11. — 2. *Famous,*
celebrated. *Jos. B. J.* 5, 1, 3. *Plut.* I, 251
 B. *App.* I, 153, 87.
 διωνύμως, adv. *with two names.* *Cyrrill. H.* 676
 A, καλεῖσθαι, *to have two names.*

διωρία, as, ἡ, (διά, ὥρα?) = *προθεσμία, ap-*
pointed or fixed time. *Jos. B. J.* 5, 9, 1, βου-
 λῆς. *Phryn.* 26, condemned. *Orig.* IV, 472,
 with O. — 2. *Opportunity* = *εὐκαιρία.*
Theoph. 730, 5. *Porph. Adm.* 104, 20; writ-
 ten διωρία in both places.
 διώροφος, ὄν, (δι-, ὄροφος) *with two stories.*
Sept. Gen. 6, 16. *App.* I, 436, 77. *Greg.*
Naz. III, 1120 A.
 διωσμός, οὐ, ὄ, (διωθέω) *a pushing through.*
Aret. 120 A. *Paul. Aeg.* 350.
 διωστήρ, ἡρος, ὄ, (διωθέω) *pole running through*
the rings of the ark. *Sept. Ex.* 38, 4. 40,
 18. *Aquil. Ex.* 30, 4. — 2. A surgical in-
 strument for extracting fragments of darts
 from wounds. *Paul. Aeg.* 352.
 δογῆν, see δοχῆν.
 δόγμα, ατος, τὸ, dogma, *opinion, principles*
or doctrine of a philosopher. *Strab.* 15,
 1, 59. 68. 16, 1, 6. 16, 2, 24. *Philon I,*
 204, 29. 251, 10, τὸ Στωϊκόν. *Epict.* 1, 3,
 1. *Plut.* II, 14 E. *Just. Apol.* 1, 7. 20.
Anton. 4, 16. *Lucian.* II, 820. *Theophil.*
 3, 7, p. 1132 A, ἵνα ἔσται. *Sext.* 5, 18. 6,
 15. *Diog.* 3, 51. 7, 134. — 2. Dogma, in
 religion. *Ignat.* 672 C. *Hippol.* *Haer.* 450, 78.
Orig. I, 656 A. II, 616 C. *Eus.* II, 168 A.
 272 C. 808 A. *Greg. Naz.* I, 600 A. — 3. *De-*
cree, edict, ordinance. *Polyb.* 6, 13, 2, τῆς συγ-
 κλήτου, the Roman *senatus consultum.* *Dion.*
H. III, 1723, 9, βουλῆς. *Luc.* 2, 1 Ἐξῆλθεν
 δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι
 πᾶσαν τὴν οἰκουμένην. *Paul.* Col. 2, 14, et
 alibi. *Barn.* 756 A, commandment. *Jos.*
Ant. 12, 10, 6. *Eus.* II, 1084 C. *Apocr.*
Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκέλευσας
 ἵνα φονεύσῃ, *he commanded the senate to pass*
a law.
 δογματίας, οὐ, ὄ, *sententious.* *Philostr.* 502.
 δογματίζω, ἴσω, (δόγμα) *dogmatizo* = *δό-*
γμα τίθημι, to assert, to maintain, to teach a
philosophical or religious doctrine. *Epict.*
 3, 7, 18, τὰ αἰσγρά. *Just. Apol.* 1, 2. 4. 7.
 20. *Lucian.* II, 820. *Tatian.* 6. 15. *Theophil.*
 2, 3. 3, 2. 3. *Iren.* 1, 6, 2. 1, 14, 2. *Sext.*
 5, 4. 17. 29, τὶ. *Clem. A.* I, 172 A. 1076 C.
 II, 21 A. *Hippol.* 836 D. *Haer.* 380, 44.
 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad con-
 struction). *Diog.* 3, 51. 9, 68. — 2. *To*
decree. *Sept. Esdr.* 1, 6, 33, κατὰ ταῦτα γί-
 νεσθαι. *Esth.* 3, 9. *Dan.* 2, 13. *Macc.* 2, 10,
 8. 2, 15, 36. 3, 4, 11. *Diod.* 4, 83. II, 620,
 6. *Jos. Ant.* 14, 10, 22, ὅπως μηδὲν ἀδικῇ.
Eus. II, 884 A, ἵνα ἀποκαταστήσωσι. — Pass.
δογματίζομαι, to be subject to (Mosaic) ordi-
nances. *Paul.* Col. 2, 20.
 δογματικός, ἡ, ὄν, (δόγμα) *dogmaticus, dog-*
matic, pertaining to a dogma, philosophical
or theological. *Philon I,* 84, 46, doctrinal.
 130, 17. 161, 15. 252, 26. 508, 4, ἔριδες.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, as, ἡ, (τίθῃμι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἤσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνεω.

δογματοποιία, as, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem.* A. I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθίον, ονος, ὁ, = δοθῆν. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοῖδυξ, ποιέω) maker of pestiles. *Plut.* I, 743 C.

δοιδυκοφόβος, as, ἡ, (φοβέομαι) afraid of the pestile. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἵν' αὐτὸς . . . ἀπιέναι = ἀπῆν = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem.* A. I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem.* A. I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησιωσφῶ, ἤσω, = δοκησιωσφός εἰμι. *Eus.* II, 1377 A. *Cyrill. A.* VI, 860 C.

Δοκητὰ, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem.* A. II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελθεῖν. — [Sept. Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμότης.

δοκιμασία, as, ἡ, trial. *Sept. Sir.* 6, 21 Λίθος δοκιμασίας, touch-stone.

δοκιμαστήον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 -τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἥρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ὅν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμεῖον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἥς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμητὸς, ὅν, of Δοκιμεῖον = Δοκιμότης. *Steph.* B. Δοκιμεῖον . . . *Theoph.* Cont. 140, 15, incorrect Δοκιμνος.

δοκιμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — Sept. Ps. 11, 7 Ἀργύριον πεπυρωμένον δοκιμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίω καὶ χρυσῷ.

Δοκιμότης, ου, ὁ, (Δοκιμία) of Docimia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ἥτος, ἡ, (δόκιμος) excellence of style. *Just.* Cohort. 36, p. 305 B.

δοκίς, ἴδος, ἦ, a name given to the formula n^2 , as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$. *Nicom.* 131.

Δοκίται, less correct for Δοκιταί.

δοκῶ, ὥσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.

δόκωσις, εὠς, ἦ, (δοκός) a roofing, roof. *Sept. Eccl.* 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (δολερός), adv. deceitfully. *Philon* II, 314, 9.

δολιεύομαι, εὐσομαι, = δολίως εἶμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epiaph.* III, 169 B.

δολίζω, ἰσω, (δῶλος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.

δολοπλόκος, ον, = δολοπλέκος. *Sibyll.* 10, 48.

δολότης, ἦτος, ἦ, (δῶλος) wile, deceit. *Sept. Num.* 25, 18. *Ps.* 37, 13.

δολιῶ, ὥσω, (δῶλος) to deceive, beguile. *Sept. Num.* 25, 18 τινά τι. *Ps.* 5, 10. 104, 25 -σθαι ἐν τινι.

δολιχεύω, εὐσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.

δολιχόουρος or δολιχοῦρος, ον, (δολιχός, οὔρα) long-tailed, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II. 3, 237 Κάστορα θ' ἱππόδαμον καὶ πύξ ἀγαθὸν Πολυδεύκεα, where -κα is in reality one syllable. *Drac.* 141, 15. *Herodotus.* Gr. Vers. 86.

δολιχος, ον, ὁ, the *Phaseolus* and the *Dolichus* of botanists. *Classical.* *Galen.* VI, 329 C. 330 E. *Aët.* 1, p. 7, 31. [So called apparently in comparison with the κύαμος, *faba*, the pods of which are shorter.]

δολιχοῦρος, see δολιχόουρος.

δολίως (δῶλος), adv. craftily, deceitfully. *Sept. Jer.* 9, 4. *Jos.* Ant. 14, 13, 6.

δολοληψία, as, ἦ, (δῶλος, λαμβάνω) a defrauding. *Patriarch.* 1041 A.

δολομέτρης, ον, ὁ, (μέτρον) one who uses false measures. *Const. Apost.* 4, 6.

δολουργός, ὄν, (δῶλος, ΕΡΓΩ) acting deceitfully. *Basil.* III, 637 C.

δολοφόνησις, εὠς, ἦ, = δολοφονία. *App.* I, 639, 50.

δολόω, to adulterate wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δῶλον, ὄνος, ὁ, the small mast of a ship. *Poll.* 1, 91. *Hes.* — 2. The sail belonging to the small mast of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. Dolon, a kind of dagger. *Plut.* I, 829 C. — 4. Fishing gear. *Artem.* 164.

δομάομαι = δέμω. *Theod.* III, 884 A. 1085 B.

δοματίζω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.

Δομεντζία, as, ἦ, *Domentia.* *Theoph.* 454.

Δομεντζιόλος, ον, ὁ, *Domentiolus.* *Theoph.* 451. δομεστικῶτον, ον, τὸ, the office of δομέστικος. *Theoph.* Cont. 459, 15.

δομεστικίσσα, ἡς, ἦ, the wife of a δομέστικος. *Porph.* Cer. 67, 21.

δομέστικος, ον, ὁ, the Latin domesticus = οικεῖος, one of the imperial body-guard. *Pallad.* Laus. 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil. Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian.* Cod. 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber.* Novell. 20 -ικός. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. Domesticus, a church officer. *Porph.* Adm. 232, 7. Cer. 748, 14. *Cusarp.* 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. *Jos.* B. J. 5, 5, 1.

δόμησις, εὠς, ἦ, a building. *Jos.* Ant. 15, 9, 6. B. J. 2, 17, 1.

δομνατίων, ὄνος, ἦ, the Latin dominatio = τυραννίς. *Lyd.* 125, 23.

δομνίκα, quid? *Chal.* 1665 A.

δόμνος, ὁ, the Latin dominus = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος. *Inscr.* 4111, as a proper name.

δόμνα, ἦ, the Latin domina = δέσποινα. *Inscr.* 6467, as a proper name. *Opp.* Cyn. 1, 4.

Δομνίκα, as, ἦ, *Dominica.* *Socr.* 533 B.

δόμνος, Δωνᾶτος, see δόμνιος, Δωνᾶτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree. *Lucian.* II, 279.

δόξα, ἡς, ἦ, L. gloria, glory. *Classical.* *Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ὁ θεός. — 2. *Shekhinah*, the splendor which surrounds Jehovah. *Sept.* Ex. 16, 10. 24, 17. 40, 28. *Reg.* 3, 8, 11. *Sir.* 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. Act. 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical.* *Diog.* 1, 11 Τὰ εἰρησστα τῶν ζῶν θεοὺς ἐδόξασαν. — 2. To glorify, honor. *Sept.* Ex. 15, 1. 2. *Reg.* 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant δόξα πατρὶ before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα. *Euchol.*

Δοξάριοι, ὡν, οἱ, (δόξα) *Doxarii*, an obscure sect. *Damasc.* I, 776 A.

δοξάριον, ου, τὸ, *L. gloriola, little glory.* Epict. 1, 18, 22. 4, 8, 39. Anton. 4, 3. Lucian. I, 400.

δοξασία, as, ἡ, = δόξα, *opinion.* Dion C. 53, 19, 6.

δόξασμα, atos, τὸ, = δόξα, *glory.* Sept. Esai. 46, 13. Thren 2, 1. Patriarch. 1104 A.

δοξασμός, ου, ὁ, = preceding. Symm. Esai. 13, 3.

δοξαστέον = δεῖ δοξάζειν. Philon I, 4, 34.

δοξαστήρ, ἦρος, ὁ, *glorifier.* Basil. IV, 388 B.

δοξαστής, ου, ὁ, *believer.* Bardesan. apud Eus. III, 476 B.

δοξαστικός, ἡ, ὢν, *relating to δόξα.* — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a *tro-
parion sung immediately after the Δόξα πατρί.*
Pentecost.

δοξαστικῶς (δοξαστικός), adv. *according to
opinion.* Sext. 576, 13. Procl. Parmen. 609 (3).

δοξαστός, ἡ, ὢν, *renowned.* Sept. Deut. 26, 19.

δοξαστῶς = δοξαστικῶς. Sext. 685, 20.

δοξικός, ἡ, ὢν, (δόξα) *splendid robes.* Sept. Macc. 2, 8, 35.

δοξοκαθαίρετης, ου, ὁ, (δόξα, καθαίρετης) *sub-
verter of church doctrines.* Eust. Mon. 909 C.

δοξοκομπέω = δοξοκοπέω. Dion Chrys. II, 347, 12. Plut. I, 154 C. Longin. 23, 2.

δοξοκομπία, as, ἡ, = δοξοκοπία Plut. I, 154 E.

δοξοκοπέω, ἥσω, (δοξοκόπος) *to seek popular-
ity.* Malchio 253 A.

δοξοκοπία, as, ἡ, (δοξοκόπος) *thirst for fame or
popularity.* Dion. H. II, 698, 7. Plut. II, 791 B. Anton. 11, 18. Lucian. III, 326. App. I, 240, 90. Clem. A. I, 528 B. Eust. Ant. 613 A.

δοξοκόπος, ου, (δόξα, κόπω) *seeking popularity.* Philon II, 269, 7. Muson. 183. Aster. 285 D.

δοξολογέω, ἥσω, (δοξολόγος) *to praise, give glory
to God.* Just. Tryph. 7. Afric. 53 C. Orig. IV, 61 C. Eust. Ant. 673 D. — 2. *To sing
or say the doxology* Δόξα πατρί, κ. τ. λ. Basil. IV, 93 C.

δοξολογία, as, ἡ, (δοξολόγος) *L. glorificatio,
glorifying, praise.* Iren. 609 B. Hippol. Haer. 320, 81. Afric. 53 B. Orig. I, 461 A. Iambl. Myst. 91, 6. Eus. II, 876 A. — 2. *The doxology* δόξα πατρί, *gloria patri.* The original forms are Δόξα πατρί δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρί ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρί καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. Orig. I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (Clem. A. I, 1084 A. Δοξάζουσα αἰετὸν τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). Method. 377 B, ἡ τριαδική. Basil. IV, 72 C. Did. A. 428 B. Philostr. 501 B. Socr. 2, 21. — In the *Ritual* it stands thus: Δόξα πατρί καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰετὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἅγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, *Gloria in excelsis deo.* When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὢν, *of praise.* Greg. Nyss. I, 481 C. Steph. Diac. 1075 D, ἀγρυπνία.

δοξολόγος, ου, (δόξα, λέγω) *glorifying, praising.* Clem. A. II, 61 C. 512 A.

δοξομανέω, ἥσω, = δοξομανής εἰμι. Philon I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) *mad after fame.* Chrysipp. apud Athen. 11, 12. Philon I, 564, 41. 671, 51. Iambl. V. P. 118.

δοξομανία, as, ἡ, *madness after fame* Plut. I, 455 E. Tatian. 11. Clem. A. I, 549 A.

δοξοποιέω, ἥσω, (ποιέω) *to form an opinion.* Polyb. 17, 15, 16.

δοξοποιία, as, ἡ, *the forming of an opinion.* Clem. A. I, 100 A.

δοξοφαγία, as, ἡ, (δόξα, φαγῆν) *hunger after fame.* Polyb. 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) *delighting in fame.* Nicet. Paphl. 569 B.

δοξῶ, ὥσω, (δόξα) = ἀξιώω. Damasc. III, 825 A. Δοξούμενοι τε τῆς ἀληθείας φάους.

δοράκινον, incorrect for δωράκινον.

δορατίζομαι (δάρυ), *to fight with spears.* Hes. Δορατιζόμενοι, δόρασι μαχόμενοι.

δορατισμός, ου, ὁ, *a fighting with spears.* Plut. I, 249 E, et alibi.

δορατοφόρος, ου, = δορυφόρος, *L. hastatus* Sept. Par. 1, 12, 24. Dion. H. V, 107, 1 (quoted). Ael. Tact. 2, 12. *lancer.*

δοριαλωσία, as, ἡ, *the being δοριάλωτος.* App. II, 599, 65.

δορκάδειος, ου, (δορκάς) *of an antelope (gazelle).* Polyb. 26, 10, 9. Alex. Trall. 523.

δορκαδίζω, ἴσω, *to bound like an antelope.* Galen. II, 259 E Δορκαδίζων σφηνγμός.

δορκάδιον, ου, τὸ, *little doρκάς.* Sept. Esai. 13, 14. Hes. Βούβαλος . . .

δορκαλῖς, ἴδος, ἡ, = δορκάς. Agath. Epigr. 23, 12, as a term of endearment. — 2. *Deerskin whip.* Greg. Naz. I, 717 A.

δόρκας, τὰς, *quid?* Porphy. Adm. 237, 11.

δόρκιος, ου, *of δορκάς.* Dioclet. G. 8, 21.

δόρκος, ου, ὁ, = δορκάς. Nicol. D. 46. 47. Diosc. 2, 85, p. 207. Patriarch. 1121 D.

δόρκων, ὠνος, ἡ, = δορκάς. *Sept. Cant.* 2, 17. *Athen.* 9, 55.
 δορμιτώριον, ου, τὸ, the Latin dormitorium, sleeping-carriage. *Dioclet.* G. 15, 26. 27.
 δόρυ, ατος, τὸ, spear. — 'Υ πὸ δόρυ, L. *sub hasta vendere.* *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.
 δορυβόλος, ου, (δόρυ, βάλλω) spear-hurling. *Jos. Ant.* 9, 10, 3.
 δορυκέντειρα, ἡ, (δόρυ, κεντέω) piercing with the spear, an epithet of Athene. *Cornut.* 113. *Eudoc.* M. 5 δορυκέντωρ.
 δορύκνιον, ου, τὸ, dorycnium, = στρίχνος, πύρεθρον. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.
 δορυφορέω, to be a satellite, an astrological term. *Sext.* 734, 22.
 δορυφόρημα, ατος, τὸ, (δορυφορέω) a mute in a play. *Plut.* II, 709 C. 791 E, κωφόν. *Lucian.* II, 5. *Jul.* 310 C.
 Δοσιθεανοί, also Δοσιθεηνοί, ὧν, οἱ, (Δοσίθεος) *Dositheani*, the followers of Dositheus, Jewish heretics. *Heges.* 1324 A incorrectly written Δοσιθιωνοί. *Orig.* I, 1308 A ἡνοί. *Theod.* IV, 345 B. — *Epiphanius* (I, 236 A. B) calls them Δοσίθεοι.
 Δοσιθεωοί, ὧν, οἱ, = preceding. *Orig.* IV, 445 B.
 Δοσίθεος, ου, ὁ, *Dositheus* of Samaria, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.
 δοσιληψία, as, ἡ, = δοσοληψία. *Damasc.* I, 1297 B.
 δόσις, εως, ἡ, a giving. — Δόσις καὶ λήψις, giving and receiving, exchange, traffic, commerce. *Sept. Sir.* 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διασπίζω . . . — 2. The lot of man. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. Care = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — 4. Dose, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.
 δοσοληψία, as, ἡ, = δόσις καὶ λήψις. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεως σου. *Doroth.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.
 δότης, ου, ὁ, (δίδωμι) = δοτήρ, giver. *Sept. Prov.* 22, 8. *Paul.* Cor. 2, 9, 7.
 δοτικός, ἡ, ὧν, inclined to giving. — 2. Substantively, ἡ δοτική, sc. πῶσις, *casus dativus*, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.
 δοτός, ἡ, ὧν, (δίδωμι) *datus*, given as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. To be given. *Max. Tyr.* 42, 44. — 3. Sub-

stantively, τὸ δοτόν, *fate*, *lot*. *Eus. Alex.* 456 D.
 δούακα, quid? *Arr. P. M. E.* 8.
 δούβιος, α, ου, the Latin *dubius* = ἀμφίβολου, ἐνδοιάσμος. *Strab.* 3, 1, 9, p. 214, 27.
 δούκας, α, ὁ, = δούξ. *Cedr.* II, 511, as a proper name. *Currop.* 36, 21.
 δουκάτον, ου, τὸ, (δούξ) *dukedom*, *duchy*. *Cyrrill. Scyth.* Vit. Sab. 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* Them. 16, 18. *Adm.* 125, 9. 225.
 δουκάτωρ, ορος, ὁ, the Latin *ducator*, *ductor*, *pioneer*? *Leo. Tact.* 9, 7.
 δουκηνάριος, ου, ὁ, the Latin *ducenarius*, sc. *procurator*, *viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 δουκενάριος.
 δουκιός, ἡ, ὧν, the Latin *ducalis*. *Justinian.* Edict. 13, 2. *Scyl.* 727.
 δουκινάριος, incorrect for δουκηνάριος.
 δουλαγωγέω, ἡσω, (δούλος, ἄγω) to enslave. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, to subdue, mortify the passions. *Paul.* Cor. 1, 9, 27.
 δουλαγωγία, as, ἡ, an enslaving, subjection. *Basil.* IV, 360 C.
 δουλεία, as, ἡ, service, work done, business. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph.* Cer. 363. *Adm.* 71, 19. 72. *Theoph.* Cont. 226, 8.
 Δουλειανοί, ὧν, οἱ, (δούλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.
 δούλευσις, εως, ἡ, = δουλεία. *Porphyr.* Abst. 12. *Leo. Novell.* 153.
 δουλεύω, to serve. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, following too closely the Hebrew text. *Doctr. Orient.* 697 A δουλεύεται. is served. *Athan.* I, 525 C, τῷ καιρῷ, to be a time-server. *Greg. Naz.* III, 1076 A, καιροῖς. — 2. To reserve, tend, take care of anything. *Theoph.* Cont. 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.
 δουλίκιον, ου, τὸ, (δουλικός) service, in the sense of course at table: repast. *Theoph.* Cont. 233 (but compare δούλκιον.)
 δουλικός, ἡ, ὧν, servile. — Ὁ δουλικός πόλεμος, the servile war. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = *App.* I, 223, 76.
 δουλίριον, τὸ, incorrect for λουρίδιον or λωρίδιον = λῶρος? *Joann. Mosch.* 2968 C.
 *δουλίς, ιδος, ἡ, = δούλη. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.
 δούλκιον, ου, τὸ, (*dulcis*) the sweetmeats

forming the last course at table, *dessert*. *Porph. Cer.* 70, 10.
 δούλκις, the Latin *dulcis* = γλυκός. *Diosc.* 3, 5 (7).
 δουλόβωτος, *ον*, (δούλος, βόσκω) *eaten up by slaves*. *Philostr.* 517. [Formed after the analogy of *μηλόβωτος*.]
 δουλολογής, *ές*, (γίγνομαι) *born of a slave*. *Stud.* 813 C.
 δουλκρατέωμαι (κρατέω), *to be ruled by slaves*. *Dion. C.* 60, 2, 4.
 δουλκρατία, *ας, ή*, *slave government*. *Jos. Ant.* 19, 4, 4.
 δουλμαχία, *ας, ή*, (μάχομαι) *servile war*. *Lyd.* 322, 10. 323, 14.
 δουλπομία, *ας, ή*, (ποιέω) *an enslaving*. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.
 δούλος, *ου, ό*, *servant*, a title of assumed humility. *Lateran.* 6 A. 97 B Μαύρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.
 δουλότης, *ον*, (τρόπος) *of servile character*. *Aster.* 380 D.
 δουλοφανής, *ές*, (φαίνω) *slave-like*. *Jos. B. J.* 2, 7, 2.
 δουλόψυχος, *ον*, (ψυχή) *mean-spirited*. *Ptol.* *Tetrab.* 66. 68.
 δουλῶ, *to enslave*. *Pseudo-Nil.* 545 B Δουλῶναι ἔχεις πολλούς, = Δουλῶναι πολλούς.
 δουμάκιν for δουμάκιον, *ου, τὸ*, = οὐρά. *Achmet.* 242, p. 222.
 Δαούβις, *εως, ό*, = Δανούβιος. *Caesarius* 936.
 δούξ, ουκός, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό* τῆς Αἰγύπτου. *Atham.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C τῶ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
 δούπημα, *ατος, τὸ*, (δουπέω) *clap, peal of thunder*. *Sibyll.* 8, 433.
 δουντήτωρ, *ορος, ό*, *clatterer*. *Agath.* 363, 59, χαλκός.
 δοχείον, *ον, τὸ*, (δοχεύς) *receptacle*. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. *Lodging-house*, = ξενοδοχείον of a monastery. *Stud.* 1805 C.
 δοχεύς, *εως, ό*, *receiver, recipient*. *Eus.* III, 225 A.
 *δοχή, *ης, ή*, *reception*. *Nic. CP. Histor.* 15, 7. *Porph. Cer.* 12, 9.—2. *Entertainment, feast*. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, *love-feast*. *Hes.*
 δοχήν, v. 1. *δογήν* = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεῶσι νόμιμα, *funeral rites*, also *δογήν, δοχήν*. *Men. P.* 403, 15.
 δοχμαϊκός, *ή, όν*, = following. *Schol. Arist. Av.* 936.
 δοχμαϊκός, *ή, όν*, (δόχμιος) *dochmiac*. Δοχμαϊκὸν μέτρον, *dochmiac verse*, a species of antispastic verse. *Heph.* 10, 2, πενθημιμέρες (----|----). *Aristid. Q.* 39. *Et. M.* 285, 33 (----).
 δόχμιος, *α, ον, dochmius*. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρκικός. *Schol. Arist. Ach.* 358.
 δοχός, *οῦ, ό*, = δοχεῖον. *Hes. Δοχούς* . . .
 Δράβος, *ου, ό*, *Drabus*, a river. *Strab.* 7, 5, 2.
 δράγμα, *ατος, τὸ*, *sheaf*. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.
 δραγματῆφόρος, *ον*, (δράγμα, φέρω) *bearing or carrying sheaves*. *Babr.* 88, 16.
 δραγή, *ης, ή*, = δραχμή. *Epiph.* III, 288 A (183 B).—2. *Handful*. *Et. M.* 285, 52.
 δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.
 δρακονάριος, δρακονάρις, incorrect for δρακωνάριος, δρακωνάρις.
 δρακοντιαῖος, *α, ον*, = δρακόντειος. *Amphil.* 124 C.
 δρακοντίασις, *εως, ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.
 δρακοντοειδής, *ές*, (ΕΙΔΩ) *dragon-like*. *Orig.* I, 1341 A.
 δρακοντοειδώς, *adv. like a dragon*. *Strab.* 9, 3, 16, p. 282, 15.
 δρακοντοκέφαλος, *ον*, (κεφαλή) *dragon-headed*. *Cosm. Carm. Greg.* 487.
 δρακοντόπους, *ον, (πούς)* *dragon-footed*. *Clementin.* 233 D. *Greg. Naz.* I, 653 A.
 δρακοντοφολίς, *ιδος, ή*, (φολίς) *dragon's scale*. *Eudoc. M.* 288.
 δράκος, *εως, τὸ*, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
 δράκων, *οντος, ό*, *draco*, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
 δρακωνάριος, *ου, ό*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph. Cer.* 11, 21.
 δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.
 δραματικώς (δραματικός), *adv. dramatically*. *Aster.* 177 C.
 δραματοποιία, *ας, ή*, (δραματοποιός) the *writing of a play*. *Philon II*, 597, 28. 29.
 δραματοποιός, *οῦ, ό*, (δράμα, ποιέω) *writer of a play*. *Heph.* 8, 1.
 δραματουργέω, ἴσω, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

Paphl. 516 C. *Leo. Tact.* 4, 9. 42. 19, 24. *Genes.* 81, 19.

δρογγαροκόμητες, *ων, οἱ* = δρογγάριοι καὶ κόμητες. *Porph.* *Cer.* 482, 19.

δρογγισσι (δρογγος), *adv. in drungi* (in columnis), in military language. *Mauric.* 3, 5. *Leo. Tact.* 7, 40. 42. 47.

δρογγος, *ου, ὁ*, drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo. Tact.* 4, 9. 42. 45. — Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύσθαι.]

δρογγος or δροῦγος, *ου, ὁ*, Celtic, = μυκτήρ, ράβων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.

δρῦάς, ἄδος, ἡ, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.

δρυῖδα, ὧν, οἱ, Druidae, Druides, the Druids. *Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* *Haer.* 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.

δρυμάζω, ἀξά, = δρύπτω, to tear, break. *Hes.* *Δρυμάξης* . . . Ἐδρίμαξεν (sic), ἔθραυσεν, ἔσφαξεν.

δρυμόθεν, *adv.* = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.

δρυμώδης, *ες*, (δρυμός, ΕΙΔΩ) woody. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).

δρυμών, ὠνος, ὁ, = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.

δρυοβάλανος, *ου, ἡ*, = δρῦος βάλανος. *Strab.* 3, 3, 7, et alibi.

δρουπεῖς, ἑς, (δρῦς, πίπτω) fallen, windfallen fruit. *Galen.* VI, 353 A.

δρυοτόμος, *ου*, (τέμνω) felling, cutting oaks or timber. *Tatian.* 25.

δρυόφακτος, *ου, ἡ*, = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.

δρύππα, the Latin druppa, ripe. *Athen.* 2, 47.

δρυφακτώ, ὡσω, (δρύφακτον) to fence, fortify. *Polyb.* 8, 6, 4.

δρυφακτώμα, ατος, τὸ, (δρυφακτώ) enclosure. *Strab.* 13, 4, 14.

δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryg.* 405, condemned.

δρωπακισμός, οὔ, ὁ, = παρτίλλισις. *Diosc. Iobol.* 3, p. 65.

δρωπακιστός, ἡ, ὧν, = πιττωτός. *Galen.* XII, 103 D.

δρωπακίστρια, *ας, ἡ*, = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.

δρώπαξ, ακος, ὁ, dropax, a depilatory. *Diosc. Euror.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δρῶψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.

δραδικός, ἡ, ὧν, (δυάς) dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph.* *Poem.* 3, 4.

δραδικῶς, *adv. in the number two.* *Procl. Parm.* 578 (175).

δνάζω, ἄσω, (δυάς) = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.

δν' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.

δνανερικός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.

δυναρχία, *ας, ἡ*, (δυο, ἄρχω) the government of two. *Athan.* II, 468 B.

δνᾶς, ἄδος, ἡ, the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epiph.* II, 124 B.

δύειρμος, *ου*, an ode having two εἰρμοί. *Triod. τριῶδιν.*

δυϊκός, ἡ, ὧν, (δυο) dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.

δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.

δύναμαι, to be able. *Orig.* I, 1264 A *Δεδυνημένοι λέγειν.* III, 916 B *Δεδύνηνται προάγειν.* *Chrys.* I, 249 A *Μένειν δεδύνηται.* *Clim.* 972 B *Ἀναβεβηκέναι δεδύνηται.* *Apophth.* 212 C, ἵνα εἰσέρχῃ. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph.* *Adm.* 254, αὐτῶν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.

δυναμερός, ἡ, ὧν, relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.

*δύναμις, *εως, ἡ*, power. *Diosc.* 1, 187 *Δύναμιν δ' ἔχει ἰσάν.* *Apophth.* 117 B *Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολάς τοῦ θεοῦ.* 373 A *Ἐποίησα τὴν δύναμιν μου φυλάξαι.* — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical.* *Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. *Pyth.* 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* *Haer.* 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — 6. Plural, αἱ δυνάμεις with or without τῶν οὐρανῶν, the heavenly bodies. *Sept. Reg.* 3, 17, 1. *Esai.* 34, 4. *Matt.* 24, 29. *Theodtn.* Dan. 8, 10. — 7. Applied to the angels. *Philon* I, 587, 17, ἀσώματοι. *Athan.* II, 100 B, οὐράνιοι. (See also ἄγγελος.)
 δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. *Pseudo-Dion.* 240 A.
 δυναμοδύναμις, εὖς, ἡ, = δύναμις δυνάμεως, the square of a square. *Hippol.* Haer. 10, 48, 126, 75. *Dioph.* 1, Def. 1, p. 2.
 δυναμοδυναμοστός, ὅν, a fraction denoted by 1 divided by $a^2 \times a^2$. *Dioph.* 1, Def. 3, p. 3.
 δυναμοειδής, εὖς, (δύναμις, ΕΙΔΩ) like power. *Pseudo-Dion.* 240 A.
 δυναμόκυβος, οὐ, ὁ, the product of the cube of a number multiplied by its square. *Hippol.* Haer. 10, 48, 126, 76. *Dioph.* 1, Def. 1, p. 2.
 δυναμοκυβοστός, ὅν, a fraction denoted by 1 divided by $a^2 \times a^2$. *Dioph.* 1, Def. 3, p. 3.
 δυναμοποιός, ἄ, ὅν, (ποιέω) creating power. *Pseudo-Dion.* 240 A.
 δυναμοστός, ὅν, a fraction denoted by 1 divided by a^2 . *Dioph.* 1, Def. 3, p. 3.
 δυναμῶ, ὥσω, (δύναμις) to strengthen. *Sept.* Ps. 67, 29, τὴ. *Eccl.* 10, 10. *Paul.* Col. 1, 11. *Theodtn.* Dan. 9, 27. *Orig.* III, 581 B. *Eus.* V, 341 B. *Greg. Nyss.* III, 1109 A.
 δυναμονυμία, ας, ἡ, (ὄνομα) the name of power, applied to the deity. *Pseudo-Dion.* 889 C.
 δυναμωτέρα, ἡ, a greater power; a bad comparative of δύναμις. *Sophrns.* 3237 C.
 δυναστεία, ας, ἡ, = δύναμις, force. *Clementin.* 4, 5, 6.
 δυνάστευμα, ατος, τὸ, (δυναστεύω) wealth, resources. *Sept. Reg.* 3, 3, 46, 5.
 δυνάστις, ἰδος, ἡ, fem. of δυνάστης. *Pseudo-Demet.* 120, 1.
 δυνάτω = δυνάτος εἰμι. *Paul.* Rom. 14, 4. *Cor.* 2, 13, 3.
 δυνάτος, ἡ, ὅν, possible. *Barn.* 17 Ἐφ' ὅσον ἦν ἐν δυνάτῳ δηλῶσαι, as well as I could.
 δυνάτω, ὥσω, = δυναμῶ. *Patriarch.* 1101 A.
 δυνατικός, ἡ, ὅν, (δύναμαι) potential, applied to the conjunction ἂν. *Apollon.* D. Synt. 205, 5, σύνδεσμος.
 δύνω, to set, said of the heavenly bodies. [*Aor.* ἔδυνα. *Polyb.* 9, 15, 9. *App.* I, 123, 75. *Archel.* 1444 C.]
 δύο, two. — Διὰ δύο ἡμερῶν, or simply Διὰ δύο, every other day. *Theod.* III, 1349 B. *Apophth.* 120 C Διὰ δύο ἐσθίων. — Δύο δύο, two and two, by two. A Hebraism. *Sept. Gen.* 7, 2. *Apophth.* 113 C, νηστεύειν, to fast two days in succession. — 2. Second = δεύτερος; a barbarism. *Apophth.* 336 B, ἐβδομάδας, in the second week.

δυσκαιδεκάδελτος, ον, (δυσκαιδεκα, δέλτος), of twelve tables. *Lyd.* 141, 6 τὸ δυσκαιδεκάδελτον, duodecim tabulae. *Antec.* 1, 15, νόμος, the twelve tables.
 δυσκαιδεκάς, ἄδος, ἡ, (δυσκαιδεκα) the number twelve. *Iren.* 644 A.
 δυοειδής, εὖς, (δύο, ΕΙΔΩ) of two forms. *Porphyr.* V. *Pyth.* 84, λόγος. *Pseudo-Dion.* 721 D.
 δυοπεντεκαιδεκάς, ἄδος, ἡ, (δύο, πέντε, δεκάς) the number seventeen. *Stud.* 1096 D.
 δυοτριακοστός, ἡ, ὅν, (δύο, τριακοστός) thirty-second. *Orig.* II, 80 A.
 δυοῦπστάτος, ον, of two ὑποστάσεις. *Stud.* 489 A.
 δυσάγγελος, ον, ὁ, (δυσ-, ἄγγελος) messenger of evil. *Theod.* IV, 1197 D.
 δυσαγής, εὖς, (ἄγος) impious, unholy; opposed to εὐαγής. *Cels.* apud *Orig.* I, 1508 D. *Poll.* 1, 33. *Eus.* II, 896 A.
 δυσαγκάλιστος, ον, (ἀγκαλιζομαι) difficult to embrace. *Did.* A. 828 C, αἰρετικοί.
 δυσαγρῶ (δυσαγρής), to have bad luck in fishing. *Plut.* I, 929 A.
 δυσάγωγος, ον, (ἀγωγή) hard to manage. *Dion.* H. I, 296, 8. III, 1756, 6. *Lucian.* Abd. 3. *Poll.* 1, 112.
 δυσάγων, ωνος, ὁ, (ἀγών) struggling hard, full of hardships. *Plut.* I, 253 C.
 δυσσπερία, ας, ἡ, (δυσσπερος) bad air. *Strab.* 4, 1, 8, 5, 1, 7. *Ptol.* Apparent. 869 A. *Tetrab.* 84.
 δυσσπερος, ον, (ἀήρ) having bad air. *Strab.* 14, 2, 3. *Dion Chrys.* I, 550, 46.
 δυσσάθεος, ον, most ἄθεος. *Cyrril.* A. I, 413 B.
 δυσσαίaktos, ον, (αἰaktός) most miserable. *Sept. Macc.* 3, 6, 31.
 δυσαίσθητος, ον, (αἰσθάνομαι) unfeeling, insensible. *Polem.* 179.
 δυσαιτιολόγητος, ον, (αἰτιολογέω) difficult to give the reason of. *Philon* II, 644, 4.
 δυσάλγης, εὖς, (ἀλγέω) = δυσᾶλγος. *Plut.* II, 106 D. 659 D.
 δυσάμαρτητος, ον, (ἀμαρτάνω) difficult to sin in. *Basil.* III, 628 B, βίος.
 δυσανάβατος, ον, (ἀναβαίνω) difficult of ascent. *Cornut.* 55. *Eudoc.* M. 296.
 δυσαναβίβαστος, ον, (ἀναβιβάζω) difficult to bring back. *Just.* Frag. 1593 C.
 δυσανάγωγος, ον, (ἀνάγωγος) hard to manage. *Diosc.* 1, 94, 1, p. 10. *Synes.* 1177 B, τῷ πατρί.
 δυσανάδοτος, ον, (ἀναδίδωμι) not easily distributed, as food in the body. *Galen.* II, 239 F. *Athen.* 3, 42.
 δυσαναθυμίατος, ον, (ἀναθυμιάω) hard to evaporate. *Artem.* 4.
 δυσανάκλητος, ον, (ἀνακαλέω) hard to recall. *Jos.* B. J. 2, 18, 8. *Plut.* II, 74 E. *Max.* Tyr. 132, 48.

δυσανακλήτως, adv. *hard to restore*. Diosc. Delet. 16, ἔχειν.

δυσανάκρατος, ον, (ἀνακεράννυμι) *hard to mix, to unite*. Plut. II, 1024 D, τινί.

δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.

δυσανάληπτος, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, ἔχειν.

δυσανάπλους, ουν, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.

δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.

δυσαναπόρευτος, ον, (ἀναπορεύομαι) *hard to go up*. Philon I, 672, 30, et alibi.

δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.

δυσανασχέτως (δυσανάσχετος), adv. *intolerably*. Apollon. D. Synt. 218, 9, ἔχειν.

δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.

δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.

δυσαναφόρος, adv. *in a δυσανάφορος manner*. Philostr. 597 B.

δυσανδρία, as, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.

δυσανιών (ἀνιών), *to grieve, to cause pain*. Plut. II, 106 D.

δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.

δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.

δυσαντῆς, ἐς, = δυσάντητος. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.

δυσαντίβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.

δυσαντιλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.

δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, εἰρηκέναι.

δυσάντλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.

δυσαντοφθάλμητος, ον, (ἀντοφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.

δυσapoβιβαστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.

δυσapoβίλητος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.

δυσapoδιδάκτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.

δυσapoότος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.

δυσapoκαθίστατος, ον, = δυσapoκατάστατος. Anton. 11, 8.

δυσapoκατάστασις, εως, ἡ, *the being δυσapoκατάστατος*. Erotian. 126.

δυσapoκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.

δυσapoκρίτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.

δυσapoλόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Aristaeas 24 = δυσapoκρίτος. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.

δυσapoλύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.

δυσapoλύπτος, ον, (ἀπολύπτω) *hard to wash off*. Cyrill. A. I, 141 D.

δυσapoσπάστος, ον, (ἀποσπῶ) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.

δυσapoσπᾶστος, adv. *hard to detach*. Orig. III, 917 A, ἔχειν τινός.

δυσapoσσχέτος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.

δυσapoστρίπτος, ον, (ἀποτρίβω) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.

δυσapoσύλωτος, ον, (ἀποσύλω) *hard to heal over, as a wound*. Diosc. 4, 41.

δυσapoσέστημα, ατος, τὸ, (δυσapoστέω) *unpleasant thing*. Galen. II, 369 E.

δυσapoρεστία, as, ἡ, = δυσapoρεστήσις. Clem. A. I, 496 C.

δυσapoρεστικός, ὁ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.

δυσapoρέστος (δυσapoρεστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, ἔχειν τὸ σῶμα, *to be unwell*.

δυσapoρίθμητος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.

δυσapoρμυστία, as, ἡ, (δυσapoρμυστος) *want of adaptation*. Plut. I, 257 C.

δυσapoρμυστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.

δυσapoρρώστος (ἄρρωστος), adv. *in very bad health*. Clementin. 5, 1, ἐσχηκέναι τὸ σῶμα, *to be ill*.

δυσapoρχία, as, ἡ, (ἀρχω) *bad government*. App. II, 734, 64.

δυσapoχθής, ἐς, (ἄχθομαι) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.

δυσapoσάνιστος, ον, (βασανίζω) *hard to test*. Sibyll. 7, 128.

δυσapoβάστακτος, ον, (βαστάζω) = δύσοιστος, *difficult to bear, as a burden*. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.

δυσapoβοήθητος, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Euror. 2, 159.

δύσapoβρωτος, ον, (βρωτός) *hard to eat*. Plut. II, 668 E.

δυσapoγγάλιστος, ον, (γαγγαλίζω) = δυσapoγάγλις. Geopon. 16, 2, 1.

- δυσγεφύρωτος, *ον*, (γεφυρώ) *difficult to bridge over.* Strab. 4, 3, 3, p. 302.
- δυσγεώργητος, *ον*, (γεωργέω) *difficult to till.* Strab. 17, 3, 25. Orig. I, 1228 A.
- δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued.* Theoph. Cont. 84, 9.
- δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word.* Aristid. II, 483, 4. — 2. *Not learning easily,* = *δυσμαθής.* Philostr. 558.
- δυσδαιμονέω = *δυσδαίμων εἰμί.* Longin. 9, 7.
- δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove.* Clem. A. II, 121 A.
- δυσδιάβατος, *ον*, (διαβαίνω) = *δύσβατος, hard to pass through.* Polyb. 1, 39, 13. Diod. 17, 93.
- δυσδιάγνωστος, *ον*, = *χαλεπὸς διαγνῶναι.* Dion. H. I, 388, 6. Galen. II, 193 E.
- δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city.* Strab. 16, 2, 23. Ptol. Tetrab. 168.
- δυσδιαίτητος, *ον*, (διαιτῶ) *difficult to decide.* Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.
- δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros.* Ael. N. A. 17, 44.
- δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish.* Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — 2. *Hard to pass (κόπος) = δυσέκριτος.* Xenocr. 9.
- δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile.* Leont. I, 276 B.
- δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers).* Polyb. 1, 26, 16. Plut. II, 983 D. — 2. *Indigestible.* Diosc. 4, 83. Galen. VIII, 782.
- δυσδιαπύρεντος, *ον*, (διαπορεύω) *hard to pass through.* Euagr. 2541 A.
- δυσδιάσπαστος, *ον*, (διασπῶ) *hard to break (a line of soldiers).* Polyb. 15, 15, 7.
- δυσδιάτητος, *ον*, (διατέμνω) *difficult to cut through.* Chrys. IX, 527 B.
- δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from.* Hippol. 596 A.
- δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food.* Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.
- δυσδιάφυκτος, *ον*, = *δυσδιάφευκτος.* Cyrill. A. I, 144 A. 149 D.
- δυσδιαχώρητος, *ον*, (διαχωρέω) = *δυσέκριτος.* Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive.*
- δυσδιέγερτος, *ον*, (διεγείρω) *hard to rouse.* Galen. II, 260 A.
- δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life.* Porphy. Abst. 362.
- δυσδιεξίτητος, *ον*, (διεξιμι) *hard to go through.* Synes. 1481 B.
- δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate.* Greg. Nyss. III, 924 D.
- δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through.* Diod. 5, 34. Galen. VI, 327 A. 385 C, *κόπος.*
- δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate.* Sept. Sap. 17, 1. Pallad. Laus. 1092 B.
- δυσδιόδοος, *ον*, (διόδοος) *hard to pass.* Polyb. 3, 61, 3. 5, 7, 10.
- δυσδιοίκητος, *ον*, (διοικέω) *hard to manage.* Xenocr. 26, *hard to digest.* Jos. B. J. 2, 16, 4, p. 190.
- δυσδιόρθωτος, *ον*, (διορθώω) = *δυσκατόρθωτος.* Vit. Nil. Jun. 49 B.
- δυσδιόριστος, *ον*, (διορίζω) *difficult to separate.* Sext. 281, 19. 741, 14.
- δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test.* Diosc. 3, 86 (96).
- δυσεγκαρτέρητος, *ον*, (ἐγκαρτερέω) *hard to sustain.* Sext. 424, 12.
- δυσεγγείρητος, *ον*, (ἐγγειρέω) *hard to undertake.* Jos. Ant. 5, 11, 2.
- δυσέγχωστος, *ον*, (ἐγχώννυμι) *hard to block up.* Strab. 16, 1, 10.
- δυσείδεια, *ας, ἡ*, (δυσειδής) *ugliness.* Diog. 2, 33.
- δυσείκαστος, *ον*, (εἰκάω) *hard to conjecture, hard to make out.* Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.
- δύσεικτος, *ον*, (εἴκω) *hard to yield.* Clem. A. II, 121 A.
- δυσειματέω = *δυσείματός εἰμι.* Plut. II, 299 E.
- δυσείσπλοος, *ον*, (εἰσπλέω) *hard to sail into; opposed to δυσέκπλοος.* Strab. 4, 1, 8.
- δυσέκβατος, *ον*, (ἐκβαίνω) *hard to get out of.* Dion C. 56, 19, 5.
- δυσεκβίαστος, *ον*, (ἐκβιάω) *hard to force or to force out.* Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.
- δυσεκθέρμαντος, *ον*, (ἐκθερμαίνω) *hard to warm.* Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.
- δυσέκθντος, *ον*, (ἐκθύω) *hard to avert by sacrifice.* Plut. I, 554 D.
- δυσεκκάθαρος, *ον*, (ἐκκαθαίρω) *hard to cleanse.* Dion. H. II, 698, 15.
- δυσέκριτος, *ον*, (ἐκκρίνω) *hard to pass, as κόπος.* Xenocr. 18. 38. 45. Orib. I, 140, 3.
- δυσέκρουστος, *ον*, (ἐκκρούω) *hard to drive out.* Sext. 195, 2.
- δυσεκκάλητος, *ον*, (ἐκκαλέω) *hard to express.* Dion. H. V, 473, 7.
- δυσέκλειπτος, *ον*, (ἐκλείπω) *hard to leave.* Plut. II, 829 A.
- δυσεκμόχλευτος, *ον*, (ἐκμοχλεύω) *difficult to move with a lever.* Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of*. *Max. Tyr.* 69, 26.
 δυσέκπλος *ους, οον ουν*, (ἐκπλος) *hard to sail out of*. *Polyb.* 34, 2, 5. *Strab.* 1, 2, 15.
 δυσέκπλυντος, *ον*, = following. *Philon* I, 558, 34.
 δυσέκπλυτος, *ον*, (ἐκπλύνω) *hard to wash out*. *Philon* II, 181, 46. *Plut.* II, 488 B. 627 C, et alibi.
 δυσέκρυστος, *ον*, (ρύπτω) *hard to wash off*. *Xenocr.* 58.
 δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce*. *Dion. H.* V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing*.
 δυσεκφόρος, *adv.* *harshly*, as applied to sounds. *Strab.* 14, 2, 28.
 δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express*. *Cyrrill. A.* IX, 532 C.
 δυσέλεκτος, *ον*, (ἐλέγχω) *difficult to refute*. *Strab.* 1, 2, 1. 11, 6, 4. *Lucian.* I, 588.
 δυσελπίς (ἐλπίζω), *to lose hope, to despair of*. *Polyb.* 16, 33, 1, περί τιος. 21, 10, 2.
 δυσελπιστέω, *ήσω*, (δυσέλπιστος) = δυσελπίζω. *Polyb.* 2, 10, 8, et alibi. *Jos. Ant.* 4, 8, 3.
 δυσελπιστία, *as, ή*, *despair*. *Polyb.* 1, 39, 14, et alibi. *Philon* I, 119, 20. *Plut.* I, 248 E.
 δυσελπίστως (δυσέλπιστος), *adv.* *with little hope*. *Polyb.* 1, 87, 1. *Basil.* IV, 652 B, ἔχειν πρὸς σωτηρίαν.
 δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty*. *Synes.* 1500 A.
 δυσέμπυτος, *ον*, (ἐμπίπτω) *falling into anything with difficulty*. *Nicom. Harm.* 20.
 δυσεμφάτος (ἐμφαίνω), *adv.* *in a manner difficult to explain*. *Nicol. Harm.* 9.
 δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty*. *Schol. Arist. Plut.* 313.
 δυσεντερία (δυσεντερία), *to suffer from dysentery*. *Alex. Trall.* 471. *Genes.* 70, 4.
 *δυσεντερικός, *ή, όν*, *dysentericus, dysenteric, pertaining to dysentery*. *Epicur.* apud *Diog.* 10, 22. *Diosc.* 1, 51. *Mnesith.* apud *Orib.* I, 279, 6. *Plut.* II, 1089 E. *Ptol. Tetrab.* 199, διάθεσις. — 2. *Dysentericus, dysenteric, afflicted with dysentery*. *Diosc.* 1, 21. *Epict.* 2, 21, 22. *Plut.* II, 101 C. *Ptol. Tetrab.* 151. *Alex. Aphr. Probl.* 32, 20.
 δυσέντευκτος, *ον*, (έντυγχάνω) *repulsive, forbidding, cold, reserved*. *Polyb.* 5, 34, 4. *Philon* II, 520, 41. *Jos. Ant.* 13, 2, 1. *Plut.* II, 27 E.
 δυσεντευξία, *as, ή*, *repulsiveness, hauteur*. *Diod.* 19, 9. *Cass.* 166, 37.
 δυσένωτος, *ον*, (ένώω) *difficult to unite*. *Anton.* 11, 8.
 δυσεάγγελτος, *ον*, (ἐξαγγέλλω) *difficult to narrate*. *Isid.* 332 D.
 δυσεαγόρευτος, *ον*, (ἐξαγορεύω) = preceding. *Clin.* 976 D.

δυσεξάλειπτος, *ον*, (ἐξαλείφω) *hard to wipe out*. *Diod.* 3, 6, συνήθεια. *Philon* II, 229, 8. *Plut.* II, 369 B.
 δυσεξάπτος, *ον*, (ἐξάπτω) *difficult to kindle*. *Plut.* I, 36 A. *Pallad. Med.* Febr. 116, 7.
 δυσεξαριθμητος, *ον*, (ἐξαριθμέω) *hard to count, countless, innumerable*. *Polyb.* 3, 58, 6. *Plut.* II, 667 C.
 δυσεξάτμιστος, *ον*, (ἐξατμίζω) *hard to evaporate*. *Galen.* II, 392 E.
 δυσεξέλεκτος, *ον*, (ἐξελίσσω) *hard to unfold*. *Dion. H.* VI, 792, 9. 806, 12. *Plut.* I, 989 D. II, 968 C.
 δυσεξήγητος, *ον*, (ἐξηγέομαι) *hard to explain*. *Iust. Apol.* 2, 6. *Diog.* 9, 13.
 δυσεξημέρωτος, *ον*, (ἐξημερώω) *hard to tame*. *Plut.* I, 1024 C.
 δυσεξίτηλος, *ον*, (ἐξίτηλος) *not easily fading away*. *Strab.* 11, 8, 7. *Diosc. Iobol.* 3. *Philon Bybl.* apud *Eus.* III, 85 A. *Plut.* II, 696 D.
 δυσεξίτητος, *ον*, (ἐξείμι) *hard to get out of*. *Diod.* II, 579, 3.
 δυσέξουτος, *ον*, (ἐκφέρω) *hard to bring out*. *Porphyr.* V. *Pyth.* 82.
 δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify*. *Theon. Prog.* 248, 9. *Nectar.* 1829 A.
 δυσεπιβόλος, *ον*, (ἐπιβόλος) *hard to solve*. *Eudoc. M.* 55.
 δυσεπιβάτος, *ον*, (ἐπιβαίνω) *hard to get at*. *Diod.* 1, 69, τοῖς ξένοις. *Apollod. Arch.* 32. *Poll.* 1, 171.
 δυσεπιβόλος, *ον*, (ἐπιβόλος) *hard to manage*. *Arr. P. M. E.* 39, πλοῦς, stormy.
 δυσεπίγνωστος, *ον*, (ἐπιγνώσκω) *hard to know*. *Arr.* 2, 27, 33. *Hippol.* 657 C.
 δυσεπικρίτος, *ον*, (ἐπικρίνω) *hard to decide*. *Apollon. Tych.* 391.
 δυσεπίμικτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with*. *Strab.* 3, 3, 8. 11, 2, 2. *Plut.* II, 917 C. *Porphyr. Abst.* 310.
 δυσεπινόητος, *ον*, (ἐπινοέω) *hard to understand*. *Anton.* 6, 17. *Iambl.* V. P. 134.
 δυσεπισημασία, *as, ή*, = κακή ἐπισημασία. *Hermes Tr. Iatrom.* 394, 3.
 δυσεπίστροφος, *ον*, (ἐπιστρέφω) *hard to turn*. *App.* I, 700, 95.
 δυσεπισχέτος, *ον*, (ἐπέχω) *hard to check*. *Galen.* II, 279 D.
 δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach*. *Diod.* 17, 93. *Method.* 37 A.
 δυσεπιτήδευτος, *ον*, (ἐπιτηδεύω) *hard to effect*. *Cyrrill. A.* X, 636 B.
 δυσέποπτος, *ον*, (ἐποπτος) *hard to see*. *Cyrrill. A.* I, 456 C.
 δυσεπούλωτος, *ον*, (ἐπουλώω) *hard to heal over, as an ulcer*. *Galen.* VI, 418 C.
 δυσέραστος, *ον*, (ἐράω) *unfavorable to love*. *Mel.* 81. 82. — 2. *Unhappy in love*. *Max. Tyr.* 7, 51.

δυσεργασία, *as, ἡ*, (δυσέργαστος) *difficulty of working.* Artem. 95.

δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.

δυσέργεια, *as, ἡ*, = *δυσεργία.* Clem. A. I, 1341 A.

δυσέργημα, *ατος, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.

δυσεργής, *ές*, = *δύσεργος.* Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.

δυσεργία, *as, ἡ*, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.

δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.

δυσερεύνητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.

δυσεριστία, *as, ἡ*, *the being δυσέριστος.* Iamb. Myst. 6, 3. Procl. Parm. 539 (110).

δυσερμήνευτος, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.

δυσερωτιά (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.

δυσετηρία, *as, ἡ*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.

δυσετυμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.

δυσευπόριστος, *ον*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.

δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.

δυσεφίκτης, *adv.* of the preceding. Did. A. 348 C.

δυσέφοδος, *ον*, (ἔφοδος) *hard to get at, inaccessible.* Diod. 1, 57.

δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phrygn. P. S. 20, 17. Orib. I, 298, 1.

δυσζήλια, *as, ἡ*, (δύσζηλος) *jealousy.* Athen. 13, 55, p. 589 B.

δυσηκοῶ, ἦσω, = *δυσήκοός εἰμι*, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l. δυσκωφέω. Antyll. apud Orib. II, 411, 11.

δυσηκοία, *as, ἡ*, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.

δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — **2.** *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eupar. V. S. 9 (17). — **3.** *Disagreeable to hear.* Pseudo-Demet. 27, 4.

δυσήμερος, *ον*, (ἡμερος) *hard to tame.* Strab. 3, 3, 8.

δυσημάστως (ἡνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ἡνία) = *δυσχαλίνωτος.* Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.

δυσήμιος, *ον*, (άνια) = *δὲ μὴ εὐκόλως ἀνιόμενος.* Galen. II, 88 E. Orig. VII, 165 D.

δυσημιόχρητος, *ον*, (ἡμιόχρως) *un governable.* Lucian. II, 174.

δυσήνυτος, *ον*, (άνύω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.

δύσηχος, *ον*, = *δυσηχής.* Saz. 1489 B. Cosm. Carm. Greg. 368.

δυσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiph. II, 333 A.

δυσθανατάω = *δυσθανατέω*, σφαδάξω. Philon II, 100, 11. Jos. B. J. 4, 1, 4, 6, 1, 8. Plut. II, 1039 A. Moer. 324.

δυσθανατάω, *ωσα*, (θανατάω) = *preceding?* Theoph. Cont. 814.

δυσθεραπευσία, *as, ἡ*, *the being δυσθεράπευτος.* Cass. 144, 15.

δύσθητος, *ον*, = *δυσθανής.* Damasc. II, 381 B.

δύσθρανστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1, 4, 141 (143). Galen. VI, 318 C.

δυσιερέω, ἦσω, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.

δύσις, *εως, ἡ*, *the setting of the sun or stars.* Classical. — **2.** *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — *Χειμερναὶ δύσεις*, or *δύσις χειμερινή*, *the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — *Θερινὴ δύσις*, *the place where the sun sets in the summer.* Cleomed. 38, 10. — *Δύσις ἰσημερινή*, *where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — *Δύσις τροπικὴ*, *where the sun sets at the solstices.* Id. 2, 4, 7. — **2.** *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.

δυσκαῖς, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.

δυσκαθαίρετος, *ον*, (καθαίρω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.

δυσκαμπής, *ές*, (κάμπτω) *hard to bend.* Plut. II, 953 D, et alibi. Evagr. Scil. 1265 A.

δύσκαμπτος, *ον*, = *preceding.* Cass. 152, 16. Schol. Arist. Thesm. 68.

δυσκατάρητος, *ον*, (κατρεπύω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.

δυσκαταγώνιστος, *ον*, (καταγώνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.

δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iamb. V. P. 400.

δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.
 δυσκαταληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.
 δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.
 δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.
 δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* Diod. 3, 35.
 δυσκατανόητος, *ον*, (κατανοέω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.
 δυσκατανύκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.
 δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.
 δυσκαταπολέμητος, *ον*, (καταπολεμέω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.
 δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.
 δυσκαταποτέω, *ήσω*, (δυσκατάποτος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.
 δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.
 δυσκατέργατος, *ον*, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.
 δυσκάτοπτος, *ον*, (καθορώ) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.
 δυσκατόρθωτος, *ον*, (κατορθώω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demetr. 58, 3. Method. 80 B.
 δυσκατούλωτος, *ον*, (κατούλω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.
 δύσκανστος, *ον*, (καίω) *hard to burn.* Apollod. Arch. 14.
 δυσκένωτος, *ον*, (κενώνω) *hard to empty or secrete.* Galen. XII, 398 A.
 δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.
 δυσκίνησις, *εως, ή*, = *δυσκίνησις.* Sophrns. 3440 B.
 δυσκληρόνιστος, *ον*, (κληρόν) *of ill omen, ill-omened.* Lucian. II, 440.
 δυσκλήρημα, *ατος, τδ*, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.
 δυσκληρία, *ας, ή*, (δύσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.
 δυσκοίλιος, *ον*, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, *ας, ή*, *difficulty.* Classical. Iambl. 201, 13 "Ἐχει τινα δυσκολίαν, it presents some difficulty.
 δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* Lucian. II, 16.
 δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.
 δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.
 δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, indomitable energy. App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*
 δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εὔκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.
 δυσκρινής, *ές*, (κρίνω) *hard to distinguish.* Plut. II, 922 A.
 δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.
 δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.
 δυσκοφία, *ας, ή*, (δύσκωφος) *deafness.* Diosc. Euror. 1, 64.
 δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.
 δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.
 δυσμαί, *ων, αι*, *the setting of the sun.* Classical. — Αἱ δυσμαί τοῦ βίου, *the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.
 δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.
 δυσμάσσητος, *ον*, (μασάομαι) *hard to masticate.* Galen. VIII, 782 A.
 δυσμειλικτος, *ον*, (μειλίσσω) *hard to appease.* Plut. II, 553 A.
 δυσμενικός, *ή, ών*, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.
 δυσμενικός, *αδν*, *in a hostile manner.* Polyb. 8, 10, 1, et alibi.
 δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.
 δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.
 δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, obstinate.
 δυσμεταθέτως, *adv.* *unchangeably.* Eudoc. M. 387.
 δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.

δυσμετακινήτως, adv. by shifting with difficulty. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) hard to call back. *Georop.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. *Cyrril. A.* II, 533 C.
 δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. *Ptol. Tetrab.* 159 δυσμήνιτας, write δυσμήνιτους.
 δυσμήχανος, ον, (μηχανή) hard to effect, difficult. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχωνος, *Doric.* *Iambl.* V. P. 198.
 δυσμικός, ἡ, ὄν, (δυσμαί) = δυτικός, western. *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) hard to imitate. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσνίκητος, ον, (νικάω) hard to conquer. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ἦσω, = δύσνους εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνόητος, ον, (νοέω) hard to be understood. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνοήτως, adv. ignorantly, not intelligently. *Adam.* 1749 C.
 δυσνοήτης, ον, (νουθετέω) hard to admonish. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσογκος, ον, (ἔγκος) bulky. *Plut.* I, 261 C.
 δυσόδευτος, ον, (ὀδεύω) not easily passed. *App.* I, 564, 82.
 δυσοδέω, ἦσω, (δύσδοτος) to progress with difficulty. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσοδία, as, ἡ, bad way. *Philon* II, 67, 31. 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσοδμία, as, ἡ, = δυσοσμία. *Epiph.* I, 353 C.
 δυσοικονόμητος, ον, indigestible. *Xenocr.* 73. *Artem.* 238.
 δυσοίωνιστος, ον, (οἰωνίζομαι) L. *inauspicious*, ill-omened. *Lucian.* II, 355.
 δυσόκνως (ἄκνος), adv. reluctantly. *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσομιλῆτος, ον, (ὀμιλέω) hard to associate with. *Dion Chrys.* II, 172, 15.
 δυσόνειρος, ον, (δνειρον) disturbed by bad dreams. *Plut.* II, 15 B. 766 B. — 2. Causing bad dreams, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσορασία, as, ἡ, (δυσόρατος) a seeing with difficulty, dimness of sight. *Ruf.* apud *Orib.* II, 95, 3.
 δυσόργητος, ον, (ὀργή) quick to anger. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.
 δυσοργήτως, adv. irritably. *Dion. H.* II, 1147, 17.
 δυσόρεκτος, ον, (ὀρέγομαι) having bad appetite. *Andr.* C. 936 A. *Cosm. Carm. Greg.* 552.

δυσορεξία, as, ἡ, (δυσόρεκτος) inordinate appetite. *Isid.* 376 C.
 δυσόριστος, ον, (ὀρίζω) difficult to define. *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.
 *δυσουρέω = ἐπιπύσσω οὐρέω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσουρίαι = preceding. *Diosc.* 1, 39.
 δυσουρικός, ἡ, ὄν, pertaining to δυσουρία. *Cic.* *Fam.* 7, 26, 1 as v. 1.
 δυσπάθεια, as, ἡ, the being δυσπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr.* *Probl.* 14, 25.
 δυσπαθής, ἔς, (παθεῖν) not easily affected; impassive. *Diosc.* *Iobol.* p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσπαραβλήτος, ον, (παραβάλλω) not easily matched. *Plut.* I, 927 E.
 δυσπαραβοήητος, ον, (παραβοητέω) hard to help or assist. *Polyb.* 5, 22, 7.
 δυσπαράγραφος, ον, (παράγραφω) difficult to determine. *Polyb.* 16, 12, 10, et alibi.
 δυσπαράδεκτός, ἦσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.
 δυσπαράδεκτος, ον, (παράδεχομαι) hard to admit. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. Not easily admitting or accepting. *Clem. A.* I, 764 A. *πίστεως*.
 δυσπαράδεκτός ἔχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
 δυσπαρακολούητος, ον, (παρακολουθέω) hard to follow: hard to understand. *Classical.* *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9. — 2. Not understanding easily, sluggish. *Anton.* 5, 5.
 δυσπαρακόμιστος, ον, (παρακομίζω) hard to carry along. *Polyb.* 3, 61, 2, πλοῦς, difficult. *Plut.* I, 442 D.
 δυσπαράπλευστος, ον, (παράπλέω) hard to sail along. *Strab.* 16, 4, 18, p. 331, 3.
 δυσπαράπλους, ον, = preceding. *Diod.* 3, 44.
 δυσπαραποίητος, ον, (παραποιέω) not easily imitated or counterfeited. *Ammon.* 74.
 δυσπαραστῆτος (παρίστημι), adv. inaccurately. *Orig.* IV, 500 D.
 δυσπαρηγόρητος, ον, (παρηγορέω) hard to soothe or console. *Philon* II, 304, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσπάτητος, ον, (πατέω) hard to walk upon. *Lucian.* III, 658.
 δύσπαστος, ον, (παύω) hard to appease. *Galen.* II, 206 B.
 δυσπαύστως ἔχω, = δύσπαστός εἰμι. *Martyr. Poth.* 1444 C.

- δυσπείθεια, as, ἡ, (δυσπειθής) *disobedience, insubordination*. App. II, 67, 14.
- *δυσπειθώς, adv. *disobediently, etc.* Heron 122. App. I, 355, 74.
- δυσπεινέω, ἦσω, = δυσπενθής εἰμι. Plut. II, 106 A.
- δυσπεινέω, ἦσω, (δύσπεπτος) *to digest with difficulty*. Diosc. 4, 83. 5, 25, p. 711.
- δύσπεπτος, on, *indigestible*. Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. *Dyspeptic person*. Diosc. 5, 12.
- δυσπεριγένητος, on, (περιγίγνομαι) *hard to get around or to overcome*. Philon I, 621, 29. Orig. I, 456 B.
- δυσπερινόητος, on, (περινοέω) *hard to understand*. Philon I, 570, 30. Porphy. V. Pyth. 82.
- δυσπερίτρεπτος, on, (περιτρέπω) *hard to overturn*. Galen. IV, 353 F, et alibi.
- δυσπερίψυκτος, on, (περιψύχω) *hard to cool*. Diosc. 1, 30.
- δυσπετέω, ἦσω, (πίπτω) = δυσανασχετέω. Eus. II, 1304 C. Hes.
- δυσπέτημα, atos, τὸ, (δυσπετέω) *adversity, misfortune*. Sept. Macc. 2, 5, 20.
- *δυσπεψία, as, ἡ, (δύσπεπτος) *dyspepsia, dyspepsy, difficulty of digestion*. Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.
- δυσπιστέω, ἦσω, = δύσπιστός εἰμι. Plut. II, 593 A. Macar. 508 B, ὅτι ἔρχονται.
- δυσπιστία, as, ἡ, (δύσπιστος) *incredulity*. Clem. A. I, 964 A.
- δύσπιστος, on, (πιστός) *hard to believe*. Dion Chrys. I, 411, 11. — 2. *Incredulous*. Clementin. 249 B. Pallad. Laus. 1043 A.
- δυσπλοέω (δύσπλοος), *to have a bad voyage*. Basil. III, 452 B.
- δύσπλοια, as, ἡ, (δύσπλοος) *difficulty of sailing*. Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.
- δύσπλοος, on, (πλέω) *difficult of navigation*. Anthol. II, 153. Eriph. I, 653 B.
- δύσπλυτος, on, (πλύνω) *hard to wash*. Amphil. 77 A.
- δυσπνοέω, ἦσω, (δύσπνοος) *to breathe with difficulty*. Diosc. Delet. p. 11. Galen. II, 264 A.
- δυσπνοϊκός, ἡ, ὅν, *afflicted with δύσπνοια*. Diosc. 4, 134 (136). Galen. II, 262 F.
- δυσπολίτευτος, on, (πολιτεύομαι) *ill qualified to conduct public affairs*. Plut. I, 972 E.
- δυσπόρευτος, on, *impassable*. Classical. Philon II, 14, 12.
- δυσπορέω, ἦσω, (δύσπορος) *to have a hard march*. Jos. B. J. 3, 6, 2.
- δυσπόριστος, on, (πορίζω) *hard to procure*. Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.
- δυσποτμέω, ἦσω, = δύσποτμός εἰμι. Diod. Ex. Vat. 99, 26.
- δυσποτμία, as, ἡ, *the being δύσποτμος*. Dion. H. III, 1822, 12. Poll. 3, 99.
- δυσπραγμάτευτος, on, (πραγματεύομαι) *hard to manage*. Plut. II, 348 F.
- δυσπρέπεια, as, ἡ, (δυσπρεπής) *indecentcy; opposed to εὐπρέπεια*. Jos. Ant. 3, 7, 4.
- δυσπρόσβλητος, on, (προσβάλλω) *hard to approach*. Cyrill. A. IX, 649 A.
- δυσπρόσδεκτος, on, (προσδέχομαι) *hard to admit*. Plut. II, 39 D. 100 F. Anton. 1, 5.
- δυσπροσήγορος, on, (προσήγορος) *inaffable, not affable*. Poll. 1, 42. Dion C. Frag. 11, 6.
- δυσπρόσιτος, on, (πρόσειμι) *difficult of access*. Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42. 20, 39. Dion. H. IV, 2278, 5.
- δυσπρόσμαχος, on, (προσμάχομαι) *hard to attack, as a wall*. Plut. I, 246 C.
- δυσπροσόπτως, adv. of *δυσπρόσοπτος*. Agathar. 126, 15.
- δυσπροσόρμιστος, on, (προσορμίζω) *hard to land at, having no harbors*. Polyb. 1, 37, 4, et alibi. Diod. 20, 74.
- δυσπροσόρμος, on, = *δυσπροσόρμιστος*. Scymn. 726, αἰγυαλός.
- δυσπροσπéλαστος, on, (προσπελάζω) *hard to approach*. Plut. I, 633 D.
- δυσπροσώπων, on, (πρόσωπον) *ugly-faced*. Plut. I, 414 B. Artem. 288.
- δυσραγής, és, = δύσρηκτος. Lucian. II, 905.
- δύρευστος, on, (ρέω) *flowing with difficulty*. Sext. 741, 21, *impure water*.
- δύσρηκτος, on, (ρήγνυμι) *hard to break*. Dion C. 62, 8, 3.
- δύσρητος, on, (ρητός) *hard to say: not to be said*. Galen. VIII, 594 A. Pseudo-Demetr. 124, 6.
- δυσριγής, és, (ρύγος) *sensitive to cold*. Jos. Ant. 7, 14, 3.
- δυσρίγως (δύσριγος), adv. *in a chilly manner*. Ruf. apud Orib. II, 221, 1, ἔχειν, *to feel chilly*. Agathin. apud Orib. II, 398, 10.
- δυσροέω, ἦσω, (δύσροος) *to flow ill: to be unfortunate; opposed to εὐροέω*. Epict. 1, 28, 30.
- δυσροητικός, ἡ, ὅν, *unsuccessful*. Epict. 4, 1, 58.
- δύσροια, as, ἡ, *ill luck*. Epict. 2, 17, 18.
- δύσροος, on, (ρέω) *flowing with difficulty*. Orib. II, 247, 8.
- δυσσέβημα, atos, τὸ, (δυσσεβέω) *impious act*. Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.
- δυσσεβοφρώνως (δυσσεβής, φρήν), adv. *with impious intent*. Theoph. Cont. 105, 22.
- δύσσηπτος, on, (σήπω) *not easily decaying, as meat*. Plut. II, 725 B.
- δυσστόχαστος, on, (στοχάζομαι) *hard to hit, to understand*. Diosc. Iobol. p. 47. Plut. I, 928 B.
- δυσσύμβατος, on, (συμβαίνω) *irreconcilable*. Plut. II, 661 C.
- δυσσυμβούλευτος, on, (συμβουλεύω) *difficult to advise*. Dubious. Artem. 367.

- δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.
Jos. B. J. 4, 4, 6.
- δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.
Basil. III, 1020 A.
- δυσσυνειδήσια, *ας, ή*, (δυσσυνειδήτος) *ill conscience*. *Clementin. 3, 14.*
- δυσσυνειδήτος, *ον*, (συνειδήσις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*
- δυσσυνειδήτως, *adv. with an ill conscience*.
Clementin. 1, 5. 2, 38, βιοίν.
- δυσσύνετος, *ον*, (συνήμι) *hard to understand*.
Porphy. V. Pyth. 94.
- δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2. 8, 28, 6. Iambl. V. P. 380.*
- δυσστατέω, less correct for *δυσστατέω*. *ήσω*, (δυσ-, στήναι) *to be hardly able to stand*. *Plut. II, 993 E.*
- δυστήρητος, *ον*, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*
- δυστίβευτος, more correct *δυσστίβευτος*, *ον*, (δυσ-, στιβέω) *hard to track or trace*. *Plut. II, 917 E.*
- δυστιθάσσευτος, *ον*, (τιθασσεύω) *hard to tame*.
Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
- δυστόχαστος, less correct for *δυσστόχαστος*.
- δυστραπέλεια, *ας, ή*, = following. *Diod. 5, 15.*
- δυστραπέλεια, *ας, ή*, (δυστράπελος) *unfavorable-ness, obstacles, difficulty*. *Diod. 4, 11. 17, 82. Poll. 3, 132.*
- δύστροπος, *ον*, (τρίβω) *hard to bruise or pulverize*. *Artem. 97. 98.*
- δυστροπία, *ας, ή*, the being *δύστροπος*. *Cyrrill. A. II, 177 A.*
- δυστροπικός, *ή, όν*, = *δύστροπος*. *Schol. Arist. Ran. 826.*
- δυστρόπως (δύστροπος), *adv. waywardly*. *Cyrrill. A. II, 264 C.*
- δύστρος, *ον, ό*, *dystros*, a Macedonian month, = *μάρτιος*. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*
- δύστροφος, *ον*, (τιρώσσω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*
- δύστυχος, *ον*, = *δυστυχής*. *Solom. 1349 A.*
- δύσνυδος, *ον*, (ύδωρ) *not well supplied with water*.
Philon II, 516, 6. Jos. Ant. 2, 11, 2.
- δυσνυήτης (δυσνυέω), *adv. so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, έχειν.*
- δύσνυπος, *ον*, (ύπνος) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*
- δυσόποιος, *ον*, (ύποφέρω) *hard to endure*.
Mel. 108. Jos. Ant. 15, 7, 1.
- δυσυπομένητος, *ον*, (ύπομένω) = following.
Sext. 424, 20.
- δυσυπομόνητος, *ον*, (ύπομένω) *hard to endure*.
Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
- δυσυπονόητος, *ον*, (ύπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*
- δυσυπόστατος, *ον*, (ύφίστημι) *hard to withstand*.
Diod. 17, 11. Plut. I, 216 F.
- δυσυπότακτος, *ον*, (ύποτάσσω) *hard to subject*.
Macar. 212 B.
- δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.
Plut. II, 431 F.
- δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine*.
Plut. II, 432 C.
- δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.
Philon II, 268, 44. Simoc. 272, 7.
- δυσφήμημα, *ατος, τδ*, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*
- δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*
- δύσφθαρτος, *ον*, *not easily digested*. *Xenocr. 13. 63. Diosc. 2, 11.*
- δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce*; *as τδ ύμās, τδ δοῦναι ύμās, on account of the hiatus*. *Pseudo-Demet. 104, 1.*
- δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.
Pseudo-Demet. 27, 1. 49, 4. Poll. 2, 112.
- δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.
Babr. 33, 4. Pseudo-Demet. 35, 25. 49, 2. Poll. 2, 111.
- δυσχάλινος, *ον*, = following. *Chrys. II, 6 F*
- δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle*.
Galen. II, 88 E.
- δυσχειμέριος, *ον*, = *δυσχείμερος*. *Clem. A. I, 909 B.*
- δυσχεράνσις, *εως, ή*, (δυσχεραίνω) *the being discontented*. *Plotin. I, 164, 2.*
- δυσχεραντικός, *ή, όν*, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*
- δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*
- δυσχρηστέω, *ήσω*, *to be δύσχρηστος, to cause difficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense*.
Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.
- δυσχρήστημα, *ατος, τδ*, (δυσχρηστέω) *L. incommodum, inconvenience*. *Cic. Fin. 3, 21.*
- δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*
- δύσχροια, *ας, ή*, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*
- δύσχυλος, *ον*, (χυλός) *of bad savor*; *opposed to ευστόμαχος*. *Xenocr. 12.*
- δυσχάρητος, *ον*, (χαρέω) *difficult to comprehend*.
Polyb. 24, 1, 13.
- δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.
Plut. II, 51 A.

δυσψυχέω, ἦσω, (ψυχή) *to lose spirit.* *Pallad. Laus.* 1193 D.

δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.

δυσωπέω, ἦσω, (ὤψ) = ὑφοράομαι, *to suspect.* *Dion. H.* V, 69, 12. 477, 2. — **2.** *To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash.* *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just. Tryph.* 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, *to induce through shame.* *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** *Mid. δυσωποῦμαι, (α) to fear, to suspect, = φοβοῦμαι, ὑφοράομαι.* *Herodn. Gr.* *Philet.* 434. *Phryn.* 190. *Moer.* 115. — **(b)** *to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι.* *Not Attic in this sense.* *Plut.* II, 528 C. 529 D. 530 B. *Just. Tryph.* 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** *To pray, to beseech, = ἱκετεύω.* *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrril. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῇ, sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμὲ δυσωπήθῃ. *Clim.* 696 C. 1061 B, τὸν κύριον.

δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, *repatriation.* *Theod. Her.* 1329 C.

δυσωπήσιμος, ον, = αἰδοῖος, *respectable.* *Pallad. Laus.* 1027 A.

δυσώπησις, εως, ἡ, *a shaming.* *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, *respect.*

δυσωπητικός, ἡ, ὢν, *capable of mitigating: supplicatory.* *Orig. I,* 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.

δυσωπητικῶς, adv. *reverentially, cautiously, suppliantly.* *Tatian. Frag.* 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist. Plut.* 21.

δυσωπία, as, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖν, *suspicion.* *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** *Bashfulness, diffidence, shyness.* *Plut.* II, 528 E = αἰσχυντηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. *Not classical in this sense.* *Clem. A.* II, 628 B, *respect.*

δυτικός, ἡ, ὢν, (δύτης) *pertaining to diving.* *Poll.* 7, 139, sc. τέχνης, *the art of diving.* — **2.** *Western = ἐσπέριος.* *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, *the Western Christians.*

δώδεκα, twelve. *Philon* I, 573, 43, *an important number.* — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, *duodecim tabulae, the Twelve Tables.* *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. *προφῆται.*

δωδεκάβιβλος, ον, (βιβλος) *consisting of twelve books.* *Psell.* 925 A.

δωδεκάβωμος, ον, (δώδεκα, βωμός) *with twelve altars.* *Lyd.* 52, 2.

δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.

δωδεκάγωνος, ον, (γωνία) *having twelve angles.* *Plut.* II. 363 A.

*δωδεκαδάκτυλος, ον, twelve δάκτυλοι *long.* *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἐκφυσις, *the duodenum, in anatomy.* *Herophil.* apud *Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.

δωδεκάδελτος, ον, (δέλτος) *consisting of twelve tables.* *Antec.* 1, 17, p. 157. *Psell.* 928 B.

δωδεκαετηρίς, ἰδος, ἡ, (ἔτος) *period of twelve years.* *Georon.* 1, 12 (titul.).

δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6 ἔτης. *Plut.* I, 50 C.

δωδεκαετία, as, ἡ, *period of twelve years.* *Cleomed.* 13, 16.

δωδεκαζῳδιος, ον, (ζῳδιον) *having twelve signs, of the zodiac.* *Lyd.* 82, 15. *Syncell.* 74, 15.

δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) *of twelve days, lasting twelve days.* *Porph. Cer.* 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐνοχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** *Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive.* *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.

δωδεκάθεον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.

δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.

δωδεκακώδωνος, ὅ, or δωδεκακώδωνον, ον, τὸ, (κώδων) *the sacerdotal robe of the Jewish high-priest.* *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).

δωδεκάλιθος, ον, (λίθος) *of twelve stones.* *Sophrns.* 3988 A.

δωδεκαμελής, ἐς, (μέλος) *consisting of twelve members.* *Iren.* 1, 14, 9. *Epiph.* I, 597 B.

δωδεκαμερής, ἐς, (μέρος) *consisting of twelve parts.* *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.

δωδεκαμηνιαίος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph. Novell.* 280.

δωδεκάμηνος, ον, ἡ, sc. περίοδος, *twelvemonth, period of twelve months.* *Theodtn. Dan.* 4, 26. *Afric.* 84 A.

Δωδεκάνησος, ον, ἡ, (νῆσος) *the Twelve Islands, the Cyclades.* *Theoph.* 703. *Cedr* II, 38, 9.

δωδεκαόργυιος, ον, of twelve ὄργυια. *Heron Jun.* 48, 19.

δωδεκαπλάσιος, α, ον, *twelve-fold.* *Plut.* I, 1028 C.

δωδεκαπρόφητον, ον, τὸ, = οἱ δώδεκα προφῆται,

the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept.* Sir. 49, 10. *Just.* Tryph. 14, p. 505 D.)

δωδεκάπυλος, ον, (πύλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, ον, (σῆμα) containing twelve times (shorts). *Aristid.* Q. 34, πούς.

δωδεκάσκαλμος, ον, (σκαλμός) with twelve tholepins, that is, oars. *Plut.* I, 726 B.

δωδεκάσκηπτρον, ου, τὸ, (σκηπτρον) the twelve tribes of Israel, collectively considered. *Clem.* R. 1, 31.

δωδεκαστάδιος, ον, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, ον, (σύλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, ου, τὸ, = ζῳδιον, sign of the zodiac. *Ptol.* Tetrab. 93, et alibi.

δωδεκαφόρος, ον, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.

δωδεκάφυλος, ον, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραὴλ, the twelve tribes. *Luc.* Act. 26, 7. *Clem.* R. 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκαῳριον, ου, τὸ, = δώδεκα ὥραι. *Stud.* 917 C.

δωδεκάωρος, ον, (ὥρα) having or consisting of twelve hours. *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol.* Haer. 186, 27.

δωδεκέμβριος, ου, ὁ, a month invented by Licinius. *Dion.* C. 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκήϊς, ἴδος, ἡ, offering of twelve animals. *Porphyr.* Abst. 1, 22, p. 34.

δωδεκήρης, εος, ἡ, with twelve banks of oars. *Athen.* 5, 36.

δῶμα, ατος, τὸ, flat roof, house-top. *Sept.* Deut. 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem.* A. I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, ου, τὸ, = preceding. *Jos.* B. J. 2, 21, 5. *Herodn.* 1, 12, 16.

Δωνατικοί, ὧν, οἱ, = following. *Damasc.* I, 757 D.

Δωνατισταί, ὧν, οἱ, (Δωνᾶτος) followers of Donatus. *Theod.* IV, 424 B.

Δωνατιανοί, ὧν, οἱ, = preceding. *Epiph.* I, 1037 B.

Δωνᾶτος, ου, ὁ, Dōnâtus, a fanatic. *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκιον, ου, τὸ, the Latin duracinum, a variety of peach. *Greg.* Nyss. III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, ᾧς, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam* ad Concil. VI, 23.

δωρεαστικόν, οὔ, τὸ, (δωρεά) L. instrumentum donationis, deed of donation. *Basilic.* 5, 1, 7.

δωρέομαι, to present. *Theoph.* 310, τινά for τινί.

δωρημαῖος, α, ον, (δῶρημα) given as a gift. *Cyrril.* H. 816 B.

δωρηματικός, ἡ, ὄν, = δωρητικός, liberal. *Dion.* H. III, 1649, 9.

δωριάζω, ᾧσω, = δωρίζω. *Philostr.* 529.

Δωρικὸς, ἡ, ὄν, Doric. *Apollon.* D. Adv. 584, 19, διάλεκτος, the Doric dialect. *Iambl.* V. P. 474. *Theodos.* 976, 24, κλισίς, Doric declension.

Δωρικῶς, adv. in Doric. *Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, α, ον, Dorian. *Philon* I, 666, 18, γλῶσση. *Sext.* 618, 25, sc. διάλεκτος. *Iambl.* V. P. 474.

Δωρίς, ἴδος, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr.* V. Pyth. 86. *Iambl.* V. P. 472.

Δωριεὺς, οὔ, ὁ, (δωρίζω) Dorism. *Pseudo-Demet.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut.* II, 820 C.

δωροδέκτης, ου, ὁ, (δέχομαι) one who takes bribes. *Sept.* Job 15, 34.

δωροδοκέω, ἡσω, = δεκάζω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion.* H. II, 776 Χρήμασι δωροδοκῆντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκῆν = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἡσω, to give presents. *Aquil.* Ezech. 16, 33, τινά.

δωροδότης, ου, ὁ, (δίδωμι) giver of presents. *Mel.* 6, giver.

δωροκοπέω, ἡσω, (κόπτω) to bribe. *Sept.* Macc. 3, 4, 19.

δωροκοπία, ας, ἡ, bribery. *Aquil.* Deut. 10, 17. *Prov.* 6, 35.

δωρολήπτης, ου, ὁ, (λαμβάνω) = δωροδέκτης. *Sept.* Prov. 15, 27. *Tatian.* 10. *Hippol.* Haer. 450, 71.

δωροληψία, ας, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion.* C. 39, 55, 3.

*δῶρον, ου, τὸ, oblation, offering. *Hom.* II, 6, 293. 8, 203. — Particularly, to God. *Sept.* Gen. 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul.* Hebr. 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίτρα, and grapes). They were placed upon the holy table. *Clem.* R. 1, 44.

Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad.* Laus. 1178 D. *Theod.* III, 1236 E. IV, 168 A.—2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph.* Cer. 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr.* C. 808 C.

δωροφορία, as, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrrill.* A. I, 221 B. Δωσιδάδες, ου, ὁ, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

E

E, εἰ, represented in Latin by *E* short. [In the Phoenician alphabet, *He* (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing *H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing.—In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεος. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανεζεται, αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη. 147 ικαριει, επετειων. 148 μεταγειντιωνος. 150 διογειτων. 151 διερεισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικος. 165 δεινιαν, αριστοκλειδης, αριστειδης, ἡρακλειδης. 3044 ειδως, κεινον. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγειση. 52 γρυνειση. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἰ. *Callias* apud *Athen.* 10, 79. *Plat.* Cratyl. 393 D. *Argum.* *Hom.* II. 5. *Plut.* II, 384. 386 A. *Herodn.* Gr. in *Bekker.* 798. 800. *Hippol.* Haer. 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001.—When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet *ψιλόν*, simple. The name E *ψιλόν* is of frequent occurrence in the rules of Choeroboscus and Theognostus. It is found also in Draco and Moeris. But as the grammatical work of Draco is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to Moeris, we only know that he lived before the time of Photius. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth; with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

εἶν, L. *siqua*, if, if in any way. With the indicative. *Sept.* Job 22, 3, ἦσθα. *Joann.* Epist. 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εἰδοῦται. *Just.* Tryph. 67, ἀποδείκνυτε. *Acl.* V. H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκρνήθη. *Mal.* 136, 16 Φύγωμεν εἰν σωθυσόμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo.* Tact. 9, 75, χωροῦνται.—So in conditional clauses denoting customary action. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Aporrh.* 340 C Ἐὰν παρέβαλεν . . . , παρεδίδει αὐτῷ, = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like εἰν αἰτήσῃ, εἰν ἐλευθερώσῃ, εἰν ἀποθνήσκειν, εἰν εὐαγγελίζῃται, εἰν στήκεν, εἰν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* Rom. 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.]—With the subjunctive. Ἐὰν καί, even if, although. *Sept.* Job 14, 5. 31, 14. *Ps.* 22, 4. *Paul.* Cor. 1, 7, 11. 28. *Tim.* 2, 2, 5.—With the optative. *Method.* 88 A, κοσμοῖ, διασκεδάσαι.—2. Interrogatively, if, whether. *Apocr.* Act. Pet. et Paul. 63 Βλέπε σὺ εἰν ἐντεῦθεν ὑγῆς ἐξελείσῃ.

3. In later writers it is often used for ἂν after relatives in conditional clauses. *Sept.* Gen. 15, 14 Ὡς εἰν δουλεύσωσι. 21, 12. 22 Οἷς εἰν ποιῆς. 44, 1 Ὅσα εἰν δύνωνται ἄραι. *Ex.* 1, 10 Ἦνίκα εἰν συμβῇ, as v. l. *Reg.* 1, 2, 14 Πᾶν δὲ εἰν ἀνέβη ἐν τῇ κρείττῳ, ἐλάμβανεν ἑαυτῷ ὁ ἱερεὺς, = δὲ ἀναβαίη. *Esdr.* 1, 3, 5. 1, 8, 16. 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17, 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρῆτις, ἰδος, ἡ, = ἐαρυνή. *Simoc.* 86, 20.
ἐαυτοῦ, ἡς, of himself. *Sept. Reg.* 3, 10, 5 'Εξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 'Εαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἐαυτοὺς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δὲ ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμᾶντοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 6, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

εἰω, to let, to permit, etc. *Clementin.* 13, 3 'Ἐασατέ με προσάγαγω, sc. ἵνα. *Sext.* 525, 1 'Εὼ λέγειν ὅτι ἀνεύρετά ἐστιν, I need not say that they cannot be found out. *Apocr. Act. Philipp.* in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἰασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare Ἀγβαρος, Ἀβγαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδόμη, γέννημα) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ου, ὁ, (ἐβδομάς) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* *Novell.* 310, in the imperial palace. — Also, ἐβδομάριος. *Porph.* *Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol.* *Haer.* 76, 42. *Orig.* III, 1345 B, ἐναντός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδομάς) = σαββαρίζω. *Theodtn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδομάς, ἄδος, ἡ, (ἐβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδομάς, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl.* C. A. 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113. 33, ιερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 'Εβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλῖος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδομάς, the great week; also ἡ ἐβδομάς τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrrill. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jéjun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol.* *Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματιαῖος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ῖσα, (ἐβδομάς) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστὸς ἑκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτης, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. *Prooem.* 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀποστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B. ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

ἑβδομηκονταετηρίς, ἰδος, ἡ, (ἔτος) *period of seventy years*. Vit. Arat. 1160 C. Eus. IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. Just. Apol. 1, 15. — Fem. ἑβδομηκοντούτις, ἰδος. Lucian. III, 26. Dion C. 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. Afric. 73 C. Basil. IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. Sept. Gen. 4, 24. Matt. 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. Strab. 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. Sept. Esdr. 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρία, = ἑβδομήκοντα τρεῖς, *seventy-three*. Clem. A. I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταετής.

ἑβδομηκοστώδους, ον, (ἑβδομηκοστός, δύο) *seventy-second*. Plut. II, 932 A.

ἑβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἑβδόμη, sc. ἡμέρα, *the seventh day of the month*. Plut. II, 1027 E. Lucian. III, 174. — (b) ἡ ἑβδόμη, sc. ἡμέρα, *the Sabbath*. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (c) τὰ ἑβδομα, *seven years' work*. Sept. Gen. 29, 27. — (d) τὰ ἑβδομα = ἑβδομάς, *week*. Theod. II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτὰ. Philon II, 5, 34, ἀριθμός. — 4. Adverbially, ἑβδομον = ἑπτάκις, *seven times*. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.

ἐβέλως, ον, = following. Mal. 286, 20.

ἐβένως, ον, (ἔβενος) *of ebony*. Strab. 15, 1, 54. Inscr. 3071, δῖφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἐβένως. Anast. Sin. 72 A.

ἐβίσκος, see ἰβίσκος.

Ἐβίων, ωνος, ὁ, עֲבִיּוֹן, *Ebion* (πτωχός), apparently the *eponymus* of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiph. I, 405 B seq. Theod. IV, 388 B. C.

Ἐβιοναῖοι, ων, οἱ, (Ἐβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern *humanitarians*. Iren. 686 B. 884 B. 1074 B Ἠβιοναῖοι. 1122 C. Hippol. Haer. 406. 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiph. I, 405 B seq. Theod. IV, 489 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)

Ἐβιανεύς, ἐων, οἱ, = preceding. Theod. IV, 388 C.

ἑβούλους, the Latin *ebulum, ebulus*, = χαμαίακτη, *dwarf-elder*. Diosc. 4, 172 (175).

ἐβραῖζω, ἰσω, (Ἑβραῖος) *to speak Hebrew*. Jos. B. J. 6, 2, 1. — 2. *To become a Jew*. Achmet. 12, p. 13, 25.

Ἑβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. Aristaeas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ Ἑβραϊκή, *synagogue*.

Ἑβραῖος, α, ον, *Hebraeus, Hebrew*. Sept. Gen. 39, 14. 17. Judith 12, 11. — 2. Substantively, a *Hebrew*. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6. 1, *Hebrew Christian*, not a Hellenist.

Ἑβραῖς, ἰδος, ἡ, *Hebrew*. Luc. Act. 21, 40. 22, 2. 26, 14. Just. 1, 31, φωνῇ, *in the Hebrew tongue*.

Ἑβραϊσμός, οὔ, ὁ, (ἐβραῖζω) *the Hebrew language*. Orig. III, 476 D.

Ἑβραϊστί, adv. *in Hebrew*. Sept. Sir. Prolog. Joann. 5, 2, et alibi.

*ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. Epicur. apud Diog. 10, 37.

ἐγγαμος, ον, (γάμος) *married*. Cyrill. A. 356 B. Epiph. II, 173 D. Chrys. X, 274 C.

ἐγγαστριζομαι, *to thrust into the gaster*. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, *stabs him*.

ἐγγαστριμύθος, ον, (ἐν, γαστήρ, μῦθος) L. *ventriloquus, speaking from the belly, ventriloquist*. Sept. Lev. 19, 31. Reg. 1, 28, 3. 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. Orig. II, 1033 D.

ἐγγαστρίτης, ου, ὁ, = ἐγγαστριμύθος. Schol. Arist. Vesp. 1019.

ἐγγαστρώ, ὥσω, (γαστήρ) = κυίσκω, *to impregnate*. Chron. 211, 13. Leont. Cypr. 1717 B. Mal. 178, 22.

ἐγγείσωμα, αρος, τὸ, (γείσων) *a kind of fracture*. Soran. 249, 16.

ἐγγειπινέω (γειπινέω), *to neighbor, border upon*. Theoph. Cont. 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), L. *ingenereo, to implant, generate in*. Polyb. 6, 55, 4, *inborn*. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.

ἐγγεύομαι = γεύομαι. Polyb. 7, 13, 7.

ἐγγήραμα, αρος, τὸ, (ἐγγηράσκω) *what belongs to old age*. Cic. Att. 12, 25, 44. Plut. I, 351 D.

ἐγγνάω (ἐγγύς), *to be allied to*. Sept. Nehem. 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. Sept. Gen. 12, 11, εἰσελ-

θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τιμὴ, πρὸς τινα. 35, 16, εἰς Χαβραῖα τοῦ ἐλθεῖν εἰς τὴν Ἐφραθᾶ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινά τι. Esai. 5, 8, ἀγρόν πρὸς ἀγρόν. 46, 13, τι. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστιάριος, ου, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from *ἐγγίζω* may be doubted.]

ἐγγλακος, ου, (γλαυκός) blue. Diod. 1, 12. ἐγγλισχος, ου, (γλίσχος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεύσιν.

ἐγγλυκαῖον = γλυκαῖον. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.

ἐγγλυκος, ου, (γλυκός) sweetish. Diosc. 5, 10. ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.

ἐγγλυφίς, ἰδος, ἡ, = preceding. Damasc. I, 769 B.

ἐγγλωστος or ἐγγλωττος, ου, (γλώσσα) in (with) the tongue. Schol. Arist. Thesm. 131.

ἐγγοσητεῖω = γοσητεῖω. Philostr. 100.

ἐγγομφώ (γομφώ), to fasten or nail on. Galen. II, 375 D -σθαί τι.

ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγόνιον, ου, τὸ, grandchild. Vit. Euthym. 64.

ἐγγονος, ου, ὁ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράμματος, ου, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20 4, 2, 14, 15. Sext. 621, 12.

ἐγγραπτέον = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, ου, = ἐγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Aristaeas 14. Strab. 6, 1, 8.

ἐγγραυλις, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα . . . Schol. Arist. Eq. 642.

ἐγγραφος, ου, (ἐγγράφω) in writing, written.

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφοι, *patres conscripti*. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Aristaeas 8. — 5. Substantively, τὸ ἐγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Phil. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.

ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμίαι (ἐνὶ γράφω as distinguished from γράφω without ἐνί). — 2. Conscribo. Phil. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators*.

ἐγγράφως (ἐγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγυδομαι (ἐγγυάω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγυητής, οὗ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἴ τις ἐγγυητής ἐστί σοι ὅτι βιώσῃ.

ἐγγυμαστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἐγκυμος, ου, (κύω) conceived in the womb. Pseud-Athan. IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. Arr. I, 133, 42. Poll. 4, 155.

ἐγγων, ονος, ὁ, = ἐγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)

*ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.

*ἐγδοσις, see ἐκδοσις.

ἐγεροσίγελος, ων, (ἐγείρω, γέλως) laughter-stirring. Steph. Diac. 1140 A, buffoon.

ἐγεροσίνεκρος, ου, (νεκρός) that raises the dead. Method. 208 C.

ἐγερεσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodot. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγεροτήριον, ου, τὸ, (ἐγείρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὄν, capable of raising. Herodot. Gr. Enclit. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ ποῦ, ἀλλὰ πη for ἀλλὰ πῇ.

ἐγκαγχάζω = καγχάζω. καγχάω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθίζομαι (καθίζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκετόν = δεῖ ἐγκαθειργεῖν or ἐγκαθειργύναι. *Clem. A. I.* 512 C.

ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεῖδω, to sleep in a temple, for cure. *Eus.* II, 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίω, to give an ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα. *Diosc.* 5, 21. 39.

ἐγκάθισμα, atos, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H. V.* 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semiscurium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ον, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H. VI.* 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθόρμις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr. I.* 18, 5.

ἐγκαίνα, ον, τὰ, (καυός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54, *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καὶνὴ κυριακή. *Greg.* II, 608 A.

ἐγκαϊνισμός, οὔ, ὁ, = ἐγκαϊνισμός. *Euchol.*

ἐγκαϊνίδες, αἱ, = ἐπηγκενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαϊνίζω, ἰσώ, (καϊνίζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαϊνισμένος.]

ἐγκαϊνισίς, εως, ἡ, = ἐγκαϊνισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκαϊνισμα, atos, τὸ, = following. *Genes.* 128, 8.

ἐγκαϊνισμός, οὔ, ὁ, (ἐγκαϊνίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαϊνωσις, εως, ἡ, (as if from ἐκαϊνώ) = ἐγκαϊνισμός. *Sept. Num.* 7, 88.

ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεκαυμένος ῥόπαλον, marked with a club. — 2. *Encausto*, *encausta pingere*, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἦσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Iust. Apol.* 2, 10 -θῆναι τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig.* I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon* II, 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.

ἐγκαλυπτέος, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyann.*).

ἐγκαλυπτήρια, ον, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philostr.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A. I.* 25 B. *Diog.* 7, 44. 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi.

ἐγκάνθος, ον, (κανθός) in the corner of the eye. *Galen.* II, 270 E.

ἐγκανθίς, ἰδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαίος, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, ἰσώ, = ἐγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητόν = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.

ἐγκαταβίω (καταβίω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.

ἐγκαταβυσσόμαι (βυσσός), to be engulfed. *Plut.* II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael.* apud *Suid.* Ἐρκος . . . *Cyrril. A.* I, 344 C.

ἐγκαταδάρθάνω (δαρθάνω) = ἐγκαθεῖδω. *Plut.* II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrril. A.* I, 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Eriph.* II, 212 A.

ἐγκαταθετόν = δεῖ ἐγκαταθεῖναι. *Orig.* I, 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619

ἐγκατακλειστέον = δει ἐγκατακλείειν. *Georon.* 19, 3, 1.
 ἐγκατακλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1186 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* Laus. 1187 A, as a recluse.
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrril.* A. IX, 513 A.
 ἐγκατακύντω (κατακύντω), to look into. *Basil.* I, 344 B.
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.
 ἐγκατάλειμμα, ατος, τὸ, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.
 ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B κατ' ἐγκατάλειψιν θεοῦ.
 ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.
 ἐγκαταμκτέον = δει ἐγκαταμινγναι. *Clem. A.* I, 416 B.
 ἐγκαταμίσγω = ἐγκαταμίνγνμι. *Athan.* I, 732 D.
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept.* Job 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesar.* 1048.
 ἐγκατάποισις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrril.* A. I, 956 B.
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.
 ἐγκατασήποιμαι (κατασήπω), to rot in. *Phot.* III, 380 D.
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.
 ἐγκατασκευάστος, ον, made, prepared. *Iren.* 1107 C.
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion.* H. V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
 ἐγκατασκευώς, adv. elaborately. *Sext.* 686, 11.
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπω) attack. *Diosc.* Iobol. 3, p. 64.
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σπέντες εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herod.* 2, 1, 6, to spread reports. *Nemes.* 517 B.
 ἐγκατασπορά, ᾧς, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.
 ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.
 ἐγκαταστοιχειώω (καταστοιχειώω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex N), εἰς τὴν καρδίαν ἡμῶν.
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc.* Iobol. 19.
 ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, ἀμῆν, approve. 921 A Ἐγκαταταγέιντα τῇ ἐκλεκτῇ υἰοθεσίᾳ.
 ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.
 ἐγκατανάγάζω = καταναγάζω. *Epiaph.* III, 204 A.
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrril.* A. I, 272 B. 396 D.
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georon.* 7, 6, 2.
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.
 ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc.* *Eupor.* 1, 124.
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion.* H. III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion.* H. VI, 1109, 10.
 ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.
 ἐγκατορθώω = κατορθώω. *Clem. A.* I, 376 A.
 ἐγκάτοχος, ον, = κάτοχος. *Ptol.* *Tetrab.* 163, ιερῶν. *Genes.* 79, 1.
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion.* H. V, 265, 10. *Clem. A.* I, 408 B, τί τι. ἐγκατώδης, es, of the ἐγκατα. *Schol. Arist.* *Eq.* 1179.
 ἔγκαισις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περὶ ψύξης or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*

- Cod. 1, 4, 26, Prooem. — 2. *The encaustic process.* Inscr. 2297. *Theoph. Cont.* 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαλματοποιός. *Plut.* II, 348 E. *Nil.* 300 D.
- ἐγκαυστικός, ἡ, ὄν, *encausticus, encaustic.* *Mal.* 294, 20, χρώματα. *Damasc.* II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) *encaustus, encaustic.* *Basilic.* 2, 5, 25 (v. l. ἐγκαντός), κόχλος, *sacrum encaustum.*
- ἐγκαυχάομαι, ἡσομαι, (καυχάομαι) *to glory in, to boast one's self in.* *Sept. Ps.* 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. *Clem. A.* I, 309 A, τῷ κυρίῳ. *Athan.* I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) *a species of insect.* *Schol. Arist. Nub.* 158.
- ἐγκέλευσις, εὖς, ἡ, (ἐγκελεύω) *exhortation, encouragement, cheering.* *Strab.* 13, 1, 35. *Apollon. D. Synt.* 258, 20. *Theophyl.* 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, *command.*
- ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. *Schol. Arist. Vesp.* 909.
- ἐγκέλευσμός, οὐ, ὁ, = preceding. *Arr. Anab.* 2, 21, 9.
- ἐγκειναιτικός, ἡ, ὄν, *hortatory.* *Max. Tyr.* 94, 35. *Apollon. D. Synt.* 258, 11, ἐπίρρημα, *adverb of exhortation* (ἀγε, φέρε).
- ἐκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* *Theoph. Cont.* 105, 14 - θηναί τι.
- *ἐγκεντρίζω, ἰσω, (κεντρίζω) *to graft.* *Aristot. Plant.* 1, 6, 2. *Theophr. H. P.* 2, 2, 5. *Clem. A.* II, 344 B. *Athen.* 14, 68. — 2. *To stimulate.* *Sept. Sap.* 16, 11.
- ἐγκέντρισις, εὖς, ἡ, = following. *Jul.* 391 D.
- *ἐγκεντρισιμός, οὐ, ὁ, *grafting.* *Aristot. Plant.* 1, 6, 2. *Clem. A.* II, 341 C. *Geopon.* 4, 12. (See also *Philon* I, 212, 8.)
- ἐγκεντρισιάν = δεῖ ἐγκεντρίζειν. *Geopon.* 3, 13, 4. 9, 16, 2.
- ἐκεντρώω, ὥσω, (κέντρον) *to furnish with a sting.* *Schol. Arist. Vesp.* 1074 - ὥσθαι.
- ἐγκέραστος, οὐ, (ἐγκεράννυμι) *mixed.* *Plut.* II, 660 C.
- ἐγκεφαλῆτις, οὐ, ὁ, (ἐγκέφαλος) *in the head.* *Galen.* IV, 486 C, μυελός, *the brain.*
- ἐγκρεύω (κηδεύω), *to bury in.* *Jos. Ant.* 9, 5, 3. *Pseudo-Jos. Macc.* 17.
- ἐγκηρώω (κηρώω), *to wax over, to cover with wax.* *Geopon.* 10, 21, 5.
- ἐγκανδυεύω = κινδυνεύω *in.* *Justinian. Cod.* 10, 27, 2.
- ἐγκηρος, οὐ, (κηρός) *tauvny.* *Diosc.* 1, 12, 133, 4, 84.
- ἐγκισσάω, ἡσω, (κισσάω) *to long, as a woman with child.* *Sept. Gen.* 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. *Iren.* 1, 4, 5, αὐτούς. *Hippol. Haer.* 196, 3.
- ἐγκισσεύω = ἐγκισσάω. *Theoph. Cont.* 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) *impregnation.* *Hippol. Haer.* 196, 5. *Epiaph.* II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* *Pallad. Laus.* 1217 C. *Nil. Epist.* 2, 96.
- ἐγκλειστέον = δεῖ ἐγκλείειν. *Geopon.* 14, 7, 18, et alibi.
- ἐγκλειστήριον, οὐ, τὸ, = ἐγκλείστρα. *Cyrril. Scyth. V. S.* 370 B. *Joann. Mosch.* 2921 B. *Andr. C.* 1245 A. *Balsam. ad Concil.* VI, 41.
- ἐγκλειστικός, ἡ, ὄν, *of a recluse.* *Stud.* 836 A, ζώη.
- ἐγκλειστος, ἡ, οὐ, (ἐγκλείω) *shut up, recluse.* *Nil. Epist.* 2, 96. *Joann. Mosch.* 2900 B. 2905 B. 2921 B. *Stud.* 960 D. 1245 A. *Theoph.* 357, 10, τοῦ μοναστηρίου. 752. *Nic. CP. Hist.* 42, 15. *Theoph. Cont.* 430. *Epiaph. Mon.* 268 C.
- ἐγκλειστρα, ας, ἡ, (ἐγκλειστος) *cloister.* *Quin. Can.* 41. *Andr. C.* 1245 B. *Theoph.* 674, 19.
- ἐγκλειστρον, οὐ, τὸ, = preceding. *Steph. Diac.* 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* *Pallad. Laus.* 1107 D. *Apophth.* 120 B. 381 C. *Joann. Mosch.* 2924 A Πρὸ τοῦ ἐγκλεισθῶ, *before I became a recluse.* *Doroth.* 1752 A. *Steph. Diac.* 1117 C, τινα εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. *Genes.* 18, 13 - σθαι.
- ἐγκληματικῶς (ἐγκληματικός), *adv. by accusing.* *Epiaph.* II, 128 A.
- ἐγκλησις, εὖς, ἡ, (ἐγκαλέω) *accusation, charge.* *Clem. A.* I, 345 B = ψόγος ἀδικούντων. *Eus.* II, 1132 B. *Germ.* 153 A.
- ἐγκλητέος, α, οὐ, = ὃν δεῖ ἐγκαλεῖν. *Plut.* I, 1051 C. *Anton.* 12, 24. *Poll.* 3, 139. *Orig.* I, 936 C. IV, 140 C - τέον.
- ἐγκλητος, οὐ, *blamable, culpable.* *Plut.* I, 1051 B. *Orig.* I, 696 C. 844 A.
- ἐγκλήτως, *adv. blamably, culpably.* *Orig.* I, 1233 D.
- ἐγκλίμα, ατος, τὸ, (ἐγκλίνω) *inclination, slope.* *Polyb.* 9, 21, 8. — 2. *Rout* = τροπή of the enemy. *Id.* 1, 19, 11. 4, 58, 8. — 3. *Enclima, the inclination of the earth's axis = the altitude of the pole, latitude.* *Hipparch.* 1013 C, τοῦ κόσμου. *Gemin.* 784 A. 789 C = τὸ ἕξαρμα τοῦ πόλου. — 4. *Inclination of enclitics, = ἐγκλισις.* *Apollon. D. Pron.* 375 C. *Synt.* 83, 20.
- ἐγκληματικός, ἡ, ὄν, (ἐγκλίμα) *enclitic; opposed to ὀρθονοούμενος.* *Herodn. Gr. Encln.* 1144.
- ἐγκλίνω, οὐ, (κλίνω) *in bed.* *Cedr.* II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* *Hipparch.* 1049 A

- Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχροῖα, for τὰ καλὰ καὶ τὰ αἰσχροῖα. *Apollon. D.* Pron. 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Encl.* 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἡ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — **4.** To pronounce as an enclitic, as σέ in ἐνψύε σε. *Apollon. D.* Pron. 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινομένων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D.* Conj. 523, 22.
- ἐγκλισις, εὖ, ἢ, = ἔγκλημα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἔγκλημα. *Apollon. D.* Pron. 268 A. 294 A. 313 C Κατ' ἐγκλισιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστατικῇ.
- ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D.* Pron. 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Encl.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.
- ἐγκλιτικῶς, adv. enclitically. *Apollon. D.* *Synt.* 140, 28.
- ἐγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3. ἐγκλοιῶ, ὥσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.
- ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.
- ἐγκλυσμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.
- ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.
- ἐγκυσμα, ατος, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.
- ἐγκοιλίος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.
- ἐγκοιμάομαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.
- ἐγκοιμησις, εὖ, ἢ, (ἐγκοιμάομαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.
- ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.
- ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.
- ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρώμα.
- ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.
- ἐγκολαπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.
- ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.
- *ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.
- ἐγκολλος (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.
- ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναιξὶ δὲ ἐγκολπιζόμενον.
- ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, amulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comm.* I, 177.
- ἐγκολπισμός, οὔ, ὅ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.
- ἐγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.
- ἐγκομάω = κομάω. *Genes.* 108, 8.
- ἐγκομβόομαι, ὥσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβώσασθαι. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.
- ἐγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.
- ἐγκομπάζω = κομπάζω. *Hippol. Haer.* 72, 74.
- ἐγκοπεύς, εὖ, ὅ, (ἐγκόπτω) chisel. *Lucian.* I, 5.
- ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.
- ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἐὼς τίνος ἔγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Ecl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.
- ἐγκοπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμος, ον, (κόσμος) in or of the world. *Tatian.* 848 A, worldly. *Method.* 380 A, substantively. *Iambl. Myst.* 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl. Parmen.* 588 (192).

ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes.* Hymn. 4, 224, p. 1607.

ἐγκότσημα, ας, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.

ἐγκότσησις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἐγκοτος), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἰδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1×1). 37 ($2 \times 3 = 6$; but $2 + 3 = 5$).

*ἐγκράτεια, ας, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1, 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατείᾳ, those who are in a state of continency; one of the orders in the ancient church; the same as οἱ ἀσκηταί.

ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) continence. *Iambl.* V. P. 152.

ἐγκρατεύομαι, εὔσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Just. Apol.* 1, 29 Ἐνεγκρατεύομεθα for ἐνεκρατεύομεθα. — 2. To prevail = ἐυσχῶ. *Sept. Reg.* 1, 13, 12. — 3. Participle, οἱ ἐγκρατεύομενοι = οἱ ἐγκρατεῖς. *Carth. Can.* 38.

ἐγκρατετής, οὔ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. *Ascetic. Athan.* I, 229 B. *Cyrill. A.* X, 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — 3. Passively, taken, held. *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτῃσις, εως, ἡ, (ἐγκρατέω) a holding in of the breath. *Diog.* 6, 77.

Ἐγκρατηταί. see Ἐγκρατῖται.

ἐγκρατητικός, ὅν, ὁ, = ἐγκρατής. *Ephr.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους. ἐγκρατιστής, οὔ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

Ἐγκρατῖται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Ephr.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.

ἐγκεράννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρημιζῶ = κρημιζῶ. *Genes.* 106, 18.

ἐγκρισις, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79. 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνέδρον, ἐνέδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et alibi.

ἐγκρυπτάω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτεῖν = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκτητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἐγκτητον ἀργυρίου. *Num.* 31. 9 Τὰ ἐγκτητα αὐτῶν.

ἐγκτίω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.

ἐγκυῖσκω = κυῖσκω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὔ, ὁ, (ἐγκυκλέω) searcher after anything? *Ephr.* III, 204 A.

ἐγκυκλικός, ὅν, ὁ, = ἐγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, ον, circular. *Classical. Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κινήσις. — Ἡ ἐγκύκλιος παιδεία, a course of finished

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* I, 2. 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epirh.* I, 429 A seq. — *Euaigr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλιωσις, εὖς, ἡ, (ἐγκυκλώ) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλινδέω = ἐγκάλινδew. *Epirh.* II, 172 A. *Cyrrill.* A. X, 1084 C.

ἐγκυλινδῆσις, εὖς, ἡ, (ἐγκυλινδέω) a wallowing among πόρνας. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τό, = ἀλυνδήρα. *Schol. Arist. Nub.* 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ἦσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just. Tryph.* 78. *Epirh.* II, 400 A. *Georpon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epirh.* II, 717 B.

ἔγκυος, ον, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σιλוניον = τοῦ Σιλβίου.

ἐγκύρησις, εὖς, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εὖς, ἡ, (κυρτώ) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκοίτιος.

ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.

ἐγκωμιαστής, οὔ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.

ἐγκωμιογράφος, ον, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθημιμερές.

ἐγκώμιον, ον, τό, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἐγκαπον, ον, τό, (κῶπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ἦσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryg.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.

ἐγρηγόρησις, εὖς, ἡ, = ἐγρήγορις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.

Ἐγρήγοροι, ων, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B.

Ἐγρήγορος. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Synce.* 16, 14. [The Hebrew גִּרְי mispronounced.]

ἐγρήγορος, ον, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrrill. A.* X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορτέον = δεῖ ἐγρηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγορός (ἐγρηγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. Dubious. *Cæsarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 - σθαί, to relax.

ἐγχαλινέω = ἐγχαλινώω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrrill. A.* VII, 381 B.

ἐγχαλκος, ον, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχαῶω = χαῶω. *Achmet.* 229, p. 203.

ἐγχαραγή, ἡς, ἡ, = ἐγχαράξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχαράξις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iamb.* Adhort. 46. *Diod.* 2,

13. *Dion. H. I, 51, 2. Strab. 10, 3, 2. Philon I, 326, 6. II, 188, 38. Plut. II, 779 B.*
- ἐγχειμάζω = χειμάζω intransitive. *Poll. 1, 62. Jul. 438 D.*
- ἐγχείρησις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod. II, 527, 49. Plut. I, 739 A. Eus. II, 157 B, ἡ κατὰ τῶν ἀποστόλων.*
- ἐγχειρίδιον, ον, τὸ, tool. *Sept. Ex. 20, 20. — 2. Hand-book, manual, as the manual of Epictetus. Nicom. Harm. 3. Agathem. 328. Longin. Frag. 3, 10. — 3. Handkerchief, towel. Sophrns. 3988 D = ὠράριον. Steph. Diac. 1169 B. 1177 B.*
- ἐγχειρίζω, to intrust. *Nic. CP. Hist. 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. Eus. H. E. 4, 11, τὴν λειτουργίαν. Const. Apost. 5, 14 Τὸ γλωσσόκομον ἐγκεχειρισμένος, intrusted with the purse.*
- ἐγχείριον, ον, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil. 24 B. Petr. Ant. 800 C.*
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss. III, 1064 C.*
- ἐγχειριστής, οὗ, ὁ, (ἐγχειρίζω) enterprising person. *Adam. S. 424.*
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss. I, 253 C.*
- ἐγγελουπός, ἡ, ὅν, (ἐγγελυς, ὤψ) eel-faced. *Lucian. II, 99.*
- ἐγγολόομαι (χολή), to be turned into bile. *Orib. I, 206, 1.*
- ἐγγυρόν, ον, (χόνδρος) in lumps, as frankincense. *Diosc. 1, 83.*
- ἐγγορέω (χορεύω), to dance in or among. *Philon I, 167, 45. 612, 43. Plut. II, 332 B.*
- ἐγγόρηγος, ον, (χορήγιον) cemented, with cement; opposed to ἐπρόλιθος. *Mauric. 10, 4. Leo. Tact. 15, 77, κιστότερνα. Achmet. 142, κτίσις. Cedr. I, 698, 24. Suid. Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγγορήγων ἡσφαλωμένων, in the building of which asphaltum was used for mortar (Gen. 11, 3). Typic. 73. Comm. p. 339 (Paris). Codin. 22, 8, θάλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγγορήγιον, cement, mortar. Leo. Tact. 15, 73. Porph. Adm. 138. Typic. 73. Comm. I, 137, 9.*
- ἐγγορήγως, adv. with cement. *Achmet. 145.*
- ἐγγώ = ἐγγώννυμι. *Strab. 7, 4, 7.*
- *ἐγχερεμα, ατος, τὸ, (ἐγχερέμποιμαι) expectoration (the matter discharged). *Plut. II, 82 B, a disgusting object.*
- ἐγχερέμποιμαι (χρεέμποιμαι), to expectorate. *Lucian. II, 716.*
- ἐγχερίζω (χρήζω), to be needed or needful. *Patriarch. 1048 A Τὰ ἐγχερίζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessaries. Lucian. II, 30, condemned as vulgar. Pseudo-Just. 1192 C.*
- ἐγχρόνιος, ον, (χρόνος) in time. *Procl. Parmen. 638 (49).*
- ἐγχροτισμός, οὗ, ὁ, (ἐγχρονίζω) delay, procrastination. *Antyll. apud Orib. II, 335, 12.*
- ἐγχρίσεις, ον, = following. *Achmet. 283, p. 260.*
- ἐγχρυσος, ον, (χρυσός) in gold, gilt. *Diod. 3, 39.*
- ἐγχρώματος, ον, (χρῶμα) colored, painted, dyed. *Schol. Arist. Plut. 530.*
- ἐγχυλιάζω, ασα, (χυλίζω) to solder. *Porph. Adm. 138 Οἱ τινὲς εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολὶβδῷ ἐγχυλισμένων. (Compare Diod. 2, 8 Τὰς τοῦτων ἀρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)*
- ἐγχύλισμα, ατος, τὸ, (χυλίζω) extract of fruit. *Diosc. 1, 133.*
- ἐγχύλος (ἐγχυλος), in the form of extract. *Archigen. apud Galen. VIII, 156 F.*
- ἐγχυμα, ατος, τὸ, (ἐγχέω) infusion. *Galen. II, 256 D.*
- ἐγχυματίζω, ἰσω, (ἐγχυμα) to infuse, as a medicinal fluid. *Diosc. 1, 55, 57. 2, 55, 193 (194). 195. Galen. II, 96 A. Antyll. apud Orib. II, 436, 10. Geopon. 4, 7, 3.*
- ἐγχυματισμός, οὗ, ὁ, an infusing, infusion. *Moschn. 53, 129, p. 71, ἐξ ἐλαίου. Antyll. apud Orib. II, 442, 11.*
- ἐγχυματιστέον = δεῖ ἐγχυματίζειν. *Geopon. 18, 17, 1.*
- ἐγχυματιστής, οὗ, ὁ, one that treats by infusions. *Diosc. Eupor. 1, 58.*
- *ἐγγύνω (χύνω) = ἐκχέω. *Heron 177. Lucian. II, 506.*
- *ἐγγχυσαι, εως, ἡ, (ἐγγέω) a pouring in. *Heron 177. Plut. II, 38 F.*
- ἐγγυτέον = δεῖ ἐγγεῖν. *Geopon. 6, 7, 4.*
- ἐγγωμα, ατος, τὸ, (ἐγγώννυμι) dike. *Polyb. 4, 39, 9. 4, 40, 9.*
- ἐγγώννυμι (χώννυμι), to dam up, fill up. *Polyb. 4, 40, 4. Diod. 4, 22, 18, 35. Strab. 7, 5, 8, 9, 2, 16.*
- ἐγχωρίζω = ἐγχώριός εἰμι. *Eus. IV, 828 A. 837 C.*
- ἐγχωρίζω = χωρίζω. *Jos. Apion. 1, 26, p. 460.*
- ἐγχωστήριος, ον, (ἐγγώννυμι) used for damming up, as an implement. *App. II, 759, 74.*
- ἐδάφιον, ον, τὸ, (ἐδαφος) basis. *Epiph. I, 1080 B. — 2. Passage, text, of Scripture. Adam. 1865 A, τοῦ ἀποστόλου. Did. A. 404 A.*
- ἔδερα, the Latin hederā = κισσός. *Diosc. 2, 210, 4, 124 (126) Ἐδερα πλουβιάτικα, hederā pluviatika, = χαμαίκισσος.*
- ἔδικτον, less correct for ἡδικτον.
- ἔδνοφόρος, ον, = ἔδνα φέρων. *Greg. Nyss. I, 772 C.*
- ἐδραιότης, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut. 48. Clem. A, II, 465 C.*

ἐδραϊώω, ὥσω, to establish firmly. *Arcad.* 163, 18. *Epirh.* II, 548 A.

ἐδραϊώμα, ατος, τὸ, (ἐδραϊώω) basis, foundation. *Paul.* Tim. 1, 3, 15. *Epirh.* II, 777 B.

ἐδρασμός, οῦ, ὁ, (ἐδράζω) a sitting or setting. *Orig.* III, 1877 B. *Geopon.* 6, 2 (titul.).

ἐδραστέον = δεῖ ἐδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.

ἐδραστήριος, ον, = following. *Isid.* 1188 B.

ἐδραστικός, ὅς, ὄν, (ἐδράζω) establishing, settling. *Iren.* 1, 3, 5.

ἐδρκός, ἡ, ὄν, pertaining to the ἔδρα. *Paul.* Aeg. 326. — 2. Suffering in the ἔδρα. *Aët.* 1, p. 11, 46.

ἐδροδιαστολεύς, ἑως, ὁ, (ἔδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.

ἐές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἔς. *Porph.* Cer. 48, 21. 199, 4, et alibi.

Ἐξερίτης, ον, ὁ, an inhabitant of Ἐξερών. *Porph.* Adm. 220, 19, et alibi.

Ἐξερών, οῦ, τὸ, *Ezeron*, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔξερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]

ἐθελакριβεία, ας, ἡ, (ἐθελакριβής) over-scrupulousness. *Schol.* Clem. A. 792 C.

ἐθελакριβής, ἑς, (ἐθελώ, ἀκριβής) over-exact. *Schol.* Lucian. I, 561.

ἐθелоακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did.* A. 937 A. *Epirh.* III, 41 B.

ἐθелоδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.

ἐθелоδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Epirh.* I, 877 B.

ἐθελόδοκησις, ἑως, ἡ, (δόκησις) false appearance. *Epirh.* I, 720 C.

ἐθελοδουλέω = ἐθελόδουλος εἰμι. *Dion.* C. 45, 85, 2. 54, 32, 1. *Frag.* 55, 1.

ἐθελοδοῦλος (ἐθελόδουλος), adv. like a voluntary slave. *Plut.* I, 1038 F.

ἐθελουλάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.

ἐθελοθρησκεία, ας, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.

ἐθελοθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Epirh.* I, 172 B.

ἐθελοθρησκευέω = ἐθελοθρησκευτικός εἰμι. *Epirh.* I, 1040 C.

ἐθελόθυτος, ον, (θυτός) offering himself voluntarily as a sacrifice. *Vit.* Clim. 597 A.

ἐθелоκάκησις, ἑως, ἡ, (ἐθелоκακέω) = ἐθелоκακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defection.

ἐθелоκακία, ας, ἡ, the being ἐθελόκακος. *Athan.* I, 349 B.

ἐθελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.

ἐθелоκακουργος, ον, (κακουργος) = preceding. *Eust.* Mon. 920 C.

ἐθелоκάκως (ἐθελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.

ἐθелоκωνδύνως (κίνδυνος), adv. rashly. *App.* I, 475, 3.

ἐθелоκωφέω = ἐθελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem.* A. II, 289 A.

ἐθелоκωφία, ας, ἡ, unwillingness to hear. *Theod.* Her. 1349 C.

ἐθελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*

ἐθελόντως, adv. = ἐθελοντηδόν, ἐθελοντί. *Greg.* Nyss. I, 1201 B.

ἐθелоπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐθελοθρησκεία. *Epirh.* I, 249 A.

ἐθелоσοφία, ας, ἡ, (σοφία) affected wisdom. *Epirh.* I, 237 B.

ἐθελόσοφος, ον, (σοφός) affecting wisdom. *Epirh.* I, 1057 B.

ἐθελότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.

ἐθελουργέω = ἐθελουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrill.* A. IV, 1040 D.

ἐθελουργία, ας, ἡ, the being ἐθελουργός. *Cyrill.* A. IX, 620 D.

ἐθέλω, see θέλω.

ἐθικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.

ἐθίμιον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const.* Apost. 2, 28 Ἀφορίζεσθαι δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, and let the pastor's due be set apart in the feast.

ἔθιμος, ον, (ἔθος) customary. *Classical.* *Diod.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. Synt. 77, 26.

ἐθίμως, adv. according to usage. *Apollon.* D. Pron. 397 B.

ἐθισμός, οῦ, ὁ, custom. *Sept.* Gen. 31, 35 Τὰ κατ' ἐθισμὸν τῶν γυναικῶν, = τὰ καταμήνια.

ἐθμή, ἡς, ἡ, = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*

ἐθνάρχης, ον, ὁ, (ἔθνος, ἀρχω) ethnarch, the head or ruler of a people. *Sept.* Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon.* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.

ἐθναρχία, ας, ἡ, the being ἐθνάρχης. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.

ἐθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — 2. *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Ἀνδός, Φρύξ, Κάρ. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — 3. *Gentile*, *heathen*. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικώς, adv. *nationally*, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — 2. *After the manner of the gentiles*. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἔθνομυθος, ον, (μῦθος) of *heathenish fables*, *heathenish*. *Const. Apost.* 1, 6, τὰ ἔθνομυθα, *heathenish fables*. *Epiroph.* I, 476 A. 189 B, πλάνη.

ἔθνοπάτωρ, ορος, ὅς, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνοπλῆκτος, ον, (ἔθνος, πλῆσσω) *quid?* *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εὖς, τὸ, *class, order*. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — 2. In the plural τὰ ἔθνη, the *gentile nations*, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T. passim*. *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνοφρων, ον, (φρήν) *entertaining heathenish views*, inclined to *heathenism*. *Damasc.* I, 757 C.

EI, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ἡμῖν, ἡμαρ, from ΕΙΔΩ, εἰ-κάω; contractions like τιμάς, κῆτα, from τιμαίς, καὶ εἶτα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of EI were audible. *Hermogenes* (*Rhet.* 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (*P.* S. 46, 19) see no difference between EI and I. According to *Diogenes Laertius* (6, 51), ἐπ' ἄλλ' ἡμάτιον sounded like ἐπ' ἀλεμμάτιον. *Sextus* (625) informs us that EI is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that EI is sounded, in a manner, like *I* long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for *I*, and I for EI. See also *Damasc.* II, 29 B. In the *Lexicon* of *Suidas*, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 σπιριμεν.

2715, α, 4 εχι, ισφηρεσθαι. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, EI was changed into *I* long, in pronunciation as well as in writing; but only when the *I* was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Felatia, ιρανα, κμενασ, Φιδιασ, in the Boeotic inscriptions. — The difference between EI and *I* long could not have been great even during the Attic period; which may account for the fact that *I* long was sometimes represented by EI. *Inscr.* 170 ποτειδαασ. 1688, 40 αποτεισι. 186 εισιδοτοσ. 1053 καλλινεικον. 2747, α, 5 αφροδισιων. *Rang.* 42 διειτρεφσ. 115 τευθρασιω. 123 τεισιμαχος. *Iren.* 1206 A. B Λαρείωσ, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 688. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for *I* short. *Inscr.* 353 τευτοσ. 254 γυμνασειαρχησασ. 4498 μήνει.]

*EI, if. With the *pluperfect indicative*. *Plat. Tim.* 21 C. *Babr.* 87, 1 Ἐδίωκε δάνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc. Act.* 26, 32 Ἀπολειύσθαι ἐδύναντο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795, II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — 2. With the *aorist indicative* = *aorist optative*. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, . . . παρτίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηρέκατο, καρδιακῶς ἐκυνδύνειν. *Dion. C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative*. *Plat. Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἴ ποτε δέσῃσι αὐτοὺς ἐπισκευάσαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἐπρασσον, = δέσῃσι or δέσσειε. *Dion. Alex.* 1597 B. *Epiroph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — 4. With the *perfect optative*. *Plut.* I, 836 D Εἴ τις ἄρχων ἄκριτον ἐκκεκρήχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — 6. With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐτὸν χρῆται τὴν μὲν πλάνην ἐκεῖ γεγόνειν φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εἰ, καὶ ἡ Ἀρκადικὴ πόλις Εὐρύτου εἴρηται. — 7. With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρσαν, εἰ μὴ Ἀθηνίωνος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — 8. Followed by διὰ, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματός μου οὐ μὴ καταληφθῇ, *were it not for Abraham, etc.* — **9.** The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, at least. *Theoph.* Cont. 131, 10.

εἰδαίνω = οἶδα. *Pseud-Athan.* IV, 1065 A.

εἰδέα, as, ἡ, = ἰδέα, *form, appearance.* *Sept.* Gen. 5, 3 as v. l. *Epist.* Jer. 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.

εἰδέαρχις, ἰδος, ἡ (εἰδέα, ἀρχω) *causer of forms.* *Pseudo-Dion.* 648 C.

εἰδέτω, see οἶδα.

εἰδέχθαι, as, ἡ, (εἰδεχθῆς) *ugly look.* *Sept.* Sap. 16, 3.

εἰδεχθῶς, adv. *with an ugly look.* *Greg. Nyss.* III, 241 A.

εἰδημων, ον, (ΕΙΔΩ) *knowing, skilled in.* *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A. I.* 892 A.

εἰδισις, εως, ἡ, (εἰδέναι) *knowledge.* *Sept.* Sir. 42, 18. *Philon* I, 335, 10. *Apollon.* D. Synt. 295, 13. *Sext.* 608, 19. *Clem. A. I.* 1013 C. *Alex. A.* 556 B. — **2.** Notice, information. *Porph.* Cer. 9 Τὴν εἰδισιν τούτων διδούσι τοῖς δεσπόταις, *they inform the royal family of this.* εἰδητικός, ἡ, ὄν, *pertaining to knowledge.* *Iambl.* Math. 189. 210. *Procl.* Parm. 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. *Procl.* Parm. 625 (29). 649 (67).

εἰδικός, ἡ, ὄν, (εἶδος) *pertaining to species; opposed to γενικός, καθολικός.* *Dion. Thr.* 636, 14, ὄνομα, as βούς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig. I.* 293 B. — **2.** Formative. *Plut.* II, 876 F, αἰτών. — **3.** Specific. *Diosc.* 5, 114. 139 (140). — **4.** Substantively, (α) ὁ εἰδικός, perhaps = κόμης τῶν θείων πριουάτων. *Porph.* Cer. 461, 4. 471, 16. — (β) τὸ εἰδικόν, sc. σήκηρτον, *the office of εἰδικός.* *Genes.* 71, 7. *Porph.* Cer. 451, 20. 463, 3. *Theoph.* Cont. 173, 13. 257. 400, 12.

εἰδικῶς, adv. *specifically.* *Diosc.* 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ἥσω, (εἰδοποιός) *to form, to give form.* *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl.* Parmen. 629 (35) εἰδοπεποιημένος.]

εἰδοποίημα, ατος, τὸ, *that which is formed, form.* *Theol. Arith.* 9.

εἰδοποίησις, εως, ἡ, *formation.* *Theol. Arith.* 34. 56.

εἰδοποιητικός, ἡ, ὄν, *capable of giving form.* *Plotin.* I, 139, 12.

*εἰδοποια, as, ἡ, *formation.* *Philon* B. 50, structure. *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.

εἶδος, εως, τὸ, *species*, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — **2.** Article, commodity, provisions of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Aporphth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* Novell. 129, 2. 3.

εἰδοφορέω, ἥσω, (εἶδος, φέρω) *to represent, to exhibit by action.* *Dion. H.* III, 1488, 2. 1491, 3.

εἰδωλεῖον, ου, τὸ, (εἶδωλον) *idoleum, idolium, idol's temple, a heathen temple.* *Sept.* Esdr. 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul.* Cor. 1, 8, 10. *Afric.* 60 A.

εἰδωλιανός, οὔ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.

εἰδωλικός, ἡ, ὄν, *idolicus, pertaining to idols, or worshipping idols.* *Clem. A. I.* 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrrill. H.* 1072 A.

εἰδῶλιον, ου, τὸ, *little idol.* *Εἰρήφ.* I, 1069 B.

εἰδωλογραφία, as, ἡ, (εἶδωλον, γράφω) *a painting of idols, referring to pictures.* *Steph. Diac.* 1157 B.

εἰδωλόθντος, ον, (εἶδωλον, θύω) *idolothýtus, sacrificed to idols.* — Substantively, τὸ εἰδωλόθντον, *that which is offered to an idol or to idols.* *Luc.* Act. 15, 29. 21, 25. *Paul.* Cor. 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A. I.* 392 A. (Compare *Lucian.* III, 341.)

εἰδωλοκτόνος, ον, (κτείνω) *killing (destroying) idols.* *Syncell.* 59, 8.

εἰδωλολατρεία, as, ἡ, (εἰδωλολάτρης) *idololatría, idolatry.* *Paul.* Gal. 5, 20. Col. 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A. II.* 364 A. *Orig. I.* 664 A. B.

εἰδωλολατρεῖω = following. *Hippol.* 860 D. *Orig.* III, 505 D.

εἰδωλολατρεῶ, ἡσα, (εἰδωλολάτρης) *to be an idolater, to worship idols.* *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A. I.* 224 C, τινά. *Orig.* III, 304 A.

εἰδωλολάτρης, ου, ὁ, (εἶδωλον, λάτρις) *idololátrēs, idolater.* *Paul.* Cor. 1, 5, 10. 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, πλάνη. *Εἰρήφ.* I, 181 C.

εἰδωλολάτρις, ἰδος, ἡ, *idololátris, female idolater.* *Damasc.* II, 253 D.

εἰδωλομανέω, ἥσω, = εἰδωλομανής εἰμι. *Caesarius* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Syncell.* 185, 13.

εἰδωλομανής, ἐς, (εἶδωλον, μαινόμεναι) *mad for idols, sunk in idolatry.* *Athenag.* 953 A. *Martyr. Areth.* 40, ἔθνη. (Compare *Athan.* I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, as, ἡ, *the being εἰδωλομανής.* *Athan.*

I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.
 εἰδωλόμορφος, ον, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
 εἰδωλον, ον, τὸ, *idolum, idol.* *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
 εἰδωλοποιήσις, εως, ἡ, (ποιέω) representation, picture in the mind. *Sezt.* 109, 14.
 εἰδωλοποιητικός, ἡ, ον, = εἰδωλοποιικός. *Iambl. Myst.* 168, 13.
 εἰδωλοπρεπής, ἐς, (πρέπω) fit for or becoming idols. *Cyrrill. A.* I, 497 C. 704 C. D.
 εἰδωλοφανής, ἐς, (φαίνομαι) image-like. *Plut.* II, 908 E.
 εἰδωλοχαρής, ἐς, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.
 εἶθε, L. *utinam!* O that! would that! With the present subjunctive. *Plut.* I, 988 A. *Εἶθε νῦν ἢ Βρούτος!* *Athan.* I, 740 A. 'Αλλ' εἶθε κἀν ἀκούσης! aor. — With the perfect optative. *Boatr.* 53, 5, μὴ συνηγνῆτο, ὑπνῆγνῆτο! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, νεακήκοι, δεδοξασμένους εἶη! — With the perfect indicative. *Lucian.* II, 389, πεποίηκεν! — With the pluperfect indicative. *Dion C.* 59, 30, 2, ἀπεκτόνειν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφήρητο τὸ κάλυμμα!
 εἰθισμένος (εἰθισμαι, εἶθιζω), adv. in the accustomed manner. *Diog.* 4, 35 (quoted).
 εἰκαοβουλία, ας, ἡ, (εἰκαύβουλος) vain counsel. *Cyrrill. A.* II, 69 C. III, 376 C.
 εἰκαύβουλος, οκ, (εἰκαῖος, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.
 εἰκαοδάπανος, ον, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
 εἰκαολατρεία, ας, ἡ, ναῖν λατρεία. *Cyrrill. A.* I, 424 A. •
 εἰκαολέσχης, ον, ὁ, = εἰκαολόγος. *Caesarius* 1108.
 εἰκαολεσχία, ας, ἡ, = εἰκαολογία. *Caesarius* 1133.
 εἰκαολογέω, ἡσω, (εἰκαολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
 εἰκαολογία, ας, ἡ, idle or random talk. *Philon* I, 674, 2.
 εἰκαομυθῆς, ἡσω, (εἰκαύμυθος) = εἰκαολογέω. *Cyrrill. A.* IV, 165 C.
 εἰκαομυθία, ας, ἡ, = εἰκαολογία. *Method.* 349 B. *Cyrrill. A.* I, 441 B. *Leo Diac.* 68, 18.
 εἰκαύμυθος, ον, (εἰκαῖος, μῦθος) = εἰκαολόγος. *Cyrrill. A.* I, 440 C. IV, 1012 C.
 εἰκαοπονία, ας, ἡ, (πάνος) useless labor. *Cyrrill. A.* VI, 648 D.
 εἰκαῖος, α, ον, worthless person. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαῖος, adv. to no purpose. *Sezt.* 662, 15. *Diog.* 2, 128.
 εἰκασμός, οὔ, ὁ, (εἰκάζω) conjecture. *Dion. Thr.* 642, 8. *Εἰκασμοῦ ἐπίρρημα* (ἴσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 'Εξ εἰκασμοῦ.
 εἰκῆ, adv. moderately. *Agathar.* 153, 12.
 εἰκονίδιον, ον, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.
 εἰκονίζω, ἰσω, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.
 *εἰκονικός, ἡ, ον, (εἰκών) of an image, representing a figure. *Callixen. apud Athen.* 5, 39, p. 205, ἄγαλμα. *Plut.* I, 433 E. 1011 D. — Tropically, L. *imaginalis*, typical, symbolic. *Iren.* 604 A. *Eus. H. E.* 1, 3.
 εἰκονικῶς, adv. as in an image, typically. *Eus. VI.* 693 A. 700 D. *Schol. Hom.* II, 13, 772, graphically.
 εἰκόκιον, ον, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.
 εἰκόκιον, ατος, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr. apud Eus.* III, 340 A. *Nic. C.P.* *Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
 εἰκονισμός, οὔ, ὁ, representation, picture. *Plut.* II, 54 B. *Cyrrill. A.* I, 736 A.
 εἰκονιστής, οὔ, ὁ, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
 εἰκονιστικός, ἡ, ον, typical. *Max. Conf.* I, 309 C. *Εἰκονιστικός τυπος.*
 εἰκονογράφω, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.
 εἰκονογραφία, ας, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
 εἰκονοκάυστης, ον, ὁ, (εἰκών, καίω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
 εἰκονοκλάστης, ον, ὁ, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.
 εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
 εἰκονομαχικός, ἡ, ον, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, αἶρεσις.
 εἰκονομάχος, ον. (εἰκών, μάχομαι) hostile to holy pictures. Substantively, ὁ εἰκονομάχος, enemy to holy pictures. *Damasc.* II, 828 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.
 εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκὼν, τύπος) *maker of images or pictures. Theoph. Cont. 775, 17.*
 εἰκονουργία, ας, ἡ, (εἰκὼν, ΕΡΓΩ) *the making of images or pictures. Phot. I, 948 D.*
 εἰκοσαετηρικός, ἡ, ὅν, (εἰκοσαετηρίς) *L. vicennialis, of twenty years. Eus. II, 912 A. 1188 C* τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennialia of the emperor.*
 εἰκοσαετηρίς, ἰδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years. Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, vicennialia, the twenty years' festival in honor of the emperor.*
 εἰκοσαετής, ἐς, *of twenty years. Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, twenty years old. Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.*
 εἰκοσαετία, ας, ἡ, *period of twenty years. Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.*
 εἰκοσάκωλος, ου, *consisting of twenty κῶλα, as a strophæ. Schol. Arist. Nub. 1154.*
 εἰκοσάς, ἀδος, ἡ, = εἰκάς, *the number twenty. Lucian. II, 219. Sext. 728, 3.*
 εἰκοσαετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. *Dion C. 58, 24, 1.*
 εἰκοσετής, *see εἰκοσαετής.*
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars. Athen. 5, 36, p. 203 D.*
 εἰκοσιδύο = εἴκοσι δύο, *twenty-two. Sept. Esdr. 1, 5, 13, et alibi.*
 εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine. Sept. Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.*
 εἰκοσιέξ = εἴκοσι ἐξ, *twenty-six. Sept. Par. 1, 7, 40.*
 εἰκοσιεπτὰ = εἴκοσι ἐπτά, *twenty-seven. Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.*
 εἰκοσιετής, ἐς, = εἰκοσαετής. *Dion C. 55, 9, 2.*
 εἰκοσικλινος, ου, (εἴκοσι, κλίνη) *having twenty couches (accubita) at table. Diod. 1, 49, οἶκος.*
 εἰκοσιμετρος, ου, *of twenty μέτρα. Schol. Arist. Eq. 824.*
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years. Max. Conf. Comput. 1260 A.*
 εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight. Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἴκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F 'Οκτώ καὶ εἴκοσιν.*
 εἴκοσι πεντάκις, *twenty-five times. Syncell. 96, 16.*
 εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five. Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.*
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἴκοσι τέσσαρες, *twenty-four. Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.*

εἰκοσιτρῆς, τρία, = εἴκοσι τρεῖς, *twenty-three. Athen. 13, 48, p. 585 B. Socr. 192 C.*
 εἰκοστάγωνος, ου, (γωνία) *with twenty angles. Iambl. V. P. 482.*
 εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth. Nicom. 89.*
 εἰκοστοδέυτερος, ου, (δεύτερος) *twenty-second. Const. III, 877 D.*
 εἰκοστοῦβδομος, ου, (ἑβδομος) *twenty-seventh. Plut. II, 1027 E. F.*
 εἰκοστόπεμπτος, ου, (πέμπτος) *twenty-fifth. Nicom. 83 τὸ εἰκοστόπεμπτον, one twenty-fifth. Heron Jun. 120, 23. Geopon. 8, 23, 2.*
 εἰκοστόπρωτος, ου, (πρώτος) *twenty-first. Nicom. 83 τὸ εἰκοστόπρωτον, one twenty-first. Heron. Jun. 153, 11.*
 εἰκοστός, ἡ, ὅν, *twentieth. — 2. Substantively, ἡ εἰκοστή, vicesima, the twentieth part. Epict. 2, 1, 26. Dion C. 56, 28, 4.*
 εἰκοστοτέταρτος, ου, (τέταρτος) *twenty-fourth. Nicom. 80 τὸ εἰκοστοτέταρτον, one twenty-fourth. Plut. II 935 D.*
 εἰκοστώνης, ου, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος. Epict. 4, 1, 33. Moer. 152.*
 εἰκοτολογέω, ἡσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities. Strab. 13, 3, 2. Philon II, 554, 12.*
 εἰκοτολογία, ας, ἡ, *likelihood, probability. Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.*
 εἰκτέον = δεῖ εἰκεῖν. *Philon II, 68, 41.*
 εἰκτικός, ἡ, ὅν, (εἴκω) *yielding; opposed to ἀντί-τυπος. Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.*
 εἰκὼν, ὄνος, ἡ, *image. Iren. 685 B, Carpocratian images and pictures of Christ. Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)*
 2. *Picture, in which sense it may be accompanied by the adjective γραπτή. Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C 'Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρῶτότυπον διαβαίνει has no special reference to holy pictures. See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a physician. See also Aster. 168 B.]*

εἰλεώδης, *es*, (εἰλεός) *afflicted with the ileus*. Diosc. 1, 30, 6, πάθος, *the iliac passion*.

εἰλημα, *atos*, τὸ, (εἰλέω) *a thing twisted, rope*. Aquil. Ezech. 27, 24. Sept. 231, 26 Εἰλημα σχοινίου, = σχοινιον. — 2. Arch of a bridge. Mal. 339, 8.

εἰληματικός, ἡ, ὄν, (εἰλημα) *arched*. Porph. Adm. 137, 22. 138, 11. 139, 10, 23.

εἰλσις, *ews*, ἡ, (εἰλέω) *a twisting*. Schol. Arist. Ran. 339.

εἰλητάριον, *ou*, τὸ, (εἰλητός) *L. volumen, roll*. Const. III, 1012 A.

εἰλητός, ἡ, ὄν, (εἰλέω) *L. volutus, rolled: that admits of being rolled*. Galen. XII, 471 E. Et. M. 790, 8, τομάριον. — 2. Vaulted, *arched*. Andr. C. 1304 A, ναός. — 3. Substantively, τὸ εἰλητόν, *the corporale*; not to be confounded with αἴηρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.

εἰληγος, *ou*, ὁ, (ἰληγος) *whirlpool*. Arr. P. M. E. 40.

εἰληγός, *ou*, ὁ, = εἰληγός. Mnesith. apud Orib. II, 253, 5.

εἰλνδέομαι = ἀλνδομαι. Plut. I, 797 A. Alciph. 1, 26 as v. I.

εἰλνδσις, *ews*, ἡ, = ἀλνδσις. Aquil. Ps. 54, 6.

εἰλίσσω = εἰλίσσω. [Orig. II, 73 B εἰληγήσεται, 2 fut. pass.]

Εἰλωτίς, *idos*, ἡ, (Εἰλως) *female Helot, servant*. Plut. I, 597 A.

εἶμαι = εἶμι. Nicet. Byz. 772 B εἶσαι = εἶ.

εἰμαρμένη, *ης*, ἡ, (εἰμαρμαι, ΜΕΙΡΩ) *fate*. Plut. II, 574 D Ὁ παρὰ τὴν εἰμαρμένην λόγος, *a sophism*, = ἀργός λόγος.

εἰμαρτός, ἡ, ὄν, = εἰμαρμένος. Plut. I, 682 E. Eus. III, 416 B.

*εἶμι, *to be*. Dion. H. V, 200, 2 Ἔστω τοῦτο ἀληθές εἶναι, *grant that this is true*. Orig. III, 445 C Ἔστω σε ἔχειν ἀργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με, *and it shall come to pass*. 9, 14 Καὶ ἔσται ἐν τῷ συνεφεῖν με νεφέλης ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 Ἴνα εὖ ᾗ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, *will be well with them*. — 2. *To be about to do anything*. With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, *for the calling of the assembly*. Reg. 2, 10, 11 Ἐσόμεθα τοῦ σώσαι σε, *we will help thee*. Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θνεῖν τὸ φασέκ, *had the charge of*. Esdr. 1, 8, 91. Tobit 5, 15 Ἀλλ' εἰπόν μοι τίνα σοι ἔσομαι μισθὸν δίδόναι, *what pay I must give you*. — 3. In the following instances it is superfluous. Judic. 5, 3 Ἀισομαι ἐγὼ εἶμι τῷ κυρίῳ, ἐγὼ εἶμι ψαλὸς τῷ κυρίῳ. 6, 18 Ἐγὼ εἶμι καθίσωμα. 11, 27 Ἐγὼ εἶμι οὐχ ἡμαρτόν σοι.

11, 35 Ἐγὼ εἶμι ἡνοῖξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D Ἡ τοῦ εἶμι παρολκή, referring to passages like the preceding.

4. Participle, (α) ὁ ὢν, *he who is*, the Self-subsistent One, representing the Hebrew הוּי. Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (b) τὸ ὄν, *that which is, being*; τὸ μὴ ὄν, *that which is not, nothing*. Aristot. Elench. 5, 9 Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. Epictur. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, *ex nihilo nihil fit*. Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. Clem. R. 2, 1 Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sext. 205, 4. — Τὸ οὐκ ὄν, *absolute nothing*. Sept. Macc. 2, 7, 28 Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. Theophyl. 1030 B. 1037 A. Sept. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἡμεθα = ἡμεν. Macc. 1, 10, 31 ἦτω = ἔστω. Pseudo-Nil. 545 B ἦσαν = ἦς, ἦστα. Joann. Mosch. 3096 D ἡμεθα = ἐσμέν.]

εἶν, see ἵν.

εἶξις, *ews*, ἡ, (εἶκω) *a yielding*. Plut. II, 447 A. Soran. 251, 8. Sext. 521, 24. Diog. 7, 51. 10, 43.

εἰπεῖν (ΕἰΠΩ), *to say*. Matt. 4, 3 Εἰπέ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοῦαριον προσκαρτερῇ αὐτῷ. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστελῃ. Theod. II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. Apophth. 296 B, τὸν υἱόν μου ἐξελεῖν, = τῷ υἱῷ μου. Apocr. Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Epirrh. 72 C, ὅπως μὴ ἦς διάκονος. — Impersonal, ἐπρήθη, *it was said*. Apoc. 6, 11 Ἐπρήθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἴπασιν = εἶπον.]

εἶρ, ὤ, = ἐργήγορος, ἀγρυπνος. Theodtn. Dan. 4, 10, 20. Isid. 629 D.

εἰργμός, *ou*, ὁ, *imprisonment*. Jos. Ant. 18, 1, 3, αἰδιος, *in hell*.

εἰρηναγωγέω, ἦσω, (εἰρήνη, ἄγω) *to lead to peace*. Clem. A. I, 329 A.

εἰρηναῖος, *a*, *ou*, = εἰρηνικός. Soz. 8, 3, γράμματα. — 2. Substantively, τὸ Εἰρηναῖον, *the temple of Pax*, at Rome. Dion C. 72, 24, 1. Εἰρηναῖς, for Εἰρηναῖος, *ou*, ὁ, *a man's name*. Inscr. 269.

εἰρηναρχέω, ἦσω, *to be εἰρηνάρχης*. Inscr. Vol. III, p. 1059.

εἰρηνάρχης, *ou*, ὁ, (ἄρχω) *irenarches, irenarcha* = φύλαξ τῆς εἰρήνης, *justice*

of the peace (*Aristid.* I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρηναρχία, as, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. *Pseudo-Dion.* 949 A.

εἰρηναρχικός, ἡ, ὄν, of an εἰρηναρχης. *Schol. Arist. Ran.* 1071.

εἰρηναρχος, ου, ὅς, = εἰρηναρχης. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρήνευσαι, εως, ἡ, (εἰρηνεύω) pacification. *Iambl.* V. P. 146.

εἰρηνευτής, ου, ὅς, pacificator. *Nicet. Paphl.* 37 A.

εἰρηνεύω, εἴσω, L. paco, to tranquillize, reconcile. *Barn.* 780 A, μαχομένους, to make peace among those that are at variance. *Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz.* III, 304 B, τὰ διεστώτα. *Doroth.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, they restored peace to the city. *Porph. Cer.* 436, 13, τὸν λαόν. — 2. In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάσιν, Peace be upon you all (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνέω = εἰρηνεύω, neuter. *Pseud-Anaxim.* apud *Diag.* 2, 5. *Dion C.* 37, 52, 3. *Frag.* 1, 1.

εἰρήνη, ης, ἡ, peace. *Athan.* I, 724 A Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. *Pallad.* *Laus.* 1220 B. — Εἰρήνη πάσιν, Peace be upon you all (*Pax vobiscum*), said by the priest. *Euchol.* — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάσι (or ὑμῖν). *Laod.* 19. *Chrys.* I, 614 C. *Isid.* 264 C. *Socr.* 713 A. *Pseudo-Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joann.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. *Jos.* B. J. 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* Novell. 3, 1. *Nic. CP.* *Histor.* 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. Mai. 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. *Sept. Deut.* 23, 6 Ὅτι προσαγορεύσεις εἰρηνικά αὐτοῖς. *Reg.* 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. *Tertull.* II, 155 B *Litteras pacis.* *Ant.* 7, 8. *Athan.* I, 372 C. 724 A. C. *Basil.* IV, 741 D. 948 C. *Chal. Can.* 11, γράμματα, the εἰρηνικόν being inferior to a regular συνοταρικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυποῦται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. *Chrys.* I, 614 C (*Const. Apost.* 8, 13.) — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. *Pseudo-Chrys.* XII, 782 D.

εἰρηνοδίκης, ου, ὅς, (εἰρήνη, δίκη) the Roman *fetialis*. *Dion. H.* I, 389, 8. 390, 6. 411, 4. *App.* I, 51, 96.

εἰρηνοδωρος, ου, (δωρέομαι) bestowing peace. *Pseudo-Dion.* 724 A. 952 C.

εἰρηνοπάτριος, ου, ὅς, (πατήρ) father of peace? a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, ἡσω, (εἰρηνοποιός) to be a peacemaker. *Sept. Prov.* 10, 10. *Paul.* Col. 1, 20. *Eus.* VI, 536 C, τὰ πάντα. *Basil.* IV, 493 C.

εἰρηνοποιήσις, εως, ἡ, (εἰρηνοποιέω) a peacemaking. *Clem. A.* I, 1252 B. *Pseud-Athan.* IV, 129 D.

εἰρηνοποιός, as, ἡ, (εἰρηνοποιός) = preceding. *Basil.* IV, 618 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) *Irenopolis*, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, ἡσω, = εἰρηνοφύλαξ εἰμί. *Philon* II, 209, 14. 290, 2.

εἰρηνόχυτος, ου, (χέω) diffusing or dispensing peace. *Pseudo-Dion.* 953 A.

εἰρμός, ου, ὅς, (εἶρω) series, train, context: concatenation. *Philon* II, 175, 61. *Phut.* II, 885 B, αἰτιῶν, a concatenation of causes. *Athenag.* 796 A Καθ' εἰρμὸν ἐπόμενα, with the rough breathing. *Iren.* 521 A. *Athan.* II, 412 B. *Diomed.* 447, 28 *hirmos*. — 2. In the *Ritual*, the first troparion of an original ᾠδῇ, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἄσωμεν τῷ κυρίῳ, ὅτι δεδόξαται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεῦμα, atos, τὸ, (εἰρωνεύομαι) ironical expression. *Max. Tyr.* 96, 50.

εἰρωνεύομαι, to dissemble. *Socr.* 377 A Τοῖς μὲν εἰρωνεύετο = πρὸς τοὺτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. *Sept. Num.* 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. *Tobit* 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευή. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὁρᾷται χειρρόνησος καὶ λυμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς καταντικρὺ τῆς Ἰωνίας. 13, 12 Καθήμενος εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ᾗ καὶ τὸ χροσίον, ὃ εἰληφσαν εἰς Ρώμην, which they had taken at Rome. *Π.* 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. *Π.* 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μέιναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* *Π.* 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

—3. It often stands between a substantivum and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάρκα μίαν, for σὰρξ μία. 12, 2 Ποιήσω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. *Josu.* 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχάν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Λήψομαι ἑμὲν τῷ ὑμᾶς λαόν ἑμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (*Ex.* 7, 1 Δέδωκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocaes. Can.* 12 Εἰς πρεσβύτερον ἀγεσθαι οὐ δύναται, he cannot be made a presbyter. *Socr.* 7, 28 Δεχθῆναι εἰς βασιλέα δεόμενος, requesting to be recognized as a king. *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἴθ' οὕτως εἰς πτόνους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφογγίσειεν τὸν φούρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. —5. For, denoting the price. *Greg. Nyss.* *Π.* 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσιον ἐπὶ τῷ τετραπδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτά θερμιά, with the two lepta. *Const.* *Π.* 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γένναν τοῦ πυρός. *Luc. Act.* 24, 17 Ἐλεημοσύνας ποιήσαν εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

Histor. 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπιπλων εἰς δέκα μῆνας, in the space of ten months. *Posidon.* apud *Athen.* 4, 53, p. 214 F Χοίνοκα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίοις, every four days. *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. *Strab.* 17, 1, 2 Διοετᾶσι δὲ εἰς δέκα ἡ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδίται τοῦ Νεῖλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. *Nic.* *Π.* 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. —9. It may (by a species of approximation) follow adverbs of place. *Sept. Dent.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apoc. Act.* Philipp. in Hellad. 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σιλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγάς.

εἰς, μία, ἓν, one. *Polyb.* 2, 38, 11 Ἐν ᾗ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph.* *Them.* 12, 13, τὸν βασιλέα. — Εἰς εἰς, one by one. *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while occasionally. *Apophth.* Anton. 13 Χρὶ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλῃς. *Pseudo-Cyrril. A.* X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἓν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. *Iamb.* *Adhort.* 160. 322. — Ἐν καὶ ἓν, one by one, one after another. *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἀπαξ τοῦ ἔτους, once a year. — Ἐν μᾶ τῶν ἡμερῶν, or simply ἐν μᾶ, on a certain day, once upon a time, once. *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cyrr.* 1721 B. Also, *Apophth.* 185 B Μιὰ γούν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, apart. *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βαστάζων, one in each hand. *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἑνα ἐνιαυτόν, every other year. — Ὑφ' ἓν, at the same time, at any one time. *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιήσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. *Sept. Reg.* 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἑναυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἑν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἑνὸς ἑναυτῶν. *Inscr.* 48, 24 Ἐτῶν εἴκοσι ἑνός. *Phil.* I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμίαν. *Theodtn. Dan.* 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. *Porphyr.* V. *Plotin.* 53, 12 Εἴκοσι καὶ ἑν βιβλίον. 54, 22 Εἴκοσι καὶ ἑν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἑνα ἑναυτόν. *Theoph.* 50, 14 Ἐτη ἑν καὶ τριάκοντα.

2. A, an, a certain. *Sept. Gen.* 21, 15, ἑάτη. *Reg.* 2, 12, 1, ἑν πόλει. *Judith* 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — 3. First = πρώτος. *Sept. Gen.* 1, 5. 8, 13. *Ex.* 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to *Gen.* 1, 5. [*Burn.* 7 (*Codex N*) τὸν ἕνα. *Apophth.* *Benjam.* 1 τὸ ἕνα. *Cosm. Ind.* 101 B. *Mal.* 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos. Ant.* 18, 2, 3.

εἰσάγω, to introduce. *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἥς, ἡ, isagoge, introduction, preliminary treatise. *Nicom.* 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. *Strab.* 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. *Chrysipp.* apud *Diog.* 7, 195. *Ptol. Tetrab.* 16. *Galen.* I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. *Orig.* II, 145 B. *Porph.* *Prōsod.* 114. *Vit. Nil. Jun.* 29 B, novice, in a monastery.

εἰσαγωγικός, adv. in an elementary manner. *Orig.* I, 549 A.

εἰσαγώγιμος, ὄν, imported. *Leo. Novell.* 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ἥς, ἡ, (εἰσακούω) a hearing, hearkening. *Philon* I, 593, 3.

εἰσακούσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. *Epict.* *Ench.* 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. *Liber.* 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. *Classical.* *Phut.* II, 127 B.

εἰσγραφή, ἥς, ἡ, (εἰσγράφω) registration. *Dion. C.* 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχμαι) belonging to reception. *Pseud-Hippol.* 720 D.

εἰσδεκτικόν, οὐ, τὸ, expense for repairs. *Leo. Novell.* 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. *Sept. Lev.* 22, 29, ἡμῖν. *Epiph.* I, 1025 C.

εἰσδεξις, εως, ἡ, reception. *Epiph.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. *Aristeas* 5.

εἰσδρομέω, ἥσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 245.

εἰσεάω (εἶω), to let in. *Geopon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἐγκειμαι), to lie in. *Arcad.* 190, 26.

εἰσελασία, as, ἡ, = following. *Mal.* 396, 7. εἰσέλαισις, εως, ἡ, (εἰσελαίνω) a driving into. *Phut.* I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. *Philon* II, 553, 5. *Phut.* I, 808 C.

εἰσενπορέω (εὐπορέω) = πορίζω. *Diod.* 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. *Clementin.* 3, 9 -σθαι ἔν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, to advise. *Theod.* II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. *Clem. A.* I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. *Greg. Nyss.* I, 516 C.

εἰσθεσις, εως, ἡ, (εἰστίθηναι) introduction. *Philon* I, 278, 48. *Schol. Arist. Ach.* 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. *Phut.* II, 688 B.

εἰσπνέω (ἰπνέω), to ride into. *Diod.* 17, 12. *Dion C.* 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιέναι. *Lucian.* I, 815.

εἰσιτητός, ἡ, ὄν, (εἴσειμι) accessible. *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαῖδεκα = ἑνδεκα. *Poll.* 1, 55 ἐνοσκαῖδεκα.

εἰσκελλέω (σκελλω), to dry fruit. *Galen.* VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. *Diosc.* *Eupor.* 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. *Clementin.* 64 B.

εἰσκλύζω (κλύζω), to wash into. *Strab.* 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), to form a gulf. *Philostrog.* 488 A.
 εἰσκοσμέω (κοσμέω), to introduce. *Hippol.* 593 C.
 εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. *Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.
 εἰσκρισις, εως, ἡ, entrance. *Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.
 εἰσκύπτω (κύπτω), to look into. *Sept. Reg.* 1, 13, 18.
 εἰσκυρσις, εως, ἡ, possibly the Latin incursus or incursio. *Isid.* Epist. 1, 452, p. 432 A.
 εἰσμανθάνω = μανθάνω. *Polem.* 171.
 εἰσμήγνυμι (μήγνυμι), to mix in. *Plut.* II, 127 B.
 εἰσνήχομαι (νήχομαι), to swim in. *Ael. N. A.* 14, 24.
 εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἔξοδος. *Stud.* 1789 C. *Porph.* Cer. 96, 1.
 εἰσοδουσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.
 εἰσοδεῖναι, εἴσω, (εἴσοδος) to enter. *Andr. C.* 1004 A, τι. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. *Porph.* Cer. 192, 19, et alibi. *Theoph. Cont.* 704, 11. *Leo Gram.* 275.
 εἰσοδιάζω, ασα, (εἰσοδῖος) to gather in, to collect. *Sept. Reg.* 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apophth.* 169 B. *Pseud-Athan.* IV, 765 D. *Schol. Arist.* Vesp. 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἀνθρώπος εἰσοδιασθεῖς, brought into the world.
 εἰσοδιασμός, οὐ, ὁ, income. *Charis.* 553, 10.
 εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.
 εἰσοδικός, ἡ, ὡν, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. Pentecost.
 εἰσοδῖος, ου, (εἴσοδος) belonging or relating to entry. *Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (α) income, revenue. *Hes.* Εἰσόδια, πρόσοδοι, ἀναλώματα. — *Theodtn.* Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. *Horol.* Nov. 21. *Cwrop.* 80, 15. — Called also Ἁγία ἀγίων. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see *Pseudo-Jacob.* 7. *Pseudo-Greg. Nyss.* III, 1140 A seq.)
 εἴσοδος, ου, ἡ, income, revenue; opposed to ἔξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. Introitus, entrance, formal entrance into a church. *Laod.* 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophrns.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph.* Cer. 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelist in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. *Pseudo-Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.
 3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. *Stud.* 1696 C, ἡ εἰς τὸν ναόν.
 εἰσοικισμός, οὐ, ὁ, (εἰσοικίζω) settlement of a colony. *Heliod.* 8, 1, p. 356, 14.
 εἰσοχετεύω (ὀχετεύω), to conduct water into. *Heliod.* 9, 3.
 εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἔξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sext.* 271, 7, shade, in painting. *Orig.* III, 857 C. D, in painting.
 εἰσπαράδουμαι (παράδουμαι), to creep or steal in. *Philon* II, 432, 25.
 *εἰσπετάννυμι (πετάννυμι), to expand, spread out. *Aristot.* H. A. 9, 40, 15. *Polem.* 287.
 *εἰσπέτομαι (πέτομαι), to fly into. *Aristot.* H. A. 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.
 εἰσπληρόω (πληρόω), to fill up. *Diog.* 10, 142.
 εἰσπνέω, ἡς, ἡ, (εἰσπνέω) the drawing of breath. *Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.
 εἰσποίησις, εως, ἡ, (εἰσποιέω) adoption of a child. *Plut.* II, 338 F. *Dion C.* 45, 5, 3.
 εἰσπράκτις, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. *Aquil.* Ex. 5, 6. 13. *Job* 39, 7.
 εἰσπράκτωρ, ορος, ὁ, = preceding. *Soz.* 956 C.
 εἰσπράσσω, to confer, bestow. *Gregent.* 612 A, τὴν εὐποίαν.
 εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidency. *Did.* A. 948 A.
 εἰσροή, ἡς, ἡ, = εἴσπος, a flowing in. *Marcian.* 37. *Ael. N. A.* 1, 53.
 εἰσπάω (σπάω), to pull in. *Sept. Gen.* 19, 10.

εἰσφθείρομαι (φθείρομαι), *to obtrude one's self, an imprecatory verb.* Poll. 9, 158. Basil. I, 500 C.

εἰσφορά, ἄς, ἡ, L. *rogatio, proposal for a law.* Dion. H. IV, 1991, 5. Hermog. Prog. 53. Rhet. 84, 18.

εἰσφράσω = φράσω *in.* Nicom. Harm. 19.

εἰσφύρω (φύρω), *to mix in.* Max. Tyr. 114, 30.

εἰσχυσις, εως, ἡ, (εἰσχύω) *a pouring in.* Ptol. Geogr. 2, 3.

εἰσωθείμαι = εἰσωθείμαι. App. II, 630, 93.

εἴτε, *whether.* Porphy. Adm. 78 Ρίππουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζει αὐτούς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζώντας ἑάσειν, *whether to kill and eat them, or whether to let them live.*

εἴτις = ὅστις. Dorothe. 1700 D Εἴτι δῆποτε βαρεῖ αὐτόν.

εἴτουν (εἴτε, οὖν), *essentially = ἡγουν, that is to say.* Martyr. Ignat. 3 Ὁ κατὰ Χριστιανῶν, εἴτουν εὐσεβείας πόλεμος.

ἐκ or ἐξ, *of.* Sept. Judic. 15, 2 Ἐδωκα αὐτὴν ἐν τῶν ἐκ τῶν φίλων σου. 15, 6 Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐν τῶν φίλων σου. Nicol. D. 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. *With* = μετὰ τοῦ. Plut. I, 518 D Ξέρξην αὐτὸν ἐκ τηβένων προσηγόρευσεν, *together with*. — 3. *For*, with nouns denoting extent. Strab. 8, 3, 19, p. 123, 20 Θινώδης δ' ὦν ὁ τόπος ἐξ εἰκοσι σταδίων. — 4. *After.* Diosc. 194 (195) Τὰς ἐκ τοκετῶν, *after parturition*. — 5. *By reason of.* Mal. 38, 19. 89, 10. — 6. *Ex.* Aster. 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνου, *ex-general, ex-consul*. — 7. *With the accusative.* Syncell. 72, 9 Ἐκ τὰ Χαλδαϊκά. Porphy. Cer. 214, 14, τὰς πατρικίας. Leo Gram. 359, 20, τοὺς ἐγγενοὺς. Ptoch. passim. [In inscriptions ἐκ before B, Δ, Α, Μ, F is sometimes changed into ἐγ. Inscr. 139, 18 ἐγ λεισβον. 157. 17. 23 ἐγ διονυσίων, ἐγ βενδυδείων. 168, b, ἐγ μυρινησ. 175 ἐγ μεγαρων. 528 ἐγ λιμενιοσ. 1570, a, 27. 28 ἐγδοσεισ, ἐγδοσω. 5774 ἐγφειληθωντι. Boeckh. Athen. Nav. p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουτησ. — Also, Inscr. 147, 34 ἐχ σαμον. 789 ἐξουნიων = ἐκ σουνιων. 2907 ἐξαλαμινος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, A, ἐξ ρηνειας. Franz. p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. Pseudo-Cleobul. apud Diog. 1, 93.

ἐκαστος, *on, every.* — Παρ' ἑκαστα, *constantly.* Sext. 664, 13 (661, 7 Ὁ μὲν Πύρρων ιστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιήσιν ἀναγνώσκων). Clem. A. I, 1080 B. — Mal. 177, 14 καθ' ἑκάστην, *sc. ἡμέραν, every day, daily.*

Ἐκάτη, *ης, ἡ, Hecate.* Plut. II, 708 F Οἱ τῇ

Ἐκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δειπνα.

Ἐκατήσιον, *ου, τὸ, = Ἐκάταιον, shrine of Hecate.* Plut. II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτῃ) *of Hecate.* Psell. 1133 A.

ἐκατομπλασίων, *ον, = ἐκατονταπλασίων.* Clem. A. II, 628 A.

ἐκατομφόνα, *ων, τὰ, (ἐκατόν, φόνος) sc. ἱερά, sacrifice for a hundred enemies slain.* Plut. I, 33 D. II, 159 E. 660 F. Paus. 4, 19, 3.

ἐκατόν, *hundred.* Sept. Judic. 20, 10 Ἀνψόμεθα δέκα ἄνδρας τοῖς ἐκατὸν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατὸν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, *ten out of every hundred.* Philon I, 607, virtues of 100. Orig. III, 909 B. — Plut. II, 732 F, μυριάδες, *a million.*

ἐκατονταδόχος, *ον, (ἐκατόν, δέχομαι) receiving or containing one hundred persons.* Jul. 396 B.

ἐκατονταετία, *ας, ἡ, (ἐκατονταετής) period of a hundred years.* Philon I, 101, 6.

ἐκατονταετίζω, *ίσω, = ἐκατονταετής γίνομαι.* Stud. 1253 D.

ἐκατονταθύσανος, *ον, having or with ἐκατόν θύσανοι.* Jul. 395 A.

ἐκατοντακέφαλος, *ον, (κεφαλῇ) hundred-headed.* Jul. 395 C.

ἐκατοντακρηπις, *ιδος, = ἐκατόν κρηπίδων.* Jul. 396 B.

ἐκατοντάμαχος, *ον, (μάχομαι) capable of fighting one hundred men.* Jos. Ant. 13, 12, 5.

ἐκατόντανδρος, *ον, (ἀνὴρ) consisting of one hundred men.* Jul. 396 B.

ἐκατοντάπεδος, *ον, (πέδον) = ἐκατόμπεδος, a hundred feet long.* Jul. 396 B.

ἐκατονταπλασιασμός, *ου, τὸ, a centuplicating.* Orig. I, 584 B.

ἐκατονταπλασίως (ἐκατονταπλασίον), *adv. a hundred-fold.* Sept. Par. 1, 21, 3.

ἐκατοντάπλεθος, *ον, = ἐκατόν πλήθων.* Jul. 376 B.

ἐκατοντάρουπος, *ον, containing one hundred ἄρουραι.* Aristaeas 14.

ἐκατονταρχέω, *ήσω, = ἐκατόνταρχος εἰμι.* Dion C. 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, *ου, ὁ, the Roman centurio.* Dion. H. I, 263, 3. Matt. 8, 13, et alibi. Plut. I, 661 A. — 2. *A sort of magician.* Quian. Can. 61.

ἐκατονταρχία, *ας, ἡ, (ἐκατόνταρχος) L. centurarius, office of centurion.* Jos. B. J. 3, 6, 2. Dion C. 78, 5, 3. 78, 6, 1. — 2. *Centuria, a company of a hundred soldiers.* Diod. II, 530, 26. Ael. Tact. 16, 1 = 128 ψιλοί. Dion C. 48, 42, 2.

ἐκατόνταρχος, *ου, ὁ, the centurion of the N. T.* Greg. Nyss. III, 1061 D.

ἐκατοντατρίκλιнос, *ον, = ἐκατοντάκλιнос.* Jos. B. J. 5, 4, 4.

ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F.
Just. Apol. 1, 25.
 ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.
 ἐκατοντούτης, *ου, ό*, = ἐκατονταέτης. *Lucian.* III, 218.
 ἐκατοντούτις, *ιδος, ή*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.
 ἐκατοντόφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.
 ἐκατοστείω, *εύσω*, (ἐκατοστής) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.
 ἐκατοστιαῖος, *α, ον*, pertaining to ἐκατοσταί.
 Ἐκατοστιαῖος τόκος = ἐκατοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam.* ad *Nic.* 17.
 ἐκατοστοικεγόδοος, *ον*, (εἴκοσι, ὄγδοος) hundred twenty-eighth. *Nicom.* 77.
 ἐκατοστολόγος, *ον, ό*, (λέγω) collector of centesimae. *Basil.* I, 280 B.
 ἐκατοστός, *ή, όν*, L. centesimus, hundredth. — 2. Substantively, (*α*) ἡ ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστής, usuras trientes. — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin.* Can. 10.
 ἐκβαθεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαί τως. 17, 11 -σθαί εἰς κενόν, to be precipitated.
 ἐκβάκχευσις, *εως, ή*, (ἐκβακχέω) a revelling, raving. *Eunap.* V. S. 40 (70).
 ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, εἰν-τόν, a euphemism, = ἀποπατεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esd.* 1, 8, 90. *Diod.* 12, 18, γυναικα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Esseni. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.
 ἐκβαρβάρωσις, *εως, ή*, (ἐκβαρβαρόω) a barbarizing, barbarism. *Plut.* I, 244 D.
 ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.
 ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrril.* A. I, 264 B.
 ἐκβασις, *εως, ή*, a coming out. *Plut.* I, 398 F. — 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecclastic use of *ἵνα*.

ἐκβατήριος, *α, ον*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — 2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.
 ἐκβατικῶς, *adv.* in a manner denoting result. *Olymp.* A. 81 A.
 ἐκβατός, *ή, όν*, that comes to pass. *Galen.* II, 235 D.
 ἐκβεβαίωω (βεβαίωω), to confirm. *Plut.* II, 292 B, et alibi.
 ἐκβεβαίωσις, *εως, ή*, (ἐκβεβαίωω) confirmation. *Plut.* II, 85 C.
 ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.
 ἐκβιαστής, *ου, ό*, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.
 ἐκβιαστικός, *ή, όν*, exacting. *Ptol. Tetrab.* 155.
 ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.
 ἐκβιβασμός, *ου, ό*, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian.* Cod. 10, 30, 4. 12, 6, 7.
 ἐκβιβαστής, *ου, ό*, (ἐκβιβάζω) L. executor, collector of debts. *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβιβασταί τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.
 ἐκβιβαστικόν, *ου, τό*, sc. δῶρον, the fee of the ἐκβιβαστής. *Porph.* Novell. 259.
 ἐκβιος, *ον*, (βίος) lifeless. *Artem.* 347.
 ἐκβλάστημα, *ατος, τό*, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.
 ἐκβλάστησις, *εως, ή*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.
 ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.
 ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.
 ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem.* A. I, 545 A.
 ἐκβλητος, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.
 ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνον. *Clem.* A. I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.
 ἐκβλυσις, *εως, ή*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.
 ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.
 ἐκβόησις, *εως, ή*, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrril.* A. X, 340 B.
 ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did.* A. 557 B.

ἐκβολβάω, ἦσω, (βολβάω) *to gouge, to force out the eye of a person.* *Ephr.* III, 269 C -θῆναι τοὺς ὀφθαλμούς.
 ἐκβομβέω (βομβέω), *to hum.* *Poll.* 1, 118.
 ἐκβόμβισις, εως, ἡ, *a humming, murmuring.* *Themist.* 343, 3, of approbation.
 ἐκβράζω, *to be filled with cutaneous eruptions.* *Sophrns.* 3436 D. *Achmet.* 106 ἴδῃ ἐαυτὸν ἐκβράσαντα.
 ἐκβρασσις, εως, ἡ, *cutaneous eruptions.* *Achmet.* 105.
 ἐκβρασμα, ατος, τὸ, (ἐκβράζω) *that which is cast out by boiling, scum.* *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A. I.* 540 B, *ejectamentum.* *Orig.* II, 272 C. *Vit. Nil. Jun.* 108 D, *ebullition.*
 ἐκβρασμός, οῦ, ὁ, *a throwing up by boiling.* *Sept. Nahum* 2, 10. *Symm. Lev.* 13, 6. *Lyd.* 311, 11.
 ἐκβρίμσις, εως, ἡ, (βριμάομαι) = ἐπιτίμησις. *Aquil. Ps.* 37, 4.
 ἐκβρωσις, εως, ἡ, (ἐκβιβρώσκω) *ulceration.* *Achmet.* 88, p. 62.
 ἐκθυβίζομαι (θυβίζω), *to come out of the sea.* *Callistr.* 907.
 ἐγαμίζω, ἴσω, (γαμίζω) *to give in marriage.* *Matt.* 22, 30. 24, 38. *Paul. Cor.* 1, 7, 38. *Ephr.* I, 436 A, τοὺς νέους.
 ἐγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. 1.
 ἐγγαρτρίζω, ἴσω, (γίγαρτον) *to take out the seeds or core of fruit.* *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Georon.* 8, 27, 1, of apples.
 ἐκγλυφή, ἧς, ἡ, (ἐκγλύφω) *a hatching.* *Ael. N.* A. 4, 12.
 ἐκγορτεύω = γορτεύω. *Jos. B. J.* 1, 11, 3.
 ἐκγόνη, ἧς, ἡ, (ἐκγονος) *granddaughter.* *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).
 ἐκδαπανάω (δαπανάω), *to spend out, to consume utterly.* *Polyb.* 25, 8, 4, et alibi. *Paul. Cor.* 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.
 ἐκδαρσις, εως, ἡ, (ἐκδέρω) *excoriation, a skinning.* *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.
 ἐκδεδητημένος (ἐκδιαταίομαι), *luxuriously.* *Poll.* 6, 185.
 ἐκδέσις = δέσις. *Euaqr.* 2445 A ἐκδέσεων, perhaps ἐκ δέσεων.
 ἐκδεμαίνω = δειμαίνω. *Heliod.* 9, 8.
 ἐκδευνόω = δεινύω strengthened. *Jos. Ant.* 17, 5, 5.
 ἐκδεκατέω (δεκατέω), *to pay the tenth part (tithe).* *Diod.* 4, 21.
 ἐκδεκτεόν = δεῖ ἐκδέχασθαι. *Sept. Epist. Jer.* 56. *Clem. A. I.* 268 C. II, 620 A.
 ἐκδενδρώω (δενδρώω) = δεινδορομέω. *Chron.* 495, 11. *Mal.* 292, 13.

ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.
 ἐκδεσμεύω = preceding. *Schol. Arist. Thesm.* * 758.
 ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.
 ἐκδέχομαι, *to become surety for any one.* *Sept. Gen.* 43, 8, αὐτόν. — 2. *Accipio, to understand, to put a meaning upon a word or passage.* *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon I.* 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Iust. Apol.* 1, 42. *Clem. A. II.* 349 A.
 ἐκδήλως (ἐκδηλος), *adv. clearly.* *Philon I.* 64, 11.
 ἐκδημαγωγέω (δημαγωγέω), *to mislead the people, of a demagogue.* *Dion. H.* II, 723, 13. III, 1320, 14.
 ἐκδημέω, *to depart this life; said of holy men.* *Theoph.* 4, 19, πρὸς κύριον ἐν ὁρθοδόξῳ πίστει.
 ἐκδημοσιεύω = δημοσιεύω. *Dion. C.* 61, 12, 3.
 ἐκδιαίτησις, εως, ἡ, (ἐκδιαταίομαι) *change of habits.* *Philon I.* 675, 8. II, 76, 47. 124, 43. *Plut. I.* 345 C. II, 493 C. *Poll.* 6, 185.
 ἐκδιαιτητής, οῦ, ὁ, *one that leads astray.* *Simoc.* 169, 7.
 ἐκδιαπρίζω (πρίζω), *to saw off a head.* *App.* II, 556, 29.
 ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.
 ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.
 ἐκδίδωμι, *to give out.* — Impersonal, ἐκδοθῆναι, *to be decreed.* *Sept. Esdr.* 1, 1, 30, γίνεσθαι. — 2. *To publish a book.* *Strab.* 1, 2, 2. 3, 4, 3. *Plut. I.* 22 C. 668 B. II, 1086 C. *Clem. A. I.* 793 A. — 3. *To translate, render, interpret.* *Clem. A. II.* 377 A. *Orig.* I, 52 B.
 ἐκδυγέομαι, ἦσομαι, (δυγέομαι) *to tell out.* *Sept. Job* 12, 8, γῆ. *Sir.* 1, 24. 18, 5. *Habac.* 1, 5. *Philon II.* 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.
 ἐκδιθυραμβόομαι, ὥσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.
 ἐκδικάζω, *to avenge.* Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]
 ἐκδικέω, ἦσω, (ἐκδικος) *L. ulciscor, to avenge.* *Sept. Num.* 31, 2, τὴν ἐκδίκησιν ἰδὼν Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, *avenge the children of Israel of the Midianites.* *Deut.* 32, 43. *Judic.* 15, 7, ἐν ἡμῖν, *I will be avenged of you.* *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, *avenge me of thee.* 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, *a revengeful man.* *Jer.* 5, 9, ἐν ἐθνὶ τοιούτῳ, *shall not my soul be avenged on such a nation as this?* *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου*, *I will avenge my nation*. *Apollod.* 2, 1, 2, 3. 2, 5, 11, 3. *Luc.* 18, 5, 3, *με ἀπὸ τοῦ ἀντιδίκου μου*. *Paul.* *Rom.* 12, 19. *Apoc.* 6, 10, 19, 2. — Impersonal ἐκδικεῖται, *vengeance is rendered*. *Gen.* 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Κάιν, *Kain shall be avenged sevenfold*.

2. *To punish*. *Sept. Ex.* 21, 20, 21. *Reg.* 1, 15, 2. *Tobit* 3, 3 *Μὴ με ἐκδικῆς ταῖς ἁμαρτίαις μου, for my sins*. *Judith* 6, 5, 7, 28. *Sir.* 5, 3, 12, 8. *Zach.* 5, 3. *Macc.* 3, 2, 17. — 3. *To require, demand*. *Deut.* 18, 19, ἐξ αὐτοῦ, *require it of him*. — 4. *To vindicate, defend*. *Ps.* 36, 28 Ἀμωμοὶ ἐκδικηθήσονται. *Vit. Epiph.* 93 A, τὰ πράγματα τῆς ἐκκλησίας. — 5. *Vindico, to claim*. *Athan.* I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, *sibi vindicabant*, a Latinism. — 6. Participle, τὸ ἐκδικούμενον, *penalty*. *Sept. Gen.* 4, 15. *Philon* I, 228, 9, 19.

ἐκδικασία, ας, ἥ, = following. *Sept. Judic.* 16, 28 as v. l.

ἐκδίκησις, εως, ἥ, (ἐκδικέω) L. *ultio, vengeance, revenge*. *Sept. Ex.* 7, 4, 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν. *Deut.* 32, 35. *Judic.* 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν υἱῶν Ἀμμών, *hath taken vengeance for thee of thine enemies*. *Reg.* 2, 4, 8. 2, 22, 48 Ὁ δαδούς ἐκδικήσεις ἐμοί. *Sir.* 7, 17, 47, 25. *Hos.* 9, 7. *Mich.* 5, 15. *Jer.* 11, 20 Ἰδοὺ με παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν. *Ezech.* 16, 38. *Macc.* 1, 2, 67. 1, 3, 15. 1, 7, 38. *Polyb.* 3, 8, 10 Δόγματι μόνον τὴν ἐκδίκησιν ποιησάμενους, *having obtained satisfaction*. *Luc.* 18, 7, 8.

ἐκδικητής, οὔ, ὁ, L. *ultor, avenger*. *Sept. Ps.* 8, 3.

ἐκδικία, ας, ἥ, *vindication, defence*. *Apollod.* 3, 7, 6, 1. *Jos. Ant.* 13, 1, 4. 20, 6, 2. *Clem. A.* I, 1140 A. II, 597 C. *Dion C.* 38, 7, 4. *Orig.* III, 421 C, ἐκκλησιαστική. *Inscr.* 356, 43. *Eus.* V, 381 A. *Justinian.* *Cod.* 10, 55, 1, office of ἐκδικος.

ἐκδικος, ου, ὁ, *avenger*. *Sept. Sap.* 12, 12. *Sir.* 30, 6. *Paul.* *Rom.* 13, 4. *Thess.* 1, 4, 6. *Phut.* II, 509 F. *Inscr.* 1732, 7. *Pseudo-Jacob.* 24, 2. *Tatian.* 845 A. — 2. *Ecdicus, syndic, advocate*. *Cic. Fam.* 13, 56. *Herodn.* 7, 4, 10. *Carth. Can.* 75. *Nil.* 188 B, et alibi. *Chal. Can.* 2, 23. *Antec.* 1, 20, 5, τῶν πόλεων. *Theod. Lector* 188 C, τῆς ἐκκλησίας. *Justinian.* *Novell.* 15, 74, 4, § a. 133, 4. *Ammon.* *Præsb.* 1577 C. — 3. In military language, οἱ ἐκδικοὶ, *body of reserve*. *Leo. Tact.* 7, 40.

ἐκδισκευώ (δισκεύω), *to toss out*. *Philostrog.* 593 A.

ἐκδιφρεύω (διφρεύω), *to throw from the chariot*. *Lucian.* I, 280.

ἐκδιψος, ου, (δίψα) *very thirsty*. *Diod.* 19, 109. *Macar.* 632 B.

ἐκδιωκτέον = δεῖ ἐκδιώκειν. *Plut.* II, 13 C.

ἐκδονέω (δονέω), *to shake out*. *Agath. Epigr.* 85, 9.

ἐκδορά, ἄς, ἥ, = ἐκδαρσις. *Tim. Presb.* 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, *he was skinned alive by way of compensation*.

ἐκδόριος, ου, (ἐκδορά) *excoriating*. *Diosc.* 3, 63 (70).

*ἐκδοσις, εως, ἥ, *a letting, farming out, leasing*. *Inscr.* 1570, α, 27 ἐγδοσις. *Polyb.* 6, 17, 4.

— 2. *Publication of a book*. *Dion. H.* VI, 736, 10. *Ael. Tact. Prooem.* 4. *Apollon. D. Synt.* 3, 4. *Tatian.* 3. — 3. *Edition of an author*. *Heph. Poem.* 15, 3, ἡ Ἀριστοφάνειος of Homer's works. *Apollon. D. Pron.* 374 C. *Orig.* III, 628 D. — 4. *Translation of a book*. *Jos. Ant.* 12, 2, 4. *Orig.* I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. *Eus.* H. E. 6, 16. *Epiph.* III, 265 C. *Phot.* I, 820 A. — 5. *Exposition*. *Clem. A.* I, 1028 A, of a law. II, 337 C, *interpretation of a passage*. *Socr.* 292 A, τῆς πίστεως, *creed*.

ἐκδότης, ου, ὁ, (ἐκδίδωμι) *translator from one language into another*. *Epiph.* II, 17 B.

ἐκδοτικός, ἥ, ὅν, = *συνθηματιῖος*. *Schol. Arist. Thesm.* 458.

ἐκδοτος, ου, *given up*. *Classical. Clem. A.* I, 373 A, ἐπιθυμίας. *Iambl. Adhort.* 16. *Chrys.* I, 8 B, τοῖς ἁμαρτήμασιν.

ἐκδότως, *adv. by being given up*. *Just. Tryph.* 89, ἔχει πρὸς τοῦτο as v. l. for ἐνδότως.

ἐκδουλεύω (δουλεύω), *to cultivate*. *Roman. Porphy.* *Novell.* 286.

ἐκδοχεῖον. ου, τὸ, (ἐκδοχεῖς) *receptacle, reservoir, cistern*. *Jos. Ant.* 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. *Clem. A.* I, 437 C, τῶν ἐκκρίσεων, = αἵμας, σκωραμίς.

ἐκδόχειος, ου, = *ὑποδεχόμενος*. *Pseudo-Dion.* 336 B.

ἐκδοχεύς, εως, ὁ, (ἐκδέχομαι) *innkeeper*. *Ptol. Tetrab.* 179.

ἐκδοχή, ῆς, ἥ, *acceptation, meaning, sense*. *Aristobol.* apud *Eus.* III, 636 B. *Polyb.* 12, 18, 7. 23, 7, 6. 3, 29, 4 καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty*. *Philon* I, 66, 15. 143, 22. *Orig.* I, 848 C. 933 D. 364 B, πρόχειρος, *the obvious sense*. — 2. *Exception* = ἐξάιρεσις, *exception*; a Latinism. *Justinian.* *Novell.* 38 fin.

ἐκδρομή, ῆς, ἥ, *digression*. *Agath.* 19, 7.

ἐκδυσωπέω (δυσωπέω), *to entreat, pray*. *Jos. Ant.* 15, 4, 1. *Just. Apol.* 2, 2.

ἐκεῖ, *there*. *Archel.* 1437 B Ἐκεῖ κάτω, *down there*. *Joann. Mosch.* 2893 A Μὴ ἀλψῇ μου παρ' ἐκεῖ, *μὴ ἐγγίσης μοι, farther off*; *stand*

off — 2. *Thüher* = ἐκείσε. *Polyb.* 5, 101, 10 *Τὴν ἐκεῖ διάβασιν. Epiict.* 3, 24, 113, πέμπε.
 ἐκείσε, = ἐκεῖ, there. *Sept. Job* 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14. 15. *Martyr. Ignat.* 22. *Epiaph.* II, 804 B. *Zos.* 18, 7. 23, et alibi. *Const.* (536), 1205 A Ἐκείσε ἐν τῷ σεκρέτῳ ἀπῆγει με.
 ἐκεχειροφόρος, οὐ, ὁ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
 ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
 ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A. I.* 413 A.
 ἐκζεσμα, see ἐκζεμα.
 *ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.
 ἐκζητέω = ζητέω strengthened. *Sept. Gen.* 9, 5. 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
 ἐκζητησις, εως, ἡ, = ζητησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.
 ἐκζητητής, οὐ, ὁ, (ἐκζητέω) seeker out, seeker. *Sept. Baruch* 3, 23. *Theophyl.* 1125 C.
 ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
 ἐκηβολέω, ἡσω, (ἐκηβόλος) to shoot far. *Max. Tyr.* 22, 46.
 ἐκηβολῶς, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
 ἐκθαλασσόμαι or ἐκθαλαττόμαι, ὥθην, (θαλασσώω) to be changed into sea. *Strab.* 1, 3, 7.
 ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept. Sir.* 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* *Job* 33, 7. *Greg. Th.* 1077* B.
 ἐκθαμβητής, οὐ, ὁ, (ἐκθαμβέω) one that astonishes. *Epiaph.* II, 661 D.
 ἐκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn.* *Dan.* 7, 7.
 ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
 ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
 ἐκθάρρησις, εως, ἡ, (ἐκθαρώσει) confidence. *Porphyr.* *Abstin.* 1, 50, p. 85.
 ἐκθαρώσει = θαρώσει strengthened. *Plut.* II, 253 A, et alibi.
 ἐκθάρρωσις, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.
 ἐκθαυμάζω (θαυμάζω), to admire greatly. *Sept. Sir.* 27, 23. *Dion. H. VI.* 897, 6. *Longin.* 44, 8.
 ἐκθεατριζέω (θεατριζέω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτοὺς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.
 ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A. I.* 56 B.
 ἐκθειασμός, οὐ, ὁ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.
 ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.
 ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H. I.* 399, 8. *Philon I.* 431, 22. II, 602, 6. *Plut.* II, 856 D.
 ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon II.* 194, 19.
 ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept. Esth.* 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryg.* 249, condemned.
 ἐκθεώω, ὥσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A. I.* 96 B. 368 B. 829 A. *Orig.* III, 300 A.
 ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept. Dan.* 1, 5. — *Theoph. Cont.* 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76. 77, τῶν ὄρων.
 ἐκθεσμος, ον, (θεσμός) unlawful. *Philon I.* 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.
 ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.
 ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.
 ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.
 ἐκθετικός, ὅν, ὁ, (ἐκτίθημι) expositive, expository. *Aphthon.* *Prog.* 93, τῶς.
 ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.
 ἐκθέωσις, εως, ἡ, (ἐκθεώω) = ἀποθέωσις. *Philon II.* 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.
 ἐκθεωτικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.
 ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.
 ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept. Mich.* 7, 2.
 ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δέιν, = οἶμαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H. VI.* 1091, 4. *Drac.* 157, 28. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.
 ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1.
 ἐκθλιψις, εως, ἡ, ecthlypsis, the dropping of a letter; as σκάπτω, σκηπτούχος, for σκήπρον, σκηπτρούχος. *Tryph.* 27. *Phat.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A. I.* 389 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθώσσω), to cause to spring out. *Did. A.* 828 A.
 ἔκθρεψις, εως, ἡ, (ἐκτρέφω) a bringing up of a child. *Clem. A. II*, 297 C. *Ael. N. A.* 3, 8.
 ἐκθρηνέω = θρηνέω strengthened. *Lucian. III*, 670.
 ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil. IV*, 189 A.
 ἐκθρομβώω, ὥσω, = θρομβώω thoroughly. *Paul. Aeg.* 256.
 ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβώω) concretion of blood. *Diosc. 1*, 186 Πορίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.
 ἐκθρυλλέω = θρυλλέω out. *Cyrril. A. I*, 676 B. C.
 ἐκθρύπτω = θρύπτω completely. *Cyrril. A. I*, 372 A.
 ἐκθυλακόμαι, to come out of a θύλακος. *Caesar. I* 1052, τινός.
 ἐκθυμαίνω = θυμαίνω strengthened. *Liber. 13*, 6.
 ἐκθυμία, as, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb. 3*, 115, 6.
 ἐκθυσιάζω = θυσιάζω. *Sibyll. 5*, 355.
 ἐκθύσιμος, on, (ἐκθυσις) to be expiated, atoned for. *Plut. II*, 518 C.
 ἐκθύσις, εως, ἡ, (ἐκθύω) expiation. *Plut. I*, 314 D. *Iambl. Myst.* 43, 15.
 ἐκκαῖς, ἐς, (ἐκκαίω) burning, ardent. *Damasc. I*, 1281 C, πόθος.
 ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept. Deut. 32*, 44. *Josu. 17*, 15. *Judic. 20*, 13, πονηρίαν ἀπὸ Ἰσραὴλ.
 ἐκκαθαίρωσις, εως, ἡ, (ἐκκαθαίρω) expurgation. *Muson. 203*.
 ἐκκαϊδεκάγωνος, on, (ἐκκαϊδεκα, γωνία) with sixteen angles. *Heron Jun. 227*, 31.
 *ἐκκαϊδεκαδάκτυλος, on, = ἐκκαϊδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.
 ἐκκαϊδεκάετης, es, = ἐκκαϊδεκα ἐτῶν. *Plut. II*, 754 C. *Poll. 1*, 55.
 ἐκκαϊδεκάκωλος, on, = ἐκκαϊδεκα κῶλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.
 ἐκκαϊδεκάσημος, on, (σῆμα) of sixteen times (shorts). *Aristid. Q.* 35, ρυθμός.
 ἐκκαϊδεκαστάδιος, on, = ἐκκαϊδεκα σταδίων. *Strab. 12*, 4, 7.
 ἐκκαϊδεκῆρης, eos, ἡ, (ἐκκαϊδεκα) sc. ναῦς, a ship of sixteen banks of oars. *Polyb. 18*, 27, 6, et alibi. *Plut. I*, 271 B, et alibi.
 ἐκκακέω (κακός), to be faint-hearted. *Polyb. 4*, 19, 10. *Luc. 18*, 1 as v. l. *Paul. Cor. 2*, 4, 1. 16, et alibi, as v. l. *Orig. I*, 937 C.
 ἐκκακύνω (κακύνω) = κακίζω. *Isid. 573 A*.
 ἐκκαλυμμα, atos, τὸ, (ἐκκαλύπτω) token. *Plut. II*, 463 A.
 ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sext. 81*, 1. 97, 31, et alibi.
 ἐκκαλυπτικός, adv. by developing. *Sext. 89*, 5.
 ἐκκαλύψις, εως, ἡ, a revealing, unfolding. *Clem. A. I*, 709 A.
 ἐκκάμπτω = κάμπτω. *Amphil. 76 C*.
 ἐκκαπηλεύω = καπηλεύω. *Cyrril. A. X*, 197 C.
 ἐκκαρδία, as, ἡ, (καρδία) L. vecordia, folly. *Epirh. I*, 325 A.
 ἐκκαρδιόω, ὥσω, = take out the heart. *Theoph. Nonn. I*, 160, τὴν ἑλᾶφον.
 ἐκκαυλίζω, to produce a stalk (as lettuce), to seed. *Diosc. 2*, 164 (165).
 ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael. V. H.* 11, 12.
 ἐκκαχάζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.
 ἐκκειμένως (ἐκκειμαι), adv. openly. *Philostr. 597*.
 ἐκκεκλασμένος (ἐκκλάω), adv. by being broken off. *Galen. II*, 102 A.
 ἐκκέλευστος, on, incorrect for ἐγκέλευστος? *Synes. 1440 B*.
 ἐκκενώω (κενόω), to pour out, to empty out, of the thing emptied out. *Sept. Judic. 20*, 31. 32, to drive out. *Cant. 1*, 2. *Diod. II*, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias 1260 C. Sext. 477*, 26. *Joann. Mosch. 3093 B*, πάντα εἰς τὴν θάλασσαν.
 ἐκκεντέω, to pierce, stab, to run through. *Sept. Num. 22*, 29, et alibi. *Polyb. 5*, 56, 12, et alibi.
 ἐκκέντησις, εως, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus. II*, 773 A.
 ἔκκεντρος, on, (κέντρος) eccentros, out of the centre. *Gemin. 753 C. Cleomed. 23*, 20, κύκλος.
 ἐκκεντρότης, ητος, ἡ, (ἔκκεντρος) eccentricity. *Gemin. 756 B*, τῆς ἡλιακῆς σφαίρας. *Iambl. V. P.* 70.
 ἐκκένωσις, εως, ἡ, = κένωσις of the Logos. *Eus. IV*, 356 B.
 ἐκκενωτέον = δεῖ ἐκκενοῦν. *Galen. IV*, 136 B.
 ἐκκήρυκτος, on, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer. 22*, 30. *Greg. Th. 1025 D*, ἐκκλησίας θεοῦ. *Anc. 18. Eus. II*, 617 A. *Athan. I*, 233 A. *Basil. IV*, 848 A. 1001 D.
 ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio 257 B. Greg. Th. 1025 D. 1037 C*, τὰ τῶν εὐχῶν. *Socr. 760 A*.
 ἐκκιναιδίζομαι, to be a κίναϊδος. *Dion. C.* 50, 27, 6.
 ἐκκλησιέδικος, see ἐκκλησιέδικος.
 ἐκκλησία, as, ἡ, ecclesia, the church, the Christians considered as one body. *Paul. Cor. 1*, 11, 22. 1, 12, 28, et alibi. *Matt. 16*, 18. *Herm. Vis. 1*, 1. — In the Fathers it means the true Church, the Apostolic Church,

in which case it is often accompanied by ἡ καθολικὴ or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. *Diognet.* 1184 B. *Just.* Tryph. 63. Cohort. 13. *Heges.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr. Polyc.* 1036 A. *Clem. A.* I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol.* Haer. 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. *Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — **2.** A particular church, local church. *Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrill. Scyth.* V. S. 295 C. — Applied also to heretical churches. *Clem. A.* II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A.* II, 437 C. *Eus.* II, 741 A. *Sard.* Can. 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. *Athan.* I, 612 B. 781 D. *Epirh.* II, 204 B. *Cyrrill. A.* X, 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euagr.* 2521 B, of Alexandria. Particularly, the great church of Constantinople, Saint Sophia. *Nil.* 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Proem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos. Ant.* 8, 3, 2. 6. B. J. 5, 5, 2. *Plut.* I, 69 F Πρὸς ἔω τῶν ἱερῶν βλέπόντων. *Clem. A.* II, 461 A Τὰ παλαιτάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — **4.** Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — **5.** The Roman comitia. *Dion. H.* II, 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. *Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2. 2, 6, et alibi. — **2.** To call together an assembly. *Sept. Lev.* 8, 3. *Jer.* 33, 9 Ἐξεκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουζαλὴμ ἐν οἴκῳ κυρίου. *Jos. Ant.* 12, 7, 6. *Eus. H. E.* 1, 13 Ἀἵτιον ἐκκλησιάσάν μοι τοὺς πολίτας σου πάντας. — **3.** Intransitive, to be read in churches, said of the canonical books. *Eust. Ant.* 648

D. — **4.** Middle, ἐκκλησιάζομαι, (a) to be a member of the church. *Epirh.* I, 1024 C. — (b) to be read in churches, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιάζόμενα βιβλία. — (c) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) a sort of sacristan. *Stud.* 1709 B. *Ptoch.* 2, 120. *Cuorop.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικός ἄρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) meeting, assembly. *Polyc.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τό, (ἐκκλησιαστής) the Roman comitium. *Dion. H.* II, 738, 5. IV, 2098, 6. — **2.** Church = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ἡ, ὄν, ecclesiasticus, of the true church, ecclesiastical. *Caius* 28 B, φρόνημα. *Clem. A.* II, 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὅρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμή. *Alex. A.* 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθένοι, canonicae, the virgins of the church. — **2.** Clerical; opposed to λαϊκός. *Basil.* IV, 361 A. — **3.** Substantively, (a) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus. H. E.* 2, 25. *Athan.* I, 225 C. — (b) Ecclesiasticus, the Latin title of the σοφία Σειράχ. *Orig.* II, 714 B, introduced by the translator. — (c) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. *Athan.* I, 284 B. 745 D. — (d) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαρίωτης. *Iren.* 449 B.

ἐκκλησιαστικῶς, adv. ecclesiastically. *Athan.* I, 408 B. *Basil.* IV, 617 A. *Epirh.* II, 384 C.

ἐκκλησιέδικος, ου, ὁ, = ἔδικος τῆς ἐκκλησίας, church-syndic. *Nil.* 113 B. E. 368 D. *Justinian.* Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγνωτάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησιέδικος. *Const.* (536), 1021 C.

ἐκκλησις, εως, ἡ, (ἐκκαλέω) a calling out, challenge. *Polyc.* Frag. Gram. 44. — **2.** Invocation. *Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) provocative. *Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A.* I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15. 28. 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — **2.** As-

semily. Sept. Sir. 42, 11 *Μήποτε ποιήση σε λαλίαν ἐν πόλει καὶ ἔκκλητον λαοῦ* : if this is the true meaning, we must write ἐκκλήτω λαοῦ.

ἐκκλήτως, adv. *by appealing?* Clementin. 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. *Menemach.* apud *Orib.* II, 72, 12. *Plut.* II, 584 D. *Clem. A.* I, 464 B.

ἐκκλητικός, ἢ, ὄν, (ἐκκλίνω) *shunning, avoiding* ; opposed to ὀρεκτικός. *Epict.* 1, 1, 12.

ἐκκλητικῶς, adv. *by shunning, avoiding.* *Epict.* 2, 12, 7. 3, 3, 2.

ἐκκλισμα, atos, τὸ, (ἐκκλύω) *what is washed away, filth.* *Plut.* II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύειν. *Psell.* 1152 B.

ἐκκοιλᾶν (κοιλᾶν), *to hollow out.* *Polyb.* 10, 48, 7.

ἐκκοιτέω, ἦσω, (κοίτη) *to keep night-watch.* *Jos.* B. J. 6, 2, 6.

ἐκκομισμός, οὗ, ὅ, = ἐκκομίδῃ. *Strab.* 3, 2, 4.

ἐκκομιστής, οὗ, ὅ, (ἐκκομίζω) *one that carries out.* *Stud.* 805 C.

ἐκκοπεύς, ἑως, ὅ, = ὁ ἐκκόπτων. *Galen.* IV, 148 D, a surgical instrument for cutting out. *Antyll.* apud *Orib.* III, 617, 6.

*ἐκκόπη, ἦς, ἢ, (ἐκκόπτω) *a cutting out, off, or down, incision.* *Polyb.* 2, 65, 6, et alibi. *Plut.* I, 700 E. *Antyll.* apud *Orib.* II, 426, 7. — Tropically. *Clem. A.* II, 296 A. *Sophrns.* 3533 A. — 2. Notch. *Athen. Mech.* 8. *Strab.* 5, 3, 8, λόφων. *Frag.* 22, p. 8. — 3. Castration. *Melamp.* 484.

ἐκκοπρόομαι = κόπρος γίνομαι. *Vil. Nil. Jun.* 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώω) *purgative.* *Aët.* 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. *Clem. A.* I, 441 A. 617 A.

ἐκκόπτω, *to cut off.* *Synes.* 1200 C -σθαί τιως. *Germ.* 469 A -σθαί τῶν χειρῶν. — 2. *To excommunicate.* *Can. Apost.* 28. 29. — 3. *To abolish, discontinue a feast.* *Leo Gram.* 275, 23.

ἐκκορακίζω, ἴσω, (ἐκ, κόραξ) *to knock out the eyes* *to blind a person.* *Simoc.* 172, 9, τὸν Ὀρμισδαν. *Theoph.* 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare *Arist. Ach.* 93. *Av.* 582. 1611.)

ἐκκοσμέω (κοσμέω), *to deck out.* *Aristid.* I, 240, 17.

ἐκκόσμησις, εως, ἢ, (ἐκκοσμέω) *a decking out, decoration.* *Diosc.* 5, 109.

ἐκκούβητος. ἐκκουσέω, see ἐξκούβητος, ἐξκουσέω.

ἐκκουφίζω = κουφίζω. *Plut.* II, 782 E.

ἐκκράζω (κράζω), *to cry out.* *Plut.* I, 431 D, et alibi. *Alex. Aphr. Probl.* 47, 29. *Dion C.* 63, 26, 2.

ἐκκραπαλάω = κραπαλάω. *Herodn.* 2, 10, 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. *Plut.* II, 1098 C.

ἐκκρεμασμός, οὗ, ὅ, = ἐκκρέμασις. *Cass.* 147, 3.

ἐκκρεμής, ἐς, (ἐκκρέμαμαι) *hanging down, suspended.* *Herodn.* 1, 9, 7.

ἐκκροτέω (κροτέω), *to knock out.* *Jos. Ant.* 6, 2, 2.

ἔκκροτος, ον, (κρότος) *harsh style.* *Phot.* III, 417 B.

ἐκκυβεύω (κυβεύω), *to play off at dice. Tropically, to risk, stake, hazard.* *Polyb.* 1, 87, 8, ὑπὲρ τῶν ὀλων, *to hazard all upon one throw.* 2, 63, 2. 3, 94, 4, τοῖς ὀλοις. *Plut.* I, 1019

F *Χιλίους ἐκκυβεύεῖσα δαρεικοῦς, having lost.*

ἐκκύκλησις, εως, ἢ, = τὸ ἐκκυκλεῖν. *Clem. A.* I, 1132 A (*Eus.* I, 277 A ἐγκύκλησις), *a bringing out.*

ἐκκυματίζω = ἐκκυμαίνω. *Strab.* 6, 3, 9, p. 453, 1.

ἐκκυρτόω = κυρτόω *strengthened.* *Philostr.* 883.

ἐκκωδωνίζω (κωδωνίζω), *to proclaim.* *Athen.* 5, 61.

ἐκκωφέω, *to be deaf, to play the deaf.* *Synes.* 1332 A ἐξεκκωφεί = ἐξεκώφει, imperfect.

ἐκκλήθεις, εως, ἢ, (ἐκκαλέω) *a speaking out.* *Poll.* 5, 147.

ἐκλαμβάνω, *to note down, to write down.* *Socr.* 672 C.

ἐκλαμπρος, ον, *very brilliant, splendid.* *Sept. Sap.* 17, 5. *Athen.* 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), *to render splendid or illustrious.* *Dion. H.* I, 240, 3. *Jos. B. J.* 7, 3, 3. *Max. Tyr.* 88, 18. *App.* II, 484, 17.

ἐκλαμψις, εως, ἢ, (ἐκλάμπω) *a shining forth, splendor.* *Poll.* 4, 155. *Macar.* 591 A. *Greg. Naz.* I, 600 A.

ἐκλατομέω, ἦσω, (λατομέω) *to hew out in stone.* *Sept. Num.* 21, 18 sc. τὸ φρέαρ. *Deut.* 6, 11. *Strab.* 7, *Frag.* 35, p. 84, 4.

ἐκλέγω, L. *eligo, to choose, select, pick out.* *Classical.* *Sept. Esai.* 7, 15 -ξασθαί τι. —

2. *To choose, said of God and Christ.* *Sept. Deut.* 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ἡμᾶς. *Ps.* 64, 5. *Marc.* 13, 20. *Joann.* 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. *Paul. Eph.* 1, 4. *Polyc.* 1005 A τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένον.

ἐκλεγμα, atos, τὸ, (ἐκλείχω) *ecligma = ἐκλεκτόν, electuary.* *Moschn.* 123. *Diosc.* 2, 187 (188). *Archigen.* apud *Orib.* II, 161, 14.

ἐκλειοτριβέω, ἦσω, (λειοτριβέω) *to pound thoroughly.* *Diosc. Iobol.* 19, p. 75.

ἐκλειώω = λειώω *thoroughly.* *Alex. Trall.* 336. 522. *Helm.* 310, 13. *Theoph. Nonn.* 2, 8.

ἑΚΛΕΙΠΤΈΟΝ = δέϊ ἑΚλείπειν. *Aristid.* I, 1.
 ἑΚΛΕΙΠΤΙΚΌS, ἦ, ὄν, (ἑΚλείπω) *eclipticus*, pertaining to eclipses, *ecliptic*. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἑΚΛΕΙΠΤΙΚΌS, sc. κύκλος, the *ecliptic*. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
 ἑΚΛΕΙΧΩ (λείχω), to lick up. *Sept. Num.* 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἑΚλεγμα.
 ἑΚΛΕΙΨΙS, εὖS, ἦ, *eclipsis*, *eclipse*. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰλικρυνής, total *eclipse*. 93, 31, μερική, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
 ἑΚΛΕΚΤΙΚΌS, ἦ, ὄν, (ἑΚλέγω) choosing, selecting. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic*. *Clem. A.* I, 732 D. — Ἡ ἑΚΛΕΚΤΙΚῆ αἵρεσιS, the *eclectic school* or sect. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἑΚΛΕΚΤΙΚΟΙ, the *eclectics*, in medicine. *Galen.* II, 363 E.
 ἑΚΛΕΚΤΙΚΩS, adv. *eclectically*. *Clem. A.* II, 525 B.
 ἑΚΛΕΚΤΌS, ἦ, ὄν, choice, select. *Classical.* *Sept. Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἑΚΛΕΚΤῶν. *Reg.* 1, 24, 3 ΤρεῖS χιλιάδας ἀνδρῶν ἑΚΛΕΚΤΟΥS, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Synce.* 21, 17 ἑΚΛΕΚΤΟΥS λίθουS, paroxystone. — 2. *Electus*, chosen, favored, beloved of God. *Sept. Tobit* 8, 15 Οἱ ἑΚΛΕΚΤΟΙ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένουS. *Macc.* 2, 1, 25. *Matt.* 20, 16, 24, 31, et alibi. *Marc.* 13, 20, 22, 27. *Luc.* 18, 7, 23, 35. *Paul. Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1, 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἑΚΛΕΚΤΟΙ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485, 486. — For the Manichean ἑΚΛΕΚΤΟΙ and ἑΚΛΕΚΤΑΙ, see *Epiph.* II, 77 C.]
 ἑΚΛΕΚΤΩS, adv. *choicely*. *Aquil.* *Ps.* 2, 12.
 ἑΚΛΕΠΤΟΥΡΓΈΩ = λεπτούργέω strengthened. *Synes.* 1104 D.
 ἑΚΛΕΠΤΊΝΩ (λεπτίνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.
 ἑΚΛΗΠΤΈΟΝ = δέϊ ἑΚλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.
 ἑΚΛΗΠΤΩρ, οροS, ὁ, (ἑΚλαμβάνω) contractor. *Epiph.* II, 165 B. *Carth. Can.* 16. — 2. *Susceptor*, collector of taxes. *Justinian.* *Novell.* 123, 6, 130, 3. *Just. Imper.* 13. *Theoph.* 591.
 ἑΚΛΗΡΈΩ (ληρέω), to fool. *Polyb.* 15, 26, 8.
 ἑΚΛΗΨΙS, εὖS, ἦ, (ἑΚλαμβάνω) reception; a collecting. *Diosc.* 1, 81, p. 87, τῆS λιγνύουS.

Justinian. *Novell.* 123, 6, δημοσίαν φόρων, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — 2. *Acceptation*, sense, meaning. *Isid.* 388 A. *Leont.* 1768 (d) B.
 ἑΚΛΙΚΜΆΩ = λικμάω. *Sept. Judith* 2, 27. *Sap.* 5, 24.
 ἑΚΛΙΜΙΑ, αS, ἦ, (ἑΚλῖμος) starvation. *Sept. Deut.* 28, 20. *Aquil.* *Job* 41, 13.
 ἑΚΛΙΜΝΆΩ, άωS, = following. *App.* II, 669, 36.
 ἑΚΛΙΜΝΌΩ = λιμνόω completely. *Dion. H.* I, 154, 7 τὰ πεδία ἐξελιμνῶθη.
 ἑΚΛΙΜΝΆΤΤΩ = λιμῶττω. *Aquil.* *Deut.* 28, 65.
 ἑΚΛΙΠΑΡΈΩ = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
 ἑΚΛΙΧΜΆΟΜΑΙ = ἑΚλείχω. *Philon* I, 124, 29.
 ἑΚΛΟΓΈΟΜΑΙ, essentially = ἀπολογέομαι. *App.* I, 800, 73. *II*, 511, 75. 814, 75.
 ἑΚΛΟΓΈΨ, έΨ, ὁ, = ὁ ἑΚλέγων. *Epiph.* I, 828 C. — 2. *Exactor*, collector of taxes = ὁ ἑΚλέγων τοὺS φόρουS. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion. C.* 52, 28, 7.
 ἑΚΛΟΓῆ, ἦS, ἦ, L. *electio*, choice, selection. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the choice of words, in rhetoric. *Luc. Act.* 9, 15 Σκεῖου ἑΚλογῆS, chosen vessel. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, divine choice. *Paul. Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul. Rom.* 11, 5, 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἑΚΛΕΚΤΟΙ. *Paul. Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. *Extract* from a book: passage: collection of extracts, selection. *Phrym.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.
 ἑΚΛΟΓΙΑ, αS, ἦ, = ἑΚλογῆ. *Eudoc. M.* 382.
 ἑΚΛΌΓΙον. ου, τὸ, (ἑΚλογῆ) choice thing. *Damasc.* II, 248 A.
 ἑΚΛΟΓΙSΜΌS, ου, ὁ, (ἑΚλογίζομαι) a numbering: calculation. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrrill. A.* I, 344 B.
 ἑΚΛΟΓΙSΤῆS, ου, ὁ, (ἑΚλογίζομαι) L. *rationalis*, accountant, receiver, an officer. *Sept. Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
 ἑΚΛΟΓΙSΤΙΑ, αS, ἦ, (ἑΚλογιστής) L. *rationalia*! books of accounts. *Sept. Tobit* 1, 21.

ἐκλογιστικός, ἡ, ὄν, *skilled in calculation.* *Muson.* 250.
 ἔκλογος, ον, = ἐκλεκτός. *Philon* II, 429, 4. 29.
 ἐκλογίζω, ἴσω, (λόχος) *to pick out.* *Sept. Cant.* 5, 10 Ἐκλελογισμένος ἀπὸ μυριάδων, *one in many myriads, a very rare man.*
 ἐκλυγίζω = λυγίζομαι strengthened. *Porphyr.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, *libidinous.* *Greg. Naz.* III, 240 D.
 ἐκλυσις, εως, ἡ, *dissoluteness.* *Greg. Naz.* III, 169 A.
 ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. B. J. 5, 1, 3. *Cyrrill. A.* I, 172 B.
 ἐκλυτέων = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.
 ἐκλυτρόω = ἀπολυτρόω. *Cyrrill. A.* I, 200 A.
 ἐκλύτρωσις, εως, ἡ, = ἀπολύτρωσις, *redemption.* *Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.
 ἐκμάθησις, εως, ἡ, (ἐκμανθάνω) *a learning thoroughly, mastery.* *Greg. Th.* 1069 B. *Eus.* II, 529 C.
 ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.
 ἐκμανής, ἐς, (ἐκμαινομαι) *raving.* *Philon* II, 363, 7.
 ἐκμανθάνω, *to unlearn.* *Philostr.* 274.
 ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.
 ἐκμανῶς (ἐκμανής), *adv. ravingly.* *Philon* II, 552, 12.
 ἐκμαρτύρομαι, L. *contestor, at law.* *Justinian.* *Cod.* 1, 4, 32 -ρασθαι.
 ἐκμασσάομαι = μασσάομαι *thoroughly.* *Philon* I, 334, 51.
 ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.
 ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.
 ἐκμειλίσσω = μειλίσσω *entirely.* *Jos. B. J.* 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαι.
 ἐκμειώω = μειώω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* Cer. 59, 18.
 ἐκμελαινῶ = μελαινῶ *thoroughly.* *Clem. A.* I, 144 A.
 ἐκμέλεια, ας, ἡ, (ἐκμελής) *dissonance, discordance; opposed to ἐμμέλεια.* *Dion. H.* V, 56, 1. — 2. *Neglect, negligence, = ἀμέλεια.* *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.
 ἐκμελής, ἐς, (μέλος) *dissonant, discordant; opposed to ἐμμελής.* *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.
 ἐκμελίζω (μελίζω), *to dismember.* *Pseudo-Jos. Macc.* 10.
 ἐκμελῶς (ἐκμελής), *adv. discordantly.* *Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. *Negligently.* *Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine.* *Strab.* 14, 5, 28.
 ἐκμέτρησις, εως, ἡ, (ἐκμετρέω) *a measuring, measurement.* *Polyb.* 5, 98, 10.
 ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.
 ἐκμηνύω (μηνύω), *to inform.* *Plut.* I, 282 C. *Poll.* 5, 154.
 ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully.* *Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).
 ἐκμαίνω, *to pollute.* *Sept. Lev.* 18, 20. 25.
 ἐκμίμησις, εως, ἡ, (ἐκμimέομαι) *exact imitation.* *Argum. Arist. Av.* II, p. 209, 29, revealing, disclosing.
 ἐκμυσέω = μυσέω *thoroughly.* *Plut.* I, 362 E.
 ἐκμολύνω = μολύνω *completely.* *Basil.* I, 236 A.
 ἐκμορφόω = μορφόω strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.
 ἐκμυελίζω, ἴσω, (μυελός) *to take out the marrow.* *Sept. Num.* 24, 8.
 ἐκμύνω (μυνέω), *to reject from the mysteries.* *Gregent.* 673 B.
 ἐκμύζησις, εως, ἡ, (ἐκμυζάω) *a sucking out.* *Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr. Probl.* 69, 25.
 ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.
 ἐκμυθόω, ὥσω, (μῦθος), *to reduce to a fable.* *Philostr.* 767.
 ἐκμυκτηρίζω, ὠ, (μυκτηρίζω) *to deride.* *Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.
 ἐκμυζησμός, *incorrect for ἐκμυζησμός, οὔ, δ, = ἐκμύζησις.* *Galen.* XIII, 408 D.
 ἐκμυσάττομαι = μυσάττομαι *thoroughly.* *Philon* II, 303, 22.
 ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.
 ἐκναρκάω (ναρκάω), *to be torpid.* *Plut.* I, 228 D.
 ἐκνέάζω (νεάζω), *to be renewed, renovated.* *Lucian.* II, 434. *Aquil. Prov.* 30, 33.
 ἐκνεκρόω = ἀπονεκρόω. *Amphil.* 44 B. *Sophrns.* 3304 D.
 ἐκνευρόω = ἐκνευρίζω. *Athan.* II, 857 B.
 ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.
 ἐκνηπιόω, ὥσω, (νήπιον) *to bring up from infancy.* *Philostr.* 199. 560.
 *ἐκνήφω (νήφω), *to become sober again.* *Lync. apud Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul.* Cor. 1, 15, 34.
 ἔκνηψις, εως, ἡ, (ἐκνήφω) *a becoming sober again.* — *Sept. Thren.* 2, 18, rest, cessation.
 ἐκνίκησις, εως, ἡ, (ἐκνικᾶω) L. *evictio.* *Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § 6.

ἐκνομή, ἡς, ἡ, (ἐκνέμομαι) *pasture*. *Dion. H. I.* 98, 13.
 ἔκνομος, *ον*, = ἄνομος. *Diod. 14, 112. Philon II, 167, 30.*
 ἔκνοος, *ον*, = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*
 ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I, 214, 11 -σθαι, to recover from sickness.*
 ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1458 A.*
 ἐκνυφεύω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*
 ἐκοντήδον = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*
 ἐκοντήν = ἐβελοντήν. *Inscr. 2059, 20. Phrygn. 4.*
 ἐκοντής, *ος*, (ἐκών) = ἐβελοντής. *Epict. Frag. 88. Soz. 965 B.*
 ἐκόντως, *adv.* = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*
 ἐκούινους, *ουμ*, the Latin *equinus* = ἵππειος. *Diosc. 3, 75 (82).*
 ἐκουσιάζομαι, ἄσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 ὁ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσίωθησαν τῷ θεῷ τοῦ Ἰσραὴλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing. Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλήμ. Nehem. 11, 2.*
 ἐκουσιασμός, *ου, δ*, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*
 ἐκουσιαστί = ἐκουσίως. *Afric. 81 A.*
 ἐκουσιογνώμων, *ον*, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D.*
 ἐκούσιος, *α, ον*, *of free will*. — Τὰ ἐκούσια, *sc. δόματα, free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14. 16, 18. Patriarch. 1060 B.*
 ἐκουσιότης, *ητος, ἡ*, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*
 ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*
 ἐκπάθεια, *ας, ἡ*, (ἐκπαθής) *violent passion, excitement*. *Longin. 38, 3.*
 ἐκπαθής, *ες*, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*
 ἐκπαιδύθεν = ἐκ παιδιδύθεν. *Mal. 306, 2.*
 ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*
 ἐκπαλαί = ἐκ παλαιοῦ, *from of old, for a long time*. *Petr. 2, 2, 3. 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8 ἐκ πάλαι. Phrygn. 45, condemned.*
 ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*
 ἐκπαράβολως = παραβόλως. *Jos. B. J. 7, 6, 5. ἐκπαταγέω (παταγέω), to deafen with noise. Themist. 308, 20, ἡμῖν τὰ ὄτα.*
 ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112. 4, 19. 9, 63.*
 ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*
 ἐκπεμπέσθαι, *α, ον*, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*
 ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὀργυμῆτραν ἀπὸ τῆς θαλάσσης.*
 ἐκπειράζω (πειράζω), *to lead out around*. *Polyb. 3, 83, 3.*
 ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίεμμι, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. l.*
 ἐκπερίμιζω, *εως, ἡ*, (ικνέομαι) *a running about*. *Synes. 1104 C.*
 ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*
 ἐκπερινυστάω = περινυστάω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*
 ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*
 ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*
 ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τλ.*
 ἐκπερισπασμός, *ου, δ*, (περισπασμός) *the name of an evolution in military tactics*. *Polyb. 10, 21, 3.*
 ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10, 27, 2.*
 ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*
 ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2, 9, 5. Job 26, 9.*
 ἐκπέταλος, *ον*, *spread out, flat*. *Schol. Arist. Ach. 1110.*
 ἐκπέτασις, *εως, ἡ*, (ἐκπετάννυμι) *expansion*. *Plut. II, 564 B.*
 ἐκπέτασις, *εως, ἡ*, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161.*
 ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*
 ἐκπίεσμα, *ατος, τὸ*, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62. 4, 157 (160).*
 ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*
 ἐκπιπύζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλήγης, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἰσῶ, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγματος, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philost.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπληρώσις, εως, ἡ, (ἐκπληρώω) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὅν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλυνσις, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσίς, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπρόθμος, ον, (προθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖν. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. Alien, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξέποιησεν ἐξαγγέλλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησης, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. Alienatio, venditio, sale. *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποιεῖν (ποιή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέωσις, εως, ἡ, (ἐκπολεμῶ) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολίζω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP.* *Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρεύω, εὔσω, (πονηρεύω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρὸς. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὅν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὅν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορεύω, εὔσω, (πορνέω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὅπως τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to

- go a whoring after the heathen gods. *Sept. Par.* 2, 21, 13, τὸν Ἰουδαῖον.
- ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορπύσθαι, ἐκφυλοῦσθαι.
- ἐκπόρησις, εὖς, ἡ, dislocation. *Soran.* 252, 17.
- ἐκπράκτης, οὐ, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil.* Job 39, 7.
- ἐκπράξις, εὖς, ἡ, exacting, demanding of a debt. *Diod.* 1, 79.
- ἐκπραῖνον = πραῖνον. *Plut.* II, 74 D. 244 A.
- ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.* V. P. 56.
- ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, showily. *Dion C.* 74, 1, 4 as v. l.
- ἐκπρίζω = ἐκπρίω. *Geopon.* 9, 11, 7.
- ἐκπρίσις, εὖς, ἡ, (πρίμνημι) a burning. *Plut.* I, 439 E.
- ἐκπρίσμιος, οὐ, ὁ, = ἀνόξεμα, πάφλασμα. *Schol.* *Arist.* Av. 1243.
- ἐκπρίστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.* III, 620, 2.
- ἐκπρόθεσμος, οὐ, (προθέσμιος) past the time, too late. *Philon* II, 169, 33. *Just.* Cohort. 35. *Lucian.* I. 824.
- ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παῖδιά μου.
- ἐκπροσωπέω, ἥσω, (πρόσωπον) to stand in the place of, to be the representative of. *Porph.* Cer. 489, 6.
- ἐκπτερύσσομαι (πετρυέσσομαι), to flap the wings. *Lucian.* III, 92.
- ἐκπτύξις, εὖς, ἡ, (ἐκπτύσσω) spreading open; parting of the legs. *Aët.* 3, p. 48 b, 12.
- ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8, 289.
- ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104. 158.
- ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare *Lucian.* II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προεξηρημένον.)
- ἐκπτύωσις, εὖς, ἡ, (ἐκπίπτω) a falling out. *Polyb.* 4, 1, 8, expulsion, banishment. *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast.* Sin. 220 D. — 2. Deposition, degrading of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3, 45. — 3. Loss of property. *Roman.* et *Porph.* Novell. 274.
- ἐκπτωτος, οὐ, (ἐκπίπτω) fallen. *Scyl.* 660.
- ἐκπυκνῶ (πυκνῶ), to condense. *Hippol.* Haer. 20, 90.
- ἐκπυῶ = ἐκπνέω. *Diosc.* 2, 184 (185).
- ἐκπυρῶ, to consume by fire *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.
- ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.
- 2. To shine, to give light, as a beacon fire. *Jos. B. J.* 4, 10, 5. 5, 4, 3.
- *ἐκπύρωσις, εὖς, ἡ, (ἐκπυρῶ) conflagration, the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Phyl.* II, 1053 B. 1077 D. *Epict.* 3, 13, 4. *Phyl.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophil.* 1117 B. *Clem.* A. II, 21 A. *Hippol.* Haer. 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2. Eruption of a volcano. *Jos. Ant.* 20, 7, 2, τοῦ Βεσβίου ὄρους.
- ἐκπυρωτικός, ἡ, ὅν, capable of burning. *Pseudo-Dion.* 301 B.
- ἐκπωμάτιον, οὐ, τὸ, little ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.
- ἐκρίζω, ὦσω, (ριζῶ) to root out, to uproot. *Sept. Judic.* 5, 14. *Sap.* 4, 4. *Sir.* 3, 9. *Sophon.* 2, 4. *Jer.* 1, 10. *Mati.* 13, 29. 15, 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141 B. *Sibyll.* Frag. 2, 21.
- ἐκρίζωσις, εὖς, ἡ, (ἐκρίζω) an uprooting. *Orig.* III, 265 C. *Nectar.* 1828 B.
- ἐκρίζωτης, οὐ, ὁ, one who uproots. *Pseudo-Jos.* Macc. 3, p. 500. *Anast.* Sin. 408 B.
- ἐκρυνέω, ἥσω (ρυνέω) to file away. *Poll.* 4, 187. *Alciph.* 3, 3, to consume.
- ἐκρυνίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.* III, 610.
- ἐκρίπτεον = δεῖ ἐκρίπτειν. *Clem. A.* I, 505 C.
- ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκρίφηναι ἐκ τῆς ἐλπίδος αὐτοῦ.
- ἐκροία, ας, ἡ, = ἔκροος. *Cyrril.* A. X, 89 B. *Cosm.* Ind. 117 B.
- ἐκρυθος, οὐ, = ἄρρυθος. *Galen.* II, 258 E, σφηνγμός, irregular. *Sext.* 756, 3. *Philostr.* 352.
- ἐκρυπῶ = ρυπῶ. *Achmet.* 232.
- ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613, 30. *Poll.* 1, 44.
- ἐκσαγηνεῖω (σαγηνεῖω), to extricate from the net. *Phyl.* II, 52 C.
- ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept. Ezech.* 24, 4.
- ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy excrescence. *Diosc.* 5, 84, p. 740.
- ἐκσάρκωσις, εὖς, ἡ, = preceding. *Diosc.* Eupor. 1, 143.
- ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *Mul.* 89.
- ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14, 81.
- ἐκσιφώνίζω, ἴσω, (σιφώνίζω) to empty by a siphon, to drain, exhaust. *Sept. Job* 5, 5.
- ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being put to silence. *Arr.* Anab. 6, 4, 8.

ἐκσκεπτάριος, ἐκσκέπτωρ, see ἐξεκπετάριος, ἐξ-
κέπτωρ.

ἐκσκευος, ον, = ἄσκευος. *Schol. Arist. Av.* 95.
ἐκσκηνος, ον, (σκηνή) out of the tent. *Sext.* 408,
5, tropically.

ἐκσκοπέω = σκοπέω. *Oenom. apud Eus.* III,
376 C.

ἐκσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering
abroad. *Plut.* II, 383 D.

ἐκσκούβιτος, ἐκσκουβίτωρ, see ἐξκούβιτος, ἐξκον-
βίτωρ.

ἐκσμίχω = ἐκσμάω. *Cyrill. A.* I, 445 C.

ἐκσπερματίζω (σπερματίζω), to conceive. *Sept.*
Num. 5, 28, σπέρμα.

ἐκσπηλάτωρ, ἐκσπηλεύω, incorrect for ἐξπηλάτωρ,
ἐξπυλεύω.

ἐκσπονδος, ον, L. foedifragus, treaty-breaking.
Dion. H. II, 991, 8.

ἐκστάδιος, ον, = ἐξ σταδίων τὸ μήκος. *Lucian.*
III, 273.

ἐκστάσιμος, ον, ὁ, (ἐκστασις) = ἀποστάτης.
Nicet. Byz. 769 A.

ἐκστάσιον, ον, τὸ, (ἐκστασις) removal from one's
own place. *Porph. Novell.* 266.

ἐκστασις, εως, ἡ, agitation, excitement, trouble,
anxiety. *Sept. Num.* 13, 33? *Reg.* 1, 4, 13?
Ps. 30, 23. 115, 2. — 2. Terror, fear,
astonishment. *Sept. Gen.* 27, 33. *Par.* 2, 14,
14. *Marc.* 5, 42. 16, 8. *Luc.* 5, 26. *Act.*
3, 10. *Theodtn. Dan.* 10, 7. — 3. Ecstas-
is, trance. *Sept. Gen.* 2, 21. 15, 12.
Philon I. 509, 6. 510, 11. *Luc. Act.* 10, 10,
et alibi. *Iust. Tryph.* 115, opposed to κατά-
στασις. *Porphyr. Aneb.* 33, 6. *Iambl.*
Myst. 116, 9.

ἐκστατικῶς (ἐκστατικός), adv. frantically, fu-
riously. *Polyb.* 15, 13, 6.

ἐκστάω = ἐξιστάω, ἐξιστημι. *Damasc.* III,
829 B.

ἐκστηθίζω = ἀποστηθίζω. *Clim.* 932 C. *Anast.*
Sin. 92 A. *Stud.* 1740 C.

ἐκστραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). *Diosc.* 4,
152 (155). *Symm. Ps.* 74, 9.

ἐκστρατεία, ας, ἡ, (ἐκστρατεύω) military expedi-
tion. *Lucian.* II, 740.

ἐκστράτευμα, ατος, τὸ, L. exercitus, army in mo-
tion. *Memnon apud Phot.* III, 893 D.
Chron. 133, 1, et alibi.

ἐκστροφή, ἡς, ἡ, (ἐκστρέφω) a turning inside
out. *Plut.* II, 1072 D. *Alciophr.* 3, 54.

ἐκσφενδονάω (σφενδονάω), to hurl. *Basil.* III,
357 D. *Barn.* 2, 10.

ἐκσφονδυλίζω, ἰσω, (σφόνδυλος) to break the
vertebrae. *Pseudo-Jos. Macc.* 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. *Greg. Naz.* II, 396 D. *Pseud-Athanas.*
IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), to sketch out. *Himer.*
11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. *Justinian.*
Cod. 10, 16, 13. *Porph. Novell.* 257, per-
quisite, fee.

ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. *Porph.*
Novell. 256.

ἐκταδόν, adv. = ἐκτάδην. *Agath.* 301, 22.

ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. *Schol. Arist.*
Nub. 2.

ἐκταμιεύω = ταμιεύω strengthened; in the mid-
dle. *Agathar.* 189, 27.

ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: a draw-
ing out in order of battle, battle array.
Polyb. 2, 27, 7, et alibi. *Diod.* 11, 17. *Jos.*
Ant. 15, 9, 2. — 2. Office. *Gregent.* 605
B.

ἐκταπεινώω = ταπεινώω. *Plut.* II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. *Pseudo-Nil.*
549 D, opposed to γαλήνη.

ἐκτασις, εως, ἡ, (ἐκτείνω) L. productio, the
lengthening of a short vowel or syllable; op-
posed to συστολή. *Dion. Thr.* 632, 32.
Dion. H. V. 211, 9. *Tryph.* 13. *Drac.* 29,
21. 156, 7. *Plut.* II, 1009 E. *Apollon. D.*
Adv. 600, 30. *Pseudo-Demet.* 90, 11. *Sext.*
625, 12.

ἐκτατέον = δεῖ ἐκτείνειν. *Clem. A.* I, 397
C.

ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.

ἐκταφρεύω (ταφρεύω), L. effodio, to dig out.
Jos. B. J. 5, 5, 2, p. 320. *App.* I, 288,
97.

ἐκτείνω, L. produco, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.
Dion. Thr. 631, 5. *Dion. H. I.* 359, 10. V,
74, 9. *Strab.* 9, 2, 14. 9, 3, 5. *Tryph.* 13.
Sext. 622, 27. *Terent. M.* 361. — 2. To
pray fervently. *Pseudo-Marc. Liturg.* pp. 294,
295.

ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. *Arr.*
Anab. 6, 20, 1.

ἐκτεκμαίρομαι = τεκμαίρομαι. *Eus.* II, 368 C
(quoted).

ἐκτέμνω, to castrate. *Eus.* II, 1484 C, τινὰ εἰς
εὐνούχον. — 2. To deprive. *Philon I.* 17, 4
-σθαὶ νοῦν καὶ λόγον, to be bereft of. 458, 20
ἐκτετμήσεται. — 3. To excommunicate. *Theod.*
IV, 429 A.

ἐκτένεια, ας, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. *Luc. Act.* 12, 5 as v. l.
Clem. R. 1, 33. *Poll.* 3, 119. *Clem. A.* I,
976 C, intensity. — Written also ἐκτενία.
Sept. Judith 4, 9. *Macc.* 2, 14, 38. 3, 6, 41.
Luc. Act. 26, 7. — 2. Abundance. *Herodn.*
7, 2, 8, et alibi.

ἐκτενής, ἡς, ἡ, = ἐκτενής, substantively. *Afric.*
72 A, probably introduced by Syncellus (202,
9). *Pseudo-Petr. Liturg.* p. 165. *Porph.*
Cer. 30. 611.

ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 3, 3, 10. 3, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 554, 32. *Petr.* 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer.* *Luc.* Act. 12, 5. *Martyr. Poth.* 1449 A. *Cyrrill.* A. X, 140 B. *Tim. Presb.* 48 B. — 2. Substantively, ἡ ἐκτενής, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the *διακονικά*. It consists of a number of *rogations*, and begins thus: Εἴπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν. *Porph.* Cer. 75, 9. *Typic.* 11. — The expression μεγάλη ἐκτενής is used with reference to certain *rogations*, the first of which is this: Ἐτι δεόμεθα ὑπὲρ τῶν εὐσεβιστάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ.

ἐκτενία, see ἐκτένεα.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially.* *Sept.* Judith 4, 12. *Jonas* 3, 8. *Macc.* 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — 2. *Sumptuously* = *δαφνιδῶς.* *Diod.* 2, 24, p. 137, 29. *Phryn.* 311, condemned. ἐκτεταμένως (ἐκτείνω), *with a long sound.* *Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes.* *Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτεφρώσις, εως, ἡ, *a burning to ashes.* *Strab.* 5, 4, 8, p. 392, 6.

ἐκτμήριος, *ον*, (ἐκτος, μόριον) *of a sixth part.* *Plut.* I, 85 B οἱ ἐκτμήριοι, *those who paid the sixth part of the produce to the land owners.*

ἐκτμηροῦτης, *ου*, ὁ, *the sixth part.* *Galen.* II, 312 B.

ἐκτιθηνέω = *τιθηνέω* strengthened. *Plut.* II, 1070 C.

ἐκτικός, ἡ, ὄν, (ἔχω, ἔξις) *capable of holding, strong.* *Iren.* 488 A. — 2. *Habitual: hectic.* *Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex. Aphr.* Probl. 30, 18, πυρετός. — *Galen.* II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually.* *Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, *to pluck off.* [2 aor. pass. ἐξέτιλην. *Diosc.* Eupor. 1, 52. *Theodtn.* Dan. 7, 4. *Sept.* Sir. 40, 16 ἐκτίλῃσεται.]

ἐκτίλτεον = *δεῖ ἐκτίλλειν.* *Clem.* A. I, 581 C.

ἐκτιμάω, ἡσω, *to value at.* *Porph.* Adm. 232, 21 Ἐκτιμηθέν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds.*

ἐκτίμησις, εως, ἡ, (ἐκτιμάω) *estimation, estimate, valuation.* *Strab.* 14, 1, 33. *Porphyr.* Abst. 2, 24.

ἐκτραγμός, *ου*, ὁ, (ἐκτνάσσω) *a shaking off.* *Sept.* Nahum 2, 10. *Philon* I, 415, 18, 19. *Cass.* 157, 11. *Nil.* 93 A.

ἐκτνάσσω, *to knock off.* *Nil.* 565 D -χθῆναι τινος. *Apocr.* Parados. Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head.* — *Sept.* Nehem. 4, 16. Ps. 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, *ου*, ὁ, = ὁ ἐκτίνων, *payer.* *Basil.* III, 357 B.

ἐκτιρώσσω, *to miscarry.* — *Tropically.* *Martyr. Poth.* 1417 B, *renounced their faith*, said of the *lapsed*.

ἐκτμητέον = *δεῖ ἐκτέμνειν.* *Max. Tyr.* 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house.* *Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ἴσω, (τόκος) *to take interest on money.* *Sept.* Deut. 23, 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother.* *Symm.* Ps. 28, 8. *Esai.* 66, 9.

ἐκτολμάω (τολμάω), *to encourage.* *Jos. Ant.* 17, 12, 2.

ἐκτομάς, ἀδος, ἡ, (ἐκτέμνω) *cut in.* *Aen. Tact.* 24, 28, pp. 74. 85, πυλῖς, *door cut in a gate.*

ἐκτομή, ἡς, ἡ, *castration.* *Classical.* *Cornut.* 19. *Athenag.* 960 C.

ἐκτόμιος, *ον*, (ἐκτομή) *castrated.* *Clem.* A. I, 581 B.

ἐκτομος, *ον*, *castrated.* *Greg. Naz.* III, 1571 A, ἡγή, *of the priests of Cybele (γᾶλλοι).*

ἐκτονος, *ον*, (τόνος) *out of tune.* *Clem.* A. 1068 A.

ἐκτοπιστέον = *δεῖ ἐκτοπίζειν.* *Clem.* A. I, 581 C.

ἐκτορνεύω = *τορνεύω* strengthened. *Aquil.* Ex. 25, 33. *Caesarius* 1060.

ἐκτος, *ου*, ὁ, sc. μήν, *the Latin sextilis, = αὐγουστος, the month of August.* *Plut.* II, 268 A.

ἐκτός, *adv. without, outside.* — Οἱ ἐκτός, *the outsiders*, with reference to the Jews or the Christians, = οἱ ἐθνικοί, *gentiles.* *Sept. Sir. Prolog.* *Just. Frag.* 1577 B, τῆς πίστεως. *Const. Apost.* 1, 10. — 2. *Except, unless*, followed by εἰ μὴ or ἐὰν μὴ. *Paul.* Cor. 1, 14, 5, 1, 15, 2. *Tim.* 1, 5, 19. *Plut.* I, 850 B. C. *Herod.* apud *Orib.* II, 42, 3. *Lucian.* II, 51. *Sext.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτός εἰμὶ ἐαυτὸν λέγειν εἶναι τὸν υἱόν. *Clem.* A. I, 1060 A. *Inscr.* 4228 Ἐκτός ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can. Apost.* 69 Ἐκτός εἰμὶ ἐμποδίζοιτο, — 3. *Besides, in addition to.* *Inscr.* 4207. *Carth.* 1255 D, τινός.

ἐκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time.* *Socr. Rhet.* apud *Athen.* 4, 29, p. 148 C. *Just. Tryph.* 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryn.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγωδέω = *πραγωδέω* strengthened. *Polyb.*

- 6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607. 702.
- ἐκτρανόω = τρανόω *strengthened*. *Socr.* 360 A. 697 A.
- ἐκτρασινδωάριος, see ἐξτρασινδωάριος.
- ἐκτράπεζος, ον, (τράπεζα) *banished from the table*, as a particular kind of food. *Lucian*. II, 708.
- ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
- ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]
- ἐκτραχύωμα, ατος, τὸ, (τράχυμα) *sores on the head*. *Roman. et Porph.* Novell. 280.
- ἐκτρεπέων = δεῖ ἐκτρεπεῖν. *Clem. A.* I, 604 B.
- ἐκτριβή, ἥς, ἡ, (ἐκτρίβω) = ἐκτριψις. *Sept. Deut.* 4, 26 Ἐκτριβὴ ἐκτριβήσεσθε, *ye shall be utterly destroyed*.
- ἐκτριψις, εως, ἡ, *a rubbing out*. Tropically, *destruction*. *Sept. Num.* 15, 31.
- ἐκτροπή, ἥς, ἡ, *mental aberration*. *Hermes Tr. latrom.* 387, 5? — *Ptol. Tetrab.* 108, *incipient parturition?*
- ἐκτροπίας, ον, ὁ, (ἐκτρέπω) *turned, pricked*. *Poll.* I, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίας, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
- ἐκτρόμιον, ον, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
- ἐκτροπος, ον, *out of the way*. *Cic. Att.* 12, 12.
- ἐκτρόπως, *adv. by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.
- ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, *to go over a subject*.
- ἐκτρυνάω, ἥσω, (τρυνάω) *to gather the vintage*. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.
- ἐκτρυνάω (τρυνάω), *to bore through*. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
- ἐκτρύω (τρύω), *to wear out*. *App.* II, 266, 52.
- ἐκτρομα, ατος, τὸ, *ectroma, an abortion*, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
- ἐκτρομός, οὔ, ὁ, = ἐκτροσμός. *Ptol. Tetrab.* 116.
- ἐκτροπικός, ἡ, ὄν, (ἐκτεπρώσκω) *L. abortivus, that produces abortion*. *Plut.* II, 974 D.
- ἐκτυλώ = τυλώ *completely*. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
- ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling on like a drum*. *Strab.* 15, 4, 13, p. 324, 16.
- ἐκτυπέω (κτυπέω), *more correctly ἐκκτυπέω, to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.
- ἐκτυπος, ον, (τύπος) *ectypus, engraved in relief*. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
- ἐκτύπας, *adv. in relief: clearly, distinctly*. *Sext.* 228, 12. *Damasc.* III, 844 B.
- ἐκτύπωσις, εως, ἡ, (ἐκτυπώω) *formation, form*. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, *allegory*.
- ἐκτυφλώω, *to blind*, of vines whose buds are destroyed by hail. *Philostr.* 685.
- ἐκτύφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.
- ἐκτυφώω (τυφώω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — Tropically, *to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
- ἐκτύφω = *preceding*. *Diosc.* 1, 82.
- ἐκυνάλις, the Latin *equinālis* = ἵππουρις. *Diosc.* 4, 46.
- ἐκύντω, τὸ, the Latin *equisetum* = ἵππουρις ἑτέρα. *Diosc.* 4, 47.
- ἐκφαίνω, *to show forth*. [*Iambl.* V. P. 482 ἐκφάνα = ἐκφῆναι.]
- ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demet.* 41, 13.
- ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrill.* A. I, 308 C.
- ἐκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
- ἐκφαντάζομαι = φαντάζομαι *strengthened*. *Alciph.* 1, 13.
- ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)
- ἐκφαντικός, ἡ, ὄν, *declaratory*. *Iambl. Adhort.* 324. *Pseudo-Dion.* 145 B.
- ἐκφαντικός, *adv. by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
- ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.
- ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφιώτης. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.
- ἐκφαντορικῶς, *adv. by laying open, etc*. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
- ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially* = ἱεροφάντης. *Max. Conf. Schol.* 193 B.

ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, *frankly*.
 ἐκφαραγγῶ, ὥσω, (φάραγξ) to turn into a ravine. *Greg. Nyss.* I, 89 B.
 ἐκφάσκει = ἔκφημι. *Epirh.* I, 264 C.
 ἐκφατνίζω (φατνίζω), to throw out of the manger: to throw away. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
 ἐκφάνισμα, atos, τὸ, plural ἐκφατνίσματα, scraps. *Athen.* 6, 99. *Philostr.* 24.
 ἐκφαυλίζω = φαυλίζω. *Jos. Ant.* 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
 ἐκφαυλιωσι, εως, ἡ, = ἐκφαυλισμός. *Cerul.* 725 D.
 ἐκφαυλισμός, οὐ, ὁ, a slighting. *Jos. Ant.* 3, 8, 9.
 ἔκφαυλος, ου, = λίαν φαῦλος. *Jos. Ant.* 3, 12, 1.
 ἐκφαῦλως, adv. = λίαν φαῦλως. *Philostr.* 303.
 ἐκφενακίζω = φενακίζω strengthened. *Did. A.* 992 B.
 ἐκφερομυθεύω, ἡσω, (ἐκφέρω, μῦθος) to divulge. *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
 ἐκφέρω, to pronounce a letter or a word. *Dion. H.* V, 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — 2. To form, in grammar. *Apollon. D.* Adv. 587, 19 -σθαι ἐπιρρηματικῶς, to have an adverbial ending. 606, 16 -σθαι διὰ τοῦ E, to end in E.
 ἐκφεύγω, to escape. [*Sibyll.* 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
 ἔκφευξις, εως, ἡ, (ἐκφεύγω) escape. *Eus.* V, 477 C.
 ἐκφυβλόω, ὥσω, (φυβλόω) = ἐκπορπέω. *Suid.* Ἐκπορποῦσθαι, ἐκφυβλοῦσθαι.
 ἐκφλαυρίζω = ἐκφαυλίζω, φαυλίζω. *Plut.* I, 581 F.
 ἐκφλεγμαίνω = φλεγμαίνω strengthened. *Basil.* I, 336 A.
 ἐκφλόγωσις, εως, ἡ, (ἐκφλογόω) = ἐκπύρωσις. *Diod.* 17, 115. *Epirh.* I, 1120 C. *Genes.* 28, 6.
 ἐκφλαυρίζω, apparently corrupt for ἐκφλαυρίζω. *Plut.* II, 680 C.
 ἐκφόβητρον, τὸ, = φόβητρον. *Eudoc. M.* 292. *Schol. Arist.* Pac. 474.
 ἐκφούττισις, εως, ἡ, (ἐκφουτάω) a going forth, becoming public. *Clem. A.* II, 100 C.
 ἐκφορά, as, ἡ, pronunciation of a letter or word. *Dion. H.* V, 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D.* Pron. 298 B. — 2. Form, in grammar. *Apollon. D.* Pron. 263 B. 273 C. *Synt.* 69, 20, προστακτική. — 3. Expression, in grammar; as τὰ παιδία παίζει. *Hipparch.* 1092 C. *Apollon. D.* *Synt.* 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) a bringing or carrying out. *Clem. A.* I, 905 A.
 ἐκφορικός, ἡ, ὄν, (ἐκφορά) relating to expression. *Plut.* II, 1113 C.
 ἐκφορικῶς, adv. in expression. *Plut.* II, 1112 C.
 ἐκφόριον, ου, τὸ, (ἐκφορος) in the plural τὰ ἐκφόρια, produce of the land. *Sept. Hagg.* 1, 10.
 ἔκφορος, ου, ὁ, sc. κάλως, = θρίος. *Schol. Arist.* Eq. 440.
 ἐκφορτώ (φορτώω), to unlade. *Eumath.* 8, 6, p. 570, 30.
 ἐκφράζω, to describe. *Hermog. Prog.* 48.
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) removing obstructions, cathartic. *Galen.* VI, 369 B. *Leo Med.* 187.
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. *Solom.* 1341 C. D.
 ἔκφρασις, εως, ἡ, (ἐκφράζω) description. *Dion. H.* V, 392, 3. *Hermog. Prog.* 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
 ἐκφράσσω (φράσσω), to remove obstructions. *Diod.* 18, 35. *Anon. Med.* 251, in medicine.
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) having the power of expression. *Diog.* 5, 65.
 ἐκφρενής, ἐς, = ἔκφρων. *Timoth.* 1305 B.
 ἔκφρυκτος, ου, = φρυκτός strengthened. *Herm.* Vis. 1, 2, 3.
 ἐκφρονέω, ἡσω, = ἔκφρων εἰμί. *Dion C. Frag.* 9, 2.
 ἐκφρόνως (ἐκφρων), adv. *insanely*. *Poll.* 5, 121. *Eus.* II, 468 B.
 ἐκφρύγω = φρύγω strengthened. *Theophil.* 1076 A. *Ael. N. A.* 14, 18.
 ἔκφρων, ου, beside himself. *App.* II, 286, 90, εαυτοῦ.
 ἐκφυγή, ἡς, ἡ, (ἐκφεύγω) escape. *Sept. Macc.* 3, 4, 19.
 ἐκφυή, ἡς, ἡ, (ἐκφύω) production, growth. *Eus.* VI, 636 C.
 ἔκφυλος, ου, (φῦλον) unnatural, strange, odd, queer. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
 ἔκφυξις, εως, ἡ, = ἐκφυγή. *Symm.* Ps. 54, 9.
 ἐκφύρω = φύρω strengthened. *Sept. Jer.* 3, 2.
 ἐκφυσίω = φυσίω strengthened. *Aster. Urb.* 149 A.
 ἔκφυσις, εως, ἡ, sucker, a shoot from the roots of a tree. *Polyb.* 18, 1, 6. 12.
 ἐκφωνέω, ἡσω, (φωνέω) to cry out, exclaim, utter, declare. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. To pronounce, utter. *Dion. H.* V, 78, 13, et alibi. *Erolian.* 154. *Plut.* II, 1010 A. — 3. In the Ritual, to say aloud, of certain expressions said aloud by the priest. *Pseudo-Jacob.* Liturg. p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation.* *Eus.* II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation.* *Philon* I, 618, 17. *Apollon.* D. *Synt.* 9, 4. 13, 9, of a letter. *Iren.* 1, 14, 1. *Sext.* 621, 30. — 2. In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C, τῆς μεταλήψεως. *Porph.* Cer. 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation.* *Eus.* II, 1233 A, τὰ ἐκφωνητήρια, the vocal organs.

ἐκφώνως (φωνῇ), adv. *with a loud voice, aloud; opposed to μυστικῶς.* *Euchol.*

ἐκφωτίζω = φωτίζω *strengthened.* *Clem.* A. II, 52 B. 417 B.

ἐκγαλινῶ (χαλινῶ), *to unbridle.* *Plut.* I, 296 C.

ἐκχαλκεύω = χαλκεύω *strengthened.* *Jos.* Ant. 3, 7, 6, p. 155.

ἐκχαρὰδρόω = χαρὰδρόω *strengthened.* *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription.* *Dion. Chrys.* I, 612.

ἐκχάσκω (χάσκω), *to gaze at.* *Sept.* Esdr. 1, 4, 19.

ἐκχέζω = χέζω *strengthened.* *Pseudo-Demet.* 57, 6, πεδία.

ἐκχέω, *to pour out.* *Hermias* 1176 D, τί νυνος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάω = χλευάω *strengthened.* *Symm.* Prov. 14, 9. *Poll.* 6, 199. [*Doroth.* 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοῖζω, ισα, = ἐκχώννυμι. *Pallad.* Laus. 1195 C. *Mal.* 225, 4. *Theoph.* Cont. 843.

ἐκχοῖσις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. *Cedr.* I, 641, 17.

ἐκχολάω = χολάω *strengthened.* *Sept.* Macc. 3, 3, 1 as v. l.

ἐκχολίζω, ἰσω, (χολή) *to take out the gall-bladder.* *Geopon.* 14, 19, 3.

ἐκχολόμαι (χολόομαι), *to become bilious.* *Galen.* VI, 359 B. F. *Alex. Aphr.* Probl. 25, 24. *Orib.* I, 287, 6.

ἐκχονδρίζω, ἰσω, (χόνδρος) *to change into cartilage.* *Galen.* II, 397 C.

*ἐκχυλόμαι, ὥσμαι, *to be made into chylós.* *Dieuch.* apud *Orib.* I, 287, 6. *Galen.* XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσίς. *Sibyll.* 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. *Matt.* 23, 35. *Luc.* 11, 50. *Act.* 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.

ἐκχύτης, ου, ὁ, (ἐκχέω) *profuse person, prodig-*

gal; opposed to περιεκτικός. *Lucian.* I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing.* *Plut.* II, 903 E.

ἐκψήγμα, ατος, τὸ, (ψήχω) *that which is rubbed off, partic.* *Clem.* A. I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify.* *Hippol.* Haer. 190, 1.

ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) *oil-seller.* *Porph.* Adm. 243, as a surname.

ἐλαία, ας, ἡ, *olive.* *Artem.* 182 Τρίβειν ἐλαίας. — 2. *Naevus, mole*, on the body. *Mal.* 138, 21. *Malamp.* 501.

ἐλαιαλογέω, see ἐλαιολογέω.

ἐλαϊκός, ἡ, ὄν, *of olive wood.* *Aristeas* 14.

ἐλαϊκῶς, adv. *like an olive-tree.* *Epict.* 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. *Antyll.* apud *Orib.* II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil.* *Galen.* III, 713 C. *Cyrrill.* A. I, 713 A.

ἐλαιόγαρον, ου, τὸ, οἶλ and γάρων. *Aët.* 3, 100.

ἐλαιόδευτος, ον, (δεύω) = ἐλαιοβρεχής, ἐλαίφ δεδυμένος. *Cyrrill.* A. I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) *oil-fed.* *Method.* 116 C.

ἐλαιόκλαδος, ου, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.

ἐλαιολογέω, ἦσω, (ἐλαιολόγος) *to gather olives.* *Sept.* Deut. 24, 22, v. l. ἐλαιολογέω. *Philon* II, 390, 26.

ἐλαιόμελι, ετος, τὸ, elaeomeli, the sap of a species of olive. *Diosc.* 1, 37.

ἐλαιόμορφος, ον, (μορφή) *like oil.* *Apoc.* Paul. 54.

ἐλαιον, ου, τὸ, *olive oil.* — Τὸ ἅγιον ἐλαιον, the holy oil, with which priests and kings were anointed. *Sept.* Ex. 29, 7. *Lev.* 21, 10, 12. *Reg.* 1, 10, 1. *Jos.* Ant. 6, 5, 4. — Oil for anointing the sick. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — The holy oil, with which those about to be baptized were anointed. *Const. Apost.* 3, 15, 16, et alibi. *Basil.* IV, 188 C. *Greg.* Nyss. III, 581 C, τὸ μυστικόν. — Oil mixed with the baptismal water (a heretical practice). *Iren.* 664 B. — Oil poured upon the corpse at burial (a heretical practice). *Iren.* 665 B. *Theod.* IV, 361 A. *Pseudo-Dion.* 565 A. — The holy oil employed at the εὐχέλαιον. *Damasc.* II, 264 B. *Typic.* 75. — 2. *Mineral oil.* *Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr.* Anab. 4, 15, 7.

ἐλαιοστάφυλος, ου, ὁ, (σταφυλή) *oil-grape, an imaginary fruit, raised in an imaginary manner.* *Geopon.* 9, 14.

ἐλαιοτριβεῖον, ου, τὸ, (τρίβω) *olive-press, olive-mill.* *Epirh.* III, 273 A.

ἐλαιοτρίπτῃς, ου, ὁ, *one who works at the oil-press*. *Epirh.* III, 273 B.
 ἐλαιοτράπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Georon.* 6, 1, 6.
 ἐλαιοφορέα, ἦσω, (ἐλαιοφόρος) *to bear olives*. *Modest.* 3286 A.
 ἐλαύφυλλον, ου, τὸ, (φύλλον) *olive-leaf*, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).
 ἐλαιοφυττία or ἐλαιοφυτεία, as, ἡ, (ἐλαύφυτος) *the planting of olive-trees*. *Steph. B.* p. 661, 17 *Φελλεύς* . . .
 ἐλαιοχρηστία, as, ἡ, (χρηστός) *the use of oil*. *Diog.* 5, 71. Dubious.
 ἐλαιοχρτέω, ἦσω, (χέω) *to anoint with oil*. *Paul. Aeg.* 302 -σθαι.
 ἐλαῖον, ὄνος, ὁ, (ἐλαία) *L. olivetum, olive grove*. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Jos.* 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.
 *ἐλαῖον, ὄνος, ὁ, *Mount Olivet, near Jerusalem*. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ ὄρος τῶν ἑλαίων, *the Mount of Olives*. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.
 ἐλαιονία, as, ἡ, (ὠνέουμαι) *the buying of oil*. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like *σιτωνία*.]
 ἐλασεῖω = ἐπιθυμῶ ἐλαίνειν. *Lucian.* I, 501.
 ἐλασία, as, ἡ, *a rank of oars*. *Leo. Tact.* 19, 7, 19.
 ἐλασμα, ατος, τὸ, (ἐλαῖον) *L. lamina, metallic plate*. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.
 ἐλασμάτιον, ου, τὸ, *small ἐλασμα, L. lamella, lamellula, laminula*. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
 ἐλαμός, οὔ, ὁ, = ἐλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, *sheet-lead*.
 ἐλασσονέω or ἐλαττονέω, ἦσω, = ἐλαττονώ. *Sept. Ex.* 16, 18, *to have less*. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
 ἑλάτη, ἡς, ἡ, *the involucre of the date*. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
 ἐλατήρ, ἡρος, ὁ, *stick for driving the hoop in the game of κρηλασία*. *Antyll.* apud *Orib.* I, 522, 4.
 ἐλατικός, ἡ, ὁ, (ἐλαῖνω) *of rowing*. *Schol. Arist. Ran.* 180, ἐπίφθεγμα, the sound ὦσπ.
 ἐλάτινος, η, ου, *of the fir*. *Diosc.* 5, 45, οἶνος, *flavored with*. — 2. Substantively, ἡ ἐλατίνη, *elatine*, an herb. *Diosc.* 4, 40.
 ἐλαττονώω, ὡσω, (ἐλάττων) = ἐλασσώω, ἐλαττώ. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
 ἐλαττότερος, α, ου, *lesser*, a double comparative. *Joann. Mon.* 308 A.
 ἐλάττωμα, ατος, τὸ, (ἐλαττώω) *diminution, loss* ;

defeat. *Polyb.* 1, 32, 2, et alibi. — 2. *Defect, fault*. *Dion. H.* VI, 899, 9, *περὶ τῇς λέξιν*.
 ἐλάττωσις, εως, ἡ, = ἐλάττωμα, *loss, defect*. *Polyb.* 2, 36, 6. — 2. *Capitis diminutio*. *Basilic.* 16, 8, 39.
 ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, *deer, hind, stag*. *Mal.* 345, 19.
 ἐλαφόβoscκον, ου, τὸ, (ἐλαφος, βόσκω) *elaphoboscum, an herb*. *Diosc.* 3, 73 (80).
 ἐλαφοειδής, ἐς, (ΕΙΔΩ) *deer-like*. *Polyb.* 34, 10, 8.
 ἐλαφοκρανος, ου, (κάρα) *deer-headed*. *Strab.* 15, 1, 56.
 ἔλαφος, ου, ἡ, *deer*. *Diosc. Eupor.* 1, 76 ἑλάφου κέρας, *hartshorn*.
 ἐλαφoσκόροdon or ἐλαφόσκορdon, ου, τὸ, (σκόροdon) = ἀπόκνον, an herb. *Diosc.* 2, 181 (182). 4, 81.
 ἐλαφρία, as, ἡ, (ἐλαφρός) *lightness*. *Aret.* 129, *alleviation*. *Pseudo-Dion.* 332 D. — Tropically, *light-headedness, levity*. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
 ἐλαφρόγειος, ου, (γῆ) *of light soil*. *Georon.* 3, 3, 11.
 *ἐλαφρόνοος, ου, (νόος) *light-minded*. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
 ἐλαφρός, ἁ, ὁ, *light-headed, frivolous*. *Polyb.* 6, 56, 11. *Cyrril.* A. I, 144 B. X, 81 C.
 ἐλαφρύνω, νῶ, = κουρίζω, *to lighten*. *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* *Job* 39, 34. *Macar.* 505 C.
 ἐλάφρωσις, εως, ἡ, *a lightening*. *Achmet.* 259, *diminution*.
 ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.
 ἐλαχιστότης, ητος, ἡ, *the being ἐλάχιστος, exceeding smallness*. *Socr.* 492 A, ἡ ἐμή.
 ἐλαχύς, εἰα, ὁ, = μικρός. *Antip.* S. 106. [Double comparative ἐλαχιστότερος, *less than the least*. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, *the very least*. *Sext.* 469, 8.]
 ἑλεατικός, ἡ, ὁ, (ἑλέα) *Eleatic*. *Clem. A.* I, 761 A, φιλοσοφία, *the Eleatic school of philosophy*, founded by Xenophanes.
 ἐλεάω = ἐλεέω. *Sept. Prov.* 21, 26. *Paul.* *Rom.* 9, 16. 18. *Jud.* 23.
 ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16. ἐλεγειακός, ἡ, ὁ, *elegiacus, elegiac*. *Dion. H.* V, 200, 5, μέτρον, *the elegiac pentameter*. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
 ἐλεγειαγράφος, ου, ὁ, (ἐλεγείον, γράφω) *writer of elegies*. *Anthol. Palat.* 9, 248.
 ἐλεγείος, α, ου, (ἔλεγος) *elegiac*. — 2. Substantively, τὸ ἐλεγείον, (α) *a distich consisting of a hexameter and a pentameter*. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (B) sc. μέτρον, *the elegiac pentameter*. *Heph.* 15, 16. *Poem.* 4, 2.

- ἐλεγκτέος, α, ου, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
- ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
- ἐλεγμός, οὔ, ὁ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul. Tim.* 2, 3, 16.
- ἐλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 16. *Pseudo-Jacob.* 16, 1 τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.
- ἐλεεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.
- ἐλέει, to have mercy upon. *Ignat.* 696 B ἡλέημαι τις εἶναι, by the mercy of God I am somebody.
- ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
- ἐλεημοσύνη, ης, ἡ, pity, mercy. *Pseudo-Nicod.* II, 3 (19) τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. Eleemosyna, alms, charity. *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodn.* Dan. 4, 24.
- Ἐλεῆμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
- ἐλειοσέλμων, ου, τὸ, = ἔλειον σέλμων, an herb. *Diosc.* 3, 68 (75).
- ἐλειοσφασκίτης, ου, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
- ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.
- Ἑλένη, ης, ἡ, Helena, the female counterpart of Simon the Magician. *Just.* Apol. 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
- Ἑλενιανοί, ὧν, οἱ, (Ἑλένη) Heleniani = Σιμωνιανοί. *Orig.* I, 1280 A.
- ἐλένιον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27, 28.
- Ἑλενοῖσις or Ἑλενόσις, εως, ἡ, (Ἑλένη, πόλις) Helenopolis. *Philostrog.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
- ἔλεος, ου, ὁ, mercy. — Ἐλέω θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μὴρὰς ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.
- ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.
- ἐλεπόλεις, to take by means of ἐλεπόλεις. *Genes.* 33, 19.
- ἐλέπολις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

- helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
- ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. Liberality = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. Absolution pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
- ἐλευθεριάω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερόω. *Gesen.* 48, 18.
- Ἐλευθέρην for Ἐλευθέριον, ἡ, Eleutherion, a woman's name. *Inscr.* 704.
- ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
- ἐλευθέριος, ου, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βάνασοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A τὰ ἐλευθερία τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
- ἐλευθεριότης, ης, ἡ, = ἐλευθερία. *Tit. B.* 1141.
- ἐλευθερόγλωσσος, ου, (γλῶσσα) free-tongued. *Hippol.* Haer. 86, 85.
- ἐλευθεροποιός, ὁ, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
- ἐλευθεροπρατία, ας, ἡ, (παιράσσω) the selling of a freeman. *Sibyll.* 2, 13.
- ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. 1. ἐλευθεροπρέπεια. *Poll.* 3, 119.
- ἐλεύθερος, α, ου, free. *Diod.* 4, 46 Ἐλευθέρα φυλακή, libera custodia. *Dion. H.* II, 1205, 3 οὐκ ἐλευθερά φρονεῖτε. *Paul. Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποταγμένοι αὐτῇ, ἀλλ' ἡλωτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (a) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (b) ἡ ἐλευθέρα, married lady. *Athen.* 13, 28. *Atham.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τούτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
- ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
- ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.
- ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώω) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 5, redeemer.
- ἐλευσις, εως, ἡ, (ἐΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.

- ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
- ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) commander of sixteen war-elephants. *Sept. Macc.* 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
- ἐλεφανταρχία, ας, ἡ, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.
- ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
- ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
- ἐλεφαντία, ας, ἡ, elephantia, = following. *Pallad. Laus.* 1051 D.
- ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76, 109. 5, 41. *Plut.* II, 731 A. B. 732 A.
- ἐλεφαντιάω, ἄσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105. 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.
- ἐλεφαντίσκιον, ου, τὸ, young elephant. *Ael. N.* A 8, 27.
- ἐλεφαντοθήρας, υ, ὁ, (θηράω) elephant-hunter. *Agathar.* 146, 7.
- ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.
- ἐλεφαντοκομία, ας, ἡ, (κομέω) care of elephants. *Ael. N.* A. 6, 8.
- ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
- ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15. 17, 2, 2.
- ἐλεφαντόσηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
- ἐλεφαντοουργός, ὄν, (ΕΡΓΩ) working in ivory. *Apollon. D. Pron.* 299 A. *Philostr.* 203.
- ἐλεφαντοφάγος, ου, (φαγεῖν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
- ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
- ἐλέφας, αντος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
- ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
- ἐλικογραφέω, ἥσω, (ἐλῖξ, γράφω) to describe a winding line. *Agathem.* 368.
- ἐλικοειδής, ἐς, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 82.
- ἐλικοειδῶς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
- ἐλυνός, ὅς, ἡ, (ἐλυνώ) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ἡμέραι.
- ἐλῖξ, ικος, ἡ, a hydraulic machine. *Philon* I, 410, 28.
- Ἐλισίς, οὔ, ὁ, *Elihu.* *Sept. Job* 32, 2. 38, 1 τὸν Ἐλιούν.
- Ἐλισσαίε, ὁ, indeclinable, *Elisha.* *Sept. Reg.* 3, 19, 16, et alibi saepe.
- Ἐλισσαίος, ου, ὁ, *Elissaeus* = Ἐλισαίε. *Luc.* 4, 27. *Philostrog.* 541 A. Τὰ τοῦ προφήτου Ἐλισσαίου δὸτᾶ καὶ τοῦ βαπτιστοῦ Ἰωάννου.
- ἐλίσσω, to roll, etc. Classical. [2 fut. pass. ἐλγήσεται, ἐλγήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
- ελκάς, ἄδος, ἡ, an Arabian coin. *Martyr. Areth.* 8.
- Ἐλκεσαί, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also Ἠλχασαί. *Hippol. Haer.* 466, 13, et alibi. — Also, Ἠλξαί and Ἠλξάιος. *Epiroph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαίος, ου. *Method.* 153 C.
- Ἐλκεσαῖοι, ου, οἱ, *Elcesaei*, the followers of Elcesai. *Epiroph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὅσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
- ἐλκῶω, to cause to ulcerate. [Perf. pass. ἐλκωμαι. *Luc.* 16, 20, v. l. ἤλκωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]
- ἔλκυσις, εως, ἡ, (ἐλκῶω) = ἔλξις. *Aret.* 39 C.
- ἔλκυσμα, ατος, τὸ, *helcysma*, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
- ἐλκυσμός, οὔ, ὁ, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
- ἐλκυστήρ, ἥρος, ὁ, = ἐμβρυολκός. *Galen.* II, 89 E.
- ἐλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.
- ἔλκω, to pull. [*Aor.* pass. ἐλχθῆναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
- ἐλκωματικός, ἡ, ὄν, (ἐλκωμα) = following. *Diosc.* 5, 105.
- ἐλκωτικός, ἡ, ὄν, (ἐλκῶω) causing ulcerations. *Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.
- Ἑλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad. Vit. Chrys.* 31 E. *Cyrril. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.
- Ἑλλάδις for Ἑλλάδιος, ου, ὁ, *Helladius.* *Inscr.* 942.
- ἐλλαμαργέω (λαμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
- ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyb.* 1005 A ἐνεδῆφθαι, passive in sense.
- ἐλλαμπνύω (λαμπνύω), to render splendid. *Jos. Ant.* 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.
- ἐλλάμπω, to shine in. *Hippol. Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
- ἑλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

- Ἑλλάς. ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Magna Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — 2. Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
- ἐλλεβορίτης, ου, ὁ, (ἐλλεβορος) *helleborites*, of *hellebore*. *Diosc.* 5, 82, οἶνος, prepared with *hellebore*. — 2. A synonyme of *κενταύριον*. *Id.* 3, 7 (9).
- ἐλλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, ἱατρός, that exhibits *hellebore*.
- ἐλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
- ἐλλειπής = ἐλλιπής. *Polyb.* 5, 32, 2, et alibi.
- ἐλλειπόντως (ἐλλείπω), adv. *deficiently*. *Plotin.* I, 45, 10.
- ἐλλειπτικός, ἡ, ὅν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, does not use the article. *Apollon.* D. Conj. 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
- ἐλλειψις, εως, ἡ, *derelection*. *Iust. Apol.* 2, 1. — 2. *Ellipsis, omission*, in grammar. *Apollon.* D. *Synt.* 117, 19 Κατ' ἐλλειψιν τῆς ἀπὸ *Galen.* II, 78 A. *Clem. A.* II, 524 A. — 3. The omission of a letter, in the formation of a word (ἔταρος for ἐταίρος). *Tryph.* 25. *Drac.* 159, 14.
- Ἑλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἕλλαδαί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18, 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul.* *Rom.* 1, 16, et alibi. *Eus.* H. E. 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euaigr.* 2876 A.
- Ἑλληνιανοί, ὧν, οἱ, *Helleniani*, a Jewish sect. *Iust. Tryph.* 80.
- ἐλληνίζω, to profess *heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrog.* 477 A. *Soz.* 1396 C. — 2. Transitive, to make Greek. *Jos. Ant.* 1, 6, 1, as Νώεος, Ἰακώβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἐλλήνισεν for ἡλλήνισεν.]
- Ἑλληνικός, ἡ, ὅν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, the Greek language. *Sext.* 613, 16 τὸ Ἑλληνικόν, good, idiomatic Greek. — τὰ Ἑλληνικά, sc. γράμματα, the Greek language, Greek. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians*, monks of Greek origin. *Apophth.* 176 C. D. — 2. *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9.
- 2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.
- Ἑλληνικῶς, adv. in Greek. In the Ἀττικιστής of *Moeris* it stands for κοινῶς, in the common dialect, and is opposed to Ἀττικῶς. — 2. After the manner of the heathens. *Soz.* 1093 C, θρησκείαν.
- Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — 2. Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή. *Sext.* 428, 20, γλώσσα.
- ἐλληνισμός, οὔ, ὁ, the correct use of the Greek language. *Strab.* 14, 2, 28, p. 142, 25. *Apollon.* D. *Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — 2. *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrog.* 513 C. *Socr.* 409 B. — 3. *Hel-lenism, the state of the world from the building of the tower of Babel to Abraham*. *Epiph.* I, 168 A.
- Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστής) one who uses the Greek language without being himself a Greek. *Cyrril. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)
- Ἑλληνιστής, οὔ, ὁ, (ἐλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — 2. *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrog.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.
- Ἑλληνογαλάται, ὧν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.
- ἐλληνοκοπέω, ἥσω, (Ἕλλην, κόπτω) to affect Greek fashions, to play the Greek. *Polyb.* 20, 10, 7. 26, 5, 1.
- ἐλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.
- ἐλληνοφρονέω, ἥσω, (ἐλληνόφρων) to be inclined to paganism, to favor paganism. *Theoph.* 123.
- ἐλληνόφρων, ον, (φρήν) inclined to paganism, favoring paganism. *Theoph.* 149, 354.
- ἐλλμένειοι, ου, τὸ, (λιμὴν) L. portorium, harbor dues, customs. *Polyb.* 31, 7, 12.
- ἐλλμνάξω (λιμνάξω), to become a pool; to stagnate. *Basil.* III, 272 A. *Pallad.* *Laus.* 1202 A ἐλλμνάξω. *Theoph.* *Cont.* 383, 9 ἐλλμνασθῆναι, to become a marsh or pool.
- ἐλλμπάνω = ἐλλείπω. *Basil.* IV, 744 B.
- ἐλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, a number less than the sum of its factors. — 2. *Elliptical sentence*. *Sext.* 41, 31.
- ἐλλιπῶς, adv. *deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.
- ἐλλόβιον, ου, τὸ, (λοβός) L. *inauris, ear-ring*.

- Nicol. D.* 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.
- ἐλλογάω = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογάτο as v. l.
- ἐλλογέω, ἥσω, (ἐλλογος) *L. imputo, to reckon in: to impute.* *Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
- ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
- ἐλλόγιμος, *on, learned, eloquent, literary.* *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod. IV,* 1197 C.
- ἐλλογίμως, *adv. in a distinguished manner: learnedly.* *Philostr.* 591. *Chron.* 577, 13.
- ἐλλυπος, *on, = ἐν λύπῃ.* *Plut.* II, 621 A. *Anast. Sin.* 212 B.
- ἐλλυχνιάζομαι, ἀσθην, (ἐλλύχνιον) *to be furnished with a wick, as a lamp.* *Diosc.* 1, 97 (96).
- ἐλλυχνιατός, ἡ, ὄν, *of ἐλλύχνιον.* *Paul. Aeg.* 148.
- ἐλλωβάομαι = λωβάομαι *Liber.* 18, 11.
- ἐλμυθοβότανον, *on, τὸ, (ἐλμυς, βοτάνη) helminthic herb.* *Alex. Trall. Helm.* 310, 3.
- ἐλμωνί, the Hebrew יְמֻנִים יְמֻנִים = ὁ δεῖνα. *Sept. Reg.* 4, 6, 8 *Eis tὸν τόπον τόνδε τινὰ ἐλμωνί, = eis tὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἐλμωνί.*
- ἐλουλ, ἡλῆλ, *elul, the name of a month.* *Sept. Nehem.* 6, 15. *Maec.* 1, 14, 27.
- ἐλξίνη, *ης, ἡ, (ἐλκω) helxine, pellitory (Parietaria officinalis).* *Diosc.* 4, 39, 86.
- ἐλπιδιπνοος, *on, (ἐλπίς, πνέω) hope-breathing.* *Pseudo-Chrys.* IX, 854 A.
- ἐλπιδοκοπέω, ἥσω, (ἐλπίς, κόπτω) *to lead by false hopes.* *Sext.* 753, 24.
- ἐλπίζω, *to expect, to hope.* *Dion C. Frag.* 36, 28 *Οὔτε γὰρ ἐλπίζειν πάντων ἐβούλετο* [*Greg. Naz. IV,* 122 A *ἐλπισθῆναι* Pronounced also ἐλπίζω; see ἀφελπίζω]
- ἐλπίς, ἰδος, ἡ, *hope.* *Barth.* 11 *Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι.* *Ignat.* 653 A *Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν.* — *Sept. Ps.* 59, 10 *Μωὰβ λέβης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ.* [Pronounced also ἐλπίς, aspirate. *Paul.* Rom. 4, 18 *ἐφελπιδι = ἐφ' ἐλπίδι.*]
- ἐλπισις, *εως, ἡ, (ἐλπίζω) a hoping, hope.* *Aschmet.* 70, p. 52.
- *ἐλπισμα, *ατος, τὸ, the thing hoped for.* *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
- ἐλπιστικός, ἡ, ὄν, *of hope.* *Plut.* II, 668 E, *φιλόσοφοι, who maintained that hope is the chief stay of life.*
- ἐλυτροειδής, *ές, (ΕΙΔΩ) like an ἐλυτρον.* *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτών.
- Ἐλωαί or Ἐλωέ, ὁ, *πῆλξ = θεός.* *Sept. Reg.* 1, 1, 11.
- Ἐλωαῖος, *on, ὁ, = preceding.* *Orig. I,* 1348 A. — 1345 A *Αἰλωαῖος, an Ophian figment.*
- Ἐλωείμ, *ὁ πῆλξ, Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics.* *Hippol. Haer.* 218, 74.
- Ἐλωί = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
- ἐλών, ὠνος, ὁ, = ἔλος, *marsh.* *Porph. Adm.* 146, 7.
- ἐμαγκιπατεύω, *the Latin emancipo.* *Antec.* 1, 10, 2.
- ἐμαγκιπατίων, ὠνος, or ἐμαγκιπατίων, ὠνος, ἡ, *the Latin emancipatio.* *Carth. Can.* 35. *Antec.* 1, 10, 1.
- ἐμαγκιπάτος, ὁ, *the Latin emancipatus.* *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]
- ἐμβαδίζω (βαδίζω), *to walk in or on.* *Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = βαδίζω.
- ἐμβαδικός, ἡ, ὄν, *of ἐμβαδόν.* *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, *δάκτυλος, solid, cubic.*
- ἐμβαδομετρία, *ας, ἡ, (μετρέω) the measuring of ἐμβαδά.* *Pseudo-Didym.* 242, 18.
- ἐμβαδομετρικός, ἡ, ὄν, *belonging to ἐμβαδομετρία.* *Heron Jun.* 45, 18.
- ἐμβαδόν, *οὔ, τὸ, (ἐμβαίνω) surface, area, solidity, in geometry.* *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
- ἐμβαθμος, *on, (βαθμός) in orders, ordained.* *Jejun.* 1908 B, *διάκονος.*
- ἐμβαθύνω (βαθύνω), *to deepen.* *Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. *To go deep into, to penetrate.* *Orig. II,* 56 D. *Theod. Her.* 1325 B.
- ἐμβαχεύω = βακχεύω *ἐν τινι.* *Heliod.* 2, 4.
- ἐμβασιλευμα, *ατος, τὸ, (ἐμβασιλεύω) royalty.* *Greg. Naz.* III, 423 D.
- ἐμβασις, *εως, ἡ, bathing-tub: bath.* *Diosc. Delet.* 1, p. 16. 14, p. 26, *δι' ὑδρελαίου θερμοῦ.* *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
- ἐμβαστάζω (βαστάζω), *to carry, to bear.* *Lucian.* III, 665.
- ἐμβατός, ἡ, ὄν, (ἐμβαίνω) *passable; opposed to ἄβατος* *Polyb.* 34, 5, 2. *Diod. I,* 57, v. l. *εὔβατος, τινι.* *Dion. H. I,* 202, 6. — 2. *Substantively, ἡ ἐμβάτη = πύελος, bathing-tub.* *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἐμβάτη, *solium.* *Schol. Arist. Eq.* 1060 *τή, ἐμβατῆς, εως, ἡ, (ἐμβάπτω) a dipping in.* *Orig. IV,* 805 B.
- ἐμβελής, *ές, (βέλος) within a dart's throw.* *Polyb.* 8, 7, 2, *διάστημα.* *Diod.* 20, 44.
- ἐμβιβαστέον = δεῖ ἐμβιβάζειν. *Orib.* II, 466, 8.
- ἐμβιοτεύω = ἐμβιόω. *Aret.* 121 B. *Caesar.* 989 *-σθαι.*
- ἐμβιώσις, *εως, ἡ, (ἐμβιόω) a living, life.* *Sept.*

- Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
- ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.
- ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.
- ἐμβλακεύμαι (βλακέω), essentially = ἐντρυνφάω *Simoc.* 163, 6, τινί.
- ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.
- ἐμβόησις, εως, ἡ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
- ἐμβοθρεύνω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
- ἐμβολάς, ἄδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
- ἐβολή, ἡς, ἡ, the first part of a κῶλον, in a strophæ. *Pseudo-Demet.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6. 7. — 4. *Purse* = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
- ἐμβολιμέω, εὔσω, (ἐμβόλιμος) to intercalate. *Epiroph.* II, 368 B.
- ἐμβόλιον, ον, τὸ, (ἐμβολή) missile, javelin. *Diod.* 1, 35, p. 41, 10.
- ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael.* *Tact.* 18, 1. 4.
- ἐμβολον, ον, τὸ, L. *rostrum*. *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, the *Rostra*. — 2. *Wedge*, half a *ρόμβος* of cavalry. *Ael.* *Tact.* 19, 5.
- ἐμβολος, ον, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* *Laus.* 1204 D. *Soz.* 1092 C. *Theod.* *Lector* 216 B. 224 C, τοῦ τετραστού *Cyrrill.* *Scyth.* V. S. 328 C. *Joann.* *Mosch.* 2952 A. — 2. In the plural of Ἐμβολοι, the Roman *Rostra*, called also Ἐμβολα, *Ναυμάχιον*. *Polib.* 3, 85, 8, et alibi.
- ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
- ἐμβόσκω (βόσκω), to feed in. *Philon* II, 181, 37. 289, 38. 473, 30.
- ἐμβράγχια, ον, τὰ, = βράγχια, gills. *Geopon.* 20, 46, 6.
- ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
- ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
- ἐμβρίθεια, as, ἡ, (ἐμβριθής) L. *gravitas*, dignity. *Const.* *Apost.* 4, 11.
- ἐμβριμάσμαι (βριμάσμαι), to be wroth: to threaten. *Sept.* *Dan.* 11, 30. *Lucian.* I, 484. *Symm.* *Esai.* 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr.* *Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν ἑαυτῷ.
- ἐμβρίμημα, ατος, τὸ, (ἐμβριμάσμαι) wrath: threat. *Sept.* *Thren.* 2, 6. *Theodtn.* *Ezech.* 21, 31. *Apocr.* *Act.* *Philipp.* 25.
- ἐμβρίμησις, εως, ἡ, = preceding. *Aquil.* *Ps.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast.* *Sin.* 77 D.
- ἐμβρίμιον for ἐμβρίμιον. *Apophth.* 157 C.
- ἐμβρίμιον, ον, τὸ, embrium, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
- ἐμβροντησία, as, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Iust.* *Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
- ἐμβρόντησις, εως, ἡ, = preceding. *Epiroph.* II, 28 B. 736 B.
- ἐμβροχάς, ἄδος, ἡ, (ἐμβρέχω) L. *mergus*, layer of the vine. *Geopon.* 4, 3, 7.
- ἐμβροχή, ἡς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
- ἐμβροχή, ἡς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
- ἐμβροχιζέω, ἰσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
- ἐμβρυοδόχος, ον, (ἐμβρυον, δέχομαι) that receives the foetus. *Lucian.* II, 330.
- ἐμβρυοθλάσσης, ον, ὁ, (θλάσσης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
- ἐμβρυοκτόνος, ον, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quæn.* *Can.* 91.
- ἐμβρυοσφάκτης, ον, ὁ, (σφάζω) = ἐμβρυοθλάσσης. *Tertull.* II, 692 A.
- ἐμβρυοτοκία, as, ἡ, = τὸ ἐμβρυα τίκτειν, abortion. *Ptol.* *Tetrab.* 149.
- ἐμβρυτομία, as, ἡ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.
- ἐμβρυουλκία, as, ἡ, (ἐμβρυουλκός) extraction of a foetus. *Galen.* II, 92 C. *Theoph.* *Nonn.* II, 154.
- ἐμβρυουλκός, οὔ, ὁ, (ἐλκω) midwife's forceps. *Galen.* II, 89 E, ἐκυστήρ.
- ἐμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρῶνόν, = ἀκρατισμός, breakfast. — 2. Hollow in a tooth. *Diosc.* 1, 105.
- ἐμβρωμος, ον, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
- ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
- ἐμβυκανάω = βυκανάω. *Dion.* *H.* I, 253, 7.
- ἐμβώμιος, ον, (βωμός) on the altar. *Jul.* 391 C.
- ἐμετοποιία, as, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
- ἐμετοποιός, ὄν, (ἐμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.

ἐμίαν, see ἀβανήθ.

ἐμναινομαι (μναινομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Eph.* I, 348 B.

ἐμμαλλος, ον, (ἐν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ὁ, indeclinable, Ἐμμανουήλ, *Immanuel*, a symbolical name, = μεθ' ἡμῶν ὁ θεός, *God is with us. Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theoph.* I, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμμαρτύρως, adv. with proof. *Syncell.* 121, 17.

ἐμματαίζω = ματαιάζω, to act foolishly. *Stud.* 40 B.

ἐμμασίω (ματέω), to direct, instruct. *Anast. Sin.* 40 A.

ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, as, ἡ, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτῃα, atos, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

*ἐμμενετός, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητός.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω. *Greg. Nyss.* I, 1113 C.

ἐμμέριμος, ον, (μέριμα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.*, IX, 821 C. *Theoph.* Cont. 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσφ = ἐν μέσφ. *Apoc.* 1, 13.

ἐμμετεωρίζω (μετεωρίζω), to raise up into. *Philost.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρος (ἐμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμυλτος, ον, (μυλτος) painted with vermillion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονος (ἐμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Eph.* II, 481 A.

ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.

ἐμμονσος, ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμμωμος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ἡ, ὅν, meus, my, mine. *Epict.* 2, 2, 17

Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D τὸ

ἐμόν καὶ τὸ σόν
ἐμπαγή, ἡς, ἡ, (ἐμπήγγυμ) suretyship. *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.

ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.

ἐμπαθεία, as, ἡ, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ἐς, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 340 A. B τὸ ἐμπαθὲς τῆς ὀργῆς. *Iambl.* Myst. 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθάς, adv. passionately: affectionately. *Polzb.* 32, 10, 9. *Nicol. D.* 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαίγμα, atos, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm.* et *Theodtn.* Ex. I, 13

ἐμπαίγμονή, ἡς, ἡ, = following. *Petr.* 2, 3, 3. ἐμπαίγμός, οὐ, ὁ, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C -σθαι τοῖς πειρασμοῖς.

ἐμπαυδοτριβέω (παιδοτριβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion. C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for σὺγγί-
νεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, ον, ὁ, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπαυγυρίζω = παυγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαραγίνομαι (παραγίνομαι), to come upon τι. *Sept. Prov.* 6, 11.

ἐμπαραμένω (παραμένω), to remain in, to last. *Eph.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαραμένω) permanent. *Eph.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκευος, ον, (παράσκευή) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96. *Basil.* Sel. 472 B.

ἐμπαρθενεύω = παρθενεύω. *Caesarius* 1060:

ἐμπαροινέω (παροινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion.* 1, 8, p. 442 ἐνεπαροίνησεν = ἐμπαρόνησεν *Lucian.* I, 215. *Poll.* 6, 126 ἐμπεπαρῶνημένος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὗ, ὅ, (παρουσιάξω) *L. repraesentatio*, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρησιάζομαι (παρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. l. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, deranged. *Ptol. Tetrab.* 165. 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπεδωσις, εως, ἡ, (ἐμπεδῶ) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπενος, ον, (πένω) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπεριόξω (πειράξω) = πειράομαι. *Polyb.* 15, 35, 5, τυνός.

ἐμπερώ (ἐμπερος) = ἐμπερός εἰμι, ἐμπείρωσ ἔχω τυνός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπερία, ας, ἡ, experience, with reference to the *Empirici*. *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the *Empirics*.

ἐμπερικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc. Iobol.* 49 οἱ ἐμπερικοί. *Galen.* I, 36 E, αἰρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.

ἐμπερικῶς, adv. empirically. *Sext.* 331, 25, ἱατρείῃ.

ἐμπεριόγαμος, ον, = ἐμπερος γάμου; opposed to ἀπεριόγαμος. *Cyrril.* A. I, 328 A.

ἐμπεριθαλάσσιος, ον, (ἐμπερος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπεριπολέμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἰσω, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.

ἐμπελάσις, εως, ἡ, (ἐμπελάξω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog. Rhet.* 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. *Epirh.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A.—

2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene. Novell.* 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. l.

ἐμπεριδράττομαι = περιδράττομαι. *Arius apud Athan.* II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπεριέχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol. Haer.* 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινόω (περινόω), to comprehend in the mind. *Arius apud Athan.* II, 708 C.

ἐμπεριωστέω = περιωστέω. *Pallad. Vit. Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπερίον, see ὑμπερίον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπεριέχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπ' οὐρανόν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπείρω (περιπείρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B.* J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.

ἐμπερίσπαστος, ον, (περισπᾶω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδαστος, ον, = περισπούδαστος. *Jos. Apion.* 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921 B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Epirh.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* 1, 14. *Epict.* 2, 1, 34.

ἐμπέτασμα, atos, τὸ, (ἐμπετάννυμι) *curtain*. *Jos. Ant.* 15, 11, 3.
 ἐμπετος, ό, the Latin *impetus*. *Mauric.* 11, 4.
 ἐμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15. 178 (181). *Aët.* 1, p. 10 b, 36.
 ἐμπήγνυμι or ἐμπήγνυω (πήγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 —σθαί τινι.
 ἐμψηκτέον = δεῖ ἐμπήγνυναι. *Geopon.* 18, 2, 2.
 ἐμπηλώω (πηλώω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175, 178.
 ἐμπήλωσις, εως, ή, a soiling with mud. *Achmet.* 178.
 ἐμψηξίς, εως, ή, (ἐμπήγνυμι) a fixing in. *Galen.* IV, 11 B.
 ἐμψηρία, as, ή, the being ἐμψηρος. *Cyrril.* A. 1, 953 B.
 ἐμψησώ = ἐμπήγνυμι. *Just. Tryph.* 97.
 ἐμπέσμα, atos, τὸ, (ἐμπιέζω) pressure. *Soran.* 249, 35, 20, a kind of fracture.
 ἐμψικρος, ον, (πικρός) somewhat bitter. *Diosc.* 1, 4, 2, 132.
 ἐμπίλιον, ον, τὸ, (πίλος) felt-shoe. *Charis.* 552, 33.
 ἐμπίμελος, ον, (πιμελή) fatty. *Xenocr.* 63. *Diosc.* 2, 65.
 ἐμπυπλάω = ἐμπύπλημι. *Sept. Ps.* 102, 5, 144, 16, 147, 3.
 ἐμπυπράω = ἐμπύπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
 ἐμπύπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπραμένος.]
 ἐμπίπτω, to fall in. *Beros.* apud *Jos. Apion.* 1, 20, p. 451, εἰς ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, εἰς ἔρωτα, to fall in love. *Jos. Ant.* 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
 ἐμπιστεύω (πιστεύω), to trust in. *Sept. Deut.* 1, 32, τῷ θεῷ *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept. Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67. 17, 23, τινί τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ
 ἐμπλανάω (πλανάω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
 ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph. Nonn.* I, 422.
 ἐμπλαστικός, ή, όν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
 ἐμπλάστριον, ον, τὸ, little ἐμπλαστρον or ἐμπλαστρος. *Paul. Aeg.* 106.
 ἐμπλαστρος, ον, (ἐμπλάσσω) daubed on. — Substantively, (α) ή ἐμπλαστρος, sc. δύναμις, plaster, salve. *Diosc.* 1, 38. 2, 96, p. 221, et

alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* *Prosd.* 105. — (B) τὸ ἐμπλαστρον, = ή ἐμπλαστρος. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
 ἐμπλαστρόω, ὥσω, (ἐμπλαστρος) to plaster, in medicine. *Diosc.* *Eupor.* 2, 20.
 ἐμπλαστροῦδης, es, (ΕΙΔΩ) plaster-like. *Diosc.* 2, 205, p. 321.
 ἐμπλατύνω = πλατύνω. *Sept. Ex.* 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
 ἐμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
 ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
 ἐμπλεγμα, atos, τὸ, braid, tress. *Artem.* 394, γυναικεία. *Const. Apost.* 1, 8.
 ἐμπλέκτρια, as, ή, (ἐμπλέκω) = κομμώτρια, ή κοσμοῦσα τὰς γυναῖκας. *Schol. Arist. Eccl.* 737.
 ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
 ἐμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42. 43. *Geopon.* 18, 9, 6.
 ἐμπληθύνω = ἐμπύπλημι. *Sept. Macc.* 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
 ἐμπληθής, es, (πλήθω) plethoric. *Mal.* 239, 18.
 ἐμπληκτικός, ή, όν, = ἐμπληκτος, stupid. *Phl.* II, 748 D.
 ἐμπλημμυρέω = πλήμμυρέω. *Philostr.* 806.
 ἐμπληξία, as, ή, infatuation. *Classical. Plut.* II, 56 C. *Aristid.* I, 621, 20. 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
 ἐμπληξίς, εως, ή, = preceding. *Ael.* V. H. 2, 19.
 ἐμπλήρωσις, εως, ή, (πληρώω) a fulfilling, fulfilment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. *Chrys.* 47 B.
 ἐμπλησις, εως, ή, (ἐμπύπλημι) satisfaction. *Epict.* *Frag.* 28.
 ἐμπλοκή, ης, ή, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
 *ἐμπλόκιον, ον, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept. Ex.* 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
 ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
 ἐμπνευματικός, ή, όν, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. 1. ἐμπνευματούμενος.
 ἐμπνευματοποιόμαι = ἐμπνευματόομαι. *Alex. Aphr.* *Probl.* 65, 2.
 ἐμπνευματώδης, es, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, οἶνος.
 ἐμπνευμάτωσις, εως, ή, (ἐμπνευματώω) flatulence. *Diosc.* 1, 19. 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

- ἐμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing*. Sept. Ps. 17, 16, πνεύματος ὄργης. Orig. IV, 717 A. Eus. II, 1448 A, θεία, *inspiration*.
- ἐμπνευστικός, ἡ, ὄν, *breathing*. Schol. Dion. Thr. 653, 30.
- *ἐμπνευστός, ἡ, ὄν, *blown into*. Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument*. Nicom. Harm. 5. 8.
- ἐμπνέω, to *inspire*. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.
- ἐμπνίγω (πνίγω), to *choke or suffocate in*. Greg. Naz. II, 409 A, τῇ καθάρσει.
- ἐμπνοή, ἡς, ἡ, (ἐμπνέω) a *blowing, breath of air*. Strab. 4, 1, 7, p. 284, 4.
- ἐμπνοια, ας, ἡ, *inspiration*. Lucian. III, 246, δαιμόνιος, *divine inspiration*.
- ἐμποδῶ = ἐμποδῶν εἰμι. Apollon. D. Adv. 588, 15. 598, 10.
- ἐμπόδιον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle*. Polyb. 4, 81, 4 Ἐμπόδιον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.
- ἐμποδιστής, ου, ὁ, (ἐμποδίζω) *hinderer*. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.
- ἐμποδος, ου, = ἐμπόδιος. Asclep. 2, 1.
- ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) to *stand in the way*. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.
- ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, *troubler, disturber*. Sept. Par. 1, 2, 7.
- ἐμποίησις, εως, ἡ, (ἐμποίεω) *practice, custom*. Epict. 4, 11, 8. Dion C. 37, 16, 3.
- ἐμποιηρέον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.
- ἐμποιητικός, ἡ, ὄν, *making, producing*. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, νοῦ. Orig. I, 1505 A.
- ἐμποικίλλω (ποικίλλω), to *embroider on*. Plut. I, 210 C. Poll. 10, 43.
- ἐμποίνιμος, ου, (ποίνιμος) *punishable*. Cornut. 137.
- ἐμποιοις, ου, (ποιός) *having qualities, endowed with qualities*; opposed to ἄποιοις. Method. 257 B, ὕλη.
- ἐμπολιζῶ (πολιζῶ), to *enclose within a city*. Dion. H. I, 236, 11.
- ἐμπολιורκῶ = πολιορκῶ in. Sept. Josu. 7, 3 as v. 1. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.
- ἐμπομπεῖω (πομπεύω), to *march in a triumphal procession* Dion C. 77, 5, 3. — Tropically, to *display one's self, parade, show off*. Lucian. III, 109, τῇ κιθάρᾳ. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. To *lead about in mock procession*. Martyr. Poth. 1487 B.
- ἐμπονέω (προνέω), to *labor or work in*. Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.
- ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything*. Justinian. Novell. 64, 1.
- ἐμπονος, ου, (πόνος) *painful, troublesome*. Sept. Macc. 3, 1, 28, noisome. Aret. 8 B.
- ἐμπόνως, adv. *laboriously: passionately, ardently*. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.
- ἐμπορικῶς, adv. *after the manner of an ἔμπορος*. Strab. 8, 6, 16.
- ἐμπορπάω, to *buckle*. Classical. Sept. Macc. 1, 14, 44 ἐμπορπούσθαι, as if from ἐμπορπῶ.
- ἐμπορφύρος, ου, (πορφύρα) *somewhat purple*. Diosc. 1, 10. 29. 3, 104 (114).
- ἐμποτος, ου, (πότος) L. *potabilis, drinkable*. Aret. 128 C.
- ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious*. Diosc. 1, 48. 5, 116 (117).
- ἐμπρακτος, ου, *acting, concerned or engaged in anything*; opposed to ἄπρακτος. Theoph. 574. Gloss. — 2. Actual. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοι, *judices ordinarii*. Theoph. Cont. 822?
- ἐμπράκτως, adv. *in state, in great style, formally, with attendants*. Theoph. 615, et alibi.
- *ἐμπρησμός, ου, ὁ, (ἐμπρήρημι) a *setting on fire, a burning, conflagration*. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.
- ἐμπρηστής, ου, ὁ, *burner*. Aquil. Deut. 8, 15. Pseudo-Dion. 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.
- ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.
- ἐμπρίζω, see ἐμπυρίζω.
- ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.
- ἐμπρόθεσμος, ου, (πρόθεσμος) *within the appointed time*. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.
- ἐμπροθέσμως, adv. *within the appointed time*. Philon II, 532, 47. Schol. Arist. Eq. 393.
- ἐμπροίκιον, ου, τὸ, (προίξ) *dower*. App. I, 752, 68. II, 14, 24.
- ἐμπρομελετάω (προμελετάω), to *train one's self in anything beforehand*. Philon I, 521, 47. 48. II, 90, 22. 23.
- ἐμπρός (ἐν, πρὸς), adv. *before*. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.
- ἐμπροσθεν, adv. *before*. Sept. Reg. 1, 9, 15 Ἡμέρᾳ μὲν ἐμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλειόνων, *long ago*. Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημένας αἰτίας, *above-mentioned*. — 2. Formerly. Sept. Reg. 1, 9, 9.
- ἐμπρόσσθος, ου, fore. Achmet. 60, ὀδόντες, *fore-teeth, incisors*.
- ἐμπροσθίως, adv. *in front*. Achmet. 116.

ἐμπροσθοκούρβιον, *ον, τὸ*, (ἐμπροσθεν, *curvus*) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Tact.* 12, 53. (See also *κούρβη*, ὀπισθοκούρβιον.)
 ἐμπροσθόπους, *ον*, (ἐμπροσθεν, *πούς*) walking before. *Euagr.* 2652 A.
 ἐμπτίσσω = *πίσσω*. *Aquil. Prov.* 27, 22.
 ἐμπτυσις, *εως, ἡ*, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
 ἐμπτυσμα, *ατος, τὸ*, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
 ἐμπτυσμός, *ου, ὁ*, = preceding. *Andr. C.* 1400 B.
 ἐμπτύω (*πτύω*) = *καταπτύω*, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, *eis τὸ πρόσωπον αὐτῆς*. *Nicol. D.* 148, *αὐτῷ*. *Matt.* 27, 30, *eis αὐτόν*. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, *τινά* = *τινί*.
 ἐμπτυσία, *ας, ἡ*, (ἐμπύπτω) a falling in. Dubious. *Clem. A.* I, 976 C.
 ἐμπτωσις, *εως, ἡ*, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
 ἐμπωτος, *ον*, falling into, prone to. *Anton.* 10, 7.
 ἐμπυηματικός, *ἡ, ὄν*, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
 ἐμπυϊκός, *ἡ, ὄν*, = *ἐμπυος* person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr.* Probl. 62, 25.
 ἐμπύρετος, *ον*, (*πυρετός*) *L. febricosus*, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
 ἐμπύρευμα, *ατος, τὸ*, (ἐμπυρεύω) = *ἐναυσμα*. *Philon* I, 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.
 ἐμπυρίζω, *ισω*, (*πῦρ*) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esd.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — *Barbarous*, ἐμπρίζω. *Theoph.* 102, 19.
 ἐμπύριος, *ον*, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1187 D. 1149 C. [Formed after the analogy of *ἐναέριος*.]
 *ἐμπυρισμός, *ου, ὁ*, (ἐμπυρίζω) = *ἐμπρησμός*, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
 ἐμπυριστής, *ου, ὁ*, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
 ἐμπυρίος (ἐμπύριος), *adv.* in or by fire. *Procl. Parm.* 631 (38).
 ἐμπυροειδής, *ές*, = *πυροειδής*, like fire. *Plut.* II, 881 D.
 ἐμπυρώ = *πυρώ*, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.

ἐμπύρος (ἐμπυρος), *adv.* ardently. *Poll.* 3, 68. *Macar.* 541 B.
 ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
 ἐμφαιδρύνω = *φαιδρύνω*. *Greg. Nyss.* III, 953 C.
 ἐμφάνισις, *εως, ἡ*, a making known, publication of a will. *Justinian.* Novell. 15, 3, *διαθηκῶν, testamentorum insinuationes*.
 ἐμφανίσκω = ἐμφανίζω. *Iambl.* V. P. 508.
 ἐμφανισμός, *ου, ὁ*, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
 ἐμφανιστής, *ου, ὁ*, informer, slanderer. *Aristeas* 19
 ἐμφανιστικός, *ἡ, ὄν*, indicative. *Sext.* 622, 25, *τινός*.
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 - σθῆναι *εἰς τινα*.
 ἐμφάντασις, *εως, ἡ*, (ἐμφαντάζομαι) = *φαντασία*. *Plotin.* I, 585, 15.
 ἐμφαντικός, *ἡ, ὄν*, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, *τινός*. *Philon* I, 149, 29. II, 162, 41. *Plut.* II, 1009 E.
 ἐμφαντικῶς, *adv.* significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon* I, 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.
 ἐμφαρίγξασθαι (φάρυγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
 ἐμφασις, *εως, ἡ*, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάζειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
 ἐμφατικός, *ἡ, ὄν*, emphatic; expressive. *Pseudo-Demet.* 28, 11. *Sext.* 515, 5, *χρόνων*.
 ἐμφατικῶς, *adv.* emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
 ἐμφεγγής, *ές*, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
 ἐμφέρεα, *ας, ἡ*, (ἐμφερέης) = *ὁμοειδής*. *Philon* I, 632, 1. *Diosc.* I, 1.
 ἐμφεύω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
 ἐμφθέγγομαι = *φθέγγομαι*. *Lucian.* II, 355.
 ἐμφιβλῶ (φιβλῶ) = ἐμπορπάω. *Pallad. Laus.* 1074 C - σθαί *χλαμύδα*.
 ἐμφιλιδονέω (φιλιδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr.* Abst. 2, 47, p. 187.
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
 ἐμφιλόνεικος, *ον*, = *φιλόνεικος*. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.

ἐμφιλόπωνος, ον, = φιλόπωνος. *Ephr.* II, 6 F.

ἐμφιλοσοφῆ (φιλοσοφῆ), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.

ἐμφιλοσόφημα, ατος, τὸ = φιλοσόφημα. *Greg. Naz.* II, 576 C.

ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.

ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.

ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.

ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.

ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.

ἐμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.

ἐμφλόξ, ογος, (φλόξ) blazing. *Philipp.* 22.

ἐμφόβως (ἐμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.

ἐμφοεῖται (φοεῖται), to come into. *Philon* I, 105, 17. 18.

ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.

ἐμφανεύω (φονεύω), to kill in. *Georon.* 16, 19, 1.

ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.

ἐμφορτικεῖσθαι, εὔσθαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.

ἐμφορτος, ον, (φόρτος) loaded. *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iamb.* V. P. 78.

ἐμφραγμός, οὔ, ὁ, = ἔμφραξις. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.

ἐμφράσσω, to stop up. [*Schol. Arist.* Nub. 1238 ἐμπέφρακα.]

ἐμφρηνος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.

ἐμφρικτος, ον, = φρικτός. *Andr.* C. 997 A. 1108 A.

ἐμφροντίς, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.

ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.

ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.

ἐμφυλλίζω, ἰσω, (ἐμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Georon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)

*ἐμφυλλισμός, οὔ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot.* Plant. 1, 6, 5. *Georon.* 10, 75, 1.

ἐμφυλλος, ον, (φύλλον) leafy. *Georon.* 4, 15, 4.

ἐμφυσάω, ἦσω, to breathe into or upon, with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.

ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.

ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.

ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Georon.* 16, 6, 2. ἐμφυσίωσις, εως, ἡ, (ἐμφυσάω) inflation, pride, vanity. *Hippol.* Haer. 62, 1.

ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian.* Cod. 1, 4, 32.

ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian.* Cod. 1, 2, 17, §§ α'. β'. *Leo.* Novell. 85.

ἐμφυτευτής, οὔ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper.* Novell. 4. *Justinian.* Cod. 1, 4, 32. 1, 2, 25, § ε'. *Tiber.* Novell. 27.

ἐμφυτευτικός, ἡ, ὁ, emphyteuticus, emphyteutic. *Justinian.* Cod. 1, 2, 25, § δ'. *Irene.* Novell. 57.

ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτύνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian.* Cod. 1, 2, 24, § δ'.

ἐμφυρον, mistake for ἔμφρων.

ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.

ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr.* C. 1220 C.

ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τινι. *Doctr. Orient.* 681 C.

ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.

ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώπιος. (See φῶτα, φωτίζω.)

ἐμφωτίζω = φωτίζω. *Achill. Tat.* Isagog. 988 C. *Clem. A.* II, 340 D.

ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph.* Cont. 161.

ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.

ἐμφυκτικός, ἡ, ὁ, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.

ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf.* apud *Orib.* II, 113, 3. *Galen.* VI, 359 B.

ἐμφυγχία, ας, ἡ, the being ἐμφυχος, life. *Phi-*

lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
 ἐμφυχοφαγία, ας, ἡ, (ἐμφυχος, φαγεῖν) the eating of animal food. *Epirh.* I, 845 D.
 ἐμφυχός (ψυχώ), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrril. A.* X, 116 C.]
 ἐμφύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
 ἐμφύχωσις, εως, ἡ, (ἐμφυχώ) an animating, animation. *Plotin.* II, 702, 5.
 εἶν = εἶς. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ. — 2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the *genitive*. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ πινος ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph. Cer.* 540, 17. 646, 17. — 4. It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σκερτέῳ. *Mal.* 58 Ὀικησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into ἐς. *Inscr.* 87; 30 εσσιδων. 147, 35 εσσαμω. 171, 52 εσσιγγω. 2447, b, p. 1083 εσστηλημ. Also, 87 εσστηλημ = ἐν στήλῃ = 213 ειστηλημ.]
 εἶν = εἶναι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστιν ὃ ἔχεις.
 εἶνα, τὸ, = εἶν from εἶς, which see.
 ἐναβρύνομαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
 ἐναγαλλίδομαι = ἀγαλλιώμαι ἐν τινι. *Marc. Diad.* 1164 B -σθῆναι.
 ἐνάγαμαι = ἤγαμαι. *Philon* I, 449, 48.
 ἐναγελάζομαι = ἀγελάζομαι ἰν. *Epict. Frag.* 47.
 ἐναγκός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
 ἐναγισμός, οὔ, ὃ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. B. J. 1, 1, 4. *Plut.* II, 272 E.
 ἐναγιστήριον, ου, τὸ, quid? *Inscr.* 1104.
 ἐναγκαλίζομαι, ἴσομαι, (ἀγκαλίζομαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὅλιγον δὲ ἐναγκαλίζομαι χερσὶ στήθε, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
 ἐναγκυλίζω (ἀγκυλίζω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
 ἐναγλαῖζω = ἀγλαῖζω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrril. A.* II, 37 D.

ἐναγκος, ου, (ἀκμή) sharp. *Soran.* 250, 2.
 ἐναγρυπνέω = ἀγρυπνέω ἰν. *Lyd.* 139, 11. *Andr. C.* 1216 A.
 ἐνάγω (ἄγω), L. deferro, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένη. *Psell. Synops.* 224.
 ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell. Synops.* 284.
 ἐναγωγός, ου, introducing? *Procl. Parm.* 651 (70), ἐννοιῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
 ἐναγωνιά = ἀγωνιά ἐν. *Greg. Nyss.* III, 949 A.
 ἐναδρμονέω = ἀδρμονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
 ἐναδιαφορέω = ἀδιαφορέω ἰν or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
 ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did.* A. 313 B.
 ἐναδικῶς, adv. = μοναδικῶς. *Procl. Parm.* 625 (29).
 ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
 ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
 ἐναθλέω (ἀθλέω), to contend ἰν. *Diod.* 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
 ἐναθλος, ου, = ἐν ἀθλοῖς, in contests. *Philon* I, 646, 16.
 ἐναθέρως, ου, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
 ἐναίμως (ἐναμος), adv. with the blood. *Paul. Aeg.* 288.
 ἐναίρῳ = αἰρέω ἰν. *Diosc.* 1, 62, p. 64.
 ἐνακισχύλιοι, αι, ον, = ἐνεακισχύλιοι. *Plut.* I, 44 B.
 ἐνακμάζω = ἀκμάζω ἰν. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
 ἐνακολασταίνω = ἀκολασταίνω ἰν. *Athen.* 12, 58, p. 541 D.
 ἐνακόσοι, see ἐννακόσοι.
 ἐναλήθης, ες, = ἀληθής. *Longin.* 15, 8.
 ἐναληθώς, adv. = ἀληθῶς. *Lucian.* II, 71.
 ἐναλλάγεια, ας, ἡ, = ἐναλλαγή. *Sophrns.* 3485 A.
 ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. *Classical.* *Dion. H.* VI, 792, 3, χρόνων, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D. Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἄρχων, Χάρων).
 ἐναλλάκτης, ου, ὃ, (ἐναλλάσσω) exchanger. *Aquil. Esai.* 3, 4 = κίναδος? (See also ἐνδιαλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.

ἐναλλακτικός, ἡ, ὄν, *alterative*. Galen. II, 46 D, τινός.

ἐνᾶλλαξις, εως, ἡ, = ἐναλλαγῇ. Tryph. 4 = μετᾱθέσις. Longin. 23, 1, γενῶν, in grammar. ἐναλλασσομένως, adv. by change. Apollon. D. Synt. 260, 15.

ἐναλλάσσω, to change, in grammar. Pseudo-Demetr. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, strange, unheard of. Eus. II, 760 B, τιμαρίαι. 764 C. 1445 B.

ἐναλλοῖώ = ἀλλοῖώ. Philon II, 659, 14.

ἐναλλοῖωσις, εως, ἡ, = ἀλλοῖωσις. Ptol. Tetrab. 93, et alibi.

ἐναλύω = ἀλύω. Philon II, 369, 30. 372, 4.

ἐναμάρτητος, ον, = following. Isid. 305 C.

ἐνάμαρτος, ον, (ἀμαρτία) peccable. Tatian. 19, p. 849 C τὸ ἐνάμαρτον, peccability. Isid. 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. Plut. I, 532 D.

ἐναμιλλάομαι = ἀμιλλάομαι. Themist. 310, 4.

ἐναμμα, ατος, τὸ, (ἐνάπτω) bond, band, tie. Plut. I, 359 B, L. amentum. — 2. Outer garment, covering. Diod. I, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω. Philon I, 635, 16. 17.

ἐναυπαῖομαι = ἀναπαῖομαι in. Basil. I, 252 B.

ἐνανᾶπτω = ἀνάπτω. Galen. XII, 459 A.

ἐνανειλέω (ἀνειλέω), to press back. Galen. VI, 97 D.

ἐνανθρωπέω, ἡσω, (ἄνθρωπος) to put on man's nature, with reference to the Incarnation. Just. Frag. 1596 B. Hippol. 809 A. Orig. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. Method. 45 B.

ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) the Incarnation. Hippol. 840 B. 868 B. Orig. I, 937 A. II, 1104 D. IV, 129 D. Method. 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπέω. Andr. C. 1108 D.

ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. Eus. IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινος), adv. after the manner of men. Basil. I, 760 B.

ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. Cyrill. A. I, 757 D.

ἐνανοίγω = ἀνοίγω. Sophrns. 3388 D.

ἐναντι = ἐναντίον, before. Sept. Gen. 38, 7

*Ἐναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15. 51, 14. Luc. I, 8. Act. 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. Ephr. I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμ-βολος, fickle. Polem. 292.

ἐναντιοδοκταί, ὦν, οἱ, (δοκέω) maintaining op-posite doctrines (Nestorius and Eutyches). Leont. I, 1276 A.

ἐναντιοδύναμος, ον, (δύναμις) of contrary power.

Nicom. 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. in a contrary direc-tion. Theol. Arith. 11.

ἐναντιόομαι, to oppose. [Mal. 168, 11 ἐναντιοῦτο = ἡναντιοῦτο]

ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) to be affected in a contrary manner. Nicom. 79 = ἐναν-τιωνυμεῖν. Theol. Arith. 10.

ἐναντιοπαθώς (ἐναντιοπαθής), adv. with contrary properties. Nicom. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, inversely as the length.

ἐναντιοπραγέω, ἡσω, (πράσσω) to oppose. Diod. 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ἡς, ἡ, (τροπή) opposite tendency. Diog. 9, 7.

ἐναντιοτροπία, ας, ἡ, = preceding. Aristid. Q. 92.

ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. Roman. et Porph. Novell. 238.

ἐναντιοφορέω, ἡσω, (φέρω) to move in a contrary direction. Orig. II, 61 A.

ἐναντιωματάρης, ὅ, = ἐναντίος, adversary. Eust. Mon. 912 C.

ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) adversative, as the conjunctions ὅμως, ἔμπης. Dion. Thr. 643, 14. Apollon. D. Adv. 564, 28.

ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in 3 × 8 = 24, the factor 3 ἐναντιωνυ-μεῖ to 8; but in 4 × 6 = 2 × 12 = 24, the factors do not ἐναντιωνυμοῦσι. Nicom. 80. Theol. Arith. 41.

ἐναντιώνυμος, ον, (ὄνομα) of an opposite name; 2 : 10 = 5 ἐναντιώνυμος to the even number 10. Nicom. 78.

ἐναντλέω = ἀντλέω. Philon I, 574, 45. 46.

ἐνάπαλος, ον, = ἀπαλός. Diosc. I, 77, p. 79.

ἐναπαστράπτω = ἀπαστράπτω in. Nicet. Paphl. 88 B.

ἐναπασχολέω = ἀπασχολέω. Hippol. Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω in. Sext. 115, 15.

ἐναπερίδω = ἀπερίδω strengthened. Sept. Macc. 2, 9, 4. Polyb. 23, 13, 2 -σασθαί τι εἰς τινα. Philon II, 353, 22. Plut. II, 126 E. Galen. VII, 444 E.

ἐναπείρεισις, εως, ἡ, = ἀπείρεισις. Plotin. II, 740, 1.

ἐναπείρεσμα, ατος, τὸ, impression, impulse. Clem. A. I, 1053 C.

ἐναπερίεγω = ἀπερίεγω. Philon II, 202, 8. Nicet. Paphl. 508 C -σθαι.

ἐναπεσφραγισμένος (ἐναποσφραγίζω), adv. L. expresse, clearly, distinctly. Sext. 581, 7.

ἐναπηχέω = ἀπηχέω. Ptolin. II, 769, 3.

ἐναπλόω = ἀπλόω. Pallad. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλόω) resolution of a com-pound substance into its component parts. Simplic. Epict. 156.

ἐναποβλέπω = ἀποβλέπω *at.* *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*
 ἐναπογεννάω = ἀπογεννάω *in.* *Plut.* II, 767 D.
 ἐναπόγραφος, *ον*, (ἐναπογράφω) L. adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), *to inscribe.* *Plut.* II, 900 B. *Clem. A.* I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.
 ἐναποζένημι = ἀποζέω *in.* *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, *εως, ή*, (ἀπόθεσις) a laying up in deposition. *Sext.* 165, 30.
 ἐναπόθετος, *ον*, (ἐναποτίθημι) laid up. *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω *in.* *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), *to press in.* *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), *to build in.* *Polyaen.* 8, 51.
 ἐναποκάμνω = ἀποκάμνω. *Jos. B.* J. 3, 6, 1.
 ἐναπόκειμαι = ἀπόκειμαι *in.* *Philon* I, 277, 83. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω *in.* *Jos. Ant.* 2, 9, 4. *Dion C.* 49, 2, 2.
 ἐναπόκλειστος, *ον*, (ἐναποκλείω) shut up, imprisoned. *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), *to shut in.* *Artem.* 130. *Schol. Dion. P.* 322, 25.
 ἐναποκλίνω (ἀποκλίνω), *to lay down on.* *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω *in.* *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι *on.* *Vit. Nicol.* S. 873 C, *πρός τι*.
 ἐναποκρίπτω = ἀποκρίπτω *in.* *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, *ον*, = ἀπόκρυφος. *Epiph.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποकुέω = ἀποकुέω *in.* *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω *in.* *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, *et alibi.*
 ἐναπολούω = ἀπολούω *in.* *Athen.* 2, 17.
 ἐναπομαραινόμεαι (μαραίνω) = ἀπομαραινόμεαι *in or on.* *Orib.* II, 237, 10. *Lyd.* 301, 11 *-αθῆναι τοῖς φυτοῖς.*
 ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp.* *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεγαμένως (ἐναπομάσσω), *adv. by receiving an impression.* *Sext.* 581, 6.

ἐναπομένω = ἀπομένω *in or simply ἀπομένα.* *Clem. A.* I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, *to remain, in sub-traction.* *Stud.* 1733 D, *ξέω.*
 ἐναπομύσσομαι *or* ἐναπομύττομαι = ἀπομύσσομαι *in.* *Plut.* II, 1128 B.
 ἐναποξύω = ἀποξύω, ἀποξέω. *Clem. A.* II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω *in.* *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω *in or on.* *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, *τῷ αἵματι.*
 ἐναποπνίγω = ἀποπνίγω *in.* *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, *ταῖς*, *to propound a poser.*
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus* II, 753 B. *Philostrog.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβεσθαι. *Clem. A.* I, 464 C.
 ἐναποσημαίνω = ἀποσημαίνω *in.* *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.
 ἐναποσκηπτικός, *ή, όν*, (ἐναποσκήπτω) falling upon, attacking, violent. *Cass.* 150, 23, 27, *πυρετός.*
 ἐναποσκήπτω = ἀποσκήπτω *in or on.* *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω *in or on.* *Jos. B.* J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon.* *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, *ατος, τό*, impression, stamp. *Clem. A.* I, 1053 C.
 ἐναποτείνωμαι = ἀποτείνωμαι, *to pretend.* *Orig.* I, 1433 A.
 ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.
 ἐναποτήκω = ἀποτήκω *in or into.* *Galen.* XIII, 40 E.
 ἐναποτίθημι = ἀποτίθημι *in.* *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), *to impress upon.* *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.
 ἐναποτυπωτέον = δεῖ ἐναποτυπῶν. *Clem. A.* I, 633 B.
 ἐναπουρέω = ἀπουρέω *in.* *Philostrog.* 549 A.
 ἐναποφαίω = ἀποφαίω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω *on.* *Schol. Arist. Ach.* 843.
 ἐναποψύχω = ἀποψύχω *in.* *Greg. Naz.* II, 545 C. III, 297 A, *ταῖς χερσίν.* *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.
Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.
Epict. Frag. 159. *Just. Apol.* 1, 4, 12.
Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*
A. I. 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.
Just. Apol. 1, 21, 2, 9.
 ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.
Aret. 56 B — 2. *Articulate sound*; opposed
 to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,
 11. *Babr. Prooem.* 7. *Philon I.* 30, 4.
Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,
 25.
 ἐναρθρώ (ἐναρθρος), *to render articulate*. *Epiroph.*
 III, 73 B.
 ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) *insertion of a sur-*
gical instrument. *Antyll.* apud *Orib.* II,
 426, 4.
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*
Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐνάρχομαι) = ἀρχή, *beginning*.
Pseudo-Jacob. Liturg. 35, 36. *Simoc.* 43, 4.
Theoph. 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, *food*. *Galen.* VI, 398 A.
 ἐναρχία, ας, ἡ, (εἷς, ἀρχω) = μοναρχία. *Pseudo-*
Dion. 641 A.
 ἐναρχικός, ἡ, όν, = μοναρχικός. *Pseudo-Dion.*
 641 A. 700 A.
 ἐναρχος, ον, (ἀρχή) *in office*. *App.* II, 22,
 48.
 *ἐνάρχω = ἀρχω, *to rule*. *Inscr.* 2350 (*Ætolic*).
 — 2. Mid. ἐνάρχομαι = ἀρχομαι, *to begin*.
Sept. Num. 16, 47. *Deut.* 2, 24, 25. *Polyb.*
 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. I.
Gal. 3, 3. *Phil.* 1, 6.
 ἐνασθελγαίνω = ἀσθελγαίνω *in*. *Diod.* II, 527,
 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω *in*. *Basil.* III, 321
 C.
 ἐνασκέω (ἀσκέω), *to train or exercise in*. *Phi-*
lon I. 448, 1. II, 574, 36 — θῆναι τι. — 2.
Intransitive, sc. ἑαυτόν, to be trained, to train
one's self. *Polyb.* 1, 63, 9, ἔν τι. *in*.
 ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Phi-*
lon I. 36, 39. II, 259, 34. *Cornut.* 117.
 ἐνασπάομαι = ἀσπάζομαι. *Plut.* II, 987 E.
 ἐναστράπτω = ἀστράπτω *in*. *Philon I.* 448, 6,
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.
Cyrrill. A. II, 56 A, ἔν τι. *in*.
 ἐναστρος, ον, *among the stars*. *Classical.* *Her-*
mes Tr. Poem. 31, 15.
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiroph.* II, 280
 B.
 ἐνασχημονέω = ἀσχημονέω *in*. *Philon I.* 154,
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,
 776.
 ἐνασχολέω = ἀσχολέω *in*. *Polyb.* 9, 17, 1.
 ἐνατενίζω = ἀτενίζω *at or on*. *Sept. Macc.* 3,
 5, 30. *Diod.* 3, 39 as v. I. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*
 12, 11. *Orig.* IV, 296 A.
 ἐνατένις, εως, (ἐνατενίζω) *a gazing on*. *Basil.*
 I, 496 B. *Procl. Parmen.* 598 (207).
 ἐνατενισμός, οὔ, ό, = preceding. *Basil.* I, 401
 C.
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.
 ἐνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49,
 p. 161, 36.
 ἐναπτικίζω = ἀπτικίζω *in*. *Philostr.* 665, *to sing*
as in Attica.
 ἐναυγασμα, ατος, τό, (ἐναυγάω) *illumination*.
Philon I. 88, 38.
 ἐναυγής, ές, (αὐγή) *illuminated*. *Cyrrill. A.* II,
 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναῦλιον, ον, τό, (αἰλή) *villa*. *Pallad. Laus.*
 1066 A.
 ἐναῦλισμα, ατος, τό, (ἐναυλίζω) *habitation, abode*.
Artem. 360.
 ἐναυλισμός, οὔ, ό, = τό ἐναυλίζειν. *Cyrrill. A.*
 I, 637 A.
 ἐναυλιστήριος, ον, *habitable*. *Antip. S.* 27,
 13.
 ἐναυστις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I,
 485 A. *Clem. A.* II, 388 D.
 ἐναυχένιος, ον, (αὐχήν) *round the neck*. *Antip.*
S. 84.
 ἐναυχέω = αὐχέω. *Philon I.* 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*
 1, 3, 3. *Philon II.* 100, 27. 118, 18. *Plut.*
 II, 968 B. *Basil.* III, 421 B, τινί.
 ἐνάφορμος, ον, *incorrect for εἰάφορμος?* *Cyrrill.*
A. III, 1172 A.
 ἐναφροδιισιάζω = ἀφροδιισιάζω. *Aristaen.* 74,
 5, τῇ κόρῃ.
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.
 ἐνδακρυς, υ, (δάκρυ) *in tears, tearful*. *Jos. Ant.*
 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.
Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.
Andr. C. 1001 B.
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.
Simoc. 139, 15.
 ἐνδεής, ές, *wanting, wishing, desiring, or desirous*.
Herm. Vis. 3, 1 Ἐνδεής καὶ σπουδαίος εἰς τοῦ
 γνώαια πάντα.
 ἐνδεα, ας, ἡ, *retrenchment, in grammar*; as in
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;
 opposed to πλεονασμός. Its parts are ἀφαί-
 ρεσις, ἄραις, συστολή, συγκοπή, συναλοιφή.
Tryph. 3.
 ἐνδείκτης, ον, ό, (ἐνδείκνυμι) L. *index, delator,*
quadruplicator, accuser. *Sept. Macc.* 2, 4, 1.
Oenom. apud *Eus.* III, 364 C. *Philostr.* 621.
Synes. 1516 A.
 ἐνδεικτιάω, *to show off*. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, όν, *indicative*. *Poll.* 4, 96. *Galen.*
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.
 318, 24. *Clem. A.* I, 369 A.

ἐνδεικτικῶς, adv. *indicatively*. Eus. III, 628 A.
 ἔνδεινος, *ον*, = δεινός. Orig. IV, 409 B.
 Themist. 67, 9.
 ἐνδεκάγωνος, *ον*, with ἔνδεκα γωνίαι. Heron Jun. 135, 2. 227, 3.
 ἐνδεκασύλλαβος, *ον*, (ἔνδεκα, συλλαβή) hendecasyllabus, consisting of eleven syllables. Plin. Epist. 4, 13, 2. Heph. 14, 2. 4. 5.
 ἐνδεκέμβριος, *ον*, ὁ, the eleventh month, invented by Licinius. Dion C. 54, 21, 5.
 ἐνδεκῆρης, *ες*, (ἔνδεκα) with eleven banks of oars. Athen. 5, 36.
 ἐνδεκτέον = δεῖ ἐνδέχασθαι. Orig. IV, 657 A.
 ἔνδεκτος, *ον*, (ἐνδέχεται) possible. Apollon. D. 490, 19 Οὐκ ἔνδεκτον ἀποκοπῆναι σύνδεσμον. Synt. 181, 10.
 ἐνδελεχέω, ἥσω, to continue; to use often. Sept. Sir. 30, 1. Patriarch. 1060 C. 1116 C, τινί, to be a constant companion.
 ἐνδελεχίζω, ἴσω, = preceding. Sept. Sir. 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. Ephr. I, 4 B, ἐπὶ ψεύδει.
 ἐνδελεχισμός, *ου*, ὁ, (ἐνδελεχίζω) continuance. Sept. Ex. 30, 8. 29, 38 Κάπρωμα ἐνδελεχισμοῦ, a continual offering. 29, 42 Θυσία ἐνδελεχισμοῦ, a continual sacrifice. Num. 28, 23 Judith 4, 14. Sir. 7, 13. Jos. Ant. 11, 4, 1. B. J. 6, 2, 1.
 ἔνδεμα, *ατος*, τὸ, = ἔνδεσμα. Diosc. Eupor. 2, 132.
 ἐνδέομαι = δέομαι, to need. Barn. 780 C.
 ἐνδέντως (ἐνδέω), adv. *deficiently*. Galen. VI, 504 A.
 ἔνδεσμα, *ατος*, τὸ, (ἐνδέω) L. amuletum, amulet. Diosc. 2, 140.
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to. Diod. 3, 40. 20, 71. Diosc. Eupor. 1, 155. Just. Tryph. 4, p. 485 B.
 ἐνδεσμέω (δεσμέω) = preceding. Diosc. 4, 43. Aquil. Ex. 23, 22. Ps. 6, 8.
 ἔνδεσμος, *ου*, ὁ, (δεσμός) tie, knot, bandage. Diosc. 3, 87 (97). 5, 50. 82. Gloss. — 2. Purse, bag. Sept. Prov. 7, 20, ἀργυρίου, a bag of money.
 ἐνδημουργέω = δημιουργέω *in*. Plut. II, 17 B. 634 C. 1084 A.
 ἐνδιαβάλλω, to oppose. Sept. Ps. 108, 20.
 ἐνδιάζω (ἐνδιος), to rest in the afternoon. Plut. II, 726 E.
 ἐνδιάθετος, *ον*, (διατίθημι) inherent, inborn, innate, immanent. Philon I, 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39. Plut. II, 44 A. 777 C. Apollon. D. Synt. 230, 2. Hermog. Rhet. 346, 17, λόγος. Theophil. 2, 10, 22. Galen. II, 3 A. Sext. 16, 17. 17, 31, et alibi. Clem. A. II, 556 B. — 2. Forming part of the Bible. Eus. I, 478, γραφαί. Basil. III, 649 B. Epirh. III, 244 A, βίβλοι. Pallad. Vit. Chrys. 23 C.

ἐνδιαθέτως, adv. *innately*. Clementin. 341 A. Method. 173 D.
 ἐνδιάθηκος, *ον*, (διαθήκη) forming part of the Bible, canonical. Orig. I, 461 C. II, 1084 A. Eus. II, 216 B. 217 A. 448 C.
 ἐνδιαθήκως, adv. *in writing*. Cedr. II, 139, 13.
 ἐνδιαίτημα, *ατος*, τὸ, (ἐνδιαυτάομαι) dwelling-place, residence, resort. Dion. H. I, 92, 12. Philon I, 52, 11. Plut. II, 968 B.
 ἐνδιαίτησις, *εως*, ἡ, = preceding. Philon I, 334, 35.
 ἐνδιαλλάσσω, to change. Classical. Aquil. Reg. 4, 23, 7 Οἱ ἐνδιλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)
 ἐνδιαμένω (διαμένω), to continue to exist. Dion. H. III, 1652, 12.
 ἐνδιαπρέπω = διαπρέπω *in*. Diod. II, 533, 50.
 ἐνδιασκενάζω = διασκενάζω. Schol. Arist. Ran. 1440.
 ἐνδιασκεύω (ἐνδιάσκευος), adv. *elaborately*. Hermog. Rhet. 142, 3.
 ἐνδιασπείρω = διασπείρω *ἐν*. Plut. II, 99 C. 1109 C.
 ἐνδιάστροφος, *ον*, (διαστρέφω) perverted, perverse. Basil. I, 513 B. Epirh. II, 401 A.
 ἐνδιαστρόφος, adv. *perversely*. Eus. II, 888 C. Did. A. 608 C.
 ἐνδιασφίγγω = διασφίγγω. Max. Conf. II, 664 D.
 ἐνδιάτακτος, *ον*, (ἐνδιατάσσω) regular. Andr. C. 1329 C.
 ἐνδιατελέω = διατελέω *in*. Clementin. 132 A.
 ἐνδιατίθημι = διατίθημι *in*. Plotin. II, 943, 12.
 ἐνδιατρίβῃ, ἡς, ἡ, (ἐνδιατρίβω) delay. Orig. IV, 340 C.
 ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. Athen. apud Orib. III, 185, 12. Lucian. II, 8. Clem. A. I, 620 A. II, 309 C.
 ἐνδιατριπτικός, ἡ, ὅν, settled, not moving about. Anton. 1, 16.
 ἐνδιαφυλάσσω = διαφυλάσσω. Theophyl. B. III, 496 D.
 ἐνδιαχειμάζω = διαχειμάζω *in*. Strab. 2, 3, 4, p. 150, 24.
 ἐνδιδύσκω = ἐνδύω. Sept. Reg. 2, 1, 24, τινά τι. 13, 18. Judith 9, 1. Marc. 15, 17. Luc. 8, 27. 16, 19. Epirh. II, 205 C.
 ἐνδιεσπαρμένως (ἐνδιασπείρω), adv. *in a desultory manner*. Eunap. V. S. 4 (6).
 ἐνδιήκω = διήκω *in*. Sext. 296, 19.
 ἐνδιόλκος, *ον*, (διέλκω) attractive. Philon I, 517, 12.
 ἐνδιπλῶ (διπλῶ), to double up. Soran. 258, 11. Paul. Aeg. 280.

- ἐνδιψος, *ον*, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare ἔμπειρος.)
- *ἐνδογενής, *ἐς*, (ἐνδον, γενέσθαι) = οἰκογενής, *born in the house, home-bred*; commonly with reference to home born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.
- ἐνδοιάσιμος, *ον*, (ἐνδοιάζω) *doubtful*. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.
- ἐνδοιασίμως, *adv.* *doubtfully*. *Jos. Ant.* 16, 10, 4.
- ἐνδοιασις, *εως*, ἡ, *doubt*. *Hermog. Rhet.* 227, 23.
- ἐνδοιασμός, *οὔ, ὁ*, = preceding. *Philon* I, 228, 30. 409, 37.
- ἐνδοιαστής, *οὔ, ὁ*, *doubter*. *Philon* II, 582, 19.
- ἐνδοιαστικῶς, *adv.* = ἐνδοιαστῶς. *Dion. H.* II, 1155, 1 as v. l.
- ἐνδοθεν = ἐνδον, *within*. *Polyb.* 16, 30, 6.
- ἐνδομα, *ατος, τὸ*, (ἐνδίδωμι) *abatement*. *Galen.* II, 244 A.
- ἐνδοματικά, *ων, τὰ*, (ἐνδομα) *fees given to certain officers*. *Justinian. Cod.* 10, 19, 9 fin. *Edict.* 13, 7.
- ἐνδομένηα, ἐνδομενία, see ἐνδυμενία.
- ἐνδόμησις, *εως, ἡ*, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.
- ἐνδομυχέω, ἦσω, = ἐνδομυχός εἰμι. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig. VII*, 348 A. *Eus. VI*, 776 B.
- ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept. Ex.* 33, 16. 14, 4 Ἐνδοξασθήσομαι ἐν Φαραῶ. *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12.
- ἐνδοξασμός, *οὔ, ὁ*, *a glorifying in*. *Symm. Ps.* 45, 4. 46, 5.
- ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.
- ἐνδοξος, *ον*, *glorious*. — 2. As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth. (init.)*. *Theod. III*, 1044 A. 1048 C Ἐδοξότατε αὐτοκράτορ. *Justinian. Novell.* 1 (titul.).
- ἐνδοξότης, *ητος, ἡ*, (ἐνδοξος) *gloriousness, as a title*. *Nil.* 316 A, ἡ σή. *Justinian. Novell.* 130, 3. *Const. III*, 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.
- ἐνδόσθια, *ων, τὰ*, = ἐντόσθια. *Sept. Ex.* 12, 9 *Orig. IV*, 337 B.
- ἐνδόσιμος, *ον*, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut. II*, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian. III*, 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, *L. datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.
- ἐνδοτέον = δεῖ ἐνδιδόναι. *Clem. A.* I, 525 A.
- ἐνδοτέρω (ἐνδότερος), *adv.* *farther in*. *Tatian.* 31, p. 869 B Φασιν αὐτὸν ἡκμακέναι μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀγδοήκοντα ἐτών, *less than*.
- ἐνδοτέρωθεν, *adv.* = preceding. *Jos. Ant.* 3, 6, 4.
- ἐνδότης, *ητος, ἡ*, *the interior*. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = κρυφιώτης.
- ἐνδοτικός, ἡ, ὄν, (ἐνδίδωμι) *yielding, accommodating*. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.
- ἐνδοτικῶς, *adv.* *by yielding*. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.
- ἐνδοτος, *ον*, *given up*. *Clem. A.* I, 1136 B.
- ἐνδουχία, *ας, ἡ*, (ἐνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.
- ἐνδρανής, ἐν, (δράω) *efficient*; opposed to ἀδρανής. *Mal.* 344, 14.
- ἐνδρομή, ἡς, ἡ, (ἐντρέχω) *a running in*. *Plut.* II, 1140 D. *a song during the πένταθλον*.
- ἐνδρομῖς, ἶδος, ἡ, *endromis, a coarse woollen cloak*. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of *light shoe*. *Hes.* Ἐνδρομίδες, ὑποδήματα.
- ἐνδρυμος, *ον*, (δρυμός) *living in the woods*. *Caesarius* 985.
- ἐνδυασμός, *οὔ, ὁ*, = ἐνδοιασμός. *Pallad.* 1193 D.
- ἐνδυαστῶς, *adv.* = ἐνδοιαστῶς. *Athan.* II, 1172 C.
- ἐνδυμα, *ατος, τὸ*, (ἐνδύω) *garment, raiment*. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.
- ἐνδυμάτιον, *ον, τὸ*, *little ἐνδυμα*. *Plut.* II, 1134 D.
- ἐνδυμενία, *ας, ἡ*, (ἐνδον, μένειν?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. ἐνδυμένηα. 5, 81, 3. *Phryg.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένηα. *Cornut.* 48.
- ἐνδυναμος, *ον*, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.
- ἐνδυναμώω, ὥσω, (δύναμις) *to strengthen*. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51. 9 *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity*. *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.* Gen. 7, 20.
- ἐνδυομενία, *ας, ἡ*, (ἐνδύομαι) *raiment, dress*. *Pseud-Athan.* IV, 840 D.
- ἐνδυτή, ἡς, ἡ, see ἐνδυτός.
- ἐνδυτής, *ον, ὁ*, (ἐνδύω) *garment*. *Aquil. Reg.* 1, 17, 38. (Compare ἐπενδυτής.)
- ἐνδυτός, ἡ, ὄν, *put on, spread over* — Substantively, ἡ ἐνδυτή, *altar-cloth, the cloth spread on the holy table*. *Sophrns* 3985 B. *Nic.* II, 876 B. *Theoph.* 696, 10. *Nic. CP.* *Histor.* 35, 10. *Porph.* C. 15, 17.
- ἐνδύω, *to clothe*. *Mid.* ἐνδύομαι, sc. τὴν οἰκείαν στολήν, *to put on the sacerdotal robes*. *Euchol.* — 2. *To invest one with power*. *Theoph.* 67.

- ἐνδωσείω = ἐπιθυμῶ ἐνδοῦναι. *Agath.* 38, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer.* *Symm.* Reg. 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous.* *Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω ἰν. *Greg. Naz.* III, 1228 A.
- ἐνεδρον, ου, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20. Ἐξ ἐνέδρου, *by lying of wait.* *Jos.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω ἰν. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω ἰν. *Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνεῖλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνεῖλησις εως, ἡ, (ἐνεῖλω) *a rolling up.* *Ruf.* apud. *Orib.* II, 207, 6. *Herod.* apud. *Orib.* II, 422, 1.
- ἐνεῖλνωδέομαι = εἰλνωδέομαι ἰν. *Jos. B. J.* 4, 9, 10.
- ἐνέργω (εἴργω), *to shut up in.* *Eph.* I, 1136 C.
- ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.
- ἐνεκα οὐ ἔνεκεν, *adv. on account of.* *Clem. A.* I, 1033 A. Ἐκ γονέων τε ἐνεκα, *where ἐκ is superfluous.* — 2. *Concerning, with regard to.* *Eust. Ant.* 613 A. Πῶς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. *For, for the sake of.* *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul.* Cor. 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφορὰν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, *for the sake of employing them as tillers of the ground.* 256, 11, τοῦ υἱοῦ Ἀσάνδρου.
- ἐνεμα, ατος, τὸ, (ἐνίμη) *enema, injection, clyster.* *Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
- ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, *ninety-nine.* *Sept. Gen.* 17, 1.
- ἐνενηκονταεξ = ἐνενήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, οὐ ἐνενηκονταετής, ἐς, (ἐνενήκοντα, ἔτος) *ninety years old.* *Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐνενήκοντα πέντε, *ninety-five.* *Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) *ninety cubits long.* *Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, *ninety-fold.* *Gemin.* 792 C.
- ἐνενηκοντούτης = ἐνενηκονταετής. *App.* I, 453, 58. *Dion C.* 69, 17, 1.
- ἐνέννημα = ἑννμη. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 182, 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω ἰν. *Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι ἰν. *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω ἰν. *Ael.* V. H. 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 28, 8, 63.
- ἐνεπινοώ = ἐπινοώ ἰν. *Orig.* IV, 56 B. C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
- ἐνέργεια, ας, ἡ, *action, in grammar; opposed to πάθος.* *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. *Agency, influence.* *Iust. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, *of the evil one.* *Apophth.* Poemen. 7 Κατ' ἐνέργειαν, *sc. τοῦ διαβόλου, through the agency of the Devil.* *Anast. Sin.* 45 A.
- ἐνεργέω, ἡσω, *to work in, to influence, to instigate, said of the Devil and his agents.* *Iust. Apol.* 1, 5. 26. 2, 8, τινὰ μυσέσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. *Participle, ὁ ἐνεργούμενος, energumen.* *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήργησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) *act, deed, work, operation.* *Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul.* Cor. 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sezt.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. *Energema* = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
- ἐνεργής, ἐς, (ΕΠΙΩ) *active, effective, efficacious.* *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul.* Cor. 1, 6, 9, et alibi. *Pallud.* Laus. 1083 B, προσευχή. *earnest, fervent* (*Jacob.* 5, 16 Δέσις ἐνεργουμένη).
- ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργέσθαι. *Plut.* II. 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) *active, efficient.* *Polyb.* 12, 28, 6. — *Sezt.* 122, 9, αἰτιον, *the efficient cause.* — 2. *Active, in grammar; opposed to παθητικός.* *Dion. H.* VI, 796, 16. 797, 8, ῥημα, *verb.* *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — **2.**
Actively, in grammar; opposed to *παθητικῶς*.
Apollon. D. Synt. 276, 20. *Phryn. P. S.* 7, 7.
 ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.
 ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30.
Orig. I, 884 A, τῇ πλάνῃ.
 ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.
 ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll. apud Orib.* II, 58, 11.
 ἐνερῶχρος, ὤτος, ὁ, (ἐνέροι, χρώς) *pale as a corpse*. *Alciphrr.* 1, 3.
 ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.
 ἐνεστῶς, see ἐνίστημι.
 ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.
 ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.
 ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.
 ἐνευλογέω, ἦσω, (εὐλογέω) *to bless* in. *Sept.* Gen. 12, 3 -σθαι ἐν τινι. *Ps.* 71, 17.
 ἐνευρύω = εὐρύω in. *Cyrrill. A.* I, 156 B.
 ἐνευστομέω = εὐστομέω in. *Philostr.* 870.
 ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.
 ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.
 ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.
 ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.
 ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.
 ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice* in. *Sept.* Prov. 8, 31, ἐν υἱοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.
 *ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.
 ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.
 ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept.* Job 24, 3 ἠνεχύρασεν.]
 ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge, a thing pawned*. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.
 ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, *a pledging, pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.
 ἐνεχυριάζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.
 ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act.* Philipp. 9.
 ἐνεχυρίζω, ἴσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοι οὗτος.
 ἐνεχυρμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.
 ἐνζάω = ζάω. *Philon* I, 65, 22.
 ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.
 ἐνζυμος, ου, (ζύμη) *leavened*; opposed to ἀζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.
 ἐνζωγραφος, ου, (ζωγραφέω) *painted picture*. *Epirh.* I, 373 C ἐνζωγράφους.
 ἐνζωδος, ου, (ζώδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.
 ἐνζωνίζομαι (ζώνη) = ἐν ἄξονι στρέφομαι? *Plut.* II, 896 A.
 ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.
 ἐνῆδομαι = ἦδομαι in. *Orig.* I, 993 A.
 ἐνῆδόνως (ἦδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.
 ἐνῆδύνω = ἦδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.
 ἐνηδυπατέω = ἠδυπατέω in. *Philon* II, 326, 44.
 ἐνήλικος, ου, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.
 ἐνηλόω = ἠλόω in. *Pseudo-Chrys.* II, 817 C.
 ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.
 ἐνημερέω = ἡμερέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.
 ἐνήρης, ες, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.
 ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.
 ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Epirh.* I, 1037 A.
 ἐνήχημα, ατος, τὸ, = ἡχημα. *Iambl.* V. P. 132.
 ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Epirh.* I, 229 C. 361 A. 476 A. 996 A.
 ἐνηχος, ου, (ῆχος) *sounding*; opposed to ἀνηχος. *Hippol.* Haer. 240, 22. *Athen.* 14, 38. — **2.** *Instructed?* *Sept. Sir. Prol.* 9 as v. l.
 ἐνθα, for ἐ, *wherewith*, denoting the instrument. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον σὺχ εἶπεν ἐνθα ὥφειλεν σφογγίσαι τὸν φοῦρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.
 ἐνθάδιον, ου, τὸ, = ἵτυβος? *Georon.* 12, 1, 3.
 ἐνθάδιος, α, ου, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph.* Cer. 473.
 ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.
 *ἐνθάλασσος, ου, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.
 ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously*. *Lucian*. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἰσω, (ἐνθεμα) to insert a graft, to engraft. *Epiph.* II, 569 A. *Geopon.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. *Clem. A.* I, 364 A, νοῦ, = νουθέτησις.
 ἐνθέμιον, ου, τὸ, the socket of a candlestick? *Sept. Ex.* 38, 16.
 ἐνθεν, adv. hence. *Sept. Dan.* 12, 5 "Ἐνθεν καὶ ἐνθεν, on each side.
 ἐνθέσιμος, ου, = θεόσιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἐνθεμα, graft. *Geopon.* 10, 37, 1, et alibi.
 ἐνθεσμος, ου, (θεσμός) = ἔννομος, lawful. *Sept. Macc.* 3, 2, 21. *Phut.* I, 527 B.
 ἐνθέσιμος, adv. = ἐννόμος. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω in. *Eus.* IV, 444 A.
 ἐνθετέον = δεῖ ἐνθεῖναι. *Plotin.* I, 41, 3. *Geopon.* 6, 1, 4.
 ἐνθεωρῶ = θεωρῶ in. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθεῶς (ἐνθεος), adv. in an inspired manner. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, stock, stores, provisions. *Philon* II, 525, 39. *Artem.* 341. *Symm.* Gen. 41, 36. *Epiph.* I, 1045 A, cargo. *Cassian.* I, 170 A. — 2. Funds, capital, = ἀφορμή. *Phryg.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶς, ὡσω, to locate. *Iren.* 636 B.
 ἐνθηλυπατέω, ἡσω, (θηλυς, πατεῖν) to be effeminate. *Jos. B. J.* 4, 9, 10.
 ἐνθησαυρίζω = θησαυρίζω. *Damasc.* I, 1241 B.
 ἐνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. *Ael. N. A.* 16, 22.
 ἐνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 890 A.
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. *Sezt.* 137, 16.
 ἐνθλιψις, εως, ἡ, a pressing in. *Galen.* VII, 415 E.
 ἐνθολος, ου, = θολός, turbid. *Achmet.* 78. 172. 193.
 Ἐνθουσιασταί, ὧν, οἱ, (ἐνθουσιάζω) *Enthusiastae* = Μεσσαλιανοί, Εὐχῖται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. *fanaticus*, *enthusiastic*. *Dion. H. V.* 5, 1. *Philon* II, 164, 17. *Phut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Epiph.* II, 801 B.
 ἐνθρηνέω = θρηνέω in. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθρόεω = θροέω. *Genes.* 106, 18.
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθροναίω, άσω, = ἐνθρονίζω. *Euchol.* p. 184.

— 2. To consecrate a church. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epiph. Mon.* 261 B. *Codin.* 89, 15. 148.
 ἐνθρονιασις, εως, ἡ, = ἐνθρονισμός. *Steph. Diac.* 1077 A.
 ἐνθρονιασμός, οὐ, ὁ, = ἐνθρονισμός. *Chal.* 1568 B. 1613 A. — 2. Consecration of a holy table. *Euchol.*
 ἐνθρονιαστικός, ἡ, ὄν, = ἐνθρονιστικός. *Damasc.* II, 76 B. C, λόγοι, = ἐνθρονιστικαὶ συλλαβαί.
 — 2. Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop ordained. *Justinian.* Novell. 123, 3.
 ἐνθρονίζω, ἰσω, (θρόνος) to enthronize, install. *Sept. Esth.* 1, 2 as v. l. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. *Greg. Naz.* III, 1247 A. *Pallad. Vit.* Chrys. 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. To consecrate a holy table. *Euchol.*
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. *Chal.* 1568 B. — 2. Consecration of a church. *Balsam.* ad Concil. VI, 31, ἐκκλησίας.
 ἐνθρονιαστής, οὐ, ὁ, one that enthrones. *Greg. Naz.* III, 1156 A. 1164 A.
 ἐνθρονιαστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, ου, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. *Sept. Deut.* 21, 11.
 ἐνθυμημάτων, ου, τὸ, little ἐνθύμημα. *Gell.* 16, 1.
 ἐνθύμησις, εως, ἡ, *Enthymesis*, the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. *Enthymesis* = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.
 ἐνθυμάω = θυμάω. *Synes.* 1500 C.
 ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.
 ἐνθουσιάζω = θουσιάζω. *Sibyll.* 5, 355.
 ἐνθωκεῖω = ἐνθακέω. *Method.* 76 D.
 ἐνι = ἐστί, est, is, exists. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeoph.* 14, 1 τὸ δὲ ἀληθές ἐνι τοιούτων. *Epiph.* I, 948 B οὐκ ἐνι ἐκεί ἐκκλησία Χριστιανῶν ἐν Θυατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A τίς ἐνι Νεστόριος ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος

ὁρθόδοξος ἔνι. *Apophth.* Johann. Colob. 40. Χοῖνις 1. *Joann. Mosch.* 2985 D τί ἔνι, ἀββα Ζώσιμε; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19 Ἄλλως γὰρ ὑμᾶς οὐκ ἔνι σωθῆναι, *for ye cannot be saved otherwise.*

ἐνιαῖος, α, ον, (εἰς), L. *unicus*, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl. Myst.* 265, 5. *Mathem.* 215. *Did. A.* 496 A. *Procl. Parm.* 564 (151).

ἐνιαῖος, adv. L. *unice*, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).

ἐνιαῖος, adv. = ἐνίοτε. *Soran.* 248, 17. *Eus.* III, 729 B.

ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. *annually*. *Ptol. Tetrab.* 91.

ἐνιαῖος, α, ον, yearly. — Substantively, τὰ ἐνιαῖα, anniversary, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also *τρίτα, ἔννατα, τεσσαρακοστά.*)

ἐνιαυτός, οὐ, ὁ, year. *Sept. Lev.* 25, 29, ἡμερῶν. *Reg.* 1, 1, 7. 1, 7, 16. 3, 10, 25. *Macc.* 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, *year by year.* *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, *the great year.* *Jos. Ant.* 1, 3, 9. *Plut.* II, 892 C. *Galen.* II, 39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol. Haer.* 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 ΚΑΘΕΝΙΑΥΤΟΝ = καθ' ἐνιαυτόν.]

ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrog.* 601 B.

ἐνίζημα, atos, τὸ, (ἐνίζανω) seat. *Clem. A.* II, 396 C.

ἐνίζω, ἰσω, (εἰς) to make one. *Greg. Naz.* III, 1074 A Ἡ τριὰς πάλιν ἐνίζεται. *Procl. Parm.* 597 (206). *Pseudo-Dion.* 589 C. *Justinian.* *Monoph.* 1105 C. *Nicet. Byz.* 748 C.

*ἐνικός, ἡ, ὄν, (εἰς) L. *singularis*, singular, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon.* D. *Pron.* 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.

ἐνικῶς, adv. L. *singulariter*, singly. *Greg. Naz.* II, 417 B.

ἐνιλλώπτω (ἰλλώπτω) = διὰ τῶν ὀφθαλμῶν βλεφαρίζειν, to wink, ogle. *Clem. A.* I, 645 A.

ἐνιλύω = ἐνελέω. *Moschn.* 68.

ἐνίπους, ουν, (εἰς, πούς) = μονόπους. Coined by *Schol. Arist. Ran.* 293.

ἐνιπάσσομαι = ἱππάσσομαι ἐν. *Plut.* I, 419 F. *Arr. Anab.* 2, 6, 3.

ἐνιπομαχέω = ἱπομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.

ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, the present tense. *Dion. Thr.* 688, 22. *Plut.* II, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.*

Topic. 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, present.

ἐνίστορος, ον, (ιστορία) painted, represented in a picture. *Epirh. Mon.* 261 D.

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) a strengthening. *Epirh.* II, 301 B.

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.* 1104 Τοὺς ἐνκριτηρίους οἴκους.

ἐνλμενιστής = ἐλλμενιστής. *Afric. Cest.* 50.

ἐνλιμινάξω, see ἐλλμινάξω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. *Mal.* 85, 7.

ἐνναγώνιος, ον, with ἐννέα γωνίαι. *Heron Jun.* 135, 13.

ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. *Hermes Tr. Iatrom.* 439, 35.

ἐνναετηρίς, ἰδος, ἡ, (ἐνναετής) period of nine years. *Plut.* II, 293 B. *Schol. Clem. A.* 778 B.

ἐνναετία, as, ἡ, = preceding. *Pallad.* 1050 A.

ἐννάκις, adv. nine times. *Hippol. Haer.* 76, 40.

ἐννακισχίλιοι, αι, ον, = ἐννάκις χίλιοι, nine thousand. *Sept. Macc.* 2, 8, 24. 2, 10, 18. *Plut.* II, 416 B. *Heges.* 1316 A.

ἐννάκσοι, αι, α, nine hundred. *Sept. Gen.* 5, 5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.* II, 1047 D. *Sext.* 747, 30 ἐνακόσοι. — Also ἐννεακόσοι. *Theophil.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.

ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Syncell.* 9, 19.

ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph. Cer.* 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)

ἐνναμνηαῖος, see ἐννεαμνηαῖος.

ἐννάμνος, ον, = ἐννεάμνος. *Clem. A.* II, 308 A.

ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem unciae, dodrans. *Justinian.* *Novell.* 38, 1.

ἐνναταῖος, α, ον, (ἐννατος) on the ninth day. *Polyb.* 3, 53, 9. *Galen.* II, 192 B.

*Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. *Apophth.* 196 B. 253 B. 256 D. *Justinian.* *Monoph.* 1104 A. *Leont.* I, 1229 C. *Joann. Mosch.* 3048 A.

*Ἐννατος, η, ον, ninth. — Substantively, (a) ἡ ἐννάτη, sc. ὥρα, the ninth canonical hour. *Laod.* 18. *Const. Apost.* 8, 34. *Theod. III.* 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (b) τὰ ἐννατα, sc. ἱερά, funeral offerings on the ninth day after the burial. *Isae.* *Menecl.* 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — (c) τὰ ἐννατα, funeral prayers offered on the ninth day after the burial. *Const. Apost.* 8, 42. *Damasc.* II, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman coena novemdialis.)

ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion C.* 50, 12, 7.
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.
 ἐννεάβιβλος, ον, (ἐννέα, βίβλος) consisting of nine books. *Psell.* 926 A.
 ἐννεαδικός, ἡ, ὄν, (ἐννέας) L. nonarius, of the number nine. *Hippol. Haer.* 76, 50, κανών.
 ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.
 ἐννεακαίδεκαετηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.
 ἐννεακαίδεκαετης, es, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.
 ἐννεακαίδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.
 ἐννεακαίδεκαπλασίον, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.
 ἐννεακαιεκάς, ἄδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrril. A.* X, 857 A.
 ἐννεακαιτριακοῦτάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.
 ἐννεακόσιοι, see ἐννακόσιοι.
 ἐννεαμηνιαῖος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαῖος. *Caesarius* 1052.
 ἐννέας, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphy.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.
 ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικὸν ἢ Ἰππωνάκτειον.
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.
 ἐννεκρώ = νεκρώ in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.
 ἐννεήκοντα, ninety. *Philon* I, 607, 27.
 ἐννεήκονταδύο = ἐννεήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.
 ἐννεήκονταεννέα = ἐννεήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1 *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννεήκονταἑξ = ἐννεήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.
 ἐννεήκονταἑτης, es, (ἐννεήκοντα, ἔτος) of ninety years. *Philon* I, 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -της.
 ἐννεήκοντατέσσαρες, α, = ἐννεήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.
 ἐννεήκοστοτέταρτος, ον, (ἐννεήκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.
 ἐννέω = νέω land. *Georon.* 3, 1, 9.
 ἐννευμα, ατος, τὸ, = νεῦμα. *Sept. Prov.* 6, 13.
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.
 ἐννεωπερίζω = νεωπερίζω. *Phot.* III, 1089 A, in the use of language.
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.
 ἐννήφω = νήφω. *Anton.* 1, 16.
 ἐννήχομαι = νήφομαι in. *Philon* I, 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.
 ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon* I, 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.
 ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).
 ἐννοήτης, οὔ, δ, deviser. *Hippol. Haer.* 84, 72.
 ἐννοια, as, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἐννοιαν, beyond conception or comprehension. — 2. In the Valentinian theology, the self-consciousness of Bythus, called also συγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's ennoea, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.
 Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.
 ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. — 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.
 ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.
 ἐννοσσεύω = ἐννεοσσεύω. *Sept. Ps.* 108, 17. *Jer.* 22, 23, ἐν ταῖς κέδραις. *Diod.* 5, 43.
 ἐννοσοποιέομαι (ποιέω) = ἐννεοσσεύω. *Pseudo-Jos. Macc.* 14, p. 515.
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῖν έπωσαν. *Diosc.* 2, 91.
 ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

ἔνογκος, *ον*, (ἔγκος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, *ου*, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.
 ἐνοειδής, *ἐς*, (εἷς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδώς, *adv. singly, simply, in one form. Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
 ἐνοικεῖω (οἰκεῖω) = εἰσοικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut. II*, 966 A.
 ἐνοικεῖωσις, *εως*, ἡ, an ingratiating. *Clim.* 989 A.
 ἐνοικιάζω, *άσω*, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
 ἐνοικίδιος, *ον*, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Geopon.* 2, 47, 12, et alibi.
 ἐνοικικός, ἡ, *όν*, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph. Cont.* 429, 22.
 ἐνοικολόγος, *ον*, *ό*, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, *ου*, τὸ, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian.* III, 65.
 ἐνοικοφλύω (οἶνος, φλύω) = οἰνοφλυγέω. *Lucian.* II, 340.
 ἐνολισθαίνω (ολισθαίνω), to slip in. *Plut.* I, 488 E. 632 C.
 ἐνολκέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.
 ἐνομλέω = ὁμιλέω in. *Aristeas* 16. *Philon* I, 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.
 ἐνομματώ = ὁμματώ. *Philon* I, 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὁμόργνημι in. *Plut.* II, 1081 B.
 ἐνοξίζω (ᾄξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἦσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A. I*, 756 B. II, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, *όν*, (εἷς, ποιέω) making one. *Porphyr.* V. *Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, *ίσω*, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut.* II, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (b) to see as in a mirror. *Philon* I, 451, 38. *Clem. R.* 1, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus.* VI, 1000 B. *Basil.* II, 825 D.
 ἐνόπτρισις, *εως*, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin.* I, 584, 14.

ἐνόρασις, *εως*, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II*, 388 C.
 ἐνορατικός, ἡ, *όν*, capable of seeing into. *Orig.* III, 800 B.
 ἐνόρδινος, *ον*, (ὄρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνορδίνως, *adv. regularly. Porph.* Adm. 103, 21.
 ἐνόρειος, *ον*, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάζω = ὀρθιάζω. *Philon* II, 265, 42.
 ἐνόριος, *ον*, (ὄρος) within the limits. *Poll.* 9, 8. *Eus.* II, 249 B *Ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς*, = ὑπερορίαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss.* III, 1001 A. *Cyrill. A. X*, 361 A. *Apocr. Anaphor. Pilat. A.* 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph.* Novell. 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph.* Adm. 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν
 ἐνόρκιον, *ου*, τὸ, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, *οὔ*, *ό*, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἐνορκος), *adv. by oath. Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polymb.* 16, 28, 8, εἰς τοὺς ἐνεστώτας καιροὺς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polymb.* 16, 29, 13. *Philon* I, 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμιζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon* I, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
 ἐνόρμιν (for ἐνόρμιον, *ον*, τὸ, = ὀρμέσκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, *ατος*, τὸ, (ἐνορμιζομαι) anchorage. *App.* II, 839, 30.
 ἐνορμίτης, *ου*, *ό*, (ὄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορύσσω = ὀρύσσω in. *Philostr.* 79.
 ἐνορχέομαι = ὀρχέομαι ἔν τινι. *Alciph.* 3, 65.
 ἐνότης, ἦτος, ἡ, (εἷς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut.* II, 769 F. *Epiphanes* apud *Iren.* 565 A et *Hippol.* Haer. 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.
 ἐνουλιζω (οὔλος), to curl the hair. *Alciph.* Frag. 5.
 ἐνουλισμός, *οὔ*, *ό*, (ἐνουλιζω) the curling of the hair. *Clem. A. I*, 560 C.
 ἐνουράνιος, *ον*, = ἐν σῶραϊ φῶ. *Iren.* 1245 A.

ἐνourεύω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.
 ἐνourητής, οὗ, ὅ, = ὁ ἐνourῶν. *Schol. Arist. Eq.* 400.
 ἐνourσία, as, ἡ, the being ἐνourσίος. *Isid.* 1256 B. ἐνourσίος, ον (οὐσία) having οὐσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes. Hymn.* 2, 37, p. 1592. *Cyrill. A.* X, 1060 A. *Psell.* 813 D. — 2. Rich, wealthy. *Theoph.* 504, 18.
 ἐνourισίω, ὡσω, to render ἐνourσίος. *Hippol.* 840 A. *Hierocl. C. A.* 29, 1.
 *ἐνοφθαλμίζω, ἰσω, (ὀφθαλμός) L. in oculo, oculo impono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.
 ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. *Synes.* 1560 C.
 ἐνοφθαλμισμός, οὗ, ὅ, L. inoculatio, budding. Classical. *Plut.* II, 640 B. *Clem. A.* II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.
 ἐνοχή, ἡς, ἡ, (ἐνέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.
 ἐνοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. Pass. ἐνοχλούμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B. ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ἐνοχλοῦμενοι = οἱ ἐνεργοῦμενοι. (See also ὀχλέω.)
 ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.
 ἐνόχλησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ἐννυί.
 ἐνοχλητέον = δεῖ ἐνοχλεῖν. *Clem. A.* I, 636 B.
 ἐνοψις, εως, ἡ, = ἔποψις. *Themist.* 218, 7.
 ἐνόω, ὡσω, (εἶς) L. unio, to unite. *Diosc.* 2, 53, τὶ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.
 ἐνράσσω (ράσσω) = ἐνρήγνυμαι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.
 ἐνρήγνυμι (ρήγνυμι), to break into. *Philon* II, 514, 19 ἐνερράγη.
 ἐνρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.
 ἐνρίζω, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.
 ἐνρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.
 ἐνρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).
 ἐνσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.
 ἐνσάρκος, ον, (σάρξ) animal food. *Porphyr. Abst.* 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A. γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Epirh.* I, 932 A.
 ἐνσάττω (σάττω), to stuff. *Alciph.* 3, 7.
 ἐνσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.
 ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.
 ἐνσηκάω = σηκάω in σε υπ. *Cyrill. A.* I, 586 B -σθαι.
 ἐνσημάντως (σήμαντρον), adv. by design. *Method.* 376 B.
 ἐνσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.
 ἐνσκαίρω = σκαίρω in. *Caesarius* 981.
 ἐνσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. l.
 ἐνσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.
 ἐνσκιατράφειν = σκιοτροφέειν. *Plut.* II, 476 E, to indulge vain hopes.
 ἐνσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινί. *Basil. Sel.* 581 B.
 ἐνσκολιέομαι = σκολιάνω. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.
 ἐνσοβέω = σοβέω in. *Philostr.* 240.
 ἐνσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.
 ἐνσπαθῶ = σπαθῶ in. *Philon* II, 372, 4.
 ἐνσπαργάνω = σπαργάνω in. *Longin.* 44, 3.
 ἐνσπαταλάω = σπαταλάω in. *Cyrill. A.* I, 156 B. 172 B, τινί.
 ἐνσπειράω = σπειράω in. *Sext.* 280, 16.
 ἐνσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).
 ἐνσποδος, ον, (σποδός) ashy. *Diosc.* 5, 103, p. 771.
 ἐνσπορος, ον, = ἐνσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.
 ἐνσπουδάω = σπουδάω in. *Philostr.* 365. 509.
 ἐνστάζω, to instill. Classical. [*Diosc.* 2, 37 ἐνσταγῆναι.]
 ἐνσταλάω = preceding. Classical. [*Diosc.* 1, 105 ἐνσταλαγῆναι.]
 ἐνστατικῶς (ἐνστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.
 ἐνστενῶ = στενῶ in. *Caesarius* 1048.
 ἐνστερνίζομαι, ἰσομαι, (στέρνον) to lay up in the breast; to embrace. *Clem. R.* 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* *ἐνστερνισάμενος, περιπτυσάμενος.
 ἐνστηθίζω, ἰσω, (στήθος) = preceding. *Pseud-Athan.* IV, 533 A.
 ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.
 ἐνστημα, ατος, τὸ, (ἐνίστημι) = ἐνστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.

ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὢν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.
 ἐνστόμισμα, *ατος*, τὸ, (στόμα) *bit, curb.* *Jos. Ant.* 18, 9, 3.
 ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.
 ἐνστοργυλῶ = στοργυλῶ. *Philostr.* 497 B.
 ἐντροφή, *ης, ῆ*, (ἐντρέφω) *L. deverticulum, place of resort.* *Aristid.* I, 388, 17.
 ἐνσυγκαταξέω (ξέω), to boil thoroughly together in. *Mnesith. apud Orib.* I, 279, 9.
 ἐνούζυγος, *ον*, consisting of συζυγία, in versification. *Schol. Arist. Ran.* 354.
 ἐνούθηκος, *ον*, (συνθήκη) = ἐσπονδος. *App.* I, 660, 99.
 ἐνσφηνῶ = σφηνῶ in. *Diosc.* 5, 29.
 ἐνσφραγίζω (σφραγίζω), to impress upon with a seal, to seal. *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί *τιν*, referring to the baptismal formula.
 ἐνσφράγισις, *εως, ῆ*, impression of a seal. *Plotin.* II, 729, 5.
 ἐνσωματέω (ἐνσώματος), to be in the body. *Genes.* 84, 7.
 ἐνσώματος, *ον*, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.
 ἐνσωματώ = σωματώ, to embody, to invest with matter. *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.
 ἐνσωμάτωσις, *εως, ῆ*, (ἐνσωμάτω) an embodying, investing with matter. *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
 ἔσωμος, *ον*, = ἐνσώματος. *Eus.* IV, 197 A.
 ἐνώρεύω = σωρεύω in. *Cyrril.* A. IX, 1008 B.
 ἐνταγιστῆρας, *ον, ὁ*, (ταγίζω) *L. pabulator, the forager of an army.* *Phoc.* 216.
 ἐνταλμα, *ατος*, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.
 ἐνταλματικῶς (ἐνταλμα), *adv.* with orders to do anything. *Porph. Adm.* 184, 10.
 ἐνταλτήριος, *ον*, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, a license (from a bishop) authorizing a presbyter to confess (shrive).
 ἐνταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
 ἐνταξίς, *εως, ῆ*, (ἐντάσσω) a putting in. *Ael. Tact.* 31, 3.
 ἐνταράσσω = παράσσω in. *Philostr.* 111.
 ἐνταράως (ἐνταράσσω), *adv.* noisily. *Damasc.* I, 1396 A.
 ἐντατικός, *ον, τὸ*, (ἐντατικός) *entaticos* = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, *ῆ, ὢν*, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
 ἐντατός, *ῆ, ὢν*, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
 ἐνταφιάζω, *άσω*, (ἐντάφιος) to prepare for funeral; to bury. *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
 ἐνταφιάσις, *εως, ῆ*, = following. *Steph. Diac.* 1093 C.
 ἐνταφιασμός, *ον, ὁ*, (ἐνταφιάζω) preparation for burial; burial. *Marc.* 14, 8. *Joann.* 12, 7. *Eutyph.* 2392 B.
 ἐνταφιαστής, *ον, ὁ*, (ἐνταφιάζω) burier, undertaker. *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg.* *Ant.* 1852 A. *Stud.* 805 D.
 ἐνταφιεύω, *L. pollingo*, to prepare a corpse for burial. *Charis.* 565, 9.
 ἐνταφισπώλης, *ον, ὁ*, (ἐντάφιον, πωλέω) seller of shrouds or winding-sheets. *Artem.* 369.
 ἐντείνω, to stretch out, etc. *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
 ἐντειχίδιος, *ον*, = ἐντειχίος. *Lucian.* II, 866.
 ἐντειχίος, *ον*, (τείχος) walled. *Dion. H.* I, 70, 1.
 ἐντεκνύομαι = τεκνύομαι in. *Plut.* I, 771 A.
 ἐντεκνος, *ον*, (τέκνον) that has children; opposed to ἀτεκνος. *Lucian.* I, 350. *Herodn. Gr.* *Philel.* 399 (440).
 ἐντελείω = τελειῶ, to perfect. *Pallad. Laus.* 1210 D.
 ἐντελεχής, *ές*, = ἐνδελεχής. *Philon* II, 587, 7.
 ἐντελικός, *ῆ, ὢν*, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
 ἐντέλλομαι, to enjoin, to command. *Sept. Reg.* 3, 6, 2, ἵνα αἴρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐνετείλατο ἵνα γηγορή. [*Herm. Mand.* 12, 6 ἐνέταλσαι = ἐντέταλσαι.]
 ἐντελῶς (ἐντελής), *adv.* completely, fully, perfectly. *Polyp.* 10, 30, 30.
 ἐντεμενίζω (τεμενίζω), to place within a temple. *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, to go into a temple. *Simoc.* 58, 23.
 ἐντέρμος, *ον*, made of έντερα. *Schol. Arist. Ran.* 231.
 ἐντέρμιον, *ον, τὸ*, (έντερον) euphemism = πόσθη. *Anton.* 6, 13.
 ἐντεροεπιλοκήλη, *ης, ῆ*, (έντερον, επίπλοον, κήλη) a swelling in the vicinity of the ὄσχεον. *Galen.* II, 275 F.
 ἐντεροκήλη, *ης, ῆ*, (έντερον, κήλη) enterocoele, hernia. *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
 ἐντεροκηλικός, *ῆ, ὢν*, enterocelicus, afflict-

- ed with enterocoele.* Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.
- ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. Galen. II, 395 F. 274 A.
- ἐντερον, ου, τὸ, intestine. Sept., Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.
- ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἔντερα. Schol. Arist. Eq. 155.
- ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) emergency, business. Diod. II, 616, 15. Schol. Arist. Av. 430, quid?
- ἐντεύθεν, adv. hence. — Ἐντεύθεν καὶ ἐντεύθεν, on each side. Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.
- ἐντευκτέον = δεῖ ἐντυγχάνειν. Clem. A. II, 205 A. Orig. I, 464 C.
- ἐντευτικός, ἡ, ὄν, (ἐντυγχάνω) social, sociable, companionable. Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.
- ἐντευξίδιον, ου, τὸ, little ἐντευξίς. Epict. 1, 10, 10.
- ἐντευξίς, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεως ἔστω, what sort of a looking person is he?
- ἐντεφρος, ου, (τέφρα) L. cinereus, ashy. Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.
- ἐντεχυνέω = τεχυνέω. Genes. 112, 18.
- ἐντέχνως (ἐντεχνος), adv. skilfully. Men. Rhet. 157, 12. Sibyll. 1, 58.
- ἐντιμός, ὡσω, (ἐντιμος) to honor. Sept. Reg. 4, 1, 13 Ἐντιμωθῆτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.
- ἐντινάγμα, ατος, τὸ, = ἐντιναγμός. Sept. Sir. 22, 13 as v. l. Aquil. Esai. 32, 2.
- ἐντιναγμός, οὔ, ὁ, (ἐντινάσσω) a shaking, agitation. Sept. Sir. 22, 13, madness.
- ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. εαυτούς. Diog. 6, 41.
- ἐντοίχιος, ου, = ἐν τοίχῳ ὄν. Dion H. I, 70, 1.
- ἐντοκος, ου, with or at interest. Aster. 220 C.
- ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. Patriarch. 1121 A = ἐντολή, metonymically.
- 2. Procurator. Justinian. Cod. 3, 2, 4, § α'. 10, 11, 8, § η'.
- ἐντολή, ἡς, ἡ, charge, commandment. Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15 λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσιν. Joann. 11, 57 Δεδόκεισαν ἐντολήν ἵνα μνήσῃ. 13, 33 Ἐντολήν καιρὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστὶν ἡ ἐντολὴ ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα.
- 2. Prayer. Const. Apost. 8, 43 (titul.).
- ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissioner. Ephes. 1313 D. Theoph. 432, 13. 441, 11.
- ἐντολικόν, οὔ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. Carth. Can. 92.
- ἐντολμος, ου, = τολμηρός. Epirh. I, 1013 A.
- ἐντομή, ἡς, ἡ, narrow passage. Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.
- ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εἰνοῦχος. Theoph. Cont. 318.
- ἐντομῖς, ἴδος, ἡ, (ἐντέμνω) gash, incision. Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.
- ἐντορεύω (τορεύω), to carve in relief on anything. Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.
- ἐντορία, quid? Hermes Tr. Poem. 37, 3.
- ἐντοσθίδιος, ου, intestine, inward. Clem. A. I, 429 D, πάθος.
- ἐντραγωδέω = τραγωδέω in. Lucian. III, 402.
- ἐντραπέζομαι (τράπεζα), to sit at table. Genes. 94, 13.
- ἐντραχὺς, υ, = τραχύς. Diosc. 5, 179 (180). Sext. 758, 14.
- ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. Sept. Job 32, 21, βορών. Sap. 2, 10, πρεσβύτου πολιός. Matt. 23, 37. Luc. 18, 2. ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.
- ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.
- ἐντρεπτικῶς, adv. by causing one to feel shame. Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.
- ἐντρέχεια, ας, ἡ, ingenuity, skill. Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphyry. Abst. 3, 11, p. 241.
- ἐντρεχῶς, adv. ingeniously, skilfully. Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambl. Adhort. 64.
- ἐντρίμμα, ατος, τὸ, (ἐντρίβω) a cosmetic. Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.
- ἐντριπτέον = δεῖ ἐντριβεῖν. Clem. A. I, 640 A.

ἔντριτος, *ον*, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.

ἐντρίχυνος, *ον*, = τρίχυνος. Gregent. 572 B.

ἐντριχος, *ον*, (θρίξ) hairy. Symm. Ps. 67, 22.

ἐντρίχωμα, *ατος*, τὸ, = τρίχωμα. Plut. II, 912 D. E, hair-strainer? Poll. 2, 69.

ἐντρομος, *ον*, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut. I, 175 B. Theodtn. Dan. 10, 11.

ἐντρόμος, adv. tremblingly. Method. 393 B.

ἐντροπή, *ῆς*, ἡ, = αἰσχύνῃ, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.

ἐντροπίας, *ον*, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶνος.

ἐντροπόμαι = τροπόμαι an oar to the tholepin. Agath. 326, 19.

ἐντρόχιος, *ον*, (τρέχω) quick? Germ. 252 D.

ἐντροφήμα, *ατος*, τὸ, (ἐντροφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.

ἐντύβιον, ἐντυβον, see ἵντυβον.

ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχθεῖς, being petitioned. Philon II, 172, 19. 170, 16 Περὶ δὲ ἐντευχθῆ. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περὶ τυνος. Jos. Ant. 14, 10, 25. Clem. R. I, 56. Plut. I, 570 D. 649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγνώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10. 1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμματα. Just. Apol. 1, 42.

ἐντυλάζω = ἐντυλίσσω. Theoph. Cont. 834, 20.

ἐντυλόω = τυλόω. Diosc. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.

ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.

ἐντυπος, *ον*, (τύπος) with an impression on it. Sibyll. 5, 42.

ἐντυπώω (τυπώω), to impress, imprint, to form a figure. Aristaeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1812 C. D οἱ ἐντετυπωμένοι, officers in a monastery.

ἐντύπωμα, *ατος*, τὸ, impression, imprint. work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.

ἐντυραννέομαι (τυραννέω), to live under a tyrant. Cic. Att. 2, 14.

ἐντυρεύω = τυρεύω. Genes. 32, 2.

ἐντυφος, *ον*, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, *ων*, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.

ἐντυχία, *ας*, ἡ, = ἐντευξίς, meeting, interview. Polyb. 6, 2, 7. Aristaeas 1. Plut. II, 67 C. 582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.

ἐνύβρισμα, *ατος*, τὸ, (ἐνυβρίζω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.

ἐνύβριστος, *ον*, insulted. Eus. II, 825 B.

ἐννυραῖν = ὑγραῖνω. Alex. Trall. 332.

ἐνύδριος, *ον*, = ἐνυδρος, in water. Iambl. Myst. 30, 3.

ἐνυδρίας, adv. in water. Iambl. Myst. 33, 8.

ἐνυδρόβιος, *ον*, (ἐνυδρος, βίος) living in water, aquatic. Philipp. 10.

Ἐννεῖον, *ον*, τὸ, (Ἐννώ) temple of Bellona, at Rome. Dion C. 69, 15, 3.

ἐνύλως (ἐνυλος), adv. materially, in matter. Iambl. Myst. 243, 6.

ἐνύπαρκτος, *ον*, (ἐνυπάρχω) existing, having existence. Tim. Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.

ἐνυπνιάζομαι, ἀσθην, (ἐνύπνιον) = δνευρώσσω or δνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C. (Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)

ἐνυπνιάσις, *εως*, ἡ, = following. Epiph. I, 353 C.

ἐνυπνιασμός, *ου*, ὁ, (ἐνυπνιάζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.

ἐνυπνιαστής, *ου*, ὁ, (ἐνυπνιάζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.

ἐνυπνίδιος, *ον*, = ἐνύπνιος. Sext. 400, 15. 24.

ἐνυπνώδης, *ες*, (ΕἰΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B. Artem. 19.

ἐνυπόγραφος, *ον*, (ὑπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.

ἐνυποδύομαι = ὑποδύομαι. Sext. 684, 31.

ἐνυπόθηκος, *ον*, (ὑποθήκη) secured by pawn or mortgage. Psell. Synops. 899.

ἐνυπόκειμαι = ὑποκείμαι ἐν τινι. Clem. A. II, 357 C.

ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.

ἐνυπόστατος, *ον*, (ὑφίστημι) endowed with existence (hypostasis). Iren. 1240 C, λόγος. Basil. I, 749 B. 772 C. Cyrill. H. 464 A.

- Macar.* 480 D. *Did. A.* 337 B. *Epiph. I.* 1053 B. *Hieron. I.* 356 (40). *Cyrril. A. X.* 21 A. *Psell.* 813 C. D.
- ἐνυποστάτως, adv. *hypostatically.* *Athan. II.* 1128 B. *Did. A.* 452 A.
- ἐνυπιάζω = ὑπιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.
- ἐνυστρον, ου, τὸ, = ἡνυστρον, the maw. *Sept. Deut.* 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
- ἐνύφασμα, ατος, τὸ, (ἐνυφάω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ῥῶων.
- ἐνυφίζανω = ὑφίζανω in. *Cyrril. A. I.* 1089 D. *Geopon.* 6, 5, 6.
- ἐνυφίσταμαι (ὑφίστημι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14, 6, 25.
- ἐνωδός, ὄν, = ἐν ᾧδῃ ὄν, musical. *Nicom. Harm.* 3, 4, 5.
- ἐνώδυνος, ον, (ὀδύνῃ) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
- ἐνωδῶς (ἐνωδός), adv. *musically.* *Nicom. Harm.* 5.
- ἐνωμῶτως (ἐνώμοτος), adv. *on oath.* *Plut. I.* 730 C. *Soz.* 977 A.
- ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
- ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
- ἐνώρος (ἐνωρος), adv. *early.* *Gemin.* 824 A.
- ἐνωσις, εως, ἡ, (ἐνώω) union. *Classical. Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil. IV.* 525 D. *Greg. Naz. II.* 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont. I.* 1200 A. *Euagr. I.* 9. — 2. *Henosis*, a Valentinian Aeon, the female counterpart of ἀγῆρατος. *Iren.* 449 A.
- ἐνωτίζομαι, ἰσομαι, (οὖς, ὀτός) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig. I.* 509 C. III, 388 C = εἰς τὰ ὅρα δέξασθε.
- ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon I.* 31, 28. II, 233, 39. *Plut. II.* 428 A. 878 A. *Just. Cohort.* 4. *Clem. A. I.* 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, *Zeno's Formula of Concord*, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont. I.* 1228 D. *Euagr.* 3, 12.
- ἐνωτοκοῖται, ἄν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
- Ἐνώχ, ὁ, *Enoch.* For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex N). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig. I.* 148 A. 1265 B. 1268 A. IV, 273 A. *Pseud. Athan.* IV, 432 B.
- ἐξ, see ἐκ.
- ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσω, dative plural. *Phut. II.* 1018 C. 1020 A. *Orig. III.* 1196 A, the mysteries of this number.
- ἐξάβιβλος, ον, (ἐξ, βιβλος) consisting of six books. *Erotian.* 8.
- ἐξάβραχος, εια, υ, (βραχὺς) consisting of six short syllables. *Schol. Arist. Av.* 737.
- ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
- ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin. Frag.* 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
- ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc. II.* 296 A. *Stud.* 1736 C, εἰς τινα.
- ἐξαγγελημα, ατος, τὸ, = following. *Sophrns.* 3329 D.
- ἐξαγγέλσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Maz. Conf. Schol.* 36 B = ἐκφαντορία
- ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Maz. Conf. Schol.* 53 D.
- ἐξαγιάζω, ἄσω, to measure by ἐξάγμα. *Heron Jun.* 232, 13.
- ἐξάγιον, ου, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph. Cer.* 689, 21. *Suid.* Στατήρ *Zonar. II.* 203 (Paris). *Typic.* 46. *Balsam.* ad *Concil. Nic. I.* 17.
- ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δεῖναι τινα.
- ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept. Dan.* 2, 8, καιρόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul. Gal.* 3, 13. 4, 5. *Col.* 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A. Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
- ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
- ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H. V.* 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξαμολόγησις. *Basil. III.* 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys. XII.* 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
- ἐξαγορευτής, οὔ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
- ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
- ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πᾶσαν τὰς ἀνομίας τῶν υἱῶν Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίας υἱῶν Ἰσραὴλ: 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Phut. II.* 168 D. *Basil. III.* 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

- ὁ ἐξαγορευόμενος, *he who confesses his sins.*
Pseudo-Germ. 417 B οἱ ἐξαγορεύοντες.
 ἐξαγορία, *as, ἡ, a telling, divulging.* *Ptol. Tetrab.*
 170.
 ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six*
letters (IHΞΟΥΣ). *Iren.* 1, 15, 2.
 ἐξάγραμμος, *ον, (γραμμή) weighing sex scri-*
pula. *Chron.* 706, 9, νόμισμα.
 ἐξαγορκίσις, *εως, ἡ, (ἀγορρίζομαι) the being bar-*
barized. *Theophyl. B. IV,* 320 C.
 ἐξαγωγή, *ἡς, ἡ, = ἕξοδος, of the Israelites out*
of Egypt. *Aristobul. apud Clem. A. I,* 893
 B. — 2. *Exposure to ridicule.* *Joann.*
Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπρο-
 σθεν τῶν ξένων, *you lay us open to ridicule.*
 ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to expor-*
tation. *Strab.* 17, 1, 13, p. 364, 22, τέλη,
export-duty.
 ἐξαγωγή, *ον, τὸ, (ἐξαγωγή) duty on exports.*
Jos. Ant. 14, 10, 6. *Justinian. Edict.* 13,
 15.
 ἐξαγωνιαίος, *α, ον, = ἐξάγωνος.* *Epirh. II,* 781
 A.
 ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty*
degrees apart). *Ptol. Tetrab.* 115.
 *ἐξάγωνος, *ον, (ἕξ, ἄγών) irrelevant.* *Aeschin.*
in Bekker. 260, 11. *Philon II,* 60, 43. *Lucian.*
II, 898. *Athenag.* 972 A. *Greg. Nyss.* II,
 240 A, *out of place.*
 ἐξάγωνος, *ον, (γωνία) hexagōnos, hexagonal.*
Nicom. 121, ἀριθμός, *hexagonal number, formed*
by adding the τρίγωνος to the corresponding
πεντάγωνος; as 6, 15, 28. *Orig. I,* 1156 A,
 τῶν μελισσῶν ἔργα.
 ἐξάδακτυλαῖος, *α, ον, (δάκτυλος) six inches long.*
Porph. Cer. 659, 4.
 ἐξάδακτυλος, *ον, six-fingered.* *Galen. II,* 278 B.
 — 2. *Six inches long.* *Diosc.* 4, 43. *Orib.*
II, 174, 4, διάστημα
 ἐξάδελφη, *ἡς, ἡ, (ἀδελφός) = ἀδελφιδῆ, niece.*
Just. Tryph. 49. *Eus. I,* 551. *Barthol.* 1424
 A. (Compare *Eus. II,* 252 B Ἐξ ἀδελφῆς
 γεγοννῖαν.) — 2. *Female cousin.* *Jejun.* 1893
 D. *Quin.* 54. *Theoph.* 242, 11. *Porph.*
Adm. 207, 18.
 ἐξάδελφος, *ον, ὁ, = ἀδελφιδούς, nephew.* *Sept.*
Tobit I, 22, 11, 17. *Jos. Ant.* 20, 10, p. 979.
 — 2. *Cousin = ἀνεψιός.* *Phryn.* 306. *Mal.*
44, 17. *Bryenn.* 36 A (14). *Eust. Thessal.*
Capt. 381, 19, πρῶτος, *first cousin.*
 ἐξαδιαφορέω = ἀδιαφορέω. *Philon I,* 214, 39.
 II, 279, 24.
 ἐξαδιαφορήσις, *εως, ἡ, = ἡ ἄγαν ἀδιαφορία.*
Philon I, 509, 37.
 ἐξαδικός, *ἡ, ὄν, (ἕξ) L. senarius, consisting*
of six. *Theol. Arith.* 34, 41.
 ἐξαδρόω = ἐξαδρύνω. *Geopon.* 4, 8, 5.
 ἐξάεδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.*
Theol. Arith. 25.
 ἐξάερων, *ον, τὸ, (ἀήρ) = ἐξώσσης?* *Mal.* 286,
 17, 287, 1. *Porph. Cer.* 20, 13. *Codin.*
 128, 18. (Compare *Sept. Jer.* 22, 14 Ὑπε-
 ρῶα ρηπιστὰ διεσταλμένα θυρίσι.) — 2. In the
 plural, = τὰ ὑπαῦρα, *the open air, the open*
country, the fields. *Theoph.* 720. *Theoph.*
Cont. 141, 12.
 ἐξαετία, *as, ἡ, (ἕξ, ἔτος) period of six years.*
Philon II, 277, 9 (21). 371, 39, et alibi.
Jos. Ant. 16, 1, 1.
 ἐξαέτης, *α, ον, = ἐξαέτης.* *Porph. Cer.* 459,
 15.
 ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.*
Philon I, 69, 9, sc. περίοδος, *the six days of*
the creation. *Theophyl.* 2, 12: *Rhodon*
 1387 A. B. *Method.* 132 A. *Sophrns.* 3341
 C, κόσμος. — *Porph. Cer.* 241, 18 Ἡ ἐξαήμε-
 ρος τῆς διακαινησίμου, *the first six paschal*
days. — Written also ἐξήμερος. *Syncell.* 12,
 9. — 2. Substantively, ἡ Ἐξαήμερος, *Basil-*
ius's work on the six days of the creation.
Greg. Naz. II, 585 A.
 ἐξαθλός, *ον, (ἄθλον) past service, exhausted.*
Lucian. II, 337. *Clem. A. II,* 645 B.
 ἐξαθυμέω = ἀθυμέω *strengthened.* *Polyb.* 11,
 17, 6. *Plut. I,* 863 E, et alibi. *Poll.* 3,
 123.
 ἐξαθερώ, *ώσω, (αἰθήρ) to change into ether.*
Plut. II, 922 B.
 ἐξαμάτωσις, *εως, ἡ, (ἐξαματώω) a converting*
into blood. *Anton.* 4, 21. *Galen. II,* 238 B.
 243 D. *Alex. Aphr. Probl.* 72, 34.
 ἐξαματωτικός, *ἡ, ὄν, converting into or making*
blood. *Alex. Aphr. Probl.* 72, 32, 33.
 ἐξαίρεσις, *εως, ἡ, = αἵρεσις, choice.* *Hermes*
Tr. Poem. 37, 16.
 ἐξαίρετως (ἐξαίρετος), *adv. remarkably, espe-*
cially. *Epict.* 1, 6, 12. *Plut. II,* 667 F.
Apollon. D. Synt. 194, 1.
 ἐξαίρεω, *to take out of.* — 2. Participle, ἐξηρη-
 μένος, *abstract.* *Procl. Parm.* 547 (125).
 549 (127). 550 (128. 129). 554 (99).
Pseudo-Dion. 693 B.
 ἐξασχύνομαι = αἰσχύνομαι *strengthened.*
Procl. Parm. 648 (66).
 ἐξαυτέω = δέομαι, *to beg, pray.* *Nic. II,* 1037
 C, ἵνα κατασταθῶσιν.
 ἐξαυτιολογέω = αἰτιολογέω. *Diog.* 10, 82.
 ἐξαυχμαλωτεύω = αἰχμαλωτεύω. *Cyrril. H.*
 505 A.
 ἐξαυχμαλωτίζω = αἰχμαλωτίζω. *Chrys.* I, 698
 D.
 ἐξакάνθηλα, *ων, τὰ, quid?* *Porph. Cer.* 462, 19.
 (See also τετρακάνθηλος.)
 ἐξакανθίζω, *ίσω, (ἀκανθα) to pick out thorns.*
Cic. Att. 6, 6.
 Ἑξακίνιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a*
place near Constantinople. *Theoph.* 759, 19.
Codin. 46. 47, et alibi. (Compare *δικιό-*
νιον.)
 Ἑξακινούται, *ων, οἱ, Hexacionitae, an epithet*

given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)

ἑξακισχιλιοστός, ἡ, ὄν, (ἑξακισχιλιοί) six thousand. *Method.* 344 B. *Syncell.* 10, 14.

ἑξακολουθέω (ἀκολουθέω), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos. Ant. Proem.* 4. *Epict.* 1, 22, 16.

ἑξακολουθήσις, εως, ἡ, (ἑξακολουθέω) a following, pursuing. *Clem. A.* I, 1008 A.

ἑξακονάω = ἀκονάω. *Sept.* *Ezech.* 21, 11.

ἑξακοσιάρχος, ον, ὁ, (ἑξακόσιοι, ἄρχων) commander of six hundred. *Polyaen. Proem.* 2.

ἑξακοσιοστός, ἡ, ὄν, (ἑξακόσιοι) six hundredth. *Sept. Gen.* 7, 11. 8, 13.

ἑξακοτυλῖαιος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.

ἑξακουστέον = δεῖ ἑξακούειν. *Clem. A.* I, 273 A.

ἑξακουστος, ον, (ἑξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos. Ant.* 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.

ἑξακριβάω = ἑξακριβόω. *Sept. Num.* 23, 10 -σασθαι. *Job* 28, 3 Πᾶν τέρας αὐτὸς ἑξακριβάζεται. *Jos. Ant.* 19, 7, 4, τὰ νόμματα. *Herm. Mand.* 4, 2, τὶ παρά τινος. *Theodtn. Reg.* 1, 20, 12.

ἑξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.

ἑξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.

ἑξακτορικὸς, ἡ, ὄν, belonging to an ἐξάκτωρ. *Tiber. Novell.* 28.

ἐξάκτωρ, ορος, ὁ, the Latin exactor = φορολόγος, collector of taxes. *Athan. I.* 401 B. *Justinian. Novell.* 128, 5.

ἐξαλειπτικός, ἡ, ὄν, (ἐξαλειφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.

ἐξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept. Mich.* 7, 11. *Ezech.* 9, 6. *Eus.* II, 816 C.

ἐξάλλαγή, ἡς, ἡ, difference. *Did. A.* 549 A, τινὸς πρὸς τινα.

ἐξάλλαξις, εως, ἡ, = ἐξάλλαγή, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr. Schem.* 579, 4.

ἑξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept. Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept. Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — 3. Strange, singular, un-

heard of, marvellous. *Sept. Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just. Tryph.* 110.

ἐξάλλοτριώω (ἀλλοτριώω), L. a bali eno, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept. Macc.* 1, 12, 10. *Sext.* 683, 10.

ἐξάλλως (ἑξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.

ἑξάλμα, ατος, τὸ, (ἐξάλλομαι) a leap from. *Apollon. D. Adv.* 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Atham.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.

ἑξάλμος, οὔ, ὁ, = ἑξάλσις. *Antyll.* apud *Orib.* I, 526, 10.

ἑξάλος, ον, (ἄλς) out of the sea; opposed to ἑναλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.

ἐξαμαρτάνω, to cause to sin, to make to sin. *Sept. Reg.* 3, 16, 2, τινά. *Eccl.* 5, 5.

ἐξαμαύρωσις, εως, ἡ, (ἐξαμαυρώω) disappearance. *Plut.* II, 434 A.

ἐξαμβλίνω = ἀμβλίνω. *Diosc.* 1, 88.

ἐξαμβλώσκειω = ἐξαμβλώω. *Diosc.* 2, 196. 3, 72 (79).

ἐξαμβλώπτω = preceding. *Diosc.* 2, 193 (194).

ἐξάμειψις, εως, ἡ, (ἐξαμείβω) change. *Plut.* II, 426 D.

ἐξαμέρεια, ας, ἡ, (ἐξαμερής) division into six parts. *Stob.* II, 532, 10.

*ἑξάμετρος, ον, (ἑξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τόνος. *Plat. Leg.* 7, 810 E, ἔπη. *Dion. H.* V, 22, 2, 130, 2, στίχος. *Jos. Ant.* 2, 16, 4. *Sext.* 638, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot. Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog. Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demetr.* 89, 21, ἡρωϊκόν.

ἑξαμηναῖος, α, ον, = following. *Vit. Epiaph.* 36 D.

ἑξαμηνιαῖος, α, ον, = ἐξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad. Laus.* 1092 A.

ἑξαμμα, ατος, τὸ, (ἐξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.

ἐξαμυγδαλίζω, ἰσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil. Ex.* 25, 33.

ἑξαναβαίνω = ἀναβαίνω out of. *Artem.* 191.

ἑξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leonl. Cypr.* 1685 B.

ἑξαναβρύνω = ἀναβρύνω ἔκ τινος. *Vit. Epiaph.* 45 C, ὑδωρ ἀπὸ τινος, to cause to gush forth.

ἐξαναγεννάομαι = ἀναγεννάομαι, *to be born again*. Jul. 428 D.
 ἐξαναγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.
 ἐξανάδοις, εως, ἡ, (ἀναδιδωμι) *eruption on the skin*. *Aquil.* Lev. 13, 6. 18.
 ἐξαναισθητέω = ἀναισθητέω *strengthened*. *Porphyr.* Abst. 66.
 ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.
 ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) *exhaustion of strength*. *Plut.* I, 312 B.
 ἐξαναλωτικός, ἡ, ὄν, *consuming*. *Orig.* II, 1164 B.
 ἐξαναπέω = ἀναπέω. *Strab.* 9, 4, 2, p. 285, 12 -σθαί.
 ἐξανάστασις, εως, ἡ, *a driving away from, expulsion*. *Polyb.* 2, 21, 9. 2, 35, 4. — 2. *Resurrection* = ἀνάστασις. *Paul.* Phil. 3, 11. *Theophil.* 1044 A. *Orig.* IV, 221 B.
 ἐξανάστροφα (ἐξαστρίφω), *adv. back-foremost*. *Theoph.* 628, 11, ἐπ' ὄνου κάθησθαι, *with the face to the ass's tail*. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, *holding the ass's tail by way of bridle*.
 ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.
 ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) *to fan, ventilate*. *Schol. Ven.* ad *Hom.* II, 20, 440.
 ἐξανέμνιος, ου, ὅ, (ἀνεμνός) *cousin's son*. *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.
 ἐξανθισμός, οὔ, ὅ, = ἐξάνθημα. *Diosc.* 2, 101.
 ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.
 ἐξανθρωπίζομαι, *to become human*. *Greg. Nyss.* II, 20 B.
 ἐξαισιτάνω (ἀνιστάνω), *to cause mental derangement*. *Diosc.* 4, 74.
 ἐξανοίξις, εως, ἡ, (ἐξανοίγω) *an opening*. *Strab.* 16, 1, 10.
 ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.
 ἐξαούγκιον, ου, τὸ, (ἐξ, οὐγκία) *L. semissis, six per cent.* *Antec.* 3, 7, 1. 2, 13, p. 366 (295).
 ἐξάπαγω = ἀπάγω. *Gelas.* 1256 B.
 ἐξαπαυτέω = ἀπαυτέω. *Jul.* 349 B.
 ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Epirh.* I, 588 A.
 ἐξαπέλεκτος, ὅ, ἡ, (ἐξ, πέλεκυς) *with six axes, with reference to the Roman fasces*. *Polyb.* 2, 24, 6. 3, 40, 14, ἡγεμών, *praetor*. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, *praetor*. 3, 40, 9, ἀρχή, *praetura*. *Diod.* II, 519, 82. *App.* I, 556, 33.
 ἐξάπανα = ἐξαπίνης, ἐξαίφνης. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξαπλάζω, *to make sixfold*. *Joann. Mosch.* 3061 C.
 ἐξαπλασιάζω, ἄσω, (ἐξαπλάσιος) *to multiply by six*. *Nicom.* 48.
 ἐξάπλευρος, ον, (ἕξ, πλευρά) *with six sides, as a plane figure*. *Plotin.* II, 1152, 12.
 *ἐξάπλῶς, ον, (ἕξ) *sixfold*. *Inscr.* 2554, 65. — 2. Substantively, τὰ ἐξαπλᾶ, *hexapla*, *Origen's edition of the Greek translations of the Old Testament*. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Epirh.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).
 *ἐξάπλω (ἐξ, ἀπλῶ), *to stretch out, spread out*. *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm.* Vis. 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. *To unfold, explain*. *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demet.* 106, 15. *Sext.* 49, 17.
 ἐξαπλῶ, ὥσω, (ἐξαπλῶς) *to multiply by six*. *Max. Conf.* Compnt. 1228 B. 1233 A.
 ἐξάπλωσις, εως, ἡ, (ἐξαπλῶ) *a spreading, stretching, an extending, unfolding*. *Nicom.* 120. *Philon* I, 385, 33, opposed to *πίλησις*. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. *An unfolding, explanation*. *Erotian.* 18. — 3. *Projection of the sphere*. *Synes.* 1584 B. D.
 ἐξάπλωσις, εως, ἡ, (ἐξαπλῶ) *the multiplying by six*. *Max. Conf.* Comput. 1228 B.
 ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion.* H. III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.
 ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.
 ἐξάπορος, ον, = ἀπορος *strengthened*. *Clim.* 809 B.
 ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) *in the Ritual, a troparion said or sung just before the Lauds (αἶνοι)*. *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, *send out*, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]
 ἐξαποστελλω (ἀποστέλλω), *to send out, to dispatch; to send away, dismiss*. *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esd.* 1, 1, 25. 1, 4, 4. 44. *Judith* 7, 32, et alibi.

- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἐξαποστολή, ἥς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ουν, verse consisting of six feet. *Dion. H.* V, 21, 7, ἡρώϊκόν.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτέρυγος, ον, (ἐξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπυλος, ον, (πῶλος) drawn by six colts (horses). *Herod.* 5, 6, 16.
- ἐξαιώσις, εως, ἡ, = ἀραιώσις. *Lyd.* 349, 12.
- ἐξαιράμαι (ἀράμαι), to be cursed. *Nicot. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypr.* 1737 A.
- ἐξαργυρισμός, οὔ, ὁ, = τὸ ἐξαργυρίζειν, L. adare. *Justinian.* Cod. 12, 38, 19.
- ἐξαιρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἐξαριθμησις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμουνυοκαμπανοτρυτανίσας, an absurd compound of ἐξαριθμέω, ζυγός, καμπανός, τρυτάνη *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάριθμος, ον, (ἐξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἔξαγμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 ὁ τε πόλος ἐξάιρεται.)
- ἐξαρμόζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr. Imagg.* 813.]
- ἔξαρος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἔξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἔξαρις, εως, ἡ, (ἐξείρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκυτίδων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph. Adm.* 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph.* Cont. 532, 15. *Gloss.*
- ἐξαρτία, as, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ἰσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 8, 17 — σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὔ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.
- ἐξαρχία, as, ἡ, (ἐξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 427, 12.
- ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* Novell. 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἑξάς, ἄδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I.* 3, 27. *Plut.* II, 738 F. 1018 D.
- ἐξάσσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἐξασκελής, ἐς, (σκελός) six-legged. *Galen.* XII, 475 A.
- ἔξασπρος, ον, (ἄσπρος) = ἑκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἐξαστάδιος, ον, = ἐξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἐξάστερος, ον, = ἕξαστρος. *Eus. Alex.* 453 B.
- ἐξάστιχος, ον, = ἐξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἐξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἕξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἐξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist.* Av. 737.
- ἐξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἕξατον, ον, τὸ, (ἕξ, ἕξω) = ἐξώσις. *Gloss. Jur.* Σωλάρων, ἕξαχὶ τοῦ ἕξατου.
- ἐξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἐξαττικίζω = ἀττικίζω. *Phryn.* P. S. 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἐξατωρία, as, ἡ, (exantoro) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἐξανγίζομαι = αὐγάζω, to shine forth. *Philostr.* 589 B.
- ἐξαύγεια, as, ἡ, (ἐξανγής) effulgence. *Method.* 361 C.

- ἐξαιθαδιάζομαι = αἰθαδειάζομαι. *Jos. Ant.* 15, 10, 4.
- ἐξαιθενήσεις, εως, ἡ, (αἰθεντέω) *the lording it over.* *Stud.* 1820 A.
- ἐξαιλακίζω (αἰλακίζω), *to make into a brook; to pour forth.* *Lyd.* 173, 13. 259, 8.
- ἐξαιχενισμός, οὐ, ὁ, (αἰχὴν) *refractoriness.* *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)
- ἐξαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.
- ἐξαφίω, see ἀφίω.
- ἐξαφορίζω = ἀφορίζω, *to separate.* *Iren.* 1043 A.
- ἐξαφρίζω, *to make foamy.* *Diosc.* 2, 101. *Basil.* I, 73 B.
- ἐξαφρισμός, οὐ, ὁ, (ἐξαφρίζω) *the being made foamy or frothy.* *Clem. A.* I, 297 B.
- ἐξαφρώ = ἐξαφρίζω. *Clem. A.* I, 308 A.
- ἐξάχειρ, εἰρος, ὁ, ἡ, (χείρ) *six-handed.* *Lucian.* I, 816.
- ἐξάχους, ουν, *holding six χόες.* *Plut.* I, 91 D.
- ἐξάχρονος, ον, (χρόνος) *consisting of six times (shorts); as ----, ----.* *Heph.* 3, 2.
- ἐξάψαλμος, ον, *consisting of six ψαλμοί.* In the *Ritual*, ὁ ἐξάψαλμος, *the Six Psalms*, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὁρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, *unusual.*
- ἐξάψις, εως, ἡ, (ἐξάπτω) *illumination, a display of lights.* *Mal.* 206, 13.
- ἐξάωρια, ας, ἡ, (ἐξάωρος) *the sixth hour of the day (noon).* *Pallad.* Laus. 1211 D.
- ἐξάωρος, ον, (ώρα) *of six hours.* *Nicom.* 52.
- ἐξέω (έάω), *to let go.* *Apocr. Act. et Paul.* 77.
- ἐξέγερσις, εως, ἡ, (ἐξεγείρω) *an awakening, raising from sleep.* *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.
- ἐξεδαφίζω = ἐδαφίζω *strengthened.* *Sibyll.* 8, 39. *Orig.* VII, 241 D.
- ἐξέθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.
- ἐξείκασμα, ατος, τὸ, (ἐξεικάζω) *likeness.* *Jul.* 247 D.
- ἐξεικονίζω, ἰσω, (εἰκονίζω) *to form completely.* *Sept. Ex.* 21, 23. 22 Mὴ ἐξεικομισμένον, *unformed.* *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. *To typify.* *Iren.* 1, 17, 1.
- ἐξέμω, *to go out, to depart.* *Gelas.* 1269 D, τὸν βίον, *to depart this life.*
- ἐξερανεύομαι = εἰρωνεύομαι. *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.
- ἐξελασία, ας, ἡ, *a driving out of cattle.* *Polyb.* 12, 4, 10.
- ἐξελαστικός, ἡ, ὄν, = οἶος ἐξελάνειν. *Moschn.* 35.
- ἐξελαστέον = δεῖ ἐξελάνειν. *Clem. A.* I, 445 C.
- ἐξελατόν = preceding. *Jul.* 300 C.
- ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. Pyth. 50.
- ἐξελεύθερος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.
- ἐξελευθερώ = ἀπελευθερώ. *Dion C.* 60, 28, 1.
- ἐξέλυσσις, εως, ἡ, (ἐξέρχομαι) *a going out.* *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.
- ἐξελυσμός, οὐ, ὁ, (ἐξελίσσω) *revolution of a planet.* *Gemin.* 853 A. *Nicom.* 74. — 2. *Evolution*, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.
- ἐξέλξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.
- ἐξελκώ = ἐλκώ *strengthened.* *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.
- ἐξελληνίζω = ἐλληνίζω, *to make Greek*, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.
- ἐξεμθλάριον, *incorrect for ἐξεμπλάριον.*
- ἐξέμεσις, εως, ἡ, (ἐξεμέω) *a vomiting forth.* *Ephr.* II, 517 D.
- ἐξεμπλάριον, ον, τὸ, *the Latin exemplar.* *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.
- ἐξέμπλιον, ον, τὸ, *the Latin exemplum, pattern.* *Porph.* Cer. 469.
- ἐξεναντίας = ἐξ ἐναντίας, *opposite, before*, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.
- ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.
- ἐξενεχυριάζω = ἐνεχυριάζω. *Diog.* 6, 99.
- ἐξεντερίζω, ἰσω, (έντερον) *to take out the entrails.* *Diosc.* 2, 67. 4, 149 (151), p. 633, the έντεριώνη of a plant.
- ἐξέω = ἐξωθέω. *Afric.* 84 C. *Ephr.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ζωσα, the aorist of ὠθέω.]
- ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.
- ἐξέραμα, ατος, τὸ, (ἐξεράω) *vomit.* *Petr.* 2, 2, 22.
- ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.
- ἐξεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.
- ἐξεργαστικῶς (ἐξεργαστικός), *adv. elaborately.* *Cornut.* 217. *Apollon. D. Synt.* 282, 10.
- ἐξερεδατεύω, ευσα, *the Latin ex heredo, = ἀποκηρύσσω, to disinherit.* *Antec.* 1, 11, 3.
- ἐξερεδάτος, ον, *exheredatus, disinherited.* *Antec.* 2, 13, 5. 2, 18, 5.
- ἐξερείδω = ἐρείδω *strengthened.* *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.
- ἐξέρεισις, εως, ἡ, (ἐξερείδω) *a leaning upon.* *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.
- ἐξέρευσμα, ατος, τὸ, *prop, support.* *Longin.* 40, 4.

ἐξερεῦνῃσις, εως, ἡ, (ἐξερεῦνάω) *inquiry, search*; stronger than ἐρευνα. *Sept. Ps. 63, 7. Basil. I, 357 D.*

ἐξερευνητικός, ἡ, ὄν, *good as a scout. Strab. 3, 3, 6.*

ἐξερεύεσθαι, εως, ἡ, (ἐξερεύω) *a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.*

ἐξέρπω (ἐρίω), *to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσούτων θυμοῦ, to be contumacious. App. II, 387, 7.*

ἐξεριεύομαι (ἐριτεύω), *to inveigle. Polyb. 10, 25, 9, τοῖς νέουσ.*

ἐξέρισμα = ἐρισμα. *Porphyr. Abst. 1, 10, p. 17.*

ἐξεριστικός, ἡ, ὄν, *disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.*

ἐξέρκετον, ον, τὸ, = ἐξέρκιστος. *Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.*

ἐξέρκιστος, ὁ, the Latin exercitus. *Schol. Antec. 2, 13, 6.*

ἐξηρμηνεύω (ἐρμηνεύω), *to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.*

ἐξέρπω, *to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.*

ἐξέρχομαι, *to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.*

ἐξεστός, incorrect for ἐκεστός.

ἐξέτασις, εως, ἡ, = ἐπισκοπή, *census. Jos. Ant. 3, 12, 4.*

ἐξετασμός, οὔ, ὁ, = ἐπισκοπή, *visitation. Sept. Sap. 4, 6.*

ἐξεταστήριον, ον, τὸ, (ἐξεταστής) *test. Orig. I, 572 A.*

ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) *to be different. Cyrill. A. VI, 880 D.*

ἐξέτι = ἐτι ἐκ. *Eus. II, 524 B. Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένους.*

ἐξευγενίζω = εὐγενίζω. *Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.*

ἐξευδιάζω (εὐδιάζομαι), *to calm. Philon II, 345, 21.*

ἐξευμενίζω = εὐμενίζω. *Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.*

ἐξευμενισμός, οὔ, ὁ, *propitiation. Orig. I, 1613 B.*

ἐξευμενιστέον = δεῖ ἐξευμενίζειν. *Orig. I, 1612 C.*

ἐξευνουχίζω = εὐνουχίζω. *Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.*

ἐξευτελίζω = εὐτελίζω. *Jos. Ant. 18, 1, 3. Plut. I, 681 C.*

ἐξευτελισμός, οὔ, ὁ, *a vilifying, contempt. Dion. H. VI, 814, 14.*

ἐξευτονέω = εὐτονέω. *Epict. 4, 1, 147.*

ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.*

ἐξεφνημερία, *as, ἡ, = ἐφνημερία. Pseud-Athan. IV, 908 C.*

ἐξέχω, *to stand out. Philostr. 72 Τὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.*

ἐξηγέομαι, *to translate from one language into another. Just. Tryph. 71. 124.*

ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. Rhet. 142, 5.*

ἐξήγησις, εως, ἡ, *translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.*

ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) *explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41. 42. Sext. Orig. 10, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμου.*

ἐξηγητικῶς, *adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.*

ἐξηγορία, *as, ἡ, (ἐξαγορεύω) utterance, speech. Sept. Job 22, 22. 33, 26.*

ἐξηκοντάβιβλος, ον, (ἐξήκοντα, βιβλος) *consisting of sixty books. Psell. 927 A.*

ἐξηκονταδύο = ἐξήκοντα δύο, *sixty-two. Theodtn. Dan. 5, 31.*

ἐξηκονταεννέα = ἐξήκοντα ἐννέα, *sixty-nine. Sept. Esdr. 1, 2, 13.*

ἐξηκονταέξ = ἐξήκοντα ἕξ, *sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.*

ἐξηκονταεπτά = ἐξήκοντα ἐπτά. *Sept. Esdr. 1, 5, 15.*

ἐξηκονταετία, *as, ἡ, (ἔτος) period of sixty years. Plut. I, 873 C.*

ἐξηκοντάκλινος, ον, (κλίνη) *containing sixty couches. Dion. 16, 83.*

ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, *sixty-eight. Sept. Nehem. 11, 6.*

ἐξηκονταπέντε = ἐξήκοντα πέντε, *sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.*

ἐξηκοντάπηχυς, υ, (πῆχυς) *sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.*

ἐξηκοντάς, *ἄδος, ἡ, the number sixty. Strab. 2, 5, 7, p. 170, 7. Iamb. 208, 9.*

ἐξηκονταστάδιος, ον, = ἐξήκοντα σταδίων. *Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.*

ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, *sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.*

ἐξηκοστός, ἡ, ὄν, *sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρώτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemm. 812 A. Orig. II, 77 B.*

ἐξηκοστοτέταρτος, *η, ον, sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.*

ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. Sept. Reg. 2, 21, 6, τινὰ τιν.

ἐξηλιξ, ἔκος, ὁ, ἡ, (ἡλιξ) not of age. Did. A. 708 B.

ἐξηλιδομαι = ἡλιδομαι. Plut. II, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. Diod. 2, 42. Nicom. 83. Plut. II, 745 F. Sext. 328, 10.

ἐξηλῶ (ἡλῶ), to unvail, unfasten. Achmet. 147. Vit. Nil. Jun. 49 A.

ἐξήμερος, see ἐξαήμερος.

ἐξημέρωσις, εως, ἡ, = ἡμέρωσις. Plut. I, 69 F, et alibi.

ἐξήμιος, ον, (ἡμίον) unbridled. Plut. II, 510 E. Cyrill. A. II, 133 A.

ἐξηπειρώ = ἡπειρώ. Strab. 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως, adv. abstractly. Procl. Parm. 688 (99). Pseudo-Dion. 693 B.

ἐξήρης, εος, ἡ, (ἔξ) a ship with six banks of oars. Polyb. 1, 26, 11. 16, 7, 1. Plat. I, 778 B. App. I, 514, 42.

ἐξηρκός, ἡ, ὄν, pertaining to an ἐξήρης. Polyb. Frag. Hist. 35, πλοίων, = ἐξήρης.

ἐξῆς, adv. in order. Hipparch. 1036 B Καὶ τὰ ἐξῆς, and so forth. Ael. Tact. 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. Hermog. Rhet. 60, 5. Galen. II, 280 A. Sext. 250, 1. Schol. Arist. Plut. 780 Eis τὸ ἐξῆς, = τὸ λοιπόν.

ἐξηρηκμένως (ἐξασκέω), adv. elaborately. Cyrill. A. I, 304 B.

ἐξηρσάομαι or ἐξηρτάομαι = ἡρτάομαι. Dion. H. II, 1189, 11. Philon I, 179, 15.

ἐξηρασμένως (ἐξετάζω), adv. accurately, carefully. Philon I, 238, 28. Anton. 1, 16. Orig. I, 581 B. 940 A.

ἐξηρέω (ἡρέω), to sound forth: to utter. Sept. Sir. 40, 13, neuter. Joel 3, 14, neuter. Polyb. 30, 4, 7, τὸ κύκειον, the swan's dying song. Philon I, 475, 14. II, 24, 22. Paul. Thess. 1, 1, 8. Poll. 1, 118. Clem. A. I, 464 C, τινὰ τῷ ψόφῳ, to annoy one with the sound. Hippol. Haer. 214, 13, ἐξηρηθέντες, instructed. Greg. Th. 1069 B. — 2. To be deranged or insane. Polem. 277.

ἐξηρία, as, ἡ, (ἔξηχος) derangement, insanity. Mal. 134, 22. Solom. 1332 A.

ἐξηχος, ον, (ἡχος) out of tune. Hence, deranged, insane. Clim. 721 C Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. Leont. Cypr. 1712 B. 1721 A. Vit. Nil. Jun. 152 A.

ἐξηχῶ, ὥσω, to make one crazy. Leont. Cypr. 1729 B.

ἐξιδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. Diphil. apud Antiatt. 96, 31. Polyb. 8, 27, 7. Diod. 1, 23, 5, 77. Strab. 12, 3, 11. 16, 2, 29. Phyrn. 199, condemned.

ἐξιδιασμός, οὔ, ὁ, appropriation. Strab. 17, 1, 8, p. 352, 12.

ἐξιδιοποιέομαι (ιδιοποιέομαι) = ιδιοῦμαι. Diod. 5, 57. 14, 21. Apollon. D. Synt. 199, 6. Clem. A. I, 1012 B. II, 281 B.

ἐξιδρωσις, εως, (ἐξιδρώ) sweat, perspiration. Plut. II, 949 E.

ἐξιλαρός, ὥσω, (ιλαρός) to cheer. Athen. 10, 16, p. 42 E.

ἐξιλασις, εως, ἡ, (ἐξιλάσκομαι) propitiation. Sept. Num. 29, 11. Diog. 1, 110. Porphyr. Aneb. 31; 1. Iambl. 43, 8.

ἐξιλασμα, ατος, τὸ, = ἐξιλασμός. Sept. Reg. 1, 12, 3. Ps. 48, 8.

ἐξιλασμός, οὔ, ὁ, (ιλάσκομαι) propitiation, expiation, atonement. Sept. Ex. 30, 10 as v. l. Lev. 23, 27. Num. 5, 8 as v. l. Par. 1, 28, 11, et alibi. Anast. Sin. 1809 A.

ἐξιλαστέον = δεῖ ἐξιλάσκεσθαι. Synes. 1369 D.

ἐξιλαστικός, ἡ, ὄν, propitiatory. Cornut. 201.

ἐξιλέω = ἐξιλάσκομαι. Strab. 4, 4, 6. Hermog. Rhet. 24, 8.

ἐξινιάω, ὥσω, = following. Athen. 9, 70, p. 406 A.

ἐξινίζω, ἴσω, (ἴς ἰνός) to take out the fibres. Ruf. apud Orib. II, 276, 4.

ἐξίωω (ἴωω), to clean from rust. Epict. 4, 11, 13.

ἐξιπάζομαι (ἱπάζομαι), to ride out. Sept. Habac. 1, 8. Jos. Ant. 9, 3, 2. Plut. I, 470 E.

ἐξιπτεύω (ἱπτεύω) = preceding. Diod. 17, 78. 20, 24. Plut. I, 1047 A. App. I, 272, 32. 321, 79.

ἐξιππον, ον, τὸ, (ἔξ, ἵππος) six-horse chariot. Polyb. 31, 3, 11.

ἐξιπωτικός, ἡ, ὄν, = δυνάμενος ἐξιπῶν. Galen. XIII, 686 A, et alibi.

ἐξισάζω = ἰσάζω, to make equal. Sept. Sir. 35, 9. Strab. 2, 1, 31. 17, 3, 1. Sext. 149, 27.

ἐξισασμός, οὔ, ὁ, an equalling, equality. Simplic. 29 (15).

ἐξισῶ, ὥσω, to assess. Basil. IV, 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. Sept. Macc. 3, 1, 25. Luc. Act. 8, 9.

ἐξιστάω = ἐξίστημι. Luc. Act. 8, 9 as v. l.

ἐξίστημι, to scare, frighten. Cedr. I, 588, 21. Ἐξίστησάς με, ἄνθρωπε. Pseudo-Basil. IV, 345 C Τῷ ἐξεστηκότι οἶνω, pricked wine.

ἐξιστορητέον = δεῖ ἐξιστορεῖν. Clem. A. I, 1216 B.

ἐξισχνάνω = ἰσχνάνω. Dion C. Frag. 17, 11. Greg. Th. 1076 B.

ἐξίσωσις, εως, ἡ, (ἐξισώ) L. exaequatio, peraequatio, equalization. Plut. I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. Basil. IV, 324 A. Justinian. Cod. 1, 4, 26, § d.

ἐξισωτής, οὐ, ὁ, (ἐξισώω) *L peraequator, assessor. Eus. II, 1152 C. Basil. IV, 713 B. Pseudo-Lucian. III, 606. 607. Justinian. Cod. 1, 4, 26, § α'.*
 ἐξιστηλία, ας, ἡ, the being ἐξιστηλος. *Cyrill. A. I, 156 B. 472 D.*
 ἐξιστηλως (ἐξιστηλος), adv. by fading away, etc. *Orig. II, 1108 B. C. Eus. VI, 988 B.*
 ἐξιστήριος, ον, (ἐξείμι) belonging to departure. Ἐξιστήριος λόγος, a farewell address. *Greg. Naz. II, 529 A. 600 C. Stud. 892 C. — 2.* Substantively, τὸ ἐξιστήριον, farewell address. *Greg. Naz. III, 1024 A.*
 ἐξιστηρός, ἡ, ὄν, = ἐξιστός.
 ἐξισχνέομαι = ἐξισχνεύω. *Philon I, 256, 40.*
 ἐξισχνεύσις, εως, ἡ, = τὸ ἐξισχνεύειν. *Geopon. 2, 6, 22.*
 ἐξισχνευτέον = δεῖ ἐξισχνεύειν. *Clem. A. I, 172 C. Method. 80 A.*
 ἐξισχνιάω = ἐξισχνεύω. *Sept. Judic. 18, 2. Job 5, 27. Sap. 6, 24. Sir. 1, 3, et alibi.*
 ἐξισχνιασμός, οὐ, ὁ, investigation, examination. *Sept. Judic. 5, 16 as v. l. Aquil. Job 11, 7. 38, 16. Ps. 94, 4.*
 ἐξικαίδεκα = ἐξ καὶ δέκα, sixteen. *Plut. II, 367 E.*
 ἐξικαυδεκάεδρος, ον, (ἔδρα) with sixteen sides (faces). *Ptol. Tetrab. 222 τὸ ἐξικαυδεκάεδρον, solid.*
 ἐξικαυδεκαετηρίς, ἴδος, ἡ, (ἔτος) period of sixteen years. *Gemin. 809 B.*
 ἐξικαυδεκασύλλαβος, ον, (συλλαβή) consisting of sixteen syllables. *Heph. 10, 12.*
 ἐξικαυδέκατος, η, ον, sixteenth. *Eus. V, 232 D ἐξ καὶ δέκατος. Eutych. 2396 B.*
 ἐξικαυεβδομηκονταετηρίς, ἴδος, period of seventy-six years. *Gemin. 816 C.*
 ἐξικαυπτνηκονταπλάσιος, α, ον, fifty-six times as large. *Plut. II, 925 C.*
 ἐξικαυτεσσαρακοντάμετρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Pac. 974.*
 ἐξικεπτάριος, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. *Lyd. 208, 1 ἐκκεπτάριος.*
 ἐξέκπτωρ, ορος, ὁ, the Latin exceptor, copier. *Epiph. II, 376 C. Nil. 213 A. 269 A. 337 A. Chal. 1029 D. 1036 B.*
 ἐξικουβίτριος, ον, ὁ, = ἐξικουβίτωρ. *Nic. II, 681 D.*
 ἐξικουβίτων, ον, τὸ, = οἱ ἐξικουβίτορες collectively considered. *Const. III, 628 E. Porph. Cer. 484, 14. Leo Gram. 295.*
 ἐξικούβιτος, ον, ὁ, = ἐξικουβίτωρ. *Const. IV, 784 A. Nicet. Paphl. 493 B. Genes. 12, 16. Porph. Them. 33, 8. Cer. 11, 16. 23, et alibi. Theoph. Cont. 610 ἐκκούβιτος.*
 ἐξικουβίτωρ, ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. *Nil. 357 A. Lyd. 130, 20. Proc. I, 460, 13. Euagr. 4, 2. Simoc. 136, 10. Chron. 597. 606,*

11. 611, 16, et alibi. *Nic. CP. Histor. 36, 7.*
 ἐξικουσατεύω, εῦσα, (ἐξικουσᾶτος) to plead as an excuse, to excuse one from doing anything. *Antec. 1, 23, 5, ἑαυτοῦς τῆς ἐπιτροπῆς. Basilic. 57, 5, 9. 5, 1, 6 -σθαί τινος, to be exempt.*
 ἐξικουσιών, ανος, ἡ, excusatio, exemption, immunity. *Antec. 1, 22, 6.*
 ἐξικουσᾶτος, ον, the Latin excusatus, exempt. *Justinian. Novell. 59, 2. Porph. Cer. 488, 19.*
 ἐξικουσία, ας, ἡ, = ἐξικουσιών. *Suid. (undefined).*
 ἐξικουσιέω, εῦσα, = ἐξικουσατεύω. *Chron. 584, 8. Mal. 356, 19 ἐκκουσιέω Roman et Porph. 266. Joann. Ant. 177 C.*
 ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll apud Orib. I, 437, 13.*
 *ἐξοδεῖα ας, ἡ, (ἐξοδεύω) religious procession. *Inscr. 4697, 42, τῶν ναῶν.*
 ἐξοδεύω. εῖσω, (δδεύω) to march out, to make an expedition: to march in procession. *Sept. Esdr. 1, 4, 23. Macc. 1, 15, 41. 2, 12, 19. Polyb. 5, 95, 6, et alibi. Diod. 19, 63. II, 521, 71. Nicol. D. 132. Strab. 14, 1, 45. Jos. Ant. 17, 8, 3. Plut. I, 343 C. — Metaphorically, to depart this life. Sept. Judic. 5, 27 ἐξοδευθεῖς. Nic. I, 13. Greg. Nyss. II, 232 C, τοῦ βίου. Epiph. II, 517 A, to be about to be buried. — 2. To swerve. Clementin. 25 B -θῆναι τινος.*
 ἐξοδία, ας, ἡ, (ἐξodos) a marching out: expedition. *Sept. Deut. 16, 3. Reg. 2, 11, 1. Esdr. 1, 4, 23 as v. l. Polyb. 5, 54, 3. 8, 26, 1.*
 *ἐξοδιάζω, ἄσω, to spend, expend money. *Inscr. 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, Doric. Sept. Reg. 4, 12, 12 -σθῆναι ἐπὶ τι. Nicol. D. 160, to waste. Apophth. 169 B. Porph. Adm. 119, τὶ εἰς τινα. Achmet. 47.*
 ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. *Const. III, 1032 D, κράββατος, hearse.*
 ἐξοδιάριος, ον, ὁ, exodiarius, player in the ἐξόδιον of a play. *Lyd. 152, 22.*
 ἐξοδιάσις, εως, ἡ, (ἐξοδιάζω) expenditure: pay. *Theod. III, 1039 A.*
 ἐξοδιασμός, οὐ, ὁ, expedition against. *Polyb. 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. Artem. 84. Melamp. 481.*
 ἐξοδιαστικός, ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. *Euchol. p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.*
 ἐξοδιζω, ἰσω, (ἐξodos) = ἐκκομίζω, to carry out a corpse to the grave. *Joann. Mosch. 2932 B.*
 ἐξοδικῶς, adv. extensively, fully, thoroughly. *Diog. 9, 64. Porphyr. Prosod. 112.*

ἐξόδιος, *ον, final*. — **2.** Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clm.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. *Par.* 2, 7, 9. *Philon* II, 298, 2.

ἐξόδος, *ου, ἡ, a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2, 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A.* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost*; opposed to εἰσόδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φασσάτου. — **4.** *Exodus*, the second book of the Pentateuch, because it contains an account of the *departure of the Hebrews from Egypt*. *Philon* I, 472, 49. 509, 17.

ἐξοδαίνω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, *εως, ἡ, (ἐξοιδέω) a swelling*. *Aster.* 233 C.

ἐξοικεῖσθαι = οἰκεῖσθαι strengthened. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικεῖσθαι ἐαυτὸν τὰ ἐπιφορούμενα, from ἐξοικεῖω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, *εως, ἡ, = οικοδόμησις*. *Jos. Ant.* 19, 7, 2.

ἐξοικος, *ον, (οἶκος) houseless*. *Sept. Job* 6, 18. *Sophists.* 3349 D.

ἐξοισις, *εως, ἡ, = ἐκφορά, a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἐξοιστικός, *ἡ, ὄν, (ἐκφέρω) extravagant*. *Ptol.* Tetrab. 11, χαρά.

ἐξοιστός, *ἡ, ὄν, (ἐκφέρω) brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren.* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολυγερέω = ὀλυγερέω strengthened. *Philon* II, 181, 23.

ἐξολίσθησις, *εως, ἡ, (δολίσθησις) a slipping, fall*. *Eus.* II, 893 B.

ἐξολκή, *ἡς, ἡ, (ἐξέλκω) a drawing out*. *Paul. Aeg.* 350.

ἐξολόθρευμα, *ατος, τὸ, = following*. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, *εως, ἡ, (ἐξολοθρεύω) utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἐξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἐξολοθρεντής, *οὔ, ὁ, destroyer*. *Atham.* III, 356 A.

ἐξολοθρευτικός, *ἡ, ὄν, destructive*. *Schol. Arist. Plut.* 443.

ἐξολοθρεύω, *εὔσω, (δολοθρεύω) to destroy utterly*. *Sept. Ex.* 22, 20. *Jos. 23, 15. Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολοθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex N).

ἐξόλου (ἐξ, ὀλος), *adv. = ὀλως, ἀρχήν, at all*. *Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἐξομήρευσις, *εως, ἡ, (ἐξομηρεύω) a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἐξομιλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοίω = ὀμοίω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, *ἡ, ὄν, (ἐξομοίω) assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὀμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2.** Mid. ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apor.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλους τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. B. J. 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίας σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ τῶν. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clm.* 681 B. (Compare *Joann.* Epist. 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank, = αἰνέω, εὐχαριστέω*. A Hebraism. *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. *Par.* 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. *To confess, thrive*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, εὐν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B τὸν τῆς ἐξομολογήσεως ψαλμὸν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἶνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ἡ, ὅν, *thankful.* *Philon* I, 60, 11.

ἐξομολογουμένος (ἐξομολογέομαι), *adv. confessedly.* *Clem. A.* II, 268 B.

ἐξομφαλος, ον, ὅ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξονευδικός, ἡ, ὅν, (ἐξονευδίζω) *reproachful, abusive.* *Anton.* 1, 16.

*ἐξονειριασμός, οὐ, ὅ, = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὀνυχίζω), *to pare the nails.* *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, *my nails are drawn out.* — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξοπλιστος, ον, (ἐξοπλίζω) *well armed.* *Achmet.* 281.

ἐξοπλος, ον, (ὄπλον) *unarmed.* *Polyb.* 3, 81, 2.

ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορθρίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, *the expulsion of Adam from Paradise; commemorated on Quinquagesima.*

ἐξόριος, ον, (ὄριος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόριστις, εως, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαῖος, ον, (ἐξόριστις) *exiled, banished.* *Hes. Δημοτράτος . . .*

ἐξορισμός, οὐ, ὅ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστικός, α, ον, = ὃν δεῖ ἐξορίζεω. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, ας, ἡ, = ἐξόριστις. *Athan.* I, 253 A. D.

ἐξορκίζω, *to adjure.* *Sept. Gen.* 24, 3 καὶ ἐξορκῶ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, *that thou shalt not take.* *Diod.* I, 21, p. 24, 100, πάντας μηδὲν δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ δνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophyl.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῖς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὅ, (ἐξορκίζω) *a swearing, administering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὅ, *exorcista, exorcist.* *Luc. Act.* 19, 13. *Ptol.* *Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις, εως, ἡ, (ἐξορκώω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εως, ἡ, (ἐξορμάω) *a rousing: a rushing against.* *Arr. Anab.* 1, 11, 5. *Dion. C.* 75, 6, 4.

ἔξορος, ον, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρόω (ὀρρόω), *to curdle.* *Clem. A.* I, 312 A, bis.

ἐξορρυγμός, οὐ, ὅ, = following. *Gelas.* 1245 C.

ἐξόρυξις, εως, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀρθαλμῶν.

ἐξορχέομαι, *to mock, insult: disgrace.* *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσίσω = ἀφοσίσω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστείζω, ἰσω, (ὀστέον) *L. exosso, to bone: to core.* *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ οὗ, *since.* *Mal.* 172.

ἐξότου = ἐξ ὅτου, *since the time when, since.* *Eus.* II, 749 A ἐξότουνπερ. *Martyr. Ignat.* (inedit.) 3 τί δέ σοι προσέκρουσε . . . ἐξότου ἦρστο;

ἐξουθενώ = ἐξουθενώω. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9, 23, 11. *Paul.* *Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουθενωμός, οὐ, ὅ, = ἐξουθένωσις. *Aquil.* Ps. 122, 4.

ἐξουθενώω, ὥσω, (οὐθενώω) *to set at naught, to despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22, 47,

7. Macc. 1, 3, 14. Marc. 9, 12. Basil. I, 260 A. — Also, ἐξουθενώ. Sept. Reg. 1, 8, 7. Sir. 34, 31 as v. l.
- ἐξουδένωμα, atos, τὸ, contempt. Sept. Ps. 89, 5. Theodtn. Dan. 4, 14.
- ἐξουθένωσις, εως, ἡ, contempt. Sept. Ps. 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. Leont. Cypr. 1692 C.
- ἐξουθενωτέον = δεῖ ἐξουθενοῦν. Basil. I, 188 B.
- ἐξουθενέω, see ἐξουθενέω.
- ἐξουθένημα, atos, τὸ, = ἐξουδένωμα. Sept. Ps. 21, 7, λαοῦ.
- ἐξουθενήτης, οὔ, ὁ, (ἐξουθενέω) contemner. Hippol. Haer. 82, 25.
- ἐξουθενητικός, ἡ, ὄν, inclined to contemn. Diog. 7, 119.
- ἐξουθενώ, ἐξουθένωσις, see ἐξουθενώ, ἐξουθένωσις.
- ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), out of nothing. Athan. II, 749 A, ἐπανωμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). Socr. 360 C. Soz. 1205 A. (See also Alex. A. 553 A. Arius apud Epiφ. II, 212 B. Eus. VI, 840 A.)
- ἐξουρμός, οὔ, ὁ, = οὐρησις. Diosc. Eupor. 2, 109, p. 308.
- ἐξουσία, as, ἡ, power, authority. Luc. Act. 8, 19 Δότε κάμοι τὴν ἐξουσίαν ἵνα λαμβάνῃ. Joann. 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. Barn. 744 A Τὸ ἀρχεῖν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. Eust. Ant. 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. Eus. II, 828 B Μηδὲν ἐξουσία δοθῇ ὥστε ἐπιτρίψαι. Athan. I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα αἰοὶ θεοῦ γένωνται.
2. License, liberty: opportunity. Strab. 1, 2, 17, ποιητική, poetic license. Lucian. I, 556. Clem. A. I, 585 A, excess. Athan. I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εἰστολίῳ. — 3. Potestas, magistracy, office. Dion. H. III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμευτική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. Plut. II, 813 C. — Metonymically, magistrates. Luc. 12, 11. Paul. Rom. 13, 1, et alibi. Martyr. Poth. 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. Gregent. 597 C, ἡ ἡμετέρα. Cedr. II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. Petr. 1, 3, 22? Patriarch. 1053 C. Orig. I, 472 D. (See also ἀγγελος.)
- ἐξουσιάζω, άσω, (ἐξουσία) to be in authority, to have power, to rule. Sept. Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8, 4. 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. Dion. H. III, 1864, 4. Luc. 22, 25, τινός. Paul. Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. Hippol. Haer. 186, 37. — 2. To give power to do anything. Sept. Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ου, ὁ, (ἀρχω) ruler. Andr. C. 905 A. — Porph. Cer. 679, 4, the title of the ruler of Armenia. Cedr. II, 498, 11.
- ἐξουσιαρχία, as, ἡ, power, authority. Pseudo-Dion. 240 B.
- ἐξουσιάρχος, ου, ὁ, = ἐξουσιάρχης. Achmet. 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. Sept. Esai. 9, 6. Chrys. IV, 60 B. — Porph. Cer. 679, 4, as a title. Achmet. 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, authoritative. Diogenian. apud Eus. III, 456 A. Symm. Eccl. 8, 4. Hippol. Haer. 490, 17. Iambl. Myst. 75, 5. Pseudo-Dion. 240 A.
- ἐξουσιαστικῶς, adv. authoritatively. Polyb. 5, 26, 3. Orig. II, 581 C. Iambl. V. P. 434.
- ἐξουσιασκέτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. Porph. Adm. 80. Cer. 679, 4.
- ἐξουσιopoῦς, ά, ὄν, (ποιέω) that creates power. Pseudo-Dion. 240 B.
- ἐξούσιος, ον, (οὐσία) deprived of property. Philon II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-Dion. 240 A.
- ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) to blind. Basilic. 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, manifest, clear, obvious. Polyb. 1, 10, 3.
- ἐξοφρύνομαι = ὀφρύνομαι exceedingly. Cyrill. A. I, 672 C.
- ἐξοχαδες, ων, αἱ, exochadium = ἐξοχαί, piles, a disease. Leo Med. 181.
- ἐξοχετεία, as, ἡ, (ἐξοχετεῖω) a drawing of water into a channel. Strab. 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. Sept. Job 39, 28. Strab. 12, 2, 4. 30. Diosc. 3, 16 (18). Sext. 271, 6, elevation, relief. Orig. III, 857 C. D. Nemes. 648 B, relief, in painting. — 2. Excellence, eminence, prominence. Cic. Att. 4, 15. Luc. Act. 25, 23. — Κατ' ἐξοχήν, F. per excellence, by way of eminence. Tryph. Trop. 283. Strab. 1, 2, 10. Philon I, 65, 6. II, 3, 5. Apollon. D. Synt. 26, 15. 88, 2. Herodn. Gr. Schem. 604, 18. Galen. II, 3 C. — 3. Piles, in the plural. Diosc. 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. Inscr. 4483. Chal. 1292 B.
- ἐξοχυρώ = ὀχυρώ. Jos. Ant. 13, 5, 11. 14, 15, 10. Plut. I, 133 F.

ἐξπεδίτοι, οἱ, the Latin *expediti* = *εὖζωνοι*, γυμνοί, ἔτομοι πρὸς μάχην. *Lyd.* 158, 29.
 ἐξπέδιτον, οὐ, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 386. *Leo.* Novell. 120. *Suid.* Ἐξπέδιτα . . . — **2.** *Expeditio*, *expedition.* *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster*, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.
 ἐξπelleυτής, οὐ, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrril.* *Scyth.* V. S. 327 B. 340 B ἐξπλληυτής.
 ἐξπλάτωρ, ορος, ὁ, the Latin *expilator*, *pilager*, *marauder.* *Phoc.* 188, 11.
 ἐξπλεῖω, εὔσα, the Latin *expilo*, to pillage. *Porph.* Cer. 447, 15. *Phoc.* 215.
 ἐξπλεκτος, οὐ, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* Tact. 17, 23, et alibi.
 ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator*, = *κατάσκοπος*, *pioneer.* *Pseud-Anton.* apud *Just.* Apol. 1, 71, p. 437 A. *Mauric.* 7, 4, 6, 1. 9, 5. *Leo.* Tact. 17, 97.
 ἐξσκουσῶτος, incorrect for *ἐξκουσῶτος*.
 ἐξρίλλιος, ὁ, the Latin *sextilis.* *Mal.* 184, 21.
 ἐξτράνεος, the Latin *extraneus*, = *ἐξωτικός.* *Antec.* 2, 19, 3.
 ἐξτραορνάριος, α. οὐ, the Latin *extraordinarius*, = *ἐπίλεκτος.* *Basili.* 60, 30, 2. — *Polyb.* 6, 26, 6 *ἐκτραορνάριος*.
 ἐξυγρᾶνω = *ἰγρᾶνω* strengthened. [*Clem.* A. I, 501 B *ἐξυγρασμένος.*]
 ἐξυδαρόω, ὥσω, (*υδαρής*) to render watery. *Alex.* *Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.
 ἐξυδάωσις, εως, ἡ, (*ἐξυδατώ*) the rendering watery. *Orig.* I, 696 A = *κατακλυσμός*, the deluge. *Caesarius* 1077.
 ἐξυλακτέω = *ἰλακτέω.* *Plut.* II, 39 B.
 ἐξυλίζω = *ἰλίζω.* *Galen.* X, 537 A.
 ἐξυμενίζω, ἰσω, (*ὑμήν*) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* *Aeg.* 174.
 ἐξυμενιστέον = *δεῖ ἐξυμενίζειν.* *Diosc.* 2, 89.
 ἐξυμενιστήρ, ἦρος, ὁ, *dissecting-knife.* *Paul.* *Aeg.* 92.
 ἐξυπεροπτάω (*ὀπτάω*), to overroast. *Galen.* X, 528 D.
 ἐξυπνιάζω = *ἐξυπνίζω.* *Aquil.* Prov. 23, 35.
 ἐξυπνιαστικός, ἡ, ὅν, (*ἐξυπνιάζω*) used for waking. *Pallad.* 1210 C, σφυρίον.
 ἐξυπνίζω, ἰσω, (*ἐξυπνος*) = *ἀφυπνίζω*, to wake, active. *Joann.* 11, 11. *Herodn.* Gr. Philet. 406. *Phryg.* 224, condemned. *Moer.* 56. — Mid. *ἐξυπνίζομαι*, to awake. *Sept.* *Judic.* 16, 14. Reg. 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, οὐ, ὁ, (*ἐξυπνίζω*) a waking. *Hippol.* Haer. 184, 87. *Basil.* III, 932 B.
 ἐξυπνος, οὐ, (*ὑπνος*) awakened. *Sept.* *Esd.* 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.
 ἐξυπνώ, ὥσω, = *ἐξυπνίζομαι.* *Pseudo-Jos.* *Macc.* 5. *Symm.* Ps. 138, 18.
 ἐξυποστρέφω = *ἰποστρέφω*, to return, neuter. *Socr.* 416 B.
 ἐξυφαίνω, to unweave. *Porph.* Adm. 119, 20.
 ἐξυφαιρέω = *ἰφαιρέω.* *Til.* B. 1213 A.
 ἐξυφαντέον = *δεῖ ἐξυφαίνειν*, in the classical sense. *Clem.* A. I, 529 B.
 ἐξυφάπτω = *ἰφάπτω.* *Eus.* II, 872 C.
 ἐξυψώω = *ἰψώω.* *Sept.* *Sir.* 1, 30. *Dan.* 3, 51.
 ἐξύω = *ὑω.* *Method.* 49 A.
 ἐξω, out, without. *Epict.* 2, 11, 21 *Βάλε ἐξω ἐκ τοῦ ζυγοῦ.* — **2.** In ecclesiastical Greek, οἱ ἐξω ὄντες, or simply οἱ ἐξω, those who are without, those not converted to Christianity; the heathen, gentiles, idolaters. *Paul.* *Cor.* 1, 5, 12, et alibi. *Greg.* *Th.* 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* *Nyss.* II, 13 A. III, 901 A.
 ἐξωβίγλιον, οὐ, τὸ, = *ἐξώβηλον.* *Porph.* Cer. 490, 4.
 ἐξώβηγλιον, οὐ, τὸ, (*ἐξω, βίγλα*) *picket*, in military language; opposed to *ἐσώβηγλιον.* *Phoc.* 202.
 ἐξώβλητος, οὐ, (*βάλλω*) to be cast out or rejected. *Did.* A. 548 B.
 ἐξωθεν, without. — **2.** In ecclesiastical language, ὁ ἐξωθεν, οἱ ἐξωθεν, = οἱ ἐξω. *Paul.* *Tim.* 1, 3, 7. *Just.* *Cohort.* 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, *ἐξουσία*, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — **3.** Besides, in addition. *Inscr.* 3509, 4. 4290. *Can.* *Apost.* 85.
 ἐξωκεανίζω, ἰσω, (*ὠκεανός*) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.
 ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.
 Ἐξακιόνιον, Ἐξακιονίτης, incorrect for Ἐξακιόνιον, Ἐξακιονίτης.
 ἐξώνησις, εως, ἡ, = *ῶνησις*, purchase. *Joann.* *Hier.* 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.
 ἐξωπράτης, οὐ, ὁ, (*πράτης*) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.
 ἐξωραῖζω = *ὀραῖζω.* *Philostr.* 588 A. *Cyrril.* A. I, 324 B.
 ἐξώροφος, οὐ, (*ὄροφος*) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.
 ἐξωρμα, αρος, τὸ, (*ἐξωθέω*) expulsion, banishment. *Sept.* *Thren.* 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστis, ου, ὁ, (ἐξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστis, as, ἡ, (ἐξώστis) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = ἐξώστis. *Symm. Reg.* 4, 1, 2.

ἐξωτερικός, ἡ, ὁ, exotericus, exoteric. *Clem.* A. II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, exoteric doctrine of the Christians (669 A. 720 B). — Οἱ ἐξωτεριοί, Pythagorean novices; opposed to ἀκροαματικοί. *Cic.* Att. 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἐξωτικός, ἡ, ὁ, (ἐξω) exoticus, outer. *Epict.* Ench. 33, 6 as v. l. *Porphyr.* Abst. 311. *Athan.* I, 300 D, secular, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. Extraneous, not akin, not related by blood to any one; opposed to συγγενής, οἰκεῖος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* Novell. 240.

ἐξώτερος, α, ου, outer. *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξωτέρως, adv. on the outside. *Macar.* 484 B.

ἐξωφανής, ἐς, (φαῖνω) external, exterior. *Cyrrill.* A. I, 141 B τὰ ἐξωφανῆ τοῦ νόμου.

ἐξώφορος, ου, (φέρω) brought out, published. *Iambl.* V. P. 482.

ἐοικός, υἷα, ὅς, (εἶκος) like. *Nicom.* 69 *Ἀριον, περιπτόν, τέλειον, τὰ ἐοικότα, and the like. *Sext.* 12, 26 Καθάπερ αἶγες, αἰλουροι, καὶ τὰ ἐοικότα.

ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐορταῖος, α, ου, = ἐόρτιος. *Dion. H.* II, 817, 6.

ἐορτάσιμος, ου, (ἐορτασις) festive, festal. *Jos.* Ant. 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, τέρψις. — In the Ritual, ἐορτάσιμος ἄγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐορτασμα, ατος, τὸ, = ἐορτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐορτασμός, οὔ, ὁ, = ἐορτασις. *Plut.* II, 1101 C.

ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὁ, festive, festal. *Eus.* II, 681 B, ἐπιστολή, festal letter, Easter letter, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil.* Alex. 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, cycclus pa-

schalis. — 2. Substantively, τὰ ἐορταστικά, sc. δῶρα, paschal presents. *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, adv. festally, festively. *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, religious festival. Ἡ ἐορτὴ τοῦ πάσχα, the feast of the passover. *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D. — Ἡ ἐορτὴ τῶν ἀζύμων, the feast of unleavened bread, = ἡ ἐορτὴ τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. Church feast. Particularly, the Christian Passover or Easter, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτικὴ ἐορτή, a Dominical feast, a church feast in commemoration of some leading event in the history of Christ. The Dominical feasts are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Dorothe.* 1829 B. *Porph.* Adm. 82, 21. *Gregent.* 596 C, Sunday. (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the Ritual, θεομητορικὴ ἐορτή, a feast in honor of the Deipara, applied chiefly to τὸ Γενεθλίον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσημος ἐορτὴ, a great church feast.

ἐόρτιος, ου, festal. *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτὴ, λέγω) register of church feasts. *Suid.*

ἐορτώδης, ες, = ἐόρτιος. *Philon* I, 450, 37. *Jos.* Ant. 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos. B. J.* 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem.* A. I, 649 B.

ἐπαγγελία, as, ἡ, announcement. *Sept. Macc.* 1, 10, 15. *Joann.* Epist. 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. Command. *Polyb.* 9, 38, 2. *Luc. Act.* 23, 21. — 3. Promise. *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. Ambitus, electioneering, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion. C.* 56, 29, 3 Βουλὴς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσωνται.

ἐπάγγελμα, ατος, τὸ, command, order. *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.

ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epict.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τινί.

ἐπαγρυπνήσας, εως, ἡ, a watching over. *Aristeas* 19.

ἐπαγρυπνία, as, ἡ, = preceding. *Iambl.* V. P. 36.

ἐπαγρυπνος, ον, (ἀγρυπνος) watching over. *Pseud-Athan.* IV, 1500 A.

ἐπαγρύπνως, adv. watchfully. *Eus.* II, 1177 A.

ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.

ἐπαγωγεύς, εως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.

ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. *Sept.* Deut. 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (Baruch 2, 9. 4, 27: 29 Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.

ἐπαγωγικός, ἡ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.

ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.

ἐπαγώγιμος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.

ἐπαγώγιον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.

ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.

ἐπαινήτης, ιδος, ἡ, (ἐπαινέτης) female praiser. *Themist.* 267, 29.

ἐπαίρων = ἐπαίρω. *Theoph.* 348. *Ptoch.* 1, 126. 369.

ἐπαίρω, aor. ἐπήρα, to take, take off, take away. *Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann.*

Mosch. 3069 C Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπέθε. *Anast. Sin.* 769 B. *Chron.* 723

Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203.

479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* Cer. 477, 19. *Achmet.* 262.

*ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.

*ἐπαίσθησις, εως, ἡ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* Abst. 99. 247.

ἐπαισχύνς, ἐς, (ἐπαισχύνομαι) shameful. *Dion.* C. 56, 13, 1. *Greg. Naz.* III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχυνέσθαι. *Orig.* I, 612 B.

ἐπαίτης, ον, ὁ, (ἐπαίτω) beggar. *Dion. C.* 66, 8, 3.

ἐπαίτησις, εως, ἡ, begging. *Sept.* *Sir.* 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.

ἐπαυτικός, ἡ, ὄν, (ἐπαίτης) beggar's. *Aporhth.* 288 B.

ἐπαυτοσύνη, ἡς, ἡ, = ἐπαίτησις. *Charis.* 554, 18.

ἐπακουμβίζω = ἀκουμβίζω. *Moschn.* 51, ἐπὶ τι.

ἐπακμάζω (ἀκμάζω), to flourish after. *Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p. 191, 17 [here to be prevalent]. *Philon* I, 28, 5.

ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. *Leo Med.* 91. *Theoph.* Nonn. I, 430.

ἐπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γάμου. *Dion. H.* II, 710, 10 as v. l. — 2. Pointed, sharp. *Diosc.* 1, 119. *Plut.* II, 966 C. *Soran.* 249, 6. 10.

ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1072. ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. *Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 320 C. *Hippol.* Haer. 108, 63.

ἐπακολούθησις, εως, ἡ, consequence, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just.* Tryph. 65, p. 625 D. *Apollon.* D. Adv. 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.

ἐπακολουθητικός, ἡ, ὄν, consecutive. *Orig.* I, 512 A.

ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.

*ἐπακριβῶ = ἀκριβῶ. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.

ἐπακρόσσις, εως, ἡ, (ἐπακρόσομαι) a listening to, hearkening. *Sept.* Reg. 1, 15, 22. *Athan.* I, 9 D.

ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.

ἐπακτή, ἡς, ἡ, (ἐπακτός) epacta, epact. *Epirh.* II, 368 B. *Max. Conf.* Comput. 1221 B.

ἐπαλαξονεύομαι (ἀλαξονεύομαι), to boast over. *Jos. B. J.* 4, 3, 5, et alibi.

ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 368. *Pseudo-Jos.* Macc. 14.

ἐπαλειμμα, ατος, τὸ, (ἐπαλείφω) salve. *Diosc.* 1, 53, p. 58.

ἐπαλληλία, as, ἡ, (ἐπᾶλληλος) succession. *Drac.* 47, 23. *Theodos.* 1029, 31.

ἐπᾶλληλος, ον, (ἀλλήλων) one upon another. *Polyb.* 2, 66, 9, et alibi. *Philon* II, 302, 9. 555, 19.

ἐπαλληλότης, ἡς, ἡ, = ἐπαλληλία. *Apollon.* D. Conj. 525, 14.

ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* I, 166. *Martyr. Poth.* 1424 B.
 ἐπάλλυdis = ἄλλυdis. *Sibyll.* 10, 97.
 ἐπαλουφή, ἥς, ἥ, = ἐπάλεμμα. *Moschn.* 55, p. 26.
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
 ἐπαμερμινέω = ἀμερμινέω. *Basil.* IV, 348 C.
 ἐπαμύνω τινά = τινί. *Theoph.* 317.
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
 ἐπαμφιβόλως = ἀμφιβόλως. *Ephr.* II, 360 A.
 ἐπαμπόσχω = ἐπαμπέχω. *Philon* I, 610, 22.
 ἐπαμφοτερίζοντως (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist. Pac.* 854.
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).
 ἐπαμφοτερισμός, οὐ, ὁ, vacillation. *Philon* II, 202, 1. *Ephr.* 4, 2, 5.
 ἐπαμφοτεριστής, οὐ, ὁ, one who vacillates. *Philon* I, 176, 20.
 ἐπαμφοτέρος, α, ον, (ἀμφοτέρος) on both sides. *Philostr.* 543.
 ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.
 ἐπὶν = ἐπειδή, διότι, because. *Philon* I, 108, 28.
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
 Ἐπαναβεβηκῆς συλλαβή, resulting from combination. *Orig.* III, 1196 B Ἐπαναβεβηκῆς διήγησις, allegorical.
 ἐπανάβασις, εως, ἥ, (ἐπαναβαίνω) progression. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
 ἐπαναβεβηκόςως, adv. in a higher sense, spiritually, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
 ἐπαναγινώσκω, to read over or aloud. *Ephr.* 1, 10, 8, τίνα. *Sext.* 480, 6, αὐτῷ γραμματιστήν.
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. *Nemes.* 521 B.
 ἐπαναγκαστής, οὐ, ὁ, compeller. *Symm.* Job 3, 18 = φορολόγος.
 ἐπανάγκες, τὸ, = ἀναγκάειν. *Classical. Gregent.* 648 A, αὐτῷ ἵνα προσπταιρή.
 ἐπανάγωγος, ον, (ἐπανάγω) recalling? *Dion C.* 54, 10, 3.
 ἐπαναδιπλασιασμός, οὐ, ὁ, (ἀναδιπλασιάζω), a doubting. *Et. M.* 605, 16.
 ἐπαναείγνυμι = ἀναείγνυμι. *Chron.* 708, 7.
 ἐπαναεύξεις, εως, ἥ, = ἀνάευξεις. *Method.* 368 A. *Simoc.* 85, 11.
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναθάρρῶ = ἀναθάρρῶ. *Onos.* 33, 5.
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) that which is put upon anything. *Clem. A.* II, 45 B.
 ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.
 ἐπαναυρέομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
 ἐπαναίρεσις, εως, ἥ, (ἐπαναίρεομαι) destruction, slaughter. *Polyb.* 2, 37, 8, et alibi. *Aristeas* 17.
 ἐπαναυρετέον = δεῖ ἐπαναυρεῖσθαι. *Clem. A.* I, 633 A.
 ἐπανακαίνιζω = ἀνακαίνιζω. *Sept. Job* 10, 17.
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
 ἐπανακεφαλαίδομαι = ἀνακεφαλαίω. *Hermog.* Rhet. 26, 5.
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
 ἐπανάληψις, εως, ἥ, (ἐπαναλαμβάνω) repetition. *Philon* II, 483, 29. *Hermog.* Rhet. 412. *Pseudo-Demetr.* 87, 9. *Pamphil.* 1553 B.
 ἐπαναλύω = ἀναλύω, to return. *Clim.* 641 A.
 ἐπανάμνησις, εως, ἥ, = ἀνάμνησις. *Dion. H. V.* 394, 1
 ἐπανανέωσις, εως, ἥ, (ἐπανανέω) renewal. *Justinian.* Cod. I, 17, 3, Prooem.
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
 ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.
 ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul.* Rom. 2, 17. *Ephr.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαύηαι = ἐπαναπαυθῆναι.]
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael.* V. H. 9, 24.
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B.
 ἐπαναποδιςμός, οὐ, ὁ, (ἐπαναποδίζομαι) a recurring, repetition. *Hippol. Haer.* 260, 73, τῆς δεκάδος.
 ἐπαναπόλησις, εως, ἥ, = ἀναπόλησις. *Philon* I, 254, 39.
 ἐπαναρρπνίζω = ἀναρρπνίζω. *Jos. Ant.* 19, 2, 2, p. 934.
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) a swelling, distension. *Philostr.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
 ἐπαναστροφή, ἥς, ἥ, (ἐπαναστρέφω) return. *Schol. Arist. Nub.* 595, p. 110, 49. — 2.
 Epanastrophe, a figure of rhetoric. *Hermog.* Rhet. 286, 1.
 ἐπανασφάλλω (σφάλλω), to relapse. *Nicet. Byz.* 737 C.
 ἐπανασωστικός, ἥ, ὄν, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), *to run back to anything.* Clem. R. 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. Lucian. I, 696.

ἐπανατρύγῳ (τρύγῳ), *to glean after the vintage.* Sept. Lev. 19, 10, ἀμπελώνα. Deut. 24, 23.

ἐπαναφορά, ἄς, ἡ, *recurrence, etc.* — In astrology, the sign that follows the centre. Ptol. Tetrab. 112. 113. Sext. 731, 3. Basil. I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. Schol. Arist. Plut. 545.

ἐπαναφωνέω (ἀναφωνέω), *to pronounce after.* Sext. 628, 29.

ἐπαναχέω (ἀναχέω), *to pour upon.* Clementin. 6, 4. Hippol. Haer. 298, 65.

ἐπαναχύνω (χύνω) = preceding. Hippol. Haer. 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) *to behave manfully* Cyrill. A. VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) *manful, manly, masculine.* Diol. 4, 50. Cornut. 106. Ptol. Tetrab. 69. Sext. 751, 13.

ἐπανδρώω, *to render manly.* Sept. Macc. 2, 15, 17 as v. l.

ἐπάνδρως, *manfully.* Sext. 567, 9.

ἐπανέλκω = ἀνέλκω. Arr. Anab. 2, 19, 3 ἐπανέλκυσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. Iambl. Adhort. 362.

ἐπανθισμός, οὔ, ὁ, (ἐπανθίζω) *efflorescence.* Diosc. 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανίσω) *equalization.* Philon I, 463, 23. II, 479, 9. — 2. *Assessment* = ἐξίσωσις. Greg. Naz. III, 133 A.

ἐπανοιτέον = δεῖ ἐπαναφέρειν. Polyb. 1, 37, 3.

ἐπανορθότης, οὔ, ὁ, (ἐπανορθόω) *corrector.* Dion. H. III, 1666, 5, body of reserve. Dion. C. 54, 30, 1.

ἐπάνοττος, ητος, ἡ, (ἐπάνω) *the upper part.* Eriph. II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) *lotion, fomentation.* Diosc. 2, 99. 132.

ἐπάνω, ὡρον, over. Joann. Mosch. 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, *the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand.* Mal. 167, 21. 210, 13. 304, 18. — 2. *Upward, upwards.* Sept. Ex. 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, *from twenty years old and upward.* Num. 1, 3. 4, 3. Esdr. 1, 5, 41. Nic. II, 1024 C, τριάκοντα βιβλίων, *upwards of thirty.* — 3. *Adjectively, ascending, as applied to progenitors.* Jos. Apion. 1, 7 Τῶν ἐπάνω προγόνων, *where, strictly speaking, it is superfluous.* — 4. *Against,* = κατὰ. Apophth. Theodor. Pherm. 29, αὐτοῦ (Paphnut. 2 Εὐρέθῃ ἐπάνω κολληγίῳ ληστῶν, *he found himself among a company of robbers*). — 5. *On* = ἐπὶ, in the

phrase ὁ ἐπάνω, *the superintendent.* Chron. 697, 14, τῶν χειροτονιῶν, *the superintendent of ordinations, a church officer.* Theoph. 458, 19, τοῦ ἄρμαμένου.

ἐπάνωθεν, over. Sept. Reg. 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθέν μου, *have out all men from me.*

ἐπανωκλίβανον, οὐ, τὸ, *the outer κλίβανον.* Phoc. 198, 9.

ἐπανώτερος, α, ὄν, = ἀνώτερος. Basil. I, 309 B.

ἐπανωφόριον, οὐ, τὸ, (φορέω) *outer garment.* Stud. 1720 A.

ἐπαξιέραςτος, ὄν, = ἀξιέραςτος. Philon II, 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξιώ) *estimation.* Dion. H. IV, 2352, 3.

ἐπαξονέω, ἥσω, (ᾄξω) *to register.* Sept. Num. 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, *incantation.* Caesarius 1001. Cyrill. H. 501 A. Pseudo-Lucian. III, 594.

ἐπαοιδός, οὔ, ὁ, = ἐπωδός, *enchanter.* Sept. Ex. 7, 11. 22. Sir. 12, 13. Dan. 2, 2. Philon I, 449, 11. Patriarch. 1052 B. Epict. 3, 24, 10.

ἐπαπερίδω = ἀπερίδω. Posidon. apud Athen. 12, 73, p. 550 B.

ἐπαπερεύγω = ἀπερεύγω. Philon II, 393, 37.

ἐπαποδύεον = δεῖ ἐπαποδύεσθαι. Clem. A. II, 525 C.

ἐπαποδύω (ἀποδύω), *to set up against.* Plut. II, 788 D. — Mid. ἐπαποδύομαι, *to set upon, to attack.* Classical. Philon I, 360, 28. 668, 25. II, 348, 9. Clem. A. I, 280 B.

ἐπαποικίζω = ἀποικίζω. Dion. C. 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. Method. 284 B.

ἐπαποκτείνω (ἀποκτείνω), *to kill upon (besides).* Dion. C. 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. Diol. II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), *to destroy in addition.* Ael. N. A. 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. Plut. I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνημι. Philon I, 327, 7.

ἐπαπορέω (ἀπορέω), *to propound a difficult question.* Polyb. 6, 3, 6. 7, et alibi. Sext. 52, 6, et alibi. Orig. I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, *puzzling question.* Orig. I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. Tit. B. 1132 D. Cyrill. A. I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. Orig. I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. Diog. 7, 68. Eriph. I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.

ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. Sap. 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.

ἐπαποστολή, ἥς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.

ἐπαράομαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὕτως ἐπάρατος ᾗ.

ἐπαρδενσεις, εὼς, ἡ, (ἐπαρδεύω) irrigation. *Diog.* 10, 89. 100.

ἐπαρδεύω = ἀρδεύω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.

ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.

ἐπαρυστάω (ἀρυστάω), to dine a second time. *Anon. Med.* 255.

ἐπαρκεῖα, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.

ἐπαρνέομαι = ἀρνέομαι. *Palaeph.* 32, 11.

ἐπαρνησιθεῖα, ας, ἡ, (ἐπαρνησίθεος) denial of God. *Eriph.* I, 1044 D.

ἐπαρνησίθεος, ον, (ἐπαρνέομαι, θεός) God-denying. *Eriph.* I, 969 A. II, 25 C.

ἐπαρσις, εὼς, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough. — Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut. Anim.* 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.

ἐπαρυστήρ, ἡρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept. Ex.* 25, 38.

ἐπαρυστρίς, ἰδος, ἡ, = ἐπαρυστήρ. *Sept. Ex.* 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.

ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τὴν ἐκ τῆς.

ἐπαρχεῖα, ἥσω, τοῦ ἐπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.

ἐπαρχία, ας, ἡ, (ἐπαρχος) prefecture, province. *Sept. Judith* 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc. Act.* 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13. — 2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.

ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad. Laus.* 1235 B. — 2. Provincial. *Plut.* I, 879 A, provincials.

ἐπαρχιος, ον, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.

ἐπάρχισσα, ἡς, ἡ, the wife of an ἐπαρχος. *Porph.* Cer. 67, 17.

ἐπαρχιώτης, ον, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D. — 2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.

ἐπαρχος, ον, ὁ, L. praefectus, prefect, governor, commander. *Sept. Esdr.* 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20; 8, 2. *Clem. R.* 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2. — Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetorianum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad. Vit. Chrys.* 39 D. *Philostr.* 513 D. *Chal.* 1005 A. *Apophth.* 249 C. — Ὁ τῶν βασιλείων ἐπαρχος. = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9. — Ἐπαρχος τῆς αἰλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B. — Ἐπαρχος ὁ τῶν σίτων ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1. — Ἐπαρχος ὁ νυκτοφυλακῶν, also ἐπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem. — 2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.

ἐπαρχότης, ἡτος, ἡ, the office of ἐπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ. 131, 1. — 2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.

ἐπάρχω = ἐπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.

ἐπάσκησις, εὼς, ἡ, (ἐπάσκω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.

ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos Macc.* 6. ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.

ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐπαδός, enchanter. *Iust. Apol.* 2, 6.

ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.

ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Eriph.* I, 20 C. 339 A. II, 32 A.

ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.

ἐπανγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.

ἐπαυθαδιάζομαι = following. *Arr. Anab.* 4, 9, 8 as v. l.

ἐπαυθαδίζομαι = αὐθαδίζομαι. *Jos. B. J.* 3, 7, 11. *Arr. Anab.* 4, 9, 8.

ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.

ἐπαυρίζω, ἴσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.

ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.

ἐπαντοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.

ἐπαντομολέω = αὐτομολέω. Ael. N. A. 2, 11.

ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τνός.

ἐπαύχενος, ου, = ἐπαυχενίος. Moschn. 46, δεσμός.

ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.

ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.

ἐπαφετέον = δεῖ ἐπαφίνααι. Georon. 18, 3, 1.

ἐπάφθεις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.

ἐπαφροδισία, as, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101, 174.

ἐπάφθεια, as, ἡ, (ἐπαφθής) annoyance, trouble. Chrys. III, 597 E.

ἐπαφθίζω, ἴσω, (ἄχθος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.

ἐπεγερός, ου, ὁ, (ἐπεγείρω) u rousing. Clem. A. I, 481 B.

ἐπεγερέων = δεῖ ἐπεγείρεσθαι. Clem. A. I, 496 B.

ἐπεγερτικός, ἡ, ὁ, capable of rousing. Plut. II, 138 B. Sext. 753, 8.

ἐπεγερτικῶς, adv. by rousing. Clem. A. I, 492 C.

ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.

ἐπέγκλημα, atos, τὸ, (ἐπεγκαλέω) accusation, charge. Rhetor. V, 209, 16.

ἐπεγκυλίομαι = ἐγκυλίομαι, to wallow. Clem. A. II, 504 A.

ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.

ἐπεγχυματίζω = ἐγχυματίζω. Diosc. 5, 23.

ἐπεγγύνω = ἐπεγγύω. Heron 216.

ἐπεγγμός, ου, ὁ, (ἐπέγω) quid? Clementin. 10, 20.

ἐπέγω, to urge. [Pseud-Athan. IV, 952 C ἐπέγεσαι = ἐπέγη.]

ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδάν ἔψαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελών.

*ἐπειδή = διότι, since, because. Hom. II, 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.

ἐπείκτης, ου, ὁ, (ἐπέγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562, 589. Porph. Cer. 459, 6.

ἐπειλαρχία, as, ἡ, (εἰλαρχία) two εἶλαι of cavalry. Ael. Tact. 20, 2.

ἔπειμι (εἶμι), to come upon, etc. — 2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.

ἐπείξις, εως, ἡ, (ἐπέγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.

ἐπειρωνεύομαι = ἐιρωνεύομαι ἐπί. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.

ἐπεισακτος, ου, = συνείσακτος. Justinian. Novell. 123, 29.

ἐπέισαξις, εως, ἡ, (ἐπέισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.

ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.

ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.

ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.

ἐπέισθεσις, εως, ἡ, = εἰσθεσις. Schol.* Arist. Eq. 328, et alibi.

ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.

ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.

ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.

ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.

ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.

ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.

ἐπεισφθίρομαι (εἰσφθίρομαι), to break-in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.

ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.

ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.

ἐπεισχώ = εἰσχώ. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.

ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.

ἐπεκδήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.

ἐπεκδικέω = ἐκδικέω. Doroth. 1633 D.

ἐπέκθεσις, εως, ἡ, = ἐκθεσις. Schol. Arist. Nub. 456, 476.

ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.

ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.

ἐπέκρηξις, εως, ἡ, = ἐκρηξις. *Diog.* 10, 115.

*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) *prolongation, lengthening of a word* (ἐκευοσί, τημοῦτος, τηλικοῦτος, δῶσι, πυλάων). *Aristot. Poet.* 22, 8. *Tryph.* 14. *Apollon. S.* 2, 1. *Drac.* 37, 10. 156, 23. *Apollon. D. Pron.* 265 C. 296 B. *Arcad.* 197, 1. — Particularly, *the lengthening of a short vowel*, = ἔκτασις. *Apollon. D. Adv.* 555, 3. 588, 1.

*ἐπεκτείνω = ἐπεκτείνωμαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. *To prolong, lengthen a word* (ἐκευοσί, ἐμέ). *Apollon. D. Pron.* 301 C. 328 A. 366 B. — Particularly, *to lengthen a vowel*, = ἔκτείνω. *Aristot. Poet.* 21, 23.

ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.

ἐπεκκέω (ἐκκέω), *to pour out against*. *Sept. Judith* 15, 4, *to rush against*.

ἐπελασία, ας, ἡ, = following. *Diod.* II, 533, 46.

ἐπέλασις, εως, ἡ, (ἐπελαύνω) *a driving against: attack*. *Plut.* I, 249 D. *Lucian.* II, 42.

ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.

ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Max. Tyr.* 69, 2.

ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.

ἐπελέω = ἐλεέω. *Sophrns.* 3464 C.

ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328, 49.

*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) *a coming upon: advent, access*. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.

*ἐπελευστικός, ἡ, ὄν, *coming upon: adventitious*. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.

ἐπεμβασίς, εως, ἡ, (ἐπεμβαίνω) *incursion, attack*. *Dion. H.* I, 457, 1.

ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) *insertion, parenthesis, in rhetoric*. *Hermog. Rhet.* 263, 12. 282, 8, illustrated by examples.

ἐπεμβόλιμος, ον, = ἐμβόλιμος. *Lyd.* 168, 11.

ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol. S.* 896 A.

ἐπέμηνος, ον, (ἔμηνος) *menstruous*. *Jos. B. J.* 6, 9, 3.

ἐπεφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.

ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.

ἐπενδημέω = ἐνδημέω. *Method.* 141 A.

ἐπένδυμα, ατος, τὸ, (ἐπενδύω) *upper garment*. *Plut.* I, 684 B. *Aquil. Ex.* 25, 7. *Tatian.* 852 B.

ἐπενδύνω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.

ἐπενδύτης, ου, ὁ, = ἐπένδυμα. *Sept. Lev.* 8, 7 as v. 1. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541 B.

ἐπένεξις, εως, ἡ, (ἐπιφέρω) *exhibition of medicine*. *Clim.* 1169 A.

ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) *insertion*. *Apollon. D. Synt.* 78, 24. *Clem. A.* I, 1297 C. — 2. *Epenthesis, the insertion of a vowel in a word* (τεῦ). *Apollon. D. Pron.* 365 B. 374 C.

ἐπενθήκη, ἡς, ἡ, *addition*. *Simoc.* 246, 3.

ἐπενθύμημα, ατος, τὸ, *additional ἐνθύμημα*. *Hermog. Rhet.* 126, 4.

ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.

ἐπενίμη = ἐνίμη *in addition*. *Galen.* VIII, 142 B.

ἐπενεκαίδεκατος, ον, (ἐννεακαίδεκατος) *greater by one nineteenth; thus, 20 · 19 = 1 $\frac{19}{20}$* . *Aristid. Q.* 115.

ἐπενοχλέω = ἐνοχλέω *in addition*. *Vit. Nil. Jun.* 48 A.

ἐπεντίθημι (ἐντίθημι), *to insert a vowel, word, or an expression*. *Apollon. D. Adv.* 558, 16. *Synt.* 85, 5. 240, 6.

ἐπεντρίβη, ἡς, ἡ, = τριβή. *Epirh.* II, 1049 D.

ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epirh.* I, 176 C.

ἐπεντρυφάω = ἐντρυφάω *in*. *Simoc.* 164, 13.

ἐπεντρώγω (ἐντρώγω), *to eat in addition*. *Philon* II, 479, 38.

ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.

ἐπεξαμαρτάνω (ἐξαμαρτάνω), *to err or sin yet more*. *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.

ἐπεξανίσταμαι = ἐξανίσταμαι. *Philon* II, 582, 15.

ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) *punishment, penalty*. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.

ἐπεξεργασία, ας, ἡ, (ἐπεξεργάζομαι) *elaboration*. *Ptol. Tetrab.* 117. *Clem. A.* II, 404 B.

ἐπεξεργαστικός, ἡ, ὄν, *capable of elaborating*. *Genes.* 11, 13.

ἐπεξεργαστικῶς, adv. *by elaborating*. *Sext.* 422, 23.

ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.

ἐπεξηγέομαι (ἐξηγέομαι), *to explain in addition or in detail*. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.

ἐπεξήγησις, εως, ἡ, (ἐπεξηγέομαι) *additional or detailed explanation*. *Aristobul.* apud *Clem. A.* I, 893 A. B. *Cornut.* 31.

ἐπεξηγητέον = δεῖ ἐπεξηγέσθαι. *Clem. A.* I, 292 A.

ἐπέξοδος, ον, ἡ, *sortie*. *Dion C.* 39, 4, 4.

ἐπεξιοωνίζομαι = οἰωνίζομαι *again*. *Galen.* VIII, 471 C.

ἐπέρastos, ον, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.

ἐπέργιον, ου, τὸ, = πάρεργον. *Const. Apost.* 2, 61.

ἐπερεθίζω = ἐρεθίζω. *Plut.* I, 590 B.

ἐπερευθισμός, οὔ, ὁ, = ἐρευθισμός. *Plut.* II, 908 E.

ἐπέρεισις, εως, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67; 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.

ἐπέρνω, incorrect for ἐπαίρνω.

ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἐνδὸς τῷ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.

ἐπερώτημα, ατος, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἧτος (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)

ἐπερώτησις, εως, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε'·γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.

ἐπεσκιασμένος (ἐπισκιαζώ), adv. obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.

ἐπέτος [?] = ἐπ' ἔτος, τῆτες, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Aporith.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Aporith.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.

ἐπευθύς (εὐθύς), adv. = εὐθέως, directly. *Jos. Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθύς.]

ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.

ἐπευκτός, α, ον, = ἐν δεὶ ἐπέυχεσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).

ἐπευκτός, ἡ, ὄν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.

ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.

ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph. Cer.* 199, 8.

ἐπειμοίως, essentially = εὐμοιρέω. *Genes.* 70, 21.

ἐπειφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.

ἐπειχαριστέω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.

ἐπειχιοι, ον, τὸ, (εὐχῇ) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph. Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph.* *Cont.* 319, 16 Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῶν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας.)

ἐπεύχομαι, to pray for. *Apocr. Act. Philipp.* in Hellad. 23, τινά. *Porph. Cer.* 8, 14, 19. 12 τί τινα = τινα. 483, 10, τῷ βασιλεῖ.

ἐπευνώνεομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph. Cont.* 305 ἐπευνωνήθηνα, passively.

ἐπευνωχέομαι (εὐνωχέομαι), to feast upon. *Dion C.* 62, 15, 3.

ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. Pyrrhonic word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τοῦτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς being understood. *Apocr. Act. Paul.* et *Thecl.* 29.

ἐπηγορία, as ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.

ἐπηκόως (ἐπήκοος), adv. audibly. *Clementin.* 49 B.

ἐπηλυσ, υδος, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.

ἐπηλύτης, ου, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.

ἐπήλυτος, ου, ὁ, = προσήλυτος. *Philon* I, 160, 46.

ἐπηραστής, οὔ, ὁ, = ὁ ἐπηρεάζων. *Symm. Ps.* 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.

ἐπηραστικῶς (ἐπηρεαστικός), adv. in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.

ἐπηρεάστος, ον, (ἐπηρεάζω) vexed, molested. *Cosm. Ind.* 352 B.

ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.

ἐπηρεμήσις, εως, ἡ, rest. *Isid.* 840 B.

ἐπήρης, ες, (ἀρarisκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.

ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1 Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.

ἐπιάγουρος, ον, (ἐπί, ὀγυρός) = ἐπίσγουρος, ὀγυρός τὴν κόμην, οὐλόβριξ, οὐλοκάρηννος, οὐλοκέφαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, with curly hair. *Theoph. Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἐφρησος.]

ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837 B.

ἐπιβαζύω (βαζύω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.

*ἐπιβάθρα, as, ἡ, (ἐπιβαῖνω) epibathra, lad-

- der, steps : stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epicr.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — 2. Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ου, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — 2. Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — 3. An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — 4. Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερὸν (ιερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — (b) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνα. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ου, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβώς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπτεόν = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ου, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.
- *ἐπιβλημά, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπίβλημα) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
- ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπίβληντεον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iamb.* Adhort. 44. *Synes.* 1300 B.
- *ἐπιβλητικώς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύζω) a gushing forth. *Aquil.* Job 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — 2. Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* Haer. 90, 79.
- ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
- ἐπιβουλευτικώς, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
- ἐπίβραχος, ου, (βράχος) rocky. *Chron.* 720, 20.
- ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἀμαρτωλοῦς παγίδας.
- ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ου, = ἐν βυθῷ ὢν. *Simoc.* 236, 18.
- ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
- *ἐπιβωμίτης, ου, ὁ, (ἐπιβώμος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρεντής, οὔ, ὁ, (ἐπιγαμβρεύω) = ἀδελφός τοῦ ἀνδρός μου. *Aquil.* Deut. 25, 7.
- ἐπιγαμβρεῖναι, εἶσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεῦσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεῦσατο ἐν οἴκῳ Ἀχαάβ. *Esd.* 2, 9, 14. *Macc.* 1, 10, 54. — 2. To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτῇ. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αἰνάν. (See also Deut. 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did.* A. 812 A, τινί.
- ἐπιγάστριος, ου, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — 2. Substantively, τὸ ἐπιγάστριον, the region of the stomach, from the navel to the chest. *Diosc. Eupor.* 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* Haer. 244, 10.
- ἐπιγεμίζω (γεμίζω) = ἐπισάττω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοῖς ὄνου. *Antiat.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.

ἐπιγενητός, ἡ, ὄν, (ἐπιγίγνομαι) coming after. *Paul. Aeg.* 262.

ἐπιγεννάω (γεννάω), to beget in addition, to beget. *Theol. Arith.* 64. *Iren.* 641 B.

ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. *Cic. Fin.* 3, 9. *Clem. A.* II, 468 C. *Basil.* I, 661 B.

ἐπιγεννητός, ἡ, ὄν, begotten after. *Hippol.* 296, 28.

ἐπιγεύομαι = γεύομαι. *Plut.* II, 991 A.

ἐπιγηράσκω (γηράσκω), to grow old succeedingly. *Jul.* 392 B. *Pallad. Laus.* 1098 C.

ἐπιγέρνης, see πηγέρνης.

ἐπιγίγχομαι = γίγχομαι in addition. *Clem. A.* I, 460 A.

ἐπιγλύφω (γλύφω), to carve on. *Sept. Macc.* 1, 13, 29.

ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. *Sept. Prov.* 16, 23. *Orig.* III, 1080 C. IV, 205 A.

ἐπιγνωρισμός, οὗ, ὁ, (ἐπιγνωρίζω) recognition. *Pseud-Athan.* IV, 612 A. *Anast. Sin.* 720 B.

*ἐπίγνωσις, εως, ἡ, (ἐπιγνώσκω) knowledge. *Philon B.* 59. *Sept. Prov.* 2, 5. *Hos.* 4, 1, 6, 6. *Polyb.* 3, 7, 6, 3, 31, 4. *Hipparch.* 1041 B. *Diod.* 17, 114. *Nicom.* 77. *Paul.* *Hebr.* 10, 26, et alibi. *Diosc.* 1, 7. *Epict.* 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστέον = δεῖ ἐπιγνώσκειν. *Nicom.* 114. *Aristid. Q.* 47.

ἐπιγνωστικός, ἡ, ὄν, capable of knowing. *Epict.* 2, 3, 4.

ἐπίγνωστος, ον, (γνωστός) known. *Sept. Job* 18, 19, ἐν λαῷ αὐτοῦ.

ἐπιγογγύζω = γογγύζω. *Const. Apost.* 3, 19. *Genes.* 71, 7.

ἐπιγοναῖς, ἰδος, ἡ, (γόνυ) kneepan. *Ruf. apud Orib.* III, 391, 9. *Soran.* 252, 4.

ἐπιγονή, ης, ἡ, (ἐπιγίγνομαι) offspring. *Sept. Par.* 2, 31, 16. *Amos* 7, 1, ἀκρίδων. *Diod.* 4, 15. *Theol. Arith.* 33. *Philon I.* 147, 7. *Plut.* II, 506 F.

Ἐπίγονος, ου, ὁ, *Epigonus*, a heretic of the school of Noëtus. *Hippol. Haer.* 440, 24.

ἐπιγραμματοποιός, οὗ, ὁ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. *Diog.* 6, 14, 7, 30.

ἐπιγραφή, ης, ἡ, title of a book. *Polyb.* 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. *Greg. Naz.* II, 292 C.

ἐπιγραφος, ον, (ἐπιγράφω) entitled, as a book. *Nemes.* 584 A.

ἐπιγράφω, to inscribe. *Mal.* 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγρυν, ου, τὸ, stern-fast, stern-cable. *Polyb.* 3, 46, 3. *Hes.* Ἐπιγύων . . .

ἐπιγώνιος, ον, (γωνία) at the angle. *Nicom.* 98. ἐπιδάκνω, to be pungent. *Diosc.* 2, 196. *Clem.* A. II, 12 B.

ἐπιδανκώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent. *Orib.* I, 388, 5.

ἐπιδανειστής, οὗ, ὁ, = ὁ ἐπιδανείζων. *Anast. Sin.* 524 A.

ἐπιδανανάω = δαπανάω upon, besides. *Pallad. Med.* Febr. 117, 27.

ἐπιδέησις, εως, ἡ, = δέησις, petition to the emperor. *Leo. Novell.* 180.

ἐπιδεικτιῶν (ἐπιδείκνυμι), to desire to display one's self. *Orig.* I, 1036 B. C. *Alex. A.* 569 C. *Cyrill. H.* 564 A.

ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. *Dion. H.* V, 518, 5, λόγος, demonstrative oration. *Dion. H.* V, 488, 6. VI, 789, 15 Τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. *Liban. Vit. Dem.* 6.

ἐπίδειξις, εως, ἡ, = ἀπόδειξις, proof. *Just. Tryph.* 36 Εἰς ἐπίδειξιν ὅτι . . . καλεῖται.

ἐπίδειπνιος, ον, after δείπνον. *Lucian.* II, 334.

ἐπίδειπνίς, ἰδος, ἡ, epidipnis, = following. *Philon II.* 479, 35. *Athen.* 14, 85.

ἐπίδειπνον, ου, τὸ, (δείπνον) the last course, desert. *Comicus apud Clem. A.* I, 385 C. *Athen.* 14, 85.

ἐπιδεκτέον = δεῖ ἐπιδέχεσθαι. *Polyb.* 36, 3, 4.

ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. *Strab.* 3, 4, 13. *Nicom.* 110. *Plut.* II, 962 C. *Apollon. D. Pron.* 277 A. *Iren.* 1132 B.

ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. *Orig.* I, 512 B. ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. *Epiroph.* I, 1049 B.

ἐπιδένδριος, ον, (δένδρον) on a tree. *Jul.* 393 B.

ἐπιδένω (δένω) = ἐπιδέω, to tie on. *Const. Apost.* 2, 20. *Porph. Cer.* 328, 21.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος. *Erolian.* 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. *Cyrill. H.* 501 B.

ἐπίδεσμεύω (δεσμεύω), to bind up. *Apollod. Arch.* 43, 45, et alibi. *Theod. Her.* 1320 B.

ἐπίδεσμίς, ἰδος, ἡ, = ἐπίδεσμος. *Cass.* 161, 6.

ἐπίδεσμοχαρής, ες, (ἐπίδεσμος, χαίρω) delighting in bandages. *Lucian.* III, 656.

ἐπίδεύτερος, ον, (δευτέρον) of the second class, as a poet. *Eudoc. M.* 68.

ἐπίδευτερώ = δευτερώ. *Epiroph.* II, 309 B.

ἐπίδευτέρωσις, εως, ἡ, = δευτέρωσις. *Symm. Ps.* 76, 11.

ἐπιδημητικά, ὦν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. *Justinian. Novell.* 134, 1.

ἐπιδήν = ἐπὶ δῆν. *Greg. Naz.* IV, 26 A.

ἐπιδηρόν = ἐπὶ δηρόν. *Greg. Naz.* IV, 56 A.

ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. *Jos. Ant.* 17, 9, 4.

ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαίρῃω) subdivision, but not identical with ὑποδιαίρεσις. *Schol. Dion. Thr.* 796, 32. *Damasc.* I, 549 B.

ἐπιδιαιρετόν = δὲ ἐπιδιαίρειν. *Antyll.* apud *Orib.* II, 50, 8.

ἐπιδιαίρειν, to divide and subdivide, to distribute. *Polyb.* 1, 73, 3.

ἐπιδιαίτησις, εὖς, ἡ, (ἐπιδιαίτω) diet after taking medicine. *Diosc.* 4, 148 (150), p. 629.

ἐπιδιακνυνεύω (διακνυνεύω), to risk in addition. *Jos. Ant.* 14, 14, 3.

ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant.* 16, 6, 8.

ἐπιδιαμένω (διαμένω), to remain after, to remain : to continue to exist. *Nicom.* 68. *Diosc.* 1, 11. 105. *Attic.* apud *Eus.* III, 1329 B. *Artem.* 67. *Hermias* 1169 B. *Hippol.* Haer. 38, 11. *Diog.* 1, 11.

ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A.* II, 160 B. *Orig.* I, 1025 A, τῆς ψυχῆς, after death.

ἐπιδιανέμω = διανέμω in addition. *Philon* II, 651. *Jos. B. J.* 2, 6, 3. *Cels.* apud *Orig.* I, 1308 B.

ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C.* 60, 20, 3.

ἐπιδιαρρέω = διαρρέω. *Erotian.* 146.

ἐπιδιασφέω = διασφέω further. *Polyb.* 32, 26, 5. *Herodn. Gr. Schem.* 536, 5.

ἐπιδιασκέπτομαι = διασκέπτομαι further. *Nemes.* 529 A.

ἐπιδιαστρέφω = διαστρέφω. *Caius* 33 A.

ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac.* 202.

ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul.* Gal. 3, 15. *Aster. Urb.* 145 A, τῷ λόγῳ.

ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb.* 32, 9, 3.

ἐπιδιατριπτέον = δὲ ἐπιδιατρίβειν. *Orig.* IV, 137 B.

ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J.* 6, 3, 2.

ἐπιδιδυμίς, ἰδος, ἡ, (δίδυμος) = παραστάτης, in anatomy. *Galen.* II, 98 E.

ἐπιδίδωμι, to hand to any one. *Joann. Mon.* 308 A Ἐπιδίδωσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυπνοῦντας, = τοῖς ἀγρυπνοῦσι, one loaf apiece. *Porph. Cer.* 12, 12, τί τινα = τι.

ἐπιδιέξιμι (διέξιμι), to go over or through. *Plut.* II, 854 F.

ἐπιδηγέομαι (δηγέομαι), to relate in addition. *Sept. Esth.* 1, 17 as v. 1. *Aristid.* I, 474, 19. *Eus.* III, 1236 C.

ἐπιδηγήσις, εὖς, ἡ, additional account. *Quintil.* 4, 2, 128.

ἐπιδικάσιμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant.* 4, 2, 4, p. 198. *Lucian.* I, 13, φίλοις.

ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom.* 99.

ἐπιδίμοιρος, ον, (δίμοιρος) = preceding. *Clem. A.* II, 308 C.

ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. *Inscr.* 2555, 9. *Paul.* Tit. 1, 5.

ἐπιδιόρθωσις, εὖς, ἡ, revision, further correction. *Herodn. Gr. Schem.* 594, 7. *Basil.* I, 517 C.

ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn.* 6, 8, 16.

ἐπιδιπλώω (διπλώω), to redouble. *Sept. Ex.* 26, 9.

ἐπιδιπλωσις, εὖς, ἡ, = δίπλωσις. *Philon* II, 497, 14.

ἐπιδίστασις, εὖς, ἡ, (ἐπιδιστάζω) a doubting. *Galen.* VI, 83 F.

ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom.* 101.

ἐπιδίφριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian.* Novell. 90, 1.

ἐπιδιωγμός, οὖ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb.* 11, 18, 7.

ἐπιδιώξις, εὖς, ἡ, = preceding. *Strab.* 10, 4, 21, p. 412, 22.

ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil.* Lev. 13, 7. *Athen.* 8, 68.

*ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind.* N. 9, 110. *Diod.* 13, 83. *Plut.* II, 209 B. *Herodn. Gr. Philet.* 428 (471), condemned. *App.* II, 46, 62. *Ptol. Tetrab.* 119. *Phryn.* 132, condemned.

ἐπιδόξης, ἡτος, ἡ, (ἐπίδοξος) gloriousness. *Aquil.* Ps. 103, 1.

ἐπιδόξως, adv. gloriously. *Sept. Esdr.* 1, 9, 45. *Artem.* 193. *Eus.* II, 364 A.

ἐπιδορατίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb.* 6, 25, 5, et alibi. *Diod.* 17, 20. *Strab.* 3, 3, 6.

ἐπίδοσις, εὖς, ἡ, = φιλοτιμία, L. largitio, largess. *Plut.* I, 988 D, et alibi. *Herodn.* 1, 9, 2.

ἐπιδότηρ, ἡρος, ὁ, = ὁ ἐπιδιδούς. *Ptol. Tetrab.* 189.

ἐπιδραμητέον = δὲ ἐπιτρέχειν or ἐπιδραμείν. *Clem. A.* I, 932 C.

ἐπιδράσσομαι = δράσσομαι. *Philon* I, 664, 5. *Plut.* II, 179 E.

ἐπιδράω (δράω), to perform in addition. *Philostr.* 234.

ἐπιδρέπομαι = δρέπομαι. *Clem. A.* I, 121 B.

ἐπιδρομεύς, εὖς, ὁ, (ἐπιδρομος) one that runs against. *Nil.* 516 D.

ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. *Sext.* 729, 6.

ἐπίδυσις, εὖς, ἡ, = τὸ ἐπιδύνα. Dubious. *Philon* I, 115, 32.

ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut.* II, 864 B.

ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan.* II, 700 A, ἡ σή.

ἐπιεικέομαι, to be ἐπιεικής. *Sept. Esdr.* 2, 9, 8 Νῦν ἐπιεικέυσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.

ἐπίεκτος, ον, (έκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1. ἐπιεγγνυμι, to *adjoin*, etc. — 2. Participle, τὸ ἐπεξεγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. Sext. 93, 8.

ἐπιζευκτικός, ἡ, ὄν, (ἐπιζεύγνυμι) *joining together*; applied to the conjunction ἐάν. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.

ἐπίζευξις, εως, ἡ, epizeuxis, *repetition of a word*; as Θῆβαι δέ, Θῆβαι πόλιν ἀστυγείτων. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — 2. Concord, in grammar. Cosm. Carm. Greg. 347.

ἐπιζηλουπέω = ζηλουπέω. Lucian. I, 249.

ἐπιζηλόω = ζηλόω. Jul. 103 C.

ἐπιζήτημα, ατος, τὸ, = ζήτημα. Clem. A. I, 1141 D.

ἐπιζήτησις, εως, ἡ, = ζήτησις. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10.

ἐπιζοφόω = ζοφόω, Greg. Naz. III, 1170 A. Olympt. A. 53 A.

ἐπιζυγών (ζυγών), to *join to*. Hence, to *close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 173 B ἐπιζυγούσθαι, to be engaged.

ἐπιθαλάμμος, ον, (θάλαμος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμμιον, *epithalamium, nuptial song*. Lucian. II, 294. III, 445.

ἐπιθαλασσιᾶς or ἐπιθαλαττιᾶς, α, ον, = ἐπιθαλασσιος. Strab. 2, 1, 16. 3, 4, 20. 8, 5, 6.

ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. App. I, 115, 28.

ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατάδικος, *condemned to death*. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C.

ἐπιθάπτω (θάπτω), to *bury over*. Philostr. 670.

ἐπιθαρρέω = θαρρέω ἐπὶ τι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B.

ἐπιθανυμάζω, to *wonder further*. Athan. I, 300 C.

ἐπιθεάομαι (θεάομαι), to *look into*: to *examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499.

ἐπιθέλαγω = θέλαγω. Plut. II, 456 A.

ἐπιθέμα, ατος, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — 2. External application, *plaster*. Diosc. Iobol. p. 46.

ἐπιθεσία, ας, ἡ, = following. Aquil. Ps. 34, 20 = δόλος.

*ἐπιθέσις, εως, ἡ, a *laying, imposition of hands*. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — 2. The *adding of an epithet*. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπιθεσιν, *adjectively*. — 3. *Imposition, imposture, deception*, = δόλος. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589

B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. Act. Thom. 21. 23. Basilic. 60, 30, 2.

ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. Arr. Anab. 6, 19, 5.

ἐπιθέσις, ου, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Epiaph. 81 C.

ἐπιθετικός, ἡ, ὄν, (ἐπιθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, ὄνομα. Synt. 19, 27, πείσις.

ἐπιθετικῶς, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15.

*ἐπιθετον, ου, τὸ, (ἐπιθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόνους). Aristot. Rhet. 3, 2, 9. 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbon. 166 (178). Strab. 1, 2, 30. 8, 3, 14. Plut. II, 683 E. Sext. 671, 14.

ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. Strab. 1, 2, 21. 29. 8, 8, 7.

ἐπιθεώρησις, εως, ἡ, = θεώρησις. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B.

ἐπιθέω = ἐπιτίθημι. Herm. Vis. 1, 1.

ἐπιθήγω = θήγω. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A.

ἐπιθηραρχία, ας, ἡ, (ἐπιθήραρχος) *two θηραρχία of elephants*. Ael. Tact. 23, 1.

ἐπιθήραρχος, ου, ὁ, (ἐπὶ, θήραρχος) *commander of two θηραρχία of elephants*. Ael. Tact. 23, 1.

ἐπιθηριόομαι = θηριόομαι. Orig. III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.

ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζειν. Clem. A. I, 728 D.

ἐπιθλίβω = θλίβω. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99.

ἐπιθλίψις, εως, ἡ, = θλίψις, *pressure*. Aret. 89 C. Clem. A. II, 444 B.

ἐπιθνήσκω, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A.

ἐπιθολος, ον, = θολερός. Lyd. 283, 1.

ἐπιθολόω (θολόω), to *make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A.

ἐπιθόλωσις, εως, ἡ, = τὸ ἐπιθολοῦν. Cyrill. A. I, 192 B.

ἐπιθόρνημι (θορεῖν) = σπερμαίνω. Lucian. II, 422. Philostr. 212. 813.

ἐπιθορόω, ὥσω, (θορός) = σπερμαίνω. Clem. A. I, 501 B, τινά.

ἐπιθρηνέω (θρηνέω), to *lament over*. Plut. II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, *lamentation over anything.* *Plut.* II, 611 A.

ἐπιθρυλλέω = θρυλλέω. *Greg. Nyss.* I, 421 C, *αὐωτῖαν.*

ἐπιθρύπτω (θρύπτω), *to break up clods.* *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμεῖν. *Pseudo-Just.* 1188 C.

ἐπιθυμία, ας, ἡ, *desire.* *Sept. Dan.* 10, 3 Ἄρτον ἐπιθυμιῶν, *desirable bread.* *Theodtn. Dan.* 9, 23 Ἄνθρωπος ἐπιθυμιῶν, *a desirable person, greatly beloved.* *Jos. Apion.* 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμῶ = θυμῶ, *to offer incense.* *Strab.* 16, 1, 20. *Diosc.* I, 81.

ἐπιθυμώδεστος, ον, (ἐπιθυμέω, δεῖπνον) *eager after suppers.* *Plut.* II, 726 A.

ἐπιθυμον, ον, τὸ, (θύμον) *epithymon, the involucre of the thyme.* *Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάζω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπίθυσις, εως, ἡ, = θυσία. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) *a sort of tabard.* *Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινι. *Greg. Nyss.* III, 940 D.

ἐπικαθηλώ (καθηλώ), *to nail on.* *Apollod. Arch.* 17, *to drive in a nail.*

ἐπικαθυπνύω = καθυπνύω upon. *Barn.* 4 (Codex N), τινί.

ἐπικανίζω (κανίζω), *to renew, restore.* *Sept. Macc.* I, 10, 44.

ἐπικαινοτομέω = καινοτομέω, *to innovate.* *Eus.* II, 641 A.

ἐπίκαιρος, ον, = πρόσκαιρος, *temporary.* *Apocr. Act. Andr.* 7.

ἐπικαλαμάομαι (καλαμάομαι), *to glean after other gleaners.* *Lucian.* II, 524.

ἐπικαλαμῖς, ἰδος, ἡ, (καλαμος) *reed-raft.* *Agath.* 326, 18.

ἐπικαλέομαι, *to pray, to invoke.* *Epiaph.* I, 173 A, αὐτὸν ὅπως καταγγάσῃ.

ἐπικαλλύνω = καλλύνω. *Themist.* 434, 2.

ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) *the cloth spread on the holy table.* *Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) *a covering.* *Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμνύω = καμνύω. *Pallad. Laus.* 1067 B, τοὺς ὀφθαλμοὺς.

ἐπικάμνω (κάμνω), *to labor after.* *Ael. V. H.* 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), *curved, convex line of battle.* *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, *convex line of battle.*

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, *Dion. C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), *to be reduced to smoke, to be burned.* *Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, *on the wrist.* *Philostrog.* 931.

ἐπικαρπολογέομαι (καρπολογέω), *to glean.* *Pseudo-Jos. Macc.* 3, p. 500.

ἐπικαταγνώσκω = καταγνώσκω. *Pseudo-Basil.* III, 1316 A -σθαι ἐπὶ πταισμάτι.

ἐπικαταδύνω (δύνω), *to set after another celestial body.* *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικαταδύομαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταβέω = καταβέω. *Dion. C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. *Clem. R.* 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), *to leap upon.* *Jos. B. J.* 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), *to burn over a person or thing.* *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), *to fall down upon.* *Lucian.* II, 884. *Sext.* 702, 27.

ἐπικαταπλέω (καπλέω), *to come to land after.* *Diod.* 16, 66, 68.

ἐπικαταράομαι = καταράομαι. *Sept. Num.* 5, 19. 22, 17. 23, 7. *Malach.* 2, 2. — *Epiaph.* I, 404 D ἐπικαταράσαι, *write ἐπικαταράσαιτο?*

ἐπικατάρατος, ον, (ἐπικαταράομαι) *accursed.* *Sept. Gen.* 3, 14. 17. 9, 25. *Deut.* 27, 15. 16, et alibi. *Joann.* 7, 49. *Paul.* Gal. 3, 10.

ἐπικαταρρίγγνυμι (καταρρίγγνυμι), *to break upon or over.* *Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — 2. *To throw over a person.* *Basil. Sel.* 524 B.

ἐπικατασειώ (κατασειώ), *to shake or throw down upon.* *Jos. B. J.* 1, 1, 5. *Basil.* III, 232 A, τινί. *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), *to dig down upon.* *Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos. B. J.* 1, 3, 6.

ἐπικασκενάζω (κατασκενάζω), *to construct on or over.* *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, *to prepare after.*

ἐπικατασκήπτω = κατασκήπτω upon. *Dion. Alex.* 1336 B.

ἐπικατασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), *to turn upside-down.* *Diosc.* 5, 91. τινί τι, *Geopon.* 10, 56, 6.

ἐπικαταταρᾶσσω = καταταρᾶσσω. *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω *strengthened.* *Eus. H. E.* 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), *to run down upon.* *Dion. H.* III, 1798, 9. *Dion. C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), *to rush down*

uron. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.
 ἐπικατάφορος, *ον*, (ἐπικαταφέρομαι) *proclivous*, inclined to. *Athen.* 9, 46, et alibi.
 ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.
 ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.
 ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.
 ἐπικατηγόρημα, *ατος*, τὸ, = κατηγόρημα. *Plut.* II, 1127 D.
 ἐπικατηγόρησις, *εως*, ἡ, = following. Dubious. *Dion. H.* I, 166, 11.
 ἐπικατηγορία, *ας*, ἡ, (κατηγορία) *appellation*, name. *Sext.* 535, 26.
 ἐπικατονομάζω (κατονομάζω), to offer, consecrate. *Clem. A.* I, 392 B οἷς ἐπικατονόμασται, in whose name they have been offered.
 ἐπικανούσις, *εως*, ἡ, (ἐπικαίω) a burning. *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, inflammation. — 2. A burn on the skin. *Diosc.* 2, 165 (166).
 ἐπικανυχομαι (καυχόμαι), to glory in. *Greg. Nyss.* I, 524 D. *Achmet.* 111.
 ἐπικειμαι, to preside over. *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.
 ἐπικεκαλυμένως (ἐπικαλύπτω), *adv.* mystically. *Juss.* Tryph. 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.
 ἐπικεκρυμμένως (ἐπικρύπτω), *adv.* = preceding. *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.
 ἐπικελευστής, *οὔ*, *ὁ*, = κελευστής. *Diod.* 20, 50 as v. l.
 ἐπικελευστικός, ἡ, *ὄν*, = κελευστικός. *Polyaen.* 5, 16, 4.
 ἐπικεντρίω (κεντρίζω), to spur. *Philipp.* 50. — 2. To graze, = ἐγκεντρίζω. *Macar.* 512 B. *Pseud-Athan.* IV, 149 D. *Geopon.* 5, 17, 11.
 ἐπικέντρος, *ον*, (κέντρον) in the centre. *Ptol.* Tetrab. 79. *Sext.* 735, 4, ἀστέρες, in astrology. *Plotin.* I, 245, 13.
 ἐπικεραιτικός, ἡ, *ὄν*, (ἐπικεράννυμι) that tempers. *Galen.* VI, 343 E.
 ἐπικερδαίνω (κερδαίνω), to gain by. *Plut.* I, 370 B.
 ἐπικερδῶς (ἐπικερδής), *adv.* profitably, gainfully. *Socr.* 433 A.
 ἐπικέρνης, see πικέρνης.
 ἐπικερτόμημα, *ατος*, τὸ, (ἐπικερτομέω) sneer, sarcasm. *Pseudo-Demetr.* 51, 12.
 ἐπικερτόμησις, *εως*, ἡ, = preceding. *Herodn.* Gr. Schem. 591, 13.
 ἐπικέφαλα = ἐπὶ κεφαλὴν, *adv.* head downward. *Aprocr. Act. Philipp.* 26 Ἐπικέφαλά με ἐκρέμασαν. *Aët.* I, p. 10, 39.
 ἐπικεφαλαίομαι (κεφαλαίω), to sum up. *Polyb.* 2, 40. 4. *Dion. C.* 52, 28, 8.
 ἐπικηδεύω = κηδεύω, to contract affinity. *Proc.* III, 251, 25, γάμους ἀλλήλους.

ἐπικηρῶ (κηρῶ), to wax over. *Polyaen.* 2, 20.
 ἐπικήρυκτος, *ον*, (ἐπικηρύσσω) *proclaimed against*. *App.* I, 432, 18.
 ἐπικηρύσσω, L. *proscribo*, to proscribe. *Dion. H.* III, 1704, 7.
 ἐπικιθάρισμα, *ατος*, τὸ, (κιθαρίζω) *epicitharisma*, the finale. *Tertull.* II, 589 A.
 ἐπικιναίδισμα, *ατος*, τὸ, (κιναίδισμαι) *act of a cinaedus*. *Clem. A.* I, 596 C.
 ἐπικινδυνόδης, *ες*, = ἐπικίνδυνος. *Psell.* Synops. 548.
 ἐπικινέω (κινέω), to move forward. *Epict.* Ench. 33, 10 -σθαι, to gesticulate. *Iambl.* V. P. 46.
 ἐπικιννάω = ἐπικεράννυμι. *Diosc.* Iobol. p. 55.
 ἐπικιλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil.* Sel. 557 B.
 ἐπικληίζω = κληίζω, to name. *App.* I, 560, 3.
 ἐπίκλησις, *εως*, ἡ, invocation, prayer. *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, in theurgy.
 ἐπίκλητος, *ον*, noted, distinguished. *Sept. Num.* 1, 16, τῆς συναγωγῆς. — 2. Blameworthy, reprehensible. *Polyb.* 8, 13, 2. — 3. Named, called. *Sept. Josu.* 20, 9. *Orig.* III, 1432 A Πηγὴ ἐπίκλητος Σιαγόνας, = κληθείσα Πηγὴ Σιαγόνας. *Pallad.* Laus. 1180 D, surnamed. — 2. Substantively, ἡ ἐπίκλητος, convocation. *Sept. Num.* 28, 18.
 ἐπικλινῶς (ἐπικλινής), *adv.* pronely. *Philon.* I, 37, 32. 150, 37. II, 570, 36.
 ἐπίκλισις, *εως*, ἡ, (ἐπικλίνω) inclination. *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.
 ἐπικλυσμός, *οὔ*, *ὁ*, (ἐπικλύζω) deluge. *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrog.* 601 B.
 ἐπίκλυστος, *ον*, (ἐπικλύζω) flooded, inundated. *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.
 ἐπίκλωσμα, *ατος*, τὸ, (ἐπικλώβω) yarn on the spindle. *Diogenian.* apud *Eus.* III, 449 D.
 ἐπικοιλίς, see ἐπικυλίς.
 ἐπίκοινος, *ον*, promiscuous. In grammar, *epicoenus*, *epicene*, applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀρδών, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.
 ἐπικοίνως, *adv.* in the epicene gender. *Clem. A.* I, 261 A.
 ἐπικοιτέω (κοιτέω), to watch at. *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.
 ἐπικοίτιος, *ον*, (κοίτη) at bed time. *Hierocl.* C. A. 115, 8, ᾄσμα, a hymn sung before going to bed.
 ἐπικοιτωνίτης, *ον*, *ὁ*, = κοιτωνίτης. *Socr.* 188 B. 652 A, εὐνοῦχοι, cubicularii.
 ἐπικόλπιος, *ον*, (κόλπος) on or in the bosom. *Ael.* N. A. 2, 50.
 ἐπικόλπος, *ον*, = ἐπικόλπιος. *Simoc.* 101, 12.
 ἐπικολπῶ = κολπῶ. *Agath.* 188, 15.

ἐπικολυμβάω = ἐπιηχόμαι. *Macar.* 508 A.
ἐπικόλανος, ον, (κολωνός) on a hill. *Diod.* 19, 19.

ἐπικομίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.

ἐπικομῶς (κομῶς), to paint the face. *Themist.* 205, 31.

ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.

ἐπικοπρίζω = κοπρίζω. *Georon.* 2, 23, 5.

ἐπικορύσσομαι = κορύσσομαι. *Lucian.* Π, 261.

ἐπικορύφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.

ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.

ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.

Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicurēus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.

ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.

ἐπικουρίζω, ἴσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.

ἐπικούτρουλον, τὸ, = κουσούλιον, κάμασον. *Porph. Adm.* 232, 11.

ἐπικόνυψιμός, οὔ, ὁ, (ἐπικονύψω) relief. *Clem. A.* II, 509 B.

ἐπικράζω (κράζω), to shout to. *Lucian.* Π, 895.

ἐπικράνιος, ον, (κρανίον) on the head. *Cyrril. A.* X, 1017 B.

ἐπίκρασις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical. Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl. Math.* 208.

ἐπικρατεῖα = κρατεῖω. *Sept. Eccl.* 4, 12.

ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.

ἐπικρατήτεον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.

ἐπικρατήτωρ, οπος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216. 217.

ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.

ἐπίκριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.

ἐπίκρισις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.

ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.

ἐπικριτικός, ἡ, ὅν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.

ἐπίκριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.

ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτεῖν = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.

ἐπικρυπτομένος (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.

ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, *recondite* or *hidden meaning*. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.

Ἐπικτήτειος, ον, (Ἐπικτήτος) *Epictetan*. *Anton.* 1, 7.

ἐπικτιζέω (κτιζέω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius* apud *Epiph.* II, 213 B.

ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion. C.* 71, 2, 4.

ἐπικύκλος, ον, ὁ, (κύκλος) *epicyclus*, *epicycle*. *Plut.* II, 1028 B. *Iambl.* V. P. 70.

ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.

ἐπικυλῖς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.

ἐπικυλισμός, οὔ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9, 5, 6.

ἐπικυλίω = ἐπικυλυνδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.

ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.

ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.

ἐπικυματώσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.

ἐπικυφορέω (κυφορέω) = ἐπικυέω. *Sophrns.* 3592 D.

ἐπικυρτός, ον, (κυρτός) stooping. *Plut.* II, 53 C.

ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) confirmation, consummation. *Iust. Apol.* 1, 45. *Eus.* III, 812 A.

ἐπίκυφος, ον, (κυφός) = ἐπικυρτός. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.

ἐπικύνψις, εως, ἡ, = τὸ ἐπικύνπτειν. *Antyll.* apud *Orib.* III, 572, 7.

ἐπικόμος, ον, = ἐπικόμοος. *Plut.* II, 128 D. 148 B. 784 B.

*ἐπικόμπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπικόμπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.

ἐπιλαμαργέω = λαμαργέω ἐπὶ τινι. *Clem. A.* I, 396 B.

ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.

- ἐπιλαλιά, ἄς, ἡ, (λαλιά) *incantation*. *Eus.* IV, 225 C.
- ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
- ἐπιλαμπρύνω (λαμπρύνω), *to render splendid*. *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — 2. *To render clear or distinct*, as an alphabetic sound. *Dion. H.* V, 77, 7.
- ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth*. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
- ἐπιλανθάνομαι, *to forget*. *Athan.* I, 16 D Ἐπιλανθόμενη ἑαυτὴν εἶναι = οὐσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι : all passive in sense.]
- ἐπιλευνσις, εως, ἡ, (ἐπιλευίνω) *a smoothing over*. *Philon* I, 254, 10.
- ἐπιλέγομαι, *to elect a bishop*. *Socr.* 928 A.
- ἐπιλεύω (λεύω), *to make smooth, by shaving*. *Dion C.* 48, 34, 3.
- ἐπιλείχω (λείχω), *to lick over*. *Luc.* 16, 21.
- ἐπιλεκτάρχης, ου, ὁ, (ἐπιλεκτος, ἄρχω) *commander of a picked body of troops*. *Plut.* I, 1042 A.
- ἐπιελογισμένως (ἐπιλογίζομαι), *adv. considerately*. *Clem. A.* I, 428 B.
- ἐπιλέξις, εως, ἡ, (ἐπιλέγω) *selection*. *App.* II, 398, 91.
- ἐπιλέπτος, ον, = λεπτός. *Simoc.* 218, 2 Ἐξ ἐπιλέπτου, *minutely*. *Georpon.* 2, 21, 3.
- ἐπιλευκία, ας, ἡ, = λεύκη, *white leprosy*. *Plut.* II, 670 F.
- ἐπιληπτεύομαι = ἐπιληπτεύομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. I.
- ἐπιλημπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. I.
- ἐπιληναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
- ἐπιληνιος, ον, (ληνός) *belonging to the wine-press*. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιληνια, *vintage-feast*.
- ἐπιληπτεύομαι = ἐπιληπτός εἰμι, *to be epileptic*. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.
- ἐπιληπτίῳ = preceding. *Plut.* II, 290 B.
- ἐπιληπτικῶς (ἐπιληπτικός), *adv. in an epileptic manner*. *Agathin.* apud *Orib.* II, 396, 11.
- ἐπιληπτος, ον, = ἐπίνογος, *reprehensible*. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, faulty. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
- ἐπιλησμονεύω, ἦσα, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
- ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.
- ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) *forgetfulness*. *Classical.* *Dion C.* 56, 41, 8.
- ἐπιλήψιμος, ον, (ἐπιλήψις) *reprehensible*. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,
139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, *reprehensibleness*.
- ἐπιλμνάξω = λμνάξω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, *intransitive*.
- ἐπιλταινώ = λταινώ. *Plut.* I, 697 C. *Hippol.* Haer. 136, 6.
- ἐπιλταρέω = λταρέω. *Themist.* 457, 5.
- ἐπιλητής, ἐς, = ἐλλήτης. *Plut.* I, 455 E.
- ἐπιληχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.
- ἐπιλιχνεύω = λιχνεύω, *to covet*. *Philon* I, 137, 14. 305, 45.
- ἐπιλλώπτω = ἰλλώπτω. *Plut.* II, 51 D.
- *ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) *election, selection, choice, appointment*. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 63, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian. Cod.* 1, 4, 17. 10, 16, 13. 10, 27, 3, *electio, arbitrium*.
- ἐπιλογικός, ὅς, ὁν, (ἐπιλογος) *belonging to the epilogue*. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
- ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
- ἐπιλογιστέον = δεῖ ἐπιλογίεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
- ἐπιλογιστικός, ὅς, ὁν, (ἐπιλογίζομαι) *calculating, considering : sensible, prudent*. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. In grammar, *concluding, applied to the particule οἰκοῦν*. *Apollon. D. Conj.* 525, 28.
- ἐπιλογιστικῶς, *adv. considerately, etc*. *Galen.* VIII, 591 C.
- ἐπιλογος, ου, ὁ, *incantation*. *Hippol.* Haer. 464, 94.
- ἐπιλουτρον, ου, τὸ, (λουτρόν) *the price of a bath*. *Lucian.* II, 320.
- ἐπιλόχος, ου, ἡ, = λεχώ, *lying-in*. *Leo. Novell.* 89.
- ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
- ἐπιλυπος, ον, (λύπη) *in grief, sad : morose*. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
- ἐπιλύπως, *adv. sadly*. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
- ἐπίλυσις, εως, ἡ, *unravelling, solution, interpretation*. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, *refutation*. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. *The breaking or finishing of a fast, = κατάλυσις*. *Eus.* II, 492 A. B.
- ἐπιλυσσάω or ἐπιλυττάω = λυσσάω *at or for*. *Caesarius* 980, τινί.
- ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
- ἐπιλυτος, ον, (ἐπιλύω) *broke loose from*. *Epirh.* II, 40 D, ἐκ βαρβάρων.
- ἐπιλυτρος, ον, (λύτρον) *set at liberty for ransom*. *Strab.* 11, 2, 12.
- ἐπιλύχνιος, ον, (λύχνος) *pertaining to lamp*

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. *Basil. IV.* 205 A. *Greg. Nyss. III.* 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς Ἰλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc. 4.* 34. *Sext.* 115, 27, to refute. *Orig. I.* 897 A. — 2. To break or end the fast, = κατὰ λύω. *Eus. II.* 492 A. — θῆαι τὰς νηστείας.

ἐπιλωβάσθαι (λωβάσθαι), part. ἐπιλεωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, οὐ, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact. 6.* 4. 26. *Porph. Cer.* 505, 11.

ἐπιλωρικός, ἢ, ὄν, (λωρίκιον) put over the cuirass. *Leo. Tact. 5.* 4.

ἐπιλωρικοφόρος, οὐ, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπιμαλλος, οὐ, ὁ, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ἐς, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut. I.* 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ων, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμάνικα, τὰ, = ἐπιμάνικα. *Pseudo-Chrys. XII.* 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App. II.* 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. *Plut. II.* 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. *Alciph. 3.* 51.

ἐπιμειδάσις, εως, ἡ, (ἐπιμειδιάω) a smiling at. *Plut. II.* 1009 E.

ἐπιμέλεια, ας, ἡ, diligence, as a title. *Eus. II.* 888 B, ἡ ὑμετέρα. — 2. Cura, office, duty. *Diod. II.* 608, 58. *Sext.* 114, 19.

ἐπιμελής, ἐς, being an object of care. *Jos. Ant.* 13, 2, 3 (τυτὶ) ἐπιμελής εἶναι ἵνα μηδὲ εἰς ἔχρη.

ἐπιμελητέω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

*ἐπιμελητής, οὐ, ὁ, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελῶδῶ (μελῶδῶ), to sing to. *Aristid. I.* 760, 9.

ἐπιμορφασμένος (ἐπιμορφάζω), adv. feignedly, counterfeily. *Method.* 92 C.

ἐπιμέμπος, οὐ, (ἐπιμέμφομαι) blamable. *Philon I.* 260, 4. *Apollon. D. Pron.* 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App. II.* 382, 23.

ἐπιμενψις, εως, ἡ, blame. *Dion. H. I.* 437, 2.

ἐπιμένω, to continue to exist. *Plut. II.* 560 B.

Diog. 7, 156.

ἐπιμερής, ἐς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom. 99.* *Philon II.* 183, 29.

Iambl. Math. 197.

ἐπιμερίζω, ἰσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H. I.* 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D. Synt.* 92, 21.

36, 10. 35, 24. 1 Πᾶσα γενική παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . .).

ἐπιμερισμός, οὐ, ὁ, division, distribution. *Apollon. D. Synt.* 91, 1. *Orig. IV.* 225 C.

ἐπίμεσος, οὐ, (μέσος) middle. *Antiat.* 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθῆς εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμκίνω (μκίνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμυγή, ἡς, ἡ, = ἐπιμυξία. *Sext.* 29, 10.

ἐπίμικτος, οὐ, mixed, promiscuous. *Sept. Num.* 11, 4 ὁ ἐπίμικτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epiph. II.* 248 A.

ἐπιμνησις, εως, ἡ, (ἐπιμνήσκω) mention. *Aristeas* 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epiph. I.* 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. *Pseudo-Demet.* 114, 12.

ἐπιμόνιμος, οὐ, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, οὐ, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

*ἐπιμόριος, οὐ, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon II.* 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon I.* 96, 36. 288, 1. 340, 14. 549, 10. *II.* 65, 4. *Clem. A. I.* 136 A. *Orig. I.* 480 B. *Method.* 40 B. *Eus. II.* 781 A. *IV.* 804 B.

ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.
 ἐπομορφώ (μορφώ), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπομορφώθη ἔποψ, assumed the form of.
 ἐπομόρφωσις, εως, ἡ, (ἐπομορφώ) simulation, deception. *Leont.* I, 1276 B.
 ἐπίμοχθος, ον, (μόχθος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπίμοχθον = ἐπιμόχθως.
 ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.
 ἐπιμύθιον, ον, τὸ, (μῦθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.
 ἐπιμύλιος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φῶδῃ, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, the upper millstone. *Sept. Deut.* 24, 6.
 ἐπίμυσις, εως, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem. A.* I, 493 C.
 ἐπιμῶμος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.
 ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.
 ἐπινεανιεύομαι = νεανιεύομαι. *Philon* I, 203, 27. *Id.* 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.
 ἐπινέμσις, εως, ἡ, = ἡνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad.* Vit. Chrys. 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Iust. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf.* Comput. 1249 D. *Suid.* Ἐπινέμσις, ὁ τοῦ χρόνου μερισμός.
 ἐπινεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.
 ἐπιπήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.
 ἐπινίκιος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.
 ἐπινικίως, adv. triumphantly. *Caesarius* 889.
 ἐπινοήτης, οὔ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.
 ἐπινοητικός, ἡ, ὄν, (ἐπινοήτης) shrewd, ingenious, inventive. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.
 ἐπινοητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.
 ἐπινοήτός, ἡ, ὄν, (ἐπινοέω) existing in the mind. *Sext.* 296, 3.
 ἐπινοθεύω = νοθεύω in addition. *Phot.* III, 1108 C.
 ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἐδόκασιν ὅπως, ἐν κοιμηθῶσιν, διαδέξονται ἕτεροι δεδοκμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομίς, it must mean supplementary regulation.]
 ἐπινομίζω (νομίζω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.
 ἐπινόμιον, ον, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.
 ἐπινομίς, ἰδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.
 ἐπινομίς, ἰδος, ἡ, (ἐπινομή) the Roman strenua, new year's gift. *Athen.* 3, 52. .
 ἐπινοστέω = νοστέω to. *Cyrril. A.* I, 169 B.
 ἐπινοσίζω (νοσίζω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.
 ἐπινοστερεύω (νυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.
 *ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) epinycitis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)
 ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.
 ἐπινυσταγμός, οὔ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.
 ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Phl.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D, τινί.
 ἐπιζαίνω = ζαίνω in addition. *Basil.* III, 268 B.
 ἐπιζεναγία, ας, ἡ, (ξεναγία) two συστρέματα = 2048 ψιλοί. *Ael. Tact.* 16, 3.
 ἐπιζεναγός, οὔ, ὁ, commander of an ἐπιζεναγία. *Id.* 16, 4.
 ἐπιζένοσ, ον, = ἐπὶ ζένης ὢν, ζένος. *Clem. A.* I, 977 A.
 ἐπιζένοσσις, εως, ἡ, = τὸ ἐπιζενοῦσθαι. *Diod.* II, 582, 56.
 ἐπιζέω (ζέω), to polish a literary performance. *Iust. Cohort.* 37.
 ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).
 ἐπιποροσύνη, ἡς, ἡ, = ἐπιπορκία. *Straton* 89.
 ἐπίοιρεν, aor. 3 pers. sing. = ἐπάρουσεν, ἐπῶρτο. *Joann. Mosch.* 2912 D Ἐπίοιρεν κατ' αὐτῆς κοινορτός.
 ἐπιούσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)
 ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesmith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.
 ἐπιπαιανίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, ου, ὁ, = ὁ τοῦ πάππου πατήρ, πρό-
παππος, *L. proavus, great-grandfather. Poll.*
3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basil. Porph.*
Novell. 304.

ἐπιπαράγνομαι (παράγνομαι), to succeed one
in a command. *Polyb.* 1, 31, 4.

ἐπιπαράδεχομαι = παραδέχομαι in addition.
Apollon. D. Synt. 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,
1, et alibi.

ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprin-
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ου, plane. — Ἐπίπεδος ἀριθμός, plane
number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.

ἐπιπέδος, adv. superficially, in geometry.
Nicom. 117.

ἐπιπένθεκτος, ου, (πέντε, ἕκτος) greater by five
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, ου, (πέντε, ἑννατος) greater by
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ου, (πεντακοσιοστός,
τέταρτος) greater by one five hundred and
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ἐς, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.
Clem. A. I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
σκάφους.

ἐπιπήδησις, εως, ἡ, a jumping upon. *Plut.* II, 76
C, et alibi.

ἐπίπηξ, ηγος, scion for grafting. *Geopon.* 4,
12, 8.

ἐπίπηξις, εως, ἡ, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.

ἐπιπίσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, ου, ὁ, (ἐπιπιέζω) a pressing. *Galen.*
VIII, 19 D.

ἐπίπικρος, ου, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

*ἐπιπλανάομαι (πλανάω), to wander about.
Democr. apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ἡ, (ἐπιπλάσσω) the application
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
alibi.

ἐπιπλάστεον = δεῖ ἐπιπλάσσειν. *Geopon.* 16,
18, 3.

ἐπίπλαστος, ου, overspread, as a plaster. *Artem.*
384. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A.* I, 53 A. 557
B. 657 C.

ἐπιπλάστωσ, adv. falsely, hypocritically. *Anton.*
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
connect or join with. *Polyb.* 4, 28, 2 -σθαί
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
31 τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.
Diosc. 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.
— 2. To add. *Genes.* 14, 7, τι.

ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.*
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, ι, ου, = ὃν δεῖ ἐπιπλήττεσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ἡ, ὃν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp.* Hal. 1, 465.

ἐπιπλοεντεροκλήη, ης, ἡ, = ἐπιπλοκήη and ἐντε-
ροκλήη combined. *Paul.* *Aeg.* 278.

*ἐπιπλοκή, ης, ἡ, (ἐπιπλέκω) a plaiting together,
interweaving. *Diosc.* 4, 186 (189). — 2.

Combination, particularly of letters, words,
metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H.* VI, 1068, 14.

Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11, 4, 10. *Arcacl.*
9, 8. *Hippol.* Haer. 10, 45. — 3. Union,

intercourse with, connection. *Polyb.* 2, 12, 7,
et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς

Ἑλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
28. *Epict.* 2, 14, 27. — 4. Sexual inter-

course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.

Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκήη, ης, ἡ, (ἐπίπλοον, κήη) hernia. *Paul.*
Aeg. 278.

ἐπίπνευσις, εως, ἡ, (ἐπιπνέω) L. afflatus, a
breathing upon, blast, gust of wind. *Strab.*
10, 3, 9.

ἐπίπνοια, ας, ἡ, inspiration. *Orig.* I, 360 B, τοῦ
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

- ἐπιπόθῃσις, εὖς, ἡ, *earnest desire*. *Paul. Cor.* 2, 7, 7. 11. *Aquil. Ezech.* 23, 11. *Doctr. Orient.* 676 B.
- ἐπιπόθῃτος, ον, *longed for*. *Paul. Phil.* 4, 1. *Clem. R.* 1, 59. *App. I.* 153, 86.
- ἐπιποθία, ας, ἡ, = ἐπιπόθῃσις. *Paul. Rom.* 15, 23.
- ἐπιποιέω (ποιέω), *to make in addition, to add*. *Hippol. Haer.* 416, 87. *Philostr.* 570. *Pallad. Laus.* 1121 C.
- ἐπιποιήτος, ον, *fictitious, counterfeit*. *Synes.* 1200 A.
- ἐπιποιήτως, adv. *counterfeitly*. *Epirh. I.* 725 C.
- ἐπίποκος, ον, (πόκος) *with the fleece or wool*. *Sept. Reg.* 4, 3, 4.
- ἐπιπολαϊόφυτος, ον, (ἐπιπόλαιος, φυτός) *growing near the surface*. *Isid.* 552 C.
- ἐπιπολεῖω = ἐπιπολάζω. *Ael. N. A.* 9, 61.
- ἐπιπολασμός, οὔ, δ, = τὸ ἐπιπολάζειν. *Archigen. apud Orib.* II, 152, 10.
- ἐπιπολιτεύομαι = πολιτεύομαι. *Eus. Alex.* 348 D, *eis tōn laōn, to manage*.
- ἐπιπομπεύω = πομπεύω αἶ. *Plut. I.* 734 B, *τινί*.
- ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) *a letting in*. *Aristeas* 16.
- ἐπιπορεύομαι (πορεύω), *to go, travel, march to or over a place*. *Sept. Lev.* 26, 33. *Ezech.* 39, 14. *Polyb.* 1, 30, 14, *τὴν χώραν*. 4, 9, 2, *ἐπὶ τὸ πλῆθος*. *Luc.* 8, 4.
- ἐπιπόμενος, εὖς, ἡ, *a going to or towards*. *Ptol. Tetrab.* 93. 98.
- ἐπιπορεύομαι (πορεύω), *to buckle on*. *Polyb.* 39, 1, 2, *πορφυρίδα*. *Diod.* 5, 30, *σάγους*. *Strab.* 7, 2, 3.
- ἐπιπόμενος (πόμενος), adv. *any further*. *Arcad.* 190, 20.
- ἐπιποτάμιος, α, ον, (ποτάμιος) *on a river*. *Synes.* 1252 B.
- ἐπιπραῖνω = πραινω. *Plut. I.* 581 D.
- *ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) *propriety, fitness, adaptation*. *Polyb.* 3, 78, 2. — 2. *Appearance of a person*. *Aristot. Physiogn.* 4, 7. *Adam. S.* 369.
- ἐπιπροσβεύομαι = προσβεύομαι, *to go as ambassador: to send an embassy*. *Dion. H. I.* 335, 6. II, 1166, 15, *et alibi*. *Plut. I.* 241 F. 582 C. *App. I.* 90, 74.
- ἐπιπρίω = πρίω. *Antip. Thess.* 26.
- ἐπιπροβαίνω = προβαίνω. *Dion. P.* 128.
- ἐπιπροβάλλω = προβάλλω *in addition, said of the emanations of Valentinus*. *Hippol. Haer.* 276, 27. 35.
- ἐπιπροσγίνομαι = προσγίνομαι *in addition*. *Apollon. D. Synt.* 260, 28.
- ἐπιπροσώπειος, ον, (πρόσωπον) *on the face*. *Genes.* 74, 19.
- ἐπιπροσθίω = προσθίω. *Lucian. II.* 578.
- ἐπίπτῃσις, εὖς, ἡ, (ἐφίπτται) *a flying towards*. *Jul. Frag.* 358 F.
- ἐπιπτήσω = πτήσω. *Philostr.* 584.
- ἐπιπτίσσω = πτίσσω. *Geopon.* 3, 7, 1.
- ἐπίπτυξις, εὖς, ἡ, = following. *Phryn. P. S.* 72, 20. *Basil. I.* 149 B.
- ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) *a folding: fold*. *Plut. II.* 979 D. *Lucian. I.* 332.
- ἐπίπτωσις, εὖς, ἡ, (ἐπιπίπτω) *a falling upon or over*. *Nicom. Harm.* 24. *Antyll. apud Orib.* III, 371, 2.
- ἐπιπυρσεία, ας, ἡ, (πυρσεία) *repeated fire-signals*. *Polyaen.* 6, 19, 2.
- ἐπιπώλησις, εὖς, ἡ, (ἐπιπωλέομαι) *review, in military language*. *Plut. II.* 29 A Ἀγαμέμνονος ἐπιπώλησις, *the title of the fourth book of Homer's Iliad*.
- ἐπιπωματίζω = ἐπιπωμάζω. *Alex. Aphr. Probl.* 9, 29.
- ἐπίρμιος, ἐπιρμπάριον, see ἐπίρμιος, ἐπιρμπάριον.
- ἐπιραγολογία (ραγολογία), *to glean grapes*. *Euaqr. Scit.* 1252 C. *Clim.* 848 D.
- ἐπιρραβνύω = ραβνύω *Lucian. II.* 792.
- ἐπιρρακτός, ἡ, ον, (ἐπιρράσσω, ἐπιρρήσσω) *thrown down*. *Plut. II.* 781 E, *θύρα, trap-door*.
- ἐπιρραντίζω (ραντίζω), *to sprinkle upon*. *Sept. Lev.* 6, 27 — *σθῆναι τινι*.
- ἐπιρραπίζω = ραπίζω. *Tropically, to rebuke*. *Dion. H. I.* 151, 4. *Clem. A. I.* 752 C. 812 C.
- ἐπιρραπισμός, οὔ, δ, (ἐπιρραπίζω) *a smiting. Tropically, rebuke, reproach, abuse*. *Polyb.* 2, 64, 4.
- ἐπιρράπτω (ράπτω), *to sew upon*. *Marc.* 2, 21.
- ἐπιρραψιδέω (ραψιδέω), *to recite at*. *Lucian. I.* 460. *Philostr.* 682.
- ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) *proclivity*. *Orig. III.* 861 C.
- ἐπιρρεπής, ἐς, (ἐπιρρέπω) *L. proclivis, prone, inclined to*. *Lucian. II.* 67. *Athen.* 13, 37, p. 576 F. — 2. *Good hope*. *Polyb.* 1, 55, 1.
- ἐπιρρεπῶς, adv. *pronely*. *Epict.* 3, 22, 1. *Sext.* 664, 2.
- ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. *Plut. II.* 36 B.
- ἐπίρρημα, ατος, τὸ, (ρῆμα) *L. adverbium, adverb*. *Dion. Thr.* 634, 6. 641, 23. *Dion. H. V.* 8, 12. *Tryph.* 34. *Plut. II.* 1009 C. — 2. *Epirrhemata, a part of the παράβασις in the old comedy*. *Heph. Poem.* 14, 3.
- ἐπιρρηματικός, ἡ, ον, *adverbial*. *Apollon. D. Adv.* 530, 13.
- ἐπιρρηματικῶς, adv. *adverbially*. *Apollon. D. Conj.* 510, 13. *Synt.* 33, 20.
- ἐπίρρησις, εὖς, ἡ, (ρῆσις) *rebuke, reproach*. *Plut. II.* 19 D. — 2. *Incantation, spell, charm*. *Lucian. III.* 57. *Iren.* 661 A. 664 B. *Eus.* III, 233 B.
- ἐπιρρητορεύω (ρητορεύω), *to speak as an orator*. *Lucian. II.* 34, *actively*.

ἐπιρρίζουν, ου, τὸ, (ρίζιον) *side-root*. *Diosc.* 1, 10.
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* *Job* 42, 11.
 ἐπίρρινος, ου, (ρίς) *with a prominent nose, having a prominent nose*. *Pseudo-Lucian.* *Philopatr.* 12. *Apocr. Act.* *Paul. et Thecl.* 3.
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of hood or cowl. *Joann. Mosch.* 2949 C. *Porph.* *Cer.* 470, 9. 473, 14. *Theoph. Cont.* 385, 21. *Leo Gram.* 292, 10. *Cedr.* II, 282, 21.
 ἐπιρρίπτω, sc. ἐμάντον, *to fall upon*. *Joann. Mosch.* 3105 A.
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. *Diod.* 2, 2, τῶν πραγμάτων.
 ἐπίρροτή, ἡς, ἡ, a rush. *Chrys.* I, 45 B.
 ἐπιρρυνπαίνω = ρυπαίνω. *Diosc. Iobol.* 2, p. 62. *Plut.* II, 828 A.
 ἐπίρρυστις, εως, ἡ, = ἐπιρροή. *Basil.* I, 81 B.
 ἐπιρρωγολογέω = ἐπιρραγολογέω. *Pseudo-Jos. Macc.* 3.
 ἐπιρρωσις, εως, ἡ, (ἐπιρρώννυμι) a strengthening. *Ael. N. A.* 6, 1. *Longin.* 11, 2.
 ἐπιρρωστέον = δεῖ ἐπιρρωννύναι. *Nicom. Harm.* 2.
 ἐπιρυστήρ, ἦρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυστήρ. *Aquil. Zach* 4, 2.
 ἐπίσαγμα, ατος, τὸ, saddle. *Sept. Lev.* 15, 9.
 ἐπίσαθρος, ου, (σαθρός) rotten, unsound. *Iren.* 1, 13, 4.
 ἐπισαλεύω = σαλεύω ἐπὶ τινι. *Jos. B. J.* 7, 3, 4. *Lucian.* II, 441. *Philostr.* 740.
 ἐπίσαλος, ου, (σάλος) agitated by the waves, stormy, tempestuous. *Secund.* 639. *Arr. P.* M. E. 8, ὅρμος.
 ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. *Jos. Ant.* 7, 14, 5. 9, 13, 3.
 ἐπισαρκάζω = σαρκάζω, *to cavil*. *Philon* I, 587, 40.
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. *Clem. A.* I, 1176 D.
 ἐπίσαγυρος, ου, (όγυρός) = ἐπιάγουρος. *Theoph. Cont.* 656, 21.
 ἐπίσειστος, ου, (ἐπισειώ) shaking, waving on. *Lucian.* II, 742.
 ἐπισέλλιον, ου, τὸ, (σέλλα) a horse's caparison, housing, a cloth over a horse's saddle. *Mauric.* 1, 2, p. 22. *Leo. Tact.* 6, 9.
 ἐπισεμνάνομαι = σεμνάνομαι ἐπὶ τινι. *Philon* I, 599, 7, et alibi. *Jos. Apion.* 2, 3.
 ἐπισεσυρμένως (ἐπισύρω), adv. loosely, slovenly. *Epict. Ench.* 31, 5. *Clem. A.* II, 645 B.
 ἐπισήθω (σήθω), *to sprinkle upon*. *Jos. Ant.* 8, 7, 3.
 ἐπισηκρητεύω, *to perform the duties of σηκρητάριος in addition*. *Lyd.* 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. *Caesarius* 851 (titul.).
 ἐπισημαντέον = δεῖ ἐπισημαίνεω. *Tit. B.* 1144 C. *Did. A.* 425 C.
 ἐπισημαντικός, ἡ, ὄν, indicative, indicating. *Ptol. Tetrab.* 94, 101.
 ἐπισημασία, as, ἡ, (ἐπισημαίνω) sign of approval or disapproval. *Polyb.* 26, 2, 6. — 2. *Distinction, consideration, notice*. *Polyb.* 6, 6, 8. 30, 1, 2. 40, 6, 1. *Diod.* II, 586, 67. — 3. *Sign, appearance*, with reference to the heavenly bodies, or to supernatural appearances. *Polyb.* 1, 37, 4. 31, 11, 4. *Diod.* 1, 49.
 ἐπισημείω = σημεύω. *Plut.* II, 235 C. *Iren.* 525 A. *Sext.* 740, 1. *Afric.* 73 B. *Orig.* I, 1041 B. IV, 517 C.
 ἐπισημείωσις, εως, ἡ, a noting, marking, annotation. *Hippol. Haer.* 124, 22. *Diog.* 7, 20. *Orig.* IV, 385 A. *Eus.* II, 580 A.
 ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. *Orig.* IV, 304 D.
 ἐπίσημος, ου, marked, bearing a mark. *Iren.* 608 A. B. 629 A, ἀριθμός, the number six, because it is represented by the letter ς. 604 A, ὄνομα, the name ΙΗΣΟΥΣ, because it consists of six letters. — 2. Substantively, τὸ ἐπίσημον, (α) sc. γράμμα or στοιχείων, the letter ς (Faῦ, δίγαμμα) denoting the number six. *Iren.* 629 A. 632 A. *Clem. A.* II, 368 B. *Eus.* IV, 1009 B. — (b) the figure on a coin. *Synes.* 1205 B.
 ἐπισινιάω = ἐπισινόμαι. *Genes.* 84, 5.
 ἐπισιτισμα, ατος, τὸ, = ἐπισιτισμός. *Polyaen.* 3, 10, 11.
 ἐπισιωπάω = σιωπάω. *Soz.* 976 A.
 ἐπισκαίρω = σκαίρω. *Ael. N. A.* 14, 8.
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. *Anthol.* III, 109. *Geopon.* 2, 24, 1.
 ἐπισκεπάω (σκεπάω), *to spread over; to cover up, hide, conceal*. *Sept. Thren.* 3, 42. 43. *Just. Monarch* 6 fin. *Hippol. Haer.* 104, 5.
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) inspector, overseer. *App.* II, 428, 80. *Aquil. Ezech.* 23, 23. *Eus. Alex.* 425 D.
 ἐπισκεπτήτρια, as, ἡ, (ἐπισκεπτίτης) female inspector. *Steph. Diac.* 1168 D. [Analogy requires ἐπισκεπτίτρια.]
 ἐπισκεπτικός, ἡ, ὄν, fit for inquiring. *Epict.* 1, 17, 10. *Sext.* 729, 5, in astrology. *Anatol.* 233 A.
 ἐπισκεπτικῶς, adv. thoughtfully, carefully. *Ptol. Tetrab.* 171.
 ἐπισκεπτίτης, ου, ὁ, (ἐπισκέπτομαι) inspector. *Pseudo-Chrys.* IX, 768 A. *Porph.* *Cer.* 720, 8. *Typic.* 31.
 ἐπισκέπτομαι = ἐπισκοπέω. *Sept. Sir.* 2, 14, 7, 22. 32, 21. *Galen.* II, 184 B. *Sext.* 744, 16, in astrology. — 2. *Censeo, to enumerate the inhabitants of a country*. *Sept. Num.* 1, 3, 2, 11, 24. [2 aor. pass. ἐπεσκέπην. *Sept.*

Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, let search be made. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]

ἐπισκέπω = ἐπισκεπάω. Apollod. 1, 6, 2, 3. Philipp. 17. Clementin. 173 B. Jambl. V. P. 226.

ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, visitation. Sept. Num. 16, 29. — 2. Census, the enumeration of the members of a community, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.

ἐπισκηνώ (σκηνώ), to quarter or be quartered at a place. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.

ἐπισκίασις, εως, ἡ, (ἐπισκιάω) = following. Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.

ἐπισκίασμα, ατος, τὸ, (ἐπισκιάω) shadow over anything. Ptol. Tetrab. 77.

ἐπισκίασμός, οῦ, ὁ, an overshadowing, shading. Cyrill. A. X, 269 D.

ἐπισκιρτάω (σκιρτάω), to skip about. Plut. I, 856 A. Strat. 9, tropically.

ἐπισκώδης, ες, = ἐπίσκοος. Pseud-Athan. IV, 776 B.

ἐπισκοπάτον, ου, τὸ, = ἐπισκοπή, episcopatus. Cerul. 741 A.

ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) bishop's house. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοπικοῖς οἰκοῖς.)

ἐπισκοπεῖω = following. Heges. 1321 A, ἐν Κορίνθῳ. Eus., II, 249 A. 256 B. VI, 752 A. Epiph. II, 57 D. Theod. IV, 1317 B. Clim. 1137 B.

ἐπισκοπέω, ἦσω, = ἐπίσκοπός εἰμι, to be a bishop. Herm. Vis. 3, 5. Ignat. 696 A, αὐτὴν, the church of Antioch. Clementin. 40 A. Eus. II, 684 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]

ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, visitation. Sept. Gen. 50, 24. 25. Ex. 3, 16. 13, 19. Lev. 19, 20, punishment. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20, 3, 7. 13. 14, 11. Sir. 18, 20. 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 44. Pet. 1, 2, 12. Clem. A. I, 345 A. — 2. Census = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2. 14, 29. — 3. Oversight, superintendence; office. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Poth.

1428 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex. Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. Metonymically, the bishops collectively, = οἱ ἐπίσκοποι. Const. Apost. 8, 10. 13.

ἐπισκοπήτειον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.

ἐπισκοπία, ας, ἡ, = ἐπισκοπή. Poll. 6, 205, condemned. Eus. II, 1136 A. Epiph. II, 220 B.

ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) episcopal, episcopal. Iren. 687 B, διαδοχή. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνοδοι.

ἐπισκοπικῶς, adv. episcopally, episcopally. Athan. I, 276 C. Greg. Naz. III, 101 A.

ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) martyred bishop. Did. A. 988 C.

ἐπίσκοπος, ου, ὁ, episcopus, overseer of a church, bishop. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἀρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, episcopus episcoporum, bishop of bishops, a great bishop. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἀρχὼν τῶν ἀρχόντων, βασιλεὺς βασιλέων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220 A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]

ἐπισκότῃς, εως, ἡ, (ἐπισκοτέω) a darkening; obscuration. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.

ἐπισκοτίζω, ἴσω, = ἐπισκοτέω. Polyb. 13, 5, 6. ἐπίσκοτος, ου, (σκότος) darkened. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, travestied.

ἐπίσκωμμα, ατος, τὸ, (ἐπισκώπτω) = σῖλλος. *Et. M.* 713, 7.
 ἐπισκωμματίζω, ἰσω, (ἐπίσκωμμα) = σιλλαίνω. *Epirh.* I, 160 B. 1177 B.
 ἐπισκωμματικῶς, adv. *jeeringly, tauntingly, etc.* *Epirh.* II, 636 B. III, 204 A.
 ἐπίσκαψις, εως, ἡ, *raillery, mocking.* *Plut.* I, 926 C. *Clem. A.* I, 461 A.
 ἐπισοβίαν, quid? *Caesarius* 1057.
 ἐπίσογκος, ου, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.
 ἔπισος, ου, = ἴσος. *Sept. Sir.* 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.
 ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Epirh.* II, 688 D.
 ἐπισπαίρω = σπαίρω *upon.* *Plut.* II, 327 C.
 ἐπίσπασμα, ατος, τὸ, (ἐπισπᾶω) an *epispastic.* *Moschn.* 129, p. 71.
 ἐπισπαστικός, ἡ, ὅν, *fit for drawing out; attracting, or attractive.* *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107, 209, τινός.
 ἐπισπαστικῶς, adv. *by pulling.* *Sext.* 137, 15.
 ἐπισπάστρα, as, ἡ, *cover.* *Stud.* 1748 B.
 ἐπισπαστρον, ου, τὸ, a *hanging, curtain.* *Sept. Ex.* 26, 36. — 2. *Rope, for pulling.* *Diod.* 17, 90.
 ἐπισπᾶω, to *draw on, etc.* *Classical.* — *Paul.* Cor. 1, 7, 18, to make a *prepuce* by art. *Orig.* I, 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑντοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)
 ἐπισπείρω, L. *supersemino, to sow in addition.* *Matt.* 13, 25.
 ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. *Sept. Prov.* 17, 5. *Symon.* Deut. 13, 8.
 ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the *parable.* *Socr.* 520 A.
 ἐπισπόριον, ου, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.
 ἐπισπουδάζω (σπουδάζω), to *urge on, to further.* *Sept. Gen.* 19, 15 as v. l. *Prov.* 13, 11 -σθαί. *Lucian.* I, 571.
 ἐπισπουδαστής, οὔ, ὁ, *urger, exactor.* *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.
 ἐπίσπουδος, ου, = σπουδαστός. *Damasc.* II, 268 A.
 ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) *medicine used in drops.* *Galen.* II, 96 A.
 ἐπισπάρμός, οὔ, ὁ, a *dropping of blood.* *Diosc.* 3, 20 (23).
 ἐπιστάζω, to *drop upon.* [*Diosc.* 1, 18 ἐπισταγείς, 2 aor. pass. part.]
 ἐπισταθμεύω (σταθμεύω), to *quarter, to assign quarters.* *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.
 ἐπισταθμία, as, ἡ, (ἐπίσταθος) a *quartering of soldiers.* *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. *The office of ἐπίσταθος.* *Basilic.* 38, 1, 6.

ἐπίσταθος, ου, ὁ, L. *stationarius, a sort of postmaster.* *Gloss.*
 ἐπισταλτικός, ἡ, ὅν, (ἐπιστέλλω) *relating to commands.* — 2. In *grammar, ἡ ἐπισταλτικῇ πτῶσις, = ἡ δοτική, the dative case.* *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. *Epistolary.* *Apollon. Tyan.* apud *Philostr.* 391.
 ἐπίσταμαι, to *recognize, consider.* *Mal.* 472 Οὐτε γὰρ ἐπιστάμεθά σε βασιλέα, *we do not recognize thee as the king of the Persians.*
 ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.
 ἐπιστασία, as, ἡ, (ἐπίστασις) *rule, government, oversight: office.* *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V. P. 20. *Greg. Nyss.* III, 920 D, of *bishops.*
 ἐπιστασιάζω = στασιάζω *in addition.* *Sext.* 253, 12. *Simoc.* 325, 11.
 ἐπιστάσιος, ου, *that causes to stand.* *Plut.* I, 29 B, Ζεὺς, *Jupiter Stator.*
 ἐπισταρεία, as, ἡ, = ἐπιστασία, *superintendence.* *Iambl.* V. P. 366.
 ἐπιστατέον = δεῖ ἐπιστῆναι. *Did. A.* 1176 D.
 ἐπιστάτης, ου, ὁ, *superintendent of a monastery, = ἡγούμενος.* *Doroth.* 1800 B. — 2. *The second man in a line of soldiers, the first man being the λοχαγός.* *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.
 ἐπιστατικῶς (ἐπιστατικός), adv. *with care, carefully.* *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.
 ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) *female superintendent.* *Eudoc. M.* 12.
 ἐπιστήθιος, ου, (στήθος) *upon the breast. Hence, intimate.* *Damasc.* I, 1249 C (*Joann.* 13, 25), *the bosom friend of Jesus.* *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.
 ἐπιστήκω = ἐφέστηκα. *Vit. Epirh.* 84 D.
 ἐπιστήμη, ης, ἡ, *discipline, order.* *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστικῇ, *church-discipline.* *Pachom.* 949 A, τῶν ἀδελφῶν (*monks*). *Cyrril. H. Procat.* 4.
 ἐπιστημονάρχης, ου, ὁ, (ἐπιστήμων, ἄρχω) *the disciplinarian in a monastery.* *Stud.* 1781 D. 1709 D.
 ἐπιστημονίζω, ἰσω, = ἐπιστήμονα ποῶ τινα. *Aquil. Esai.* 52, 13.
 ἐπιστημῶς, ὥσω, (ἐπιστήμη) = *preceding.* *Aquil. Ps.* 2, 10. 31, 8.
 ἐπιστήρηγμα, ατος, τὸ, = στήρηγμα. *Sept. Reg.* 2, 22, 19.
 ἐπιστητικός, ἡ, ὅν, = *δυνάμενος ἐπίστασθαι.* *Clem. A.* I, 1013 C.
 ἐπιστίλβω = στίλβω. *Plut.* I, 449 D.
 ἐπιστοιβάζω (στοιβάζω), to *heap up, pile up.* *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πύρ. *Sir.* 8, 3.
 ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) *epistolares, the emperor's clerks.* *Basilic.* 9, 1, 122 et 127.

ἐπιστολή, ἥς, ἡ, *epistle, letter*. Philon II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9 Τάξω τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένους, his Greek secretary.

ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier*. Eus. II, 120 B. Damasc. II, 72 B. — Also, ἐπιστολοφόρος. Cyrill. A. X, 1037 A.

ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. Basil. IV, 724 A.

ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. Dion. H. V, 453, 13. 459, 10. Pseudo-Demetr. 96, 15, χαρακτήρ. Diog. 10, 25. Orig. I, 48 B.

ἐπιστολιμαῖος, α, ον, *epistolar*. Eus. II, 684 B, γράμματα, = ἐπιστολαί, *epistles, letters*.

*ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. Athen. Mech. 2. Plut. II, 519 F, et alibi. Anton. 1, 7. Chal. Can. 11 = εἰρηκόν.

ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. Clem. A. II, 40 A.

ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. Polyb. 31, 3, 16. Inscr. 4896, A. Cyrill. A. X, 1037 A.

ἐπιστολοφόρος, see ἐπιστοληφόρος.

ἐπιστοματίζω, ἴσω, = ἐπιστομίζω. Philon I, 85, 28.

ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. Jos. Ant. 19, 3, 3.

ἐπιστομαστέον = δεῖ ἐπιστομίζειν. Clem. A. I, 448 B. 452 B.

ἐπιστοχαῖζομαι = στοχαῖζομαι. Leont. I, 1256 D.

ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Inscr. 2285. 4715. Strab. 17, 1, 13.

ἐπιστρατολογέω = στρατολογέω *in addition*. Simoc. 158, 3.

ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. Polyb. 1, 77, 7. 5, 76, 9.

ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. Aristid. I, 159, 11.

ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. Orig. I, 1004 A. 1180 C. 1436 A. Eus. II, 397 C. V, 349 B. C. Procl. Parm. 607 (223). Pseudo-Dion. 436 A.

ἐπιστρεπτικῶς, adv. *by causing conversion*. Pseudo-Dion. 240 D. 328 B.

ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. Dion. Alex. 1321 C. Tit. B. 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.

ἐπιστρέφω, *to convert a sinner*. Sept. Deut. 30, 2. Philon I, 322, 4. Jacob. 5, 20. Orig. III, 1361 A -αμμένος βίος. — 2. Intransitive, sc. *ἐαυτόν, to be converted*. Sept. Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.

ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. Symm. Jer. 3, 22.

ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. Const. Apost. 2, 57.

ἐπιστροφή, ἥς, ἡ, *conversion, repentance*. Sept. Sir. 18, 21. 49, 2. Luc. Act. 15, 3. Orig. I, 673 A. — For the conversion of Achamoth, see Iren. 456 A. 457 A. 497 A. — 2. *The bending of a bow*. Strab. 2, 5, 22, p. 189, 14.

ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. Achmet. 152.

ἐπιστρώννυμι (στρώννυμι), *to spread over or upon*. Pseudo-Lucian. III, 613, νυφετόν. — 2. *To saddle; to caparison*. Jos. Ant. 8, 9, 1. τὸν ὄνον. Pseudo-Jacob. 17, 2. Lucian. Prometh. 4.

ἐπιστρωγής, ἐς, (στυνγέω) *odious*. Clem. A. I, 213 A.

ἐπιστυνγάζω = στυνγάζω ἐπὶ τινι. Basil. I, 485 B. III, 225 C. 257 B. Greg. Naz. I, 941 B.

ἐπιστύλις, ἴδος, ἡ, = ἐπιστύλιον. Philon I, 666, 17.

ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. Georon. 14, 6, 6.

ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. Eus. VI, 97 D.

ἐπιστίφω, *to contract, draw up, said of astringent substances*. Dion. H. VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, *to chasten, correct, rebuke*. Clem. A. I, 349 A. 340 C. Epiroph. I, 941 C. Chrys. I, 243 C. X, 264 C.

ἐπιστωμύλλομαι = στωμύλλομαι ἐπὶ τινι. Synes. 1161 D.

ἐπισυγγράφω (συγγράφω), *to write in addition*. Aster. Urb. 145 A.

ἐπισυγκεράννυμι = συγκεράννυμι. Athenag. 952 B.

ἐπισυνκλείω (συγκλείω), *to fasten on*. Porph. Cer. 709, 22. 722, 5. 723, 11.

ἐπισυγκροτέω (συγκροτέω), *to rally the soldiers*. Jos. B. J. I, 1, 6.

ἐπισυγκρούω = συγκρούω. Dion C. Frag. 50, 2.

ἐπισυγχέω = συγχέω *besides*. Philon I, 320, 15.

ἐπισυζεύγνυμι = συζεύγνυμι. Galen. XII, 456 A.

ἐπισυζυγία, ας, ἡ, *two συζυγία of war-chariots*. Ael. Tact. 22, 2.

ἐπισυλλέγω = συλλέγω. Diosc. 4, 154 (157). Jos. B. J. I, 1, 6, 3.

ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfétation*. Plut. II, 906 C.

ἐπισυλλογή, ἥς, ἡ, (ἐπισυλλέγω) *collection*. Genes. 52, 6.

ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon*. Apollon. D. Conj. 519, 27. Iamb. V. P. 44.

ἐπισυμπύπτω (συμπύπτω), *to fall together: to*

chance besides. Strab. 6, 1, 12. Philon II, 221, 33. Jos. Ant. 15, 10, 3. Ptol. Tetrab. 108.

ἐπισυμπλέκω = συμπλέκω. Apollon. D. Synt. 124, 26. Hippol. Haer. 336, 3. Theod. Mops. 912 C.

ἐπισυνάγω = συνάγω. Sept. Gen. 6, 16, 38, 29. Par. 2, 20, 26. Sir. 16, 10. Mich. 4, 11. Habac. 2, 5. Polyb. 1, 75, 2, et alibi. Philon II, 894 A. Matt. 23, 27. [Theoph. 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]

ἐπισυναγωγή, ἥς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. Sept. Macc. 2, 2, 7. Paul. Hebr. 10, 25. Ptol. Tetrab. 44, sum. Orig. II, 168 A = τὸ ἐπισυνάγειν. Dion. Alex. 1240 B. Eus. II, 741 A.

ἐπισυναθροίξω (συναθροίξω), to collect in addition. Philostr. 476 A.

ἐπισυναίω = συναίω. Jos. Ant. 5, 1, 16, p. 272.

ἐπισυναλοφή, ἥς, ἡ, (συναλοφή) episynaloepha, elision at the end of a verse. Schol. Heph. 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as Phaethon, dissyllabic; scio, monosyllabic. Diomed. 442, 20. Isid. Hisp. 1, 34, 5.

ἐπισυναπτέον = δεῖ ἐπισυναπτέιν. Sext. 480, 14.

ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. Polyb. 3, 2, 8. Dion. H. I, 225, 10. V, 200, 5, et alibi. Plut. I, 137 B. II, 666 E. Sext. 626, 27.

ἐπισυνδέω, εως, ἡ, (ἐπισυνδέω) a tying or linking together. Plut. II, 885 B. Anton. 6, 38. Sext. 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), to rush in. Plut. I, 262 B.

ἐπισυνείρω = συνείρω. Athenag. 981 C. Sext. 632, 9.

ἐπισυνεισφέρω = συνεισφέρω in addition. Epirh. I, 680 B.

ἐπισυνεισφορά, ἥς, ἡ, additional συνεισφορά. Epirh. II, 597 D.

ἐπισυνέρχομαι = συνέρχομαι. Hippol. Haer. 326, 27.

ἐπισυνέχω (συνέχω), to hold, to keep. Sept. Esdr. 1, 9, 17.

ἐπισυναγορέω = συναγορέω. Isid. 207 A.

ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. Nicom. Harm. 5. Athenag. 972 A. Sext. 156, 28. 706, 15 Κατ' ἐπισύνθεσιν, by accumulation. Clem. A. I, 716 B.

ἐπισυνθετικός, ἡ, ὅν, (ἐπισυντίθημι) accumulative. Galen. II, 235 A, αἵρεις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. Sext. 705, 13.

ἐπισύνθετος, ου, = σύνθετος. Clem. A. II, 61 C. — Μέτρον ἐπισύνθετον, = διπευθυμμερές. Heph. 15, 12, 27.

ἐπισυνθήκη, ἥς, ἡ, (συνθήκη) supplement to a treaty. Polyb. 3, 27, 7.

ἐπισυνιστάω = following. Jos. Ant. 14, 1, 3.

ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. Plut. II, 227 A. 894 E, αὐτῷ. Just. Tryph. 98, κατ' αὐτοῦ.

ἐπισυννώ (συννώ), to heap up. Dion. C. 40, 2, 2.

ἐπισύνδοδος, ου, ὁ, (σύνδοδος) L. conventiculum, conventicle of heretics. Method. 153 B.

ἐπισυνουκίζω = συνουκίζω in addition. Strab. 5, 1, 6.

ἐπισυντάσσω = συντάσσω, to compose, to write. Hipparch. 1016 A. Jos. B. J. 1, 28, 1.

ἐπισυντήκω = συντήκω. Aret. 44 A. Galen. XII, 107 A.

ἐπισυντίθημι (συντίθημι), to add successively. Nicom. 91. 122. Sext. 105, 14, et alibi. Clem. A. II, 584 C.

ἐπισυντρέχω (συντρέχω), to run together to. Marc. 9, 25.

ἐπισυνωθέω = συνωθέω. Diog. 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. Orig. I, 1341 A.

ἐπισυρισμός, ου, ὁ, (ἐπισύρις) dilatoriness, procrastination; indolence, laziness. Polyb. 4, 49, 1. 40, 2, 10. Philon II, 166, 31. Clem. A. I, 533 A.

ἐπισυρρέω = συρρέω. Cleomed. 36, 3. Dion. H. II, 775, 4. Strab. 5, 3, 13.

*ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. Beross. apud Jos. Apion 1, 20, p. 452. Sept. Num. 16, 40. 26, 9, κυρίου, when they stood against the Lord. Esdr. 1, 5, 70 as v. 1. Luc. Act. 24, 12. Sext. 571, 20. — Paul. Cor. 2, 11, 28, crowd of hearers.

ἐπισυστρέφω (συστρέφω), to collect, gather. Sept. Num. 16, 42. Macc. 1, 14, 44. Jos. Ant. 13, 13, 3.

ἐπίσφαιρον, ου, τὸ, (σφαῖρα) spherical button. Polyb. 10, 20, 3 Ἐσκιπωμέναις μετ' ἐπισφαιρῶν (sic), tipped with buttons. — Plut. II, 825 E, a sort of boxing-glove.

ἐπισφάλεια, ας, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. Aristid. II, 797, 5.

ἐπισφάλλα = σφάλλα. Jos. B. J. 3, 7, 29.

ἐπίσφαλμα, ατος, τὸ, = σφάλμα. Jos. Ant. 19, 1, 11.

ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. Sept. Sap. 4, 4. Polyb. 6, 25, 4. Aristes 35, incorrectly. Philon I, 282, 33. Plut. II, 88 A, et alibi.

ἐπίσφηνον, ου, τὸ, (σφήν) the graft or stock in splice-grafting. Clem. A. II, 344 A Ἀποξύσαντες γὰρ ἑκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext*. 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept. Nehem.* 9, 38. *Polyb.* 32, 22, 3
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἴδος, ἥ, = σφραγίς, *Ephr.* I, 1056 A. II, 497 A.
 ἐπισφράγις, εως, ἥ, (ἐπισφραγίζω) a sealing; confirmation; conclusion. *Schol. Heph.* 5, 2, p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Symcell.* 59, 16.
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.* 485.
 ἐπισχετικός, ἥ, ὄν, (ἐπέχω) checking. *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5. ἐπισχολέομαι = ἀπασχολέω. *Dubious. Eus.* II, 789 A.
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr. Anab.* 5, 25, 2.
 ἐπισώζω, (σώζω), to convey, distribute. *Anon. Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακή τῆς ἐπισωζομένης, quid?
 ἐπισωματοῦμαι (σῶμα), to become consolidated. *Diosc.* 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.* 2, 175 (176).
 ἐπισωρεία, ας, ἥ, = following. *Nicom.* 127.
 ἐπισώρευσις, εως, ἥ, (ἐπισωρεύω) accumulation. *Nicom.* 90.
 ἐπισωρέω (σωρεύω), to heap up, to accumulate. *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.
 ἐπιταγή, ἥς, ἥ, (ἐπιτάσσω) injunction, command. *Sept. Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi. *Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπιτάγμα, ατος, τὸ, that which is subjoined; applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to εἶ, εἰ, and the other parts of ἵ, when they are enclitic. *Herodn. Gr. Enclin.* 1146. 1145 (ἐπὶ εἰ κήδετο λήν: but when εἰ means of himself, it retains its accent). — 2. Reserve, in military language. *Polyb.* 5, 53, 5. — 3. Four ἐπιταρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also = two ἐπιτεναγίαι of ψαλοί. *Id.* 16, 3. — 4. Impost = φόρος. *Lyd.* 40, 21.
 ἐπιταγματικός, ἥ, ὄν, subjoined to; applied to αὐτός (ἐγὼ αὐτός). *Apollon. D. Pron.* 306 A. 316 C. 339 A. 391 B. 407 C. *Synt.* 62, 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἁγίας καὶ οἰκουμένης ἔκτης συνόδου καὶ ἐπιτάδε.
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσων, commanding officer. *Hippol. Haer.* 86, 12, imperious. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously. *Diod.* 15, 40.
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.* II, 457 C.
 ἐπίτασις, εως, ἥ, = ἔκτασις, extension, lengthening of a vowel. *Drac.* 23, 22. — 2. Intensity. *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).
 ἐπιτάσσω, to subjōin, said of the pronoun αὐτός. *Apollon. D. Pron.* 301 C. 314 A. 391 B. *Synt.* 138, 23.
 ἐπιτατικός, ἥ, ὄν, (ἐπιτείνω) intensive, applied to the prefixes ἀ-, ζα- (ἄθρους, ἄθεος). *Drac.* 43, 20. *Arcad.* 197, 10.
 ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.* 3, 13.
 ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies. *Porph. Cer.* 275, 14, βασιλέων, the order for the burial of kings. — 2. Substantively, τὸ ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρῶς, οσα, (τάφρος) to intrench. *Theoph.* *Cont.* 24, 18.
 ἐπιτέγγω = τέγγω. *Philostr.* 574.
 ἐπιτείνω, to intensify. *Apollon. D. Pron.* 269 A.
 ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos. Ant.* 6, 5, 6.
 ἐπιτέλεια, ας, ἥ, (ἐπιτελής) completion. *Aristeas* 3.
 ἐπιτέλειος, υ, ον, = τέλειος. *Jos. Ant.* 16, 2, 4, p. 789.
 ἐπιτελειῶ = τελειῶ, to finish. *Clim.* 812 C -θῆναι, to die.
 ἐπιτέλεις, εως, ἥ, performance. *Clem. A.* I, 941 A.
 ἐπιτελεστικός, ἥ, ὄν, (ἐπιτελέω) capable of effecting. *Ptol. Tetrab.* 72. *Basil.* I, 317 A, τῶς.
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χοροῦς. *Tatian.* 856 A. *Martyr. Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν, to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων μνήμας. *Cyrril. A.* X, 357 B. *Doroth.* 1829 B -σθαι.
 ἐπιτέμνω (τεμνω), to cut short, to silence. *Polyb.* 5, 58, 3, et alibi.
 ἐπιτεραπεύομαι (τεραπεύομαι), to add to a marvellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, ἥ, ον, = ἐπιτερπέστατος. *Basil. Sel.* 604 D. *Dubious.*

- ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. Diosc. 1, 105. 5, 170 (171). *Clementin.* 68 B, τὴν ἐμὴν φιλίαν παραιτησάμενων, *peremptorily*. *Porphyg.* *Prosod.* 105.
- ἐπιτέταρτος, ον, (τέταρτος) *greater by one fourth*; as 5 : 4. *Nicom.* 95. 101. *Hippol.* Haer. 70, 21, λόγος, the ratio 5 : 4.
- ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully*. *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.
- ἐπιτηδεύμενως (ἐπιτηδεύω), adv. *purposely*. *Dion. H. V.* 205, 3. — *Schol. Clm.* 917 C ἐπιτηδευμένως.
- ἐπιτετμημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously*. *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol. Tetrab.* 107. *Orig.* III, 928 C.
- ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. *Nicom.* 108.
- ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. *Nicom.* 99.
- ἐπιτετράπεμπτος, ον, (πέμπτος) = preceding. *Nicom.* 101.
- ἐπιτενυμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. *Agathar.* 180, 3. 188, 15. *Cic. Att.* 13, 27. *Diod.* 1, 27, et alibi. *Jos. B. J.* 3, 5, 6.
- ἐπιτευκτικός, ὅς, ὄν, *successful: favorable, convenient*. *Polyb.* 2, 29, 3. 10, 25, 7. *Dion. H. VI.* 782, 5. *Epict.* 3, 12, 5. *Ptol. Tetrab.* 156. *Orig.* II, 81 A, τὸ ἐπιτευκτικόν, *success*.
- ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp. Hal.* 3, 194.
- ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance*. *Ael. N. A.* 12, 16. *Eus.* II, 320 B.
- ἐπιτεχνητός, ὅς, ὄν, = τεχνητός. *Lucian.* I, 202. *Aristid. Q.* 38. *Clem. A. I.* 521 A. 581 A.
- ἐπιτηγανίζω = τηγανίζω *in addition*. *Diosc. Eupor.* 2, 49, p. 263.
- ἐπιτήδειος, α, ον, *respectable*. *Achmet.* 247.
- ἐπιτηδεύω, ὅς, ὄν, *render ἐπιτήδειος*. *Iambl. V. P.* 450.
- ἐπιτηδευμένως, see ἐπιτηδευμένως.
- ἐπιτηδευτής, οὗ, ὅς, = ὁ ἐπιτηδεύων, *pursuer*. *Jos. Ant.* 19, 1, 5. *Ptol. Tetrab.* 163.
- ἐπιτηδευτός, ὅς, ὄν, (ἐπιτηδεύω) *artificial*. *Can. Apost.* 3 τὰ ἐπιτηδευτά, *confectionery*. *Schol. Arist.* *Plut.* 271.
- ἐπιτηδεύω, to *ply, to urge*. *Thom. A.* 14, 1, αὐτά.
- ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed*. *Clementin.* 444 B, τοῦ κοινωνήσαι ἡμέραι.
- ἐπιτήρησις, εως, ἥ, (ἐπιτηρέω) *observation: observance*. *Eus.* II, 77 C. 113 A. *Cyrrill. A. I.* 384 B.
- ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. *Philon II.* 305, 12. *Eus.* VI, 972 B.
- ἐπιτηρητής, οὗ, ὅς, *overseer, in a monastery*. *Stud.* 1784 A.
- ἐπιτηρητικός, ὅς, ὄν, *watching for an opportunity to do mischief*. *Plut.* II, 538 E. *Diog.* 7, 114.
- ἐπιτιθεῖν = ἐπιτίθημι. *Theoph.* 653, 3. 5.
- ἐπιτιμάζω = ἐπιτιμῶ, *to impose penalty*. *Sejun.* 1909 B.
- ἐπιτιμῶ, to *rebuke, to bid reprovingly*. *Classical.* *Sept. Zech.* 3, 2, ἐν σοί. *Polyb.* 5, 54, 8, ταῖς δυνάμεσιν. *Matt.* 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σωπῇσωσιν.
- ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. *Polyb.* 8, 1, 2. *Philon II.* 437 (903), 3.
- ἐπιτιμία, ας, ἥ, *penalty*. *Sept. Sap.* 3, 10. *Paul. Cor.* 2, 2, 6. *Hippol.* Haer. 480, 96. *Cyrrill. Scyth.* V. S. 284 C. *Basilic.* 6, 1, 85. — 2. A euphemism = αἰδοῖον. *Artem.* 67.
- ἐπίτιμος, ον, *valuable*. *Agath.* 31, 10.
- ἐπιτιννυμι = ἐπιτίω. *Philon II.* 285, 13.
- ἐπιτιτρώσκω = τιτρώσκω. *Philon II.* 576, 23.
- ἐπίτμημα, ατος, τὸ, (τμήμα) *supplementary segment*. *Heron Jun.* 199, 14.
- ἐπιτοκία, ας, ἥ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. *Philon II.* 285, 12.
- ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. *Philon I.* 2, 4. *Max. Tyr.* 96, 16.
- *ἐπιτομή, ἥς, ἥ, *epitome or epitoma, abridgment, abstract*. *Chrysipp.* apud *Diog.* 7, 193. *Sept. Macc.* 2, 2, 26. 28. *Cic. Att.* 5, 20. *Dion. H. I.* 16, 8, κεφαλαιώδης. *Philon II.* 572, 17.
- ἐπίτομος, ον, *short*. *Caesarius* 857. 876 Δὲ ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.
- ἐπιτόμος (ἐπίτομος), adv. *briefly, concisely*. *Apollon. D. Pron.* 261 B. *Synt.* 215, 9. *Chrys.* VII, 45 C.
- ἐπιτοξύω = τοξύω. *Dion. C.* 68, 31, 3. *Aristaen.* 1, 1.
- ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. *Theoph.* 610, 13.
- ἐπιτράγημα, ατος, τὸ, (τράγημα) *second course, dessert*. *Nicet.* 755, 14.
- ἐπιτραγματίζομαι, to *eat the dessert*. *Jul.* 391 B.
- ἐπιτράνωσις, εως, ἥ, = τράνωσις. *Orig.* III, 340 B.
- ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. *Lucian.* I, 810. *Basil.* I, 164 B.
- ἐπιτραχίλιον, ον, τὸ, (τράχηλος) *stola of the priest*. *Pseudo-Chrys.* XII, 777 A. *Petr. Ant.* 800 C. *Pseudo-Germ.* 393 D.
- ἐπιτρεπτικός, ὅς, ὄν, (ἐπιτρέπω) *promotive*. *Antyll.* apud *Orib.* I, 534, 4.
- ἐπιτριακοστόπεμπτος, ον, (τριακοστός, πέμπτος) *greater by one thirty-fifth*. *Aristid. Q.* 115.
- ἐπιτριακοσότηριος, ον, *greater by one thirty-third*. *Aristid. Q.* 115.
- ἐπιτριβή, ἥς, ἥ, (ἐπιτρίβω) *ruin, perdition, injury*. *Orig. I.* 1140. III, 1173 B. *Eus.* III, 225 C. *Athan.* I, 768 D.

ἐπιτριζω = τρίζω *thereupon*. *Cyrrill. A. I.*, 272 A. II, 345 B, τοὺς ὁδόντας.
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths*; as 7 : 4. *Nicom.* 99.
 ἐπιτριμμός, οὐ, ὁ, = ἐπιτριψις. *Aquil. Deut.* 23, 1.
 ἐπιτριπέμπος, ον, (τρίς, πέμπος) *greater by three fifths*; as 8 : 5. *Nicom.* 108.
 ἐπιτριτέπατος, ον, (τέτατος) = ἐπιτριμερής. *Nicom.* 101.
 ἐπιτριτος, ον, (τρίτος) *greater by one third*; as 4 : 3. *Classical*. — Ἐπιτριτος ποῦς, *epitritus pes*. *Drac.* 130, 19. *Heph.* *3, 3. *Aristid. Q.* 49. *Terent. M.* 1546.
 ἐπιτριτίως, *adv. in the ratio of 4 to 3*. *Nicom.* 136.
 ἐπιτριψις, εως, ἡ, (ἐπιτριβω) *a wearing away*. *Sept. Ps.* 92, 3 as v. I.
 ἐπιτροπέω = ἐπιτροπός εἰμι, *to be procurator*. *Jul.* 265 C, τὴν Αἰγυπτον. — *Soz.* 908 C, τὴν ἐκκλησίαν, *to be a bishop*.
 ἐπιτροπος, ου, ὁ, *the Roman procurator*. *Strab.* 3, 4, 20. 13, 2, 3. *Philon II*, 517, 14. *Epict.* 3, 4, 1. *Plut. II*, 813 E. *Cels. apud Orig.* I; 1569 B. *Just. Apol.* 1, 13. 34. *Tryph.* 30.
 ἐπιτροῦλλιον, ον, (τροῦλλα) *sacerdotal cap*. *Sophrns.* 3988 C.
 ἐπιτροφή, ἧς, ἡ, = τροφή. *Jos. Ant.* 18, 9, 1.
 ἐπιτροχάζω (τροχάζω), *to run over*. *Dion. H.* VI, 846, 13.
 ἐπιτρόχαλος, ον, = ἐπιτροχος, *voluble*. *Dion. H.* V, 116, 8. VI, 1077, 16.
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm.* 7.
 ἐπιτρυγάω (τρυγάω) = ἐπιφυλλίζω. *Orig. III*, 632 C.
 ἐπιτρυφάω (τρυφάω), *to revel in*. *Philon II*, 392, 4.
 ἐπιτρώγω (τρώγω), *to eat the dessert*. *Lucian.* III, 404. *Poll.* 6, 40. *Ael. N. A.* 3, 5.
 ἐπιτυγχάνω, *to attain, to succeed in*. *Ignat.* 644 B, θηριομαχῆσαι. 645 A, μαθητὴς εἶναι. *Lyd.* 307, 18. 314, 23 ἐπιτεύξεσθαι. — 2. *To harpen*. *Cleomed.* 14, 9, *impersonal* = τυχεῖν? — 3. *To know how to do a thing*. *Leont. Cypr.* 1736 C. [*Orig. I*, 453 C ἐπιτεύχα.]
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success*. *Sept. Sap.* 13, 19. *Polyb.* 1, 6, 4, et alibi. *Dion. H. I*, 589, 16. *Philon II*, 326, 21, *advantage*. — 2. *A hitting*. *Achmet.* 155, τῆς σφαίρας.
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάω) *mockery, jeering, raillery*. *Polyb.* 3, 80, 4.
 ἐπιφαίνω, *to appear*. *Polyb.* 5, 6, 6. *Luc. Act.* 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφνην. *Sept. Ps.* 30, 17. 66, 2. 117, 27. *Luc. I*, 79. *Iren.* 524 B.]
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view*. *Polyb.* 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. *The manifestation of*

God, of Christ, or of demons. *Sept. Reg.* 2, 7, 23. *Macc.* 2, 3, 24. 2, 5, 4. 2, 15, 27. *Aristeas* 30. *Paul. Tim.* 2, 1, 10, et alibi. *Clem. R.* 2, 12. *Just. Ap.* 1, 5. *Clem. A. II*, 393 B. — 3. *The Epiphany*, = τὰ ἐπιφάνια, *the baptism of Jesus*. *Chrys. II*, 369 D *Men. P.* 364, 23.
 ἐπιφανής, ἐς, *nobilis*. Superlative, ἐπιφανέστατος, ἡ, *nobilissimus*, a title given to the children of the emperor. *Athan. I*, 385 C. *Epiph.* III, 269 D. 620 C. 561 B.
 Ἐπιφάνης, ους, ὁ, *Epiphanes*, the son of Carpo crates. *Clem. A. I*, 1104 C. *Hippol. Haer.* 292, 98. *Theod. IV*, 349 D.
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view*. — 2. Substantively, (a) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost.* 5, 13. — (b) τὰ ἐπιφάνια, *the Nativity, Christmas*. *Epiph. I*, (932 B) 936 C. II, 828 B. *Chrys. II*, 458 D. XI, 22 B. (See also *θεοφάνια*.) — (c) τὰ ἐπιφάνια, *Epiphania*, celebrated in commemoration of the baptism of Christ. *Greg. Naz. II*, 561 C. *Chrys. II*, (355 A) 459 B. *Const. Apost.* 8, 33. *Hieron.* V, 186. *Cosm. Ind.* 197 A. B. (See also *Clem. A. I*, 885 A. 888 A. *Pseudo-Chrys.* VIII, 275 B. *Cassian. Coll.* 10, 2. *Callist.* 18, 53. *Coteler. III*, 506 C.)
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again*. *Achill. Tat.* 4, 16.
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert*. *Philon II*, 536, 18. *Eus. III*, 657 B.
 ἐπιφαιλίζω = φαιλίζω. *Sept. Thren.* 2, 20 as v. I.
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job* 25, 5. 31, 26. 41, 9. *Paul. Eph.* 5, 14. *Eus. II*, 941 C.
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar*. *Dion. Thr.* 632, 2, φωνήεντι. *Heph. I*, 18, ἀφώνω. — 2. *To bear a letter*. *Max. Conf.* II, 644 D, συλλαβὴν. [*Athan. I*, 603 A ἐποίσηται = ἐπενέγκηται.]
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) *a naming ominously*. *Strab.* 6, 2, 9.
 ἐπιφημστέον = δεῖ ἐπιφημίζειν. *Philon II*, 452, 4.
 *ἐπιφθάνω (φθάνω), *to anticipate*. *Batrach.* 217. *Patric.* 124, 3. — *Vit. Nil. Jun.* 56 A, *to arrive at*. [*Damasc. II*, 268 A ἐπιφθασθεῖς.]
 ἐπιφθέγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation* (ὦμοι ἐγὼ!) *Apollon. D. Adv.* 537, 10. *Synt.* 52, 26, κλητικόν, the interjection ὦ.
 ἐπιφθεγματικός, ἡ, ὄν, *exclamatory*. *Heph.* Poem. 13, 1, a line appended to a strophe.
 ἐπιφθορος, ον, (φθεῖρω) *destructive*. *Lyd.* 309, 1.
 ἐπιφί, *Epiphī*, an Egyptian month, = πᾶναιμος. *Sept. Macc.* 3, 6, 38. *Plut. II*, 372 B. *Achill. Tat. Isagog.* 999 C.
 ἐπιφιλονεικέω = φιλονεικέω *in opposition or addition*. *Chrys. II*, 142 B.

- ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Aniyl.* apud *Orib.* II, 41, 7.
- ἐπιφλέγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.
- ἐπιφλογμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Aquil.* *Gen.* 2, 6.
- ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophists.* 3681 C.
- ἐπιφύοιτῃς, εως, ἡ, (ἐπιφύοιτάω) a coming upon: manifestation, appearance. *Jos. Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαυμόνων. *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrill.* H. 1088 A. *Caesarius* 1141. *Greg. Nyss.* III, 420 D. 581 A.
- *ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philost.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμισσιτιάδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπεράσμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI, 1014, 10. *Sext.* 87, 29. *Clem. A.* II, 569 A. *Diog.* 7, 76. — *Apollon. D.* *Pron.* 311 B. C "Ἦτοι ἔγραψε Διούσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.
- ἐπιφορέω, to become pregnant. *Anc.* 25.
- ἐπιφορικός, ἡ, ὅν, L. illativus, illative. *Lesbon.* 171 (183). *Apollon. D.* *Conj.* 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τότε, οὕτως, τοιγάροῦν).
- ἐπιφορτίζω (φορτίζω), to overburden. *Jos. Arion.* 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445 A.
- ἐπιφορτόω, ὥσα, = φορτόω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑννακοσίας, having loaded nine hundred camels with it.
- ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.
- ἐπιφράξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.
- ἐπιφροντίζω = φροντίζω. *Eust. Ant.* 629 A.
- ἐπιφυλλίζω, ἰσω, (ἐπιφυλλίς) to glean grapes. *Sept. Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.
- ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.
- ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion. H.* V, 398, 10. *Plut.* I, 665 F. *Hermog. Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.
- ἐπιφωνηματικός, ἡ, ὅν, of the nature of an epiphonema. *Hermog. Rhet.* 174, 10.
- ἐπιφωνηματικῶς, adv. like an epiphonema. *Hermog. Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.
- ἐπιφωνηματίον, ου, τὸ, little epiphonema. *Epict.* 3, 23, 31.
- ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon. D.* *Adv.* 531, 9. *Poll.* 2, 111.
- ἐπιφωνήτειον = δεῖ ἐπιφωνεῖν. *Epiph.* I, 253 B.
- ἐπιφώσσω (ἐπιφάύσσω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.
- ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936 B.
- ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian.* I, 349, to look wistfully at.
- *ἐπιχαράγθος, ου, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.
- ἐπιχαίρεστικός, ου, = ἐπιχαρέκακος. *Eus.* V, 93 B.
- ἐπιχαρηστικός, ου, = preceding. *Orig.* I, 420 A. 588 A.
- ἐπιχαρηστικῶς, adv. of the preceding. *Did.* A. 1177 D.
- ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.
- ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.
- ἐπιχαρικός, ἡ, ὅν, = ἐπίχαρις. *Ptol. Tetrab.* 144.
- ἐπίχαρος, ου, = ἐπιχαρής. *Ptol. Tetrab.* 164.
- ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.
- ἐπιχαννόομαι = χαννόομαι. *Iambl. Adhort.* 362.
- ἐπιχειρήσις, εως, ἡ, argument. *Dion. H.* V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.
- ἐπιχειρητικός, ἡ, ὅν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.
- ἐπιχειρήτος, ου, that may be undertaken. *Dion. H.* II, 714, 10.
- ἐπίχειρον, ου, τὸ, = βραχίων? *Sept. Jer.* 31, 25.
- ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.
- ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]
- ἐπιχηρεύω = χηρεύω. *Jos. Ant.* 20, 7, 3. *Basil. Sel.* 572 C.
- ἐπιχιονέω, ἡσα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.
- ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.
- ἐπιχοάζω, ἄσω, (χοή) to pour libations upon. *Lyd.* 66, 13.
- ἐπιχοή, ἡς, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.
- ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept. Sir.* 25, 22. *Diod.* II, 587, 10. *Dion. H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.

- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig. IV.* 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγῶν. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρεμπτομαι (χρέμπτομαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησμοδέω (χρησμοδέω), to prophesy on τινί. *Philostr.* 199. 489. *Cyrill. A.* I, 961 C.
- ἐπιχρισίς, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπιχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1. *Phil.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ας, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχρεια, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρίματι, with.
- ἐπιχρυσίς, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* Cer. 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἥρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.
- ἐπιχώσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polymb.* 4, 41, 9.
- ἐπιψαμμίω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπιψαυσις, εως, ἡ, = ψαυσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιψαλλίζω (ψαλλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψῆγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψηφισίς, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψυθιρίω = ψυθιρίω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (ἰωνικός) *erionicus*. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἀλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two ἰωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἐπογκος, ον, (ἔγκος) = ἔγκυος. *Iambl.* V. P. 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. *Villa. Geopon.* 10, 1, 1.
- ἐποικίζω, ἰσω, (ἐποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποικισίς, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπὶ. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B.* J. 3, 7, 29.
- ἐπολοφύρσμαι = ὀλοφύρομαι ἐπὶ τινί. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἦσα, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173^a *Iren.* 1, 13, 2, εἰς αὐτοῦς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπάμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ. τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest

grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.

ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παιδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παιδας καταβύειν ἀφθόρους ἄρνας καὶ θηλείας)

ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.

ἐσποτος, ου, (ἐφορώ) in sight, visible. *Strab.* 5, 3, 12.

ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept. Dan.* 11, 40. *Macc.* 2, 7, 33.

ἐπορθέω = ἐπόρηνυμαι. *Clim.* 885 B.

ἐπορθεύομαι = ὀρθεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.

ἐπορθρισμός, ου, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.

ἐπορκίζω, ἴσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A -σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαμονώντας. *Chrys.* X, 1 C. *Cyrill. A.* IV, 812 C.

ἐπορκισμός, ου, ὁ, (ἐπορκίζω) exorcism. *Cyrill. H.* 348 A. — *Epirh.* I, 417 B ἐφορκισμός.

ἐπορκιστής, ου, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epirh.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἐπουλαί, αἱ, the Latin epulae = εὐωχία. *Lyd.* 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλῖς, ἴδος, ἡ, (οὔλον) gum-boil. *Diosc.* 5, 92, p. 758.

ἐπουλωτικός, ἡ, ὄν, (ἐπουλώ) promoting the healing up of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάργγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.

ἐπουρώ, ὥσω, (ἐπουρος) to have a fair wind. *Polyb.* 2, 10, 6.

ἐπουσία, ας, ἡ, (οὐσία) excess. *Gemin.* 856 C.

ἐπουσιώδης, ες, (οὐσιώδης) attributive. *Drac.* 12, 1.

ἐπουσιώσις, εως, ἡ, = οὐσιώσις, hypostatization. *Leont.* I, 1720 C.

ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.

ἐποφθαλμέω, ἴσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασι. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.

ἐποχετεία, ας, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.

*ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151, 202 seq.

ἐπόχησις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.

ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16.

ἐποχυρώ (ὀχυρώ), to fortify still more. *Diod.* II, 532, 85.

ἐπόχως (ἐποχος), adv. by being well-seated. *Simoc.* 237, 23.

ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.

ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, οἷα τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion. C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.

ἐπτάαστρος, ου, (ἐπτά ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.

ἐπτάβιβλος, ου, (βιβλος) consisting of seven books. *Psell.* 926 A.

ἐπτάγωνος, ου, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.

ἐπτάδυμος, ου, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of διδυμος.]

ἐπταδύναμος, ου, (δύναμις) of seven powers or forces. *Hippol. Haer.* 318, 70, δύναμις.

ἐπταετηρίς, ἴδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.

ἐπταετής, ἴδος, ἡ, (ἐπταέτης) seven years old. *Philon* I, 393, 45.

ἐπταήμερος, ου, (ἡμέρα) of seven days. *Dion. C.* 76, 1, 5. *Greg. Naz.* II, 644 C.

ἐπτάι = ἐπτάκις, seven times *Cedr.* I, 305, 20.

ἐπτακαίδεκαέτης, *es*, (ἐπτακαίδεκα, ἔτος) of seventeen years. *Diod.* 2, 2, χρόνος, seventeen years.

ἐπτακαίδεκάμετρος, *ον*, = ἐπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἐπτακαικεκοσαέτης or ἐπτακαικεκοσαετής, *ές*, (ἐπτά καὶ εἴκοσι, ἔτος) of twenty-seven years. *Dion. H. II*, 651, 4. *VI*, 867, 8.

ἐπτακαικεκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἐπτακαικεκοσιπλάσιος, *ον*, = ἐπτακαικεκοσιπλάσιος. *Plut. II*, 890 C. *Hippol. Haer.* 18, 55.

ἐπτάκανλος, *ον*, (κανλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἐπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Eriph. II*, 533 D.

ἐπτακοσιοστός, *ή, όν*, (ἐπτακόσιοι) seven hundredredth. *Cleomed.* 58, 27.

ἐπτακοστός, *ή, όν*, = ἑβδομηκοστός. *Eriph. II*, 340 A.

ἐπτάκτιν, *ό, ή*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἐπτάκωλος, *ον*, a strophe of seven κώλα. *Schol. Arist. Ran.* 219.

ἐπτάλιος, *ον*, (ἐπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἑξάλιος, ὀκτάλιος.)

ἐπτάλοφος, *ον*, (λόφος) L. septicolis, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II*, 280 D. *Sibyll.* 2, 18, et alibi.

ἐπταμερής, *ές*, (μέρος) consisting of seven parts. *Philon I*, 45, 35.

ἐπταμηνιαίος, *α, ον*, = ἐπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos. Ant.* 5, 11, 4. *Plut. II*, 908 B.

ἐπταμήμιος, *ον*, = ἐπτάμηνος. *Nicom.* 48.

ἐπταμήτωρ, *ορος, ή*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἐπταμόριον, *ον, τό*, (μόριον) the seventh part. *Phyl. I*, 33 E.

ἐπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἐπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Eriph. II*, 509 D.

ἐπταπάλαιστος, *ον*, = ἐπτά παλαιστών. *Sext.* 454, 19.

ἐπτάπηγος, *ον*, (πηγή) having seven springs. *Eriph. Mon.* 269 A.

ἐπταπληγής, *ές*, = ἐπτά πλανηγών. *Secund.* 635.

ἐπταπλασιάω, *άσω*, (ἐπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἐπταπλασιασμός, *ού, ό*, multiplication by seven. *Heron Jun.* 121, 19.

ἐπταπλασίον, *ον*, = ἐπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἐπταπλασίως (ἐπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἐπτάπληγος, *ον, ή*, = αἱ ἐπτά πληγαί, the seven plagues. *Mal.* 65, 6.

ἐπταπλώω, *άσω*, (ἐπταπλός) to multiply by seven. *Pseudo-Germ.* 392 C.

ἐπταπλωμένος (ἐπταπλώω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἐπτάσημος, *ον*, (σήμα) = ἐπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἐπταστάδιος, *ον*, = ἐπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα.

Scymn. 649.

ἐπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem.* A. II, 372 A.

ἐπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἐπτάστροφος, *ον*, = ἐπτά στροφών, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἐπτατάλαντος, *ον*, = ἐπτά ταλάντων, worth eight talents. *Themist.* 284 B.

ἐπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἐπταφεγγής, *ές*, (φέγω) having seven lights. *Philon I*, 504, 26, referring to the seven planets.

ἐπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut. II*, 502 D. *Lucian.* III, 361,

στοά (at Olympia), resounding seven times.

ἐπτάφωτος, *ον*, (φώς) with seven lights. *Pseudo-Theophyl. B.* IV, 1229 D.

ἐπταχῆ, *adv.* in seven parts. *Philon I*, 28, 43. *

ἐπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H. III*, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53.

Philon I, 29, 47. *Iamb.* V. P. 260.

ἐπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἐπτάωρος, *ον*, (ώρα) of seven days. *Nicom.* 45.

ἐπτήρης, *eos, ή*, (ἐπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἐπτάροφος, *ον*, (ὄροφή) seven stories high. *Diod.* 14, 30.

ἐπωδή, *ης, ή*, = ἡ ἐπωδός. *Dion. H.* V, 13, 2.

ἐπωδικός, *ή, όν*, (ἐπωδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3. 4.

ἐπωδός, *ού, ή*, the epode of an ode. *Dion. H.* V, 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Masculine, ὁ ἐπωδός, epodos, the second line

in a strophe of two lines. The epodos is shorter than the first line. *Philon I*, 312, 49 (?). *Plut. II*, 507 D. *Heph.* 7, 5.

Hermog. Rhet. 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — 3. Plural, οἱ ἐπωδοί, epodi, odes consisting of couplets, the second line of each couplet being

an ἐπωδός (2). *Plut. II*, 1141 A τὰ ἐπωδά.

Heph. Poem. 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, *as, ή*, (ἐπώδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἐπωθέω = ὠθέω. *Plut. I*, 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian*. III, 587.
 ἐπόλεθρος, ου, = ὀλέθριος. *Sophrns*. 3697 A
 written ἐπόλεθρος.
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrril*.
 A. II, 200 A.
 ἐπωμίδιον, ου, τὸ, small ἐπωμίς. *App*. I, 819,
 91.
 ἐπωμίζομαι (ὠμίζομαι), to take on one's shoulders. *Lucian*. III, 590. *Leo Diac*. 74, 12,
 λίθον.
 ἐπόμιος, ου, (ὄμιος) on the shoulders; pertaining
 to the shoulders. *Lucian*. II, 447. *Genes*.
 88, 6. — 2. Substantively, τὸ ἐπόμιον = ὠμο-
 φόριον. *Pseud-Athan*. IV, 264 B. *Damasc*.
 II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον
 ἐπωμίς, ἰδος, ἡ, the ephod of the Jewish priest.
Sept. Ex. 28, 6. 29, 5. *Sir*. 45, 8. *Philon*
 II, 151, 34. — 2. The ὠμοφόριον of a pres-
 byter. *Apophth*. 284 A. — 3. Side of a door
 = παραστάς. *Sept. Ezech*. 41, 2.
 ἐπωμοσία, as, ἡ, = ἐξωμοσία. *Schol. Arist*.
Plut. 725.
 ἐπωμότης, ου, ὁ, (ἐπόμνημι) perjurer. *Caesarius*
 977.
 ἐπωνύμιον, ου, τὸ, cognomen, surname. *Plut*.
 II, 560 E.
 ἐπόνυμιον, ου, τὸ, the Roman cognomen.
Dion. H. II, 902, 16. — Also, a d nomen.
Plut. I, 406 C. D. *Dion C.* 72, 22, 3.
 ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept. Zach*.
 11, 8. *Philipp*. 34.
 ἐπωρίς, ἰδος, ἡ, (ὠρίς) handle of a cup. *Schol*.
Clem. 788 C.
 ἐπωφελής, ἐς, (ὠφελέω) useful. *Poll*. 5, 136.
 ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5,
 135. *Themist*. 306, 20. 337, 20.
 ἔρα, as, ἡ, L. terra = γῆ, earth; occurring
 in the derivatives ἔραξε, ἐξ-εράω, ἔν-εροι, ἔν-
 ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*.
 Ἐρεσμέτρην, τὴν γεωμετρίαν.
 ἐράναμος, ου, ὁ, (ἐρανος) one who lives on charity.
Chal. 1605 B. (Compare *Const*. (536), 1168
 E τοῖς ἐκ τῶν ἐράνων στυζομένοις.)
 ἐρανάρχης, ου, ὁ, president of an ἔρανος (club).
Artem. 31. *Diog*. 6, 63.
 ἐρανισμός, ου, ὁ, (ἐρανίζω) = ἐράναις, collection
 of contributions. *Dion. H.* II, 1264, 9.
 ἐρανιστέον = δεῖ ἐρανίξω. *Clem. A.* II, 309
 D.
 ἐρασμότης, ητος, ἡ, (ἐράσμος) loveliness. *Epiph*.
 I, 300 A.
 Ἐρατάωθ, Erataoth, an Ophian figment. *Orig*.
 I, 1341 A.
 ἐραννάω = ἐρευνάω. *Sept. Gen*. 31, 33. 44, 12
 as v. l. in both places. *Joann*. 5, 39. *Paul*.
Cor. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.
 ἐράω, to love, to desire. Participle, ἡ ἐρωμένη,
 L. amica. *Sext*. 167, 25. — *Hermes Tr*.
Poem. 2, 8 Φῶς δὲ πάντα γεγενημένα . . . καὶ
 ἡράσθην ἰδὼν, = ἥσθην.

ἔρβα, ἡ, the Latin herba = βοτάνη, πόα.
Diosc. 2, 167 (168). 3, 117 (127), et alibi.
 ἔρβουλος, ου, apparently the Latin helvolus
 or helveolus, yellowish. *Athen*. 1, 48,
 p. 27 C, οἶνος.
 ἐργάζ, a mistake for ἀργόζ.
 ἐργάζομαι, to effect. *Just. Tryph*. 117, γενέσθαι
 τι. — 2. To belabor, to beat. *Theoph*. 341,
 16, τοὺς πολέμιους. [*Sept. Gen*. 29, 27. *Ex*.
 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργάται =
 ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. *Act*.
 18, 3 ἡργάετο.]
 ἐργαλεῖον, ου, τὸ, workhouse. *Porph. Adm*.
 270.
 ἐργασία, as, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐρ-
 γασίαν ἀπηλλάχθαι, try to be delivered. (Com-
 pare the Latin operam dare.)
 ἔργασαι, εως, ἡ, = preceding. *Barsan*. 896
 B.
 ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop,
 handicraftsman, shopkeeper. *Polyb*. 38, 4, 5,
 ἄνθρωποι, handicraftsmen. *Diod*. II, 585,
 90. *Leont. Cyr*. 1724 A.
 ἐργαστηριάρχης, ου, ὁ, (ἐργαστήριον, ἄρχω) master
 of a shop. *Macar*. 705 D.
 ἐργαστής, οὔ, ὁ, (ἐργάζομαι) workman. *Apollon*.
D. Conj. 500, 21. 545, 10. *Galen*. VI, 30
 C.
 ἐργατεία, as, ἡ, = ἐργασία, work. *Sept. Sap*. 7,
 16. *Clem. A.* II, 313 C. *Joann. Mosch*.
 2885 D.
 ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod*. 20,
 92.
 ἐργατήσιος, α, ου, productive land. *Plut*. I, 349
 B.
 ἐργεπιστασία, as, ἡ, = ἐπιστασία τῶν ἔργων.
Inscr. 2779, 6.
 ἐργεπιστατέω, ἦσω, = ἐπιστάτης τῶν ἔργων εἰμί.
Inscr. 2965. *Schol. Arist. Pac*. 606.
 ἐργοδιώκτης = ἐργοδιώκτης εἰμί. *Sept. Par*. 2,
 8, 10, ἐν τῷ λαφῷ.
 ἐργοδιώκτης, ου, ὁ, (ἐργον, διώκω) task-master.
Sept. Ex. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων).
Esdr. 1, 5, 56. *Philon* II, 86, 38.
 ἐργοδόσιον, ου, τὸ, (ἐργοδότης) workshop, work-
 house. *Gregent*. 597 C. *Theoph*. 726, 15.
Codin. 21, 20, 74, 16.
 ἐργοδοτέω, ἦσω, = ἐργοδότης εἰμί. *Dion. Alex*.
 1236 C.
 ἐργοδότης, ου, ὁ, superintendent of work, an
 officer. *Cedr*. II, 507, 8.
 ἐργοδότρια, as, ἡ, female superintendent of work.
Typic. 27 (titul.).
 ἐργολάβεια, as, ἡ, = ἐργολαβία. *Sept. Sir*. 29,
 19 = πολυπραγμοσύνη.
 ἔργον, ου, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου,
 carefully. — 2. Work, literary performance.
Dion. H. V, 208, 1. *Agath. Epigr*. 88, 8.
 ἐργοπαρέκτης, ου, ὁ, (παρέχω) one who furnishes
 work, employer. *Clem. R. Epist*. 1, 34.

ἐργοποιέομαι, ἤσομαι, (ἐργόποιος) = ἐργάζομαι. *Artem.* 264.

ἐργοσκόπος, ου, ὁ, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.

ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. *Iambl. Myst.* 273, 14.

ἐργοχειριστής, ου, ὁ, = χειρῶναξ. *Stud.* 1736 C.

ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil.* III, 633 C. *Apophth.* 105 C. 376 B. *Justinian.* Novell. 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A τὸ τῶν χειρῶν ἔργον.)

ἐργωνία, as, ἡ, (ἐργώνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.

ἐρέα, as, ἡ, *fleece.* *Strab.* 4, 4, 3, 12, 3, 13, 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18, 79, 14.

ἐρεβινθαίος, α, ου, of an ἐρέβινθος. *Diosc.* 5, 154 (155), μέγεθος.

ἐρεβίνθιον, ου, τὸ, = ἐρέβινθος. *Apophth.* 189 A.

ἐρεβώδης, es, (Ἐρεβος) *dark as Erebus.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F.

ἐρέγμινος, ου, (ἐρεγμός) of bruised κύαμοι (*horse-beans*). *Diosc.* 3, 61 (68), ἄλευρον.

ἐρεθισμός, ου, ὁ, *rebellious disposition.* *Sept. Deut.* 31, 27.

ἐρεθιστής, ου, ὁ, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol.* Haer. 82, 23.

ἐρεθιστικός, ἡ, ὁν, *provoking, irritating.* *Clem. A.* I, 440 B.

ἐρείδω, to press against. [*Diosc. Eupor.* 1, 90 ἐρήρικα.]

ἔρειος, ου, = ἐρεοῦς. *Protop.* Corpor. 121, 10.

ἐρείπιος, α, ου, (ἐρείπω) *ruinous.* *Philon* I, 197, 37.

ἐρειπίω, ὥσω, to ruin an edifice. *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.

ἐρειπώω, ὥσω, = preceding. *Eus.* II, 845 B. — *Jos.* B. J. 5, 2, 2.

ἔρεισις, εως, ἡ, (ἐρείδω) a pressing against. *Dion. H.* V, 141, 9. *Aristeas* 9.

ἐρεισμός, ου, ὁ, *support, prop.* *Aquil.* Esai. 3, 1.

ἐρεσχελία, as, ἡ, (ἐρεσχελέω) *idle talk, sophistry.* *Socr.* 3, 7.

Ἐρετριακός, ἡ, ὁν, (Ἐρέτρια) of Eretria. *Diog.* 1, 17, φιλόσοφοι, the Eretrian philosophers, the followers of Menedemus. 1, 18, αἵρεσις, the Eretrian school of philosophy.

Ἐρετριάς, ἄδος, ἡ, of Eretria. *Diosc.* 5, 170 (171), γῆ, a kind of earth.

ἐρευθέω = ἐρυθρός εἶμι. *Pseudo-Lucian.* III, 641.

ἐρεῖθμα, ατος, τὸ, = ἐρύθμα. *Galen.* II, 268 E.

ἐρευκτικός, ἡ, ὁν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90, 2, 137.

ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. *Lyd.* 140, 7 193, 16.

ἐρευνητής, ου, ὁ, (ἐρευνᾶω) *searcher, inquirer.* *Parth.* 1, 1. *Jos. Ant.* 17, 5, 5. B. J. 1, 30, 7. *Clem. R.* 1, 21. *Dion. C.* 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.

ἐρευνητός, ἡ, ὁν, *searched into, examined.* *Greg. Nyss.* I, 1009 B.

ἐρευνητρία, as, ἡ, *female searcher, inquirer.* *Cornut.* 33.

Ἐρημικά, ὄν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad. Laus.* 1010 B. *Soz.* 1373 C.

ἐρημικός, ἡ, ὁν, (ἐρημος) of the desert. *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικὸς βίος, the hermitical life. *Greg. Naz.* I, 1104 A. *Nil.* 589 A.

ἐρημίτης, ου, ὁ, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Apophth.* 240 A. *Cyrill. Scyth.* V. S. 261 C. *Evagr.* 2621 B. — Adjectively, of the desert. *Sept. Job* 11, 12 βῆος, wild ass. *Isid.* 364 D, ἀνθρώποι.

ἐρημοβάτευστος, ου, (βατεύω) = ἐρημόπλανος. *Gregent.* 705 C.

ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.

ἐρημόπλανος, ου, (πλάνος) *wandering in the desert.* *Pseudo-Demet.* 53, 13.

ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert.* *Basil.* IV, 357 C, βίος. *Pseudo-Germ.* 396 A.

ἐρημοσύνη, ης, ἡ, = ἐρημία. *Agath. Epigr.* 73, 2.

ἐρημώω, to spoil food, in cooking. *Apophth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]

ἐρημώδης, es, = ἔρημος. *Herm. Sim.* 9, 26.

ἐρήμωσις, εως, ἡ, (ἐρημώω) a laying waste, desolation; abandonment. *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13, 9, 27 Βδέλνγμα τῶν ἐρημώσεων, the abomination causing desolation. *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.

ἐρημοτής, ου, ὁ, = ὁ ἐρημῶν, *ravager.* *Antip. S.* 18.

ἐρηματικός, ἡ, ὁν, *devastating.* *Epiph.* I, 953 D.

ἐρία, see ἐρέα.

ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist. Ach.* 1174.

ἐριθεύομαι (ἐριθος), to work for hire. *Sept. Tobit* 2, 11.

ἐρίθλος, ου, = ἐριθλής. *Silyll.* 9, 261. et alibi.

ἐρικτός, ἡ, ὄν, (ἐρείκω) *pounded, bruised.* Sept. Lev. 2, 14, *beaten out of full ears.*
 ἐριλαμπής, ἐς, (ἐρ-, λάμπω) *very bright.* Greg. Naz. III, 414 A. 462 A.
 ἐρινώδης, ἐς, (ἐρινεός) *full of wild fig-trees.* Strab. 13, 1, 35, p. 31, 16.
 ἐριννώδης, ἐς, (Ἐριννύς) *like an Erinnys.* Plut. II, 458 B, et alibi.
 ἔρινος, ὄν, = ἐρεοῦς. Soz. 1072 B.
 ἐριοκόμος, ὄν, = ἐριουργός. Herodn. Gr. Philet. 407.
 ἔριον, ὄν, τὸ, wool. Philostr. 106, αὐτοφύες, L. *amiantus, amianthus.*
 ἐριοπλῦτης, ὄν, ὁ, (ἔριον, πλύνω) *fuller.* Diosc. 2, 192 (193).
 ἐριοπώλης, ὄν, ὁ, (πωλέω) *seller of wool.* Basil. I, 477 C.
 ἐριοπώλιον, ὄν, τὸ, (ἐριοπώλης) *wool-market.* Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool.* Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.
 ἐριοφορέω, ἡσώ, (φέρω) *to wear wool.* Cyrill. A. X, 208 D.
 ἐριπώ, see ἐρειπώ.
 ἐριπτής, οὗ, ὁ, (ἐρίζω) *wrangler.* Aquil. Ezech. 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling.* Clem. A. I, 736 A. B, τέχνη, *the art of wrangling.* Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school.*
 ἐριώβη = ἐρυσίβη. Sept. Deut. 28, 42.
 ἐρισφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.
 ἔρκιος, ὄν, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates.*
 Ἑρμαῖκος, ἡ, ὄν, (Ἑρμῆς) *of Hermes.* Iamb. Myst. 265, 13. Caesarius 985.
 Ἑρμαῖος, α, ὄν, *of Hermes.* — 2. Substantively, (α) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus.* Tim. Presb. 17 A. B. — (b) τὸ Ἑρμαῖον, *statue of Hermes.* Strab. 17, 1, 50.
 Ἑρμάς, ἁ, ὁ, *Hermas, the supposed author of the Pastor.* Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.
 ἑρμαφρόδιτος, ὄν, *hermaphrodite.* Paul. Aeg. 290, πάθος.
 Ἑρμεῖον, οὗ, τὸ, *temple of Hermes.* Strab. 8, 3, 12.
 Ἑρμη for Ἑρμεα, ὄν, τὰ (Ἑρμῆς) *festival in honor of Hermes.* Inscr. 265.
 ἐρμηνεία, ας, ἡ, *translation.* Aristaeas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.
 ἐρμήνευσις, ὡς, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams.* Longin. Frag. 8, 2, *style.*
 ἐρμηνευτής, οὗ, ὁ, *interpreter.* Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.
 *ἐρμηνεύω, to translate. Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.
 Ἑρμῆς, οὗ, ὁ, *Hermes.* — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στῆλβων, *the planet Mercury.* Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F. mercredi (Mercurii dies), Wednesday.* Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 982 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes.*
 ἐρμητᾶριον, ὄν, τὸ, *a sort of whipping-post?* Athan. I, 640 B.
 Ἑρμογένης, οὗς, ὁ, *Hermogenes, a heretic.* Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.
 ἐρμολυφεύς, ὡς, ὁ, = ἐρμολύφος. Lucian. I, 4.
 ἐρμολυφία, ας, ἡ, (ἐρμολύφος) *the art of statuary.* Plut. II, 580 E.
 ἐρμολυφικός, ἡ, ὄν, *belonging to a statuary.* Lucian. I, 9, τέχνη, = ἐρμολυφία.
 ἐρμολύφος, ὄν, ὁ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae.* Lucian. I, 4. Iamb. V. P. 480.
 ἐρμοδάκτυλος, ὄν, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant.* Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.
 Ἑρμών, Ἀερμών, τὸ, ἱερὸν, Mount *Hermion.* Sept. Deut. 3, 9. 4, 48.
 Ἑρμικες, ὄν, οἱ, *Hernici.* Dion. H. II, 762, 10.
 ἐρρόμαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.
 ἐρνώδης, ἐς, *like a sprout.* Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.
 ἐρογέω, the Latin ērogo = ρογέω. Achmet. 251 Εἰ δ' ἐρογέουσι σάχαρ πτωχοῖς, which may be written Εἰ δὲ ρογέουσι.
 ἐρούκα, ἡ, the Latin eruca = εὔζωμον, *rocket, an herb.* Diosc. 2, 169 (170).
 ἐρπετόδηκτος, ὄν, (ἐρπετόν, δάκνω) *bitten by a reptile.* Diosc. 3, 72 (79).
 ἐρπετόμορφος, ὄν, (μορφή) *having the form of a reptile.* Epiph. I, 632 D.
 ἐρπετοφάγος, ὄν, (φαγεῖν) *eating reptiles.* Epiph. III, 201 C.
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile.* Aret. 68 B. Epiph. I, 388 B.
 ἐρπνῶδης, ἐς, (ἐρπης) *like a spreading ulcer.* Philon II, 491, 17. 205, 3. 610, 32.
 ἐρπηστήρ, ἡρος, ὁ, (ἐρπώ) *creeper, creeping.* Greg. Naz. III, 1006 A, *serpent.*

ἐρρησιτής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.

ἐρρησις, εως, ἡ, = ἐρρησις. *Schol. Dion. P.* 331, 35.

ἐρραδιουργημένος (ρραδιουργέω) = σκολιῶς, crookedly. *Ephr.* I, 712 A.

ἐρραμια, ατος, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.

ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.

ἐρράτικος, the Latin erraticus. *Diosc.* 3, 75 (82).

ἐρρμος, ου, (ρίς) good for the nose. *Antyll.* apud *Orib.* II, 187, 9. *Aët.* 1, p. 14, 39.

ἐρρυθμισμένος (ρυθμίζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.

ἐρρυθμος, ου, = ἐρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid.* Q. 33.

ἐρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic.* *Deiotar.* 9 *Pereant amici, dum inimici una intercedant.*

ἐρρυγὰ = ἐρυγγάνω. *Geopon.* 17, 17, 1.

ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eructation. *Erotian.* 266. *Diosc.* *Eupor.* 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.

ἐρυγῶβιος, ου, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.

ἐρυθίβη, ἡς, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.

ἐρυθραίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένους.]

ἐρυθριαίνω = ἐρυθρίαω. *Alex. Aphr.* *Probl.* 8, 37.

ἐρυθρίαώ = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σαντόν. *Lyd.* 240, 18. 243, 5, τινά, τι.

ἐρυθρόγραμμος, ου, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72. 118.

ἐρυθρόδανον, ου, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).

ἐρυθροδανώω, ὥσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.

ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon* *Carp.* 133 D.

ἐρυθρομέλας, αυνα, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.

ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.

ἐρυθρόχροος, ου, (χρόα) of a red color. *Dion C.* 43, 43, 2.

ἐρυθρόδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.

ἐρυμάτιον, ου, τὸ, (ἐρυμα) L. castellum, small fortress. *Lucian.* III, 304.

ἐρυσίπελας, ατος, τὸ, *erysipelas*. [*Pallad.* V. *Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]

ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) *erysipelatous*. *Ruf.* apud *Orib.* II, 209, 6. *Galen.* VI, 417 C.

ἐρυσις, εως, ἡ, (ἐρύω) a drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἐρχομαι, to come. *Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11, p. 578, 25 Ἐγγὺς ἦλθεν τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολῆσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλῆς ἀμφιβολία προέσθαι τὸ ἀπόρρητον. *App.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.

ἐρωμανέω = ἐρωμανής εἰμι. *Opp.* *Cyn.* 3, 368.

ἐρωμανής, ἐς, (ἔρως, μαίνομαι) mad for love. *Diod.* II, 581, 98.

ἐρωμωναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.

ἐρωμενοπάροχος, ου, ὁ, = ἐρωμένον or ἐρωμένης πάροχος. *Diomed.* 326, 13.

ἐρωμενοπώλης, ου, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένες. *Ibid.*

ἐρών, ἱῶν, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Ephr.* III, 244 C ἀ-αρών, with the article.

ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἡρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23

Ἐρωτηθέντος ἱατρῷ τοῦ τοιούτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλεῖα λόγῳ. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαυμόνιον ἐκβάλῃ. *Luc.* 5, 3, 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρατηρήμενον. *Act.* 3, 3. 23, 20, ὅπως αἰρίον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul.* *Thess.* 1, 4, 1, ὑμᾶς ἵνα περιστένητε μάλλον. *Herm.* *Vis.* 1, 2, τὸν κύριον ἵνα διατέσῃ μοι. *Apollon.* *D.* *Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog.* *Rhet.* 404, 2.

ἐρωτέω, Ionic, = preceding. *Luc.* *Act.* 1, 6 ἡρώτουν, as v. 1.

ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog.* *Prog.* 21.

ἐρωτηματικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist.* *Nub.* 1152.

ἐρώτησις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηρὶκα).

ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς. *Ephr.* II, 625 A.

- ἐρωτιάω (ἔρως), to be in love. *Achill. Tat.* 6, 20. *Tib. B.* 1196 C.
- ἐρωτιδεύς, ἔως, ὁ, young Eros. *Pseud-Anacr.* 25 (33), 13.
- ἐρώτιον, οὐ, τὸ, little ἔρως. *Lucian.* III, 42.
- ἐρωτογράφος, οὐ, (γράφω) writing about love. *Mel.* 128.
- ἐρωτοδιδάσκαλος, οὐ, ὁ, (διδάσκαλος) teacher of the art of love. *Athen.* 5, 61, p. 219 D.
- ἐρωτόληπτος, οὐ, (λαμβάνω) love-smitten. *Proc.* III, 14, 14.
- ἐρωτομανέω = ἐρωτομανής εἰμι. *Poll.* 3, 68.
- ἐρωτομανής, ἔς, (μαίνομαι) = ἐρωμανής. *Poll.* 6, 189. *Sext.* 668, 20.
- ἐρωτομανία, ας, ἡ, madness for love. *Plut.* II, 451 E. *Nil.* 284 C.
- ἐρωτοπεποιημένος, η, οὐ, (ποιέω) calculated to excite love. *Just. Apol.* 2, 11.
- ἔς, see ἔές.
- *Ἐσδρας, α, ὁ, Ezra. *Clem. A.* I, 893 A.
- ἐσθής, ἦτος, τὸ, garment. *Nicol. D.* 90, ἡ καθαρά, the Roman *pura toga*, as distinguished from the περιόρφυρος ἐσθής, *toga praetexta*. — τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, *vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion C.* 37, 33, 3.
- ἐσθίασις, εως, ἡ, barbarous, = ἐστίασις. *Eus. Alex.* 364 A.
- ἐσθίω, to eat. [*Sept. Gen.* 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Platyn.* 327 φάγομαι, condemned.]
- ἐσθλόγαμος, οὐ, (ἐσθλός, γάμος) that has married well. *Greg. Naz.* III, 1255 A.
- *ἐσθλότης, ἦτος, ἡ, goodness. *Chrysipp.* apud *Plut.* II, 441 B.
- ἐσκεπασμένος (σκεπάω), adv. in a veiled manner. *Orig.* IV, 485 B. C.
- ἐσκοῦβιτος, incorrect for ἐξκούβιτος.
- *Ἐσκυλῖνος, οὐ, ὁ, *Esquilinus*. *Dion. H.* I, 316, 6.
- ἐσμοφίλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, watcher of a swarm of bees. *Georon.* 15, 2, 9.
- ἐσποτρίζω, ἰσω. (ἐσποτрон) to reflect like a mirror. *Plut.* II, 629 A. — Mid. ἐσποτρίζομαι, to see one's self in a mirror. *Plut.* II, 141 C. *Artem.* 37. *Iambl. Adhort.* 314. *Nemes.* 529 B.
- ἐσποτρικός, ἡ, ὄν, belonging to a mirror. *Plut.* II, 920 F.
- ἐσποτρισμός, οὔ, ὁ, (ἐσποτρίζω) reflection in a mirror. *Plut.* II, 936 E.
- ἐσποτροειδής, ἔς, (ΕΙΔΩ) mirror-like. *Plut.* II, 890 A.
- ἐσποτρον, οὐ, τὸ, mirror. *Classical. Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.
- ἐσόπτρως, adv. barbarous, = ἐν ἐσόπτρῳ. *Vit. Clim.* 601 A.
- ἐσοχή, ἡς, ἡ, (εἰσέχω) indentation. *Strab.* 2, 5, 22, p. 189, 13.
- ἐσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.
- ἐσπέρα, ας, ἡ, evening. *Sept. Gen.* 8, 11 τὸ πρὸς ἐσπέραν, in the evening. *Doroth.* 1637 A Ὑποστρέψαι ἀπὸ ἐσπέρας, in the evening. — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus. II.* 1176 C.
- *Ἑσπερία, ας, ἡ, *Hesperia*, the West, = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.
- ἐσπεριάζω, ἄσω, *vesperasco*, to draw near the west, to be about to set. *Hermes Tr. Iatrom.* 437, 27. 394, 8 Μέχρις οὐ ἐσπερίαση τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.
- ἐσπερίζω, ἰσω, (ἐσπέρα) to pass the evening. *Doroth.* 1741 C ἐσπερίζον = ἡσπερίζον.
- ἐσπερικός, ἡ, ὄν, = ἐσπέριος, western. *Juba apud Athen.* 3, 25, p. 83 B.
- ἐσπερινός, ἡ, ὄν, = ἐσπέριος, in the evening, evening. — Ἡ ἐσπερινὴ θυσία, the evening sacrifice. *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esdr.* 2, 9, 4. *Ps.* 140, 4. — *Basil.* IV, 497 C, εὐχή, evening prayer. — *Theophil. Alex.* 33 B, σὺναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun.* 1913 A. *Gregent.* 616 B. — In the *Ritual*, ὁ μέγας ἐσπερινός, great vespers, that has an εἰσόδος Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.
- ἐσπευσμένως (σπεύδω), adv. in haste. *Dion. H.* VI, 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.
- ἐσσά, the Hebrew עֶשְׂרָה = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσά = ἰσά.)
- *Ἑσσαῖοι, see Ἑσσηνοί.
- ἐσσήνη, ἦτος, ὁ, the queen bee. *Orig.* III, 849 A.
- ἐσσηνής, ὁ, the Hebrew עֶשְׂרָה = λόγιον, λογείον. *Jos. Ant.* 3, 7, 5, p. 147.
- *Ἑσσηνοί, ὧν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἑσσαῖοι. *Philon II.* 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.
- ἔσπε, until. *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.
- ἐστεγνωμένος (στεγνώ), adv. in a dry manner? *Hermes Tr. Iatrom.* 389, 16.
- ἑστία, ας, ἡ, = πῦρ, fire. *Doroth.* 1708 C.
- *Ἑστία, ας, ἡ, the Roman *Vesta*. *Dion. H.* I, 580, 2. *Strab.* 5, 2, 3.
- *Ἑστιάον, οὐ, τὸ, = ἱερὸν Ἑστίας, temple of *Vesta*. *Dion C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H.* I, 373, 5).
- *Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus*. *Inscr.* 573.

Ἑστιακός, ἡ, ὄν, *vestal*. Soz. 884 B, παρθένοι, *the vestal virgins*.

ἐστιάρχης, ου, ὅ, (ἐστία, ἄρχω) *master of a house*. Plut. II, 643 D.

Ἑστιάς, ἄδος, ἡ, *virgo Vestalis, Vestal virgin*. Dion. H. I, 373, 5. Plut. I, 31 E. 66 B. 870 D.

ἐστιάτριον, ου, τὸ, (ἐστιάομαι) *banqueting-hall*. Philostr. 605.

Ἑστιάτικός, ἡ, ὄν, = Ἑστιακός. Dubious. Orig. III, 604 A.

ἐστιάτορία, as, ἡ, (ἐστιάτωρ) *allowance of food, fare*. Sept. Reg. 4, 25, 30. Ant. Mon. 1453 C. Nicet. Papyl. 49 B.

ἐστιάω = ἐστιάομαι. Pachom. 948 C.

ἐστιος, ου, (ἐστία) *of the household*. Heliod. 1, 30.

ἐστοχασμένος (στοχάζομαι) *adv. agreeably, suitably*. Orig. I, 1108 B. Basil. III, 420 A. I, 489 A, τῷος.

ἐσφαλμένος (σφάλω), *adv. amiss, incorrectly, improperly*. Orig. I, 705 B. II, 56 C. III, 885 C. Eus. V, 413 B.

ἐσχάριον, ου, τὸ, *the basis of a movable tower for storming towns*. Polyb. 9, 41, 4.

ἐσχάρτης, ου, ὅ, (ἐσχάρα) *sc. ἄπτος, bread baked over the fire*. Sept. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Poll. 6, 78.

ἐσχαρώ, ὦσω, *to incrust, to cover with an eschar*. Xenocr. 45. Diosc. 4, 169 (172). 5, 95.

ἐσχαρώδης, es, (ΕΙΔΩ) *scabious*. Poll. 4, 204. Galen. II, 272 E. 269 A.

ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρώ) *escharoticus, escharotic*. Lycus apud Orib. II, 230, 7. Diosc. 2, 83. 5, 132 (133).

ἐσχατίζω, ἴσω, = ἐσχατός εἰμι. Sept. Judic. 5, 28 as v. l. = χρονίζω. Macc. 1, 5, 53, *stragglers*.

ἐσχατογέρων, οντος, ἡ, (ἐσχατος, γέρων) = *following*. Proc. II, 410, 1, et alibi. Euagr. 2665 B.

ἐσχατόγηρος, ου, ὅ, (γῆρας) *in the last stages of old age*. Sept. Sir. 41, 2. 42, 8.

ἐσχατογίρως, ω, ὅ, = *preceding*. Diod. 15, 76. 20, 72. Strab. 10, 4, 10. 14, 1, 48. Plut. I, 653 C. Anton. 9, 33. [The accentuation ἐσχατογίρως cannot be defended.]

ἐσχάτως (ἐσχατος), *adv. finally*. Theoph. 120, 10.

ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. Epirh. II, 341 C.

ἔσω, ἰν, *within*. Chron. 469 Εἰς τὸ ἱερὸν ἔσω ἐσφάγη. Mal. 245, 22 Ἐσω ἐν τῷ παλατίῳ. — Clem. A. II, 609 C οἱ ἔσω = οἱ πιστοί, *the regular members of the church*.

ἐσώβηλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry, opposed to ἐξώβηλον, ἐξωβίγλιον*. Phoc. 225, 10.

ἐσώτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric*. Lucian.

I, 566. Clem. A. II, 89 B, συγγράμματα of Aristotle. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. Hippol. Haer. 14, 90. Iambl. V. P. 152.

ἐσωφόριον, ου, τὸ, (φορέω) *under-garment*. Porph. Cer. 469, 6.

ἐσωφοροκόλιον, ου, τὸ, = ἐσωφόριον καὶ κολόβιον. Porph. Cer. 522, 15.

ἐσώφωτον, ου, τὸ, (φῶς) *the inner space*. Heron Jun. 167, 9.

ἐταιρειάρχης, ου, ὅ, *the head of a ἐταιρεία*. Porph. Cer. 481, 9.

ἐταιρεῖον, ου, τὸ, *house kept by a ἐταίρα*. Schol. Arist. Eq. 877.

ἐταιρειῶτις, ἰδος, ἡ, (ἐταῖρος) *associate*. Genes. 106, 2.

ἐταιρέω = ἐταίρα εἰμί. — Philostr. 214 ἡταιρημένος = νόθος.

ἐταιριάω, ἄσω, (ἐταῖρος) *to furnish with a companion*. Damasc. I, 768 C, τὸν θεόν.

ἐταιριαστής, ου, ὅ, (ἐταιριάω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer*. Damasc. I, 768 B.

ἐταιριδίων, ου, τὸ, (ἐταῖρα) *L. meretricula*. Philon I, 640, 23.

ἐταιρικός, ἡ, ὄν, *pertaining to the ἐταῖροι in the Macedonian army*. Polyb. 16, 18, 7, ἕππος.

ἐταιρισμός, ου, ὅ, = τὸ ἐταιρίζω, τὸ ἐταιρεῖν. Athen. 12, 11, p. 516 B. Const. Apost. 1, 3. Epirh. II, 768 A.

ἐταῖρες, ου, ὅ, plural οἱ ἐταῖροι, *the horse-guards of the Macedonian kings*. Polyb. 5, 53, 4.

ἐταιρόσυνος, ου, = ἐταῖρος. Strat. 86.

ἐταιροτρόφος, ου, ὅ, = ὁ τρέφων ἐταῖρας, *L. leno*. Athan. I, 717 B.

ἐτασις, εως, ἡ, (ἐτάζω) *a searching out, examination*. Sept. Job 10, 17. 12, 6. 31, 14.

ἐτασμός, ου, ὅ, = ἐτασις. Sept. Gen. 12, 17. Judith 8, 27. Macc. 2, 7, 37.

ἐτεραχθέω, ἡσω, (ἐτεραχθής) = ἐτεροκλινέω. Phryg. P. S. 38, 24.

ἐτεραχθής, ἐς, (ἐτερος, ἄχθομαι) = ἐτεροκλινής. Cyrill. A. IX, 840 B.

ἐτεροβαφής, ἐς, (βάπτω) *of various colors?* Phot. Nom. p. 244.

ἐτερόβιος, ου, (βίος) *living variously*. Caesarius 968.

ἐτεροβουλία, as, ἡ, (ἐτερόβουλος) *change of counsel*. Cyrill. A. IV, 860 D.

ἐτερόβουλος, ου, (βουλή) *of another counsel or will*. Max. Conf. II, 53 C.

ἐτερογενῶς (ἐτερογενής), *adv. heterogeneously*. Nicom. 80. Sext. 268, 16.

ἐτερόγλωστος or ἐτερόγλωττος, ου, (γλῶσσα) *speaking a different language*. Polyb. 24, 9, 5. Strab. 8, 1, 2. 11, 2, 16. Philon I, 406, 12.

ἐτερογνωμία, as, ἡ, = ἐτερογνωμοσύνη. Steph. Diac. 1084 C, *change of opinion*.

ἐτερογνωμονέω, ἦσω, = ἐτερογνώμων εἰμί. *Cyrrill.* A. I, 540 A.
 ἐτερόγνωμος, ον, = ἐτερογνώμων. *Did.* A. 865 C.
 ἐτερογνωμοσύνη, ης, ἡ, (ἐτερογνώμων) difference of opinion. *Jos. Ant.* 10, 11, 7, p. 545.
 ἐτερογνώμων, ον, (ἕτερος, γνώμη) of another opinion; dissenting. *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrrill.* A. I, 368 A.
 ἐτερογνώμων, adv. by being of a different mind. *Did.* A. 461 A.
 ἐτεροδιδασκαλέω (ἐτεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul. Tim.* 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.
 ἐτεροδιδασκαλία, ας, ἡ, a teaching of error. *Epiph.* II, 769 B.
 ἐτεροδιδάσκαλος, ου, ό, (διδάσκαλος) teacher of error, a heretic. *Heges.* 1320 A.
 ἐτεροδόξω, ησα, (ἐτερόδοξος) to be heterodox or heretical. *Ignat.* 712 B. *Eus.* II, 497 A.
 ἐτεροδοξία, ας, ἡ, heterodoxy. *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Epiph.* I, 173 A. 180 C.
 ἐτερόδοξος, ον, (δόξα) of another opinion, thinking otherwise (than I). *Philon* I, 403, 2. *Jos. B. J.* 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. In ecclesiastical Greek, heterodox, heretical. *Clem. A.* I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.
 ἐτεροδόξως, adv. with difference of opinion. *Philostr.* 559.
 ἐτεροεθνής, ές, (ἔθνος) of another nation or race. *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem. A.* I, 1036 B.
 ἐτεροεἶδεια, ας, ἡ, the being ἐτεροεἰδής, difference in form. *Theol. Arith.* 8.
 ἐτερόζηλος, ον, = ἀνομόζηλος. *Sext.* 202, 4.
 ἐτεροζυγία, ἦσω, (ἐτερόζυγος) to be yoked heterogeneously. *Paul. Cor.* 2, 6, 14. *Epiph.* I, 1037 B. C.
 ἐτεροζυγία, ας, ἡ, variance, diversity. *Anast. Sin.* 565 A.
 ἐτερόζυγος, ον, (ζυγός) diverse, different, of another kind. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἐτεροζύγω, thou shalt not let thy cattle gender with a diverse kind. *Apollon.* D. Adv. 583, 1. (Compare *Sept. Deut.* 22, 10 Μόσχῳ καὶ ὄνῳ). — 2. Leaning to one side, as a balance. *Pseudo-Phocyl.* 15 (13).
 ἐτερόζυξ, υγος, ό, ἡ, = ἐτερόζυγος. *Plut.* I, 489 C, without a rival state.
 ἐτεροήμερος, ον, = ἐτερήμερος. *Tatian.* 828 C.
 ἐτεροιωτικός, ό, όν, (ἐτεροίω) alterative. *Sext.* 72, 30, sc. δύναμις.
 ἐτεροκίνητος, ον, (κινέω) moved by another; opposed to αὐτοκίνητος. *Simplic.* 365. *Procl.* Parm. 617 (16). *Pseudo-Dion.* 896 A.

ἐτεροκλινέω (ἐτεροκλινής), to lean to one side. *Symm. Ps.* 16, 11. *Phrygn. P. S.* 38, 24.
 ἐτεροκλινήσιος, α, ον, = ἐτεροκλινής. Dubious. *Achill. Tat.* Isagog. 1002 B.
 ἐτεροκλινία, ας, ἡ, a leaning to one side. *Clementin.* 49 C.
 ἐτεροκλινῶς, adv. by leaning to one side. *Epict.* 3, 12, 7.
 ἐτερόκλιτος, ον, (κλίνω) heteroclitus, heteroclite, irregularly inflected (κάρα κάρηνα, ἔσθω ἔφαγον). *Drac.* 37, 19. *Apollon. D. Pron.* 274 C. *Synt.* 102, 12.
 ἐτεροκλίτως, adv. with irregular inflection. *Bekker.* 1208.
 ἐτεροκνεφής, ές, (κνέφας) = τῷ ἡμίσει σκοτεινός, half dark. *Synes.* 1297 D. *Psell.* 1124 B.
 ἐτεροκρανία, ας, ἡ, (κρανίον) hemictany, megrim. *Aret.* 118 B. *Galen.* II, 261 E.
 ἐτεροκρανικός, ό, όν, afflicted with hemictany. *Antyll.* apud *Orib.* II, 425. 2.
 ἐτεροκαφέω, ἦσω, = κωφός τὸ ἕτερον οὖς εἰμι. *Sept. Sir.* 19, 27.
 ἐτερόλεκτος, ον, (λέγω) said by another. *Clim.* 1000 C.
 ἐτερόλεκτως ἔχειν, to be said differently. *Stud.* 833 B.
 ἐτερολεξία, ας, ἡ, (ἐτερόλεκτος) different expression. *Olymp.* A. 620 D.
 ἐτερόμαλλος, ον, (μαλλός) woolly or shaggy on one side. *Strab.* 5, 1, 12, p. 344, 9.
 ἐτερομάσχαλος, ον, (μασχάλη) with one hole for the arm; opposed to ἀμφιμάσχαλος. *Schol. Arist. Eq.* 882, χιτωνίσκος.
 ἐτερομεγεθός, (μέγεθος), to be larger on one side. *Artem.* 49.
 ἐτερομερέω, ἦσω, (ἐτερομερής) to side with the party; of the Blues and the Greens. *Porph.* Cer. 337, 21.
 ἐτερομετρία, ας, ἡ, (ἐτερόμετρος) difference of metre, in prosody. *Heph. Poem.* 15, 3.
 ἐτερόμετρος, ον, (μέτρον) of different metre. *Heph. Poem.* 15, 3.
 ἐτερομορφία, ας, ἡ, (ἐτερόμορφος) strangeness of form, monstrosity. *Isid. Hisp.* 11, 3, 9.
 ἐτερόμορφος, ον, (μορφή) of different form. *Philon* I, 655, 39. *Ptol. Tetrab.* 145. *Ael. N. A.* 12, 16.
 ἐτεροουσία, ας, ἡ, the being ἐτεροούσιος. *Epiph.* II, 613 C.
 ἐτεροούσιος, ον, of a different οὐσία; opposed to ὁμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did.* A. 332 C. — Written also ἐτερούσιος. *Iambl. Myst.* 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.
 ἐτεροουσίως, adv. from a different οὐσία. *Did.* A. 508 A. 789 D.
 ἐτεροπάθεια, ας, ἡ, (παθεῖν) suffering in another place. *Diosc.* 183 (184), counter-irritation.

ἐτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
 ἐτεροπαχής, ἐς, (παχύς) *thick on one side*. Apollod. Arch. 27.
 ἐτερόπιστος, ον, (πίστις) = ἐτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
 ἐτεροπλατέω = ἐτεροπλατής εἰμι. Heron Jun. 207, 16.
 ἐτεροπλατής, ἐς, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
 ἐτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.
 ἐτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.
 ἐτεροποιός, ον, (ποιέω) *making different*. Iambl. Myst. 55, 11.
 ἐτερόπους, ονν, (πούς) = χαλὸς τὸν ἕτερον πόδα. Philostr. 515.
 ἐτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὑδωρ ὕδατος). Apollon. D. Pron. 271 C. 274 C.
 ἐτερορρεπέω = ἐτερορρεπής or ἐτερόρροπός εἰμι. Plut. II, 1026 E. Poll 8, 14.
 ἐτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
 ἕτερος, other. Just. Apol. 1, 43, παρ' ὃ ἐγένετο.
 ἐτερόσκιος, ον, (σκιά) *heteroscan, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 87, οἱ ἐτερόσκιαι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
 ἐτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. With two fronts. Ael. Tact. 37, 4.
 ἐτερόστροφος, ον, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
 ἐτεροτρόπος, adv. = ἐτέρω τρόπῳ. Caesarius 1149. Cyrill. A. X, 201 B.
 ἐτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
 ἐτεροὑπόστατος, ον, (ὑφίστημι, ὑπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.
 ἐτερούσιος, see ἐτεροουσίος.
 ἐτεροφαής, ἐς, (φαῖνω, φάος) = τῷ ἡμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.
 ἐτεροφανής, ἐς, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
 ἐτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
 ἐτεροφροσύνη, ης, ἡ, (ἐτερόφρων) *difference of opinion, disagreement*; opposed to ὁμοφροσύνη. Iambl. V. P. 74.
 ἐτεροφρούρητος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

ἐτερόφρων, ον, (φρήν) = ἐτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
 ἐτεροφυής, ἐς, (φύω) *of a different nature*; opposed to ὁμοφυής. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
 ἐτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Ἐτερόφυλον ἀνθρώπων βίον, = ἐτεροφύλων ἀνθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.
 ἐτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.
 ἐτεροφυῶς, adv. *so as to be of a different nature*. Did. A. 561 A.
 ἐτερόχροια, as, ἡ, (χρoιά) *diversity of color*. Xenocr. 57.
 ἐτερόχροιος, ον, *variegated*. Polem. 195.
 ἐτεροχρoιότης, ητος, ἡ, = ἐτερόχροια. Diog. 9, 86.
 ἐτεροχρωματέω (χρῶμα) = ἐτερόχρους εἰμί. Georop. 2, 6, 37.
 ἐτερόχρους, ωτος, ὁ, (χρῶς) = ἐτερόχρους. Agath. 114, 22. — 2. Of another body. Lucian. II, 445, ὕπνοι.
 ἐτερώνυμος, ον, (ὄνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ἀνάβασις, κατάβασις).
 -τηρίς (ἔτος), a suffix. Syncell. 97, 3 Δὰ ΚΕ-τηρίδων = εἰκοσιπεντ-τηρίδων, *periods of twenty-five years*.
 ἔτι, yet. Sept. Josu. 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, *within three days*. Jonas 3, 4.
 ἐτοιμαστής, οὔ, ὁ, = ὁ ἐτοιμάζων. Clem. A. II, 400 A.
 ἐτοιμαστικός, ἡ, ὄν, (ἐτοιμαστής) *preparing*. Epirh. II, 265 D.
 ἐτοιμοθάνατος, ον, (ἔτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ ἐτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.
 ἐτοιμολογία, as, ἡ, (ἐτοιμολόγος) *readiness of speech*. Epirh. II, 376 A.
 ἐτοιμολόγος, ον, (ἔτοιμος, λέγω) *speaking readily*. Phot. Lex. Εἰρεσιλόγος . . .
 ἐτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
 ἐτοιμοτόμος, ον, (τέμνω) *ready for cutting*. Anitp. Thess. 40.
 ἐτοιμοτροπής, ἐς, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς ἀμαρτίαν.
 ἐτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
 ἔτος, eos, τὸ, year. Sept. Lev. 25, 50 Ἔτος ἐξ ἔτους, *from year to year*. — Ἐτη ἡμερῶν, = ἡμέραι ἑτῶν. Gen. 25, 7. Patriarch. 1048 B. — Ἐχεν ἔτη, F. avoûr . . . ans, = εἶναι ἐτῶν ὅσωνοῦν, *to be . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. V, 724, 7 Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος. *Joann. 8, 57. Jos. Ant. 1, 12, 2. — Ἐπὶ (δέκα) ἐτῶν, ago, since. Paul. Rom. 15, 23. Eriph. II, 381 D Ἐπὶ τοῦ ἔτους τοῦτου ὡς ἀπὸ δύο ἐτῶν, two years ago. — Ἐπ' ἔτους, = ἐπέτος. Leont. Cyr. 1684 C Ἐπ' ἔτους ἐξείχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἶσαν, used in cheering. Chal. 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12. In imprecations, κακά takes the place of καλά. Const. III, 788 A Τοῦ νέου Ἀπολλωναρίου κακὰ τὰ ἔτη! — Εἰς πολλὰ ἔτη, to or for many years. Apollon. D. Mirab. 194, 5 Ἀποδημῆν εἰς πολλὰ ἔτη. Particularly in optative expressions. Const. IV, 832 B Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἄγιον! Porph. Cer. 36, 12. [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and Inscr. 2347, c, 48. 3641, b, 38 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]*

Ἑτρουρία, as, ἡ, Etruria = Τυρρηνία. *Dion. H. I, 79, 8.*

Ἑτροῦσκοι, ὡν, οἱ, Etrusci = Τυρρηνοί. *Dion. H. I, 79, 8. Strab. 5, 2, 2.*

ἐτυμολογέω, ἥσω, (ἐτυμολόγος) to etymologize. *Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.*

ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A. I, 1353 A.*

ἐτυμολογία, as, ἡ, etymologia, etymology. *Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 1, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.*

ἐτυμολόγος, ὡν, (ἔτυμος, λέγω) truth-speaking. *Phot. Lex. 30 Εἰθυρηρῶν . . .*

ἔτυμον, ου, τὸ, (ἔτυμος) etymon, the root of a word. *Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Plut. II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.*

ἐτυμότης, ητος, ἡ, = ἐτυμολογία, etymology, derivation. *Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Plut. II, 638 C. Sext. 654, 25.*

ἐτύμως, adv. according to etymology. *Strab. 9, 2, 17. Philon I, 30, 2.*

ΕΥ, a diphthong, represented in Latin by EU. [As the Romans represented ΕΥ by EU (not by EY), it is easy to see that Υ in this case was not sounded in the same manner as when it stood by itself. *Terent. M. 426.* See also *Dion. H. V, 160, 5 - 13*, where ΕΥ is represented as consisting of two vowels. — The augment of verbs beginning with ΕΥ, contractions like *οὐρεπίδῃ*, and forms like *εἰλήλουθα, σπουδή*, from *ΕΛΕΥΘΩ, σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Υ had the force of a consonant. Hence such barbarous forms as, *Inscr. 2015 κατεσκέβασεν = κατεσκεύασεν.* In an inscription of the classical period, *Inscr. 2009 φεύγειν, φευγέτω* are written *φεογεν, φεογετω*]

εὐαγγελία, as, ἡ, (εὐάγγελος) good news. *Sept. Reg. 2, 18, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.*

εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. *Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31 Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεὺς, let my lord the king receive good tidings; I have good news for my lord the king. Apoc. 14, 6, τινά. Polygen. 5, 7. Dion. C. 61, 13, 4 Ὅτι σώζοιτο εὐγγελίκει δῆθεν αὐτῷ. Basil. Sel. 516 C Εὐγγελισθῆν τῆς ὑμετέρας βασιλείας τὸ κράτος. — 2. Mid. εὐαγγελίζομαι, (a) to write a Gospel. *Eus. H. E. 1, 7 εὐαγγελιζόμενοι, in the Gospels written by them. — (b) to read the Gospel of the day. Euchol. p. 54 Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.**

εὐαγγελικὸς, ὡν, (εὐάγγελιον) euangelicus, pertaining to the Gospels, contained in the Gospels. *Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.*

εὐαγγελικῶς, adv. evangelically. *Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.*

εὐαγγελιωλύτης, ου, ὁ, (λύω) destroyer or violator of the Gospel. *Stud. 1088 C.*

εὐαγγέλιον, ου, τὸ, good tidings, good news. *Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77. — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. *Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.**

3. Euangelium, Gospel, a history of Christ. *Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. Papias 1257 A. Iren. 844 B. 845 A.*

879 B. *Clem. A.* II, 609 B. *Orig. I.* 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A. I.* 884 B. II, 609 B. *Orig. I.* 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A. I.* 296 A. *Hippol.* 821 A. *Orig. I.* 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig. III.* 876 C. *Eus. II.* 269 B. — Τὸ κατ' Ἑβραίους, used by the Ebionites. *Clem. A. I.* 981 A. *Orig. IV.* 132 C. *Eus. II.* 269 A. 273 B. 300 D. 384 A. *Epiaph. I.* 409 B. 849 B. *Hieron. II.* 570 B. *Theod. IV.* 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A. I.* 1165 B. 1193 A. *Hippol. Haer.* 136, 28. *Orig. III.* 1803 A. VII, 312 B. *Epiaph. I.* 1052 D. *Hieron. VII.* 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol. Haer.* 140, 94. *Orig. II.* 1803 A. VII, 312 B. *Eus. II.* 269 B. — Τὸ κατὰ Μάρθαν. *Orig. III.* 1803 A. VII, 312 B. *Eus. II.* 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig. III.* 1803 A. VII, 312 B. *Hieron. II.* 570 = τὸ κατ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epiaph. I.* 352 D. *Leont. I.* 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the Book of James. *Orig. III.* 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull. II.* 69 B. *Orig. I.* 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epiaph. I.* 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus. II.* 401 A. *Theod. IV.* 372 A (*Orig. IV.* 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull. adv. Marcion.* 4, 2. *Orig. I.* 848 A. *Theod. IV.* 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig. III.* 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot. III.* 288 B. *Pseudo-Clem. R. II.* 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrill. H. Catech.* 6, 31, p. 500 B. *Leont. I.* 1213 C. *Damasc. I.* 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot. III.* 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig. I.* 848 A. *Just. Tryph.* 10. 100. *Frag.* 1589 B. *Theophyl.* 8, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A. I.* 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull. II.* 79 A. *Orig. I.* 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig. III.* 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus. II.* 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys. VII.* 30 A. *Pallad. Laus.* 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc. I.* 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph. Cer.* 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑσθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph. Cer.* 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Εὔας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiaph. I.* 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊάνοι. *Iren.* 704 B. *Epiaph. I.* 656 B. *Theod. IV.* 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophyl.* 1140 B. *Clem. A. I.* 336 A.

εὐαγγελισμός, οῦ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig. IV.* 37 D, οἱ ἰπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus. Eimes.* 512 A, τοῦ προδρόμου ἐν τῷ ᾄθῃ. *Pseudo-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf. Comput.* 1249 B. *Chron.* 22. *Quin.* 52. *Damasc. II.* 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph. Cer.* 33. *Horol Mart.* 25.

εὐαγγελιστής, οῦ, ὁ, announcer of good tidings. *Clem. A. I.* 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc. Act.* 21, 8. *Paul. Eph.* 4, 11. *Tim.* 2, 4, 5. *Tertull. II.* 16 B. 88 B euangelizator. *Eus. II.* 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig. I.* 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

εὐαγγελίστρια, *as, ἡ, female announcer of good tidings, or preacher of the gospel.* Basil. Sel. 517 B. Nicet. Paphl. 181 A.

εὐάγεια, *as, ἡ, (εὐαγῆς) holiness.* Iambl. V. P. 230.

εὐαγρία, *as, ἡ, (εὐαγρος) good luck in hunting.* Polyb. 8, 31, 6.

εὐαγόδιον, *ou, τὸ, a kind of ship.* Dubious. Diod. Ex. Vat. 98, 19.

εὐαερία, *as, ἡ, (εὐαερος) good air.* Plut. II, 787 D. Ptol. Tetrab. 86.

εὐαερος, *ou, (ἀήρ) with good air, well-aired.* Strab. 3, 2, 13. 11, 4, 3, et alibi.

εὐαμορράγητος, *ou, (αἰμορραγέω) apt to bleed.* Galen. II, 279 D. Paul. Aeg. 156.

εὐαισθητέω, ἦσω, = εὐαίσθητός εἰμι. Vit. Epirh. 48 A.

εὐάκουστος, *ou, (ἀκούω) audible.* Heges. 1309 B.

εὐακρατής, *ou, ὁ, (ἀκροάομαι) benignant hearer.* Leont. II, 1997 B.

εὐαλής, *és, (ἀλκή) strong.* Clem. A. I, 896 B.

εὐαλλοιώτος, *ou, (ἀλλοιόω) easily changed.* Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.

εὐαλσής, *és, (ἄλσος) with beautiful groves.* Strab. 3, 3, 1 as v. 1.

εὐάμλος, *an error for εὐόμλος, affable.* Genes. 8, 11.

εὐάμπελος, *ou, (ἄμπελος) with beautiful vines or vineyards.* Strab. 3, 3, 1. 11, 10, 2.

εὐάν, *intej. evan, evoe.* Theophil. 1098 A (absurd etymology).

εὐανόγως, *ou, (ἀνάγω) easily thrown up or ex- pectorated.* Diosc. 2, 196, p. 310.

εὐανάδοτος, *ou, (ἀναδίδωμι) easily distributed, as food, nutritious.* Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V. P. 36.

εὐανακλήως (εὐανάκλητος), *adv. = συμπαθῶς, compassionately.* Anton. 1, 7.

εὐανακόμιστος, *ou, (ἀνακομίζω) easy to recover.* Plut. II, 458 F.

εὐανάμνηστος, *ou, (ἀναμνήσκομαι) easily remem- bering.* Hierocl. C. A. 53, 7.

εὐαναστροφος, *ou, (ἀναστρέφω) tractable.* Ptol. Tetrab. 159.

εὐανάτμητος, *ou, (ἀνατέμνω) easy to cut.* Galen. IV, 101 F.

εὐανάρπεντος, *ou, (ἀνατρέπω) easy to overthrow, to refute.* Cic. Att. 2, 14. Galen. XII, 407 C. Porphyry. apud Eus. III, 1220 B. Iambl. Adhort. 352.

εὐανάφορος, *ou, (ἀναφέρω) well offered.* Const. Apost. 7, 30, acceptable.

εὐανδρέω, ἦσω, = εὐανδρός εἰμι. Aristas 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.

εὐάνετος, *ou, (ἀνίημι) easily dissolved.* Diosc. 5, 151 (152).

εὐανθίζω = εὐανθέω. Stud. 817 C.

εὐαξίωτος, *ou, (ἄξιω) easily prevailed upon.* Chrys. II, 767 D.

εὐαπαντησία, *as, ἡ, (εὐαπάντητος) affability.* Plut. II, 441 B.

εὐαπάντητος, *ou, (ἀπαντάω) propitious, affable.* Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.

εὐαπόβλητος, *ou, (ἀποβάλλω) easily lost.* Did. A. 856 C. Cyrill. A. I, 976 D. Simplic. 191 (119 A), et alibi.

εὐαπόδεικτος, *ou, (ἀποδείκνυμι) easily proved.* Hippol. Haer. 542, 81. Athan. II, 1112 A.

εὐαπόδεκτος, *ou, (ἀποδέχομαι) acceptable, ad- missible.* Ptol. Tetrab. 44.

εὐαπόδοτος, *ou, easily settled: easily defined.* Strab. 2, 4, 5. Sect. 264, 16. 305, 16.

εὐαποκρίτως ἔχω = εὐαποκρίτως εἰμι, *to be easy to answer.* Artem. 379.

εὐαποκυλίστος, *ou, (ἀποκυλίω) easy to roll off.* Galen. IV, 471 C.

εὐαπολόγητος, *ou, (ἀπολογία) easily defended or excused.* Strab. 12, 3, 1. Plut. I, 802 F.

εὐαπώνητος, *ou, (ἀπονίπτω) easily washed off.* Schol. Dion. Thr. 817, 12.

εὐαπσόμενος, *ou, (ἀποσβέννυμι) easily extin- guished.* Artem. 103.

εὐαπόφυκτος, *ou, (ἀποφεύγω) easily escaping.* Schol. Arist. Ran. 826.

εὐαρδής, *és, (ἄρδω) well-watered.* Plut. II, 912 F. Agath. 302, 12.

εὐαρεστέω, ἦσω, (εὐαρεστος) *to please well.* Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.

εὐαρέστημα, *atos, τὸ, pleasure produced.* Herod. apud Orib. I, 408, 1.

εὐαρέστησις, *ews, ἡ, (εὐαρεστέω) the being well pleased, satisfaction.* Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.

εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.

εὐαρεστία, *as, ἡ, = εὐαρέστησις.* Jos. Ant. 12, 6, 2 as v. 1. Clementin. 257 B. Hierocl. C. A. 76, 5.

εὐαρεστικός, *ἡ, ὁ, capable of pleasing.* Anton. 9, 1.

εὐάρεστος, *ou, (ἀρέσκω) well pleasing, acceptable.* Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι.

Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.

εὐαρέστως, *adv. acceptably.* Inscr. 2071, 14, et alibi. Paul. Hebr. 12, 28.

εὐαρκής, *és, corrupt reading = εὐερκής?* Strab. 5, 3, 13.

εὐαρμολογέω, ἦσω, (ἄρμολόγος) *to join well to- gether.* Ignat. Ephes. (interpol.) 9.

εὐάρπακτος, *ou, (ἀρπάζω) rapacious.* Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, rapacity.

εὐαρχία, *as, ἡ, (εὐαρχος) good government.* Did. A. 768 B.

εὐας, *ὁ, = ὄβα, ovation.* Plut. I, 310 D.

εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.
 εὐάστης, ου, ὁ, a Bacchanal. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβα, ovation. [Dionysius imagines that the Latin ovatio is a derivative of εὐάζω.]
 εὐαστικός, ἡ, ὄν, Bacchanalian. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).
 εὐανγία, as, ἡ, (αὐγή) *illumination*. Iambl. Adhort. 360 as v. l.
 εὐάφεια, as, ἡ, (εὐαφής) *softness, delicateness*. Heraclid. apud Athen. 2, 31.
 εὐαφή, ης, ἡ, Ionic, = preceding. Agath. Epigr. 24, 16.
 εὐάφορμος, ου, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
 εὐαφόρως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.
 εὐβαφής, ἐς, (βάπτω) *well-dyed*. Sabin. apud Orib. II, 315, 3.
 εὐβλητος, ου, (βάλλω) *easily hit or attacked*. App. I, 588, 84. II, 283, 51.
 εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.
 εὐβότρως, ου, = εὐβοτρως. Pseud-Anacr. 4 (18), 17.
 εὐβούλως (εὐβουλος), adv. *prudently*. Dion C. 43, 16, 2.
 εὐγαιος, ου, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
 εὐγάλακτος, ου, (γάλα) *yielding good milk*. Galen. II, 96 E.
 εὐγάλλω, incorrect for ἐβγάλλω.
 εὐγαμία, as, ἡ, (γάμος) *happy marriage*. Ptol. Tetrab. 86.
 εὐγένεια, as, ἡ, *noblesse, nobility*, as a title. Basil. IV, 273 B, ἡ σή. 861 C Τῆς εὐγενείας σου, to Amphilochius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys. III, 606 D.
 εὐγενής, ἐς, *noble*. Superlative, εὐγενέστατος, *most noble*, as a title. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A: [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]
 εὐγενίς, ἰδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
 Εὐγένιος for Εὐγένιος, ου, ὁ, *Eugenius*. Inscr. 6457.
 εὐγεφύρωτος, ου, (γεφυρώω) *easily bridged over*. Polyb. 3, 66, 5, τόπος.
 εὐγεως, ου, (γέα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
 εὐγλάγετος, ου, = εὐγάλακτος. Lucian. III, 650.
 εὐγλωσσέω or εὐγλωπτέω, ἡσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
 εὐγλωπτίζω, ἰσω, = preceding. Philostr. 273.

εὐγλώσσω or εὐγλώττω, adv. *eloquently*. Pseud-Athan. IV, 149 A.
 εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.
 εὐγνωμονέω, ἡσω, = εὐγνώμων εἰμί. Diod. 13, 22. Plut. II, 116 A. 576 F.
 εὐγονος, ου, (γονή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.
 εὐγραμματία, as, ἡ *the being* εὐγράμματος. Galen. II, 75 A.
 εὐγράμματος, ου, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.
 εὐγραμμία, as, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.
 εὐγραμμος, ου, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, *gracefulness*.
 εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.
 εὐγρήγορος, ου, (γρήγορος) *wide awake*. Eus. Alex. 361 B.
 εὐγυρος, ου, (γυρός) *well rounded*. Philipp. 33.
 εὐδαμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck*. Lucian. II, 481.
 εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the summum bonum.
 εὐδάκτυλος, ου, (δάκτυλος) *with beautiful fingers*. Alciphir. 3, 67.
 εὐδεκτος, mistake for ἔνδεκτος. Apollon. D. Synt. 342, 26.
 εὐδισόητος, ου, (διαβόω) *well famed, of good repute*. Ptol. Tetrab. 172.
 εὐδιάνωστος, ου, (διαγνώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A.
 εὐδιάγωγος, ου, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67. 163.
 εὐδιάθετος, ου, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
 εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.
 εὐδιάθρυπτος, ου, = ραδίως διαθρυπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
 εὐδίαος, ου, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.
 εὐδιαίτητος, ου, (διατάω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.
 εὐδιάκλαστος, ου, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.
 εὐδιάκοπος, ου, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.
 εὐδιάκοπος, ου, *easy to cut through*. Polyb. 3, 55, 1.
 εὐδιακόσμητος, ου, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.

εὐδιακριτικός, ἡ, ὄν, *very* διακριτικός. *Vit. Nyl. Jun.* 140 B.
 εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. *Apollon. D. Adv.* 574, 24. *Galen.* II, 200 C.
 εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. *Vit. Epirh.* 37 B. C.
 εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. *Dion. H.* II, 736, 8. III, 1650, 5. *Plut.* II, 332 C. 337 C.
 εὐδιάλλακτως, *adv. so as to be easily reconciled*. *Plut.* I, 733 B. C. *Anton.* 1, 7.
 εὐδιάμικτος, ὄν, (διαμένω) *very durable*. *Anast. Sin.* 88 B.
 εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed*. *Synce.* 17, 4.
 εὐδιάρριπτος, ὄν, (διαρρίπζω) *easily blown away*. *Cyrill. A.* I, 176 B. III, 817 A, et alibi.
 εὐδιάσειστος, ὄν, (διασείω) *easily shaken: easily refuted*. *Apollon. D. Pron.* 263 B. 386 A.
 εὐδιάσπαστος, ὄν, (διασπᾶω) *easily pulled to pieces*. *Polyb.* 18, 1, 9.
 εὐδιάστολος (διαστέλλω), *adv. distinctly, accurately*. *Cyrill. A.* VII, 180 C.
 εὐδιάτμητος, ὄν, = *ραδίως διατεμνόμενος*. *Cyrill. A.* III, 1308 C.
 εὐδιαφορέω, ἥσω, = *διάφορός εἰμι, to be excellent*. *Georg.* 19, 6, 12.
 εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. *Xenocr.* 2. *Galen.* VI, 373 A. *Clem. A.* I, 304 A. 360 B.
 εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. *Cyrill. A.* III, 1236 A.
 εὐδιαχώρητος, ὄν, = *ραδίως διαχωρῶν, as food*. *Xenocr.* 26.
 εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. *Diod.* 2, 29, p. 142, 54. *Poll.* 9, 161.
 εὐδιετος, ὄν, (δίημι) *easily washed away*. *Diosc.* 1, 18.
 εὐδίης, *es*, (δίη) *easily turned*. *Porphyr.* V. *Plot.* 76, 21 (quoted).
 εὐδινός, ἡ, ὄν, = *εὐδιενός*. *Strab.* 6, 3, 9, p. 453, 16. *Eus.* II, 813 B.
 εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible*. *Xenocr.* 5. *Athen.* apud *Orib.* I, 25, 2. II, 306, 4. *Poll.* 9, 161.
 εὐδοκῶ, ἥσω, (δοκέω) *to be well pleased with, to be favorable to*. *Sept. Gen.* 33, 10, *τινά*. *Lev.* 26, 34. *Reg.* 2, 22, 20, *ἐν ἡμοί*. *Par.* 1, 29, 23, *εὐδοκήθη, prospered*. *Ps.* 67, 17, 50, 18. *Sir.* 9, 12, 25, 16. *Jer.* 2, 19, *ἐπὶ σοί*. *Polyb.* 1, 6, 3. 2, 12, 3, *ἐν τινι*. 2, 38, 7, 4, 22, 7, *τοῖς γιγνομένοις*. *Diod.* 17, 47. *Dion. H.* III, 1689, 17. *Matt.* 12, 18, *εἰς τινα*. *Plut.* II, 158 C. — With the infinitive. *Polyb.* 1, 8, 4, *στρατηγὸν αὐτῶν ὑπάρχειν ἴερωνα*. 5, 93, 7, *εἰσφέρειν*. *Luc.* 12, 32, *δοῦναι*. *Paul.* *Cor.* 1, 1, 21. *Thess.* 1, 2, 8, 1, 3, 1. — With the participle. *Polyb.* 2, 38, 4, *μετεληφότες*.

2, 49, 3 *Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἷον τοῖς Πελοποννησίων ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν*.
 εὐδόκησις, *ews*, ἡ, = *εὐδοκία*. *Polyb.* 16, 20, 4. *Diod.* 15, 6. *Dion. H.* I, 443, 1. *Sept.* 234, 25.
 εὐδοκήτης, οὐ, *δ*, = *δ* *εὐδοκῶν*. *Epirh.* II, 881 B.
 εὐδοκητός, ἡ, ὄν, *acceptable*. *Symm.* *Ps.* 67, 31. *Cant.* 6, 3. *Diog.* 2, 87. *Orig.* III, 1081 A. — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. *Iren.* 576 A. *Theod.* IV, 361 B.
 εὐδοκία, *as*, ἡ, (δοκέω) *good-will, favor, pleasure*. *Sept.* *Ps.* 5, 13, et alibi. *Luc.* 2, 14. *Paul.* *Cor.* 2, 5, 8, et alibi.
 εὐδοκιάζω (δοκιάζω) = *εὐδοκέω*. *Orig.* VII, 13 A.
 εὐδοκουμένως (εὐδοκέω), *adv. satisfactorily, agreeably*, = *κατὰ γνώμην τινός*. *Polyb.* 18, 34, 10. *Diod. Ex. Vat.* 76, 5.
 εὐδοξία, *as*, ἡ, = *ὀρθοδοξία*; opposed to *ἐτεροδοξία*. *Epirh.* I, 173 A.
 Εὐδοξίανοι, ὡν, οἱ, see *Εὐνομανοί*.
 εὐδράνεια, *as*, ἡ, (εὐδρανής) *strength, ability*. *Sept. Sap.* 13, 19.
 εὐδρανής, *es*, (δράω) *strong, able*. *Cyrill. A.* II, 148 D. 521 C.
 εὐδυσώπητος, ὄν, = *ραδίως δυσωπούμενος*. *Plut.* II, 528 E. F.
 εὐδωρία, *as*, ἡ, (εὐδωρος) *liberality*. *Eus.* II, 1252 C.
 εὐέγετος, ὄν, = *ραδίως ἐγειρόμενος*. *Hierocl.* C. A. 53, 7.
 εὐέγκανστος, ὄν, = *εὐέκκανστος*. *Cornut.* 199 *as v. l.* *Eudoc. M.* 9.
 εὐείδεια, *as*, ἡ, (εὐείδης) *beauty of form*. *Cornut.* 61.
 εὐείκαστος, ὄν, = *ραδίως εἰκαζόμενος*. *Ptol.* *Tetrab.* 155.
 εὐείκτος, ὄν, (εἴκω) *yielding easily, obedient*. *Alex. Aphr.* *Probl.* 60, 37. *Basil.* III, 936 A. *Max. Conf.* I, 297 B.
 εὐείκτως, *adv. obediently*. *Clem. R.* 1, 37.
 εὐειμένω, ἥσω, = *εὐειμῶν εἰμί*. *Cyrill. A.* X, 473 C.
 εὐείσβολος, ὄν, (εἰσβάλλω) *easy of entrance*. *Strab.* 17, 1, 6.
 εὐέκκανστος, ὄν, (ἐκκαίω) *easily burned, combustible*. *Cornut.* 199.
 εὐέκριτος, ὄν, (ἐκρίνω) = *εὐδιαχώρητος food*. *Xenocr.* 6. *Diosc.* 2, 11. *Galen.* VI, 316 D.
 εὐεκποίητος, ὄν, (ἐκποιέω) = *εὐδιαχώρητος, εὐέκριτος*. *Athen.* apud *Orib.* I, 10, 12.
 εὐέκπτωτος, ὄν, = *ραδίως ἐκπίπτω*. *Ptol.* *Tetrab.* 161.
 εὐεκπύρωτος, ὄν, = *ραδίως ἐκπυρούμενος*. *Strab.* 12, 8, 17.
 εὐέκτης, ὄν, *δ*, (ἐχω) *able-bodied person; opposed to καχέκτης*. *Polyb.* 3, 88, 2. *Philon I.* 583, 24. *Diog.* 2, 22, 7, 168.

εὐεκτος, *ον*, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, *ον*, (ἐλαιον) *producing oil.* *Strab.* 5, 4, 3, p. 385, 17.
 εὐελκτος, *ον*, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐελπις, *ιδος*, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.
 εὐελπιστώ (ἐλπίζω), *to be of good hope.* *Genes.* 125, 10.
 εὐελπιστία, *ας*, ἡ, *hopefulness.* *Polyb.* 11, 3, 6, 18, 5, 10.
 εὐελπίστως, *adv. hopefully.* *Clim.* 765 D.
 εὐεμπωσία, *ας*, ἡ, (εὐεμπωτος) *tendency, proneness, liability.* *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐεμπωτος, *ον*, (ἐμπιπῶ) *prone, liable, having a tendency to anything.* *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὁρμήν.
 εὐεμπότως, *adv. with a tendency to.* *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, *ον*, (ἐμφράσσω) *easily obstructed.* *Galen.* VI, 314 B. C.
 εὐένδοτος, *ον*, (ἐνδίδωμι) *easily giving way or yielding.* *Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.
 εὐέντευκτος, *ον*, (ἐντυγχάνω) *affable.* *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐεντεύκτως, *adv. affably.* *Poll.* 5, 130.
 εὐέντου, *ον*, τὸ, the Latin *eventum, eventus* = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντρεπτος, *ον*, (ἐντρέπομαι) *bashful, modest.* *Ptol. Tetrab.* 159.
 εὐεξάγωγος, *ον*, (ἐξάγω) *easily exported.* *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξάπτος, *ον*, (ἐξάπτω) *easily kindled.* *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, *ον*, (ἐξελίσσω) *agile.* *Strab.* 3, 3, 6.
 εὐεπάγωγος, *ον*, (ἐπάγω) *easy to lead to.* *Polyb.* 31, 13, 5, πρὸς τὸ κριθῆναι.
 εὐεπήβολος *or* εὐεπίβολος, *ον*, (ἐπήβολος, ἐπίβολος) *shrewd.* *Ptol. Tetrab.* 72. 73. 166.
 εὐεπήκοος, *ον*, (ἐπακούω) *obedient.* *Andr. C.* 1160 B. *Steph. Diac.* 1180 A.
 εὐεπηρέαστος, *ον*, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz.* I, 637 B.
 εὐεπίβατος, *ον*, (ἐπιβαίνω) *easily ascended.* *Strab.* 5, 3, 7. *Philon* I, 459, 2.
 εὐεπίβολος, *see* εὐεπήβολος.
 εὐεπίγνωστος, *ον*, (ἐπιγινώσκω) *easily known.* *Cornut.* 28. *Artem.* 397. *Hippol.* Haer. 256, 43. 258, 43.
 εὐεπίδρομος, *ον*, (ἐπιτρέχω) *easy to run over.* *Themist.* 288, 23.
 εὐεπιλόγιστος, *ον*, (ἐπιλογίζομαι) *easily calculated.* *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμκτος, *ον*, (ἐπιμίνυμι) *well suited for intercourse.* *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπίστρεπτος, *ον*, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
 εὐεπίστροφος, *ον*, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, *adv. so as to return easily.* *Phot.* III, 940 A.
 εὐεπιφορία, *ας*, ἡ, (εὐεπίφορος) *proneness, tendency, proclivity.* *Sext.* 40, 18. *Clem. A.* I, 1096 C.
 εὐεπίφορος, *ον*, (ἐπιφέρω) *prone, inclined, tending towards.* *Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρως, *adv. so as to be inclined to.* *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχειρήτος, *ον*, (ἐπιχειρέω) *easy to undertake; easy to attack.* *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὖ ἐργάζομαι, εὖ ποιῶ. *Barn.* 781 A.
 εὐεργαστος, *ον*, (ἐργάζομαι) *easily worked or moulded.* *Clem. A.* I, 272 B. *Method.* 56 B.
 εὐεργία, *ας*, ἡ, = εὐεργεσία. *Jos. Ant.* 6, 11, 2.
 εὐερέθιστος, *ον*, (ἐρεθίζω) *irritable.* *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, *ον*, ὁ, = εὐεργέτης. *Antip. Thess.* 30.
 εὐερμήνευτος, *ον*, = ράδιος ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, *ές*, (Ἐρμῆς) = εὐτυχής, *lucky.* *Hes.*
 εὐερμία, *ας*, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* N. A. 1, 33, et alibi.
 εὐερνώδης, *ες*, (ἐρνος) *sprouting or growing well.* *Diosc.* 1, 13, p. 26.
 εὐέφικτος, *ον*, = ἐφικτός, *easy, attainable.* *Apollon. D. Synt.* 44, 26. 185, 21.
 *εὐέφοδος, *ον*, (ἐφοδος) *accessible, approachable.* *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζήλια, *ας*, ἡ, (εὐζήλος) *good taste, in the use of language.* *Plut.* I, 53 A.
 εὐζυγής, *ές*, (ζεύγνυμι) *well matched.* *Greg. Naz.* IV, 45 A, γάμος.
 εὐζώω, ἡσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἰσω, (εὐζωνος) = ὀπλίζω. *Aquil.* Gen. 49, 19. *Hippol.* 593 B.
 εὐήδυντος, *ον*, (ἡδύνω) *agreeable, palatable.* *Orib.* III, 128, 8.
 εὐηκοία, *ας*, ἡ, (εὐήκοος) *obedience.* *Diod.* 17, 55.
 εὐήκοος, *ον*, *agreeable to hear.* *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.
 εὐηκόως, *adv. obediently.* *Polyb.* 27, 6, 7.
 εὐήλικος, *ον*, = εὐήλιξ. *Achmet.* 10.

- εὐήλιξ, ικος, δ, ή, (ήλιξ) *of good size or stature.* Polem. 181. Andr. C. 1304 C.
- εὐήμερμα, ατος, τὸ, (εὐμερέω) *success.* Polyb. 3, 72, 2. Cic. Att. 5, 21. Diod. 13, 13. Philon II, 120, 38.
- εὐηνεμία, ας, ή, (εὐηνεμος) *fair wind.* Lucian. II, 341.
- εὐηφενής, ές, (άφενος) *wealthy.* Lyd. 230, 17.
- εὐηχος, ον, (ήχος) *well sounding.* Sept. Job 30, 7. Ps. 150, 5. Dion. H. V, 77, 8. Diosc. 2, 29 τὰς εὐήχας.
- εὐθανασία, ας, ή, (εὐθάνατος) *easy or happy death.* Cic. Att. 16, 7. Philon I, 182, 45.
- εὐθανάτω, ήσω, *to die happily.* Polyb. 5, 38, 9. Jos. Ant. 9, 4, 5.
- εὐθέατος, ον, (θεάομαι) *easily seen.* Genes. 109, 22.
- εὐθένεια, εὐθενία, *see εὐθηνία.*
- εὐθετέω, *to be convenient or useful.* Diod. 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
- εὐθετισμός, οὐ, δ, = τὸ εὐθετίζειν. Apollon. D. Adv. 555, 3. Synt. 309, 12.
- εὐθέως, adv. = αὐτίκα, νῦν, *for instance.* Polyb. 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, *as for instance.* Philon I, 607, 4. 79, 45. Erotian. 76. Galen. II, 188 D. Sext. 530, 8. 113, 22. 254, 22.
- *εὐθηνία, ας, ή, (εὐθηνής) *prosperity, plenty, abundance.* Aristot. H. A. 8, 19, 8. Sept. Gen. 31, 29, 31. Ps. 29, 7. Inscr. 1186 Εὐθηνίας ἐπιμελητής, *praefectus rei frumentariae.* — Written also εὐθένεια. Inscr. 5973
- *Επαρχος εὐθενίας, = ἐπιμελητής. — Also, εὐθενία. Inscr. 5895. Diog. 1, 83.
- εὐθηρία, ας, ή, (εὐθηρος) *successful hunting or fishing.* Poll. 1, 108, et alibi. Ael. N. A. 10, 48.
- εὐθής, ές, = εὐθύς. Sept. Judic. 17, 6. Par. 2, 14, 2. Judith 8, 11. Ps. 50, 12. Sap. 9, 9. Philon I, 129, 3. Clim. 981 A, ψυχή. — 2. Jasher. Sept. Reg. 2, 1, 18.
- εὐθικός, ή, όν, (εὐθύς) *rectilinear.* Sext. 486, 13.
- εὐθικτέω = εὐθικός εἰμι, *active.* Apollood. Arch. 16.
- εὐθιξία, ας, ή, (εὐθικτος) *a touching lightly: expertness.* Philon I, 54, 12. 157, 32. 593, 27.
- εὐθνητος, ον, (θνήσκω) *subject to death.* Anast. Sin. 88 A. B.
- εὐθόλωτος, ον (θάλω) *easily made turbid.* Theophyl. B. IV, 224 A.
- εὐθορύβητος, ον, (θορυβέω) *easily confused, disturbed.* Plut. I, 524 D.
- εὐθρυβής, ές, = εὐθρυπτος. Diosc. 1, 90. 5, 141 (142). 143 (144).
- εὐθυβολέω, ήσω, (εὐθυβόλος) *to throw straight forward: to go straight forward.* Philon II,
- 176, 2. Plut. II, 906 B. 907 A. B. Sext. 738, 4.
- εὐθυβολία, ας, ή, *a throwing straight.* Plut. I, 539 F. Nicet. Byz. 704 A.
- εὐθυβόλος, ον, (εὐθύς, βάλλω) *throwing straight.* Philon I, 36, 23. 73, 34. 216, 31.
- εὐθυβόλως, adv. *by throwing straight.* Philon I, 3, 38. 8, 9. 414, 41. Pamphil. 1557 A. Method. 73 A.
- εὐθυγενειος, ον, (γένειον) *straight-bearded.* Polem. 293.
- εὐθυγενής, ές, (γίνομαι) *born straight.* Greg. Nyss. III, 900 B. — 2. *Newly born.* Theod. I, 125 B.
- εὐθυδρομέω, ήσω, (εὐθύδρομος) *to run straight: to sail in a straight course.* Philon I, 131, 42. 327, 15. Luc. Act. 16, 11. 21, 1.
- εὐθυδρομία, ας, ή, *straight course.* Nicet. Paphl. 33 A.
- εὐθύδρομος, ον, (δρόμος) *moving in a straight line.* Strab. 1, 1, 7, p. 38, 12.
- εὐθυδρόμως, adv. *in a straight course.* Macar. 784 A.
- εὐθυελεγκτος, ον, (ἐλέγχω) *directly (easily) refuted.* Epiroph. I, 228 C.
- εὐθενέπεια, ας, ή, (εὐθενής) *straightforward speaking.* Adam. S. 346 as v. 1.
- εὐθενής, ές, (ΕΠΩ) *straightforward in speech.* Adam. S. 355.
- εὐθυεργής, ές, (ΕΡΤΩ) *accurately wrought.* Lucian. II, 35.
- εὐθυλογία, ας, ή, (εὐθυλόγος) = εὐθυνέπεια. Polem. 218.
- εὐθυμαχία, ας, ή, (εὐθυμάχος) *open fight, pitched battle.* Plut. I, 572 F.
- εὐθυμέλγητος, ον, (ἀμέλγω) *newly milked.* Anon. Med. 239.
- εὐθυμετρία, ας, ή, (μετρέω) *the measuring of length, linear measurement.* Pseudo-Didym. 242, 18.
- εὐθυμετρικός, ή, όν, *linear.* Nicom. 44, prime number. Heron Jun. 188, 3.
- εὐθυμοποιέω = εὐθυμον ποιῶ. Basil. I, 380 C.
- εὐθυμοσύνη, ης, ή, (as if from εὐθύμων) = δικαιοσύνη, *righteousness.* Theod. Her. 1344 A.
- εὐθυπλοέω, ήσω, (εὐθύπλοος) *to sail in a direct course.* Strab. 11, 2, 3. 13, 1, 32.
- εὐθύπλοια, ας, ή, *a sailing straight.* Strab. 3, 3, 1, 6, 3, 7.
- εὐθύπλοος, ον, (πλέω) *sailing in a direct course.* Strab. 6, 3, 7 as v. 1.
- εὐθυρρημονέω, ήσω, = εὐθυρρημων εἰμί. Plut. I, 895 A. Sext. 685, 27.
- εὐθυρρημοσύνη, ης, ή, = εὐθενέπεια. Anton. 11, 6. Poll. 2, 129, et alibi. Sext. 679, 16.
- εὐθυρρημων, ον, (ρῆμα) = εὐθενής. Cic. Fam. 12, 16. Poll. 5, 119, et alibi.
- εὐθυρρημόνως, adv. *in straightforward speech, plainly.* Poll. 4, 24, et alibi. Clem. A. I, 1065 C. II, 168 B.

εὐθύρρις, *wos, ó, ἡ, (pis) straight-nosed.* Soz. 1629 B.
 εὐθύς, *εία, ύ, straight, erect.* — 2. Substantively, ἡ εὐθεία, *sc. πτώσις, = ἡ ονομαστική, the nominative case.* Dion. Thr. 632, 10. 635, 5. Drac. 18, 5. Apollon. D. Pron. 268 C. 289 B. Synt. 12, 18. 14, 15.
 εὐθύς, *adv. immediately.* Dion. H. I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, *soon after.* 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμὸν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, *for instance* = εὐθέως, αὐτίκα. Cleomed. 5, 25 Οἷον εὐθύς, *thus.* Strab. 7, 1, 2. 10, 2, 24. Epict. 1, 10, 8. 1, 19, 2. Plut. II, 153 B. 320 A, οὖν. 515 D. 942 D. Galen. II, 368 A.
 εὐθυσμός, *ου, ό, (εὐθύνω) a making straight.* Philon I, 576, 23. 24.
 εὐθυτενής, *ές, (τείνω) straight.* Philon I, 316, 14. 456, 44. II, 432, 46. Poll. 3, 96. Galen. XII, 477 F.
 εὐθυτενῶς, *adv. straightly.* Philon I, 338, 24.
 εὐθύτοκος, *ον, (τίκτω) = εὐθυγενής, newly born.* Greg. Nyss. III, 580 D.
 εὐθυτομέω, *ήσω, (τέμνω) = ὀρθοτομέω.* Pseudo-Greg Naz. II, 713 B.
 εὐθυτομία, *as, ἡ, a cutting straight.* Antyll. apud Orib. III, 572, 8.
 εὐθυτράχλος, *ον, (τράχλος) straight-necked.* Soran. 260, 24.
 εὐθύτρητος, *ον, (πιτράω) bored right through.* Ruf. apud Orib. II, 221, 7, αὐλίσκος.
 εὐθυφλόγατος, *ον, (φλογίζω) combustible.* Epiph. III, 100 C.
 εὐθύχαλκος, *ον, (χαλκός) for ready money, for cash.* Basilic. 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβίβασμόν εὐθύχαλκα πιτράσκεσθαι.
 εὐθάραξ, *ακος, ό, (θώραξ) with a good chest (breast).* Nonn. Dion. 15, 156. Mal. 104, 9.
 εὐα, *Chaldee, = ὄφει θήλεια.* Clem. A. I, 72 A.
 εὐιδρωτος, *ον, = εὐιδρως, easily sweating.* Galen. VI, 111 E.
 εὐίερος, *ον, very ιερός.* Psell. 1136 C.
 εὐιλατεύω, *εύσω, to be εύλατος.* Sept. Deut. 29, 20, αὐτῷ. Judith 16, 15. Ps. 102, 3.
 εύλατος, *ον, (ιδάσκομαι) propitious.* Sept. Esdr. 1, 8, 58. Ps. 98, 8, αὐτοίς.
 εὐίματία, *as, ἡ, (ίμάτιον) good garments.* Cyrill. A. I, 164 A.
 εὐίχθυσ, *υ, (ιχθύς) abounding in fish.* Diod. 11, 57. Aristid. I, 406, 5.
 εύκαῖς, *ές, (καίω) that burns easily.* Diosc. 4, 152 (155), p. 637.
 εύκαθυσίαιος, *ον, (καθυσίω) consecrated.* Epiph. I, 764 A. Pallad. V. Chrys. 33 B.
 εύκαίρῳ, *ήσω, (εύκαίρος) to be in good circumstances, to be well off.* Polyb. 4, 60, 10. 15, 21, 2, τοῖς βίοις, *as to property.* Posidon. apud Athen. 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. *To be at leisure, = εἰ σχολῆς ἔχω.* Polyb. 20, 9, 4. Marc. 6, 31. Luc. Act. 17, 21 Εἰς οὐδὲν ἕτερον εύκαίρου, ἢ λέγειν τι καὶ ἀκούειν καινότερον. Paul. Cor. 1, 16, 12. Plut. II, 223 D, λέγειν. Phryg. 125, condemned. Moer. 134, not Attic. — Impersonal, εύκαίρησαι, *L. contigisse, to happen.* Apophth. 321 A Ηὐκαίρησε δέ τι γέροντι ἐξελθεῖν, *he had occasion to go out.*
 εύκαρία, *as, ἡ, prosperity.* Sept. Ps. 9, 10. Polyb. 1, 59, 7, et alibi. — 2. *Opportunity.* Classical. Matt. 26, 16 Ἐξήτει εύκαρίαν ἵνα αὐτὸν παραδοῖ. Joann. Mosch. 2892 A.
 εύκαίριμος, *ον, = εύκαιρος, opportune.* Petr. Alex. 516 D.
 εύκαιρος, *ον, convenient: well situated.* Polyb. 1, 18, 4, et alibi. Jos. Ant. 16, 4, 1 Μηδὲ ἔχων ἐξ εύκαίρου ἀεὶ τοὺς ἀδελφοὺς, *by every opportunity.* — 2. Empty. Nil. 580 D, ἵππος, *not loaded, a led horse.*
 εύκανόμιστος, *ον, (κανονίζω) well regulated.* Ephr. I, 71 D. 107 A.
 εύκάρπησις, *εως, ἡ, (εύκαρπέω) = εύκαρπία.* Galen. VI, 374 B.
 εύκαταγέλαστος, *ον, quite καταγέλαστος.* Alex. Aphr. Probl. 25, 29.
 εύκατάγωγος, *ον, easy of entrance, as a harbor.* Eudoc. M. 113.
 εύκαταγώνιστος, *ον, (καταγωνίζομαι) easy to conquer.* Polyb. 9, 4, 8. 29, 2, 8. Diod. 20, 31.
 εύκατάδρομος, *ον, (κατατρέχω) easily run down.* Cyrill. A. I, 276 D.
 εύκατακόμιστος, *ον, (κατακομίζω) easily brought down.* Strab. 12, 3, 12. Cyrill. A. I, 376 B. D.
 εύκατακράτητος, *ον, (κατακρατέω) easy to hold or defend.* Polyb. 4, 56, 9.
 εύκάτακτος, *ον, (κατάγνυμι) easily broken.* Philon II, 309, 33. — Artem. 94 εύκατέακτος.
 εύκατάληπτος, *ον, (καταλαμβάνω) easy to comprehend or understand.* Erotian. 4. Artem. 3.
 εύκατάμικτος, *ον, (καταμίγνυμι) easily mixed up.* Pseud-Athan. IV, 896 D.
 εύκατανόητος, *ον, (κατανόω) intelligible.* Polyb. 18, 13, 11. Hipparch. 1005 B.
 εύκατάνυκτος, *ον, (κατανύσσω) susceptible of contrition.* Clam. 708 B. Anast. Sin. 661 B. 757 D. Stud. 864 B. Vit. Nil. Jun. 72 A = κατανυκτικός.
 εύκατάπαυστος, *ον, (καταπαύω) easily ceasing or stopping.* Galen. II, 206 A.
 εύκατάπληκτος, *ον, (καταπλήσσω) easily frightened.* Basil. III, 513 C.
 εύκατάπρηστος, *ον, (καταπίμπρημι) easily consumed by fire.* Basil. I, 225 B. C. III, 377 D.
 εύκαταπτότος, *ον, (καταπτόω) easily frightened.* Cyrill. A. I, 273 A. B. III, 760 D.

εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. *Nicet. Byz.* 704 A.
 εὐκατάσειστος, *ον*, (κατασειώ) *easily shaken*. *Cyrrill. A.* I, 417 B. 476 D. II, 637 D.
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. *Galen.* IV, 184 C.
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. *Apollon. D.* Adv. 567, 17. 18. *Ephr.* III, 138 A.
 εὐκαταστάτως, *adv.* *with self-possession*. *Macar.* 517 D.
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα*, in rhetoric. *Pseudo-Demetr.* 7, 7.
 εὐκαταδύλητος, *ον*, (καταδυλάω) *easily attempted*. *Joann. Hier.* 440 B.
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. *Cyrrill. A.* IV, 857 B.
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. *Strab.* 1, 2, 2. 14, 5, 6.
 εὐκατάτροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. *Cyrrill. A.* I, 360 A. 577 C. IV, 857 B.
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. *Euaqr.* 2749 A.
 εὐκαταφορία, *as, ἡ*, (εὐκατάφορος) *proclivity, tendency*. *Diog.* 7, 115.
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv.* *con- temptibly*. *Plut.* I, 895 E. *Orig.* I, 716 B.
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. *Strab.* 1, 2, 19.
 εὐκατέακτος, *see* εὐκάτακτος.
 εὐκατεργασμένος, *η, ον*, = εὖ κατεργασμένος. *Greg. Th.* 1076 A.
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of diges- tion*. *Classical.* *Diosc.* 2, 112.
 εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. *Cyrrill. A.* II, 241 B.
 εὐκατόρθωτος, *ον*, (κατορθόω) *easily accomplished*. *Diod. Ex.* Vat. 118, 19.
 εὐκατορθότως, *adv.* *so as to be easily accomplished*. *Schol. Apoll. Rh.* I, 246.
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. *Cyrrill. A.* VII, 119 B.
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. *Dion. H.* V, 158, 4, NII do not coalesce easily. *Plut.* II, 922 D.
 εὐκέφαλος, *ον*, (κεφαλῇ) *with a good head*. *Arr. Venat.* 4, 4. *Poll.* 2, 43.
 εὐκνηρία, *as, ἡ*, (εὐκνήτος) *agility*. *Polyb.* 8, 28, 3.
 εὐκλαστος, *ον*, (κλάω) *easily broken*. *Diosc.* 4, 146 (148).
 εὐκλεια, *as, ἡ*, *renown*, as a title. *Nic.* II, 809 A, ἡ ὑμετέρα.
 εὐκλήματέω, *to be* εὐκλήματος. *Sept. Hos.* 10, 1. *Philon I.* 681, 34.
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. *Pseud-Athan.* IV, 484 A.
 εὐκληρία, *as, ἡ*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. *Ael. N. A.* 1, 54. *Eus.* II, 1141 B.
 εὐκλινος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. *Andromach.* apud *Galen.* XIII, 877 B.
 εὐκνιστος, *ον*, (κνίζω) *prurient*. *Doroth.* 1668 D.
 εὐκοίλιος, *ον*, (κοιλία) *laxative, moving the bowels*. *Diosc.* 1, 30. 164. 2, 149. *Plut.* II, 137 A.
 εὐκοινωνησία, *as, ἡ*, (εὐκοινωνητος) *sociableness, sociability*. *Anton.* 11, 20.
 εὐκοπία, *as, ἡ*, (εὐκοπος) *easiness of work*. *Sept. Macc.* 2, 2, 25. *Agathar.* 133, 15. *Diod.* 1, 36, p. 43, 60.
 εὐκοπος, *ον*, (κόπος) *easy to do*. *Sept. Macc.* 1, 3, 18. *Polyb.* 18, 1, 2. *Matt.* 9, 5. 19, 24.
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. *Dion. H.* VI, 1078, 9, *ending well*, as a pe- riod.
 εὐκοσμέω, ἦσω, = εὐκοσμός εἰμι. *Sept. Macc.* 1, 8, 15. *Pseudo-Jos. Macc.* 6.
 εὐκράς, τοῦ, εὐκράτος, τὸ, = εὐκράτον. *Joann. Mosch.* 3057 B. C.
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. *Theoph. Nonn.* II, 74. *Anon. Med.* 253. 255. *Belker.* 1208.
 εὐκρατοποσία, *as, ἡ*, (πίνω) *the drinking of εὐ- κρατον*. *Alex. Trall.* 292.
 εὐκράτος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκράτον, *decoction of pepper, cumin, and anise, used in monasteries*. *Stud.* 1716 B (identical with the *κμιννόθερμον* of *Ptocho- prodromus*).
 εὐκρατώω, ὥσω, *to make* εὐκράτος. *Pallad. Med.* Febr. 114, 1.
 εὐκράτως (εὐκράτος), *adv.* *temperately*. *Cleomed.* 12, 9, ἔχω, = εὐκράτος εἰμι.
 εὐκροτος, *ον*, (κρότος) *well sounding*. *Poll.* 9, 127. *Alciph.* 3, 43. *Eustrat.* 2388 C, σύν- θεσις.
 εὐκτέον = δεῖ εὐχεσθαι. *Method.* 241 A, ἔχειν.
 εὐκτήριος, *ον*, (εὐχόμεαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. *Eus.* II, 928 A. *Basil.* IV, 473 B. *Did. A.* 589 B. *Greg. Nyss.* III, 1081 B. *Pallad.* Laus. 1058 B. *Nil.* 508 A. *Socr.* 120 B. 124 A. *Soz.* 877 C. *Chal.* 4, οἶκος. *Theod.* III, 1021 D, ναός. — 2. Substantively, τὸ εὐ- κτήριον, *L. oratorium, oratory, chapel*. *Greg. Th.* 1048 A. *Did. A.* 589 C. *Epph.* II, 757 D. *Pallad.* Laus. 1210 C. *Pseudo- Basil.* III, 1309 B. *Joann. Mosch.* 2925 C. 2952 A.
 εὐκτικός, ἡ, ὄν, *expressing a wish, precativē*. *Men. Rhet.* 134, 1; ὕμνοι. *Poll.* 4, 53. *Philostr.* 276. *Nil.* 537 D, λειτουργία, *divine service*. — 2. *Optativus, optative*, in gram- mar. *Dion. Thr.* 638, 7, ἔγκλισις, *the opta-*

tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, *utinam!* *Drac.* 60, 17, ρῆμα. *Apollon. D. Adv.* 533, 16. *Conj.* 502, 1. *Synt.* 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryg.* P. S. 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 208, 13.

Εὐκτίται, ὧν, οἱ, (εὐχομαι) = Μεσσοαλιανοί. *Aporphth.* 253 B.

εὐκύναντος, ον, (κυμαίνω) agitated. *Nicom. Harm.* 6.

εὐλάβεια, as, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* *Hebr.* 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H. Catech.* 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμῇ. *Athan.* I, 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβέομαι, to beware, to fear. *Polzb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul.* *Hebr.* 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzoïus apud Soz.* 149 B. *Sard. Can.* 7. *Basil.* IV, 536 B. 616 C. *Cyrril. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.

εὐλαλος, ον, (λαλέω) talking well; talkative. *Sept. Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὐλαμπρος, ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) abounding in herbs. *Georon.* 12, 3, 3.

εὐλέαντος, ον, (λεαίνω) easily masticated. *Antyll. apud Orib.* II, 413, 10.

εὐλείωτος, ον, (λείω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάργητος, ον, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλίθος, ον, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἥσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* *Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner. *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς. — 5. To curse. A Hebraism (ךַרַּךְ). *Sept. Reg.* 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κόλυβα.

εὐλογητρίον, ον, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητός εἰ, κύριε, διδάξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσματα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ἡ, ὄν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, as, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul.* *Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul.* *Cor.* 2, 9, 5. *Laod.* 14, 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leon.* *Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* *Cer.* 18, 23. — 5. A piece of blessed bread, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad Concil. Ant. 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.

εὐλογιστέω, ἦσω, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.

εὐλογιστικός, ἦ, ὢν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.

εὐλογος, ὢν, speaking fluently. *Philon* I, 199, 1.

εὐλογοφανία, as, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.

εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.

εὐλογχος, ὢν, (λαγχάνω) lucky. *Plut.* II, 419 A.

εὐλοειδής, ἐς, full of εὐλαί. *Genes.* 26, 5.

εὐλοιδόρητος, ὢν, (λαιδορέω) blamable. *Ant. Mon.* 1480 A.

εὐλυσία, as, ἦ, the being εὐλutos. *Cic. Fam.* 16, 18, καλίας, = εὐκοιλία.

εὐλυτόω, ωσα, (εὐλutos) to deliver, save. *Chron.* 604, 18 Εὐλυτόσόν με, avenge me of mine adversary. 605, 4 Εὐλυτόθῃ ἡ δίκη αὐτῶν. *Mal.* 384, 14.

εὐμάλακτος, ὢν, (μαλάσσω) easily softened. *Diosc.* I, 80, p. 84.

εὐμάραντος, ὢν, = ραδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrril.* A. I, 164 A. III, 1301 C.

εὐμαρότης, ητος, ἦ, = εὐμάρεια. *Callistr.* 894.

εὐμασθος, ὢν, = καλὸς ἔχονσα τοὺς μαστούς. *Mal.* 106, 10.

εὐμέθυστος, ὢν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.

εὐμελικτος, ὢν, (μειλίσσω) easily appeased. *Cornut.* 36.

εὐμένεια, as, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἡ σή.

εὐμενισμός, οὗ, ὅ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.

εὐμετάγωγος, ὢν, (μετάγω) easily transported, transferred or changed. *Apolloed. Arch.* 14. 16.

εὐμετάδοτος, ὢν, (μεταδίδωμι) ready to impart, liberal. *Paul. Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.

εὐμετάθετος, ὢν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.

εὐμετακόμιστος, ὢν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.

εὐμετακύλιστος, ὢν, (μετακυλίνδω) easy to roll over. *Galen.* II, 4 C.

εὐμετάστατος, ὢν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὐ μετρέω. *Cyrril.* A. I, 172 D.

εὐμετρία, as, ἦ, (εὐμετρος) good measure, moderation. *Arct.* 101 A. *Longin.* Frag. 3, 6. *Hierocl.* C. A. 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.

εὐμήρutos, ὢν, (μηρύω) easy to spin. *Lucian.* III, 371.

εὐμικτος, ὢν, (μίγνυμι) affable, social: benignant. *Did.* A. 940 D.

εὐμοιρέω, ἦσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.

εὐμοιρία, as, ἦ, = εὐκληρία. *Dion. H.* V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.

εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.

εὐμορφοποικιλοκαθαρόμορφος, ὢν, = εὐμόρφου, ποικίλης, καὶ καθαρᾶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.

εὐμούσως (εὐμνοςος), adv. gracefully, elegantly. *Cornut.* 50.

εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.

εὐνεως, ὢν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.

εὐνίκητος, ὢν, (νικᾶω) easily conquered. *Galen.* II, 207 C.

εὐνιον, ὢν, τὸ, = εὐνή. *Artem.* 155.

εὐνιτόρgeως, ὢν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.

εὐνοητικός, ἦ, ὢν, (εὐνόω) = εὐνους. *Greg. Th.* 1069 D.

εὐνόθετος, ὢν, (νοθεύω) easily adulterated. *Cornut.* 112.

εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.

Εὐνομianoι, ὢν, οἱ, (Εὐνόμος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.

Εὐνόμιος, οὗ, ὅ, Eunomius, a heretic. *Theod.* IV, 417 A.

εὐνοσσία, as, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.

εὐνουχία, as, ἦ, (εὐνούχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem.* A. I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrril.* A. X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.

εὐνουχίζω, ἴσω, (εὐνούχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem.* A. I, 1192 C, ἐαυτὸν τινω, to wean one's self from. *Hippol.* Haer. 164, 63.

εὐνουχισμός, οὗ, ὅ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul.* Aeg. 288.

εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

εὐνούχος, ου, ὁ, *eunuch.* Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
 εὐνώς (εὐνοος), adv. kindly. *Aristeas* 27. *Epict.* 4, 6, 7.
 *εὐόγκως (εὐογος), adv. with sufficient bulk. *Diocl.* apud *Orib.* III, 173, 5.
 εὐδοποιός, ὁ, ὄν, = εὐοδιαν ποιῶν. *Pseudo-Dion.* 404 C.
 εὐδως (εὐδοος), adv. prosperously. *Hippol.* 624 D.
 εὐοικος, ου, (οἶκος) hospitable? *Dion C.* 44, 39, 1.
 εὐοινέω, ἦσω, = εὐοινός εἰμι. *Strab.* 11, 10, 1.
 εὐοινία, ας, ἡ, abundance of wine. *Strab.* 2, 1, 14, p. 112, 23.
 εὐοιωνιστος, ου, (οἰωνίζομαι) auspicious. *Diod.* II, 629, 37. 38. *Phryg.* P. S. 40, 21.
 εὐολίσθητος, ου, = following. *Iambl. Adhort.* 352.
 εὐόλισθος, ου, (δλισθαίνω) apt to slip. *Philon* II, 457, 31, εἰς κακίαν. *Diosc.* *Eupor.* 2, 93, apt to miscarry. *Plut.* II, 878 D. *Orig.* II, 109 B.
 εὐόλισθος, adv. with a tendency to slip. *Marc.* *Erem.* 1041 B.
 εὐόμαλος, ου, (ὅμαλός) quite even. *Agath.* 182, 16.
 εὐομβρία, ας, ἡ, (εὐομβρος) abundance of rain. *Eus.* II, 813 A. *Lyd.* 331, 6.
 εὐομβρος, ου, (ὄμβρος) abounding in rain. *Strab.* 4, 1, 7, p. 285, 16.
 εὐόμιλος, ας, ἡ, (εὐόμιλος) pleasantry. *Charis.* 33, 12.
 εὐόμιλος, ου, (ὄμιλος) agreeable in conversation. *Anton.* 1, 16. *Diog.* 4, 59.
 εὐόνειρος, ου, (ὄνειρον) having pleasant or favorable dreams. *Strab.* 16, 2, 35. *Plut.* II, 88 D. *Iambl.* V. P. 132.
 εὐοπτος, ου, (ὀφθῆναι) easily seen. *Sept. Epist.* Jer. 60. *Muson.* 209. *Artem.* 140. — 2. Fair to behold. *Theod.* IV, 401 B.
 εὐόρεκτος, ου, (ὀρέγομαι) giving an appetite. *Diosc.* 5, 21. *Plut.* II, 663 F.
 εὐόρθωσις, εως, ἡ, (ὀρθόω) erection of a building. *Greg. Th.* 996 A.
 εὐόρνις, ιθος, ὁ, ἡ, (ὄρνις) abounding in birds. *Antip.* S. 87. — 2. Auspicious. *Dion. H.* I, 395, 7. *Phryg.* P. S. 40, 21 = αἰσιος, εὐοιωνιστος, εὐτυχής.
 εὐόροφος, ου, (ὀροφή) well roofed. *Antip. Thess.* 19.
 εὐόφρυνς, υ, (ὀφρύν) with beautiful eyebrows. *Anthol.* III, 103 (*Rufinus*). *Mal.* 91, 9. 106, 11.
 εὐοψέω, ἦσω, = εὐοψός εἰμι, to abound in fish. *Strab.* 4, 1, 8. 14, 2, 21.
 εὐπάθητος, ου, = εὐπαθής. *Hermes Tr. Poem.* 74, 2.
 εὐπαιδύτως (εὐπαίδεντος), adv. as becomes a well-educated person. *Aret.* 120 A. *Cyrill.* A. VI, 181 A.

εὐπάλαιστρος, ου, (παλαιστρα) well-trained, skilful. *Longin.* 34, 2.
 εὐπαράδεκτος, ου, (παράδεχομαι) easily received or admitted, acceptable. *Polyb.* 10, 2, 11. *Strab.* 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. *Philon* I, 136, 46. 572, 6.
 εὐπαράδοχος, ου, readily receiving. *Cyrill. A.* III, 961 A.
 εὐπαραίτητος, ου, (παραιτέομαι) easily appeased. *Plut.* I, 754 E. *Sext.* 104, 22, easily despatched.
 εὐπαρακολούθητος, ου, quick in understanding: docile. *Clem. A.* II, 341 B. *Dion. Alex.* 1240 C.
 εὐπαράκρουστος, ου, (παρακρούω) easily refuted. *Apollon. D. Pron.* 266 A.
 εὐπαράλογιστος, ου, (παράλογίζομαι) easily cheated. *Polyb.* 5, 75, 2. 11, 29, 9. *Jos. Ant.* 4, 6, 11.
 εὐπαράπλοος, οον, (παραπλέω) easy to sail along. *Strab.* 17, 3, 22.
 εὐπαρασκευάζω = εὐ παρασκευάζω. *Greg. Th.* 1076 A.
 εὐπαράτυπος, ου, (παράτυπώ) easily receiving false impressions. *Anton.* 5, 33.
 εὐπαράφορος, ου, (παράφερω) easily led astray. *Cyrill. A.* I, 141 D. II, 529 B. X, 344 D.
 εὐπάρεδρος, ου, (πάρεδρος) assiduous, devoted. *Paul.* Cor. 1, 7, 35.
 εὐπάρεδρος, adv. assiduously, diligently. *Cyrill. A.* VI, 217 B.
 εὐπαρηγόρητος, ου, (παρηγορέω) easy to console. *Ptol. Tetrab.* 153.
 εὐπάροδος, ου, (πάροδος) easy of access. *Strab.* 3, 2, 11.
 εὐπάροιστος, ου, = εὐπαράφορος. *Cyrill. A.* I, 517 A. II, 64 C. 452 A.
 εὐπαρόξυντος, ου, (παροξύνω) irritable, excitable. *Plut.* I, 950 B. *Basil.* III, 449 C. *Basil. Sel.* 589 A.
 εὐπάροχος, ου, (παρέχω) offering freely. *Damasc.* II, 264 B.
 εὐπαρρησιástος, ου, (παρρησιάζομαι) speaking confidently. *Dion. Alex.* 1288 C. *Eus.* II, 336 A. *Did. A.* 1140 A. *Greg. Nyss.* III, 744 B.
 εὐπαρρησιástως, adv. with freedom of speech. *Method.* 57 A.
 εὐπάτακτος, incorrect for ἐμπάτακτος. *Ptol. Tetrab.* 162.
 εὐπεδία, ἡ, = καλὸν ἔχουσα τὸ πεδίον. *Schol. Arist. Lys.* 88.
 εὐπειθέω, ἦσω, = εὐπειθής εἰμι. *Pseudo-Jos. Macc.* 8.
 εὐπελής, ἐς, = εὐηπελής? *Oenom.* apud *Eus.* III, 368 C. D. *Hes.* *Εὐηπελεῖς*, πρᾶτοι, εὐήνιοι, meek.
 εὐπέρματος, ου, (περάω) easy to cross, as a river. *Strab.* 15, 1, 16, p. 200, 14.

- εὐπεριάγωγος, *ον*, = *ραδίως περιεγόμενος*. *Lucian*. III, 92.
- εὐπερίβλεπτος, *ον*, (*περιβλέπω*) *circumspect*. *Basil*. I, 241 C.
- εὐπερίγραφτος, *ον*, = *ραδίως περιγραφόμενος*. *Greg. Nyss*. I, 64 A.
- εὐπερίγραφος, *ον*, (*περιγράφω*) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
- εὐπεριγράφως, *adv.* in a well-defined manner. *Attalus apud Hipparch*. 1041 A. *Iambl*. V. P. 338.
- εὐπεριδρακτος, *ον*, (*περιδράσσομαι*) *easily comprehended*. *Aët. apud Epirh*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
- εὐπερίθραυστος, *ον*, = *ραδίως περιθραυόμενος*. *Plut*. II, 458 E.
- εὐπερίκοπτος, *ον*, (*περικόπτω*) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
- εὐπερίληπτος, *ον*, (*περιλαμβάνω*) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, trifling, of little moment. *Nicom*. 114. *Porphyr*. *Abst*. 222.
- εὐπερινόητος, *ον*, (*περινοέω*) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
- εὐπερίοπτος, *ον*, (*περιοράω*) = *εὐκάταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
- εὐπερίοριστος, *ον*, (*περιορίζω*) *well defined*. *Strab*. 2, 1, 30.
- εὐπερίπατος, *ον*, (*περιπατέω*) *allowing to walk well*. *Lucian*. III, 663.
- εὐπερίστατος, *ον*, (*περιίσταμαι*) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, τροφή.
- εὐπερίστολος, *ον*, (*περιστολή*) *modest, decent*. *Ptol. Tetrab*. 164.
- εὐπερίστρεπτος, *ον*, (*περιστρέφω*) = *following*. *Orig*. VII, 44 D.
- εὐπερίτρεπτος, *ον*, = *ραδίως περιτρεπόμενος*. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
- εὐπερίφωρος, *ον*, (*φωράω*) *easily detected*. *Plut*. II, 238 F.
- εὐπερίχυτος, *ον*, = *ραδίως περιχόμενος*. *Plut*. II, 954 D.
- εὐπερίψυκτος, *ον*, (*περιψύχω*) *easily cooled or chilled*. *Cass*. 146, 9.
- εὐπηγία, *as, ἡ*, (*εὐπηκτος*) *compactness*. *Adam*. S. 394.
- εὐπιθάνως, *adv.* = *πιθανῶς*. *Pallad*. V. *Chrys*. 1 B.
- εὐπινεια, *as, ἡ*, (*εὐπινής*) *simplicity of style*. *Longin*. 30, 1.
- εὐπινής, *és*, *simple, neat, chaste style*. *Cic. Att*. 12, 6. *Dion. H*. V, 166, 2.
- εὐπινῶς, *adv.* *simply, neatly*. *Cic. Att*. 15, 17.
- εὐπλαδής, *és*, = *πλαδαρός*. *Iambl. Mathem*. 191.
- εὐπληκτος, *ον*, = *ραδίως πλησσομένος*. *Plut*. II, 721 E.
- εὐπλήρωτος, *ον*, = *ραδίως πληρούμενος*. *Galen*. II, 204.
- εὐπλοέω, *ἡσω*, (*εὐπλοος*) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict. Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
- εὐπλωίη, *ης, ἡ*, *Ionic*, = *εὐπλοια*. *Antip. S*. 108.
- εὐπλωτος, *ον*, (*πλώω*) *favorable to sailing*. *Antip. Thess*. 18.
- εὐπνοιος, *ον*, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).
- εὐπνοος, *ον*, *life-like, in painting*. *Philostr*. 71.
- εὐποιία, *as, ἡ*, (*ποιέω*) *doing good, beneficence*. *Paul*. *Hebr*. 13, 16. *Jos. Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just. Apol*. 2, 6. *Arr. Anab*. 7, 28, 3. *Ptol. Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
- Εὐπολίδειος, *ον*, (*Εὐπολῖς*) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, μέτρον.
- εὐπολίτευτος, *ον*, (*πολιτεύομαι*) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, ζωή.
- εὐπότως (*πόνως*), *adv.* *laboriously*. *Schol. Clém*. 676 D.
- εὐπόρευτος, *ον*, (*πορεύομαι*) *easy to pass through or over*. *Cyrril*. A. VI, 437 D.
- εὐποριστία, *as, ἡ*, *the being εὐπόριστος*. *Porphyr*. *Abst*. 86.
- *εὐπόριστος, *ον*, (*πορίζω*) *easily procured; opposed to δυσπόριστος*. *Epicur. apud Diog*. 10, 144. *Cic. Att*. 7, 1. *Philon* I, 639, 43. *Diosc. Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, et alibi.
- εὐπόρφυρος, *ον*, (*πορφύρα*) *of a beautiful purple*. *Sept. Ezech*. 23, 12 as v. l.
- εὐποτμέω, *ἡσω*, = *εὐποτμός εἰμι*. *Plut*. I, 269 D.
- *εὐποτμία, *as*, (*εὐποτμος*) *good fortune*. *Protagor. apud Plut*. II, 118 E. *Diod. Ex. Vat*. 94, 24. *Dion. H*. II, 1079, 15.
- εὐπότης, *adv.* *happily, fortunately*. *Muson*. 176.
- εὐπράγημα, *ατος, τὸ*, (*εὐπραγέω*) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.
- εὐπρεμος, *ον*, *with good πρέμνον*. *Cyrril*. A. II, 17 C.
- εὐπρεπέω, *ἡσω*, = *εὐπρεπής εἰμι*. *Aquil. Prov*. 2, 10.
- εὐπροαίρετος, *ον*, (*προαιρέομαι*) *of good intentions, upright*. *Ptol. Tetrab*. 158. *Artem*. 215. *Clem. A*. II, 460 B. *Orig*. I, 596 D.
- εὐπρόθετος, *ον*, (*προτίθημι*) *well intentioned*. *Genes*. 78, 17.
- εὐπρόθυμος, *ον*, = *πρόθυμος strengthened*. *Epirh*. I, 157 E. *Martyr. Ignat*. 10, πόδες.

εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.
 εὐπρόσπτος, ον, (πρόσπτος) *sharp-sighted, clear-headed.* *Orig.* I, 361 A.
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrril.* H. 1065 A.
 εὐπρόσβατος, ον, = προσβατός, accessible. *Euaqr.* 2848 C.
 εὐπρόσδεκτος, ον, (προσδέχομαι) *acceptable.* *Paul. Rom.* 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.
 εὐπρόσεδρος, ον, (πρόεδρος) = εὐπάεδρος. *Paul. Cor.* 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.
 εὐπρόσιτος, ον, (πρόσιειμι, προσιέναι) *easy of access, accessible.* *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.
 εὐπροσίτως, adv. *accessibly.* *Lucian.* II, 136. *Method.* 373 A.
 εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* *Tetrab.* 173.
 εὐπρόσκριστος, ον, (προσκριώ) *found fault with.* *Greg. Nyss.* III, 316 B.
 εὐπρόσδοτος, ον, (πρόσδοτος) *profitable.* *Geopon.* 10, 1, 3.
 εὐπροσόρμιστος, ον, (προσορμίζω) *good to anchor at.* *Diod.* 5, 13. *Poll.* 1, 100.
 εὐπρόσφορος, ον, (προσφέρω) *agreeable to the taste.* *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.
 εὐπροσωπεύομαι = following. *Theod. Anc.* 1401 B.
 εὐπροσωπεία, ἡσω, = εὐπρόσωπός εἰμι. *Paul. Gal.* 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.
 εὐπροσωπία, as, ἡ, (εὐπρόσωπος) *plausibility.* *Dion. H.* I, 436, 4.
 εὐπροσώπως, adv. *plausibly.* *Philostr.* 510.
 εὐπρόφορος, ον, (προφέρω) *easy to pronounce.* *Dion. H.* V, 66, 12.
 εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol. Tetrab.* 157. *Athan.* II, 1129 C.
 εὐπτησία, as, ἡ, (ἵπταμαι) *ease in flying.* *Max. Tyr.* 123, 15. *Artem.* 423.
 εὐπτήστος, ον, (πτοέω) *easily scared.* *Plut.* II, 642 A. *Basil.* I, 369 C.
 εὐπυνδάκωτος, ον, (πύνδαξ) *well-bottomed cup.* *Lucian.* II, 340.
 εὐπυρος, ον, (πυρός) *producing wheat.* *Poll.* 9, 162.
 εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.
 εὐρακῶν, ωνος, ὁ, the Latin *europaquilo* (εὐρος, aquilo), a *levanter.* *Luc. Act.* 27, 14 as v. l. = εὐροκλῦδων.
 εὐρεσιέπεια, as, ἡ, (εὐρεσιεπής) = εὐρεσιλογία. *Cyrril.* A. X, 569 D.
 εὐρεσικάκος, ον, (εὐρίσκω, κακός) *inventive of evil.* *Schol. Eur. Med.* 408.

εὐρεσικομπία, as, ἡ, (κόμπος) *boasting, ostentation.* *Cyrril.* A. X, 676 A.
 εὐρεσιλογέω, ἡσω, (εὐρεσιλογος) *to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent.* *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.
 εὐρεσιλογία, as, ἡ, *wordiness, quibbling.* *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.
 εὐρεσιλογος, ον, (λόγος) *wordy, with a voluble tongue, loquacious.* *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.
 εὐρέτης, ἴδος, ἡ, = following. *Schol. Arist. Nub.* 121.
 εὐρέτρια, as, ἡ, (εὐρετής) *female discoverer, inventor.* *Diod.* 5, 67.
 εὐρετρον, ον, τὸ, (εὐρετής) *reward for finding anything lost.* *Greg. Th.* 1045 C.
 εὐρηκτος, ον, (ρῆγνυμι) *easily broken.* *Aret.* 128 A.
 εὐρηματικός, ἡ, ὄν, = εὐρετικός, *inventive.* *Aristeas* 16.
 εὐρησιλογία, see εὐρεσιλογία.
 εὐρητος, ον, (ρηθῆναι, ρητός) *easily told or described.* *Ael. N. A.* 17, 23.
 *εὐρίζος, ον, (ρίζα) *well rooted.* *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*
 Εὐριπίδης, ον, (Εὐριπίδης) *Euripidēus, Euripidean.* *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.
 εὐρίπιστος, ον, (ριπίζω) *easily moved by the wind: easily influenced, unsteady.* *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.
 εὐριπτος, ον, *unsteady, wavering.* *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπτος, *euripus, the trench round the Roman circus.* *Lyd.* 5, 22.
 εὐρίσκω, to find. — Impersonal, εὐρέθη, it was found. *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν. — Mid. εὐρίσκειν, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Párrh.* 35, ἔγγνος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρύνου μεγέθους. *Ignat.* 685 A, ἀμωμος. *Seal.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr.* *Areth.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρῆσασθαι. *Aporrh.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἠύρισκε. *Babr.* 103, 10 ἠύρηκε.]
 εὐρίζους, see ὄβρυζος.
 εὐροκλῦδων, ωνος, ὁ, (εὐρος, κλῦδων) *europaquilo, levanter.* *Luc. Act.* 27, 14.

εὐρώως (εὐροος), adv. *tranquilly*. *Epict.* 1, 4, 27. *Sext.* 567, 26.
 εὐρυγάστωρ, opor, ὁ, ἡ, (εὐρύς, γαστήρ) *big-bellied*. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.
 εὐρυζος, see ὄβριζος.
 εὐρυθέμελος, on, (θέμελα) *with a broad foundation, spacious*. *Greg. Naz.* III, 424 A.
 εὐρυθμέω, ἡσω, (εὐρυθμος) = ρυθμίζω, *to regulate*. *Stud.* 1784 B.
 εὐρύοις, εσσα, εν, = εὐρύς. *Dubious*. *Greg. Naz.* III, 1007 A.
 εὐρύτητος, on, (τιτράω) *with large holes, as a strainer*. *Diosc.* 1, 79.
 εὐρύφαις, ἐς, (φαίω, ΦΑΩ) *far-shining*. *Synes. Hymn* 9, 38, p. 1613.
 εὐρύφλεβος, on, (φλέψ) *with large veins*. *Galen.* VI, 49 E.
 εὐρυχωρέω, ἡσω, = εὐρύχωρον ποιῶ, *πλατύνω*. *Symon.* Ps. 17, 37.
 Εὐρωπαϊός, α, on, (Εὐρώπη) *Europaean, European*. *Philon* II, 547, 24.
 Εὐρώπη, ης, ἡ, in Byzantine Greek, *Western Europe*, particularly *Italy and Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (349).
 Εὐρωπαϊκός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.
 εὐρωστέω, ἡσω, = εὐρωστός εἰμι. *Poll.* 3, 121.
 εὐρωστία, as, ἡ, (εὐρωστος) *strength*. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.
 εὐσάλευτος, on, (σαλεύω) *easily shaken*. *Philon* I, 96, 14. 19.
 εὐσαλος, on, (σάλος) *secure harbor*. *Arr. P. M.* E. 24.
 εὐσαρκέω, ἡσω, = εὐσαρκός εἰμι. *Schol. Arist. Plut.* 561.
 εὐσβεστος, on, (σβέννυμι) *easily quenched*. *Philon* II, 63, 22.
 εὐσεβεία, as, ἡ, *piety*, with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. *Piety*, as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. *Alms, charity*. *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph.* Cer. 471, 14. 712, 4.
 εὐσεβημα, atos, τὸ, (εὐσεβέω) *pious act*. *Pseudo-Demet.* 114, 20.
 εὐσεβής, ἐς, *pious*, as a title. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.
 εὐσεβοπεπῶς (εὐσεβής, πρέπω), adv. *as becomes the pious*. *Damasc.* III, 656 D.
 εὐσεβοφρόνως (as if from εὐσεβόφρων) *with pious thoughts*. *Pseud-Athan.* IV, 717 B.
 εὐσειστος, on, (σείω) *easily shaken: subject to earthquakes*. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.
 εὐσημείωτος, on, (σημειῶ) *easily marked*. *Max. Conf. Comput.* 1256 A.

εὔσημα, on, τὰ, (εὔσημος) *L. insignia*. *Diod.* II, 530, 19.
 εὐσιτία, as, ἡ, (εὔσιτος) *good appetite*. *Aret.* 47 B.
 εὐσκανδάλιτος, on, (σκανδαλίζω) *easily offended*. *Anast. Sin.* 41 D.
 εὐσκέδαστος, on, (σκεδάννυμι) *easily scattered*. *Galen.* X, 283 F.
 εὐσκελῶς (εὐσκελής), adv. *with strong legs*. *Eust. Ant.* 613 B, τρέχειν.
 εὐσκυλτος, on, (σκύλλω) *active, alert*. *Const. Apost.* 2, 3. 3, 15. 19.
 εὐσπειρής, ἐς, (σπείρα) *well turned, well winding*. *Antip. S.* 21.
 εὐσπείρος, on, = preceding. *Id.* 27, 3.
 εὐσπλαγχνία, as, ἡ, *mercy*. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.
 εὐσπλαγχνος, on, (σπλάγχνα) *merciful, compassionate*. *Sept. Prec. Manass.* p. lxxv. *Paul. Eph.* 4, 32. *Petr.* 1, 3, 8.
 εὐσπλάγχχνος, adv. *compassionately*. *Nectar.* 1832 A.
 εὐσταθεία, as, ἡ, *welfare*. *Clem. R.* 1, 59.
 εὐσταθείω, ἡσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐσταθουν, imperf. 3 plur.]
 Εὐσταθιανοί, ὧν, οἱ, (Εὐστάθος) = Εὐχίται. *Tim. Presb.* 48 A.
 εὐσταθμος, on, (σταθμός) *of good (lawful) weight*. *Justinian.* Cod. 10, 27, 2, νόμισμα.
 εὐσταθῶς (εὐσταθής), adv. *steadfastly, firmly*. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.
 εὐστάφυλος, on, (σταφυλή) *abounding in grapes*. *Cyrill. A.* X, 933 D.
 εὐσταχυς, υ, (στάχυς) *rich in ears of corn, fertile*. *Greg. Naz.* I, 1116 C.
 εὐστηθος, on, (στήθος) *broad-chested*. *Cedr.* I, 688.
 εὐστιβής, ἐς, (στειβω) *well-trodden*. *Cyrill. A.* III, 1273 A.
 εὐστολία, as, ἡ, (εὐστολος) *apparel*. *Germ.* 292 C.
 εὐστόμαχος, on, (στόμαχος) *good for the stomach, wholesome food*. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.
 εὐστομάχως, adv. *so as to be good for the stomach*. *Cic. Att.* 9, 5, 2.
 εὐστοχέω, ἡσω, (εὐστοχος) *to hit the mark: to be successful, to succeed well*. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.
 εὐστόχημα, atos, τὸ, *lucky hit*. *Diog.* 5, 34.
 εὐστροφής, ἐς, = εὐστρεφής. *Greg. Naz.* III, 410 A.
 εὐστροφία, as, ἡ, (εὐστροφος) *expertness*. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.
 εὐσυγνωστος, on, = συγγνωστός. *Jejun.* 1928 D.
 εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.

εὐσύγκρυπτος, ον, (συγκρίπτω) *easily concealed*. *Aret.* 37 A.

εὐσυχώρητος, ον, = εὐσύγγνωστος. *Jejun.* 1928 D.

εὐσυκοφάντητος, ον, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.

εὐσύλητος, ον, = ραδίως συλόμενος. *Cyrrill. A.* VII, 412 D.

εὐσύλληπτος, ον, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol. Tetrab.* 72. *Galen.* II, 106 D. *Sext.* 738, 22.

εὐσυλλόγιστος, ον, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.

εὐσυμπάθης, ον, (συμπαθεῶ) *compassionate*. *Gregent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymnog.* 1004 A.

εὐσυμπερίφορος, ον, (συμπεριφέρομαι) *agreeable as a companion*. *Diog.* 7, 13.

εὐσυμπλήρωτος, ον, = ραδίως συμπληρούμενος. *Diog.* 10, 133.

εὐσυνάλλακτος, ον, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol. Tetrab.* 165.

εὐσυναλλάκτως, adv. *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.

εὐσυνδεξιάστος, ον, (δεξιά) *faithful*. *Ptol. Tetrab.* 165.

εὐσυνειδησία, as, ἡ, (εὐσυνειδητος) *good conscience*; opposed to δυσσυνειδησία. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.

εὐσυνειδητος, ον, (συνειδέσθαι) *having a good conscience*. *Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.

εὐσυνειδήτως, adv. *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.

εὐσυνειδότης, adv. = preceding. *Orig.* IV, 188 B.

εὐσυνθεσία, as, ἡ, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* II, 267, 18.

εὐσυνθετέω, ἴσω, to be of good faith. *Polyb.* 22, 25, 5. *Plut.* I. 29 A.

εὐσύνθετος, ον, = following. *Ptol. Tetrab.* 165.

εὐσύνθηκος, ον, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99 [should be ἐνσύνθηκος, q. v.].

εὐσύννημ = εὐ συνήμ. *Iren.* 652 C.

εὐσύτρυπτος, ον, (συντρίβω) *easily broken*. *Polyb.* 9, 19, 7.

εὐσυσταλτικῶς (συσταλτικός), adv. *moderately*. *Pseud-Athan.* IV, 1008 D.

εὐσυστροφία, as, ἡ, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.

εὐσύστροφος, ον, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Doroth.* 1677 B.

εὐσφυκτος, ον, (σφύζω) *with a healthy pulse*. *Aret.* 38 F. *Galen.* VIII, 431 B.

εὐσφυξία, as, ἡ, (εὐσφυκτος) *healthiness of pulse*. *Clem. A.* I, 628 C.

εὐσχημος, ον, = following. *Nil.* 672 B.

εὐσχήμων, ον, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc. Act.* 15, 30. 17, 12. *Jos Vit.* 9. *Phrygn.* 333, condemned in this sense.

εὐσχολεῶ, ἴσω, = εὐσχολός εἰμι, σχολὴν ἄγω. *Diod. Ex. Vat.* 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.

εὐσχολία, as, ἡ, (εὐσχολος) *leisure*. *Epict.* 4, 7, 39.

εὐσχολος, ον, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.

εὐσωμία, as, ἡ, (σῶμα) *good habit of body*. *Achmet.* 113.

εὐτακῆς, ἐς, = ραδίως τηκόμενος. *Lucian.* I, 802.

εὐτακτεῶ, ἴσω, to put in order. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.

εὐταξία, as, ἡ, *order, discipline*, in monasteries and churches. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.

εὐταξίας, ου, ὁ, (εὐταξία) *a sort of church silentiary, who keeps the congregation in order during divine service*. *Euchol.*

εὐταπεινώτος, ον, = ραδίως ταπεινούμενος. *Synes.* 1532 C.

εὐτάρακτος, ον, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.

εὐτείχευτος, ον, = εὐτείχης. *Dubious.* *Polyb.* 3, 9, 8.

εὐτειχος, ον, (τείχος) *well walled*. *Max. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.

εὐτέλεια, as, ἡ, *unworthiness, a sort of title of assumed humility, like μετρίότης, ταπεινότης*. *Epiph.* I, 173 A, ἡ ἡμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.

εὐτελίζω, ἴσω, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.

εὐτελισμός, ου, ὁ, *lowness of style*. *Longin.* 11, 2.

εὐτεχνῆς, ἐς, = εὐτεχνος. *Cyrrill. A.* I, 481 B. X, 293 B.

εὐτεχνία, as, ἡ, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.

εὐτέχως (εὐτεχνος), adv. *skilfully*. *Cyrrill. A.* I, 305 B εὐτεχνέστατα.

εὐτιθάσσειντος, ον, = ραδίως τιθασσεῖσθαι. *Strab.* 15, 1, 43, p. 213, 19.

εὐτιμώρητος, ον, (τιμωρέω) *easily punished*. *Ptol. Tetrab.* 157.

εὐτόκιος, ον, (εὐτοκος) *aiding in child-birth*. *Geopon.* 13, 10, 12 as v. 1.

εὐτραπελεύομαι (εὐράπελος), to say witty things. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59. 60.

εὐτράχῃλος, *ον*, (τράχῃλος) *with a good neck.* *Mal.* 106, 12.
 εὐτρεπισμός, *οὔ, ὁ*, (εὐτρεπίζω) *preparation.* *Basil.* I, 401 C.
 εὐτρεπτος, *ον*, (τρέπω) *easily turned, changeable.* *Menemach.* *apud Orib.* II, 418, 8. *Plut.* II, 901 B, et alibi.
 εὐτρεψία, *ας, ἡ*, *changeableness.* *Clem.* A. I, 996 C.
 εὐτριπτος, *ον*, (τρίβω) *well pounded.* *Damocr.* *apud Galen.* XIII, 904 C.
 εὐτριψία, *ας, ἡ*, (εὐτριπτος) *thorough pounding.* *Cass.* 164, 7.
 εὐτρυπος, *ον*, (τύπος) *easily moulded.* *Plut.* II, 660 C.
 εὐτύπτος, *ον*, (τυπώ) = preceding. *Galen.* II, 202 B. *Pseudo-Dion.* 644 B.
 εὐτυχέω, *ῥσω*, *to be successful, to succeed in.* *Plut.* II, 333 C, ἐνεγκέω.
 Εὐτύχης, *εος, ὁ*, *Eutyches, a heresiarch.* *Theod.* IV, 436 D.
 Εὐτυχηταί, *ων, οἱ*, *Eutychetae, early heretics.* *Theod.* IV, 345 B.
 Εὐτυχιστοί, *ων, οἱ*, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite.* *Tim. Presb.* 41 A. 56 B. *Const.* (536), 1153. *Eust. Mon.* 909 B. *Max. Conf.* II, 149 A. *Damasc.* I, 740 A.
 Εὐτυχιανός, *ῆ, ὢν*, *Eutychian.* *Theod.* IV, 436 D. *Sophrns.* 3225 A. *Phot.* III, 97 D, αἵρεσις.
 εὐτύχιον, *ον, τὸ*, (εὐτυχία) *a kind of banner.* *Porph.* *Cer.* 11, 19.
 Εὐτυχίται, *incorrect for Εὐχίται.*
 εὐτυχοφόρος, *ον*, *bearer of an εὐτύχιον.* *Porph.* *Cer.* 716, 19. 737, 23
 εὐτυχῶς (εὐτυχής), *adv.* *prosperously.* *Dion.* H. V, 809, 6, Ἀμμάρω, = ἔρρωσο, I. *vale.*
 εὐνδρέω, *ῥσω*, = *εὐνδρός εἰμι.* *Strab.* 8, 6, 8.
 εὐνδρία, *ας, ἡ*, *abundance of water.* *Strab.* 5, 1, 12, et alibi.
 εὐνποιστος, *ον*, (ὑποφέρω) = *ράδιος φέρειν, easily borne.* *Petr.* A. II, 1276 D.
 εὐνποληπτος, *ον*, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* *Justinian.* *Cod.* 10, 30, 4. *Chron.* 734, 8.
 — Also, *εὐνπολημπος.* *Porph.* *Cer.* 400, 13.
 εὐφέγγεια, *ας, ἡ*, (εὐφειγής) *brightness.* *Iambl.* *Adhort.* 346.
 εὐφηνέω, *ῥσω*, *to cheer, shout.* *Nic. CP. Hist.* 52, τινὰ εἰς βασιλέα, *as king.* *Porph.* *Cer.* 20, 8, τὰς εὐφημίας.
 εὐφημία, *ας, ἡ*, commonly αἱ εὐφημιαί, *cheers, shouts of applause.* *Socr.* 293 B. *Simoc.* 136, 3. 172, 13. *Porph.* *Cer.* 20, 8.
 εὐφημητέον = *δεῖ εὐφημεῖν.* *Philon* II, 257, 33.
 εὐφημίζω, *ῖσω*, = *εὐφημέω.* *Herodn.* 2, 3, 25.

εὐφημικῶς, *adv.* = *εὐφήμως.* *Cyrrill. A.* X, 1056 A.
 εὐφημισμός, *οὔ, ὁ*, (εὐφημίζω) *euphemism.* *Cornut.* 119 Κατ' εὐφημισμὸν, *by euphemism.* *Hermog. Prog.* 36. *Pseudo-Demetr.* 114, 18. *Lyd.* 48, 5.
 Εὐφημίται, *ων, οἱ*, *Euphemitae, = Μασσαλιανοί.* *Epiph.* II, 756 B.
 εὐφήμως, *adv.* = *κατ' εὐφημισμὸν*, or rather *κατ' ἀντίφρασιν.* *Sophrns.* 3600 A.
 εὐφράδεια, *ας, ἡ*, (εὐφραδής) *correctness of language, correct use of language.* *Sext.* 620, 31.
 εὐφραντήριος, *ον*, = *εὐφραντικός.* *Philon Caῖρ.* 64 B. *Theod. Anc.* 1393 B τὸ εὐφραντήριον, *joy.*
 εὐφραντικός, *ῆ, ὢν*, *gladdening.* *Athen.* 37, 87, p. 608 A. *Method.* 105 B.
 εὐφραντοποιός, *ον*, (ποιέω) = preceding. *Schol. Arist. Pac.* 520.
 εὐφραντός, *ῆ, ὢν*, *pleasant.* *Schol. Arist. Plut.* 806.
 εὐφρασία, *ας, ἡ*, (εὐφραίνω) *good cheer, delight, joy.* *Epict. Frag.* 30. *Clementin.* 44 A. *Iren.* 1, 2, 6. *Pseudo-Just.* 1185 C.
 Εὐφράτης, *ου, ὁ*, *Euphrates, the founder of the Orphian heresy.* *Hippol. Haer.* 182, 56. *Orig.* I, 1337 A.
 εὐφνάω, *quid?* *Clem. A.* I, 508 A.
 εὐφώνσις, *εως, ἡ*, = *εὐφωνία, good voice.* *Stud.* 1748 A.
 εὐφωνία, *ας, ἡ*, *euphonia, euphony.* *Pseudo-Demetr.* 35, 8. *Porphyr. Prosod.* 109. *Theodos.* 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφάνως (εὐφανος), *adv.* *aloud.* *Plut.* II, 1132 A. *Pseudo-Demetr.* 107, 1.
 εὐφάρατος, *ον*, (φωράω) *easy to detect.* *Plut.* II, 63 C. *Galen.* VII, 401 B, et alibi.
 εὐχάλινος, *ον*, (χαλινός) *well bridled.* *Sext.* 638, 18
 εὐχαράκτηρος, *ον*, (χαράκτηρ) *fine-faced.* *Mal.* '91, 9.
 εὐχάρεια, *ας, ἡ*, = *τὸ εὐχαρι.* *Simplic.* 444.
 εὐχάρις, *ές*, = *εὐχαρις.* *Men. Rhet.* 274, 5.
 εὐχαριστέω, *ῥσω*, (εὐχάριστος) = *χάριν εἰδέναι, to thank, to give thanks.* *Sept. Judith* 8, 25. *Sap.* 18, 2. *Hipparch.* 1004 C. *Polyb.* 16, 25, 1, et alibi. *Posidon.* *apud Athen.* 5, 51. *Diod.* 14, 29. 16, 11. 20, 34. *Luc.* 17, 16, αὐτῷ. *Paul. Cor.* 1, 14, 18, et alibi. *Jos. Ant.* 14, 10, 7. *Dion Chrys.* II, 165, 41. *Epict.* 1, 6, 2. *Plut.* II, 830 A, et alibi. *Herodn. Gr. Philet.* 400 (441), condemned. *Phryn.* 18, condemned. — *Pass.* εὐχαριστοῦμαι, *to be thanked for.* *Paul Cor.* 2, 1, 11. *Clem. A.* I, 1341 A εὐχαριστηθέντος, *gladly shed?* — 2. *To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* *Joann.* 6, 11.

Luc. 22, 19. *Paul. Cor.* 1, 11, 24 (*Matt.* 26, 26, 14, 19. *Marc.* 14, 22, 6, 41. *Luc.* 9, 16, εὐλογεῖν). *Clem. A.* I, 744 A. — **3.** To bless the sacramental bread and wine. *Just.* (Tryph. 41) *Apol.* 1, 65, 66 — θῆναι. *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol.* Haer. 296, 88.

εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. *Dion. H.* IV, 2030, 16. — **2.** Substantively, τὸ εὐχαριστήριον, thank-offering. *Sept. Macc.* 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 τοῖς θεοῖς ἔθενε εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. *Inscr.* 4684. *Diod.* II, 621, 79.

εὐχαριστηρίως, adv. with gratitude. *Socr.* 792 A. εὐχαριστητέον = δεῖ εὐχαριστέειν. *Philon* I, 273, 38. *Orig.* III, 896 A.

εὐχαριστητικῶς, adv. thankfully. *Philon* I, 273, 44.

*εὐχαριστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — **2.** Thanks, thanksgiving. *Sept. Sap.* 16, 28. *Philon* I, 348, 5. *Paul. Cor.* 1, 14, 16. 2, 4, 15. 2, 9, 11, 12, τῷ θεῷ. *Eph.* 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — **3.** Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just. Apol.* 1, 65. *Tryph.* 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull.* I, 1182 A. II, 79 A. *Orig.* I, 429 B. II, 793 B. *Basil.* IV, 188 B. *Cyrill. H.* 1072 A. — **4.** Eucharistia, the sacred elements, the consecrated bread and wine. *Just. Apol.* 1, 66 (Tryph. 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig.* I, 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* Epist. 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic.* I, 13, 18. *Eus. H. E.* 6, 44 (VI, 701 A). *Ant.* 2. *Carth. Can.* 18. (See also *Tertull.* II, 55 A. 80 A. *Basil.* IV, 188 B. *Cyrill. H.* 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz.* I, 809 D. 980 B. *Greg. Nyss.* I, 96 D. III, 268 B. 581 C. *Chrys.* I, 424 B. 583 A. *Theod. Mops.* 713 B. *Synes.* 1404 A. *Nil.* 104 A. *Theod.* IV, 53 C. 56 C. 165 C. D. 168 A. B. *Gelas.* 1317 B. *Apophth.* 157 A. *Eus. Alex.* 344 B. *Damasc.* I, 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. *Basil.* I, 317 B. *Steph. Diac.* 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. *Philon* I, 59, 41.

εὐχάριστος, ον, = χαροπός. *Geopon.* 14, 16, 2.

εὐχειρία, ας, ἡ, (εὐχειρ) expertness, dexterity. *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. *Euchol.* (Compare *Jacob.* 5, 14. *Iren.* 665 B. *Damasc.* II, 264 B.)

εὐχέτης, ον, ὁ, (εὐχομαι) well-wisher. *Damasc.* II, 341 B.

εὐχή, ἡς, ἡ, prayer, in general. *Dion. Thr.* 642, 2 Εὐχῆς σημαντικὰ ἐπιρρήματα (εἶθε, αἰθε, ἄβαλε). *Dion. H.* II, 940, 14 Καυρὸν εὐλογεῖναι νομίσαντες εὐχῆς ἄξιον, wished for. *Plut.* II, 14 C Εὐχῆς ἔργον, optabile. *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διατρίχουσιν, we could wish. — **2.** Prayer to God. *Sept. Prov.* 15, 8, 29. *Philon* I, 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A Δι' εὐχῶν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just. Apol.* 1, 65, αἱ κοιναί, at church. *Clem. A.* II, 456 B. 461 A. *Orig.* I, 1068 A. *Greg. Th.* 1044 D Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.

2. Vow of the Nazarites. *Sept. Num.* 6, 2 seq. *Philon* II, 249, 11, μεγάλη. 249, 39 Ἐπὶ λύσει εὐχῆς. *Luc. Act.* 18, 18. 21, 23. *Jos. Ant.* 4, 4, 4. 19, 6, 1. — **3.** Consecration, ordination. *Nic. CP.* 856 B, ἡγουμένον. — **4.** Permission, of the superior of a monastery. *Clim.* 893 B, τοῦ πατρός.

εὐχίται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. *Cyrill. A.* X, 376 A. *Theod.* IV, 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) *Euchologion*, prayer-book. *Anast. Sin.* 793 B. *Method. CP.* 1817 D. — Εὐχολόγιον τὸ μέγα, the great *Euchologion*, that is, the complete prayer-book; the name of the Greek prayer-book.

εὐχομαι, to pray. *Dion. H.* III, 1888, 12 Θεοῖς εὐξάμεν ἵνα ἡττον ᾖσαν λυπηροί. *Aristaeus* 7, ἵνα σοι γένηται. *Philon* I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θαυμασιωτάτην εὐχὴν ἢ αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. *Epict.* 2, 6, 12, ἵνα μὴ θερμῶσιν μηδέποτε. *Epirh.* I, 388 B. *Mal.* 65, τὸν θεόν ὥστε πέμψαι αὐτῷ πληγὰς.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. *Ptol. Tetrab.* 163.

εὐχρηστέα, ἡσω, (εὐχρηστος) to be useful. *Polyb.* 12, 18, 3. *Diosc.* 2, 189 (190), εἰς βρώσιν. *Ruf. apud Orib.* II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. *Polyb.* 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. *Diod.* 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollod.* Arch. 40.
 εὐχρωτος, *ον*, = εὐχρως. *Solom.* 1320 D.
 εὐχυλία, *ας, ἡ*, the being εὐχυλος. *Xenocr.* 44.
 εὐχυλόω, *ᾶσω*, to render εὐχυλος. *Galen.* VI, 316 B.
 εὐχυμίζω, *ίσω*, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.
 εὐχυτος, *ον*, (χέω) fluid, liquid. *Aret.* 119 A.
 εὐχώριστος, *ον*, easily separated. *Classical.* *Nicom.* Harm. 4.
 εὐψυχέω, *ήσω*, = εὐψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.
 εὐψυχής, *ές*, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
 εὐωδέω, *ήσω*, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
 εὐωδιάζω, *ᾶσω*, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem.* A. II, 600 A. *Aster.* 425 C. *Caesarius* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμὴν, kindred accusative. *Zach.* 9, 17.
 εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.
 εὐώδμος, *ον*, = εὐώδης. *Patriarch.* 1085 B.
 εὐώδων, *ινος, ἡ*, (ὠδός) happy in her offspring. *Sext.* 638, 18. *Opp.* Cyn. 3, 19.
 εὐώνητος, *ον*, (ὠνόμαι) cheap. *Strab.* 5, 1, 12.
 εὐωνία, *ας, ἡ*, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
 εὐωνισμένος, *η, ον*, = εὐτελής. *Aquil.* Ps. 11, 9.
 εὐωρία, *ας, ἡ*, (ᾠρα) fineness of season. *Longus* 1, 9.
 εὐωρία, *ας, ἡ*, (ᾠρα, cura) = ὀλιγορία, ἀμέλεια, neglect. *Hes.*
 ἐπάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. 1.
 ἐφαιδανῶ, the Hebrew יִצְחָק, = ἡ σκηρὴ αὐτοῦ. *Theodtn.* Dan. 11, 45 τὴν σκηρὴν αὐτοῦ ἐφαιδανῶ, = τὴν σκηρὴν αὐτοῦ, Ἐβραϊστὶ δὲ ἐφαιδανῶ.
 ἐφαιμάσσομαι (αἰμάσσω), to become bloody. *Cass.* 161, 7.
 ἐφάλιος, *ον*, = ἔφαλος, παραθαλάσσιος. *Basil.* Sel. 584 A.
 ἐφάμαρτος (ἐφάμαρτος), *adv.* sinfully. *Achmet.* 47, p. 36.
 ἐφαιμῖλλως (ἐφάμῖλλος), *adv.* in rivalry. *Eus.* II, 601 A, τῷ ἀνδρὶ.
 ἔφαμμα, *ατος, τὸ*, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.
 ἐφάπαλος, *ον*, = ἀπαλός. *Geopon.* 10, 78, 3.
 ἐφάπλω = ἀπλώω. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D — θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἐαυτὸν τῷ ἐδάφει.

ἐφάπλωμα, *ατος, τὸ*, (ἐφάπλω) a spread. *Vit.* *Epirh.* 93 C, τοῦ θρόνου.
 ἐφάπτειν = δεῖ ἐφάπτειν. *Clem.* A. I, 496 B.
 ἐφάπτis, *ιδος, ἡ*, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem.* A. I, 532 A.
 ἐφάπτis, *ιδος, ἡ*, = preceding. *Ptol.* Tetrab. 25.
 ἐφαρμογή, *ἡς, ἡ*, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
 ἐφέβδομος, *ον*, (ἐβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
 ἐφεδράω = preceding. *Antip.* S. 92.
 ἐφέδρευσις, *εως, ἡ*, = ἐφεδρεία. *Aquil.* Job 37, 3.
 ἐφεδρῖσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.
 ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.
 ἐφεκκαδέκατος, *ον*, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem.* A. II, 580 A. *Diog.* 9, 81.
 ἐφεκτικός, *ἡ, ὅν*, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem.* A. II, 464 C. *Schol.* Arist. *Plut.* 1052, ἐπίρρημα, the interjection ἄ ἄ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοὶ philosophi. *Clem.* A. II, 581 A. *Diog.* 9, 69. 70.
 ἐφεκτικῶς, *adv.* by suspending judgment. *Epict.* 1, 14, 7. *Aster.* Urb. 145 A, in doubt.
 ἐφεκτός, *ἡ, ὅν*, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.
 *ἐφεκτος, *ον*, (ἐκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.
 ἐφελκίς, *ιδος, ἡ*, (ἐλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.
 ἐφελκυρμός, *οῦ, ὃ*, = τὸ ἐφέλκειν, a pulling off. *Paul.* Aeg. 350.
 ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.
 ἐφεξis, *εως, ἡ*, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.
 ἐφεπτακαδέκατος, *ον*, (ἐπτακαδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφερμηνεύειν = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, *the Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II. 72 C. *Hes.* (Compare *Menand.* *Paedion* 2 Ἐφέσια ἀλεξιφάρμακα) ἐφετέον = δεῖ ἐφίεναί. *Cic.* *Att.* 9, 4. *Jos.* *Ant.* 4, 8, 23, p. 242. ἐφετικός, ἦ, ὄν, (ἐφίημι) *requesting, desiring*, but not ordering peremptorily. *Hippol.* *Haer.* 208, 90. 96. ἐφετικῶς, *adv. covetously*. *Genes.* 14, 20. ἐφετινός, ἦ, ὄν, (ἐφέτος) = *τηνιός, this year's*. *Anast. Sin.* 196 B, χρόνος, *the present year*. ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept.* *Deut.* 15, 18 as v. 1. ἐφετμεύω or ἐφετμέω (ἐφετμή), *command, request*. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted). ἐφέτος, see ἐπέτος. ἐφευάζω = ἐπευάζω. *Plut.* I, 310 F. ἐφεύρημα, ατος, τό, = ἐφεύρημα. *Basil.* III, 165 C. ἐφεύρεσις, εως, ἦ, (ἐφευρίσκω) *invention*. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 293. ἐφευρετής, οὔ, ὅ, *inventor*. *Paul.* *Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiph.* I, 185 B ἐτης. ἐφεύρημα, ατος, τό, *a thing invented, invention*. *Schol. Dion. Thr.* 650, 6. ἐφύψω (ἐψω), *to cook over again*. *Athen.* 14, 72, p. 656 B. ἐφήβος, ον, = ἔφηβος. *Antip.* S. 93, 12. — 2. Substantively, τὸ ἐφήβιον = ἐπίσειον, L. *pubes*. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικίον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130. ἐφίβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict.* 3, 1, 34. ἐφηβεία, ας, ἦ, *youth*. *Antip.* S. 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβείον. *Sept.* *Macc.* 2, 4, 9 -βία. ἐφηβείον, ον, τὸ, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7. ἐφηβείω, εἰσώ, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79. ἐφηβία, see ἐφηβεία. ἐφῆδονος, ον, (ἡδονή) *delighting in*. *Nicet. Byz.* 709 B, τινί. ἐφδρύνω = ἡδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Acl. N. A.* 14, 28. *Longin.* 15, 6. ἐφῆλιξ, ικος, ὅ, ἦ, (ἡλιξ) *of age, a youth*. *Antip.* S. 93, 5. ἐφῆλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept.* *Lev.* 21, 20. *Cyrrill. A.* I, 789 B. ἐφῆλότης, ητος, ἦ, (ἐφῆλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφῆλῶ, *to nail*. *Classical. Apollod. Arch.* 23. ἐφῆλωσις, εως, ἦ, (ἐφῆλῶ) *a nailing*. *Simoc.* 261, 9. ἐφημερευτής, οὔ, ὅ, (ἐφημερεύω) *the officer or minister of the day*. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C. ἐφημερεύω, εἰσώ, (ἡμερεύω) *to devote the whole day to a thing, to work by day*. *Polyb.* 22, 10, 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, *those on duty*. ἐφημερία, ας, ἦ, (ἐφημέριος) *the daily service of the priests in the Temple*. *Sept.* *Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept.* *Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos.* *Ant.* 12, 6, 1. (*Sept.* *Par.* 2, 8, 8, 14 Τὰς διαίρεσις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, *in turns*. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας. ἐφημέριος, ον, ὅ, *parochial priest, officiating priest*. *Euchol.* p. 420. ἐφημερίς, ἰδος, ἦ, (ἐφήμερος) L. *commentarius, diary, journal, memoirs*. *Philon* II, 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιδικαί, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos.* *Vit.* 1. ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day*. *Ptol.* *Tetrab.* 160. ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *Arr.* I, 90, 67, ἔργα. ἐφήμις, εια, υ, (ἡμις) = ἡμιόλιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις. ἐφῆσυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. 1. ἀφῆσυχάζω. *Philon* II, 3, 12. 65, 44. ἐφθαρμένως (φθείρω), *adv. corruptly*. *Nicom.* 43. ἐφθήμερος, ον, (ἐπτά, ἡμέρα) *of seven days*. *Plut.* II, 223 A. ἐφθημμερής, ἐς, (ἐπτά, ἡμμερής) *containing seven halves*. In versification, *containing three feet and a half*; as πολλὰς δ' ἰφθίμους ψυχάς, dactylic: ἀς σοὶ πατὴρ ἐφέιτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5, 8, 9, 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275. ἐφιδάτης, ον, ὅ, (ἀλλομαι) L. *incubo, the nightmare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214. ἐφιδεῖν = ἐπιδεῖν. *Sept.* *Gen.* 16, 13. 31, 49, as v. 1. in both places. *Luc.* *Act.* 4, 29. ἐφιδρώω = ἰδρώω. *Antyll.* apud *Orib.* II, 335, 3 -σθαί. ἐφιδρύνω = ἰδρύνω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. 1.

ἐφιελίς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφελίς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. 1.

ἐφιορκία, as, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. 1.

ἐφιορκος = ἐπιορκος. *Phryg.* 308, condemned. ἐφειπαρχία, as, ἡ, (ἱππαρχία) two ταρανταρχίαι of cavalry. *Ael. Tact.* 20, 2.

ἐφειπνέω (ἱππνέω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἐφιππον, ου, τὸ, (ἔφιππος) = ἀνδρῆς ἔφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. 1.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6, 11, 2, 5, *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. Pron. 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφεστάκις, active in sense.]

ἐφιστορέω = ἱστορέω, *Philostr.* 35.

ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8, 6, 36, 9, 10, 15, 1, v. 1. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman.* et *Porph.* Novell. 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol. Tetrab.* 106.

ἐφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80, 104. *Apollon.* D. Synt. 29, 13. *Ptol. Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἥγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζώϊον οὐκ ἐδέξατο.

ἐφόλκιον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιλέω = ὁμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοῖω = ὁμοῖω. *Philon* II, 11, 46.

ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrog.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐφιορκισμός, ἐφιορκιστής, ἐφορκίζω.

ἐφορμητικός, ἡ, ὅν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, ἡ, ephod. *Sept. Judic.* 17, 5 as v. 1. Reg. 1, 2, 18 Ἐφούδ βάδ, כַּד הָיָה, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφύβριστής, ου, ὁ, (ἐφύβρίζω) insolent person. *Ptol. Tetrab.* 165.

ἐφύβριστος, ου, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφύβριστος, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφύδρις, ἰδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ὕλακτέω), to bark at. *Phut.* II, 551 C, et alibi.

*ἐφύμμιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱμῆ παιάν, τήνελλα καλλίνυκε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυσκλίνομαι = ὑποκλίνομαι, to submit. *Tiber. Novell.* 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβωσιν. — With the future infinitive. *Polyb.* 1, 72, 5, κρίνῃεν. 8, 27, 1, ἐλευθερώσων. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, as, ἡ, (ἔχω, γλωττῶσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχεκόλλος, ου, (κόλλα) sticky. *Phut.* II, 966 D, et alibi. *Paul.* *Aeg.* 104.

ἐχεκόλλω, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθεύω, ἡσω, = ἐχέμυθος εἶμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* *Adhort.* 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἡ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Phut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ου, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* *Od.* 19, 502 Ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ου, = ἐχιόδηκτος. *Strab.* 13, 1, 14. ἐχερρημοσύνη, ης, ἡ, (ρῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ου, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* *Epigr.* 80, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἀπ'

ἐχθὲς καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ἦδεις ἐχθὲς καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθὲς καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθὲς καὶ τρίτην, *as formerly*.

ἔχθρα, *as, ἡ, enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil*. *Apophth.* Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. *Orig.* I, 736 A.

ἐχθρελέγκτης, *ου, ὁ, (ἐχθρός, ἐλέγχω) confuter (conqueror) of the enemy*. *Porph.* Cer. 612, 2, et alibi.

ἐχθρεύω, εἶσω, *to be an enemy to*. *Sept. Ex.* 23, 22, *τινί*. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, *as, ἡ, = ἔχθρα, enmity*. *Sept. Gen.* 26, 21.

ἐχθρικός, ἡ, ὄν, *hostile*. *Hermog. Rhet.* 239, 18.

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy*. *Achmet.* 242, p. 221.

ἐχθροποιέω, ἤσω, (ἐχθροποιός) *to make τινὰ hostile*. *Ptol. Tetrab.* 191 -σθαι. *App.* II, 791, 30.

ἐχθροποιός, ὁ, ὄν, (ποιέω) *making hostile*. *App.* II, 75, 42.

ἐχθρός, οὐ, ὁ, *the enemy, applied to Satan*. *Apocr. Act. Philipp.* 38.

ἐχθρώδης, *es, = ἐχθρός, hostile*. *Damasc.* II, 332 C.

ἐχθρωδώς, *adv. hostilely*. *Anast. Sin.* 180 D.

ἐχιδνόσκος, *ον, (ἐχιδνα, τίκτω) born of a viper*. *Steph. Diac.* 1184 A (*Matt.* 3, 7 *Γεννήματα ἐχιδνῶν*).

ἐχιδνοφαγία, *as, ἡ, (φαγεῖν) the eating of vipers*. *Diosc.* *Eupor.* 1, 234.

ἐχιδνοχαρής, *ές, (χαίρω) delighting in vipers*. *Sibyll.* 5, 169.

ἐχινώπους, *οδος, ὁ, (ἐχινός, πούς) a plant so called*. *Plut.* II, 44 E. *Athen.* 3, 52 (quoted).

ἐχιδόκτος, *ον, (ἐχίς, δάκνω) bitten by a viper*. *Diosc.* 1, 12. 3, 81 (91).

ἐχομένως, *adv. next in order*. *Sept. Macc.* 2, 7, 15. *Apollod.* 3, 1, 1. *Apollon. D. Pron.* 285 A.

ἐχυρότης, *ητος, ἡ, = ὀχυρότης*. *Philon* I, 644, 30.

ἐχύρωμα, *ατος, τὸ, = ὀχύρωμα*. *Pseudo-Greg. Th.* 1160 B.

ἔχω, *to have*. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίους πήχεων. *Strab.* 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίω. *App.* I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχίλλας, *is worth*. *Pallad. Laus.* 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκίων, *sc. ὀλκήν, each weighing about six ounces*. — Οὐκ ἔχεν ἑαυτὸν, *non compotem sui or animi, to be beside one's self*. *Tim. Alex.* 1305 B. — Ἐχει θεός, *God is merciful*.

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb*. *Aristeas* 35 Καλῶς ἔχον ἔστιν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. *Apocr. Act. Pet. et Paul.* 37 Οὐ πάνυ καλῶς ἔχει ἵνα ᾧσω ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English *what is the matter with you?* (F. *qu'avez vous?*), and so forth. *Apophth.* 432 D Δέσποτα, σὺ γνώσκεις τί ἔχω, *you know what ails me*. *Eustrat.* 2836 C Τί κλαίεις; τί ἔχεις; *Joann. Mosch.* 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; *Eudoc. M.* 42 Εὐρηται ἡ κύων ἔχουσα μὲν οὐδὲν, *it was found that nothing was the matter with the dog* (F. *n'avoir rien*). — 4. *To regard, to think, consider*. *Classical.*

Matt. 14, 5 Ὡς προφῆτην αὐτὸν εἶχον. *Marc.* 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφῆτης ἦν. *Just. Tryph.* 47, p. 580 A. *Athenag.* 964 C. *Hippol. Haer.* 234, 50 Θεὸν εἶχον τὸν Ἀψέθον. *Chrys.* I, 525 C. D. *Apophth.* 440 B. *Joann. Mosch.* 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν θύον, *he supposed*. *Leont. Cypr.* 1712 B.

5. *To be, to have been*. *Joann.* 5, 6 Γνοὺς ὅτι πολλὸν χρόνον ἔχει, *that he had been a long time in that state*. *Martyr. Polyc.* 9, p. 1086 C Ὁ γδοήκοντα καὶ ἑξ ἑτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. *Pallad. Laus.* 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδὲν γευσάμενη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακονταοκτὼ ἑτη ἔχω ἐν τῇ κέλλῃ ταύτῃ. *Cyrrill. A.* X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὀδεδών, *I have been travelling these thirty days*. *Apophth.* 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. *Eus. Alex.* 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, *how long has he been sick?* *Joann. Mosch.* 2868 B. 2892 B. 2989 C Περὶ τὰ ἐβδόμηκοντα ἑτη ἔχει ὁ γέρον μὴ ἐξελθὼν, *he has not gone away for nearly seventy years*. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἑτη, *she has been a widow*. 3029 D Ἐχω ἐπὶ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. *Ant. Mon* 1692 B Οὐκ ἔχει τρία ἑτη κακῷ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died*.

6. *As an auxiliary verb, shall (should), will (would), must, ought*. *Herm. Sim.* 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. *Patriarch.* 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελείν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀτεκνος εἶχον ἀποθανεῖν. *Ignat.* 688 A, ἐπιγραφῆναι. *Clementin.* 100 B. 117 B. 308 C. 365 A, κολασθῆναι. *Cyrrill. H.* Catech. 1, 2. *Macar.* 561 B, ἀποθανεῖν. *Carth.* 90, p. 1319 C Εἶχον φθάσαι, *would have come*. *Epiph.* II, 217 A. *Chrys.* X, 53 C, λάμψαι. *Pallad. Laus.* 1043 C. *Nil.*

541 A, κατακληρονομῆσαι. *Chal.* 984 B Συν-
ταχῆιν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*
wish to see the archimandrite. 1404 B, χειρο-
τονῆσαι. *Aporrh.* 96 A, ἀσθειῆσαι. 105 B.
176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.
285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
A. 2872 B. 2897 D. 2948 B. 2976 C.
Dorothe. 1700 B. *Chron.* 721, 20. 732, 3
εἶχεν ἐλθεῖν, *would have come.* *Mal.* 128
εἶχον καῖσαι = ἔκασαν ἄν, *would have*
burned. *Nic.* II, 653 B. 657 A Κάκεινον ἄν
ἔχομεν ἱστορήσαι καὶ ζωγραφῆσαι. 665 A,
ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσων.—
Jos. Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς
ἔχει τοῦ τεθνάναι παντάσῃ μετ' ὀλίγον, where
τοῦ is superfluous. [Compare the Slavic
periphrastic future formed by means of
ἔμαμ, *to have*, and the present or future
infinitive; as, ἔμαμ πῆγη, = ἔχω πίνειν;
ἔμαμ ἡσπῆγη, = ἔχω πίνειν.] — 7. A euphem-
ism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα. adverbially, *hard*
by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-
σειε = σχοίη.]

ἐφάω = ἔψω. *Xenocr.* 55.

ἔψημα, στος, τὸ, = ἔψημα, *cooked food.* *Sept.*
Gen. 25, 34 as v. 1. *Reg.* 4, 4, 38. *Theodtn.*
Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853
A.

ἐφέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
18, p. 103.

ἐψητέον = δεῖ ἔψων. *Diosc.* 2, 89.

ἐψητήριον, ου, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.

ἐψητής, ου, ὁ, *smelter.* *Agathar.* 128, 2.

ἐψητός, ἡ, ὁν, *roasted.* *Achmet.* 252, δά.

ἐψία, as, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμισθιμένος, adv. *painted with ψιμίθιον.*
Schol. Arist. Plut. 1063.

ἐψώω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ἡ τροφή,
is elaborated.

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψεθῇ = ἐψηθῇ
as v. 1.]

ἔω, *barbarous*, = ἐγώ. *Scyl.* 643, 12. (Com-
pare the Boetic ἰώ.)

ἑωθινός, ἡ, ὁν, *of the morning.* *Sept. Sir.* 5,
6, ἀστήρ, *the morning star.* *Eus.* V, 409
B, προσευχαί, *morning prayers.* *Basil.* IV,
497 C, εὐχή. *Epiph.* II, 829 A, ὕμνοι. —
2. Substantively, (a), ἡ ἑωθινή, sc. ὥρα,
= πρωία, *the morning.* *Sept. Macc.* 1, 5,
30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ
ἑωθινόν = ἡ ἑωθινή, *the morning.* *Philon* II,
475, 33. — (c) τὰ ἑωθινά, = ὄρθρος, *morn-*
ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
— (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are
but eleven ἑωθινά. *Stud.* 1709 C. *Leo.* 300
seq.

ἐωλίζω, ἰσω, = ἔωλον ποιῶ. *Mid.* ἐωλίζομαι,
to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἐωλισμός, ου, ὁ, = τὸ ἐωλίζεσθαι, *the becoming*
stale. *Ruf.* apud *Orib.* I, 271, 6.

ἑώς, α, ον, *eastern.* *Jul.* 6 A οἱ ἑῶν, *the*
Orientalis. — 2. Substantively, ἡ ἑῶα, *the*
East, applied to *Western Asia.* *Philostr.*
563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
996 B. *Athan.* I, 312 D οἱ τῆς ἑῶας, sc.
ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
I, 1124 A. *Sophrns.* 3640 A.

ἐωρίζομαι (ἐωρέω), *to walk for amusement, to*
promenade. *Mal.* 32, 3. 95, 2.

ἐωροκοτία, as, ἡ, *haughtiness? arrogance?* *Eust.*
Ant. 616 A. *Suid.* Ἐωροκοτίας, ὑψηλοφρο-
νίας.

ἔως, adv. *as far as, to, even unto, up to.* With
the *genitive.* *Sept. Par.* 2, 26, 8. *Esdr.* 1,
8, 19 Διδόναι τινὶ ἔως ταλάντων ἑκατόν. *Ps.*
52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jouas*
4, 9, θανάτων. *Macc.* 1, 14, 10. 1, 2, χι-
λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου
βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ
δόξαι καταφρονεῖν. *Diod.* 1, 27, ὀκεαῶν.
Dion. H. II, 1125, 15, ἐκγόνων. *Matt.* 11, 23,
et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an *adverb of place.*
Sept. Gen. 22, 5, ὧδε, *as far as here.* *Par.* 2,
26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.
Act. 21, 5, ἔξω τῆς πόλεως, *as far as out of*
the city. *Joann.* 2, 7, ἄνω, *up to the brim.*
Hippol. 797 C, πλησίον τῆς γένειος. *Thom.*
18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39, 1, 12, 29,
σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν,
L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἀνθρω-
πὸν τινα, *to a certain man.* *Num.* 17, 13, εἰς
τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν
οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὄχρῳμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
8, 35, 6. 12, 17, 4, πρὸς τὴν παρόρειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the ac-
cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*
the horse's knee. *Porph. Adm.* 99, Κωνσταν-
τινούπολιν. *Theoph. Cont.* 615, 12. 613,
13.

2. Until. With the *genitive.* *Sept. Gen.*
24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλῆσαι με τὰ ρή-
ματά μου, *until I have told.* 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
της καὶ εἰκάδος. *Esdr.* 2, 9, 4, τῆς θυσίας τῆς
ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
ἐλθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *τινός, aliquamdiu.* *Diod.* 1, 4, *τῆς τελευταίας.* *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, *πρωί.* *Reg.* 1, 1, 16, *νῦν.* 2, 2, 26 ἕως πότε; *until when? how long?* *Nehem.* 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, *until the sun is up.* *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, *until now.* 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With *eis* τόν, ἐπὶ τόν *Sept. Lev.* 23, 14, *eis* τὴν ἡμέραν ταύτην. 24, 4, *eis* τὸ πρωί. *Deut.* 23, 3, *eis* τὸν αἰῶνα. *Sir.* 24, 32, *eis* μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, *eis* αὐτόν, *until his time.* *Nil.* 68 A. 684 A, *eis* τὴν σήμερον. *Socr.* 621 A. — With the *accusative.* *Sept. Judic.* 19, 23, τὸ πρωί. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the *infinitive.* *Sept. Gen.* 10, 19, ἐλθεῖν, *until you come.* *Jos. Ant.* 15, 3, 3, ἀποπνύσαι. *Artem.* 410 *Eis* τοσοῦτον περιστάσεως ἦλθεν, ἕως τε αὐτὸν ἐξαγαγεῖν τοῦ βίου, = *ωσπερ.* *Theoph.* 305, λαβεῖν. — With the *aorist indicative* = *aorist optative.* *Polyb.* 1, 30, 9 = ἕως παρατάξαιτο. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθενδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθῇ, *until their whole family should go to sleep.* — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως παραθῇ.

3. Before = *πρίν.* *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκατάφρονον.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρεν αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = *πρίν* ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, ου, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, Faῦ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ς, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, ς, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician 𐤔. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is Ϝ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faῦ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — *Dionysius* (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. *Melampus* (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of *Melampus*).

Digammated words found in inscriptions. *Inscr.* 1588 αFαιδω = ἄιδω, implied in the Boeotic αὐλαFυδος, κιθαραFυδος, κωμαFυδος, ραψαFυδος, τραγαFυδος, for αὐλαοιδός αὐλαρός, κ. τ. λ. 1 (*Ahrens.* *Dialect.* II, 10) αFει (aevum). 10 αFυτο = αὐτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFι = διί (divus). 1574 (*Ahrens.* *Dialect.* II, 516) Fαδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειουσ = Ἡλείους. *Rang.* 317 Fαναχσ . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fαυῖουσ = Fαῖος. 11 Fαργον = ἔργον, work. 1569, α, Fαρων. *Ahrens.* *Dialect.* II, 516 Fασκων, Fαστινιος, Fαστυμειδοντιος.

Inscr. 152 *Φαστυχοσ.* 5775. 5774. 1569 *Φεκατι*, *Φικατι*, *viginti*. 5774. 5775 *Φεκατιδιον*, *Φικατιδιον*, *Φεκατιπεδον*, *εγΓηληθιωντι* (*volvo*), *Φεκτος*. 1569 *Φελατια*, *Φελατινος*. 5775 *Φεξ*, *Εεξακατιοι*, *Φεξηκοντα*. 11 *Φεπος* (*voce*, *vox*). 11. 1569. 5774 *Φεπος* (*vetus*). *Rang.* 327 *Φεχιασ*, formed from *ἐχω* (*Φέχω*, *veho*), like *Ἀγίας* from *ἄγω*. *Inscr.* 5774. 5775 *Φιδιος*. 1588 (*Ahrens*. *Dialect.* II, 516) *Φιλαρχιω* = *ἐιλαρχέω*. 1562. 1563 *Φιστοελια*. 4. 1565 *Φοικια*; *Boeotic*, 1562. 1563. 1564 *Φυκια*. 11 *Φρατρα*, *ηρΦασιοισ*. 1 (*Ahrens*. *Dialect.* II, 10) *κλεΦοσ*. — Digammated words found on coins, etc. *Eckel.* IV, 388 *αΦασ*. II, 196 *ευΦαρα*. 305 *Φαξιος*, of *Axos*. *Ahrens*. *Dialect.* II, 554 *Φελανος*, an epithet of *Zeus*; compare *Vulcanus*. — Digammated words found in ancient authors. *Alcman.* 75 (77) *δάΦιος*. 82 (60) *Φάναξ*. 96 (76) *Φά* = *δ*, *έα*, *σua*. *Alcaeus* 11 (71) *Φέθεν* = *ἔθεν*. 150 (119) *Φρήξ* (*frango*, wreck, break). *Sapph.* 117 (89) *Φόν* = *ὄν*, *έόν*, *suum*. *Dion. H. I.* 52. 53 *Φανήρ*, *Φελένα*, *Φοίκος* (*vicus*). *Tryph.* 11 *Φάναξ*, *Φελένα*. *Apollon. D.* *Pron.* 367 *Α Φέ* = *έ*. *Priscian.* 1, 22. 6, 69 *ΔημοφόΦων*, *ΛαοΦκόΦων*, *ὦΦόν*, *ovum*. 1, 20 *Φελένα*.

The Byzantine copyists being, as a body, entirely ignorant of the existence of *Faū*, almost invariably mistook the character *F* for *Γ*, *Ε*, or *Τ*. Thus, for *Φέθεν*, quoted by *Apollonius*, they wrote *Γέθεν*, although he expressly states that the *Aeolians* prefixed the *Digamma* to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for *Γ*, *Ε*, or *Τ*. — In the glossary of *Hesychius* many digammated words are written with a *Γ*; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the *Digamma*, he must have written these words with a *F*. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a *γάμμα*, the form and the name *δίγαμμα* naturally suggesting *γάμμα* rather than any other letter. Finally, his transcribers mistook *F* for *Γ*. — *Hes.* *Γάδεται*, *ἡδεται*. *Γάδονται*, *εὐφραίνονται*. *Γάδεσθαι*,

ἡδεσθαι. *Γακτός*, *κλάσμα*. *Γάλις* *ικανόν*, = *ἄλις*. *Γάλλοι*, *ἦλοι*, *valli*. *Γανδάνειν*, *ἀρέσκειν*. *Γαδῆν*, *χαρίσασθαι*. *Γάσσαν*, *ἡδονήν*. *Γέαρ*, *ἔαρ*, *ver*. *Γεῖθρον*, *ἐνδυμα*. *Γοῖδα*, *οἶδα*. *Γίξαι*, *χωρήσαι*, = *Φεῖξαι*. *Γελοιμῆνους*, *συνειλημένους*. *Γηλιάσθαι*, *κατέχεσθαι*. *Γίπον*, *εἶπον*, = *Φεῖπον*. *Γέλλαι*, *τίλαι*, = *εἶλαι*, *vello*. *Γελχάνος*, *ὁ Ζεὺς παρὰ Κρησί*. *Γέμματα*, *ἱμάτια*. *Γέργανα*, *έργαλεία*. *Γεστία*, *ἐνδυσις*, *μέλη*, *ἱμάτια*. *Γέτος*, *ἐνιαυτός*. *Γέταρι*, *ἔτει*. *Γήμα*, *ἱμάτιον*. *Γίν*, *σοί*. *Γίο*, *αὐτοῦ*, = *ἔο*. *Γισάμεναι*, *εἰδέναι*. *Γιτέα*, *ιτέα*, *vitea*. *Γοῖνος*, *οἶνος*.

After *Faū* was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by *B*, this being the only consonant in the common alphabet that could be employed as a substitute for *F*. The very name *Faū* was changed into *βαῦ* *Heracleid.* *apud Eust.* 1654, 20. — *Hes.* *Ἀβέλιον*, *ἦλιον*. *Κρήτες*. *Ἀβηδόνα*, *ἀηδόνα*. *Ἀκροβάσθαι*, *ὑπακούειν*, *ὑποτετάχθαι*. *Βάγος*, *κλάσμα ἄρτου*, *μάζης*. *Βάγος* . . . *βασιλεύς* . . . *Λάκωνες*. *Βάδομαι*, *ἀγαπῶ*. *Βεῖκατι*, *εἵκοσι*. *Λάκωνες*. *Βεκός*, *μακράν*. *Βεκῶς*, *μακρόθεν*. *Δάβελος*, *δαλός*. *Ἐβασον*, *ἔασον*. *Συρακούσιοι*. *Ἐκδαιῦ*, *ἐκαῖθη*, from *δαῖω* (*δαΦω*). *Ὠβρα*, *τὰ ὄα*. *Ἀργεῖοι*. *Inscr.* 2572. 2577 *Βαναξίδουλος*. 2576 *Βουόβιος*. 1372 *Εὐρυβάνασσα*. *Paus.* 5, 3, 3 *Βαδύ*. *Mar. Victorin.* 2468 *βαῦ* = *Faū*, the name of *F*. *Terent. M.* 658 *βίτυς* = *τύτυς*. *Eust.* 1654, 21 *φάβος*, *βαβέλιος*, *Pamphylian*.

The *Digamma* was often changed into its kindred vowel *Υ*, but chiefly when it was preceded by *A* or *E*. *Hom.* *εὔαδε* (*ἔΦαδε*). *Hesiod.* *κανάξαις* (*κατΦάξαις*), *κατάξαις*. *Inscr.* 1569 *βουάν*, *βούεσι*, *bos bovis*. *Schol. Dion. Thr.* 694 *αὐδέτου* (*Φιδεῦ*), *αἰρηκτος* (*ἄΦρηκτος*) = *ἄρηκτος*. *Cramer.* III, 237 *εὐάλωκεν*, *εὐράγη*. — In a few instances, *F* is changed into *O*; as *Ὀαξος* (*Φάξος*) = *Ἀξος*, *Ὀῖτυλος*, *οἰσία* (*ιτέα*). — Also, into the rough breathing; as *ἀνδάνω*, *ἄλις*. *Priscian.* 1, 22. — Compare *ἐννέα novem*, *κληῖς clavis*, *λαῖος laevus*, *λευρός λεῖος laevis levis*, *λούω lavo*, *ναῦς navis*, *νέος novus new*, *νεῖρον nervus*, *ὄϊς ovis* (*Priscian.* 6, 69), *ὄγδοος octavus*, *σάω salvus salveo save safe*, *σκαῖος scaevus*, *ὄλη Silva*.]

Z

Ζ, *ζῆτα*, represented in *Latin* by *Z*. — 2. In the later numerical system, it stands for *ἑπτὰ*, *seven*, or *ἑβδομος*, *seventh*; with a

stroke before, *Ζ*, for *ἑπτακισχίλοι*, *seven thousand*.

[The prototype of *Z* is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an *aspirate letter*, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζους, ζέζησε (ζάω), πεζζός, which could not have been pronounced Σδασδοδους, εσδοσθησε, πεσδοσδος. See also ζέζηκα, ζεζοφάμενος, under ζάω, ζοφώ; also ζβέννυμι, ζμάραγδος, ζμύλιον, ζμύρα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφώνια, δυσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τούσσοδε, τοιούσδε, τηλικούσδε, Ἀιδούσδε, Ἀργούσδε, Ἐρεβούσδε, Θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἀθίναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμάζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμάζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΖΖ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ἡ, L. *lorica*, cuirass. *Justinian.* *Novell.* 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* *Tact.* 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ου, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ου, (ζάβα) L. *loricatus*, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, δ, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ου, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζούς, ου, δ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαῖ, zain, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 *Ἐφύγεν ἀπὸ ζακὸς εἰς ζάκαν φάβη τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1, 3, 17, 1.

Ζακανθαῖος, α, ου, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εύσω, = ζακορός είμι. *Inscr.* I, p. 913, et alibi.

Ζακίνθιος, α, ου, = Ζακανθαῖος. *Nicol.* D. 106.

ζάκχα, ἡ, ζῆλ, treasury of the Temple. *Sept.* Par. 1, 28, 11.

ζάκανον, ου, τὸ, Slavic δ ζακόν = έθος, νόμος, law, custom. *Porph.* *Adm.* 73, 20 170, 15. *Suid.* Δατόν . . .

ζαλμός, ου, δ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ές, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίω, ίσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian sha tr an j, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10.

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζην, human life. *Plut.* II, 1060 E Τὸ ζην κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὀνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῇ κύριος καὶ ζῇ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῇ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long

- live!* in cheering. Reg. 1, 10, 24. 4, 11, 12
Ζῆτω ὁ βασιλεὺς! vive le roi! — Dan. 5, 10
 (cf. 2, 4) *Eis τὸν αἰῶνα ζῆθι! live forever!* —
Dion C. 72, 18, 2 *ζήσεις!* — 2. *To cause to*
live, to quicken, vivify, revive. Sept. Ps. 118,
 40. 50. 93. 149. 154. 142, 11 *ζήσω, ζήσα.*
Ezech. 13, 22. [*Inscr.* 6337. 6462 *ζζήσε* =
ζήσε. Herodn. Gr. in Cramer. III, 256, 6
ζέζηκα, all bad forms.]
ζέβεννυμι = *σβέννυμι.* *Inscr.* 4709 *καταζβενθείς.*
Paul. Thess. 1, 5, 19.
ζέα, as, ἡ, z e a, = *ζεῖα.* Sept. Esai. 28, 25.
Dion. H. I, 283, 13. III, 1339, 9. *Galen.*
 VI, 319 F. *Charis.* 550, 28.
ζεσηάρ, see *καυλακαῦ.*
ζέμα, atos, τὸ, (ζέω) z e m a, decoction, broth.
Diosc. Delet. 7, ἀψυθίου. *Geopon.* 8, 37, 3,
ἐρεβίνθων. *Leo Med.* 175, *ρέου.*
ζέμα, the Hebrew זמא in Greek letters, = πο-
 τηρὸν ἔργον. Sept. Judic. 20, 6.
ζεμάτιον, ου, τὸ, little ζέμα. *Leo Med.* 93.
ζέννυμι or *ζέννυμι* = ζέω. *Diosc.* 2, 77. *Philagr.*
apud Orib. I, 369, 6.
ζέοντως (ζέω), adv. ardently. *Clim.* 641 B.
ζέσπυρον, ου, τὸ, (ζέα, πυρός) a kind of grain.
Galen. VI, 320 B.
ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον.
Strab. 8, 8, 4.
ζέρνα, ἡ, = κύπειρος. *Geopon.* 2, 6, 23.
ζέσις, εως, ἡ, ardor. *Dexipp.* 16, 20.
ζεστολουσία, as, ἡ, (ζεστός, λούω) warm bath.
Galen. VI, 108 A.
ζεστός, ἡ, ὄν, (ζέω) boiling hot, hot; opposed to
ψυχρός. *Strab.* 12, 8, 17, ὕδατα, hot springs.
Apoc. 3, 15. 16. *Diosc.* 1, 39. *Herod. apud*
Orib. II, 464, 7. *Sext.* 24, 22. *Diog.* 6,
 23, ψάμμος. — 2. Boiled food. *App.* I, 205,
 73, κρέα. *Stud.* 1716 C, κουκκία, boiled
 beans.
ζεστότης, ητος, ἡ, (ζεστός) boiling heat. *Paus.*
 10, 11 4.
ζευγατήρ, ηρος, ὁ, = ζευκτήρ. *Jos. Ant.* 12, 4, 6
 [but recent editors *ζευκτήρ*].
ζευγίζω, ἴσω, = ζεύγνυμι. Sept. Macc. 1, i, 15
 as v. l. *Aquil.* Num. 25, 3.
ζευγίπτης, ου, ὁ, (ζεύγος, ἵππος) one who fights
 for a ζεύγος πολεμοστήριον. *Diod.* 19, 106
 (1, 54).
ζεύγμα, atos, τὸ, zeugma. *Rhetor.* VIII, 474,
 12. 686, 11. 695, 29.
ζεύγνυμι, L. componere, to pair, to match gladi-
 ators. *Epict.* 1, 29, 37.
ζεύγος, εως, τὸ, pair. *Polyb.* 31, 3, 5. *Diod.* II,
 597, 10, μονομάχων, par gladiatorum.
ζευγοτρόφος, ου, (τρέφω) keeping a ζεύγος of
 beasts. *Plut.* I, 159 C.
ζεύγω = ζεύγνυμι. *Nom. Cotelier.* 412.
ζευκτήρ, ηρος, ὁ, = ὁ ζευγνύς. *Jos. Ant.* 12, 4,
 6, ἱμάντες (as v. l.), the straps of the yoke.
ζευκτός, ἡ, ὄν, (ζεύγνυμι) joined, yoked, fastened.
Dion. H. I, 302, 8. *Strab.* 10, 2, 8, bridged
 over. *Plut.* II, 828 C, ὀχήματα. *Herod.*
apud Orib. I, 520, 13. *Ael. Tact.* 22, 2.
Apollod. Arch. 47.
ζευξμοχεία, as, ἡ, (μοχεία) adulterous mar-
 riage, the marriage of Constantine VI. *Stud.*
 1017 D.
Ζεύξιππος, ου, ὁ, *Zeuxippus*, a public place at
 Constantinople. *Greg. Naz.* II, 225 A. *Socr.*
 216 A. *Lyd.* 265, 13.
Ζεύς, Διός, ὁ, *Zeus.* *Polyb.* 3, 25, 6 (ὀρνύειν)
Δία λίθον, Jovem lapidem. *Theophil.*
 3, 8, p. 1133 B, τραγῳδός. *Dion C.* 54, 4, 1,
 ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς
 ἀστήρ, = φαίθων, the planet *Jupiter.* *Cleomed.*
 13, 16. *Achill. Tat.* Isagog. 956 A, called
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. jeudi (dies Jovis), Thursday. *Dion C.*
 37, 18. [*Plut.* II, 425 F οἱ Διέες, plural.]
ζέφος, εως, τὸ, = ζόφος, δύσις. *Achill. Tat.*
 Isagog. 988 A.
ζεφυρίτης, ου, ὁ, of ζέφυρος. *Lyd.* 109, 7 =
 μάριος.
ζεφυρίτης, ιδος, ἡ, (ζέφυρος) western. *Dion. P.*
 346. 727.
ζεφύρωσις, εως, ἡ, the blowing of the west wind.
Steph. Diac. 1092 A, τῶν ἀνέμων.
ζέω, to boil. — 2. Substantively, τὸ ζέον, sc.
 ὕδωρ, the hot water poured into the chalice
 at the celebration of the Eucharist. *Pseudo-*
Chrys. XII, 795 D. *Balsam.* ad Concil. VI,
 32. (Compare *Just. Apol.* 1, 67. *Const.*
Apost. 8, 12. *Pseudo-Petr.* Liturg. p. 160.
Pseudo-Germ. 397 B.)
ζηλεύω = *ζηλώω.* *Apoc.* 3, 19. *Simpli.*
Epict. 212. *Nic. CP.* 856 C.
Ζήλιξ, ικος, ὁ, *Zelix*, a sort of heretic, whose
 followers were called *Ζήλικες.* *Gènes.* 85, 13.
 14.
ζηλομανής, ἐς, (ζηλος, μαίνομαι) mad with jeal-
 ousy. *Agath. Epigr.* 7, 7.
ζηλος, ου, ὁ, course, way of life. *Polyb.* 4, 27,
 8. *Longin.* 7, 4. — 2. Style, manner of
 writing or speaking. Ὁ Ἀσιανὸς ζηλος, the
Asiatic style. *Strab.* 14, 1, 41. *Plut.* I, 916
 D.
ζηλος, ους, τὸ, = ὁ ζηλος, jealousy. *Paul. Phil.*
 3, 6. *Clem. R.* 1, 9. *Just. Orat.* 3.
ζηλοτυπέω, ἴσω, = *ζηλότυπός εἰμι.* Rare in
 Attic Greek. *Polyb.* 16, 22, 6. *Philon* I,
 141, 12 τὸ τῆς ζηλοτυπούμενης μεμοιχεῖσθαι,
suspected. *Jos. Ant.* 12, 4, 6. *Plut.* II, 782
 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias*
 5, p. 1173 C, τινά τινος, on account of. *Greg.*
Naz. I, 1249 B, τι.
ζηλοτυπία, as, ἡ, jealousy. Classical. Sept.
 Num. 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς
 τὸν Ὀμηρον. *Plut.* I, 48 F.
ζηλοτυποειδής, ἐς, jealousy-like. *Orig.* III, 809
 D.

ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, *ἔχω* = *ζηλότυπός εἰμι*.

ζήλωμα, ατος, τό, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίον.

ζήλωσις, εως, ἡ, = *ζηλοτυπία*. *Sept. Num.* 5, 14 *Πνεῦμα ζηλώσεως*. *Sap.* 1, 10, οὖς, *jealous ear*. — 2. *Style* = ζήλος 2. *Philon II*, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οῦ, ὁ, *zelotes*, *jealous*. *Sept. Ex.* 20, 5. 34, 14. — 2. *Zealot* for the Law. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατριῶν ἐθῶν. — Particularly, a Jewish *fanatic* or *patriot*; called also *σικάριος*. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippol. Haer.* 482, 28.

ζηλωτικός, ἡ, ὄν, *zealous*: *jealous*. *Philon I*, 135, 16. *Ptol. Tetrab.* 167. *Hippol. Haer.* 88, 25. *Epiph.* II, 41 B. *Pallad. Laus.* 1244 D, *τινος*.

ζημωτής, οῦ, ὁ, (ζημῶν) *injurer*. *Pseudo-Chrys.* IX, 763 E.

Ζηνοβία, ας, ἡ, *Zenobia* of *Palmyra*? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. *Apollon. D. Synt.* 163, 8.

Ζηνώτειος, ον, of *Ζήνων*. *Philon II*, 470, 28.

*Ζητέω, ἡσώ, to *seek*, to *endeavor*, to *desire*.

Dion. H. IV, 2095, 9, ὅπως παρ' αὐτῶν λήψασθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισεύητε. *Basil. I*, 752 C, ἵνα εὐρῆς. **Doroth.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To *ask*, *require*, *demand*, *request*. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαίνειν. — *Sept. Tobit* 1, 19 *Ζητοῦμαι ἀποθανεῖν*, I am sought for to be put to death. — Impersonal, *ζητεῖται*, it is required. *Paul. Cor.* 1, 4, 2 *Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα παστὸς τις εὐρεθῇ*. — 3. To *ask*, *inquire*. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἑρατοσθένη δέκνυνται . . . *ζητῶ*. — Impersonal, *ζητεῖται*, it is asked, it is a question, the question is. *Sext.* 292, 11 *Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσσι) ὅτι καὶ τοῦτο ἀληθές*. 371, 6, εἰ ἔστι κριτήριον. 604, 31 *ζητήσεται* = *ζητηθήσεται*. — 4. Participle, τὸ *ζητούμενον*, the question, in logic. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D. Adv.* 601, 21. *Galen. VI*, 10 A. *Lucian.* II, 685 *Συναρπάζειν τὸ ζητούμενον*, to beg the question. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτων, ον, τὸ, dimin. of *ζήτημα*. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, L. *annonna*. *Justinian. Cod.* 1, 11, 10, § 6.

ζητητικός, ἡ, ὄν, given to *inquiry*, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητονοίμος, ον, ὁ, = ὁ νομμία ζιτῶν, coin-

seeker, lover of money. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = *σιβύνη*. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.

ζιβυνος, ον, ὁ, = *ζιβύνη*. *Justinian. Novell.* 85, 4.

ζιγγίβερ, τὸ, *zinziber*, *zingiber*, = *ζιγγίβερης*. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr. I*, 732, 13.

ζιγγίβερι, εως, τὸ, *zingiberi* or *zimpiberi*, = following. *Galen.* II, 92 A.

ζιγγίβερης, εως, ἡ, (Arabic) *zinziberis*, *ginger*. *Diosc.* 2, 189 (190). *Ryf.* apud *Orib.* II, 275, 10. *Galen. XIII*, 175 E.

ζιγύρ, a species of *κασσία*. *Diosc.* 1, 12 v. 1. *γίζυρ*.

ζιζάνιον, ον, τὸ, *zizanium*, = *αἶρα*, *darnel* (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* *Ζιζάνιον* . . .

ζιζανιάσπορος, ον, (σπόρος) of *ζιζάνιον*-seed. *Anast. Sin.* 140 C. D.

ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. *Eust. Ant.* 676 D, φυτουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.

ζιζανιωδῶς, adv. *like darnel* or *tares*. *Epiph.* I, 956 C.

ζίζυφον, ον, τὸ, *juzube*. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ον, τὸ, casket for jewels. *Joann. Mosch.* 3093 B.

ζικκάς, ὁ, = *τούκκας*. *Lyd.* 139, 3. *Mal.* 416, 12 *ζικκάς*.

ζιγίχιον, τὸ, = τὸ *λωρίον τοῦ ὑποδήματος*, *latchet*. *Suid.*

ζιού, the Hebrew זי or זי, *Zif*, the second month of the year. *Sept. Reg.* 3, 6, 4.

ζιμάραγδος = *σμάραγδος*, ὁ, *emerald*. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζιμίλιον = *σμιλίον*. *Sext.* 638, 20.

ζιμίρνα = *σμιμίρνα*. *Matt.* 2, 11 as v. 1. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.

Ζιμίρνα, ης, ἡ, = *Σμιμίρνα*. *Inscr.* 3032.

Ζυμυρναίος, α, ον, = *Σμυρναίος*. *Inscr.* 3371.

ζιμίλιον = *σμιλίον*. *Sext.* 638, 20.

ζόμπος, ον, ὁ, (gibbus?) *hunchback*, *cripple*. *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = *σμφός*? *Steph. Diac.* 1140 A, *ράβδος*.

ζόρξ, ρκός, ἡ, = *δορκάς*. *Strab.* 12, 3, 13. *Plut.* I, 34 E *Αἰγὸς ἡ Ζορκὸς Ἑλος*, *Caprae Palus*, near *Rome*.

ζουλάπιον, τὸ, (Arabic) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.

ζούπα, ας, ἡ, (Arabic) *jubbah*, an outer garment. *Achmet.* 228, *χάσδιος*.

ζουπανία, ας, ἡ, (ζούπανος) *chieftainship*. *Porph.* Adm. 145, 6. 146.

ζούπανος, ον, ὁ, (Slavic) *zupanus*, *supa*

- nus, or jupanus, *feudatory lord*. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.
- ζουφᾶς, ᾧ, ὁ, the Shemitic צוּפָא = ὕσσωπος. *Pseudo-Galen.* X, 662 C.
- ζοφῆφῶρια, as, ἡ, (ζόφος, φέρω) *darkness*. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.
- ζοφῶω, ὠσω, (ζόφος) *to darken*. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 *ζεζοφωμένος* = ἐζοφωμένος.
- ζοφῶδης, es, (ζόφος, ΕΙΔΩ) *dark-like*. *Cleomed.* 14, 1, *opaque*. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφῶω) *a darkening: darkness*. *Jos. Hymnog.* 993 A.
- ζοχίον, ου, τὸ, = σόγχος, *sow-thistle*. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 *ζοχίν*.
- ζταγγιον, ζικκάς, incorrect for *τζαγγιον, ζικκάς*.
- ζυγάδην (ζυγός), *adv. in pairs*. *Philon I.* 237, 4.
- ζυγάρχης, ου, ὁ, (ἄρχω) *commander of a ζυγόν of cavalry*. *Ael. Tact.* 19, 8.
- ζυγαρχία, as, ἡ, *two war-chariots in battle array*. *Ael. Tact.* 22, 2.
- ζυγᾶς, ἀδος, ἡ, *pair, couple*. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.
- ζυγέω (ζυγός), *to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλους, and so on*. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2, 7, 2. 26, 1. *Et. M.* 744, 15 *Τὸ ζυγεῖν ταλαιτᾶν λέγουσι*.
- ζυγή, ἡς, ἡ, = ζεύξις. *Nicet. Byz.* 773 A. — 2. *Pair*. *Pseudo-Just.* 1293 C. *Epiroph.* III, 241 C *Ζυγὴ ζυγὴ, in pairs*. *Apophth.* 121 B. — Εξ ζυγᾶς συνδουίον. *Porph.* *Adm.* 232, 19 *Σχολαρία ζυγὴν μίαν, a pair of ear-rings*. — 233 *Τὴν ζυγὴν τὰ σχολαρία, the pair of ear-rings*.
- ζυμανός, ἡ, ὅν, *born under the influence of ζυγός (Libra)*. *Basil.* I, 129 C. *Caesarius* 988.
- ζυμικός, ἡ, ὅν, *of the balance*. *Nicom. Harm.* 5. *Theol. Arith.* 29.
- ζύγμος, ου, *of the yoke, fit for the yoke*. *Polyb.* 34, 8, 9, βούς.
- ζύμιον, ου, τὸ, = ζυγός, *balance*. *Aquil. Prov.* 11, 1 *ζύγια ἐπιθέσεως, = ζυγοὶ δολιῶ*. *Macar.* 504 A. C.
- ζύμιος, α, ου, *belonging to ζυγός*. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, *Juno pronuba, presiding over marriage*.
- ζυγοειδής, es, *yoke-like*. *Galen.* II, 375 C, *οστᾶ, ossa jugalia, the zygomatic bones*.
- ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) *capitation-tax*. *Inscr.* 2712, 5. 9. *Justinian.* *Cod.* 10, 27, 2. *Novell.* 17, 8.
- ζυγοκλεπτέω, ἡσω, (κλέπτω) *quid?* *Just. Imper.* 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = *ζυγοπλάστης*. *Artem.* 372. *Const. Apost.* 4, 6.
- ζυγομαχία, as, ἡ, (ζυγομαχέω) *bickering, dissension, quarrelling*. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, *L. acies, a line of soldiers*. *Ael. Tact.* 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. *Suid.* *Βασιλική* . . .
- ζυγός, οὔ, ὁ, *L. jugum*. *Polyb.* 4, 82, 2. — Ἀγεῖν ὑπὸ τὸν ζυγόν, *mittere sub jugum*. *Dion. H.* I, 469, 6. IV, 2040, 16 *Ζυγὸν ὑποστάντες*. *App.* I, 50, 85. *Dion C. Frag.* 36, 9. 10. — 2. *Row of soldiers*. *Polyb.* 18, 12, 5, *et alibi*. — 3. *Capitation-tax* = *ζυγοκέφαλον*. *Theod.* IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) *balance*. *Plut.* II, 928 B.
- ζυγοστασία, as, ἡ, (ζυγοστάτης) *a weighing*. *Stud.* 808 C.
- ζυγοστατέω, ἡσω, *to weigh*. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5. — Εξυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = *ισορροπεῖ*.
- ζυγοστάτημα, ατος, τὸ, = *ζυγοστασία*. *Eudoc. M.* 199.
- ζυγοστάτης, ου, ὁ, (ἴσθημι) *zygostates, master of weights*. *Artem.* 217. *Sext.* 197, 22. *Justinian.* *Edict.* 11 (titul.). *Basilic.* 38, 1, 15. *Porph.* *Cer.* 461, 3.
- ζυγοφλάσκιον, ου, τὸ, *a pair of φλάσκαι*. *Porph.* *Cer.* 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. *Philon Bybl.* apud *Eus.* III, 80 A.
- ζυγοφόρος, ου, (φέρω) *bearing the yoke, yoked*. *Plut.* II, 524 A. *Pseud-Athan.* IV, 905 C.
- ζυγῶω, ὠσω, *to join*. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. *To approach, to draw near, come in contact with*. *Porph.* *Cer.* 339, 5, *μετὰ τοῦ ἐναντίου αὐτοῦ, to approach his opponent*.
- ζυγῶδης, es, = *ζυγοειδής*. *Philon I.* 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγῶω) *cross-bar, bolt of a door*. *Polyb.* 7, 16, 5. — 2. *Zygoma, in anatomy*. *Galen.* II, 375 D, *et alibi*.
- ζύθος, ου, ὁ, = *following*. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύθος. *Inscr.* 5128.
- *ζύθος, εος, τὸ, *a kind of beer*. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, *πύρνον*. *Hes.*
- ζυμίω, ἴσω, (ζύμη) *to be like leaven*. *Diosc.* 2, 98, p. 226, *τὴν ὀσμὴν*.
- ζυμός, ὠσω, *to leaven*. *Classical.* *Sept. Ex.* 12, 34. 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*

Cor. 1, 5, 6. — **2.** *To knead.* Theoph. 611, 8. [*Macar.* 664 C ζεϋμωμένος.]
 ζυμωτός, ἡ, ὄν, (ζυμώω) leavened, fermented bread. Sept. Ex. 12, 19, 20, et alibi. Philon II, 678. Aquil. Deut. 16, 3.
 ζύτος, ὅ, see ζύθος.
 ζωαρκής, ἐς, = πρὸς ζωὴν ἀρκῶν, supporting life. Cyrill. A. II, 236 A. Phot. Lex.
 ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχω) life-ruling, having power over life. Pseudo-Dion. 681 C. Sophrns. 3217 B. Cosm. Ind. 52 A. Nic. II, 1052 B. Theoph. 642, 10, τριάς.
 ζώαρχος, ου, ὅ, (ζῶον, ἀρχω) = ἐνὸς ἐλέφαντος ἀρχων in battle. Ael. Tact. 23, 1.
 ζωογονέω = ζωογονέω. Sext. 659, 1.
 ζωογραφεῖν, ου, τὸ, (ζωγράφος) painter's studio. Plut. II, 471 F.
 ζωογραφητός, ἡ, ὄν, (ζωογραφέω) painted. Pseudo-Athan. IV, 909 B.
 ζωογραφικῶς (ζωογραφικός), adv. according to the rules of the art of painting. Sext. 595, 22.
 ζωργεία = ζωργία. Sept. Num. 21, 35 ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωργείαν, until there was none left him alive. Polyb. 1, 7, 11, et alibi.
 ζωργεῖν, ου, τὸ, L. vivarium. Strab. 12, 3, 30. Onos. 11, 3. Xenocr. 34. Plut. II, 89 A.
 ζωργίας, ου, ὅ, caught alive. Sept. Macc. 2, 12, 35. Diod. II, 510, 54.
 ζῶγρον, ου, τὸ, = ζωργεῖν. Basil. I, 205 B.
 ζῳδιακός, ἡ, ὄν, belonging to ζῳδία. Ὁ ζῳδιακὸς κύκλος, circulus zodiacus, the zodiac. Hipparch. 1012 A. Gemin. 749 A. 781 C. Diod. 2, 31, p. 145, 34. Cleomed. 14, 10, 12. Strab. 1, 1, 21, p. 20, 1, et alibi. Philon I, 27, 34. 573, 43. 673, 36. Cornut. 207. Plut. II, 888 C.
 ζῳδιακῶς, adv. in the zodiac. Ptol. Tetrab. 198.
 ζῳδιογλύφος, ου, (γλύφω) carving animals. Plut. II, 712 E.
 ζῳδιογράφος, ου, (γράφω) painting animals. Eust. Ant. 669 D.
 ζῳδίων, ου, τὸ, little ζῶον. Classical. — **2.** Zodiacum, a sign of the zodiac. Classical. Hipparch. 1005 A. 1024 D. Polyb. 9, 15, 7. Gemin. 748 A. Ὁ τῶν ζῳδίων κύκλος, the zodiac. Cleomed. 40, 15. Strab. 2, 5, 42. Philon I, 673, 37. II, 226, 10. Cornut. 207. Hermes Tr. Iatrom. 387, 6. Plut. II, 1028 D. Iren. 637 B. Sext. 729, 21. 731, 29.
 ζῳδον for ζῳδίων, τὸ, image of an animal. Leo Gram. 231, 11. 254, 13.
 ζωή, ἡς, ἡ, life. Sept. Judic. 17, 10 Τὰ πρὸς ζωὴν σου, thy food. Philon I, 560, 34, αἰδιος. Clem. A. II, 628 B, ἡ ἀνω. — **2.** Lifetime = βίος. Sept. Gen. 8, 13. — **3.** Eve = Εὔα.

Sept. Gen. 3, 20. — **4.** Zoë, the female counterpart of the Valentinian λόγος. Iren. 448 A.
 ζῳηδόν (ζῶον), adv. after the manner of beasts, like beasts. Polyb. 6, 5, 9.
 ζωηρός, ἁ, ὄν, (ζωή) life-giving. Andr. C. 960 B.
 ζωήρπυτος, ου, (ρέω) flowing with life. Sophrns. 3981 C. Andr. C. 960 B. Nicet. Paphl. 85 A.
 ζωητόκος, ου, (τίκτω) bringing forth life, life-producing. Method. 212 C. Anast. Sin. 1072 A.
 ζωηφόριος, ου, = following. Synes. Hymn. 3, 601, p. 1602.
 ζωηφόρος, ου, (φέρω) life-bringing. Themist. 278, 19. Athan. II, 1257 C. Pseudo-Dion. 477 A. Eus. Alex. 428 B.
 ζῳθαπτος, ου, (ζῳός, θάπτω) buried alive. Theoph. Cont. 643, 7. Cedr. II, 117, 6.
 ζῳμάλη, ἡς, ἡ, (ζῳμός, ἀλη) sauce. Schol. Arist. Ach. 671.
 ζῳμάριον, ου, τὸ, a little ζῳμός. Nil. 616 A.
 ζῳμάρυττος, ου, ἡ, = ζῳμῆρυσις. Schol. Arist. Ach. 245.
 ζωμοποιέω, ἦσω, (ζωμοποιός) = ζῳμεύω, to make into broth or soup. Xenocr. 54. Phryn. P. S. 38, 31.
 ζωμοποιός, ἁ, ὄν, (ποιέω) making broth. Diosc. 4, 83.
 ζῳμός, οὔ, ὅ, broth. Plut. I, 46 E, ὁ μέλας, the black broth of the Spartans.
 ζῳναῖος, α, ου, having a ζῳνή. Psell. 1152 A.
 ζῳνάριον, ου, τὸ, = ζῳνή. Leont. Cypr. 1708 C. Porph. Cer. 582, 10.
 ζῳνή, ἡς, ἡ, zona, belt, girdle. Iambl. V. P. 268. — A monk's girdle. Basil. III, 981 A. Euagr. Scil. 1221 A. — Ἡ ζῳνὴ τῆς θεοτόκου, the girdle of the Deipara, a mythical girdle. Germ. 376 A. B, at Blachernae. Horol. Aug. 31. Codin. 113, 5. — **2.** Cingulus or cingulum, the military belt. Did. A. 589 A. Pallad. Vit. Chrys. 38 D. Socr. 413 A. Basil. Sel. 357 A. Justinian. Novell. 134, 1 Τῆς ζῳνῆς ἔξω γενήσεται, he shall be divested of his office. Eustrat. 2364 A Τῆς ζῳνῆς, ἦτοι τῶν ἀξιωματῶν μου. — **3.** A sort of belt, to which the tow-rope was attached. Apophth. Poemen. 145. — **4.** Zone, in geography; namely εὐκρατος, temperate, διακεκαυμένη, torrid, κατεψυγμένη, frigid. Gemin. 789 A. 833 B. C. Cleomed. 9, 22. 27. 28. Strab. 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. Philon I, 493, 44. Plut. II, 888 C. 896 B.
 ζώνων, ου, τὸ, little ζῳνή. Plut. II, 154 B.
 ζώννυμι, to gird anything upon any one. Sept. Lev. 8, 7, αὐτὸν τὴν ζῳνὴν, to gird him with the girdle. Reg. 1, 17, 39 Ἐξῶσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανθίου αὐτοῦ.

Macc. 1, 6, 37. *Porph.* Cer. 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph.* Cer. 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.

ζῶω = ζώννυμι, ζωννύω. *Apophth.* 276 D.

ζωγλίφος, ον, (γλύφω) carving ζῷα. *Mel.* 11. 12.

ζωγονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσена. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκομαι. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.

ζωογόνησις, εως, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.

ζωογονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.

ζωγονικός, ἡ, ὄν, (ζωογόνος) = preceding. *Philon* II, 148, 11.

ζωογονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).

ζωογόνος, ον, (γίγνομαι) generative: vivifying. *Aret.* 56. *Hippol.* Haer. 198, 45, οὐσία.

ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did. A.* 449 B.

ζωοδοτήρ, ἦρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτήρα. *Mal.* 74, 14.

ζωοδότης, ον, ὁ, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.

ζωόδωρος, ον, (δῶρον) life-giving. *Damasc.* II, 336 A, πλευρά.

ζωοειδής, ἐς, like a ζῷον. *Geopon.* 10, 9, 4.

ζωοθυσία, as, ἡ, (θυσία) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.

ζωοθυτεύω, ἡσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.

ζωοθύτης, ον, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.

ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.

ζωοκοίμητος, ον, (ζωή, κοιμάμαι) alive in death. *Germ.* 340 C.

ζωοκτονία, as, ἡ, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.

ζωοκτόνος, ον, (ζῷον, κτείνω) killing animals. *Philostr.* 66.

ζωόμορφος, ον, (μορφή) in the form of an animal. *Phut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.

ζῷον, ον, τὸ, beast, applied to mules or asses, but not to horses. *Porph.* Cer. 401.

ζωοπάροχος, ον, = ζῶον παρέχων. *Sophrns.* 3237 B. C. 3313 C.

ζωοπλαστεύω, ἡσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.

ζωοπλάστης, ον, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.

ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.

ζωοποιήσις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.

ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Phut.* II, 906 A. *Eus.* VI, 600 A.

ζωοποιία, as, ἡ, vivification. *Leont.* I, 1725 C.

ζωοποιός, ὁ, ὄν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νενεκραμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.

ζωοπυρέω, ζωόπυρος, see ζωπυρέω, ζωόπυρος.

ζωότης, ἦτος, ἡ, (ζωός) animalness. *Theol. Arith.* 5. 25. *Phut.* II, 1001 B. *Apollon. D.* Pron. 266 A.

ζωοτόκος, ον, = ζῶν τίκτων. *Sophrns.* 3305 D, ἀνάστασις.

ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals. *Philon* II, 233, 30, et alibi.

ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.

ζωοφθόρια, as, ἡ, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.

ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.

ζωοφορία, as, ἡ, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.

ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72, πίνakes, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.

ζωοφυέω = following. *Philon* II, 294, 16.

ζωοφυτεύω, ἡσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.

ζωόφυτος, ον, (φυτὸν) imparting life to plants. *Phut.* II, 701 B. *Greg. Nyss.* III, 1045 A.

ζῶω, ὥσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12, 12.

ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πτυνίη ρητίνη. *Diosc.* I, 98.

ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν νιόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.

ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζώπυρον. *Schol. Arist. Lys.* 107.

ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.

ζωπυρίς, ἰδος, ἡ, = ἡ ζώπυρος, kindling, firing, vivifying. *Jul.* 172 B.

ζώπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A

τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 329 B. — **2.** Substantively, τὸ ζώπυρον, blacksmith's bellows. Strab. 7, 3, 9.
 ζωπύρησις, εως, ἡ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.
 ζώσις, εως, ἡ, = τὸ ζωννύναι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — **2.** The middle of the body. Apoc. Paul. 59.
 ζώσμα, ατος, τὸ, = ζώμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.
 ζωμός, οὔ, ὁ, = ζώσις. Sibyll. 3, 106.
 ζωσάριον, ον, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303, Γοτθικά.
 ζωστίκιον, ον, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθίον.
 ζωστός, ἡ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.
 ζωστρίον, ον, τὸ, little ζώστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ἡ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — **2.** Fresh water. Philon II, 157, 2.
 ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.
 ζώφιον, ον, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.
 ζώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.
 ζωδία, ας, ἡ, animalness. Iambl. Adhort. 346.
 ζωννμία, ας, ἡ, (ὄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.
 ζώσις, εως, ἡ, (ζῶω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — **2.** The placing in the zodiac. Tatian. 9.
 ζωστός, ἡ, ὄν, (ζῶν) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2852, 54. (See also καρνίσκος, καρνωτός.)

H

Η, ἦτα, represented in Latin by E long. [In the Phoenician alphabet, 𐤇, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 HΥΠΕΡΒΙΟΞ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΞΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗQ 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΞΗΝ. 12 ΠΗΕΙΔΙΠΙΔ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκρητον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emeletesa, = τὴν δέησω, τὴν ἀληθεία, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (βέραιδος, ραῖδα). Inscr. 2439, c (Addend.) ηαντω, ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρετορικος. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in δατήριος, ΔΙ is written with an I, and ΤΗ with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ἦ = ἦγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὧρεῖν αὐτὸν ἡ ὧρεῖν τὰ πάντα. Just. Tryph. 20 Κοινὰ ἡ ἀκάθαρτα.

ἦ, quam, than. — Ἡ μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 Ἡ μόνον δὲ ἐβασίλευσεν, ἔγχε τὴν ἀδελφὴν Θεοδοσίου. 613 Ἡ μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνῆλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — Ἡ γάρ, where γάρ παρέλκει. Luc. 18, 14.

ή, the name of the Hebrew ה, *He.* *Eus.* III, 788 C.

ήβητήριον, ου, τὸ, (ήβητήρ) *place of resort for young men.* *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.

ήβωνάιοι, see Ἐβωνάιοι.

ήγεμονέω, ήσω, to rule, lead, command, govern. *Clem. A.* I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl. C. A.* 105, 7.

ήγεμονίδης, οὔ, ό, = ήγεμών, governor. *Sept. Macc.* 2, 13, 24.

ήγεμονικός, ή, όν, leading. — Substantively, τὸ ήγεμονικόν, *L. principatus, the leading or ruling faculty of the soul, the intellect.* *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42. 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem. A.* I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 Τὸ ἔνδον κυρεῖον.)

ήγεμονίς, ίδος, ή, mistress. *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.

ήγεμών, όνος, ό, leader, commander, ruler. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. *Pyrrhichius* = πυρρῆχιος, pyrrhic. *Dion. H.* V, 105, 5. *Bacch.* 24.

ήγέομαι, to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός. *Dion. Thr.* 633, 22. *Dion. H. V*, 159, 10. — 2. Participle, ό ήγούμενος, (α) = ήγεμών, *L. dux, leader.* *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1298 B, dux or praefectus of Egypt. — (b) = ἐπίσκοπος, bishop. *Orig.* III, 1398 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (c) abbot, superior, prior, of a monastery. *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad. Laus.* 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian.* Cod. 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαίρας. — (d) ή ήγουμένη, mistress, female leader. *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (e) abbess. *Justinian.* Novell. 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (f) τὸ ήγούμενον, in logic the protasis of a conditional clause; thns, in εἰ ημέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον. *Sext.* 311, 26, et alibi.

ήγεσία, as, ή, = ήγησις. *Greg. Naz.* III, 453 A.

ήγημα, atos, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.

ήγησιακός, ή, όν, (ήγησίας) of *Hegesias.* *Dion. H.* V, 27, 15, σχῆμα τῆς συνθέσεως.

ήγησις, εως, ή, a leading, leadership, command. *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ήγητορία, as, ή, (ήγήτωρ) leadership. *Ant. Mon.* 1425 D.

ήγουμενεία, see ήγουμενία.

ήγουμενείον, ου, τὸ, the apartments of the ήγούμενος of a monastery. *Clim.* 697 D.

ήγουμενία, as, ή, the office of ήγούμενος, priorship. *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ήγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.

ήγουμενικός, ή, όν, of an ήγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.

ήδέως (ήδύς), adv. gladly, with pleasure. — Ἡδέως γίνεσθαι, to be in good spirits. *Sept. Tobit* 7, 11. 10, to make kef. *Esth.* 1, 10. *Plut.* II, 127 B.

ήδη, now, with the future. *Sept. Ex.* 6, 1, ὅψει, now shalt thou see. — 2. Moreover, further, in the formula καὶ ἤδη. *Sext.* 14, 9. 49, 29, et alibi.

ήδικτον, ου, τὸ, the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian.* Cod. 1, 7, 7. *Cyrril. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 698, 6. *Mal.* 216, 14. *Const.* III, 1120 D.

ήδονή, ης, ή pleasure, referring to the Cyrenaic school of philosophy. *Diog.* 7, 37. — 2. *Hedone*, the female counterpart of the Aeou αὐτοφνῆς, in the Valentinian theosophy. *Iren.* 449 A.

ήδονικός, ή, όν, (ήδονή) pleasant, agreeable. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57. — 2. Voluptuous. • *Clem. A.* I, 429 D. — Ἡ ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which pleasure is the highest good. *Galen.* I, 48 E. II, 23 E.

ήδονοκρασία, as, ή, (κράσις) the rule or government of pleasure. *Aristeas* 31.

ήδύβιος, ου, (ήδύς, βίος) living for pleasure. *Ptol. Tetrab.* 162. *Schol. Arist. Vesp.* 506.

ήδύβορος, ου, (βιβρώσκω) pleasant to eat. *Greg. Naz.* III, 455 A.

ήδυλογία, as, ή, (ήδύλογος) *L. suaviloquentia, sweet-speaking.* *Athen.* 4, 58. 59.

ήδυμέλεια, as, ή, (ήδυμελής) sweet strain. *Leont. Cyrr.* 1745 A.

ήδυνια, as, ή, (ήδύνιος) pleasantness of wine. *Geopon.* 5, 2, 19.

ήδύσμος, ου, sweet-smelling. — 2. Substantively, τὸ ήδύσμον = μίνθη, μίνθη κηπαία, mint. *Classical. Strab.* 8, 3, 14, p. 118, 13. *Galen. XIII*, 176 E. — Also, ό ήδύσμος. *Diosc.* 3, 36 (41).

ήδυνάθημα, atos, τὸ, (ήδυναθέω) enjoyment. *Athenaeus* apud *Diog.* 6, 14.

ήδύς, εἶα, ύ, pleasant. *Dion. H.* V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear). — Τὸ ήδύ, *L. dulce, the agreeable, pleasure.* *Strab.*

1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B Τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]
 ἡδυσμός, οὗ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.
 ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
 ἡδυφανία, ας, ἡ, (ἡδύφωρος) *sweetness of voice*. *Theophyl.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
 ἡδύχρου, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.
 ἡδῶ, the Hebrew יִרְאָה = τὴν φόβον αὐτοῦ. *Sept.* Job 36, 30.
 ἡέροπος, ὁ, (ἀήρ, πούς) *air-footed*, the name of a bird. *Liber.* 27, 14.
 ἡβ, the name of the Hebrew letter η. *Eus.* III, 788 C.
 ἡθάμ, the Hebrew יִרְאָה, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς αἰώνιους.
 *ἡθμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
 ἡθκεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.
 *Ἠθικοπροσκοπταί, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethico-proscoptae*, certain heretics. *Damasc.* I, 760 A.
 ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
 ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
 ἡθικός, adv. *ethically, morally*. *Plut.* I, 1008 D, significantly. *Longin.* 9, 15.
 ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.
 ἡθμώδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.
 ἡθολογέω, ἡσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
 ἡθολογία, ας, ἡ, *ethologia*, a depicting of character. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton. de Gramm.* 4.
 *ἡθολόγος, ου, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
 ἡθοποιέω, ἡσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.
 ἡθοποιία, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The portraying or depicting of character*. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* Frag. 8, 14.
 ἡθοποιός, ὁ, ὄν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.
 ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10

*Ἐν ἡθει, significantly, rather ironically. *Orig.* I, 269 B Ἐν ἡθει λεγόμενον, tropically.
 ἡθροισμένος (ἀθροίζω), adv. *in a mass*. *Eus.* VI, 149 C.
 ἡκριβωμένως (ἀκριβῶ), adv. *accurately*. *Aristeas* 35. *Clim.* 1100 C.
 ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκον ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]
 ἡλακτίον = ἀκακίον. *Leo. Tact.* 5, 7.
 ἡλάριον, ου, τὸ, *nail*. *Doroth.* 1781 A. *Suid.* Ἥλος . . .
 Ἡλειακός, ἡ, ὄν, (Ἡλῆς) of Elis. Οἱ Ἡλειακοὶ φιλόσοφοι, the Elean philosophers, the followers of Phaedo the Elean. *Diog.* 1, 17, 18, 2, 105.
 Ἡλειμμένος, ου, ὁ, (ἀλείφω) the Jewish Messiah, whom the Christians regarded as identical with Antichrist. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.
 ἡλεκτή, ης, ἡ, = ἡλακότη. *Sophrns.* 3712 B.
 Ἡλέκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
 ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, περυνγοφόρον, = λυγγοῦριον.
 ἡλιάζω, ἄσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical. Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιαζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
 Ἡλιακοί, ὧν, οἱ, = Σαμψαῖοι. *Ephrph.* I, 961 A.
 ἡλιακός, ἡ, ὄν, (ἡλιος) L. *solaris, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐνιαυτός, *solar year*. — Ὁ ἡλιακὸς κύκλος, the *ecliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, *the sun's revolution, year*: *Afric.* 84 A. — 2. Substantively, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph. Cer.* 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, L. *solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph.* Cont. 88. 144, 11.
 ἡλιακός, adv. *according to the sun*. *Procl. Parm.* 631 (38).
 ἡλιασις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion. C.* 59, 7, 8. *Geopon.* 7, 1, 3.
 ἡλιαστήριον, ου, τὸ, *a place for sunning one's self*. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.
 ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.

ἡλιθιώδης, *es*, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.
 ἡλικιώτης, ἡτος, ἡ, (ἡλικία) *maturity of age*.
Thom. A. 14, 1.
 ἡλικιώτης, *ou*, ὁ, *aged*. *Pallad. Laus.* 1081.
 ἡλικοσδήποτε = ἡλικός δὴ ποτε, *of whatever size*.
Heron Jun. 33, 14.
 ἡλιοβολία, *as*, ἡ, (ἥλιος, βάλλω) *splendor of the sun*. *Pseudo-Dion.* 337 A.
 ἡλιονώστης, *ou*, ὁ, (γνώσκω) *sun-worshipper?*
Eus. Alex. 453 D.
 ἡλιοθερέω, ἡσω, (ἡλιοθερέης) *to sun one's self*.
Galen. VI, 84 D.
 ἡλιοθερέης, *és*, (θέρομαι) *warmed in the sun*. *Et.*
M. 58, 1.
 ἡλιοκαΐς, *és*, (καίω) *sunburnt*. *Diosc.* 2, 2.
Lucian. II, 320.
 ἡλιοκαΐα, *as*, ἡ, *sunstroke*. *Alex. Aphr.* Febr.
 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.*
 107.
 ἡλιοκάμνος, *ou*, ἡ, *heliocaminus, sunny*
chamber. *Plin. Epist.* 2, 17, 20.
 ἡλιόπεμπτος, *ou*, (πέμπω) *sun-sent*. *Sibyll.* 11,
 151, et alibi.
 ἡλιος, *ou*, ὁ, *the sun*. — Ἡ τοῦ ἡλίου ἡμέρα, *dies*
solis, Sunday. *Iust. Apol.* 1, 67. *Tertull.* I,
 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύ-
 κλος, *the solar cycle*. *Max. Conf. Comput.*
 1233 D (1240 A). *Andr. C. Method.* 1329.
 ἡλιοσκόπιος, *ou*, ὁ, (σκοπέω) *a species of τιθύ-*
μαλλος. *Diosc.* 4, 162 (165).
 ἡλιότευκτος, *ou*, (τεύχω) *made by the sun*.
Pseudo-Dion. 392 C.
 Ἡλιοτροπίται, *ων*, οἱ, *Heliotropitae, certain*
religionists who honored the ἡλιοτρόπιον.
Damasc. I, 757 A.
 ἡλιοφονίσσεται, (φονίσσω), *to be reddened by*
the sun. *Pallad. V. Chrys.* 39 F.
 ἡλιόφρων, *ou*, (φρήν) *that has adopted the tenets*
of the East. *Greg. Naz.* III, 1155 A.
 ἡλιωδώς (ἡλιώδης), *adv. like the sun*. *Pseudo-*
Diosc. 445 A.
 ἡλιώσις, *ews*, ἡ, (ἡλιώω) = ἡλιασις. *Herod.*
apud Orib. II, 407, 6. *Sext.* 123, 3.
 ἡλιώτης, *ou*, ὁ, *inhabitant of the sun*. *Lucian.*
 II, 86.
 Ἡλξαί, Ἡλξαῖος, see Ἑλκεσαί, Ἑλκεσαῖος.
 ἡλουργικός, ἡ, ὁν, *belonging to a maker of nails*.
Sophrns. 3588 B, τέχνη.
 ἡλουργός, ὁν, (ἥλος, ΕΡΓΩ) *that makes nails*.
Sophrns. 3588 C.
 ἥλος, *ou*, ὁ, *callus*. *Diosc.* 2, 30, 69.
 ἥλώω, ὥσω, *to nail*. *Clem. A.* I, 537 B.
 Ἡλχσαί, see Ἑλκεσαί.
 ἡλοπάριον, *ou*, τὸ, (ἥλω) *a kind of loek*. *Pallad.*
Laus. 1194 B.
 ἡλωτός, ἡ, ὁν, *nail-shaped*. *Paul. Aeg.* 284.
 ἡμέρα, *as*, ἡ, *day*. *Sept. Judic.* 17, 10 Δώσω
 σοι δέκα ἀργυρίον εἰς ἡμέραν, *by the day*. 19,
 2 Ἡμέρας μηνῶν τεσσάρων, *four whole months*.
 — Ἡμέραν ἐξ ἡμέρας, *day by day, daily*.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.*
 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to*
day. — Ἡμέραν παρ' ἡμέραν, *or simply παρ'*
ἡμέραν, every other day, on alternate days.
Polyb. 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέ-
 ραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν.
Epict. 2, 18, 13. *Plut.* I, 182 E. *Dion C.*
Frag. 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν
 παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας,
every fourth (?) day. — Μεγάλη ἡμέρα, *solemn*
day or feast. *Sept. Esai.* 1, 13. *Joann.* 7,
 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6,
Easter. — Ἡ ἀγία ἡμέρα, *Easter*. *Theophyl.*
C. 1372 A. — Ἡ κακή ἡμέρα, *the evil day*.
Eus. Alex. 385 A. — For the names of the
 days of the week, see *Dion C.* 37, 18, 1.
 ἡμερεύουσιν, *ews*, ἡ, (ἡμερεύω) *the passing of the*
day. *Aquil. Ps.* 1, 2.
 ἡμερίδης, *ou*, ὁ, (ἡμερίς) *mellow wine*. *Plut.* II,
 663 D.
 ἡμερικῶς (ἡμέρα), *adv. by day*. *Pseudo-Greg.*
Naz. II, 729 A.
 ἡμέριον (ἡμέριος), *adv. daily*. *Dorothe.* 1672 A.
 ἡμέριτος, *a*, *ou*, the Latin *ēmeritus*. Ἀν-
 γούστα Ἡμερίτα, *Augusta Emerita, a city*.
Strab. 3, 2, 15. *Dion C.* 53, 26, 1.
 Ἡμεροβαπτισταί, *ων*, οἱ, (ἡμέρα, βαπτιστής)
Hemerobaptistae, Daily Baptists, a Jewish
sect who maintained that, unless they bathed
daily, they could not be saved. *Clementin.*
 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B.
 (Compare *Const. Apost.* 6, 23 Ἀντί μὲν καθη-
 μερινού ἐν μόνον δούς βάπτισμα. *Marc. Erem.*
 976 C.)
 ἡμερόβιος, *ou*, (βίος) *living for a day*. *Schol.*
Arist. Av. 685.
 ἡμεροδανειστής, *ου*, ὁ, (δανειστής) *lender of money*
on daily interest. *Diog.* 6, 99.
 ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.*
 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
 ἡμεροδρομία, *as*, ἡ, (ἡμεροδρόμος) *a day's journey*.
Theoph. Cont. 126.
 ἡμεροειδής, *és*, (ΕΙΔΩ) *day-like*. *Sext.* 513, 29.
Iamb. Adhort. 366.
 ἡμερολόγιον, *ou*, τὸ, (λέγω) *calendar*. *Plut.* I,
 735 D.
 ἡμερομαχία, *as*, ἡ, (μάχομαι) *day-fight*. *Aristid.*
 II, 413, 13.
 ἡμερομοσθεώ, ἡσω, (μοσθός) *to work for daily*
wages, to work by the day. *Joann. Mosch.*
 3056 A.
 ἡμερονύκτιος, *ou*, (ἡμέρα, νύξ) *pertaining to day*
and night. *Horol.* — 2. Substantively, τὸ
 ἡμερονύκτιον, *ou*, τὸ, = νυχθήμερον. *Achill.*
Tat. Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.*
 2361 A.
 ἡμερος, *ων*, *clement.* Superlative ἡμερώτατος,
as a title. *Antec. Prooem.* 7 Ὁ ἡμερώτατος
 ἡμῶν βασιλεὺς, *of Justinian*. *Chron.* 733, 19,
 735, 7.

ήμεροσκοπεῖον, ου, τὸ, (ήμεροσκόπος) *watch-tower*. Strab. 3, 4, 6, p. 246, 9.
 ήμερότης, ητος, τὸ, *clemency*, as a title. Eus. II, 1116 B, ή ήμετέρα. Athan. I, 341 A. II, 792 C, ή σή, to Constantius. Basil. IV, 449 B. Greg. Naz. III, 204 C.
 ήμεροτοκέω, ήσω, (τίκτω) *to bear cultivated fruit*. Philon I, 402, 21. 455, 43.
 ήμερούσιος, ου, = ήμερήσιος. Epirh. Mon. 264 D.
 ήμεροφυλακέω, ήσω, = ήμεροφύλαξ είμί. App. II, 610, 61.
 ήμερωτής, ου, ό, (ήμερώω) *tamer, cultivator, civilizer*. Max. Tyr. 8, 31.
 Ήμηφ, ό, Eteph, an Egyptian divinity. Iamb. Myst. 262, 14.
 ήμι = φημί. Philostr. 252 Ή δ' ό Θεοπεσίων, = ή δ' ός ό Θεοπεσίων. 253 Ή δ' ό Νείλος.
 ήμίγιος, α, ου, (ήμι-, άγιος) *half holy*. Epirh. III, 64 C.
 ήμίαγρυπνος, ου, (άγρυπνος) *half awake*. Agath. 246, 11.
 ήμαμφόριον, ου, τὸ, = άμφορέως τὸ ήμισυ. Jos. B. J. 2, 21, 2.
 ήμάνθρωπος, ου, ό, *half άνθρωπος*. Lucian. III, 529.
 ήμίανωρ, ορος, ό, = ήμίανδρος. Antip. S. 27, 5.
 ήμαρείζω = Ήμάρειός είμι. Epirh. II, 400 D.
 Ήμάρειος, ου, ό, (Ήρειος) *Semi-Arian*. Const. II, 1. Epirh. II, 336 C.
 ήμασάριον, ου, τὸ, α *half-άσάριον*. Polyb. 2, 15, 6.
 ήμιβάρβαρος, ου, *half α βάρβαρος*, L. semi-barbarus. Strab. 13, 1, 58. Philostr. 19.
 ήμιβραχυς, εια, υ, (βραχύς) *half a short sound, in prosody; thus, a consonant is ήμιβραχυ with reference to a short vowel*. Schol. Dion. Thr. 824, 25.
 ήμιγαμος, ου, (γαμέω) *half married*. Philostr. 516, γυνή, = παλλακή.
 ήμίγυμνος, ου, *half γυμνός*. Anton. 4, 30. Lucian. I, 323.
 ήμίγυνος, ου, = ήμύναιξ, *half woman*. Synes. 1372 C.
 ήμιδακτυλιάος, α, ου, (δακτυλιάος) *half a finger long or broad*. Sext. 504, 27.
 ήμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger, as to length*. Polyb. 6, 23, 11. Plut. II, 935 D. — Hermias 1177 C ήμιδάκτυλον.
 ήμιδουλεία, ας, ή, *the being ήμίδουλος*. Oenom. apud Eus. III, 437 A.
 ήμιδράκων, οντος, ό, *half δράκων*. Cosm. Carm. Greg. 487.
 ήμιδραχμιον, ου, τὸ, = ήμισυ δραχμής. Schol. Arist. Eq. 255.
 ήμιέλλην, ηνος, ό, (Έλλην) α *half-Greek*. Lucian. II, 303.
 ήμεργής, ές, = ήμέργος, *half finished*. Lucian. II, 362.

ήμίεφθος, ου, (έφθός) *half cooked*. Sept. Esai. 51, 20. Galen. VI, 394 C.
 ήμιθανής, ές, = ήμθνής. Diod. 12, 62. Strab. 2, 3, 4. Luc. 10, 30. Pseudo-Jos. Macc. 4.
 ήμιθηκάριον, τὸ, *the half of α θηκάριον (length-wise)*. Mauric. 1, 1.
 ήμιθής, υ, (θής) *half woman*. Pseud-Anacr. 11 (13), 2.
 ήμίθηρ, ηρος, ό, ή, *half θήρ*. Apollod. 1, 6, 3, 9.
 ήμιθηριώδης, ές, = preceding. Pseudo-Theophyl. B. IV, 1217 C.
 ήμιουδαίος, ου, ό, *half Ίουδαίος*. Jos. Ant. 14, 15, 2.
 ήμίππος, ου, ό, *half ίππος*. Schol. Dion. Thr. 733, 4. [Formed after the analogy of ήμίονος.]
 ήμίκανστος, ου, (καίω) *half burned*. App. II, 827, 28. — Also, ήμίκαντος. Poll. 10, 101.
 ήμίκενος, ου, *half κενός*. Poll. 5, 133. Sext. 741, 29.
 ήμίκλαστος, ου, (κλάω) *half broken*. Plut. II, 317 C. D, et alibi.
 ήμικόγγιον, ου, τὸ, α *half-congius*. Galen. XIII, 984 C.
 ήμικόσμιον, ου, τὸ, (κόσμιον) *the celestial hemisphere*. Cleomed. 38, 16.
 ήμικραίπαλος, ου, (κραίπαλη) *half drunk*. Simoc. 206, 12.
 ήμικρανία, ας, ή, (ήμικρανον) *hemiscranium, hemiscrany*. Poll. 2, 41. Leo Med. 113.
 ήμικρανικός, ή, όν, *belonging to ήμικρανία*. — 2. Afflicted with the hemiscrany. Leo Med. 113.
 ήμικρανον, ου, τὸ, *half κρανίον*. Phryg. 328. — Steph. Diac. 1177 B, the occiput.
 ήμικύαθος, ου, ό, α *half-κύαθος*. Aret. 98 B.
 ήμικύκλιον, ου, τὸ, (κύκλος) *semicircle*. Classical. Diod. 1, 92.
 ήμικυκλιώδης, ές, (ήμικύκλιον, ΕΙΔΩ) *semicircular*. Strab. 13, 1, 34.
 ήμικύνκτος, ου, = preceding. Proc. Gaz. III, 2832 A. Proc. III, 175, 24.
 ήμικύλινδρος, ου, ό, (κύλινδρος) *hemicylinder, a half-cylinder*. Diog. 8, 83. Lgd. 45, 7 Ήμικύλινδρον τὸ σχήμα έχούσης, apparently an adjective, unless we write ήμικυλίνδρον.
 ήμιλέπιστος, ου, (λεπίζω) *half peeled*. Strab. 17, 1, 34.
 ήμίλευκος, ου, *half λευκός*. Lucian. I, 29.
 ήμιλετριάος, α, ου, *weighing half α λίτρα*. Strab. 3, 2, 8, p. 225, 1.
 ήμιλιτρον, ου, τὸ, α *half-pound*. Classical. Diosc. 4, 152 (154). Plut. I, 143 A.
 ήμιλόχιον, ου, τὸ, = διμοίρια, *half α λόχος*. Ael. Tact. 5, 2.
 ήμιλοχίτης, ου, ό, *commander of α ήμιλόχιον*. Ibid.
 ήμιμαθής, ές, (μανθάνω) *half learned*. Poll. 6, 160. Philostr. 576.

ἡμιμάραντος, *ον*, (μαραίνω) *half withered*. *Lucian*. II, 520.
 ἡμιμεθής, *ές*, (μέθη) = ἀκροθώραξ, *half drunk*. *Philipp*. 11. *Clem*. A. I, 420 B.
 ἡμιμερής, *ές*, (μέρος) = ἡμισυς, *half*. *Anast. Sin*. 265 D.
 ἡμίμετρον, *ον*, τὸ, (μέτρον) *a half-verse*. *Pseudo-Demetr*. 1, 1.
 ἡμίμηδος, *ον*, ἡ, *a half-Mēdos*. *Oenom.* apud *Eus*. III, 365 A.
 ἡμιμοιραῖος, *ον*, (ἡμιμοῖριον) *equal to half a degree (thirty minutes)*. *Cleomed*. 73, 4.
 ἡμιμοῖριον, *ον*, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. *Cleomed*. 64, 18.
 ἡμίμηρος, *ον*, (νεαρός) *half fresh, half salted*. *Xenocr*. 77. *Athen*. 3, 88.
 ἡμίεστον, *ον*, τὸ, *a half ξέστης*. *Diosc*. 1, 24.
 ἡμίξηρος, *ον*, *half-ξηρός*. *Patriarch*. 1048 A.
 ἡμιξύρητος, *ον*, (ξύρα) *half shaved*. *Diog*. 6, 33.
 ἡμιόβολιον, *ον*, τὸ, = ἡμιόβολον. *Diog*. 6, 36.
 ἡμιόλια, *ων*, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. *Nic*. I, 17. *Laod*. 4.
 ἡμιόλιος (ἡμιόλιος), *adv.* in the ratio of 3 to 2. *Nicom*. 136.
 ἡμιονηγός, *οὔ*, δ, (ἡμίονος, ἄγω) *muleteer*. *Strab*. 14, 2, 24.
 ἡμιόνιον, *ον*, τὸ, *little ἡμίονος*. *Strab*. 5, 3, 6, p. 369, 6.
 ἡμιονίτις, *ιδος*, ἡ, *of a mule*. *Strab*. 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητέρες ἡμιόνων.
 ἡμίονος, *ον*, ἡ, *mule*. [*Simoc*. 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμισούνκιον, *ον*, τὸ, (οὐγκία) *L. semuncia, a half-ounce*. *Classical*. *Galen*. XIII, 703 D.
 ἡμισούσιος, *ον*, *of half οὐσία*. *Anast. Sin*. 72 B.
 ἡμιπαθής, *ές*, (παθεῖν) *half affected*. *Aret*. 34 A.
 ἡμιπαιδευτος, *ον*, (παιδεύω) *half educated*. *Symes*. 1580 A.
 ἡμιπάρετος, *ον*, (πάρετος) *half palsied*. *Leo Med*. 123.
 ἡμίπεπτος, *ον*, (πέσσω) *half ripe*. *Plut*. I, 741 A. *Galen*. VI, 311 A. VIII, 598 B.
 ἡμιπέπων, *ον*, (πέπων) = preceding. *Orib*. I, 428, 2.
 ἡμιπέρεσης, *ον*, δ, (Πέρσης) *a half-Persian*. *Oenom.* apud *Eus*. III, 365 A.
 ἡμιπήχειον, *ον*, τὸ, *a half-πήχυν*. *Sext*. 211, 29. — *Hipparch*. 1093 D ἡμιπήχιον.
 ἡμιπηχυαῖος, *α*, *ον*, *half a cubit long or broad*. *Diosc*. 3, 135 (145). *Sext*. 386, 27. 502, 15. 19.
 ἡμιπήχυς, *εια*, *ν*, = preceding. *Sext*. 502, 9. 503, 25. 505, 20.
 ἡμιπλάστος, *ον*, (πλάσσω) *half formed*. *Epiph*. II, 473 C.

ἡμιπληκτος, *ον*, = ἡμιπλήξ. *Leo Med*. 123.
 ἡμιπλήρης, *ες*, *half πλήρης*. *Aret*. 85 C.
 ἡμιποδιαῖος, *α*, *ον*, (ἡμιπόδιον) *half a foot long or broad*. *Apollod. Arch*. 17.
 ἡμιπύργιον, *ον*, τὸ, *a half-πύργος*. *Philostr*. 560.
 ἡμίπυρος, *ον*, *half burning*. *Classical*. *Cleomed*. 78, 10.
 ἡμισειάξω, *άσω*, (ἡμίσεια) *to halve*. *Heron Jun*. 53, 27.
 ἡμίσειμα, *ατος*, τὸ, (ἡμισέω) *half*. *Sept. Num*. 31, 36. 42. *Nicom*. 79.
 ἡμισέω, *εύσω*, (ἡμισυς) *to halve*. *Sept. Ps*. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. *Aquil. Gen*. 33, 1.
 ἡμισημέριον, *ον*, τὸ, (ἡμέρα) *a half-day*. *Max. Conf. Comput*. 1229 A.
 ἡμίσηκλον, *ον*, τὸ, (σίκλος) *a half-shekel*. *Jos. Ant*. 7, 13, 1. 9, 8, 2.
 ἡμίσιον for ἡμίσιον, *ον*, τὸ, = σημίσιον? *Cyrrill. Scyth*. V. S. 263 A.
 ἡμίσκουτον, *ον*, τὸ, *one half of a σκούτα*. *Heron Jun*. 191, 16.
 *ἡμισον, τὸ, = ἡμισυ. *Curt*. 38. 39, C. Id. p. 23.
 ἡμίσοφος, *ον*, *half σοφός*. *Lucian*. I, 753. II, 800.
 ἡμισπάθιον, *ον*, τὸ, *half σπάθιον*. *Antyll.* apud *Orib*. III, 631, 9. *Paul. Aeg*. 294.
 ἡμισπαθον, *ον*, τὸ, = preceding. *Antyll.* apud *Orib*. III, 628, 12.
 ἡμισπάρακτος, *ον*, (σπαράσσω) *half mangled*. *Greg. Naz.* III, 1586 A.
 ἡμισπαστος, *ον*, (σπᾶω) *half pulled*. *Strab*. 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, *α*, *ον*, *of a ἡμιστάδιον*. *Lucian*. II, 102.
 *ἡμιστάδιον, *ον*, τὸ, *half-στάδιον*. *Athen. Mech*. 3. *Polzb*. 3, 54, 7, et alibi. *Strab*. 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, *ον*, τὸ, *half-στίχος, hemistichium, hemistich*. *Hipparch*. 1017 D. *Sext*. 304, 21, et alibi. *Orig*. II, 1124 A.
 ἡμιστιχον, *ον*, τὸ, = preceding. *Dion. H. V*. 217, 12.
 ἡμιστρατιώτης, *ον*, δ, *a half-στρατιώτης*. *Lucian*. III, 77.
 ἡμιστρογγύλος, *ον*, *half στρογγύλος*. *Lucian*. III, 670. *Pseudo-Didym*. 240, 30.
 ἡμισυμερέτης, *ον*, δ, = δ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. *Schol. Antec*. 2, 23, 5.
 ἡμισυς, *εια*, *ν*, *half*. *Diosc*. 4, 159 (162), p. 648
 Κοτύλης μίας ἡμισείας, *one and a half*. *Dion C*. 56, 27, 3 Δώδεκα καὶ ἡμισίαν μυριάδα. — Ἐξ ἡμισείας, *sc. μοίρας, L. ex parte dimidia*, = ἐφ' ἡμισεία, *to one half*. *Lucian*. I, 622, ἡμέτερος ὧν, *only half of him being ours*. *Artem*. 394. *Sext*. 506, 25. — Μέχρις ἡμισείας, *up to one half*. *Artem*. 364. [Gen. neuter τοῦ ἡμίσιου = ἡμίσεις or ἡμίσεως. *Sept. Ex*.

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίση. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryg. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίση = ἡμίση. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.]
 ἡμισχοίνιον, ου, τὸ, a half-σχοίνος (measure). Hippol. Haer. 462, 58.
 ἡμίσησκον, ου, τὸ, = preceding. Bekker. 263, 3.
 ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475.
 ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2.
 ἡμιτέχιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28.
 ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B.
 ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diösc. 2, 127, p. 248.
 ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28.
 ἡμιτριβακός, ἡ, ὄν, = following. Pachom. 952 A.
 ἡμιτριβής, ἐς, (τριβω) L. semitritus, half wotr out. Schol. Arist. Plut. 729.
 ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199.
 ἡμιτιός, ου, ὅ, = ἐξ ἡμισείας υἱός. Leont. I, 1604 A.
 ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32.
 ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A.
 ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱμαρίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epiph. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex.
 ἡμιφάυλος, ου, half φαῦλος. Lucian. II, 800.
 ἡμιφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62.
 ἡμιφόριον, see ἡμιφάριον.
 *ἡμιφῶνος, ου, (φωνή) half sounding. Substantively, τὸ ἡμιφῶνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (Λ Μ Ν Ρ, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28.
 ἡμιχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589.
 ἡμιψυχός, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμιψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10.
 ἡμιώριον, ου, τὸ, a half-ώρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39.
 ἡμίων, ου, τὸ, = preceding. Apoc. 8, 1.
 ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσονται.
 ἦνία, as, ἡ, rein. Polyb. 10, 21, 2 Ἐφ' ἡνίαν, to the left. 11, 23, 6 Ἐξ ἡνίας, from (on) the left. Plut. I, 301 A.
 ἦνικά, adv. = ἐπεί, ἐπειδή. Sept. Ex. 40, 30 Ἠνικά δ' ἂν ἀνέβη, ἀνεξέγνυσαν, = ἐπεὶ δ' ἀναβαίη.
 *ἦνίοχος, ου, ὅ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1.
 ἦνιζω for ἦνιζιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἦνιζω is the diminutive of ἦνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.]
 ἦνουλα, incorrect for ἴνουλα, the Latin inula, a plant. Diosc. 1, 27 Ἡνουλα καμπάνα, inula campana, = ἐλένιον.
 ἦνωμένος (ἐνώω), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31.
 ἦνοκάτος, ου, ὅ, the Latin ēvocatus, volunteer veteran. Dion. C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus).
 ἦπαρ, αρος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for episcures.
 ἦπαρίζω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111.
 ἦπαρικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6. 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθους. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2.
 ἦπαρσειδής, ἐς, liver-like. Diosc. 5, 100.
 ἦπαρσπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83, 239.
 ἦπαρσσκοπία, as, ἡ, (ἦπαρσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C.
 ἦπαρσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Pvrá . . . Eudoc. M. 284.
 ἦπαρσφαγέω, ἦσω, (φαγεῖν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten.
 ἦπαρσμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C.
 *ἦπιότης, ητος, ἡ, (ἦπιος) gentleness, mildness.

Hecat. Abder. apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
 ἡραιόω, quid? *Eudoc.* M. 398.
 Ἡρακλείτειος, *ον*, (Ἡράκλειτος) of *Heraclitus*.
Hippol. Haer. 442, 44.
 Ἡρακλείως (Ἡράκλειος), *adv.* like *Hercules*.
Lucian. III, 354.
 Ἡρακλέων, *ωνος*, *ος*, *Heracleon*, a *Valentinian*.
Clem. A. I. 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.
 Ἡρακλεωνίται, *ων*, *οί*, *Heracleonitae*, the followers of *Heracleon*. *Epiph.* I, 577 C.
 ἡρεμάω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.
 ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.
 ἡρεμώ, *ώσω*, (ἡρεμα) to *quiet*. *Vit. Nil. Jun.* 109 A.
 Ἡρкулάνειον, *ον*, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλάνιον, *Herculanum*. *Anton.* 4, 48.
 ἡρμοσμένως (ἁρμόζω), *adv.* *fitly*. *Diod.* 17, 19.
 Ἡρωδιακός, *ή*, *ον*, (Ἡρώδης) of *Herod.* *Theogn.* *Mon.* 857 A.
 Ἡρωδιανοί, *ων*, *οί*, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod.* *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.
 ἡρωελεγείον, *ον*, τὸ, (ἡρῶς, ἐλεγείον) *sc.* μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
 ἡρωϊκός, *ή*, *ον*, *heroicus*, *heroic*. *Aristot.* *Poet.* 22, 19, παῖμματα, *heroic* or *epic* poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, *metrum heroicum*, *heroic* verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent.* M. 279.
 ἡρωϊκῶς, *adv.* *heroically*. *Diod.* 15, 7. — 2. *Heroice*, in *heroic* style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.
 ἡρωολογέω, ἡσώ, (ἡρως, λέγω) to *speak* or *treat* of *heroes*. *Strab.* 11, 6, 3.
 ἡρῶς, *ον*, *herous* = ἡρωϊκός. *Classical.* — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A. I.* 793 B, ἐξάμετρον. *Terent.* M. 507, versus.
 ἥρωες, *ως*, *ος*, *plural* of *heroes*, the *Roman Lares*. *Dion. H.* II, 673, 1.
 Ἡσαϊανισταί, *ων*, *οί*, *Esaiianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
 Ἡσαΐας, *ον*, *ος*, *Esaias* the prophet. *Just. Tryph.* 120. *Orig.* I, 65 B. III, 881 A.
 ἡσθημένως (αἰσθάνομαι), *adv.* *feelingly*. *Eus.* II, 904 C.
 ἡστικός, *ή*, *ον*, (ἡδω) *pleasurable*. *Sext.* 755, 8, πάθος, *pleasurable sensation*.

ἡστικῶς, *adv.* *pleasurably*; opposed to *ἀλγεινῶς*. *Sext.* 522, 19. 565, 23.
 ἡσυχάζω, to *be quiet*. — Ὁ ἡσυχάζων λόγος, a *sophism*. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To *be silent*, = *σιωπᾶω*. *Sext.* 114, 12. 313, 6. — 3. To *live in solitude*, as an *anchorite*. *Pallad.* Laus. 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
 ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
 ἡσυχαστήριον, *ον*, τὸ, (ἡσυχαστής) *hermitage*. *Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.
 ἡσυχαστής, *οὔ*, *ος*, (ἡσυχάζω) *hesychast*, a *solitary*, *monk*. *Pallad.* Vit. Chrys. 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες.) — 2. The *silentarius* of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
 ἡσυχαστικός, *ή*, *ον*, *quiet*, *retired*. *Clim.* 724 A. 893 A. τόποι.
 ἡσυχάστρια, *ας*, *ή*, *female hesychast*. *Joann. Mosch.* 2988 C.
 ἡσυχῇ, *adv.* *moderately*. *Diosc.* 3, 137 (147).
 ἡσυχία, *ας*, *ή*, *quiet*, *solitude*, with reference to *hesychasts*. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.
 ἡσύχιος, *ον*, = following. *Clim.* 812 A, βίος.
 ἡσυχος, *ον*, *quiet*, of *hesychasts*. *Pallad.* Laus. 1204 C, βίος.
 ἡσφαλισμένος (ἀσφαλίζω), *adv.* *securely*. *Did.* A. 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.
 ἡτμωμένως (ἀτιμώω), *adv.* *with dishonor*. *Simoc.* 131, 5.
 ἡττημα, *ατος*, τὸ, (ἡττάομαι) *worse state: defeat*. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.
 ἡτοματισμένως (αὐτοματίζω), *adv.* = ἀπὸ ταῦτοματός, *by chance*. *Procl. Parm.* 650 (70).
 ἡχείον, *ον*, τὸ, (ἦχος) *sounding-instrument*. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of *kettle-drum*. *Galen.* IV, 453 D.
 ἡχητικός, *ή*, *ον*, (ἡχέω) *sonorous*. *Diomed.* 497, 27, στίχος.
 ἦχος, *ον*, *ος*, *mood*, in *music*. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four *authentic*, and four *plagal*. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τεταρτου. — The abridged forms of the names are ἦχος α',

ἥχος β', ἥχος γ', ἥχος δ' : ἥχος πλ. α', ἥχος πλ. β', ἥχος πλ. δ'. The name ἥχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνὸρδινος ἥχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἥχος, εος, τὸ, = ὁ ἥχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A. ἥως (ἦ, ὤς), the Latin *velut* rendered into Greek, = ἥγουν, οἶον. *Curor.* 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα, ἥως, ἡ κρινωνίαν, κ.τ.λ. 70, 12 Ὑποκάμισα, ἥως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician 𐤄; in sound, however, it corresponds to 𐤆 aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, c. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, *nine*, or ἐνωτος, *ninth*; with a stroke before Θ, for ἐννεακισχίλιον, *nine thousand*.

Θαβώρ, τὸ, indeclinable, Hebrew תָּבוֹר, *Tabor*, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰταβύριον.

θακεῖν, εἶσω, (θάκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δῖφρων. *Artem.* 11.

θάκη, ἡς, ἡ, = θάκος, *privy*. Dubious. *Athan.* I, 688 C, θάκαι. (*Epirh.* II, 193 D Εἰσελθὼν ὁ Ἄρειος εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεῖον, εἶσω, (θάλαμος) to keep in the women's apartments. *Synes.* 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ἡς, ἡ, the hold of a ship? *Lucian.* III, 248.

θαλαμηγός, ὄν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοία. [Compare the modern Egyptian kangia.]

*θάλασσα or θάλαττα, ἡς, ἡ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Σητλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

Athen. 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare, our sea*, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — Ἡ χαλκῇ θάλασσα, the brazen sea, the laver in Solomon's temple. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35, 38, trench, the true reading being supposed to be θαλα, the Hebrew תַּהַל. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9. 12. — 4. A kind of military garment, = ἀτέος. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσιδίων, ου, τὸ, (θάλασσα) a receptacle under the holy table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τυθέναι τὰ μιάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀμύτων λίθων πεποίηκε.)

*θαλασσιζω or θαλαττίζω, ἰσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῦσιν, as to taste.

θαλάσσιος or θαλάττιος, α, ου, = δλουργής. *Diod.* II, 600, 38.

θαλασίτης, ου, ὁ, sc. λίθος, the name of a gem. *Epirh.* III, 300 A.

θαλασσοβαδίξω or θαλαττοβαδίξω, ἰσω, (βαδίξω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ου, (βιώω) seafaring. *App.* I, 419, 9.

θαλασσοβραχής, ἐς, (βρέχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: sea-green. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) sea-goddess? *Cyrill.* A. X, 1032 A, epithet oi Ephesus.

θαλασσοκράμβη, ἡς, a species of κράμβη. *Galen.* VI, 154 A.

θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ἦσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3098 B.

θαλασσομαχία, ας, ἡ, fight with the sea. *Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.

θαλασσουργέω or θαλαττουργέω, ἦσω, (θαλασσουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.

θαλασσοπρόφρυος, ον, (πορφύρα) = αλουργής. *Bekker.* 379, 23.

θαλασσοπότης, ου, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.

θαλασσώω or θαλαττώω, ὥσω, to change into θάλασσα. — 2. Mid. θαλασσομαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσώω) inundation. *Philon* II, 174, 19.

Θάλεια, ας, ἡ, *Thalia*, the title of a work of Arius. *Athanas.* I, 452 A. II, 20 A.

θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.

Θαλέλαιος, ου, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, ας, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.

θάλλινος, η, ον, of θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, ου, τὸ, (θαλλός) = βαῖον, palm-leaf. *Aporrhth.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Aporrhth.* 92 B θαλλὴν σίτου (in modern Greek ἓνα ζεμπίλι σιτάρι).

θαλλίς, ιδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οὔ, ὁ, = θαλλίον. *Pallad.* Laus. 1011 B, φοινίκων. *Aporrhth.* 352 B, σίτου.

θάλλω, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀνέθαλον, in all the passages.]

θαλπώω, the Hebrew תַּחַם = ἔπλα *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕλη.)

θαλπητήριος, α, ον, (θάλπω) warming. *Antip.* S. 21.

θαλυκρός, ἁ, ὄν, = διάπυρος? *Agath. Epigr.* 8, 1.

θάλψις, εως, ἡ, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2. 5. *Sext.* 267, 4. *Justinian.* Cod. 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβείσθαι. *Olymp.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = ἔκπληξις. *Aquil.* Ps. 30, 23. — 2. Haste = σπουδή. *Aquil.* Deut. 16, 3.

θάμβος, ου, ὁ, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil.* Ex. 12, 11.

θαμβώω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, L. *Iora. Georop.* 6, 13, 2.

θαμνίσκος, ου, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ἐς, shrub-like. *Diosc.* 1, 133. 3, 120. 4, 108.

θάμνος, ου, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) eating shrubs. *Sext.* 14, 24.

θαμνώδης, ἐς, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ου, τὸ, = θανατικόν. *Cedr.* I, 679.

θανατικός, ἡ, ὄν, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. B. J. 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.

θανατοποιός, ἁ, ὄν, (ποιέω) causing death. *Eus.* II, 853 B.

θάνατος, ου, ὁ, death. *Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατώω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μυῖαι θανατοῦσαι, dead flies.

θανή, ἡς, ἡ, = θάνατος, death. *Cedr.* I, 133, 20.

θάπτω, to bury. [*Clem. A.* I, 132 B, τετάφται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

βαρραλεότης, ητος, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.

θαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεθαρρημένα, secrets. *Nic. CP.* Hist. 41, 18, εἰς τινα.
 θαρσέω, = preceding. *Cyrril. A.* X, 13 D -σθαι, to be confided in.
 θαρσποῖέω, ἡσώ, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβείσθαι. *Theoph.* 491, 15, τινά.
 Θάσιος, α, ον, *Thasian.* — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.
 θατεράληπτος, ον, = θατέρη ληπτός. *Eus.* II, 273 A.
 θατερον = τὸ ἀτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.
 θαῦ, τὸ, the name of the Hebrew π. *Eus.* III, 789 A. *Epiroph.* III, 280 B.
 θαῦμα, ατος, τὸ, wonder. *Dion. H.* I, 66, 1 Θαῦμα ποιεῖσθαι πῶς ἀμφοτέρας ἔσχον. — 2. *Miracle.* *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — *Ω τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.
 θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοὶ δὲ θαυμάζω πῶς δύνη. *Diosc. Iobol.* p. 51 Θαυμάζω δέ ἐστιν ἐπὶ τῶν Μεθοδικῶν οἷτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]
 θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.
 θαυμασιότης, ἡτος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.
 θαυμαστικός, ἡ, ὄν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)
 θαυμαστικῶς, adv. wonderingly: admirably. *Philon* II, 95, 13. I, 640, 11, ἔχει τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.
 θαυμαστός, ἡ, ὄν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ὡς βασι-

λεὺς Ρωμαίων ἀκρατῶς διόκη, it was a wonderful thing.
 θαυμαστούργημα, ατος, τὸ, = θαυματουργήμα. *Philon* II, 93, 41.
 θαυμαστόω, ὥσω, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὄσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.
 θαυματογραφία, ας, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.
 θαυματολογία, ας, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.
 θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.
 θαυματοποιέω, ἡσώ, to perform miracles. *Greg. Nyss.* III, 349 C.
 θαυμαποσία, ας, ἡ, wonderful achievement. *Dion. C.* 57, 21, 5. — 2. Miracle. *Greg. Nyss.* III, 920 C. 956 C.
 θαυμαποποιός, ὄν, = θαυματουργός. *Anast. Sin.* 113 C.
 θαυματουργέω, ἡσώ, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.
 θαυματουργήμα, ατος, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat. A.* 5. *Aster.* 328 B.
 θαυματουργία, ας, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.
 θαυματουργικός, ἡ, ὄν, pertaining to θαυματουργός. *Clim.* 1033 B.
 θαυματουργός, ὄν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.
 θέα, ας, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.
 *θεά, ἄς, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.
 θαεργέω, ἡσώ, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.
 θαεργία, ας, ἡ, evocation of the gods. *Porphyr. Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.
 θεάζω = θειάζω. *Malch.* 271, 22.
 θέαμα, ατος, τὸ, sight. — Τὰ ἐπτά θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπτά.)
 θεανδρείκλος, ον, (θέανδρος, εἶκλος) resembling God and man. *Porph.* Cer. 519, 19, εἰκόν.
 θεανδρία, ας, ἡ, the being θέανδρος. *Method.* 376 C.
 θεανδρικός, ἡ, ὄν, pertaining to the θέανδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτηρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφῇ.

θεανδρικῶς, adv. *like God-man*. *Anast. Sin.* 221 D.
 θεάνδρος, ον, (ἄνθρωπος) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
 θεάνθρωπος, ον, (ἄνθρωπος) *God-man*, *God and (at the same time) man*. *Leont. I*, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II*, 63 B *Ἀνθρωπον ὁμοῦ καὶ θεόν.)
 θεανθρωπῶς, ὥσω, to render θεάνθρωπος. *Greg. Naz. II*, 721 C.
 θεαποδείκτος, ον, (ἀποδείκνυμι) *divinely proved or established*. *Nic. II*, 1081 C.
 θεαρесκία, as, ἡ, = θεοῦ ἀρέσκεια, *the pleasing of God (to please God)*. *Apothth.* 421 A as v. l.
 θεαρχία, as, ἡ, (ἀρχή) *the Supreme Divinity*. *Pseudo-Dion.* 137 A.
 θεαρχικός, ἡ, ὢν, *belonging to the Supreme Divinity*. *Pseudo-Dion.* 121 A. 180 A. *Pseud-Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
 θέσις, εως, ἡ, (θεάζω) = θειασμός. *Porph. Abst.* 309.
 θεατικός, ἡ, ὢν, (θεάομαι) *capable of seeing*. *Epict.* 1, 6, 3.
 θεατραλία, as, ἡ, (θέατρον) *arca theatralis*. *Justinian.* *Novell.* 63, 1.
 θεατρίκω, ἰσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
 θεάτρισμα, ατος, τὸ, a representation on the stage. *Greg. Naz. III*, 293 A.
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
 θεατροκοπία, as, ἡ, applause at the theatre. *Artem.* 258.
 θεατροκόπος, ον, (κόπτω) *courtting applause*. *Ptol. Tetrab.* 165.
 θεατροκυνήγισια, ων, τὰ, = κυνήγισια. *Justinian.* *Novell.* 105, 1.
 θεατρομανέω, ἡσω, = θεατρομανής εἰμι. *Philon II*, 167, 15.
 θεατρομανής, ἐς, (μαίνομαι) *mad after the theatre*. *Isid.* 1596 B. *Pseud-Athan.* IV, 157 A.
 θεατρομανία, as, ἡ, (μανία) *madness after theatrical representations or exhibitions*. *Orig.* I, 996 A. *Cyrill. H.* 1069 C. *Const. Apost.* 8, 32.
 θέατρον, ον, τὸ, *spectacle, public show*. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad. Vit. Chrys.* 36 D.
 θεανής, ἐς, (αἰγή) *divinely shining*. *Nicet. Raphl.* 41 C.
 θεάφω, θεάφω, see θεάφω.
 θέαφον = θεάφω. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.
 θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus. III*, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan. I*, 56 C. *Did. A.* 425 A. *Chrys. X*, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.
 Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI*, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙον.]
 θεέ, the Hebrew נח, plural θεείμ, = παστάς, παραστάς, *chamber*. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12. 16.
 θεηγορέω, ἡσω, = θεηγόρος εἰμι. *Caesarius* 856. 868. *Cyrill. A. IX*, 1009 C.
 θεηγορία, as, ἡ, *discourse concerning God*. *Caesarius* 1060. *Did. A.* 781 B.
 θεηγόρος, ον, (ἀγορεύω) *speaking of God*. *Did. A.* 416 A.
 θεηκόλος, ον, ὁ, (-κόλος, colo) *priest*. *Inscr.* 344.
 θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.
 θεία, as, ἡ, *aunt*. *Athan. I*, 708 B. *Greg. Naz. III*, 1600 A.
 θειάζω, ὥσω, (θεῖος) to be under divine influence, to be inspired. *Philon I*, 479, 34. — 2. To deify. *Clem. A. I*, 1064 A. 1293 B. II, 408 A.
 θειασμός, οὔ, ὁ, *inspiration, enthusiasm*. *Classical. Dion. Thr.* 642, 17 θειασμοῦ ἐπιρροήματα (εἰοί, εἰάν). *Dion. H. III*, 1475, 8. *Plut. II*, 855 B.
 θεάφω, ον, τὸ, = θεῖον, *sulphur, brimstone*. *Tzetz. Chil.* 12, 743. — Also θεάφω. *Pseudo-Chrys. X*, 1084 A. *Hes. Νάφθα* . . . *Apocr. Martyr. Barth.* 7 θεάφω. — See also θέαφω.
 θεϊκός, ἡ, ὢν, (θεός) = θεῖος, *divine*. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A. I*, 164 B. 616 A. *Hippol.* 609 A. *Porphyr. apud Eus. III*, 337 A. *Did. A.* 272 A.
 θεϊκῶς, adv. = θεῖως, *divinely*. *Hippol.* 832 B. 836 A. *Athan. I*, 493 B. *Did. A.* 300 B. 588 A.
 θελιοπεδέω, εἴσω, (θελιόπεδον) to dry in the sun. *Diosc.* 5, 9.
 θειογαμία, as, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναῖκος (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]
 θειογενής, ἐς, = θειογενής. *Sibyll.* 5, 261.
 θειολατρεία, as, ἡ, (λατρεία) *the worship of the deity*. *Greg. Naz. III*, 1392 A.
 θειοποιέω = θεοποιέω. *Sibyll. Frag.* 2, 22.

θεῖος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — 2. *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουάτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραισεντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* *Novell.* 1, 4, § α'.

θειότης, ητος, ή, (θεῖος) L. *divinitas*, deity, divine nature : *divinity*. *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρὸς. — 2. *Divinity*, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ἡμετέρα. *Justinian.* *Cod.* 1, 1, 3, § β'.

θειοφόρος, ον, = θεοφόρος. *Greg. Naz.* III, 412 A. 423 A.

θειόχρους, ον, (θεῖον, χροά) *brimstone-colored*. *Diosc.* 5, 117 (118).

θειώω, ὥσω, = θεάω. *Philon* I, 374, 21.

θειώδης, ες, = θεῖος, *divine*. *Just. Tryph.* 134. *Clem. A.* I, 1137 B.

θειώδης, ες, (θεῖον) L. *sulfureus*, sulphurous, sulphureous. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδώς, adv. *divinely*. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* *Dan.* 5, 25.

Θέκλα, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θειγήτριος, ον, = θελκτήριος. *Psell.* 1133 A.

θέλημα, ατος, τὸ, (θέλω) *will, wish, desire*. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λυμένα θέληματος αὐτῶν, *their desired haven*. *Eccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα σῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions in Christ*. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — 2. *Decree* of the emperor. *Ignat.* 728 A. — 3. *Thelema*, the spouse of *βυθός*. *Iren.* 572 A.

θέλησις, εως, ή, *volition, will*. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, *favor*. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — 2. *Thelesis*, *Voluntas*, the spouse of *βυθός*, in the Valentinian theology. *Hippol.* *Haer.* 294, 21. *Tertull.* II, 589 A.

θελητός, α, ον, (θέλω) *to be willed*. *Pseudo-Theophyl.* B. IV, 1224 C.

θελητής, οὔ, ὁ, *one who wills*. *Sept. Macc.* 1, 4, 42, νόμου, *one attached to the Law, defender of the Law*. *Cyrill. A.* I, 449 A. — 2. *Ventriloquist* = ἐργαστήριμος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil. Lev.* 20, 6. *θελητικός, ή, ὄν, volitive*. *Eus.* II, 1388 A, δύνάμεις. *Apollinar.* *Laod. apud Anast. Sin.* 1184 A.

θελητός, ή, ὄν, *willed, wished for, desirable, delightful*. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C *Θελητόν ἐστὶν αὐτῷ, it is his will*. — 2. *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία : his female counterpart is σοφία. *Iren.* 449 B.

θελητῶς, adv. *willingly*. *Did. A.* 285 B.

θελκτικός, ή, ὄν, (θέλω) *fascinating, attractive*. *Just. Apol.* 2, 11.

θέλξις, εως, ή, *fascination, attractiveness*. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.

θέλω and ἐθέλω, *to will, to wish, to desire, to want*. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις ; *what wilt thou ? what do you wish ?* *Epict.* 1, 23, 8. 1, 4, 27 Ἡθέλω τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὤψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις ; *Apocr. Act.* *Paul. et Thecl.* p. 62 Τί αὐτὴν θέλετε ; *what do you want of her ?* *Apophth. Macar.* 33. *Mal.* 387, 11. — Ἐθέλεις οὐ θέλεις, L. *velis nolis, whether you are willing or not*. *Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, *will he, nill he*. *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλω καὶ μὴ θέλων. *Sezt.* 576, 19 Ἐάν τε θέλῃς, εἴαν τε καὶ μὴ. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without εἴαν. *Porph.* *Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλουτοῦ σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλαχοῦ, *go with thy riches to thy country, or to any other place you like*.

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33, 7, 12 Πάντα οὐν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαντῇς ὄψις μοι. 9, 30, ἵνα τις γνῶι (γνῶ), *he would not that any man should know it*. 10, 35, ἵνα ποιήσης. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, *that*. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, *you will wish that you had not been born*. — Pass. θέλωμαι, *to be willed : to be acceptable or pleasing to one*. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς ;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρὸς.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7, 40, 12, 21, 9, αὐτόν. 33, 13, ζῶν. Hos. 6, 6 *Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24.

— **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12, 17, 20 τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, is understood to be. Clementin. 333 B τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B τί θέλουσιν ὑμῖν οἱ προσκυνοῦμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὁδὴν θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B *Ἐνιοὶ δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρρενόθηλον ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ ἐμὴ Ἰακώβ ὁ πατὴρ ἡμῶν προσήξατο περὶ ἐμοῦ πρὸς κύριον, ἥθελε κύριος ἀνελθὲν με. = ἀνείλκεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόντους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Αἰετὸν θέλομεν ἐνδύσαι ὑμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιῆναι εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 φῆναι νομίζεσθαι γὰρ παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἡθέληκα. Philryn. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελήμεθα.]

*θέμα, ατος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffers, box, = θήκη. Sept. Reg. 1, 6, 8, 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10, 14. Porph. Them. 11, 6, 12, 14, 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἢ, ὅν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμάρχης. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, horoscope. Hermes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτιον.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμὸν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖαχος). Cornut. 125, Posidon.

*θεμελιῶν, ὡσα, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10, 2, 7, 9. Ps. 23, 2 101, 26. Diod. 1, 68, 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἢ, ὅν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, festival? Inscr. 4352. 4380, e. θεμιστεία, as, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιστώδης, es, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβδαστακτος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβευτος, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.

- θεόβρυτος, *ον*, (βρύω) *made to gush forth by God*. *Damasc.* III, 689 C. D.
- θεοβύθιστος, *ον*, (βυθίζω) *whom may God send to the bottom of the sea; an imprecatory word*. *Theoph.* 541, 18, στόλος.
- θεογαμία, *ας, ή*, (γάμος) *the marriage of the gods*. *Philon* II, 205, 46.
- θεογενεσία, *ας, ή*, (γένεσις) *the being born of God, applied to baptism*. *Pseudo-Dion.* 392 B (*Joann.* 1, 13).
- θεογενήτρια, *ας, ή*, = following. *Andr.* C. 1108 A.
- θεογενήτωρ, *ορος, ή*, (γεννάω) *deipara, an epithet of the Virgin, essentially = θεστόκος*. *Method* 372 C.
- θεογεώργητος, *ον*, (γεωργέω) *God-cultivated*. *Modest.* 3286 A.
- θεόγλωσσος, *ον*, (γλώσσα) *with the tongue of a god*. *Antip. Thess.* 23.
- θεογνωσία, *ας, ή*, (γνώσις) *the knowledge of God*. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.
- θεόγνωσις, *εως, ή*, = preceding. *Achmet.* 247.
- θεόγνωστος, *ον*, (γινώσκω) *known of God*. *Greg. Naz.* III, 200 C.
- θεογονία, *ας, ή*, (θεογόνος) *theogonia, theogony, the generation of the gods*. *Classical.* *Diod.* 15, 89. — 2. *In ecclesiastic Greek, the generation of the Son*. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), *the birth of Christ*.
- θεογόνος, *ον*, *generating a divine being*. *Pseudo-Dion.* 637 B, θεότης.
- θεόγραφος, *ον*, (γράφω) *engraved, painted, or written by God*. *Philostr.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἅγιον μανθλιον. *Porph. Them.* 34, 11. *Euchait.* 1386 B.
- θεόδεκτος, *ον*, (δέχομαι) *accepted of God*. *Damasc.* III, 696 A. *Andr.* C. 1205 A.
- θεόδευτος, *ον*, (όδεύω) *gone over by God*. *Damasc.* III, 689 D, βάτος. [If from θεός and δεύω, it must mean irrigated by God.]
- θεοδήγητος, *ον*, (όδηγέω) *divinely guided*. *Germ.* 148 A.
- θεοδηγήτως, *adv.* *by divine guidance*. *Germ.* 153 D.
- θεόδηλος, *ον*, (δηλος) *divinely indicating?* *Leont.* *Cyrr.* 1608 A, έφοΐδ.
- θεοδιδάκτος, *ον*, (διδάσκω) *taught of God*. *Paul.* *Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 Διδακτοὺς θεοῦ.)
- θεοδιδάκτως, *adv.* *by being taught of God*. *Syncell.* 3, 2.
- θεοδίκαστος, *ον*, (δικάζω) *judged of God*. *Theod. Lector* 225 A Ὁργή τις θεοδίκαστος, *a judgment*.
- θεοδιψής, *ές*, (διψάω) *God-seeking*. *Synes.* *Hymn.* 3, 262, p. 1608.
- θεοδοξία, *ας, ή*, *the divine δόξα*. *Clem. A.* I, 161 B.
- θεοδοσία, *ας, ή*, (θεοδόσιος) *gift to the gods*. *Strab.* 17, 1, 7. p. 385, 4.
- Θεοδοσιανός, *ή, ν*, (Θεοδόσιος) *of Theodosius*. *Lyd.* 176, 19 217, 5. — 2. *Theodosianus, a follower of Theodosius the monophysite*. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.
- θεοδόσιος, *α, ον*, (δίδωμι) = θεόσδοτος, *given by God*. *Aristeas* 26.
- Θεοδοστάκης, *η, ό*, *dear Θεόδοτος*. *Theoph. Cont.* 361.
- Θεοδοτιανοί, *ων, οι*, (Θεόδοτος) *Theodotiani, the followers of both the Theodoti the heretics*. *Hippol.* *Haer.* 406, 80.
- θεόδοτος, *ον*, = θεόσδοτος. *Pallad.* *Laus.* 1001.
- Θεόδοτος, *ον, ό*, *Theodotus of Byzantium, a heretic*. *Hippol.* *Haer.* 406, 62. *Tertull.* II, 72 B. — 2. *Theodotus, the founder of the sect of the Melchisedecitae*. *Hippol.* *Haer.* 406, 77. *Tertull.* II, 72 C.
- θεοδοχία, *ας, ή*, (θεοδόχος) *the receiving of God*. *Pseudo-Dion.* 304 A.
- θεοδόχος, *ον*, (δέχομαι) *that has received God*. *Method.* 373 D, πρεσβύτες, Symeon. *Greg. Nyss.* II, 93 C, σώμα, of Jesus. *Cyrril.* A. X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σώμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.
- θεοδρομέω, *ήσω*, = θεοδρόμος *είμι*. *Phot. Lex.* Θεοδρομών, *κατὰ θεὸν πορευόμενος*.
- θεοδρόμος, *ον*, (δραμεῖν, δρόμος) *walking in God's ways*. *Ignat.* 697 B. 725 A. — In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.
- θεοδώρητος, *ον*, (δωρέομαι) *given by God*. *Clem. A.* II, 389 A. *Orig.* I, 929 A.
- Θεόδωρος, *ον, ό*, *Theodorus, surnamed Tiro, a martyr*. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. *Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr*. *Sophrns.* 3441 A. *Horol.* Febr. 8.
- θεοείδεια, *ας, ή*, (θεοειδής) *deiformity*. *Iambl.* V. P. 26. *Pseudo-Dion.* 208 A.
- θεοεχθία, *ας, ή*, = θεοσεχθρία. *Lucian.* II, 338.
- θεοεχθρία, *ας, ή*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
- θεόzeugτος, *ον*, (ζεύγνυμι) *yoked (joined to her) by God*. *Amphil.* 53 D.
- θεόζηλος, *ον*, *having ζήλος for God*. *Stud.* 1101 C.
- θεοηχής, *ές*, (ήχέω) *instructed by God*. *Taras.* 1436 C, ἀκοαί.
- θεοΐδρυτος, *ον*, (ιδρύω) *divinely established*. *Modest.* 3305 A.
- θεοκάπηλος, *ον*, (κάπηλος) *trafficking in sacred things*. *Isid.* 452 B. C.

θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
 θεοκατάνωστος, ὢν, (καταγνώσκω) *condemned of God.* *Nic.* II, 1085 B.
 θεοκαράτος, ὢν, (καταράσμαι) *accursed of God.* *Leont. Mon.* 680 A.
 θεοκατήγορος, ὢν, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
 θεοκάτοχος, ὢν, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.
 θεοκέλευστος, ὢν, (κελεύω) *commanded by God.* *Gregent.* 613 C.
 θεοκήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.
 θεοκηνρξία, ας, ἡ, = τὸ τὸν θεὸν κηνρξίσειν. *Nicet. Byz.* 713 B.
 θεοκίνητος, ὢν, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
 θεόκλητος, ὢν, (καλέω) *called of God.* *Method.* 376 A.
 θεοκλήτῃσι, εως, ἡ, (θεοκλητέω) *invocation of the Gods.* *Polzb.* 24, 8, 7.
 θεοκοίρανος, ὢν, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.
 θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambli. V. P.* 470.
 θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.
 θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.
 θεόκταντος, ὢν, (κτείνω) *whom may God kill; an imprecatory term.* *Theoph.* 760, 20.
 θεοκτόνος, ὢν, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz. III,* 466 A.
 θεόκτυπος, ὢν, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἥχος.
 θεοκυβέρνητος, ὢν, (κυβερνάω) *God-governed.* *Porph. Cer.* 372, 21.
 θεοκύμων, ὢν, (κυέω) *born of God.* *Synes. Hymn.* 1, 10, p. 1588.
 θεοκύρωτος, ὢν, (κυρώω) *divinely confirmed.* *Damasc.* II, 884 D. *Nic.* II, 801 D, βασιλείς.
 θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.
 θεόλεκτος, ὢν, (λέγω) *said, spoken, or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
 θεόλετος, ὢν, (ἔλλυμι) *whom may God destroy; an imprecatory term.* *Theoph.* 778, 17.
 θεόλευστος, ὢν, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.
 θεοληπτέομαι = θεολήπτός εἰμι. *Philon* I, 143, 37.
 θεοληπτικός, ἡ, ὢν, *of a θεολήπτος.* *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*
 θεολήπτος, ὢν, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
 θεολήψια, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ἦσω, (θεολόγος) *to speak of God.* *Classical. Philon* I, 3, 8. *Sext.* 404, 22 τὰ παρὰ τοῖς Ἑλλήσι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἀλλὰ διατὶ μὲν ἐν ἄλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογεῖς. — 2. To assert the divinity of one. *Just. Tryph.* 56 Ἄλλον τὴν θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φάτε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.
 θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
 θεολογικός, ὢν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
 θεολογικῶς, *adv. theologically.* *Plut.* II, 568 D. *Did.* A. 849 A.
 θεολόγος, ὢν, (λέγω) *theologus, theologist, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὁρφεύς. — 2. As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm. Carm. Greg.* 343. *Stud.* 833 B.
 θεολοιδόρος, ὢν, (λοιδόρος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.
 θεομακάριστος, ὢν, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.
 θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.
 θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D
 θεομάχος, ὢν, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, *θεομάχος.* *Greg. Naz.* III, 399 A.
 θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment; earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (*Haer.* 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph.* *Cont.* 678, 10. *Sept. Ps.* 103, 32.]
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.
 θεομητορικός, ἡ, ὢν, *see ἐορτή.*
 θεομητρικός, ἡ, ὢν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.
 θεομήτωρ, ὀρος, ἡ, (μήτηρ) *the mother of God.*

- Method.* 364 A. *Cyrrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B Σὺ δὲ μήτηρ ἔση θεοῦ.)
- θεομμησία**, *as, ἡ*, (θεομίμητος) *imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος**, *ον*, (μιμέομαι) *imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομίμητος**, *adv.* *by imitating God.* *Pseudo-Dion.* 301 D.
- θεομίσητα**, *as, ἡ*, (θεομίσης) *the being God-hater.* *Eus.* II, 809 B.
- θεομισηγία**, *as, ἡ*, = preceding. *Schol. Arist. Vesp.* 418.
- θεομίσητος**, *ον*, = θεομίσης. *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος**, *ον*, = θεῶ ὅμοιος. *Anast. Sin.* 1164 C.
- θεονομικός**, *ἡ. ὄν*, (νόμος) *of the divine law.* *Pseudo-Dion.* 181 A.
- θεόνομος**, *ον*, = θεοῦ νόμῳ. *Jos. Hymnog.* 1024 B.
- θεοπάθεια**, *as, ἡ*, (παθεῖν) *divine suffering*, with reference to the doctrine of the Θεοπασχίται. *Sophrns.* 3224 B.
- θεόπαις**, *αιδος, ἡ*, *whose child is divine.* *Nicet. Paphl.* 25 D.
- θεοπαράδοτος**, *ον*, (παραδίδωμι) *given by God.* *Did.* A. 300 B. *Cyrrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδοτος**, *adv.* *by being given by God.* *Pseudo-Dion.* 377 A.
- θεοπάρακτος**, *ον*, (παράγω) *produced by God.* *Pseudo-Just.* 1444 A.
- θεοπάροχος**, *ον*, (παρέχω) *furnished by God.* *Steph. Diac.* 1081 A.
- θεοπάσχα**, *as, ἡ*, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται**, *ων, οι*, (πάσχω) *Deipassians* (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ**, *οπος, ὁ*, (πατήρ) *father, or ancestor of God*, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής**, *ές*, (πειθῶμαι) *God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος**, *ον*, (πετάννυμι) *spread out by the gods.* *Polem.* 170.
- θεοπιστία**, *as, ἡ*, (πίστις) *belief in God.* *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλανησία**, *as, ἡ*, (πλανάομαι) *error with regard to the true God.* *Athan.* II, 176 B.
- θεοπλαστέω**, *ἡσω*, (θεοπλάστης) *to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης**, *ον, ὁ*, (πλάσσω) *maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.
- θεοπλαστία**, *as, ἡ*, *the Incarnation.* *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεόπλαστος**, *ον*, *God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A.* X, 1108 A.
- θεοπληγής**, *ές*, = following. *Synes.* 1264 D.
- θεόπληκτος**, *ον*, (πλήσσω) *stricken of God.* *Cyrrill. H.* 580 A.
- θεοπληξία**, *as, ἡ*, *the being θεόπληκτος*, *madness.* *Oenom.* apud *Eus.* III, 401 C.
- θεόπλοκος**, *ον*, (πλέκο) *divinely woven or made.* *Nicet. Paphl.* 40 D, σαγήνη.
- θεόπλουτος**, *ον*, (πλούτος) *divinely enriched.* *Anast. Sin.* 1076 C.
- θεοπνευστία**, *as, ἡ*, (θεόπνευστος) *divine inspiration.* *Joann. Hier.* 481 A.
- θεόπνευστος**, *ον*, (πνέω) *God-inspired.* *Paul.* *Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος**, *ον*, = preceding. *Hermes Tr. Poem.* 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A
- θειήνους**.
- θεοποιέω**, *ἡσω*, (θεοποιός) *to deify.* *Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις**, *εως, ἡ*, = following. *Athan.* II, 93 A.
- θεοποιία**, *as, ἡ*, *the making of gods: deification.* *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* *Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός**, *ἁ, ὁν*, (ποιέω) *making gods: deifying.* *Oenom.* apud *Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοπόμπειος**, *ον*, (Θεόπομπος) *Theopompheus, of Theopompus.* *Heph.* 13, 9, μέτρον, four paeons I, and a creticus.
- θεοπρέπεια**, *as, ἡ*, (θεοπρεπής) *divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής**, *ές*, (πρέπω) *appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

οὐκ ἦν θεοπρεπέστερον ἢ αὐτὸ ἐν μηδενὶ μηδεὶς προσέκοιτο τῷ σκανδάλῳ;
θεοπρεπότης, ης, ἡ = **θεοπρέπεια**. *Nicet. Paphl.* 93 D.
θεοπρεπῶς, adv. *in a manner becoming a god.* *Diod.* 4, 2. *Philon* I, 154, 12. *Clem.* A. II, 404 B. *Orig.* I, 488 C.
θεοπρεσβύτες, ου, ὁ, (πρεσβύτες) *God-sent messenger.* *Ignat.* 716 B.
θεοπρόβλητος, ου, (προβάλλω) *divinely proposed*, applied to the emperor. *Porph.* *Cer.* 372, 20. *Attal.* 269.
θεοπρομήτωρ, ορος, ἡ, *the promētōr of God*, as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also **θεοπάτωρ**, and compare *Proc.* III, 185.)
θεοπρόσδεκτος, ου, (προσδέχομαι) *acceptable to God.* *Nic.* II, 1085 E.
θεοπρόσπολος, ου, ὁ, = **θεῶν πρόσπολος**. *Ptol. Tetrab.* 71.
θεοπροστάτευτος, ου, (προστατεύω) *divinely protected.* *Tim. Presb.* 237 B.
θεόπτης, ου, ὁ, (ὁράω, ΟΠΩ) *he who has seen God*, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
θεοπτία, as, ἡ, (θεόπτης) *a seeing of God, divine vision.* *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiph.* I, 901 A. *Pallad.* *Laus.* 1041 B.
θεοπτικός, ἡ, ὅν, *able to see God, or the gods.* *Iambl.* *Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
θεόργιστος, ου, (ὀργίζομαι) *against whom God is incensed.* *Nicet. Paphl.* 536 B.
θεορρημοσύνη, ης, ἡ, (θεορρήμων) = **θεολογία**. *Pseudo-Dion.* 397 B.
θεορρήμων, ου, (ρῆμα) = **θεολόγος**. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
θεός, ου, ὁ, *god*, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, *the first God, the Supreme God.* *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem.* A. I, 1136 A. *Hippol.* *Haer.* 404, 40. *Iambl.* *Myst.* 261, 10. — Ὁ μέγας θεός, *the great God.* *Aristeas* 3. *Plut.* 615 F. — Ὁ ἐπὶ πάντι καὶ πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. So *Anton.* 7, 9 Θεὸς εἰς διὰ πάντων. — Ὁ ἀγαθὸς θεός, *the good God* of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλωντος, *God willing.* *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, *he will have to deal with the gods*; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)
2. *God*, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B. Θεὸν καὶ ἄνθρωπον, *God-man.* 1097 B. 1122 B. 1124 C, *in human form.* *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A. Τοῦ πεποιθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem.* A. I, 61 B. 224 A. Ἀνθρώπων καὶ θεῶν, *God-man.* 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A. Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A. Ἀνθρώπων θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17. Καλεῖ δὲ θεὸν τὸν πρεσβύτερον αὐτοῦ νυνὶ λόγον.) — **3.** Applied to the Devil. *Paul.* *Cor.* 2, 4. — The Manicheans call him ὁ ἐναντίος θεός, *the opposing god.* *Tit. B.* 1209 A.
4. *King, magistrate.* A Hebraism. *Sept. Ex.* 22, 8. 28 (*Jos.* Apion. 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = *κρυψίς*. — **5.** An astrological term. *Sext.* 731, 8. — **6.** A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10. Ὑπάρχων θεὸς ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin *divus*. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative *θεέ*, for the classical *θεός*. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]
θεόσαρκος, ου, *with divine σάρξ*. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.
θεοσέβεια, as, *godliness, piety: religion.* *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὀρθή, Christianity. *Clem.* A. I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — **2.** *Godliness*, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.
θεοσεβέω, ἡσω, = **θεοσεβής εἰμι**. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem.* A. I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.
θεοσεβής, ἐς, *pious*. Superlative **θεοσεβέστατος**, as a title. *Athan.* I, 612 B, αἰγουντε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.
θεοσεβητέον = **δεῖ θεοσεβεῖν**. *Clem.* A. I, 209 A. B.
θεοσημία, as, ἡ, (σημεῖον) *miracle.* *Hippol.* 600 C. *Orig.* I, 769 C. *Epiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrril.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, *earthquake.*

- θεοσημεῖον, *ον*, τὸ, = preceding. *Epiph. I*, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
- θεοσημία, *as*, ἡ, incorrect for θεοσημεία.
- θεοσκεπής, *ές*, (σκέπω) *divinely protected. Taras.* 1476 A.
- θεόσκηρος, *ον*, God-constructed σκηνή. *Leont. Cyr.* 1608 A, σκηνή. But *Damasc. I*, 1273 B τὴν θεόσκιον σκηνήν (quoted from *Leontius*), God-shaded.
- θεοσοφία, *as*, ἡ, (θεόσοφος) *wisdom or knowledge in divine things. Porphy.* *Abst.* 327. *Eus. III*, 48 A. 176 B. *Pseudo-Dion. Mystic. Theol.* 1, 1. *Leont. I*, 1368 D, ἡ Χριστιανῶν.
- θεόσοφος, *ον*, (σοφός) *wise in divine things. Porphy.* *Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus. III*, 256 C. *Soz.* 897 A. D.
- θεοσόφος, *adv.* with knowledge in divine things. *Clem. A. I*, 708 A. *Method.* 377 C.
- θεόστεπτος, *ον*, (στέφω) *divinely crowned. Const. III*, 641 A. *Nic. II*, 801 D. *Phot.* II, 717 A.
- θεοστεφής, *ές*, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
- θεοστήρικτος, *ον*, (στηρίζω) *God-supported. Nil.* 308 C.
- θεοστιβής, *ές*, (στείβω) *God-trodden. Greg. Naz. II*, 649 B, γῆ.
- θεόστομος, *ον*, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.
- θεοστυγία, *as*, ἡ, the being θεοστυγής. *Clem. R.* 1, 35. *Eus. II*, 188 A.
- θεοσυγκρότης, *ον*, (συγκροτέω) *divinely established. Nizet. Byz.* 673 B, βασιλεία.
- θεοσυλία, *as*, ἡ, (θεόσυλος) = *ieroσυλία. Ael. N. A.* 10, 28, et alibi.
- θεοσύλλεκτος, *ον*, (συλλέγω) *divinely collected. Theogn. Mon.* 853 C.
- θεόσυλος, *ον*, (σύλη. σύλον) = *ieroσυλος. Philon II*, 642, 3.
- θεοσύνδετος, *ον*, (συνδέω) *God-joined. Hierocl. C. A.* 164, 4.
- θεοσυνεργήτος, *ον*, (συνεργέω) *moved or assisted by God. Theoph.* 20, 6. 28, 14.
- θεοσφαγία, *as*, ἡ, (σφαγή) *the sacrifice of God, absurdly applied to the Eucharist. Pseudo-Chrys. IX*, 764 B.
- θεόσωμος, *ον*, of the divine σώμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.
- θεόσωστος, *ον*, (σώζω) *divinely saved or protected city. Euchol.*
- θεοτείχιστος, *ον*, (τειχίζω) *divinely walled. Taras.* 1476 A.
- θεοτελής, *ές*, (τελέω) *divinely performed. Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
- θεότευκτος, *ον*, (τεύχω) *made by God. Just.*
- Orat. 1. Eus. II*, 849 C. *Greg. Nyss. III*, 913 A.
- θεοτήρητος, *ον*, (τηρέω) *divinely preserved. Leont. Mon.* 584 A.
- θεότης, *ητος*, ἡ, (θεότης) *divinity, divine nature. Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian. Icarom.* 9. *Melito* 1221 A. *Clem. A. I*, 277 B, τοῦ κυρίου. *Orig. I*, 696 B. *III*, 989 A. *IV*, 29 D. *Eus. II*, 120 B. *Did. A.* 475 C.
- θεοτόκιον, commonly θεοτοκίον, *ον*, τὸ, (θεοτόκος) *sc. τροπάριον, in the Ritual, a modulus addressed or relating to the Deipara. Porph. Cer.* 609, 4.
- θεοτόκος, *ον*, ἡ, (τίκτω, τεκεῖν) *Deipara, an epithet of the Virgin Mary. Orig. III*, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus. II*, 1104 A. *IV*, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan. II*, 897 A. 1097 C. 1113 C. *Cyrill. H.* 685 A. *Greg. Naz. II*, 80 A. *III*, 177 C. *Greg. Nyss. III*, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrill. A. X*, 12 D. 13 B. *Leont. I*, 1720 D. *Modest.* 3280 A.
- θεοτράπεζος, *ον*, fit for the divine τράπεζα. *Stud.* 1668 B.
- θεοτρόφος, *ον*, = θεοτρεφής. *Anast. Sin.* 1053 B.
- θεοτυπία, *as*, ἡ, (θεότυπος) *divine likeness. Pseudo-Dion.* 1033 B.
- θεότυπος, *ον*, (τύπος) of divine likeness. *Cosm. Carm. Greg.* 454.
- θεουπαινέτος, *ον*, (ἐπαυέω) *praised of God. Method.* 373 B.
- θεοὑπόστατος, *ον*, of divine ὑπόστασις. *Damasc. III*, 664 C. *Pseud-Athan. IV*, 925 B.
- θεουργία, *as*, ἡ, (θεουργός) *divine work, miracle. Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia, theurgy, one of the occult sciences. Porphy.* *Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
- θεουργικός, ἡ, ὄν, *theurgicus, theurgic. Porphy.* *Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
- θεουργικῶς, *adv.* *theurgically. Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
- θεουργός, ὄν, (ΕΡΓΩ) *divinely working. Iambl. Myst.* 149, 11, ἐνέργεια. — 2. Substantively, ὁ θεουργός, *theurgus, theurgist. Ibid.* 41, 5. 87, 5.
- θεοφάντος, *ον*, (φαινέω) *divinely woven. Damasc. III*, 681 A. *Andr. C.* 1100 A.
- θεοφάνεια, *as*, ἡ, (θεοφανής) *manifestation or appearance of God. Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus. II*, 57 C. 1101 A, ἡ πρώτη τοῦ σωτήρος. *VI*, 609 C. *Athan. I*, 109 C. *Caesarius* 1129, *θεανδρική. Greg. Naz. I*, 648 A. *III*, 1020 D, *θεοφάνια.*
- θεοφάνια, *ων*, οἱ, *Theophania, an ancient feast.*

Classical. — 2. *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — 3. *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — 4. *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophil. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θεόφατος. *Athenag.* 912 A.

θεοφεγγής, ἐς, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφιλία, ας, ἡ, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrril.* A. X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom.* apud *Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.

θεοφιλής, ἐς, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* I, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B. ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrril.* A. X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac.* B. 100 D. — In the time of Porphyrogenitus (Cer. 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, πανιεράτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφιλία.

θεοφιλίτης, η, ὁ, *dear Θεόφιλος.* *Theoph.* *Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.

θεοφιλότης, ητος, ἡ, = θεοφιλία. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ἴσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem.* A. II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom.* apud *Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem.* A. II, 325 B. 513 B. *Hippol.* *Haer.* 88, 46. — 2. *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ἕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), *adv. in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr.* *Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνὴρ.

θεοφρόνας (θεόφρων), *adv. with a godly mind.* *Jos. Hymn.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.

θεοφύης, ἐς, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrril.* A. X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin.* *Can.* 2.

θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτωτος, ον, (χαριτώ) *favoured of God, God-favoured, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr.* C. 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, ας, ἡ, = θεομηνία. *Lyd.* 296, 1. 329, 7.

θεοχολωσίνη, ης, ἡ, = θεοσεχθρία. *Schol. Lucian.* II, 336.

θεοχολωσθηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous.* *Mal.* 76, 15.

θεοχόλωτος, ον, (χολάομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did.* A. 344 B.

- θεοχώρητος, ου, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
- θεοψήφιστος, ου, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
- θεώω, ὥσω, to render divine, to deify. Classical. Oenon. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
- θεραπαινίδιον, ου, τὸ, little *θεραπαις*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
- θεραπεία, ας, ἡ, *preparation of medicine*. Diosc. 2, 86. — 2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός Porph. Cer. 399, 5.
- Θεραπείαι, ὧν, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 796 A.
- θεραπευτέον = δέι *θεραπεύειν*, *prepare medicine*. Diosc. 2, 88.
- Θεραπευταί, ὧν, οἱ, (θεραπεύω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a *contemplative life*. Not to be confounded with the *Essenes*. Philon II, 471, 16. 474, 35 seq.
- θεραπευτής, οὗ, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.
- θεραπευτικός, ἡ, ὄν, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*. — 2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
- θεραπευτικός, adv. *attentively*, etc. Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.
- θεραπευτρίς, ἰδος, ἡ, (θεραπευτής) *female attendant*. Philon I, 261, 19. 655, 34. — 2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.
- θεραπεύω, to suit, please. Cyrill. Scyth. V. S. 283 C καὶ ὥσω οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, and perhaps the *dish* was not to your taste. Leo Gram. 230, 20.
- θεραπόντιον, ου, τὸ, little *θεράπων*. Diog. 4, 59.
- θεραφίν, Hebrew תְּרָפִים, *teraphim*, *penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
- θερεῖνός, ου, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πῶα, *summer pasture*.
- θερίζω, to reap a field. Sept. Judith 4, 5. — 2. *Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
- θερινός, ἡ, ὄν, L. *aestivus*, *belonging to summer, summer*. Diod. 4, 84, fit to summer in. — Ὁ θερινὸς τροπικός, sc. κύκλος, the *summer tropic*, the *tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.
- 7, 155. — Αἱ θεριναὶ ἀνατολαί, the *summer rising of the sun*, the place where the sun rises in the summer. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, the *summer setting of the sun*. Cleomed. 38, 10.
- θέριος, α, ου, incorrect for *θέριος*. Diosc. 5, 137 (138).
- θερισμός, οὗ, ὁ, the *crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
- θεριστήριον, ου, τὸ, = *θέριστρον*, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
- θεριστικός, ἡ, ὄν, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.
- θεριστός, ἡ, ὄν, *reaped: easy to reap*. Diosc. 1, 18.
- θερίστριον, ου, τὸ, = *θέριστρον* 1. Synes. 1380 C.
- θέριστρον, ου, τὸ, (θεριστήρ) *theristrum*, *light summer garment*. Sept. Gen. 24, 65, 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον, Hes. — 2. *Sickle, for reaping* = *θεριστήριον*, δρέπανον. Sept. Reg. 1, 13, 20.
- θερμαίνω, to warm. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryg. 24 θερμᾶναι, ἐθέρμᾶνα, condemned. Galen. VI, 509 D ὑπερ-τεθέρμασμένος.]
- θερμάριον, ου, τὸ, (θερμόν) little *pitcher for holding warm water*. Euchol.
- θερμάστρα, ας, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.
- θερμάστρις, ἡ, = *θερμαντήρ*. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.
- θερμα(ῦ)στρίζω, ἴσω, to dance the *θερμαστρίς* (a kind of dance). Lucian. II, 288.
- θερμέω, ἦσα, = *θερμίζω*. Theoph. 730, 3. Cedr. II, 27, 6.
- θερμηγορέω, ἦσω, (θερμός, ἀγορεύω) to speak warmly (violently). Lucian. III, 352 (quoted).
- θερμήλατος, ου, (ἐλαύνω) *beaten, hammered, wrought*. Mal. 239, 10.
- θερμίζω, ἴσα, (θερμός) to make use of warm springs. Theoph. 286, 15.
- θέριμος, ου, (θέριος) of *lupines*. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, *lupine meal*.
- θέριμον, ου, τὸ, little *θέριμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.
- θερμοδοσία, ας, ἡ, (θερμοδότης) the *giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.
- θερμοδοτέω, ἡ, ὄν, = *θερμοδότης εἰμί*. Leont. Cypr. 1712 A.
- θερμοδότης, ου, ὁ, (θερμίον, δίδωμι) the *servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.

θερμολούτης, ου, ὁ, (λούω) *one who uses hot baths.* *Agathin.* apud *Orib.* II, 395, 9.

θερμομηγής, ἑς, (μὲγνυμι) *moderately warm.* *Plut.* II, 890 B.

θερμοπνέω, ἦσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ὁ, (πίνω) *drinker of hot drinks.* *Athen.* 8, 45, p. 352 B.

θερμός, ἡ, ὄν, *warm, hot.* *Arist.* *Nub.* 1044, sc. ὕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2 τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* *Epict.* 1, 13, 2. 3, 22, 71. *Arét.* 101 E.—*Dion C.* 59, 11, 6. 6, 6, 7, ὕδωρ, *hot drink.* (Compare the Graeco-Latin *thermopotare*.) —2. Substantively, τὸ θερμόν, *favor, grace.* *Sept. Jer.* 38, 2.

θερμοσποδιά, ἄς, ἡ, (σποδός) *hot ashes.* *Diosc.* 2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud *Orib.* II, 162, 9. *Galen.* II, 96 C.

θερμοτραγέω, ἦσω, (τρώγω) *to eat lupines.* *Lucian.* II, 329.

θερμουργία, ἄς, ἡ, (θερμουργός) *hasty act.* *App.* I, 806, 79.

θερμόω, ὠσω, = θερμαίνω. *Cramer.* II, 1, p. 448, 12.

θερμώδης, ἐς, (ΕΙΔΩ) *lukewarm.* *Arét.* 101 D.

θερμαντικός, ἡ, ὄν, (θερμώω) = θερμαντικός. *Plut.* II, 715 C. *Anast. Sin.* 749 A.

θερσί, see *θισρί*.

θέσις, εως, ἡ, *convention, agreement, custom*; opposed to φύσις. *Diod. Ex. Vat.* 26, 5. *Strab.* 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl. Parm.* 659 (84). —2. *Adoption of a child*; opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ θέσιν νιώνός, *grandson by adoption.* 32, 12, 1. *Diod.* II, 586, 87. 580, 92. *Philon* II, 36, 34. (Compare *Herodot.* 5, 7, 1 Θέσθαι νιών.) —3. *Affirmation*; opposed to ἄρσις, *negation.* *Sext.* 42, 31. 115, 6. —4. *Position, in prosody*; opposed to φύσις. *Dion. Thr.* 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position, as the penult of ἄλλος.* *Heph.* 1, 3. *Aristid. Q.* 44. 45. —5. *The letting down of the foot in beating time*: opposed to ἄρσις. *Dion. H. VI.* 1101, 14. *Lucian.* I, 851. —6. *In versification, the long syllable or syllables of a foot*: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 37. *Terent. M.* 1346. 1422. 1566. *Bacch.* 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]

θέσμιος, ου, = θέμιος?? *Leo. Isaur. Novell.* 50.

θεσμοδοσία, ἄς, ἡ, (θεσμοδότης) *the giving of laws.* *Did. A.* 401 C.

θεσμοδότης, ου, ὁ, (θεσμός, δίδωμι) *lawgiver.* *Mal.* 237, 9.

θεσμοθεσία, ἄς, ἡ, (θεσμοθέτης) *the making of*

laws. *Plut.* II, 573 F. *Nicet. Paphl.* 557 A. 572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmothetae met.* *Plut.* II, 613 B. C.

θεσμοθέτις, ἰδος, ἡ, *female law-maker.* *Cornut.* 169.

θεσμός, ου, ὁ, = κανών. *Soz.* 1153 A, ἐκκλησιαστικός.

θεσμοφδέω, ἦσω, (θεσμός, ἄδω) *to deliver oracular laws.* *Philon* I, 650, 14. 15.

θεσπίζω, *to declare oracularly.* *Philon* II, 38, 12 Χρημοῖς μαρτυρηθεὶς οὗς Μωϋσῆς ἐθεσπίσθη, *received.* —2. *To decree.* *Did. A.* 624 B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* *Cyrril. Scyth.* V. S. 265 C, ὥστε ἐπιτελείσθαι. *Basilic.* 9, 3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε μὴ πολιτεύεσθαι.

θέσπισις, εως, ἡ, = following. *Schol. Arist. Plut.* 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrril. A. X.* 344 D. *Porph. Cer.* 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνη χαριστικῆν. —2. *Talisman* = τέλεσμα. *Cosm. Carm. Greg.* 491.

θεσπιστικῶς, *adv. by decree.* *Leont.* I, 1721 B. θεσσαλιζῶ or θετταλιζῶ, ἴσω, (Θεσσαλός) *to use the Thessalian dialect.* *Dion Chrys.* I, 315, 16.

Θεσσαλικός or Θετταλικός, ἡ, ὄν, *Thessalian.* *Apollon. D. Synt.* 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). *Pron.* 398 C, genitive in -οιο.

Θεσσαλικῶς or Θετταλικῶς, *adv. in the Thessalian manner.* *Apollon. D. Pron.* 398 B.

θεσσάριος, ου, ὁ, *the Latin tesserarius, the officer who gave the signal for beginning the chariot-races at the circus.* *Porph. Cer.* 310, 13. 20. 311, 16.

θετήρ, ἦρος, ὁ, = θέτης. *Cornut.* 7.

*θετικός, ἡ, ὄν, (τίθημι) *placing; making.* *Dion. H. V.* 94, 5, τῶν ὀνομάτων, = ὀνοματοθεταί, *the makers of language.* *Philon* II, 101, 23.

—2. *Positive*; opposed to ἀρνητικός, *negative.* *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q. Frat.* 3, 3. *Numen.* apud *Eus.* III, 1213 B. *Hes.* Θετικόν, τὸ ὀφειλόμενον γενέσθαι. —Θετικὸν ἐπίρρημα, *positive adverb*, applied to the verbal adjective in -τέον (χρηστέον, λεκτέον).

Dion. Thr. 642, 16. *Phot. Lex. Πολεμνία* —3. *Conventional, by usage or custom.* *Sext.* 118, 11, χρήσις τῶν ὀνομάτων. —4. *Belonging to a thesis, in logic.* *Strab.* 2, 3, 7, ζήτησις. *Philostr.* 576, ὑπόθεσις. —5. *Of commendation?* = συστατικός? *Max. Conf.* II, 641 C, ἐπιστολή.

θετικῶς, *adv. by placing, positively, etc.* *Dion. H. V.* 246, 5. *Hermog. Rhet.* 23, 16. *Sext.* 11, 1, conventionally. *Diog.* 9, 75.

θεωνυμία, ἄς, ἡ, (θεός, ὄνομα) *divine name or appellation.* *Pseudo-Dion.* 597 A. B.

θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, *ων*, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτήρια. *Porph.* *Novell.* 274, presents.
 θεώρημα, *ατος*, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, *όν*, (θεώρημα) relating to sight.
Artem. 6. 311, *δνειρος*. — 2. Proceeding on
 principles, in reasoning. *Philipp.* *Megar.*
apud Diog. 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to *πρακτι-*
κός. *Jul.* 265 B.
 θεωρημάτιον, *ου*, τὸ, theorematium, little
 θεώρημα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, *ου*, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, *ου*, *ός*, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, *όν*, contemplating; contemplative.
Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H.* V, 543, 14 Τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just.* *Tryph.* 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, *όν*, seen, visible. *Sept.* *Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, *ας*, ἡ, = θέα, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θεάριον, *ου*, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θέωσις, *εως*, ἡ, (θεόω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, *όν*, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew תבה = κιβωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, *υ*, *ον*, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, *ου*, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, *ον*, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάσσην, *εν*, = θήλυσ καὶ ἄρσην. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, *ου*, *ός*, (θηλάζω) a suckling. *Plut.* I,
 19 D.
 θηλεόμαι = θηλυκεύομαι. *Epiroph.* II, 800 A.
 θηλόνη, *ης*, ἡ, (θηλή) = τίθη. *Plut.* II, 278
 C.
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epiroph.* II, 81 B.

θηλυκοειδής, *ές*, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, *όν*, (θήλυσ) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in *astrol-*
ogy. *Sext.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H.* VI, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, *adv.* in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Platyn.*
 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.
 θηλυμανέω, ἡσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, *ές*, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, *ας*, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμητριστής, incorrect for θηλυμητριστής, *ου*,
ός, (θηλυμίτης) woman's man. *Lex. Sched.*
 271.
 θηλυμίτης, *ου*, *ός* (μίτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμμένος. *Jos. Ant.* 4, 8, 40 τεθλυσμέ-
 νος. *Ptol. Tetrab.* 62 τεθλυσθαί.]
 θηλυπρεπής, *ές*, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλυπρινωος, *ου*, *ός*, (θήλυσ πρίνος) = *άρια* (*Quer-*
cus ilex). *Eust.* 302, 29 (*Theophr. H. P.* 3,
 16, 3).
 θηλυπτερίς, *ιδος*, ἡ, (πτέρις) thylpteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυσ, *εια*, ἡ, female. — Ἡ θήλεια νόσος, =
 κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.* . .
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, *ας*, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, *ές*, (φαίνομαι) woman-like. *Plut.* I,
 10 C, *ἀφθῆναι*.
 θηλυχίτων, *ωνος*, *ός*, ἡ, wearing woman's χιτών.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλύλινχος, *ον*, (ψυχή) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, *ου*, *ς*, ἡ, the Roman *Rumina*. *Plut.* II,
 278 C.
 θημωνία, *ας*, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σῆτον. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, *άσω*, to heap up, to stack. *Achmet.*
 213, *χόρτον*.
 θήξις, *εως*, ἡ, (θήγω) a sharpening, whetting.

- Ἰπὸ θήξιν, rapidly, quickly. Pseudo-Jacob. 18. *Epirh.* I, 300 A.
- θηραρχία, as, ἡ, (θήραρχος) two war-elephants in battle array. *Ael. Tact.* 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. *Ael. Tact.* 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. *Polyb.* 10, 47, 11, τοῖς ἀνθρώποις. *Dion. H.* V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. *Damocr.* apud *Galen.* XIII, 892 E.
- θηρεφόδος, οὔ, ὁ, (θήρ, ἐφόδος) enchanter of reptiles. *Const. Apost.* 8, 32. *Theod.* I, 1297 B.
- θηρεύτρια, as, ἡ, (θηρευτής) huntress. *Clim.* 1097 B.
- θηριάκων for θηριάκιον, ου, τὸ, = θηριακή. *Porph.* *Cer.* 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. *Nicand. Ther.* (titul.). *Diosc.* *Iobol.* pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. *Diosc.* 5, 63. *Plut.* II, 663 C. *Galen.* VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. *Diosc.* 2, 96, p. 221. *Galen.* VI, 149 D. *Alex. Aphr.* *Probl.* 44, 32. *Nemes.* 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. *Symm.* *Gen.* 49, 9. *Eus.* IV, 592 C.
- θηριάλωτος, ον, (ἀλίσκομαι) killed by a wild beast. *Sept.* *Gen.* 31, 39. *Ex.* 22, 13. 31. *Lev.* 5, 2. *Philon* II, 355, 30.
- θηριόβλητος, ον, (βάλλω) thrown to the wild beasts. *Simoc.* 130, 7.
- θηριοβόλια, as, ἡ, (θηριοβόλος) attack by wild beasts. *Epirh.* I, 221 A. II, 172 C.
- θηριοβόλος, ον, (βάλλω) producing wild beasts. *Epirh.* II, 773 B.
- θηριοβρωσία, as, ἡ, the being θηριόβρωτος. *Theogn.* *Mon.* 853 A.
- θηριόβρωτος, ον, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. *Sept.* *Gen.* 44, 28. *Diod.* 18, 36.
- θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. *Diosc.* 2, 97 (1, 27).
- θηριοδηκτικός, ἡ, ὄν, good for the bite of venomous animals. *Epirh.* I, 157 D.
- θηριόδηκτος, ον, bitten by a reptile. *Diosc.* 1, 1, 4, 24.
- θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. *Adam.* S. 323.
- θηριοήθης, ἐς, (ῥθος) of a savage character. *Theogn.* *Mon.* 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. *Proc.* III, 58, 20.
- θηριομαχείον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. *Apocr. Act.* *Paul. et Thecl.* 31.
- θηριομαχέω, ἡσω, to fight with wild beasts. *Diod.* 3, 43, p. 211, 24. *Paul.* *Cor.* 1, 15, 32. *Ignat.* 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. *Diod.* II, 537, 44.
- θηριομαχία, as, ἡ, fight with wild beasts at the public games. *Inscr.* 4039. *Strab.* 2, 5, 33. *Philon* I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. *Anton.* 10, 8. *Lucian.* *Lexiph.* 19. *Iren.* 1, 6, 3. *Basil.* I, 477 A. *Chrys.* IX, 629 B. *Basil.* *Sel.* 529 B.
- θηριομορφία, as, ἡ, (θηριόμορφος) form of a wild beast. *Epirh.* I, 544 A. *Pseudo-Dion.* 137 A. 144 D. 336 C.
- θηριομόρφος, ον, (μορφή) in the form of a beast. *Athenag.* 932 C. *Epirh.* I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. *Cyrill.* A. I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ον, = θηριώδης τοὺς τρόπους. *Genes.* 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. *Varro.* *R. Rust.* 3, 13.
- θηριοτρόφος, ον, (τρέφω) producing wild beasts. *Strab.* 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότρόφος, feeding on wild animals. *Galen.* X, 391 A.
- θηριωνυμος, ον, (ὄνομα) named after a wild beast; as Λέων. *Vit. Nicol.* S. 880 B.
- θηριώσις, εως, ἡ, (θηριῶ) the being changed into a beast. *Lucian.* II, 296.
- θηρόβορος, ον, = following. *Pseudo-Phocyl.* 147.
- θηρόβρωτος, ον, = θηριόβρωτος. *Strab.* 6, 1, 12, p. 418, 10.
- θηροκόμος, ου, ὁ, = θηριοκόμος. *Heliod.* 10, 27. *Soz.* 1156 A.
- θηρολεκτέω, ἡσω, = λεξιθηρέω. *Epirh.* I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. *Caesar.* 1072.
- θηρολέτης, ου, ὁ, (δύλυμι) destroyer of wild beasts. *Philipp.* 52. *Greg. Naz.* IV, 122 A.
- θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage. *Plut.* I, 417 A. *Cosm. Carm.* *Greg.* 488.
- θηρότροπος, ον, (τρόπος) having the character of a wild beast. *Isid.* 381 D.
- θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild beasts. *Aristaen.* 2, 20.
- θηροφονία, as, ἡ, (θηροφόνος) the killing of wild beasts. *Greg. Naz.* I, 605 C.
- θηρώλεθρος, ον, (ἔλεθρος) destroying wild beasts. *Clim.* 1201 C, tropically.
- θηρώνυμος, ον, = θηριώνυμος. *Vit. Nicol.* S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. *Ptol.* *Tetrab.* 158.

θησαυριστέον = δέι θησαυρίζειν. *Philon* II, 57, 21.
 θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
 θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
 θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian.* 856 B.
 θησαυροφυλακῶ, ἡσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
 θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
 θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept. Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
 θησαυροῦδος, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
 θιασάρχης, ου, ὁ, (θίασος, ἄρχω) chief of a society. *Lucian.* III, 333.
 θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.
 θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.
 θίβης, ἡ, the Hebrew תִּבְיָה, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
 θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]
 θικτικός, ἡ, ὢν, (θιγγάνω) touching. *Method.* 404 B.
 θιμονία, incorrect for θημωνία.
 θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
 θισρί, Tisri, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos Ant.* 8, 4, 1. *Max. Conf.* Comput. 1221 A, θερσί.
 θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrill.* A. I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνοχισμός.)
 θλάνω = θλάω. *Athan.* I, 268 D as v. 1.
 θλάσμα, ατος, τὸ, bruise. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
 θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
 θλάσσω = θλάω. *Galen.* IV, 539 B.
 θλάστης, ου, ὁ, = ἐμβρυοθλάστης. *Galen.* II, 99 E.
 θλιβερός, ἁ, ὢν, (θλίβω) afflictive, afflicting. *Did.* A. 1136 B. *Pallad.* Laus. 1090 A, τὰ θλιβερά, afflictions.
 θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
 θλίβω, to distress — Mid. θλίβομαι, to be afflicted. *Aprophth.* 376 B τί ποιῶσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;
 θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.
 θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, ὁ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.
 θλιπτέον = δέι θλίβειν. *Orig.* II, 265 C.
 θλιπτικός, ἡ, ὢν, oppressive. *Achmet.* 213.
 θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.
 θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
 θησιείδιος, α, ου, = θησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.
 θησιμαῖος, α, ου, (θνήσις) L. morticinus, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos Ant.* 3, 11, 2 κρέως τοῦ τεθνηκότος αὐτομάτως ζῶον.)
 θνήσις, εως, ἡ, (θνήσκω) mortality. *Did.* A. 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrill.* Scyth. V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
 θνησκογενος, ου, (γεννάω) stillborn. *Cerul.* 741 B.
 θνήσκω, to die. *Arr. Anab.* 7, 9, 4 οὗς πάλαι ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem.* A. II, 649 A, θεῶ, to have left God's ways.
 θνητότης, ητος, ἡ, (θνητός) mortality. *Did.* A. 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
 θνητοφόρος, ου, = θανατηφόρος. *Vil. Nicol.* S. 896 B.
 θνητοψυχῖται, ὢν, οἱ, (ψυχή) Thnetopsychitae, who believed that the soul is mortal. *Damasc.* I, 757 B.
 θοῖνα, ης, ἡ, = θοῖνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
 θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.
 θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
 θόλος, ου, ὁ, vault of a bath. *Alex. Aphr.* Probl. 15, 10, ὁ ξηρός.
 θολός, ἡ, ὢν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
 θολωτικός, ἡ, ὢν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
 θολωτός, ἡ, ὢν, (θόλος) vaulted. *Proc.* III, 304, 14.
 θορίσκειν (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄτων, most absurd.
 θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. 1. *Eus. Alex.* 444 C, μάγεροι θορυβαζόμενοι ἐψοῦντες φασιανούς, bustling.

θορυβιαστής, οὐ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.
 θορυβοποιέω, ἦσω, (θορυβοποιός) *to be turbulent.* Diod. 13, 111. App. I, 571, 86.
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.
 θορυβωδῶς (θορυβώδης), *turbulently.* Plut. II, 656 F.
 Θουκυδίειος, α, ον, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demet. 36, 12.
 Θούλη, ης, ἡ, *Thule.* Dion. P. 581.
 Θούσκοι, ὧν, οἱ, *Thusci or Tusci.* Diosc. 1, 9.
 Θοφθά, see Ταφέθ.
 θραγμός, οὐ, ὁ, (θραύω ?) *a cracking, breaking.* Sext. 15, 3, κυάμων.
 θρακίας, ου, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος, a species of stone.
 θρακίζω, ἴσω, (Θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.
 θρανάτιον, ου, τὸ, = θράνος. Schol. Arist. Ran. 121.
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. Pseudo-Basil. III, 1316 A.
 θρασυστομία, ας, ἡ, (θρασύστομος) *bold speech.* Mel. 34.
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) *bold of hand.* Philop. 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, slaughter. Ps. 105, 23. Jos. Vit. 72, fracture.
 θραυσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, καρδίας. Sard. Can. 7, injury.
 θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) *to keep cattle.* Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.
 θρεπτάριον, ου, τὸ, (θρεπτός) *L. alumnus, foster-child.* Apophth. 148 D.
 θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, ἐλκῶν.
 θρεπτικῶς, adv. by nourishing, etc. Eus. VI, 604 C.
 θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. παῖς, *L. alumna.* Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
 θρέπτρα, ας, ἡ, = τροφός, nurse. Inscr. III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.
 θρηνέω, *to wail, lament.* — Impersonal *τεθρήνηται.* Lucian. I, 643, ἱκανῶς, enough of lamentation.
 θρησκεία, ας, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26. 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
 θρησκευσίμος, ον, *belonging to worship.* Eus. II, 673 D, τόποι.
 θρησκευτής, οὐ, ὁ, *religious man.* Synes. 1340 A.
 θρησκεύω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, θρησκεῖαν. Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
 θρήσκος, ου, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
 θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* Eustrat. 2316 A.
 θριαμβευτάλιον, ου, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.
 θριαμβευτής, οὐ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.
 θριαμβεύω, εἶσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, νίκην. App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, τινά. Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 ἑθριαμβεύθη καὶ ἀνιέρθη. — 3. *To cause to triumph.* Plut. Cor. 2, 14. Plut. I, 231 A -σθαι ὑπὸ τῶν πολιτῶν. — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — Tropically, *to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, λόγους ἀλλοτρίους, *parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. ἑξέφοιτα. . . . [Orig. III, 1073 B ἑθριάμβευτο = ἐρεθριάμβευτο.]
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, ἄνδρες, *that had triumphed.*
 θριαμβικῶς, adv. triumphally. App. II, 321, 8.
 θρίαμβος, ου, ὁ, an epithet of Dionysus. Diod. 4, 5. — 2. The Roman triumphus, triumph. Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πεζός, ovatio. — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 ἑστῆσεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*
 θρίασις, εως, ἡ, (θρίαζω) *poetic inspiration.* Cedr. I, 471.

θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.
 θριδάκνος, η, ου, of θριδαξ. *Lucian.* II, 80.
 θριδάκιον, ου, τὸ, little θριδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
 θριδακδης, ες. (θριδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).
 θρίξ, τριχός, ἡ, hair. [*Jos.* Ant. 16, 7, 3, p. 804 τρίχεσιν = θρίξιν.]
 θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.
 θρομβίον, ου, τὸ, small θρόμβος. *Diosc.* Delet. 25.
 θρόμβωσις, εως, ἡ, (θρομβόμαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
 θρονίζω, ίσω, (θρόνος) to enthrone. *Sept.* Esth. 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.
 θρονίον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.
 θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.
 θροισμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
 θροιστής, ου, ό, he who enthrones. *Synes.* 1417 B.
 θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά τὴν Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, τῆς ἐπισκοπῆς. *Orig.* III, 1329 B, ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό Ἰακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal. Can.* 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πῶτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni*, Thrones, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.
 θρύβω, see θρύπτω.
 θρυλικός, ου, ό, (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.
 θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.
 θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept.* Job 30, 9. 17, 6 "Ἐθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me a byword among nations.

θρulloλέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
 θρυπτικός, ἡ, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.
 θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβήναι. *Arr.* Anab. 4, 19, 2 θρυβήσονται. *Clem. A.* I, 305 B κατα-θρυβείς.]
 θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.
 Θύβρις, ιδος, τὸ, Tiber. *Jos.* Ant. 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
 θυγάτερα, ας, ἡ, = following. *Herm. Mand.* 12, 2.
 θυγάτηρ, τρός, ἡ, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — Ps. 136, 8, Βαβυλώνος, = Βαβυλὼν.
 θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.
 θυγατρομεμία, ας, ἡ, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.
 θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννῶν. *Philon I.* 382, 24.
 θυελλοφορέομαι (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.
 Θυέστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
 θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.
 θυηπολικός, ἡ, όν, (θυηπόλος) sacrificial. *Iamb.* Myst. 215, 3.
 θυίσκη, ης, ἡ, (θύος) censer. *Sept. Ex.* 25, 29. *Esd.* 1, 2, 12. *Macc.* 1, 1, 22.
 θυίτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).
 θυλακόμαι = θύλακος γίγνομαι. *Schol. Arist.* Pac. 199.
 θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.
 θυλάς, αδος, ἡ, = θύλακος. *Antip.* S. 82.
 θύμα, ατος, τὸ, butcher's meat, simply meat. *Arophth.* 164 C.
 Θύμβρις, see Θύβρις.
 θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.
 θυμελής, ές, = θυμελικός. *Anast. Sin.* 248 A.
 θυμελικός, ἡ, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos.* Ant. 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ἡ θυμελική, actress.

- θυμηδία*, ας, ἡ, (θυμηδής) *gladness of heart*. *Plut.* II, 713 D. *Clem. A.* I, 276 B.
- θυμιάσις*, εως, ἡ, *an incensing, fumigating with incense*, applied to the burning of incense at church. *Euchol.* p. 322.
- θυματέον* = δεῖ θυμῶν. *Geopon.* 6, 10, 18, 2, 4.
- θυματήρ*, ἦρος, ὁ, (θυμῶν) *censer*. *Pseudo-Germ.* 400 C.
- θυματίζω*, ῖσα, = θυμῶν, *to incense, fumigate with incense*. *Geopon.* 6, 12, 1. 6, 13, 3.
- θυματός*, οῦ, ὁ, = θυματήρ. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph.* *Cer.* 16, 4. *Vit. Nil. Jun.* 152 C = θυμιάσις. *Cuop.* 77, 11. — 2. *The act of incensing at church*. *Pseudo-Germ.* 412 D. 452 B.
- θυματρίς*, ἰδος, ἡ, = θυματήρ. *Greg. Nyss.* III, 316 B.
- θυμῶν*, ἄσω, *to burn incense: to incense*. *Sept.* Ex. 30, 7. *Macc.* 1, 4, 50.
- θυμίζω*, ἴσω, (θύμος) *to smell or taste like thyme*. *Archigen.* apud *Orib.* II, 153, 9.
- θυμοβαρής*, ἐς, (θυμός, βαρύς) *heavy in heart*. *Antip.* S. 65.
- θυμοκτόνος*, ον, (κτείνω) *mind-killing*. *Macar.* 753 D.
- θυμομαχέω*, ἴσω, (μάχομαι) *to be exasperated or irritated against, to hate*. *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. Ex. *Vat.* 49, 15. *Luc. Act.* 12, 20. *Plut.* I, 120 A, πρὸς τι.
- θυμομαχία*, ας, ἡ, *exasperation*. *Polyaen.* 2, 1, 19. *Pseudo-Just.* 1184 B.
- θυμοξάλημ*, ης, ἡ, = ὀξάλημ *flavored with θυμον*. *Diosc.* 5, 24.
- θύμος*, ου, ὁ, = τὸ θυμον. *Diosc.* 3, 38 (44). — 2. *Warty excrescence*. *Id.* 1, 185. 2, 30. *Galen.* II, 273 F.
- θυμός*, οῦ, ὁ, *mind, desire*. *Arr.* 4, 12, 1 *Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, to their taste*.
- θυμοφόρος*, ον, (φέρω) *producing θυμον*. *Schol. Arist.* *Plut.* 283.
- θυμῶν*, ὤσω, *to make angry, to provoke to anger*. *Sept. Hos.* 12, 14.
- θυμῶδης* (θυμῶδης), adv. *wrathfully*. *Aristeas* 19.
- θυννευτικός*, ἡ, ὄν, (θύννος) *good for tunny-fishing*. *Lucian.* III, 406.
- θυννοσκοπεῖον*, ου, τὸ, *the place of a θυννοσκόπος*. *Strab.* 5, 2, 6, p. 352, 11.
- θυννοσκοπία*, ας, ἡ, (θυννοσκόπος) *a watching of thunnies*. *Strab.* 17, 3, 16, p. 421, 22.
- θυνώδης*, ἐς, (θύννος, ΕΙΔΩ) *thunny-like*. *Lucian.* II, 670.
- θυνοσκόπος*, ου, ὁ, (θύος, σκοπέω) *L. haruspex, diviner by the entrails of victims*. *Isid.* 665 B.
- θύρα*, ας, ἡ, *door*. *Sext.* 608, 14 Παρὰ θύραν πλανᾶσθαι, *to be loitering at the door, not to take hold of the main business*. — Αἱ ἅγαι θύραι, *the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα*.
- Pseudo-Chrys.* XII, 783 E. *Comm.* I, 102, 13. — 2. *Supposed to be equivalent to the Rabbinical חַזַּן, ἄξια, value*. *Doubtful. Heges.* 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ; *θύραθεν* (θύρα), adv. = ἔξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, *adjectively*. IV, 396 A Γνωσὺν ἑκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred*.
- θυρανοίκτης*, ου, ὁ, (ἀνοίγω) *door-opener*. *Apollon.* D. *Synt.* 324, 8.
- θυράς*, ἄδος, ἡ, *window*. *Diosc.* 1, 119.
- θυραυλία*, ας, ἡ, (θύραυλος) *a living in the open air*. *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.
- θυραυλικός*, ἡ, ὄν, *living in the open air*. *Philostr.* 940.
- θυρεαφόρος*, see *θυρεοφόρος*.
- θυρεοειδής*, ἐς, (ΕΙΔΩ) *in shape like a θυρεός*. *Strab.* 17, 2, 2.
- θυρεοφορέω*, *to be a θυρεοφόρος*. *Polyb.* 10, 13, 2.
- θυρεοφόρος*, ου, ὁ, (θυρεός, φέρω) *L. scutatus, shield-bearer, armed with a shield*. *Sept. Par.* 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 *θυρεαφόρος*. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B *θυρεαφόρος*.
- θυρεπανοίκτης*, ου, ὁ, (ἐπανοίγω) = *θυρανοίκτης*. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.
- θύριον*, ου, τὸ, *the leaf of a folding door*, F. *van-tail.* *Porph.* *Cer.* 15, 11, 13.
- θύρίς*, ἰδος, ἡ, *window*. *Sept.* Gen. 8, 6. 26, 9. *Josu.* 2, 15. *Judic.* 5, 28. *Tobit* 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc. Act.* 20, 9. *Paul.* Cor. 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.
- θυροκρουστέω*, ἴσω, (κρούω) = *θυροκοπέω*. *Basil.* I, 272 A.
- θυροποιός*, ἂ, ὄν, (ποιέω) *making doors*. *Poll.* 7, 111. *Eudoc. M.* 68.
- θυροσάριον*, ου, τὸ, *little θυρός*. *Plut.* II, 614 A.
- θυροσειδής*, ἐς, (θύρσος, ΕΙΔΩ) *thyrsus-like*. *Diosc.* 3, 17 (19).
- θυρσολόχος*, incorrect for *θυρσόλογος*. *Gemin.* 769 B.
- θυρσοφορία*, ας, ἡ, (θυρσοφόρος) *the bearing of the thyrsus*. *Plut.* II, 671 D. E.
- θυρσῶν*, ὤσω, *to make into a thyrsus*. *Diod.* 4, 4 Λόγχαυ τεθυρσωμένας.
- θυρωρός*, ἴσω, = *θυρωρός εἰμι*. *Plut.* II, 830 A. B.
- θυρώριον*, ου, τὸ, (θυρωρός) *porterage, the business of a door-keeper*. *Pallad.* *Vit. Chrys.* 22 E. *Stud.* 1741 A.
- θυρωρός*, οῦ, ὁ, *church-janitor*. *Laod.* 24. *Epiph.* III, 825 A.
- θυρωτός*, ἡ, ὄν, (θύρα) *furnished with a door*. *Babr.* 59, 11.

θῦς, ὁ, = σῦς. Coined by *Clem. A. I.* 1049 A.
θυσανηδόν (θύσανος), adv. *fringe-like*. *Ael. N.* A. 16, 11.
θυσανειδής, ἑς, (ΕΙΔΩ) *fringe-like*. *Eunap.* 50, 3.
θυσία, as, ἡ, *sacrifice*. — *Θυσία σωτηρίου*, the sacrifice of peace-offerings. *Sept. Ex.* 24, 5. *Lev.* 3, 1. 7, 1. 19, 5. *Macc.* 1, 4, 56. *Philon II.* 245, 44. Also, *Θυσία σωτήριος*: *Jos. Ant.* 3, 8, 10. Also, *Θυσία τῶν εἰρηλικῶν*: *Sept. Reg.* 3, 8, 63. — *Θυσία αἰνέσεως*, the sacrifice of thanksgiving. *Sept. Lev.* 7, 2. *Macc.* 1, 4, 56. *Philon II.* 245, 44. Also, *Χαριστήριος θυσία*: *Jos. Ant.* 3, 9, 1. 2. — *Θυσία τῆς τελειώσεως*, the sacrifice of consecration. *Sept. Ex.* 29, 34. — *Θυσία περὶ ἁμαρτίας*, the sin-offering. *Philon II.* 246, 12.
2. *The Eucharist*. *Just. Tryph.* 117. *Eus. IV.* 92 A, *ἄναιμος*. *Can. Apost.* 3. *Const. Apost.* 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. *Philostrog.* 476 C, ἡ *φρυκτή*. — **3.** *The sacred elements*. *Const. Apost.* 8, 5. — **4.** *Offering* = *προσφορά*. *Const. Apost.* 2, 27. 8, 10.
θυσιάζω, ἄσω, = *θύω*, to sacrifice. *Sept. Ex.* 22, 20. *Lev.* 7, 6. 24, 9. *Sir.* 32, 2, *σωτηρίου*, sc. *θυσιαν*. 32, 4, *αἰνέσεως*.
θυσίασμα, ατος, τὸ, = *θυσία*. *Sept. Ex.* 23, 18. 29, 18. 34, 25 as v. l. *Lev.* 2, 13. *Num.* 18, 9. *Judic.* 16, 23. *Esd.* 2, 6, 3. *Θυσιάζοντι τὰ θυσιάσματα*.
θυσιαστήριον, ον, τὸ, altar. *Sept. Gen.* 8, 20, et alibi. *Matt.* 23, 18. *Jos. Ant.* 8, 4, 1. — **2.** *The altar-part of a Christian church*. *Laod.* 19. 44. *Socr.* 640 A. *Proc. Gaz.* III, 2336 C. — Particularly, = ἡ *ἁγία ῥάπεζα*. *Eus. II.* 865 C. *Petr.* A. II, 1277 B. *Cyrrill. H.* 1109 A. *Pallad. Laus.* 1058 B.
θυσιοπάρεδρος, ον, (πάρεδρος) near the *θυσία* or *θυσιαστήριον*. *Pseud-Athan.* IV, 909 B.
θυσιουργός, ὢν, (θυσία, ΕΡΓΩ) offering sacrifices. *Ptol. Tetrab.* 179.

θύσις, εως, ἡ, = *θυσία*. *Clem. A. I.* 1049 B. *Orig. II.* 284 B. C.
θύτης, ου, ὁ, = *θυτήρ*. *Diod.* 17, 17. *Epict.* 1, 17, 18.
θυτικός, ἡ, ὢν, (θύτης) pertaining to sacrifice. *Strab.* 3, 3, 6, fond of sacrificing. — Substantively, ἡ *θυτική*, sc. *τέχνη*, L. *haruspicina*, the art of divination. *Diod.* 1, 53, p. 63, 73. *Tatian.* 1. *Sext.* 641, 17. — *Τὸ θυτικόν* = ἡ *θυτική*. *Plut.* II, 904 E.
θύψις, εως, ἡ, = *τὸ τύφειν*. *Schol. Arist. Ach.* 321.
θύω, to sacrifice. [Aor. pass. ἐθύθην = ἐτύθην. *Melito* 1216 A. *Aster.* 436 B.]
θωδαθά, ηορ, = ἐξομολόγησις, thanksgiving. *Sept. Nehem.* 12, 27.
θῶθ or *θῶθ*, *Thoth*, an Egyptian month = *σεπτέμβριος*. *Plut.* I, 24 C. *Athan.* I, 385 C.
Θωμάς, ᾱ, ὁ, *Thomas*, one of the twelve apostles. *Papias* 1256 A. *Orig. II.* 92 A. *Epiph.* I, 1040 D *Πράξεις Ἀνδρέου καὶ Θωμᾶ*, the Acts of Andrew and Thomas, an apocryphal book. — Ἡ *κυριακή τοῦ Θωμᾶ*, = ἡ *καὴν κυριακή*, *Low Sunday*. *Stud.* 21 A. — Ἡ *δευτέρα τοῦ Θωμᾶ*, the Monday following *Low Sunday*. *Id.* 1700 C. — **2.** *Thomas*, a Manichean, the author of the gospel of the Infancy. *Archel.* 1449 A. *Alex. Lyc.* 413 B. *Cyrrill. H.* 593 A.
θωπευτικῶς (θωπευτικός), adv. coaxingly. *Cyrrill. A.* I, 801 D. *Basil. Sel.* 488 D.
θωπικῶς (θῶψ), adv. = preceding. *Cyrrill. A.* II, 256 C.
θάρ, Phoenician ηορ = *βοῦς*. *Plut.* I, 463 B. [Etymologically connected with *ταῦρος*.]
θῶρά, ηορ, = νόμος. *Orig.* III, 801 A.
θωράκιον, ου, τὸ, little *θώραξ*. *Polyb.* 8, 6, 4. *Frag. Histor.* 22. *Diod.* 17, 44. *Philon II.* 324, 24. 476, 30. *Lucian.* II, 874.
θωρακισμός, οῦ, ὁ, (θωρακίζω) = ὅπλισμός. *Sept. Macc.* 2, 5, 3.
θωρακίτης, ου, ὁ, one armed only with a *θώραξ*. *Polyb.* 4, 12, 3, et alibi.

I

I, *īwra*, represented in Latin by *I*. [According to Plato (*Cratyl.* 426 E) and Dionysius of Halicarnassus (*Compos.* § 14), it has a slender or subtile sound. *Hermog. Rhet.* 225. 7. — The diphthongs AI (long A), HI, ΩI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. *Inscr.* 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554. 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ. ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. *Dion. Thr.* 639, 14. *Strabo* (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. *Quintil.* 1, 7, 17. *Apollon. D. Adv.* 538, 3. 576, 9. *Synt.* 212, 2. *Arcad.* 137, 24. *Sext.* 638, 17. *Theodos.* 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H. V*, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc. in Bekker.* 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, αναρεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη* VIII, 27 *αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τονω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγράφεω* with reference to this letter. The orthography α, η, φ, as also the expression *ιπογεγραμμένον ἰωτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκαρος, *tenth*; with a stroke before, Ι, for μύριοι, *ten thousand*.

Ι consonantal, corresponding to the Latin I consonantal (J). See *συνίζησις*.

Ἰά, Ἰαβέ, see Ἰαώ.

ἰάω, ἰάσω, (Ἰάς) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

Ἰαή, see Ἰαώ.

Ἰακός, ἡ, ὄν, = Ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryn.* 207.

Ἰακωβίτης, ου, ὁ, (Ἰάκωβος) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc. I.* 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτης, η, ὁ, dear Ἰάκωβος. *Theoph. Cont.* 685.

Ἰάκωβος, ου, ὁ, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc. I.* 744 A.

Ἰακῶς (Ἰακός), adv. = Ἰωνικῶς. *Apollon. D. Pron.* 263 A. 307 C.

Ἰαλδαβαώθ, ὁ, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig. I.* 1341 C. *ἱαματήριον*, ου, τὸ, (ἱαμα) *remedy, medicine.* *Cedr. I.* 190, 19.

ἱαματικός, ἡ, ὄν, *sanative.* *Macar.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, *πταισμάτων.*

ἱαματοποιός, ὄν, = preceding. *Damasc. III.* 656 D.

ἱαμβεῖος, α, ου, (ἱαμβος) *iambêus, iambic.* *Classical. Dion. H. V*, 203, 2.

ἱαμβέλεγος, ου, ὁ, (ἱαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (*πενθημιμερής*) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ἱαμβικός, ἡ, ὄν, *iambicus, iambic.* *Dion. H. V*, 120, 8, *πούς, the foot iambus.* 202, 11, *τρίμετρον στίχος.* 204, 2, *τρίμετρον κῶλον.* 205, 9. 218, 15, *ποίησις.* *Heph.* 4, 2. 3, 3, *ταυτοποδία, = διάμβος.* — Μέτρον ἱαμβικόν, *iambic verse.* *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ἱαμβογράφος, ου, ὁ, (γράφω) *writer of iambic poems.* *Eudoc. M.* 384. *Suid.* Σωτάδης, Κρής . . .

ἱαμβοειδής, ἐς, like an *iambus.* *Aristid. Q.* 39.

*ἱαμβος, ου, ὁ, *iambus* (—). *Dion. H. V*, 106, 2, *πούς.* *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. *Iambic rhythm.* *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. *Iambic verse.* *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H. V*, 116, 6. 213, 7. *Strab.* 10, 5, 12. — Χωλὸς ἱαμβος, = *χολιαμβος, choliambus.* *Clem. A. I.* 792 B.

Ἰαμβήρης, οὔ, ὁ, *Jambres*, an Egyptian magician. See Ἰαννής.

ἱαμβώδης, ἐς, = ἱαμβικός, *satirical.* *Philostr.* 246.

ἰάνθινος, η, ου, (ἰανθον) *ianthinus, violet-colored.* *Aquil. Ex.* 25, 5.

ἰανθον, ου, τὸ, (ἰον, ἄνθος) *violet.* *Hes. Theognost. Can.* 100, p. 18, 2 ἰανθος.

Ἰανίκολον, ου, τὸ, *Janiculum.* *Dion. H. I.* 536, 5. — II, 894, 11 Ἰανικόλος ὄχθος. — Also, Ἰάνουκλον and Ἰάνυκλον. *Nicol. D.* 109. *Dion. H. III.* 1809, 5.

Ἰαννής, οὔ, ὁ, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim.* 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig. I.* 1112 B. *Greg. Naz. I.* 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of Ἰωάννης. *Nicot. Paphl.* 500 C. *Vit. Nicol.* S. 901 C. *Cedr. II.* 171 τοῦ Ἰαννῆ.

Ἰανός, οὔ, ὁ, *Janus.* *Dion. H. I.* 469, 2. *Plut.* II, 268 C. 269 A. *Dion C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰώνουα, ἡ, the Latin *janua* = *θύρα.* *Lyd.* 52, 19.

ἰανουάριος, α, *januarius*, named from *Janus*. *Plut.* I, 277 E *Ταῖς ἰανουαρίαις εἰδοῖς, idibus januariis.* 412 C. 1062 E. II, 268 B *Καλάνδαι ἰανουάριαι.* — 'Ο *ἰανουάριος μῆν*, or simply *ἰανουάριος, January.* *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr. P. M. E.* 1.

ἰανουκλον, see **ἰανικολον**.

ἰάσμαι, to heal. — *Sept. Prov.* 26, 18 *οἱ ἰάμενοι, those under medical treatment?*

ἰαού, see **ἰαδ**.

ἰάρ, a Jewish month, = *ἄρτεμῖσιος.* *Jos. Ant.* 8, 3, 1. *Orig. IV*, 465 D.

ἰάρδανος, ου, δ, = *Ἰορδάνης, Jordan.* *Paus.* 5, 7, 4.

ἰὰς, ἄδος, ἦ, = *Ἰωνική, Ionic.* — 'Η *ἰὰς διάλεκτος, the Ionic dialect.* *Dion. H. VI*, 864, 10. *Strab.* 8, 1, 2. *Apollon. D. Adv.* 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A. I*, 880 A. *Iambl. V. P.* 474. — 2. Substantively, = *Ἰωνία, Ionia*, the ancient name of *Attica.* *Strab.* 9, 1, 5.

ἰασις, εως, ἦ, a healing. *Sept. Sir.* 1, 18 *Ὑγιαν ἰάσεως, sound health?*

ἰασμέλαιον, ου, τὸ, (*ἰάσμη, ἔλαιον*) *jasmin-perfume.* *Diosc.* 1, 76.

ἰάσμη, ης, ἦ, (*Arabic*) *jāsmīn.* *Diosc.* 1, 76.

ἰασπαχάτης, ου, δ, (*ἰασπις, ἀχάτης*) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἰσω, to be like *ἰασπις.* *Diosc.* 5, 153 (154).

ἰαστί (*ἰάζω*), adv. in the *Ionic dialect.* *Strab.* 13, 4, 8. *Apollon. D. Conj.* 500, 14. *Lucian.* I, 833.

ἰάστιος, α, ου, = *Ἰωνικός.* *Max. Tyr.* 21, 25.

ἰαστός, ἦ, ὄν, (*ἰον?*) *violet-colored?* *Porph. Cer.* 469, 9.

ἰατής, οὔ, δ, = *ἰατήρ.* *Sept. Job* 13, 4.

ἰατικός, ἦ, ὄν, (*ἰατής*) *sanative, curing.* *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), *ἱκτέρου*.

ἰάτος, η, ου, (*ἰον*) *L. violatus, with violets.* *Orib.* I, 433, 4 *τὸ ἰάτον, violatum, vin aux violettes, wine flavored with violets.* *Aët.* 1, p. 9, 1, *ἔλαιον, violet-perfume.*

ἰάτρανα, ἦ, = *ἰατρίνη.* *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τὸ, plural *τὰ ἰατρεία, physician's fee.* *Sept. Ex.* 21, 19. *Poll.* 6, 186.

ἰατρεινέον = *δεῖ ἰατρεύειν.* *Isid.* 845 D.

ἰατρεινικός, ἦ, ὄν, *healing, medicinal.* *Schol. Arist. Ach.* 1213.

ἰατρεύω, to practise medicine. *Diosc. Iobol.* p. 42. *Plut. II*, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ἦ, ὄν, *belonging to an ἰατρός.* — Substantively, (α) *τὸ ἰατρικόν, medicine, remedy.* *Sophrns.* 3485 C. — (β) *τὰ ἰατρικά = ἰατρεία, physician's fee.* *Pseudo-Chrys. IX*, 793 E.

ἰατρικός, adv. *medically.* *Poll.* 4, 16. *Sext.* 585, 10. **ἰατρίνη**, ης, ἦ, (*ἰατρός*) *female physician, midwife.* *Jos. Vit.* 37. *Galen. VII*, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, ου, δ, *contemptible physician, quack.* *Sophrns.* 3577 C.

ἰατρολογέω, ἥσω, (*λέγω*) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, ας, ἦ, *discourse on medicine.* *Philon I*, 302, 13.

ἰατρομαθηματικός, ἦ, ὄν, (*μαθηματικός*) of medicine and astrology combined. *Ptol. Tetrab.* 16, *σύνταξις.*

ἰατροσοφιστής, οὔ, δ, (*σοφιστής*) *doctor of medicine.* *Epiph. II*, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid. Γένος . . .* (*Socr.* 7, 13 *Ἰατρικῶν λόγων σοφιστής.* *Steph. Byzant. Γένε . . .*)

ἰατροσοφιστικός, ἦ, ὄν, *pertaining to an ἰατροσοφιστής.* *Epiph. II*, 172 C. sc. *τέχνη.*

ἰαῶ, δ, indeclinable, *Iao*, the Greek form of *יהוה*, the unutterable name, = *δ ὄν.* *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull. II*, 68 A. 565 A. *Orig. I*, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also *Ἰαῖά.* *Theod. I*, 244 B. — Also, *Ἰά, η.* *Symn. Ps* 67, 5. *Eus. VI*, 29 A. 65 B. *Epiph. I*, 685 B. — Also, *Ἰαβέ.* *Epiph.* 685 B. *Theod. I*, 244 B. — Also, *Ἰαή.* *Orig. II*, 1104 A. — Also, *Ἰαού.* *Clem. A. II*, 60 A. — Also, *Ἰεωῷ.* *Porphyr. apud Eus. III*, 72 A. [In the Septuagint, the representative of *יהוה* is *κύριος (Adonai), Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut. II*, 85 B. 166 B. *Lucian. I*, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A. I*, 880 B. *Hippol. Haer.* 90, 73. *Orig. I*, 1081 A. *Porphyr. Anab.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut. II*, 671 C.]

ἰβίσκος or **ἰβίσκος**, ου, δ, the Latin *hibiscum*, = *ἀλθαία, ἀγρία μαλάχη.* *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also *ἐβίσκος, ebiscus.* *Diosc. Eupor.* 1, 215. *Galen. XIII*, 170 D.

ἰβύκειος, α, ου, (*Ἰβυκος*) of *Ibycus.* *Herodn. Gr. Schem.* 605, 17.

ἰγγυνᾶλις, ἦ, the Latin *inguinalis* = *ἀστήρ ἄττικός*, a plant. *Diosc.* 4, 118 (120).

ἵκεστος, *ον*, the Latin incestus. *Justinian.* Cod. 1, 3, 45.

ἰγδῖον, *ου, τὸ, little ἵγδη.* *Geopon.* 12, 19, 5.

ἰγκουλίνοσ, *α, ον*, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.

ἰδιάζοντωσ (ἰδιάζω), *adv.* apart, privately: peculiarly. *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did.* A. 868 B, one by one.

***ἰδιάζω** (ἴδιος), *to be peculiar, different from.* *Diod.* 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, of a peculiar nature. *Diosc.* 1, 13. *Apollon.* D. *Pron.* 393 B. *Synt.* 103, 22, 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem.* A. II, 553 A.—2. *To belong to.* *Jos.* Ant. 16, 7, 3, p. 804, τῆς Μαρίας. —3. *To communicate or commune with.* *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετὰ τινος. *Clementin.* 341 C, νέουσ. *Iren.* 1237 C, πρὸς ἐαυτήν. *Phryn.* P. S. 43, 21, τινι, *to be engaged in.* *Apophth.* 264 A, αὐτῶν, *to be with him.* —4. *To be alone; opposed to κοινωνέω.* *Heraclit.* apud *Sext.* 220, 11, *not to be in close communion with.* *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιόζοντες, *private.*

ἰδιασμός, *οὔ, τὸ, peculiarity.* *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, *differs from.*

ἰδιαστήσ, *οὔ, ὁ, a solitaire.* *Diog.* 1, 25.

ἰδικός, *ῆ, ον*, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, *ῆ, ον*, (ἴδιος) *own.* *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἐαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέωσ, the emperor's private property. *Leo.* *Tact.* 11, 22 Καὶ τινας ἰδικούς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος. —2. *Substantively, τὸ ἰδικόν, the emperor's private property.* *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικητὰ πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἰδικτον, incorrect for ἡδικτον.

ἰδικῶσ, *adv.* = εἰδικῶσ. *Cyrril.* A. X, 244 C.

ἰδιόγλωσσοσ, *ον*, (γλῶσσα) *using a distinct (peculiar) language.* *Strab.* 5, 2, 9, p. 357.

ἰδιογνομονέω, ἥσω, *to be ἰδιογνώμων.* *Dion.* C. 45, 42, 4. *Fragm.* 57, 22, et alibi.

ἰδιογνομόρρυθμοσ, *ον*, (ἰδιογνώμων, ρυθμός) *head-strong.* *Clim.* 981 C.

ἰδιόγραφοσ, *ον*, (ἴδιος, γράφω) *idiographus, written with one's own hand.* *Sept.* Ps. fin. Οὗτοσ ὁ ψαλμὸσ ἰδιόγραφοσ εἰσ Δαυιδ. *Theod. Lector.* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, in Barnabas's own hand.

ἰδιοθανατέω, ἥσω, *to be ἰδιοθάνατοσ.* *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανάτω (incorrect).

ἰδιοθάνατοσ, *ον*, (θάνατοσ) *that has died in a peculiar manner.* *Achmet.* 194.

ἰδιοθρονέω, ἥσω, (θρόνοσ) *to have one's private throne.* *Ptol.* *Tetrab.* 51.

ἰδιοκάβαλλοσ, *ου, ὁ*, (καβάλλησ) *private horse; opposed to δημόσιοσ ἵπποσ.* *Porph.* *Adm.* 269, 13 Ὅδον ἰδιοκαβάλλου ἡμέρασ μᾶσ, as far as the same horse can travel in one day.

ἰδιοκάστρον, *ου, τὸ, single κάστρον.* *Epiroph.* Mon. 265 B.

ἰδιόκληροσ, *ον*, = ἰδίου κλήρου. *Phot.* I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* *Porph.* *Adm.* 114, 5.

ἰδιοκρατορία, *ασ, ῆ*, *independent government.* *Porph.* *Them.* 58, 8.

ἰδιόκτητοσ, *ον*, (κτάομαι) *possessed as private property.* *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, *private.* *Basilic.* 7, 6, 96, τοῦ βασιλέωσ.

ἰδιολογία, *ασ, ῆ*, = ἰδιότησ. *Pseud-Athan.* IV, 925 C.

ἰδιομήκησ, *εσ*, of its own μήκοσ, the breadth being equal to the length. *Nicom.* 132, ἀρθμός, a square number, as 3×3 , 4×4 .

ἰδιόμελοσ, *ον*, (μέλοσ) *having its own melody.* In the *Ritual*, τὸ ἰδιόμελον, sc. τροπάριον, *modulus in prose, a chant.*

ἰδιόμορφοσ, *ον*, (μορφή) *of a peculiar form, having a peculiar form.* *Strab.* 4, 6, 10, 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιοξένοσ, *ον*, = ἰδία ξένοσ, *private friend.* *Parth.* 8. *Diod.* 11, 56. *Dion.* H. I, 219, 5, τοῦ Φανστύλου. *Jos.* Ant. 17, 12, 1, p. 864. *Moer.* 186, not a πρόξενοσ.

ἰδιοπάθεια, *ασ, ῆ*, (παθεῖν) *the being affected in a peculiar way.* *Galen.* VII, 454 D.

ἰδιοπαθῶσ, *adv.* from peculiar (personal) motives. *Basil.* IV, 453 C.

ἰδιοπεργνώριμοσ, *ον*, (περί, γνώριμοσ) *known by its own name.* *Achmet.* 141.

ἰδιοπεριόριστοσ, *ον*, (περιορίζω) *having its own limits; distinctly defined.* *Leont.* I, 1240 A. *Roman.* et *Porph.* *Novell.* 263, κτήμα. *Achmet.* 141.

ἰδιοπεριόριστωσ, *adv.* in a distinct manner. *Celtr.* I, 458, 20.

ἰδιοποιέω, ἥσω, (ποιέω) *to make one's own.* *Strab.* 15, 1, 14, τὴν γραφήν. — *Mid.* ἰδιοποιέομαι, *to appropriate to one's self; to gain over.* *Sept.* Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραήλ, Absalom stole the hearts of the men of Israel. *Diod.* 5, 13, νήσοσ.

ἰδιοποιήσ, *εωσ, ῆ*, *appropriation.* *Athan.* I, 109 D. *Did.* A. 294 C.

ἰδιοπραγέω, ἥσω, (πράσσω) *to act of one's own accord, without being commanded.* *Polyb.* 8, 28, 9. *Diod.* 18, 7, 9. *Strab.* 12, 3, 28.

ἰδιοπραγία, *ασ, ῆ*, *attending to one's own business,*

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.
ἰδιοπραγμοσύνη, ης, ἡ, (*ἰδιοπράγμων*) = preceding. *Nil.* 233 D.
ἰδιοπράγμων, ον, (*πράγμα*) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.
ἰδιοπροσώπια, ας, ἡ, (*ἰδιοπρόσωπος*) peculiar face. *Ptol.* Tetrab. 155.
ἰδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* Tetrab. 50, in astrology.
ἰδιορρυθμία, ας, ἡ, the being *ἰδιόρρυθμος*. *Marc. Erem.* 1037 A. *Clim.* 969 D.
ἰδιόρρυθμος, ον (*ρhythμός*) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικὸς πατήρ. *Porph.* Adm. 128, 20, having their own laws, independent.
ἰδιορρυθμός, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, of one's own accord.
ἴδιος, α, ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 *Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίαν, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1 Τοὺς μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουλευθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem. — *Ὄνομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* Adm. 115, 14, τοῦ Λοδοίκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod.* Ex. Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίων.]
ἰδιόστολος, ον, (*ἴδιος*, στέλλω) fitted out at one's own expense, as a ναὺς. *Plut.* I, 191 E. *Philostr.* 203.
ἰδιοσυγκρασία, ας, ἡ, (*σύγκρασις*) = *ἰδιοσυγκρησία*. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.
ἰδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.
ἰδιοσυγκρησία, ας, ἡ, (*σύγκρησις*) *idiosyncrasy*. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.
ἰδιούστατος, ον, (*συνίστημι*) having his own independent subsistence. *Did.* A. 977 A. 925 B Τὸ ἰδιούστατον τῶν ὑποστάσεων.
ἰδιουστάτος, adv. with independent subsistence. *Did.* A. 984 B. *Eus. Mon.* 924 A.
ἰδιότης, ον, of a peculiar *τεῖχος*? *Epiph. Mon.* 261 C.
ἰδιότης, ητος, ἡ, property, essential mode. *Orig.*

IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A Τὸ ἐν τρία ταῖς ἰδιότησιν. — Κατ' ἰδιότητα, specifically. *Diosc.* Iobol. 30.
ἰδιότοπος, quid? *Arr.* P. M. E. 47.
ἰδιτροπέω, to be *ἰδιότροπος*. *Cedr.* II, 674, 13.
ἰδιτροπία, ας, ἡ, (*ἰδιότροπος*) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* Tetrab. 1.
ἰδιότροπος, ον, (*τρόπος*) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex.* Vat. 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos.* Ant. 4, 6, 8. *Plut.* II, 1097 E. F.
ἰδιτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.
ἰδιούποστατος, ον, (*ὑπόστασις*) = *αἰθνύποστατος*. *Philipp.* Sol. 884 D.
ἰδιούποστάρως, adv. self-subsistently. *Eust. Mon.* 912 A.
ἰδιοφύης, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.
ἰδιοχείρος, ον, (χείρ) written with one's own hand. *Vit. Basil.* 197 B, τῶς. *Const.* III, 1016 C, τῶς. — 2. Substantively, τὸ ἰδιοχέρον, (a) the original manuscript of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (b) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* Novell. 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.
ἰδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cyp.* 1604 B.
ἰδιόχροος, ον, = following. *Pseud-Athan.* IV, 264 B.
ἰδιόχρως, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ἰδιόχροος. — *Ptol.* Tetrab. 103 ἰδιόχροις, as v. l.
ἰδιώμα, ατος, ρὸ, (*ἰδιῶ*) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ἰδιότης. — 2. Idioma, idiom. *Dion. H.* VI, 783, 15. *Apollon. D.* Synt. 157, 9, Ὀμηρικόν.
ἰδιωματικός, ἡ, ὄν, peculiar, characteristic. *Clem. A.* I, 216 A.
ἰδίως (*ἴδιος*), adv. as a proper name. *Dion. Thr.* 634, 13.
ἰδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did.* A. 984 B. — Also, ἰδιωτία. *Nil.* 100 A. *Theoph.* 626.
ἰδιώτης, ον, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.
ἰδιωτία, ας, see *ἰδιωτεία*.
ἰδιῶτις, ἰδος, ἡ, (*ἰδιώτης*) private female, etc. *Jos.* Ant. 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.
ἰδιωτισμός, οῦ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* Ench. 33, 6. 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

2. Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ιδολ, ὦν, αἱ, the Latin idus, the ides. *Dion. H. I.* 97, 3. *II*, 1068, 15. 1246, 4 *Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων*, ante diem quartum idus decembris. *IV*, 2149, 6 *Ἰδοῖς μαῖαις*. *Jos. Ant.* 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut. I*, 33 E. *II*, 269 C. 270 B. 287 A, et alibi. *App. II*, 382, 27. *Ant.* 20. *Eus. I*, 312 C. [Those who first wrote *ιδολ*, with the diphthong EI, imagined that idus was derived from ΕΙΔΩ.]

ιδοί, interj. behold! *Sept. Esai.* 65, 1 *Ἰδοὺ εἰμι τῷ ᾧ ζῆναι*. — *Οὐκ ἰδοῦ*; sc. ἐστὶ, is not? *Ex.* 4, 14. *Reg. I*, 23, 19. *Sir.* 18, 17.

ἰδρῶν, ὥσω, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut. I*, 132 B. 232 A. *App. II*, 223, 30. 586, 77. *Dion. C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εὼς, ἡ, (ἰδρῶν) a sweating, perspiring. *Dion. Alex.* 1592 C *Παρομία λέγεται ἐπὶ τῶν σφόδρα λυπομένων καὶ ἀγωνιῶντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει*. (Compare *Luc.* 22, 44.)

ἰδρώσω or **ἰδρώττω** = **ἰδρῶν**. *Schol. Arist. Ran.* 236.

ἰδρωτικός, ἡ, ὄν, sudorific. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, *ναῦς*.

ἱεραῖος, ἁ, ὁ, = **ἱέραξ**, a schismatic. *Pseudo-Athan.* IV, 516 B.

ἱεράκειος, α, ὄν, (ἱέραξ) of a hawk. *Eus.* III, 209 B.

ἱερακίται, ὦν, οἱ, Hieracitae, the followers of the schismatic ἱέραξ or ἱεραῖος. *Macar.* 209 D. *Epiph.* II, 12 A.

ἱερακίτης, ὄν, ὁ, (ἱέραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οὗ, ὁ, (βοσκός) feeder of hawks. *Ael. N. A.* 7, 9.

ἱερακόμορφος, ὄν, (μορφή) hawk-shaped. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ὄν, (πρόσωπον) hawk-faced. *Eus.* III, 209 A.

ἱερακοτρόφος, ὄν, ὁ, (τρέφω) hawk-feeder, falconer. *Eunap.* 95, 18.

ἱεραρχέω, ἦσω, to be ἱεραρχης. *Leont.* I, 1369 B *Τῶν ἱεραρχουμένων*, of the clergy.

***ἱεράρχης, ὄν, ὁ**, (ἱερός, ἄρχω) president of sacred rites. *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, prelatical. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. prelatically. *Pseudo-Dion.* 257 C.

ἱεραρεία, ας, ἡ, (ἱεραρεύω) priesthood. *Classical.* *Sept. Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* *Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ὄν, τὸ, the clerical office. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. *II*, 1181 A. *Basil.* IV, 713 C. *Theophil. Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* *Vit. Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, priesthood. *Sept. Ex.* 19, 6. 23, 22, et alibi.

ἱερατεύω, εῖσω, (ἱεράομαι) to be a priest. *Sept. Ex.* 29, 44. 28, 1, *τινί*. *Num.* 3, 4. *Esd.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos. Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B *-σθαι*, to be worshipped.

ἱερατικός, ἡ, ὄν, sacerdotal, priestly. *Classical.* *Sept. Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos. Ant.* 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B, *τάξις*. *Clem.* A. II, 57 C, *διακονία*, in the Temple. *Greg. Naz.* I, 496 C, *στολή*, the sacerdotal robes. — *Οἱ ἱερατικοὶ βαθμοί*, the sacerdotal orders. *Basil.* III, 648 B. — *Τὸ ἱερατικὸν πλήρωμα*, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — *Τὸ ἱερατικὸν τάγμα*, the clerical order. *Nil.* 676 B. — *Ὁ κατάλογος ὁ ἱερατικός*, the sacerdotal catalogue, = *ὁ κληρος, οἱ κληρικοί*, the clergy. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, *ὁ ἱερατικός*, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, *βύβλος*. *Clem.* A. II, 40 A *μέθοδος*, the hieratic mode of writing, among the Egyptians. 68 B, *ιστορία* 256 A, *βιβλία*. *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, *μῦθοι*. *Iambl. Myst.* 230, 2. V. P. 196.

ἱεραφόρος, ὄν, (φέρω) bearing sacred things. *Plut.* II, 352 B. — Also, *ἱεροφόρος*. *Ptol. Tetrab.* 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) sacrifice, religious festival. *Sept. Reg.* 4, 10, 20.

ἱερεύς, εὼς, ὁ, L. sacerdos, antistes, priest. *Ὁ ἱερεὺς ὁ μέγας*, the high priest of the Jews. *Sept. Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also *ὁ ἱερεὺς ὁ χριστός*: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — *Ὁ μέγιστος ἱερεὺς*, = *ὁ μέγας ἱερεὺς*, of the Jews. *Diod. Ex. Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. Pseudo-Dion. 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.

ιερεύσιμος, *ον*, (ιερεύω) fit for sacrifice. *Plut.* II, 729 C.

ιερούμαι = ιεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.

ιέρη, *ης, ἡ*, = ιέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.

ιέρης, *ιδος, ἡ*, = preceding. *Plut.* II, 435 B.

ιέρισσα, *ης, ἡ*, = ιέρεια. *Inscr.* 4009, b. *Epiph.* II, 745 A.

Ἱεριχούντιος, *α, ον*, of Jericho. *Basil.* III, 241 B.

Ἱεριχώ, *οὗς, ἡ*, Jericho. *Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrril.* A. I, 364 C.

*Ἱέρνη, *ης, ἡ*, Ierne, Ireland. *Aristot.* *Mund.* 3, 12. *Strab.* 4, 5, 4.

ιερογλυφικός, *ἡ, ὄν*, (ιερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).

ιερογλύφος, *ου, ὁ*, (ιερός, γλύφω) engraver of hieroglyphics. *Ptol.* *Tetrab.* 180.

ιερογνωσία, *ας, ἡ*, (γνώσις) knowledge of sacred things. Pseudo-Dion. 305 A.

ιερογραμματεὺς, *έως, ὁ*, sacred γραμματεὺς among the Egyptians. *Diod.* I, 16. 70. 87. *Chaerem.* apud *Jos.* *Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.

ιερογραφέω, *ήσω, (ιερογράφος)* to represent sacred things. Pseudo-Dion. 481 A. 485 B.

ιερογραφία, *ας, ἡ*, sacred writing, hierography. Pseudo-Dion. 141 A. 429 D.

ιερογραφικός, *ἡ, ὄν*, hierographicus, pertaining to sacred writing, hierographical. Pseudo-Dion. 124 A, scriptural.

ιερογραφικῶς, *adv.* scripturally. Pseudo-Dion. 424 C.

ιερογράφος, *ον*, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, ἱερογράφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.

ιεροδιακονία, *ας, ἡ*, the office of deacon, deaconship. *Euchol.*

ιεροδιδάσκαλος, *ου, ὁ*, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. Pseudo-Dion. 956 A.

ιερόδουλος, *ου, ὁ, ἡ*, = δούλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.

ιεροθαρσαλέως (θαρσαλέως), *adv.* with sacred confidence. *Theod. Anc.* 1404 C.

ιερόθεος, *ον*, = ἱερός καὶ θεός. *Simoc.* 70, 22.

ιεροθεσία, *ας, ἡ*, (ιεροθέτης) the instituting of sacred rites. Pseudo-Dion. 121 C.

ιεροθετέω, *ήσω, to institute sacred rites.* Pseudo-Dion. 1089 A.

ιεροθέτης, *ου, ὁ*, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.

ιεροθηρησκεία, *ας, ἡ*, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.

ιεροκατήγορος, *ου, ὁ*, = ἱερέων κατήγορος. *Damasc.* II, 365 A.

ιεροκαντέω (καίω), *to offer as a burnt-offering.* *Diod.* 20, 65. *Phryg.* P. S. 51, 18.

ιεροκῆρυξ, *υκος, ὁ*, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.

ιερόκορος, *ου, ὁ*, = νεώκορος. *Method.* 364 B.

ιεροκτόνος, *ον*, (κτείνω) priest-killing. *Damasc.* II, 373 C.

ιερολογέω, *ήσω, (ιερολόγος)* to discourse on sacred things. *Lucian.* *De Syr. Dea* 26. *Synes* 1272 A. Pseudo-Dion. 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.

ιερολογία, *ας, ἡ*, discourse on sacred things. *Lucian.* *De Astrolog.* 10. *Synes.* 1272 C. Pseudo-Dion. 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.

ιερολόγος, *ον*, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. Pseudo-Dion. 709 A.

ιερομανία, *ας, ἡ*, (μαίνομαι) religious frenzy. *Clem.* A. I, 72 A.

ιερομάντης, *ου, ὁ*, (μάντις) = προφήτης. *Did.* A. 453 A.

ιερομάρτυς, *υπος, ὁ*, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.

ιερομήμαν, *ονος, ὁ*, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.

ιερομόναχος, *ου, ὁ*, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*

ιερομύστης, *ου, ὁ*, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. Pseudo-Dion. 681 D. *Max. Conf. Schol.* 216 C.

ιερομύστις, *ιδος, ἡ*, fem. of the preceding. *Cyrril.* A. I, 632 A.

Ἱερὸν Ὅρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.

ιερονίκης, ου, ὁ, (νικῶν) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.

ιερονόμος, ου, ὁ, (νέμω) = ιεροδιάσκαλος. *Dion. H.* I, 395, 1.

ιεροπλαστία, ας, ἡ, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.

ιερόπλαστος, ου, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.

ιεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.

ιεροποιία, ας, ἡ, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.

ιερόπολις, εως, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.

ιεροπομπός, ου, ὁ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.

ιεροπρεπῶς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.

ιεροπρόσπολος, ου, ὁ, = ιερῶν πρόσπολος. *Étol.* *Tetrah.* 159.

ιεροπροφήτης, ου, ὁ, = ιερὸς προφήτης. *Hesych.* *Hier.* 1557 B.

ιερόπτης, ου, ὁ, (ΟΠΩ) the Roman haruspex. *Dion C.* 64, 5, 3.

*ιερός, ἁ, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυναικες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrrill.* A. 344 D, θέσπισμα, sacra. *Iust. Imp.* 15, 9. — 3. Sacer, a euphemism for καράματος, excommunicated, accursed. Ἦ ιερὰ νόσος, sacer morbus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept.* Par. 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11; 4, 2. *Plut.* II, 671 E. — (b) τὰ ἱερά, sacred utensils, church utensils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.

ιεροσκοπεῖσθαι, ησάμην, (ιεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχω. *Strab.* 1, 2, 15.

ιεροσκοπία, ας, ἡ, L. haruspiciua, divination. *Diod.* 1, 73, 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.

ιεροσκόπος, ου, ὁ, (σκοπέω) the Roman haruspex, diviner. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.

Ἱεροσόλυμα, ων, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.

Ἱεροσολυμίτης, ου, ὁ, native of Jerusalem. *Sept.* *Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.

Ἱεροσολυμίτης, ιδος, ἡ, of Jerusalem. *Genes.* 74, 16.

Ἱεροσόλυμος, ου, ὁ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.

ιεροστάτης, ου, ὁ, (ἱστημι) one who superintends sacred works. *Sept.* *Esd.* 1, 7, 2.

ιεροστολιστής, ου, ὁ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* *Abst.* 321.

ιεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.

ιεροσύλημα, ατος, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept.* *Macc.* 2, 4, 39 as v. 1.

ιεροσύλησις, εως, ἡ, = ιεροσύλια. *Diod.* 16, 14.

ιεροσύνη, see ιερωσύνη.

ιεροτελεστής, ου, ὁ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.

ιεροτελεστία, ας, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo.* *Novell.* 211 = ιερολογία.

ιεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.

ιερότυπος, ου, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol.* S. 880 A.

ιεοουργέω, ἥσω, (ιεοουργός) to sacrifice: to officiate as a priest. *Paul.* *Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* *Andr.* 6.

ιεοούργημα ατος, τὸ, = ιεοουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V. P. 308.

ιεοουργία, ας, ἡ, = λειοουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrrill.* A. X, 344 C. *Sophrns.* 3981 C. D. Ἱεοουργίας ἀκολουθία.

ιεοουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol.* *Haer.* 490, 13. *Iambl.* *Myst.* 217, 9. *Pallad.* *Laus.* 1249 A, ἀναθέματα, church utensils.

Ἱερουναλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept.* *Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarchal. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).

ιεροφαντέω, ἥσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.

ιεροφαντία, as, ἡ, *office of ιεροφάντης*. *Plut.* I, 210 C. II, 621 C. — **2.** A revealing of sacred things. *Clem. A.* I, 112 C. 1216 C.

ιεροφαντικός, ἡ, *ὄν, hierophantic*. *Plut.* I, 74 E. *Lucian.* II, 264. *Clem. A.* I, 84 A.

ιεροφαντικῶς, *adv. like a hierophant*. *Lucian.* II, 246.

ιεροφάντωρ, *oros, ὁ, = ιεροφάντης*. *Epiph.* II, 741 D. *Moses.*

ιεροφοιτέω, ἡσω, (φοιτάω) *to frequent temples*. *Ptol.* 158.

ιεροφόρος, *see ιεραφόρος*.

ιεροφυλάκιον, *ον, τό, (ιεροφύλαξ) depository of sacred utensils*. *Dion. H.* I, 384, 12.

ιεροφύλαξ, *ακος, ὁ, (φύλαξ) sacrist of a temple*. *Dion. H.* I, 395, 1.

ιεροφωνία, as, ἡ, = *ιερά φωνή*. *Eust. Ant.* 665 A.

ιερόφωνος, *ον, (φωνή) sacred-voiced*. — Substantively, *ὁ ιερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης*. *Inscr.* 4684, *τοῦ κυρίου Σαράπιδος*.

ιεροψάλτης, *ον, ὁ, sacred ψάλτης, psalmist, church-singer*. *Sept. Esdr.* 1, 1, 14. *Jos. Ant.* 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin. Can.* 33.

ιερόνυχος, *ον, of sacred νυχή*. *Pseudo-Jos. Macc.* 17.

ιέρω, ὥσω, *to consecrate*. — **2.** Participle, *ιερωμένος, (α) consecrated, sacred*. *Diod. Ex. Vat.* 116, 12. *Dion. H.* I, 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A.* II, 37 C. — **(β)** *priest, clergyman, in Christian writers*. *Eus. II,* 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian. Novell.* 3, 2, § α'. — *Jejun.* 1921 D. 1912 B. *Ἱερωμένοι, ἡγουν πρεσβυτέρους, ἡ ἐμβάθμων διακόνων γυναῖκες*.

ιέρωμα, *ατος, τό, (ιέρω) thing consecrated to God: offering*. *Sept. Macc.* 2, 12, 40. *Jos. Ant.* 1, 19, 11. *Cyrril. A.* II, 33 B.

ιέρωσις, *εως, ἡ, consecration*. *Dion. C. Frag.* 13, 3. *Pseudo-Dion.* 124 A.

ιερωσύνη, *ης, ἡ, priesthood*. *Classical. Diod.* II, 616, 40, *ἡ μεγίστη, the office of pontifex maximus*. *App.* II, 122, 56. — *The Christian priesthood*. *Epiph.* I, 868 D. II, 824 B. *Chrys.* I, 382 B. *Soz.* 1032 C. — Also, *ιεροσύνη*. *Inscr.* 2264, p, p. 1036. *Strab.* 16, 2, 37.

ἱεῶν, *see ἱαῶν*.

ἱζήμα, *ατος, τό, (ἱζάνω) depression, a settling down*. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, *in style; opposed to ἕλκος*.

Ἰησοῦς, *οὔ, ὁ, Jesus*. *Cels. apud Orig.* I, 713 B. 972 D. *Just. Apol.* 1, 33. *Clem. A.* I, 316 B. *Orig.* I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphy.* apud *Eus.* III, 312 C. *Hierocl. apud Eus.* IV, 800 B. *Jul.* 433 D. *Frag.* 327 A. 333 C.

ἰθυβόλος, *ον, (ἰθύς, βάλλω) shooting straight*. *Apollod.* 3, 15, 1, 5.

ἰθυδίκη, *ης, ἡ, = ἰθεία δίκη*. *Greg. Naz.* IV, 66 A.

ἰθυδρομέω, ἡσω, (ἰθύδρομος) *to run straight forward*. *Euagr.* 2456 B.

ἰθύδρομος, *ον, (τρέχω, δρόμος) running straight forward*. *Philipp.* 15.

ἰθύνω, *to straighten*. [*Dion. P.* 341 *ἰθυμμένος*.]

ἰθύτομος, *ον, (τέμνω) cut straight*. *Pseudo-Dion.* 337 D.

ἰθυφάλλειος, *αν, = πριάπειος, which see*.

ἰθυφαλλικός, ἡ, *ὄν, (ἰθύφαλλος) ithyphallicus, ithyphallic*. *Heph.* 6, 4. 15, 1, *μέτρον, ithyphallic verse, consisting of three trochees*. *Hermog. Rhet.* 230, 6. *Schol. Arist. Nub.* 1206.

ἰῖζω, ἰσω, (ἰός) *to look rusty*. *Diosc.* 5, 119 (120), p. 785.

ικανᾶτος, *ον, ὁ, commonly οἱ ικανᾶτοι, hicanati, a body of picked soldiers so called*. *Const.* IV, 784 A. *Nicet. Paphl.* 492 B. *Porph.* *Them.* 26, 16. *Adm.* 226, 16. *Cer.* 61, 17. 460, 13. 484, 15. 489, 6 *ὁ ικανᾶτος = οἱ ικανᾶτοι collectively considered*. *Theoph. Cont.* 20, 5. 389 *τὸ ικανᾶτον = οἱ ικανᾶτοι*.

ικανοδοσία, as, ἡ, (ικανός, δόσις) *L. satisfactio, a law-term*. *Antec.* 1, 26, 12. *Justinian. Cod.* 2, 13, 27.

ικανός, ἡ, *ὄν, sufficient, enough*. *Sept. Reg.* 3, 16, 31 *καὶ οὐκ ἦν αὐτῷ ικανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις*. — *Τὸ ικανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism*. *Polyb.* 32, 7, 13. *Diod. Ex. Vat.* 97, 9, *τῇ συγκλήτῳ*. *Marc.* 15, 15, *τῷ ὄχλῳ*. *App.* I, 402, 37. *Antec.* 1, 6, 3, *τοῖς κρεδίτορσιν*. — *Τὸ ικανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism*. *Luc. Act.* 17, 9, *παρὰ τοῦ Ἰάσωνος*. *Pallad. Laus.* 1044 B *λαβὼν οὖν ὁ γόης τὸ ικανὸν παρ' αὐτοῦ, money*.

ικανώ, ὥσω, (ικανός) *to enable, make fit, qualify*. *Paul. Cor.* 2, 3, 6. *ἡμᾶς διακόνους*. *Col.* 1, 12, *ἡμᾶς εἰς τὴν μερίδα*. *Orig.* IV, 185 B. 188 C. *ἱκανοθεῖς διάκονος γενέσθαι τῆς καινῆς διαθήκης*. — *Andr. C. Method.* 1329 D, *to complete*. — **2.** *Mid. ικανοῦμαι, to be content or satisfied with*. *Sept. Esth.* 4, 17, 29. *Dion. H.* I, 398, *τωί*. — *Impersonal, ικανοῦται, it is enough*. *Sept. Gen.* 32, 10 *ἱκανοῦσθω μοι ἀπὸ πάσης δικαιοσύνης*. *Num.* 16, 7, *ὑμῖν*. *Deut.* 1, 6, *ὑμῖν κατοικεῖν*. 3, 26, *σοι*. *Reg.* 3, 12, 28. 3, 21, 11. *Par.* 1, 21, 15. *Athan.* II, 1304 D, *εἶναι ναὸς θεοῦ*. — **3.** *To be ικανός*. *Patriarch.* 1105 C. *Amphil.* 61 C. — *So in the middle, Sept. Malach.* 3, 10.

ικεσία, as, ἡ, = *ikeréia*. *Diod.* 20, 14. II, 628, 96. *Dion. H.* I, 556, 1. *Philon* II, 2, 29, *written petition*. *Jos. Ant.* 11, 8, 4. *Plut.* I, 84 B. *Phryn.* 11, *condemned*. *Theod. III,* 1193 A.

Ἰκέται, ὧν, οἱ, (ἰκέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἰκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor*. *Apollon. D. Synt.* 289, 18. *Phryg.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.

ἰκετεύεις, α, ὧν, = ὃν δεῖ ἰκετεύειν. *Lucian.* I, 697.

ἰκετεύω, to supplicate. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακίπτοντα βλάβῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epicl.* 3, 24, 76, ἵνα ἀφεθῇς.

ἰκετηρικός, ἡ, ὧν, = ἰκετήριος. *Eus.* II, 1169 A.

ἱκαρος, ὧν, quid? *Caesarius* 861.

ἱκμασώδης, ες, (ἱκμάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκμαδῶδης.]

ἱκμάβωλος, ὧν, (ἱκμάς, βῶλος) of moist clods or earth. *Diosc.* 2, 128.

Ἴκος, ὧν, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιδορῖα (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.

ἱκρῶω, ὥσω, (ἱκρία) to furnish with benches. *Dion.* C. 43, 22, 3. 59, 7, 8.

ἱκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἱκτεριάω, to be ill of the ἱκτερος. *Sezt.* 12, 6, et alibi.

ἱκτερος, ὧν, ὁ, *jaundice*. [*Sept.* *Lev.* 26, 16 τὸν ἱκτερά = ἱκτερον.]

ἱκτίν, ἱνός, ὁ, = ἱκτίνος or ἱκτίνος. *Orig.* VII, 25 C.

ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλάρως, α, ὧν, = ἱλαρός. — ἱλάρια ἡμέραι, the Roman (solemnia) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.

ἱλάρϊων, ὧν, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.

ἱλαρός, ἁ, ὧν, *joyous*. *Hermes Tr.* *Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) L. *hilaritas, hilarity, cheerfulness*. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept.* *Prov.* 18, 22, favor.

ἱλαρόω, ὥσω, = following. *Sept.* *Sir.* 7, 24, 32, 11. 43, 22. *Aristeas* 14.

ἱλαρῶω, ὠῶ, to make ἱλαρός. *Sept.* *Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.

ἱλάρχης, ὧν, ὁ, (ἱλῃ, ἄρχω) commander of a troop of horse. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ἡ, ὧν, *barbarous*, = ἱλαστήριος. *Method.* CP. 1300 A.

ἱλάσμιος, ὧν, *propitiatory*. *Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, to be propitious. *Sept.* *Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἁμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul.* *Hebr.* 2, 17, to make propitiation for sins.

ἱλασμός, ὧν, ὁ, (ἱλάσκομαι) *propitiation*. *Sept.* *Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ὧν, τὸ, (ἱλαστήριος) *propitiatory, sacrifice, propitiation*. *Paul.* *Rom.* 3, 25. — 2. The mercy-seat, the cover of the ark. *Sept.* *Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εἴσω, = ἱλάσκομαι. *Sept.* *Dan.* 9, 18. *Herm.* *Vis.* 1, 2, τινί.

ἱλεξ, ἡ, *ilex* (*Quercus ilex*). *Macedonian.* *Hes.* ἱλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλέομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.

ἱλεοποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. *propitiously*. *Moschn.* 52, p. 24.

ἱλιακός, ἡ, ὧν, of Ἴλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.

ἱλιάς, ἁδος, ἡ, *Iliad*, the *Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.

ἱλιγξ, γγος, ὁ, (εἰλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἱλλέεβρα or ἱλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἱλλούστριος, α, ὧν, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr.* *Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec.* *Proem.* 3. *Justinian.* *Novell.* 43, *Proem.* *Max. Conf.* II, 509 B.

ἱλλωπέω and ἱλλωπίζω = following. *Schol.* *Arist.* *Eq.* 292.

ἱλλόπτω (ἱλλός, ἱλλω), to squint. *Adam.* S. 366.

ἱλνώδης, ες, (ἱλός, ΕΙΔΩ) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγνιφέρης, write ἱμαγνίφειραι, οἱ, the Latin *imaginiferae* = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμαντάριον, ὧν, τὸ, little ἱμάς. *Schol.* *Arist.* *Av.* 798. — 2. *Halliard*. *Porph.* *Cer.* 672, 10.

ἱμαντόπους, ὧν, (ἱμάς, ποῦς) L. *loripes, crook-shanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.

ἱμαντρίς, ἱδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept.* *Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*

ἱμάντωνσι, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ηματίζω, ἴσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. *Marc.* 5, 15. *Luc.* 8, 35.

ηματιοκάπηλος, ου, ὁ, (κάπηλος) clothes-seller. *Lucian.* I, 697. III, 178.

ηματιοκλέπτης, ου, ὁ, (κλέπτης) clothes-stealer. *Diog.* 6, 52.

ηματιοπώλης, ου, ὁ, (πωλέω) clothes-seller. *Ptol. Tetrab.* 179.

ηματιοφυλακέω, ἦσω, to be ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ηματιοφύλαξ, ακος, ὁ, (φύλαξ) keeper of the wardrobe. *Sept. Reg.* 22, 4, 14. — 2. The keeper of the clothes of those bathing. *Epiroph.* I, 956 D.

ηματισμός, ου, ὁ, (ηματίζω) = ἐσθής, clothes, apparel, raiment. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30. 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ιμερώδης, es, = ιμεροῖς, lovely. *Callistr.* 904.

ιμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγὸς αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ιμπερίον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπέριον.

ἱμφανς, the Latin infans. *Antec.* 1, 23, 6.

ἵν, less correctly εἴν, εἴν, ὁ, indeclinable, the Hebrew הֵן, hin, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 ἵσσεσθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπη. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιόω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀπενίζω, βεβαίωω, βουλευόμαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασάφω,

διαστέλλομαι, διδάσχω, δίδωμι, δογματίζω, δυνάμει, εἶπω, εἰπεῖν, ἐννοκῶ, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω. ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἴσσημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λυταίνεω. μνηνύω, νομοθετέω, ὀρδυνέω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτινιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθηναι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). *Epiroph.* 1, 10, 8 Πρώτον ἐστὶν ἵνα κοιμηθῶ. *Anton.* 8, 29 Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχεῖω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad. Laus.* 1139 A Τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταδεξώμεθα. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀσφάλειος, ἀρεκτός, ἀσποπος, βουλή, βρῶμα, γράμμα, δέσις, δίκαιος, δόγμα, ἐπ' ἀνάγκης, θαυμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἰτησις, βουλή, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καίρος, ὥρα. See also *Joann. Epist.* 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 A Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. *Diod.* 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως· ἵν' . . . ἅπαντες παραβηθῶσιν. *Luc.* 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 A. *Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epiroph.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 A. *Just. Tryph.* 44. *Theophyl.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that ice monks also should vote. *Theoph.* 555, 9. — 7. In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth.* Ammon. 4 Τρεῖς λογιμοὶ ὀχλοῦσι με· ἡ τὸ πλάσσειναι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἐαυτὸν εἰς κελ- λῖον.

8. It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept. Macc.* 2, 1, 9 Ἴνα ἄγῃτε. *Paul. Eph.* 5, 33, φοβῆται. *Epict.* 4, 1, 4 Ἴνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, *you must not be foolish.* 4, 8, 30, ἴδῃτε. 3, 4, 9 Ἀγε ἵνα στεφανώῃ, *τηρήσω.* *Anton.* 11, 4, ἀπαντᾷ. *Pallad. Laus.* 1012 C, ἔχοις. *Apophth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῇς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, *let us renounce the world.* *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὲ = ἦτε. 404, 18, ρί- πτετε = ρίπτετε.

9. Sometimes it expresses a *wish.* *Epict.* 4, 1, 142 Ἴνα τις ἐπιστὰς διατεινομένῳ σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! *mayest thou receive the truth of Jesus!* (in- tended as a curse).

10. The *future* is sometimes formed by means of ἵνα and the present or aorist sub- junctive. *Hippol.* 808 B Ἴνα εἴπῃ, *it will say,* *it means,* F. *il veut dire.* *Did.* A. 1140 B. *Eriph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad. Laus.* 1113 B, συννύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the sub- junctive in *interrogative* sentences like the following. *Epict.* 2, 19, 21 Πού γάρ ὦ ἡμεῖς . . . υπολάβητε; *Orig.* III, 297 C Περὶ ποίου γὰρ ἄγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξέιρῃ καὶ διακρίνῃ καὶ ἐκ- βάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυ- ρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes *indignation.* *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . Ἰν' οὖν τὸ Σωκράτους σω- μάτιον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κἀκεῖνο ἀποψύχῃ;

13. Preceded by *μόνον, πλὴν, so, provided that.* *Paul.* Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει πού τις σπεῖρει, πλὴν ἵνα σπεῖρῃ. *Marc. Erem.* 1092 C. *Roman. et Porph. Novell.* 240.

14. If = εἰ, ἐάν. *Sext.* 19, 9 Ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἴνα δὲ καὶ δώμεν, *but even if we grant.* *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὡς ἵνα, = ὥσπερ εἰ, ὡς εἰ, *as if.* *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλη- μένη. 632 A. B (608 C Ὡσπερ ἐάν ἡ βασι- λεὺς καὶ εὖρη πτωχὸν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μά- χαιρα ἀπὸ τοῦ σώματος.

15. *That* = ὅτι, as the *immediate object.* *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; *and what temple did he say he would destroy?*

Causal use of ἵνα. **16.** *Because* = ὅτι, διότι. This use is distinctly recog- nized by Apollonius Dyscolus and Theodo- sius. *Epict.* 3, 4, 10 Γελᾷον οὖν, ἵν' ἄλλος νικήσῃ κωμῳδῶν, ἐμέ βλάπτεισθαι, = διότι ἐνί- κησεν. *Apollon. D. Conj.* 510, 17 Ἴνα ἀναγνώ, ἐτιμήθῃ. 512 Ἴνα γράνῃ, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 Ἴνα τιμηθῶ, ἐλυπήθῃς. *Tit. B.* 1241 D Οὐχ ὁράτε, φησὶν, ἵνα παιδία λουδορῶσιν τὸν Ἑλισσαίου, κατη- ρᾶτο; = διότι ἔλαιοδόρῃσαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παρὰ λυτος κλίνην βα- στάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανα- κτεῖτε; *Chrys.* X, 71 D Ἴνα στυγνᾷσῃ μόνον, φησὶν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστύ- γνασε. *Socr.* 5, 16 Ὡς ἔλεγε δεῖν πεπουνθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀν- δριάς εἰσενευσθῇ (write *χωνευσθῇ*), ἀλλ' ἐπὶ γέ- λωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθῃ . . . φυλάττεται. *Pseudo- Chrys.* I, 807 B. *Joann. Mosch.* 2988 C Κάγῳ ἵνα στρέψω τὸ καμδσιὸν μου, ἐγκαλεῖτέ μοι; *do you find fault with me, because I have turned my coat inside out?* — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκεῖνοι δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἡγαλλίασάτο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, *Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad.* *Paul.* Rom. 5, 20 Νόμος δὲ παρεστήλθεν, ἵνα πλεονάσῃ τὸ παρά- πτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προστετέθη). 6, 1 Ἐπιμενούμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** *That, in order that, to the end that, for the purpose of,* with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept. Lev.* 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φθοισθῇ. 1, 13, 3, καυθήσονται. *Gal.* 4, 17, ζη- λούτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apos.* 8, 3, δώσει. 9, 20, μὴ προσκυνησούσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. *Sibyll.* 1, 161, ἔσεται. 8, 409, δώσω. *Iren.* 584 A, ἔση. *Hippol.* Haer. 92, 98. 180, 20. 348, 59, ἔσται. *Thom.* 8, 1, καταράσσομαι. *Apocr.* Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. *Pseudo-Nicod.* I, B, 2, 5, φονεύουσιν. II, 2 (18), 2, σωθήσεται. — With the *future optative*. *Herodn.* 2, 2, 10 "Ἦν οὖν αὐτοὺς ἐκβιάσονται ὑπακούσαι, πανδημεὶ συνήλθον. *Eriph.* I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare *Sept.* Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῶ καὶ τοῖς υἱοῖς αὐτοῦ μέχρις οὗ βασιλεύσαι Πέρας εἰς ἀναπλήρωσιν ρήματος τοῦ κυρίου ἐν στόματι Ἱερემίου. 1, 2, 1 Εἰς συντέλειαν ρήματος κυρίου ἐν στόματι Ἱερემίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἱερემίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. *Jos.* Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προσήτευσεν Ἀχίας. *Joann.* Mosch. 3049 A Τοῦτο δὲ δλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also *Matt.* 8, 17. 13, 35 Ὅπως πληρωθῇ. When *result* is meant, we have 2, 17 Τότε ἐπληρώθη. See also *Pseud-Athan.* IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, *for this*. *Luc.* Act. 9, 21. *Paul.* Cor. 2, 2, 9. *Barn.* 14 Εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανεῖς . . . διάθῃται ἐν ἡμῖν διαθήκην λόγῳ. *Epict.* 3, 1, 20. 33 Ἐπὶ τοῦτο γεγεννηθῆς ἵνα σοὶ αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσιν ;

Ecstatic use of ἵνα. 19. *That, so that, so as*, denoting a *result*. This use is most striking when ἵνα is preceded by a *negative* or an *interrogative* sentence, or by *τοιούτος*, *τοσοῦτος*, *τῆλικούτος*, *οὕτως*, expressed or understood. *Sept.* Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός, ἵνα συντηρήσω ἑμάντην αὐτῷ γυναῖκα. *Job* 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. *Prov.* 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ἄρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μετ' ὧν συνελεύσομαι. *Sap.* 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πᾶς τάχυν οὐχ εἶρον ; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? *Macc.* 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἀξίον ἐστὶν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμὲ, καὶ μύσος καὶ κηλὶδα τοῦ γήρους κατακτήσονται. *Dion.* Thr. 629, 17. *Dion.* H. IV, 2266, 7. *Nicom.* 111 Ἡμῖσους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γέννηται ἡμόλιος. *Philon* I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. *Luc.*

9, 45. *Joann.* 9, 36. *Epist.* 1, 3, 1. *Paul.* Thess. 1, 5, 4. *Apoc.* 13, 13. *Jos.* Ant. 8, 13, 7. 13, 6, 3, p. 652. *B.* J. 4, 3, 10. 5, 9, 4. 6, 2, 1. *Herm.* Vis. 3, 1. 4. *Sim.* 7. *Hermes Tr.* Pooem. 11, 9. 112, 13. *Ignat.* 680 A. *Epict.* 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. *Enchir.* 12, 2. *Plut.* I, 730 A. II, 67 F. 179 B. 333 A. *Diogenian.* apud *Eus.* III, 449 B. *Cels.* apud *Orig.* I, 860 A. 1049 B. 1052 C. *Just.* Orat. 1. *Apollon.* D. Conj. 510, 8. *Lucian.* II, 455. 931. *Anton.* 2, 11. *Artem.* 211. 345. *Galen.* VIII, 45 E. *Sext.* 144, 17. 162, 2. 449, 7. *Clementin.* 2, 29. 30. 3, 12. *Clem. A.* I, 220 A. 797 A. 1020 B. 1152 C. *Hippol.* 676 D. 680 A. 685 C. *Haer.* 136, 21. 26. 360, 27. 364, 99, et alibi. *Dion C.* 46, 5, 3. *Diog.* 7, 83. 4, 30. 9, 52. *Philostr.* 347. *Orig.* I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. *Plotin.* I, 15, 12. 143, 1. 381, 7. 467, 1. *Alex. Lyc.* 417 B. *Iambl.* Myst. 272, 5. *Eust.* Ant. 617 B. *Athan.* I, 620 B, et alibi saepe. *Chrys.* IX, 524 A. X, 243 A. *Leont.* I, 1265 A, with the *future optative*.

[The ancient grammarians do not seem to separate the *ecbatic* use from the *telic*. See ἀποτελεσμός, ἀποτελεστικός, ἐκβάσις.]

ἰναία, as, ἡ, (is) = δύναμις, force, violence. *Arr.* P. M. E. 56. *Hes.*

ἰνδαλμα, ατος, τὸ, (ἰνδάλλομαι) form: image, spectre. *Sept.* Sap. 17, 3. *Lucian.* II, 711, et alibi. *Iambl.* Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. *Epiph.* I, 352 A, τῆς μορφῆς αὐτοῦ προσώπων.

ἰνδαλματώδης, es, (ἰνδαλμα, ΕΙΔΩ) spectral. *Athenag.* 952 C.

Ἰνδικός, ἡ, ὄν, *Indicus*, of India. *Plut.* II, 938 B, ρίζα, quid? *Cyrrill.* A. I, 484 A, λίθος. *Theoph.* 429, 10, κάρνα, = ἀργέλλια. *Achmet.* 243, φύλλον, = καρπούφυλλον? — 2. Substantively, τὸ Ἰνδικόν, sc. μέλαν, *Indicum*, indigo. *Diosc.* 5, 107, τὸ βαφικόν. *Arr.* P. M. E. 39. *Hippol.* Haer. 92, 13.

ἰνδικιών, ὄνος, ἡ, the Latin *indictio* = ἐπινέμησις. *Athan.* II, 725 A. *Carth.* Can. 135. *Cyrrill.* A. X, 377 B. *Lyd.* 39, 20. *Max. Conf.* Comput. 1249 D. *Phot.* I, 737 A. D.

ἰνδικτος, ου, ἡ, = ἰνδικιών. *Chron.* 355, 17. *Andr.* C. 1329 B.

ἰνδιξ, ὄκος, ὁ, the Latin *index*. *Basilic.* 60, 35, 2 et 6.

ἰνδολίμpton, ου, τὸ, (Ἰνδός, λίμpton) the *Indian frontier*, in relation to the Roman empire. *Mal.* 308, 9.

Ἰνδός, οὐ, ὁ, the *Indian*, a *sophism* so called. *Plut.* II, 133 B. C.

ἰνδουλγεντία, *as, ἡ*, the Latin *indulgentia*. *Mal.* 293, 15. *Theoph.* 365, 15.
ἰνιον or **ἰνιον**, *ου, τὸ*, (ἴν) = *ξέστης*, a measure. *Galen.* XIII, 982 C. *Hes.*
ἰνκουῖστριον, *ωνος, ἡ*, the Latin *inquisitio*. *Antec.* 1, 20, 3.
ἰνᾶνα, *ἡ*, the Latin *insana*, sc. *herba*, = *ἰσκήαμος*. *Diosc.* 4, 69.
ἰνστιτούτων, *ωνος, ἡ*, the Latin *institutio*. *Antec.* 4, 6.
ἰνστιτούτων, *ου, τὸ*, plural τὰ ἰνστιτούτα, *institutum*, a law-term. *Justinian.* *Novell.* 128, 8.
ἰντρομεντάριος, *ου, ὁ*, the Latin *instrumentarius* = *χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου*. *Lyd.* 212, 12.
ἰντρομέντων, *ου, τὸ*, the Latin *instrumentum*, *instrument*, *document*. *Lyd.* 229, 4.
ἰντερδικτος, *ου*, *interdictus*. *Antec.* 1, 16, 2.
ἰντέρρηξ, *ηγος, ὁ*, the Latin *interrex* = *ὁ μεταξὺ βασιλεὺς*. *App.* II, 138, 36 (139, 44).
ἰντρέτων, *ου, τὸ*, the Latin *introitus*, the entrance of a church. *Const. Apost.* 2, 57.
ἰντιβον, *ου, τὸ*, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, *ἔντυβον*. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, *ἐντύβιον*. *Cosm. Ind.* 469.
ἰντιβος, *ου, ὁ*, Arabic *HNDB*, *intubus*, *intiba*, *endive* (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.
ἰνεντικός, *ἡ, ὄν*, (*ἰνεντής*) pertaining to a bird-catcher. *Artem.* 170, *κάλαμος, virga viscata*. *Poll.* 7, 139, sc. *τέχνη*.
ἰνέτρια, *as, ἡ*, *femin.* of *ἰνεντής*. *Plut.* II, 321 F.
ἰνέω, *εύσω, (ἰξός)* to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
ἰοβολία, *as, ἡ*, (*ἰοβόλος*) *emission of venom*. *Epiph.* I, 548 C. 677 D.
Ἰορδάνειος, *ου*, = *Ἰορδανικός*. *Chrys.* VII, 104 A.
Ἰορδάνης, *ου, ὁ*, *Jordan*, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
Ἰορδανικός, *ἡ, ὄν*, of *Jordan*. *Cyrill. A.* X, 1033 C.
ιοῦβα, *juba*, = *τούφα*, which see.
ιοιβενάλια, *ων, τὰ*, the Latin *juvenalia*, *ludi juvenales*. *Dion C.* 61, 19, 1.
ιουγάλιον, *ου, τὸ*, (*jugal*) = *ἰοῦγον*. *Justinian.* *Novell.* 17, 8.
ιουγατίων, *ωνος, ἡ*, the Latin *jugatio*, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, *ου, τὸ*, the Latin *jugerum*. *Heron Jun.* 39, 24. 140, 17.
ἰοῦγον, *τὸ*, *jugum*, a tax. *Justinian.* *Novell.* 17, 8. 128, 3. *Mal.* 394, 9.
ἰουδαῖω, *ἰσω*, to *judaize*, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul. Gal.* 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
Ἰουδαϊκός, *ἡ, ὄν*, *Judaicus*, *Jewish*. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul. Tit.* 1, 14. *Diosc.* 1, 99. 5, 154 (155).
Ἰουδαϊκῶς, *adv.* *Judaice*, *Jewishly*. *Paul. Gal.* 2, 14. *Jos. B. J.* 6, 1, 3.
Ἰουδαῖος, *ου, ὁ*, *Judaeus*, *Jew*, one of the tribe of *Judah*. *Sept. Reg.* 4, 16, 6. — Generally, a *Jew*, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. *Proselyte* to *Judaism*. *Dion C.* 37, 17, 1. — 3. *Feminine*, ἡ Ἰουδαία, (α) sc. *γυνή*, *Jewess*. *Philon* II, 531, 19. *Luc. Act.* 16, 1. 24, 24. — (b) sc. *χώρα*, *Judea*, *Jewry*, the territory of the tribe of *Judah*. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, *Palestine*, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Proem. p. 3. [If *Josephus* (*Apion.* 1, 22, p. 454) is not in error, the words *Ἰουδαῖος* and *Ἰερουσαλήμ* were used for the first time by *Aristotle*. *Theophrastus* (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by *Hecataeus* of *Abdera* (B. C. 283), *Berosus* (B. C. 279), *Manetho* (B. C. 268), *Dius*, *Menander* of *Ephesus* (B. C. 268. 241), *Hermippus* (B. C. 250), *Lysimachus* (B. C. 241), *Agatharchides* (B. C. 113), *Alexander Polyhistor* (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
ἰουδαόφρων, *ου*, (*Ἰουδαῖος, φρήν*) with *Jewish* notions or principles. *Damasc.* II, 313 C.
Ἰουδαῖσμός, *ου, ὁ*, (*ἰουδαῖω*) *Judaismus*, *Judaism*. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul. Gal.* 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. *Judaismus*, the state of the world from *Abraham* to *Christ*. *Epiph.* I, 168 C.
Ἰουδαϊστής, *ου, ὁ*, = *ὁ ἰουδαῖων*, *Judaizer*. *Adam.* 1784 B.

- Ἰουδαιστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.
- Ἰούδας, α, ὁ, Judas, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
- Ἰουερνία, ας, ἡ, Hibernia. *Agathem.* 352. *Marcian.* 145.
- Ἰουερνικός, ἡ, ὄν, Hibernian. *Marcian.* 148.
- ἰούκατος, incorrect for ἡουοκάτος.
- Ἰουλιανισταί, ὧν, οἱ, Julianistae = Γαϊανῖται. *Tim. Presb.* 44 B.
- Ἰούλιος, α, ὄν, the Latin Julius, Julian, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλιαι, nonae Juliae. II, 269 E Τὰς κυντιλίας εἰδούς, ἄς νῦν Ἰουλίας καλοῦσι, idus Julias. *Dion C.* 48, 32, 3. Ἰδωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίας, idibus Julis. — Ὁ ἰούλιος, sc. μήν, July, the month of July. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
- Ἰούλις for Ἰούλιος. *Inscr.* 5013.
- ἰουλος, ου, ὁ, = σκολοπενδρα. *Epiph.* I, 953 C.
- Ἰουνίος, α, the Latin Junius, an adjective. Ὁ ἰούνιος μήν, June, the month of June. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νῶναις. *Plut.* I, 72 D. II, 284 F. *Dion C.* 57, 14, 5.
- ἰουνίωρ, ὁ, the Latin junior = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, juniōrēs. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
- Ἰούνω, ἡ, Juno. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶν, rosa Junonis, = κρίνον. *Plut.* II, 282 C as v. l.
- Ἰουνώνιος, α, ὄν, Junonius = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
- ἰουόκατος, incorrect for ἡουοκάτος.
- ἰουρίδικος, ὁ, the Latin juridicus = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
- ἰουρσγέντιος, α, ὄν, juris gentium. *Antec.* 1, 8, 1.
- ἰουρσδικτίων, ὄντος, ἡ, jurisdictio. *Antec.* 1, 20, 4.
- Ἰουστίνος, ου, ὁ, Justinus, a pseudo-Christian. *Hippol. Haer.* 214, 98, et alibi.
- *ἰπνίον, ου, τὸ, little ἵπνός. *Dieuch.* apud *Orib.* I, 280, 4.
- ἰπνιος, ὄν, of an ἵπνός. *Schol. Arist. Vesp.* 836 Ἰπνια, τὰ ἀποκαθάρματα τοῦ ἵπνου, soot.
- ἰπνοκαής, ἐς, (καίω) baked in the ἵπνός. *Lucian.* II, 331.
- ἰπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μυλιάριον).
- ἰπνοπλάστης, ου, ὁ, = ἰπνοπλάθης. *Galen.* VI, 36 F.
- ἰπνοποιός, οὔ, ὁ, (ποιέω) maker of ἵπνοι. *Lucian.* I, 26.
- *ἵππακοντιστής, οὔ, ὁ, (ἵππος, ἀκουτίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* I, 131. *Leo. Tact.* 6, 33.
- ἵππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.
- ἵππαρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
- ἵππαρχία, ας, ἡ, squadron of horse. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
- ἵππας, ἄδος, ἡ, = ἵππική. *Dion C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
- ἵππασμα, ατος, τὸ, (ἵππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.
- ἵππαστήρ, ἡρος, ὁ, = ἵππευτής. *Antip. S.* 87.
- ἵππαστικός, ἡ, ὄν, fond of horsemanship. *Plut.* I, 203 C.
- ἵππαστρια, ας, ἡ, female rider. *Plut.* I, 592 D, κάμηλοι, dromedaries.
- ἵππάρεσσι, εως, ἡ, (ἀφίημι) = βαλβίς, L. carceres, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
- ἵππεία, ας, ἡ, breed of horses. *Strab.* 5, 1, 9, p. 340, 2.
- ἵππεύς, ἑως, ὁ, knight. *App.* II, 31, 5 οἱ ἵππεῖς, the Roman equites.
- ἵππηγός, ὄν, = ἵππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
- ἵππιάζω, ἄσω, to imitate ἵππίας the sophist. *Philostr.* 604.
- ἵππιατρικός, ἡ, ὄν, (ἵππιατρός) veterinary. *Eudoc. M.* 65, βαβλία.
- ἵππιατρός, οὔ, ὁ, not ἵππίατρος, (ιατρός) L. veterinarianus, horse-doctor. *Arcad.* 86, 18. — Also, ἵπποῖατρός. *Inscr.* 1952.
- ἵππικόν, οὔ, τὸ, (ἵππικός) the races at the hippodrome. *Aporphth. Epiphan.* 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἵπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149, 197, 19, et alibi.
- ἵππιδάρχης = ἱλάρχης. *Afric. Cest.* 73, p. 313.
- ἵππιδارχία, ας, ἡ, the office of a ἵππιδάρχης. *Afric. Cest.* 72. 74.
- ἵπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 8, 1, ὄνος.
- ἵπποδρομείον, ου, τὸ, = ἵπποδρόμιον. *Apocr. Act. Barn.* 21. 23.
- ἵπποδρόμν for ἵπποδρόμιον. *Theoph.* 309, 5.
- ἵπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἵπποδρομία. *Mal.* 177, 20.
- ἵπποδρόμος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, circus maximus. II, 927, 4 Ὁ μέγας ἵπποδρόμος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
- ἵππόθορος, ου, ὁ, (θρώσσω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μυγνυμέναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
ἵπποθυτέω (θύτης), *to sacrifice horses.* *Strab.* 11, 8, 6.
ἵπποιατρός, see *ἵππιατρός*.
ἵπποκάμπος, ου, ὁ, (κάμπη) *hippocampus*, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
ἵπποκενταυρεῖος, ου, *belonging to a ἵπποκένταυρος.* *Sext.* 418, 27, *chimerical*.
ἵπποκλάστη, ης, ἡ, (κλάω) *horse-disabler.* The *ἵπποκλάσται* are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 *φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέφοντας ἐν τοῖς κίρκοις.*)
ἵπποκόμος, ου, ὁ, *groom*, in general. *Philostr.* 49, *καμήλων*.
ἵπποκόσμη, ων, τὰ, (κόσμος) *L. phalerae, ornaments of horses.* *Charis.* 549, 10.
ἵπποκράτειος, ου, of *ἵπποκράτης.* *Sext.* 17, 22.
ἵππολάσια, ων, τὰ, = *ἵππηλάσια.* *Steph. Diac.* 1113 A.
ἵππομανία, ας, ἡ, (ἵππομανής) *madness for horses.* *Lucian.* I, 69.
ἵππομηγής, ἐς, (μήγνυμι) *half horse, half man.* *Ael. V. H.* 9, 16.
ἵππομολγία, ας, ἡ, = *ἵππημολγία.* *Scymn.* 855.
ἵπποπόρνος, ου, ὁ, *great πόρνος.* *Schol. Arist. Ran.* 429.
ἵπποπόταμος, ου, ὁ, = *ἵππος ποτάμιος*, *hippopotamus, river-horse.* *Diosc.* 2, 25. *Galen.* XIII, 942 D.
ἵπποτάυρος, ου, ὁ, = *ἵππος καὶ ταῦρος.* *Heliod.* 10, 29.
ἵπποτύρις, εως, ὁ, = *ἵππος τυροειδής*, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) *stable for horses.* *Strab.* 5, 1, 4, p. 334, 24.
ἵπποτροφέω, *to use as fodder for horses.* *Diosc.* 4, 15, p. 518, *πῶαν.* [*Diog.* 8, 51 *ἵπποτρόφηκα.*]
ἵπποτροφικός, ἡ, ὄν, of a *ἵπποτρόφος.* *Clem. A.* I, 732 C ἡ *ἵπποτροφική*, sc. *τέχνη*, = *ἵπποτροφία.*
ἵπποτρόφιον, ου, τὸ, = *ἵπποτροφεῖον.* *Strab.* 16, 2, 10.
ἵπποτυφία, ας, ἡ, (τύφος) *horse-pride*, the pride felt by a horseman riding among pedestrians; *conceit.* *Plat.* apud *Diog.* 3, 39.
ἵπποδομαι (*ἵππος*), *to form the conception of a horse.* *Plut.* II, 1120 D. (Compare *ἀνθρωπόδομαι, τοιχόδομαι.*)
ἵπποχέω (*ἵππος, ὄχέω*), *to carry on the back*, spoken of the horse. *Simoc.* 225, 3.
ἵππωνάκτηος, ου, of *ἵππωνάξ*, *Hipponaetêus.* *Heph.* 10, 5, *μέτρον*, the *choliambic verse.*

ἵπταμαι, not Attic, = *πέτομαι.* *Lucian.* II, 349. III, 573.
ἱπωτήριον, ου, τὸ, (ἱπώω) *compresser*, a surgical instrument. *Meges* apud *Orib.* III, 637. 12. *Antyll.* apud *Orib.* III, 629, 13.
***Ἴριν**, τήν, *Erin, Ireland.* *Diod.* 5, 32, p. 355, 82.
ἱρολογέω, Ionic, = *ιερολογέω.* *Lucian.* III, 472.
ἴσ, the Hebrew שׁוֹן = *ἀνήρ.* *Orig.* I, 77 A.
ἱσάγγελος, ου, = *ἴσος ἀγγέλοις.* (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl. C. A.* 39, 3.
ἴσακα, see *ἴσκα*.
ἰσάμυλλος, ου, (ἴσος, ἄμυλλα) *equal in the contest.* *Philipp.* 34.
ἰσάξιος, α, ου, *equally ἄξιος.* *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
ἰσαξίως, adv. = *ἴσως ἄξίως.* *Iambl. Myst.* 282, 4.
ἰσαπόστολος, ου, (ἀπόστολος) *equal to an apostle.* *Cyrril. A.* X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
ἰσαριθμῶς (*ἰσαριθμός*). adv. *in the same number.* *Apollon. D. Synt.* 143, 9.
ἰσάρητος, ου, (ἀρτάω) *in equipoise.* Dubious. *Philon* I, 462, 12.
ἰσάστερος, ου, *bright as an ἀστήρ.* *Pseudo-Jos. Macc.* 17.
ἰσγένη, ης, ἡ, *quid?* *Dioclet. C.* 3, 31 seq.
***Ἰσεία**, less correctly *Ἰσεία, ων, τὰ, *feast of *Ἰσις.* *Gemin.* 805 A. *Diod.* 1, 14.
***Ἰσεῖον**, ου, τὸ, *shrine of Isis.* *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. *Plotin.* 61, 12.
ἰσηγορέω, ἴσω, (ἀγορεύω) *to speak on terms of equality.* *Sept. Sir.* 13, 11 *ἰσηγορεῖσθαι μετ' αὐτοῦ.*
ἱσημερία, ας, ἡ, (ἡμέρα) *L. aequinoctium, equinox.* Classical. — *Ἐαρινὴ ἱσημερία*, the *vernal equinox.* *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — *Φθινοπωρινὴ ἱσημερία*, the *autumnal equinox.* *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also *μετοπωρινὴ ἱσημερία*: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
ἱσημερινός, ἡ, ὄν, *L. aequinoctialis, equinoctial.* Classical. *Gemin.* 749 C, *ῥοαί.* *Cleomed.* 29, 4. — *Ὁ ἱσημερινός*, sc. *κύκλος*, the *equinoctial, the equator.* *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — *Ἡ ἱσημερινὴ γραμμή*, the *equinoctial*

- line. *Strab.* 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, the equinoctial points. *Gemin.* 753 C. — Ἡ ἰσημερινὴ σκά, of the dial. *Hipparch.* 1013 C. *Strab.* 2, 1, 20, p. 118, 17.
- ἰσημέριος, *ov*, = ἰσημερινός. *Const. Apost.* 5, 17.
- ἰσία, *as*, ἦ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *Ἰσια, see Ἰσηια.
- *Ἰσιακός, ἦ, *ov*, of Ἰσις, *Isiacus*, *Isiac*. Οἱ Ἰσιακοί, *sc.* ἱερεῖς, *Isiaci*, the priests of *Isis*. *Diosc.* 3, 24 (27). *Jos. Ant.* 18, 3, 4. *Plut.* II, 352 B.
- *Ἰσιδωρος, *ov*, *o*, *Isidorus*, the son of *Basilides*. *Clem. A.* I, 1057 A. II, 276 A. *Hippol.* Haer. 356, 64.
- ἰσικος, *ov*, *o*, the Latin *insicium*, *force-meat*. *Alex. Aphr.* Probl. 11, 14.
- *Ἰσις, ἦ, *Isis*. *Inscr.* 4683 τῇ Ἰσιτι = Ἰσιδι.
- ἴσκα, *as*, ἦ, *esca*, *tinder*; written also ὕσκα. *Aët.* 7, 91, the pith of the walnut wood. *Paul. Aeg.* 222. *Porph. Cer.* 471, 18. *Suid.* ὕσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἅπτεται πῦρ. — *Leo. Tact.* 5, 4 ἴσκα. [Compare the Swedish *aska*, English *ashes*, Italian *esca*, Spanish *yesca*, Latin *siccus*, Greek *ἄζα*, *dryness*.]
- *Ἰσμαήλ, *o*, indeclinable, *Ishmael*, a son of *Abraham*. *Sept. Gen.* 16, 15, et alibi.
- *Ἰσμαηλίτης, *ov*, *o*, *Ishmaelite*, *Arab.* *Sept. Gen.* 37, 25, et alibi.
- *Ἰσμαηλίτης, *idos*, ἦ, of *Ishmael*, *Arabian*. *Genes.* 91, 11, *sc.* χώρα.
- ἰσοβαρής, *es*, (ἴσος, βάρος) of equal weight. *Achill. Tat.* Isagog. 940 C. *Lucian.* I, 568. *App.* II, 39, 37.
- ἰσοβασιλεύς, *ews*, *o*, = ἴσος βασιλεῖ. *Plut.* I, 688 A.
- ἰσωνομέω, to be ἰσωνόμων. *Cyrrill. A.* VI, 220 C.
- ἰσωνόμων, *ov*, of the same γνώμη. *Cyrrill. A.* VI, 388 B.
- ἰσόγραφον, *ov*, τὸ, (ἰσόγραφος) copy of a writing. *Men. P.* 364, 7. *Leo. Novell.* 135.
- ἰσοδιάστατος, *ov*, (διαστατός) of equal dimensions, as a cube. *Nicom.* 128.
- ἰσόδοξος, *ov*, (δόξα) of the same glory. *Athan.* I, 201 A.
- ἰσοδόξως, *adv.* with the same glory. *Marc. Diad.* 1164 A.
- ἰσοδυναμέω, ἦσω, (ἰσοδύναμος) to be equivalent to. *Sept. Sir. Prolog.* *Polyb.* 2, 56, 2, πρὸς τὴν ἀλθβειαν. *Philon* I, 352, 17. *Diosc.* I, 89. *Epict.* 1, 8, 1. *Eus.* I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.
- ἰσοδύναμος, *ov*, (δύναμις) equal in power. *Pseudo-Jos. Macc.* 3, p. 501. *Clementin.* 433 C. *Tatian.* 5, τῷ θεῷ.
- ἰσοδυνάμως, *adv.* with equality of power. *Did. A.* 438 D.
- ἰσοεπής, *es*, (ΕΙΠΩ) equal in speech. *Cyrrill. A.* VIII, 1120 D.
- ἰσόζυγος, *ov*, (ζυγός) equally paired. *Apollon. D. Pron.* 348 A, of the same person, in grammar; as in τύπτω ἑμαυτὸν, τύπτει σεαυτὸν, τύπτει ἑαυτὸν. — 2. Equal in weight. *Eriph.* II, 33 A. 253 B.
- ἰσοθεΐα, *as*, ἦ, the being ἰσόθεος, equality with *God*. *Chrys.* I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσόθεος), *adv.* equally with *God*. *Greg. Naz.* III, 470 A.
- ἰσοκλής, *es*, equal in κλέος. *Eus.* II, 60 A. *Caesarius* 1024.
- ἰσόκληρος, *ov*, (κλήρος) of equal lot (property). *Plut.* I, 44 B.
- ἰσόκοιλος, *ov*, uniformly κοῖλος, of the same diameter throughout, as a flute. *Plut.* II, 1021 A.
- ἰσοκόρυφος, *ov*, (κορυφή) equally high. *Dion. H.* I, 430, 14, tropically.
- ἰσοκρατέω, ἦσω, to be ἰσοκρατής. *Sext.* 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. *Philon* I, 198, 32.
- ἰσόκριθος, *ov*, (κριθή) equal to barley in price. *Polyb.* 2, 15, 1.
- ἰσοκωλία, *as*, ἦ, equality of κῶλα, in rhetoric. *Hermog. Rhet.* 287, 20.
- ἰσόκωλος, *ov*, (κῶλον) of the same number of strands (twists). *Nicom.* Harm. 11, χορδή. — 2. Of equal κῶλα in rhetoric. *Plut.* II, 350 E. *Pseudo-Demet.* 15, 19. *Philostr.* 505. *Iambl.* V. P. 250.
- ἰσολαμπής, *es*, (λάμπω) of equal splendor. *Caesarius* 860.
- ἰσολογία, *as*, ἦ, = ἰσηγορία. *Polyb.* 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. *Moer.* 187. *Orig.* III, 1393 B. — *Sext.* 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.
- ἰσολύμπιος, *ov*, (Ὀλύμπιος) = ἰσόθεος. *Philon* II, 567, 40.
- ἰσόμεχος, *ov*, (μάχομαι) equal in battle. *Diod.* 16, 12. 17, 83. *App.* I, 775, 58. II, 124, 94.
- ἰσομερής, *es*, = ἰσόμετρος. *Athen.* 4, 22, p. 143 E.
- ἰσομετρία, *as*, ἦ, (ἰσόμετρος) equality of measure. *Plut.* II, 1139 B.
- ἰσομέτρος, *adv.* with equal measure. *Did. A.* 307 A. 793 D. *Cyrrill. A.* I, 637 A.
- ἰσομηλήσιος, *ov*, quid? *Diod.* 12, 21, ἰμάτιον.
- ἰσόμειος, *ov*, = ἴσος καὶ ὅμοιος. *Orig.* I, 509 D.
- ἰσομοίρως (ἰσόμετρος), *adv.* in the same degree (°). *Caesarius* 981.
- ἰσωνεφής, *es*, (νέφος) equal with the clouds, cloud-reaching. *Basil. Sel.* 585 C.
- ἰσωνμία, *as*, ἦ, (νῆμα) equality of yarn, equality of the diameter of yarn. *Stud.* 1748 C.

- ἰσοπάλαιστος**, ου, = ἴσος παλαιστῇ, a *span long*.
Antip. S. 23.
- ἰσοπαλῖς**, ἰδος, ἡ, = ἡ ἰσόπαλος. Dubious.
Pseudo-Jos. Macc. 13.
- ἰσοπερίμετρος**, ου, (περιμετρέω) = following.
Pseudo-Just. 1381 B.
- ἰσοπερίμετρος**, ου, of equal περιμέτρος. *Synes.*
1181 B. *Heron Jun.* 25, 9.
- ἰσοπλάτων**, ωνος, ὁ, = ἴσος Πλάτωνι, another
Plato. Agath. Epigr. 88, 1.
- ἰσόπλευρος**, ου, *equilateral*, applied to periods,
in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοπλεύρως**, adv. with equal sides. *Nicom.*
118.
- ἰσοποιέω** = ἴσους ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ
μέσου μέρους ἰσοποιήσων αὐτά.
- ἰσοπολιτεία**, ας, ἡ, equality of civic rights, with
reference to citizens of other states. *Inscr.*
2554, 190. 2555, 20. 2556, 13. 2557, 15.
Polyb. 16, 29, 9. *Diod.* 15, 46 (13, 35).
Dion. H. II, 781, 10. III, 1434, 5. 1677, 7.
1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II,
587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3).
Plut. I, 149 E, et alibi.
- ἰσοπολίτης**, ου, ὁ, = ἴσος πολίτῃ, equal to a na-
tive citizen, applied to citizens of other states.
Sept. Macc. 3, 2, 30. *Dion. H.* III, 1694, 7.
Jos. Ant. 12, 1, 1, p. 585. *App.* II, 30, 86.
— Femin. ἡ ἰσοπολίτις, ἰδος. *App.* II, 15,
36.
- ἰσοπροσήγορος**, ου, (προσήγορος) equal in speech.
Gelas. 1276 A.
- ἰσοπτώτως**, ου, of the same πτώσις, in grammar.
Apollon. D. Pron. 375 B.
- ἰσόπυρον**, ου, τὸ, (πύρος) *isopÿron*, a plant.
Diosc. 4, 119 (121).
- ἴσος**, ου, equal. — 2. Substantively, τὸ ἴσον,
sc. γράμμα, copy of a document. *Eus.* II,
1112 B. *Athan.* I, 380 C, τούτων. II, 813
A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C.
Ephes. 1160 B. *Cyrrill. A.* X, 200 D. 221
C. *Chal.* 929 B. [It was pronounced also
with the rough breathing, ἴσος, implied in
ἘΦΙΣΗΙ, ἘΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴση.
Inscr. 3137, II, 44. 74. Addend. 2439, c.
See also ἔφισος.]
- *ἰσοσθένεια**, ας, ἡ, (ἰσοσθενής) equality of force.
Epicur apud *Diog.* 10, 32. *Sext.* 4, 15, et
alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem.*
A. II, 581 A.
- ἰσοσθενέω**, ἦσω, to be ἰσοσθενής. *Diog.* 9,
76.
- ἰσοσθενής**, ἐς, of equal σθένος. *Galen.* IV, 467
C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449
A.
- ἰσοσθενία**, see ἰσοσθένεια.
- ἰσοσθενῶς**, adv. with equal power or force.
Galen. IV, 630 A. *Basil.* IV, 177 A.
- ἰσοσκέλευα**, ας, ἡ, the being ἰσοσκελής. *Ptol.*
Tetrab. 125.
- ἰσοσκελής**, ἐς, *isosceles*, applied to periods,
in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοσταθμής**, ἐς, = following. *Ptol. Tetrab.*
98.
- ἰσόσταθος**, ου, (σταθός) *equiponderant*. *Diosc.*
1, 54. *App.* I, 97, 77.
- ἰσοστάθμως**, adv. with equality of weight. *Cyrrill.*
A. I, 1117 C.
- ἰσοστάσιος**, ου, = preceding. *Strab.* 4, 4, 5,
p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.*
7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, on an
equality.
- ἰσοστατέω**, ἦσω, to be ἰσόσταθος. *Clem. A.* I,
337 A (corrupt). *Cyrrill. A.* I, 332 D. II,
13 A.
- ἰσοστοιχέω**, ἦσω, to be ἰσόστοιχος. *Schol. Dion.*
Thr. 811, 21.
- ἰσόστοιχος**, ου, of the same στοιχος (order).
Dion. Alex. 1257 D.
- ἰσόστροφος**, ου, (στρέφω, στροφή) of equal tor-
tion. *Nicom. Harm.* 11. *Iambl. V. P.* 250.
— 2. The opposite = ἀντίστροφος. *Sext.*
191, 25.
- ἰσοσυλλαβέω**, ἦσω, to be ἰσοσύλλαβος. *Apollon.*
D. Pron. 272 B C. 274 B, τινί. *Arcad.*
128, 27.
- ἰσοσυλλαβία**, ας, ἡ, (ἰσοσύλλαβος) equality of
syllables, the same number of syllables.
Apollon. D. 585, 32. *Men. Rhet.* 137, 7.
- ἰσοσύλλαβος**, ου, (συλλαβή) of the same number
of syllables. *Plut.* II, 739 A. *Drac.* 11, 25.
Apollon. D. Pron. 272 A. *Hermog. Rhet.*
291, 15.
- ἰσοσυλλάβως**, adv. with the same number of syl-
lables. *Drac.* 61, 21. *Theodos.* 981, 31.
- ἰσοσχέδιος**, ου, (σχέδιος) = αὐτοσχέδιος? *Gelas.*
1284 C.
- ἰσοταγής**, ἐς, (τάσσω) of the same (correspond-
ing) order. *Nicom.* 51.
- ἰσοταχέω**, ἦσω, = ἰσοταχῆς εἰμι. *Philon* I, 463,
35.
- *ἰσοταχῆς**, ἐς, (ταχύς) equally swift. *Heron*
246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14.
Philon I, 142, 45.
- ἰσοταχῶς**, adv. with equal speed. *Polyb.* 34, 4,
6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38,
16. *Philon* II, 25, 46.
- ἰσοτετράγωνος**, ου, (τετράγωνον) square. *Max.*
Conf. Comput. 1265 A τὸ ἰσοτετράγωνον, a
square.
- ἰσοτιμία**, ας, ἡ, (ἰσότης) equality of honor.
Philon II, 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.*
2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἑλληνας, privi-
leges.
- ἰσότονος**, ου, (τόνος) of the same tension (or in-
tensity). *Diosc.* 5, 140 (141). — 2. With
the same accent, in grammar. *Hermog. Rhet.*
291, 16.
- ἰσοτόνως**, adv. with the same tension (or in-
tensity). *Diosc.* 1, 83.

ισοτροπέω, ἦσω, to be isótropos. *Cyrril. A. VI, 893 C.*

ισότροπος, ον, (τρόπος) in the same mode. *Did. A. 408 A. Cyrril. A. II, 37 D.*

ισοτρόπως, adv. in the same manner. *Pallad. Laus. 1250 B. Cyrril. A. VIII, 1120 A.*

ισοτυπέω, to be isótypos. *Stud. 421 D.*

ισότυπος, ον, (τύπος) of the same form. *Athan. I, 217 B. Did. A. 386 A. Stud. 421 C. —*

2. Substantively, τὸ isótypon, copy of a letter or book. *Athan. II, 720 A. Epiph. I, 289 A. III, 245 B. Leo Achr. 844 B.*

ισοτύπως, adv. in the same form. *Epiph. I, 625 B.*

ισουργέω, to be isourgos. *Cyrril. A. VIII, 841 C. Pseudo-Dion. 917 A.*

ισουργός, ὄν, (ΕΡΓΩ) doing like things, having equal power. *Did. A. 804 C. Cyrril. A. I, 165 B. X, 17 C.*

ισούψης, ἐς, of equal ὕψος, equally high. *Polyb. 8, 6, 1, τῷ τείχει. Strab. 17, 1, 28.*

ισοφαίς, ἐς, (φαῖνω, φάος) of equal splendor. *Caesarius 1004. Greg. Naz. III, 1434 A.*

ισοφέρυστος, ον, equally φέριμος. *Greg. Naz. III, 401 A.*

ισοφυῶς (ισοφυής), adv. in the same nature. *Anast. Sin. 264 C.*

ισοφωνέω (φωνή), to speak alike. *Nicet. Byz. 745 C.*

ισόχειλος, ον, (χείλος) = ισοχειλής. *Geopon. 12, 19, 4, τῇ γῇ.*

Ἰσόχριστοι, ον, οἱ, (Χριστός) the name of an obscure sect. *Cyrril. Scyth. V. S. 372 C. 373 A.*

ισοχρονέω, ἦσω, = ισόχρονός εἰμι. *Apollon. D. Synt. 257, 16. 272, 22. Lucian. III, 453. Aristid. Q. 50.*

ισόχρονος, ον, = ισόχρονος. *Classical. Cleomed. 78, 18. Ptol. Tetrab. 36.*

ισόχρονος, ον, of the same χρόνος. *Classical. Just. Cohort. 23. Hippol. Haer. 64, 38. —*

2. Of the same quantity, in grammar. *Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16. — Στίχος ισόχρονος, applied to a dactylic verse consisting wholly of spondees; as Hom. Od. 21, 15 Τὸ δ' ἐν Μεσσάρῃ ξυμβλήτην ἀλλήλοιν. Drac. 141, 6. Herodn. Gr. Vers. 86.*

ισοχρόνως, adv. in the same time. *Gemin. 789 D. Sext. 743, 8.*

ισόχροτος, ον, of uniform χρώα. *Diosc. 2, 175 (176).*

ισόχωρος, ον, (χώρα) = ισόχρονος, in grammar. *Pseudo-Plut. Metr. 1284 B, στίχος.*

ισονηφία, ας, ἡ, (ισόνηφος) equality of votes: equality in voting. *Dion. H. III, 1467, 1. Plut. I, 838 E.*

ισόνηφος, ον, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is ισόνηφος to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*

14, 6 Versus isopsephi. *Artem 287. Hippol. 796 C.*

Ἰσπανία, ας, ἡ, Hispania = Ἰβηρία. *Sept. Macc. 1, 8, 3. Diod. 5, 37 as v. l. Strab. 3, 4, 19. Diosc. 1, 92.*

Ἰσπανός, ἡ, ὄν, Hispanus, of Spain, Spanish. *Galen. VI, 103 D.*

Ἰσραηλίτης, ον, ὁ, Israelite. *Luc. Act. 2, 22, et alibi. Jos. Ant. 2, 9, 1. — Sept. Ps. 88, 1, incorrect for Ἰσραήτης or Ἰσραήτης.*

Ἰσραηλιτικός, ἡ, ὄν, Israelitish. *Just. Tryph. 11. Clem. A. I, 408 B. 724 B. Orig. I, 89 C. II, 1017 D.*

Ἰσραηλίτις, ιδος, ἡ, Israelitish woman. *Eus. IV, 889 B.*

ισσά, the Hebrew יִשְׂרָאֵל = γυνή. *Jos. Ant. 1, 1, 2.*

ιστάνω = ἴστημι. *Phryn. P. S. 51, 29, condemned Moer. 188.*

ιστάριον, ον, τὸ, = ιστός, loom. *Joann. Mosch. 2913 A. Doroth. 1781 A.*

ιστάω = ἴστημι. *Diosc. 1, 187 Αἰμορραγίαν ιστᾶν, to stop. — 2. In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα ιστῶμεν στίχους ἰ' (ἡ', ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ιστῶμεν στίχους ἰ' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου (Ps. 141, 8): ιστῶμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσῃς, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρά σοὶ ὁ ἱλασμός ἐστιν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἰῶνας ιστῶμεν στίχους ἰ' (ἡ', ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).*

ιστέον = δεῖ εἶδέναι. *Galen. V, 172 A.*

ἴστημι, to stop, to check. *Diosc. 1, 19, κοιλίαν, to check diarrhoea. — Mid. ἵσταμαι, to stand. Sept. Gen. 29, 35 Ἔστη τοῦ τίκτειν, left bearing, ceased to bear. Tobit 7, 11 Οὐ γένομα οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῇτε πρὸς με, until we agree. — Participle, ὁ ἐστώς, the immutable one of the Simonians. Clementin. 89 C. 92 C. D. Clem. A. I, 988 C. Hippol. Haer. 240, 30.*

2. Statuo, to decree, to decide. *Sept. Macc. 1, 4, 59, ἵνα ἀγωνταί αἱ ἡμέραι. 1, 11, 34. 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι. Jos. Ant. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν, καὶ ἵνα ἀποδιδῶσι. [Pluperf. ἐστάκειν, active in sense. Jos. Ant. 7, 1, 21. — ἔστηκα, active in sense. Sept. Macc. 1, 13, 38. Jos. Ant. 7, 10, 3. — ἐστήκατε, perf. imper. Sept.*

- Jos. 10, 19. See also ἐφίστημι, συνίστημι.]
- ιστιοδρομέω, ἦσω, (ιστίον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
- ιστιόκωπος, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
- ιστίον, ου, τὸ, sail. *Philon* II, 521, 18 τὰ ιστία συνάγειν, to furl the sails. *Philostr.* 536, πλήρεσιν, under full sail.
- ιστιοποιέω, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαι.
- ιστοκεραία, as, ἡ, (ιστός, κεραία) sail-yard, yard. *Artem.* 57.
- ιστοπόδη, ης, ἡ, = ιστοπέδη? *Chrys.* I, 242 A.
- ιστοποιία, as, ἡ, (ιστοπόνος) labor at the loom, weaving. *Clem. A.* I, 593 B.
- ιστορέω, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31. 1, 1, 40 τὰ δὲ ιστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς Θήβας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1. 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15. 157, 19. [*Epiph. Mon.* 261 A ιστοριζόμενος, as if from ιστορίζω.]
- ιστορία, as, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H.* I, 5, 1, ἡ κοινή, general. *Strab.* 1, 1, 22. 11, 5, 3. *Philon* II, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
- *ιστορικός, ἡ, ὄν, historicus, historical. *Diod.* 1, 3, 11, 5. 16, 1. *Dion. H.* I, 13, 2. VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ιστορικός, sc. συγγραφεύς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23. 628, 31.
- ιστορικῶς, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
- ιστοριογράφω, ἦσω, (ιστοριογράφος) to write history. *Dion. H.* VI, 922, 5.
- ιστοριογραφία, as, ἡ, the writing of history. *Jos. Apion.* 1, 19.
- ιστοριογραφικός, ἡ, ὄν, writing history. *Schol. Dion. Thr.* 734, 1, sc. ἔχρη.
- ιστοριογράφος, ου, ὁ, (ιστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3, 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.
- ιστοργικός, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
- ιστοργός, οὔ, ὁ, (ιστός, ΕΡΓΩ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.
- Ἰστρικός, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
- ιστρίων, ωνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
- ἱστορ, ορος, ὁ, historian. *Clem. A.* I, 793 B.
- ισθαδοκάρνα, ων, τὰ, = ισχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ισθαδοκάρνον.
- ισχάς, ἀδος, ἡ, dried fig. *Cyrril. H.* 580 A. 597 A, of the Manichaeans.
- ισχιαδικός, ἡ, ὄν, of ισχιάς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
- ισχιάζω, άσω, (ισχίον) to make wanton gestures. *Proc.* III, 61, 4.
- ισχροσπέω, ἦσω, (ισχνός, εἰπεῖν) to discourse meanly or weakly. *Cyrril. A.* III, 996 A.
- ισχρομυθέω (μυθέομαι) = preceding. *Cyrril. A.* I, 545 C. 765 A.
- ισχρομυθία, as, ἡ, weak speech. *Cyrril. A.* I, 720 B. II, 385 B.
- ισχροποιέω = ισχνὸν ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athan.* IV, 953 B.
- ισχνός, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτηρ λόγου.
- ισχνόσαρκος, ον, of lean σάρξ. *Euchait.* 1167 A.
- ισχνοσκελής, ἐς, (σκεῖλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
- ισχνότης, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
- ισχνοφωνία, as, ἡ, weakness of voice. *Cyrril. A.* I, 253 B.
- ισχνοστικός, ἡ, ὄν, (ισχνόω) = ισχναντικός. *Diosc.* 5, 125 (126), p. 793.
- ισχυρέω, ἦσω, to suffer from ισχυρία. *Herod.* apud *Orib.* II, 462, 6.
- ισχυρία, as, ἡ, (ισχω, οἶρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
- ισχυρίζομαι, to affirm. *Classical. Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
- ισχυρογνωμοσύνη, ης, ἡ, (ισχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
- ισχυροποιέω, ἦσω, (ποιέω) to make ισχυρός, to strengthen, then, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
- ισχυροποίησις, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A.* I, 1293 B.
- ισχυρότης, ητος, ἡ, (ισχυρός) strength. *Dion. H.* I, 575, 6. *Philon* I, 128, 5.
- ισχυρόφρων, ον, (φρήν) strong-minded. *Dion C. Frag.* 43, 25. *
- ισχυρόφωνος, ων, (φωνή) strong-voiced. *Orib.* I, 457, 7.

ισχυρόω, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.
 ισχύς, ὕος, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13. 11 Ἰσχύν ποιεῖν, to give strength.
 ἰσχυσις, εὐς, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.
 ισχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἦν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομήσαι. Dion. H. II, 989, 7, διαφυγεῖν. Strab. 14, 2, 28, p. 142, 9, ἀριστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. Sept. Sap. 16, 20, πᾶσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.
 ἰσωνυμία, ας, ἡ, (ἰσάνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.
 ἰσως, perhaps. Thom. A, 15, 1 ἴσως ἂν δυνηθῶ.
 Ἰσαβύριον, ον, τὸ, = Θαβάρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.
 Ἰταλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰταλίας φυσικοί.
 Ἰταλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπείρα, a cohort belonging to the Ἰταλικὸν τάγμα? Dion C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iamb. Mathem. 216. Called also αἰρεσις Ἰταλική: Plut. II, 878 C.
 Ἰταλιστικός, ἡ, ὄν, = Ἰταλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.
 ἱταλός, οὐ, ὁ, Tyrrhenian, = ταῦρος. Dion C. Frag. 4, 2. (Compare the Latin vitulus.)
 Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὐ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.
 ἱταμία, ας, ἡ, = ἱταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἱταμίας.
 ἱτρᾶς, ᾶ, ὁ, maker of ἱτρία, pastry-cook? Leont. Cypr. 1728 A Ἐκάθηγο εἰς τὸν ἱτρᾶν, in the pastry-cook's shop.
 Ἰτυκαῖος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.
 Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.
 ἰχανάω = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II 23, 300.)
 ἰχθυικός, ἡ, ὄν, = ἰχθυηρός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.
 ἰχθύϊνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.
 ἰχθυοκένταυρος, ου, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.
 ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolle, isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98, 87.
 ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.
 ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.
 ἰχθυοπώλιον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.
 ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Georop. 20, 1 (titul.).
 ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.
 ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.
 ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.
 ἰχθυρός, incorrect for ἰχθυηρός. Sept. Nehem. 12, 39.
 ἰχθύς, ὕος, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτήρ, became the symbolic name of Christ. Tertull. I, 1198 A. Orig. III, 1120 C. Hieron. I, 339 (19).
 ἰχνευτός, α, ον, = ὃν δεῖ ἰχνεύειν. Philostr. 262.
 ἰχνευτής, οὐ, ὁ, (ἰχνεύω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.
 ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.
 ἰχνηλατέω, ἡσω, = ἰχνηλάτης εἰμί. Philon I, 12, 40. II, 42, 29. Hippol. 621 C.
 ἰχνηλάτης, ον, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. II, 762 A.
 ἰχνοπατέω, ἡσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.
 ἰχνοπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.
 ἰχνοποιέω, ἡσω, (ποιέω) to make a step. Hippol. 621 C.
 ἰχνοσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.
 Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.
 Ἰωάννης, ον, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.
 Ἰωαννῖται, ὦν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.
 ἰωβήλ = following. Orig. VII, 20 D. Syncell. 185, 4.

ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee*. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — **Οἱ ἰωβηλαῖοι** = **λεπτογένησις** or **λεπτή γένεσις**. *Epirh.* I, 672 B.

ἰώβηλος, ου, ὁ, = preceding. *Jos. Ant.* 3, 12, 3.

ἰώδης, ἐς, (**ἰός**) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώθ, γι, the name of the Hebrew . *Euḡ* III, 788 C.

Ἰωνία, ας, ἡ, *Ionía*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — **2.** *Ionía*, in Asia. *Sext.* 406, 20 **Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί)**.

Ἰωνικός, ἡ, ὅν, *Ioníc*. *Diod.* 18, 26, **κιονόκρανα**. *Philou* I, 666, 18, **γλυφαί**. *App.* I, 437, 97, **κίονες**. — **Ἡ Ἰωνικὴ φιλοσοφία**, the *Ioníc school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, **ἡ Ἰωνικὴ αἵρεσις**: *Plut.* II, 875 E. — **Ἰωνικά ποιήματα** of Sotades, full of obscenities. *Athen.* 14, 13, **λόγος**. *Eudoc. M.* 384. *Suid.* **ῶτάδης** . . . — **Τὰ Ἰωνικά**, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — **Ἡ Ἰωνικὴ διάλεκτος**, = **Ἰάς**. *Eudoc. M.* 384. —

2. In versification, *Ioníc*. *Aristid. Q.* 36, 37. *Drac.* 130, 3 **Ὁ ἀπὸ μείζονος Ἰωνικός ποῦς** (— — —). 129, 26. — **Ὁ ἀπ' ἐλάσσονος Ἰωνικός ποῦς** (— — —). *Heph.* 1, 9, 3, 3. — **Ἰωνικοὶ ρυθμοί**, *Ioníc rhythms*. *Dion. H.* VI, 1093, 12. — **Ἰωνικὸν μέτρον**, *Ioníc verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 **Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον)**, *Ioníc verse* consisting of a number of — — — . 12, 1, **τὸ ἀπ' ἐλάσσονος**, *Ioníc verse* consisting of a number of — — — .

Ἰωνικῶς, adv. in the *Ioníc dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — **Ἰωσήφ Προσευχή**, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, *the least thing, jot*, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ὁ, *iota cismus*, the too frequent repetition of **ἰῶτα**, as in *Troia* (*Troia*), *Maia* (*Maia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἤσω, (γράφω) *to write (spell) with an ἰῶτα*. *Schol. Arist. Vesp.* 926.

K

κ, κάππα, represented in Latin by C. — **2.** In the later numerical system, it stands for **εἴκοσι**, *twenty*, or **εἰκοστός**, *twentieth*; with a stroke before, **κ**, for **δισμύριοι**, *twenty thousand*.

Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ὁ, = **καβάδιον**. *Tzetz. Chil.* 12, 791.

καβαδίκιν for **καβαδικιον**, ου, τὸ, = **καβάδιον**? *Achmet.* 268, **σκαραμαγκιον**.

καβάδιον, ου, τὸ, (Persian) *caftan* = **κάνδης**. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 **καβάδιν**.

καβαλλάρης, η, ὁ, see **καβαλλάριος**.

καβαλλαρικὸς, ἡ, ὅν, (**καβαλλάριος**) = **ἵππιεός**. *Dioclet. C.* 1, 20. *Theoph.* 557, 8. *Leo. Tact.* 6, 2, 18, 82. *Porph.* Them. 62, 11, 15, **στρατός**, *cavalry*. — Substantively, **τὸ καβαλλαρικόν** = **ἡ ἵππος**, *cavalry*. *Theoph.* 548, 19. *Porph.* Adm. 151, 7.

καβαλλάριος, ου, ὁ, *caballarius* = **ἵππεύς**. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Synecopated **καβαλλάρις**. *Chron.* 700. Also, **καβαλλάρης**, η: *Leo. Tact.* 6, 11.

καβάλλης, ου, ὁ, *caballus, nag*. *Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικεῖω, εὔσω, = **ἵππεύω**. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo. Tact.* 6, 12. *Porph.* Adm. 92, 19, **ἵππους**, **καμήλους**. *Achmet.* 234 235.

καβαλλίνος, α, ον, the Latin *caballinus* = **ἵππειος**. Substantively, **ἡ καβαλλίνα**, sc. **κόπρος**, *horse-ball (excrement)*. *Theoph.* 728, 16, **ἀλόγου**. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλινος, α, ον, = **καβαλλίνος**. *Theoph.* 636, 17, **κόπρος**.

καβαλλοκικίον, ου, τὸ, (**καβάλλης**, **κικίον**) *horse-cloth*. *Porph.* Cer. 462, 6.

Καβαλλώνυμος, ου, ὁ, = **Καβαλλίνος**. *Stud.* 1316 C.

καβαβαλικός, ἡ, ὅν, = **καταβλητικός**. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ὁ, *lapidary*. *Pallad. Laus.* 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כִּבִּי, *costly articles, valuables*.]

κάβος, ου, ὁ, Hebrew כָּב, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.

κάγκαμον, ου, τὸ, cancamum, a gum. *Diosc.* 1, 23.
 κάγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
 καγκελλοθυρίς, ιδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.
 κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
 καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κυκλῖς. *Poll.* 8, 124. *Hes. Κυκλίδες θύραι* . . . *Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
 καγχασμός, ου, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A. I.* 448 C.
 καγχλάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
 κάδδixος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
 καδῆς, indeclinable (Arabic) = ἄγιος, holy. *Porph.* Adm. 100, 19.
 καδῆσειμ, οἱ, the Hebrew קַדְשִׁים = κιναιδοί, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδιηλαγμένοι.)
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
 καδμεία, as, ἡ, cadmia, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
 καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.
 *καθά = καθ' ἃ, καθάπερ. *Xen.* Oec. 15, 3. *Sept. Gen.* 7, 9. *Polzb.* 3, 107, 10.
 καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon I.* 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
 καθαγιασμός, ου, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
 καθαίρεσις, εως, ἡ, deporal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrill.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαίρεσεως, deposed.

καθαίρετικός, ἡ, ὄν, (καθαίρετης) able to take or bring down: destructive. *Philon II.* 548, 9. 561, 48. *Cornut.* 184. *Clem. A. II.* 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philost.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.
 καθαίρετικῶς, adv. by bringing down, etc. *Orig.* I, § 20 A.
 καθαίρω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 386 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρμένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.
 καθαίρω, to purify. [The aorist ἐκάθῃρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περ-ἐκάθαρην. *Phryg.* 24. *Moer.* 126.]
 καθαμαξέω (ἀμαξέω) to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθαμαξέμενος, hackneyed, common, trite, stale. *Dion. H. IV.* 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, καταμαξέμενος. *Dion. H. VI.* 836, 11. *Philon I.* 426, 18. *Orig.* II, 56 A.
 καθάπαυ = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.
 καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polzb.* 1, 38, 5. *Dion. H. VI.* 761, 12. *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Apophth.* 249 B. 349 B.
 καθάπερ = καθ' ὅπερ, οἷον, as, for instance. *Sext.* 730, 16.
 καταπεραίνει = καθάπερ ἂν εἶ, as if. *Polzb.* 3, 32, 2.
 καταπλώω = ἀπλώω. *Aristaen.* 2, 4.
 καθάπλωμα, ατος, τὸ, (καθαπλώω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. I. κατάπλωμα.
 καθάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθηρμένους νεβρίδας, covered with.
 καθάρεσις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.
 καθαρευτέον = δεῖ καθαρεύειν. *Epict. Ench.* 33, 8. *Lucian.* II, 8. *Clem. A. I.* 453 A. 1145 C.
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κη-ῖς). *Apollon. D. Pron.* 386 C (ἰ-έ-σσι, Πειραι-έ-α).
 καθαρεύω = preceding. *Herodn. Gr. Philol.* 413. *Alex. Aphr. Probl.* 67, 35 -εσθαι, to keep one's self pure. *Porphyr. Abst.* 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A.

- Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** To clear, in a legal sense. *Athan.* I, 712 A. — Also, καθαρίζω. *Sept.* Nehem. 13, 9. *Judith* 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc.* Act. 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.
- καθαριότης, ἦτος, ἡ, purity of style. *Sext.* 640, 4.
- καθάρσις, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.
- καθαρισμός, οὔ, ὁ, purification. *Sept.* Ex. 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.
- καθάριστος, εως, ἡ, (καθαρίζω) a fitting, an adapting. *Theol. Arith.* 54.
- καθαρογράφειν, ἥσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.
- Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.
- καθαροποιέω = καθαρὸν ποιεῖν. *Clem. A.* II, 85 C. *Gregent.* 609 A -σθαι, to be made clear.
- καθαροπορία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.
- καθαρός, ὁ, ὅν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul.* Rom. 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, while, made of fine flour. *Sept.* *Judith* 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Λευκὸς ἄρτος). — **3.** Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** Purus, juridically. *Lyd.* 205, 13.
- καθαρότεκτος, ὅν, (τεύχω) purely made. *Damasc.* III, 689 C.
- καθαρότης, ἦτος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σῆ.
- καθαρουργία, ας, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.
- καθαρουργικός, ἡ, ὅν, = καθαρός. *Geopon.* 20, 35.
- καθαροχειρία, ας, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.
- καθαρίσιος, ὅν, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Dorothe.* 1721 B. *Achmet.* 140.
- κάθαρις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.
- καθαρέων = δεῖ καθαίρειν *Geopon.* 10, 77, 2.
- καθατήριος, ὅν, (καθατήρ) L. *lustralis*, purgatorius, expiatory. *Dion. H.* III, 1852, 11, θυσίαι, *lustralia sacrificia.* *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.
- καθέδρα, ας, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** Privy, necessary, = κοπρών. *Soz.* 1020 A. — **4.** Session of an assembly. *Nic.* II, 808 E.
- κάθεδρατικόν, οὔ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* Novell. 123, 3 (titul.).
- καθέδριος, ὅν, τὸ, = καθέδρα **3.** *Achmet.* 104.
- καθέδριον, ὅν, on a seat. *Paul. Aeg.* 146. 154.
- καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκάθισθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept.* *Lev.* 12, 5. *Just. Apol.* 1, 35.]
- καθεῖμαρται = εἵμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.
- καθειργμός, οὔ, ὁ, (καθειργώ) imprisonment. *Eus.* II, 1309 B.
- κάθειρξις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.
- καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept.* *Macc.* 3, 5, 34 Ὁ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἰς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἰς καθεῖς. 21, 25 καθ' ἓν, every one. *Paul.* Rom. 12, 5 Ὁ δὲ καθ' εἰς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 καθ' ἓνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἓνα τῶν βοτρυῶν.
- καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.
- καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.
- καθέκτης, ὅν, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.
- καθεξῆς (κατὰ, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeus* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.
- καθεοργάζω = εορτάζω. *Simoc.* 201, 7.
- καθερίζω, see καθαρίζω.
- καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.
- *καθετήρ, ἦτος, ὁ, (καθήτημ) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** Necklace = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical instrument. *Alex. Aphr.* Probl. 69, 27.
- καθετηρισμός, οὔ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.
- κάθετος, ὅν, (καθήτημ) perpendicular. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip. S.* 96.
- καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].
- κάθεφθος, ον, thoroughly boiled. Classical. *Mnesith.* apud *Orib.* III, 134, 1.
- καθηγεμών, όνος, ό, pilot. *Polyb.* 4, 40, 8. *Strab.* 13, 2, 12. — **2.** Bishop = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.
- καθηγέομαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (a) ό καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athanas.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
- καθήγησιν, εως, ἡ, = τὸ καθηγείσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
- καθηγητής, οὔ, ό, (καθηγέομαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.
- καθηγητικός, ἡ, όν, leading, guiding. *Galen.* II, 27 B.
- καθηγουμενεία, as, ἡ, = ἡγουμενία. *Nil.* 433 C.
- καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμέ- νος.
- καθηκεύω = τὰ καθήκοντα ποιῶ? *Athanas.* I, 776 D.
- καθηκόντως (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
- *καθήκω, to suffice, etc. *Dion. C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, a quorum. — **2.** Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθιέμαι?]
- καθ-ηλόω, to nail on or to. *Sept. Ps.* 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίας σπινίσι. *Apollod.* 1, 9, 1, 6. 3, 10, 2. *Diod.* 20, 54. 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.
- καθηλόωμα, ατος, τὸ, (καθηλόω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.
- καθηλωσις, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.
- κάθημαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθ- μένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981
- A Ποῦ κάθη; 2985 A Ἐκαθήμην ἐν τῷ Σινά.
- καθημέραν = καθ' ἡμέραν, = ὁσημέραι, every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn.* Dan. 1, 5. *Galen.* VII, 134 D. *Moer.* 261.
- καθημερία, as, ἡ, (καθημέραν) daily business. *Polyb.* 6, 33, 4.
- καθημερινός, ἡ, όν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm.* Vis. 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr.* Probl. 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.
- καθ-ημερόω. *Porphyr.* V. Pyth. 64.
- κάθησις, εως, ἡ, = τὸ καθιέναι. *Cyrill. A.* I, 277 B.
- καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.
- κάθησαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.
- κάθιδρος, ον, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.
- καθιδρυσίς, εως, ἡ, = ἰδρυσίς. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.
- καθιδρώς = κάθιδρος. *Basil.* III, 440 C.
- καθιερευσις, εως, ἡ, (καθιεύω) a sacrificing. *Plut.* II, 380 D.
- καθ-ιευοργέω = ιερεύω. *Diod.* 20, 14.
- καθιερόω, ὥσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.
- καθιέραμα, ατος, τὸ, (καθιερόω) consecrated place, church. *Eus.* II, 1104 B.
- καθιέρωσις, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion. C.* Frag. 76, 2. *Carth. Can.* 6, κορών, dedication of virgins (deaconesses) to the service of God.
- καθιερωτής, οὔ, ό, consecrator. *Pseudo-Dion.* 681 C.
- καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — **2.** To dwell, to reside, = κάθη- μαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — **4.** To enthrone. *Theoph.* 111, τινὰ βασι- λέα. [Perf. κεκάθικα. *Diod.* 17, 115. *Paul.* Hebr. 12, 2. *Herm. Sim.* 9, 5. *Apollon. D.* Synt. 323, 23.]
- καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκύτει τῶν ἀπαντώντων. *Sext.* 231, 31,

- βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καιρίαν οἱ καθικέσθαι, sc. πληγήν.
 καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257
 A, τῶν συμφορῶν.
 καθίμῃσι, εως, ἡ, (καθιμάω) a letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίπτευσ, εως, ἡ, (καθίπτειν) a riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθις, εως, ἡ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, atos, τὸ, the settling of a wall. *Apollod.*
Arch. 18. — 2. *Seat.* *Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et.
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Epiph. 93 C. — 4. A euphemism = πυγή,
 πρωκτός. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stud. 1705 C. 1708 B. C. *Balsam. Laod.*
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, a troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ου, τὸ, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint a bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*
 10. 18. *Nic.* I, 4. *Laod.* 12. 13. *Ant.* 22.
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is a candidate for the office of
 bishop. — 2. Participle, καθεστώς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώπῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καέστακα, active in sense.
Sept. Jer. 1, 10. *Macc.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ου, τὸ, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist. Eccl.* 734.
 καθιστής, οὔ, ὁ, sitter on horseback, rider.
Macar. 660 D.
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Georon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*
 II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν
 καθοδηγεῖ.
 καθοδήγησις, εως, ἡ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, as, ἡ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, οὔ, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ου, ἡ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V. S. 40 (70),
 ψυχῆς, into the body. *Hierocl.* C. A. 143, 12.
 καθολικός, ἡ, ὄν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδε-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Epiph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP. Histor.* 85, 22.
 3. Substantively, ὁ καθολικός, (a) L. ra-
 tionalis, intendent of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan.* I, 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικός, ητος, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικός, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sext.*
 170, 4.
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrril. A.* X, 100 C. — 2. At all, in the
 least degree. *Sept. Ex.* 22, 11. *Euagr. Scit.*
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.
 καθόματος, ου, quite ὁματος. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homericallly. *Aristaen.*
 1, 3.

καθ-ομιλέομαι, *to be in common use*. *Diosc. Delet.* 14. — **2.** Participle, καθωμιλημένος, *common, current*. *Polyb.* 10, 5, 9, δόξα περὶ αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A, λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, *the language used in daily intercourse*. καθ-ομολογέομαι, *to promise, engage, betroth*. *Sept. Ex.* 21, 9, τῷ υἱῷ αὐτῇ. καθοπλίζω, *to arm*. *Classical.* *Diod.* 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν παυσίλιαν. καθοπλισίς, *εως, ἡ, an arming*. *Polyb.* 6, 23, 14, et alibi. καθοπλισμός, οὐ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34. καθ-ορίζω. *Cyrrill. A.* II, 108 C. IX, 840 B. καθοριστικός, ἡ, ὄν, = ὁριστικός *strengthened*. *Clem. A.* II, 472 A. καθ-ορκίζω. *Vit. Nil. Jun.* 100 A. καθ-ορμιον, ον, τὸ, = ὄρμος, *necklace*. *Sept. Hos.* 2, 13. καθοσιώω, ὥσω, *to devote, dedicate, consecrate*. *Dion. C.* 53, 20, 2. 4 -οῦσθαι τι. *Eus.* II, 76 B. *Lyd.* 269, 13, *sacred to*. — **2.** Participle, καθοσιωμένος, (α) *devoted, faithful, loyal*. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod.* IV, 1256 B. *Justinian.* *Novell.* 20, 9. *Edict.* 13, 11, § δ'. — (b) *condemned?* *Sard.* 17. καθοσιώσις, *εως, ἡ, (καθοσιώω) dedication, consecration*. *Poll.* 1, 11. — **2.** *Devotion, affection, loyalty*. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard.* Can. 11. *Athan.* I, 401 B. *Cyrrill. A.* X, 93 B, all the bishops. *Chal.* 821 B. **3.** *Majestas, in the sense of high treason*. *Const. Apost.* 5, 14 Εἰς καθοσιώσιν ἀνήγον τὸ πρᾶγμα, *they referred the matter to high treason; they brought against him the charge of high treason*. *Pallad. Vit. Chrys.* 30 B. *Euaigr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, *he charged him with high treason*. *Genes.* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull.* I, 436 A, *Laesae augustioris majestatis*). — *Εγκλημα καθοσιώσεως, *crimen majestatis, high treason*. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, *Βασιλικά αἰτίαι*.) καθοσιώστων = δεῖ καθοσιῶν. *Nicom.* 50. καθότι = καθά, ὥς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προεῖρηται, *according to what has been said before*. καθυβριστεόν = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C. καθ-υλακτέω, *to bark at*. *Plut.* II, 969 D. *Basil.* III, 360 C. καθ-υλίζω, *to strain*. *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C. καθ-υμνέω. *Sept. Par.* 2, 30, 21. *Diod.* 17, 50. καθ-υπάγω, *to bring under*. *Eus.* II, 940 D. *Philipp.* *Sol.* 881 B, τινὰ ἀναθέματι. καθ-υπάρχω. *Plut.* I, 872 C. καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29. καθ-υπερηφανεύομαι, *to be quite proud or insolent*. *Eudoc. M.* 442. καθ-υπερηφανέω = preceding. *Argum.* (I). *Arist. Ach.* καθ-υπερτερέω. *Ptol. Tetrab.* 88. καθ-υπισχνέομαι. *Lucian.* I, 745. καθύπνιος, ον, = καθ' ὕπνου, *in sleep*. *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα. καθ-υποβαίνω. *Achill. Tat.* *Isagor.* 957 A. καθ-υποβάλλω. *Simoc.* 149, 25. καθ-υπογράφω. *Justinian.* *Cod.* 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἰς τι. καθ-υπόκειμαι. *Artem.* 4. καθ-υποκρίνομαι. *Classical.* *Dion. H.* VI, 1117, 11. *Philon.* I, 570, 1. 604, 13, et alibi. *Jos. Ant.* 15, 7, 5. καθ-υπομένω. *Leo Diac.* 27, 14. καθ-υπονοέω. *Iambl. Myst.* 212, 1. *Procl.* *Parm.* 586 (189). καθ-υποσημαίνομαι = καθυπογράφω, *to subscribe*. *Euaigr.* 2628 A. καθυποσσιβίζω = σσιβίζω, σσιμμίζω. *Nicol. D.* 20 -ισμένος τὸ ὀφθαλμό. καθ-υποτάσσω, *to subject completely*. *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad. Laus.* 1241 C. καθ-υπουργέω. *Simoc.* 113, 23. καθ-υυτερέω, *to delay*. *Classical.* *Sept. Ex.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27. καθ-υφάινω, *to weave in*. *Sept. Ex.* 28, 17, ἐν αὐτῷ ὕφασμα. *Judith* 10, 21. *Eus.* II, 1156 C *Ἀνθεσι καθυφασμένας βαρβαρικὰς στολὰς. καθ-υφέλλω. *Pseudo-Germ.* 416 D. καθυφικνέομαι (ὑπό) = καθικνέομαι. *Cyrrill. A.* II, 256 C. καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι. καθ-υφοράω. *Soz.* 1009 B. καθωπλισμένως (καθοπλίζω), *adv. in an equipped manner*. *Schol. Arist. Plut.* 325. καθ-ωραΐζομαι. *Vit. Nil. Jun.* 25 A. καθωρισμένος (καθορίζω), *adv. definitely*. *Clem. A.* II, 472 A. κάθωρος, ον, = καθ' ὥραν, *hourly*. *Vit. Clm.* 600 B as v. 1. καθώς (κατά, ὥς) = καθά, καθό, *as*. *Sept. Esdr.* 1, 6, 29. *Phryn.* 425, *condemned*. — **2.** *When* = ἐπεί, ἐπειδή. *Sept. Nehem.* 5, 6. *Aristeas* 30. 35. *καί = ὅγ, δαί, *after interrogative words*. *Polyb.* 9, 34, 4 Πῶς καὶ τολμάτε; *Jos. Ant.* 17, 12, 2, 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρέιν. *Epict.* 1, 10, 8. *Apollon. D. Pron.* 374 B Ποῖα δὲ καὶ ἀνάγκη; *Just. Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπευσεν

αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὐν, δήποτε, δημοτοῦν, L. *cunquē*, with relatives. Epict. 3, 3, 9 "Ὅσον καὶ θέλει! *let him.* Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, καὶ ὅποιας συγκαταγένηνται πράξεις. Dion. C. 38, 2, 3 Ὑπόπτειον γὰρ αὐτὸν, ἐφ' ᾧ περ ποὺ καὶ ἐγίνετο. Eus. II, 725 B "Ὅποι καὶ βούλουτο, ἠσομο, ἠσομο. Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἷα καὶ ἦσαν, ἐποίουν ἱμάτια, *such as they were, without their being dressed.*

3. *That is,* = ἦγον, in grammatical language. Aristot. Rhet. 3, 11, 6 Ὥράττει σέ καὶ ἔξαπατᾷ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ἑνυσμοῖς τυποῦσθαι, *the alphabetical figures are called γράμματα, because they are formed by γραμμαῖ, that is, scratches.* Parth. 1 Μαστίγας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πήχυς ἐκ δυοῖν ἡμψηχείων καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσвитеσσάρων συγκείμενος (πήχυς = δύο ἡμψηχεία = ἐξ παλαισταί = εἰκοσιτέσσαρες δακτύλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὡς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 Ἀνοῖα καὶ παρακοπή. Plut. II, 549 B. This is a species of parallelism — Also, Luc. Act. 13, 9 Σαῦλος δὲ οὐ καὶ Παῦλος, *called also Paul.*

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσιν τὸ ὄρνιθιον, *the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird.* Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἔξαποστεύλατῶσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nebem. 13, 9. 19 Ἐῖπα καὶ ἔκλεισαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοίγῃν αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μισαρὰ κεφαλὴ, *he ordered it to be burned, and the accursed head was burned.* Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίους. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lycl. 171. Chron. 210 Γυναῖκας καὶ μόνων, *women, and only women.* Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

σου, *even thou only knowest; you know better than anybody else.* (Sept. Reg. 3, 8, 39 Σὺ μονώτατος οἶδας τὴν καρδίαν πάντων υἱῶν ἀνθρώπων.)

6. *And the result will be.* Sept. Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήγεται σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπήθῃς. — 7. *For* = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γνώσκω αὐτόν; — 8. *Lest* = μή. ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπῃα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. *And*, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, *to many* 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρον ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαλόντων, *greater and greater, smaller and smaller.*

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρύϊν εἰς τὸ Παπύρον καυτέλλιον. Καϊανοί, ὧν, οἱ (Κάιν) *Caiani*, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καϊνισταί. Theod. IV, 345 B. — Also, Καῖνοί. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαῖκός, ἡ, ὅν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαῖκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, *Caecubus*. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Κάιν, ὁ, indeclinable, *Cain*, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάιν.

καίνσις, εως, ἡ, (καυρίζω) *renovation*. Simoc. 200, 16.

καινισμός, οὔ, ὁ, *innovation*. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὧν, οἱ, see Καϊανοί.

καινοδόξος, ἡ, ὄν, (καινοδόξος) *to have new plans about anything, to innovate*. Jos. Ant. 16, 11, 1 [but recent editors *καινοτομέω*].

καινώδης, ὄν, (καινός, δόξα) *having new plans, innovating*. Greg. Naz. III, 1152 A.

καινοειδής, ἐς, (ΕΙΔΩ) *novel, new*. Orig. I, 1540 C.
 Καῖνοι, see Καῖανοί.
 καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language*. Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.
 καινοπαθέω, ἡσω, = καινόν τι πάσχω. Plut. II, 1106 A.
 καινοποιία, ας, ἡ, (καινοποιός) *mutation, change*. Polyb. 4, 2, 10.
 καινοποιός, ὁ, ὄν, (ποιέω) *renovating*. Greg. Naz. II, 608 D, πνεῦμα.
 καινοπραγία, ας, ἡ, (πράσσω) *innovation*. Polyb. 9, 22, 5, intrigue. Diod. 15, 8.
 καινοπρεπής, ἐς, (πρέπω) *novel, strange*. Plut. II, 334 C. Method. 385 B Τὸ καινοπρεπές τοῦ θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words*.
 καινός, ἡ, ὄν, *new*. — Καινὸς ἄνθρωπος, the Roman *novus homo*. Plut. I, 336 B. App. II, 176, 31.
 καινόςπυδος, ον, (σπουδή) *fond of novelty*. Patriarch. 1105 B. Longin. 5, 1 τὸ καινόςπυδον, *fondness for novelty*.
 *καινοτομητέον = δεῖ καινοτομεῖν. Athen. Mech. 3.
 καινότροπος, ον, (τρόπος) *new-fashioned*. App. I, 750, 47.
 καινούργιος, α, ον, (καινούργος) *new*. Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.
 καινούργιος, ὄν, (ΕΡΓΩ) *making new, innovating*. Pseudo-Jos. Macc. 11. — 2. *Newly made, new*, = καινούργιος. Lucian. I, 27.
 καινοφωνία, ας, ἡ, (φωνή) *novelty of sound, simply novelty*. Apollon. Ephes. 1384 A. Eust. Mon. 905 A.
 καίνωσις, εως, ἡ, (καινώ) *innovation*. Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.
 καιρικός, ἡ, ὄν, (καιρός) *of time: of a season*. Ptol. Tetrab. 76. 136. Galen. II, 362 D, in the critical time.
 καιρολousία, ας, ἡ, (λούω) *bathing-time*. Const. Apost. 1, 9.
 *καιρός, οὔ, ὁ, *time*. Aristot. Topic. 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. Sept. Par. 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily*. Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὗς καιροὺς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time*. Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. Luc. 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). Sext. 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. Pallad. Laus. 1012 A Κατὰ τὸν καιρόν Μαξιμίαν. — In connection with ἵνα. Apocr. Act. Andr. 14 Καιρὸς γὰρ ἐστὶν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. Aporphth. 84 C Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. Anast. Sin. 1057 B Οὕτω καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time*. Dion. H. II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 1, 74, 13. 5, 56, 2. Diod. 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὐθετον. Dion. H. II, 940, 14. Aristaeas 1. 21. Strab. 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιρόν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἡτομώλησε. (Luc. Act. 24, 25 Καιρόν δὲ μεταλαβὼν.) — Καιρόν ἔχειν, *to have opportunity*. Sept. Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. Diod. 11, 65, εὐθετον. Dion. H. VI, 1028, 2. 1072, 7. Philon II, 578, 42, εἰς τι. Paul. Hebr. 11, 15. Plut. I, 528 D. II, 763 B App. I, 150, 34. — Καιρόν εὑρεῖν, *to find opportunity*. Sept. Sir. 12, 16. Jambl. V. P. 498 Καιρόν εὐρασθαι μεταβολῆς. Basil. IV, 541 B, ἐκπληρῶσαι. — Sept. Dan. 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. Plut. I, 571 A Καιρόν ὀνειδίσθαι. — Sept. Judith 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσαι αὐτήν, *watched for an opportunity*. Sir. 4, 20 Συντηρεῖν καιρόν. Polyb. 1, 22, 11. 4, 18, 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. Plut. I, 286 A, παραφυλάττειν. Herodn. 1, 8, 11, φυλάττειν. Greg. Naz. III, 1036 A Καιρόν δοῦναι τινι πρὸς τι, *to give an opportunity*. — Polyb. 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. Aristaeas 23. 33 Ἐκ τοῦ καιροῦ, *ex tempore*. — Plut. I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment*.

3. *Season* = ὥρα. Sept. Gen. 1, 14. Philon I, 13, 25. 618, 43. Moer. 385. — Sept. Baruch 1, 14 Ἐν ἡμέραις καιροῖς, *solemn days*. — 4. *Year* = ἔτος, ἐνιαυτός. Sept. Dan. 12, 7. Hippol. 688 C. — 5. An epithet of the number 7. Nicom. 53. Philon II, 281, 22. — 6. *Permission to commence the service (in the Ritual)*. Sophrns. 3992 A. 3993 C.

καιροσκοπέω, ἡσω, (καιροσκοπός) *to watch for opportunity*. Marc. Erem. 1077 A.

καιροσκοπός, ον, (σκοπέω) *watching for opportunity*. Greg. Th. 996 B.

καιροτηρέω (τηρέω) = καιροφυλακέω. Diod. 13, 22, 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. Aristaeas 31. Καῖσαρ, ἀπος, ὁ, Caesar, the name of a Roman family. Diod. 1, 4. Nicol. D. 87. Strab.

12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H.* I, 21, 1, Σεβαστός, Augustus Caesar. *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καισαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ, κακὸν ἐστὶν εἰπεῖν κύριος καισαρ; C Ὅμοσον τὴν καισαρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus.* I, 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostrog.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καισάρα, as, ἡ, (καίσαρ) = καισαρῖκιον, περικεφαλαία. *Hes.*

Καισαρείος, α, ον, (Καίσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, Καισάρης. *Inscr.* 3902, b. — **2.** Substantively, τὸ Καισάρειον, also Καισάριον, (α) temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C.* 66, 8, 6.

Καισάρης, see Καισαρείος.

καισαριανός, οὐ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καισαρῖκιος, ον, (καίσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καισαρῖκιον, sc. περικεφάλαιον, = καισάρα. *Porph.* Cer. 219, 1.

Καισάριον, ον, τὸ, see Καισαρείος.

καισαρίσσα, ης, ἡ, the wife of a καίσαρ 3. *Cyrop.* 108, 6.

καΐτης, ον, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph.* Cont. 453, 17.

καυρίζ, see φάζ.

Καῖρφαῖκος, see Καῖσαφαῖκος.

καίω and κάω, to burn. — Tropically. *Nicol. D.* 30 Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπιγυρόμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρῶντα καὶ καίμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cyrp.* 1684 C Ὅπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 Λύχνον καίμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 Ὡς ἀντ' ἐλαίου τοὺς λύχνους κἀνοσι. — **2.** To heat. *Joann. Mosch.* 2949 B, τὸν φοῦρνον, to heat the oven. *Nom. Coteler.* 130, τὴν θείαν λόγην. [*Diog.* 6, 95 κατα-καῖν, 2 aor. part. act.]

κακάβιον, κακάβιον, incorrect for κακκάβιον, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμφατον, cacemphaton, obscenity, obscene expression. *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακενθυμσία, as, ἡ, = κακὴ ἐνθύμησις. *Vit. Nil Jun.* 145 A.

κακεντρέχεια, as, ἡ, (κακεντρεχής) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρεχῶς, adv. maliciously. *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ιδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, κακεργέτις. *Pseudo-Dion.* 441 A.

κακεργέτης, ον, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see κακεργάτις.

κακία, as, ἡ, evil. *Philon* I, 661, 24. *Sezt.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, inherent in matter. — **2.** Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = ταλαιπωρία, πόνος, συμφορὰ.

κακινκάκως (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph.* Adm. 84, 3. 173, 6. (Compare the classical κακὸς κακῶς and its variations.)

κακισμός, οὐ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ον, τὸ, = κάκκαβος, caldron. *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιον. *Stud.* 1740 A. *Basili.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοισχής, ἐς, = κακὸς καὶ αἰσχροός. *Greg. Naz.* III, 402 A.

κακοβίωτος, *ον*, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.
κακοβολέω, ἴσω, (βόλος) *to make a bad throw, at marbles. Schol. Arist. Ran.* 970.
κακοβουλία, *ας, ἡ*, *the being κακόβουλος. Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
κακοβουλσίῃ, *ης, ἡ*, = preceding. *Sibyll. Frag.* 1, 19.
κακογάμων, *ον, τὸ*, (γάμος) *bad or improper marriage. Plut. I.* 451 A. B.
κακογενής, *ές*, = *δυσγενής. Dion C.* 44, 37, 2.
κακόγηρος, *ον, ὁ*, (γῆρας) *wicked old man or monk; opposed to καλόγηρος. Pallad. Laus.* 1065 C. *Aporphth.* 164 A. *Joann. Mosch.* 2900 C.
κακογνώμια, *ας, ἡ*, (κακογνώμων) = *κακοφροσύνη. Jejun.* 1629 D. *Achmet.* 258, p. 239.
κακογνώμων, *ον*, (γνώμη) = *κακόφρων. Symm. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
κακοδαμόνημα, *ατος, τὸ*, (κακοδαμονέω) = *κακοδαμονία. Basil. I.* 132 C.
κακοδαμονίζω, ἴσω, (κακοδαίμων) *to deem unhappy. Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
κακοδαμονικός, *ἡ, ὄν*, *causing misfortune. Sext.* 428, 2. *Diog.* 7, 104.
κακοδιδασκαλέω (κακοδιδάσκαλος), *to instruct in evil. Clem. R.* 2, 10, τὰς ἀναπίους ψυχάς. *Sext.* 683, 9, τοὺς πολλοὺς.
κακοδιδασκαλία, *ας, ἡ*, *evil teaching, bad doctrine. Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epirh. I.* 368 B. C. *Pallad. Laus.* 1227 A.
κακοδιδάσκαλος, *ον, ὁ*, *teacher of evil. Pseudo-Clem. R.* 1457 D.
κακοδιοικέω, *to mismanage. Achmet.* 18.
κακοδοξέω, ἴσω, = *κακόδοξός εἰμι. Athan. I.* 220 A.
κακοδοξία, *ας, ἡ*, *false opinion, especially in religious matters; opposed to ὀρθοδοξία. Plut. I.* 924 E. *Clem. A. II.* 424 A. *Eust. Ant.* 660 A. *Eus. VI.* 920 B. *Athan. I.* 425 D. *Basil. IV.* 424 C.
κακόδοξος, *ον*, *unsound in religion; opposed to ὀρθόδοξος. Athan. I.* 213 C.
κακοδουλία, *ας, ἡ*, = *δούλων κακία. Dion Chrys. II.* 136, 32.
κακοειδής, *ές*, (ΕΙΔΩ) *ill-looking. Dion C.* 78, 9, 3.
κακοεξία, *ας, ἡ*, = *καχεξία. Nil.* 225 A. *Doroth.* 1752 C.
κακόεργος, *ον*, *doing evil. Greg. Naz. IV.* 111 A. *τινός*.
κακόζηλια, *ας, ἡ*, (κακόζηλος) *cacozelia, bad, perverse or unhappy imitation. Polyb.* 10, 25, 10, v. l. *κακόζηλωσία. Lucian. II.* 313. *Pseudo-Demetr.* 102, 4.
κακόζηλος, *ον*, (ζηλος) *cacozelus, badly, affectedly or perversely imitating. Plut. II.* 706

D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1. 101, 17 τὸ κακόζηλον, *bad taste.*
κακοζήλω, *ας, ἡ*, *adv. in bad taste. Hieron. I.* 577 (316).
κακοζωέω, ἴσω, (ζωή) *to live badly or poorly. Achmet.* 175.
κακοζωία, *ας, ἡ*, *wicked or vicious life. Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
κακοήθεια, *ας, ἡ*, = *καχεξία, of disease. Diosc.* 3, 96 (106).
κακοήθευμα, *ατος, τὸ*, (κακοηθεύομαι) *wicked act. Plut. I.* 689 B.
κακοηθεύομαι = *κοκοήθης εἰμί. Aët.* 1, p. 14, 37 Τῶν κακοηθευομένων ἐλκῶν, *malignant. Schol. Arist. Lys.* 313.
κακοήθης, *ες*, = *κακόζηλος. Hermog. Rhet.* 420, 22, *in bad taste.*
κακοηθίζομαι = *κακοηθεύομαι. Epict.* 3, 16, 4, 4, 6, 31.
κακοήθως, *adv. wickedly, maliciously. Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.
κακοήτωρ, *ορος, ὁ, ἡ*, (ἥτορ) *evil-hearted. Sibyll.* 1, 174.
κακοηχής, *ές*, (ἡχέω) *ill-sounding. Polem.* 252.
κακοθάνατος, *ον*, (θάνατος) *dying miserably. Plut. II.* 22 C.
κακοθελέω, ἴσω, (κακοθελής) *to wish ill to any one. Athan. I.* 361 A, *ἐαυτόν*.
κακοθελής, *ές*, (θέλω) L. *malevolus, malicious, evil-minded. Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Corth. Can.* 53.
κακοθελία, *ας, ἡ*, *malevolence, malice. Eust. Ant.* 668 A.
κακοθελῶς, *adv. maliciously. Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
κακοθυμία, *ας, ἡ*, (κακόθυμος) *ill feeling. Plut. II.* 487 E, *et alibi.*
κακοικονόμος, *ον, ὁ*, *bad οικονόμος. Philon II.* 269, 13.
κακοϊώνιστος, *ον*, (οἰωνίζομαι) *ill-omened, unlucky. Mal.* 187, 16.
κακόκαρπος, *ον*, (καρπός) *unfruitful; opposed to εὐκαρπος. Greg. Th.* 1101 A.
κακοκερδής, *ές*, = *αἰσχροκερδής. Greg. Naz. IV.* 121 A. *Genes.* 75, 14.
κακοκρισία, *ας, ἡ*, (κακόκριτος) *bad judgment. Polyb.* 12, 24, 6.
κακόλαλος, *ον*, (λαλέω) *speaking evil. Paul. Rom.* 1, 30 *as v. l.*
*κακολογέω, ἴσω, (κακολόγος) *to speak ill of any one, to revile. Hyperid. apud Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, *et alibi. Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.
κακομανέω (μαίνομαι), *to be incurably mad. Philon II.* 501, 9.
κακομανία, *ας, ἡ*, *incurable mania. Pallad. Vit. Chrys.* 57 A.

κακομαχέω, ἦσω, = μάχομαι *badly*. *Plut.* II, 32 B. *Lucian.* II, 391.
 κακο-μετρέω, *to measure badly*, to give bad measure. *Lucian.* I, 799.
 κακόμετρος, *ον*, (μέτρον) *of bad measure, badly constructed verse*. *Plut.* II, 747 F.
 κακομηχανάομαι = μηχανάομαι *badly*. *Plut.* II, 23 D. *Clem. A.* I, 560 C.
 κακομηχανέω, ἦσω, (κακομήχανος) *to practise base arts*. *Polyb.* 13, 3, 2, *περί τοὺς φίλους*.
 κακομηχανία, *ας*, ἡ, *the being κακομήχανος*. *Lucian.* II, 199. *Polem.* 185.
 κακομιλία, *ας*, ἡ, (δμιλία) *bad association*. *Diod.* 12, 12, 14.
 κακομουσία, *ας*, ἡ, (κακόμουσος) *bad music*. *Plut.* II, 748 C.
 κακόμοχος, *ον*, (μόχος) *laboring to no purpose*. *Sept. Sap.* 15, 8.
 κακομυθία, *ας*, ἡ, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).
 κακονήγος, *ον*, = κακόνος. *Polem.* 200.
 κακοουσία, *ας*, ἡ, *badness of οἶνος*. *Geopon.* 5, 43 (titul.).
 κακοπαθέω, *to suffer*. *Diod.* 13, 56, p. 586, 38, *τι*.
 κακόπαθος, *ον*, = κακοπαθής. *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D.* Synt. 187, 23.
 κακοπιστία, *ας*, ἡ, (κακόπιστος) *erroneous belief, heresy*. *Athan.* I, 324 C. II, 940 C. *Epiph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
 κακοπιστίας, *ον*, ὁ, (κακοπιστία) = κακόδοξος, *heretical person, heretic*. *Theoph.* 513, 6.
 κακόπιστος, *ον*, *believing erroneously, heretical*. *Leont. Cypr.* 1708 B.
 κακόπλαστος, *ον*, *badly πεπλασμένος, shaped or formed*. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
 κακοπλοέω, ἦσω, (πλόος) *sailing badly*. *Strab.* 15, 1, 15.
 κακοπόδινος, *ον*, (πούς) *unlucky, that brings bad luck wherever he goes*. *Leont. Cypr.* 1740 A. *Melamp.* 503.
 κακοποίησις, *εως*, ἡ, = κακοποιία, *hurt, injury*. *Sept. Esdr.* 2, 4, 22 *Μήποτε πληθυνθῇ ἀφανισμός εἰς κακοποίησιν βασιλεῦσι*. *Macc.* 3, 3, 2.
 κακοποιητικός, ἡ, ὅν, (κακοποιέω) *apt to do ill*. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.
 κακοποιός, ὅν, *malignant, in astrology*. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
 κακοπολιτεία, *ας*, ἡ, *bad πολιτεία*. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 807, 21. *Plut.* I, 43 F.
 κακοπράγμα, *ατος*, τὸ, (κακοπραγέω) *ill conduct; opposed to ἀνδραγαθήμα*. *Method.* 117 A.

κακοπραγής, *ές*, (πράσσω) *doing evil, wicked*. *Simoc.* 181, 13.
 κακοπραγία, *ας*, ἡ, = κακοπραξία. *Classical.* *Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos. Ant.* 2, 5, 4.
 κακοπραγονέω, ἦσω, *to be κακοπράγμων*. *Polyb.* 3, 2, 8, *et alibi*.
 κακοπραξία, *ας*, ἡ, (πράσσω) *evil-doing*. *Clementin.* 45 A. C.
 κακοπρόσωπος, *ον*, *ugly-faced*. *Classical.* *Apollon.* S. 1, 6. *Plut.* II, 1058 A.
 κακόρεκτος, *ον*, (ἔρέγομαι) *with a bad appetite*. [?] *Epiph.* I, 473 B. *Adam. S.* 425.
 κακορραφέω, ἦσω, (ράπτω) *to contrive evil*. *Synes.* 1548 A.
 κακορρέκτης, *ας*, ἡ, (κακορρέκτης) *female evil-doer*. *Sibyll.* 3, 753.
 κακορρημοσύνη, *ης*, ἡ, (κακορρήμων) = κακολογία, *κατηγορία*. *Polyb.* 8, 12, 2. *Poll.* 8, 80.
 κακόρρυθμος, *ον*, (ρυθμός) *discordant: irregular*. *Galen.* II, 258 D, σφνυμός. *Genes.* 19, 3.
 κακόρρυθπος, *ον*, (ρύπος) *squalid*. *Babr.* 10.
 κακός, ἡ, ὅν, *bad*. *Sext.* 193, 4 *Πρὸς κακοῦ, to no purpose*. *Cyrril. H. Cat.* 6, 11 *Τί γὰρ ἦν ταύτης τῆς νόσου χείρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνῇ*. — 2. Substantively, τὸ κακόν, *L. malum, evil, in the abstract*. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
 κακόσემνος, *ον*, (σεμνός) *quid?* *Eudoc. M.* 345.
 κακοσιτία, *ας*, ἡ, (κακόσιτος) *want of appetite*. *Archigen.* apud *Orib.* II, 23, 6.
 κακόσκοπος, *ον*, (σκοπός) *having evil intentions, mischievous, disorderly*. *Euchol.* Ἀκολομβία εἰς παῖδας κακοσκόπους, *the office for disorderly boys*. (Compare *Const. Apost.* 8, 11.)
 κακοστένακτος, *ον*, (στενάζω) *sighing badly (much)*. *Schol. Arist. Thesm.* 1059.
 κακοστομαχέω, ἦσω, *to be κακοστόμαχος* 2. *Sext.* 186, 7. 587, 24.
 κακοστόμαχος, *ον*, (στόμαχος) *bad for the stomach, indigestible; opposed to εὐστόμαχος*. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. *With a weak stomach*. *Epict.* 1, 25, 15. 4, 4, 25.
 κακοστομία, *ας*, ἡ, (κακόστομος) *bad pronunciation*. *Strab.* 14, 2, 28, p. 142, 6.
 κακόστομος, *ον*, (στόμα) *foul-mouthed: sounding badly or harshly*. *Ptol. Tetrab.* 166. *Longin.* 43, 1.
 κακοσυμβουλία, *ας*, ἡ, *bad συμβουλή*. *Joann. Mosch.* 2900 D.
 κακοσύλλεκτος, *ον*, (συλλέγω) *badly collected or brought together, ill-assorted*. *Nic.* II, 805 E.
 κακοσύνθετος, *ον*, (συντίθημι) *ill put together, badly composed*. *Quantil.* 8, 3, 59. *Lucian.*

- III, 144. *Iren.* 1, 8, 1 *Κακοσυνβέτω φαντασίᾳ*.
κακοσφυξία, *ας, ἡ*, (σφύζω) *bad pulse*. *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
κακοσχολεύομαι = following. *Porphyr.* *Aneb.* 37, 16.
κακοσχολεύω, ἡσω, *to be κακόσχολος*. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
κακοσχολία, *ας, ἡ*, *bad use of one's leisure*. *Plut.* II, 274 C. D.
κακόσχολος, *ον*, (σχολή) *making bad use of one's leisure, idling*. *Epict.* 2, 19, 15. *Evagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler*.
κακοσχόλος, *adv.* *idly*. *Aristeas* 4. *Schol. Arist.* *Ach.* 398.
κακοτεχνέω, ἡσω, *to use bad arts*. *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), *to adulterate*. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, *to do in bad taste*. *Hippol. Haer.* 252, 57.
κακοτέχνημα, *ατος, τὸ*, *bad trick*. *Oenom.* *apud Eus.* III, 373 A.
κακοτεχνία, *ας, ἡ*, *bad arts or tricks, deceits*. *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste*.
κακοτέχνως, *adv.* *trickishly*. *Hippol. Haer.* 236, 68.
κακοτράχλος, *ον*, *with a bad τράχλος*. *Apollon.* S. 1, 7.
κακοτροπεύομαι (*κακότροπος*), *to act badly, to deal unfairly*. *Polyb.* 5, 2, 9, *πρὸς τοὺς προεμνημένους*.
κακότροπος, *ον*, (τρόπος) *malicious, malignant*. *Dion C.* 52, 2, 8.
κακοτρότως, *adv.* *maliciously, malignantly*. *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
κακοῦβιον, *ον*, *τὸ*, = *καμψιάκης*. *Epirh.* I, 425 C.
κακονχέω, ἡσω, (ἔχω) *to treat ill, to afflict*. *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
κακοφημία, *ας, ἡ*, (*κακόφημος*) *bad reputation, ill report*. *Ael.* V. H. 3, 7. *Epirh.* I, 1065 A.
κακόφημος, *ον*, (φήμη) *of evil report, defamatory: of bad reputation*. *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
κακοφροσύνη, *ης, ἡ*, (*κακόφρων*) = *κακόνοια*, *evil-mindedness, malice*. *Sept. Prov.* 16, 18. *Poll.* 6, 169.
κακοφωνία, *ας, ἡ*, (*κακόφωνος*) *badness or harshness of sound, in grammar or rhetoric*. *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
κακόφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding letters, words, or verses*. *Dion. Thr.* 631, 20. *Dion. H.* V, 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus*.
κακοχροέω, ἡσω, *to be κακόχρονος*. *Diosc.* 1, 183.
κακόχροια, *ας, ἡ*, *bad color*. *Diosc.* 3, 1.
κακοχυμία, *ας, ἡ*, (*κακόχυμος*) *badness of juices, or of humors*. *Diosc.* 2. 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
κακόχυμος, *ον*, (χυμός) *generating bad juices in the body*. *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, *with bad juices, tasting badly*.
κάκυνσις, *εως, ἡ*, = *τὸ κακύνειν*. *Theophyl. B.* IV, 313 A.
κακωνυμία, *ας, ἡ*, (*κακώνυμος*) *bad name*. *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.
κακῶς, *adv.* *badly*. — *Κακῶς ἦλθες, you came in an evil hour*, an imprecatory expression, the opposite of *καλῶς ἦλθες*. *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.
κακωτής, *ου, ὁ*, (*κακός*) *injurer*. *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
κακωτικός, *ἡ, ὅν*, *apt to injure, injurious*. *Philon* II, 557, 39, *τινός*. *Diosc.* 1, 123. *Orig.* II, 816 A.
κάλα, the Latin *imperat. cala* = *κάλει*. *Dion. H.* II, 682, 4.
Καλαβρά Βασιλική, ἡ, the Roman *Calabra Cu-ria*. *Lyd.* 32, 5.
καλαβώτης, *ου, ὁ*, = *ἀσκαλαβώτης*. *Sept. Lev.* 11, 30 *as v. l.* *Prov.* 24, 63.
καλαθιφόρος, *ον*, (*κάλαθος, φέρω*) *basket-carrying*. *Classical.* *Apollon. D. Adv.* 602, 22.
καλαθοειδής, *ές*, (ΕΙΔΩ) *like a basket*. *Cleomed.* 73, 16.
καλαθοποιός, *όν*, (*ποιέω*) *making baskets*. *Apollon. D. Adv.* 602, 21.
καλαθῶς, *ώσω, ωσα*, *to furnish a pillar with a capital*. *Mal.* 339, 6, *τὰς ὑπορφώσεις*.
καλάβωσις, *εως, ἡ*, (*καλαθῶς*) = *κάλαθος*, the capital of a pillar. *Theoph. Cont.* 147, 10, *used collectively*.
καλᾶινος, incorrect for *καλλᾶινος*.
καλακάνθη, *ης, ἡ*, = *χαλκάνθη*, *vitriol, copperas*. *Georon.* 13, 11, 1.
καλαμάγρωστις, *εως, ἡ*, (*κάλαμος, ἄγρωστις*) *reed-grass*. *Diosc.* 4, 31.
καλαμάρομαι ἡσομαι, (*καλάμη*) *to glean*. *Sept. Deut.* 24, 20, *olives*. *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives*. *Plut.* II, 182 A. — *Figuratively*. *Sept. Judic.* 20, 45, *ἐξ αὐτῶν πεντακισχελίους*. *Theoph. Cont.* 292, 8.
καλαμάριον, *ον*, *τὸ*, (*κάλαμος*, *calamarius*) *reed-case, pen-case; inkstand*. *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary*, *F. calmar*, different from *σηπία*. *Anon. Med.* 247. 265.
καλαμεῖον, *ώνος, ὁ*, = *καλαμών*. *Phrygn.* 166, *condemned*.
καλαμηδών, *adv.* *like a reed*. *Soran.* 250, 1.

- καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*. *Plut.* II, 784 A.
- καλαμινθήτης, ου, ὁ, of καλαμίνθη. *Diosc.* 5, 62, οἶνος, *wine flavored with calamintha*.
- καλαμινθώδης, ες, full of καλαμίνθη. *Strab.* 8, 5, 7.
- καλάμιον, ου, τὸ, little κάλαμος, *tessera*. *Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαωνίζοντων. *Mal.* 289, 16. 381, 3.
- καλαμῖς, ἰδος, ἡ, little κάλαμος. *Diosc.* *Eupor.* 1, 65. — **2.** Pipe, a surgical instrument. *Paul.* *Aeg.* 142. — **3.** Reed-bed = καλαμών. *Polyb.* 3, 71, 4, v. 1. κάλαμος. — **4.** Fishing-rod. *Hes.* — **5.** Pen-case = καλαμάριον. *Poll.* 10, 59. — **6.** Tooth-pick? *Diosc.* 1, 89. — **7.** Virga, wand. *Aster.* 184 C.
- καλαμίσκος, ου, ὁ, branch of a candlestick. *Sept.* *Ex.* 25, 31.
- καλαμίτης, ου, ὁ, = καλάμνος. *Aët.* 1, p. 9 b, 54, στύραξ.
- καλαμοβόας, α, ὁ, (βοάω) loud with the pen, an epithet of Antipater the Stoic. *Plut.* II, 514 D.
- καλαμοειδής, ἐς, (ΕΙΔΩ) like a reed. *Diosc.* 3, 149 (159).
- καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.
- κάλαμος, ου, ὁ, calamus, reed. *Sept.* *Ex.* 30, 23, εὐώδης, *calamus odoratus*, sweet rush. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, growing in hedges. *Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, the Indian reed, ratan. *Diosc.* 5, 107. — Κάλαμος γραφικός, reed used for pens. *Sept.* *Macc.* 3, 4, 20. *Cyrrill.* *H.* 373 A. *Theod.* III, 1164 A. — **2.** A measre of length = 6½ πήχεις. *Heron Jun.* 140, 9. — **3.** Sugar-cane. *Strab.* 15, 1, 20, p. 194, 15. — **4.** Penes = πόσθη. *Patriarch.* 1108 A. — **5.** Ship = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol Lucian.* II, 89, τοῦ σκέλους. — **6.** Tessera, ticket, = καλάμιον. *Mal.* 322, 19.
- καλαμοσφάκτης, ου, ὁ. (σφάζω) one who kills with the pen, unjust scribe. *Philon* II, 536, 30.
- καλαμών, ὄνος, ὁ, L. *arundinetum*, reed-bed. *Apocr.* *Act.* *Paul. et Thecl.* p. 61 Ἐν τῷ ἔρει τῷ λεγομένῳ Καλαμώνος, ἦτοι Ροδεώνος. *Πτρυη* 166. *Mascar.* 520 C. *Mal.* 203, 5.
- καλάνδαι, ὦν, αἱ, the Latin *kalendae* or *calendae* = νομηνία *Dion. H.* II, 1151, 7, σεπτεμβρίας. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, ὀκτώβρια. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyx.* 1044 D. *Theophyl.* 1161 B. *Afric.* 88 C. *Carth.* *Can.* 108, μαῖαις, *Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).
- Quint. Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, ης.
- καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) *calendarium*, *almanac*, used by astrologers. *Nic. CP.* 852 A.
- καλαυρόπιον, ου, τὸ, little καλαῦροψ. *Artem.* 387.
- καλαφάτης, ου, ὁ, (Italian *calafatare*) *calker*. *Cedr.* II, 537, as a surname.
- καλαφάτης, εως, ἡ, *calking*. *Porph.* *Cer.* 658, 13. 675, 6.
- καλαφατίζω, ἰσα, ἰσθην, ἰσμένος, (καλαφάτης) Italian *calafatare*, to *calk*. *Nicet.* 717, 24.
- καλδάρμιον, ου, τὸ, the Latin *caldarium*, *cal-dron*. *Porph.* *Cer.* 670, 17.
- κάλεσις, εως, ἡ, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin *classis*.
- καλέω, to call. *Sept.* *Ps.* 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, calling them all by their names. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — **2.** To decree, decide. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.
- καλήμιον, καλήμιον, incorrect for καλίμιον, κ. τ. λ.
- καλιά, ας, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.
- καλιάς, ἀδος, ἡ, L. *sacellum*, chapel. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.
- καλίγα, ας, ἡ, the Latin *caliga*, shoe. *Suid.* Καλλιγώλας . . . — Also, καλικά. *Dioclet.* *G.* 9, 5.
- καλιγάριος, ου, ὁ, (καλίγα) shoemaker. *Nil.* 305 D. *Hes.* Σκυτεύς . . .
- καλιγάρις for καλιγάριος, ὁ, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).
- καλιγάτος, ου, ὁ, the Latin *caligatus* = εὐτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian.* *Novell.* 74, 4, § γ'.
- καλίγην for καλίμιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκην. *Stud.* 1720 B. *Ptoch.* 2, 51.
- καλίμιον, ου, τὸ, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph.* *Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.
- Καλιγούλας, α, ὁ, *Caligula*. *Syncell.* 624, 12.
- καλιγόω, ωσα, (καλίμιον) to shoe a beast of burden. *Porph.* *Cer.* 460, 4. 493.
- καλιγώμα, ατος, τὸ, horse-shoe. *Porph.* *Cer.* 480
- καλικάριος, ἡ, ὅν, pertaining to καλικά. *Dioclet.* *G.* 9, 1.
- καλικά, καλίκην, see καλίγα, καλίγην.
- καλίκιος, ου, ὁ, the Latin *calceus*, *calcius*, shoe. *Polyb.* 30, 16, 3.

καλκατοῦρα, *as, ἡ*, the Latin *calcatura*, *march, marching*. *Mauric.* 9, 5, p. 233.
 καλλᾶνος, *ον*, (*callais*) *L. callainus*, *blue*. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιοι *Suid.* Κάλλαῖς *Gloss.* — Also, καλλᾶιος. *Gloss.* — Also, καλλεανός. *Arr.* P. M. E. 39, λίθος, *cal-lais*, a precious stone.
 κάλληχος, *ον*, (*ῆχος*) *sounding beautifully*. *Stud.* 1784 B.
 καλλιβλέφαρον, *ον*, τὸ, *sc.* φάρμακον, *calli-blepharum*, a *eye for the eyelids and eyelashes*. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
 καλλίγα, καλλιγάριος, καλλίγιον, *incorrect for καλίγα, καλιγάριος, καλίγιον*.
 καλλίγιονος, *η, ον*, (*γίνομαι*) *of noble birth*. *Porphyr.* *apud Eus.* III, 200 A.
 καλλιγραφέω, ἦσω, (*καλλιγράφος*) *to write elegantly*. *Aristot.* *Rhet.* Alex. 1, 7. *Jos.* Apion. 2, 31. *Diog.* 7, 18. — 2. *To write a fine hand* = *εἰς κάλλος γράφω*. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* *Sin.* 36 A. — 3. *To transcribe a book*. *Aster.* 441 C *Βιβλίον σωφροσύνης ἑαυτὸν τῷ βίῳ ἐκαλλιγράφησα*. *Const.* III, 1017 D, καλῶς.
 καλλιγραφία, *as, ἡ*, *beautiful writing or style*. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
 καλλιγραφικός, ἡ, *όν*, *of a calligrapher*. *Eus.* II, 1452 C ἡ καλλιγραφική, *sc.* τέχνη, *calligraphy*.
 καλλιγραφίον, *ον*, τὸ, *shop of a calligrapher?* *Joann. Mosch.* 3037 C.
 καλλιγράφος, *ον, ὁ*, (*καλός, γράφω*) *calligrapher, transcriber, copier*. *Herodn. Gr.* Philet. 435 (477). *Eus.* II, 1185 A. *Epiroph.* II, 177 A. *Apophth.* Marcus 1. *Simoc.* 341, 20.
 καλλιδένδρος, *ον*, (*δένδρον*) *with beautiful trees*. *Polyb.* 5, 19, 2.
 καλλιέμπορος, *ον, ὁ*, *good ἔμπορος*. *Theod. Anc.* 1393 C.
 καλλιέπεια, *as, ἡ*, (*καλλιπής*) *beautiful diction*. *Athan.* II, 952 C.
 καλλιέργημα, *ατος, τὸ*, (*καλλιερῶ*) *beautiful work*. *Damasc.* II, 381 A.
 *καλλιεργός, *όν*, (*ΕΡΓΩ*) *beautifully wrought or made*. *Plat.* *apud Philon* II, 490, 21.
 καλλιερῆσον = *δεῖ καλλιερῆν*. *Orig.* I, 1556 A.
 καλλίκλειον, *see κανίκλειον*.
 καλλιλεκτέω, ἦσω, = *καλλιλογέω*. *Sext.* 686, 3.
 καλλιλεξία, *as, ἡ*, = *καλλιλογία*. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod. Mops.* 877 A.
 καλλιλογέω, ἦσω, (*λέγω*) *to say or speak elegantly, to use elegant language*. *Dion. H.* V, 16, 11. *Lucian.* II, 544.
 καλλιλογία, *as, ἡ*, *elegant speech or language, beautiful style*. *Dion. H.* V, 101, 1. *Max.* Tyr. 91, 35. *Longin.* Frag. 8, 5.

καλλιμασθος, *ον*, *having beautiful μασθοί*. *Mal.* 101, 17.
 καλλιωνία, *as, ἡ*, *goodness of οἶνος*. *Georon.* 5, 2, 19.
 καλλιότερα *see καλλιότερα*.
 καλλιουργέω, ἦσω, (*ΕΡΓΩ*) *to embellish, adorn*. *Themist.* 290, 28.
 καλλιδόω, *ωσα, (καλλίων)* *to beautify*. *Sept.* Cant. 4, 10 *Τί ἐκαλλιώθησαν μαστοί σου;*
 καλλιπάρθενος, *ον, ἡ*, *beautiful παρθένος*. *Method.* 192 C.
 καλλιπένθος, *εος, τὸ*, *good πένθος for sin*. *Clim.* 808 D.
 καλλιπρεπής, *ές, (πρέπω)* *of beautiful appearance*. *Eus.* II, 1328 B.
 *καλλιπυγος, *ον*, = *καλὴν τὴν πυγὴν ἔχω*. *Cercidas* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.
 καλλιρρημοσύνη, *ης, ἡ*, (*καλλιρῆμων*) = *καλλιλογία*. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.
 καλλιρρήμων, *ον*, (*ρῆμα*) *elegant, of diction*. *Dion. H.* V, 12, 4. 101, 12.
 καλλίσταχυς, *υ, (στόχυς)* *abounding in corn, fertile*. *Sibyll.* 9, 118, et alibi.
 Καλλιστιανοί, *ων, οἱ*, *the followers of Callistus*. *Hippol.* Haer. 462, 46.
 Κάλλιστος, *ον, ὁ*, *Callistus*, one of the founders of Sabellianism. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.
 καλλιτεκνία, *as, ἡ*, *the being καλλιτεκνος*. *Parth.* 33.
 καλλιτέχνης, *ον, ὁ*, (*τέχνη*) *fine artist*. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.
 καλλιτεχνία, *as, ἡ*, (*καλλιτεχνος*) *fine art or workmanship*. *Plut.* I, 159 D.
 καλλιτεχνος, *ον*, (*τέχνη*) *making beautiful works of art*. *Strab.* 16, 2. 24. 15, 2, 33, p. 62, 15.
 καλλιτρίχος, *ον*, (*θρίξ*) *good for the hair*. *Diosc.* 1, 178.
 καλλίφυλλος, *ον*, (*φύλλον*) *with beautiful leaves*. *Pseud-Anacr.* 42 (5), 3.
 καλλιφωνία, *as, ἡ*, (*καλλιφωνος*) *beauty of voice or sound*. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. *Euphony*, in grammar. *Porphyr.* *Prosod.* 115. *Schol. Dion.* Thir. 675, 14.
 κάλλιχθυσ, *vos, ὁ*, (*ιχθίς*) *a species of fish*. *Clem. A.* I, 705 B.
 *καλλιώτερα = *καλλίονα, καλλίω*. *Thuc.* 4, 118 [v. l.]. *Georon.* 2, 23, 9 καλλιότερα.
 καλλοκαιρίζω, *incorrect for καλοκαιρίζω*.
 καλλοποιέω, ἦσω, (*καλλοποιός*) *to render beautiful*. *Dubious*. *Georon.* 2, 22, 3.
 καλλοποιός, *όν*, (*ποιέω*) *creating beauty*. *Plotin.* II, 1323, 14. *Procl.* Parm. 543 (113). *Pseudo-Dion.* 208 C.
 κάλλυνθρον = *κάλλυντρον*. *Sept. Lev.* 23, 40, *φουνίκων*.

καλλωπιστέος, *α, ον*, = *ὄν δεῖ καλλωπίζειν*. *Clem. A. I.* 560 A.
 καλλωπιστικός, *ή, ὄν*, (καλλωπίζω) *adorning*. *Epicl.* 23, 14, *ὀνομάτων*.
 καλλωπίστρια, *α, ή*, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut. II.* 140 C. *Dion C. Frag.* 110, 4.
 καλλωσόν, *οῦ, τὸ*, (*callosus, callus*) *rig-skin*. *Oril.* I. 202, 11. 218, 11.
 καλόγερος, see καλόγηρος.
 καλόγηριον, *ου, τὸ*, *pally* καλόγηρος. *Vit. Nil. Jun.* 161 C.
 καλογηρίτζω for καλογηρίτζιον, *τὸ*, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.
 καλόγηρος, *ου, ὁ*, (γῆρας) = *εὐγέρας, happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A *ή καλόγηρος, nun*. *Chal.* 893 C, as a proper name. *Cyrrill. Scyth.* V. S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Doroth.* 1705 B. *Anast. Sin.* 188 A, *πατέρες* — Written also καλόγερος. *Zosimas* 1693 B.
 καλογνώμων, *ου, (γνώμη)* *noble-minded*. *Ptol. Tetrab.* 158.
 καλογραῦς, *αός, ή*, *good γραῦς*. *Caesarius* 1048.
 καλο-διδάσκαλος, *ου, ὁ*, *teacher of good things*. *Paul. Tit.* 2, 3.
 καλοεργία, *α, ή*, = *ἀγαθοεργία*. *Clim.* 1025 A.
 καλόηθης, *ε, (ήθος)* *well-disposed*. *Anton.* 1, 1.
 καλοθελής, *ές, (θέλω)* = *εὖνους*. *Petr. Ant.* 805 C.
 καλοθέλεια, *α, ή*, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, καλοθελία. *Zosimas* 1689 C.
 καλοθελώς, *adv.* *kindly*. *Leont. Cypr.* 1736 A.
 καλοῖππαρος, *ου, (ἵππαριον)* *well-horsed, well-mounted*. *Phoc.* 195, 3.
 καλοῶνιστος, *ου, (οἰωνίζομαι)* *of good omen*. *Lyd.* 139, 5. *Schol. Arist. Av.* 721.
 καλοκάγθεια, *α, ή*, *goodness, honorableness, as a title*. *Basil. IV.* 521 B, *ή σή*. *Greg. Naz. III.* 221 A.
 καλοκάγαθικός, *ή, ὄν*, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut. I.* 113 A.
 καλοκάγαθῶς, *adv.* *honorably, etc.* *Muson.* 201. *Plut. I.* 756 C.
 καλοκαιρίζω, *ισα, (καλοκαίριον)* = *θερίζω, to pass the summer in a place*. *Porph. Adm.* 74, 15.
 καλοκαίριον, *ου, τὸ*, (καιρός) = *θέρος, summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.
 καλόκαιρος, *ου*, = *εὐκαιρος, in season, seasonable*. *Inscr.* 4248, as a proper name.
 καλο-κήρυξ, *υκος, ὁ*, *herald of good*. *Joann. Mon.* 301 C.
 καλολογία, *α, ή*, (λόγος) *good words or talk*. *Achmet.* 158.

καλονοησία, *α, ή*, (νοέω) *good thoughts*. *Doroth.* 1720 C. 1804 C.
 καλοπόδινος, *ου, (πούς)* *lucky, bringing good luck wherever he sets his foot*. — *Adv.* καλοπόδινως = *εὐτυχώς*. *Chron.* 735, 8.
 Καλοπόδιος, *ου, ὁ*, (καλόπους) *Calopodius*. *Eustrat.* 2372 A.
 καλοποιέω, *ήσω*, = *καλῶς ποιέω, εὖ ποιέω*. *Philon I.* 698, 12. *Paul. Thess.* 2, 3, 13. *Theophyl.* 1133 C. (*Sept. Lev.* 5, 4 Καλῶς ποιῆσαι.)
 καλοποιία, *α, ή*, = *εὐποιία*. *Theophyl.* 1028 C.
 καλῶρινος, *ου, (ρίς)* *beautiful-nosed*. *Apocr. Martyr. Barthol.* 2.
 καλός, *ή, ὄν*, = *ἀγαθός, good*. *Sept. Gen.* 44, 4. *Lev.* 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. *Aporith.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιεῖς, καλὲ ἀνθρώπε; *Doroth.* 1665 D Καλὸν ἔστιν ἵνα ἔχωμεν εὐλάβειαν, *it is a good thing that we should have piety*. *Porph. Cer.* 216, 17 Νίκαῖς καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάρη, καλὴ σου ἡμέρα . . . καλὴ ἑορτὴ σου, *good morning to you*. 599, 10 Καλὴ ἡμέρα ὑμῶν, ἄρχοντες, *good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (*a*) *the beautiful, in the abstract*. *Plut. II.* 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (*b*) *good, in the abstract*. *Sept. Esai.* 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace*. *Porph. Cer.* 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομέν τε.
 καλοστροφέω, *ήσω, (στρέφω)* *to turn the soil well, to plough well*. *Doroth.* 1756 A.
 καλοσύμβουλος, *ου, giving good συμβουλὴ*. *Ptol. Tetrab.* 163.
 καλότης, *ητος, ή*, = *κάλλος*. *Plut. II.* 441 B.
 καλότυχος, *ου, (τύχη)* = *εὐτυχής, fortunate*. *Inscr.* 4264, as a proper name.
 κάλπα, *η, ή*, *gallop*. *Plut. II.* 675 C. *Leo. Tact.* 7, 35 Κινήματι συμμετρεῖ τῷ λεγομένῳ κάλπα.
 καλπάζω (κάλπα), *to gallop, amble*. *Hes. Scud.*
 κάλπις, *gallop, galloping*. *Hes.*
 καλτικός, *ου, ὁ*, = *κάλπιος*. *Plut. II.* 465 A.
 κάλτιος, *ου, ὁ*, the Latin *calceus*. *Plut. I.* 257 B. II, 813 E. *Dioclet. G.* 9, 7. *Hes. Κάλτοι* . . .
 κάλτις, *ὁ*, the name of an Indian coin. *Arr. P. M. E.* 63.
 καλύβιον, *ου, τὸ*, *little καλύβη*. *Dion. H. IV.* 2037, 12. *Plut. I.* 658 A. B. *Diog.* 4, 19.

- καλυβίτης, ου, ὁ, *one who lives in a calyβη*. Strab. 7, 5, 12. Theoph. 667, 6, as a surname. Horol. Jan. 15.
- καλυβοποιέομαι, ἡσομαι, (καλύβη, ποίεω) *to make (for) one's self a hut*. Strab. 16, 4, 18. 4, 5, 2, p. 313, 24.
- καλυβοποιία, ας, ἡ, *hut-making*. Strab. 15, 2, 13.
- καλύβωμα or καλύβωμα, ατος, τὸ, (καλύπτω) *a covering*. Porph. Cer. 671, 8. 9.
- καλυμαύκιον or καλυμαύχιον, ου, τὸ, = *καμηλαύκιον*. Achmet. 219. 131, p. 98. Euschol. [The first three syllables were suggested by κάλυμμα.]
- κάλυμμα, ατος, τὸ, *helmet?* Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. *Shutter of a window*. Diod. 20, 91. — 3. *A cloth for covering the sacred elements*. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.
- καλύπτειρα, ας, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσώπου, veil.
- καλυπτήρ, ἦρος, ὁ, *hollow tile?* Dion. H. II, 1255, 13. [Sept. Ex. 27, 3.]
- καλύπτω, *to veil*, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.
- καλύψις, εως, ἡ, *the act of covering, covering*. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.
- καλῶς, adv. *well done! good!* in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disapprovingly. Leont. Cypr. 1717 B Καλῶς, ἀββᾶ Συμεὼν, ὅτι ἐφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εὔρον, *well met*, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εὔρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, *welcome!* Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Emes. 1436 C. Apophth. 241 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὁρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εἰ ἦκει.)
- καλωστρόφος, ου, ὁ, (κάλως, στρέφω) *rope-maker*. Plut. I, 159 C.
- καμάρα, ας, ἡ, *camera or camara, arch, vault*. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the apsis of a basilica, = κόγχη. — 2. *Camara, a boat with an arched covering*. Strab. 11, 2, 12. Gell. 10, 25.
- καμάρα, ας, ἡ, *the Persian kumur, belt, girdle*. Hes.
- καμάρδα, ας, ἡ, (*camera*) *a kind of tent*. Mauric. 5, 3. Leo. Tact. 20, 194.
- καμάρδιν for καμάρδιον, τὸ, = *preceding*. Leo. Tact. 10, 12.
- καμάριον, ου, τὸ, (καμάρα) *a part of the brain so called*. Galen. IV, 498 F. Hippol. Haer. 128, 97.
- καμαροειδής, ἐς, (Εἶδω) *vault-like*. Diosc. 5, 91.
- καμαρόω, ὦσα, *to vault or arch over*. Inscr. 1104 Κεκαμαρωμένοις οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.
- καμαρώδης, ἐς, = καμαροειδής. Hippol. 852 B.
- καμαρώμα, ατος, τὸ, = καμάρα. Strab. 16, 1, 5.
- καμάρωσις, εως, ἡ, *a vaulting, an arching over*. Galen. II, 268 B, disease or fracture of the bones. Soran. 249, 9.
- καμαρωτός, ἡ, ὄν, (καμαρόω) *vaulted, arched*. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philet. 402 (444), ὄχημα.
- κάμασον, ου, τὸ, = κάμασον. Apophth. 108 B Τρίχων καμάσον. Joann. Mosch. 2988 B.
- κάμασον, ου, τὸ, *a kind of outer garment friezed on one side*. Pseudo-Greg. Naz. III, 393 B. Psell. Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]
- καματερός, ὄν, (καματηρός) *working, laboring, industrious*. Porph. Adm. 178, 9, καράβια, transports.
- καματηφόρος, ὄν, (κάματος, φέρω) *laborious*. Hippol. 797 B.
- καματουργία, ας, ἡ, (Εργω) *labor*. Epirh. II, 761 C.
- καματόω, ὦσω, *to belabor*. Caesarius 968.
- κάμβη, τὸ, = σκαμανάκιον. Achmet. 157.
- κάμελα, ἡ, *incorrect for καμέλλα*.
- καμελαύκιον, ου, τὸ, *a kind of cap*. Leo. Tact. 19, 42. Porph. Cer. 11. 353, 16. 573, 9. Adm. 82, 11. Cedr. I, 297, 14. Hes. Tiáris. . . . — Also, *καμηλαύκιν*. Theoph. 354, 6. 687, 4. 198, 5 *καμηλαύκιν*. Suid.
- καμέλλα, ἡ, *the Latin camella, a kind of cur*. Poll. 10. 110. Cedr. I, 297, 14.
- καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = *μελικηρίς, a disease*. Leo. Med. 211.
- καμηλάριος, ου, ὁ, *camelarius, camel-driver*. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Doroth. 1741 C.
- καμηλαύκιν, *καμηλαύκιν, see καμελαύκιν*.
- καμήλειος, ὄν, *camel's*. Diosc. 2, 90. Porphyry. Abst. 1, 14, p. 27. Orib. I, 204, 10.
- καμηλέμπορος, ου, ὁ, (ἐμπορος) *a merchant who carries his wares on a camel*. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.
- καμηλεύω, εуса, *to tend camels*. Theoph. 512, 12. Cedr. I, 739.

καμηλίζω, *ίσω*, to resemble a camel. *Heliod.* 10, 27.
 καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
 *καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. *Macar.* 31.
 καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. *Clem.* A. I, 589 B.
 καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
 καμηλό-κεντρον, ου, τὸ, camel-goad. *Sophrns.* 3489 A.
 καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept.* Deut. 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
 κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.
 καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
 καμηλόδης, ες, camel-like. *Galen.* VI, 373 F.
 καμήσιον, incorrect for καμίσιον.
 κάμillos, ὁ, the Latin camillus. *Dion.* H. I, 280, 11. *Plut.* I, 64 D.
 καμναία, as, ἡ, = κάμνος, furnace. *Sept.* Ex. 9, 8, 10.
 καμναῖος, α, ου, belonging to a κάμνος. *Sept.* Ex. 9, 8, 10.
 καμνεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
 καμνευτήρ, ἦρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.
 καμνευτής, οὔ, ὁ, = καμνεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
 καμναῖος, α, ου, = καμναῖος. *Sept.* Ex. 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
 καμίον. ου, τὸ, = κάμνος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
 καμνίτης. ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄpros, panis furnaceus.
 καμνοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
 καμνοβίγλια, ων, τὰ, (βίγλα) scouts collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλα.
 κάμνος, ου, ἡ, = τέγος, πορνεῖον, L. fornix, lupanar. *Sept.* Num. 25, 8.
 καμίνσιον, see καμίσιον.
 καμνώδης, ες, like a κάμνος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
 καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad.* Laus. 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιν. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.
 καμμαρίς, ἰδος, ἡ, = κάμματος, cammarus, a kind of shell-fish. *Galen.* VI, 398 B.

κάμνους, εως, ἡ, = κατάμους. *Hermes Tr.* Poem. 17, 10.
 καμνύω = καταμύω. Classical. [*Apollon.* D. Synt. 323, 22 κεκάμνικα.]
 κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμῶ. *Hes.* Καμῶ, ἐργάσομαι. — 2. To die. *Sept.* Sap. 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 "Ὅταν μὴ κεκμήκη."] *Prisc.* 183, 14.
 κάμος, ου, ὁ, = κάσος, a measure. *Epirh.* III, 272 B. 281 A.
 καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.
 κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.
 καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.
 καμπανίζω, ἰσα, (καμπανός) to weigh. *Damasc.* II, 329 D.
 καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.
 Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὁδοῦ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (α) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπάνον, campanum
 καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8. 11. *Leo.* Tact. 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.
 καμπιδουκτῶριον, ου, τὸ, the flāg of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.
 κάμπος, ου, ὁ, the Latin campus = πεδῖον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod.* Ex. Vat. 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion.* H. II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.
 καμπτός, οὔ, ὁ, L. flexus, a bend. *Chron.* 208. *Mal.* 322, 12.
 κάμπτρα, as, ἡ, = κάψα, capsa. *Apophth.* 328 A. *Gloss.*
 κάμπτρια, as, ἡ, = preceding. *Gloss.*
 κάμπτω, to bend, neuter. *Sept.* Reg. 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.
 καμπυλοειδής, ες, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.
 καμπυλοειδῶς, adv. crookedly. *Theod.* IV, 636 A. B.
 καμπυλόρινος, ου, (ρίς) aquiline-nosed. *Mal.* 314, 10.
 Καμῦς, ὦ, ὁ, Camys. *Drac.* 104, 21.

Καμύτης, η, ὁ, dear Καμύς. *Comm.* 390 (Paris).
 καμφορά, ἄς, ἡ, camphor. *Leo. Med.* 129.
 κάμψα, καμψάκης, see κάψα, καψάκης.
 καμψαρκίος, ἡ, ὄν, belonging to a campsarius? *Mauric.* 9, 4.
 καμψάριος, ου, ὁ, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epiph.* 1, 956 D.
 καμψίον, ου, τὸ, = κανὺν, κανίσκιον. *Hes.*
 κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8. — Κᾶν εἷς, κᾶν μία, κᾶν ἓν, even one, at least one. *Philon II.* 29, 13 Κᾶν ἓν τι τῶν πάντων. *Lucian.* 1, 618. II, 72 Κᾶν ἐν γὰρ δὴ τοῦτο ἀληθεύον λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μᾶς ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philost.* Epist. 38. *Apophth.* 261 B. *Abuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.
 2. Ἀbout, before a numeral, = περί, ἀμφι τοὺς. *Gregent.* 612 A Κᾶν εἷς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κᾶραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.
 κανάλης, ὁ, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*
 κανάλιον, ου, τὸ, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athani.* 1, 340 B Οἱ ἐν τῷ κανάλιῳ τῆς Ἰταλίας (episcopi).
 κανάλισκος, ου, ὁ, little κανάλος. *Anast. Sin.* 97 C.
 κανάλος, ου, ὁ, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.
 κάναστρον, τὸ, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κάμιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]
 κανδήλα, ας, ἡ, the Latin candelā, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. — 2. A suspended lamp. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468, 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.
 κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).
 κανδηλαβρον, ου, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.
 κανδηλάπτης, ου, ὁ, (κανδήλα, ἅπτω) lamp-lighter, candle-lighter. *Porph.* Cer. 724, 4.
 κανδηλάριος, ου, ὁ, = preceding. *Stud.* 1741 C.
 κανδιδάτιστα, ἡ, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph.* Cer. 67, 21.
 κανδιδάτος, ου, ὁ, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic CP. Histor.* 9, 1.
 κανθάριον, ου, τὸ, little κάνθαρος. *Phut.* II, 461 E.
 κανθάριος, ου, of or belonging to a κάνθαρος. *Oenon.* apud *Eus.* III, 393 C.
 κάνθαρος, ου, ὁ, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* Abst. 327. (See also καύθαρος.)
 κανθήλια, ου, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.
 κανθός, οὐ, ὁ, canthos, tire of a wheel. *Dioclet. G.* 15, 28.
 κανίας, ὁ, = κάλαθος, basket. *Hes.*
 κανίκλειον, ου, τὸ, the emperor's inkstand. *Porph.* Cer. 719, 18. *Cinn.* 184, 16. — 'Ο τοῦ κανικλείου, or 'Ο ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.* Cer. 9, 15. *Cuorop.* 12, 19. — Also, καλλίκλειον. *Lyd.* 180, 4. [It seems to be the grecoized form of cannicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]
 κανίκλειος, ου, ὁ, (κανίκλειον) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκχειρισμένος πρόνοιαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph.* Cer. 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)
 κανικλείων, ωνος, ὁ, = preceding. *Gregent.* 781 A.
 κανίκλης, ὁ, = κανίκλειος. *Theoph. Cont.* 388.
 κανίνους, α, the Latin caninus = κύνιος. *Diosc.* 4, 81.
 *κανίσκιον, ου, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph.* Them. 34, 12. *Adm.* 210. *Phoc.* 196, 14.
 καμισκώδης, ες, like a κανίσκιον. *Schol. Arist.* Vesp. 674.
 *κάνιστρον, see κάναστρον.
 καννάβινος, ου, cannabinus, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.
 κάννα, ης, ἡ, Hebrew קַנָּה, canna, = κάλαμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κάνναις, ἔχουν καλάμοις.
 καννάβιον, ου, τὸ, = κάνναβις, cannabis, hemp. *Diosc.* 3, 155 (165). *Porph.* Cer. 673, 5. *Achmet.* 264 καννάβιν.
 κανναβό-κοκκος, ου, ὁ, hemp-seed. *Moschn.* 157, p. 237.
 κάνναβιον, ου, τὸ, = κάνναβις. *Porph.* Adm. 251, 20. *Schol. Arist.* Eq. 954.
 καννίον, ου, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κάννιον.
 κωνωτός, ἡ, ὄν, (κάννα) made of reed. *Schol. Arist.* Vesp. 844.

κανοναρχέω, ἦσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 489, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C ὁ ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. *regulo*, to regulate, order, establish, determine, ascertain. *Classical.* *Aristeas* 19. *Diosc.* I, Prooem. p. 3. *Apollon.* D. *Pron.* 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγονσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκλαίνει. — 5. To impose penance upon a sinner. *Roman. et Porph.* *Novell.* 274, τινά.

κανονικάριοι, ων, οἱ, the Latin *canonicarii*, collectors of stipends. *Justinian.* *Cod.* 10, 19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός, ἡ, ὄν, (κανών) *canonicus*, regular, that is, according to the rule. *Apollon.* D. *Adv.* 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. *Canonicus*, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. *Canonical*, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, *scripturae canonicae*, the canonical books. *Laod.* 59. 41, γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill.* A. X, 89 A. — 4. *Canonical*, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. *Versed in the canons of the church.* *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill.* H. *Procat.* 4. — (δ) ἡ κανονική, L. *ratio canonica*, the theory of music. *Anatol.* 233 C. — (ε) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill.* A. X, 145 A. *Justinian.* *Novell.* 59, 3. *Martyr.* *Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. *Canonically.* *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. *Diagram* for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, οὔ, ὁ, *canonist.* *Jejun.* 1932 B.

κανονιστικός, ἡ, ὄν, *regulating.* *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ας, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

κανστρήσιος, see καστρήσιος.

καντάτωρ, ορος, ὁ, the Latin *cantator*, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, οὔ, ὁ, *dissoluteness*; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, *canon*, rule. *Classical.* *Clem.* R. 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex.* A. 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. *Model*, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. *Rule*, in grammar. *Drac.* 13, 7. *Apollon.* D. *Conj.* 503, 26. *Theodos.* 1034, 20. — 4. *Canon*, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. *The sacerdotal catalogue or order*, clerical order, the clergy in general, = ὁ ἱερατικός κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiph.* II, 840 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A Τὰς παρθένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. *The sacred canon*, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. *Office*, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Evagr. Scit.* 1229 A. *Pallad.* *Laus.* 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἑωθινός, = ἡ ἀκολουθία τοῦ ὁρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. *Penance.* *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the *Ritual*, a κανών is a system of ᾠδαί. A complete κανών has nine ᾠδαί;

but in most of the *κανόνες* the *δευτέρα ᾠδή* is wanting; still the *ᾠδαί* are numbered as if the *δευτέρα ᾠδή* occupied its proper place; thus, the last *ᾠδή* is always called *ᾠδή ἐν-νάτη*; the last but one, *ᾠδή ὀγδόη*, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also *τετραῤῥιδιον*, *τριῤῥιδιον*.) — ‘Ο μέγας κανών, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of *κανόνες* are Andreas of Crete, Cosmas of Jerusalem, Johannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανών is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . .] *Καπᾶδης*, η, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178).

καπάνη, ης, ἡ, = *τριχίνη κυνή*. *Hes.* *κάπερε*, the Latin *capere*. *Lyd.* 156, 20. *Καπεῳλιον*, see *Καπιῳλιον*. *καπηλεύω*, to adulterate. *Paul.* *Cor.* 2, 2, 17. *Til. B.* 1216 C, τὸ εὐαγγέλιον. *καπηλίσσα*, ης, ἡ, = *κάπηλις*. *Schol. Arist. Plut.* 426.

καπιλοδυνέω, ἤσω, (δύω) to visit *καπηλεία*. *Cyrrill. H.* 501 B.

καπήριον, see *καπύριον*.

καπικλάριος, ου, ὁ, a corruption of *κλαβικουλάριος*, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little *καπίστριον*. *Porph. Cer.* 341, 5.

καπίστριον, ου, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (*caput*) *capita* = *κεφαλαί*. *Dion. H.* II, 787, 17. — 2. *Capita*, taxes. *Justinian. Novell.* 24. — *Edict.* 13, 3.

καπιτατίων, ὠνος, *capitatio*, = *κεφαλιτίων*. *Justinian. Novell.* 8, 2.

καπιτζάλια, ων, τὰ, quid? *Porph. Cer.* 463, 5.

κάπιτις *δεμνοντίων*, *capitis deminutio*. *Antec.* 2, 4, 3.

Καπιτωλῖος, α, ου, *Capitolinus* = *Καπιτώλιος*. *Dion. H.* I, 585, 13. II, 787, 16.

Καπιτωλίον, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπεῳλίον*. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D τὰ *Καπεῳλία τῶν μοναχῶν*, mansions of Oxyrrhynchus.

Καπιτώλιος, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1. *Zeús*. *Dion. H.* II, 924, 6. I, 308, 9, λόφον. *Theophil.* 1040 B. — τὰ *Καπιτώλια*, *ludi Capitolini*. *Plut.* II, 277 C. — Also, *Καπεῳλίος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπλίον, see *σκαπλίον*.

καπνέλαιον, ου, τὸ, (*καπνός*, *ἔλαιον*) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. Classical. Mid. *καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνίζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad.* *Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A. *καπνικός*, ἡ, ὅν, pertaining to smoke. — Substantively, τὸ *καπνικόν*, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 τὴν *λειτουργίαν*, ἣν παρέιχεν ὑπὲρ καπνοῦ.)

κάπνισμα, ατος, τὸ, (*καπνίζω*) incense. *Epiph.* II, 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

καπνιστός, ἡ, ὅν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, fragrant oil.

καπνίτης, ου, ὁ, = *καπνός*, a plant. *Diosc.* 4, 108 (110).

καπνο-βάτης, ου, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17. 6.

καπνοδόχος, ου, ὁ, = *καπνοδόχη*, *καπνοδόκη*, chimney. *Isid.* 364 D.

καπνοειδής, ἐς, (*ΕΙΔΩ*) like smoke. *Ael. N. A.* 6, 20.

καπνοποιός, ὅν, (*ποιέω*) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, οὔ, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comm. Novell.* 323.

καπνοῦχος, ου, ὁ, (*ἔχω*) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

καπούλα, ας, ἡ, see *σκαπούλιον*.

καπούλιον, ου, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

Καππαδοκία, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.

καππαδοκίζω, ἴσω, (*Καππαδόκης*) to side with the *Cappadocians*. *App.* I, 716, 74.

Καππαδόξ, οκος, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

καππάτιον, ου, τὸ, a kind of woman's garment. *Hes.*

κάπρα, ἡ, the Latin *capra* = *αἰξ*. *Plut. I.* 36 C. 103 B. 146 D.

καπράριος, the Latin *caprarius* = *αἰγειος*. *Plut. I.* 103 B.

καπρατίνας, α, ἡ, the Latin *capratinus*. *Plut. I.* 36 C. 60 C. 146 D. II, 320 C, νῶναι.

καπριόλιον, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, ου, ὁ, the Latin *caprificus* = *ἐρμεός*. *Plut. I.* 36 F. 146 D.

καπροφόνος, ου, (*ΦΕΝΩ*) killing *κάπροι*. *Philipp.* 72.

καπύριον, ου, τό, = λάγανον. *Suid.* Καπήρια....
Psell. Stich. 403
 καπυριστής, ου, ό, (καπυρίζω) *votary to pleasure.*
Strab. 14, 2, 26.
 καπυρώ, ώσω, (καπυρός) *to dry, parch up.*
Strab. 4, 4, 1. 11, 13, 2.
 καπυρώδης, ες, (ΕΙΔΩ) *brittle.* *Schol. Arist.*
Ach. 1092.
 κάπων, ωνος, ό, capon, capon. *Gloss.*
 κάρα, ας, ή, = τό κάρα. *Greg. Naz.* III, 1402
A. Epiph. II, 801 C. *Chron.* 70, 16. 19.
Mal. 35, 22, et alibi. *Damasc.* III, 825 C.
Theoph. 583, 18. 665, 6.
 Καραβᾶς, ᾱ, ό, Carabas. *Philon* II, 522, 26.
 καραβῆς, ᾱ, ό, (κάραβος) *the mate of a merchant-*
man. *Joann. Mosch.* 2929 C.
 καράβιον, ου, τό, = κάραβος, boat. *Martyr.*
Areth. 54. *Chron.* 722, 20 καράβιν. *Porph.*
Cer. 474, 20. 660, 18. *Adm.* 130. 270, 6.
 καραβοποιία, ας, ή, (κάραβος, ποιέω) *boat-build-*
ing. *Leo. Tact.* 20, 71.
 καραβοπρόσωπος, ου, (κάραβος, πρόσωπον) *with*
the face of a crawfish. *Lucian.* II, 99.
 κάραβος, ου, ό, boat of a vessel. *Martyr.*
Areth. 56. *Joann. Mosch.* 2929 C. *Chron.*
 696, 15. 700, 8, et alibi. *Epiph.* Mon. 265
 C.
 καραγός, ου, ό, the Latin carrago, barricade.
Mauric. 12, 7. 18. *Leo. Tact.* 4, 53.
 παραδοκία, ας, ή, = αποκαδοκία. *Aquil.* Ps.
 38, 7. *Prov.* 10, 28.
 παρακάλλα, ή, the Latin caracalla, a sort of
 mantle. *Dioclet.* G. 17, 80. 95.
 παρακάλλιον, ου, τό, = preceding. *Pallad.*
Laus. 1225 C.
 Καράκαλλος, ου, ό, Caracalla. *Synccell.* 672, 4.
 κατατόμησις, εως, ή, (κατατόμος) = αποκεφα-
 λισμός, decapitation. *Mal.* 473, 10.
 κατατομία, ας, ή, = preceding. *Tatian.* 824 A.
 καρβάνιον, ου, τό, Arabic QIRWAN, caravan.
Porph. *Adm.* 201, 20.
 καρβόνιον, incorrect for καρβώνιον.
 καρβούνη, ης, ή, = κάρβων. *Vit. Amphil.* 20
 A.
 καρβούνιν for καρβούνιον, τό, = καρβώνιον.
Ptoch. 2, 617.
 κάρβων, ωνος, τό, the Latin carbo = άνθραξ.
Aët. 1, p. 10, 41. *Doroth.* 1709 B. *Leo*
Med. 201.
 καρβωνάριος, ου, ό, carbonarius = άν-
 θρακεύς. *Hellad.* apud *Phot.* IV, 305 B.
 καρβώνιον, ου, τό, = κάρβων. *Stud.* 1741 C.
Porph. *Cer.* 674, 4.
 καρδηνᾶλις, incorrect for καρδινᾶλις.
 καρδία, ας, ή, heart. *Sept. Sir.* 1, 28, διςσή,
 = διςτάζουσα. *Const. Apost.* 8, 6, καυή.
Gemin. 768 C Καρδία λέοντος, cor leonis,
 a star in Leo. — 2. The cardiac orifice of
 the stomach, the upper orifice. *Galen.* VI,
 351 D.

καρδιακός, ή, όν, cardiacus, affecting the
 stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.*
 II, 263 B. — 2. Cardiacus, having the
 heartburn. *Diosc.* 1, 155, p. 146.
 καρδιακώς, adv. in the heart. *Sezt.* 20, 8.
 καρδιαλγία, ας, ή, (άλγος) heartburn. *Ruf.*
 apud *Orib.* II, 92, 11.
 καρδιᾶλιος, ου, ό, the Latin cardinalis,
 a cardinal. *Pseudo-Synod.* 336 C. — 344 B.
 360 C καρδινᾶλις.
 καρδιοβόλος, ου, (βάλλω) acting upon the stomach.
Ruf. apud *Orib.* II, 115, 12.
 καρδιογνωστής, ου, ό, (καρδία, γνώσκω) heart-
 knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*
 I, 141 B. *Orig.* II, 1469 C.
 καρδιόμοι (καρδία), to be endowed with heart.
Anast. Sin. 1164 D.
 καρδιοπληκτος, ου, (πλήσσω) struck in the heart.
Theoph. 736, 6.
 καρδιοπονέω, ήσω, (πονέω) to be pained at heart,
 = τήν κοιλίαν μου άλγῶ. *Marc. Erem.* 1017
 A.
 καρδιότρωπος, ου, (τιτρώσκω) wounded in the
 heart. *Pseud-Athan.* IV, 1540 A.
 καρδιουλκέω, ήσω, (έλκω) to draw the heart out
 of a victim, at a sacrifice. *Lucian.* I, 536.
 καρδιουλκία, ας, ή, = τό καρδιουλκείν. *Clem.*
A. I, 76 A.
 καρδιοφύλαξ, ακος, ό, (φύλαξ) breastplate. *Polyb.*
 6, 23, 14. 15.
 καρδιώω, ώσω, (καρδία) to ravish the heart. *Sept.*
Cant. 4, 9, τινά.
 Καρδύς, υ, ό, Cardys. *Bekker.* 1195.
 καρέ, τό, (Arabic) the striking. *Nicet. Byz.* 776
 A (Koran. cap. 101).
 κάρη, ης, ή, = ή κάρα. *Dion. P.* 562. 1049.
 κερηβαρής, ές, (κάρη, βαρέω) heavy in the head.
Synes. 1217 D.
 κερηβαρίτης, ου, ό, (κερηβαρής) heady wine.
Schol. Arist. Plut. 808.
 κερήξανθος, ου, = ξανθοκάρηνος. *Tatian.* 828
 C.
 κερήρε, the Latin carêre = στέρεσθαι.
Plut. I, 31 A.
 κρίζω, ίσω, (Κάρ) to speak Greek like a Ca-
 rian. *Strab.* 14, 2, 28, p. 142, 25.
 Καρικός, ου, ό, sc. πούς, = επίτριτος δεύτερος
 (— — —). *Heph.* 3, 3.
 κάριν, see κάρτον.
 καρίνα, ή, the Latin carina = τρόπις, keel.
Dion. C. 48, 88, 2.
 κάρτον, ου, τό, little carrus or carrum.
Dioclet. G. 15, 30. 29 κάριν.
 Καριστί (καρίζω), adv. in the Carian language.
Strab. 14, 2, 28, p. 142, 22.
 *κάρκαρος, ου, ό, carcer = δεσμωτήριον.
Sophron. apud *Phot. Lex.* *Diod.* II, 515,
 40.
 κάρκερ, ό, the Latin carcer. *Plut.* I, 274 F
 Έκ τοῦ καλουμένου κάρκερε, e carcere.

- καρκινάς, ἄδος, ἡ, a species of *καρκίνος*. *Artem.* 166. *Galen.* VI, 392 B.
- καρκινευτής, οὐ, ὁ, crab-catcher. *Artem.* 166.
- καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.
- καρκινώδης, ες, cancerous. *Diosc.* 2, 66. 126. *Alex. Aphr.* Probl. 32, 18.
- Καρμέντα, ἡς, ἡ, Carmenta. *Dion. H.* I, 84, 5.
- κάρμυα, τὰ, the Latin carmina = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.
- καρναβάδιον, οὐ, τὸ, = τὸ κάρος, caraway. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 καρναβάδιν.
- κάρουιον, incorrect for κάρυον.
- κάρος, εος, τὸ, careum, caraway. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.
- καρότα, incorrect for καρῶτα.
- καρούχα, less correct for καρρούχα, as, ἡ, the Latin carruca or carrucha, chariot, carriage. *Symon.* Esai. 66, 20. *Martyr.* *Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* Ἄρμα . . . Πηδίων . . .
- καρουχαεῖον, οὐ, τὸ, carriage-house. *Mal.* 345, 19.
- καρούχον, οὐ, τὸ, = καρούχα. *Dioclet.* G. 15, 28.
- καρπάσιος, ἡ, οὐ, carbasinus, of fine linen. *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.
- κάρπασος, οὐ, ἡ, Hebrew כרפס, carbasus, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. Carpasum, a poisonous plant. *Diosc.* Delet. 13.
- κάρπεντον, οὐ, τὸ, the Latin carpentum, a kind of vehicle. *Dion C.* 60, 22, 2. — 60, 33, 2 καρπέντιον.
- καρπεύω = καρπούμαι. *Classical.* *Method.* 32 A, τινος.
- καρκία, as, ἡ, = καρκεία. *Polyb.* 32, 2, 8.
- κάρμιον, τὸ, (κάρμιος) plural τὰ καρμίματα, the fruits of the earth. *Nic. CP.* Histor. 85, 13.
- καρπιστής, οὐ, ὁ, the Roman vindex, deliverer, liberator. *Epict.* 3, 24, 7, et alibi. — 2. Carpistes, an epithet of the Valentinian ὄρος. *Iren.* 460 A.
- καρποβάλσαμον, οὐ, τὸ, (καρπός, βάλσαμος) carbalsamum, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 Βαλσάμου καρπού).
- καρπόβρωτος, οὐ, (βρωτός) producing edible fruit. *Sept.* Deut. 20, 20.
- καρπογόνος, οὐ, (γίγνομαι) fructifying. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrrill.* A. II, 33 B.
- καρποδοσία, as, ἡ, (καρποδότης) the giving of fruit. *Germ.* 229 B.
- καρποδοτέω, ἡσω, to be καρποδότης. *Synes.* 1560 C.
- καρποδότης, οὐ, ὁ, (δίδωμι) giver of fruit. *Greg. Naz.* II, 617 D. III, 1572 A.
- καρποζύανμοφος, (φέρω) whose fruit is ζύαννα. *Anast. Sin.* 1073 C.
- Καρποκράς, see Καρποκράτης.
- Καρποκράσιοι, ὧν, οἱ, = Καρποκρατιανοί. *Ephiph.* I, 364 B.
- Καρποκράτειος, οὐ, of Carpocrates. *Clem. A.* I, 1112 A.
- Καρποκράτης, εος, ὁ, Carpocrates, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Ephiph.* I, 284 A. *Theod.* IV, 349 D. — Called also Καρποκράς. *Ephiph.* I, 364 B.
- Καρποκρατιανοί, ὧν, οἱ, Carpocratiani, the followers of Carpocrates. *Heges.* 1324 A.
- καρπός, οὐ, ὁ, fruit. *Sept.* Macc. 1, 10, 30, ξύλινος, tree-fruit.
- καρποτικός, οὐ, (τίκτω) bearing fruit. *Philon* I, 53, 9, et alibi.
- καρποτροφέω, ἡσω, (καρποτρόφος) to nurture. *Damasc.* III, 685 A.
- καρποφορέω, to bear fruit. *Classical.* *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὶ. 1, 1, 3, τὶ, to produce. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Πού δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrrill.* Scyth. V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινί τι.
- καρποφορητέον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.
- καρποφορία, as, ἡ, (καρποφόρος) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrrill.* A. X, 364 B. *Apophth.* 144 C. *Synell.* 15, 1, of fruit.
- καρπώ, ὥσω, = καρπούμαι. *Dion. H.* I, 523, 6, τὶ. — 2. To offer a sacrifice. *Sept.* Lev. 2, 11. Deut. 26, 14. Esdr. 1, 4, 52. *Clem. A.* I, 277 A.
- κάρπωμα, ατος, τὸ, (καρπώ) offering. *Sept.* Ex. 29, 25. 40, 26. Lev. 1, 4. 3, 16. Num. 18, 9.
- καρπώσιμος, οὐ, (κάρπωσις) = κάρπιμος. *Athen.* 11, 55, p. 478 A.
- κάρπωσις, εως, ἡ, = κάρπωμα. *Sept.* Lev. 4, 10. 18. 22, 22. Job 42, 8. Sir. 30, 19. *Melito* 1217 B.
- καρπωτός, ἡ, ὅν, (καρπός) ornamented with figures of fruits. *Sept.* Reg. 2, 13, 18 Χιτών καρπωτός.
- Καρτάγενα, ἡ, Carthago, = Καρχηδών. *Mal.* 163, 17.

καρτάζωνος, ὁ, Indian, = μονόκερος. *Ael. N.* A. 16, 20.

καρτάλαμος, ον, ὁ, see καρταμέρα.

κάρταλλος, ον, ὁ, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon* I, 694, 42.

καρταμέρα, as, ἡ, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.

καρτέον = δεῖ κείρεσθαι. *Muson.* 207.

καρτερέω, ἴσω, to wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.

καρτεροπλήξ, ἡγος, ὁ, ἡ, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.

καρτερονυχία, as, ἡ, (ψυχή) fortitude. *Pseudo-Jus. Macc.* 9, p. 510. *Basil.* IV, 817 A.

καρτερός, ὥσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.

καρτζιμάς, ἄ, ὁ, = ἀπόκοπος, εὐνούχος, eunuch. *Theoph.* *Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = κόπτω.]

καρτός, ἡ, ὄν, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.

καρύα, as, ἡ, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.

καρυατίζω, ἴσω, (Καρύαι) to dance the Caryatic dance. *Philon* I, 11, 19. *Lucian.* II, 273.

καρυδίξω, ἴσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.

καρύδιον, ον, τὸ, = κάρνον, walnut. *Leont. Cypr.* 1708 D.

καρυηδόν, adv. like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.

καρύδιος, η, ον, of κάρνον. *Diosc.* 1, 41, ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδάλιος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.

καρυόσκος, ον, ὁ, little κάρνον. *Sept. Ex.* 25, 33.

καρυκεία, as, ἡ, (καρυκεύω) rich cookery or dishes. *Clem. A.* I, 521 A.

καρυκευτής, οὗ, ὁ, = ὁ καρυκεύων. *Clem. A.* I, 592 B.

κάρνον, ον, τὸ, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf. apud Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδάλη, ἀμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44. 45. 47. *Leo.* *Tact.* 19, 5.

καρυόφυλλον, ον, τὸ, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice. *Philostrog.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδῶν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)

καρυώδης, es, nut-like. *Classical.* *Strab.* 12, 3, 15, p. 528, 17.

καρυώτις, ἰδος, ἡ, caryotis = φοινίξ καρωτός. *Diosc.* 1, 148.

καρυωτός, ἡ, ὄν, nut-like. — Καρυωτὸς φοινίξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243.

— 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.

κάρφινος, η, ον, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.

καρφίον, ον, τὸ, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἥλος. *Leo. Tact.* 5, 4, 6, 26. *Porph. Cer.* 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polypus, = κοτυληδών. *Schol. Opp. Hal.* 2, 312.

καρφοειδής, ἐς, like a κάρφος. *Diosc.* 4, 42.

καρφολογία, as, ἡ, (λέγω) a picking of notes or small sticks. *Galen.* II, 379 B.

καρφόω, ὥσω, = κάρφω. *Philipp.* 75. — 2. To nail = ἡλώω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.

καρχάν, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.

καρχαρία, as, ἡ, = καρχαρίας. *Ephr.* I, 472 D.

καρχηδονιάζω, ἄσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.

καρώ, οὖς, ἡ, = τὸ κάρος, careum, caraway. *Orib.* I, 194, 2. 211, 6.

καρώτα, ἡ, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).

καρωτικός, ἡ, ὄν, (καρώ) soporific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.

καρωτόν, οὗ, τὸ, carota, carrot. *Athen.* 9, 12.

*κάσα, ἡ, casa = οἰκία, καλύβη, οἰκησις. *Athen. Mech.* 6. *Hes.*

κασάμβιον, ον, τὸ, (κασάμβας) = κασαύριον. *Schol. Arist. Eq.* 1285.

*κασῆς, ὁ, fell. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασᾶς. *Poll.* 7, 68 Κάσας (sic) ἱπποκούς Ξενοφῶν εἴρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare קסא = καλύπτω, σκεπάζω.]

Κάσιος, ον, ὁ, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.

κάσις, less correct for κασσίς.

κάσον, ον, τὸ, (casus?) portion, share. *Leo Isaur.* *Novell.* 52 Τὸ ἐξ ἀπαδείας κάσον (sic) δοθήσεται τῇ γυναίκι. *Gloss. Jur.*

κάσος, ον, ὁ, casus = μέρος, συμφορά. *Gloss. Jur.*

κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.
 κασοῦλα, as, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.
 κάσσανον, ου, τὸ, a species of spice. *Philostr.* 488 B.
 Κασσάνδρεια, as, ἡ, Cassandrea, a city of Macedonia. *Diod.* 19, 52.
 κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάτης, καὶ πλωτά.
 Κασσιανός, οὔ, ὁ, Cassianus, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.
 κάσσης, οἱ, the Latin casses = δίκτυα. *Lyd.* 230, 7.
 κασιδίου, ου, τὸ, = κασίς. *Porph.* Cer. 330, 19.
 κασιζῶ (κασία), to smell like cassia. *Diosc.* 1, 13, p. 26.
 Κάσιος, incorrect for Κάσιος.
 κασίς, ἰδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrril. A.* X, 1084 A. *Justinian.* Novell. 85, 4. *Maucic.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία... *Leo.* Tact. 6, 25.
 *κασσιτέρμος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27. 28. *Diosc.* 1, Proem. p. 9. 5, 110.
 κασιτεράς, ᾱ, ὁ, dealer or worker in tin. *Nicet. Parhl.* 493 C. *Genes.* 15, 2, as a surname.
 κασιτεροποιός, οὔ, ὁ, (ποιέω) tinman. *Ptol.* Tetrab. 180.
 κασιτερόω, ὥσω, to tin over. *Diosc.* 1, 33.
 κασσόν, οὔ, τὸ, = κασοῦλα. *Hes.*
 κάσσον, see κάσων.
 κάσταδος, ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.
 κασταναῖκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.
 καστάνιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
 καστανέα, as, ἡ, castanæa, chestnut-tree. *Geopon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.
 καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* Eupor. 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλλαναι = κάστανον. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.
 κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen. Anab.* 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφύην οὐδεμίαν.)
 καστελλᾶτος, η, ου, (κάστέλλος) castellated ship of war. *Const.* III, 620 D, κάραβος.
 καστέλλον, ου, τὸ, = κάστέλλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλον. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
 κάστέλλον, ου, τὸ, = κάστέλλος. *Proc.* III, 279, 30, as a proper name.
 κάστέλλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
 καστελλῶ, ὠσα, (κάστέλλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοία, castellated ships. *Codin.* 115, 8.
 καστελλῶμα, ατος, τὸ, (καστελλῶ) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod. Arch.* 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?
 Καστορία, as, ἡ, Castoria, a city. *Basil. Porph.* Novell. 319.
 καστορίζω, ἴσω, to smell like καστόριον. *Diosc.* 2, 10.
 καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριον.
 καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
 καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
 καστρένσιος, see καστρήσιος.
 καστρηνός, ἡ, ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.
 καστρήνσιος, see καστρήσιος.
 καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.
 καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ἰδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) κανστρίσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.
 καστομαχία, as, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.
 κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*
 καστοφυλακέω, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
 καστο-φύλαξ, ακος, ὁ, commander of a fort. *Eust.* Thessalon. Capt. 442, 13.

κῆστυ, the Hebrew קֶסֶף, *inkhorn*. *Aquil.* et *Theodt.* *Ezech.* 9, 2.

κατά. With the *genitive*. *Vil. Epiph.* 92 A Παρέχειν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2. With the *dative* = *genitive*; *barbarous*. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κήσῳ ἐγκωκός. — 3. With the *accusative*. (a) towards, in the direction of. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ λίβα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἄνεμον, against the wind). *Arr. P. Eux.* 39 Νεφέλη ἐπαναστάσα ἐξερράγη κατ' εὐρον μάστιστα, with reference to the spectators. — (b) like, as. *Pseud-Athan.* IV, 908 A Ἐλισάβετ ἢ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ ὑποτίσασα κατὰ τὴν Ἄνναν, as Sarah did. — (c) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπωνομαζόμενος, *surnamed*. *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχείς. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιόλου. 676, 19 Ὁ κατὰ τὸν Μαρνάκη. *Nic. CP. Histor.* 26, 18. *Theoph. Cont.* 17, 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as καθημέρῳ, καταβαυκαλάω, καταγυμνάω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάω, καθερμηνέω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον *Porph.* *Cer.* 495, 8 τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph.* *Cer.* 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22, 358.

καταβάλλω, to found. *Sext.* 202, 27 τὰ καταβάλλοντα, first principles.

καταβαπτίζω, to dip, to sink. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr. Probl.* 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did.* A. 700 C. — *Greg. Naz.* II, 236 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.

καταβαπτιστήριον, ον, τὸ, a place where persons are dipped or drowned. *Const.* (536), 1096 C, a travesty of βαπτιστήριον, baptismery.

καταβαπτιστής, οὗ, ὁ, drouner. *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, baptizer.

καταβάπτω, to dip in. *Diosc. Iobol.* 27, p. 87, τὸ εἰς τι. *Lucian.* II, 475.

καταβαρέω = καταβαρύνω, to weigh down, to press hard. *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul. Cor.* 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophyl.* 1080 B. *Macar.* 508 A.

καταβαρής, ἐς, very βαρὺς. *Poll.* 4, 172. *Dion C.* 39, 42, 2.

κατα-βαρύνω, to weigh down: to oppress. *Classical.* — *Mid.* καταβαρύνομαι, to be heavy or burdensome. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. *Joel* 2, 8. *Marc.* 14, 40.

καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, attack? assault and battery? — 2. In the *Ritual*, it is applied to the εἰρμός sung slowly at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἰρμοὶ of the κανών of that feast. *Porph.* *Cer.* 30, 5.

καταβασιδίων, ον, τὸ, = following. *Epiph.* *Mon.* 268 D.

καταβάσιον, ον, τὸ, (κατάβασις) descent, stairs or steps leading down to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph.* *Cer.* 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.

καταβάσιος, ον, descending *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἀίδου. — Tropically, condescension, accommodation, = συγκατάβασις. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.

καταβατόν, οὗ, τὸ, (καταβαίνω) page of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes. Σελίς* . . .

κατα-βαυκαλάω. *Poll.* 9, 127. *Ael. N. A.* 14, 20. *Orig.* I, 1409 C, παιδίον.

καταβαυκαλήσις, εως, ἡ, lullaby. *Athen.* 14, 10, p. 618 E.

κατα-βελύσσομαι, to abhor thoroughly. *Cyrril.* A. I, 197 D.

κατα-βεβαιόομαι, to affirm. *Plut.* I, 730 D.

καταβεβαιώσις, εως, ἡ, affirmation. *Diod. Ex. Vat.* 20, 13. *Plut.* II, 1120 D.

καταβελής, ἐς, (βέλος) covered with wounds. *Dion. H.* I, 325, 8.

κατα-βιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon.* I, 685, 11.

κατα-βιβάζω, to lower the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.

καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52, 20, 79.

καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. *Did.* A. 608 C.

κατα-βλασφημέω against. *Eus.* V, 616 A, τοῦ δικαίου.

κατα-βλέπω, to look towards or at. *Sept. Gen.* 18, 16. *Plut.* II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.

καταβοθρώ, ὥσω, (βόθος) *to bury deep.*
Dubious. *Tatian.* 876 C.
καταβολή, ἥς, ἡ, *foundation, beginning.* *Polyb.* 1, 47, 7. 26, 1, 9. *Diod.* 12, 32. *Matt.* 13, 35.
καταβολικός, ἡ, ὄν, *throwing down.* *Tertull.* II, 698 B, *catabolici*, demons afflicting *energumens.*
καταβόλιον, ου, τὸ, *little κατάβολος.* *Cedr.* II, 33, 9, as a proper name.
κατάβολος, ου, ὁ, (καταβάλλω) *port, landing-place.* *Suul.* Ἐπίκειον . . . — 2. *Oyster-bed.* *Xenocr.* 53.
κατα-βομβέω. *Orig.* II, 1017 B. *Agath.* 64, 4.
καταβορβόρωσις, εως, ἡ, (βορβόρω) *a covering with mud.* *Plut.* II, 166 A.
καταβόσκεις, εως, ἡ, (καταβόσκω) = *προνομή.* *Symm.* *Esai.* 6, 13.
κατα-βοσκοῦναι, *to mislead.* *Themist.* 397, 13.
καταβουκόλον = *κατὰ βουκόλον, pro buccula.* *Porph.* *Cer.* 412, 13 Ἐνὰ πέντε νομισμάτων καὶ λίτραν ἀργυρίου καταβουκόλον δώσω, = *ἐκάστω, to each one.*
κατάβραχος, ου, (βράχος) *shoaly.* *Martyr.* *Areth.* 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.
καταβραχύ = *κατὰ βραχύ, by degrees.* *Diosc.* 5, 25, p. 711.
κατα-βραχύνομαι, *to be βραχύς.* *Philostrog.* 592 B
κατα-βροντάω, *to thunder at.* *Longin.* 34, 4. *Themist.* 407, 11. *Greg. Naz.* II, 561 C. D. *Genes.* 14, 2. 17, 14 -σθαι.
καταβροχθισμός, οὗ, ὁ, (καταβροχθίζω) *a gulping down.* *Clem.* A. I, 428 A.
κατάβρωμα, ατος, τὸ, (καταβιβρώσκω) *that which is eaten, food.* *Sept.* *Num.* 14, 9 Κατάβρωμα ἡμῶν ἐστιν. *Deut.* 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ἡμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. *Judith* 5, 24. 10, 12.
κατάβρωσις, εως, ἡ, *a devouring.* *Sept.* *Gen.* 31, 15. *Judith* 5, 24 as v. l.
κατα-γανόω. *Clem.* A. I, 636 A.
κατα-γαυράομαι. *Simoc.* 226, 22.
κατα-γαυρόμαι. *Simoc.* 151, 1.
καταγγελεύς, εως, ὁ, = ὁ καταγγέλλων, *announcer, proclaimer.* *Luc.* *Act.* 17, 18. *Clem.* A. II, 400 A.
καταγγελία, ας, ἡ, *announcement, proclamation.* *Jos. Ant.* 10, 7, 4. *Plut.* I, 25 E. *Lucian.* II, 865. — 2. *Accusation.* *Clem.* A. II, 400 C.
κατάγγελος, ου, ὁ, = *καταγγελεύς.* *Diosc.* 4, 144 (146) = *μυρσίνη ἀγρία.*
καταγγελτικός, ἡ, ὄν, *announcing.* *Clem.* A. II, 744 A. *Eus.* VI, 696 B. IV, 233 B, εὐσεβείας.
καταγγίζω, ἰσω, (ἄγγος) *to put into a vessel.* *Diosc.* 5, 22. 25. 13, εἰς ἄγγειον. *Epiph.* I, 369 C. *Pallad.* *Laus.* 1012 C -σθῆναι ἐν τῷ

λέβητι. *Cosm. Ind.* 441 C -σθῆναι ἄχυρα, *to be stuffed with chaff.*
καταγελαστής, οὗ, ὁ, (καταγελάω) *reviler, scoffer.* *Hippol.* *Haer.* 82, 28.
καταγελαστικός, ἡ, ὄν, *reviling, scoffing.* *Men.* *Rhet.* 143, 7.
καταγελαστικῶς, *adv. scoffingly.* *Poll.* 5, 128.
κατάγελος, ὁ, = *κατάγελως.* *Martyr.* *Areth.* 55.
κατα-γεμίζω, *to overload.* *Dion.* C. 74, 13, 1.
κατα-γέμω. *Polyb.* 14, 10, 2. *Diod.* 5, 43.
κατα-γεραίρω. *Cyrill.* A. I, 589 B.
καταγηραῖος, ὁ, ὄν, *very γηραίος.* Dubious. *Dion.* H. I, 115, 12.
κατα-γεωργέω. *Strab.* 9, 3, 4.
καταγίγνομαι, *to busy one's self in or about anything.* *Polyb.* 32, 15, 6, ἐν τινι. — 2. *To attack, to bring charges against, = καταφέρομαι.* *Petr.* *Ant.* 761 C, τινός.
καταγινώσκω, *to charge, to accuse.* *Theoph.* *Cont.* 200, 7 Πολλὴς εὐθειας καὶ ἀλαζονείας καὶ τύφου καταγινώσκων τῶν πρὸ τοῦ βασιλείων, = *πολλὴν εὐθείαν καὶ τύφον.* *Mal.* 57, 4, πατρὶ = *πατρός.*
κατ-αγλαίζω. *Jos. Ant.* 8, 5, 2, p. 433. *Did.* A. 937 B. C. *Pseudo-Dion.* 868 B.
καταγλαῖστικῶς, *adv. gleamingly.* *Steph.* *Diac.* 1128 C.
κατάγλισχος, ου, *very γλίσχος.* *Alex.* *Trall.* *Helm.* 307, 5.
κατάγλωστος or κατάγλωττος, ου, (γλώσσα) *tonguey.* *Epict.* 2, 16, 20. *Gell.* I, 15. — 2. *Full of rare or obsolete words.* *Dion.* H. VI, 944, 11 Τὸ κατάγλωττον τῆς λέξεως.
κατ-ἀγνυμι, *to break in pieces.* — Participle, *καταγνύς, ὡς, ὁς, L. fractus, effeminate, weak.* *Dion.* H. V, 128, 11. *Philon* I, 262, 22. 273, 8, πάθη.
κατα-γνώρίζω *clearly, thoroughly.* *Cyrill.* A. I, 160 D.
καταγνωστός, α, ου, = *οὗ δεῖ καταγνώσκειν.* *Lucian.* II, 311. *Clem.* A. II, 288 C. *Athan.* II, 888 B.
καταγνωστικός, ἡ, ὄν, = *κατάγνωστος.* *Epiph.* I, 364 C. 473 C = *γνωστικοί* *travestied.*
κατάγνωστος, ου, (καταγινώσκω) *to be condemned, damnable.* *Epiph.* I, 329 C.
καταγογγίζω = *γογγίζω κατὰ τινος.* *Sept.* *Macc.* 1, 11, 39, τινός. *Eus.* II, 121 E. *Greg.* *Nyss.* III, 316 A. *Aster.* 365 A. *Pallad.* *Laus.* 1113 D.
καταγογγισμός, οὗ, ὁ, = *γογγισμός.* *Const.* *Apost.* 2, 32.
κατάγμος, ου, (καταγέμω) *deep laden.* *Polyb.* 9, 43, 6. *Diod.* 5, 35, et alibi. *Jos.* *Apion.* 2, 9.
καταγορασμός, οὗ, ὁ, = *ἀγορασμός.* *Diod.* 16, 13.
καταγόρευσις, εως, ἡ, *information: exposition.* *Jos. Ant.* 17, 3, 2. *Plut.* II, 428 F.

- *καταγορευτικός, ἡ, ὄν, = κατηγορικός, *categorical*. *Chrysipp.* apud *Diog.* 7, 190. 70, ἀξιωμα (οὗτος περιπατεῖ).
- κατάγραπτος, ον, = κατάγραφος. *Georon.* 10, 6 (titul.).
- καταγραφείς, ἑως, ὁ, (καταγράφω) *writer, historian*. *Apollon. D.* *Mirab.* 195, 22. *Eudoc.* *M.* 126.
- καταγραφῆ, ἡς, ἡ, *L. delectus, levy, roll of soldiers*. *Polyb.* 6, 19, 5, et alibi. *Dion. H.* II, 671, 1. III, 1355, 14, στρατοπέδου. *App.* I, 160, 18. — *Diod.* 20, 36, τῶν συνέδρων, of the senate.
- κατάγραφος, ον, full of figures or drawings, variegated. *Diosc.* 3, 163 (173). *Lucian.* I, 649. *Clem. A.* I, 160 A.
- καταγράφω, to enroll, to enlist. *Polyb.* 1, 49, 2, et alibi. *Diod.* 11, 1. 48. *Dion. H.* I, 312, 3. IV, 2161, 11. — 2. To describe. *Dion. P.* 707.
- κατα-αγριόομαι. *Simoc.* 165, 2.
- κατα-γυμνάω. *Lucian.* I, 67, et alibi.
- καταγίναιος, ου, ὁ, = κατάγυνος, *L. mulierosus, much given to women*. *Mal.* 104, 8.
- κατα-άγω. *Plut.* II, 526 B. *Basil.* III, 220 C. 257 C.
- κατάγω, to bring down. *Diod.* II, 596, 39 Τὸν ἰούλον κατάγειν, the down just appearing on his cheeks. — 2. To derive a word. *Sext.* 653, 30.
- καταγωγή, ἡς, ἡ, restoration to one's native place, with reference to exiles. *Polyb.* 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. Descent, lineage, birth, extraction. *Plut.* II, 843 E Καταγωγή τοῦ γένους.
- καταγωγή, as, ἡ, = καταγωγή, arrival at an inn. *Greg. Nyss.* III, 421 D.
- καταγωγιάζω, ασα, (καταγώμιον) to bring down to a place. *Theoph.* 165, 4, εἰς τι.
- καταγώμιον, ου, τὸ, plural τὰ καταγώγια, a festival so called. *Phot.* III, 101 C (*Diod.* 5, 4, p. 333, 45).
- καταγωγός, ὄν, bringing down; opposed to ἀναγωγός. Tropically, debasing, degrading. *Iambl.* *Myst.* 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γένεσιν. V. P. 480, παθήματα.
- καταγωνίζομαι, to contend or struggle against: to prevail against. *Polyb.* 2, 42, 3. 2, 45, 4, et alibi. *Paul.* *Hebr.* 11, 33. *Jos. Ant.* 7, 2, 2. *Patriarch.* 1044 B. *Lucian.* I, 236, et alibi.
- καταγωνιστής, οὔ, ὁ, conqueror. *Iambl.* V. P. 126.
- καταδακτυλίζω, ἴσω, (δάκτυλος) = σκιμαλίζω. *Schol. Arist. Pac.* 549.
- καταδάμελος, ον, (δάνειον) immersed in debt (*aere alieno*). *Diod.* 17, 109.
- καταδαπάνη, ἡς, ἡ, great δαπάνη. *Alex. Aphr.* *Probl.* 80, 15.
- κατα-δειπνέω, to eat up. *Plut.* II, 355 C.
- κατα-δεσμεύω, to bind up. *Sept. Sir.* 7, 8. *Eus.* VI, 65 C.
- καταδεσμέω, ἴσω, = preceding. *Basil.* VI, 681 A, ὄρκου. *Macar.* 505 C. *Cyrrill. A.* I, 377 C.
- κατάδεσμος, ου, ὁ, *L. magica devinctio, magical knot*. *Classical.* (*Tertull.* I, 632 A) *Eus.* II, 1397 D. III, 344 D. *Basil.* IV, 677 A.
- καταδέτης, ου, ὁ, (καταδέω) *L. vinculum, bond, band, tie, chord*. *Apollod.* *Arch.* 15.
- καταδεχομαι, to accept, to be pleased with. *Strab.* 16, 1, 6. *Jos. Ant.* 3, 8, 1. — *Leont. Cypr.* 1729 A Αἱ μὴ καταδεξάμενοι ἵνα φιλήσῃ αὐτάς, who were not willing, did not condescend.
- καταδέω, to bewitch by magical knots. *Classical.* *Inscr.* 538, τινά. *Dion C.* 50, 5, 4. *Athen.* 15, 9, p. 670 C.
- κατάδημα, ατος, τὸ, = κατάδεσμος, band. *Diosc.* *Eupor.* 2, 55.
- κατα-δημαγωγέω. *Plut.* I, 16 E, et alibi.
- κατα-δημηγορέω against. *Vit. Nicol.* S. 880 C, τινός.
- κατα-δημοκοπέω. *App.* I, 668, 47.
- καταδιαίρεισις, εως, ἡ, = διαίρεισις. *Basil.* I, 556 A.
- κατα-διαίρέω, to distribute, divide. *Sept. Ps.* 47, 14. 54, 10. *Dion. H.* II, 683. *Hermes Tr.* *Poem.* 31, 10. *Arcad.* 6, 12. *Sext.* 732, 12. 31. — *Mid.* καταδιαιρῆσθαι, to divide among themselves. *Sept. Joel* 3, 2. *Polyb.* 2, 45, 1, τὰς πόλεις.
- καταδικάζω, to condemn. *Classical.* *Theoph.* *Cont.* 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.
- καταδικαστέον = δεῖ καταδικάζειν. *Clem. A.* II, 632 D.
- καταδικαστής, οὔ, ὁ, one who condemns. *Iambl.* V. P. 242.
- καταδικαστικός, ἡ, ὄν, (καταδικάζω) condemnatory. *Schol. Arist. Vesp.* 167.
- καταδικαστικῶς, adv. in a condemnatory manner. *Iren.* 1245 C Οὐ καταδικαστικῶς, not as a judge.
- κατάδικος, ον, condemned. *Diod.* 13, 63, p. 590, 84, φυγῆς, condemned to banishment. II, 610, 49. 615, 99. 570, 56, θανάτου. *Inscr.* 2759, b (Addend.). *Jos. Ant.* 5, 1, 14. *Epict.* 4, 11, 24. *Plut.* I, 379 C. D. *Pseudo-Nicod.* I, A, 9, 1, condemned criminal.
- κατα-διφθερέω. *Plut.* II, 664 D.
- κατάδνψος, ον, (δίψα) very thirsty. *Hermes Tr.* *Iatrom.* 389, 21.
- καταδολεσχέω = ἀδολεσχέω κατὰ τινος. *Plut.* II, 22 A. 503 B, τινός. — *Sept. Thren.* 3, 20 (inapplicable).
- κατα-δονέω violently. *Cyrrill. A.* I, 413 B.
- καταδοχή, ἡς, ἡ, réception, acceptance. *Abuc.* 1549 A. — 2. Receptacle. *Galen.* II, 373

- A (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
κατα-δράσσομαι. *Diosc. Iobol.* p. 44. *Procl. Parm.* 534 (102).
καταδρομή, ἦς, ἡ, a running at, etc. *Classical.* *Sept. Macc.* 2, 5, 3. *Sext.* 683, 16. *Apollon.* *D. Pron.* 290 C, recourse.
κατάδρυμος, ον, (δρυμός) covered with forests. *Strab.* 4, 5, 2. 12, 3, 31.
καταδυναστεία, ας, ἡ, (καταδυναστεύω) oppression. *Sept. Ex.* 6, 7. *Amos* 3, 9, et alibi. *Aristeas* 4. *Eus.* III, 245 B.
καταδύνω, to go down, to set. [*Philon* I, 72, 21 καταδύναντος = καταδύντος.]
κατάδυσις, εως, ἡ, (καταδύνω) descent into anything, the setting of a celestial body. *Strab.* 8, 8, 4. 16, 2, 7. *Philon* I, 415, 7. *Ptol.* *Tetrab.* 140. *Lucian.* I, 97, ἡ εἰς τὸ κῆτος. *Method.* 372 B. — *Theod.* III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. *Tertull.* II, 79 A. *Basil.* IV, 132 A. *Const.* I, 7. *Did.* A. 672 A. 720 A. *Greg. Nyss.* III, 585 A. *Pseudo-Dion.* 404 B. — The Eunomians used only one κατάδυσις. *Philostrog.* 585 B. *Soz.* 1361 C.
κατα-δυσωπέω. *Lucian.* I, 528. *Eus.* II, 1069 C. 1169 A. *Epiph.* II, 45 A.
καταδύνω, to immerse, at baptism. *Cyrril.* H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.
κατάζευξις, εως, ἡ, (καταζεύγνυμι) a yoking together, union. *Plut.* II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. *Plut.* I, 938 F.
κατα-ζητέω. *Iambl.* V. P. 334. *Justinian.* *Cod.* 1, 3, 42, § 1.
κατα-ζωγραφέω. *Const. Apost.* 1, 8.
κατα-θάλπω. *Plut.* II, 367 D. *Diog.* 7, 152.
κατα-θαμβέομαι. *Plut.* I, 70 B, et alibi.
κατα-θαρρέω, to be bold or confident. *Polyb.* 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. *Philon* II, 220, 27. — 2. To be or feel bold against any one. *Diod.* 15, 34, p. 38, 22, τινός. *Strab.* 12, 8, 6, αὐτῆς.
καταθαρρύνω = καταθρασύνω. *Plut.* I, 511 D.
καταθαρσέω = κατα-θαρρέω. *Maneth.* apud *Jos.* *Apion.* 1, 14. *Sept.* *Par.* 2, 32, 8.
καταθεατέον = δεῖ καταθεῖσθαι. *Procl. Parm.* 537 (108).
καταθέλξις, εως, ἡ, (καταθέλω) enchantment. *Lucian.* III, 37.
κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Aproc.* 22, 3. *Clementin.* 32 B. *Pseudo-Just.* 1372 A = τὸ συνθεῖσθαι τοῖς ἀναθεματίζουσιν. *Const.* (536), 1180 D. *Anast. Sin.* 248 A.
καταθεματίζω, ισα, (κατάθεμα) = ἀναθεματίζω 2. *Matt.* 26, 74. *Iren.* I, 13, 4, p. 585 A.
Orig. III, 365 D. *Pseudo-Clem. R.* 1465 D.
καταθεματικός, ἡ, ὄν, accused. *Method.* 165 C, travesty of μαθηματικός.
καταθέσιον, ον, τὸ, = κατάθεσις, a depositing, dedication. *Pallad.* *Laus.* 1034 C. *Me-naeon Aug.* 31. *Cuorop.* 82. — 2. Depository. *Pseudo-Germ.* 420 C.
κατάθεσις, εως, ἡ, (κατατίθημι) a putting down: a putting or depositing in. *Diod.* 2, 53, p. 166, 93 Διπλῇ τῇ καταθέσει τῶν κλάδων, quid? *Erotian.* 224. *Mal.* 484, 18. *Horol.* *Aug.* 31. — 2. A paying down, discharging a debt. *Poll.* 4, 47. 5, 103. — 3. Deposition, written testimony. *Chal.* 1540 C. *Mal.* 494, 18. — 4. Assent = συγκατάθεσις. *Plut.* II, 661 D. *Genes.* 5, 8. — 5. A straining, stretching, = κατάτασις. *Erotian.* 220.
καταθετέον = δεῖ κατατιθέναι. *Georop.* 4, 12, 15.
καταθεώρησις, εως, ἡ, a thorough θεωρησις. *Apollod.* *Arch.* 14.
καταθλάδιος, ον, (καταθλάω) crushing. *Genes.* 26, 18, πονή, castration.
κατα-θλάω, to crush. *Sept. Ps.* 41, 11. *Esai.* 63, 3.
κατ-αθλέω. *Epict.* 2, 17, 31. — 2. To overcome = καταγωνίζομαι. *Plut.* II, 47 F. *Cyrril.* A. I, 368 A, τινός.
κατα-θλίβω, to oppress. *Plut.* II, 133 D. 927 F.
καταθλίωσθαι, to be completely ἄθλιος. *Simoc.* 170, 19.
κατα-θρασύνω. *Philon* I, 41, 26. II, 328, 29. *Diog.* 2, 127. — *Clem. A.* II, 605 D -σθαί τινος, to be bold against any one. *Aster.* 332 C.
κατάθραυστος, ον, (καταθραύω) broken in pieces. *Diosc.* 5, 102, p. 766.
κατ-αθρέω. *Cyrril.* A. I, 352 D. X, 24 A.
κατα-θρώσκω, to leap upon. *Orig.* VII, 28 A, τινός.
καταθυμῶς (καταθύμιος), adv. according to our desire. *Anast. Sin.* 36 A.
κατα-θυπέω. *Agath.* 306, 19.
κατ-αἰδέω = καταδυσωπέω, δυσωπέω. *Plut.* II, 801 E. *Eust. Ant.* 617 C. 668 D. *Socr.* 765 A, τινά. *Theod.* IV, 105 D.
καταίνεσις, εως, ἡ, (καταίνω) assent, agreement. *Plut.* I, 825 F, betrothal.
κατ-αιονάω, to pour water upon. *Philon* II, 643, 18. *Diosc.* 5, 122 (123), p. 790. *Dion Chrys.* II, 417, 10. *Plut.* II, 74 D. *Lucian.* II, 328. *Poll.* 4, 180. *Clem. A.* I, 620 A.
καταϊόνημα, ατος, τὸ, water or any other fluid poured upon, fomentation. *Ael. N. A.* 8, 22.
καταϊόνησις, εως, ἡ, L. perfusio, a pouring upon, fomentation. *Dion Chrys.* I, 464, 17. *Poll.* 4, 180.

καταισχυμμός, οὐ, ὁ, (καταίσχυνω) *a shaming*. *Symm. Ps.* 43, 16. *Clem. A.* I, 1264 B. 1293 B.

καταιτίσεις, εως, ἡ, (καταιτίαμαι) *accusation*. *Plut.* II, 546 F.

κατα-καγχάζω, *to chuckle at*. *Agath. Epigr.* 6, 6.

κατα-καλέω. *Doroth.* 1652 D. — 2. *To recall from exile*. *Oenom. apud Eus.* III, 397 C.

κατα-καλλύνω. *Cyrrill. A.* I, 148 B. 428 A.

κατακάλυμμα, ατος, τὸ, (κατακαλύπτω) *a covering*. *Sept. Ex.* 26, 14. *Jos. B. J.* 5, 12, 3.

κατακάλυψις, εως, ἡ, *the act of covering*. *Herm. Vis.* 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.

κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. *Strab.* 3, 5, 10.

κατακάρδιος, ον, *in the καρδία*. *Herodn.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἔλκος.

κατάκαρπος, ον, *loaded with καρποί*. *Sept. Ps.* 51, 10.

κατακάρπως, *adv. abundantly*. *Sept. Zech.* 2, 4, *κατοικηθήσεται, by a great multitude*.

κατακάρπωσις, εως, ἡ, (κατακαρπῶ) *the ashes of a burnt-offering*. *Sept. Lev.* 6, 10, 11.

κατα-καρκεύω. *Synes.* 1056 A.

κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning*. *Sept. Lev.* 13, 24, *πυρός, a burning sensation*.

καταύκταισις, εως, ἡ, *a burning up, the act*. *Porphyr.* *Abst.* 346.

κατακάτης, ον, ὁ, *burner of the dead*. *Plut.* II, 296 C.

κατα-καυχάσθαι, *to exult, to glory over*. *Sept. Zach.* 10, 12. *Jer.* 27, 11. 38 Ἐν ταῖς νήσοις οὐ κατεκαυχόντο. *Paul Rom.* 11, 18. *Jacob.* 2, 13. 3, 14. *Athan.* II, 849 A, *σαρκὸς καὶ αἵματος*.

Κατακεκομμένη, ης, ἡ, (κατακόπτω) *the Greek for מַכְתֵּשׁ, Makhtesh, near Jerusalem*. *Sept. Sophon.* 1, 11.

κατα-κελαδέω. *Simoc.* 57, 7. 81, 16.

κατακελευσμός, οὐ, ὁ, (κατακελεύω) *an encouraging, exhorting*. *Strab.* 9, 3, 10. *Poll.* 4, 84.

κατα-κενῶ. *Sept. Gen.* 42, 35. *Reg.* 2, 13, 9. *Jos. B. J.* 1, 30, 6.

κατακενάννυμι = κατακεντέω. *Pseudo-Lucian.* III, 590.

κατα-κεντρώ. *Diod.* 18, 71.

κατα-κεράννυμι. *Diosc.* 5, 19. 1, 30 as v. 1. *Plut.* II, 132 D.

κατα-κεραννῶ. *Pseudo-Lucian.* III, 589.

κατακέφαλα (κεφαλή) = κατωκάρα, *adv. head downwards*. *Chrys.* III, 600 E. *Cosm. Ind.* 65 C. *Mal.* 256, 12. *Cosm. Carm. Greg.* 551. *Geopon.* 10, 8, 2.

κατα-κθεύω, *to bury*. *Pallad. Laus.* 1052 D.

κατακήλησις, εως, ἡ, = κήλησις. *Orig.* I, 665 A.

κατα-κιβδηλεύω, *to corrupt*. *Did.* A. 977 D. *Cyrrill. A.* I, 397 C. X, 345 A, *to pronounce spurious*. *Phot.* II, 20 A.

κατακίρνω and κατακίρημι = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl. Adhort.* 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.

κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.

κατάκισσος, ον, (κισσός) *covered with ivy*. *Pseud-Anacr.* 41 (6), 5.

κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic. CP.* 852 B. 857 A.

κατακλάω, *to break down*. *Chrys.* VII, 49 C

κατακεκλασμένα μέλη, *wanton*.

κατακλειδιον, ον, τὸ, = κατακλείς, *lock*. *Porph.* *Cer.* 640, 9.

κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. *Galen.* II, 370 A. 397 E. *Achmet.* 68. — 2. *Clausula, the end of a verse*. *Heph.* 5, 2. 6, 8. 15, 29, *ιαμβική* (— —). *Aristid. Q.* 56. *Schol. Arist. Nub.* 1206.

κατάκλεισις, εως, ἡ, (κατακλείω) *a locking, locking up*. *Aristeas* 9. *Stud.* 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. *Nicom.* 43.

κατάκλειστος, ον, *shut up*. *Classical. Sept. Macc.* 2, 3, 19. 3, 1, 18. *Nicol. D.* 148. *Philon* II, 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.

κατακλείω, *to close, to conclude, to end a speech or verse*. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D. Adv.* 529, 8, *διάνοιαν, to make complete sense*. *Schol. Heph.* 1, 9, p. 8 Ἰαμβική κατακλειόμενα (συζυγία).

κατα-κληροδοτέω. *Sept. Deut.* 1, 38. 21, 16 as v. 1. *Macc.* 1, 3, 36. *Luc. Act.* 13, 19 as v. 1.

κατα-κληρονομέω. *Sept. Num.* 13, 31, *αὐτήν*. *Josu.* 18, 2 as v. 1. *Sir.* 4, 16. 15, 6. — 2. *To distribute by lot, to bequeath*. *Sept. Deut.* 1, 38. 21, 16, *τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ*. *Josu.* 14, 1. 22. 19. *Reg.* 1, 2, 8. 2, 7, 1. *Par.* 1, 28, 8. *Esdr.* 1, 8, 82. *Sir.* 36, 16. 44, 21. — *Pass. -κληρονομήθηνα*. *Sept. Deut.* 19, 14 *τῇ κληρονομίᾳ ἣ κατεκληρομήθης*, = ἡ κατεκληρονομήθη σοι. *Sir.* 24, 8.

κατα-κληρουχέω, *to portion out; in the plural, to divide among themselves*. *Polyb.* 3, 40, 8. 7, 10, 1. 2, 21, 7, *τὴν Πικεντήνην χώραν*. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, *τωὶ τι*. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.

κατα-κληρώ, *to allot*. *Sept. Reg.* 1, 10, 20. 1, 14, 47. *Diod.* 13, 2.

κατάκλισις, εως, ἡ, (κατακαλέω) *invocation*. *Philon* I, 444, 45. II, 155, 11. *Orig.* I, 1080 B.

κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber*. *Jos. Ant.* 15, 9, 3.

- κατακλινής, ἐς, (κατακλίνω) *lying abed. Polyb.* 31, 21, 7. — 2. *Sloping. Dion. H. II*, 930, 3 γέωλοφος.
- κατακλινοβατής, ἐς, (κλίνω, βαίνω) *bedridden. Lucian. III*, 656.
- κατακλιτέον = δέῃ κατακλίνειν. *Herod. apud Orib. I*, 497, 11.
- κατάκλιτος, ον, *lying down. Sept. Esai. 3*, 23 Θέρσθρα κατάκλιτα, quid?
- κατα-κνώα. *Classical. Diosc. 2*, 149. *Lucian. III*, 669.
- κατακνισμός, οὔ, ὁ, = κνισμός. *Schol. Arist. Plut. 974*.
- κατακοιλιον, ου, τὸ, (κοιλία) *L. ventrale*, a kind of artron. *Porph. Cer. 441*, 3.
- κατακομίζω, to put to bed. *Classical. Jos. Ant. 16*, 8, 1, τὸν βασιλέα.
- κατακομιστής, οὔ, ὁ, (κατακομίζω) *chamberlain of a king. Diod. 11*, 69, p. 456, 8. *Philon II*, 571, 41. *Plut. II*, 173 D. (Compare κοιτωνίτης, παρακοιμώμενος.)
- κατα-κοινώ. *Porph. Cer. 480*, 5 = δημεύω?
- κατα-κολαφίζω. *Martyr. Areth. 3*.
- κατα-κολουθέω. *Sept. Esdr. 1*, 7, 1. *Macc. 1*, 6, 23. *Polyb. 2*, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν. *Cleomed. 31*, 15. *Aristeus 23. Luc. 23*, 55. *Act. 16*, 17. *Jos. Apion. 1*, 3. *Plut. II*, 1108 F. *Sext. 70*, 18.
- κατακολουθήσειον = δέῃ κατακολουθεῖν. *Sext. 579*, 16.
- κατα-κομάω, to clothe with vegetation. *Simoc. 58*, 9.
- κατα-κομπάζω. *Eust. Ant. 625 D*.
- κατα-κομπέω. *Eus. III*, 180 B.
- κατάκοπος, ον, (κόπος) *very weary. Sept. Job 16*, 7. 3, 17, τῷ σώματι. *Macc. 2*, 12, 36. *Diod. 13*, 18. *Dion. H. II*, 1107, 2. *Plut. I*, 367 B. *App. I*, 170, 94.
- κατάκορος, ον, = κατακορής. *Polyb. 32*, 12, 10.
- κατάκοσμος, ον, (κόσμος) *covered with ornaments. App. I*, 819, 90.
- κατάκουσις, εως, ἡ, (κατακούω) *a hearing. Arr. Anab. 5*, 7, 5.
- κατακουστέον = δέῃ κατακούειν. *Orig. II*, 1117 B
- κατ-ακουτιζώ. *Nic. CP. 173 D*.
- κατα-κράζω = καταβοάω, to shout against. *Athan. II*, 913 A τί μου κατακράξεις; *Mal. 468*, 5, φωνὰς ὑβριστικὰς. 475, 3, Ἰωάννου. *Basiliē. 20*, 1, 96.
- κατάκρασσις, εως, ἡ, = κατακέρασσις, a mixing up. *Theol. Arith. 10* = ἔγκρασσις, in multiplication. *Plut. II*, 688 C.
- κατακράτῃσις, εως, ἡ, (κατακρατέω) *rule, empire. Synccell. 24*, 19.
- κατα-κρημνάω = κατακρεμάννυμι. *Diosc. 4*, 46.
- κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδική, condemnation. *Dion. H. II*, 1178, 10. *Paul.*
- Rom. 5*, 16. 18. 8, 1. *Eph. I*, 1049 A.
- κατακρίσιμος, ον, *condemned. Arr. P. M. E. 59*.
- κατάκρισις, εως, ἡ, = κατάκριμα. *Paul. Cor. 2*, 3, 9. 2, 7, 3. *Iren. 1194 C*.
- κατάκριτος, ον, *sentenced, condemned. Diod. II*, 592, 61. *Philon II*, 128, 48. *Jos. B. J. 6*, 2, 1, p. 375. *Ignat. 656 A*.
- κατα-κροτέω. *Caesarius 865. Theod. I*, 1296 C, to make noise.
- κατακρύβδην, adv. = κρύβδην. *Ptol. Tetrab. 64*.
- κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding. Anast. Sin. 1064 A. B*.
- κατακτενισμός, οὔ, ὁ, = τὸ κατακτενίζειν. *Herod. apud Orib. II*, 419, 8.
- κατάκτησις, εως, ἡ, (κατακταίμαι) *acquisition, possession: conquest. Polyb. 4*, 77, 2. 6, 48, 6. *Diod. 17*, 74. *Strab. 8*, 3, 33.
- κατα-κτυπέω. *Basil. III*, 489 D. IV, 992 B. *Caesarius 876. Soz. 957 A*.
- κατα-κυβιστάω. *Ael. N. A. 5*, 54.
- κατάκυκλος, ον, (κύκλος) *perfectly round. Moschn. 106*.
- κατα-κυκλώω. *Jos. B. J. 3*, 8, 6.
- κατα-κυλινδέω = following. *Jos. B. J. 4*, 1, 10. *Dion. C. 56*, 14, 1.
- κατα-κυλίω, to roll down. *Dion. H. IV*, 2222, 17. V, 141, 12. *Strab. 15*, 1, 56.
- κατα-κυμβαλίζω, to entertain by playing cymbals. *Just. Orat. 3*, p. 236 A.
- κατα-κυριεύω, to rule over, to master. *Sept. Gen. 1*, 28, αὐτῆς. *Num. 21*, 24, et alibi. *Diod. 14*, 64, to capture. *Petr. 1*, 5, 3.
- κατάκνυσις, εως, ἡ, = τὸ κατακύνειν. *Ruf. apud Orib. III*, 155, 15.
- καταλαλέω, to speak against. *Classical. Sept. Num. 12*, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. *Job 19*, 3. *Ps. 77*, 19. *Hos. 7*, 13, κατ' ἐμοῦ ψευδῆ. *Mal. 3*, 16. *Polyb. 3*, 90, 6, et alibi. *Diod. 11*, 44. *Philon I*, 78, 18. *Jacob. 4*, 11. *Clem. R. 2*, 4. *Hippol. Haer. 84*, 83, ἀλλήλοις.
- καταλαλία, ἄς, ἡ, (κατάλαλος) *evil report, slander. Sept. Sap. 1*, 11. *Paul. Cor. 2*, 12, 20. *Pet. 1*, 2, 1. *Clem. R. 1*, 30. *Herm. Mand. 2*.
- κατάλαλος, ον, (καταλαλέω) *slandorous. Paul. Rom. 1*, 30. *Herm. Sim. 6*, 4.
- καταλαμβάνω, to go or come to, to arrive at. *Diog. 5*, 12. *Theod. III*, 568 C (Sirmond.), τόπους. *Leont. Mon. 616 A. Mal. 472*, 1, πρὸς ὑμᾶς. *Theoph. 33*, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. *Porph. Adm. 121*, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. *Theoph. Cont. 463*, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. *Polyb. 1*, 47, 8. 1, 61, 3. 3, 32, 4. *Philon I*, 16, 9. 176, 10. *Joann. 1*, 5. *Epict. 1*, 5, 6.

Plut. I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5, 8, 19, 39, 30, 45, 5, 73, 19, 209, 8. — *Mid.* καταλαμβάνομαι, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc. Act.* 4, 13, 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10, 332, 23.

κατα-λαμπρύνω. *Amphyl.* 36 A.

κατάλαμψις, εως, ἡ, (κατάλαμπω) a shining. *Iambl.* V. P. 138.

κατα-λαξέω. *Cosm. Ind.* 217 A.

κατα-λαίνω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. Dirge? *Symm. apud Orig.* III, 773 C.

κατάλεγμάτων, ου, τὸ, little κατάλεγμα. *Epirh.* II, 757 B.

κατα-λέγω = κατεῖπεν, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λείνω. *Cyrrill. A.* II, 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17, 47, 22. *Esai.* 10, 22, et alibi.

κατάλειψα, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλειπον.]

κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.

καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723.

κατάλεξις, εως, ἡ, (καταλέγω) enlistment, enrolment. *App.* I, 160, 16.

κατα-λεπρώω. *Cyrrill. A.* I, 248 B.

κατα-λευκαίνω. *Cyrrill. A.* I, 220 C, to elucidate.

κατάληγω, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demetr.* 16, 6, 1, 7 Καταληγόμενα κῶλα.

καταληγτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.

καταληκτικός, ἡ, ὄν, (κατάληγω) catalectic, catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2, 3. *Pseudo-Demetr.* 23, 6, 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά δίμετρα καταληκτικά εἰς δυσύλλαβον.

καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.

κατάλημψις, see κατάληψις.

κατάληξις, εως, ἡ, (κατάληγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7, 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ἡ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon* I, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6, 71, 10, et alibi.

καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

καταληπτός, ἡ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon* I, 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A, ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληστεύω. *Cyrrill. A.* IX, 636 B.

κατάληψις, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon* I, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl.* *Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.

καταλίζω = ἀλίζω? to collect? *Epirh.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Epirh.* I, 337 A.

κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

κατάλιθος, ου, (λίθος) full of stones. *Sept. Ex.* 36, 17, 28, 17, set with precious stones. *Malch.* 233, 17.

κατα-λιθώω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6, 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21, 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.

καταλλαγή, ἡς, ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phpt.* IV, 797 C.

καταλλακτήριος, α, ου, (κατάλλάκτης) conciliatory. *Philon* I, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

κατάλλάκτης, ου, ὁ, (κατάλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 - ἡς. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἡ, (κατάλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.

κατάλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

καταλληλία, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.

κατάλληλος, ου, (ἀλλήλων) fitting, suitable, appropriate. *Polzb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*

- 2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sept.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 *Οἷς κατάλληλα, simulataneously. Sept.* 718, 12, in a parallel manner.
- καταλληλότης, ἦτος, ἦ* = *καταλληλία*. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.
- καταλλήλως*, adv. *fitly, suitably, appropriately. Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesarius* 1025.
- καταλογή, ἦς, ἦ* (καταλέγω) *enlistment, enrolment. Dion Chrys.* II, 192, 35.
- κατάλογος*, ου, ὁ, *catalogus, catalogue*. — ‘Ο κατάλογος ὁ ἱερατικός, τῶν κληρικῶν, ὁ ἱερός, τῶν ἱερέων, ὁ ἐκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy. *Can. Apost.* 8, 17, 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — ‘Ο κατάλογος τῶν πρεσβυτέρων, the catalogue of presbyters. *Theod.* III, 885 A.
- κατα-λοιδορέω*. *App.* I, 729, 77, *τινά*.
- κατα-λοχίζω*, to distribute into companies. *Diod.* 18, 70. *Jos.* Ant. 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.
- καταλοχισμός*, οὔ, ὁ, *distribution into companies or bands. Sept.* Par. 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esd.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάλσης*, *ες*, = *κάταλσος*. *Anast. Sin.* 765 D *κατάλσει*, write *κατάλσει*.
- κάταλσος*, ου, (ἄλσος) *very woody. Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα*, ατος, τὸ, (καταλύω) *inn, lodging. Sept.* Ex. 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93, II, 613, 65. *Aristeas* 20.
- κατα-λυπέω*. *Basil.* III, 305 C. *Cyrill. A.* I, 152 C. 376 A.
- κατάλυσις*, *εως, ἦ*, = *κατάλυμα*. *Inscr.* 1104. — 2. *Absolutio jejuniū, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says Κατάλυσις οἴνου καὶ ἐλαίου; for Annunciation we have Ἰχθύος κατάλυσις; for Christmas, Circumcision, and Epiphany; Κατάλυσις εἰς πάντα, all kinds of food are allowed. Cassian.* I, 145 A. *Phot.* II, 736 A, τῆς πρώτης ἐβδομάδος.
- καταλυτηριον*, ου, τὸ, = *κατάλυμα. Macar.* 712 B, θηρίων.
- καταλυτής*, ου, ὁ, *destroyer. Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — 2. *Paroxysme, κατάλυτης, lodger. Sept.* Sap. 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλυω*, to break the fast, usually said of church fasts. *Eus.* IV, 941 D, τὰς ἡσυχίας.
- Απορήθ.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrrill. A.* X, 533 C *Καταπαύοντες τὰς ἡσυχίας*.) — Elliptically, to eat rich food in general, and animal food in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D *Εἰς οἶνον καταλύειν καὶ ἐλαίον*. — 2. To give away. *Απορήθ.* 368 C.
- κατα-λωβάω*, to mutilate. *Polyb.* 15, 33, 9.
- κατα-μαγανεύω. Socr.* 381 D. *Basil. Sel.* 508 B. *καταμάγειον*, ου, τὸ, (καταμάσσω) *wiper, cloth. Artem.* 91.
- κατα-μαγεύω*, to bewitch, to enchant. *Lucian.* I, 466.
- καταμάθησις*, *εως, ἦ*, (καταμανθάνω) *a learning thoroughly. Plotin.* I, 639, 14.
- κατα-μαίνομαι*, to be mad against. *Philon* II, 542, 9, τῶν Ἰουδαίων. *Jos. B.* J. 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακεύω* = *καταμαλακίζω. Simoc.* 257, 13.
- καταμαντεύομαι*, to consult a soothsayer. *Anc.* 24.
- καταμαρτυρέω*, to bear witness against. *Classical. Jos.* Ant. 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν, being accused of*.
- κατα-μαρτυρία*, *ας, ἦ*, *accusation. Const. Apost.* 2, 49.
- κατάμασθος*, ου, *with very large masts. Mal.* 50, 16.
- κατα-μάσσω* to wipe, to wipe off. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.
- κατα-μαστιγίζω. Philostr.* 588 B.
- κατα-μάχομαι*, to overcome in battle. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω* = *μεγαλοφρονῶ κατὰ τινος. Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω. Symm.* Ps. 38, 17. 40, 10.
- καταμεθύνω* = *μεθύω κατὰ τινος. Philon* I, 361, 31, ἀρετῆς. *Athan.* II, 200 B. *Cyrill. A.* II, 84 C.
- κατα-μειδιάω*, to smile at. *Jos. B.* J. 3, 7, 33, τοῦ θανάτου *Cyrrill. A.* II, 76 D. 77 A.
- κατα-μειλίσσομαι*, to pacify, appease. *Jos.* Ant. 6, 13, 7.
- κατα-μελαίνω*, to blacken completely, thoroughly. *Cyrrill. A.* I, 789 B.
- κατα-μελανδῶ* = *preceding. Eus.* II, 837 B.
- καταμεληδόν*, adv. = *μεληδόν. Theogn. Mon.* 853 D.
- κατα-μέλλω*, to put off, procrastinate. *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω*, to distribute. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι*.
- καταμερισμός*, οὔ, ὁ, *distribution. Sept. Josu.* 13, 14.
- καταμετρέω*, to scan verses. *Dion. H.* V, 119, 5. VI, 1071, 12.
- καταμέτρησις*, *εως, ἦ*, (καταμετρέω) *measurement. Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

- καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7. καταμετρητικός, ἡ, ὄν, capable of measuring. *Sext.* 712, 8.
- κατα-μηκύνω. *Ptol.* *Tetrab.* 100. *Galen.* II, 178 A.
- καταμνητής, οὔ, ὁ, (καταμνήνω) L. delator, informer. *Justinian.* *Cod.* 10, 11, 8.
- καταμνηνῶ, to inform against. *Theoph.* 15, 7 καταμνηθεῖς, being informed against. *Phoc.* 223, 16 Καταμνηθῆναι περί τινος.
- κατα-μηχανάομαι. *Plotin.* II, 790, 5.
- κατά-μικτος, ον. *Heph.* *Poem.* 7, 6 as v. I.
- κατα-μυμέομαι, to mimic. *Dion. H.* III, 1491, 9.
- κατα-μυνήσκω. *Pseudo-Jos. Macc.* 13.
- κατάμικς, εως, ἡ, = μίξις. *Diosc. Delet.* p. 2. *Plut.* II, 1110 A.
- κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.
- κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.
- κατα-μολύνω. *Orig.* I, 1408 B-σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.
- καταμόνας = κατὰ μόνας, alone, by one's self. *Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.
- καταμονή, ἡς, ἡ, (καταμένω) a staying, delay. *Polyb.* 3, 79, 12. *Artem.* 423.
- κατα-μονομαχέω, to conquer in single combat. *Plut.* I, 5 B.
- κατάμονος, ον, (καταμένω) lasting, constant. *Polyb.* 20, 10, 17, et alibi.
- κατα-μονσάω, ὥσω, to embellish. *Jul.* 403 D.
- κατάμπελος, ον, (ἄμπελος) covered with vines. *Strab.* 4, 1, 5; et alibi.
- κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.
- κατα-μυσάττομαι, to abhor thoroughly. *Cyrill. A.* I, 464 D. 553 B.
- κατάμυσις, εως, ἡ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, ξοάνων, a miracle. *Orig.* III, 200 B, dozing.
- κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.
- κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* *Ench.* 22. *Clem. A.* I, 448 A. *Orig.* II, 108 C.
- καταμώκρησις, εως, ἡ, (καταμωκάομαι) mockery. *Athen.* 2, 45.
- κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.
- κατα-μωμάομαι. *Cyrill. A.* II, 25 B.
- κατ-αναγνώσκω, to read through. *Athen.* 13, 91, p. 610 D.
- καταναγκαστικός, ἡ, ὄν, (καταναγκάζω) compulsion. *Orig.* II, 69 B.
- κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. I.
- καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. I. *Iust. Tryph.* 47.
- κατ-αναισχυντέω. *Basil.* IV, 761 A.
- κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.
- κατανάλωσις, εως, ἡ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.
- καταναλωτικός, ἡ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.
- κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τὼν ἐχθρῶν.
- κατα-νεκρόω. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.
- κατανεμέσσις, εως, ἡ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.
- κατάνεσις, εως, ἡ, (κατανέω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.
- κατανεφύω (νέφος), to overcloud. *Plut.* I, 249 B.
- κατανεμέω, ὥσω, (ἀνθεμον) = following. *Method.* 161 A.
- κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C.* A. 110, 12.
- καταναθρακεύω = ἀναθρακώ. *Simoc.* 195, 17.
- κατάνημα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.
- κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10, 12, τοῦ τῶν ἐναντίων στόλου.
- κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφημεν,*2 αορ. pass.]
- κατανοητικός, ἡ, ὄν, (κατανόω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.
- κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.
- κατα-νομιστεύω, to make into coin. *Jos. B.* J. 1, 18, 4.
- κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.
- κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.
- κατανόχων, ον, τὸ, over-garment? Dubious. *Joann. Mosch.* 2997 C.
- κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλὴν. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου. *Mal.* 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἐναντὸν τὴν ἀρχιερωσύην.
- κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.
- κατάντην = κάπαντα, downward. *Themist.* 206, 17.
- κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.
- κατάντλημα, ατος, τὸ, (καταντλέω) = καταϊόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.
- κατάντλησις, εως, ἡ, = καταϊόνσις, αἰόνησις.

Erotian. 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.
καταντλητέον = δει καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.
κατανυγέω = κατανύσσω. *Procl. CP.* 692 C.
κατανυγμός, οὔ, ὅ, = κατάνυξις. *Orig.* II, 1145 A.
κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1812 A. *Stud.* 1708 A.
κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.
κατάνυξις, εως, ἡ, α prickling. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Chm.* 801 D. — *Sept. Ps.* 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.
κατα-νύσσω. — Pass. and Mid. κατανύσσομαι, (α) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. *Ps.* 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (β) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπὶ τινι. *Theoph.* 355, 4. 358, 17. — (γ) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. *Ps.* 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* *Dan.* 10, 9, to be in a state of stupor.
κατα-νωτίζομαι, ἰσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.
καταξάνσις, εως, ἡ, (καταξάινω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.
κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.
καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol. Haer.* 436, 93.
καταξιοπιστεύομαι (ἀξιοπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.
καταξιώσις, εως, ἡ, (καταξιώ) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.
κατα-πνικρατίζω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.
κατα-παλαιόομαι, to become very old. *Galen.* XII, 208 B.
κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.
κατα-παννυχίζω. *Alciph.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.
κατα-πανουργεῖομαι, to plot wickedly against. *Sept. Ps.* 82, 4.
κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρσις, εως, ἡ, (καταπέιρω) a fixing, transfixing. *Paul. Aeg.* 274.
καταπαρτέον = δει καταπέριεν. *Paul. Aeg.* 302.
καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 "Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil. Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.
καταπάτησις, εως, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 "Ἐθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.
καταπατηγέος, α, ον, = ὃν δει καταπατεῖσθαι. *Geopon.* 6, 13, 1.
κατάπαυμα, ατος, τὸ, = κατάπαυσις, rest. *Sept. Sir.* 36, 18.
καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.
κατάπαυσις, εως, ἡ, rest. *Classical. Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.
καταπαυστέον = δει καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.
καταπαύω = καταπαύομαι, to cease. *Classical. Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.
κατα-πεζεύω. *Basil.* III, 305 C, τὶ.
καπειθής, ἐς, (καταπειθώ) obedient. *Philon* I, 362, 32, et alibi.
κατα-πείθω. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.
κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.
καταπειρασμός, οὔ, ὅ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.
καταπελματός, ὡσιν, (πέλημα) to patch, cobble. *Sept. Josu.* 9, 11.
καταπέλτης, ον, ὅ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos. Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*
καταπελτικός, ἡ, ὄν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.
καταπεμπτός, α, ον, = ὃν δει καταπέμπεσθαι. *Lucian.* I, 215.
κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.
κατα-πεπαίνω. *Philon* II, 429, 40.
κατα-περαιώω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.
κατα-περατώω = preceding. *Drac.* 5, 26.
κατα-περίεμι. *Polyb.* 5, 67, 2.
κατα-περιπολέω. *Solom.* 1324 A.
κατα-περονάω, to buckle or clasp tight. *Polyb.*

6, 23, 11 Πυκναῖς ταῖς λαβίσσι καταπερονῶνται αὐτό.

καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.

κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.

καταπῆξ, ἦγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos. B. J.* 6, 5, 3, p. 389.

κατα-πήσσω or κατα-πήττω = καταπήγνυμι. *Dion. H. I.* 469, 7. *Strab.* 4, 3, 5.

κατα-πιέζω. *Basil. I.* 348 C.

κατα-πιθανεύομαι. *Sext.* 358, 24.

κατάπικρος, ον, *very* πικρός. Sept. Reg. 2, 17, 8. *Nicot Paphl.* 524 B, embittered.

κατα-πιλέω. *Alciph.* 2, 2.

καταπιμελής, *very* πιμελής. *Xenocr.* 75.

καταπίμελος, ον, = preceding. *Diosc.* 1, 23, 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.

κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon I.* 516, 6. *Dion C.* 39, 9, 2.

καταπίπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus. I.* 533. 556. 564]

κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3; τινί. *Herm. Mand.* 9. *Plut. I.* 437 C. — 2. To intrust, to confide to, transitive. *Hippol. Haer.* 452, 97. *Method.* 368 A, τινί τι. *Basil. III.* 877 C "ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῇ ἡ εἴσοδος.

κατα-πιστόμαι, to become security. *Plut. I.* 814 B.

καταπίστωσις, εως, ἡ, (καταπιστόμοι) a giving of security, assurance. *Plut. I.* 287 D, et alibi.

καταπληγής, ἐς, (καταπλήσσω) = κατάπληξ, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. *Clem. A. II.* 625 A.

καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.

κατα-πλάσσης, ον, ὁ, plasterer. *Philon II.* 478, 16.

κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.

κατάπλεγμα, ατος, τὸ, = πλέγμα. *Paul. Tim.* 1, 2, 9 as v. l.

καταπλέκω, to plait. Classical. *Leont. Cypr.* 1717 C, αὐτοῦ, plotted against him.

καταπληγής, see καταπληγής.

καταπληγμός, οὔ, ὁ, = κατάπληξις, terror. Sept. Sir. 21, 4.

καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.

κατα-πληρώω. *Eus. II.* 1088 A.

κατα-πλουτέω. *Did. A.* 737 A, τὸ ἄγειν πνεῦμα. καταπλουτομαχέω, ἦσω, (πλούτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.

κατάπλωμα, see καθάπλωμα.

καταπνιγμός, ον, ὁ, = κατάπνιξις. *Caesarius* 996.

καταπόθρα, as, ἡ, = κατάποσις, gullet. *Paul. Aeg.* 162.

καταποῖκλος, ον, *very* ποικίλος. *Eus. IV.* 264 A.

καταπομπεύω = πομπεύω κατὰ τινος, to jeer. *Lucian.* II, 438, τῷ. — 2. To be led about in disgrace. *Euagr.* 2525 C.

κατα-πομπέω, ἦσω, = πομπεύω, to guide. *Orig. II.* 1016 D.

καταπομπή, ἡς, ἡ, (καταπέμπω) a sending down. *Afric.* 81 B.

καταπονέω, to overcome, overpower, subdue. Classical. *Diod.* 14, 115, p. 729, 19. *Plut. I.* 688 D. 1007 D. II, 1130 D.

καταπόντησις, εως, ἡ, an overpowering. *Basil. III.* 645 C.

κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut. I.* 432 B. C. — 2. Laborious. Sept. Macc. 3, 4, 14.

καταπόντισις, εως, ἡ, = καταποντισμός. *Clim.* 1016 C.

καταποντιστέον = δεῖ καταποντίζειν. *Clem. A. II.* 632 D.

καταπόντωσις, εως, ἡ, (καταποντώ) = καταποντισμός. *Orig. II.* 272 D.

κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.

καταπόρνευσις, εως, ἡ, (καταπορνεύω) a prostituting. *Plut. I.* 242 C.

καταπόρφυρος, ον, = δλοπόρφυρος. *Lyd.* 179, 2.

κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A. I.* 393 A.

καταποσόν = κατὰ ποσόν, in a certain degree, somewhat. *Diosc.* 3, 46 (53).

καταπότιος, ον, = κατάποτος, to be swallowed. Classical. *Galen.* VI, 356 D, φάρμακα, pills.

καταπραγματεύομαι = πραγματεύομαι κατὰ τινος. *Greg. Naz. I.* 544 A, τῆς ἐνδείας.

κατα-πραιδεύω = καταδιδῶ, καταπρονομεύω. *Suid.* Καταδρῶν . . .

καταπρακτικός, ἡ, ὄν, = πρακτικός. *Muson.* 157.

κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A. I.* 692 C. 961 C.

κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.

κατα-προΐεσθαι. *Polyb.* 1, 77, 3, et alibi.

κατα-προνομέω, to carry off booty or prisoners.

Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.

Judic. 2, 14, αὐτοῖς.

καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.

κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.

κατα-πτερόω. *Apollod.* 1, 6, 3, 4.

κατα-πίσσω, to pound up. *Nicol. D.* 160.

Plut. II, 449 F.

κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.

κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.

κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Maec.* 3, 2, 14. *Orig.* I, 272 A.

κατα-πτωεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.

κατα-πυκάζω thoroughly, profusely. *Cyrill. A.* I, 385 A. B.

κατα-πυώ, to suppurate. *Eustrat.* 2336 A.

κατάπυρρος, ον, very pyrrhos. *Diosc.* 5, 88.

καταπύγων, ωνος, ὁ, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.

κατα-παλέω. *Clem. A.* I, 604 C. *Cyrill. A.* I, 948 A.

καταράκτης, ον, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893.

Diod. 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29.

Jos. B. J. 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. *Dam.* an artificial waterfall. *Diod.* 17, 97. *Arr.*

Anab. 7, 7, 7. *App.* II, 820, 17. — 3. *Trap-door.* *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4,

7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8. — 4. *Porticulis?* *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5.

Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. *Cataracta*, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7.

Adjectively, = *ραγδαῖος*, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote *καταρράκτης*, with PP, supposed that it was derived from *καταρράσσω* or *καταρρήγνυμι*. But see *καταράσσω*.]

καταράσμαι, to curse. *Doroth.* 1680 B, τῶν ἁλ-λων, = τοῖς ἄλλοις. [Perf. *κεκατήραμαι* = *κατήραμαι*. *Sept. Num.* 24, 9. *Sir.* 3, 16.

Just. Tryph. 79. 90. — Imperf. *ἐκατηρώμην*, aor. *ἐκατηράθην*, = *κατηρώμην*, *κατηράθην*. *Eus. Alex.* 429 B. C.]

κατάρασις, εως, ἡ, (καταράσμαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.

κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἥχοι

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11,

5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας

καταράττων ποταμός. *Philon* II, 7, 33. 510, 31. *Cornut.* 16 Ἀνωθεν ὄμβροι καταράττουσι.

Plut. I, 179 A, εἰς τὸν χάρακα, ἔντυπρε in castra. [Not to be confounded with κατα-

ράσσω = *καταρρήγνυμι*.]

καταργέω, ἦσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept.*

Esdr. 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul.* *Rom.* 4, 14, et alibi saepe. *Just. Frag.*

1577 A. *Orig.* I, 680 A.

κατάργησις, εως, ἡ, (καταργέω) abolition, destruc- tion. *Athan.* II, 105 A.

καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98.

καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr.* Poem. 70, 9.

κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.

καταρμεβεύω, see *καταρμυβεύω*.

καταριθμύω, εως, ἡ, = ἀριθμύω strengthened. *Jos. Apion.* 1, 21. *Herod.* apud *Orib.* I, 425,

8. *Anton.* 4, 45. *Afric.* 52 A.

καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.

κατα-ρμυβέω = *πλανάω*, to cause to wander. *Sept. Num.* 32, 13, v. l. *καταρμεβεύω*.

κατα-ρραβδίξω, to cudgel to death. *Stud.* 1745 A.

κατα-ρραθυμέω = *καταμελέω*. *Cyrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.

κατα-ρραίνω. *Diod.* II, 525, 60 *καταρράναι*. *Xenocr.* 45. *Diosc.* 1, 7, ἔδατι τὰς δέσμας. *Sext.* 14, 20.

καταρράκτης, see *καταράκτης*.

καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.

καταρράσσω = *καταρρήγνυμι* *Sept. Ps.* 73, 16, 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490,

51. *Philon* I, 669, 41. *Hes. Καταρρά-ξαι* . . . *Cedr.* I, 636, 5 *Κατέρραξέ με εἰς τὴν γῆν*.

καταρραφή, ἡς, ἡ, = *ράφή*. *Lyd.* 179, 4. *Paul.* *Aeg.* 114. 116. *Leo Med.* 135.

κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.

καταρρεπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.

κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vil. Nil.* Jun. 109 C.

καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 *τείχη*.

κατα-ρρημονέω (ρῆμα) = *κατεῖπειν*. *Nil.* 544 A.

κατά-ρρησις, εως, ἡ, (κατεῖπειν) accusation. *Cyrill. A.* I, 796 A. 977 B. X, 205 D.

Sophrns. 3612 B.

καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

- overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.
- κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.
- καταρρίπτω, to throw down. [*Hippol.* 796 A καταρριφθαι = κατερριφθαι.]
- καταρρίψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.
- κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.
- καταρροίζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.
- καταρρόφῃσις, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.
- κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.
- κατάρρυθμος, ον, (ρhythmos) rhythmical. *Longin.* 41, 1.
- κατα-ρρυπώ. *Basil.* III, 340 C. IV, 396 A.
- κατάρρυσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.
- κατα-ρρυστέω. *Cyrrill. A.* I, 300 B. X, 117 A.
- καταρτή, ἡς, ἡ, (ἀπαρίσκω, ΑΡΩ) = ιστός, mast. *Joann. Mosch.* 3069 C.
- καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.
- καταρτιδιον, ου, τὸ, little καταρτιον. *Martyr. Areth.* 56.
- κατάρτιον, ου, τὸ, (κατάρτιος) = ιστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo. Tact.* 19, 5. *Hes. Καρχήσια* . . . — Tropically, preparation. *Dorothe.* 1781 B. — 2. Loom = ιστός. *Clem. A.* I, 737 A. B (quoted).
- κατάρτιος, ου, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.
- κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul. Cor.* 2, 13, 9, translated perfection. *Plut.* I, 667 F.
- καταρτισμός, οὐ, ὁ, = κατάρτισις. *Tatian. Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.
- κατάρτισις, εως, ἡ, (καταρτύνω) preparation, training. *Plut.* I, 112 E. *Iamb.* V. P. 142. 206.
- καταρτύνω, to dress food. *Artem.* 98.
- κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.
- κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Silyll.* 3, 155.
- κατασάρκιον, ου, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*
- κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.
- κατασαρκώ, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.
- κατασαρώ, to sweep down. *Martyr. Poth.* 1448 A.
- κατάσβεσις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.
- κατασβεστέον = δεῖ κατασβέννυται. *Plut.* II, 787 F.
- κατασεισμός, οὐ, ὁ, (thorough) κατάσεισις. *Aët.* p. 119 b, 18.
- κατασειστόν, οὐ, τὸ, (κατασειώ) quid? *Porph. Cer.* 582, 15.
- κατα-σεμύνω. *Cyrrill. A.* I, 1012 A. IX, 633 D.
- κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.
- κατ-ασθενέω. *Erolian.* 230. *Simoc.* 224, 21.
- κατασιγαστέον = δεῖ κατασιγάζειν. *Clem. A.* I, 436 A.
- κατα-σιδηρόω. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.
- κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.
- κατασκελῆς, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.
- κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.
- κατασκεπατός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil. Num.* 7, 3.
- κατασκεπάω = κατασκεπέζω. *Artem.* 197.
- κατασκενάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181. 8, τῶν. 183, 22 κατεσκευάσθη, et alibi.
- κατασκευάσις, εως, ἡ, a making. *Epiph.* I, 1137 D.
- κατασκευάσμα, atos, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.
- κατασκευασμός, οὐ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.
- κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog. Prog.* 28.
- κασκευαστής, οὐ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* *Novell.* 30, 7, § d.
- κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.
- κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

- opposed to ἀνασκευή, ἀνατροπή. *Dion. H. VI*, 1007. 1024. 1041. *Sueton. de Rhet. 1. Orig. I*, 676 A. *Chrys. X*, 51 B. — **3.** Plot against any one. *Mal. 84*, 6, ἡ κατ' αὐτοῦ.
- κατάσκηψις, εὖς, ἡ, (κατασκοπέω) survey, examination. *Strab. 6*, 1, 12.
- κατ-ασκέω. *Plut. I*, 614 C.
- κατασκηνώσις, εὖς, ἡ, (κατασκηνόω) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. *Sept. Par. 1*, 28, 2. *Tobit 1*, 4. *Sap. 9*, 8. *Mace. 2*, 14, 35. *Polyb. 11*, 26, 5. *Diod. 17*, 95. *Matt. 8*, 20. *Luc. 9*, 58. — **2.** The taking up of one's quarters. *Polyb. 11*, 26, 5.
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. *Cyrill. A. I*, 477 B.
- κατα-σκιδνάω, to leap down from. *Plut. II*, 790 C. *Polyaen. 8*, 23, 7. *Ael. N. A. 2*, 6. *Greg. Nyss. III*, 1085 A, τοῦ αἵματος. *Theod. IV*, 1140 B, τῆς ψυχῆς.
- κατασκοπευτήριον, ου, τὸ (κατασκοπεύω) = σκοπιά. *Martyr. Areth. 36*.
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut. I*, 785 E, πλοία, vessels of observation.
- κατασκόπιον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell. 10*, 25.
- κατα-σκορπίζω. *Diod. II*, 507, 5.
- κατα-σκοτιζώ, to darken completely. *Galen. IV*, 532 F. *Cyrill. A. I*, 192 A.
- κατα-σκυθρωπάω. *Jos. Ant. 11*, 5, 16. *Basil. III*, 164 A.
- κατα-σκόλλω. *Clem. A. I*, 637 A.
- κατ-ασμενίζω. *Simoc. 199*, 16.
- κατα-σμηκύνω, to belittle, etc. *Sept. Reg. 2*, 7, 19. *Max. Tyr. 88*, 16. *Anton. 8*, 36. *Lucian. II*, 724. *Pseudo-Demetr. 25*, 18. 56, 15.
- κατάσμυρνος, ου, (σμήρνα) smelling of myrrh. *Diosc. 1*, 26.
- κατασπαρεύομαι = σπαρεύομαι κατά τινος. *Jos. B. J. 3*, 1, 1. *Diog. 1*, 81.
- κατα-σπεύω. *Parth. 14*.
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex. 1*, 10. *Diod. 15*, 74. *Plut. II*, 80 C. *Lucian. I*, 294. *Sext. 708*, 16.
- κατασοφισμός, ου, ὁ, = τὸ κατασοφίζεσθαι. *Basil. III*, 528 D.
- κατάσσοφος, ου, very σοφός. *Joann. Mon. 309* B.
- κατ-ασπάζομαι. *Jos. Ant. 7*, 10, 5. *Plut. I*, 217 D. 815 C, et alibi.
- κατα-σπαργανώ. *Philon II*, 495, 3.
- κατασπαρμός, ου, ὁ, = κατάσπασις. *Plut. II*, 650 C, et alibi. *Antyll. apud Orib. I*, 450, 7.
- κατασπαστικός, ἡ, ὄν, (κατασπάω) able to draw. *Diosc. 2*, 164 (165), γάλακτος, good for.
- κατα-σπατάλω. *Sept. Prov. 29*, 21. *Amos 6*, 4. *Anthol. III*, 22. *Greg. Naz. II*, 617 B.
- κατάσπεισις, εὖς, ἡ, = σπονδή; essentially. *Plut. I*, 575 C. *II*, 437 B.
- κατασπιδάω (σπιδάς), to come down upon. *Simoc. 169*, 20.
- κατάσπιλος, ου, = σπιδων πλήρης. *Porphyr. Abst. 315*.
- κατασπιδόω, ὥσω, to render κατάσπιλος. *Cyrill. A. I*, 989 C. *Theophyl. B. IV*, 316 D.
- κατα-σποράδην, adv. desultorily. *Protop. Puls. 7*.
- κατασπορεύς, εὖς, ὁ, = σπορεύς. *Pseud-Athan. IV*, 148 A.
- κατ-άσσω = κατάννυμι. *Cels. apud Orib. I*, 1497 B. *Artem. 181*. — Also, κατέασσω. *Artem. 391*. *Athan. I*, 732 A. 708 C as v. 1.
- κατα-σταθμεύω, to stall, to stable. *Strab. 16*, 1, 16. 4. 5, 2, p. 313, 25.
- κατασταθμισμός, ου, ὁ, = καταστάθμησις. *Diosc. 1*, 72.
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. *Diosc. 2*, 4. *Sext. 752*, 7.
- κατάστασις, εὖς, ἡ, appointment, ordination of a clergyman. *Anc. 10*. *Ant. 19*, 23. *Sard. 10*. *Athan. I*, 228 A. B. 524 B. *Greg. Naz. III*, 236 B. — **2.** Establishment, settlement, quiet, peace, order. *Plut. II*, 609 D. 281 B, settled state of the weather. *Leont. I*, 1236 A. *Joann. Mosch. 2873* B. 3033 A. *Leont. Cypr. 1685* C. — **3.** Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. *Plut. II*, 704 D. *Just. Tryph. 115*, opposed to ἔκτασις. *Sext. 279*, 5. *Macar. 517* C. *Greg. Nyss. III*, 941 D. — **4.** State, condition. *Diosc. 4*, 114 (116), λειμική. *Plut. II*, 260 C, of the face. — **5.** State, government, domain, institutions, nationality. *Philon II*, 261, 7. *Jos. Ant. 15*, 8, 1. *Apion. 1*, 11. *McI. 400*, 20, ἡ Ρωμαϊκή. — **6.** Disposition of forces. *Polyb. 2*, 68, 9 — **7.** Ceremony. *Mal. 457*, 14, βασιλική. *Porph. Cer. 9*, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. *Porph. Cer. 20*, 22. 64, 15. *Theoph. Cont. 467*, 12.
- καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut. I*, 41 D. *Eus. II*, 1348 D.
- κατάστατος, ου. *Alex. Aphr. Probl. 28*, 37 Σύμμετρος καὶ οὐκαταστατος, write εὐκατάστατος.
- κατα-στενάω, to sigh deeply. *Sept. Ex. 2*, 23, ἀπὸ τῶν ἔργων. *Jer. 22*, 23. *Thren. 1*, 11. *Macc. 3*, 6, 34. *Orig. II*, 1165 C. *Basil. III*, 225 A, τῶς.
- καταστεπτέον = δεῖ καταστέφειν. *Clem. A. I*, 485 A.
- κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch. 1005* A. *Gemin. 748* B. 769 B. *Diod. 4*, 61. 80. *Dion. H. I*, 153, 17.
- καταστερισμός, ου, ὁ, constellation. *Plin. Epist. 5*, 17. *Eudoc. M. 339*.

κατάστερος, ον, (ἀστὴρ) starry. *Greg. Naz. II*, 60 B.

κατ-αστερώω, to adorn with stars. *Chrys. I*, 456 D.

κατα-στηλιεύω. *Lucian. III*, 287.

κατα-στηλόω, to mark a road with mile-posts. *Polyb. 34*, 12, 3. *Strab. 7*, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb. 6*, 50, 2. — 2. State, condition, of anything. *Sept. Macc. 3*, 5, 45, of mind. *Cleomed. 56*, 20, of the weather. *Aristeas 31*. *Diosc. 1*, Proem. p. 5. *Jos. Ant. 15*, 7, 5, composure. *Ignat. 677 A*. *Plut. II*, 911 A. 1089 D; of the body. *Apollon. D. Pron. 291 A*, of existence. *Synt. 73*, 4, state of the case. *Artem. 102*. *Sext. 164*, 29. 165, 1. — 3. Behavior, appearance. *Paul Tit. 2*, 3. *Plut. I*, 311 E, composure of the face.

*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur. apud Diog. 10*, 136. *Philon I*, 118, 37. *Plut. I*, 824 F. *Diog. 2*, 87.

καταστηρίζω (στηρίζω), to establish. *Lyd. 7*, 15.

καταστιβαδένουμαι (στιβαδεύω), to lie down. *Simoc. 297*, 11.

κατάστοιχα (στοῖχος), adv. in order. *Theoph. Cont. 572*, 12.

*κατα-στοιχείω. *Epicur. apud Diog. 10*, 35.

*κατα-στοιχίζω, to instruct in the elements. *Chrysipp. apud Plut. II*, 1036 A.

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai. 61*, 3. *Paul. Tim. 1*, 2, 9. *Jos. B. J. 2*, 8, 4. — *Plut. I*, 154 C, περιβολῆς, moderation in dress?

κατα-στολιζέω. *Plut. II*, 65 D. *Method. 136 B*.

καταστολίον, ον, τὸ, little καταστολή. *Porph. Cer. 477*, 7. 482, 10.

καταστορέννυμι, to strew, to cover. *Philon II*, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστόρεσις, εως, ἡ, the layering of vines. *Georon. 3*, 3, 8.

κατα-στοχάζομαι, to guess, conjecture. *Polyb. 12*, 13, 4. *Diod. 19*, 5, et alibi. *Orig. I*, 969 D, τινός.

καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod. 1*, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab. 115*, 176.

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A. II*, 385 C.

κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev. 5*, 9.

καταστρατεύομαι = στρατεύομαι κατὰ τινος. *Clem. A. II*, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont. 368*, 23.

κατα-στρατηγέω, to outgeneral. *Polyb. 3*, 71, 1,

τοὺς ὑπεναντίους. *Diod. 4*, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H. I*, 488, 11. *II*, 662, 6. *Strab. 4*, 4, 2, p. 195. *Philon II*, 549, 30.

κατα-στρεβλόω *Plut. II*, 105 B.

κατα-στηνιάω, to wax wanton against. *Paul. Tim. 1*, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat. 905 C*, τοῦ λόγου.

καταστροφεύς, εὼς, ὁ, (καταστρέφω) L. evensor, destroyer. *Iren. 898 A*.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb. 3*, 48, 8. *Muson. 188*. *Cels. Med. I*, 884 B. — [*Sept. Gen. 19*, 29. *Job 15*, 21, etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen. 10*, 79.

καταστρόννυμι = καταστορέννυμι. *Diod. 14*, 114 Τὸ πεδίον ἅπαν νεκρῶν κατεστρώθη, was strewed with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant. 8*, 7, 4, to pave a road. *Achmet. 223*, to spread a carpet. — 2. To record. *Mich. Duc. Novell. 327*.

κατάστρωσις, εως, ἡ, a spreading, strewing. *Eus. II*, 548 B, γραφῆς, quotations from Scripture. *Achmet. 223*, of a carpet. — 2. Stratum, that which is laid on a couch.

Aristeas 35, τρυκλίνου. *Charis. 554*, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Georon. 6*, 2, 10.

καταστρυγγέον = δεῖ καταστρυγεῖν. *Cyrril. A. I*, 468 B.

κατάστυγνος, ον, very στυγνός. *Athen. 13*, 49, p. 585 D.

κατα-στύφω. *Plut. I*, 782 A. *Men. Rhet. 248*, 7.

κατα-συβωνέω, to fatten like swine. *Plut. II*, 1096 C.

κατα-συκοφαντέω. *Nil. 148 A*.

κατασυστάδην, adv. = συστάδην. *Simoc. 73*, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil. 1553 C*.

κατ-ασφαλίζω. *Sept. Macc. 2*, 1, 19. *Sext. 195*, 1.

κατα-σφενδονάω, to overthrow with a sling. *Isid. 845 B*.

κατα-σφίγγω. *Jos. Ant. 3*, 7, 2. *Plut. II*, 983 D. *Clem. A. I*, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt. 11*,

ἑαυτὸν, to cross himself. *Pseudo-Germ. 417 A*, τὸν λαόν, by the bishop. *Porph. Cer. 475*,

7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol.*

p. 122. — *Mid. κατασφραγίζομαι*, to cross one's self. *Eus. II*, 1056 C. *Eustrat. 2379 C*.

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn. 126*, p. 61.

- κατάσχασμα, ατος, τὸ, (κατασχάζω) *a slit, a cutting open*. *Diosc. Iobol. p. 46.*
- κατασχασμός, οὔ, ὁ, *a slitting, cutting open*. *Diosc. Iobol. p. 56.*
- κατασχαστέον = δέῖ κατασχάσειν. *Diosc. Iobol. 2, p. 61.*
- κατασχεδιάζω = σχεδιάζω κατὰ τινας. *Jos. B. J. 3, 8, 9. Eus. III, 585 C = σχεδιάζω. Cyrill. A. II, 345 D.*
- κατάσχεσις, εως, ἡ, (κατέχω) *possession*. *Sept. Gen. 17, 8. 47, 11. Ps. 2, 8. Sir. 4, 16. Patriarch. 1148 B.*
- κατασχετός, α, ον, = ὃν δέῖ κατασχεθῆναι. *Schol. Arist. Ach. 259.*
- κατα-σχετλιάζω. *Jos. B. J. 1, 32, 4.*
- κατάσχετος, ον, *possessed by a demon*. *Dion. H. I, 81, 8. Strab. 11, 4, 7. Philon I, 103, 32, inspired. Plut. I, 761 D. Paus. 10, 12, 11, ἐκ νυμφῶν.*
- κατ-ασημονέω, *to treat indecently*. *App. I, 58, 2, τι.*
- κατάσχις, εως, ἡ, (κατασχίζω) *a splitting up*. *Diosc. 3, 62 (69).*
- κατ-ασχολέομαι. *Plut. II, 874 E.*
- κατα-σπαρεύω, *to heap up*. *Plut. I, 418 A.*
- κατ-ασπνέομαι, *to squander away*. *Jos. B. J. 4, 3, 3. Orig. III, 1361 A.*
- κατατάκερος, ον, *very τακερός*. *Galen. VI, 375 D.*
- κατατακτέον = δέῖ κατατάσσειν. *Artem. 201. Orig. I, 1173 B.*
- κατάταξις, εως, ἡ, (κατατάσσω) *an arranging, order, classification*. *Epict. 4, 1, 53. Clem. A. I, 492 A. Orig. I, 960 A. Porphy. Anab. 30, 3. Iamb. 23, 11.*
- κατα-ταπεινώω. *Apocr. Act. Philipp. in Hellad. 13.*
- κατα-ταρταρόω. *Apollod. 1, 1, 4. Cornut. 22. Athenag. 928 B. Sext. 170, 28. Orig. I, 1620 B.*
- κατατάσσω, *to arrange*. — Participle, κατατεταγμένος, *concrete?* *Procl. Parm. 561 (147). 562 (149). 573 (167).*
- καταταχέω, ἦσω, (τάχος) = φθάνω, *to outstrip, anticipate*. *Polyb. 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. Diod. 14, 72, et alibi.*
- κατατεβαρρηκότως (καταβαρρέω), *adv. boldly, confidently*. *Polyb. 1, 86, 5, et alibi. Plut. I, 927 D.*
- κατα-τέθηπα (ΘΑΦΩ). *Cyrill. A. I, 652 D.*
- κατα-τεκμαίρομαι. *Cyrill. A. IX, 580 D.*
- κατα-τελέω. *Schol. Arist. Pac. 493.*
- κατα-τέρπω. *Sept. Sophon. 3, 14.*
- κατατεταγμένως (κατατάσσω), *adv. in order*. *Diod. Ex. Vat. 20, 14.*
- κατάτεχνος, ον, (τέχνη) *elaborate*. *Plut. II, 79 B.*
- κατα-τίσκομαι, *to melt or pine away, on account of anything*. *Philon I, 100, 2 Ἐκείνων δὲ ὧν εἶπον, κατετήκοντο.*
- κατάτηξις, εως, ἡ, *a melting away*. *Stud. 812 C.*
- κατατίθημι, *to depose a bishop*. *Hippol. Haer. 460, 11.*
- κατατοιχογραφέω, ἦσω, (τοῖχος, γράφω) *to write on a wall anything against any one, to placard*. *Strab. 14, 5, 14, p. 163, 17, τινός τι κατα-τολμάω. Sept. Macc. 2, 3, 24. Diod. 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάσθαι τὴν ἐνάργειαν. — 2. To behave boldly against. Polyb. 3, 103, 5, τῶν πολεμίων. Sext. 196, 4.*
- κατατόπιον, ον, τὸ, *usually τὰ κατατόπια, (τόπος) position, station*. *Phoc. 187, 22. Attal. 201, 22. 202, 12. 223, 23. Eust. Thessalon. Capt. 434, 13.*
- κατα-τραγυδέω, *to extol in tragic style*. *Achill. Tat. 6, 4, αὐτῆς τὸ κάλλος.*
- κατα-τραχύνομαι. *Petr. Alex 484 C.*
- κατατρέχω, *to inveigh against, to assail, attack*. *Just. Apol. 2, 3, ἡμῶν. Apollon. D. Pron. 295. Iren. 1, 9, 3, τῶν γραφῶν. Sext. 193, 10. 217, 19. Diog. 7, 187. Athen. 5, 62, Ἀλκιβιάδου.*
- κατάτρησις, εως, ἡ, (κατατρίω) *perforation*. *Diosc. 5, 118 (119). Erotian. 326. Plut. II, 890 C.*
- κατατριβή, ἡς, ἡ, (κατατρίβω) *a-rubbing down*. *Clem. A. I, 564 A, travesty of ἐντριβή. Diog. 6, 24, travesty of διατριβή, school.*
- κατα-τροχίζω, *to break on the wheel*. *Phryn. P. S. 66, 21, condemned.*
- κατα-τρυφάω, *to luxuriate or delight in*. *Sept. Ps. 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. Lucian. II, 701, to chuckle. Greg. Naz. II, 488 A.*
- κατατρύφησις, εως, ἡ, *a revelling in*. *Damasc. II, 21 A.*
- κατατυπέω (τύπτω), *to rebuke*. *Nicet. Byz. 745 C.*
- κατα-τυπώω. *Eus. III, 909 B. Theoph. 278, εἰρήνης πάκτα, to make a treaty of peace.*
- κατα-τυραννέω. *Orig. I, 496 C. 497 A.*
- κατ-αυγάω, *to shine upon, illumine, enlighten*. *Sept. Sap. 17, 5. Macc. 1, 6, 39. Strab. 2, 5, 42, p. 205, 29. Cornut. 200. Sext. 440, 33. 671, 5. — Mid. κατανάγξομαι, to see. Antip. S. 52. Clem. A. I, 197 A.*
- κατανυγασμός, οὔ, ὁ, *illumination*. *Plut. I, 538 E, of the phases of the moon.*
- καταύγεια, ας, ἡ, *purity of light*. *Aristeas 34.*
- κατανύγω = κατανάγξω. *Gemin. 829 A.*
- κατ-αυθαδιζομαι. *Simoc. 39, 5.*
- κατ-αυθαδιζομαι. *Men. P. 407, 20.*
- κατ-αυθεντέω, *to manage, to control*. *Basil. III, 644 B, τινος. Cyrill. A. X, 360 B. Mal. 361, 6.*
- καταύλημα, ατος, τὸ, = καταύλησις. *Lyd. 187, 8.*
- καταύστηρος, ον, *very αὐστηρός*. *Epict. 1, 25, 15.*

καταυχένιος, *ον*, = *κατὰ τοῦ αἰχένος*. *Athan.*

I, 708 A, *πληγῇ*.

κάταυχος, *ον*, (*αἰχμός*) *very dry*. *Simoc.* 60, 20.

κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrril. A.* I, 217 B.

καταφαίνομαι = *κατηγορέω*. *Just. Apol.* 1, 13, *μανίαν τινός*.

κατ-αφαίρετος, *ον* *Epirh.* II, 284 B.

καταφάνεια, *ας*, *ῆ*, (*καταφανής*) *clearness: manifestness*. *Plut.* II, 715 F, et *alibi*.

καταφαντικός, *ῆ*, *όν*, = *καταφατικός*. *Numen.* apud *Eus.* III, 1213 A.

κατάφασις, *εως*, *ῆ*, (*κατάφημι*) *affirmation; opposed to ἀπόφασις*. *Classical. Apollon. D.* Adv. 534, 9. *Synt.* 245, 25, *ῆ* *να*, the affirmative particle *να*. *Hermog. Rhet.* 288, 11. *Sext.* 43, 5.

κατα-φατίζω, *to affirm, promise*. *Plut.* I, 92 B.

καταφατικός, *ῆ*, *όν*, *affirmative; opposed to ἀποφατικός*. *Plut.* II, 1047 D. *Apollon. D.* Pron. 322 A, *emphatic*.

κατα-φαιλίζω. *Plut.* I, 681 B.

καταφέρεια, *ας*, *ῆ*, (*καταφερός*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.

καταφέρω = *φέρω* *κατά* *τινος*. *Diod.* 11, 69, *αὐτοῦ πληγῇ*, giving him a severe blow.

καταφευκτέον = *δεῖ καταφεύγειν*. *Lucian.* I, 573.

καταφεύγω, *to flee for refuge*. *Polyb.* 1, 10, 1, *ἐπὶ Καρχηδονίους*.

καταφευκτήριον, *ον*, *τὸ*, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.

κατα-φθάνω, *to overtake, reach: arrive at*. *Sept. Judic.* 20, 42 as v. 1. *Mal.* 66, 14, *αὐτούς*. 122, 12, *εὐθέως*. 133, 9, *ἐν τῇ Μυκηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αἰλίδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*.

καταφθίω = *καταφθίω*. [*Perf. κατεφθίηκα*. *Epict.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]

καταφίλημα, *ατος*, *τὸ*, = *φίλημα*. *Philon* I, 480, 25

καταφιλοσοφέω = *φιλοσοφέω* *against*. *Epict.* 4, 1, 167 *Basil.* III, 304 B, *τινός*.

κατάφλεξις, *εως*, *ῆ*, (*καταφλέγω*) *a burning up*. *Ptol. Tetrab.* 86 *Lucian.* II, 291.

καταφλογίζω = *καταφλέγω*. *Sept. Ps.* 17, 9. *Hippol.* 680 A.

καταφλυαρέω = *φλυαρέω* *κατά* *τινος* *Strab.* 12, 3, 21, *ἡμῶν*. *Hermes Tr. Poem.* 16, 15. *Diog.* 5, 20 *Μῆ τι σου κατεφλυάρησα; Greg. Naz.* III, 212 B.

κατάφοβος, *ον*, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τούς ἐλέφαντας*. *Plut.* II, 549 C. D, et *alibi*.

καταφοίτησις, *εως*, *ῆ*, (*καταφοιτάω*) *a coming down, descent*. *Cyrril. A.* IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, *ῆ*, *όν*, = *following*. *Sophrns.*

3489 D, *διάθεσις*, = *καταφορά, lethargy*.

καταφορικός, *ῆ*, *όν*, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.

καταφορικῶς, *adv. with severity: invectively*. *Chrys.* X, 363 C, *χρήσασθαι τῷ λόγῳ*.

κατα-φορτίζω. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.

κατάφορτος, *ον*, (*φόρτος*) *loaded*. *Jos. Vit.* 26.

κατάφρακτον, *ον*, *τὸ*, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.

κατα-φράσσω, *to cover, protect with armor*. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426.

Plut. I, 327 B. 557 E.

καταφρονέω, *to contemn*. *Porph. Adm.* 195, 8 *Κατεφρονήθη ελθεῖν*.

καταφρονητέον = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.

καταφρονητής, *οὔ*, *δ*, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.

κατ-αφροσύνη, *ης*, *ῆ*, = *ἀφροσύνη*. *Method.* 76 D.

κατα-φρυσσόμεαι *or* *κατα-φρυνάπτομαι*. *Anton.* 7, 3, et *alibi*. *Basil.* III, 305 A, *τινός*.

Καταφρυνασταί, *όν*, *οἱ*, = *following*. *Epirh.* I, 845 D.

Καταφρύγας, *οἱ*, *Cataphrygas*, = *οἱ κατὰ Φρύγας, Montanists*. *Hieron.* VII, 356 C.

καταφρύνσω = *καταφρύνω*. *Basil.* I, 136 B.

καταφύγη, *ῆς*, *ῆ*, *secret place of a building*. *Porph. Cer.* 647, 4.

καταφύγιον, *ον*, *τὸ*, = *καταφύγη, refuge*. *Theoph.* 684, 18.

καταφύξιμος, *ον*, (*καταφεύγω*) = *eis or πρὸς ὃν τις καταφεύγει or καταφύγοι ἂν*. *Plut.* II, 290 C.

καταφυσάω, *to treat with contempt, to despise*. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.

καταφύσημα, *ατος*, *τὸ*, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.

καταφύτευμα, *ατος*, *τὸ*, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.

καταφύτευσις, *εως*, *ῆ*, *a planting*. *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.

κατα-φυτεύω, *to plant down, to plant*. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7.

Diod. 4, 29. *Strab.* 15, 3, 11.

κατάφυτος, *ον*, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.

κατα-φωνέω, *to fill with one's voice*. *Greg. Naz.* II, 620 B, *τὸ ἄλσος*.

κατάφωρος, *ον*, (*φώρ*) *detected: manifest*. *Dion. H. V.* 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.

κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Papyl.* 552 B.

κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept. Josu*. 2, 15.
Pallad. Laus. 1012 C.
κατα-χαλακένω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.*
1084 B.
κατα-χανυνώ. *Nicet. Paphl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.*
206. — 2. To kill = διαχειρίζομαι. *Dion C.*
77, 6, 1
καταχθέω, ἴσω, (καταχθής) = καταβαρύνω, κα-
ταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrill. A.* I,
577 C. II, 89 C. 208 A καταχθισμένος (see
ἀπέχθομαι).
κατα-χλευάζω. *Dion. H.* V, 207, 13. *Jos. B.*
J. 2, 18, 7.
κατα-χλεύαστος, ον, = καταγέλαστος. *Ephr.*
I, 388 A.
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. Insulto,
to exult over, to deride, mock, scoff. *Ael. N.*
A. 1, 30, τῆς φάρνγγος. *Suid.* Κατεχόρευεν,
ἐπέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical. Dion.*
H. V, 550, 11. *Plut.* I, 437 D.
κατ-αχρείω. *Ephr.* III, 525 B.
κατάχρεως, ων, (χρέος) immersed in debt. *Diod.*
Ex. Vat. 141, 14. 106, 22 — eos. *App.* I, 709,
54. *Sext.* 747, 4, δανείους. — Tropically.
Sept. Sap. 1, 4, ἀμαρτίας, sunk in sin.
κατάχρησις, εως, ἡ, (καταχράομαι) catachresis,
abusio, improper use of words; opposed to
κυριολεξία. *Dion. H.* V, 15, 7. *Philon* I,
161, 7. 183, 16. *Plut.* II, 25 B. 347 F.
Sext. 316, 1. *Orig.* I, 1185 B.
κατα-χρημωδέω. *Cyrill. A.* I, 225 C. X, 208
A.
καταχρηστέον = δεῖ καταχρῆσθαι. *Lucian.* II,
418.
καταχρηστικός, ἡ, ὅν, improperly used. *Ptol.*
Tetrab. 80. *Ephr.* II, 552 A.
καταχρηστικῶς, adv. L. abusive, improperly, with
reference to the use of words; opposed to
κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11.
Apollon. S. 4, 12. *Philon* I, 68, 33. *Diosc.*
5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon.*
D. Synt 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρισμα, ατος, τὸ, (καταχρίω) ointment.
Archigen. apud *Orib.* II, 270, 8.
καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16,
18, 2.
κατάχριστος, ον, = καταχρόμενος, of the thing
applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to any-
thing. *Classical. Diosc.* 2, 78. — 2. To
anoint, to smear, = χρίω. *Sept. Ex.* 2, 3.
Sap. 13, 14.
κατάχρυσος, ον, covered with gold. *Classical.*
Diod. II, 607, 69.
κατάχυμα, ατος, τὸ, = κατάχυσμα. *Herm. Vis.*
3, 9.

κατάχυσσις, εως, ἡ, (καταχέω) a pouring on.
Sept. Job 36, 16 Ἀβυσσος κατάχυσσις ὑποκάτω
αὐτῆς, bottomless sea? — 2. *Ewer, pitcher,*
= πρόχους. *Moer.* 271.
κατα-χωλεῖω. *Greg. Naz.* I, 661 B.
καταχώννυμι, to thrust in. *Nicet. Paphl.* 504
C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5,
71.
*κατα-χωρίζω, to insert in a book. *Athen.*
Mech. 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23.
Macc. 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion.*
H. IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3,
p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὔ, ὁ, (καταχωρίζω) retirement,
solitude. *Basil.* III, 929 A.
κατάχυσσις, εως, ἡ, (καταχώννυμι) a burying.
Geopon. 4, 3, 2.
καταψάλλω = ψάλλω κατά τινος, to sing psalms
against. *Athan.* II, 901 B, αὐτοῦ. — Mid.
καταψάλλομαι, to be played to, to be charmed
with music. *Plut.* II, 713 E. *Simoc.* 226,
23.
κατα-ψέγω. *Did.* A. 417 B.
καταψεκαστέον = δεῖ καταψεκάξεν. *Geopon.* 5,
39, 2.
κατα-ψεαλλίζω. *Philostr.* 800 Κατεψελλισμένον
τὴν φωνὴν ὑπὸ τοῦ οἴνου, talking thick.
κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie.
Strab. 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τὸ, falsehood. *Epict.* 2, 20,
23.
καταψευσμός, οὔ, ὁ, = κατάψευσις. *Sept. Sir.*
26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as
v. 1.
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II,
483 C. *Cyrill. A.* I, 388 B.
κατα-ψιλόω completely. *Cyrill. A.* II, 257 C.
κατα-ψοφέω, to fill with noise. *Clem. A.* I, 660
B, τὰς ἐκκλησίας.
καταψυχή, ἡς, ἡ, (καταψύχω) hostility. *Pseud-*
Athan. IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Moschn.*
93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86, 5,
175 (176). *Galen.* II, 277 A. *Sext.* 29,
24.
καταψύχω, to be refreshed. *Sept. Gen.* 18, 4.
Vi. *Ephr.* 57 A. — Ἡ κατεψυγμένη ζώνη,
the frigid zone. *Gemin.* 789 A. 833 B.
Cleomed. 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. —
2. To dry up, = καταξηραίνω. *Plut.* I, 635
B.
κατ-εάσω, see κατάσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.

- κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναῖξι κατείδισαν.
- κατείδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Synce.* 177, 5.
- κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (νῆς θυγάτηρ, ἔγγονος ἑγγόνῃ, and so on). See also ἀνεμι, βαθμός, πλάγιος.
- κατεπεῖν, to speak against. *Athan.* I, 277 A Οἷα γὰρ καὶ νῦν κατεῖρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκάιον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.
- κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.
- κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10, 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.
- κατ-εκκαθαρίζω. *Clementin.* 236 C.
- κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.
- κατ-εκλύνω, to weaken, ruin. *Polyb.* 5, 63, 2.
- κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1, 2, τινός.
- κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.
- κατελπισμός, οὐ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.
- κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.
- κατεμριθεύομαι (ἐμριθής), to oppose. *Genes.* 60, 21, τινός.
- κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.
- κατ-εμφανίζω. *Gregent.* 669 C.
- κατ-εμφωλεύω. *Simoc.* 273, 7.
- κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.
- κατ-ενδύω. *Greg. Naz.* III, 449 A.
- κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.
- κατ-ενεχυράζω. *Clementin.* 240 A.
- κατενόπλιον, τὸ, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.
- κατ-εντείνομαι. *Anton.* 4, 3, 32.
- κατεντευκτὴ, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατὶ ἔθου με κατεντευκτὴν σου;
- κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπὸ τινος.
- κατ-ἐνώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπετάσματος. *Josu.* 1, 5.
- κατ-ενοτίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανῶν, q. v.].
- κατε-ξαίρετος, ον, absolutely peculiar. *Alex. A.* 560 B.
- κατεξανίστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.
- κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.
- κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.
- κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.
- κατ-εξετάζω. *Simoc.* 182, 13.
- κατεξεωλεόμαι (ἐωλος) to become stale? *Basil. Sel.* 600 B.
- κατ-εξουσία, as, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophyl.* 1033 C. *Did. A.* 384 A.
- κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.
- κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.
- κατεπάδω = κατηγέω. *Clem. A.* I, 221 B -σθαί τι.
- κατ-επαυνέω. *Aristeas* 22.
- κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.
- κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I, 932 C (941 B).
- κατεπαπικιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.
- κατ-επανίσταμαι. *Athan.* I. 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεῶν.
- κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4, 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσαστο. 172, Ἀντιοχείας.
- κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.
- κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Diog.* 7, 113.
- κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.
- κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.
- κατ-ἐπικειμαι. *Basil.* I, 176 A.
- κατεπικλήσις, εως, ἡ, = ἐπικλήσις. *Orig.* I, 1081 A.
- κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.
- κατ-επιπλέκω. *Greg. Th.* 1077 B.
- κατ-επιτηδεύω. *Dion. H.* VI, 921. 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.
- κατ-επομβρίζω. *Simoc.* 194, 1.
- κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

εἰς ἀγγεῖον. *into a vessel.* *Plut.* II, 968 D.
 κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
 κατεργαστέον = δεῖ κατεργάεσθαι. *Xenocr.* 51. *Diosc.* Iobol. p. 50.
 κάτ-εργον, ου, τὸ, *work, service.* *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — **2.** Tackle, the apparatus of a ship. *Porph.* Cer. 659.
 κατ-ερεθίζω. *Cyrill.* A. I, 156 D.
 κατ-ερείδω, *to rush on furiously, to burst forth.* *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
 κατ-εξημώω, ὥσω, = ἐξημώω *completely.* *Vit. Nil.* Jun. 65 A.
 κατεριπώω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπώω, in both places.
 κατερριμένως (καταρρίπτω), *adv. meanly.* *Cyrill.* A. I, 617 B.
 κατεσκασμένως (κατασκήδω), *adv. obscurely, darkly.* *Cyrill.* A. I, 553 C.
 κατεσκολιμένως (σκολιόω), *adv. very crookedly.* *Antyll.* apud *Orib.* III, 615, 4.
 κατεσπυμένως (κατασπείδω), *adv. hastily, hurriedly; opposed to σχολαίως.* *Plut.* II, 522 D. *Diosc.* Iobol. p. 57.
 κατεστραμμένως (καταστρέφω), *adv. reversely.* *Plut.* II, 907 B.
 κατ-ευαγγελίζομαι. *Simoc.* 343, 12.
 κατ-ευδαιμονίζω. *Jos. B. J.* 1, 33, 8.
 κατ-ευδοκέω, *to approve much of.* *Polyb.* Frag. *Histor.* 37, τινί.
 κατ-ευδοκίμω, *to surpass in reputation, to have the advantage of.* *Diod.* II, 524, 15 *Eudoc.* M. 280, τινός.
 κατευθικτέω (εὐθικτός) = κατατυγχάνω, *to hit.* *Sept.* Macc. 2, 14, 43.
 κατευθυντήρ, ἦρος, ὅς, (κατευθύνω) *rectifier, corrector.* *Clem.* A. I, 332 B.
 κατευθύνω, *to go straight or right, neuter.* *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, *the just.*
 κατευθυσμός, οὔ, τὸ, *a directing.* *Clem.* A. I, 313 B.
 κατ-ευκαιρέω. *Polyb.* 12, 4, 13, *having good opportunities.*
 κατ-ευλογέω, *to bless fully.* *Sept.* Tobit 10, 13. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrill.* A. II, 105 A.
 κατευμεγεθέω, ἥσω, (εὖ, μέγεθος) *to be greater or superior.* *Cyrill.* A. I, 172 B, τινός. *Nicet.* Pect. 969 D.
 κατευνασμός, οὔ, ὅς, (κατευνάζω) *a putting to bed.* *Plut.* II, 378 E.
 κατευναστήρ, ἦρος, ὅς, = κατακοιμιστής. *Agath.* 55, 18.
 κατευναστής, οὔ, ὅς, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.

κατευναστικός, ἥ, ὄν, *lulling to sleep.* *Men. Rhet.* 273, 11. 13.
 κατεύνησις, εως, ἥ, (κατευνάω) *tranquillization.* *Iambl.* V. P. 284. 285.
 κατ-ευοδόω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.
 κατευνόωσις, εως, ἥ, *success.* *Achmet.* 155.
 κατ-ευπορέω. *Diod.* 17, 45.
 κατ-ευστοχέω, *to be successful in anything.* *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
 κατευστοχία, ας, ἥ, *success.* *Schol. Clem.* A. 792 D.
 κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
 κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion. H.* I, 454, 7. *Plut.* I, 569 F, et alibi.
 κατ-ευφραίνω. *Lucian.* II, 397. *Cyrill.* A. I, 485 B.
 κατευνόδια, ας, ἥ, *great εὐνοδία.* *Jos. Hymnog.* 989 B.
 κατ-εφίσταμαι, *to rise up against, to oppose.* *Luc.* Act. 18, 12.
 κατ-εχθραίνω. *Jul.* 171 B.
 *κατέχω, *to restrain: to prevent.* *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαντῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφικθῶμεν, = ἐκόλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, *taking possession of the islands.* — **2.** *To understand, to know.* *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
 κατζίον, ου, τὸ, *barbarous, = ἐσχάρις.* *Schol. Clem.* A. 793 A.
 *κατηγόρεω, *to accuse, etc.* *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, *the charges brought against them.* 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — **2.** Participle, τὸ κατηγορούμενον, *predicate, in logic.* *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
 *κατηγόρημα, ατος, τὸ, (κατηγορέω) *predicate, in logic.* *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
 κατηγερρσειώ = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
 κατηγόρησις, εως, ἥ, = κατηγορία. *Leont.* II, 1977 B.
 κατηγορήτρια, ας, ἥ, *female accuser.* *Steph.* Diac. 1184 C.
 κατηγορικός, ἥ, ὄν, *accusatory, accusing, fault-finding: informing against.* *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — **2.** *Categorical, in logic.* *Sext.* 94, 14. 95, 9, συλλογισμοὶ or λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
 κατηγορικῶς, *adv. censoriously.* *Jos. B. J.* 1, Pr. 4.
 κατήγωρ. ορος, ὅς, *barbarous, = κατήγορος.* *Apoc.* 12, 10.

- κατηκριβωμένως (κατακριβώ), adv. *accurately, exactly*. Galen. XII, 90 A.
- κατημαξευμένος, see καθαμαξέω.
- κατ-ημελημένως, adv. *negligently*. Proc. I, 30, 6.
- κατήνα, ἡ, the Latin catena = *δλυσις, chain*. Dioclet. G. 15, 15. Theod. III, 1004 A (Athan. I, 328 B). Isid. 448 A.
- κατ-ηγκασμένως, adv. *necessarily*. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.
- κατήμιον, ου, τὸ, little κατήνα. Codin. 35, 6.
- κατηστέρισις, εως, ἡ, = καταστέρισις. Eudoc. M. 337.
- κατήφεια, ας, ἡ, *sadness*. Classical. Dion. H. I, 458, 15.
- κατ-ηχέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχηται δὲ οὗτοι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινά τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36 Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατ-ηγηθείς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐ-αγγέλιον τοῦ Χριστοῦ σου. — Participle, (α) ὁ κατηχούμενος, catechumenus, catechu-
men Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athan. IV, 268 A. — (β) τὰ κατηχούμενα, = κατηχουμενεία. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.
- κατήχησις, εως, ἡ, *instruction, in general*. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pampphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, catechumens.
- κατηχητής, οὗ, ὁ, (κατηχέω) catechista, catechist. Clementin. 157 A.
- κατηχητικός, ἡ, ὁν, *instructive: catechetical*. Eus. II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.
- κατηχίζω, ισα, = κατηχέω. Ptoch. 2, 422.
- κατηχουμενεία, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. Const. IV, 781
- D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.
- κατ-ιδίαν = κατ' ιδίαν. Athan. I, 600 A.
- κατ-ιὺς = ιὺς. Babr. 95, 42, θύρης.
- κατιλεγγίω = *διλεγγίω κατά τινος*. Genes. 31, 20, τινός.
- Κατλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13. 16.
- κάτιλλος, ου, ὁ, the Latin catillus, dish. Athen. 14, 57, ὀρνῆτος.
- κατίνα, ας, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.
- κατ-ιῶω, ὥσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6. Jacob. 5, 3. Epict. 4, 6, 14.
- κάτιστος, ου, = ἴσος. Schol. Arist. Pac. 729, et alibi.
- κάτισχνος, ου, very ισχνός. Plut. I, 847 E. Ptol. Tetrab. 151.
- κατισχνῶω, ὥσω, = κατισχναίνω. Jos. Ant. 2, 5, 5.
- κατισχυρεύω = κατισχύω. Aquil. Ps. 85, 14. 88, 8.
- κατ-ισχυρίζομαι = *δυσχυρίζομαι*. Simoc. 115, 10. 336, 16.
- κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cedr. II, 653.
- κατ-ιχνεύω. Tit. B. 1241 C.
- κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.
- κατῶδυνος, see κατῶδυνος.
- κατ-όξω, to cause to smell badly. Epict. 4, 11, 16.
- κατοιάς, ἄδος, ἡ, (ῶις) goat that leads sheep. Paus. 9, 13, 4.
- κατ-οίησις, εως, ἡ, self-conceit. Plut. II, 1119 B.
- κατοικεσία, ας, ἡ, = κατοικήσις. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικησία. Patriarch. 1108 C. Vit. Epiph. 45 C.
- κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνα, dedication. Greg. Naz. II, 360 B.
- κατοικησία, see κατοικεσία.
- κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul. Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.
- κατοικία, ας, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.
- κατ-οικονομέω. Plut. I, 1000 C.
- κατ-οικοφθόρεω. Plut. I, 203 A. B.
- κατ-οίομαι, to be self-conceited. Sept. Habac. 2, 5.
- κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.
- κατολισθησις, εως, ἡ, = ὀλισθησις. Galen. II, 275 D.
- κατόλοφυρμός, οὗ, ὁ, = ὀλοφυρμός. Jos. B. J. 5, 1, 3.
- κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.

κατομβρία, as, ἡ, *heavy rain*. *Lyd.* 310, 1. 313, 22.
κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
κατόμβριος, ον, = κάτομβρος, *watery, fluid*. *Philon* II, 515, 41.
κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.
κατονομάζω, to promise, betroth. *Polyb.* 5, 43, 1
Γυναίκα τῷ βασιλεῖ κατονομασμένην.
κατονομασία, as, ἡ, *appellation*. *Strab.* 1, 2, 34, p. 63, 14.
κατόπιν, adv. *behind*. *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιν γένωντο περὶ τὴν τοιαύτην καταβολήν, *behindhand*. *Porph. Adm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded*.
κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).
κατοπτία, as, ἡ, = κάτοψις. *Hermes Tr. Poem.* 32, 14.
κατ-οπτος, ον, *over-roasted, over-baked, over-done*. *Diosc.* 1, 77, p. 79. *Athen.* apud *Orib.* I, 24, 6.
κατοπτρίζω, ἴσω, (κάτοπτρον) to show (as) in a mirror. *Plut.* II, 894 F. — Mid. κατοπτρίζομαι, to see one's self in a mirror, to look (as) in a mirror. *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, to behold anything as in a mirror. *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
κατοπτρικός, ἡ, ὄν, of a mirror, pertaining to a mirror, specular. *Plut.* II, 892 F, et alibi. *Diog.* 7, 133
κατοπτρικῶς, adv. as in a mirror. *Plut.* II, 890 F.
κατοπτρο-εἰδής, ἐς, like a mirror. *Plut.* II, 891 C (an emendation).
κατ-οργάζω, to initiate into orgies. *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργασμένοι τὰ Ἑλευσίνια μυστήρια.
κάτορβος, ον, perfectly ὀρθός. *Mnesith.* apud *Orib.* II, 251, 11.
κατορθόω, to set upright. *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔστε κατόρθωται, καὶ λείπεται τῷ ἔστε ὀλγωρεῖσθαι, the imperative ἔστε being accented on the penult is right, but ἔστε is wrong.
κατόρθωμα, ατος, τὸ, (κατορθώω) = ἀνδραγάθημα, success, achievement, exploit. *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr.* *Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, correct use of a word.
κατόρθωσις, εως, ἡ, a setting aright, correction. *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr.* *Schem.* 582, 18, correct use of figures.

κατορθωτής, οὔ, ὁ, *accomplisher*. *Max. Tyr.* 85, 22.
κατορθωτικός, ἡ, ὄν, *successful*. *Classical. Clem. A.* II, 297 B.
κατ-ορχέομαι, to insult, to treat contemptuously. *Greg. Naz.* II, 556 C, τινός.
κατορχίτης, οἶνος, catorchites vinum, = συκίτης οἶνος, fig-wine. *Diosc.* 5, 41.
κάτος, the Latin catus = ἔμπειρος. *Plut.* I, 336 C.
κάτος, cat, see κάττος.
κατ-ουλώω, to cicatrize. *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
κατούλωσις, εως, ἡ, cicatrization. *Diosc. Eupor.* 1, 54. *Antyll.* apud *Orib.* III, 573, 14.
κατουράνιος, ον, = κατ' οὐρανόν, ἐπουράνιος. *Athan.* I, 633 C.
κατ-ουρώω, to sail with a fair wind. *Polyb.* 1, 44, 3. 1, 61, 7.
κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.
κατοφρνόομαι, ὥσομαι, (κάτοφρυς) to be supercilious. *Lucian.* II, 455 -ωμένος, supercilious. — *Philostr.* 100, to have fierce eyebrows. — *Genes.* 120, 18 κατοφρνῶσαι.
κάτοφρυς, υ, (ὀφρύς) with shaggy eyebrows. *Mal.* 106, 1.
κατ-οχεύω, to cause to copulate. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγῳ, thou shalt not let thy cattle gender with a diverse kind; as asses with horses.
κατοχή, ἡς, ἡ, the being possessed by a spirit, inspiration. *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. Arrest. *Justinian.* *Cod.* 1, 4, 22.
κατόχμιος, ον, (κάτοχος) possessed, held as a bondman. *Sept. Lev.* 25, 46, ὑμῖν, your bondmen.
κατόχιον, ον, τὸ, retention, in medicine. *Diosc.* 5, 160 (161), ἐμβρύων. — 2. Bolt of a door. *Vit. Epiph.* 37 D, τῆς θύρας.
κάτοχος, ον, possessed, inspired, under the influence of a god or goddess. *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι. — 2. Substantively, ὁ κάτοχος, catalepsy. *Protop. Puls.* 69 τοῖς κατόχοις καὶ τοῖς ληθάργοις.
κατ-οχυρώω. *Vit. Nil. Jun.* 69 C.
κατοχωτικός, ἡ, ὄν, = κάτοχος adjective? *Philon* I, 511, 17.
κατρεῦς, εως, ὁ, a bird of India so called. *Strab.* 15, 1, 69.
κάττος or κάτος, ον, ὁ, the Latin cattus or catus = αἰλαυπος, male cat. *Achmet.* 280. *Schol. Callim.* *Cer.* 111. — Fem. ἡ κάττα, as, ἡ, = γαλῆ, cat. *Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, *ον*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Georop.* 9, 22, 2.
 κατωδυνάω, see κατοδυνάω.
 κατώδυνος, *ον*, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm. Esai.* 29, 2 κατοδύνος.
 κατωδύνως, *adv.* painfully. *Clim.* 804 D.
 κατωκλινώς (κλίνω), *adv.* by bending downward. *Anast. Sin.* 68 B.
 κατωμάγουλον, *ον*, τὸ, = γνάθος, the lower jaw. *Porph. Cer.* 648, 8. — "Ὀνου Κατωμάγουλον, a promontory near Malea, Strabo's "Ὀνου γνάθος. *Schol. Eur. Orest.* 356.
 κατομωτικός, ἡ, ὄν, (κατόμνυμι) denoting an affirmative oath; opposed to ἀπομωτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).
 κατομωτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.
 κατώρυξ, *υχος*, ἡ, layer, in horticulture. *Strab.* 15, 1, 1.
 κατ-ᾠρῖσαι. *Apollo.* 3, 4, 4, 7.
 κατωρύχιος, *ον*, = following. *Philostrog.* 492 B.
 κατώρυχος, *ον*, = κατώρυξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.
 κατωτικός, ἡ, ὄν, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.
 κατώφορος, *ον*, = καταφερέης. *Leont. Cypr.* 1676 A τὸ κατώφορον, the slope. *Epirh.* *Mon.* 268 D, μίλιον.
 κατ-ωχράω. *Pseudo-Lucian.* III, 612.
 καύθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.
 καῖκα, *paterna.* *Gloss.*
 καυκάλιον, *ον*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.
 καυκαλοειδής, ἑς, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὅστωιν τῶν γονάτων, knce-pan.
 καύκαλον, *ον*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.
 καυκίον, *ον*, τὸ, (καῦκος) *cup.* *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλων. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίν.
 καυκο-διάκονος, *ον*, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.
 καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.
 καῦκος, *ον*, ὁ, *cup.* *Theoph.* 457, 20. *Gloss. Jur.*
 καυλακαῖ, the Hebrew קלף קלף, line upon line (*Esai.* 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol. Haer.* 150, 49. *Epirh.* I, 324 C. 325 B, incorrectly καυλακαῖ, καυλακαῖ.
 Καυλακαῖας, ὁ, *Caulacaias*, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.
 καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.
 καῖλιος, *ον*, made of stalk. *Lucian.* II, 83.
 καυλίον, *ον*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.
 καυλίσκος, *ον*, ὁ, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.
 καυλο-ειδής, ἑς, stalk-like. *Diosc.* 3, 148 (158).
 καυλο-κικάρα, *ας*, ἡ, a kind of artichoke. *Georop.* 20, 31.
 καυλοκοπέω, ἡσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.
 καυλοκόπος, *ον*, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.
 καυλοτομέω, ἡσω, (τέμνω) to cut off the καυλός (πύσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.
 καυλοφορέω, ἡσω, (φέρω) to bear a stalk. *Galen.* VI, 371 B.
 *καῦμα, *ατος* τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.
 καυματηρός, ὁ, ὄν, (καῦμα) hot. *Strab.* 15, 3, 1.
 καυματίας, *ον*, ὁ, bringing heat. *Diog.* 7, 154, earthquake.
 καυματίζω, ἰσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.
 καυματικός, ἡ, ὄν, = καυματηρός. *Epirh.* II, 164 A.
 καυματώω, ὥσω, to heat. *Moschn.* 100.
 καυσθῆας, ὁ, (καῦσις) bath-haunting demon. *Eupar.* V. S. 10 (17).
 καυσάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 Κausapia μισσιῶν, causaria missione.
 καύσεται, *ον*, ὁ, = καύσων. *Genes.* 92, 8.
 καυσοκόπος, see καυλοκόπος.
 καῦσος, *ον*, ὁ, burnt soil. *Athen.* apud *Orib.* I, 11, 10.
 καυσώω, ὠθην, (καῦσος) to heat. *Ptol.* *Tetrab.* 18. — Mid. καυσόσμαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph.* *Cont.* 845, 8 -θῆναι τῷ πυρετῷ.
 καυστέον = δεῖ καλεῖν. *Diosc.* 5, 92, p. 758.
 καυστήρ, ἡρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.
 καυστηριάζω, see καυτηριάζω.

καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc. Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, burner. *Ptol. Tetrab.* 179.

καύστρα, as, ἡ, *L. bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστήρια, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καύσις) burning heat. *Sept. Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil. Ex.* 10, 13. — 2. Hot wind. *Sept. Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.

καυτηριάω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυτηριάζω) *Καυτηριάσας τε τὰς ἔμπους λύκον*, the mark representing a wolf. *Paul. Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυστικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol. Tetrab.* 159. *Did. A.* 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did. A.* 952 C.

*καύχους, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept. Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul. Rom.* 3, 27, et alibi.

καυχητιῶν, essentially = καυχάομαι. *Schol. Arist. Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, ὁ, Hebrew קַיִם, a kind of cake. *Sept. Jer.* 7, 18.

κάψ, the Hebrew כַּף. *Eus.* III, 788 C. *Epiaph.* III, 244 A.

καχεκτέω, ἦσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod. Ex. Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχυπόνοος, ουν, (ὑπονόω) = καχύποπος. *Philon* II, 209, 9. 570, 49.

κάψα, caps a, = κίσπη,θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept. Reg.* 3, 17, 14, τοῦ ἑλαιῶν. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epiaph.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλῇ. *Psell. Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist. Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαῖος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχριδίων, ου, τὸ, a species of snake. *Diosc.* Iobol. 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἀλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. Classical. — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* Iobol. 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρέα, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph. Cer.* 462, 20.

κεδρ-έλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μῆλον, ου, τὸ, = κίτριον, μῆλον Μηδικόν, μῆλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμει, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, εἰ βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cypr. 1627 C. Theoph. 663, 16.
κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἀρχω) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.
κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β.
κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553
C.
κείρα, ας, ἡ, (κείρω) a person's age. Tim. Alex.
1308 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare
κουρεῶτις ἡμέρα.)
Κεράδες, v. l. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew קררר. Sept. Jer.
31, 31. 36 (48, 31. 36).
κείρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 Τῷ τοῦ
κλήρου κειρέσθωσαν σήματι.
Κεϊτούκειτος, ου, ὁ, Citucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.
κεκινδυνευμένως (κινδυνεύω), adv. hazardingly.
Pseudo-Just. 1192 B.
κεκλασμένως (κλάω), adv. in a broken manner.
Cyrill. A. X, 1108 B, βαδίζων, effeminately.
κεκλείστω = κλείω. Stud. 1689 A.
κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.
κεκραμένως (κεράννυμι), adv. temperately. Plut.
II, 335 A, skilfully.
κεκρυμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.
κεκροτημένως (κροτέω), adv. intelligently, under-
standingly; exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.
κεκρυμένως (κρύπτω), adv. secretly; mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.
κελαρυσμός, ου, ὁ, (κελαρύζω) rushing sound, of
fluids. Clem. A. I, 428 A.
Κέλβης, ὁ, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.
κελέριοι, ων, οἱ, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.
κελευσις, εως, ἡ, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Apocr. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.
κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.
κελευστός ἡ, ὢν, ordered, commanded. Lucian.
I, 548.
*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-
διδῶ. Apophth. 85 D Πόσις κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοὶ ἵνα εἰτρεπίσῃς. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κελευσον, κελεύσατε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραίμ, κέ-
λευσον, εἰσελθε εἰς τὸ ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβῃς. Euchol. p. 179. — 2.
To sing a refrain. Sext. 753, 5 (Arist. Rau.
208 κατακελεύω).
κελεφία, ας, ἡ, (κελεφός) = ἐλέφας, ελεφαντία-
σις, a species of leprosy. Eriph. I, 988 D.
Leo. Med. 187.
κελεφίσις, εως, ἡ, = preceding. Theoph.
Nonn. II, 216.
κελεφός, ἡ, ὢν, (κελύφανον, κελύφη, κελύφος) =
λεπρός, leprosy, leper. Archel. 1441 C.
Eriph. II, 44 A. Apophth. 116 C.
κέλλα, ης, ἡ, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Apophth.
Arsen. 3. Joann. Mosch. 2868 A.
κελλαρέα, ας, ἡ, (κελλάριος) female cellarer.
Tyric. 25.
κελλάρης, ης, ὁ, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.
κελλαρκός, ἡ, ὢν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.
κελλάριος, α, ου, the Latin cellarius, of a
store-room. — 2. Substantively, (a) ὁ κελ-
λάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (b)
τὸ κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Apophth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.

κελλαρίτης, ου, ὁ, = κελλάριος. *Aporrh.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.

Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Aporrh.* 120 B.

κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Aporrh.* 85 D.

κελλιώτης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrrill. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.

κελλιωτικός, ἡ, ὄν, of a κελλιώτης. *Balsam.* ad *Concil.* VII, 19.

Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.

κέμφος, ου, ὁ, = κέπφος. *Orig.* VII, 181 D.

κεμφώ = κεπφώ. *Ibid.* 184 A.

κεναυχής, ἐς, = κενεαυχής. *Plut.* II, 103 E.

κένδοκλον, incorrect for κέντουκλον.

κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.

κενεμβατέω, ἦσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.

κενεμβάτησις, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.

κενεολογία, see κενολογία.

κενῶν, ὄνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.

κενοβουλία, as, ἡ, = κενὴ βουλή. *Cyrrill. A.* IV, 892 C

κενοδοξέω, ἦσω, to be κενοδόξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.

κενοδοξία, as, ἡ, (κενοδόξος) = κενὴ δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.

κενοδόξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.

κενοδρομέω, ἦσω, (δρόμος) to run alone or without δορυφόροι. *Ptol. Tetrab.* 114.

κενοκοπέω, ἦσω, (κόπτω) = κενοπονέω. *Plut.* II, 1037 A. B.

κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 480.

κενολατρεία, as, ἡ, = κενὴ λατρεία, the worship of vain things. *Epirh.* II, 736 D.

κενολεκτέω, ἦσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.

κενολογία, as, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.*

321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.

κενοπάθεια, as, ἡ, (κενοπαθέω) false or vague impression. *Sext.* 327, 13.

κενοπαθέω, ἦσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τραῦς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.

κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.

κενο-πονέω, ἦσω, to labor in vain. *Philon* I, 658, 19.

κενός, ἡ, ὄν, empty. *Soz.* 1625 A. Κατὰ κενῆς, = διὰ κενῆς, to no purpose.

κενόσορος, ου, ἡ, = κενὴ σορός. *Inscr.* III, p. 1158.

κενοσπουδαστής, οὔ, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.

κενοσπουδέω, ἦσω, = κενοσπουδός εἰμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.

κενοσπουδία, as, ἡ, (κενοσπουδος) pursuit of frivolities. *Dion. H. II.* 1199, 10. *Anton.* 7, 3. *Clem. A. I.* 532 B.

κενόσπουδος, ου, (σπουδῇ) = περὶ τὰ κενὰ σπουδάξω, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.

κενοσπούδως, adv. by pursuing frivolities. *Artem.* 393. *Clem. A. I.* 216 B.

κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.

κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.

κενο-φωνέω = κενολογέω. *Cyrrill. A.* III, 1299 B.

κενοφώνημα, ατος, τὸ, = κενολογία. *Epirh.* II, 736 B.

κενοφωνία, as, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.

κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.

κένσωρ, see κήνσωρ.

κένταρχος, ου, ὁ, (centum, ἀρχω) = κεντηρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6, 11, et alibi.

Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.

Κενταυρομαχία, as, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 18 F.

κεντενάριος, see κεντηνάριος.

κεντέω, ἦσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.

κεντήκλι, see κεντούκλι.

κεντηλίαν σχολῆς, εἶδος ἀξιώματος. *Suid.*

κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

- a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, because their swords could not stab. *Diosc. Iobol.* 4. 6. — **2.** A stitching, sewing. *Pallad. Laus.* 1033 A. — **3.** Punctum, point, the mark (·). *Epiph.* III, 248 C. — **4.** Tatoo. *Genes.* 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (α) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sestertia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντενάριος. — (β) ὁ κεντηνάριος = κεντυρίων, centurio. *Athan.* I, 385 A. — (γ) τὸ κεντηνάριον, sc. pondus, centenarium, quintal = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrill. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph. Cer.* 471, 11. 473. *Ptoch.* 2, 115 κεντηνάρην.
- κέντησις, εως, ἡ, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσαυγής. *Anast. Sin.* 221 A.
- κεντητήριον, ου, τὸ, = ραφίον, needle. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Aporphth.* 152 C, embroidery.
- κεντητός, ἡ, ὄν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχοντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — **2.** Embroidered. *Epict.* *Enchir.* 39. *Nicet.* 158, 26.
- κεντικτωρ, κεντινάριον, incorrect for κορηκτωρ or κορηκττωρ. κεντηνάριον. *Callist.* 7, 43.
- κέντον, the Latin centum. *Proc.* I, 112, 4.
- κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντόνιον.
- κεντούκλος, ας, ἡ, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλέϊνος, ον, made of κέντουκλον. *Porph. Cer.* 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. *Apolod. Arch.* 45. 47. *Mauric.* 1, 2. 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph. Cer.* 460, 3. *Suid.* Πιλία . . . Πῖλος . . .
- κεντουρία, ας, ἡ, the Latin centuria, hamlet, ward. *Justinian. Novell.* 128, 3.
- κεντουρίων, see κεντυρίων.
- κεντριζέω = ἐγκεντριζώ. *Basilic.* 16, 1, 7.
- κεντροειδής, ἐς, (κέντρον, Εἶδω) central. *Plotin.* II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. *Ptol. Tetrab.* 74. *Sext.* 730, 25.
- κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. *Schol. Arist. Nub.* 450.
- κεντροφόρος, ον, (φέρω) with a sting, having a sting. *Opp. Hal.* 4, 244. *Germ.* 256 A. — **2.** Bearing the centre. *Porphyry.* apud *Eus.* III, 200 A.
- κεντρόω, ὡσω, to put in the centre. *Ptol. Tetrab.* 123.
- κεντρώδης, ες, stinging. *Schol. Arist. Vesp.* 224.
- κέντρωσις, εως, ἡ, (κεντρώω) centrality. *Ptol. Tetrab.* 79.
- κεντυρίων, ὠνος, ὁ, the Latin centurio = ἑκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph. Them.* 13, 4.
- κεντών, ὠνος, ὁ, (κέντρων) the Latin cento, an old cloak. *Suid.*
- κεντωνάριον, ου, τὸ, = κεντών. *Aporphth.* 296 B. *Cyrill. Scyth.* V. S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Aporphth.* 412 D. *Cyrill. Scyth.* V. S. 266 B. C. 289 A. *Doroth.* 1657 A. *Suid.* Κεντών . . .
- κένωμα, ατος, τὸ, (κενῶω) empty space, gap, vacuum: vacancy. *Polyb.* 6, 31, 9. 11. *Cleomed.* 4, 6. *Herm. Mand.* 11. *Plut.* I, 266 A. *Aquil. Gen.* 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — **2.** Evacuation, in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.
- κενῶς (κενός), adv. vainly, to no purpose. *Sept. Esai.* 49, 4. *Polyb. Frag. Gram.* 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.
- κένωσις, εως, ἡ, an emptying, evacuation. Classical. *Diosc.* 2, 53. *Stud.* 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. *Ruf.* apud *Orib.* II, 97, 9.
- κενωτικός, ἡ, ὄν, evacuative. *Diosc.* 2, 53. *Alex. Aphr. Probl.* 5, 9. *Anast. Sin.* 65 D.
- κέπα, incorrect for κάπα or κῆπα, the Latin caepa or cepa = κρόμμινον. *Diosc.* 2, 180 (181).
- κεπφόσμαι, ὄσθην, (κέπφος) to be infatuated; literally to be gulled. *Sept. Prov.* 7, 22. *Cic. Attic.* 13, 40. *Iren.* 1, 13, 3.
- κεραία, ας, ἡ, yard of a vessel. Classical. *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — **2.** Apex, a mark over a letter, as in α. *Philon.* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D. Synt.* 28, 27. — Tropically, tittle. *Matt.* 5, 18. *Luc.* 16, 17. — **3.** Letter = γράμμα. *Simoc.* 65, 9. 179, 21. — **4.** Wing of an army = κέρας. *Id.* 70, 8.
- κεραίτης, ου, ὁ, = κορινουλάριος. *Lyd.* 197, 9.
- κεραμαῖος, α, ον, = κεράμεος, κεραμεοῦς. *Polyb.* 10, 44, 2.
- κεράμβυξ, υκος, ὁ, a species of wood-worm. *Liber.* 32, 19. 23.
- κεράμειος, ον, = κεράμεος. *Diosc.* 1, 81.
- κεραμεοῦς, οῖν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol. Euerg.* apud *Athen.*

- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὁ, = κεραμεύς. *Cyrril. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, I. *figlinus, figulinus, potter's.* *Diod* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεύς. *Philon* II, 273, 48.
- κεραμίδιον, ον, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμος, α, ον, = κέραμος. *Strab.* 17, 2, 3, p. 402. 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμώ) tiled roof: bricked. *Strab* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (b) = χελώνη, *testudo*, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 Συναλοιφή κερασθέντα, contracted by *synaloepha* (δεῦρ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τῷ τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανούς (ἀνδρας). *Eudoc. M.* 24, αὐτῷ
- κεραννιτέον = δεῖ κεραννῆναι *Max. Tyr.* 15, 23.
- κεραοῦχος, ον, (κέρας, ἔχω) with horns. *Antip.* S. 12.
- κέρας, ατος, τὸ, horn. *Lucian* I, 332. 826, with reference to the sophism κερατῆς. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνέυσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, *Ceras*, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 14, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ον, τὸ, (κέρασος) *cerasum*, cherry. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34, 35.
- κέρασμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ον, ὁ, *cerasus*, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189 A. *Moer.* 190. *Athen.* 2, 34. — 2. *Cerasum*, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κιρνώ. κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἥσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταῖα = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ον, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ον, ὁ, (κέρας, ἀρχω) commander of thirty-two war elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατία, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ον, ὁ, = κέρασσης, horned. *Diod.* 4, 4.
- κερατίζω, ἴσω, (κέρας) = κυρίσσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ον, ὁ, = following. *Lucian.* III, 435.
- κερατῆς, ον, ὁ, (κέρας) *ceratina*, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ον, τὸ, (κέρας) *ceratium*, carob, the fruit of the κερατία. *Lyc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. *Carat.* *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* *Novell.* 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἴδος, ἡ, = κερατῆς. *Diog.* 7, 44. 82.
- κεράσις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, οὔ, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ον, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφυέω, ἥσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραῖης) the playing on the horn. *Cornut.* 15.
- κεράνυις, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*

- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. — 2. Substantively, τὸ κεραῖνον, *ceraunium*, a critical mark. *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, οὐ, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἦσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel* 23. *Plut.* II, 893 E.
- κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, οὐ, τὸ, = preceding. *Cornut.* 100
- κεραυνοβόλος, οὐ, *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβηλον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger: the name, however, is as old as Augustus (see κεραυνόφορος). *Apollin. H.* 1296 A (Pseud-Anton. apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
- κεραυνόφορος, οὐ, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνόφορον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραυνώσις, εως, ἡ, (κεραυνώ) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, γῆνον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, οὐ, ὁ, a species of bird, perhaps identical with κερβιόνης. *Liber.* 28, 8.
- κερβικάριον, οὐ, τὴ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Apophth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαῖνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrril. A.* I, 448 D κεκέρδακα.]
- κερδαλή, ης, ἡ, contracted κερδαλή = ἀλωπεκῇ, fox's skin. *Greg. Naz.* I, 605 A.
- κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμισθον, οὐ, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, οὐ, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὐς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ωνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol.* Haer. 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiph.* I, 580 C.
- κερέυνος, η, οὐ, (κέρας) horned. *Aquil.* Ps. 49, 9.
- κερκέσιον, see κερκῆσιος.
- κερκετεύω, ευστα, (κέρκετον) to patrol. *Porph.* Cer. 481, 6. 17. 489, 21.
- κέρκετον, οὐ, τὸ, (circitor, circuitus) patrol. *Porph.* Cer. 474, 11.
- κερκίδιον, οὐ, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
- κέρκιον, οὐ, τὸ, little κέρκος. *Symm.* Lev. 8, 25.
- κερκο-πίθηκος, οὐ, ὁ, *cercopithecus*, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, οὐ, of a κέρκωψ: wily, crafty. *Hippol.* Haer. 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) exorcism on the office of the μήτρα. *Paul.* Aeg. 292.
- κερματιστής, οὐ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τῶν.
- κερναίξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, οὐ, τὸ, = κέρσα. *Hes.* Κορσίπιον....
- κερῶνυξ, υχος, ὁ, ἡ, (κέρας, ὄνυξ) horny-hoofed. *Dion.* P 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καυφάζ.
- κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαίωγραφον, οὐ, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, οὐ, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, υ, οὐ, principal. *Joann. Mon.* 300 D.
- κεφαλαῖώω, ὥσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl.* B. IV, 308 A, to furnish with a head.
- κεφαλαῖωδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot.* Rhet. 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

κεφαλαιώτης, ου. ὁ. *headman, chief, chieftain.*
Epiph. I, 184 A. 673 B. *Olymp.* 450, 9.
 κεφαλαιωτός, ἡ, ὄν. (κεφαλαίω) *with a head.*
Diosc. *Eupor.* 1, 93, πρᾶσον.
 κεφαλαγέω, ἦσω, = ἄλγω τὴν κεφαλὴν, *my head aches.* *Diosc.* 1, 31. 4, 45. 5, 161.
Epict. 3, 22, 73.
 κεφαλαγία, as, ἡ, (κεφαλαγής) *headache.*
Strab. 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.* 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also, κεφαλάλγεια. *Cass.* 165, 37. 166, 10.
 κεφαλαλγικός, ἡ, ὄν, = κεφαλαγής. *Sext.* 68, 20.
 κεφαλαλγός, ἡ, ὄν, = κεφαλαγής. *Plut.* II, 133 C.
 κεφαλαργία, as, ἡ, = κεφαλαγία. *Lucian.* I, 86 (implied).
 κεφαλᾶς, ᾶ, ὁ, (κεφαλῇ) *large-headed man.*
 When used as a nickname, it may be rendered *Bighead.* *Pallad.* *Laus.* 1196 B. *Aporphth.* 85 A. 293 A. *Theoph.* *Cont.* 389. 656, 22. *Leo Gram.* 234, 15.
 κεφαλεῦω, εἴσω, *to be the headman, to lead.*
Macar. 236 C.
 κεφαλῇ, ἦς, ἡ, *head.* — Κατὰ κεφαλὴν, = κατ' ἄνδρα, καθ' ἓνα, *man by man, severally, individually.* *Sept.* *Ex.* 16, 16, γομόρ, *an omer for every man.* *Dion.* *H.* II, 750, 9. 902, 4. — *Jos.* *Ant.* 7, 5, 4 Φόρους ὑπὲρ τε τῆς χώρας καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3, p. 598 Ὡν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax.* — Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the sake of.* *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν τοῦ βασιλέως σου, *I beseech thee in the name of thy king.* — 2. *Headman, the principal.* *Pachom.* 952 A. C. — 3. *Band, division of troops.* *Sept.* *Job* 1, 17. — 4. *Capitulum, capital of a pillar.* *Sept.* *Reg.* 3, 7, 4. *Chrys.* IX, 539 B, κινῶν — 5. *Head, as applied to bulbous roots.* *Arist.* *Plut.* 718, σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125 (135).
 κεφαλητιών, see κεφαλιτιών.
 κεφαλικός, ἡ, ὄν, (κεφαλῇ) *L. capitalis, of the head, for the head.* *Diosc.* 3, 48 (55), δύναμις, *medicine good for the head.* 3, 92 (102), ἔμπλαστρος. *Galen.* XIII, 698. *Theoph.* 631, 13, φόρος, = κεφαλιτιών. — 2. *Capitalis, capital.* *Athan.* I, 716 A, δίκη, *capital punishment.* *Epiph.* II, 201 B. *Justinian.* *Cod.* 9, 4, 6, ἔγκλημα, *capital crime.*
 κεφαλικῶς, adv. *L. capitaliter, capitally.*
Herodot. 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11, τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like a head.* *Hermes Tr.* *Poem.* 74, 11.
 κεφάλιον, ου, τὸ, *little κεφαλῇ.* *Philon* I, 536, 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129 (131). *Plut.* II, 641 B.
 κεφαλῖς, ἰδος, ἡ, *little κεφαλῇ.* *Lucian.* III, 321,

σκορόδου. — 2. *Capitulum, capital of a column, = κιονόκρανον, κιοκρανον.* *Sept.* *Reg.* 3, 7, 9 as v. l. *Aristeas* 9. *Greg.* *Naz.* III, 1100 A. — 3. *Volumen, roll, = εἰλητάριον.* *Sept.* *Esdr.* 2, 6, 2. *Ps.* 39, 8. *Ezech.* 2, 9. *Aporphth.* 168 B.
 κεφαλιτιών, ὠνος, ἡ, (κεφαλῇ) *L. capitatio, capitulation-tax.* *Justinian.* *Cod.* 10, 16, 1. *Theoph.* 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών. — Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.
 κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.* 228. *Pseudo-Jacob.* 2, 2. *Dioclet.* *G.* 18, 7. *Pseud-Athan.* IV, 264 B.
 κεφαλοδεσμον, ου, τὸ, (δεσμός) *fillet.* *Chrys.* I, 242 A.
 κεφαλο-ειδής, ἐς, *like a head.* *Diosc.* 2, 135. *Oenon.* apud *Eus.* III, 401 C.
 κεφαλοκλινέω, ἦσω, = κλίνω τὴν κεφαλὴν, *to bow.* *Porphy.* *Cer.* 224, 21.
 κεφαλοκλισία, as, ἡ, (κλίνω) *the bowing of the head at church, while the priest is reading, in a low voice, a short prayer.* The κεφαλοκλισία takes place at vespers and matins. *Pseudo-Basil.* III, 1645 C. *Porphy.* *Cer.* 224, 21. 611, 7. *Vit. Nil.* *Jun.* 108 C. (Compare *Const. Apost.* 8, 6.)
 *κεφαλοτομέω, ἦσω, (κεφαλοτόμος) = *carapate, to decapitate.* *Theoph.* apud *Phryg.* 341. *Just.* *Tryph.* 110, p. 729 C.
 κεφαλοτόμος, ου, (τέμνω) *cutting off heads.* *Strab.* 11, 14, 14.
 κεφαλωτός, ἡ, ὄν, *with a head.* *Diosc.* 2, 178 (179), πρᾶσον. *Mnesith.* apud *Orib.* III, 133, 13.
 κεφουρῆς or χεφουρῆς, οἱ, the Hebrew כּוּפּ, *bowl, basin.* *Sept.* *Esdr.* 2, 1, 10. 2, 8, 27. — *Par.* 1, 28, 17 κεφουρέ.
 κεχαρισμένως (χαρίζομαι), adv. *agreeably.* *Schol.* *Arist.* *Ach.* 867.
 κεχαριτωμένως (χαριτόω), adv. = preceding. *Schol.* *Arist.* *Ach.* 867.
 κεχιασμένως (χιάζω), adv. *in the form of the letter X.* *Theol. Arith.* 19.
 κεχυμένως (χέω), adv. *profusely: immoderately.* *Alciph.* 3, 65. *Ant. Mon.* 1484 C, γελᾶω.
 κεχωρισμένως (χωρίζω), adv. *separately, apart.* *Eus.* IV, 80 B. *Did.* A. 432 C. *Pseudo-Just.* 1229 D.
 κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful.* *Polyb.* 32, 13, 12. *Frag. Gram.* 127. *Jos.* B. J. 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II, 796 E.
 κηδεμονικῶς, adv. *providently, watchfully.* *Polyb.* 5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II, 554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.
 κηδέστρια, as, ἡ, (κηδεστῆς) *L. socrus, mother-in-law.* *Eus.* II, 1112 B.
 κηλάμνα, see κλεισανάριος.
 κηλᾶρε, the Latin celāre = *κρύπτειν, λανθάνειν.* *Plut.* II, 269 D.

- κῆλη, ης, ἡ, *L. hernia*. *Artem.* 287. *Galen.* II, 276 A. VII, 321 C.
- κηλήτης, ου, ὁ, (κῆλη) *L. herniosus, one afflicted with a hernia*. *Strab.* 17, 3, 4, p. 410, 1. *Dion C.* 73, 2, 2.
- κηλίθανα, see κλιβανάριος.
- κῆλωξ, write κέλωξ, the Latin *celox* = ταχυνός. *Lyd.* 180, 12.
- κηλοτομία, as, ἡ, (κῆλη, τέμνω) operation for a hernia. *Paul. Aeg.* 258.
- κηλοτομικός, ἡ, ὄν, pertaining to the operation for a hernia. *Galen.* VI, 22 B.
- κῆμωτρον, ου, τὸ, (κημώ) = κημός, muzzle. *Nil.* 1144 C, check.
- κῆνσευσις, εως, ἡ, (κηνσεύω) = κῆνσος. *Leo.* Novell. 224.
- κηνσεύω (κηνσος), to rate, appraise. *Basilic.* 56, 3, 3.
- κηνσιτορία, as, ἡ, the office of κηνστήτωρ. *Isid.* 345 A.
- κηνστήτωρ, ορος, ὁ, the Latin *censitor, appraiser*. *Basil.* IV, 461 A. 1020 B. 1060 C. *Justinian.* Novell. 17, 8. *Hes.* Κηνστήτωρ, ὁ τὴν γῆν μετρῶν.
- κῆνσος, ου, ὁ, the Latin *census* = ἀπογραφή. *Dion C.* Frag. 17, 13. *Basil.* IV, 509 C. 1060 C. *Lyd.* 194, 9. *Suid.* — 2. Tribute, tax, = τέλος. *Matt.* 17, 25. 22, 18. *Marc.* 12, 15. *Antec.* 1, 5, 4. *Hes.* Κίνσος . . . *Suid.*
- κηνσουάλις or κηνσουάλιος, ου, ὁ, the Latin *censualis*. *Lyd.* 194, 10 = ἀρχαιοφύλαξ. *Justinian.* Novell. 128, 13.
- κηνσο-φύλαξ, ακος, ὁ, *custos census*. *Nil.* p. 268 B.
- κῆνσωρ, ορος, ὁ, *ensor* = τιμητής. *Dion C.* Frag. 17, 13. *Athan.* I, 365 A. C. *Socr.* 157 A. *Lyd.* 152, 11. *Chron.* 531, 17 κένσωρ.
- κηπταίος, ι, ου, = κηπευτός. *Diosc.* 2, 175 (176).
- κηπευτικός, ἡ, ὄν, (κηπέω) of a garden. *Clem.* A. II, 528 A.
- κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. *Diosc.* 1, 130.
- κηπίδιον, ου, τὸ, little κῆπος. *Plut.* II, 1098 B. *Diosc.* 3, 20.
- κηπίον, ου, τὸ, = preceding. *Classical.* *Polyb.* 6, 17, 2, et alibi. *Lucian.* II, 329, a mode of cutting the hair. *Philostr.* 275.
- *κῆπος, ου, ὁ, garden. — Ὁ κρεμαστὸς κῆπος, of Babylon. *Diod.* 2, 10. *Strab.* 16, 1, 5. *Plut.* II, 342 B. — The Garden, where Epicurus used to lecture. *Epicur.* apud *Diog.* 10, 17. *Clem. A.* I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the *Epicureans*: *Plut.* II, 789 B. *Sext.* 406, 22. — 2. A euphemism = κόσθος. *Diog.* 2, 116.
- κῆπος, ου, ὁ, the Hebrew קֶרֶס = κῆσος. *Agathar.* 159, 17. 160, 9.
- κηποτάφιον, ου, τὸ, = τάφος ἐν κήρῳ. *Pallad.* Laus. 1051 D. 1052 A.
- κηραφία, as, ἡ, (ἄπτω) a lighting of κηροί, illumination. *Chron.* 701, 16. *Stud.* 1748 A.
- κηρ-έλαιον, ου, τὸ, cerate. *Theoph.* 690.
- κῆρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. *Greg. Nyss.* III, 1036 A.
- Κηρινθιανός, ἡ, ὄν, of Κῆρυνθος, *Cerinthian*. *Dion. Alex.* 1241 C. *Epiroph.* I, 284 B.
- Κῆρυνθος, ου, ὁ, *Cerinthus*, a heretic. *Iren.* 686 A. *Caius* 25 A. *Hippol.* Haer. 404, 39. *Dion. Alex.* 1241 C. *Theod.* IV, 384 C.
- κῆρμος, ου, waxen. *Artem.* 279, εἰκόν. *Socr.* 689 B, λαμπάς, wax-candle.
- κηριολιτανίκιν for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. *Porph.* Cer. 74, 8.
- κηρίολος, ου, ὁ, (cerula) = κηρός, κηρίον, *cereus, wax-candle*. *Athan.* I, 229 C, τῆς ἐκκλησίας.
- κηρίον, ου, τὸ, wax-candle. *Joann. Mon.* 309 A. *Porph.* Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικοηρίς. *Diosc.* 1, 185. *Galen.* II, 273 B.
- κηρίον, ονος, ὁ, wax-candle. *Plut.* II, 263 F.
- κηρογονία, as, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. *Pseudo-Jos. Macc.* 14, p. 515.
- κηρογραφία, ἡσω, (γράφω) to paint with wax. *Athen.* 5, 30, p. 200 A. *Orig.* III, 857 C. *Eust. Ant.* 669 D. 677 D εἰσθα.
- κηρογραφία, as, ἡ, painting with wax. *Callix.* apud *Athen.* 5, 37, p. 204 B.
- κηροδομέω, ἡσω, (δέμω) to build with wax, to construct honeycombs. *Pseudo-Phocyl.* 174 (162).
- κηρομαστίχη, ης, ἡ, a composition of wax and mastic. *Euchol.* — Also, τὸ κηρομάστιχον, ου. *Ibid.*
- κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) waxen image. *Epiroph.* I, 301 B. 750 A.
- κηροπλαστεύω, to make honeycombs. *Orig.* I, 252 A. *Method.* 56 D.
- κηροποιός, ὄν, (ποιέω) that makes wax. *Schol. Arist. Vesp.* 1080.
- κηροπωλείον, ου, τὸ, (πωλέω) wax-candle-seller's shop. *Theoph.* Cont. 420, 15. — 744, 19 κηρόπωλον.
- κηρός, οὔ, ὁ, wax-candle. *Eus.* II, 984 B. *Nil.* Epist. 2, 205, p. 309 A. *Soz.* 1537 A. *Mal.* 467, 16. *Chron.* 530, 7. 605, 3.
- κηρουλάριος, ου, ὁ, (cerula) maker or seller of wax-candles. *Theoph.* 758. *Cedr.* II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. *Theoph.* Cont. 377, 10. 715, 12. 870, 21.
- Κηρουλάριος, ου, ὁ, *Cerularius*, the surname of Michael, patriarch of Constantinople. *Cedr.* II, 530, 20. 550, 8.
- κηρούλιον, ου, τὸ, cerula, taper. *Porph.* Cer. 472, 4. 474, 8.
- κηρό-χυτος, ου, formed of melted wax, encaustic,

- applied to paintings. *Castor apud Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,
γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C,
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*
86, 2, ἰλη. (Compare *Plin.* 35, 39, 41.
Basil. I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12, 12,
1, et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I, 296 A. *Orig.* I, 249 A. 668
A. — Πέτρον κήρυγμα, the *preaching or doc-*
trine of Peter, the title of an apocryphal
work. *Clem. A.* I, 929 A. 1008 A. II, 257
C. 269 C.
- κηρυκτικός, ἡ, ὄν, (κηρύσσω) *herald's, heralding.*
Galen. II, 171 D, τέχνη, ἐπιστήμη, *heraldry.*
Clem. A. I, 692 A.
- κήρυξις, εως, ἡ, L. *praeconium, proclamation :*
preaching. *Dion C.* 63, 8, 3. 63, 14, 3.
Orig. I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, to proclaim ; to preach. *Marc.* 6, 12,
ἵνα μετανοῶσιν. *Philost.* 218 Μη κηρύττεσθαι
τῆς νίκης, not to be proclaimed victor. — Im-
personal, ἐκηρύχθη, it was proclaimed. *Ael.*
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πιεῖν — 2. To proclaim = προσφωνεῖν, said
of the deacon when he bids to pray. *Anc.*
2. *Socr.* 2, 11, εὐχὴν.
- κήρωμα, ατος, τὸ, *ceroma, the wrestling ground.*
Joann. Mosch. 3053 B.
- κηρωμασιωτής, οὔ, ὁ, = following. *Schol. Arist.*
Eq. 492.
- κηρωματίτης, ου, ὁ, (κήρωμα) one who applies
cerate. *Cyrril. Scyth.* V. S. 290 C.
- κηρών, ὄνος, ὁ, (κηρός) *beehive.* *Schol. Arist.*
Ecl. 742.
- κηρωτάριον, ου, τὸ, = κηρωτή, *ceratum or*
cerotum, cerate. *Diosc. Eupor.* 1, 214.
- κητόμαι = κήτος γίνομαι. *Ael. N. A.* 14,
23.
- κιβαρίτης, ου, ὁ, = following. *Ptoch.* 1, 151.
- κιβαρός, οὔ, ὁ, the Latin *cibarius*, sc. *panis*,
coarse bread. *Isid. Hisp.* 20, 2, 15. *Anon.*
Med. 255, 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be *κιβάριος*.]
- κιβούριον, see *κιβάριον*.
- κίβους, ὁ, the Latin *cibus* = τροφή. *Cedr.* I,
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin of the holy*
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph. Cer.* 232, 16.
— Also, ὁ *κιβάριος.* *Sophrns.* 3984 B. —
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mal.*
490, 3. *Stud.* 1793 D
- κιβωποποιός, ἁ, ὄν, = *κιβωτοῦς ποιῶν.* *Plut.* II,
580 E.
- κιβωτός, οὔ, ὁ, *Noah's ark.* *Sept. Gen.* 6, 14, et
alibi.
- κιγκλῖς, ἴδος, ἡ, = *κάγκελλοι* of a church.
Greg. Naz. III, 1122 A.
- κίγχαρες, the Hebrew כרכר = *τάλαντον.* *Jos.*
Ant. 3, 6, 7 (badly spelled).
- κιγκλίζω, write *κιγκλίζω (κιγκλῖς)*, to surround.
Joann. Mosch. 3016 B.
- κιδάριον, ου, τὸ, *little kidaris.* *Schol. Arist. Nub.*
10.
- κιδάρις, εως, ἡ, *cidaris, the turban of the Per-*
sian king, or of the Jewish high-priest.
Sept. Ex. 28, 4, 36. *Philon* II, 152, 29. —
Also, *κίταρις.* *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
- κιθαριστρίς, ἴδος, ἡ, *female player on the κιθάρα.*
Agath. Epigr. 9 (titul.).
- κιθαρόδης, εως, ἡ, (κιθαρόδεω) = *κιθαροδία*
Dion C. 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer* = *ἐρέβινθος.*
Plut. I, 861 B.
- Κικέρων, ανος, ὁ, *Cicero.* *Diod. Ex. Vat.* 141,
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of ciki.* *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95
A.
- κίκκα, ἡ, = *ἀλεκτορίς, ἡ ἀλεκτρύων, hen.* *Hes.*
κικκάβη, ης, ἡ, = γλαύξ. *Schol. Arist. Av.*
261.
- κίκκιρος, ὁ, = *κικκός.* *Hes.*
- κικκός, οὔ, ὁ, = *ἀλεκτωρ, ὁ ἀλεκτρύων, cock.*
Hes.
- κικοῦτα, ης, ἡ, the Latin *cicuta* = *κόνειον.*
Diosc. 4, 79.
- κίκυς, see *σίκυς.*
- Κιλικήσιος, α, ου, *Ciliciensis* = *Κιλίκιος.* *Pallad.*
Laus. 1092 B, *κεράμα.*
- κίλικιον, ου, τὸ, (Κιλίκιος) *cilicium, coarse*
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B *κίλικιν.* *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
- κιμβικεῖα, ας, ἡ, (κίμβιξ) = *μικρολογία, niggard-*
ness. *Pallad. Laus.* 1002.
- κιναιδιαῖος, α, ου, *cinaedicus.* *Artem.* 157.
- κιναιδογράφος, ου, (κίναδος, γράφω) *writing ob-*
scenities. *Bekker.* 429, 30.
- κιναιδολογέω, ἦσα, (κιναιδολόγος) = *preceding.*
Strab. 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) *speaking or writing ob-*
scenities. *Diog.* 4, 40, 10, 6.
- κιναιδώδης, ες, like a *κίναδος.* *Schol. Arist. Ach.*
849.
- κινάρα, ας, ἡ, *cinara, artichoke (Cynara*
scolymus). *Ptol. Euerg.* apud *Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82, 83.
- κινδυνεύεον = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7.
- κινδυνεύω, to be in danger. *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Theol.*
22. τοῦ ἀποθανεῖν, to be in danger of dying.
- κίνδυνος, ου, ὁ, *danger.* *Dion. H.* II, 662, 16

Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μὴδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — 2. *Duty*. *Porph. Cer.* 407, 7 *Κινδυνον* ἔχουσιν καταγαγεῖν αὐτά, it is their *duty* (business office) to carry them down.

κινδυνώδης, *es*, (*κινδυνος*) *dangerous, perilous, hazardous*. *Polyb.* 8, 22, 3. 9, 9, 10.

κινδυνωδῶς, *adv.* *dangerously, etc.* *Dion. H.* III, 1323, 6.

κινέω, to move. *Strab.* 2, 1, 12, to start an objection. 7, 3, 4, to alter a passage in a book. *Diosc.* 2, 132. 9, to move the bowels, as a medicine. *Apollon. D. Pron.* 392 B. C, to change the endings of a word by inflection. *Sext.* 191, 24, to give rise to an art or science. 367, 9, to start doubts. — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασιάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, the conversation turned upon. — 2. To move, set out, to journey, intransitive. *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.

κίνημα, *ατος*, τὸ, movement, commotion, agitation, excitement. *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.

κίνησις, *εως*, ἡ, motion. *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — 2. Indignation, displeasure, = ἀγανάκτησις. *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β'. 3, 2, 4, § α'.

κινήτριον, *ου*, ὁ, (*κινήτριος*) that which moves or stirs. *Schol. Arist. Eq.* 984.

κινητικός, ἡ, ὄν, capable of moving. *Xenocr.* 42, οὔρων, diuretic. *Diosc.* 5, 128' (129), ἰδρώτων, sudorific. *Hermias* 1, p. 1169 A. — Tropically, agitating, turbulent. *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.

κινήτος, ἡ, ὄν, movable. *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οὐσία, personal property. *Pallad. Lans.* 1035 D. — *Κινήτῃ ἑορτῇ*, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτή (see ἀκίνητος). The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*

κινναβαρίζω, ἴσω, (*κιννάβαρι*) to have the color of cinnabar. *Diosc.* 5, 87. 121 (122).

κινναμομίζω, ἴσω, (*κιννάμωμον*) to resemble cinnamon. *Diosc.* 5, 138 (139).

κινναμομοφόρος, *ον*, (*φέρω*) bearing or producing cinnamon. *Strab.* 1, 4, 2. 17, 1, 1.

κινύρα, see *κινύρα*.

κινυνικός, ἡ, ὄν, of a κινύρα (*κινύρα*). *Caesar.* 969.

κίνσος, incorrect for κῆνσος, which see. — *κυστέρνα*, see *κυστέρνα*.

κινύρα, *as*, ἡ, Hebrew כִּנּוּר, the name of a

stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 *κινύρα*. *κινυρίστρια*, *as*, ἡ, (*κινύρομαι*) = ὀδυρομένη. *Pseud-Afric.* 101 B

κινιάκιον, *ου*, τὸ, = following. *Theoph.* 582, 16.

κίονιον, *ου*, τὸ, little κίων. *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι of a church.

κιοίς, ἰδος, ἡ, (*κίων*) = σταφυλή, *uvola*. *Erotian* 108. *Diosc.* 1, 146.

κιοιότης, *ου*, ὁ, = στυλότης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.

κionoστασία, *as*, ἡ, (*στάσις*) the base of a pillar or column. *Porph. Cer.* 29, 2. 5. 8.

κιρκήσιος, *ον*, the Latin *circensis*. *Epict.* 4, 10. 21 τὰ *κιρκήσια*, *ludi circenses*. *Syncell.* 673, 2. — 2. Substantively, τὸ *κιρκήσιον*, the circus. *Chron.* 205, 18. 590, 9 *κερκέσιον*.

κιρκίνος, *ου*, ὁ, the Latin *circinus* = διαβήτης, pair of compasses. *Galen.* II, 19 B.

κίρκιος, *ου*, ὁ, *circius*, = θρασκίας, the wind. *Agathem.* 294.

κιρκίτωρ, ὁ, the Latin *circitor*. *Lyd.* 158, 31.

κίρκος, *ου*, ὁ, the Latin *circus* = ἵπποδρόμον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — 2. Ring-shaped cake. *Athen.* 14, 57, p. 647 D.

κιννάω = *κεράννυμι*, to temper. *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — 2. To contract, in grammar. *Drac.* 158, 3 *Εἰς διφθόγγον κινῶνται*

τὰ δύο φωνήεντα *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — 3. To fill a cup for drinking. *Joann. Mosch.* 2952 D. τῷ *μυροπολίτῃ*. *Mal.* 151, 8, ταῖς *παλλακαῖς* αὐτοῦ *εἰς* αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ *ποτηρίῳ*. *Achmet.* 196. [*Diocl. apud Orib.* II, 179, 5 *κερίναμαι*.]

κινρόν οὔ, τὸ, = κέρασμα, cupful of wine. *Stud.* 1713 D.

κισσοκίλη, *ης*, ἡ, (*κισσός*, *κῆλη*) *cirsoccele*. *Cels. Med.* 7, 18. *Paul. Aeg.* 272.

κισσόμαι (*κισσός*), to be dilated. *Paul. Aeg.* 272.

κισσός, οὔ, ὁ, L. *varix*, dilatation of a vein. *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.

κισρηίζω, ἴσω, to polish with *κίσσησις*. *Nicol. D.* 22.

κισσηρώδης, *es*, *pumice-like*. *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 *κισσηρώδης*.

κισσάω, ἴσω, = συλλαμβάνω, to conceive. *Sept. Ps.* 50, 7.

κίσσηλις, *εως*, ἡ, = *κίσσησις*. *Lucian.* I, 86 (imp'ied).

κισσηρώδης, see *κισσηρώδης*.

κίσσησις or *κίττησις*, *εως*, ἡ, (*κισσάω*) *pica*, the

longing of pregnant women. *Galen.* II, 278 E. — 2. Conception. *Did. A.* 329 B. κισσο-ειδής, ἐς, ivy-like. *Diosc.* 2, 196. κισσο-ποίητος or κισσο-ποίητος, ον, made of ivy. *Lucian* III, 75. κισσοστεφής, ἐς. (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26). κισσοφορέω, ἦσω, to be κισσοφόρος. *Plut.* II, 5 B. *κισσόφυλλον, ον, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C. κισσώδης, ἐς, (κίσσα, ΕΙΔΩ) troubled with κισσους. *Diosc.* 5, 12. κισσωτός, ἡ, ὄν, (κισσώω) wreathed with ivy. *Agath. Epigr.* 38, 4. κιστέρνα, ας, ἡ, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.* κιστίδιον, ον, τὸ, = κιστίς. *Artem.* 11. κιστικός, οὔ, ὁ, quid? *Porph. Cer.* 717, 17. κίστος, ον, ὁ, the rock-rose (*Cistus*). *Diosc.* 1, 126. κίταρις, see κίδαρις. κιτατίον, ονος, ἡ, (cito, citatus) = κλήσις, a calling, invitation. *Porph. Cer.* 405, 14. 21. κιτατόριον, ον, τὸ, (citus, citatus) still to the episcopal office. *Theoph.* 589, 16. Κιτατόριον μεταθεσίμου. *Cedr. I.* 786, 7. (See also *Porph. Cer.* 565. *Curop.* 103, 16 seq. *Euchol.* p. 180. κειτεύω, εἶω, the Latin cito = καλέω, to call, to cite, invite. *Porph. Cer.* 405, 11. 407, 19. Κίτzaβις, εως, ἡ, Kitzabis, in Bulgaria. *Basil. Porph. Novell.* 319. [Compare the modern Κίσαβος = *Οσσα.] κιτρᾶτον, ον, τὸ, (citratu) beverage flavored with citron. *Alex. Trall.* 566. κιτρέα, ας, ἡ, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8. κιτρινίζω, ἴσω, (κίτρωος) to look yellow. *Achmet.* 243. κίτρινος, η, ον, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κιτρίνη or τὸ κίτρινον, a kind of medicine. — 2. Yellow. *Achmet.* 202. 157, χρώμα. κιτρυνόχρους, ον, (χροά) yellow-colored. *Achmet.* 202. κίτριον, ον, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr. Probl.* 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Philet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— 2. Citrus = κιτρέα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον. κιτρό-μηλον, ον, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7. κιτρό-φυτον, ον, τὸ, citron shoot. *Geopon.* 10, 8, 2. κίχλιασμός, οὔ, ὁ, = κίχλις, giggling. *Clem. A. I.* 448 C. κίχλις, ἴσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A. I.* 596 C. κίχρᾶω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11. κίων. ονος, ὁ, pillar, a kind of comet. *Phut.* II, 893 B. C. κλαβικουλάριος, ον, ὁ, the Latin clavicularius, turnkey. *Lyd.* 201, 4. κλάβιον, ον, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393. κλάβος, ον, ὁ, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9. κλαβουλάριος = δχηματικός. *Lyd.* 12, 9. κλαγγόφωνος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072. κλαγερός, ἁ, ὄν, = κλαγγώδης. *Antip. S.* 17. κλαδαρός, ἁ, ὄν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A. I.* 644 A, tropically. κλαδεία, ας, ἡ, (κλαδεύω) pruning. *Geopon.* 3, 14, 1, et alibi. κλάδενσις, εως, ἡ, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2. κλαδεντέον = δεῖ κλαδεῖν. *Geopon.* 9, 5, 11. κλαδεντήριος, α, ον, fit for pruning. *Hes. Βράκετ(ρ)ον, δρέπανον κλαδεντήριον.* κλαδεύω, εἶω, (κλάδος) = κλάδω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A. I.* 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C. κλαδίον, ον, τὸ, little κλάδος. *Diosc. Enpor.* 1, 129. κλαδίσκος, ον, ὁ, = preceding. *Pseud-Anacr.* 17. 18 (21. 22). κλάδος, ον, ὁ, branch. — Metaphorically, offspring. *Theod. IV.* 1197 A. *Porph. Cer.* 383, 12. κλάδος, εως, τὸ, = ὁ κλάδος. *Method.* 385 D. 392 B. κλαδοῦχος, ον, (ἔχω) holding branches. *Lyd.* 8, 11. κλάμ, the Latin elam = λάβρα, κρύφα. *Phut.* II, 269 D. κλέμιον or κλανίον, ον, τὸ, = βραχιόλιον, βραχιόλιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28. κλάνω = κλάω, to break. *Martyr. Areth.* 57. κλᾶπα, ας, ἡ, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . . κλάριον, incorrect for κλάβιον.

κλασιβόλαξ, ακος, ὁ, ἡ, = βόλακας κλών. *Agath. Epigr.* 30.
 κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H. II*, 682, 2.
 κλάσμα, ατος, τὸ, (κλάω) *fragment, piece. Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.
 κλασματικός, ἡ, ὄν, *fragmentary, fractional. Roman. et Porph. Novell.* 240.
 κλασσικός, ἡ, ὄν, the Latin classicus. *Lyd.* 141, 22.
 κλαστήριος, α, ον, = κλαδεντήριος. *Schol. Arist. Eq.* 166.
 κλαυθυρισμός, οὔ, ὁ, (κλαυθυρίζω) a crying, *ruling. Moschn.* 99. *Plut. II*, 672 F, et alibi.
 κλαυθμών, ὄνος, ὁ, (κλαίω) *place of weeping or lamentation. Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.
 Κλαυσῦς, ὁ, *Clausys. Bekker.* 1195.
 κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 39. 38, τίτην καὶ μάμμη, to cry calling.
 κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.
 κλειδίον, ον, τὸ, = κλείς, key, lock. *Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph. Cer.* 519, 5. *Adm.* 208, 5 κλειδίν.
 κλειδοποιός, ὁ, ὄν, = κλείδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.
 κλειδοῦχος, ον, holding the keys. *Theol. Arith.* 22, the quarternary. *Basil. II*, 816 A (*Matt.* 16, 19). *Porph. Cer.* 680, 7.
 κλειδοφυλάκεω, ἡσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.
 κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian. II*, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.
 κλειδόω, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.
 κλειδῶμα, ατος, τὸ, (κλειδόω) = κλείθρον, lock, bar, or bolt for fastening a door. *Phot. Lex. Κλείθρους, κλειδῶμασιν.* — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph. Cont.* 344, 15, τῆς βίβλου.
 κλειδῶσις, εως, ἡ, a fastening or locking. *Sophrns.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.
 κλειθρία, ας, ἡ, (κλείθρον) window. *Lucian. I*, 486.
 κλειθρίδιον, ον, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.
 κλείθρον, ον, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut. I*, 785 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.
 κλείς, ειδός, ἡ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) *folding door or gate. Dion. H. I*, 167, 9. *Plut. I*, 107 F. — Also, κλισιάς. *Philon I*, 520, 38. *II*, 4, 36. 327, 33. *Dion. H. II*, 934, 2, θύραι. *Plut. II*, 360 A. *Moer.* 209.
 κλείσιον, ον, τὸ, = preceding. *Plut. I*, 107 E.
 κλείσις, εως, ἡ, = κλῆσις, a shutting. *Max. Conf. II*, 692 B. 693 B.
 κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.
 κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, gorge, pass between two mountains. *Proc. I*, 290, 6. *III*, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. Clausura, clusura, fort. *Proc. III*, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι... [As the Latin claudo corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]
 κλεισουράρχης, ον, ὁ, (ἄρχω) *commander of a κλεισοῦρα* 2. *Theoph.* 564, 11. *Porph. Cer.* 470, 20. — Also, κλεισουράρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr. I*, 775, 4.
 κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.
 κλειστός, ἡ, ὄν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, stagnant. *Jos B. J.* 7, 7, 4.
 κλειτορίς, ἰδος, ἡ, *clitoris. Poll.* 2, 174.
 κλεμνύς, ὄος, ἡ, = χελώνη. *Liber.* 42, 21.
 Κλεοβιανοί, ὦν, οἱ, *Cleobiani*, the followers of Cleobius. *Heges.* 1324 A. *Theod. IV*, 345 B.
 Κλεόβιος, ον, ὁ, *Cleobius*, a heretic. *Heges.* 1324 B.
 Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).
 Κλεομάχειος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.
 Κλεομένης, ον, ὁ, *Cleomenes*, one of the founders of Sabellianism. *Hippol. Haer.* 440, 25.
 κλεπάριον, ον, τὸ, *petty κλέπτης, L. furunculus. Charis.* 552, 27.
 κλεπτ-έλεγχος, ον, ὁ, *thief-detecting. Aët.* 2, 32.
 κλεπτο-τελωνέω, ἡσω, to smuggle. *Men. P.* 360, 21.
 κλέπτω, to steal. *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάρων ἐν Ἑμέσῃ νομίσματα πεντακόσια, = λογάρων ἐκλάπη ἀπὸ τινος.
 κλεψία, ας, ἡ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys. IX*, 782 B.
 κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epirh. I*, 1028 B.
 κλεψί-γαμος, ον, *adulterous. Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναίς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς

γάμους αὐτῆς.) — *Joann. Presb.* 180 A, *that marries clandestinely.*
 κλεψιλογέω, ἦσω, (κλεψιλογος) *to steal words or doctrines.* *Hippol. Haer.* 398, 88, *παρά τινος.*
 κλεψι-λογος, ου, ὁ, *stealer of words or doctrines.* *Hippol. Haer.* 128, 20. 384, 87.
 κλεψιμαίος, ου, ὁ, = κλοπιμαίος, = *stolen.* *Sept. Tobit* 2, 13. *Method.* 56 B. *Pallad. Laus.* 1018 D.
 κλεψί-νους, ουν, *beguiling the mind.* *Pseud-Ignat.* 925 A.
 κλεψί-σοφος, ον, *sophistical.* *Method.* 52 B, *δόγματα.*
 κλεψύδριον, ου, τὸ, *little κλεψύδρα.* *Philost.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.
 κληδονίζομαι (κληδών) = ὀττεύομαι, *to use divination.* *Sept. Deut.* 18, 10. *Reg.* 4, 21, 6. *Par.* 2, 33, 6. *Moer.* 256.
 κληδόνισμα, ατος, τὸ, *omen.* *Lucian.* III, 175.
 κληδονισμός, οὔ, ὁ, *omen, presage; sorcery.* *Sept. Deut.* 18, 14 as v. l. *Esai.* 2, 6. *Epiroph.* II, 829 D. *Eus. Alex.* 356 A.
 κληδοφόρος, ον, (κληῖς, φέρω) L. *claviger, bearing keys.* *Synes.* Hymn. 3, 632, p. 1602.
 κληματίδιον, ου, τὸ, = κληματίς, κληματίου. *Leont. Cypr.* 1741 A.
 κλημάτων, η, ον, *of κλήμα.* *Xenocr.* 41. *Diosc. Iobol.* 19, p. 75. *Orib.* I, 136, 5.
 κληματούρχης, *see τρακτηυτής.*
 κληματώδης, ες, *like a vine-twigg.* *Diosc.* 3, 26 (29).
 Κλημέντια, ον, τὰ, (Κλήμης) *Clementina, the Clementine Homilies.* *Pseud-Athan.* IV, 432 B.
 κληρικᾶτον, ου, τὸ, *clericatus, the clerical office.* *Cerul.* 741 A.
 κληρικός, ὁ, ὄν, (κληρος) *clericus, clerical, of the clergy.* — Substantively, ὁ κληρικός, *clergyman.* *Cyprian.* Epist. 3, 2, p. 229 B. *Laod.* 20. *Athan.* I, 538 A. II, 937 C. *Basil.* IV, 552 A. *Pallad. Laus.* 1242 A. *Cyrrill. A.* X, 16 A. 41 C. 365 A, *of the lower clergy.* — In the plural, οἱ κληρικοί, *the clergy, collectively.* *Alex. A.* 581 C. *Eus.* II, 893 B. *Jul.* 436 D. *Athan.* I, 228 A. 233 A.
 κληρικό-τοπος, ον, = κληρικοῦ τόπος. *Cerul.* 781 C.
 κληροδοσία, ας, ἡ, (κληροδότης) *inheritance.* *Sept. Ps.* 77, 55. *Diod.* 5, 53. *Philon.* I, 336, 41. *Iren.* 1240 C.
 κληροδοτέω, ἦσω, *to give by lot, to assign, to leave anything as an inheritance.* *Sept. Esdr.* 2, 9, 12, τοῖς υἱοῖς ὑμῶν. *Ps.* 77, 55. *Sir.* 17, 11. *Philon.* II, 291, 2.
 κληρονομαίος, α, ον, (κληρονόμος) *belonging to an heir.* *Justinian.* Cod 3, 10, 1, § β'.
 κληρονομέω, ἦσω, *to inherit, to be heir to any*

one. *Κληρονομεῖν τινα, = κληρονομεῖν τινος.* *Sept. Gen.* 15, 3. *Tobit* 3, 15. 17. *Dion. H. V.* 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryn.* 129. *Dion C.* 45, 47, 3 *Τὸν πατέρα τῆς οὐσίας κληρονομήσας.* *Philost.* 615 ὕφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. *To give as an inheritance.* *Sept. Josu.* 17, 14, ἡμᾶς κληρον ἔνα. *Sir.* 46, 1, τὸν Ἰσραὴλ. — 3. Substantively, ἡ κληρονομούσα, *the name of a wind-instrument.* *Sept. Ps.* 5, 1.
 κληρονόμημα, ατος, τὸ, *inheritance, the thing inherited.* *Lucian.* II, 144.
 κληρονόμος, ον, ὁ, = εἰρήναρχος. *Martyr. Polyc.* 6.
 κλῆρος, ου, ὁ, *lot, portion, inheritance.* *Classical.* *Sept. Num.* 18, 26. *Deut.* 10, 9. 18, 12. — 2. Applied to Christian societies. *Ignat.* 653 B. C. — 3. *Clerus, the clerical office, sc. τοῦ θεοῦ.* *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol. Haer.* 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian.* Epist. 4, 1, p. 232 A. *Nic. I.* Can. 1. 2. 19. *Eus.* II, 624 B, *πρεσβυτερίον.* — 4. *The clergy = οἱ κληρικοί, collectively considered.* *Caius* 29 B. *Petr. Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.
 κληροῦχημα, ατος, τὸ, (κληρουχέω) *allotment of land.* *App.* II, 395, 30.
 κληρώ, ὥσω, *to cause one to become a clergyman.* *Cyrrill. Scyth.* V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. *Euaqr.* 2769 C, τινά.
 κλήρωσις, εως, ἡ, = κλῆρος, *the clerical office.* *Carth.* 80. 90.
 κληρωτί (κληρωτός), adv. *by lot.* *Sept. Num.* 33, 54 as v. l. *Josu.* 21, 4. 5.
 κληρωτρίς, ἰδος, ἡ, (κληρώω) *ballot-box.* *Schol. Arist. Vesp.* 752.
 κλησιγράφος, ου, ὁ, (κλησις) *writer of summons?* *Cedr.* II, 117.
 κλῆσις, εως, ἡ, *a calling, invitation to the kingdom of heaven.* *Clem. A.* I, 964 C, ἡ ἐξ ἐθνῶν. *Hippol.* 589 B, αἱ δύο, *of the Jews and the gentiles.* *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, *the elect.* *Doctr. Orient.* 660 A. *Iren.* 604 A. — 2. *Invocation of gods or souls, in theurgy.* *Just. Apol.* 1, 18. *Iambl.* 29, 18. 40, 14.
 κλησυνάλιος, ου, ὁ, *quid?* *Nil.* 148 A.
 κλητικός, ὁ, ὄν, (καλέω) L. *vocativus, vocative, adapted to calling.* *Hermog. Rhet.* 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, *invocations of the gods.* *Iambl. Myst.* 242, 2 τὸ κλητικόν, *invocation, in theurgy.* — 2. *Vocative, in grammar.* *Dion. Thr.* 636, 3, 7, πτώσις. *Apollon. D. Pron.* 265 B. 327 C.
 κλητορεύω, εὔσω, (κλητόριον) *to invite to dinner or supper, said of the emperor.* *Theoph.* 574, 18, πρὸς ἀρωστόδειπνον. *Porph.* Cer. 465, 18.

κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, *invited*. Clementin. 44 A Κλητοὶ γάμου, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σὺναξις, *convocation*. Sept. Ex 12, 16. Lev. 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) *banquet*, especially a banquet given by the emperor. Porph. Cer. 293, et alibi. Theoph. Cont. 229 κλητόριον. Suid. — 2. *Banqueting-hall*. Porph. Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) *clibanarius*. Lyd. 158, 25 Κλιβανάριοι, ὁλοσιδῆροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλίμνα. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. Leo. Tact. 6, 4. Porph. Adm. 92, 20. 237, 12. Achmet. 156.

κλιβανίτης, ου, ὁ, = κριβανίτης. Galen. VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) *like a κλίβανος* or κρίβανος. Diosc. 1, 96.

κλίβανον, ου, τὸ, *mail, coat of mail*. Macar. 113 B. Curopr. 37, 14.

κλίβανος, ου, ὁ, = κρίβανος. Sept. Lev. 11, 35, et alibi. Phryn. 179, condemned. Tertull. II, 437 A = *furnus*.

κλιβανοφόρος, ου, = κλίβανον φορῶν. Phoc. Novell 300.

κλιεῖς, εντος, ὁ, the Latin *cliens* = πελάτης. Plut. I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλάριον, *spoon*. Stud. 1713 C.

κλίμα, ατος, τὸ, (κλίω) *slope, declivity, side of a mountain*. Polyb. 2, 16, 3. 7, 6, 1. 9, 21, 10. Dion. H. I, 26, 2. Philon I, 117, 26. — Tropically, *tendency, proclivity*. Epict. 2, 15, 20. — 2. *The inclination of the earth's axis*. Hence, *latitude*. Hipparch. 1012 D, τοῦ κόσμου. Cleomed. 8, 9. 29, 27. Strab. 1, 1, 12. 2, 1, 20. Sext. 743, 20. Herodn. 2, 11, 8, οὐρανοῦ. — 3. *Region; district*. Polyb. 5, 44, 6. Diod. 18, 5. Strab. 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, *climate*. — 4. *Quarter*, one of the four cardinal points. Strab. 10, 2, 12, p. 353, 17, τὰ τέτταρα. Plut. II, 365 B. Iren. 3, 11, 8.

5. *Quarter, ward of a town*. Epiph. III, 249 C. Socr. 764 B. Justinian. Novell. 43, 1, § α'. Euagr. 2540 B. — 6. *Inflection*, in grammar. Apollon. D. Adv. 585, 6.

κλιμακθόν, adv. *like a κλίμαξ*. Pseudo-Basil. IV, 1077 A. Synes. 1136 B.

κλιμακίς, ἰδος, ἡ, *little κλίμαξ*. Polyb. 5, 97, 5. Plut. II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) *ladder-bearer*. Polyb. 10, 12, 1. Diod. 18, 33. App. I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, *climacter, climacteric*. Nicom. 53. Gell. 3, 10, 9. Ptol. Tetrab. 141. Orig. II, 88 A. Eust. Ant. 696 B. κλιμακτηρικὸς, ἡ, ὄν, *climactericus, scansilis, climacterical*. Plin. Epist. 2, 20, 3. Gell. 15, 7, 2. Ptol. Tetrab. 140.

κλιμακώδης, ἐς, *like stairs*. Strab. 12, 2, 5.

κλιμακωτός, ἡ, ὄν, *like stairs*. Polyb. 5, 59, 9, πρόσβασις. Strab. 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a *climax*. Drac. 140, 17. Hermog. Rhet. 286, 19.

κλίμαξ, ακος, ἡ, *ladder; stairs*. Nil. 569 C, τῶν ἀρετῶν — 2. *Climax, gradatio*, a figure of rhetoric. Herodn. Gr. Schem. 603, 17. Pseudo-Demetr. 111, 10. Longin. 23, 1. — 3. *Climax*, the title of the work of Joannes of Mount Sinai. Vit. Clim. 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the *Climax*. (Compare Basil. I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) *governor of a κλίμα* 3. Simoc. 133, 6. 174, 12. 286, 23.

κλιμάρχης, ου, ὁ, (ἄρχω) *the president of a κλίνη, at a banquet*. Philon II, 537, 17.

κλινάς, ἀδος, ἡ, = κλίνη. Eus. II, 1073 A.

κλίνη, ης, ἡ, *convivial party*. Philon II, 537.

κλινήρης, ἐς, *bedridden*. Philon II, 317, 26. Jos. B. J. 2, 21, 6. Plut. II, 797 C.

κλινηφόρος, ου, (φέρω) *carrying a κλίνη*. Simoc. 84, 17.

κλινίδιον, ου, τὸ, *little κλίνη*. Classical. Diod. 18, 46. Jos. Ant. 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, *pertaining to a bed*. Lucill. 36. 40 ὁ κλινικός, *clanicus, physician attending bedridden patients*.

κλινο-κοσμέω, ἡσω, *to arrange beds or couches*. Polyb. 12, 24, 3, *to be constantly talking about the arrangement of beds or couches*.

κλινο-πάλη, ης, ἡ, *clinopale, bed-exercitation*. Sueton. Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. Strab. 17, 3, 11.

κλινωστροφίον, ου, τὸ, (στρέφω) *a kind of rack*. Agath. 206, 13.

κλινωχάρης, ἐς, = τῇ κλίνῃ χαίρων. Lucian. III, 653.

κλίω, *to incline*. — Κλίνω τὴν κεφαλὴν, *to bow down the head*. Const. Apost. 8, 6. Euchol. p. 21 τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν. — 2. Declino, *to decline or inflect a declinable part of speech*. Drac. 38, 5. Apollon. D. Pron. 373 A. C. Synt. 47, 1. 212, 20. 277, 25. Herodn. Gr. Philet. 410. Arcad. 134, 9. [Apollon. D. Pron. 286 C κεκλίσεται, fut. perf. Synt. 47, 1 κεκλίνθαι.]

κλιπεᾶτος, ὁ, the Latin *clipeatus*. Lyd. 128. κλιπέως, ὁ, the Latin *clipeus* = θυρεός. Lyd. 129, 3.

κλισιάς, see κλεισιάς.

κλίσις, εως, ἡ, *wheeling about*, in military language. Polyb. 3, 115, 10. 10, 21, 2. Ael.

Tact. 25, 1. — **2.** Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, ὁριστική, the indicative. *Herodn. Gr. Philet.* 391, 412.

κλιτέον = δεῖ κλίνειν. *Theon. Prog.* 176, 6.

κλιτικός, ἡ, ὅν, inflectional, in grammar. *Apollon.*

¹ *D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.

κλιτός, ἡ, ὅν, inclined. *Greg. Naz.* III, 463 A.

κλιτός, εὖς, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — **2.**

District = κλίμα. *Simoc.* 322, 19.

κλωβομαχέω, incorrect for κλωβομαχέω.

κλοιάν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.

κλωιόφορος, ον, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλονήσις, εὖς, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, ες, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protosp. Puls.* 69.

κλωπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλωπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαῖος, α, ον, = κλόπιμος, κλοπαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.

κλοπιμαῖως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.

κλόπιμος, η, ον, stolen. *Pseudo-Phocyl.* 135 (127). — **2.** Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλωποσπορία, ας, ἡ, (κλωπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87, 116.

κλωποφερέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.

κλωβίον, ον, τὸ, = following. *Nicet.* 565, 22.

— **2.** Balustrade, bars. *Theoph. Cont.* 145, 7.

κλωβός, οὐ, ὁ, Hebrew כַּלִּי, cage, bird-cage. *Philostrog.* 10, 11, p. 592 B. — Also, κλωβός.

Antip. S. 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** Chamber, room, cell. *Cyrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.

κλούσιος, ον, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

*κλύδαξ, εὖς, ἡ, (κλυδάσμαι) a shaking. *Diocl.* apud *Orib.* III, 171, 14.

κλυδασμός, οὐ, ὁ, (κλυδάσμαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδωνίζω, ισθην, (κλυδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.

κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.

Κλύσμα, ατος, τὸ, Clysmata, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrog.* 488 A.

κλυσμός, οὐ, ὁ, (κλύω) clyster. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesikh.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὐ, see κλουβός.

κλών, ανός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ον, τὸ, = following. *Diosc.* 2, 160. (161). *Protosp. Puls.* 49.

κλωνίον, ον, τὸ, little κλών. *Diosc.* 4, 39. *Georop.* 2, 27, 6.

κλώσις, εὖς, ἡ, (κλώθω) a spinning. *Cornut.* 40.

κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.

κλώσος, ον, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνᾱκίας, see κνηκίας.

κνᾱμπτω = γνᾱμπτω. *App.* II, 467, 40.

κναξέββι, a mystical word. *Clem. A.* II, 77 A.

κνεφάδης, ες, (κνέφας) like darkness, dark. *Orig.* III, 852 B.

κνηκίας, ον, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ιδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.

κνηκός, ἡ, ὅν, ταυνη. *Babr.* 113, 2, λύκος.

κνησιοναῖδος, quid? *Dioclet.* G. 13, 8.

κνησμονή, ἡς, ἡ, (κνήσμαι) an itching. *Diosc.* 1, 27. *Epiph.* II, 524 B. *Chrys.* I, 225 D.

κνηστιάω = κνησιῶν, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ον, τὸ, little κνήστρον. *Dioclet.* G. 13, 9, ἰχθύων.

κνήφη, ἡς, ἡ, (κνᾶω) itch. *Sept. Deut.* 28, 27.

κνηφίαω = κνησιῶν. *Oenom.* apud *Eus.* III, 365 B.

Κνίδειος, α, ον, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).

κνιδ-έλαιον, ον, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ον, of Cnidus. — **2.** Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Apophth.* 393 B, οἶνον.

κνικ-έλαιον, ον, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).

κνίκινος, η, ον, of κνίκος. *Diosc.* 1, 44.

κνίκις, incorrect for κνηκίς.

κνίκος, ον, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.

κνιπέα, ας, ἡ, (κνιπός) niggardness, penury. *Dorothe.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. *Mal.* 454, 2. *Suid.* Κνίψ.... *Achmet.* 243, p. 224.
 κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. *Suid.* (See also *κουβαλέω*.)
 κογγιάριον, ου, τὸ, *congiarium*. *Epiph.* III, 272 C. 292 B. *Chron.* 218, 16.
 κογνατιών, ὄνος, ἡ, *cognatio*. *Antec.* 1, 10, 1.
 κογνάτος, ου, ὁ, *cognatus*. *Id.* 1, 10, 1.
 κογνιτών, ὄνος, ἡ, *cognitio*. *Chal.* 1029 B.
 κογχάριον, ου, τὸ, *little κόγχη*. *Strab.* 16, 2, 41. *Diosc.* 2, 9. *Steph. Diac.* 1101 B.
 κογχευτός, ἡ, ὄν, *quid?* *Porph.* Cer. 128, 14.
 κόγχη, ης, ἡ, *concha, absis, apsis* or *apse* of an edifice. *Inscr.* 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the *apsis* is in the middle of the east end of the church. *Paul. Sil.* 2133 B. *Euagr.* 2760 B. *Joann. Mosch.* 3009 A. *Sophrns.* 3984 A. *Chron.* 528, 22. *Mal.* 287, 4. *Stud.* 1665 B. *Porph.* Cer. 7, 12. 22, 4. *Epiph. Mon.* 261 D. (For the *apsis* of Saint Sophia, see *Proc* III, 175.)
 κογχιον, ου, τὸ, *little κόγχη*. *Classical.* *Galen.* II, 369 B. — *Heron Jun.* 166, 16, *little apse*.
 κογχίτης, ου, ὁ, (κόγχη) *shelly*. *Paus.* 1, 44, 6, λίθος.
 κογχο-ειδής, ἑς, *like a conch*. *Strab.* 3, 2, 7.
 κογκλοειδής, incorrect for *κογχοειδής* or *κογλοειδής*. *Greg. Nyss.* III, 1096 B.
 κογχυλευτής, οὔ, ὁ, (κογχύλη) *dye of purple*. *Justinian.* *Novell.* 38, 6. *Basilic.* 54, 16, 11. *Porph.* *Adm.* 244.
 κογχυλευτική, ης, ἡ, sc. τέχνη, *the art of a κογχυλευτής*. *Justinian.* *Novell.* 38, 6.
 κογχύλη, ης, ἡ, (κόγχη) *L. murex, the purple-fish*. *Philon* I, 536, 19.
 κοδράντης, ου, ὁ, *the Latin quadrans, a small coin*. *Matt.* 5, 26. *Marc.* 12, 42. *Hippol.* *Haer.* 264, 39. *Epiph.* III, 286 A.
 κόσμος = κόσμος. *Inscr.* 6015.
 κῶωνοι, see *χωθωνόβ*. — *κοιαστῶρ, κοιαστῶρ, κοιαστῶριον, κοιαστῶριος*, incorrect for *κναιστῶρ, κναιστῶρ, κ. τ. λ.*
 κοιλάς, ἀδος, ἡ, = *κοίλη, hollow*. *Diod.* 5, 17. — 2. Substantively, *hollow place, valley*. *Sept. Lev.* 14, 37. *Num.* 14, 25. *Par.* 1, 18, 12. *Polyb.* 5, 44, 7. *Diod.* II, 529, 60. *Strab.* 3, 1, 9. 3, 2, 4, p. 218, 4.
 κοιλασμα, ατος, τὸ, (κοιλαινῶ) *hollow pit, a hollow*. *Sept. Esai.* 8, 14. *Apollod. Arch.* 37.

κοιλέμβολον, ου, τὸ, = *κοῖλον ἔμβολον, an order of battle*. *Ael. Tact.* 37, 7.
 Κοίλη Συρία, ἡ, *Coele Syria*. *Aristot.* *apud Jos. Apion.* 1, 22, p. 454. *Beros.* *apud Jos. Apion.* 1, 19. *Sept. Esdr.* 1, 2, 16. *Macc.* 2, 3, 5. *Polyb.* 1, 3, 1, et alibi.
 κοιλία, ας, ἡ, *the stomach, strictly so called*. *Galen.* II, 238 D. — 2. *Ventricle*. *Id.* II, 49 D, of the brain, or of the heart.
 κοιλιακός, ἡ, ὄν, *of the κοιλία, coeliacus*. *Diosc.* 1, 51. *Plut.* I, 939 B, ἀρρώστημα. *Galen.* II, 263 C, διαθέσις. *Porphyr.* V. *Plotin.* 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. *Diosc.* 1, 101. 116. *Ruf.* *apud Orib.* II, 213, 4. *Plut.* II, 101 C. *Galen.* VI, 323 F. *Philagr.* *apud Orib.* I, 383, 5.
 κοιλιακῶς, *adv. in the belly*. *Achmet.* 17, ἀσθενεῖν
 κοιλίδιον, ου, τὸ, *little κοιλία*. *Strab.* 14, 5, 14, p. 163, 22.
 κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony*. *Clem. A.* I, 404 A.
 κοιλιο-δουλος, ου, ὁ, *slave to his belly, glutton*. *Pallad. Laus.* 1065 C. *Clim.* 864 D. *Ant. Mon.* 1444 C. *Damasc.* II, 292 B.
 κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton*. *Pallad.* V. *Chrys.* 46 D.
 κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. *Cic. Att.* 10, 13.
 κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. *Georon.* 10, 51 (titul.).
 κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. *Nil.* 576 D. *Clim.* 1028 C.
 κοιλιο-πονέω = ὠδίνω, *to be in travail*. *Leont. Cypr.* 1717 C.
 κοιλιωμένος, η, ου, *convex??* *Porph.* Cer. 542, 8 Καθίζεται δὲ ἡ σύγκλητος ἅπαντα ἀπὸ σκαρμαγγίου ἐξοθεν τῆς κοιλιωμένης πύργης.
 κοιλίωσις, εως, ἡ, *hollow, cavity*. *Nicom. Harm.* 9, 18, 19.
 κοιλο-κρόταφος, ου, *with hollow temples*. *Aret.* 58 D.
 κοῖλος, η, ου, *hollow*. *Gemin.* 809 A, μῆνες of twenty-nine days.
 κοιλοσταθμῆω (κοιλόσταθμος), *to make with a vaulted roof*. *Sept. Reg.* 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσθωθεν.
 κοιλό-σταθμος, ου, *vaulted*. *Sept. Hagg.* 1, 4, οἶκος. *Cyrril. A.* IV, 1028 B
 Κοιλοσυρίτης, ου, ὁ, *native of Κοίλη Συρία*. *Diod.* *Ex. Vat.* 84, 4.
 Κοιλόσυρος, ου, ὁ, = *preceding*. *Strab.* 16, 1, 12.
 κοιλοφθαλμῶ, *to be κοιλόφθαλμος*. *Alex. Aphr.* *Probl.* 34, 5.
 κοιλῶ, ὦσω, *to hollow, hollow out*. *Diod.* 3, 18. *Diosc.* 3, 48 (55), p. 397.
 κοίλωμα, ατος, τὸ, (κοιλῶ) *hollow place, a hollow*. *Sept. Gen.* 23, 2. *Ezech.* 43, 14.

- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, bed of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44, 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἴδος, ἦ, = κοιλωπή.** *Antip.* *S.* 27, 5.
- κοιμάομαι, ἦθην, to sleep.** — Metaphorically, to die. *Classical Sept. Reg.* 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc. Act.* 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann. Mosch.* 2861 A *Κοίμα* = *κοιμῶ*.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm. Vis.* 3, 5. *Clem. A. I.* 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept. Macc.* 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding.** *Luc. Act.* 12, 6 *κοιμούμενος* as v. l. *Apophth.* 172 C *κοιμοῦ sleep thou.*
- κοίμη, ης, ἦ, = κοίμησις, death.** *Herm. Vis.* 3, 11.
- κοίμησις, εως, ἦ, sleep, the death of pious persons.** *Sept. Sir.* 46, 19. 48, 13. *Herm. Vis.* 3, 11. *Hippol. Haer.* 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy *Deipara*, a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast. Sin.* 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph. Cer.* 189, 18. 541, 12. *Anast. Caes.* 521 A. *Typic.* 59. *Horol. Aug.* 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery.** *Hippol. Haer.* 456, 66. *Orig.* III, 288 D. *Dion. Alex.* 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann. Mosch.* 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, ὅ, = κοιμιστής.** *Greg. Naz.* III, 659 A.
- κοιμίζω, to put to sleep.** — **2.** To change the acute accent into the grave. *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμους, εως, ἦ, (κοιμίζω) a putting to sleep.** *Schol. Dion. Thr.* 156, 9.
- κοιμισμός, οὔ, ὅ, = preceding.** *Epiph.* III, 172 C. *Schol. Dion. Thr.* 756, 3.
- κοῖνα, ἦ, the Latin coena = δαίπνον.** *Plut.* II, 726 E.
- κοινοβιακός, ἦ, ὄν, (κοινόβιον) cenobitic.** *Basil.* III, 1385 B οἱ κοινοβιακοί = *κοινοβιῶται*. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil. Jun.* 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites.** *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὅ, (ἄρχω) chief of a cenoby.** *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann. Mosch.* 2956 A. 3009 B. 3012 A. *Horol. Jan.* 11.
- κοινόβιος, ου, (κοινός, βίος) living in common.** *Ptol. Tetrab.* 119. *Iambl. V. P.* 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr. Scit.* 1224 A. *Pallad. Laus.* 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* *Novell.* 5, 3. 123, 36. *Joann. Mosch.* 2856 B.
- κοινοβιῶτης, ου, ὅ, coenobita, cenobite.** *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.
- κοινοβουλία, as, ἦ, (κοινόβουλος) common council.** *Cyrill. A VII,* 12 B.
- κοινοβούλιον, ου, τὸ, common council.** *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὅ, (κοινός, βουλή) common counsellor.** *Schol. Arist. Thesm.* 921.
- κινογαμία, incorrect for κυνογαμία.**
- κοινό δημος, ου, public.** *Philon I.* 678, 1.
- κοινο-δίκαιον, ου, τὸ, common rights?** *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common.** *Simplex. Epict.* 136.
- κοινολεκτέω (λέγω), to use the common dialect.** *Drac.* 83, 19. *Apollon. D. Pron.* 386 A. 378 A. *Adv.* 580, 30. — *Theoph. Cont.* 318, 16, to use the language of common life.
- κοινολεξία, as, ἦ, the language of common life.** *Cedr.* II, 153, 21.
- κοινολογέομαι, ἦσομαι, to commune with.** *Classical Sept. Macc.* 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, as, ἦ, consultation: conversation.** *Sept. Macc.* 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion. H. V,* 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κοινόμνια, as, ἦ, incorrect for κυνόμνια.** *Hieron.* I, 867 (676).
- κοινονοημοσύνη, ης, ἦ, (νοήμων) fellowship.** *Anton.* 1, 16.
- κοινοπαθής, ἐς, (πάσχω) having fellow-feeling.** *Dion. H. I,* 106, 2.
- κοινο-ποιέω, ἦσω, to make common: to regard as common: to prove to be the same.** *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem. A. II,* 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, αὐτὰ πρὸς τὰς γοητείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist. Av.* 1073, to reveal, disclose. — **2.** To profane. *Leo. Novell.* 171.
- κοινοποιεῖν = δεῖ κοινοποιεῖν.** *Nicet. Paphl.* 88 A.
- κοινοποιᾶ, as, ἦ, profanation.** *Leo. Novell.* 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to ιδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περὶ τῶν ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, ας, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, ας, ἡ, = preceding. *Sinoc.* 192, 9. κοινοπρεπής, ἐς, (πρέπω) conjunctive. *Anast.* *Sin.* 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast.* *Sin.* 45 D

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 Τί κοινὸν κυνὶ καὶ βαλανεῖοι, what business has a dog in a bath? — Ἀπὸ or ἐκ κοινοῦ, from the context, in grammar. *Apollon.* D. Synt. 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn.* Gr. Schem. 594, 17. *Hermog.* Rhet. 52, 10. *Piypol.* 713 A. *Orig.* II, 136 B. C. — 2. Common usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph.* *Cont.* 96, 14, γλώσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem.* *Ephes.* apud *Porph.* *Them.* 42, 16, διὰλεκτος. *Drac.* 10, 21. *Apollon.* D. Pron. 263 A. Conj. 490, 2. *Lucian.* II, 25. *Galēn.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem.* A. I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διὰλεκτος is omitted. — 4. With ἔκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — 5. Common, in grammar. *Dion.* *Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of Ἄρης). 634, 19, γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn.* Gr. Philet. 412, ὄνομα, a noun of the common gender. *Sezt.* 622, 27, στοιχείον, the vowels A, I, Y, which may be long or short. *Terent.* M. 512. *Longin.* *Frag.* 4, 3. — *Dion.* H. I, 542, 5, ὄνομα, the Roman praenomen. — 6. Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — 7. Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, community, etc. Classical. *Dion.* H. VI, 947, 11, common usage. *Apollon.*

D. Synt. 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ. — 2. Community of monks. *Stud.* 813 B.

κοινόστομον, ον, τό, (στόμα) = διμοῖρον, διχᾶς. *Heron.* *Jun.* 47, 20.

κοινοφαγία, ας, ἡ, (φαγεῖν) the eating of unclean things. *Jos.* Ant. 11, 8, 7.

κοινῶω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc.* Act. 10, 15, to regard as unclean.

κοῖντιλιος, α, the Latin quintilis. *Dion.* H. III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγουμένη τῶν κοῖντιλίων ναιών, pridie non. quint.

κοινωνέω, ἥσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τοῦτω. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — 2. To communicate, to receive the communion; to partake of the sacred elements. *Laod.* 19, 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* *Laus.* 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann.* *Mosch.* 2885 C. *Doroth.* 1717 D. — 3. Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἥλθες κοινωνῆσαί με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καὶ κοινωνῆσαι. — 4. To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos.* B. J. 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, ας, ἡ, communion, fellowship. Classical. *Luc.* Act. 2, 42. *Paul.* *Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster.* *Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — 2. Communion, the participation of the consecrated bread and wine. *Paul.* *Cor.* 1, 10, 16, τοῦ αἵματος τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril.* H. 1124 B. *Greg.* *Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* *Laus.* 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — 3. Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* *Laus.* 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim.* *Presb.* 57 A. *Justinian.* *Novell.* 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* *Tim.* 1, 6, 18. — 2. In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίον. *Pallad.* V. *Chrys.* 4 F. *Joann.* Ant. 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophists.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικά γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-

munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrril. A.* X, 169 B. — 2. Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrril. H.* 1124 B.)

κοινωνικῶς, adv. in *common*. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — 2. *Communicantly, as a communicant.* *Const. Apost.* 2, 58.

κοινῶς (κοινός), adv. as a *common noun* (not as proper name). *Dion. Thr.* 613, 13. — 2. *In the common dialect.* *Apollon. D.* Synt. 159, 5. *Moer.* 23, 27.

κοινῶσις, εὖς, ἡ, (κοινῶν) *pollution, defilement.* *Orig.* I, 952 B. *Epirh.* I, 845 A.

κοινοτέος, α, ον, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.

κοινοφέλεια, ας, ἡ, (κοινοφελής) *common utility.* *Diod.* 1, 51, p. 61, 98.

κοινοφελής, ἐς, (ὀφελος) *of common utility.* *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.

κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.

κοιτάριον, ου, τὸ, (κοίτη) *dormitory.* *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.

κοιτασία, ας, ἡ, (κοιτάζω) *a lying with.* *Sept. Lev.* 20, 15 Ὁς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετραπόδι.

κοιταστέος, α, ον, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).

κοίτη, ης, ἡ, *the bed of a river.* *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . *Tzet.* Chil. 6, 479. *Mal.* 485, 22, of the sea.

κοιτίς, less correct for *κντίς* = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.

κοιτών, ὄνος, ὁ, *bedchamber.* *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτώνος, *the king's or emperor's cubicularius.* *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — 2. *The imperial treasury.* *Porph. Adm.* 223, 8.

κοιτωνάριον, ου, τὸ, (κοιτών) = κλινίδιον, *little couch.* *Apophth.* 109 B.

κοιτώνιον, ου, τὸ, *small κοιτών.* *Schol. Arist. Lys.* 160.

κοιτωνίσκος, ου, ὁ, *little κοιτών.* *Artem.* 357.

κοιτανίτης, ου, ὁ, L. *cubicularius, chamberlain.* *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.

κοκκάριον, ου, τὸ, *little κόκκος.* *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.

κοκκῆρός, ἄ, ὄν, = κόκκινος. *Dioclet.* C. 3, 30.

κοκκίν, see κοκκίον.

κοκκινίζω, ἰσω, (κόκκινος) *to be red.* *Schol. Opp. Hal.* 3, 25. 5, 271.

κόκκινος, η, ον, (κόκκος) *coccinus, coccineus, scarlet, red.* *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = διβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.

κοκκίον, ου, τὸ, *little κόκκος.* *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C κοκκίν, *of barley.* — 2. *Tessella, a little cube.* *Mal.* 103, 14.

κοκκίς, ἰδος, ἡ, (κόκκος) = κεγχραμῖς, *fig-seed.* *Achmet.* 243, p. 223.

κοκκόβαφος, ον, = κοκκοβαφής. *Symoc.* 87, 9.

κόκκος, ου, ὁ, *grain (small mass), pill.* *Diosc.* 2, 195, p. 308. — 2. *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — 3. *Faba* = κύαμος. *Stud.* 1716 B, ἐκξεστοί.

κόκκυς, υγος, ὁ, *os coccygis.* *Ruf. apud Orib.* III, 391, 4.

κολαβρίζω, ἰσω, (κόλαβρος) *to despise, mock, treat with contempt.* *Sept. Job* 5, 4. *Olym.* A. 81 B = ἐπιτριβῶ, ταπεινῶ, κατακλάω. *Suid.* Κολαβρισθεῖη . . .

κολάζω, *to damn, in hell.* *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.

κολακευτέος, α, ον, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.

κολακευτής, οὔ, ὁ, = κόλαξ. *Clim.* 949 D.

κολακευτικῶς (κολακευτικός), adv. *flatteringly.* *Strab.* 17, 1, 43.

κολακικός (κολακικός), adv. = *preceding.* *Aristaen.* 2, 16.

κολακίς, ἰδος, ἡ, (κόλαξ) *female flatterer.* *Plut.* II, 50 D.

Κοβάρβαστος, see Κολόρβαστος.

κόλασις, εὖς, ἡ, *damnation, in hell.* *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys. I.* 247 C (VII, 166 A). *Apophth.* 221 A. — 2. *Hell, = γένενα, the place where the wicked are damned.* *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.

κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, *a checking: torture, damnation.* *Plut.* II, 171 B. 450 A. 509 D.

κολάστειρα, ας, ἡ, *female checker, punisher.* *Antip.* S. 88.

κολαστήριος, ον, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — 2. Substantively, τὸ κολαστήριον, *place of torture.* *Lucian.* I, 474.

κολαστής, οὔ, ὁ, *punisher.* *Classical.* *Plut.* II, 567 D. E. 1108 C, in hell.

κολάστρια, ας, ἡ, *female punisher.* *Eus.* III, 741 C (quoted).

κολαφίζω, ἰσω, (κόλαφος) *to buffet, cuff.* *Matt.*

26, 67. *Paul. Cor. 1, 4, 11, et alibi. Patriarch. 1132 A. Phot. I, 733 C.*
 κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad. Laus. 1202 D.*
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun. 61 A.*
 κόλβα or κόλβια, ὠν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaïta in Asia Minor. *Nectar. 1829 D (Galen. VI, 314 E Πυροὶ ἐν ὕδατι ἐψημένοι).* — Also, κόλβια or κόλλυβα. *Pallad. V. Chrys. 77 C. Suid. Horol. Τῷ πρώτῳ σαββάτῳ τῶν νηστειών.* — 2. In the *Ritual*, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic. 71. Pach. I, 10, 15.* — 3. *Fruits, cakes, and the like. Hes. Κόλλυβα, τραγάλια. Schol. Arist. Plut. 768 κόλλυβα.*
 κολλήγιον, incorrect for κολλήγιον.
 κολιάνδρον, οὐ, τὸ, = κόριον, coliadrum, coriander. *Greg. Nyss. I, 312 D. Geopon. 12, 1, 2. Schol. Arist. Eq. 682 ὁ κολιάνδρος.*
 κολλίδιον, οὐ, τὸ, little κολιάς. *Xenocr. 78.*
 κόλλα, ης, ἡ, glue. *Classical. Lucian. II 229. Κόλλαβος, οὐ, ὁ, = κόλλοψ. Plut. II, 1030 B. Phryg. 193. Iamb. V. P. 256.*
 κόλλαθον, οὐ, τὸ, a liquid measure, = εἰκοσιπέντε ξέστα. *Ephr. III, 292 B.*
 κολλάριον, οὐ, τὸ, the Latin collare, collaria. *Hes. Κλοιός . . . Schol. Arist. Vesp. 897.*
 κολλάω, to glue, in book-binding. *Lucian. II, 229. Olymp. 462, 15.*
 κολλεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid. Κολλεκτάριος . . . Τραπεζίτης . . .*
 κόλλεον, τὸ, = κάλλαia, cock's comb. *Schol. Clem. A. 792 B. C.*
 κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus. II, 888 A. B.*
 κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr. 6376. Addend. 2007, f. Dion C. 38, 13, 2. Pallad. Laus. 1066 A. B. Aporrh. 377 C. D. 380 A. Lyd. 162, 12.*
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn. I, 142.*
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc. 1, 68, 2, 147, pp. 73. 254, τραυμάτων. Plut. II, 952 B.*
 κολλίζω = κολλάω. *Geopon. 4, 14, 1.*
 κολλίκιος, οὐ, in shape like a κόλλιξ (a kind of cake). *Athen. 3, 37, p. 112 F, ἄρτοι.*
 κόλλον, οὐ, τὸ, = τετράδιον? *Olymp. 462, 16.*
 κολλόροβον, οὐ, τὸ, club? *Hipparch. 1037 A.*
 Κόλλουθιανοί, ὧν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan. I, 388 C.*

Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan. I, 385 B.*
 κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc. 3, 18 as v. l. Sophrns. 3600 C. Clim. 708 C. 1168 D. Anast. Sin. 85 B. — Phot. III, 720 C κολλούριον.* — 2. Small loaf of bread: pancake. *Suid. Κολλύρα . . . Psell. Stich. 397.*
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant. 7, 4, 2, τοῦ ἄρτου.*
 κόλλυβα, see κόλβα.
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig. III, 1448 A. 1444 C, ἀργύρια.*
 Κολλυριδιανοί, ὧν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Ephr. II, 640 B.*
 κολλυρίζω, ἰσω, to make a κολλυρίς. *Sept. Reg. 2, 13, 6, κολλυρίδας.*
 κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc. 3, 18. Diosc. Eupor. 1, 207.*
 κολλυροποιέω, to make into collyria. *Diosc. Eupor. 1, 207.*
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg. 2, 6, 19, 3, 14, 3.*
 κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G. 17, 1. Ephr. I, 172 B. II, 845 C. Pallad. Laus. 1138 A. Cyrill. A. X, 1028 B. Cassian. I, 68 B. Joann. Mosch. 2949 C. Dorothe. 1632 C. D. Genes. 7, 2. Porph. Cer. 469, 5. Theoph. Cont. 604, 11. (Compare Soz. 1069 C Χιτώνας ἀχειριδῶτους, sleeveless tunics.)*
 κολοβίον, ὠνος, τὸ, = κολόβιον. *Ephr. I, 245 A. II, 205 C.*
 κολοβοδάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer. 392, 27.*
 κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev. 22, 23. Chrys. IX, 657 E.*
 κολοβό-ρην, ὠνος, ὁ, stump-nosed. *Sept. Lev. 21, 18.*
 κολοβόριμος, οὐ, = preceding. *Cyrill. A. I, 781 C.*
 κολοβός, ἡ, ὄν, short, small. *Diosc. 1, 104. Artem. 134, ἐσθῆτες.*
 Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Apophth. 204 C.*
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc. 1, 6, p. 16.*
 κολοβότης, ητος, ἡ, shortness. *Plut. II, 800 E, et alibi. Aquil. Ex. 6, 9. Pseud-Athan. IV, 541 B. Anast. Sin. 64 C.*
 κολοβο-τράχηλος, οὐ, short-necked. *Adam. S. 392.*
 *κολοβώω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A. 1, 1, 20. Part. Animal. 3, 8, 4. 4, 13, 1, is destitute of.*

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναικὸς τὴν ῥίνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.

κολοβάδης, ες, *shortish. Polem.* 277.

κολοιδώδης, ες. (κολοῖός, ΕΙΔΩ) *jackdaw-like. Plut.* II, 93 E.

κολοκύνθα, ης, ἡ, = κολοκύντη, *L. cucurbita, gourd. Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryn.* 437.

*κολοκύνθη, ης, ἡ, = κολοκύντη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ον, of κολοκύνθη. *Lucian.* II, 132. κολοκύνθιον, ου, τὸ, = κολόκυνθα. *Cyrril. Scyth.* V. S. 291 C, ὅξους. 293 C. — Also, κολοκύντιον. *Arophth.* 184 B.

κολοκυνθίς, ἴδος, ἡ, *colocynthis, wild gourd. Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, see κολοκύνθιον.

Κολορβάσιοι, ων, οἱ, *Colorbasii*, the followers of Colorbasus. *Epiaph.* I, 577 C. *Theod.* IV, 361 B.

Κολόρβασος, ου, ὁ, *Colorbasus*, a heretic. *Iren.* 593 A. *Epiaph.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.

κολοσσιαῖος or κολοττιαῖος, α, ον, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) *colossicus, colossal. Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός or κολοττός, οὔ, ὁ, *colossus. Classical. Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip. S.* 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἡλίου, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΡΓΩ) the making of a *colossus. Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τὸ, *coluthium, colythium, corythium, or coryphium, a species of shell-fish. Plin.* 32, 53, 27. *Orib.* I, 143, 2.

κολούριον, incorrect for κολλούριον.

κόλουρος, ον, (κόλος, οὐρά) *dock-tailed. Plut.* I, 380 F, birds. *Nicom.* 126, πυραμῖς, truncated pyramid, the frustum of a pyramid. — Οἱ κόλουροι κύκλοι, the colures. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κολουσις. *Iambl. Adhort.* 364.

κολουστέος, α, ον, = ὃν δεῖ κολοῦεσθαι. *Clem.* A. I, 644 B.

κολοφών, ὄνος, ὁ, a kind of *plaything*, perhaps = βέμβιξ, top. *Plut.* II, 526 C.

κολῶ = κολοβῶ. *Achill. Tat.* Isagog. 977 B.

κολπίας, ου, ὁ, of a gulf. Κολπίας ἄνεμος, gulf-wind. *Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, ου, ὁ, in or of a gulf. *Philostr.* 126, pirates.

κολποειδής, ἐς, (κόλπος, ΕΙΔΩ) *gulf-like. Ael.* N. A. 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, adv. in the form of a gulf. *Strab.* 9, 1, 1.

κόλπος, ου, ὁ, = τὸ γυναικεῖον αἰδοῖον, the vagina, in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula, sinuous ulcer. Diosc.* 1, 186. *Galen.* II, 362 E.

κολπῶω, to inflate. *Dion. H.* VI, 1010, 6.

κόλπωμα, ατος, τὸ, (κολπῶω) *sinuosity: a swelling. Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, εως, ἡ, *inflation, swelling. Aristeas* 11. *Herodn.* 1, 15, 11.

κολπτῶς, ἡ, ὄν, formed into a bosom, folded, as a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, see κόλβα, κολούλιον.

κολυμβάς, ἀδος, ἡ, (κολυμβάω) *swimming. Κολυμβάδες ἐλαῖαι, colymbades, olives swimming in brine, = ἄλμαδες ἐλαῖαι. Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryn.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.

κολυμβάω, to swim. *Classical. Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμὸν, swimming across the river.

*κολυμβήθρα, ας, ἡ, *bathing-place, pool, pond, reservoir. Classical. Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, piscina. *Paus.* 4, 35, 9. — 2. *Baptismal font. Clem. A.* II, 764 D. *Cyrril. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κόλυμβησις, εως, ἡ, (κολυμβάω) a swimming, diving. *Arr. P. M. E.* 35, τοῦ πινυκίου κόγχου, diving after it.

κόλυμβος, ου, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir = κολυμβήθρα. Heron Jun.* 193, 16.

κολώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.

κολωνία, ας, ἡ, the Latin *colonia* = *Ρωμαίων ἀποικία, a Roman colony. Luc. Act.* 16, 12 as v. l. *Dion. C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,

Ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 Εἰς Βηρυτὸν ἦκεν ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλις Ῥωμαίων ἀποικος.)
 κολωνός, οὗ, ὁ, the Latin colonus = ἀποικος. *Justinian.* 162, 2.
 Κομμακός, ἡ, ὄν, (Κόμανα) of *Comana*. *Diosc. Euror.* 2, 25, λίθος.
 κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. *Dion C.* 46, 55, 5.
 κομβάριον, see κουμβάριον.
 κομβάων, ὄνος, ὁ, a corruption of campagus, a kind of shoe. *Dioctet.* 9, 11.
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.
 κομβέντος, ον, the Latin conventus, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κομβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12. *Theoph.* 262, 5. 8.
 κομβίνα, ας, ἡ, (combino) *L. tractoriae*, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304. 464, 17.
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.
 κομβινεύω, ευσα, the Latin combino. *Ibid.*
 κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνας. *Theoph.* *Cont.* 198, 19.
 κομβίον, ον, τὸ, (κόμβος) small purse tied up. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιότομος, cutpurse, pickpocket. *Hes.*
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid. Cuvor.* 13, 9, τῶν φοινίκων, bunch. — 2. Joint of a reed, = κόνδυλος. *Cyrrill. H. Catech.* 9, 10. [It seems to be of the same origin with κυβηστῶν, κύμβη κύμβ-αχος, κυβηστίδα. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappel.]
 κομβόω, ὡσῶ, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. *Hes. Κομβόσασθαι, στολίσασθαι.* (See also ἀνακομβόω, ἐγκομβόω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.
 κόμβωμα, ατος, τὸ, (κομβόω) equipment, dress. *Hes.*
 κομβωτής, οὗ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.
 κομεάτον, κομενταρήσιος, κομεντάριος, κομέρκιον, incorrect for κομμεάτον, κομενταρήσιος, κ. τ. λ.
 κομέντον, κομετάτος, κομέτιον, see κομβέντος, κομῆτος, κομῆτιον.

κόμης, ἦτος, rarely ἴτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τῶν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiroph.* I, 409 D. 424 D. *Petr.* A. II, 1289 B, λαργιτιῶνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrrill.* A. X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* *Novell.* 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*
 κομηταῖσιος, κομητάτον, κομητάτος, incorrect for κομηταῖσιος, κομητῶτον, κομητῶτος.
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* *Novell.* 8, 2.
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.
 κομητέον = δεῖ κομεῖν. *Muson.* 207.
 κομήτιον, incorrect for κομῆτιον.
 κομήτις, ἴδος, ἡ, (κομήτης) long-haired. *Synes.* 1181 C
 κομήτισσα, ἡς, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.
 κομῆτος, κομῆτιον, incorrect for κομμεῆτος, κομῆτιον.
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.
 κομῖρε, incorrect for κοῖρε, the Latin coire = συνέλθεῖν. *Plut.* I, 30 A.
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.
 κομηταῖσιος, the Latin comitatensis, pertaining to the κομητῶτος. *Petr.* A. II, 1280 C, λαργιτιῶνες.
 κομητῶτος, ον, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. *Pallad. Vit. Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλεως συνοδία. — Also, κομετῶτος. *Mal.* 319, 6. — Also, τὸ κομητῶτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiroph.* I, 424 C. II, 193 D. *Carth.* 93. 97, et alibi. *Chal.* 1548 B.
 κομῆτιον ον, τὸ, the Latin comitium. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, κομέτιον. *Inscr.* 5879.
 κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνῶθι σεαυτὸν. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 6, 10. *Longin. Frag.* 8, 12.
 κομματίας, ον, ὁ, = following. *Philostr.* 621.
 κομματικός, ἡ, ὄν, (κόμμα) comicus, of short sentences. *Hermog. Rhet.* 243, 11.

κόμματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin *commeatu*s = ἡ ἀπόδυσις τῶν στρατιωτῶν, *furlough*. *Mauric.* 1, 6. 7. *Leo. Tact.* 8, 4. — Also, κομμάτων. *Pallad. Laus.* 1194 A. *Hes. Κομιάτων* *Suid. Κομιάτων*

κομμέντον, incorrect for κομμέντον.

κομμενταρίσιος, ου, ὁ, the Latin *commentariensis* = ὑπομηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian.* *Edict.* 13, 17. *Mal.* 492, 10. *Damasc.* III, 1253 B. *Hes. Κομμενταρίσιος* *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* *Cont.* 853, 9. — 2. To tax property. *Tzym.* *Novell.* 301. 302.

κομμερκιάριος, ου, ὁ, the Latin *commercialis* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18 *κουμμερκιάριος*, write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, *commercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2 *κουμέρκιον*. *Tzym.* *Novell.* 301.

κομμάτων, see κομμεᾶτον.

κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμετεύω, the Latin *committo*. *Gloss. Jur.* Κομμετεύεται, βεβαιούται.

κόμμοδα, ων, τὰ, the Latin *commoda* (*commodum*), *perquisites*, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor *Commodus*. *Inscr.* 248.

κομμοניתόριον, ου, τὸ, the Latin *communitorium* = ὑπομνηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* *Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμοניתόριον, ἐπιστολή προστακτικὴ ἀποστελλομένη εἰς χώρας.

κομμουλάτος, see *κουμουλάτος*.

κομμοτής, οὐ, ὁ, (κομμός) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμοτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμμοδα, incorrect for κόμμοδα.

κομμοδόμος, see *κομμοδόμος*.

κομμοτροφέω (κόμμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομμοπαγῶν, ας, ἡ, (κόμμος, ἀγωγός) = κομμοπαγῶν. *Isid.* 393 D.

κομμοτάριον, see *κουμμοτάριον*.

κόμμοτος, ου, ὁ, the Latin *compar*, partner. *Suid.*

κομμοσμός, οὐ, ὁ, (κομμάζω) a boasting. *Plut.* I, 462 A.

κομμοστής, οὐ, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομμοστικός, ἡ, ὁν, boastful. *Poll.* 9, 146.

κομμοστικῶς, adv. boastfully. *Nil.* 328 A.

κομμοπέω, to ring a coin. *Caesarius* 1060.

κομμοπρός, ἂ, ὄν, = κομμοστικός. *Schol. Arist. Ach.* 1182.

κομμοτίνω, incorrect for κομμοτίνω.

κομμοτίνω, εὔσα, the Latin *commino*, to join two and two. *Porph.* *Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίπνια.

Κομμοτῆλαια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμμοτος, ου, ὁ, the Latin *compositum* = στενωπός. *Dion. H.* II, 672, 9.

κομμοπλητίνω, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομμοπλητίνω*. *Joann. Mosch.* 3073 B *κομμοπλητίνω* for *κομμοπλητίνω*.

κομμοκεφαλορρημοσύνη, ης, ἡ, (κόμμος, κεφαλὴ, ῥῆμα) big talk. *Lyd.* 200, 1.

κομμοπολογέω, ἡσώ, (κομμοπόλογος) = κομμοπολακέω. *Socr.* 917 A. B.

κομμοπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422. 17. *Synce.* 25, 10.

κομμοπόλογος, ου, (κόμμος, λέγω) talking big. *Hippol. Haer.* 536, 98.

κομμοποιέω = κομμοπολακέω. *Epiph.* II, 109 D.

κομμοποιέω, ακος, ὁ, = κομμοπόλογος. *Nil.* 312 D.

κομμοποιέω (κόμμος), to grow big. *Dion. C.* 43, 22. 4.

κομμοπῶς (κομμοπῶς), adv. boastfully. *Afric.* 64 A.

κομμοπῶς, ας, ἡ, boastfulness. *Nil.* 220 C.

κομμοπέκτωρ, ορος, ὁ, the Latin confector, analogous to the Spanish *matador*. *Martyr. Polyc.* 16, p. 1041 A.

κομμοφεντός, ἡ, ὄν, (κομμοφένω) = κομμοφός. *Dion. H.* V, 170, 1.

- κομφοσέπεια, *as, ἡ, (κομφοσέπης) elegant diction or talk. Method. 373 B.*
- κομφοσέπης, *ές, (κομφός, εἰπεῖν) talking elegantly. Cyrill. A. IV, 828 B.*
- κομφολογέω, *ἦσω, (κομφολόγος) to talk elegantly. Aristotcl. apud Eus. III, 1249 B.*
- κομφολογία, *as, ἡ, = κομφοσέπεια. Athan. I, 556 B.*
- κομβέντος, κονδάκιον, *see κομβέντος, κοντάκιον.*
- κονδάπτω, *αψα, = προσπαῖω, to stumble, to make a stumble. Mal. 309, 9, εἰς τι. — Also, σκονδάπτω. Hes. (See also κονδρίζομαι.)*
- κονδάριν, *incorrect for κοντάριν.*
- κόνδερε, *condere = κρίπτειν. Lyd. 143, 12.*
- κονδικτικός, *ον, condicticius or condictitius. Antec. 2, 1, 26.*
- κονδίτος, *ον, the Latin conditus, seasoned, spiced. Pseud-Athan. IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. Mosch. 77. Galen. X, 599 C. Orib. I, 433, 12. Aporrhth. 376 C. Theoph. Cont. 142, 3.*
- κονδοειδής, *ές, (κονδός, ΕΙΔΩ) short of stature. Mal. 100, 17, et alibi.*
- κονδοήλικος, *ον, (ἡλικία) = κονδοειδής, short of stature. Apocr. Martyr. Barthol. 2.*
- κονδό-θριξ, *τριχος, ὁ, short-haired. Mal. 88, 18, 232, 13.*
- κονδο-κίρηντος, *ον, (κουρεύω) close-shorn. Vit. Clm. 608 C.*
- κονδομάνικος, κονδός, *incorrect for κοντομάνικος, κοντός.*
- κονδο-τζάγγιον, *incorrect for κοντοτζάγγιον, ον, τὸ, = κοντὸν τζαγγίον. Stud. 1720 B.*
- κόνδουρος, *incorrect for κόντουρος.*
- κονδοχερής, *η, ὁ, (χεῖρ) short-handed. Theoph. 366, 6, a surname.*
- κονδρίζομαι = *κονδάπτω. Porph. Cer. 448, 14.*
- κόνδν, *ὅς, τὸ, (Persian) cup. Sept. Gen. 44, 2, et alibi.*
- *κονδυλίζω, *ίσω, (κόνδυλος) to strike with the fist, simply to strike. Hyperid. apud Poll. 8, 76. Sept. Amos 2, 7. Malach. 3, 5. Longin. 44, 4. Basil. III, 312 B. Aster. 169 C. Pallad. Laus. 1058 C, tropically. Eus. Alex. 341 B. — 2. To stumble = κονδρίζομαι, κονδάπτω. Eus. I, 305 D.*
- κονδυλισμός, *οὔ, ὁ, (κονδυλίζω) a striking. Sept. Sophon. 2, 8. Artem. 168.*
- κόνδυλος, *ον, ὁ, joint. Paul Aeg. 146, of reed. Theoph. Cont. 318, 17, καλάμον. Gloss. Jur. Κανία . . .*
- κονεῖλα, *ἡ, = γαβάθα. Dioclet. G. 15, 19.*
- κονιάω, *to reduce to dust. Steph. Diac. 1137 C. D.*
- κοιοποτάω, *ἦσω, (κοιοποτός) to dust, to brush. Nhd. 1740 A.*
- κονσεκρατίων, *ωνος, ἡ, the Latin consecratio. Lyd. 193, 20.*
- κονσένσος, *ον, ὁ, the Latin consensus = συναίνεσις. Antec. 1, 14, 1.*
- κονσίλια = *κονσουλία. Mal. 183, 1.*
- κονσιλιάριος, *ον, ὁ, the Latin consiliarius = βουλευτής. Nic. II, 728 C. Porph. Them. 16, 19 κονσιλιάριος = κονσουλάριος?*
- κονσίλιον, *less correct for κωνσίλιον.*
- κονσισταριανοί, *ων, οἱ, consistoriani = συστατήριοι. Justinian. Novell. 13, 3. Porph. Cer. 495, 11.*
- κονσιστατόριον, *see κωνσιστατόριον.*
- κονσοβρίνα, *as, ἡ, consobrina, first female cousin. Πρόπρια κονσοβρίνα, propria consobrina = μεγάλου θείου ἡ μεγάλης θείας θυγάτηρ. Μείζων κονσοβρίνα, second female cousin. Antec. 3, 6, 4. 5. 6.*
- κονσοβρίνος, *ον, ὁ, consobrinus, first male cousin. Πρόπριος κονσοβρίνος = μεγάλου θείου ἡ μεγάλης θείας υἱός. Μείζων κονσοβρίνος, second cousin. Antec. 3, 6, 4. 5. 6.*
- Κόνσος, κόνσουλ, κωνσουλία, *see Κώνσος, κώνσουλ, κωνσουλία.*
- κωνσουλάριος, *ον, ὁ, consularis = ὑπατικός. Chrys. III, 626 E. 682 A. Chal. 840 D. Justinian. Novell. 8, 1. 28, 5.*
- κόνσουλός, *ον, ὁ, = κώνσουλ. Suid. "Υπατοι . . .*
- κωνστυτουτιών, *ωνος, ἡ, constitutio = διάταξις, διατύπωσις. Antec. 1, 2, 6.*
- κοντάκιον, *ον, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. Typic. 24. Cuirop. 5, 2, τῆς χειροτονίας. 6, 8 ὁ ἄρχων τῶν κοντακίων. — Also, κοντάκιον, incorrectly. Balsam. Concil. Laod. 15. Lex. Sched. 790. — 2. In the Ritual, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. Synax. Oct. 1. Cuirop. 57, 15.*
- κόνταξ, *ακος, ὁ, = κοντός, pole. Justinian. Cod. 3, 43, 1 Κυντῶν κόντακα, Quintanum con-tum.*
- κονταράτος, *ον, ὁ, armed with a κοντάριον, L. hastatus. Pseud-Afric. Cest. 72, p. 313. Leo. Tact. 12, 41, et alibi.*
- κονταρέα, *as, ἡ, thrust with a κοντάριον. Theoph. 490, 6.*
- κοντάριον, *ον, τὸ, (κοντός) = δόρυ, spear. Mauric. 1, 1. 2, 9. 3, 14 κοντάρην. Chron. 701-ων. Theoph. 458, 17. Leo. Tact. 5, 3, et alibi. — 2. Pole, to push with. Porph. Adm. 76, 7.*
- κοντᾶτος, *ον, ὁ, (κοντός) = κονταράτος. Mauric. 2, 1. 5. 7.*
- κόντευρος, *see κόντουρος.*
- κοντεύω, *εὔσα, (κοντός) to put on a spear. Mal. 160, 6. 245, 19, τὴν κεφαλῇ. (389, 12 εἰς*

κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)
κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph.* Adm. 76, 7, πλώραν, μέσον, εἰς τὴν πρίμναν μετὰ κονταρίων.
Κοντοβαυδίται, ὧν, οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.
κοντοβολέω, ἦσω, = κοντῷ βάλλω. *Strab.* 10, 1, 12.
κοντομανίκιον, ου, τὸ, (κοντομάνικος) short-sleeved garment. *Porph.* Cer. 641, 10.
κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. *Porph.* Cer. 294, 15. 578, 20. 778, 3.
κοντο-μονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian.* Cod. 3, 43, 1.
κοντομύτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph.* Cont. 137, 8, a surname.
κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph.* Diac. 1104 B.
κοντός, ἡ, ὅν, = βραχύς, short. *Polem.* 268. *Leont. Cyr.* 1721 C. *Geopon.* 10, 8, 2. *Leo.* Tact. 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]
Κοντο-στέφανος, ου, ὁ, Short Stephens, a surname. *Cedr.* II, 437, 5.
κοντουβερνάλιος, ου, ὁ, the Latin *contubernalis* = σύσκιμος, ὁμόσκημος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p. 235. *Basilic.* 13, 1, 21.
κοντουβέρμιον, ου, τὸ, *contubernium* = ἀκία. *Mauric.* 1, 2, et alibi. *Leo.* Tact. 4, 2. 35. 6, 27 κοντουβέρμιον.
κόντουρος, less correct κούντουρος, α, ου, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. *Porph.* Adm. 167 κόντουρος, incorrect? *Suid.* Κούθουρον . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (α) τὸ κούντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (β) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph.* Adm. 150, 11. 151, 19.
οντοφόρος, ου, (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.
κοντράριος, α, ου, the Latin *contrarius* = ἐναντίος. *Antec.* 1, 21.
κόντωσις, εως, ἡ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.
κοντωτός, ἡ, ὅν, furnished with, or propelled by a pole. *Diod.* 19, 12. *App.* I, 13, 96.
κονυζίτης, ου, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with conyza. *Geopon.* 8, 10 (titul.).
κονφιρματεύω, the Latin *confirmo* = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόξα . . . Κώληψα . . .
κοορτάλιος, α, ου, the Latin *cohortalis*, of the imperial body-guard. *Lyd.* 198, 2.
κόορτις, ἡ, the Latin *cohors*, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτις. *Suid.*
κοπάδιον, ου, τὸ, (κοπή, κοπάς) *copadium*, piece of meat. *Pallad.* Laus. 1210 B. *Apophth.* 200 Α κοπάδιον. (Compare *Polyb.* 2, 15, 3 Ἰγῶν ἱερείων κοπιτομένων.)
κοπάζω, to have rest from. *Classical.* *Sept. Josu.* 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 28, 46, 7.
κόπαιον, ου, τὸ, = κοπάδιον. *Alciplhr.* 3, 7.
κοπανίζω, ἴσω, (κόπανον) to brazy, pound. *Sept. Reg.* 3, 4, 22. *Diosc.* Enpor. 1, 154, p. 174.
κοπανιστήριον, ου, τὸ, pestle. *Hes.* Ἀλήθινον . . .
κοπάριον, ου, τὸ, (κοπή) surgical knife. *Paul.* Aeg. 264. 268.
κόπασις, apparently = κόπωςις. *Achmet.* 243.
κοπενδάριον, ου, τὸ, staff. *Doroth.* 1636 B.
κοπετός, ου, ὁ, lamentation, wailing. *Classical.* *Sept. Gen.* 50, 10, et alibi.
κοπεύς, εως, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. Chisel. *Diod.* 1, 35, p. 42, 40. *Apollon.* D. Synt. 301, 28. *Lucian.* I, 18.
κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. Divorce = ἀποστάσιον. *Aquil.* *Deut.* 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr.* Probl. 22, 9.
κοπιατής, ου, ὁ, (κοπιᾶω) industrious person, worker. *Hippol.* Haer. 82, 35. — 2. *Vespillo*, fossarius, = ὁ τὰ σώματα περιστέλλον τῶν κεκοιμημένων, bearer. *Epiph.* II, 825 A. *Justinian.* Novell. 59, 2. Gloss.
κοπιᾶω, ασα, politely used for ἐρχεσθαι, to come. *Theoph.* 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵνα κ' ἰάσης ἕως τῶν ὠδῶν, you are an old man, and I do not wish that you should take the trouble to come as far as here.
κοπή-ῥερμία, ας, ἡ, also τὸ κοπίδερμον, ου, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?
κόπος, ου, ὁ, labor, toil. *Apophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσι, they are fatigued. *Vit. Epiph.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
*κοπῶω, ὥσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm.* Esai. 7, 13.
κόππα, see Q, below.
κοππα-φόρος, ου, (φέρω) = κοππατίας. *Lucian.* III, 104.
*κόπριον, ου, τὸ, commonly in the plural, (κό-

- πριος) = κόπρος. *Heracit. apud Strab. 16, 4, 26, p. 341, 21. Sept. Sir. 22, 2. Esai. 5, 25. Jer. 32, 19. Luc. 13, 8. Ruf. apud Orib. II, 207, 1.*
- κοπριο-σύλλεκτος, ον, (συλλέγω) to pick out of κόπρια. *Cosm. Carm. Greg. 344.*
- κοπροθέσιον, ου, τὸ, (θέσις) a place where κόπρος is put. *Georon. 2, 22, 3. Theoph. 679, 17. Leo Gram. 239, 21.*
- κοπροηλόφυρτος, ον, (πηλός, φύρω) covered with dung and mud. *Joann. Hier. 472 A.*
- κοπροφάγος, ον, = κόπρον ἐσθίων. *Schol. Arist. Pac. 24.*
- κοπρώω, ὠσω, = μυθώω, to besmear with dung. *Epict. 4, 11, 18.*
- Κοπρώνυμος, ου, ὁ, (ὄνομα) Copronymus, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes. 100, 17. Cedr. II, 4, et alibi. [Compare Damasc. II, 337 A. Theoph. 615, 9. Porph. Them. 53. From some cause or other this emperor was surnamed Caballinus. But as this epithet suggested καβαλλῖνα, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]*
- κοπτήριον, ου, τὸ, little κοπή, lozenge, in confectionery. *Diosc. 4, 187 (190). Ruf. apud Orib. II, 276, 12. Archigen. apud Orib. II, 271, 13.*
- κοπτέον = δεῖ κόπτειν. *Diosc. 2, 89, 118.*
- κόπτης, ου, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc. I, 768 D, τοῦ θεοῦ.*
- κοπτικός, ἡ, ὢν, capable of cutting. *Synes. Hymn. 3, 358, p. 1599.*
- κοπτός, ἡ, ὢν, cut. — 2. Substantively, ἡ κοπή, c o p t a, a kind of cake or pie. *Diosc. 2, 125. Archigen. apud Orib. II, 271, 10. Strat. 54. Lyd. 54, 15. Schol. Arist. Nub. 864.*
- κόπτω, to cut. *Mal. 387, 15. Eis δύο αὐτὸν κόψαι, to cut him in two. Dorothe. 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. Philon I, 63, 29. Plut. II, 788 A, τὸν κύμαον. — 2. To cut off, to take away, not to pay. Porph. Adm. 270, 14, τὰς δέκα λίτρας. — 3. To clarify. Sept. Reg. 3, 5, 11. — 4. To interrupt: to obstruct. Dorothe. 1716 C, τὴν ὁμίλιαν. Mal. 98, 14, τὴν ὁδόν. κόπωσις, εως, ἡ, (κοπῶ) weariness. Sept. Eccl. 12, 12. Athan. II, 1093 A.*
- κοράκειος, ον, of a κόραξ. *Schol. Arist. Pac. 628 = κορώνεως.*
- κορακόφωνος, ον, (κόραξ, φωνή) crow-voiced, cawing like a crow. *Tatian. 837 A.*
- κοράλιον, ου, τὸ, = κοράλλιον. *Sext. 28, 13.*
- κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc. 1, 12.*
- κόραξ, ακος, ὁ, crow. *Sext. 694, 29. Ἐκ κακοῦ κόρακος κακὸν ὄνν. — 2. Corax, corvus, an engine for grappling ships. Polyb. 1, 22,*
- 3 seq. *Diod. 17, 44. App. II, 850, 19. — 3. An instrument of torture so called. *Apocr. Act. Philipp. 19, 34. [Barn. 10 (Codex S) τὸν κόρακαν.]*
- κοραξός, ἡ, ὢν, crow-like. *Strab. 12, 8, 16, χροά, raven-black.*
- κορασίδιον, ου, τὸ, little κοράσιον. *Epict. 1, 18, 22.*
- κοράσιον, ου, τὸ, = κόριον, κορίδιον, κορίσκη, girl. *Sept. Ruth 2, 8. Reg. 1, 20, 30. Tobit 6, 12. Judith 16, 12. Esth. 2, 2. Matt. 9, 24, et alibi. Poll. 2, 17, condemned. Phryg. 73, condemned.*
- κορασίδης, ες, girl-like, girlish. *Plut. II, 528 A. 645 D. Clem. A. I, 469 B.*
- κορβάν, indeclinable, Hebrew קָרְבָּן = δῶρον, gift, oblation, offering. *Marc. 7, 11. Jos. Ant. 4, 4, 4. Apion. 1, 22, p. 453. Orig. III, 929 B.*
- κορβανῆς, ἁ, ὁ, (κορβάν) = γασοφυλάκιον, ὁ ἱερὸς θησαυρός, the sacred treasury. *Matt. 27, 6. Jos. B. J. 2, 9, 4.*
- κόρβος, see κόρουος.
- κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric. 2, 2. Theoph. 571, 19. Leo. Tact. 6, 2. Porph. Cer. 669, 21.*
- κορέννυμι, to sate. *Sept. Deut. 31, 20 κορήσουσι = κορεῖ ἡσονται.*
- κόρη, ης, ἡ, young and handsome married woman. *Plut. I, 644 F. 647 C. D. Euagr. 2716 A. Mal. 62, 11. — 2. Virgin = παρθένος. Liber. 37, 11.*
- κόρηθρον, ου, τὸ, (κορέω) = κάλλυντρον, broom. *Lucian. III, 61. Artem. 427. Poll. 6, 94.*
- κορήκτωρ, incorrect for κορηκτωρ.
- κορικός, ἡ, ὢν, of a κόρη. *Poll. 2, 17. Nil. 232 A. Basil. Sel. 517 C.*
- κορικῶς, adv. like a girl. *Philon II, 89, 28.*
- κόρινα, ης, ἡ, = κόρη. *Philostr. 74.*
- Κορινθιακός, ἡ, ὢν, = following. *Philon I, 666, 18, γλυφαί, in the capital of the column.*
- Κορίνθιος, α, ον, Corinthian. *Jos. Ant. 15, 11, 5, τρόπος, the Corinthian order of architecture. Greg. Nyss. III, 1100 A, εἶδος.*
- Κορινθίως, adv. in Corinthian fashion. *Jos. Ant. 8, 5, 2.*
- κορινθιοργής, ἐς, (ΕΡΓΩ) of Corinthian workmanship. *Strab. 4, 4, 6. 8, 6, 23.*
- κοριο-ειδής, ἐς, like coriander. *Diosc. 2, 207.*
- κόριον, ου, τὸ, coriandrum, coriander. *Sept. Ex. 16, 14, 31.*
- κόρις, εως, ὁ, bedbug. *[Dorothe. 1672 A κορίδων = κόρεων.]*
- κορκορυγμός, οὔ, ὁ, = κορκορυγή. *Pseudo-Lucian. III, 588.*
- Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn. 436. Strab. 1, 2, 37, et alibi.*
- Κορκυραῖος, α, ον, = Κερκυραῖος. *Scymn. 440. Paus. 1, 11, 6.*

κόρμα, τὸ, = κούρμ. *Posidon. apud Athen.* 4, 36.

κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.

κορμός, οὐ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.

κορνίκλιον, ου, τὸ, the Latin corniculum, *Porph.* Cer. 7, 3.

Κορνικόλον, ου, τὸ, Corniculum, a town. *Dion. H.* II, 634, 10.

κορνοικιλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρατεύων τοῦ παντὸς καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.

κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.

κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostr.* 7, 7. *Chron.* 549, 7.

κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.

κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.

κοροκότας, see κροκότας.

κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216. κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.

κόρος, ὄν, = μέλας, black. *Lex. Sched.* 384.

κόρος, ου, ὁ, Hebrew כֶּרֶס, kor, a measure. *Sept.* Lev. 27, 16. *Num.* 11, 32. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epipl.* III, 272 C.

κόρουος, ου, ὁ, the Latin corvus = κόραξ. *Dion. C.* Frag. 34. — Also, κόρβος. *Suid.* Κορβίνος . . .

κορρηκτόριος, ι, ου, of a κορρήκτωρ. *Justinian.* Novell. 8, 1.

κορρήκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Συκελίας. *Isid.* 260 C. 404 C. *Martyr. Eupl.* 192.

Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.

Κορσίς, ἴδος, ἡ, = preceding. *Dion. P.* 459.

Κορσοί, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.

κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. I, 15, 12. — Also, κορτελίνος. *Porph.* Them. 26, 19. *Gloss. Jur.* Κορτελλίνος, εἰτελής θυρωρὸς τοῦ πραιτωρίου.

κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph.* Cer. 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *Leo. Tact.* 4, 30. — 3. Court-yard. *Theoph. Cont.* 236, 2.

κορτίνα, ας, ἡ, (cortina) curtain. *Cyrril.*

Scyth V. S. 357 A. *Porph.* Cer. 68, 19. 451, 8 τῆς κορτίνας.

κορτινάριος, ου, ὁ, = κορταλίνος. *Porph.* Cer. 489, 20. *Cuorop.* 38.

κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.

κορυβαντιασμός, οὐ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.

Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.

κορυζόμαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.

κορύθιον, see κολούλιον.

κορυμβοειδής, ἑς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.

κορυμβόμαι, to be made into a bunch. *Nicol. Damasc.* 51.

κορύπτω = κυρίσσω *Strab.* 10, 3, 21.

κορυφαγής, ἑς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.

κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τοῦ ἵππου.

κορυφαῖος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαῖος* τατος.]

κορυφαῖότης, ητος, ἡ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαῖότης σου, to the bishop of Rome.

κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — 2. Zenith, in astronomy. *Gemin.* 784 B τὸ κατὰ κορυφήν σημεῖον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφήν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.

κορύφιον, see κολούλιον.

κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφοῦσθαι *Caesarius* 1009.

κόρωνα, ας, ἑλbows? *Herod. apud Orib.* II, 422, 4.

κορώνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.

κορώνη, ης, ἡ, = preceding. *Hes.*

κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.

κορωνίς, ἴδος, ἡ, = παρθένης. *Liber.* 36, 5.

κορωνίς, ἴδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — 2. End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.

κορωνιστής, οὗ, ὁ, a sort of mendicant. *Plut.* II, 261 E.
 κορωνός, οὗ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.
 κοσκινεύω, εἴσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.
 κοσκηγδόν, adv. as from a sieve. *Lucian.* I, 105.
 κοσκνίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symt.* Amos 9, 9. *Galen.* II, 48 C.
 κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).
 κοσκνωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.
 κοσμαιός, οὗ, ὁ, (κόσμος, ἡγέσθαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.
 κοσμαγωγός, οὗ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.
 κοσμητέον = δεῖ κοσμεῖν. *Clem.* A. I, 584 B.
 κοσμητεύω, εἴσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.
 κοσμητής, οὗ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — 3. Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* *Lycophr.* 290.
 κοσμητικόν, οὗ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.
 κοσμητρία, as, ἡ, cosmeta, female adorer. *Ephrph.* II, 609 B.
 κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.
 κοσμητωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.
 κοσμίδω for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.
 κοσμιζω, ἴσω, to sweep. *Pseudo-Nil.* 544 B.
 κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem.* R. 2, 9. Τὰ κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem.* A. I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem.* A. I, 664 B. 1137 A. — 2. Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic.* CP 857 A, παιδία, laymen's sons. *Porph.* *Adm.* 150, 3, σχήμα, layman's

dress. *Theoph.* Cont. 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr.* Scit. 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.
 κοσμηκῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg.* Nyss. III, 1065 D, μαθητεύεσθαι. *Cyrill.* A. I, 192 A. *Joann.* Mosch. 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.
 κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept.* Ecch 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.
 κόσμιος, α, ον, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.
 κοσμήτης, incorrect for κοσμήτης.
 κοσμιώδης, es, = κόσμιος. *Clem.* A. I, 624 B.
 κοσμογένεια, as, ἡ, = following. *Clem.* A. II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.
 κοσμογονία, as, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.
 κοσμογόνος, ου, (κόσμος, γίγνομαι) world-creating. *Greg.* Naz III, 421 A, νοῦς.
 κοσμογραφία, as, ἡ, (κοσμογράφος) description of the world. *Clem.* A. II, 253 B. *Diog.* 9, 46, a work of Democritus.
 κοσμογράφος, ου, cosmographus, describing the world. *Did.* A. 693 A. *Cosm.* Ind. 305 B. *Anast.* Sin. 780 D.
 κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg.* Naz. III, 401 A.
 κοσμοκρατορία, as, ἡ, (κοσμοκράτωρ) the rule of the world. *Synce.* 98, 4. *Nicet.* Paphl. 45 C.
 κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr.* Act. Philipp. 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.
 κοσμολαμπής, ἐς, (λάμπω) enlightening the world. *Euchait.* 1143 A.
 κοσμο-δλεθρος, ου, world-destroying. *Theoph.* 475, 7.
 κοσμο-πλάτος, ου, ὁ, deceiver of the world, Antichrist. *Const.* Apost. 7, 32.

κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.

κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.

κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.

κοσμο-ποιέω, ἦσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.

κοσμοποιητικός, ἡ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.

κοσμοποιά, ας, ἡ, the creation of the world. *Strab.* 15, I, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.

κοσμοποιός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10).—Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol.* Haer. 256, 96. 382, 73.

κοσμο-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.

κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3: *Lucian.* I, 548).—Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.

κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21. 14, 6. *Macc.* 2, 3, 12. *N. T. passim.* *Patriarch.* 1088 C. *Orig.* I, 1388 D.—Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὁρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5.—Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B.—Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iambl.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1.—Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A.—Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A.* I, 60 A.—2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]

κοσμοσώστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.

κοσμοσώτηρος, ου, (σώτηρος) world-saving. *Pseud-Athan.* IV, 793.

κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.

κοσμοτεχνίτης, ιδος, ἡ, = ἡ κοσμοποιός. *Synes.* Hymn. 2, 30, p. 1592.

κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.

κοσμοφορέω, ἦσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.

κοσμοφρων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελος.

Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.

κοσσιζω (κόσσος) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad.* Laus. 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.

κόσσος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*

Κοσσούς, οὔ, ὁ, Cossus. *Inscr.* 2131, 40.

κόστα, τὰ, quid? *Dioclet.* G. 15, 19.

κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.

κόσμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.

κοσυμβωτός, ἡ, ὄν, (κόσμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτών.

κοτιδιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.

κοτρίγα for κοναδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.

κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.

κοττάβις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.

κοττάναθρον, ου, τὸ, (κόττος) hen-roost = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*

κοττίζω, ἴσω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*

κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, dice-playing, dicing. *Gloss.*

κοττιστής, οὔ, ὁ, = κυβευτής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.

κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνυθεύω? *Hes.*

κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]

κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian.* Cod. 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 καὶ καταβῇ τὸ λέγουσι τινὲς τὸ κόττου βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]

κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.

κότυμβον, ου, τὸ, a kind of boat. *Arr.* P. M. E. 14.

κουαδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.

κουαιστόριμος, ἡς, ἡ, the wife of a κουαίστωρ. *Porph.* Cer. 67, 17.

κουαίστωρ, see κυαίστωρ.

κουβαλέω, ἴσω, = κοβαλέω. *Apophth.* 196 A, τὰ σκεύη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, *cask*. *Porph.* *Cer.* 677, 9.

κουβαρίς, ἰδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda*, *milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew*, *ball* of thread or yarn.]

κουβίκελιον, see κουβικούλιον.

κουβικουλαρία, ας, ἡ, the Latin *cubicularia*, *chamber-maid*. *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* *Adm.* 265, 4 (26, 6. 19, 20 *κουβικουλαρέα*). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνούχος, the emperor's *chamberlain*, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrril. Scyth.* V. S. 299 A. *Justinian.* *Novell.* 43, *Proem.* *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Papyl.* 536 A. — Also, *κουβουκλάριος*. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodot.* 1, 16, 12 Τὸν τοῦ θαλάμου προσετώτα. *Athanas.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's *bedchamber*. *Chron.* 578, 4. — Also, *κουβούκλιον*, incorrectly *κουβούκλειον*. *Inscr.* 6189, b, *κουβούκλιον*. *Macar.* 597 C. *Vit. Epiph.* 44 A. *Justinian.* *Novell.* 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* *Cer.* 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ *κουβικουλάριοι* of the emperor. — Also, *κουβίκλιον*, incorrectly *κουβίκελιον*. *Mal.* 239, 19. 355, 4. 440, 11. — 2. *The cubicularii* collectively considered. *Porph.* *Cer.* 8, 16. 485 *κουβούκλιον*. — 3. *Chest*, *box*, = *κιβωτός*. *Chron.* 69, 15 *κουβούκλιον*.

κούβιτον, incorrect for ἀκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, *κουβούκλιον*, see *κουβικουλάριος*, *κουβικούλιον*.

κουβουκλείσιος, more correctly *κουβουκλήσιος*, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* *Cer.* 95, 11.

κουβούκλιον, see *κουβικούλιον*.

Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrril. H.* 580 A. *Epiph.* II, 36 B.

Κούιντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.

κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.

κούκινος, ου, of *κούκι*. *Arr.* P. M. E. 33, φύλλα.

*κουκοφόρος, ου, (κούκι, φέρω) bearing *cocoa-nuts*. *Theophrast.* H. P. 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = *κύαμος*, *L. faba*. *Stud.* 1716 C.

κούκκος, ου, ὁ, = *κόκκυξ*, *cuckoo*. *Suid.* Κόκκυξ . . . *Nom. Cotel.* 317.

κούκκουδον, ου, τὸ, (κόκκος) *seed*, of apples, pears, and the like. Implied in *ξύλοκουκουδον*, which see.

κουκκούμιον, *κουκκουνάριον*, incorrect for *κουκούμιον*, *κουκουνάριον*.

κουκουλάρικος, ου, garment furnished with a *κουκούλλιον*. *Porph.* *Cer.* 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl*, *hood*, particularly a monk's *hood*. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.

κουκουμάριον = *κουκούμιον*. *Porph.* *Cer.* 95, 14, 15.

κουκουμίλιον, ου, τὸ, *quid*? *Porph.* *Cer.* 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle*. *Epict.* 3, 22, 71. — 2. *Pitcher*. *Porph.* *Cer.* 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see *κουνάριον*.

κουκουρόν, οὔ, or *κούκουρον*, ου, τὸ, *cucurum*, = *φαρέτρα*, *quiver*, *Geruan Köcher*. *Mauric.* 1, 2. *Theoph.* 560, 19 *κουρκουρόν*. *Leo. Tact.* 5, 3. 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = *κολλύριον*, *small roll of bread*, or *cake*. *Damasc.* II, 389 C.

κουλλούριον, see *κολλούριον*.

κουλουκής, η, ὁ, (κύλλας, σκύλαξ) = *κύων*, *dog*. *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, *hen-coop*. *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa*, *cuppa*.]

κουμβάριον, ου, τὸ, (κύμβη, *cumba*) a kind of *ship* used by the *Saracens*. *Leo. Tact.* 18, 140. 19, 70. *Theoph.* *Cont.* 196, 17. 298, 7. 299, 17 *κομβάριον*. — Also, *κουμπάριον* and *κομπάριον*. *Cedr.* II, 225, 10. *Porph.* *Them.* 61, 13.

κουμερκάριος, *κουμέρκιον*, see *κομμερκάριος*, *κομμέρκιον*.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph.* *Cer.* 311, 17. — *Orig.* VII, 89 D *κομμουλάτος*.

κουμπάρια, ας, ἡ, = *κουμβάριον*. *Anon. Byz.* 1237 B.

κουμπάριον, see *κουμβάριον*.

κούνα, ἡ, also αἱ *κύναι*, ὦν, the Latin *cunae* = *λίκνον*, *cradle*. *Moschn.* 104.

κούνα, ἡ, = *κουνίον*, *wedge*. *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κονάριον) *pine-cone*, especially of the *stone-pine* (*Pinus pinea*). *Theoph.*

Cont. 142, 2. — Also, *κουκουνάριον*. *Theoph. Nonn.* II, 72.
κύνεος, ου, ὁ, the Latin *cuneus* = σφήν, wedge. *Strab.* 3, 1, 4.
κύνικλος, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.
κουνίον, ου, τὸ, = *κούνα*, cradle. *Porph. Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.
κουνίον, ου, τὸ, the Latin *cuneus*, wedge, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III, 1308 C. The chief of a *κουνίον* was called ἀρχικουνίτης.
κουντουβέρνιον, *κύντουρος*, see *κουντουβέρνιον*, *κόντουρος*.
κούπα, as, ἡ, the Latin *cupa*, cask. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
κουπανίζω, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.
κούπος, see *κούσπος*.
κούρα, ἡ, the Latin *cura* = φροντίς. *Dion. C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
κουρά, ἄς, ἡ, tonsure. *Sophrns.* 3985 D Ἡ ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see γάραρα). *Quin.* 33, ἱερατική.
κουράν, τὸ, indeclinable, Arabic qoran, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τὸ *κουράνιον*. *Barthol.* 1384 A.
κουράτιος, see *κουριάτιος*.
κουρατίων, ὄνος, ὁ, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
κουρατορεία, see *κουρατορία*.
κουρατορεύω, to be a *κουράτωρ*, = ἐπιτροπεύω. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatore habere.* 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.
κουράτωρ, ορος, ὁ, the Latin *curator* = φροντιστής, ἐπίτροπος, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
κουρατωρία, as, ἡ, *curatoria* = ἐπιτροπή, guardianship. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, Can. 11. — 2. *Public treasury??* *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.
κουρατωρίκιον, ου, τὸ, the office of *κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.
κουράω, ασα, quid? *Theoph.* 693, 9 Ὁ δὲ κουφότηγι ἔγραψεν αὐτῷ κάκεινος μαβὼν ἐκούρασεν πάντας, he punished them?
κούρβα, as, ἡ, = πόρνη, harlot. *Gloss. Jur.* *Κούρβον* . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent

to the vulgar Modern Greek *ποντάνα*, a prostitute.]
κούρβιον, ου, τὸ, (κούρβος) = ἐμπροσθοκούρβιον, ὀπισθοκούρβιον. *Gloss. Jur.* *Κούρβον* . . .
κούρβος, α or η, the Latin *curvus* = καμπύλος, bent, curved. *Gloss. Jur.*
κούρε, see *κούρρω*.
κουρεακός, ἡ, ὄν, (κουρεύς) barber's, barber-like. *Polyp.* 3, 20, 5, λαλιά.
κούρευμα, ατος, τὸ, (κουρεύω) a shearing, tonsure. *Porph. Cer.* 620, 19.
κουρεύτρια, as, ἡ, female hair-cutter. *Plut.* I, 943 E.
κουρεύω, εὔσω, (κουρεύς) = κείρω, to shear, to cut one's hair. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 * Ἀς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ὡς ἀπέλθῃ εἰς μοναστήριον.
κουρητικός, οὔ, ὁ, = κρητικός (—). *Schol. Arist. Nub.* 651.
κουρητισμός, οὔ, ὁ, (Κουρήτες) the Salian dance. *Dion. H. I.* 388, 9.
κουρία, as, ἡ, the Latin *curia*. *Dion. H. I.* 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C. Frag.* 5, 8. 9 = φροντιστήριον.
κουρίας, ου, ὁ, (κουρά) with his hair cut. *Lucian.* I, 756, ἐν χρῶ, close shorn. *Poll.* 4, 133. *Phryg.* 60.
κουριάτις, ιδος, ἡ, = *κουριάτη* from the following. *Dion. H. III.* 1870, 12, ἐκκλησία, *Comitia Curiata*, where however it may be *κουριάτη*.
κουριάτος, η, the Latin *curiatus*. *Dion. H. III.* 1854, 12. *App.* II, 524, 7, νόμος, *lex curiata*.
κουριάω (κουρά), to need shearing very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
κουρικός, ἡ, ὄν, for shearing. *Clem. A. I.* 636 B, μάχαιραι, scissors.
κούρικος, ου, ὁ, *currus*, curriculum. *Epiph.* II, 741 A = δίφρος τετράγωνος.
κουρίσκος, ου, ὁ, = *κουρεύς*, barber. *Theoph.* 72. *Cedr.* I, 532, 19.
κουρίων, ὄνος, ὁ, the Latin *curio*, the president of a *curia*. *Dion. H. I.* 251, 2. 371, 4. *Lyd.* 128, 3.
κουριώσος, ου, ὁ, the Latin *curiosus* = λογοθέτης τοῦ δρόμου. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
κούρκουμον, ου, τὸ, *curcuma*, *cucurba*, curb, = κημός. *Hes. Ἐν κημῷ* . . . *Mal.* 395, 17 *κούρκουμον*.
κουρκουρόν, see *κουκουρόν*.
κούρμι, ιδος, τὸ, *curmi*, a kind of beer. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κούρα, παλάτιον) *the majordomo of the imperial palace*. *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P. Histor.* 7, 22.

κουροπαλατικὸν for κουροπαλατίκιον, ου, ὁ, *the office of κουροπαλάτης*. *Porph. Adm.* 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. *ιερά*, *the festival on the κουρεύτης ἡμέρα*. *Greg. Naz.* II, 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) *to nurse a child*. *Strab.* 10, 3, 11. *Philon* I, 441, 7. II, 463, 28. 29.

κουρούλιος, ὁ, *the Latin curulis or currulis, rumpus*. *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, *the Latin curro* = *τρέχω*. *Suid.* Κούρε . . .

κουρσάτωρ, ορος, ὁ, = *κούρσωρ*. *Leo. Tact.* 12, 27.

κουρσεύω, εὔσαι, εὐθην, ευμένος, (κούρσον) = *ληΐζομαι, to pillage, plunder*. *Theoph.* 487, 12. 588, 9. *Porph. Adm.* 68, 22. *Phoc. Novell.* 302. — 2. *To pursue the enemy*. *Leo Gram.* 235, 8. *Curp.* 32, 11 οἱ κουρσεύοντες, *skirmishers, irregular troops*.

κούρσον, ου, τὸ, (cursus) *marauding expedition: marauding party*. *Theoph.* 499, 13. 582, 12. 699, 16, et alibi. *Leo. Tact.* 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = *καταδρομή*.

κούρσωρ, ορος, ὁ, *the Latin cursor* = *ταχυδρόμος, courier, messenger*. *Caesarius* 976. *Philost.* 2, 4. *Nil.* 133 D. 309 C. *Pseudo-Nicod.* I, A, 1, 2. 3. *Lyd.* 201, 2. — 2. *Skirmisher*, = *πρόμαχος*. *Leo. Tact.* 4, 20.

κουρσάριος, α, ου, *the Latin cursorius*. *Dioclet.* G. 9, 14 τὸ κουρσάριον = *τροχάδιον*.

κουσουλιον or κουσουλίον, ου, τὸ, *a kind of garment, perhaps* = *κασούλα*. *Apophth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A *κουσούλιον*.

κουσπισμός, ου, ὁ, (κούσπος) *the putting in the stocks*. *Stud.* 1076 B.

κούσπος, ου, ὁ, (cuspis) = *κῦππος, ποδοκάκκη, stocks for the feet of criminals*. *Lyd.* 158, 1 τοὺς κούπους. *Mal.* 50, 7. *Cedr.* I, 45.

κουσσούλιον, κουσσούλιον, see *κουσουλίον*.

κούστας, ὁ, *the Latin custōs* = *φύλαξ*. *Lyd.* 152, 2 τοὺς κουστωδῆς, *custodes*. *Suid.* *κούστος*, incorrect.

κουστωδία, as, ἡ, *the Latin custodia* = *φυλακή, guard, watch*. *Matt.* 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) *one of the officers of the circus*. *Porph. Cer.* 310, 18.

Κουτζίνης, ἡ, ὁ, *Cutzines*. *Mal.* 496.

κουτζοδάκτυλος, ου, (κουτζός, δάκτυλος) = *κολοβοδάκτυλος*. *Theoph.* 689, 13, as a surname.

κουτζομύτης, η, ὁ, (κουτζός, μύτη) = *κολοβόρυν, stump-nosed*. *Cedr.* II, 529, 25.

κουτζός, ἡ, ὁ, (κόπω, cut) = *κολοβός, curtus, curtal, cut off*. Implied in *κουτζοδάκτυλος*,

κουτζομύτης. (Compare the Hebrew חָצַר, *to cut off*.) — 2. *Lame, halt*, = *χολός*. *Nom. Coteler.* 94.

Κούφης, η, ὁ, *Cuphes, a river*. *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ἴσω, *to relieve*, with reference to taxation. *Diod.* 13, 64, τὸν δῆμον τῶν εἰσφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I, 725 E. *Prisc.* 143, 4 τὴν βαρυντῆτην κουφισθέντας τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους.

κουφισμός, ου, ὁ, (κουφίζω) = *κούφισις, a lightening: remission of taxes*. *Diod. Ex. Vat.* 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos. Ant.* 4, 8, 23. *Herod.* apud *Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad.* Laus. 1018 D. *Theod.* IV, 1221 A. *Justinian.* Cod. 10, 16, 13, *relevatio*. *Gloss.*

κουφόγλωσσος, ου, (κούφος, γλῶσσα) *light-tongued, flippant*. *Orig.* III, 773 C.

κουφοδοξία, as, ἡ, (δόξα) = *κενοδοξία*. *Nil.* 220 C. 472 C.

κουφό-λιθος, ου, ὁ, *pumice, or rotten-stone*. *Aët.* 2, 68.

κουφολόγέω, ἦσω, (κουφολόγος) *to talk lightly*. *App.* I, 121, 37.

κούφος, ου, ὁ, *the Latin cupa?* *Apophth.* 257 C.

κουφοσιτία, as, ἡ, (κούφος, σίτος) *the living upon light food*. *Pallad.* Vit. Chrys. 41 A.

κουφοτέλεια, as, ἡ, (τελέω) *light taxation*. *Inscr.* 4957, 29.

κουφοφορέω, ἦσω, (φέρω) *to bear aloft*. *Sext.* 408, 1, neuter.

κόφινον, ου, τὸ, *little κόφινος*. *Vit. Nil. Jun.* 52 D.

κοφίνις, ἴδος, ἡ, *little κόφινος, basket*. *Theod.* III, 1112 C.

κοφινός, ὡσω, (κόφινος) *to put a basket over one*. *Nicol.* D. 152.

κοφινώδης, es, *like a κόφινος*. *Schol. Arist. Ach.* 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up*. *Pseudo-Chrys.* IX, 860 D.

κοχλάζω, άσω, = *καχλάζω, to boil*. *Apocr. Act.* et *Martyr. Matt.* 3 Βόρβορος κοχλάζων, *boiling mire*. *Apoc. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = *κάχληξ, pebble*. *Sept. Reg.* 1, 14, 14. *Macc.* 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = *λίθος μυλῆτης*.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) *cochlear, cochleare*, = *λίστρον, λίστριον, spoon*. *Poll.* 6, 87. *Phryn.* 321. *P. S.* 51, 9. *Hes. Βύτωρ* . . . — 2. *Cochlear or cochleare, a measure*. *Diosc.* 2, 12. 44. 50. 4, 163 (166). *Eupor.* 2, 5. *Galen.* XIII, 311 A. *Philagr.* apud *Orib.* I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, *χερσαίος*. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἱππικοῦ. *Codin.* 70.

κοχλίδιον, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.

κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.

κοχλιός, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.

κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.

κοχλιώρχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.

κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born. *Euaigr.* 2452 C, Ἀφροδίτη.

κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos. Ant.* 3, 7, 7, p. 156.

κόχλος, ου, ὁ, ἦ, (ἡπ) kohlol, a dark pigment with which women blackened the edge of their eyelids; called also χολῆς. *Basili.* 2, 5, 25, ἐγκανστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, to paint the eyes with stibium.]

κραβαταρία, ἀς, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρεία.

κραβατοσπυρία, ἀς, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr.* *Ignat.* (inedit) 3.

κράβατος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc.* Act. 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββατος.

κραββάτιον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.

κράββατος, ου, ὁ, = κράβατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.

κραβατοσπρώσια, ου, τὰ, (σπρώννυμι) = καταλέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.

κράβρα, incorrect for κραῦρα. *Cedr.* II, 343, 12.

κράγην, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* *Adhort.* 350.

κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom.* *Harm.* 8. *Basil.* I, 384 C.

κραδηφορία, ἀς, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηφορία

καδιαίος, α, ου, of the καρδιά. *Synes.* *Hymn.* 2, 29, p. 1592.

κραδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.

κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept.* *Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]

κραυπαλώδης, ἐς, (κραυπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.

κράκτης, ου, ὁ, = κεκράκτης, noisy fellow.

Polem. 251. *Tzetz.* *Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.

κρακτικός, ἡ, ὄν, l. clamorosus, noisy. *Lucian.* II, 709. III, 426.

κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.

κῤῥαμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem.* A. I, 305 B. — **3.** Wine = οἶνος. *Sept.* *Ant.* 7, 2. *Plut.* II, 140 F. *Just.* *Apol.* 1, 65 (1, 67). *Clem.* A. I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.

κραματίζω, ισα, (κῤῥαμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol.* *Theocr.* 1, 51.)

κραμάτιον, ου, τὸ, little κῤῥαμα. *Diosc.* *Eupor.* 1, 207.

κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.

κραμβίζω, ισω, to look like κράμβη. *Protop.* *Urin.* 267, 22.

κράμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κραιβίν.

κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.

κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.

κράνον, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. *Εκράνα.* *Philagr.* apud *Orib.* I, 384, 2.

κῤῥας, the Latin cras = αἶριον. *Soz.* 1133 C. *Apophth.* 164 A.

κρασῆς, ἂ, ὁ, (κρασίον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.

κρασείδιον, ου, τὸ, little κῤῥασις. *Ruf.* apud *Orib.* II, 279, 1.

Κρασημέρης, η, ὁ, Crasemeris, a proper name. *Porph.* *Adm.* 150.

κρασίον, ου, τὸ, = κῤῥασις, cup or draught of liquor. *Joann.* *Mosch.* 2977 C, ἔξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἐν κρασίῳ, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασῆς.)

κῤῥασις, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ἕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ἕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod.* *Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish *kéfi*). *Max.* *Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἔγκρασις. *Theol.* *Arith.* 10. — **5.** In grammar, crasis, a species of συναλοφία. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίεις ἐποίησ, καὶ ἐγὼ καὶ γὰρ, καὶ εἴτα, καὶ τα, τῷ ἐμῷ τῷ μῶι. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κράσιν, *by crasis.*

κρασοβόλιον, ον, τὸ, (κρασίον, βάλλω) *small wine measure, used in monasteries.* *Typic.* 47 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνθετες μέγα κρασοβόλιον. 48 Τῷ ἐλάττω κρασοβολίῳ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιν.

κράσος, the Latin *crassus* = παχύς, κρεώδης. *Lyd.* 138, 19.

κρασπεδίτης, ον, ὁ, (κράσπεδον) *the last in a chorus, the first being the κορυφαῖος.* *Plut.* II, 678 D. E.

κραταῖός, ὁ, ὄν, *mighty.* — Οἱ κραταῖοι ἡγεμόνες, *the mighty rulers, in astrology.* *Porphyr.* *Aneb.* 41, 18. *Iambl. Myst.* 266, 4. — 2. *Hard*; opposed to μαλακός. *Lucian.* II, 910.

κραταιότης, ἡ, (κραταῖός) *might, power.* *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, *firmness.*

κραταόφρων, ον, = κρατερόφρων. *Porph.* *Them.* 33, 20.

κραταῖώ, ὥσω, (κραταῖός) = κρατύνω, *to strengthen.* *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us.* *Par.* 2, 35. 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* *Cor.* 1, 16, 13. *Patriarch.* 1105 A, ὅτι ἀποθάνειται, *he asserted, affirmed.*

κραταῖωμα, ατος, τὸ, = κραταίωσις. *Sept. Ps.* 24, 15. 42, 2.

κραταῖως, adv. *mightily.* *Sept. Judic.* 8, 1 as v. 1. *Reg.* 1, 2, 16.

κραταίωσις, εως, ἡ, (κραταῖώ) *strength, power.* *Sept. Ps.* 59, 9. 67, 36, et alibi.

κρατέστερος, α, ον, (as if from κρατής) *more powerful.* *Sinoc.* 286, 1.

κρατέω, ἥσω, *to seize, arrest, take, apprehend.* *Matt.* 14, 3. *Apocr. Act. Pet. et Paul.* 9. *Apophth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Apophth.* 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him.* 145 A, ἡμᾶς φαγεῖν *he detained us.* *Anast. Sin.* 756 C. — *Porph.* *Cer.* 488, 20, ὀψάρα, *to catch fish.* — 2. *To prevail.* *Eus.* II, 320 C. IV, 941 D. — 3. *To hold out, to last.* *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ' — 4. *To carry, in arithmetic.* *Sophrns.* 3985 C. — 5. *To keep a fast.* *Anast. Caes.* 521 C. 525 A, νηστεῖαν.

κράτημα, ατος, τὸ, (κρατέω) *handle.* *Galen.* XII, 232 E. — 2. *Advantage in battle.* *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, *chalice.* *Greg. Naz.* I, 665 B, οἱ μυστικοί.

κρατηρία, ας, ἡ, = κρατήρ, *basin, etc.* *Diosc.* 4, 152 (155), p. 636.

κράτησις, εως, ἡ, *dominion, power.* *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A.* I, 893 B. *Sept. Sap.* 6, 3. *Eus.* II, 937 C. — *Damasc.* II, 309 A = συνήθεια, *usage.* — 2. *Arrest of a criminal.* *Damasc.* II, 316 A. — *Jejun.* 1932 C, *holding back, prohibition.*

Κρατήτειος, ον, of Κράτης. *Strab.* 1, 2, 25.

κρατητικός, ἡ, ὄν, (κρατέω) *preventive.* *Aët.* 1, p. 10 b, 8, συλλήψεως. (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, *prevents or checks diarrhoea.*)

κρατήτωρ, ορος, ὁ, *the lord of the nativity, in astrology.* *Ptolem. Tetrab.* 198.

Κρατίνεος, ον, of Κρατίνος. *Heph.* 16, 7. 15, 24, μέτρον.

κράτιστος, *most excellent, as a title.* *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.

κράτος, εος, τὸ, *majesty, as a title.* *Athan.* II, 820 A Δεομέθᾳ σου τοῦ κράτους. *Cyrril. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.

κρατυντικός, ἡ, ὄν, (κρατύνω) *strengthening.* *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινός.

κραυγαστικός, ἡ, ὄν, (κραυγάζω) *vociferous.* *Schol. Arist. Pac.* 1078.

κραυγαστικώς, adv. *vociferously.* *Schol. Arist. Eq.* 487.

κραύγαζος, ον, (κραυγάζω) *vociferating.* *Ptol. Tetrab.* 164.

κραυγητικός, ἡ, ὄν, *loud.* *Anast. Sin.* 776 A.

κραυγκῶς (κραυγή), adv. *vociferously.* *Theoph.* 579, 12, ἐπαπειλεῖν.

*κραῦρα, ας, ἡ, *the name of a disease in swine and cattle.* *Aristot.* apud *Phot. Lex.* Κραῦρον . . .

κραυρόω, ὥσω, (κραῦρος) *to make hard.* *Philon* II, 174, 11 —θῆναι.

κρεᾶνομία, ας, ἡ, (κρεανόμος) *L. visceratio, distribution of meat.* *Lucian.* I, 189. *Clem. A.* I, 240 C (72 A κρεωνομία).

κρέας, ατος, τὸ, *meat.* [*Aster.* 380 C τοῦ κρέους.] κρεαφαγέω, *see κρεωφαγέω.*

κρεβιτίζω or κρεββατίζω, ἰσα, (κράβατος, κράββατος) *to expose in a hearse, to disgrace publicly.* *Ephes.* 976 E. *Thalass.* 1476 A.

κρεδῖτωρ, ορος, ὁ, *the Latin creditor = δανειστής.* *Antec.* 1, 6, 3. 4, 6, 7.

κρηβωρέω, *see κρεωβωρέω.*

κρείος, ον, ὁ, *a kind of conch.* *Athen.* 3, 33.

κρείσων or κρείττων, ον, *better, etc.* — 2. *Substantively, τὸ κρείσσον or κρείττον, ον, τὸ, the higher power, God.* *Clementin.* 177 A. *Eus.* II, 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

κρειπτόω, ὦσω, = βελτίωω. *Leont.* II, 1796 B.
 κρεϊπτόωσις, εως, ἡ, = βελτιώσις. *Ibid.*
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
 κρεμάζω = κρεμάννυμι. *Sept. Job* 26, 7.
 κρέμαμαι = κρεμάννυμαι. *Sept. Reg.* 2, 18, 10, ἐν τῇ δρυϊ.
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollo.* *Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
 κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
 κρεμαστάριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
 κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* *Probl.* 62, 32.
 *κρεμαστός, οὔ, ὁ, hanging. — 'Ο κρεμαστός κῆπος οὐ παράδεισος, of Babylon. *Beros.* apud *Jos. Ant.* 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
 κρέμνυμι, ου, τὸ, = κρόμνυμι, οἷον. *Hes.*
 κρεμνάω = κρεμάννυμι. *Moer.* 134.
 κρεοβορέω, κρεοπώλιον, see κρεοβορέω, κρεοπώλιον.
 κρεοσυργέω, ἦσω, (κρεοσυργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos. Ant.* 13, 12, 6.
 κρεοσυργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.
 κρεοφαγέω, κρεοφαγία, see κρεοφαγέω, κρεοφαγία.
 κρεῖλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
 κρεωβορέω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρεοβορέω. *Caesarius* 1096.
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεοβόρος.]
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
 κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.
 κρεωδοτέω, ἦσα, (δίδομι) to give meat. *Const. Apost.* 6, 20.
 κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const. Apost.* 6, 3.
 κρεανομία, κρεοπωλεῖον, see κρεανομία, κρεοπώλιον.
 *κρεοπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
 κρεοπωλικός, ἡ, ὅν, belonging to a κρεοπώλης. *Plut.* II, 643 A, τράπεζα.
 κρεοπώλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

Artem. 400. — Also, κρεοπωλεῖον. *Aster.* 373 B.
 κρεοφαγέω, ἦσω, (κρεοφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεοφαγέω. *Epiroh.* II, 84 A, incorrectly printed κρέα φαγούτες.
 κρεοφαγία, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just. Tryph.* 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
 κρημνίζω, ἴσω, (κρημνός) to hurl down a precipice. *Sept. Macc.* 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
 κρημνισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* *Tetrab.* 151. 197.
 κρημνοβατέω, ἦσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sect.* 571, 7.
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
 κρηνιαῖος, α, ον, = κρηναῖος. *Theod.* III, 1393 C.
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
 κρηνοῦχος, ον, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
 κρηπιδάτος, η, ον, crepidatus, wearing κρηπιδας. *Lyd.* 152, 14, crepidata fabula.
 κρηπιδοπώλης, ου, ὁ, seller of κρηπιδες. *Synes.* 1380 C.
 κρηπιδόω, ὦσω, (κρηπῖς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B Κρηπιδούμενος ὁρθός, standing.
 κρηπίδαμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* *Ezech.* 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
 Κρηταιεύς, ἑως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
 κρητάριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητάρην. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
 Κρήτες, ὧν, οἱ, the Hebrew כְּרִיתִי, the Cherethites. *Sept. Sophon.* 2, 5. 6 Κρήτη, their country.
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* *Jov.* 8. *Paul.* *Tit.* 1, 12.)
 Κρητικός, ἡ, ὅν, Cretan. — Γῆ Κρητική, creta. *Hippol.* *Haer.* 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion. H.* V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon. D.* *Pron.* 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid. Q.* 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion. H.* V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οὐ, δ, (κρητίζω) *Cretan behavior, lying.* *Plut.* I, 268 F.
 κριανός, ἡ, ὄν, (κριός) *born under Aries.* *Basil.* I, 132 A.
 κριάριον, ου, τὸ, = κριός, *ram.* *Porph.* Cer. 487, 18.
 κριάριον, ου, τὸ, = κριθή. *Porph.* Cer. 658, 10.
 κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse.* *Babr.* 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.
 κριθίζω, ἴσω, *to feed with barley.* *Babr.* 76, 2.
 κρίθιον, ου, of barley. *Polyb.* 34, 9, 15, οἶνος, = ζύθος, beer. *Plut.* II, 648 E. 752 B, πόμα.
 κριθολόγος, ου, (λέγω) *gathering barley.* *Plut.* II, 292 C.
 κριθόμαντις, εως, δ, *diviner by barley.* *Clem.* A. I, 69 A.
 κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley.* *Polyb.* 6, 38, 4.
 κριθοφάγος, ου, (ΦΑΓΩ) *eating barley, living on barley.* *Dion C. Frag.* 43, 33.
 κρικέλλιον, ου, τὸ, little κρικέλλος. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 2. *Porph.* Cer. 660, 3.
 κρικελλοειδής, ἐς, (κρικέλλος, ΕΙΔΩ) = κρικοειδής. *Porph.* Them. 28, 5.
 κρικέλλος, ου, δ, = κρίκος, *metallic ring.* *Codin.* 50, 13. *Gloss.*
 κρικηλασία, ας, ἡ, (κρίκος, ελαίνω) *hoop-trundling, a game.* *Antyll.* apud *Orib.* I, 521, 6.
 κρικίον, ου, τὸ, little κρίκος, *metallic ring.* *Method.* 384 A.
 κρικοειδής, ἐς, (ΕΙΔΩ) *ring-like.* *Plut.* II, 877 E. F. *Galen.* II, 373 D.
 κρίκος, ου, δ, *ring.* *Classical.* *Sext.* 169, 6, *nose-ring.* — 2. *Hoop, for trundling.* *Antyll.* apud *Orib.* I, 522, 1.
 κρικώω, ὥσω, *to ring, to fit (the nose or lips) with a ring.* *Strab.* 17, 2, 3.
 κρικωτός, ἡ, ὄν, (κρικώω) *armillary.* *Gemin.* 837 B, σφαῖρα. *Gell.* 3, 10.
 κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree.* *Sept.* Lev. 26, 46. *Par.* 2, 4, 7. *Esd.* 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5. 38, 22. 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — 2. *Crime, sin, guilt.* *Epiph.* I, 1049 A. *Apophth.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty.* *Joann. Mosch.* 2953 B. 2992 C. *Jejun.* 1893 B. C.
 κρίνινος, ου, (κρίνον) *made of lilies.* *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. l. (*Clem.* A. I, 472 A Τὸ ἀπὸ κρίνων μύρον.)
 κρινῖτος, crinitus, = εὐπλόκαμος. *Lyd.* 60, 17.
 κρινοειδής, ἐς, (κρίνον, ΕΙΔΩ) *lily-like.* *Diosc.* 3, 133 (134).

κρινό-μυρον, ου, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.
 κριοκέφαλος, ου, (κριός, κεφαλή) *ram-headed.* *Athan.* I, 20 B, Zeus Ammon.
 κριοκοπέω, ἦσω, (κόπτω) *to batter with a battering-ram.* *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.
 κριο-κρούω = preceding. *Cyrril.* A. X, 1089 B.
 κριομαχέω, ἦσω, (μάχομαι) *to fight with a battering-ram.* *Apollod.* Arch. 38.
 κριοπρόσωπος, ου, (πρόσωπον) *ram-faced.* *Lucian.* I, 537.
 κριός, οὐ, δ, *ram.* *Sept.* Par. 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams.*
 *κριοφόρος, ου, (φέρω) *carrying a battering-ram.* *Athen. Mech.* 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.
 κρίσιμον, ου, τὸ, (κρίσιμος) *decree.* *Achmet.* 136.
 κρίσις, εως, ἡ, *interpretation of oracles or dreams.* *Sept.* Dan. 2, 36. *Jos. Ant.* 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment.* *Matt.* 10, 15. *Patriarch.* 1053 B. *Just. Apol.* 1, 40. *Tryph.* 5. 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A. — 3. *Distinctive peculiarity.* *Sept. Reg.* 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*
 κριστατής, ου, δ, (crista) = *τριχοραχάτης.* *Theoph.* 619, 14.
 κριτάριον, incorrect for κρητάριον.
 κριτής, οὐ, δ, *judge.* — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament.* *Sept. Judic.* (titul.). *Jos. Ant.* 6, 5, 4.
 κριτιάζω, ὥσω, *to imitate Κριτίας.* *Philostr.* 502.
 *κριτικός, ἡ, ὄν, *skilled in judging.* *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion. H.* V, 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical.* *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. Pron. 351 C. — Substantively, (a) ὁ κριτικός, *criticus, a critic.* *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem.* A. I, 793 A. — (b) ἡ κριτική, sc. τέχνη, *the art of criticism.* *Sext.* 655, 1. — 3. *Criticus, critical, in medicine.* *Greg. Naz.* II, 373 B, ἰδρῶς.
 κριτικῶς, adv. *critically.* *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything.* *Theophil.* 1133 A.
 κριώδης, ἐς, = κριοειδής. *Philon* I, 113, 18.
 κροκίας, ου, δ, (κρόκος) *crocias, saffron-colored stone.* *Plut.* II, 375 E.
 κροκίζω, ἴσω, *to look like saffron.* *Diosc.* 2, 195, 5, 128 (129).
 κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.
 κρόκινος, ου, *crocinus, of saffron.* *Classical.*

- Diosc.* 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
- κρόκιον, ου, τὸ, little κρόκος. *Artem.* 107.
- κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
- κροκοδείλιος, η, ου, of a κροκόδειλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
- κροκοδείλοδηκτος, ου, (δάκνω) *bit by a crocodile*. *Diosc.* 5, 125 (126), p. 794.
- κροκόδειλος, ου, δ, *crocodile*, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
- κροκοειδής, ές, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
- κροκόμαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
- κροκόττας, α, δ, *crocottas*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2. 223 = Ἰνδικὴ ὕαινα. — Also, *κοροκότας*. *Dion C.* 76, 1, 3. — Also, *κροκούττας*. *Artem. Ephes.* apud *Strab.* 16, 4, 16.
- κροκιδισμός, ου, δ, (κροκιδίζω) the picking off loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
- κροκίφαντος, ου, δ, (κρόκη, ὑφαίνω) = *κεκρύφαλος*. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
- κροκόδης, ες, = *κροκοειδής*. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
- κρομμίδιον, ου, τὸ, = *κρόμμινον, onion*. *Geopon.* 12, 1, 2 *κρομμίδιν*. *Achmet.* 206.
- κρομμυώδης, ες, (κρόμμινον, ΕΙΔΩ) *onion-like*. *Diosc.* 4, 149 (151), p. 631.
- Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.
- Κρονιάς, άδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C. *νύκτες*.
- Κρονικός, ἡ, όν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, *εορτή*, the Roman *Saturnalia*. *Just. Apol.* 1, 67, *ἡμέρα*, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday*.
- κρονόληπος, ου, δ, (Κρόνος, λήπος) *old twaddler*. *Plut.* II, 13 B.
- Κρόνος, ου, δ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου άστήρ, = φαίνων, the planet *Saturn*. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni, Saturday*. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
- κροσσοί, άν, οί, = *θύσαναι, tassel, fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 *κρωσσοί*.
- **κροσσωτός*, ἡ, όν, (κροσσοί) *tasselled, fringed*. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
- κροταλιστής, ου, δ, = δ *κροταλίζων*. *Nil.* 272 D. (See also *ταυταλιστής*.)
- κροταφιαίος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, *πληγή*.
- κροταφίζω, ίσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
- κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
- κροταφίτης, ου, δ, = *κροτάφιος*. *Galen.* II, 279 D, *μύες, the temporal muscles*. *Anizyll.* apud *Orib.* II, 53, 8.
- κροτέω, ήσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = *συγκροτέω*. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, *σύνοδον*. 28, 4 *Πολέμου δημοσίον κροτηθέντος*.
- κρότῃσις, εως, ἡ, (κροτέω) *explosion of sound*. *Dion. H.* V, 77, 6.
- κροτιστής, ου, δ, *clapper*, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
- κροτοθύρῳβος, ου, δ, = *κρότος καὶ θύρῳβος*. *Plut.* II, 45 F. 1095 D. 1117 A.
- κρούκης, η, δ, (crux?) *deserving crucifixion?* *Theoph.* 443, 16.
- κρούμα, see *κρούσμα*.
- κρουμάτιον, ου, τὸ, little *κρούμα*. *Schol. Arist.* *Eq.* 276.
- κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
- κρουσιμέτρης, ου, δ, (κρούω, μετρέω) *false measurer*. *Schol. Arist.* *Nub.* 451.
- κρούσμα, ατος, τὸ, (κρούω) *blow*. *Diosc.* 3, 6 (8), p. 349, *πληγών*. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrill. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, *κρούμα*. *Steph. Diac.* 1096 A *Τὸ κρούμα δέδωκεν, he struck the sounding-board*.
- κρουσματικός, ἡ, όν, (κρούσμα) *sonorous: high-sounding words*. *Polyb.* 2, 36, 3, *λόγοι*. *Plut.* II, 1138 B.
- κρουσμός, ου, δ, a *smiting, striking*. *Nil.* 500 C.
- κρούστου, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
- κρουστός, ἡ, όν, (κρούω) *struck*. *Nicom. Harm.* 5, *ὄργανον, stringed instrument*.
- κρούω, to strike the sounding-board. *Cyrill. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, *τὸ ξύλον*. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, *τὰ τρία*, = *τρίς*. — 2. To knock at a door, = *κόπτω τὴν θύραν*. *Apophth.* 124 C. 296 A, *κατὰ κελλίον*.
- κρυβή, ἡς, ἡ, = *κρύψις*. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, *κρυβῆ* = *κρυφῆ*. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
- κρύβω = *κρύπτω*. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, *condemned*. *Hippol. Haer.* 140, 92. *Apoc. Mos.* 4 *τί κρύβεσαι*;

κρυμός, οὔ, ὁ, *chill*. *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills*.
 κρύος, α, ον, = ψυχρός, *cold*. *Attal.* 146 Κρύα Πηγὴ, *Cold Spring*, a place. *Scyl.* 691, 4.
 κρύος, ον, ὁ, α, kind of transparent stone. *Schol. Arist. Nub.* 768.
 κρυπτηρία, ας, ἡ, = κρυπτή, *crypt*. *Athan.* I, 361 A.
 κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush*.
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (α) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, *πρακτός*. *Achmet.* 19, 157, p. 129. *Melaup.* 507.
 κρυπτός, *adv. secretly*. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. 1. *Strab.* 12, 2, 4, *underground*. *Macar.* 516 C.
 κρυσταλλίζω = κρυστάλλω *ζοικα*. *Apoc.* 21, 11.
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.
 κρυσταλλο-ειδής, ἐς, *like ice or crystal*. *Strab.* 4, 4, 6, p. 321, 18 as v. 1. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, *χιτών*, the *crystalline lens or humor*. *Diog.* 8, 77.
 κρυσταλλοειδής, *adv. like ice or crystal*. *Plut.* II, 888 B.
 κρύσταλλον, ον, τὸ, *piece of ice*. *Jul.* 341 B.
 κρυσταλλόομαι, *to be frozen*. *Philon* II, 174, 9. 20. *Apocr. Act. Philipp.* in *Hellad.* 19.
 κρύσταλλος, ον, ὁ, *rock-crystal*. *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol. Tetrab.* 94.
 κρύφα, *adv.* = κρυφῇ, *λάθρα*. *Dion. H.* II, 642, 13.
 κρυφῇ, *adv. secretly*. — Ἐν κρυφῇ, *in secret*. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.
 κρυφιστής, οὔ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter*. *Aquil.* Gen. 41, 8, et alibi.
 κρυφίμαϊος, α, ον, = κρύφιος. *Macar.* 568 B.
 κρυφίμαϊος, *adv.* = κρυφίως. *Schol. Arist. Pac.* 730.
 κρυφισγνωμέω, ἦσω, (γνώμη) = κρυψίνους εἶμι. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.
 κρυφισγνώμω, *adv.* = κρυψίνως, *slily, cunningly*. *Steph. Diac.* 1177 B.
 • κρυφιοειδής (ΕΙΔΩ), *adv. mystically*. *Pseudo-Dion.* 260 A.
 κρυφίμυστος, ον, (μύστης) *mystical*. *Pseudo-Dion.* 997 B.
 κρυφισμύστω, *adv.* = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), *adv. stealthily*. *Steph. Diac.* 1161 A, v. 1. *κρυφιοπνεύστος*.
 κρύφιος, ον, *secret, hidden, concealed*. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. *Such-a-one* = ὁ δεινός. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.
 κρυφιώτης, ητος, ἡ, (κρύφιος) *mysteriousness*. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.
 κρυφιδῶς = κρυφιοειδῶς. *Pseudo-Dion.* 260 A.
 κρυφο-ποιέω, *to conceal*. *Vit. Nicol.* S. 884 A.
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρο-γαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, *enlargement of the ὄρχεον*.
 κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseudo-Athan.* IV, 1500 A.
 κρυώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. *Plut.* II, 653 A.
 κρωγμός, οὔ, ὁ, (κράζω) *the cawing of jackdaws*. *Antip.* S. 47.
 κρωσσοί, see κροσσοί.
 κτάομαι, *to acquire, to possess*. [Aor. pass. κτηθῆναι, *to be possessed*. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι *passively*. *Sept. Jer.* 39, 43.] — Act. κτάω κτῶ, = κτάομαι. *Joann. Mosch.* 3065 B.
 κτείνω, *to kill*. [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, *condemned*.]
 κτεῖς, ἐνός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοῖον. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.
 κτενᾶς, ᾱ, ὁ, (κτεῖς) *comb-maker, comb-seller*. *Porph.* Adm. 232, 18, a *surname*.
 κτένιον, ον, τὸ, *little κτεῖς, comb*. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.
 κτενιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. *Symm.* Esai. 19, 9, *λίνον*. *Porph.* Cer. 465, 18, *μαλλός*.
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. *Schol. Clem.* A. 792 C.
 κτήμα, ατος, τὸ, a *possession*. *Dion. H.* I, 218, 4, *flocks*. *Jos. Ant.* 6, 14, 3, a *calf*. — 2. *Estate: village, hamlet*. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph.* Cer. 720, 6.
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτήμονες, or to ὁ ἀστικός ὄχλος καὶ ἀγοραῖος. *Polih.* 5, 93, 6. *Diod.* 18, 10. 21. *Plut.* I, 85 D. 456 C. 828 C.
 κτημάτινος, ον, *quid?* *Porph.* Cer. 461, 2.

κτῆνεις, *ον*, of a κτήνος. *Orig.* I, 1117 C.
 κτηνικός, ἡ, *όν*, = preceding. *Malch.* 267, 16, *beast.* *Anast. Sin.* 72 D.
 κτηνίτης, *ον*, *ό*, one who tends κτήνη. *Apophth.* 148 B. *Stud.* 1745 A. 673 C.
 κτηνοβασία, see κτηνοβατία.
 κτηνοβάτης, *ον*, *ό*, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.
 κτηνοβατία, *as*, ἡ, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβατία.
 κτηνογενής, *ές*, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.
 κτηνομίσθιον, *ον*, τὸ, (μισθός) a hiring of beasts of burden. *Basili.* 53, 5, 14.
 κτηνοπετής, *ές*, (πρέπω) becoming a beast, beastly. *Cyrril. A.* I, 912 C.
 κτηνοσφαγία, *as*, ἡ, (σφάζω) a killing of cattle. *Caesarius* 1108.
 κτηνοτροφείον, *ον*, τὸ, (κτηνοτρόφος) cattle-stall. *Geopon.* 15, 8 (titul.).
 κτηνοτροφέω, ἡσω, to keep or raise animals. *Dion. H.* I, 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.
 κτηνοτροφία, *as*, ἡ, the keeping or raising of animals. *Dion. H.* I, 519, 3. *Strab.* 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, *ον*, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* I, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).
 κτηνοφθορία, *as*, ἡ, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πάν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)
 κτηνοφθόρος, *ον*, (φθείρω) committing bestiality. *Patriarch.* 1065 D.
 κτηνώδης, *es*, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.
 κτηνωδία, *as*, ἡ, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.
 κτησείδιον, *ον*, τὸ, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.
 κτήσις, *εως*, ἡ, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, *όν*, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικεῖος. 636, 5, πῶσις, the possessive case, = γενικῇ πῶσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.
 κτητικῶς, *adv.* possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carm. Greg.* 547.
 κτήτωρ, *οπος*, *ό*, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A.* I, 1025 A. *Just. Imper. Novell.* 11.
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180,

πλοία, to build vessels. [*Mal.* 204, 14 ΚΕΚΤΙΣΜΕΝΟΣ = ἐκτισμένος.]
 κτύννυμι = κτείνω. *App.* II, 3, 32.
 κτίσις, *εως*, ἡ, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κητῶν. *Paul. Rom.* 1, 20. *Just. Cohort.* 8, κόσμου. *Melito* 1198, Χριστοῦ. *Basil.* IV, 264 B. — 2. Creatura, creature, creation, the thing or things created. *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul. Gal.* 6, 15, καυή, tropically. *Iren.* 637 A.
 κτίσμα, *ατος*, τὸ, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul. Tim.* 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — 2. Settlement, colony. *Dion. H.* I, 113, 11. *Strab.* 7, 5, 5. — 3. The act of building. *Mal.* 318, 15.
 κτισματο-λατρεία, *as*, ἡ, creature-worship. *Did.* A. 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.
 κτισματολατρεύω, ἡσω, to be κτισματολάτρης. *Phot.* II, 592 B.
 κτισματολάτρης, *ον*, *ό*, = ὁ κτίσμασι λατρεύων. *Did.* A. 308 A. 529 C.
 κτίστης, *ον*, *ό*, (κτίζω) founder. *Diod.* I, 2, 11, 60. *Dion. H.* I, 126, 3. *Clem. A.* II, 113 B, τῆς Στωϊκῆς αἰρέσεως. — 2. Creator. *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.
 κτιστικός, ἡ, *όν*, creative. *Epiph.* II, 412 B.
 κτιστικῶς, *adv.* creatively. *Epiph.* II, 604 D.
 κτιστολάτρης, *ον*, *ό*, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.
 κτιστός, ἡ, *όν*, created. *Eus.* II, 1540 C (Nicene Creed). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.
 κτύπος, *ον*, *ό*, a blow. *Eust. Ant.* 624 A.
 κναβίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κναβίζων ἐκ θαλάττης.
 κναθίσκος, *ον*, *ό*, little κύαθος. *Galen.* II, 97 B.
 κναθότης, ἡτος, ἡ, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.
 κναυστήτωρ, *οπος*, *ό*, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14, 19.
 κναυστίων, *ωνος*, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.
 κναυστιανάρης, *ον*, *ό*, quaestionarius = ποιῶν ὑπηρέτης, executioner. *Lyd.* 140, 13.
 κναίστους, *ό*, quaestus = πόρος. *Lyd.* 140, 17.

- κναιίστωρ, ορος, ὁ, the Latin quaestor = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.
- κναιιστώριος, ον, quaestorius, of a quaestor. *Justinian.* Cod. 1, 17, 3, § θ. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.
- κναιμάιος, α, ον, of a κύματος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.
- κνάμνος, η, ον, of beans. *Diosc.* 5, 4, ἀλευρον, bean-floor.
- κναιμστός, ἡ, ὄν, = κναιμευτός. *Plut.* II, 597 A, ἄρχων.
- κναιμοφαγία, ας, ἡ, (φαγεῖν) the eating of κύμασι. *Lucian.* II, 122.
- κναιναυγής, ἐς, blue. *Simoc.* 327, 6 Οἱ τοῦ κναιναυγῶς χρώματος = οἱ Βένετοι, the Blues.
- κνάνεος. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the Blues.
- κναινίζω, ἴσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryn.* P. S. 46, 27. *Caesarius* 1053 κναινίζομαι, to become blue.
- κναινο-βόστρυχος, ον, blue-haired. *Method.* 212 D.
- κναινός = κνάνεος. *Mal.* 178, 23. 176, 7.
- κνάνωσις, εως, ἡ, blue color. *Plut.* II, 879 D.
- κύββα, ἡ, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβα, σκύφος, cumba.)
- κύβεθρον, ου, τὸ, = κυνέλη. *Hes.* *Phot. Lex.* — Also, κύβετρον. *Hes.* Κύψελον . . . — Also, κυβέρτιον. *Suid.*
- κυβερνήσια, ων, τὰ, (κυβέρνησις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.
- κυβερνητήριος, α, ον, (κυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).
- κυβερνήτης, ου, ὁ, steersman. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κυβερνήται, book-pilots, theoretical.
- κυβέρτιον, κύβετρον, see κύβεθρον.
- κυβευτήριον, ου, τὸ, (κυβευτής) = σκιραφεῖον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.
- κυβευτικός, ἡ, ὄν, crafty, deceitful. *Orig.* I, 972 A.
- κυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.
- κυβεύω; to adulterate. *Joann.* *Mosch.* 3088 D.
- κυβίζω, ἴσω, to cube, to raise to the third power. *Theol. Arith.* 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.
- κυβικῶς, adv. like a cube. *Plut.* II, 404 F.
- κυβίσθημα, ατος, τὸ, (κυβιστάω) summer-set. *Lucian.* II, 878.
- κυβιστής, οὔ, ὁ, = κυβιστήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κυβευτής. *Sophrns.* 3368 C.
- κυβίσθησις, εως, ἡ, the turning of a summer-set. *Plut.* II, 401 C. *Lucian.* II, 895.
- κυβοειδής, ἐς, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.
- κυβό-κύβος, ου, ὁ, a cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* I, Defn. 1, p. 2.
- κυδέστερος, irregular comparative of κυδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.
- κυδωνάτον, ου, τὸ, (κυδώνιον) quince-jelly. *Aët.* 5, 139.
- *Κυδώνιος, α, ον, (Κύδωνες) Cydonius, pertaining to the Cydones of Crete. — Κυδωνία μηλὶς or μηλέα, or simply Κυδωνία, Cydonia, quince-tree. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κυδώνιον μῆλον, or simply Κυδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.
- κυδωνίτης, ου, ὁ, of quince. *Diosc.* 5, 28, οἶνος, = ὁ διὰ τῶν Κυδωνίων οἶνος, wine flavored with quinces.
- κυδωνό-μελι, ατος, τὸ, quince-jelly. *Diosc.* 5, 29.
- κυερήλα, ἡ, the Latin querela = μέμψις. *Lyd.* 141, 1.
- κυεριμονία, ἡ, querimonia = μέμψις. *Lyd.* 141, 1.
- κνέστωρ, incorrect for κναιίστωρ.
- κῆμα, ατος, τὸ, = κύμα, ὁ τῆς κράμβης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.
- κῆσις, εως, ἡ, parturition. *Chrys.* VII, 50 A.
- κητικός, ἡ, ὄν, (κνέω) of conception. *Clem.* A. I, 508 A, ὄργανον.
- κύθρα, see χύτρα.
- *κυθρίδιον, ου, τὸ, little κύθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem.* A. I, 384 B.
- κύθριμος, η, ον, = χύτριμος. *Arr.* P. M. E. 44.
- κυθρόγαυλος, see χυτρώγαυλος.
- κυθρο-κακάβιον, ου, τὸ, caldron shaped like a κύθρα. *Porph.* Cer. 676, 6.
- κυκκενάλια, ων, τὰ, quinquenalialia, quinquenale certamen. *Chron.* 569, 21. 572, 3.
- κυντίλιος, α, the Latin quintilis. Μὴν κυντίλιος, the fifth month, afterwards called Ἰούλιος, July. *Dion. H.* II, 1068, 15. *App.* II,

321, 14 *Phyl.* I, 34 C, νῶναι. 144 C. II, 269 E, εἰδοί.
 Κυρίται, see Κυρίται.
 κυκήθμός, οὔ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.
 *κυκήτης, οὔ, ὁ, (κυκάω) *agitator*. *Episcw.* apud *Diog.* 10, 8. *Ptol.* *Tetrab.* 166.
 κυκλάριος, ου, ὁ, = κυκλευτής. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (κυκλείω) *a roving, roaming*. *Damasc.* II, 369 A.
 κυκλευτής, οὔ, ὁ, *vagabond*. *Nil.* 1160 A, μοναχός, *Sarabaita*.
 κυκλέω, εὔω, (κύκλος) *to go around*. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, ὁδούς.
 κυκλῆδόν, adv. *in a circle*. *Posidon.* apud *Athen.* 5, 50.
 κυκλίξω, ἴσω, *to surround*. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, περίοδος. *Plut.* II, 887 D, κινήσις. *Iren.* 640 A, *periodical*. — Κυκλικὸς αἰλητής, *a flute-player in a concert?* *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Byzl.* apud *Eus.* III, 85 A. *Schol. Clem.* A. 782 B.
 κυκλίν for κυκλίου, ου, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid?*
 κύκλος, α, ου, *rounded period*. *Dion. H.* V, 558, 9 Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον.
 κυκλίσκιν, ου, τὸ, = *following*. *Diosc.* 2, 105.
 κυκλίσκος, ου, ὁ, *little κύκλος, lozenge, in pharmacy*. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἡσω, (κύκλος, γράφω) *to describe a circle*. *Sext.* 473, 3, et alibi. — Tropically, *to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, οντος, ὁ, *coiled dragon*. *Epirh.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol.* *Haer.* 338, 28.
 κυκλοειδώς, adv. *circularly*. *Galen.* II, 48 D.
 κυκλοπορεία, see κυκλοπορία.
 κυκλοπορέω, ἡσω, (πόρος) *to go circuitously*. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, *circuitous way*. *Strab.* 11, 13, 4, v. l. κυκλοπορεία. 16, 4, 23. 2, 1, 39, p. 138, 2.
 κυκλό-πους, οδος, ὁ, *circular snow-shoe*. *Theoph.* 604, 9.
 κύκλος, ου, ὁ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, τοῦ οὐρανοῦ, *the vault of heaven*. *Sap* 13, 2, ἄστρον, *heaven*. *Philon* I, 227, 14. II, 280, 1, τοῦ ἐνιαυτοῦ — Μέγιστος κύκλος, *great circle, in a sphere*. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, *the summer circle, the tropic of Cancer*. *Cleomed.* 20, 24. 29, 15. *Philon* I, 493, 43. — Ὁ χειμερινὸς κύκλος, *the winter circle, the tropic of Capricorn*. *Cleomed.* 20,

25. *Philon* I, 493, 43. — Ὁ ἱσημερινὸς κύκλος, *the equator; called also ἑαρινὸς and μετοπωρινός*. *Philon* I, 493, 42.
 2. Bracelet, necklace, = *μανιάκης*. *Philon* I, 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. The epic cycle, the events preceding and following the action of Homer's *Piad.* *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, *the poets who treated of those subjects*. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. Course of treatment, in medicine. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. Adverbially, κύκλον = κύκλῳ, *around*. *Porph.* *Adm.* 139, 5, αἰτοῦ.
 κυκλοτερός (κυκλοτερής), adv. *circularly*. *Phyl.* II, 892 E. F. *Achill. Tat.* *Isagog.* 941 B. *Nicet. Byz.* 720 D, εἰλεῖσθαι, *to whirl*.
 κυκλοφοινίκιος, α, ου, (φοίνιξ) *growing round a date-tree*. *Achmet.* 256, δένδρα, *date-suckers*.
 κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέομαι) = *κυκλοφορικός*. *Philon* I, 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.
 κυκλοφορητικός, adv. = *κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.
 κυκλοφορικός, ἡ, ὄν, (φέρω) *moving in a circle*. *Philon* I, 623, 28. *Galen.* II, 27 C.
 κυκλοφορικῶς, adv. *by moving in a circle*. *Plut.* II, 881 F.
 Κυκλωπεία, ας, ἡ, (Κυκλώπειος) *Cyclopea, the title of the ninth book of the Odyssey*. *Philostr.* 248.
 κυκλωτερός = *κυκλοτερῶς*. *Diosc.* 3, 94 (104).
 κύκνειος, ου, *swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, *the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.
 κυκίεα, ἡ, = *γλυκεία κολόκυντα*. *Hes.*
 κυκνίας, ου, ὁ, = *κύκνειος*. *Paus.* 8, 17, 3, *αἰτός, white eagle*.
 κύκνος, ου, ὁ, *cucumis* = *σικνός, cucumber*. *Hes.*
 κυλινδρικῶς (κυλινδρικός), adv. *cylindrically*. *Plut.* II, 682 D.
 κυλινδρο-ειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.
 κύλινδρος, ου, ὁ, *cylinder*. *Plut.* II, 682 D ἡ κύλινδρος. — 2. *Volumen, scroll*. *Diog.* 10, 26.
 κυλιοπονέω, incorrect for *κυλιοπονέω*.
 κυλίσκη, ης, ἡ, = *κυλίχη*. *Dion. H.* I, 284, 1. *κύλισμα, ατος, τὸ, = κυλισμός*. *Petr.* 2, 2, 22 as v. l.
 κυλισμός, οὔ, ὁ, (κυλίω) *a wallowing: wallowing-place*. *Petr.* 2, 2, 22.
 κυλίστρα, ας, ἡ, = *ἀλωδήτρα*. *Schol. Arist. Ran.* 904. *Quint. Can.* 71, *place where tumblers play their tricks*.

κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
 κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See κυλάουκας.)
 κυλλότης, ἦτος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.
 κύμα, ατος, τὸ, κύμα = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.
 κυμαγωγή, ἡς, ἡ, incorrect for κυματωγή. *Jos. Ant.* 15, 9, 6.
 *κυμάτιον, ου, τὸ, (κύμα) moulding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept. Ex.* 25, 11. 25.
 κυματόδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.
 κυμάτωνσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.
 κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept. Nehem.* 12, 27. *Lucian.* III, 147.
 κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζειν. *Alciph.* 3, 66.
 κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.
 κύμβη, ης, ἡ, = κεφαλὴ, head. *Suid.*
 κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*
 κυμνέω, εῖσω, to sprinkle with κύμνον. *Lucian.* II, 234.
 κυνάγεια, ας, ἡ, Doric, = κυνηγεία. *Antip.* S. 20.
 κυνάγεις, ιδος, ἡ, Doric, = κυνηγέτις. *Antip.* S. 18.
 κυνάγχη, ης, ἡ, (κύων, ἄγχω) quinsy. *Galen.* II, 378 C.
 κυναγκικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.
 κυνάς, ἄδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)
 κυνάω, ἡσω, to be κύων. *Lucian.* II, 384.
 κύνειος, α, ου, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.
 κυνηγεία, ας, ἡ, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.
 κυνηγέσιον, ου, τὸ, L. ludus bestiarum, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrill. H.* 1069 C. *Basil. Sel.* 529 B.
 κνήγιον, ου, τὸ, = κυνηγέσιον. *Sept. Sir.* 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiarum. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrill. H.* 1069 C. *Mal.* 339, 16, arena.
 κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, bestiarius. *Justinian.* Novell. 115, 3, i. Gloss. *Jur.*

κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.
 κύνικλος, ου, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. l. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.
 κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀνασχυντία. — Κυνική αἵρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.
 κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.
 κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.
 κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράτης with Hipparchia.
 κυνογλωσσέω, ἡσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.
 κυνόδηκτος, ου, (δάκνω) bitten by a dog. *Classical Diosc.* 1, 176, 2, 33. *Hippol. Haer.* 464, 94.
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.
 κυνο-κομῶ, ἡσω, to keep dogs. *Synes.* 1173 C.
 κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.
 κυνοκτόνος, ου, (κτείνω) killing dogs. *Diosc.* 4, 78.
 κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.
 κυνο-πόταμος, ου, ὁ, river-dog, an animal. *Achmet.* 157.
 κυνοπρόσωπος, ου, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
 κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A.* I, 732 C, sc. τέχνη.
 κυνούλκος, ὄν, (ἐλκω) dog-leading. *Nicol. D.* 47.
 κυνοφαγέω, ἡσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphy.* Abst. 1, 14, p. 25.

κυνοφθαλμίζομαι (ὀφθαλμός) = κύνος ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.
 Κυντιλιανοί, ὧν, οἱ, *Quintilianii* = Πιπυριανοί, Montanists. *Ephr.* I, 845 D.
 κυνώδης, ἐς, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, ravenous appetite.
 κυτοκία, ἀς, ἡ, (κύω, τόκος) childbirth. *Alex. Aphr.* 77, 5.
 κυφορόεω, to be pregnant. — Passive, κυφοροθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.
 κυφορόρησις, ἐως, ἡ, = following. *Nicom.* 50.
 κυφορία, ἀς, ἡ, pregnancy. *Pseudo-Jos. Macc.* 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did.* A. 832 D.
 κυφορομικός, ἡ, ὄν, generative. *Ephr.* II, 717 B.
 κυφόρος, ὄν, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.
 κυπαρίσσινος or κυπαρίττινος, ὄν, cupressinus, of cypress. *Diosc.* 5, 45, οἶνος, wine flavored with cypress-wood.
 κυπαρίσσιον, ὄν, τὸ, = κυπάρισσος. *Doroth.* 1737 A.
 κυπειρίζω, ἴσω, to resemble κύπερος. *Diosc.* 1, 6, p. 16.
 κύπη, ἡς, ἡ, = τράγλη, γύπη, hole. *Hes.*
 κύππος, ὄν, ὁ, cippus = κοῦσπος. *Suid.*
 Ποδοκάκη . . .
 Κυπριανὰ, ὧν, τὰ, α festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.
 Κυπριανός, οὔ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.
 Κυπριάρχης, ὄν, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.
 κυπρίζω, ἴσω, (κύπρις) to bloom, to be in blossom. *Sept. Cant.* 2, 13.
 κυπριν-έλαιον, ὄν, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.
 κύπρινος, ἡ, ὄν, of κύπρις, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.
 κυπρισμός, οὔ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.
 Κυπριώτης, ὄν, ὁ, = Κύπριος, native of Cyprus. *Vit. Ephr.* 97 B. *Vit. Euthym.* 82.
 κύπρος, ὄν, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A τὸ ἀπὸ τῆς κύπρου μύρον.
 κύρ, see κύρις.
 κυρά, ἀς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph. Cont.* 247, 4.
 κυραννίδες, ὧν, αἱ, the title of a book of Hermes. *Syncell.* 64, 8. 97, 1.
 κυρεία, ἀς, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn.* Dan. 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) Cyrenaicus, Cyrenaic. — Οἱ Κυρηναῖοι φιλόσοφοι, Cyrenaici, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17, 18, αἰρεῖσις, philosophia Cyrenaica.
 Κυρήνη, ἡς, ἡ, Cyrene. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.
 κυρία, ἀς, ἡ, dominion, power, authority. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn.* Dan. 11, 3. 4 as v. l. *Ptol.* Tetrab. 78.
 κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul.* Cor. 1, 11, 20, δέπνον. *Ignat.* 669 B. *Paprius* 1257 A, λόγος. *Iren.* 521 A, λόγος. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, dies Dominicus, the Lord's day, Sunday. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἁγίας ἑορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, Quasimodo, Dominica in Albis, Low Sunday; called also ἡ κυριακή τοῦ ἀντίσασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Evagr.* 2428 B. *Quin.* Can. 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.
 κυριαρχέω, ἴσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ῥωμαίων.
 κυριαρχία, ἀς, ἡ, domination. *Pseudo-Dion.* 237 C.
 κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C. D.
 κυριεύσις, ἐως, ἡ, = τὸ κυριεύειν, domination. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 286. *Melamp.* 483, χρημάτων.
 κυριεύω, to rule over, in astrology. *Hermes Tr.* Iatrom. 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

- B. C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
- Κυριλλιανοί, ὧν, οἱ, *Cyrelliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.
- Κυρινάδια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.
- Κυρίνος, υ, ον, *Quirinalis*. *Dion. H.* I, 316, 7. 341, 1. 5.
- Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8. 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.
- κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.
- κυριοκτονέω, ἦσω, to be κυριοκτόνος. *Cyrril.* A. III, 329 C.
- κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did.* A. 1192 B. *Cyrril.* A. I, 1049 C.
- κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did.* A. 432 A.
- κυριολετέω, ἦσω, (κυριόλεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.
- κυριό-λεκτος, ου, said by the Lord. *Leo Isaur.* *Novell.* 50, φωνή.
- κυριόλεκτως, adv. in its obvious sense. *Olymp.* A. 537 C.
- κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.
- κυριολογέω, ἦσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just.* *Cohort.* 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just.* *Tryph.* 56, p. 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
- κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon. D.* *Adv.* 603, 20. *Longin.* 28, 1.
- κυριολογικός, ἡ, ὅν, in the obvious sense. *Clem.* A. II, 40 A. B.
- κυριολόγῳ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.
- κυριοπατρίκιος, incorrectly printed for κύριος ὁ πατρίκιος. *Steph. Diac.* 1124 B. 1141 C.
- *κύριος, α, ον, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot.* *Rhet.* 3, 2, 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon. D.* *Adv.* 530, 20.
4. Substantively, (α) ὁ κύριος, lord, master, sir, as a title. *Sept. Gen.* 19, 2. *Num.* 11, 28 Κύριε Μωϋσῇ, my lord Moses. *Polyb.* 7, 9, 5 *Κυρηλιδονίους καὶ Ἀντίβαν τὸν στρατηγόν.* *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.* *Haer.* 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C. ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, *Monsieur notre père.* 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad. Laus.* 1058 B. *Cyrril.* A. X, 133 D. *Joann. Mon.* 305 A. — (b) Lord, the representative of ἰσοῦ. *Sept. passim.* *Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept. Esai.* 33, 2.) *Did.* A. 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict.* *Enchir.* 40. *Inscr.* 4470, Ἀρτεμης. *Addend.* 4928, b. 4930, b, ἰσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.
- κυριότης, ητος, ἡ, (κύριος) dominion. *Paul. Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.
- κυριστόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseud-Athan.* IV, 965 C.
- κυρισφόρος, ου, (φέρω) bearing the Lord. *Isid.* 396 C.
- κύρις or κύρις for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελέθεογος. 1540 C. 1541 B Ὁ κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουήλ. *Joann. Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριον or κύριον. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Aporphth.* 284 B Κύρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrril. Scyth.* V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Dorothe.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κύρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Κύρ Λέων.
- κύρις, εως, ἡ, the Latin *curis* = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C.

Κυρίται, *ων, οί*, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, *Κυρίται*. *Dion. C.* 36, 25, 1.
κυριωνμία, *as, ἥ*, (*ὄνομα*) *proper use of a word*. *Eudoc. M.* 307.
κύριως, *adv. properly, strictly*; opposed to *καταχρηστικῶς, συμβολικῶς*. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 *Κυριώτερον εἰπεῖν*. *Xenocr.* 74. *Clem. A. I.* 757 A.
κύρος or *κυρός*, *οὔ*, for *κύριος*, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C *κυρῷ*. *Joann. Mosch.* 3037 D. 3040 C *κυροῦ*. 3084 A *Ὁ αὐτὸς κύρος Γεώργιος*. *Leont. Cypri.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).
κυρτία, *as, ἥ*, (*κύρτος*) *wicker shield*. *Diod.* 5, 33.
κυρτίδιον, *ου, τὸ*, little *κύρτος* or *κύρτη*. *Diosc.* 1, 62, p. 64.
κυρτοβατέω (*κυρτός, βαίνω*), *to stoop while walking*. *Pseudo-Chrys.* II, 792 A.
κυρτότης, *ητος, ἥ*, *convexity*. *Classical.* *Cleomed.* 35, 18.
κύρτως, *εως, ἥ*, (*κυρτώ*) *a bending*. *Ptol.* Tetrab. 151.
κυρωτέον = *δεῖ κυροῦν*. *Eus.* II, 268 B.
κυρωτικός, *ή, ὄν*, (*κυρώ*) *confirmatory*. *Clem. A.* II, 580 A.
κύταρον, *ου, τὸ*, (*κύτος*) = *ζωμήρυς*, *spoon, ladle*. *Hes.*
κυτίς, *ιδος, ἥ*, *box*. *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
κυτρίς, *ιδος, ἥ*, a kind of medicine. *Lucian.* II, 230. 258.
κύφι, *εως, τὸ*, (*Egyptian*) the name of a medicine. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol.* Haer. 88, 44. *Alex. Trall.* Helm. 309, 12 *Τὸ καλούμενον κύφιν ἱερατικόν*.
κύφω = *κύπτω*. *Sept. Job* 22, 29.
κυφών, *ὅ*, = *κυνάγχη*. *Psell.* Stich. 387.
κυφωτισμός, *οὔ, ὅ*, a torturing on the *κύφω*. *Schol. Arist. Plut.* 476.
κυφέλη, *ης, ἥ*, *bee-hive*. *Plut.* II, 601 C. *Tzetz.* Chil. 8, 200. — 2. *Wax* in the ear, = *ὁ ἐν τοῖς ὠταρίοις ῥύπος*. *Apollon. D.* Mirab. 198, 5. *Alex. Aphr.* Probl. 72, 16. *Nemes.* 693 B.
κυφελίς, *ιδος, ἥ*, *wax* in the ear. *Lucian.* II, 319. *Galen.* II, 393 B.
κυφελόβυστος, *ον, (κυφελίς, βύω)* ear stopped up with wax. *Lucian.* II, 318.
κύφελον, *ου, τὸ*, = *κυφέλη*. *Hes.*
κῠῶδης, *es, quid?* *Soran.* 260, 19.
κύων, *υνός, ὅ*, *dog*, applied to the Cynic philosophers. *Antip. S.* 82. 80, *Διογένης*. *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenum praepetii*. *Paul.* Aeg. 238.

κωβιῶδης, *es, like κωβίος*. *Plut.* II, 980 F.
κῶδεσις, *εως, ἥ*, *quid?* *Theod. Anc.* 1393 C.
κωδικέλλιον, see *κωδικέλλιον*.
κωδικέλλος = *κωδικέλλος*. *Epict.* 3, 7, 80. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph.* Cer. 254, 12.
κωδικέλλιον, *ου, τὸ*, = *κωδικέλλος*. *Mal.* 384, 1. — Also, *κωδικέλλιον*. *Porph.* Cer. 238, 11.
κωδικέλλος, *ου, ὅ*, the Latin *codicillus*. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian.* Cod. 1, 17, 3, § 5'. *Chroch.* 610, 12.
κωδίκιον, *ου, τὸ*, = *κωδικέλλος*. *Const.* III, 740 E.
κῶδιξ, *υκος, ὅ*, the Latin *codex*, a book of records. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph.* Novell. 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. *Code x, code*. *Antec.* Prooem. 2. *Euagr.* 1, 12, *Ἰουστινιανοῦ*. *Chron.* 619 *Ὁ Ἰουστινιανὸς κῶδιξ*.
κωδιοφόρος, *ον, (κῶδιον, φέρω)* clad in sheepskin. *Strab.* 17, 2, 3, p. 402.
κωδωνάτος, *η, ου, (κῶδων)* L. *tintinnabulatus*, carrying a bell or bells. *Theoph.* 199, 8, as a surname.
κωδώνιον, *ου, τὸ*, little *κῶδων*. *Jos. Ant.* 3, 7, 4.
κωδωνισμός, *οὔ, ὅ*, (*κωδωνίζω*) the ringing of a bell. *Stud.* 841 A, proclamation.
κωδωνοφόρος, *ον, (κῶδων, φέρω)* carrying a bell. *Strab.* 15, 1, 52. 55.
κωθωνίζω (*κῶθων*), *to ply the cups, to tope, tipple*. *Classical.* *Sept. Esdr.* 1, 4, 63 -*σθαι*.
κωθωνιστήριον, *ου, τὸ*, drinking-shop. *Diod.* 5, 19.
κωθωνιστής, *οὔ, ὅ*, *tope, tippler*. *Athen.* 10, 42 as v. 1.
κωλάριον, *ου, τὸ*, little or short *κῶλον*. *Schol. Arist. Pac.* 180.
κωλίντερον, *ου, τὸ*, (*κῶλον, ἔντερον*) colon, in anatomy. *Petr. Ant.* 808 C. D.
κωληνάριον, *ου, τὸ*, = *κωλήν, κωλή*. *Schol. Arist. Plut.* 1128.
κωλικευμός, *οὔ, ὅ*, the colic. *Sophrns.* 3428 A.
κωλικεύομαι (*κωλικός*), *to have the colic*. *Alex. Aphr.* Probl. 79, 24.
κωλικός, *ἥ, ὄν*, pertaining to a *κῶλον*, in versification or rhetoric. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. *Colicus, colic, colical*. *Galen.* II, 264 A, *διάθεσις, colicus dolor*. — 3. *Afflicted with the colic*. *Diosc.* 4, 175 (178), p. 670. *Ptol.* Tetrab. 151.
κωλόβαθρον, *ου, τὸ*, (*κῶλον, βάθρον*) = *κλάπα*. *Artem.* 269.
κωλομετρία, *as, ἥ*, (*μέτρον*) division of a strophe into *κῶλα*. *Eudoc. M.* 168.
**κῶλον*, *ου, τὸ*, L. *membrum*, part of a period,

- longer than a *κόμμα*, but shorter than a *περίοδος*. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13. 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — 2. *Line* in a strophe, smaller than a *στίχος*. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — 3. *Colon*, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = *πρωκτός*. *Suid.* *Πρωκτός* . . . κῶλυμα, atos, τὸ, *hindrance*. *Plotin.* I, 394, 14. Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κῶλυμα, *interdicted him*, ecclesiastically.
- κωλυσιδαιπνος, ου, (κωλύω, δειπνῶ) *preventing one from going to supper*, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάλαι, they are waiting for you).
- κωλυσιεργός, ἡσω, (κωλυσιεργός) *to prevent one from doing anything*. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) *preventing one from doing anything*. *Iambl. Adhort.* 356.
- κωλυτήρ, ἡρος, ὁ, = *κωλυτής*. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ου, *hindering, preventive*. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D.* *Mirab.* 194, 27. *Iambl.* V. P. 296.
- κωλυτικός (κωλυτικός), adv. *by preventing*. *Orig.* IV, 240 B, τοῦ βαπτίζεω.
- κωλυτός, ἡ, ὄν, *hindered, prevented*. *Epict.* 2, 5, 8, et alibi.
- κωλύω, *to hinder, prevent, forbid*. *Jos. B.* J. 6, 6, 2, p. 392, τινα ἵνα γένηται. — *Plut.* I, 828 E, *veto*, of the tribune.
- κωλώθων for κωλώθιον, τὸ, *barbarous*, = *κουλ-λίκιον*. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = *ἀσκαλαβώτης*. *Babr.* 132.
- κωμασία, as, ἡ, (κωμάζω) *festive procession*. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, *place of festive entertainment*. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἡ, ὄν, *jovial*. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. *jovially*. *Ael.* V. H. 13, 1 fin.
- κωματίζομαι (κῶμα), *to be lethargic*. *Antyll.* apud *Orib.* II, 427, 6.
- κομεσσάτον, the Latin supine *comessatum* (*comessor*) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κομηδόν (κῶμη), adv. *in villages*. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.
- κομητικός, ἡ, ὄν, *of a village*. *Synes.* 1348 D.
- κομητής, ιδος, ἡ, *belonging to the country*; opposed to *μητροπολίτης*. *Synes.* 1417 A, sc. ἐκκλησία.
- κομητοῖρα, as, ἡ, = *μητροκωμία*. *Roman.* et *Porph.* *Novell.* 256.
- κομκεύομαι (κομικός), *to act the comedian*. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κομικός, ἡ, ὄν, *comicus, comic, comical*. *Classical.* *Dion. H.* V, 198, 10, στίχοι, *Aristophanean verses*. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — 2. Substantively, ὁ κομικός, *comic writer, comedian*. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κομικός refers to *Aristophanes*. *Lucian.* *Prometh.* 2. κομικῶς, adv. *comice, comically*. *Philon* I, 473, 26.
- κομίον or κόμιον, ου, τὸ, *little κόμη*. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κομο-γραμματεὺς, ἑως, ὁ, *town-clerk, town-notary*. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.
- κομοδρομέω, *to be a κομοδρόμος*. *Poll.* 9, 11. *Mal.* 453, 16.
- κομοδρόμος, ου, ὁ, (κόμη, δρόμος) *stroller*. *Theoph.* 347, 20. *Porph.* *Cer.* 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κομό-πολις, ἑως, ἡ, *town*. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κομῶδριον, ου, τὸ, = *κομίον*. *Greg. Naz.* III, 1059 A.
- κομωδία, as, ἡ, *comedy*. The Attic comedy is divided into *old* (Cratinus, Eupolis, Aristophanes), *middle* (Alexis, Antiphanes), and *new* (Menander). — Ἡ ἀρχαία or παλαιὰ κομωδία, *vetus comoedia, the old comedy*. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5. 2, 59. — Ἡ μέση κομωδία, *the middle comedy*. *Anton.* 11, 6. — Ἡ νέα κομωδία, *the new comedy*. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κομωδιογράφος, ου, ὁ, (γράφω) *writer of comedies*. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.
- κομωδιο-διδάσκαλος, ου, ὁ, = *κομωδοδιδάσκαλος*. *Dion Chrys.* I, 74, 41. 447, 45.
- κομῶδιον, ου, τὸ, = *κομωδία*? *Serap. Aeg.* 933 A.
- κομωδοποιία, as, ἡ, (ποιέω) *the writing of comedies*. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) *the pineal gland in the brain*. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) *flavored with pitch*. *Galen.* II, 95 C, οἶνος, = *πισσίτης οἶνος*.
- κωνίον, ου, τὸ, *little κῶνος*. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἐς, (ΕΙΔΩ) *conical*. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. *conically*. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = *πίσσα ὑγρά*. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for *Κωνσουάλια*.
- κωνσίλιον, ου, τὸ, the Latin *consilium* =

συμβουλή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*
 κωνιστώριον, less correct κωνιστώριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνιστόριν. Hes. Suid.*
 Κώνσος, ου, ὁ, *Consus. Dion. H. I, 302, 9. Plut. I, 25 D. Lgd. 143, 8 Κόνσος.*
 Κωνσουλία, ων, τὰ, *Consualia = ἱπποδρόμια. Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lgd. 143, 14 Κονσουλία.*
 κώνσουλ, ουλος, ὁ, the Latin consul = ἵπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lgd. 143, 7 κόνσουλ.*
 Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiph. I, 961 C. Justinian. Cod. 1, 2, 24.*
 Κωνσταντινουπολίτης, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
 Κωνσουλία, for Κωνσουλία.
 κωνοπέειον, ου, τὸ, (κῶνψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

κωνοπέων, ὄνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*
 κωνοπίων, ὄνος, ὁ, = κωνοπέειον. *Joann. Mosch. 3028 D.*
 κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
 κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
 κωπηλάτης, ου, ὁ, (κώπη. ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
 κωπητήρ, ἦρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath. 326, 12. Hes.*
 κῶρος, see χῶρος.
 κῶρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
 κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*
 κῶφ, the Hebrew *p. Eus. III, 789 A.*
 κῶφευσις, εως, ἡ, (κῶφεύω) deafness. *Caesarius 856. Isid. 269 B.*
 κῶφεύω, εἴσω, (κῶφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.*
 κῶφέω, ἦσω, = κῶφάω. *Philon II, 49, 20.*
 κῶφήσις, εως, ἡ, deafness. *Sophrns. 3448 B.*
 κῶφός, ἡ, ὄν, mute. — Κῶφὸν προσωπέειον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
 κῶφώω, ὥσω, = κῶφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sext. 606, 10.*

Λ

Α, λάμβδα, represented in Latin by *L*. — **2.**
 In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
 λάβαρον, ου, τὸ, the Latin *labarum*. *Germ. 149 A. — Also, λάβαρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
 λάβδ, the Hebrew *l. Eus. III, 789 A.*
 λαβδακισμός, οὔ, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
 λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*
 λαβίδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*
 λαβιδῶω, ὥσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνουχίζω. Porph. Cer. 459, 19. 461, 19.*
 λαβίδα, ἡ, quid? *Poll. 6, 84.*
 λαβίον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
 *λαβίς, ἴδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C.)*
 λαβνεῖον, ου, τὸ, quid? *Sophrns. 3600 B.*
 λάβουρον, see λάβαρον.
 λάβρα, τὰ, the Latin *labra* = χεῖλη. *Plut. II, 727 A.*
 λαβρᾶτον, incorrect for λαυρᾶτον.
 λαβρότης, ητος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*
 λαβροφαγέω, ἦσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
 λάβρυς, Lydian, = πέλεκυς. *Plut. II, 302 A.*
 λάβουρον, see λάβαρον.
 λαγάνιον, ου, τὸ, little λάγανον. *Athen. 14, 57.*
 λάγανον, ου, τὸ, *laganum*, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*
 λαγαρικόν, see λακαρικόν.
 λαγαρός, ἁ, ὄν, slack, etc. Classical. — Λαγαρὸς στιχος, or λαγαρὸν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-

- dee or dactyl, in the middle. *Plut.* II, 397
D. Drac. 7, 15, πάθος. *Herodn. Gr. Vers.*
 86.
 λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.
 λαγαρόδης, ες, rather λαγαρός. *Schol. Arist.*
Ach. 246.
 λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.*
 I, 200, 3.
 λαγίμιον, ου, τὸ, little λάγηνος. *Diosc.* 2, 105,
 p. 232.
 λάγηνος, ου, ή, lagena, jug. *Diosc.* 5, 65.
Hippol. Haer. 104, 92.
 λαγιδεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971
 D. — 2. Rabbit. *Strab.* 3, 2, 6, p. 221, 18.
 λαγίδιον, ου, τὸ, little λαγός. *Anton.* 10, 10.
 λαγκέολα, ή, the Latin lanceola = λόγχη.
Diosc. 3, 151 (161).
 λαγκεύω, εύσω, the Latin lanceo = λογγεύω.
Mauric. 2, 9.
 λαγκία, ας, ή, the Latin lancea = λόγχη.
Plut. I, 315 D. E.
 λαγκιάριος, ου, ό, lancearius = λογχοφόρος,
 άκοντοβόλος. *Inscr.* 4004 λανκιάρων. *Lyd.*
 157, 22. *Mal.* 330, 3.
 λαγκίδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5.
Mal. 458, 2.
 λαγκιολάτος, η, ον, lanceolatus = λογχωτός.
Lyd. 169, 22.
 λαγκούριος, α, ον, pertaining to λυγκούριον.
Epirh. III, 297 D, λίθος. 300 A λαγούριος.
 λαγκυικός, ή, όν, = λάνγος. *Clem. A.* I, 508
 B.
 λάνγος, ον, = λάνγος. *Basil.* I, 172 C.
 λάνγος, ον, lecherous. [*Epirh.* II, 733 B λαγυ-
 αίτερος = λαγνίστερος.]
 λάνγως, adv. lecherously. *Philon* I, 634, 3
 λανίστερον. *Epirh.* I, 440 D λαγνεστέρως.
 λαγογήρως, ό, (λαγός, γήρας) a kind of fish.
Suid. Μύξος . . .
 λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώ-
 φθαλμος.
 λαγύνιον, ου, τὸ, little λάνγνος. *Moer.* 257 =
 όξίς.
 λαγυνίς, ιδος, ή, = preceding. *Plut.* II, 614 F.
 λάνγνος, ου, ή, lagoena = λάνγνος. *Classical.*
Plut. II, 509 D.
 λαγχάνα, to cast lots. *Leont. Cypr.* 1676 B. —
 2. To allot. *Mal.* 14, 1.
 λαγωδάριον, ου, τὸ, = λαγώδιον. *Philon* I, 256,
 3, et alibi.
 λαγωϊκός, ή, όν, of a hare. *Achmet.* 279, κύων,
 hare-hound.
 λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23.
Dion. H. I, 205, 6. 267, 14. *Cleomed.* 35,
 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ
 κρηνοῦ. *Hes. Λαγόνες* . . . Μεσοικέται . . .
 λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.
 λαγωσφαγία, ας, ή, (σφάζω) the killing of λαγός.
Agath. Epigr. 37, 4.
 λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos,
 hare-eyed, unable to close the eye. *Cels.*
Med. 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ
 λαγώφθαλμον, disease of the eyelid. — Also,
 λαγόφθαλμος. *Paul. Aeg.* 110.
 λαγώ-χειλος, ον, harelippled. *Galen.* II, 362 E.
 λάδανον, ου, τὸ, the gum of λήδον. *Diosc.* 1,
 128.
 λαδικηνός, ή, όν, = Λαοδικηνός, Laodicean.
Dioclet. C. 1, 30, 31.
 λαδωνίς, ιδος, ή, = δάφνη. *Lex. Botan.*
 Λάζαρος, ου, ό, Lazarus of Bethany. *Joann.*
 11, 1 seq. *Epirh.* II, 88 C. — Τὸ σάββατον
 τοῦ Λαζάρου, the Saturday before Palm-Sun-
 day, celebrated in commemoration of the
 resurrection of Lazarus. *Porph.* Cer. 170,
 6. — 2. Corpse = λείψανον, νεκρός. *Triod.*
 Σαββάτ. τοῦ Λαζάρ.
 λαζαρώ, ωσα, (Λάζαρος) to shroud for the grave.
Theoph. Cont. 468, 10.
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet.
Triod. Σαββάτ. τοῦ Λαζάρου.
 λαζούριος, α, ον, Persian lazurdi, azure,
 blue. *Areth.* 773 A, χρώμα.
 λαθρογαμία, ας, ή, (λάθρα, γάμος) = κρυψι-
 γαμία, clandestine marriage. *Laod.* I. *Jejun.*
 1896 A.
 λαθροδάκνος, ον, = λαθροδήκτης. *Nil.* 196 A.
 λαθροδήκτης, ου, ό, = ό λάθρα δάκνων, one that
 bites secretly, as a dog. Hence, backbiter.
Ignat. 649 B. *Phryn.* P. S. 50, 32, con-
 demned; λάθαργος, recommended. — Also,
 λαθροδάκτης. *Pallad.* V. *Chrys.* 21 C, κύων.
 λαθροδευκτος, incorrect for λαθρόδηκτος, ον, =
 preceding. *Pseud-Ignat.* 737 C. *Steph.*
Diac. 1100 A.
 λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach
 secretly bad doctrine. *Iren.* 857 A.
 λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph.*
Diac. 1125 C.
 λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly.
Metagen. apud *Poll.* 6, 40 et *Antiatt.* 106, 12.
Stud. 1748 C.
 λαθροφαγία, ας, ή, the eating secretly. *Basil.*
 III, 641 C.
 λαθροφάγος, ον, (φαγείν) eating secretly. *Basil.*
 III, 640 B.
 λαθροφονευτής, ου, ό, (φονεύω) = δολοφόνος,
 assassin. *Pseudo-Chrys.* IX, 778 A.
 λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
 λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II,
 57 A, άπιστία. — 2. Laicus, laic, laical,
 lay, pertaining to the laity; as a substantive,
 layman; opposed to κληρικός. *Clem. R.* 1,
 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217
 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.*
 III, 369 C. 553 B. *Can. Apost.* passim.
Const. Apost. 2, 19. — 3. Profanus = βίβη-
 λος, unhallowed. *Aquil.* Reg. 1, 21, 4.
 λαϊκῶς, ώσω, (λαϊκός) = βεβηλῶς. *Aquil.* Deut.
 28, 30. *Ezech.* 7, 22.

λαϊλαπίζω, ἴσω, to sweep away as with a *laïlaψ*. *Agath. Epigr.* 10, 7 = *κατίδη*.
 λαμαργέω, ἴσω, to be *λαίμαργος*. *Porphyr. Abst.* 90. *Cyrrill. H.* 596 A. *Greg. Nyss.* III, 185 C.
 λαμαργικός, ἡ, ὄν, = *λαίμαργος*. *Steph. Diac.* 1173 D.
 λαμαργότης, ἡτος, ἡ, = *λαμαργία*. *Philon I.* 686, 41.
 λαίνα, ἡ, the Latin *laena*, thick cloak. *Strab.* 4, 4, 3. *Plut. I.* 64 D.
 λακαρκόν, τὸ, laquear or laqueare? = *λακωνάριον*? *Theoph. Cont.* 140, 13. *Anon. Byz.* 1301 D τὰ *λαγαρκά*.
 λακάρων, οὐ, τὸ, quid? *Nic. CP.* 169 B.
 λάκας, τὰς, = *φάραγγας*, ravines, gullies, gorges. *Hes.*
 λακιδόω, ὥσω, (λακίς) = *λακίζω*, to tear, rend. *Diosc. Delet.* p. 12.
 λακωνιδιον, οὐ, τὸ, (lacinia) a kind of shoe. *Hes.*
 λακκάω (λάκκος), to stagnate. *Apophth. Poemen.* 169.
 λακκό-πεδον, οὐ, τὸ, = τὸ *χαλόμενον* τοῦ ὄσχεου. *Ruf. apud Orib.* III, 390, 11.
 λάκκος or λάκος, οὐ, ὁ, the Latin *lacus*. *Dion. H. I.* 326, 4, *Κούρτιος*, *Lacus Curtius*. *Xenocr.* 43, *Δουκρῖνος*, *Lacus Lucrinus*.
 λακτικός, ἡ, ὄν, (λάξ) kicking. *Oenom. apud Eus. III.* 396 A ἡ *λακτική*, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = *λακτιστικός*.
 λακτιστικός, ἡ, ὄν, (λακτιστής) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
 λάκυρος, οὐ, ὁ, L. *lora* = *δευτερίτης* or *στεμφυλίας οἶνος*, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
 λακωνάριος, α, ον, laqueatus, fretted, in architecture. *Eus. II.* 1092 C. — 2. Substantively, ἡ *λακωνάρια*, the Latin *lacunar*, lacunarium, fretwork. *Eus. II.* 1093 A.
 λακονίζω, ἴσω, to speak laconically. *Plut. II.* 150 A. B.
 Λακωνικός, ἡ, ὄν, *Laconian*. *Heph. 8*, 4, μέτρον, verse.
 λαλάγγη, ἡς, ἡ, = *λάγανον*, pancake. *Suid.* *Κολλύρα* . . .
 λαλάγγων, οὐ, τὸ, = preceding. *Schol. Arist. Plut.* 138. 677, et alibi. *Suid.* *Κολλύρα* . . . *Ptoch.* 2, 417.
 λαλέω, to speak. *Theoph. Cont.* 235, 8 'Επ' εὐγενεία καὶ φρονήσει *λαλουμένου*, being spoken of. 391 *λαληθεῖς*, being spoken to.
 λάλησις, εως, ἡ, = *λαλιά*. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, ἡ, ὄν, (λαλέω) endowed with speech. *Sept. Job* 38, 14. *Iren.* 1237 A. *Eus. VI.* 36 A.

λαλητρίς, ἰδος, ἡ, female prattler. *Agath. Epigr.* 10, 7 = *κατίδη*.
 λαμβάνω, to take, to receive. *Apollon. D. Pron.* 360 C *Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται*, although of the third person in form, they are used for the first person. — 2. To take, to capture a city, = *ελεῖν*. *Polzb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = *γαμέω*. *Sept. Num.* 12, 1. *Polzb.* 28, 17, 9, *Κλεοπάτρων*. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 81. 65, 14. 77, 12. 229, 21. 257, 18. [*Aor. ἔληψα*, see *ἀπολαμβάνω*. — *Aor. pass. ἐλήμφθην* = *ἐλήφθην*. *Sept. Gen.* 2, 23. 3, 19, et alibi *saepissime*, as v. l. *Herm. Vis.* 1, 1 (Codex *κ*) *ἀν-ἐλήμφθην*. — *Fut. λήψομαι* = *λήψομαι*. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex *κ*) *λήψη*. — *Perf. pass. ἐπι-ἐλήψομαι*. *Caesarius* 873.]
 λαμβδαραία, ας, ἡ, a *λάβδα* made of two pieces of wood? *Leo. Tact.* 11, 26, v. l. *λαμπαδάρια*.
 λαμβδοειδής, ἐς, (ΕΙΔΩ) like a *λάβδα*. *Theol. Arith.* 3. *Galen.* II, 375 B.
 λαμία, ας, ἡ, the Latin *lamina*, sc. *utriusque materiae*, bullion. *Porph.* *Cer.* 717, 18.
 λάμνα, ας, ἡ, *lamna* = preceding. *Basilic.* 44, 15, 25. — 2. *Bar. Typic.* 59. *Schol. Lucian.* I, 130.
 λαμνίον, οὐ, τὸ, little *λάμνα*. *Moschn.* 138 *Λαμνία μοδιβδυνα* (sic scribendum).
 λάμνη, ἡς, ἡ, a species of fish. *Opp. Hal.* 1, 370, et alibi.
 λαμνοειδής, ἐς, like a *λάμνα* (bar). *Theophyl. B.* IV, 353 D.
 λαμπαδεύω, εῖσω, (λαμπάς) to cause to blaze. *Diod.* 20, 7. — Mid. *λαμπαδεύομαι*, to blaze. *Philon I.* 478, 23.
 λαμπαδηφόρεω, ἴσω, to be *λαμπαδηφόρος*. *Aristid.* I, 451, 24. *Pallad. Laus.* 1090 D.
 λαμπαδίας, οὐ, ὁ, *lampadias*, torch-like comet. *Plin.* 2. 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — 2. *Aldebaran*, in Taurus. *Ptol. Tetrab.* 23.
 λαμπαδίζω, ἴσω, to run the torch race. *Schol. Arist. Ran.* 131.
 λαμπαδιστής, οὔ, ὁ, = *λαμπαδηφόρος*. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131, ἀγώνες.
 λαμπαδοῦέω, ἴσω, (λαμπαδοῦχος) to carry a torch. *Schol. Arist. Ran.* 1087.
 λαμπαδουχία, ας, ἡ, light. *Euchait.* 1170 A.
 λαμπαδοφανῶς (φαῖνω), adv. like a torch. *Pseud-Athan.* IV, 776 B.
 λαμπαδοφεγγέω, ἴσω, (φέγγος) to shine. *Sophrns.* 4004 B.
 λαμπάς, ἁδος, ἡ, torch. *Socr.* 689 B. *Porph.* *Cer.* 65, 13.
 Λαμπετιανοί, ὧν, οἱ, *Lampetiani*, the followers of

- Λαμπέτιος**, = **Εὐχίται**. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
λάμψη-ης, ἡ, *scut*: *mould*. *Diosc.* 5, 87. *Plut.* II, 1073 A.
λαμπηδογλωσσέω, ἴσω, (**λαμπηδών**, γλῶσσα) *to speak by means of light*. *Germ.* 356 C.
λαμπηδοκόμος, **ον**, (**κομέω**) *that takes care of the torches*. *Synes.* 1188 A (74 D). [The analogical form is **λαμπαδικός**]
λαμπηδών, **όνος**, ἡ, (**λάμπω**) *brightness*. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
λαμπηρικός, ἡ, **όν**, *like a λαμπήρη*. *Sept. Num.* 7, 3, ἄμασαι.
λαμπούλιος, **ον**, (**λάμψη**?) *mouldy?* *Doroth.* 1700 C.
λαμπροειδής, **ές**, = **λαμπρός**. *Pseud-Athan.* IV, 792 A.
λαμπρός, **ά, όν**, *splendid, brilliant, bright*. *Doroth.* 1788 D, **νύξ**, *the Paschal night*. 1821 D **Λαμπρὰς** **έορτης** **ήμέρα**, *Easter*. *Leont. Mon.* 704 A **Τὴν** **άγιαν** **και** **λαμπρὰν** **τῆς** **άναστάσεως** **ήμέραν**, *Easter*. — 2. In the superlative, *clarissimus, illustrissimus*, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, **έπαρχοι**. 792 D, **δούξ**. — 3. Substantively, **τὸ** **λαμπρόν** = **φῶς**, **πῦρ**. *Apophth.* 181 C. *Cyrril. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
λαμπρότης, **ητος**, ἡ, *splendor*, as a title. *Athan.* I, 392 B **Τὴν** **σὴν** **λαμπρότητα**.
λαμπροφανής, **ές**, (**φαίνω**) *appearing bright*. *Lycl.* 181, 21, *dressed in white*. *Euchait.* 1198 A.
λαμπροφειγής, **ές**, (**φέγω**) *bright-beaming*. *Germ.* 292 E.
λαμπροφορέω, ἴσω, (**λαμπροφόρος**) *to wear splendid or showy garments*. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
λαμπροφορία, **ας**, ἡ, *a wearing of splendid or showy garments*. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
λαμπροφόρος, **ον**, (**φέρω**) *wearing splendid or showy garments*. *Doroth.* 1741 A. *Theoph.* *Cont.* 677, 18. — Ἡ **κυριακή** **τῆς** **λαμπροφόρου** (**ήμέρας**), *Dominica in albis*. *Damasc.* III, 841 D. *Stud.* 1705 B.
λαμπροφωνεύομαι, *to be λαμπρόφωτος*, = **λαρυνγίζω**. *Herodn. Gr. Phil.* 395.
λαμπρόψυχος, **ον**, (**ψυχή**) *noble-souled*. *Ptol. Tetrab.* 162.
λαμπρυντής, **ού, ό**, = **ό** **λαμπρύνων**. *Diog.* 6, 7, **έππος**, *led-horse*, for show.
λαμπρυντικός, ἡ, **όν**, = **δυνάμενος** **λαμπρύνειν**. *Diosc.* 2, 163 (164).
λαμπρύνω, *to brighten*. [Method. 377 A **λελάμπτωμαι**.]
λάμπρυσμα, **ατος**, **τὸ**, *bright thing*. *Phryn.* P. S. 71, 17.

- λαμπρυσμός**, **ού, ό**, = **τὸ** **λαμπρύνειν**. *Nicet. Paphl.* 32 A.
λαμπρία, **ας**, ἡ, (**λαμπρός**) = **ιταμότης**. *Plut.* I, 695 B, et alibi.
λαμπρῖαν, **ης**, ἡ, *charlock* (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, **λαμπρῖαν**. *Pallad. Laus.* 1105 B. *Hes.*
λάμπυς, **εως**, ἡ, (**λάμπω**) *a shining, brightness, splendor*. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
λανάριος, **ον**, **ό**, the Latin *lanarius*, *one who cards wool*. *Schol. Apollon. Rh.* 4, 177. — Also, **ληνάριος**. *Schol. Clem. A.* 781 B.
λανάτος, **η, ον**, the Latin *lanatus*, *woolly*. *Doroth.* 1657 A.
λανθανόντως, **adv.** = **λεληθότως**. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
λανθάνω, *not to perceive*. *Basil.* III, 925 B **κατὰ** **τὸ** **λανθάνον**, = **λεληθότως**. *Theoph.* *Cont.* 95, 10 **Οὐδέ** **τὴν** **θεοδώραν** **τοῦτο** **λαβοῦσαν**, = **μὴ** **αἰσθομένην**.
λανκίριος, see **λαγκίριος**.
λαξεία, **ας**, ἡ, = **τὸ** **λαξεύειν**. *Caesarius* 1049.
λαξευτήριον, **ον**, **τὸ**, (**λαξέω**) *stone-cutter's tool*. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = *do-latorium*.
λαξευτός, **η, όν**, *stone-hewn, hewn in stone*. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
λαξεύω, **εῖσω**, **εῖσθην**, **ευμένος**, (**λᾶας**, **ξέω**) *to hew stone*. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
λαογραφία, **ας**, ἡ, (**λαός**, **γράφω**) *enrolment*. *Sept. Macc.* 3, 2, 28.
λαοδικίσσα, **ης**, ἡ, (**λαοδικεύς**) *Laodicean woman*. *Inscr.* 2322, b, p. 1043.
λασηγησία, **ας**, ἡ, (**ήγέομαι**) *the leading of the people*. *Just. Tryph.* 49.
λαο-κατάρατος, **ον**, *accursed by the people*. *Symm.* *Prov.* 11, 26.
λαοκρατέομαι = **δημοκρατέομαι**. *Men. Rhet.* 195, 15.
λαοκρατία, **ας**, ἡ, = **δημοκρατία**. *Id.* 194, 11.
λαοξικός, ἡ, **όν**, of a **λαοξόος**. *Greg. Nyss.* III, 1100 A.
λαοξόος, **ον**, **ό**, (**λᾶας**, **ξέω**) *stone-cutter*. *Ptol. Tetrab.* 179. *Greg. Nyss.* III, 1100 A.
λαο-πλάνος, **ον**, = **πλανών** **τὸν** **λαόν**. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
λαός, **ού, ό**, *the common people*; opposed to **ἄρχοντες**, **ιερείς**, **κληρικοί**. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
λαπακτικός, ἡ, **όν**, (**λαπάξω**) *laxative, purgative*. *Xenocr.* 8. *Galen.* VI, 301 F.
λαπάρα, **ας**, ἡ, *the flank, loins*. *Classical.* — 2. *Tripe*. *Hes. Ptoch.* 1, 197, et alibi.

λάπισμα, ατος, τὸ, (λαπίσω) *babble, babbling.* Cic. Attic. 9, 13.
 λαπιστής, οὔ, ὁ, *babblers.* Sept. Sir. 20, 7.
 λαργιτών, ὄνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.
 λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.
 λάρδος, ου, ὁ, lardum, laridum, the fat of pork. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.
 Λαρδύς, ὁ, ὁ, *Lardys.* Simoc. 331. Bekker. 1195.
 Λάρης, ἥτος, ὁ, the Latin Lar. Plut. II, 276 F. 277 A.
 λάρμυρα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάρμυρον, ου. Strab. 16, 4, 19, p. 331, 10.
 λάρμιξ, υκος, ἡ, (Gallic) larix, larch. Diosc. 1, 92.
 λαρκοφορέω, ἥσω, (φέρω) to carry a λάρκος. Dion C. 52, 25, 7.
 λαρνακίδιον, ου, τὸ, little λάρναξ. Steph. Diac. 1180 C.
 λαρύνγιον, ου, τὸ, = λάρνυξ. Apophth. 365 A.
 λαρύνγμα, ατος, τὸ, (λαρυνγίζω) shout. Method. 373 B.
 λαρυνγισμός, οὔ, ὁ, vociferation. Plut. II, 129 A.
 λαρυνγοτομέω, ἥσω, (λάρνυξ, τέμνω) to cut open the windpipe: to cut the throat of one. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.
 λαρυνγοτομία, ας, ἡ, laryngotomy. Paul. Aeg. 164.
 λάσανον, ου, τὸ, lasanum. Epict. 1, 19, 17 Ὅταν ὁ καῖσαρ αἰτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.
 λασανοφόρος, ου, carrying a lasanum. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 Lasanum portare. Epict. 1, 2, 8 Ἀμίδα παρακρατεῖν.)
 λάσαρ, αρος, τὸ, laser, supposed to be asa foetida. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.
 λάσαρον, ου, τὸ, = preceding. Lex. Botan.
 λασιόστριχος, ου, = λασιόστριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.
 *λάσταυρος, ὁ, = καταπύγων. Theopomp. apud Polyb. 8, 11, 6. — 2. Scapegallows. Phryn 195.
 λαταγέω, ἥσω, to throw the λάταγες at the κότταβος. Lucian. II, 325.
 λατέρκουλον, ου, τὸ, the Latin laterculum = ὁππὴ πλύνθος. Cedr. I, 298, 9. — 2. Laterculum, register. Justinian. Novell. 24, 6.
 Λατιάριος, ου, ὁ, Latiaris or Latialis, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C. Ζεύς. Theophyl. 1040 B. — Dion C. 47, 40, 6 τὰ Λατιάρια, Latiar, a festival.

λατυκλάβιος, α, ου, the Latin laticlavus, with a broad purple stripe. Lyd. 134, 8.
 Λατινικός, ἡ, ὄν, = Λατίνος. Dion C. 53, 18, 1, ῥήματα, Latin words.
 Λατινίς, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.
 Λατίνος, η, ου, Latinus, Latin. Polyb. 3, 22, 13, 23, 13, χώρα, Latium. Nicol. D. 92, ἐορτή, feriae Latinae. Dion. H. II, 1264, 5, ἐορταί. III, 1640, 15, γλῶσσα, the Latin tongue. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the Latin language. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, feriae Latinae. — 2. Substantively, Latinus, a Latin, native of Latium. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem. — 3. Latinus, a member of the Western Church. Ceryl. 741 A.
 λατομεῖον, ου, τὸ, = λατομία, quarry. Strab. 12, 2, 8.
 λατομέω, ἥσω, ἥσῃ, ἥθην, ἡμένος, (λατόμος) to hew stones, to quarry. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.
 λατόμημα, ατος, τὸ, (λατομέω) quarried stone. Diod. 3, 13.
 λατομητός, ἡ, ὄν, hewed stone. Sept. Reg. 4, 12, 12, 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5, 16, 2, 40.
 λατομία, ας, ἡ, quarry. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.
 λατομικός, ἡ, ὄν, stone-cutter's. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.
 λατόμων, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.
 λατομῖς, ἰδος, ἡ, stone-cutter's chisel. Agathar. 128, 28.
 λατόμος, ου, ὁ, (λάας, τέμνω) stone-cutter. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.
 λᾶτος, the Latin latus = πλατύς. Anast. Sin. 84 D.
 λατρεία, ας, ἡ, religious service or worship. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the Lord's supper.
 λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 196 D.
 λατρευτής, οὔ, ὁ, (λατρεύω) worshipper. Just. Tryph. 64. Nil. 181 C.
 λατρευτικός, ἡ, ὄν, servile. Ptol. Tetrab. 160.
 λατρευτός, ἡ, ὄν, servile labor. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.
 λατρεύω, to worship. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.
 λατύπη, ης, ἡ, (λατύπος) chippings of stone. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.
 λατυπικός, ἡ, ὄν, = λατομικός. Porphyr. apud Cyrill. A. IX, 817 C.

λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Aporrh.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrrill. Scyth.* V. S. 282 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρεῖτον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph.* *Cer.* 393, 5. 395, 17. — Also, λαυράτον. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.

λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* I, 532, 5.

λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

λαυσαιικός, ἡ, ὄν, (Δαῦσος) of Lausus. — Substantively, τὸ Λαυσαιϊκόν, sc. βιβλίον, Lausai-cum, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C Ἐκ τοῦ Λαυσαιϊκοῦ παραδείγματος, found in the Lausai-cum. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαῦτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ἦσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εὔσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.

λαφυρία, as, ἡ, plunder. *Caesarius* 1165.

λαφυροπωλείον, ου, τὸ, (λαφυροπώλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπώλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχαναία, as, ἡ, (λαχανεῖομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κῆπος λαχαναίας, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.

λαχανεῖομαι, εὔθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.

λαχανηφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Dorothe.* 1705 A λαχάνν.

λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.

λαχανοειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.

λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.

λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, οὔ, ὁ, (λαγχάνω) = κλῆρος, lot. *Just. Tryph.* 97 Λαχμών βάλλοντες.

λαχυστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A Ἀνοίγειν ἐν λαχυστηρίῳ; sc. τὴν γραφήν.

λαψάνη, see λαμψάνη.

λαῶδης, ἐς, (λαός, Εἰδω) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

*λείαινω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]

λέανσις, εως, ἡ, (λείαινω) mastication. *Galen.* II, 373 B.

λεαντέον = δεῖ λείαινεin. *Diosc.* 5, 108.

λεβηρίς, ιδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.

λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad.* *Laus.* 1099 D. 1188 A. *Aporrh.* 193 D. 432 C. 196 B, ὁ σινακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic لَبَد, Hebrew שִׁבְלִי, שִׁבְלִי].

λεβιτωνάριον, ου, τὸ, lebitonarium or le-vitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.

λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see λεγατάριος, λεγατεύω, λεγάτον, λεγάτος.

λεγεντία, incorrect for λεκεντία.

λεγεών, see λεγιών.

λεγιτίμος, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

λεγιών, ωνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc.* *Act.* 19, 4, ἵνα πιστεύσωσιν. *Jos. Ant.* 11, 5, 1, ἵμιν ὅπως μῆτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Aporrh.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph.* *Cer.* 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C τίς λέγῃ; what is your name? *Aporrh.* *Anton.* 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion C. Frag.* 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, dicere dictatorem.

λείαινω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελεισμένον.

λείανσις, εως, ἡ, (λείανω) a smoothing, polishing: Clem. A. I, 581 B.

λειεντερικός, ἡ, ὄν, suffering from λειεντερία. Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ου, ὁ, (λείχω) lick. Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), to be in error. Nicet. Byz. 744 C.

Λειμών, ὄνος, ὁ, Pratum, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ου, τὸ, Limonarium, the name of two monastic books. Phot. III, 664 D Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the *Apophthegmata Patrum*. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παραδείσιος.)

λείξαι, οἱ, lixae, camp-followers. Suid.

λειζούρα, as, ἡ, (λείχω?) = δῶρον. Hes. — 2. Gluttony. Suid. Λείξαι . . .

λειξουρεύομαι (λείξουρος), luxurior, to live luxuriously. Leo. Tact. 20, 83.

λείξουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. Zonar. Lex. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λειώγλωσσος, ου, (λείω, γλῶσσα) smooth-tongued. Aquil. Prov. 6, 24.

λειοκῶμων, ου, (κῶμα) smooth, calm sea. Lucian. I, 872.

λείος, α, ου, dissolved, mashed, pounded, pulverized. Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἥσω, (τριβω) to mash. Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἥσω, (ΕΡΓΩ) to make smooth. Clem. A. I, 577 B.

λείω, ὠσω, (λείος) to mash, to pound, pulverize. Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειοπρόδρεω, ἥσω, (λείπω, ἀνὴρ) to be in want of men. Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπαυδρία, as, ἡ, want or scarcity of men. Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λιπανγέω, ἥσω, (ἀλγῆ) to be destitute of light. Basil. Sel. 537 D. 604 A ὁμματα λειπανγούντα, without the power of seeing.

λειποβοτανέω, ἥσω, (βοτάνη) to be deficient in herbs. Phil. II, 182 C.

λειπογράμματος, ου, (γράμμα) wanting a letter. Eudoc. M. 310, Ἰδιός; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειποδέρμος, ου, (δέρμα) without prepuce. Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἥσω, (θυμός) to swoon, to faint. Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, swoon, fainting. Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ου, ὁ, deserter. App. I, 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, leanness of body. Achmet. 113 (titul.).

λειποτακτέω, ἥσω, (λειποτάκτης) to desert one's post. Nicom. 106 λειποτακτουμένη = λειποτακτούσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λιποτακτέω. Maz. Tyr. 84, 42.

λειποτάκτης, ου, ὁ, (τάσσω) deserter. Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, desertion. Plut. II, 570 C, et alibi.

λειποτονέω, ἥσω, (τόνος) to be deficient in tone. Nicom. Harm. 9.

λειποτριχέω, ἥσω, (τρίχ) to be hairless. Aët. 6, 57.

λειποφυχέω, ἥσω, = λιποφυχέω, ὠρακία. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποφυχία, as, ἡ, (ψυχή) swoon. Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. desum, to be wanting. Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχιλίων ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκείνος φωνὴ τῷ E. Synt. 79, 11, τοῖς ἀρθροῖς, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὁς ἀπαγγεῖλη τῷ Καρποφόρῳ. Plotin. I, 247, 14, to wane. Athan. II, 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. Apocr. Act. Pet. et Paul. 35 Μηδὲν ἐτι λείπειν, εἰ μὴ ἵνα κατὰ δῆλος γένηται. — 2. To remain. Just. Apol. 1, 32. 52 τὸ λείπον, the rest.

λειπουργέω, ἥσω, to minister, to perform divine service. Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμῶν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρτον, to consecrate.

λειτούργημα, ατος, τὸ, service. Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1131, 4, office. Plut. I, 616 B. II, 161 D. E.

Λειτουργήσιμος, ου, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεύη, the vessels of service, in the Temple.

Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig.* I, 1600 B.

Λειτουργία, ας, ἡ, service, in the sanctuary. *Sept. Num.* 4, 26. 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon* II, 384, 17, ἡ θεία. — *Dion. H.* III, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — *Clem. R.* 1, 44, office of ἐπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod. III.* 1065 A. — 2. Divine service, in general. *Anc.* 1. 2, ἱεραική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινὴ λειτουργία, vespers, the evening service. *Theod. III.* 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. * (See also *Athan.* I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγουμένων (δώρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θεοῦ βαπτίσματος, the ministration of holy baptism. *Theod. III.* 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil.* III, 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrril.* A. X, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

Λειτουργικός, ἡ, ὄν, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12. 26, σκεύη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig.* III, 633 D. *Greg. Naz.* II, 217 B, σκεύη, church-utensils. *Pseudo-Dion.* 508 B, διακόμῃς, the order of deacons. *Eutych.* 240 A, τάξις, priests.

Λειτουργός, οὔ, ὁ, servant, minister. *Sept. Josu.* 1, 1 as v. l. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon* II, 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H.* I, 394, 3, θεῶν. *Philon* I, 114, 4, τῶν ἁγίων. *Athan.* I, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil.* IV, 488 B. *Pseudo-Dion.* 396 B.

Λειφαμία, ας, ἡ, (λείφαιμος) want of blood. *Philon* II, 512, 15.

Λείψανον, ου, τὸ, relic of a saint. *Jul.* 438 C. *Athan.* II, 704 B. *Basil.* IV, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrril.* A. X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector.* 184 A. *Proc.* III, 196, 22. *Nic.* II, 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig.* III, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

Λείψις, εως, ἡ, (λείπω) omission: scarcity, deficiency, want. *Apollon.* D. *Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τρεχῶν.

Λειψό-ἔτριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael.* N. A. 14, 4.

Λειψοφωτέω (φῶς), to wane. *Anast. Sin.* 116 A.

Λειψυδρία, ας, ἡ, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

Λείωσις, εως, ἡ, (λείω) a mashing, pounding, pulverizing. *Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

Λειωτέον = δεῖ λειῶν. *Georon.* 9, 5, 6.

Λεκανίδιον, ου, τὸ, little λεκάνη. *Euchol.*

Λεκανο-μαντεία, ας, ἡ, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

Λεκανό-μαντις, εως, ὁ, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

Λεκέθ, write λεθέκ, the Hebrew לִחַל = γομόρ. *Epiph.* III, 272 C. 273 A.

Λεκεντία, ας, ἡ, the Latin licentia, indulgence, amnesty. *Gloss Jur.* — *Suid.* Λεγεντία.

Λεκτικάριος, lecticarius = δεκανός. *Theod.* IV, 1305 A. *Justinian.* Novell. 43, Prooem. *Ibid.* 59, 1.

Λεκτικιον, ου, τὸ, the Latin lectica = φορεῖον. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Apophth. Gelas.* 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion.* C. 57, 15, 4 Σκιμποδίου καταστέγου.)

*Λεκτικός, ἡ, ὄν, relating to style, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

Λεκτικῶς, adv. skilfully in the use of words. *Diog.* 7, 62. — *Apollon.* D. Adv. 608, 31, in sense, in signification. — *Dion. H.* V, 201, 6, in prose.

Λεκτίς, ἴδος, ἡ, = λεκτίκιον. *Symm. Esai.* 66, 20.

λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem.* A. II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg.* Naz. III, 1390 A ὁ λέκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαμίον, ον, τὸ, (λαμός) the neck, the upper part of a bust. *Mal.* 265, 1. λεμός, incorrect for λαμός, οὐ, ὁ, throat. *Hes.* λένς, lens = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr.* P. M. E. 6. *Aporphth.* 237 A. *Parad.* 449 D. *Hes.*

*λεξείδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just.* Tryph. 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem.* A. I, 712 B Λεξιδίων θηράτορες, word-hunters. *Greg.* Nyss. II, 252 C.

λεξειδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad.* Vit. Chrys. 16 E.

λεξίδιον, see λεξείδιον.

λεξιθήρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epiph.* II, 800 B. 325 C. *Nil.* 312 D.

λεξιθιρέω, ἥσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did.* A. 688 C. *Epiph.* I, 448 B. 836 A.

λεξιθηρία, ας, ἡ, a hunting after words. *Clem.* A. I, 304 B.

λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4.

λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc.* M. 165.

*λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot.* Elench. 4, 9. *Dion.* Thr. 633, 31. *Polyb.* 2, 22, 1. *Dion.* H. V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion.* H. VI, 790, 2. 841, 4. *Diosc.* Iobol. p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem.* A. II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244.

λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558.

λεοντηδόν, adv. like a λέων. *Sept.* Macc. 2, 11, 11.

λεοντιαῖος, α, ον, lion-like. *Steph.* Diac. 1173 D.

λεοντικός, ἡ, ὄν, of a lion. *Porphyr.* Abst. 351. *Antr.* Nymph. 92, 30 τὰ λεοντικά, certain Egyptian mysteries.

λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9.

λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann.* Hier. 432 C.

λεοντο-ειδής, ἐς, lion-like. *Ael.* N. A. 12, 7. *Orig.* I, 1340 A.

λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786.

λεοντοκόμος, ον, (κομέω) tending lions. *Opp.* Cyn. 3, 53. *Philostr.* 712.

λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max.* Conf. Schol. 37 D.

λεοντόπαρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 273.

λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philostr.* 496 C.

λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael.* N. A. 6, 8.

λεοντοῦχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C.

λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion.

λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph.* Cont. 141, 21.

λεοντωδῶς (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36.

λεοντώνυμος, ον, (ὄνομα) named after a lion. *Joann.* Hier. 432 C, Leo the Isaurian. *Vit.* Nicol. S. 889 A.

λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr.* Act. Philipp. 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet.* G. 8, 39.

λεπδοειδής, ἐς, like λεπίς. *Paul.* Aeg. 84.

λεπίς, ιδος, ἡ, blade. *Proc.* II, 153, 11.

λεπίσμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept.* Gen. 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22.

λεπριάω = λεπράω. *Diosc.* 1, 102.

λεπρικός, ἡ, ὄν, good for the λέπρά. *Diosc.* 1, 50. φάρμακον. 2, 67. 3, 92 (102), δυνάμεις.

λεπρώω, ὥσω, to make λεπρός. *Sept.* Reg. 4, 5, 1 -σθαι, to become leprous. *Anc.* 17.

λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11.

λεπτακινός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (*Antimian.* 17). *Phryg.* P. S. 49, 31. *Mal.* 232, 12.

λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, to give a minute account.

λεπτίξω, ἴσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C.

λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril.* A. VI, 417 B.

λεπτόβυσρος, ον, (βύρσα) with a thin hide. *Schol.* Arist. 316.

λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖοι, an apocryphal book. *Epiph.* I, 672 B.

λεπτογράμμος, ον, (γράμμα) = following. *Lucian.* III, 431.

λεπτογράφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563.

λεπτό-ξηλος, ον, of fine texture? *Porph.* Cer. 469, 7, ἑσφάρια. (Compare μεγαλόξηλος, μεσόξηλος.)

- λεπτο-κάρουν, ου, τὸ, = κάρουν Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.
- λεπτοκαρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.
- λεπτόκημος, ου, = λεπτὰς ἔχων τὰς κήμας. *Adam.* S. 374.
- λεπτοκοπέω, ἦσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.
- λεπτο-λάχανον, ου, τὸ, L. *comminutum olus*, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 *Συρμαίαν*, Ἀρκτικός, τὰ λεπτά λάχανα. *Hieron.* II, 33 A.)
- λεπτολόγος (λεπτολόγος), adv. subtly. *Epirh.* I, 268 A.
- λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.
- λεπτομερμύια, as, ἡ, (μερμύια) subtle study or investigation. *Cornut.* 98. *Eudoc.* M. 347. (Compare *Arist.* *Nub.* 1404 Γνώμας δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερμύιας.)
- λεπτομυθῶ, ἦσω, (μύθος) = λεπτολογέω. *Cyrril.* A. VI, 432 C.
- λεπτόνοος, ου, (νόος) subtle-minded. *Cyrril.* A. II, 97 B. C.
- λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.
- λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.
- λεπτόπους, ουν, with slender πόδες. *Schol.* *Arist.* Av. 1292.
- λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol.* *Arist.* *Eq.* 1368.
- λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex.* *Aphr.* *Probl.* 34, 4. 26, 6).
- λεπτόραβδος, ου, with small branches. *Diosc.* 4, 141 (143).
- λεπτόρως, ου, (ρίς) thin-nosed. *Mal.* 103, 5.
- λεπτός, ἡ, ὄν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 Τῶν λεπτῶν λεπτά, seconds (').
- λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).
- λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.
- λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).
- λεπτοτομέω, ἦσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.
- λεπτότρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).
- λεπτοουργία, as, ἡ, (λεπτοουργός) fine work in wood. *Jos.* *Ant.* 3, 6, 4, p. 135. *Clem.* A. I, 525 A.
- λεπτοουργός, ὄν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.
- λεπτοῦφής, ἐς, (ὕφαίνω) finely woven. *Lucian.* II, 441.
- λεπτοχάρκτηρος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.
- λεπτυντικός, ἡ, ὄν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.
- λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]
- λεπτυνμός, οὔ, ὁ, = λεπτύνσις, a thinning. *Ael.* *Tact.* 38, 3. *Cass.* 162, 9.
- λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.
- λέσσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porphy.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λέσσα.
- λευιαθάν, ἱνίη, leviathan, = μέγα κῆτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.
- Λευίτης, ου, ὁ, a Levite. *Sept.* *Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.
- Λευιτικός, ἡ, ὄν, Levitical. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, Leviticus, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.
- λευιτανάριον, incorrect for λεβιτανάριον.
- λευκαῖνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκαναι. *Procl.* *Par.* 571 (164) λελευκασμαι]
- λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.
- λευκαντικός (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.
- λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.
- λευκάς, αἶδος, ἡ, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A.
- λευκασμός, οὔ, ὁ, = λείκανσις, a whitening. *Philon* I, 306, 42.
- Λευκετία, as, ἡ, Lutetia (Paris). *Jul.* 340 C.
- λευκογραφίς, ἴδος, ἡ, (γράφω) leucographis = μύροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.
- λευκο-θέα, as, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.
- λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.
- λευκό-νότος, ου, ὁ, L. *albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.
- λευκοπαρύφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.
- λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφύωδες μὲν χρώμα λέγεται τὸ λευκοπέλιον.
- λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, ου, (πορφύρα) *purple-white*. *Soz.* 1601 A.
 λευκόπυγος, ου, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, ου, τὸ, (πυρός) = σεμίδαλις. *Philon* I, 614, 22.
 λευκός, ἡ, ὄν, *white*. — 2. Substantively, (α) οἱ λευκοί, *the alkali of the circus*. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 'Ο δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (b) τὸ λευκόν, *the white of the egg*. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, ου, *with white sάρξ*. *Xenocr.* 38.
 λευκόστολος, ου, (στολή) *white-robed*. *Clem. A.* II, 80 B (quoted).
 λευκότης, ητος, ἡ, *clearness, perspicuity*. *Athan.* I, 516 C.
 λευκοτριχέω, ἡσω, *to be λευκότριξ*. *Strab.* 6, 1, 13.
 λευκουργέω, ἡσω, (ΕΡΓΩ) *to make white*. *Inscr.* 2749.
 λευκόφλοιος, ου, *white-shelled*. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφορέω, ἡσω, (λευκοφόρος) *to wear white garments*. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, ου, (φύλλον) *with white leaves*. *Diosc.* 4, 102 (104).
 λευκόχλωρος, ου, *green-white*. *Aret.* 45 D.
 λευκόχροια, ας, ἡ, = λευκὴ χροιά. *Plut.* II, 892 E.
 λευκώω, ὥσω, *to whiten*. *Dion C. Frag.* 109, 12 Δελευκωμένος πίναξ, = λεύκωμα.
 λεύκωμα, ατος, τὸ, L. *album, whitened tablet*. *Classical. Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκοματώδης, ες, *having a λεύκωμα in his eye*. *Erotian.* 66.
 λευκῶς (λευκός), adv. *clearly, openly*; opposed to ἐπιτεκαλυμμένος. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrill. H.* Catech. 6, 29. *Did. A.* 853 B. *Nil.* 113 A.
 λεύκωσις, εως, ἡ, (λευκώω) *a bleaching*. *Diosc.* 5, 151 (152).
 λεχώς, οὖς, ἡ, = λεχώ. *Sept. Epist.* Jer. 28.
 λεωπετρία, ας, ἡ, (λεῖος, πέτρα) = λεῖος λίθος, *smooth or flat stone*. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
 λεγατάριος, less correct λεγατάριος, ου, ὁ, *the Latin lēgatiarius, legatee*. *Antec.* 2, 4, 2. *Justinian.* Novell. 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid.* *Synax.* Nov. 28.
 λεγατεύω, less correct λεγατεύω, ευσα, lēgo, *to leave by will*. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman. et Porph.* Novell. 240.
 λεγάτος, less correct for λεγάτος, ου, ὁ, legatus = τοποτηρητής, *lieutenant*. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper.* Novell. 15. — 2. Neuter, τὸ λεγάτον, less correct λεγάτον, ου, τὸ, legatum, *legacy*. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid.* Λεγατάριος . . .
 λήγω, L. *desino, to end*, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4. 6, εἰς ἐν. *Apollon. D. Pron.* 272 A, εἰς E. — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, *the final syllable of a word*. *Drac.* 15, 21. *Porphyr.* *Prosod.* 112. — (b) τὸ λήγον, sc. λήμμα, *the consequent, the apodosis in a conditional clause*; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, *the second sentence is the λήγον, and the first the ἡγούμενον*. *Sext.* 82. 11. 15 Τὸ λήγον ἐν τῷ ἡγουμένῳ περιέχεται δυνάμει, *potentially*.
 λήδανον, ου, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
 *λῆδον, ου, τὸ, a species of κίστος, *the leaves of which produce the λάδανον*. *Theocr.* 21, 10. *Diosc.* 1, 128.
 *ληθαῖος, α, ου, *oblivious: stupid*; opposed to ἐμψρων. *Heraclit.* apud *Sext.* 219, 5.
 ληθαργέω, ἡσω, (ληθαργος) = ἐπιλανθάνομαι, *to forget*. *Inscr.* 2804, 13. *Apophth.* 317 A, τὸ. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ λεληθαργημένοι, *paralyzed*.
 ληθαργικός, ἡ, ὄν, *lethargic, lethargic*. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, ες, *lethargic*. *Diosc.* *Iobol.* 15.
 ληθεδανός, ἡ, ὄν, (ληθεδόν) = ἐπιληθος, *causing forgetfulness*. *Lucian.* II, 310.
 ληθεδών, δνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
 ληθώ, οὖς, ἡ, = λήθη. *Plut.* *Frag.* 757 C. *Eus.* III, 213 C.
 ληϊτήριον, ου, τὸ, = ληστήριον. *Simoc.* 132, 7.
 ληκτικός, ἡ, ὄν, (λήγω) *ending*. *Apollon. D.* *Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΔΣ, ΡΣ, ΝΣ, in ἀλς, μάκας, τί-ρυνς).
 ληκνθίζω, ἰσω, (λήκνθος) L. *ampullor, to talk pompously, to use an inflated style*. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn.* P. S. 50, 8.
 ληκύνιον μέτρον, τὸ, *the trochaic dimeter catalectic, called also Εὐρηπίδειον*. *Heph.* 6, 2.
 ληκνισμός, οὖ, ὁ, = τὸ ληκνθίζειν. *Plut.* II, 1086 C.
 ληκύνθιον, incorrect for ληκύνθιον. *Apophth.* 261 A (*Doroth.* 1688 A).
 ληκνθοποιός, ὄν, (λήκνθος, ποιέω) *maker of oil-jugs*. *Strab.* 15, 1, 67.
 λημαλέας, α, ου, (λήμη) *blear*. *Lucian.* II, 327.
 λήμμα. ατος, τὸ, *assumption: premise, the major*

- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot. Anal. Prior.* 1, 1, 7 τὰ εἰλημμένα.) — 2. *Oracle, prophecy*, = *χρησμός, προφητεία*. *Sept.* Reg. 4, 9, 25. *Nahum* 1 *Λήμμα Νινευή, the oracle concerning Nineveh.* *Habac.* 1, 2. 7, decree. *Jer.* 23, 33, κορίον. (Compare *Num.* 23, 7. *Habac.* 2, 6 Παραβολὴν λήγονται.)
- λημματίζω, ἰσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = *λήμματα*. *Synt.* 29, 13. 101, 27, formed from the nominative.
- λήμμιος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ον, ὁ, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark —. *Epiph.* III, 248 B. C, written λυμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ἦ, = *λήμη*. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ἦ, = *λήψις*. *Paul.* *Phil.* 4, 15.
- ληναίζω, ἰσω, to celebrate the *Λήναια*. *Clem.* A. I, 53 B.
- ληναίων, ὥνος, ὁ, (*Λήναια*) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ἦ, = τὸ λήνος, *lāna*, wool. *Schol. Clem.* A. 781 B.
- ληνάριος, see *λανάριος*.
- ληνοβάτης, ον, ὁ, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπινος, ον, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ἦ, (λαγχάνω) lot. *Eus.* II, 1105 C, ἡ κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian.* Novell. 7, Prooem. Δέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης τῆς θείας τὴν λῆξιν Θεοδώρας.
- λήξις, εως, ἦ, (λήγω) = *κατάληξις*. *Apollon. D. Synt.* 104, 27.
- ληξο-πύρετος, ον, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall.* Helm. 307, 19.
- ληραίνω = *ληρέω*. *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ἦ, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = *λήρος γέγονα*. *Vit. Nil. Jun.* 148 A -άσαι.
- ληρολόγημα, ατος, τὸ, (ληρολόγιω) = *λήρημα*. *Epiph.* II, 101 A. 745 D.
- ληρολογία, ας, ἦ, (ληρολόγιος) nonsense. *Epiph.* I, 545 C. 669 D.
- ληρολόγιος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiph.* I, 293 C.
- λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ἦ, = *λήρος, φλυαρία*. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = *ληρωδία*. *Anast. Sin.* 132 B.
- ληρωδία, ας, ἦ, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrril. H.* 568 A. *Epiph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = *ἐπιλήσμων*. *Themist.* 327, 17.
- λήσταρχέω, ἦσω, to be *λήσταρχος*. *Mal.* 363, 15.
- ληστάρχης, ον, ὁ, = *λήσταρχος*. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λήσταρχος, ον, ὁ, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem.* A. II, 648 D.
- ληστήριον, ον, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ον, ὁ, pursuer of robbers. *Justinian.* Novell. 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ον, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ἦσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστοურγία, ας, ἦ, (ΕΡΓΩ) = *ληστεία*, robbery. *Porph.* Them. 33, 12.
- ληψοδοσία, ας, ἦ, = *λήψις καὶ δόσις, δοσοληψία*. *Epiph.* I, 368 B.
- λιβάδιον, ον, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph.* Mon. 272 B.
- λιβανίζω, ἰσω, to smell like *λίβανος*. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ἦ, = *ἀβρότονον*? *Epiph.* I, 889 C.
- λιβανοειδής, ἐς, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ον, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχροος, ον, (χρῶα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανόω, ὦσω, to incense with *λίβανος*. *Sept. Maec.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ἐς, = *λιβανοειδής*. *Philostr.* 807.
- λιβανωτίζω, ἰσω, (λιβανωτός) = *λιβανόω*. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.

λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Apoc.* 8, 3.
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
 λιβανωτρίς, ἰδος, ἡ, = θυματήριον. *Plut.* II, 477 B.
 λιβάς, ἄδος, ἡ, meadow. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes. Κοιλιάδες* . . . *Suid.* Λιβάδα . . .
 λιβελλάριον, ου, τὸ, = λίβελλος. *Porph.* *Cer.* 12, 13.
 λιβελλήσιος, α. ον, the Latin *libellensis*, a sort of clerk. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol. Antec.* 4, 11, 4.
 λιβελλικῶς, adv. by a λίβελλος. *Const.* (536), 1204 B.
 λίβελλος, ου, ὁ, the Latin *libellus* = βιβλίον, memorial, petition. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiroph.* II, 197 C. *Serap.* *Aeg.* 933 B. *Pallad.* *Vit. Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril.* A. X, 88 B. *Gelas.* 1244 B.
 λίβερ, liber = βίβλος. *Cedr.* I, 298, 21.
 λίβερ, ὁ, Liber. *Plut.* II, 288 F *Λίβερον* πάτερ, *Libertum patrem*. *Lyd.* 72, 8 = Διόνυσος.
 λίβερον, see λίβυρον.
 λίβερίνιος, ου, ὁ, the Latin *libertinus*. *Luc.* Act. 6, 9.
 λίβερος, ου, ὁ, libertus = ἀπελευθερος, ὁ προσφάτως ἡλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
 Λιβητίνη, ης, ἡ, *Libitina*, a goddess. *Dion. H.* II, 676, 3.
 λίβος, ου, ὁ, libus or libum, a kind of cake. *Athen.* 3, 100. 14, 57.
 λίβρα, ας, ἡ, libra. *Hes.* Λίτρα . . .
 λιβυκός, ἡ, ὄν, southwesterly. *Ptol.* *Tetrab.* 184.
 Λιβυρικός, ἡ, ὄν, *Liburnicus*. *Plut.* I, 785 E, πλοῖον.
 Λιβυρνίς, ἰδος, ἡ, (Λιβυρνοί) sc. ναῦς, liburna (navis), light vessel. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
 λίβυρον, ου, τὸ, sc. πλοῖον, = preceding. *Hes.* Λίβυρον, πολεμικὸν πλοῖον. — Also, λίβερον. *Zos.* 274, 10. *Mal.* 373. *Phot.* *Lex.* Λίβερα, καράβια. *Suid.*
 λιβυστικόν, ου, τὸ, sc. πρόπομα, a drink flavored with λιβυστικόν. *Alex.* *Trall.* 566.
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.
 λιγᾶρε, the Latin *ligare* = δῆσαι. *Plut.* I, 34 A. II, 280 A.
 λίγωνα, the Latin *lingua* = γλῶσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγούριον, λιγμῶ, λιγμίζω, λιγμός, see λυγγοῖριον, λιγκμῶ, λιγκμίζω, λιγκμός.
 λιγυθροος, ον, (λιγύς, θρόος) shrill-sounding. *Dion.* P. 574. *Sibyll.* *Frag.* 2, 9.
 λιγυπτερόφωνος, ον, (πτερόν, φωνή) with rustling wings. *Sibyll.* *Frag.* 2, 10.
 λιγυρίζω, ἴσω, (λιγυρός) to sing with a clear voice. *Lucian.* II, 321.
 λιγύριον, see λυγγοῖριον.
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) song. *Anast.* *Sin.* 1075 C.
 λίγυρος, ου, ὁ, see λυγγοῖριον.
 λιγυφωμία, ας, ἡ, (λιγύφωνος) shrill voice. *Schol. Clem.* 790 A.
 λιθάξω, ἄσω, to throw like a stone. *Polyb.* 10, 29, 5. — 2. To stone = λιθοβολέω. *Sept.* *Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.
 λιθαργυροφανής, ἑς, (λιθάργυρος, φαίνω) resembling litharge. *Diosc.* 5, 100.
 λιθάριον, ου, τὸ, = λίθος, πέτρα, stone. *Porph.* *Adm.* 76, 20. — 2. Gem, precious stone. *Curop.* 91, 17.
 λίθασμα, ατος, τὸ, = following. *Greg. Naz.* III, 1338 A.
 λιθασμός, οὐ, ὁ, (λιθάξω) a stoning. *Greg. Naz.* III, 169 A, et alibi.
 λιθαστής, οὐ, ὁ, = ὁ λιθάξων. *Apollon.* D. *Adv.* 545, 24.
 λιθία, ας, ἡ, (λίθος) stones for building: stonework. *Polyb.* 4, 52, 7 (emended). *Jos.* *Ant.* 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr.* P. M. E. 6. — 2. Precious stones, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθία. *Basilic.* 20, 1, 13, § 5.
 λιθίον, ου, τὸ, little λίθος. *Paus.* 2, 25, 8.
 λιθοβολέω, ἥσω, (λιθοβόλος) = λιθάξω, λείω, to stone. *Sept.* *Ex.* 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.
 λιθοβολία, ας, ἡ, (λιθοβόλος) a stoning. *Diód.* 3, 49.
 λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλτης. *Anast.* *Sin.* 144 C.
 *λιθοβόλος, ον, throwing stones. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon.* B. 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept.* *Macc.* 1, 6, 51.
 λιθολίφος, ου, ὁ, (γλύφω) sculptor. *Lucian.* I, 23. *Galen.* II, 5 C.
 λιθογνώμων, ον, skilful in precious stones. *Jul.* 91 B. *Steph.* *Diac.* 1132 A.
 λιθογόνος, ον, (γίγνομαι) producing calculi in the bladder. *Diosc.* *Eupor.* 2, 111, p. 310, ὕδατα.
 λιθόδημος, ον, (δέμω) built of stone. *Jos.* *Ant.* 15, 11, 5.

λιθοθεσία, ας, ἡ, (τίθημι) *the placing of stones.* Eus. III, 729 A.
 λιθοκάρδιος, ον, (καρδία) *stone-hearted.* Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.
 λιθοκόλλα, ης, ἡ, *glue composed of ταυροκόλλα and marble-dust.* Diosc. 5, 163 (164).
 λιθοκόλλος, ον, = λιθοκόλλητος, *inlaid or set with precious stones.* Inscr. 2852, 47.
 λιθοκοπικός, ἡ, ὄν, (λιθοκόπος) *belonging to stone-cutting.* Theod. IV, 797 B, sc. τέχνη.
 λιθολάβος, ον, (λαμβάνω) *stone-catching.* Galen. II, 396 B, *probe*, for stones in the bladder.
 λιθολευστώ, ἡσω, (λιθόλευστος) = λιθάω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.
 λιθολογέω, ἡσω, (λιθολόγος) *to collect stones.* Poll. 7, 118.
 λιθολογία, ας, ἡ, *collection of stones.* Aquil. Ps. 78, 1.
 λιθομανής, ἐς, (μαίνομαι) *mad for stones, for erecting edifices.* Isid. 285 A. Theoph. 702, 9.
 λιθο-μανία, ας, ἡ, *madness for stones.* Pallad. Vit. Chrys. 21 A, *for stone buildings.*
 λιθό-ξεστος, ον, *of sculptured stone.* Sibyll. 4, 7.
 λιθοῦδος, ου, ὁ, (ξέω) *sculptor.* Plut. II, 74 E. Diognet. 1169 A. Theophyl. 1048 B. Clem. A. I, 148 B. II, 436 C.
 λιθοποιός, ὄν, (ποιέω) *converting into stone.* Lucian. II, 459.
 λιθο-πρόσωπον, ον, τὸ, *Stoneface, a mountain.* Mal. 485, 15.
 λίθος, ου, ὁ, *stone.* Sept. Josu. 10, 11, *χαλαῖζης, hailstones.* Plut. I, 439 C, *meteoric stones.* Dion C. 40, 47, 2.
 λιθό-στρωτος, ον, *lithostrotus, paved with stones.* Classical. Aristes 11, *ἔδαφος.* — Τὸ λιθόστρωτον, *pavement.* Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.
 λιθοτομέω, ἡσώ, (λιθοτόμος) *to quarry.* Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 *λιθοτομηθῆναι, to have an operation performed for the calculus.* Paul. Aeg. 252.
 λιθοτομία, ας, ἡ, *lithotomy.* Paul. Aeg. 250.
 λιθοτομικός, ἡ, ὄν, *belonging to stone-cutting.* Porphyg. apud Cyrill. A. IX, 817 C.
 λιθοτόμος, ον, *cutting stones.* Paul. Aeg. 254 τὸ λιθοτόμον, sc. ὄργανον, *knife used in lithotomy.*
 λιθο-τράχηλος, ον, *stone-necked: stiff-necked.* Jul. Frag. 213 B.
 λιθουλκός, ὄν, (ἐλκω) *extracting stones.* Paul. Aeg. 254 τὸ λιθουλκόν, sc. ὄργανον, *a surgical instrument for extracting the stone.*
 λιθουργέω, ἡσω, (λιθουργός) *to work in stone.* Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.

λιθουργία, ας, ἡ, *a working in stone: quarrying.* Diod. 4, 76. Athan. I, 780 B.
 λιθουργικός, ἡ, ὄν, *belonging to working in stone.* Sept. Ex. 31, 5. 28, 11, *τέχνη.*
 λίθωσις, εως, ἡ, (λιθώω) *petrification.* Plut. II, 953 E. — Aristes 10, *mosaic-work?*
 λίκμησις, εως, ἡ, (λικμάω) *a winnowing.* Greg. Naz. I, 1108 A.
 λικμητήριος, ον, *winnowing.* Caesarius 1040, τινός.
 λικμητός, οὐ, ὁ, = λίκμησις. Lyd. 297, 23.
 λικμητῶρ, ορος, ὁ, *winnower.* Sept. Prov. 20, 26. Clim. 953 B.
 λικμίξω = λικμάω. Simoc. 180, 17. — Sept. Amos 9, 9 *λεγμίξω, λεγμάω*, as v. I.
 λικμός, οὐ, ὁ, = λίκνον, *winnowing-fan.* Sept. Amos 9, 9, v. I. *λεγμός.*
 λικνοειδής, ἐς, (λίκνον, ΕΙΔΩ) *like a cradle.* Basil. I, 188 C.
 λικονάμεν, the Latin liquamen, *a kind of sauce.* Geopon. 20, 46, 1.
 λικτῶρ, ορος, ὁ, *lictor* = ραβδοῦχος. Plut. I, 34 A. II, 280 A *λικτῶρες; Plutarch probably wrote λικτῶρης, lictorēs.*
 λιμαγχοῖα, ας, ἡ, (λιμός, ἀγχόνη) *starvation.* Vit. Nil Jun. 120 A.
 λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet.* Hes. *Λιχνεύειν . . .*
 λιμβία, ας, ἡ, = λιχνία, *greediness, insatiableness.* Hes. *Λιχνία . . .*
 λιμβίζομαι, ἴσθην, = λιμβεύομαι. Vit. Nil. Jun. 137 C, *τῆς μετὰλλον καθαρότητος, = ἐρασθείς.*
 λιμβός, ἡ, ὄν, = λιχνος, *greedy, insatiable.* Hes. *Λιμβόν . . . Λιχνος . . .* Phot. Lex. *Λιχνος . . .* — Leont. Cypr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare *λίπτομαι, λίψ, libet, libido.*]
 λιμβός, οὐ, ὁ, *limbus, a kind of garment.* Lyd. 169, 12.
 λιμενάριον, ου, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.
 λιμενηρός, α, ὄν, = εὐλίμενος. Coined by Strab. 8, 6, 1.
 λιμενητικός, incorrect for λιμεντικός.
 λιμενίζω, ἴσω, *to form a λιμήν.* Polyae. 4, 7, 7.
 λιμένιον, ου, τὸ, *little λιμήν.* Strab. 5, 2, 6. 17, 1, 9.
 λιμενίσκιον, ου, τὸ, = preceding. Synes. 1337 C.
 λιμεντικός, ἡ, ὄν, (λιμενίτης) *pertaining to a harbor.* Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.
 λιμενο-ειδής, ἐς, *like a harbor.* Strab. 5, 1, 9.
 λιμήν, ἐνος, ὁ, *Thessalian, = ἀγορά.* Galen. VI, 29 D.
 λιμιτάνεος, α, ου, the Latin limitaneus, *belonging to the frontier of the Roman empire.* Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, *στρατιῶται.* Suid.

λίμιτον, ου, τὸ, the Latin limes, border, frontier. Justinian. Edict. 13, 20. 21. Euagr. 6, 22. Chron. 77, 9. 504, 18. Mal. 30, 23. 139, 9, et alibi. Theoph. 267, 10. Gloss. Jur. — Also, λιμωτόν. Theoph. 267, 10. 273, 17, et alibi.

λιμνάζω, ἄσω, to cause to become a lake or marsh, to cause to overflow. Diod. 5, 56. Strab. 8, 5, 1. 8, 8, 4. 9, 5, 2. Philon I, 27, 45. 298, 48. Jos. B. J. 5, 1, 3.

λιμνηδόν, adv. like a λίμνη. Philon Carp. 125 B.

λιμνίσκος, see λημνίσκος.

λιμνό-βιος, ου, living on the borders of a lake. Ael. N. A. 6, 10.

λιμουργός, ὄν, (EPTΩ) working in a lake. Plut. I, 427 C.

λιμοδοξέω, ἥσω, (λιμός, δόξα) to hunger after fame. Philon II, 273, 12. 534, 13.

λιμοδοξία, as, ἡ, hunger after fame. Philon I, 290, 1.

λιμοποιός, ὄν, (ποιέω) causing hunger. Erotian. 244. Oenom. apud Eus. III, 444 A.

λιμόψωρος, ου, ὁ, (ψώρα) scurvy arising from want of wholesome food. Polyb. 3, 87, 2.

λιμπάνω = λείπω. Arcad. 161, 22. 196, 2.

λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. Sept. Ps. 58, 7. Jos. Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. Gregent. 609 A, οἰκέτας.

λιμωτόν, see λίμιτον.

λίναριον, ου, τὸ, = λίνον, flax : linen thread or yarn. Diosc. 2, 202. Apophth. 96 B. Porph. Cer. 658, 13. 673, 5. Achmet. 222. 211 λινάρων.

λιευτής, ου, ὁ, (λιεύω) one who catches with nets. Antip. S. 13.

ληηφικός, incorrect for ληνφικός.

λινο-βένετος, ου, blue linen cloth. Porph. Cer. 465, 17. 487, 6.

λινο-ειδής, ἐς, like flax. Ammon. Presb. 1576 A.

λίνοι, ου, οἱ, a name given to certain stars. Gemin. 768 D.

λινόκλωστος, ου, (κλώθω) that spins flax. Anthol. IV, 228, ἡλακάτη.

λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. Porph. Cer. 469. Theoph. Cont. 318, 15.

λινόπληγος, ου, = following. Pseudo-Cyrill. A. X, 1084 B.

λινόπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. Plut. II, 642 A.

ληνοπλήξ, ἦγος, ὁ, ἡ, = preceding. Chrys. X, 221 C.

λινόσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. Diosc. 2, 108, p. 236. Artem. 97. Galen. VI, 331 E.

λινωσασία, as, ἡ, (ἱστημι) the laying of nets for hunting. Antip. S. 62. Agath. Epigr. 75, 6.

λινωστολία, as, ἡ, (λινόστολος) linen clothing. Plut. II, 352 C.

λινουργεῖον (λινουργός) linen-factory. Strab. 16, 1, 7.

λινουργία, as, ἡ, linen-manufacture. Strab. 11, 2, 17.

λινούφειον, see λυνφείον.

λινόχλαινος, ου, with a linen χλαῖνα. Dion. P. 1096.

λινό-χρυσος, ου, linen interwoven with gold. Mal. 457, 16. 18.

λινωφάρια, as, ἡ, (ύφαίνω) female linen-weaver. Vit. Epiph. 24 B.

λυνφείον, ου, τὸ, linen-factory. Soz. 877 A. — Also, λινούφειον. Eus. II, 1012 A.

λυνφικός, οὔ, ὁ, (ύφαίνω) linen-weaver. Gregent. 616 B.

λινωμαλωτάριον, incorrect for λινωμαλλωτάριον.

λίξ, λίx, a symbolic word in the Ephesian letters. Clem. A. II, 72 C.

λιπαῖνα, to fatten. [Sept. Ps. 22, 5 ἐλίπανα. Erotian. 104 λελίπασμαι.]

λίπανσις, εως, ἡ, an oiling : fattening. Antyll. apud Orib. II, 450, 10. Achmet. 77.

λιπαρός, ἄ, ὄν, fatty, oily, etc. Diosc. 1, 155, sc. ἐμπλαστρος.

λιπάρεια, as, ἡ, (λιπαρής) = λιπαρία, assiduity, attention. Dion. Alex. 1293 B.

λιπαρής, ἐς, cringing, fawning upon. Plut. II, 776 B, τῶν ἐν ἐξουσίᾳ.

λιπαρήσις, εως, ἡ, (λιπαρέω) supplication. Dion. H. I, 211, 4.

λιπαρία, as, ἡ, (λιπαρός) fatness. Diosc. 1, 49.

λιπαρός, ἄ, ὄν, lusty, strong. Sept. Judic. 3, 29.

λιπασμός, οὔ, ὁ, (λιπαῖνω) an oiling or anointing. Diosc. Delet. 14. Antyll. apud Orib. III, 633, 8.

λιπανγέω, see λειπανγέω.

λιπόγεις, ου, (λείπω, γῆ) deficient in soil. Macar. 676 D.

λιπό-θριξ, τριχος, ὁ, ἡ, deficient in hair. Ael. N. A. 17, 4.

λιποθυμώδης, ἐς, = λιποθυμικός. Archigen. apud Orib. II, 152, 10.

λιπό-μαστος, ου, weaned. Greg. Naz. III, 1387 A.

λιπό-πouλος, ου, ὁ, a species of bird? Achmet. 292.

λιποτακτέω, see λειποτακτέω.

λιπότακτος, ου, = λειποτάκτης. Greg. Nyss. III, 945 D, τῆς πίστεως.

λίρινος, η, ου, of λίριον = κρίνινος. Galen. II, 96 A.

λίσγαριον, ου, τὸ, = λίσγον. Suid. Σκαφεῖα....

λίσγον, ου, τὸ, (ligo) spade. Caesarius 968.

λιτάζομαι = λιτανεύω 2. Simoc. 237, 2.

λιτανεία, as, ἡ, (λιτανεύω) supplication. Sept. Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία).

Dion. H. II, 709, 1. 711, 14. III, 1852, 10. Cornut. 37. Clem. A. II, 648 A. Porphyry.

Aneb. 31, 11. Jul. 436 D. Basil. IV, 764

B. — **2.** *Litany.* Eustrat. 2381 C. Porph. Cer. 219, 20. — **3.** *Religious procession.* Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.

Λιτάνευμα, ατος, τὸ, = λιτανεία. Simoc. 322, 1. λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — **2.** To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP. Histor. 25, 18.

Λιτανία, see λιτανεία.

Λιτανικόν, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανικῶν. (See also κηριολιτανικῶν.)

Λιτανικός, ἡ, ὄν, processional. Porph. Cer. 116, 22, et alibi.

Λιτή, ἡς, ἡ, = λιτανεία, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 3101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.

Λιτιγάτωρ, ὀρος, ὁ, the Latin litigator, litigant. Lyd. 205, 13.

Λιτιγιώσος, litigious = φιλόδικος, litigious. Justinian. Novell. 112, 1.

Λιτόβιος, ὄν, (λιτός, βίος) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.

Λιτοδίαυτος, ὄν, (δίαυτος) = preceding. Dion. H. I, 340, 13.

*Λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 538, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 370 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. Nic. CP. 853 A, μοναχός, simply a monk, not a priest.

Λιτότης, ἡτος, ἡ, (λιτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Muson. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.

Λίτουον, see λίτουν.

Λίτουος, the Latin lituus. Dion C. Frag. 6, 1.

λίτρα, ας, ἡ, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.

Λιτριάος, α, ὄν, of a pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτριάος.

Λιτριάος, οὔ, ὁ, a weighing by pounds. Epiph. III, 285 A as v. 1.

λίτουν, ου, τὸ, the Latin lituus = ῥάβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτουν. Lyd. 85, 7.

λιτῶς (λιτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.

λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.

λιχμάω, λιχμός, apparently for λικμάω, λικμός. Nicet. Byz. 769 B.

λιχνεύω, εὔσω, to be λίχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.

λιχνίζομαι, ἴσθην, = preceding. Apophth. 149 A.

λιχνώδης, ες, = λίχνος. Clim. 641 D.

λίχνως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.

λίψ, υβός, ὁ, the southwest wind. Sept. Gen. 13, 14. — Plural, οἱ λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.

λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. Hes.

λόβιον, ου, τὸ, = following. Diosc. 2, 175 (176).

λοβός, οὔ, ὁ, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.

λογαῖος, α, ὄν, (λογάς) = ἐκλεκτός. Strab. 1, 3, 18, p. 89, 23.

λογαιοδικός, ἡ, ὄν, (λόγος, αἰοδή) logaoedic. Drac. 167, 8. Heph. 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.

λογαριάω, ασα, (λογάριον) = λογίζομαι, to calculate. Porph. Cer. 477, 7 λογαριάομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.

λογαριασμός, οὔ, ὁ, (λογαριάω) calculation, computation. Schol. Lucian. I, 624.

λογάριον, ου, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — **2.** Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον ἓν, one quantal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάριον. Ptoch. 2, 89.

λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.

λογγίνος, ου, ὁ, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.

Λογγοβαρδία, ας, ἡ, Lombardy. Genes. 116, 1.

Λογγοβάρδος, ου, ὁ, Lombard. Simoc. 103, 23. — Caesarius 985 Λογγουβάρδοι.

λόγγος, ου, ὁ, (λόχος, λόχ-μη) thicket, forest. Cedr. II, 457, 15. Nicet. 72, 27 εἰς κλεισούρας καὶ λόγγους.

λόγγος, ἡ, ὄν, the Latin longus = μακρός. Genes. 116, 14.

λογγώδης, *es*, (λόγος) *woody*. *Nicet.* 813, 25, τόπος.
 λογεῖον, *ou*, τὸ, *logeum*, *pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — **2.** *The gorget of the Jewish high-priest*, = ἐσθήνης. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.
 λογέμπορος, *ou*, *trader in words (speaking or writing)*. *Artem.* 258.
 λογεύς, *éws*, *ó*, *speaker*. *Plut.* II, 813 A.
 λογία, *as*, *h*, *account*, *exposition*. *Aristeas* 18. — *Paul.* *Cor.* 1, 6, 1. 2, *collection of money*. *Cyrill.* A. I, 337 C.
 λογίατρος, *ou*, *ó*, *physician only in words*, not real. *Galen.* I, 37 D. VIII, 670 F.
 λογίδριον, *incorrect for λογίδριον*.
 λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μάνω. *Aporith.* 365 C, ἵνα ρίψῃ. [*Clim.* 961 D *λελογίστομαι*.]
 λογικός, *h*, *ón*, *belonging to words, speaking, speech, or to prose*. *Dion.* H. V, 64, 15, *prose*. *Pseudo-Demetr.* 1, 6. — **2.** *Belonging to reason*. *Classical*. — **3.** *Logicus, logical*. Ἡ λογικὴ ἐπιστήμη, *logice, the art of logic, logic*. *Cic. Fin.* 1, 7. *Sext.* 616, 32. — Ἡ λογικὴ αἴρεσις, = ἡ δογματικὴ αἴρεσις, of medicine. *Galen.* II, 224 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. *Galen.* II, 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.
 λογικότης, *ητος*, *h*, *rationality*. *Athan.* I, 65 A.
 λόγιον, *ou*, τὸ, (λόγος) *oracle*, the word of God. *Sept. Ps.* 11, 7, κυρίου. *Luc.* Act. 7, 38. *Paul.* *Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B *Ματθαῖος μὲν οὖν Ἐβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο*; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, κυριακά. *Clem.* A. I, 853 A. 949 A, scriptural passage. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tit. B.* 1252 B. *Basil.* III, 384 A, *ιερά*. 385 D, τοῦ πνεύματος. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — **2.** In the plural, τὰ λόγια, *words*. *Vit. Nil. Jun.* 97 D. — **3.** Another form of λογεῖον, which see.
 λόγιος, *a*, *on*, = *πολυῖστωρ*, *learned*. *Classical*. *Strab.* 13, 2, 4. 14, 1, 42. — **2.** *Eloquent* = *δευνός εἰπεῖν*, *λεκτικός*. *Plut.* II, 506 A. *Lucian.* I, 709. *Phryn.* 198, condemned in this sense. *Moer.* 229. — **3.** Superlative, *λογιώτατος*, as a title. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg.* *Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.

λογοῖτης, *ητος*, *h*, (λόγιος) *eloquence*, power of expression. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — **2.** As a title. *Basil.* IV, 221 B. 244 D Τῇ λογοῖτηρί σου. 452 C, ἡ σή. *Greg.* *Naz.* III, 253 B. *Greg.* *Nyss.* III, 1041 C. 1085 B. — **2.** *Reason* = λόγος. *Epiph.* I, 188 A. *Pseudo-Dion.* 140 C. *Max. Conf. Schol.* 40 C.
 λόγισις, *éws*, *h*, = *λογισμός*. *Phryn.* P. S. 36, 29.
 λογισμός, *ou*, *ó*, *intention*. *Leo.* *Novell.* 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.
 λογιστεία, *as*, *h*, (λογιστεῖω) *office of λογιστής*: accounts. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* *Cod.* 10, 55, 1 -ia.
 λογιστεῖω, *εύσω*, = *λογιστής εἰμι*, *to calculate*: *to take into account*. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ τὴν πόλιν. *Socr.* 793 C.
 λογίως (λόγιος), *adv.* *eloquently*. *Plut.* II, 968 A.D.
 λογογραφέω, *ήσω*, (λογογράφος) *to write speeches*. *Plut.* I, 848 C, et alibi.
 λογογράφος, *ou*, *ó*, *secretary*. *Anast. Sin.* 188 D.
 λογοδιάρροια, *as*, *h*, *word-flux, incessant talk*. *Athen.* 4, 50.
 λογοειδεια, *as*, *h*, *the being λογοειδής*. *Dion.* H. V, 214, 11.
 λογοειδής, *és*, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεια. *Drac.* 142, 6. *Herodn. Gr. Vers.* 86, στίχος. *Hermog. Rhet.* 208, 11. 302, 25. — *Philostr.* 23 τὸ λογοειδές, *the power of expression*.
 λογοθεσία, *as*, *h*, = *λογοθέσιον*, *audil*. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.
 λογοθέσιον, *ou*, *ó*, *the office of λογοθέτης*. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 17. 18. *Edict.* 12, *Proem.* *Theoph.* 562, 10. — **2.** *Ratiocinium* = εἰθνη, *audil*. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil. Epist.* 2, 22. *Basil. Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.
 λογοθετέω, *ήσω*, (λογοθέτης) = *λογίζομαι*, *εὐθύνω*, *L. ratiocinor*, *to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.
 λογοθέτης, *ou*, *ó*, (τίθημι) *L. ratiocinator, discussor, intendant of finance, chancellor*. *Pseudo-Cyrril.* A. X, 1073 B. *Lyd.* 229, 17. *Justinian.* *Cod.* 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, γενικός. *Nic. CP. Hist.* 42, 17 = τῶν δημοσίων (φόρων) λογιστής. *Nicet.* *Paphl.* 533 D, τῶν γενικῶν. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομήσεις τῷ βασιλεῖ διακομίζων,

a sort of delator. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθεῖς. See also *κουρεῖσως*.)

λογοθήρας, α, ὁ, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = θωπεία λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ἡ, curing by words, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ἡ, (κλοπέω) plagiarism. *Diog.* 8, 54.

λογολέσχη, ου, ὁ, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολέσχια, ας, ἡ, prating, idle talk. *Method.* 373 B. *Olymp.* A. 49 A. *Vit. Nil.* Jun. 132 A.

λογομαχέω, ἥσω, (λογομάχος) to dispute about words. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, war of words. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphyr.* Aneb. 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare *πνευματομάχος*.)

λογοποιθεῖα, ας, ἡ, (πειθω) persuasion by words. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ἥσω, to fabricate a report. *Classical.* *Dion. C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ἥσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

*λόγος, ου, ὁ, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept. Tobit* 10, 6 Σίγα, μὴ λόγον ἔχῃ, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωνκε. *Dion. H.* V, 488, 4, ρητορικὸς. *Pseudo-Jos. Macc.* 5, p. 504 Δόγον ἤτησεν, permission to speak. *Epiet.* 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περὶ τινος. *Ench.* 1, 1, Ἐνὶ λόγῳ, *en un mot*, in a word. *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρώτον ὡς θεοῦ τινος ἀνευρηκοῖ βωμόν. *Just. Apol.* 1, 67 Διὰ λόγου, orally. — Τὰ μέρη or μόρια τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D.* Pron. 262 B. Adv. 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ περὶ λόγος, prose. *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A Ὁ δεύτερος λόγος, the second commandment. — Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Δόγου χάριν, = οἶον, *L. verbi gratia*, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἶον λόγου χάριν, as for instance; where οἶον is superfluous. *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Δόγον ἔνεκεν, = λόγου χάριν. *Ptol. Tetrab.* 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Δόγον δίδοναι, to promise. *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδεὶς ἀναγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέφαι αὐτά, promise to me that you will destroy them. — Δόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὐτε ἀποκεφαλίζονται οὔτε σφαιριάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξιωμα; as οἱ ποταμοὶ ῥέουσιν. *Plat. Soph.* 462 B. *Aristot. Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D.* *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὡς ἄγριος. *Dion. H.* VI, 791, 1. *Pseudo-Demet.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, the imperial treasury (fiscus). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσίου, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἀν ἐξάιροτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B Ὁ γίνεταί πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακόστια. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph. Adm.* 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Reg.* 2, 13, 22 Ἐπὶ λόγου οὗ ἐταπείνωσε Θημάρ, because

he had humbled Tamar. *Polyb.* 1, 62, 4. 5 Κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ κατὰ λόγον, it is reasonable to suppose. *Sext.* 729, 3, ὁ ὁρθός, sound reason or sense. — Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.* 2, 1, 14, φερυνῆς. *Polyb.* 5, 89, 6, σφηκίσκων. *Ignat.* 705 C, τιμῆς. *Orig.* III, 929 A. 1313 B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλογίων, as presents. *Pallad.* Laus. 1011 B, τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκοπῆς, to make him a bishop. *Aporophth.* Anton. 20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.* Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως. *Const.* (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπισκοπίου, for the bishop's privy chamber. *Mal.* 107, 13. 276, 7. 284, 12. — The causal dative λόγῳ = εἰς λόγον, for. *Just.* Apol. 1, 13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill. Scyth.* V. S. 264 A. *Joann. Mosch.* 2876 B, τῶν ἀδελφῶν, for the brethren. *Leont. Cypr.* 1737 B. *Chron.* 585, 15, σιτανικοῦ. 733, τῶν προσβετῶν. *Theoph.* 40, 11. *Porph.* Cer. 269, 9. *Adm.* 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called also λόγος ἐνδιάθετος, in contradistinction to λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16, 17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217. See also *Philon* I, 199, 12. 448, 23. *Sext.* 16, 18. 347, 22. *Clem.* A. II, 477 A. *Hippol.* 833 C. *Plotin.* I, 28, 1. — 10. The Divine Logos. According to the philosophers: *Hermes Tr. Poem.* 3, 2. 15 seq. *Plut.* II, 376 C. 381 B. 568 D. 885 A. 1056 C. *Tertull.* Apol. 21, p. 398 A. *Men. Rhet.* 151, 12. *Iambl. Myst.* 292, 7, ὁ αἰδιος. — According to *Philon* I, 4, 42. 5, 27. 6, 42. 82, 15. 121, 41. 216, 46. 308, 26. 419, 16. 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561, 15. 655. II, 155, 24. 225, 26. 333, 43. 435, 39. 561, 42. 625. — According to the Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1. *Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A. *Just.* Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46. 63. Apol. 2, 6. 8. 10. 13. *Tryph.* 61. 105. 129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.* Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.* 541 A. B. *Melito* 1213. *Clem.* A. I, 61 A. 64 D. 192 A. 212 C. 228 A. 252 C. 280 A. C. 297 C. 300 B. 301 B. 316 B. 320 A. 325 B. 340 B. 557 A. II, 16 B. 57 B. *Hippol.* 624 D. 808 D. 809 A. 817 B. 824 A. 825 A. B. C. *Haer.* 538, 25. *Tertull.* Apol. 21, p. 399 A. *Prax.* 5, p. 160 A. *Orig.* I, 745 A. 785 A. 808 C. 812 C. 852 A. 853 A. 968 C. 1001 B. 1185 B. 1317 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100 A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56 A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B. — For the λόγος of Basilides and Valentinus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words. *Pallad. Vit. Chrys.* 21 B. (Compare ἔργο-σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species of συνημμένον; as εἰς τῇ Πλάτων, ἀναπνέει Πλάτων· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον. *Diog.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58, 38.

λογόω, ὥσω, (λόγος) to endow with reason. *Plotin.* I, 482, 4 λελόγεται = μεμόρφεται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon. *Sophrns.* 3196 B. *Nic.* II, 1073 C.

λογγάριον, ου, τὸ, little λόγῃ. *Lucian.* II, 34.

λόγῃ, ης, ἡ, the head of a spear. — For the spear used at the Crucifixion, see *Chron.* 705, 8. *Porph.* Cer. 179, 19. — 2. A little spear with which the sacramental bread is pierced by the priest in commemoration of the piercing of the side of Jesus (*Joann.* 19, 34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-Germ.* 397 D. *Stud.* 489 B.

λογγιάω, ἄσω, to pierce with a λόγῃ. *Apocr.* Consummat. Thom. 5.

λογγίας, ου, ὁ, lanceolate comet. *Chron.* 597, 14.

λογγίζω, ἴσω, = λογγιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἦσω, (βάλλω) = λογγιάζω, λογγίζω. *Pseud-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-shaped head, a military weapon. *Mal.* 35, 21 Λογχοδρεπάνῳ ξίφει, where ξίφει is superfluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146), φύλλον.

λογχώω, ὥσω, to furnish with a spear-head. *Classical.* *Strab.* 3, 5, 1, p. 261, 14. *Lyd.* 169, 4 Χρυσῷ λελογχωμένη.

λογχωτός, ἦ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.* 170, 1. *Paul. Aeg.* 348.

Λοδόηχος, ου, ὁ, Ludovicus. *Nicet. Paphl.* 537 B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I, 273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept. Reg.* 1, 1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.* 21, 24. *Luc. Act.* 24, 5. *Barn.* 10, p. 753 A Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wickedness, malignity. *Sept. Esth.* 8, 13, 15. *Ant. Mon.* 1841 D.

λοιμώσσω or λοιμώττω, ὥξω, (λοιμός) to have the plague. *Max. Tyr.* 41, 24. *Lucian.* I, 860, et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D. *Antec.* 2, 20, 20 (494). *Cosm. Ind.* 197 A -σθαι, to be wanting.

λοιπάς, ἀδος, ἡ, the rest, remainder: arrears.

Apophth. 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).
λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog.* *Rhet.* 278, 1. *Sext.* 629, 17. — **2.** Adverbially, **λοιπόν**, = οὖν, *L. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 **Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς.** 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 **Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχίλων.** 8, 7, 10 **Λοιπὸν, ὅτε συνεγγίζουσιν αἱ σπαρβύκαι . . . ἀφίσταν.** *Matt.* 26, 45 **Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε.** *Marc.* 14, 41 **Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε,** implying a mild rebuke. *Diosc.* 2, 105, p. 232 **Λοιπὸν, λίνφ διάρας τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον.** *Eriact.* 1, 24, 1. 2, 6, 23 **Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ;** *Just. Tryph.* 56 Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπιθύμην αὐτῶν εἰ ἐνενοήκεσαν. *Clementin.* 345 C **Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς.** *Alex.* *Aphr.* *Probl.* 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ. *Iambli.* *Adhort.* 14 **Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων.** *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια. *Macar.* 457 C **Τὸ λοιπὸν, ᾧ συγκεκράται, καὶ συνήνωται ἡ ψυχὴ ἐν τοῖς θελήμασιν.** *Did.* A. 489 A **Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό;** where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.
λοκάνικον, see **λουκάνικον**.
λοξοπορέω, ἤσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.
λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the ecliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.
λοξότης, ητος, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζωδιακοῦ κύκλου, *the obliquity of the ecliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.
λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.
λόξωσις, εως, ἡ, = **λοξότης**. *Ptol.* *Tetrab.* 98.
λοπαδίσκος, ου, ὁ, *little loπάς.* *Schol. Arist.* *Vesp.* 968.
λοπάς, ἀδος, ἡ, *dish.* *Diosc.* 2, 171 (172) **Λαχυνεύεται δὲ καὶ ὠμόν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, served in a dish.** 4, 172 (175) **Ἐν λοπάδι.**
λοπιδεκτος, ου, perhaps a mistake for **λοποειδής**, ἐς, *like onion-peel.* *Nil.* 192 A, ὅμα καὶ μεθόμα, of the Valentinian Aeon.
λορδόπους, ουν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.

λουδεμιστής, ου, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.
λούδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.
λουκάνικον, ου, τὸ, the Latin ἡ *lucanica* or τὸ *lucanicum* = ἀλλὰς, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 **λοκάνικον.**
Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.
λούκαρ, the Latin *lucar*, *stipend, pay.* *Plut.* II, 285 D.
Λουκάς, ἀ, ὁ, *Lucas, Luke*, the Evangelist. *Paul.* Col. 4, 14, ὁ ἱαπρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκόν.)
Λουκκιανισαί, ὧν, οἱ, *Lucianistae*, the followers of *Lucianus* of Antioch. *Epiaph.* I, 580 D.
Λουκιανός, ου, ὁ, *Lucianus*, a heretic, apparently identical with **Λουκᾶνος**. *Hippol. Haer.* 346, 21. *Epiaph.* I, 817 C. — **2.** *Lucianus*, an ascetic and martyr. *Eus.* H. E. 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.
Λουκίνα, ης, ἡ, *Lucina*, an epithet of Juno, = *φαινή, φωτίζουσα.* *Plut.* II, 282 C.
Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.
Λουκιφεριανοί, ὧν, οἱ, *Luciferiani*, the followers of *Lucifer.* *Socr.* 404 C.
λούκος, ου, ὁ, the Latin *lucus* = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.
Λουκούλλεια, ὧν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.
λούκουντλος, ου, ὁ, the Latin *lucuns*, *lucuntulus*, a kind of *pastry.* *Athen.* 14, 57.
λούμα, see **λούσμα**.
λούξ, the Latin *lux* = φῶς. *Strab.* 3, 1, 9, p. 214, 27 **Λούκεμ δουβίαν, lucem dubiam**
λάιπα, ἡ, the Latin *lupa* = λύκαινα. *Dion.* H. I, 218, 12. 219, 1. *Plut.* I, 19 F.
λούπαξ, ὁ, quid? *Cosm. Carm. Greg.* 548.
Λουπερκάλια, ὧν, τὰ, *Lupercalia.* *Dion.* H. I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.
Λουπερκάλιον, ου, τὸ, *Lupercal* = Πανὸς ἱερόν. *Clem.* A. I, 833 B.
Λούπερκος, ου, ὁ, *lupercus* = Πανὸς ἱερεὺς. *Plut.* II, 280 B.
Λούπης, ὁ, the name of a bird. *Achmet.* 291.
Λουπνάριον, ου, τὸ, = following. *Porph.* *Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, *λυνπνάριον.* *Suid.*
λουπίνον, ου, τὸ, the Latin *lupinum*, *lupinus*, = *θέρμος, lupine.* *Diosc.* 2, 132. 133
λουπίνουμ. *Theoph.* 646, 19.
λούπος, ου, ὁ, the Latin *lūpus* = λύκος, *wolf.* *Plut.* II, 280 C.
λουρικᾶτος, see **λαρικᾶτος**.
λουρίκιν for **λουρίκιον**, ου, τὸ, = **λωρίκιον**. *Schol. Arist. Plut.* 450.

λουρίον, see λωρίον.

λουρόπους, ου, (λώρος, ποῖς) loripes = ἱμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λουῖσις, εως, ἡ, (λουῖω) a bathing. *Achmet.* 175.

λουῖσμα, ατος, τὸ, = λουτρὸν. *Hippol.* Haer. 300, 3. *Aster.* 441 C. — Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. *Theoph. Cont.* 822.

λουστρον, ου, τὸ, the Latin lustrum, purifying sacrifice. *Dion. H.* II, 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot.* I, 737 A.

λουσῳριος, α, ου, the Latin lusōrius. *Epirh.* III, 209 C, πλοῖον, navis lusoria.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem. A.* I, 617 C.

λουτήρ, ἵρος, ὁ, (λουῖω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — 2. Baptistry = λουτράν, βαπτιστήρ, βαπτιστήριον. *Nic.* II, 681 E.

λουτρηίδιον, ου, τὸ, little λουτήρ, L. labellum. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptistry.

λουτιάω = ἐπιθυμῶ λούσασθαι. *Lucian.* II, 320.

λουτρὸν, οὔ, sometimes λούτρον, ου, τὸ, lavacrum = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just. Apol.* 1, 61. 62. 66. *Clem. A.* I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτράν, ὄνος, ὁ, = λουτήρ, baptistry. *Proc.* III, 101, 16.

λουτρανικός, ἡ, ὄν, (λουτράν) pertaining to the public baths. *Justinian.* Cod. 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λουῖω = βαπτίζω, L. ablavo, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just. Apol.* 1, 61. 65. 66. *Clem. A.* I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.

λοφηφόρος, ου, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.

λοφία, ἀς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τὸ, little λόφος. *Ael. N. A.* 16, 15.

λοχαγός, οὔ, ὁ, the Roman curio, or centurio, = κουρίων, φρατρίαρχος, ἐκαστόταρχος. *Dion. H.* I, 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγῶς, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 λοχᾶσθαι, to be adapted to ambushcade.

λόχεια, ων, τὰ, = λοχεία. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαῖος, α, ου, = λόχιος. *Artem.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *Adam. S.* 371.

λοχισμός, οὔ, ὁ, (λοχίζω) ambushcade. *Plut.* I, 363 E.

λοχίτις, ιδος, ἡ, belonging to a centuria. *Dion. H.* II, 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, comitia centuriata.

λοχό-ζεμα, ατος, τὸ, a kind of beverage drank to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρια, the Roman curia or centuria. *Dion. H.* I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, οὔ, ἡ, = λεχά. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Ath.* IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυκούριον, ου, τὸ, lyncurium, lynx-stone. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2 λεγγούριον, λεκούριον). *Diosc.* 2, 100. *Plut.* II, 962 F. *Seal.* 28, 12. — Also, λυγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (Ant. 3, 7, 5, p. 157 λίγυρος). *Epirh.* III, 277 D. 300 A.

λύγδινος, ου, (λύγδος) lygdinus, made of white marble. *Antip. S.* 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, lygdos, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Arr.* P. M. E. 24.

λύγισμα, ατος, τὸ, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρχηστικά.

λυγισμός, οὔ, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυκούριον, see λεγγούριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the agnus castus. *Diosc.* 4, 144 (146). — 4, 81 λυγώδης.

λυγώ, ὥσω, = λυγίζω. *Antip. S.* 94.

λυγρώδης, ἐς, = λυγρός. *Hippol.* 621 B.

λυγώδης, see λυγοειδής.

λυδίων, ὄνος, ὁ, the Latin ludio or ludius, pantomime. *Dion. H.* I, 388, 16.

λυδός, οὔ, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion. H.* I, 87, 9.

λυθρός, ὥσω, (λύθρος) to cover with gore. *Dion. C. Frag.* 11, 8.

λυθράδης, ἐς, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ἡς, ἡ, L. lupa, she-wolf. *Nicol. D.* 77. *Dion. H.* I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) lycanthropy. *Aët.* 6, 11.

λυκ-άνθρωπος, ου, afflicted with lycanthropy. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.

- λυκαυγές, έος, τὸ, (ΛΥΚΗ, αὐγή) *twilight*. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
- λυκιάρχης, ου, ό, (Λυκία, αρχή) *president of the Lycian confederacy*. *Strab.* 14, 3, 3.
- λυκόθηρ, ηρος, ό, = λύκων θηρατής, *wolf-hunter*. *Method.* 393 C. [The analogical form would be λυκοθήρας.]
- λυκοκτονέω, ήσω, (λυκοκτόνος) *to kill wolves*. *Schol. Arist.* Av. 369.
- λυκοπάνθαρος, ου, ό, (λύκος, πάνθηρ) *wolf-panther*, probably an imaginary animal. *Achmet.* 277.
- λύκος, ου, ό, *wolf*, an epithet of Marcion. *Rhodon* 1336 A.
- λυκόστομος, ου, (στόμα) *wolf-mouthed*. *Ael.* N. A. 8, 18 = *ξύγανυς*, a fish.
- λυκ-όφθαλμος, ου, *wolf-eyed*. *Plin.* 37, 72 (187) *lycophthalmos*, a gem.
- λυκο-φιλία, ας, ή, *wolf's friendship*, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.
- λυκοφόρος, ου, (φέρω) *bearing a wolf*. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
- λυκό-φως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael.* N. A. 10, 26. *Charis.* 26, 12. *Sinoc.* 254, 6. *Eudoc.* M. 280. *Schol. Arist.* Ran. 1344 = *κνέφας*.
- λύμα, ατος, τὸ, = σκῶρ. *Jos.* B. J. 5, 13, 4. — 2. A *loosing* = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
- λύμανσις, εως, ή, (λυμαίνομαι) *injury, outrage*. *Sophrns.* 3305 D.
- λυμαντικός, ή, όν, *injurious, destructive*. *Epict.* 3, 7, 20, et alibi. *Clem.* A. I, 1008 A.
- λυπέω, *to grieve*. *Athan.* I, 257 B -σθαι εἰς τινα, *to be angry against*. *Mal.* 43, 14 -θῆναι πρὸς τινα, *to feel pity for one*.
- λυπρός, ά, όν, *sad*; opposed to εὐφραυνόμενος. *Sept.* Prov. 17, 22.
- λυπητικός, ή, όν, *causing grief or trouble*. *Plut.* II, 657 A.
- λυπικός, ή, όν, = λυπηρός, *painful*. *Damasc.* III, 688 A.
- λυπνάριον, see λουπνάριον.
- λυπρόβιος, ου, (λυπρός, βίος) *living wretchedly*. *Strab.* 7, 5, 12.
- λυπρόγεως, ων, (γῆ) *with poor soil*. *Philon* II, 249, 1. 294, 1. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
- λυπρότης, ητος, ή, (λυπρός) *poorness of soil*. *Strab.* -2, 5, 32.
- λυπρόχωρος, ου, (χώρα) = λυπρόγεως. *Strab.* 9, 4, 11.
- λυρ-αιδός, ου, ό, *singer to the lyre*. *Agath.* Epigr. 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
- λυρίζω, ίσω, *to play on the lyre*. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem.* A. II, 336 A. *Diog.* 2, 32.
- λυρικός, ή, όν, (λύρα) *lyricus, lyric*. *Dion.* Thr. 629, 20, ποιήσις. — Οι λυρικοί, sc. ποιηταί, *lyrici, the lyric poets*. *Cic. Orator* 183. *Plut.* I, 62 D. II, 1142 B.
- λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
- λυρισμός, ου, ό, a *playing on the lyre*. *Schol.* Arist. *Plut.* 242.
- λυριστής, ου, ό, *lyristes, player on the lyre*. *Plin.* Epist. 1, 15, 2. *Artem.* 387.
- λυρῳδός, see λυραοιδός.
- λυσιακός, ή, όν, *Lysiacus, of Lysias the orator*. *Dion.* H. V, 477, 15.
- λυσίγαμος, ου, (λύω, γάμος) *dissolving marriage*. *Agath.* Epigr. 28, 14.
- λυσίζωνος, ου, (ζώνη) *ungirded*. *Polyaen.* 8, 24, 3.
- λυσί-θριξ, τριχος, ό, ή, *with loose hair*. *Solom.* 1333 C. D (corrupt passage).
- λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* Epigr. 23 (titul.) Τὰ λύσιμα τῶν νόμων, *examination in the law-studies*.
- λυσίπτεος, α, ου, of λύσιππος the sculptor. *Plut.* I, 666 A.
- λυσί-ποθος, ου, *delivering from love*. *Agath.* Epigr. 14, 6.
- λύσις, εως, ή, a *loosing, loosening*. *Diosc.* 1, 77, p. 80, κοιλίας, *loosening of the bowels*. — 2. *Divorce*. *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — 3. *Absolution, forgiveness*. *Philon* II, 151, 22, ἀμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — 4. *Barley-meal*: accompanied by ὠμή. *Diosc.* 2, 204. 8, 26 (29). — 5. *Resolution* of a long syllable into two short ones; as — — — for — — or — —. *Heph.* 5, 6, 13, 1. — 6. *Omission* of the conjunction. *Pseudo-Demetr.* 33, 16. (Compare ἀσύνδετον.) — 7. *Rescriptum* = ἀντεγραφή, *rescript*, the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορᾶς. *Con.* Duc. 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — 8. *Seminal emission*. *Alex. Aphr.* 43, 10. — 9. *Permission, leave*. *Vit. Nil.* Jun. 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
- λυσιτέλεια, ας, ή, (λυσιτελής) = τὸ λυσιτελές, *advantage, profit*. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos.* Ant. 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
- λυσιτελέω, *to profit*. — Impersonal λυσιτελεῖ, *it is better*. *Luc* 17, 2, αὐτῷ εἰ λίθος οἰκὸς περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίῃ τῶν μικρῶν τούτων ἓνα.
- λυσι-φάρμακον, ου, τὸ, *antidote*. *Alex.* A. 569.
- λυσόπορτα, τὰ, a kind of *sport*. *Leont.* Cypr. 1713 D.
- λύσσα, ης, ή, *rabidness*. — 2. *Heresy*. *Greg. Naz.* I, 1096 A. *Philostrog.* 508 A, τῶν Μανιχαίων. *Procl.* CP. 869 B, of Macedonius.

λυσσῆεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.
 λησσοδόηκτος, ον, (λύσσα, δάκνω) = ὑπὸ λυσσάντος κυνὸς δειχθείς, *bitten by a mad dog*. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.
 λυσσομανία, ας, ἡ, *frenzy*. *Jul.* 436 B.
 λυτόν, οὐ, τὸ, *quid?* *Agath. Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
 λυτρών, ὄνος, ὁ, (λύω) *draught-house*. *Sept.* *Reg.* 4, 10, 27.
 λύτρωσις, εως, ἡ, (λυτρόω) *a redeeming, ransoming, deliverance*. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption*, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. *Spring of water*. *Sept. Judic.* 1, 15, ὕδατος.
 λυτρωτήριος, α, ον, *delivering*. *Chron.* 18, 20.
 λυτρωτής, οὐ, ὁ, *deliverer, redeemer*. *Sept. Lev.* 25, 31, 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
 λυτρωτός, ἡ, ὅν, *redeemable*. *Sept. Lev.* 25, 31, 32, τοῖς Δευταῖς.
 λυχναῖος, α, ον, = λυχναῖος. *Joann. Mosch.* 2908 A.
 λυχναπτής, ον, ὁ, (λύχνος, ἄπτω) *lamplighter*. *Psell. Stich.* 319.
 λυχναπτήριον, ας, ἡ, *female lamplighter*. *Inscr.* 481
 λυχναψία, ας, ἡ, *L. illuminatio, a lighting of lamps, illumination*. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrill. A.* X, 137 C. *Chron.* 572, 11.
 λυχναεὶον, ὄνος, ὁ, *lamp-repository*. *Lucian.* II, 92.
 λυχνία, ας, ἡ, *lamp-stand, candlestick*. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn. P. S.* 50, 22, condemned.
 λυχναῖος, α, ον, *belonging to a lamp*. *Sext.* 28, 9. *Alex. Aphr. Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
 λυχνικός, ἡ, ὅν, *pertaining to lamps*. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers*. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the *Ritual*, the *lamplight service*, the introductory part of *vespers*, consisting chiefly of the *προομιαικὸς ψαλμός*. *Pallad.* *Laus.* 1100 B. *Cassian.* I, 126 A, *Lucernalis hora*. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrill. Scyth.* V. S. 325 A. *Dorothe.* 1725 B. *Stud.* 1688 C. *Porph. Cer.* 115, et alibi. (See also ἐπὶ λυχνίος.)
 λυχνίς, ἴδος, ἡ, *lychnis*, a gem. *Dercyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ον, ὁ, *little λύχνος*. *Lucian.* II, 127, an imaginary fish.
 λυχνοειδής, ἐς, *lamp-like*. *Iambli. Adhort.* 360.
 λυχνοκαυτέω, ἥσω, (καύτης) *to light lamps*. *Poll.* 7, 178. *Dion C.* 63, 20, 4.
 λυχνοκαυτία, ας, ἡ, = λυχναψία. *Athen.* 15, 61.
 λύχνος, ον, ὁ, *lamp*. *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp in the Temple*.
 λυχνοφανής, ἐς, (φαίνω) *shining like a lamp*. *Petr. Sic.* 1296 B.
 λυχνοφόρος, ον, = λύχνον φέρων. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.
 λύχνωμα, ατος, τὸ, *lint*. *Schol. Arist. Ach.* 1174.
 λύω, *to loose, unfasten, loosen, etc.* *Sept. Esdr.* 1, 9, 46, τὸν νόμον, *to open the book of the Law*. *Dion. H.* V, 540, 1, τὴν περίοδον, *ends*. *Diosc.* 1, 56. 1, 77, p. 80, ῥίγη τεταρταῖα, *breaks, cures*. *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels*. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χύνας, *melt*. *Just. Imper.* *Novell.* 6 -σθαι τοὺς γάμους. — Δύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power*. *Jos. B. J.* 1, 5, 2. — 2. *To absolve, to forgive*. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.
 3. *To resolve a long syllable into two short ones* (— for —). *Drac.* 131, 18. *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. *Solvo, to break (end) a fast*. *Hieron.* II, 33 B. *Eus. Alex.* 324 A. τὴν νηστείαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C. τὴν νηστείαν ἐκ τοῦ οἴνου, *to be allowed to drink wine*. *Quin. Can.* 29, τὴν πέμπτην, *to eat meat on holy Thursday* (in *Passion-week*).
 λωβάομαι, *to mutilate, etc.* — Participle, λωβημένος, η, ον, = λεπρός, *leprous, leper*. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad.* *Laus.* 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz. I.* 869 A.)
 λῶβη, ης, ἡ, = λέπρα, *leprosy*. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.
 λῶβησις, εως, ἡ, *injury*. *Ptol. Tetrab.* 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα.
 λωβόομαι = λεπρόομαι. *Gregent.* 613 D. *Achmet.* 107.
 λωβός, ἡ, ὅν, (λῶβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph. Cer.* 180, 6. *Cedr.* I, 698, 24.
 λῶβωσις, εως, ἡ, = λῶβη. *Sophrns.* 3409 C.
 λωγάνιον, ον, τὸ, *L. paleare, dewlaps*. *Lucian.* II, 324.

λωδίκιον, ου, τὸ, the Latin lodicula, coverlet. *Epiph.* II, 188 B.
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr.* P. M. E. 24.
 λῶμα, ατος, τὸ, hem of a garment. *Sept.* Ex. 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.* J. 2, 17, 7. *Plut.* I, 665 F. *Jul.* 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. *Jos. B.* J. 4, 3, 4. *Clem. A.* II, 648 C.
 λωραμέντον, ου, τὸ, the Latin loramentum, thong. *Dioclet.* G. 8, 8.
 λωρίζω, ἴσω, (λῶρος) to scourge, flog. *Leont.* *Cypr.* 1725 D.
 λωρικᾶτος, ὁ, lorica tns = θωρακίτης, cuirassier. *Theoph.* 284, 19 (v. l. λουρικᾶτος). 608, 10. *Leo.* Tact. 15, 9.
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, cuirass. *Justinian.* Novell. 85, 4. *Theoph.* 490, 15. 594, 3. *Leo.* Tact. 5, 4. 15, 9 (6, 2 λουρίον).
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.* 1, 2. *Sophrns.* 8988 B. *Mal.* 89, 7. *Pseudo-Germ.* 393 C. *Leo.* Tact. 5, 4, et alibi.
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, reins. *Psell.* Stich. 362.

λῶρος, ου, ὁ, the Latin lorum = ἵμας, thong. *Moer.* 180. *Macar.* 869 B. 740 D. *Λῶροις* αὐτὸν βασανίζει. *Gregent.* 604 B' Ἀνὰ εἰκοσι-τεσσάρων λῶρων τυπτόμενοι. *Sophrns.* 3588 B. *Leont.* *Cypr.* 1716 D. *Genes.* 83, 7 Σ' λῶροις ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.* Cer. 25, 15, et alibi. — 3. Belt = ζώνη. *Steph.* *Diac.* 1173 C. *Achmet.* 258. — 4. Arch = ἄψις. *Proc. Gaz.* III, 2836 D.
 λωρόσκοκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso, or σόκκος and the thong attached to it. *Mauric.* 1, 2. *Leo.* Tact. 6, 10.
 λωροτομέω, ἴσω, (λωροτόμος) = σκυτοτομέω. *Schol.* *Arist.* Eq. 767.
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.* Σκυτοτόμος . . .
 λωρωτός, ἡ, ὄν, striped cloth. *Porph.* Cer. 469, 9, τρίμυτα. 473, 7, μεταξωτά. *Achmet.* 220, ἱμάτια
 λῶραξ, ου, ὁ, λῶραξ, ατος, ὁ, flute-player by trade. *Eust.* 905, 19. — 2. Mendicant. *Const.* *Apost.* 8, 32. *Chrys.* XI, 99 C.
 λωτάριον, ου, τὸ, = λωρός. *Cosm.* *Ind.* 117 B.

M

M, μῦ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, M, for τετρακισμύριοι, forty thousand. Before β', γ', and so on, M sometimes stands for μύριοι. *Syncell.* 96, 15 ζτη Mγ' = 30,000.
 μά = νή, by, in affirmations. *Theoph.* 153, 13 Μά την σωτηρίαν σου ἔφαγον αὐτό.
 μαβλησία, μαβλιστής, incorrect for μαυλισία, μαυλιστής.
 μαγάδιον, ου, τὸ, little μαγός. *Lucian.* *Deor.* Dial. 7, 4.
 μαγαρίζω, ἴσα, ἰσθην, ἰσμένος, = μολύνω, to befoul, pollute, defile, contaminate. *Nom.* *Coteler.* 48. — 2. A travesty of ἀγαρίζω. *Method.* CP. 1316 C. *Theoph.* 614, 11. *Theoph.* Cont. 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מַגָּרִית, draught-house; מִגָּרִית = σκῶρ.]
 μαγαρικόν, οὔ, τὸ, = μεγαρικόν, earthen vessel. *Porph.* Cer. 467, 2. 673, 4.
 μαγαρισμάς, οὔ, ὁ, (μαγαρίζω) defilement, pollution. *Jejun.* 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. *Damasc.* I, 1596 C.
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph.* Cont. 480, 8.
 μαγός, ἀδος, ἡ, the bridge of a stringed instrument. *Philostr.* 487. 778. *Hes.* *Suid.*
 μαγγάνα, ἡ, vagna, wine-cask. *Suid.* Gloss. *Jur.*
 μαγγανάριος, ου, ὁ, (μάγγανον) engineer. *Leo.* Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανάρης, η. *Theoph.* 398, 8.
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's shop. *Themist.* 83, 23.
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224 A.
 μαγγανικός, ἡ, ὄν, juggling. *Epiph.* I, 309 C. — Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo.* Tact. 6, 27. 14, 83, et alibi.
 μαγγανο-δαίμων, ου, devoted to magic. *Leont.* *Cypr.* II, 1980 B.
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. *Eus.* II, 617 C. *Epiph.* II, 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2. Bolt of a door. *Schol.* *Arist.* *Vesp.* 155. — 3. Charm, spell, enchantment, philter, = μαγανεία, γοήτευμα. *Hes.* *Suid.*
 μάγιγνψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγκνψ, μαγκλάβιον, μαγκλαβίτης.

μαγειρεία, *as, ἡ*, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.

μαγεύρισσα, *ης, ἡ*, (μάγερος) *female cook.* Sept. Reg. 1, 8, 13.

μαγειρώδης, *es, like a cook.* Eunap. V. S. 63 (110).

μαγευτής, *οὔ, ὁ*, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.

μαγεύτρια, *as, ἡ*, *enchantress.* Achmet. 275.

μαγεύω, *εὔσω*, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.

μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.

μαγίδaris = σιλφιον. Lex. Botan.

μαγίδιον, *ου, τὸ*, little *magis*, a kind of kneading-trough. Arr. P. M. E. 30. Schol. Arist. Nub. 1248.

μαγικός, *ἡ, ὁν*, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης . . .

μαγίσδιον, see *μασιγίδιον*.

μαγίστερ, *eros, ὁ*, the Latin *magister*, = μάγιστρος. Justinian. Novell. 30, 2, 4.

μαγιτέρσιος, *α, ου*, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.

μαγιτέριον, less correct *μαγιστήριον*, *ου, τὸ*, *magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, *μαγιστόριον.* Martyr. Hippol. 553 A. — Also, *μαγίστριον.* Theoph. 211, 19.

μαγιστράτον, *ου, τὸ*, the Latin *magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.

μαγιστριανός, *ου, ὁ*, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.

μαγίστριον, see *μαγιτέριον*.

μαγίστρισσα, *ης, ἡ*, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.

μαγιτρό-κηνσος, *ου, ὁ*, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § β' (Novell. 127, 2). Gloss. Jur.

μάγιστρος, *ου, ὁ*, *magister* = ἄρχων, *master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A.

X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.

μαγιστρότης, *ητος, ἡ*, *the office of μάγιστρος.* Eus. II, 769 A.

μαγίστωρ, *ορος, ὁ*, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, *μαίστωρ.* Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curoop. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*

μαγκίπατος = *εμαγκίπατος.* Suid.

μαγκίπιον, *ου, τὸ*, (*manucipium*) *bakery* where coarse bread is sold. Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.

μαγκίπισσα, *ης, ἡ*, *the wife of a μάγκη.* Ptoch. 1, 177. 182.

μάγκηπος, *ου, τὸ*, = μάγκη. Ptoch. 1, 174.

μάγκηψ, *ητος, ὁ*, *manceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.

μαγκλάβιον, *ου, τὸ*, (*manus, clavus*) *strap* for chastising offenders. Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 Ἐν-ψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.

μαγκλαβίτης, *ου, ὁ*, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)

μάγλα, *τὸ*, a kind of *spice.* Arr. P. M. E. 12.

μαγλαβιον, μαγλαβίτης, incorrect for μαγκλάβιον, μαγκλαβίτης.

μάγμα, *ατος, τὸ*, (μάσσω) = *φύραμα.* Galen. II, 96 B.

Μαгнаύρα, *as, ἡ*, Magnaura, a magnificent palace in Constantinople. Theoph. 423, 11, et alibi. — Also, *Μανναύρα.* Porph. Cer. 125, 11.

μάγνησσα, *ης, ἡ*, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.

μαγνήτις, *ιδος, ἡ*, *magnet.* Diosc. 5, 143 (144), p. 812.

μάγνος, *ου*, the Latin *magnus* = μέγας. Nicol. D. 101. Strab. 13, 2, 3.

μάγος, *ου, ὁ*, *magus*, Persian philosopher. Matt. 2, 1, seq. Just. Tryph. 78. Pseud-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical* = μαγικός, an adjective. Philostr. 4, τέχνη.

μάγουλον, *ου, τὸ*, the Latin *mala* = γνάθος, *jaw.* Implied in *κατωμάγουλον, ὀνομάγουλος.*

— 2. *Cheek* = παρειά. *Melamp.* 503.

Ptoch. 1, 324.

μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epiph.* 41 C.

μαγυδία, ας, ἡ, (μαγυδός) a kind of *pantomime*. *Athen.* 14, 14. *Eudoc. M.* 352.

μαγυδός, ου, ὁ, (μάγος, φῶδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.

μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.

μαδαρώω, ὠσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὐτοῦς, I plucked off their hair.

Μαδιανῖται, ὧν, also Μαδιηναῖοι, ὧν, οἱ, *Midianites*. *Cyrril. A. I.* 324 C.

μάζα, ης, ἡ, *massa, mass, lump*. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σῶκων.

μαζάριον, ου, τὸ, quid? *Joann. Mosch.* 3028 B.

μαζῖν for μαζῖον.

μαζῖον, ου, τὸ, little μάζα. *Apophth.* 88 A Τὸ μαζῖν τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία . . .

μάζομαι = μάζομαι. *Schol. Arist. Pac.* 1.

μαζονομῖον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.

μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50. μαζούρκας, α, ὁ, perhaps = μανζήρδος. *Theoph.* *Cont.* 673, 21. 674.

μαζουρώβ, Hebrew מַזְוֵבֵּי, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron.* I, 618 (367). *Eus. Alex.* 453 B.

μαθήμα, ατος, τὸ, plural τὰ μαθήματα, *mathematics*. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut.* II, 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon* I, 577, 25. — 2. The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian.* *Cod.* 1, 7, 6, § 8'. *Leont.* I, 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig.* I, 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)

μαθηματικός, ἡ, ὄν, *mathematical: astrological*. *Sext.* 745, 4. *Porphyr.* V. *Pyth.* 12. *Hierocl.* C. A. 174, 6. — 2. Substantively, (α) ὁ μαθηματικός, *mathematician: astrologer*. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon* I, 589, 9. *Plut.* II, 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (b) ἡ μαθηματική, sc. ἐπιστήμη, *astrology*. *Sext.* 616, 20. 728, 20. *Iambl.* *Myst.* 277, 2. — (c) τὰ μαθηματικά, *mathematics*. *Strab.* 7, 3, 1.

μαθητεία, ας, ἡ, (μαθητεύω) *discipleship: instruction*. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig.* I, 544 C. 773 C.

μαθητεύω, εὔσω, to be a μαθητής. *Plut.* II, 832 C, τινί. *Clem. A. I.* 761 B. *Orig.* I, 677 C.

— 2. To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig.* I, 957 B -θῆναι τι.

μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.

μαθήτρια, ας, ἡ, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.

μαθητρίς, ἰδος, ἡ, (μαθητής) *female disciple or pupil*. *Philon* I, 273, 24. 25. *Moer.* 242.

Μαθθαῖος, ου, ὁ, = Μαρθαῖος. *Matt.* 9, 9.

μαῖα, ας, ἡ, *grandmother*. *Iambl.* V. P. 114.

μαῖανδρος, ου, ὁ, *winding figure*. *Strab.* 12, 8, 15. *Aristaeus* 9.

Μαϊκῆρας, α or ου, ὁ, *Maecenas*. *Philon* II, 597, 25. *Dion C.* 52, 1, 2.

μαϊμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.

Μαῖνη, ης, ἡ, *Maïne*, a town near the cave of *Taenarum*. *Porph. Adm.* 224, 4. [Several centuries after the time of *Porphyrogenitus*, the French erected in the vicinity of this cave the fort Μαῖνη, Μάωνη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach.* I, 88, 4. *Nic. Greg.* I, 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient *Laconia*, and including the site of Μαῖνη.]

μῆϊος, α, the Latin *maius*. *Dion. H.* IV, 2149, 6, εἰδοῖς, *idibus maiis*. *Plut.* I, 161 D, *καλανδῶν*. *Theophyl.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μῆϊος μῆν, *mensis maius*, or *maius*, *May*, the month of *May*. *Dion. H.* I, 97, 2. *Inscr.* 5879. *Plut.* I, 72 D. II, 272 B. 284 F.

μαῖουλιον, see μαρούλιον.

μαῖονμῆας, ἁ, ὁ, *maïuma*, *May-day*. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4.

— 2. *Largitio*, *largess*, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.

Μαῖονμῆας, ἁ, ὁ, *Maïuma* or *Majoma*, a place near *Gaza*. *Hieron.* II, 30 C. *Soz.* 948 B.

μαῖονμίζω, ἰσα, to celebrate *May-day*. *Lyd.* 91.

Μαῖονμίτης, ου, ὁ, a native of *Maïuma*. *Socr.* 1221 C.

μαῖουνης, μαῖιστωρ. see μαρούλιον, μαγίστωρ.

μαῖωρες, *maiores* = μέγιστοι. *Plut.* I, 72 D.

μαιωτικός, ἡ, ὄν, = *μαιευτικός*. *Antyll.* apud *Orib.* II, 425, 6, διέφυρος.

μαῖωτρα, ὧν, τὰ, (μαῖόμαι) *midwife's pay*. *Lucian.* I, 226.

μακάρι (μακάριον) = εἶθε, *utinam!* would that! O that! *Hes.* Αἶθε . . . *Suid.* *Οφέλες καὶ *Οφέλον . . .

μακάριος, α, ὧν, *happy*. — Superlative μακαριώ-

τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.

μακαριότης, ης, ἡ, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ὑμῶν. 1259 A, ἡ ὑμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 141 A. *Chal.* 836 B. *Justinian.* Cod. 1, 1, 7, § 5. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ἡ αὐτοῦ. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of ἐκκλησιαστικός. *Iren.* 449 B.

μακαριῶς to render μακάριος. *Pseudo-Chrys.* IX, 862 A.

μακαρισμός, οὔ, ὁ, ὡ, blessing. — Οἱ μακαρισμοί, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5. 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.

μακαρίστρια, ας, ἡ, = ἡ μακαρίζουσα. *Clim.* 860 A.

μακαριστῶς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.

μακαρίτης, ου, ὁ, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου νιέος σου. *Lucian.* III, 293 Ὁ μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 Ὁ μακαρίτης ὁ βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ἡ μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναικα.

μακεδονίσιον, incorrectly μακεδονίσιον, ου, τὸ, (Μακεδονία) = σέλινον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . (*Diosc.* 70 (77) Σέλινον, τὸ καὶ πετροσέλινον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμινος τόποις.)

Μακεδονιανός, ἡ, ὄν, (Μακεδόνιος) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius*. *Did. A.* 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.

μακεδονίζω, ισα, (Μακεδών) to favor, or side with, the *Macedonians*. *Polych.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.

Μακεδονικός, ἡ, ὄν, of *Μακεδόνιος*. *Cyrrill.* A. X, 229 A.

Μακεδόσιος, ου, ὁ, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did. A.* 548 B Μακεδόσιοι = Μακεδονιοί.

μακεδονίσιον, see μακεδονίσιον.

μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.

μάκειρ, see μάκερ.

μάκελ, ὁ, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .

μακελλάρης, η, ὁ, = μακελλάριος. *Ptoch.* 1, 335. 337.

μακελλάριος, ου, ὁ, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust. Thessalon.* Capt. 413, 18.

μακελλεῖον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.

μακέλλη, ης, ἡ, = μάκελλον. *Plut.* II, 277 D.

μακέλλης, η, ὁ, = μακελλάριος. *Gloss. Jur.* Μακέλλης, η, ὁ, the cognomen of the emperor Leo the Great. *Malch.* 231.

μακελλικός, ἡ, ὄν, (μάκελλον) = κρεωπωλικός. *Pseudo-Athan.* IV, 656 B. *Clim.* 952 B.

μάκελλον, ου, τὸ, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul.* Cor. 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad.* Laus. 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.

μάκελλος, ου, ὁ, = preceding. *Schol. Arist.* Eq. 137.

μάκερ, ερος, τὸ, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr. P. M. E.* 8 μάκειρ. *Galen.* XIII 205 C.

Μάκεχ, also Μάκαχ, Βάκα, τὸ, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.

Μακκαβαϊκός, ἡ, ὄν, (Μακκαβαίος) of the *Maccabees*. Τὰ Μακκαβαϊκά, the book of *Maccabees*. *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.

Μακκαβαῖος, ου, ὁ, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees*. *Orig.* I, 186 B.

μακράν, adv. L. *procul, far.* *Sept. Ps.* 21, 1, ἀπό τινος. *Polych.* 3, 45, 2. 5, 99, 3. *Ephict.* 2, 9, 21, ἀπὸ τοῦ χρῆσθαι τούτοις, far from using.

μακροβίωσις, εως, ἡ, (βίωω) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.

μακροβιστία, ας, ἡ, = μακροβιότης. *Clem. A.* I, 416 A.

μακροβολία, ας, ἡ, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.

μακροβόλος, ου, (βάλλω) throwing far. *Strab.* 8, 3, 33, p. 144, 15.

μακρο-γέννς, υ, = μακράν τὴν γένυν ἔχων. *Adam.* S. 396.

μακρόγηρος, ου, (γῆρας) very old. *Diosc.* 2, 18. *Lucill.* 45 -ῆρως.

μακρογῆρως, adv. in very advanced age. *Artem.* 425.

μακροπατής, ἐς, (δάπεδον) extensive. *Carth.* Can. 17 τὸ μακροδαπές, great extent of territory.

μακροδία, ας, ἡ, = μακρὰ ὁδός. *Ephiph.* I, 1036 C.

μακρο-ειδής, *és*, rather long. *Erotian.* 208.

μακρο-είκελος, *ον*, = preceding. *Epiph.* I, 953 C.

μακροερίζω, *ίσω*, (*έτος*) to continue long. *Stud.* 1228 C.

μακρομέρευσις, *εως*, *ή*, (μακροήμερεύω) length of life. *Sept. Sir.* 1, 12. 30, 22.

μακροήμερεύω, *εύσω*, (μακροήμερος) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172

μακροήμερος, *ον*, (ήμερά) long-lived. *Sept. Deut.* 4, 40.

μακροζωία, *ας*, *ή*, (*ζωή*) = μακροβιότης. *Cæsarius* 1148.

*μακρόθεν (μακρός), *adv.* from afar. *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Έκ γῆς μακρόθεν ἦκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — Ἀπὸ μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. Long before, of time. *Polyb.* 1, 65, 7.

μακροθυμέω, *ήσω*, *ησα*, to be μακρόθυμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4. 18, 11. 29, 8. *Baruch* 4, 25. *Macc.* 2, 6, 14. 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.

μακροθυμία, *ας*, *ή*, (μακρόθυμος) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem. R.* 1, 13.

μακρό-θυμος, *ον*, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.

μακροθύμως, *adv.* with forbearance. *Luc. Act.* 26, 8.

μακροκατάληκτέω, *ήσω*, = μακροκατάληκτός είμι. *Drac.* 19, 17. *Arcad.* 193, 5.

μακροκατάληκτος, *ον*, (κατάληγω) ending in a long syllable. *Drac.* 58, 9. *Apollon. D.* *Pron.* 272 A. 363 C. *Arcad.* 193, 1.

μακροκαταληξία, *ας*, *ή*, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.

μακρό-κάλυος, *ον*, with a long stalk. *Diosc.* 2, 206.

μακρόκενσον, *ον*, τὸ, (cessus) long progress (journey) performed by the emperor.

Porph. Adm. 235, 4. (Compare πρόκενσον.) μακροκόμεω, *ήσω*, (κόμη) to have long hair. *Strab.* 11, 11, 8, p. 478, 23.

μακρόκωλος, *ον*, (κώλον) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.

μακρολογητέον = δει μακρολογεῖν. *Clem. A.* I, 461 C.

μακρομεγέθης, *és*, (μέγεθος) large in size. *Orig.* III, 852 B.

μακρο-νοσέω, *ήσω*, to be sick a great while. *Epict.* 3, 16, 12.

μακρονοσία, *ας*, *ή*, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* *Laus.* 1193 D.

μακρόουρος, *ον*, (οὐρά) long-tailed. *Achmet.* 152. μακροπαρληκτέω, *ήσω*, (παρλήγω) to have a long penult. *Drac.* 30, 6.

μακροπεριοδεύτως (περιοδεύω), *adv.* in a round-about way. *Apollon. D. Pron.* 261 B.

μακρο-περίοδος, *ον*, of long periods, using long periods, in style. *Did. A.* 781 B.

μακρόπνοια, *ας*, *ή*, (μακρόπνοος) long breath. *Antyll.* apud *Orib.* I, 535, 10.

μακροπορέω, *ήσω*, (μακρόπορος) to travel far. *Strab.* 8, 3, 29, p. 136, 1.

μακροπορία, *ας*, *ή*, long journey. *Strab.* 14, 1, 9.

μακρό-πορος, *ον*, of long extent, long. *Procl.* *Parm.* 472 (5).

μακρό-πους, *ον*, long-footed. — 2. Substantively, ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.

μακροπρόσωπος, *ον*, (πρόσωπον) long-faced. *Andr. C.* 1304 C. *Theoph. Cont.* 468, 17.

μακρο-πώγων, *ωνος*, ὁ, long-bearded. *Strab.* 11, 2, 1.

μακρόρρινος, *ον*, (ρίς) long-nosed. *Mal.* 105, 8, et alibi.

μακρό-ρρυγχος, *ον*, long-beaked. *Galen.* IV, 27 E.

*μακρός, *ά*, *όν*, long sounds, vowels, and syllables. *Aristot. Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρὸς φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demetri.* 23, 5. 80, 4. 90, 9. *Aristid. Q.* 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ἡ μακρή = μακρά.] — 2. Substantively, (α) ἡ μακρά, sc. προσφάδια, the mark (˘) placed over a long vowel (ᾱ, ῑ, ῡ). *Sext.* 624, 15. — (β) τὸ μακρόν, the macron of the parbasis of a comedy; called also πνίγος. *Heph.* *Poem.* 14, 2. μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). *Porph.* *Cer.* 531, 15.

μακρόσκιος, *ον*, (σκιά) casting a long shadow. *Orig.* I, 469 D.

μακρό-στιχος, *ον*, of many lines. *Soz.* 1060 B.

μακροσύλλαβος, *ον*, (συλλαβή) consisting of long syllables. *Dion. H.* VI, 1069, 4.

μακρο-τζάγγιον, *ον*, τὸ, = μακρὸν τζαγγίον. *Stud.* 1720 B Μακροτζάγγια υποδήματα, where ὑποδήματα seems to be superfluous.

μακρότης, *ητος*, *ή*, length. *Sept. Deut.* 30, 20. *Plut.* II, 947 E, of vowels and syllables.

μακροτονέω, *ήσω*, = μακρότονός είμι. *Sept. Macc.* 2, 8, 6 as v. 1. = μακροθυμέω.

μακροτονία, *ας*, *ή*, (μακρότονος) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.

*μακρό-τονος, *ον*, stretched out. *Philon B.* 53. *Philipp.* 27.

μακροτόνως, *adv.* by being stretched out. *Sext.* 627, 3, with long quantity, as the penult of Ἄρης.

μακρο-τράχηλος, *ov*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294. μακροφλαρηγής, *ov*, δ, (φλαρῶ) great babbler. *Lucill.* 74.

μακροφύλλος, *ov*, = μακρὰ ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).

μακρό-χειλος, *ov*, long-lipped. *Strab.* 17, 3, 19 as v. l.

μακροχάρκτηρος, *ov*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.

μακροχρονέω, ἦσω. (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symm.* Job 12, 12. *Eus. Alex.* 437 B.

μακροχρόνιος, *ov*, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B.

μάκροφης, δ, (ὄψις) = μακροπρόσωπος. *Mal.* 104, 7.

μακροψυχία, *as*, ἡ, = μεγαλοψυχία. *Cic. Att.* 9, 11.

μάκρυνμα, *atos*, τὸ, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1. 11, abominations.

μάκρυνσις, *εως*, ἡ, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l.

*μακρύνω, *υνώ*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐαυτοὺς ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3.

To make long, to lengthen. *Sept. Ps.* 128, 3 μακρύς, εἶα, ὕ, = μακρός, long. *Apocr. Martyr.* Barthol. 2. [The classical μάκρος comes from μακρύς after the analogy of βάθος, πλατός, from βαθύς, πλατύς.]

μακρυνμός, *ov*, δ, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A.

μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5. 190. μάκρωσις, *εως*, ἡ, the spinning out of a narrative. *Polyl.* 15, 36, 2.

μακτήριον, *ov*, τὸ, = μάκτρα. *Plut.* II, 159 D.

μακτός, ἡ, *ov*, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.

μαλαβάθρνος, *η*, *ov*, of μαλάβαθρον. *Diosc.* 1, 75. 76, μύρον. *Erotian.* 254.

μαλάβαθρον, *ov*, τὸ, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11.

Arr. P. M. E. 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)

μαλαγή, ἡς, ἡ, = μάλαξις. *Caesarius* 1052.

μαλακία, *as*, ἡ, weakness, sickness, disease. *Sept. Gen.* 4, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion* C. 58, 4, 6. *Orig.* IV, 620 C. *Cyrrill.* A. X, 1076 A. — 3. Onanism. *Macar.* 448 A.

Jejun. 1921 D. (Compare *Epiroph.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλᾶν.)

μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrrill.* A. X, 1108 C. — 3.

To commit onanism. *Jejun.* 1904 C.

μαλάκιν for μαλάκιον. *Aporphth.* 373 D.

μαλάκιον, *ov*, τὸ, small bag or basket made of palm-leaves. *Pallad.* Laus. 1105 B. *Aporphth.* 300 D. 381 C. *Cyrrill.* Scyth. V. S. 289 A.

Joann. Mosch. 2896 C.

μαλακισμός, *ov*, δ, (μαλακίζω) effeminacy. *Cyrrill.* A. I, 160 B. 301 C. — 368 C. D μαλθακισμός.

μαλακόγειος, *ov*, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12.

μαλακο-ειδής, *és*, soft, smooth. *Drac.* 141, 19, στίχος. *Herodn. Gr.* Vers. 86.

μαλακό-κισσος, *ov*, δ, the name of a plant. *Georon.* 2, 6, 31.

μαλακός, ἡ, *ov*, gentle. *Diosc.* 5, 142 (143), ἀνθρακί. *Ruf.* apud *Orib.* II, 163, 7. — 2.

Catamitus = κιναιδός. *Paul.* Cor. 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C.

μαλακόφωνος, *ov*, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4.

μαλακοψυχέω, ἦσω, = μαλακόψυχός εἰμι. *Pseudo-Jos.* Macc. 6.

μαλακόψυχος, *ov*, (ψυχή) faint-hearted. *Chrys.* VII, 843 C.

μαλακός, ὡσω, = μαλακὸν ποιῶ. *Caesarius* 865.

μαλακτήρ, ἦρος, δ, = δ μαλάσσων. *Plut.* I, 159 C.

μαλακύνσις, *εως*, ἡ, = τὸ μαλακύνειν, a softening. *Alex. Aphr.* Probl. 31, 18.

μαλακώδης, *es*, soft, effeminate, weak. *Chrys.* VII, 511 A.

μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.

μάλαξις, *εως*, ἡ, (μαλάσσω) a softening, relaxing, emollient. *Xenocr.* 42. *Diosc.* 2, 202, p. 317

Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B.

Antyll. apud *Orib.* II, 382, 1.

μάλβα, ἡ, malva = μαλάχη. *Diosc.* 2, 144.

μάλβαξ, *akos*, ἡ, probably = preceding. *Lucian* II, 234.

μαλθακισμός, see μαλακισμός.

μαλιασμός, *ov*, τὸ, = μαλίη. *Suid.*

μαλίη, ἡς, ἡ, = ἀφθα, eruption in the fauces of beasts of burden. Also, μαλίσ. *Hes.*

μαλλίον, *ov*, τὸ, = μαλλός, wool, hair. *Joann. Mosch.* 2988 B.

μαλλωτάριον, *ov*, τὸ, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B.

μαλλωτός, ἡ, *ov*, (μαλλῶ) fleecy, woolly, shaggy.

Classical. *Dion. H.* III, 1491, 5, *χιτών*. *Stud.* 1720 B, *ἐπώμιον*. *Schol. Arist. Vesp.* 1142.

Μάμεδ, ὁ, see Μουάμεδ.

μαμζήρ, the Hebrew מַמְזֵר = νόθος, *bastard*. *Aquil. Deut.* 23, 2.—Also, *μαμζήρ*. *Cedr.* I, 799, 11. (See also *μαμζήρός*.)

μαμηρά, ἄς, ἡ, a kind of medicinal plant. *Leo Med.* 129.

μάμμη, ἡς, ἡ, = τίτθη, *grandmother*. *Philon* II, 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.

μαμμόθρεπτος, ον, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.

μαμμωνᾶς, ᾱ, ὁ, = πλούτος, *mammon*. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.

Μαμούριος, ον, ὁ, *Mamurius*. *Lyd.* 44, 14.

μαμπάριος, incorrect for μαππάριος.

μάν, see μάννα. — μάννα, ἡ, incorrect for μάννα, mother.

μανά, מָנָה = δῶρον, προσφορά, *offering*, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μανά. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46.—Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.

μανασίς, see μνασίς.

μάνδαλος, ον, ὁ, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . Τύλαρος . . .

μανδάρον, ον, τὸ, the Latin *mandatum*, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi.—2. *News* = ἀγγελία. *Achmet.* 254, ἡδύ, good news.

μανδατορεύω, εἰσω, (μανδάτωρ) to become surety? *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.

μανδάτωρ, ορος, ὁ, the Latin *mandator*, messenger. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16. *Suid.* Πευθὴν . . . Μανδάτορες . . . —2. *Surety*. *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.

μανδατορεύω, μανδήλα, μανδήλιον, μανδύλιν, μανδύλιον, incorrect for μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιν, μαντίλιον.

μάνδρα, ὡς, ἡ, *mandra* = μονή, μοναστήριον, monastery. *Epirh.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.

μανδραγόρινος, η, ον, of μανδραγόρας. *Theoph.* Nonn. I, 454.

μανδραγορίτης, ον, ὁ, of *mandrake*. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake.

μανδρείον, incorrect for μανδρίον.

μάνδρευμα, ατος, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8.

μανδριάρχης, ου, ὁ, = ἀρχιμανδρίτης. *Theoph.* Cont. 799, 20.

μανδρίον, ον, τὸ, = μάνδρα. *Euagr.* 2881 A. *μανδρίτης*, ον, ὁ, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.

μανδύας, ον, ὁ, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7.—2. *Mantle*, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.

μανδύη, ἡς, ἡ, a kind of cloak. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare *ἱμῶν*, garment.)

μανδύης, ον, ὁ, = preceding. *Lyd.* 178, 14. 19.

μανδύλιν, μανδύλιον, incorrect for μαντίλιν, μαντίλιον.

μανδύον, ον, τὸ, = μανδύας. *Theoph.* 266, 6. *μανδυνώδης*, ες, like a μανδύας. *Schol. Clem. A.* 791 A.

μαμζήρ, see μαμζήρ.

μάνζηρος, ον, or μανζήρός, ἁ, ὅν, the Greek form of the Shemitic *μαμζήρ*. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon *Μανσοῦρ*, his real surname.—Also, μάντζηρος. *Leont. Cyp.* 1736 D. [For the change of M into N compare πέμπε, πέντε.]

Μάνης, η, or ον, ὁ, *Manes*, = Μανιχαῖος. *Archel.* 1437 A. *Cyrrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epirh.* II, 41 B. *Theod.* IV, 377 A. [As *Μάνης* has the appearance of being a derivative of *μαίνομαι*, it was sometimes declined τοῦ Μάνεως (τοῦ μανέντος). *Tit. B.* 1077 B. Compare *Eus.* II, 720 C Ὁ μανεὶς τὰς φρένας. *Cyrrill. H.* 571 A Τὸν τῆς μανίας ἐπώνυμον.] *μάνης*, οἱ, *manēs* = χθόνιοι θεοί. *Zos.* 65, 22.

μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ἐτι Κύζικος ἐστὶν ὁ σφαγείς.—2. To learn, in the sense of teach. *Jejun.* 1924 C.

μανία, ὡς, ἡ, *madness*. *Hippol. Haer.* 2, 17 Τὴν ὑπερβάλλουσαν τῶν αἰρετικῶν μανίαν.—Often used in the sense of *heresy*. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesar.* 905. *Petr. A.* II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανίται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also λύσσα.)

μανιακάτος, η, ον, wearing or having a μανιάκης. *Porph. Cer.* 469, 15.

μανιάκης, ου, ὁ, *bracelet, collar, necklace.* Sept. Dan. 5, 7, 29. Polyb. 2, 29, 8. 2, 31, 5. Plut. I, 484 B. II, 808 F. Hes. Κλοῖος . . . (Compare the Shemitic *גְּמָרָה*, *chain* for the neck or arm.)

μανιάκιον, ου, τὸ, *little μανιάκης.* Apophth. 104 A. Eus. Alex. 444 B. Mal. 457, 20 -κιν. Theoph. 377, 15 Hes. Μηνίσκουι . . . Porph. Adm. 114, 11. Achmet. 258. 230.

μανιάω = μαίνομαι. Jos. B. J. 1, 7, 5.

μανητόκος, ου, (μανία, τεκεῖν) *frenzied.* Greg. Naz. III, 1571 A.

μάνικα, ας, ἡ, the Latin *manica* = *χειρίς*, *perichēris*, *sleeve.* Lyd. 134, 11.

μανικᾶτος, η, ου, *manicatus*, *with sleeves.* Porph. Cer. 473, 9.

μανικέλιον, ου, τὸ, = *χειρομάνικον.* Leo. Tact. 6, 25. 35. Achmet. 156.

μανίκιον, ου, τὸ, = *μάνικα*, *sleeve.* Sophrns. 3988 B = *ἐπιμανίκιον.* Theoph. 599, 21. Leo. Tact. 6, 13. Porph. Adm. 167, 2.

μάνξ, ικος, ὁ, = *μανιάκης.* Porph. Cer. 441, 3. μανιουργέω, ἴσω, (μανία, ΕΡΤΩ) *to render mad.* Polygen. 8, 43.

μανίπλα, ου, τὰ, *manipuli* or *manipuli*, *the ensigns of the maniples.* Plut. I, 22 B.

μανιπλάριος, ου, ὁ, *manipularius*, *manipularis*, or *maniplaris*, *soldier belonging to the same manipule.* Plut. I, 22 B.

μανίπλοι, ου, ὁ, *manipuli* = *σημαιοφόροι.* Lyd. 128, 8.

μανιχαῖζω, ἴσω, *to side with Μανιχαῖος.* Did. A. 548 B.

Μανιχαῖκος, ἡ, ὄν, *Manichean.* Did. A. 1129 D. Greg. Nyss. II, 29 D. Justinian. Cod. 1, 5, 16. Anast. Sin. 253 B.

Μανιχαῖος, ου, ὁ, *Manichæus*, a heretic of the Persian school. *Manich.* 1433 A. Archel. 1437 B. Alex. Lyc. 413 B. Athan. I, 544 C. — Οἱ Μανιχαῖοι, *the Manicheans.* Eus. II, 721 A. Athan. I, 573 A. Epiph. II, 9 A.

μανιχαῖσμός, οὔ, ὁ, *Manicheism.* Greg. Nyss. II, 225 C.

μανιωδῶς (μανιώδης), *adv. madly.* Did. A. 548 B.

μάννα, ης, ἡ, ἡ, *manna*, the miraculous food. Jos. Ant. 3, 13. 5, 1, 4. Sibyll. 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. Sept. Ex. 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. Sept. Num. 11, 7 (Sap. 16. 21). Jos. Ant. 3, 1, 16. Basil. IV, 700 C. Doroth. 1701 A. — 2. A variety of *frankincense.* Diosc. 1, 88, λιβάνου. 2, 178 (179). Antyll. apud Orib. II, 70, 12. Hippol. Haer. 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, *milk*, a nurse's word. Clem. A. I, 300 A.

μάννα, see *μαναά.*

μάννα, ας, ἡ, *manna*, *mother.* Theoph. Cont. 91, 23. 92, 14. Cedr. II, 105, 10. 556, 7.

μαννάδιον, ου, τὸ, a kind of *basket.* Apophth. 112 A. Compare the F. *manne*, *hamper.*

μαννάκιον, ου, τὸ, *little μάννος*, *necklace.* Schol. Theocr. 11, 40. (Compare *μανιάκης* and its derivatives.)

μανναδοτέω, ἴσω, = *μάννα δίδωμι.* Damasc. III, 689 D. — Also, *μαννοδοτέω.* Const. Apost. 6, 3, τινί.

μαννάριον, ου, τὸ, *dear μάννα.* Lucian. III, 292, 298.

Μανναῖρα, μάννη, *μαννοδοτέω*, see *Μαγναῖρα*, *μάννα*, *manna*, *μαννοδοτέω.*

μαννοδότης, ου, ὁ, *giver of manna.* Sibyll. 2, 348.

μαννοφόρος, ου, = *μάννα φέρων.* Leonl. Cypr. 1608 A. στάμνος.

μανουάδιον, ου, τὸ, (*manualis*) L. *candelabrum*, *large candlestick* used in churches. Porph. Cer. 75, 3. Typic. 59.

μανούθιον, ου, τὸ, (*manuatus*) *fagot*: *shrub* = *θάμνος.* Cyrill. Scyth. V. S. 229 C 283 A.

Μανσοῦρ, ὁ, indeclinable, *Mansur*, the cognomen of John of Damascus. Steph. Dia. 1120 A.

μαντεῖα, ου, τὰ, *reward of divination*, *presents for the soothsayers.* Sept. Num. 22, 7.

μαντευτής, οὔ, ὁ, = ὁ *μαντενόμενος*, *μάντις.* Heliod. 9, 1.

μαντευτικός, ἡ, ὄν, (*μαντευτής*) *able to divine.* Plut. II, 432 E.

μάντζηρος, see *μάνζηρος.*

μαντήλα, ης, ἡ, = following. Poll. 7, 74. Vit. Nicol. S. 888 B.

μαντήλιον, also *μαντίλιον*, ου, τὸ, the Latin *mantēle*, *mantelium*, or *mantile*, *mantilium*, = *χειρόμακτρον*, *towel*, *napkin*, *handkerchief.* Zosimas 1689 B. Pseudo-Nicod. I, B, 1, 2. Theoph. 728, 17 *μαντίλιν.* Porph. Cer. 465, 11. Leo Gram. 199, 6. Cedr. I, 297, 18. Cuirop. 67, 17. — Τὸ ἅγιον *μαντήλιον*, *the holy towel*, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). Theoph. Cont. 432, 12. Horol. Aug. 16. (See also *ἀχειροποίητος.* For the legend, see *Apocr. Act. Thadd. 3.*)

μαντίριον, ου, τὸ, = *μανδύη.* Lyd. 178, 20. Joann. Mosch. 2945 A, ἀπὸ σειρᾶς. *a cloak made of palm-leaves.* Chron. 79, 19. Leonl. Mon. 693 A. Mal. 421, 20. Porph. Cer. 495, 8.

μαντομάγος, ου, ὁ, = *μάντις καὶ μάγος* (ὁ αὐτός). Eudoc. M. 287.

μανωτικός, ἡ, ὄν, (*μανώω*) *slacking*, *relaxing.* Ptol. Tetrab. 29.

μαξιλλάριος, ον, maxillaris. *Porph. Cer.* 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. *Ibid.* 672, 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, ον, δ. (maxilla, pluma-cium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, ης, ἡ, *Maximilla*, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol.* Haer. 436, 67, et alibi. *Athan.* II, 688 A. *Epiph.* II, 741 A.

μάξιμος, ον, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut.* I, 625 D.

μάππα, ας, ἡ, the Latin mappā = ἐκμαγεῖον. *Lyd.* 145. *Mal.* 412, 13. *Cedr.* I, 297, 17. — 2. Horse-race at the hippodrome. *Justinian.* Novell. 105, 1.

μαππάριος, ον, δ. mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάρις. *Pseudo-Chrys.* VIII, 89 B (723). *Cedr.* I, 297, 15, 19.

μαππίον, ον, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πεκρία, bitterness. *Jos. Ant.* 3, 1, 1. — 5, 9, 2 μάρα, מרה = ὀδύνη.

μαραθρίτης, ον, δ, of μάραθρον. *Diosc.* 5, 75, οἶνος, flavored with fennel.

μαραθρο-ειδής, ἐς, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδής, adv. like fennel. *Diosc.* 2, 168 (169).

μαραίνω, to cause to wither. [*Diosc.* 1, 131 μαράσμαι = *Clem. A.* I, 69 A. 500 C.]

μαρὰν ἀθά, Syriac, dominus noster venit. *Paul.* Cor. 1, 16, 22. *Hieron.* I, 431 (133).

μαραντικός, ἡ, ὄν, (μαραίνω) causing to wither. *Phryn.* P. S. 32, 4.

μαρασμός, οὔ, δ, a withering, wasting away. *Diosc.* 2, 196. 3, 90 (100). *Galen.* I, 42 E. *Orig.* III, 636 D.

μαρασμώδης, ἐς, (μαρασμός, ΕΙΔΩ) like withering. *Galen.* II, 263 C. *Antyll.* apud *Orib.* II, 190, 10.

μαρανγέω, ἥσω, (μαραίνω? αἰγῇ) to be dazzled. *Plut.* II, 376 F, et alibi.

μαργαρίς, ἴδος, ἡ, = μαργαρίτης. *Philostr.* 137. 139, λίθος.

μαργαριτάρω for μαργαριτάριον, ον, τὸ, = μαργαρίτης, pearl. *Theoph.* 351, 11.

μαργαρίτης, ον, δ, pearl. Classical. — 2. A crumb of the sacramental bread. *Chrys.* XII, 771 C. 798 E. *Sophists.* 3985 C.

μαργαριτοφόρος, ον, (μαργαρίτης, φέρων) bearing or containing pearl. *Orig.* III, 852 B.

μάργαρος, ον, δ, = μάργαρον. *Ael.* N. A. 15, 8. *Sophists.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc.* III, 27, 18.

μάργηλις, εως, ἡ, = μαργαρίτης. *Philostr.* 770. μαργάκιον, ον, τὸ, bag. *Joann. Mosch.* 2988 B.

Μαρδοχαΐκιος, ἡ, ὄν, of Μαρδοχαΐος. *Sept. Macc.* 2, 15, 36, ἡμέρα, Purim. *Orig.* I, 453 C.

Μαρδοχαΐος, ον, ὁ, Mordecai. *Sept. Esth.* passim.

μάρης, ὁ, an Egyptian measure = 20 ξέσται. *Epiph.* III, 292 A.

Μαρία, ας, ἡ, one of the Greek forms of Μαριάμ, *Maria, Mary*, the mother of *Jesus*. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just.* Tryph. 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig.* III, 1815 A. *Jul.* Frag. 262 D. *Athan.* I, 332 B. *Cyrill.* H. 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Epiph.* I, 344 A Ἐρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of *Mary*, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19. 20. *Clem. A.* II, 529 B. *Orig.* II, 493 C. III, 876 C. IV, 32 A. *Eus.* II, 1292 B. *Basil.* I, 180 B. *Did.* A. 832 D. *Chrys.* VI, 51 A. 77 B. *Hieron.* I, 510 (233). II, 202 A. V, 530 A. *Paul.* *Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod.* IV, 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr.* C. 1353 A Καὶ τίκεται καὶ παρθενεύεις καὶ μένεις δι' ἀμφοτέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull.* II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Epiph.* II, 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρρίαν μηδεὶς προσκυνεῖτω. *Petr.* Sic. 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc.* III, 748 seq. *Pseudo-Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus.* II, 1265 A. *Greg. Naz.* III, 651 A. *Greg. Nyss.* III, 912 C Τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or Μαριάμνη, ης, ἡ, = Μαριάμ, *Maria*. *Hippol.* Haer. 134, 79, et alibi. *Orig.* I, 1281 A.

Μαριμώβ, כרמל = ἀντιλογία. *Sept. Ezech.* 47, 19.

Μαρίνα, ης, ἡ, *Marina*, a Saintess who suffered martyrdom in the year 270. *Horol.* Jul. 17.

— 2. *Marina*, a Roman lady. Ὁ οἶκος Μαρίνης, the house of *Marina*, the name of a palace in Constantinople built by this lady (?). *Anthol.* XIII, p. 661. *Theoph.* 371. 454, 7 Ἐν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, ης, ὁ, dear Μαρίνος. *Theoph.* 677.

μάρις, ὁ, the Shemitic מרי = κύριος. *Philon.* II, 522, 47.

Μάρις, ι, ὁ, *Maris*. *Chryss.* III, 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, ὁ, Celtic, = ἕππος. *Paus.* 10, 19, 12.

- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλῖνα. *Orig.* I, 1281 A (*Iren.* 685 B).
- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Epiḗph.* II, 336 C.
- Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiḗph.* II, 336 C.
- μαρκήσιος, ου, ὁ, *marquis*. *Porph.* Adm. 116, 20. *Const.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.
- Μαρκανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.
- Μαρκανός, οὔ, ὁ, *Marcianus*, the founder of the sect of Δοκηταί. *Serap.* 1373 C. — Οἱ Μαρκανοί, the followers of Marcianus. *Iust. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of Εὐχῖται. *Tim. Presb.* 48 A.
- Μαρκίων, ὠνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Iust. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.
- Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiḗph.* I, 580 C. — Also, *Μαρκιωνῖται*, *Marcionitae*. *Tertull.* II 58 A, et alibi.
- Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.
- Μαρκώσιοι, ὧν, οἱ, *Marcosii*, the followers of *Marcus* the impostor. *Epiḗph.* I, 577 C.
- μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) *sculpture in marble*. *Strab.* 10, 5, 7.
- μαρμαροκοπέω, ἥσω, (κόπτω) *to hew marble*. *Solom.* 1332 C.
- μάρμαρος, ου, ἡ, *marmor*, *marble*. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.
- μαρμαροσάπουνον, τὸ, (μάρμαρον, σαπούνιον) *cake of soap*. *Euchol.*
- μαρμαρώω, ὥσω, *to pave with marble*. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph.* Cont. 140, 14.
- μαρμαρίσσω = *μαρμαίρω*. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.
- μαρμάρωσις, εως, ἡ, (μαρμαρώω) *a paving*. *Basilic.* 58, 2, 13.
- μαρμαρωτός, ἡ, ὅν, *paved with marble*. *Porph.* Cer. 107, 1 τὸ μαρμαρωτόν, *place paved with marble*. *Epiḗph. Mon.* 268 C.
- Μαροῦ, οὖς, ἡ, *dear Μαρία, Molly, Polly*. *Sophrns.* 3449 D.
- μαρούλιον, ου, τὸ, = *θρίδαξ, θριδακίνη, lettuce*. *Alex. Trall.* Helm. 308, 28 μαρούλλα, *write μαρούλια*. *Georon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαῖούλιον*. *Hes.* Θριδακίνα . . . *Anom. Med.* 247. — Also, *μαῖούνιον*. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of *μαρούλιον*. If so, *μαρούλιον* means *the bitter herb*, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα, succory, dandelion, ox-tongue*. Compare the Hebrew *רַבִּי*, *bitter*.]
- μαρρόν, οὔ, τὸ, the Latin *marra, mattock, pickaxe*, and the like. *Hes.*
- μαρσουάνης, ου, ὁ, = *διος*, a month. *Jos. Ant.* 1, 3, 3.
- μαρτ[ο]βάρβουλον, ου, τὸ, the Latin *martio-barbulus* = *βηρύττα*. *Mauric.* 12, 4. 11.
- Μαρτινάκης, η, ὁ, *dear Μαρτίνος, Martinus*. *Theoph.* Cont. 870, 10.
- μάρτιος, α, the Latin *Martius, of Mars*. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, *καλάνδας, Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis, March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.
- μάρτυρ, υπος, ὁ, *see μάρτυς*.
- μαρτυρέω, ἥσω, *to bear witness, to attest, to testify that Jesus is the Christ*. *Luc.* Act. 23, 11. *Clem. R.* 1, 5. — 2. *To suffer martyrdom*. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ *χριστιανισμῷ*. — 3. *To commend*. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθείσων ὑπὸ *ζεβήρης*.
- μαρτυρητέον = *δεῖ μαρτυρεῖν*. *Diosc.* 1, Prooem. p. 2.
- μαρτυρία, ας, ἡ, *testimony to the truth of Christianity*. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' *αἵματος*. — 2. *Martyrdom* = *μαρτύριον*. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.
- Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiḗph.* II, 760 B.
- μαρτυρικός, ἡ, ὁ, *relating to martyrs*. *Philostr.* 545 C, στέφανος. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βίβλοι, *the books of martyrs, martyrologies*. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. βιβλία, *martyrologies*. *Stud.* 1708 A τὸ μαρτυρικόν, sc. τροπάριον, *a troparion addressed to, or in honor of, a martyr*.

μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem.* A. I, 1261 B, τοῦ κυρίου.—**2.** *Martyrium, martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem.* A. I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C.—**3.** *Chapel dedicated to a martyr, and in general to any Saint, including even Christ.* *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.)—**4.** *A book containing an account of the life and martyrdom of a martyr.* *Nic.* II, 861 D. *Porph.* *Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quint.* 63.

μαρτυρο-ποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol.* *Tetrab.* 183.

μάρτυς, υπος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul.* *Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem.* A. I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78).—Sometimes it is applied to confessors. *Hippol.* *Haer.* 454, 45.—Also, μάρτυρ, υπος. *Clem.* A. I, 1228 A. *Marc. Erem.* 1092 C. *Epiph.* I, 829 D.

Μάρων, ωνος, ὁ, *Maro*, Virgil's cognomen. *Eus.* II, 1296 B.—**2.** *Maron* of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασθοθαῖος, ου, ὁ, *Masbothaeus*, the supposed founder of a Jewish sect. In the plural, οἱ Μασθοθαῖοι, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also Βασμώθει.

μασγίδιον, less correct μαγίσδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque.* *Theoph.* 524, 8 as v. l. *Porph. Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.

μασθός, οὐ, ὁ, = *μαστός.* *Apoc.* 1, 13 as v. l. *Diosc.* *Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασμαράθ, αἱ, the Hebrew מוֹמְרוֹ = *ψαλτήρια.* *Sept. Jer.* 52, 19.

μασναμφής, ης, η, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.

μασουργός, ἡ, ὡς, quid? *Porph.* *Cer.* 470, 7.

μασσαβαζάνης, ης, η, מוֹשָׁבָאֵן = *βρογχωτήρ.* *Jos. Ant.* 3, 7, 2.

Μασσαλιανοί or **Μεσσαλιανοί**, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also Εὐκρίται or Εὐχίται. *Epiph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10.—Also, *Μεσσαλίται.* *Cyrill.* A. X, 376 A. (Compare *Luc.* 18, 1. *Paul.* *Thess.* 1, 5, 17. *Theodoret* intimates that the Massaliani exemplified their doctrine by sleeping incessantly.—Derived from the Semitic מָלַץ, לחצ.)

μασσάμαι, to chew. *Diosc.* 2, 127 *μασσηθῆναι*, passive in sense.

μάσσημα, ατος, τὸ, (μασσάμαι) *bit* for a horse? *Porph.* *Cer.* 463, 4.

μάσσινος, ου, quid? *Mal.* 186, 20.

μασσίον, ου, τὸ, quid? *Porph.* *Cer.* 352, 10.

μαστάριον, ου, τὸ, little *μαστός.* *Alciphr.* I, 31, 39. *Anon. Med.* 243.

μαστήγιον, ου, τὸ, little *μάστιξ.* *Anton.* 10, 38.

μαστιγονέομαι, ἤθην, (μαστιγονόμος) to be governed by the lasher. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) *wielding the lash, scourging.* *Plut.* II, 553 A.

μαστιγόπληκτος, ου, (πλήσσω) *scourged, lashed.* *Mal.* 123, 13.

μαστιγοφόρεω, ἤσω, = *μαστιγοφόρος* εἰμί. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = *ἄξιος* *μαστιγώσεως.* *Lucian.* I, 838.

μαστιγώσις, εως, ἡ, (μαστιγώ) a scourging, whipping. *Athen.* 8, 42, p. 350 C.

μαστικτέον = *δεῖ* *μαστιξέω.* *Pseudo-Just.* 1200 D.

μαστικτήρ, ἦρος, ὁ, (μαστίξω) *scourger.* *Sibyll.* 2, 345.

μαστιχάτος, η, ου, (μαστίχη) *prepared or flavored with mastich.* *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = *μαστίχινον ἔλαιον.* *Diosc.* 1, 51 (titul.).

μαστίχινος, ου, *mastichinus, of mastich.* *Diosc.* 1, 51, *ἔλαιον*, oil prepared with mastich. *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. Doubtful. *Clem. A.* I, 653 A.

μαστώδης, ες, = *μαστοειδής.* *Herm. Sim.* 9, 1.

μαστρομίλης, ὁ, the Latin *magister militum.* *Porph. Adm.* 121, 17.

μαστροπότης, ητος, ἡ, the being *μαστροπός.* *Leont.* II, 1980 C.

***ματαιάζω**, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon.* I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol.* *Haer.* 88, 29.

ματαιζω = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = *ματαιοπονία.* *Epiph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching.* *Nicet. Byz.* 756 C.

ματαιό-κοπος, ου, *vainly boasting.* *Schol. Arist.* *Ach.* 589

ματαιο-κόπος, ου, = *ματαιόπονος.* *Ant. Mon.* 1469 A.

ματαταιολογέω, ἥσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
 ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul. Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* Abst. 354. *Athan.* I, 101 A.
 ματαιολόγος, ον, (λέγω) talking at random. Classical. *Paul. Tit.* 1, 10.
 ματαιοποιός, ὢν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
 ματαιο-πυνέω, ἥσω, to labor in vain. *Polyb.* 9, 2, 2. 25, 5, 11. *Clementin.* 60 B.
 ματαιοπύνημα, ατος, τὸ, (ματαιοπυνέω) useless work. *Tambl.* V. P. 58.
 ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* Dial. Mort. 10, 8.
 ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just. Frag.* 1585 A. *Chrys.* VII, 511 A.
 ματαιοσκοπός, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
 ματαιοσπουδέω, ἥσω, (σπουδή) = κενοσπουδέω. *Philostrog.* 593 B.
 ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym.* A. 541 C.
 ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epiroph.* I, 892 C.
 ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
 ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
 ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Ecc.* 1, 2, et alibi. *Paul. Rom.* 8, 20. *Poll.* 6, 134.
 ματαιουργός, ὢν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.
 ματαιοφρονέω, ἥσω, = μάταιόφρων εἰμί. *Tim.* Ant. 264 D.
 ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
 ματαιόφρων, ον, (φρήν) frivolous. *Sept. Mace.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
 ματαιόω, ὥσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρα-σιν, they pretend that they see visions. — 2. Mid. ματαιοῦμαι, to be vain, to act foolishly. *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωταί σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul. Rom.* 1, 21.
 ματερία, ας, ἡ, the Latium materia, timber. *Gloss. Jur.*
 ματερτέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρός θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.
 ματζούκα, ας, ἡ, It. mazza, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Curp.* 25, 21.
 ματζούκιον, ον, τὸ, = ματζούκα. *Leo. Tact.* 6, 27. 14, 84.

ματζώω, ὥσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, τινά. μάτην, ἰν vain. *Theoph.* 705, 16 Στέφανες αὐ-τὸν εἰς μάτην, shamming, he not being the real king.
 Ματθαῖος, ον, ὁ, *Matthaeus*, *Matthew*, the Evangelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
 Μάτθιος, α, ον, of *Matthaeus*. *Greg. Naz.* III, 488 A, βίβλος, *Matthew's* gospel.
 Ματθίας, ον, ὁ, *Matthias*. *Luc. Act.* 1, 23, 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol.* Haer. 356, 65. *Eus.* II, 269 B.
 μάτιν or ματίν for μαρίον, ον, τὸ, = μάτιον. *Apophth.* 381 C. 128 C, μετίν. *Joann.* Mosch. 3029 A.
 μάτιον, ον, τὸ, (Hebrew מִדָּה) a kind of measure. *Schol. Arist. Nub.* 451 Μάτιον τὸ ἐλάχιστον εἰδῶσι λέγεται . . . Μάτιον γὰρ εἶδος μέτρου.
 ματλαῖον, ον, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
 Ματοῦτα, ἡ, *Matula*. *Plut.* II, 492 D.
 ματρικάριος, ον, ὁ, the Latin *matricarius* = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
 ματρικίον, ον, τὸ, (matrix) = σάνις, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz. Chil.* 12, 342. — 2. *Matricula*, roll, register, list. *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. *Cathedral* = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E. .
 ματρικολάριος, ον, ὁ, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
 μάτρες, ικος, ἡ, matrix = ἀπογραφὰι τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
 ματρῶνα, ας, ἡ, the Latin *matrona* = εὐγενίς, οἰκοδέσποινα, σώφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
 ματρωνάλα, ων, τὰ, *matronalia*. *Plut.* I, 30 F.
 ματρωνίκια, ων, τὰ, (ματρῶνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
 ματτιάριος, ον, ὁ, carrier of a materis, mat-taris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
 μαύζηρος, incorrect for μάνζηρος.
 μαυλίζω, ἴσα, (μαυλῖς) = μαστροπείω, to pimp, pand. *Schol. Arist. Nub.* 980. *Nom.* Coteler. 547.
 μαυλῖς, ἴδος, ἡ, = μαυλίστρα. *Hes.*
 μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
 μαυλιστής, οὔ, ὁ, (μαυλίζω) = μαστροπός, pimp, pand, procurer. *Hes.* Μαυρίλλιον . . . *Phot. Lex.* Μαστροπός . . .

μαυλίστρια, as, ἡ, *bawd*, *procuress*. *Schol. Arist. Nub.* 980. *Suid.* Πυροστόλος . . . *Nom. Cotel.* 250.

μαῦρος, η, ον, (ἀμαυρός) = μέλας, *black*. *Apocr. Act. Pet. et Paul.* 16. *Martyr. Barthol.* 7. *Leont. Cypr.* 1716 A. *Porph. Adm.* 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria*.

μαυρότριχος, ου, (μαῦρος, θρίξ) = μελανότριξ, μελάντριξ, *black-haired*. *Apocr. Martyr. Barthol.* 2.

μαυροφόρος, ον, (φέρω) = μελανείμων, *black-clad, clothed in black*. *Theoph.* 654. 655. 658, as a national appellation.

μαφόριον, ου, τὸ, *mafors, maforte, mafors*, a kind of hood or veil. *Clementin.* 360 A. *Philon Carp. Cant.* 5, 7 = θέριστρον. *Pollad. Laus.* 1220 A. *Vit. Chrys.* 35 B. *Hieron.* I, 402 (97). *Cassian.* I, 72 A. *Apophth.* 192 B. *Isid. Hisp.* 19, 25, 3. *Sophists.* 3688 A. *Jos. Hymn.* 1009 A. *Porph. Cer.* 529, 15. *Eust.* 1280, 60 (976, 41 Τὸ δὲ κρήδεμον κεφαλῆς ἦν κάλυμμα παρεμὸν μέγρι τῶν ὤμων). *Cant.* I, 201, τοῦ πατριάρχου.

μάχαιρα, as, ἡ, *sword*. *Epict.* 1, 30, 7 οἱ ἐπὶ τῆς μαχαίρας, = οἱ δορυφόροι. (Compare *σπαθίριος*.)

μαχαίρας, ᾧ, ὁ, (μάχαιρα) *dealer in, or maker of, knives*. *Genes.* 97, 2, as a surname.

μαχαίριδιον, ου, τὸ, *little μάχαιρα*. *Philon II.* 530, 25.

μαχαιομαχέω (μάχομαι), *to fight with a μάχαιρα*. *Polyb.* 10, 20, 3.

μαχαιοπωλείον, ου, τὸ, (μαχαιοπόλης) *cutler's shop*. *Poll.* 7, 156. — *Plut.* I, 852 F μαχαιοπόδιον.

μαχαιοφορέω, ἦσω, *to be μαχαιοφόρος*. *Polyb.* 39, 1, 2. *Philostrog.* 592 A, ἀστήρ, = ξυφίας.

μαχβάρ, τὸ, מַכְבָּר = *στρώμα*? *Sept. Reg.* 4, 8, 15.

μαχείρ or μαχίρ, מַכִּיר = *τροφή, food*. *Sept. Josu.* 13, 31. *Reg.* 3, 5, 11.

μάχη, ης, ἡ, *contradiction in terms; opposed to ακολουθία*. *Epict. Ench.* 51, 1. *Sext.* 275, 22.

μαχισμός, οὔ, ὁ, = μάχη, *fight*. *Attal.* 35, 23.

μαχητὶς, ιδος, ἡ, (μαχητής) *female fighter*. *Anast. Sin.* 1076 A.

μάχμος, ον, *disputable*. *Sext.* 297, 6.

μαχλάς, ἀδος, ἡ, = μάχλος γυνή. *Philon I.* 568, 39. II, 551, 46. *Artem.* 325.

μαχλάω, *to be μάχλος*. *Clem. A.* I, 105 B.

μάχομαι, *to quarrel, oppose, etc.* *Polyb.* 16, 28, 4 Μαχόμενα ἐαυτοῖς, *self-contradictory*. *Sext.* 44, 28. 313, 32. 698, 25.

μαχομένος, adv. *so as to be disputed*. *Strab.* 2, 1, 40, p. 139, 16, εἰρηται. *Sext.* 664, 11, λέγουσιν.

μαχο-σύμβουλος, ου, ὁ, *one who instigates strife*. *Ant. Mon.* 1528 B.

μαωξείμ, מַוְּזִיָּם = *φρουρίων*. *Theodtn. Dan.* 11, 38 Θεὸν μαωξείμ, *the god of fortresses, a Syrian deity*.

μέ = μετά, *with*. *Porph. Cer.* 316, 22 Μὲ τὸ ἄκρον.

μεγαλανεμία, as, ἡ, (αἰχὴν) *arrogance*. *Sibyll.* 8, 76.

μεγαλαύχημα, atos, τὸ, (μεγαλαυχέω) = *μεγαλαυχία*. *Philon II.* 434, 33.

μεγαλαυχῆτόν = *δεῖ μεγαλαυχεῖν*. *Philon I.* 217, 35.

μεγαλεῖον, ου, τὸ, (μεγαλείος) *greatness, mighty deeds*. *Sept. Deut.* 11, 2, et alibi. (Compare *Reg.* 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἑλσαιέ.) — 2. *Majesty*, as a title. *Pseudo-Nicod. I.* B, 3, 1, τὸ σόν. — 3. *The Magnificat*? *Stud.* 1733 D.

μεγαλεῖον, *incorrect for μέγαλλον*, ου, τὸ, a kind of perfume. *Diosc.* 1, 69.

μεγαλεῖον, ου, τὸ, (מְגִלָּה, *volument*) = εὐαγγέλιον, *gospel, evangelistary*. *Cyrril. Scyth. V.* S. 264 C. *Joann. Mosch.* 2908 A. 2945 A. *Mal.* 475, 13. 495, 14.

μεγαλειόμαι = *μεγαλίνομαι*. *Genes.* 94, 2.

μεγαλειότης, ητος, ἡ, *greatness*. *Sept. Esdr.* 1, 1, 4. 1, 4, 40. — 2. *Majesty*, as a title. *Pseudo-Nicod. I.* B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, ου, ὁ, *wholesale merchant*. *Greg. Naz.* I, 728 B.

μεγαλ-επίβολος, ου, *aiming at (or attempting) great objects*. *Polyb.* 15, 37, 1. *Diod.* 1, 19, 2, 7, p. 120, 98. *Cornut.* 130. (Compare *Dion. H.* VI, 765, 16 σθαι μεγάλοις.)

μεγαλ-επιφανής, ἐς, = *μεγάλως ἐπιφανής*. *Theophyl. B.* IV, 525 D ἔστατος.

μεγαληγόρας (μεγαλήγορος), adv. *magniloquently*. *App.* I, 122, 55. 744, 43. *Poll.* 9, 147.

μεγαλήσια, ων, τὰ, *the Latin megalensia, a festival*. *Dion C.* 37, 8, 1. 59, 11, 3.

μεγάληχος, ου, *high-sounding, loud*. *Amphil.* 40 B. — *Bekker.* 225, 18 μεγαλόηχος.

μεγαλοβόας, ου, ὁ, (βοῶ) *loud-voiced*. *Agath.* 206, 10.

μεγαλογράφος, ον, (γράφω) *that writes on great subjects*. *Did. A.* 396 B.

μεγαλο-δαίμων, ονος, ὁ, *great demon*. *Clem. A.* I, 137 B. *Eus. II.* 1364 A. IV, 272 A.

μεγαλόδενδρος, ον, (δένδρον) *full of large trees*. *Strab.* 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), adv. *in great glory*. *Sept. Macc.* 3, 6, 39.

μεγαλό-δουλος, ου, ὁ, *great slave*. *Epict.* 4, 1, 55.

μεγαλο-δωρεά, ᾧ, ἡ, *great gift*. *Lucian.* I, 354. *Herodn.* 2, 3, 22. *Eus. II.* 813 C. *Basil.* III, 221 C. *Did. A.* 524 C.

μεγαλο-δωρέομαι, *to give munificent presents*. *Jos. Ant.* 12, 4, 9.

μεγαλοδωρία, *as, ἡ*, (μεγαλόδωρος) *magnificence*. *Lucian*. III, 388. *Herodn*. 2, 6, 10, et alibi.

μεγαλοεργία, *as, ἡ*, (ΕΡΓΩ) *magnificence*. *Polyb*. 31, 3, 1. — Contracted μεγαλοურγία. *Philon* I, 405, 26. *Jos. Ant*. 15, 9, 6.

μεγαλόζηλος, *on*, of coarse texture?? *Porph*. *Cer*. 469, 5. (See also λεπτόζηλος, μεσόζηλος.)

μεγαλόηχος, see μεγάληηχος.

μεγαλοθύμων, *on*, = μεγαλόθυμος. *Eus. Emes*. 517 A.

μεγαλοκέφαλος, *on*, (κεφαλή) *large-headed*. *Theoph. Cont*. 656, 21.

μεγαλόκλονος, *on*, loudly sounding. *Clem. A.* I, 236 B.

μεγαλοκράτωρ, *oros, ὁ*, = οὗ τὸ κράτος ἐστὶ μέγα. *Sept. Macc*. 3, 6, 2. *Leo Isaur*. *Novell*. 50.

μεγαλόκωλος, *on*, (κῶλον) *with large limbs or members*. *Diosc*. 2, 57.

μεγαλομάρτυς, *upos, ὁ*, ἡ, *great martyr*, a distinguished martyr. *Nectar*. 1829 C. *Simoc*. 231, 17. *Damasc*. III, 1316 B. *Stud*. 961 B. *Porph*. *Cer*. 581, 21.

μεγαλόμικρος, *on*, *great and small at the same time*. *Philon* II, 61, 14.

μεγαλόμισθος, *on*, *demanding high pay*. *Lucian*. I, 797. *Poll*. 4, 43.

μεγαλόνοια, *as, ἡ*, *great mind*. *Classical Orig*. III, 1192 B. — *Basil*. IV, 452 A. 653 C, as a title.

μεγαλόνοος, *-ous, -ουν*, *endowed with great mind*. *Jos. B. J.* 5, 5, 8. *Men. Rhet*. 141, 5 μεγαλονούστερος. *Dion C*. 59, 2, 4.

μεγαλοπάθεια, *as, ἡ*, (παθεῖν) = μακροθυμία, *long-suffering*. *Plut*. II, 551 C.

μεγαλοποιέω, *to do great things*. *Sept. Sir*. 50, 22. *Ptol. Tetrab*. 144. *Orig*. I, 724 C.

μεγαλοπόλεμος, *on*, = μέγας ἐν πολέμῳ. *Jos. Ant*. 12, 11, 2.

μεγαλοπολίτης, *on, ὁ*, (μεγαλόπολις) *native or inhabitant of a great city*. *Philon* I, 34, 37.

μεγαλοπραγία, *as, ἡ*, (πράσσω) *the doing of great things*. *App*. II, 780, 29.

μεγαλοπραγμοσύνη, *ης, ἡ*, *the being μεγαλοπράγμων*. *Plut*. II, 243 C.

μεγαλοπρέπεια, *as, ἡ*, *magnificence*, as a title. *Chrys*. III, 616 B, ἡ σή. *Ephes*. 1120 E, ἡ ὑμετέρα. *Nestor*. *apud Euagr*. 2441 B. *Chal*. 1537 C. *Theod*. 1229 B.

μεγαλοπρεπής, *és*, *magnificent*. Superlative μεγαλοπρεπέστατος, as a title. *Synes*. 1360 B. *Cyrrill. A*. X, 136 A. *Theod*. IV, 1256 A. *Justinian*. *Novell*. 13, 3. *Chron*. 519, 11, applied to martyrs!

μεγαλοπτέρυγος, *on*, = μέγας ἔχων τὰς πτέρυγας. *Sept. Ezech*. 17, 3, 7.

μεγαλοπύγων, *ωνος, ὁ*, *with a full beard*. *Mal*. 291, 8.

μεγαλόρεκτος, *on*, (ὀρέγομαι) *eager for great things*. *Adam. S*. 425.

μεγαλορρημονέω, ἦσω, (μεγαλορρημων) *to be a boaster, to boast*. *Sept. Judith* 6, 17, τὶ εἰς τινα. *Ps*. 34, 26. *Strab*. 13, 1, 40.

μεγαλορρημοσύνη, *ης, ἡ*, *arrogant talking, boastfulness*. *Sept. Reg*. 1, 2, 3. *Polyb*. 39, 3, 1. *Ignat*. 653 A. *Philostr*. 692, *great words*, in a good sense.

μεγαλορρημων, *on*, (ρῆμα) *talking big, boastful*. *Sept. Reg*. 1, 2, 3. *Ps*. 11, 3, γλώσσα.

μεγαλόρρωξ, *ωγος, ὁ*, ἡ, *with large grapes*. *Strab*. 15, 2, 14.

μέγας, *η, on*, = μέγας. *Porphyr*. V. *Plotin*. 67, 3. *Theoph*. 479, 3. [Comparative μεγαλώτερος. *Apocr. Martyr. Barthol*. 8. *Pseudo-Nicod*. I, B, 4, 3. *Leo. Tact*. 11, 16. 12, 62.]

μεγαλόσαρκος, *on*, (σάρξ) *corpulent*. *Sept. Ezech*. 16, 26.

μεγαλόσθενος, *on*, = μεγαλοσθενής. *Sibyll*. 5, 63.

μεγαλοσμάραγος, *on*, (σμαραγή) *loud-resounding*. *Lucian*. II, 643 (probably quoted).

μεγαλοσοφιστής, *ου, ὁ*, *great sophist*. *Athen*. 3, 80.

μεγαλόσταχυς, *υ, with large ears of corn*. *Diosc*. 1, 6, p. 16.

μεγαλόστηθος, *on*, *large-chested*. *Mnesieh. apud Orib*. III, 24, 14.

μεγαλοσύνη, see μεγαλωσύνη.

μεγαλόσχημος, *on, ὁ*, (σχῆμα) *a monk who wears the great habit (τὸ μέγα σχῆμα)*. *Jejun*. 1921 D. *Stud*. 1753 D, μοναχός.

μεγαλοσώματος, *on*, (σῶμα) *large-bodied*. *Eudoc*. M. 396.

μεγαλόσωμος, *on*, = preceding. *Eus*. III, 100 B.

μεγαλοτίμως (μεγαλότιμος) *in a costly manner*. *Diog*. 8, 88.

μεγαλότολμος, *on*, (τόλμα) *of great daring*. *Jos. Ant*. 5, 1, 29. *Lucian*. I, 816. *App*. I, 548, 3. *Iren*. 589 A.

μεγαλοουργέω, ἦσω, = μεγαλοουργός εἰμι. *Philon* II, 21, 46, et alibi.

μεγαλοῦργημα, *ατος, τὸ*, *great deed or work*. *Philon* II, 105, 16. *Eus*. II, 1380 B. *Nectar*. 1825 A.

μεγαλοουργής, *és*, = μεγαλοουργός. *Lucian*. II, 212.

μεγαλοουργία, see μεγαλοεργία.

μεγαλοουργός, *όν*, (ΕΡΓΩ) *doing great things; magnificent*. *Plut*. I, 735 A. *App*. I, 14, 7.

μεγαλοουργῶς, *adv*, *magnificently*. *Simoc*. 5, 2, et alibi.

μεγαλοῦχος, *on*, (ἔχω) *possessing great things*. *Clem. A*. I, 1152 B.

μεγαλοφυής, *és*, (φύω) *of noble nature*. *Polyb*. 12, 23, 5. *Philon* I, 637, 2. *Epict*. 2, 23, 15. *Sext*. 5, 9.

μεγαλοφυΐα, *as, ἡ*, *nobleness of nature*. *Apollod. Arch*. 14. *Iambl*. V. P. 222. *Basil*. IV, 468

Β τῆς σῆς μεγαλοφυΐας, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφυῶς, adv. nobly. *Cleomed.* 58, 12.
Orig. I, 644 C. 705 B.
 μεγαλο-φωνέω, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Ath.* I, 181 A. *Did. A.* 901 C.
 μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, on, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.
 μεγαλό-ψοφος, on, loud-sounding. *Schol. Arist. Nub.* 284.
 μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σή.
 μεγαλῶω, ὥσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the *Ritual*, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγαλυνον, the first word of many of the μεγαλυνάρια. The feasts which have μεγαλυνάρια are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγασματάριον.]
 μεγαλύνω, to magnify. *Sept. Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil* Ps. 143, 12 μεμεγαλυμμένος.]
 μεγαλῶμα, atos, τὸ, (μεγαλῶω) greatness. *Sept. Jer.* 31, 17 Ράβδος μεγαλώματος, strong staff.
 μεγαλωσύνη, ης, ἡ, (μεγάλος) greatness. *Sept. Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esd.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ὠφελῶ) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.
 μεγαρίζω, ἴσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ὢν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept. Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Epiph.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλιγός. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept. Gen.* 25, 23. 38, 11. *Apopht.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἔως μεγάλου. — 3. Great: sir, lord. *Pallad. Laus.* 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann. Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύρι ὁ μέγας. *Theoph.* 216, 13, ὁ μέγα. [*Nicet. Byz.* 733 A μεγαλώτερος.]
 μέγα-τίμιος, on, = μεγαλότιμος. *Simoc.* 139, 9. μεγά-τρουλλος, on, with a large dome. *Method. Conf. Martyr.* Dion. 681 D, οἰκοδομή.
 μεγεθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sezt.* 212, 15. *Longin.* 40, 1, of style.
 μεγεθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγεθοποιός, ὢν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, εως, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.
 μεγεθῶω, ὥσω, = following. *Xenocr.* 26. *Sezt.* 525, 3.
 μεγεθύνω, νῶν, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. *Pron.* 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυμένος. *Eus.* V, 93 B.]
 *μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστάνες. ων, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grandoes. *Menand.* 446, p. 320. *Sept. Par.* 2, 36, 18. *Esd.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστάνος, ου, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εὔσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.
 μέδιον, medius = μέσος. *Epiph.* III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian mёд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστιά μεθήπται.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polzb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters

μεθ-αύριον, *adv. the day after to-morrow.* *Pallad.* Laus. 1156 C.

μεθεκτῶς (μεθεκτός), *adv. communicably.* *Did.* A. 801 C. *Pseudo-Dion.* 956 A.

μεθ-έλκω, *to draw to or over.* *Philon* I, 231, 3. 387, 1.

μεθέορτος, *ον, after the feast.* *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, *έορτή*, = *ή καυή κυριακή, dominica in albis.* *Stud.* 1708 D. *Nicom.* 528 D *τὸ μεθέορτον, the day after the feast.*

μεθερμηνεύς, οὐ, *ὁ, (μεθερμηνεύω) interpreter, translator.* *Iren.* 946 A. *Eus.* II, 1181 A.

μεθερμηνευτικός, *ή, ὄν, interpreting.* *Schol. Arist.* Nub. 1233.

μεθ-ερμηνεύω, *εύσω, to interpret, translate.* *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 *-σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον.* *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.

μέθεσις, *εως, ή, (μεθίημι) relaxation.* *Philon* I, 354, 26.

μεθελικέστερος, *ον, (ήλιξ) = μεταγενέστερος.* *Aster.* 173 C.

μεθελικόμαι, *ώσομαι, (ήλικία) to pass from one age to another.* *Athan.* II, 1272 C. *Basil.* II, 25 B.

μεθελικώσις, *εως, ή, the passing from one age to another.* *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.

μεθ-ίδρυσις, *εως, ή, change of residence, migration.* *Strab.* 8, 6, 10. *Plut.* II, 927 A. B.

μεθ-ιπτεύω, *to ride to another place.* *App.* I, 356, 97.

μεθ-ιστάω = *μεβίστημι.* *Diod.* 18, 58.

μεβίστημι, *to remove from one place to another.* *Longin.* 16, 2 *μεβιστακώς, active.* — *Mid.* *μεβίσταμαι, to change one's place.* *Sext.* 480, 29 *Τὸ μεβιστάμενον τόπον ἐκ τόπου.* — 2. *Participle μεβιστώς, ὡσα, ὡς, exile: dead.* *Plut.* II, 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 *μεταστάς, dead.*

μεθοδεία, *ας, ή, (μεθοδεύω) pursuit, occupation, business, employment, trade.* *Justinian.* Novell. 122, Prooem. — *Tropically, craft, wile, artifice, trickery.* *Paul.* Eph. 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.

μεθοδευτής, οὐ, *ὁ, = ὁ μεθοδεύων.* *Ptol.* Tetrab. 165.

μεθοδευτικός, *ή, ὄν, = μεθοδικός.* *Agathar.* 159, 21.

μεθοδευτικῶς, *adv. artfully.* *Leont.* Cypr. 1728 C.

μεθοδεύω, *εύσω, (μέθοδος) to treat methodically: to contrive, invent.* *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, *τὶ τῶν χρησίμων.* 1, 81, *τὴν ἀλήθειαν.* *Dion. H.* I, 296, 15. *Nicom.* 67, *ἐπιστήτην.* *Philon* I, 212, 32. 304, 11. II,

167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog.* Rhet. 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. *To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt.* *Sept. Reg.* 2, 19, 27 *Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king.* *Polyb.* 38, 4, 10, *τὶ.* *Polyc.* 1012 B, *τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας.* *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.

μεθοδικός, *ή, ὄν, methodicus, methodic, methodical.* *Polyb.* 1, 84, 6. 9, 12, 6, *et alibi.* *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — *Οἱ μεθοδικοὶ ἱατροί, methodici medici, methodists, physicians of the methodic school.* *Diosc.* Iobol. p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — *Ἡ μεθοδικὴ αἵρεσις, the methodic school of medicine.* *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.

μεθοδικῶς, *adv. methodically.* *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.

μεθόδιον, *ον, τὸ, L. viaticum, supplies, provisions for a journey.* *Inscr.* 3137, 31.

μέθοδος, *ον, ή, art, policy.* *Sept. Macc.* 2, 13, 18.

μεθολκή, *ης, ή, (μεθέλκω) diversion, distraction.* *Philon* I, 459, 20. 21. *Plut.* II, 517 C.

μεθ-ορίζω, *to deport.* *Philostrog.* 529 B.

μεθ-ορκῶ, *to bind by a new oath.* *App.* II, 611, 69.

μεθ-ορμάω, *to rush after.* [*Mal.* 116, 5 *ἐμεθώρμησε = μεθώρμησε.*]

μεθ-ύπαρξις, *εως, ή, after-existence; opposed to προϋπαρξις.* *Caesarius* 1049. *Pseudo-Just.* 1264 B.

μεθ-υπάρχω, *to exist after; opposed to προϋπάρχω.* *Pseudo-Just.* 1264 B.

μεθυπλανής, *ές, (μέθυ, πλανάω) staggering from drunkenness.* *Greg. Naz.* III, 1006 A.

μεθύσις, *ον, ὁ, = μέθυσος.* *Lucian.* III, 562, *condemned.*

μέθυσμα, *ατος, τὸ, (μεθύσκω) = ἤθη, intoxicating drink.* *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. Hos. 4, 11. *Philon* I, 352, 34. — 2. *Intoxication.* *Achmet.* 197.

μέθυσος, *η, ὄν, = μεθυστικός, given to intoxicating drink.* *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* Frag. 117. *Plut.* I, 986 B. *Phrygn.* 151, *the masculine condemned as not Attic.* *Moer.* 239, *ἀνήρ.*

μεθυστέον = *δεῖ μεθύειν.* *Cleom. A.* I, 209 A.

μεθυστής, οὐ, *ὁ, (μεθύω) drunkard.* *Epict.* 4, 2, 7. *Nil.* 212 D.

μεθύστρια, *ας, ή, female drunkard.* *Inscr.* 5760 *Γραῖ μεθύστρια, ζήσους!*

μειδιάμα, *ατος, τὸ, (μειδιάω) smile.* *Cornut.* 134. *Plut.* II, 43 F, *et alibi.*

μειδιάσις, *εως, ή, a smiling.* *Porphyr.* Abst. 312.

μεδιασμός, οὗ, δ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist. Plut.* 165.
 μεδιαστικός, ἡ, ὄν, *smiling*. *Schol. Arist. Plut.* 27.
 μεζονάκις (μείζων), *adv. more times*. *Nicom.* 131.
 μεζονότης, ητος, ἡ, *the being μείζων*. *Iambl.* V. P. 248.
 μεζότερος, α, ον, = μείζων, *greater*. *Joann.* *Epist.* 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.
 μελικτικῶς (μελίσσω), *adv. mildly*. *Schol. Arist. Plut.* 238.
 μελικτός, ἡ, ὄν, *to be soothed*. *Psell.* 1132 D (quoted).
 μειουρίζω, ἴσω, (μείουρος) *to bring to a point*. *Nicom.* 124. 126. — 2. *To be μείουρος, curtailed*. *Protop.* *Puls.* 35.
 μείουρος, ον, (μείων, οὐρά) *miurus, curtailed*, applied to hexameters ending in a pyrrhic or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.
 μειρακיעύομαι (μειράκιον), *L. adolescentior, to act like a youth*. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 *μειρακεύομαι*.
 μειρακίζομαι = μειράκιον γίγνομαι. *Arr. Anab.* 4, 13, 1.
 μειράκιον, ον, τὸ, *girl*. *Sophrns.* 3681 C.
 μειρακοειδής, ἐς, *like a μειράκιον*. *Caesarius* 1073.
 μειωτέον = δεῖ μειοῦν. *Herod.* *apud Orib.* I, 410, 9.
 μειωτικός, ἡ, ὄν, (μειώω) *diminishing, lowering*. *Clem. A.* I, 365 A. *τινός*. *Longin.* 42, 1.
 μειωτικῶς, *adv. by diminishing*; opposed to *παρ αυξητικῶς*. *Sext.* 595, 4. 704, 26.
 μελάγγεις, ον, = μελάγγειος. *Heron Jun.* 222, 10.
 μελάγχλωρος, *see μελανόχλωρος*.
 μελαβρόω, ὥσω, (μέλαβρον) *to fasten by beams?* *Sept. Reg.* 3, 7, 42.
 μελαίνω, *to blacken*. [*Orig.* I, 392 B *μεμέλασμαι*.]
 μελαμ-βόρειος, ον, *of the black north wind*. *Μελαμβόρειον πνεῦμα, violent north wind*. *Strab.* 4, 1, 7. *Jos. B.* J. 3, 9, 3.
 μελαμ-ψίθιος οἶνος, ον, ὁ, *black ψίθιος wine*. *Diosc.* 5, 9.
 μελαμψός, ἡ, ὄν, (μέλας) *dark, brown*. *Cosm. Judic.* 445 D.
 μελανειδέω (ΕΙΔΩ) = μελανίζω. *Doubtful*. *Galen.* II, 107 C.
 μελανειμονέω, ἡσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.
 Μελάνη, ης, ἡ, *Melane, a saintess*. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.
 μελανθ-έλαιον, ον, τὸ, = μελάνθινον ἔλαιον. *Diosc.* 1, 46 (titul.).

μελάνθινος, η, ον, *of μελάνθινον*. *Diosc.* 1, 46, ἔλαιον.
 μελανθράκω for μελανθράκιον, ον, τὸ, (ἄνθραξ) = δοθίων, δοθύν. *Leo Med.* 209.
 μελανία, ας, ἡ, *blackness*. *Classical. Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
 μελανίζω, ἴσω, *to be or look black*. *Diosc.* 1, 141, 5, 43.
 μελανο-δοχείον, ον, τὸ, *inkstand*. *Aquil.* *Ezech.* 9, 2.
 μελανοδόχος, ον, (δέχομαι) *holding ink*. *Poll.* 10, 60 τὸ μελανοδόχον, *sc. ἀγγεῖον, inkstand*.
 μελανός, ἡ, ὄν, *dark-colored*. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* *Moses* 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.
 μελανόστολος, ον, (στολή) *clad in black*. *Plut.* II, 372 D.
 μελανότης, ητος, ἡ, = μελανία, *blackness*. *Orig.* III, 492 A. *Anast. Sin.* 64 C.
 μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.
 μελανοφορέω, ἡσω, (φορέω) *to wear black*. *Plut.* II, 557 C.
 μελανό-χλωρος, ον, *darkly pale or green*. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.
 μελανώω, ὥσω, *to blacken*. *Sept. Cant.* 1, 6 — ὥσθαι. *Epist Jer.* 20. *Orig.* III, 112 D.
 μελάνωσις, εως, ἡ, = μέλανσις. *Ephr.* III, 27 C.
 μέλας, αως, αν, *black*. *Plut.* I, 510 C, ἡμέραι, ατρί διες. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex N) ὁ μέλας, *the devil?* — 2. Substantively, τὸ μέλαν, (α) *black ink*. *Classical. Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* *Haer.* 92, 13, Ἰνδικόν, atramentum Indicum. — (b) = σκότος, *darkness*. *Barn.* 780 B.
 μέλασμα, ατος, τὸ, (μελαίνω) *a blacking: black spot*. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.
 μελασμός, οὗ, δ, *a blacking, blackness*. *Classical. Diosc.* 1, 155, p. 146.
 μελεάζω, ἄσω, (μέλος) *to modulate*. *Nicom. Harm.* 4.
 μελεῖζω = μελίζω, *to cut to pieces*. *Apollod.* 1, 9, 12, 5.
 μελεμβαφής, ἐς, *incorrect for μελαμβαφής*. *Steph. Diac.* 1169 D.
 μελετάω, ἡσμαι, *to write, read, or deliver, a μελέτη*. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.
 μελέτη, ης, ἡ, *declamation, theme, dissertation, such as the later rhetoricians used to deliver*. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19. 168. *Men. Rhet.* 128,

13, ἀγώνων. *Philostr.* 519. — 2. *Plan.* *profect.* *Mal.* 498, 6.

μελέτησις, εὖς, ἡ, = τὸ μελετᾶν, μελέτη. *Cyrill.* A. I, 225 C.

μελετητικός, ἡ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.

Μελετιανοί, less correct for Μελητιανοί.

μελετικός, ἡ, ὄν, (μελέτη) fit for meditation. *Eudoc.* M. 381.

Μελέτιος, less correct for Μελήτιος.

μεληγορέω, ἡσώ, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.

Μελητιανοί, ὡν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Eriph.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.

Μελήτιος, ου, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Eriph.* II, 184 B. 196 A. *Theod.* III, 984 D.

μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-deew, upon the leaves of certain trees. *Strab.* 12, 3, 18.

μελιάμβος, ου, ὁ, (μέλος, ἱάμβος) a species of verse. *Diog.* 6, 76.

μελιαρίσιον, incorrect for μιλιάρησιον.

μελί-γαλα, τὸ, honey and milk. *Leo Med.* 195.

Μελιγγοί, also Μεληγγοί, ὡν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μεληγγόν or Μεληγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* *Adm.* 221 *Μιληγγοί*.

μελί-εφθος, ου, dressed with honey. *Arr. P. M.* E. 6.

μελίζω, ἰσώ, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophyl.* 1037 C.

μελικήριον, ου, τὸ, = μελικήριον. *Aquil.* Ex. 16, 31.

μελικήρις, ἰδος, ἡ, honeycomb. *Apophth.* *Arsen.* 38. *Antec.* 2, 1, 14.

μελικός, ἡ, ὄν, (μέλος) melicous, lyric. *Dion.* H. V, 65, 1. 220, 11, ποίησις, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.

μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.

μελικῶς, adv. in lyrics. *Eudoc.* M. 383.

μελί-μηλον, ου, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Georon.* 10, 20, 1.

μελίμη, ης, ἡ, perhaps a modification of the Latin meles, a quadruped. *Dioclet.* G. 8, 29.

μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion.* H. V, 474, 1. *Strab.* 15, 1, 42, p. 212, 17.

μελίσπονδα, ὡν, τὰ, (μέλι, σπονδή) honey-offerings. *Plut.* II, 464 C. 672 C.

μελίσσιος, ι, ὡν, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — 2. Substantively, τὸ μελίσσιον, sc. σμήνος ἐσμὸς or ἐσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.

μελισσοῦργεῖον, ου, τὸ, (μελισσοῦργός) L. *ariarium*, *ariary*. *Nil.* 180 B.

μελισσοῦργέω, ἡσώ, to be μελισσοῦργός. *Poll.* 1, 254.

μελισσοῦργικός, ἡ, ὄν, of a μελισσοῦργός. *Clem.* A. I, 732 C, sc. τέχνη, = μελισσοῦργία.

μελισσών, ὠνος, ὁ, (μέλισσα) *ariary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.

μελισταγής, ἐς, (μέλι, στάξω) dripping honey. *Bahr. Prooem.* 18.

μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.

μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.

Μελιτιανοί, incorrect for Μελητιανοί.

μελίτιον, ου, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* *Abst.* 32.

Μελίτιος, incorrect for Μελήτιος.

μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.

μελιτίτης, ου, ὁ, of μέλι, melitites. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.

μελιτοῦργεῖον, ου, τὸ, (ΕΠΩ) place where honey is made. *Strab.* 16, 4, 2.

μέλκα, ἡ, = δξύγαλα? *Galen.* VI, 438 C.

μέλλα, see μίλαξ.

μελλάκιον, ου, τὸ, (μέλλαξ) servant. *Pallad.* *Laus.* 1042 C.

μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes.* *Μελακες*, νεώτεροι. (See also μίλαξ, and compare μείραξ.)

μελλητικός, ἡ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem.* A. I, 649 B.

μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Eriph.* I, 752 C.

μέλλ-ιέρη, ης, ἡ, probationary priestess. *Plut.* II, 795 D.

μελλο-βασιλεύς, ἑως, ὁ, = ὁ μέλλων βασιλεύσειν, one who is to be a (or the) king. *Theoph.* 673, 1.

μελλο-θάνατος, ου, about to die, on the point of death. *Schol. Arist. Plut.* 277.

μελλό-πλουτος, ου, about to become rich. *Eunap.* 79, 3.

*μέλλω, to be about to do anything. *Herm.* *Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H.* VI, 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεῦτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὄλιγον μέλλων,

- paulo post futurum* (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
- μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
- μελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
- μελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Iust. Monarch.* 1, p 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophrns.* 8661 C.
- μελογράφω = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.
- μελοκοπέω, ἦσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.
- μελο-ποιητής, οὔ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.
- μελοποιία, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.
- μέλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκραίνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἔαν μέλη μέλη κατακόπτοιμαι. — 2. *Melos*, part of the comic παράβασις. *Heph. Poem.* 14, 3.
- Μελχί, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A.* I, 897 C.
- Μελχισεδέκ, ὁ, *Melchisedek*. *Pseudo-Athan.* IV, 525 seq.
- Μελχισεδεκανοί, ὦν, οἱ, (Μελχισεδέκ) = following. *Epirh.* I, 848 D. *Theod.* IV, 392 D.
- Μελχισεδεκίται, ὦν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrrill. A.* II, 84 C. D. *Apophth.* 160 A.)
- Μελχίται, ὦν, οἱ, (מלכיתאי) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.
- μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Με-μελημένη τῷ θεῷ, may God call you to account!
- μελωδήμα, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.
- μελωδητός, ἡ, ὄν, to be sung. *Plut.* II, 389 F.
- μελωδικός, ἡ, ὄν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ἄσμα.
- μελωδικῶς, adv. melodiously. *Nectar.* 1821 A.
- μεμβράνα, ἡ, the Latin *membrana*, parchment. *Paul.* *Tim.* 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.
- μέμβρανον, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicot. Byz.* 769 B.
- μεμελετημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.
- μεμελλημένος (μέλλω), adv. hesitatingly. *Jos.* B. J. 6, 1, 3.
- μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Epirh.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
- μεμερισμένος (μερίζω), adv. in part. *Cyrrill. A.* I, 1105 C.
- μεμετρημένος (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
- μεμνηνός (μέμνηται), adv. madly. *Jos. Ant.* 16, 7, 3.
- μεμονωμένως (μονόω), adv. solitarily. *Cornut.* 53.
- μεμοράδιος, incorrect for μεμοριάλιος.
- μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*
- μεμόρια, ἡ, the Latin *memoria* = μνήμη. *Plut.* I, 69 B Οὐτέρεμ μεμόριαμ, veterem memoriam.
- μεμοριάλιος, ου, ὁ, the Latin *memorialis* = ὑπομνηματιστής, recorder, historiographer. *Epirh.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*
- μεμόριον, ου, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριον.
- μεμορίτης, ου, ὁ, (μεμόριον) anchoret living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
- μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
- μεμπτός, υ, ον, = ᾧ or ὃν δεῖ μέμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* *Pron.* 322 A. *Iust. Apol.* 1, 43.
- μεμπτικός, ἡ, ὄν, (μέμφομαι) apt to blame. *Pseudo-Just.* 1184 A.
- μέμνξ, υκος, ὁ, = βέμβιξ? *Epirh.* I, 693 D.
- Μεμφίτης, ου, ὁ, *Memphites*, of *Memphis*. *Diosc.* 5, 157 (158), λίθος.
- μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* *Synt.* 67, 22.
- μέν, see μήμη.
- Μενανδριανοί, ὦν, οἱ, *Menandriani*, the followers of Μένανδρος the heretic. *Epirh.* I, 281 A. — Also, *Μενανδρισταί*, ὦν. *Heges.* 1324 A.
- Μένανδρος, ου, ὁ, *Menander*, an early heretic. *Iust. Apol.* 1, 26. 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.
- μενάται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]
- μέναλλον, ου, τὸ, (*venabulum*) spear. *Leo. Tact.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μενάλλον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βίναβλον.)
- Μενδήσιος, υ, ον, of *Mendes*. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

Μενεκράτης, εος, ὁ, *Menecrates*. [*Inscr.* 1153 ὁ Μενεκράτης.]

μενεμάχος, ον, (μένω, μάχη) *steady in battle*. *App.* I, 163, 57.

μενετικός, ἡ, ὄν, (μένω) *steady, constant*. *Anton.* 1, 16.

Μενέφραδον, τὸ, *Venafrum*, of *Venafrum*. *Lex. Botan.* Μενέφραδον ἔλαιον, τὸ πράσιον καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.

Μενουθής, εός, ἡ, *Menuthes*, an Egyptian divinity. *Sophrns.* 3409 D. 3688 D.

μὲνς, ἡ, the Latin *mens* = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.

μὲνσα, ἡ, the Latin *mensa* = τράπεζα. *Plut.* II, 726 F.

μενσάλιον, also μεσσάλιον, ου, τὸ, (*mensalis*) *table-cloth*. *Porph.* Cer. 463, 10. *Theoph.* Cont. 661, 8. *Gloss. Jur.* Μενσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Cuorop.* 62, 21.

μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μηνσουράτωρ, μινσουράτωρ. *Leo.* Tact. 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes.* 125, 22. *Porph.* Cer. 448, 9. 464, 18. *Phoc.* 218.

μὲνσωρ, ορος, ὁ, the Latin *ensor*, *quarter-master*. *Gloss. Jur.* Μένσωρες . . . — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo.* Tact. 4, 22.

μὲνω, to keep, not to perish or be impaired. *Polyb.* 12, 2, 8.

μεράρχης, ου, ὁ, (μέρος, ἄρχω) *commander of a μεραρχία*. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo.* Tact. 4, 8. 43. *Porph.* Cer. 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. *Ael. Tact.* 23, 1.

μεραρχία, ας, ἡ, (μεράρχης) *two χίλιαρχία*, = 2048 men. *Ael. Tact.* 9, 7.

*μερεία, ας, ἡ, = μέρος, *part, side*. *Inscr.* 5774. 5775, I, 18.

μεριδάρχης, ου, ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. *Sept. Macc.* 1, 10, 65. *Jos. Ant.* 12, 5, 5.

μεριδαρχία, ας, ἡ, the office of μεριδάρχης. *Sept. Esdr.* 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.* 15, 7, 3.

μερίδιον, ου, τὸ, *little μερίς*. *Epict.* 2, 22, 23.

μερικῶς (μερικός), adv. *partially, in part*; opposed to καθολικῶς. *Apollon. D. Adv.* 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.

μερμνηματικός, ἡ, ὄν, (μερμνημα) *meditative*. *Artem.* 19. 318.

μερμνητικός, ἡ, ὄν, (μερμνῶ) = δυνάμενος μερμνῶν. *Cyrril. A.* X, 56 C.

μερμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict.* 93, 20.

μερίς, ἴδος, ἡ, *party of the circus*. *Greg. Naz.* II, 304 A. — 2. In astrology, ἡ κάτω μερίς,

= μονομοιρία. *Sext.* 731, 9. — 3. *A small portion of the sacramental bread*. *Basil.* IV, 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἀγιάσματος. *Euagr.* 2769 A. *Joann. Mosch.* 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.

μερισία, ας, ἡ, = μερισμός. *Anast. Sin.* 557 B.

μερισμός, οὔ, ὁ, *division, separation, partition: classification, distribution*. *Polyb.* 9, 34, 7, et alibi. *Dion. H.* V, 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat.* 697 B. 700 A. 713 A, *disunion, schism*. *Apollon. D. Adv.* 531, 15. 554, 26. *Herodn. Gr. Schem.* 594, 22. *Tatian.* 816 A, opposed to ἀποκοπή. *Sext.* 635, 19. 637, 9. 638, 21, *syllabication or scanning*. *Clem. A.* II, 88 A.

Μερισταί, ὧν, οἱ, *Meristae*, a Jewish sect. *Just. Tryph.* 80.

μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*. *Luc.* 12, 14. *Epiph.* II, 529 A. — 2. *Sharer in (μερίζομαι)*. *Basil.* IV, 312 B.

μεριστικός, ἡ, ὄν, = δυνάμενος μερίζειν. *Iren.* 476 A.

μεριστός, ἡ, ὄν, *divided, separated: divisible*. *Classical. Max. Hier.* 1341 C. *Clem. A.* I, 1169 C. *Iambl. Myst.* 26, 5. 200, 12. *Mathem.* 205. *Athan.* II, 69 C.

μεριστῶς, adv. *by division, in part, separately*. *Iambl. Myst.* 22, 13. 243, 5.

μεριτεία, ας, ἡ, (μερίτης) *division, apportionment*. *Epiph.* I, 297 C.

μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.

μερκεδίνος, also μερκεδόνιος, ου, ὁ, the Latin *mercēdonius*. *Plut.* I, 72 A. 735 E. *Lyd.* 108, 19.

μέρμυς, ἴθος, ἡ, *string, etc.* *Classical. [Agathar.* 139, 17 ταῖς μερμύθαις.]

μέρος, εος, τὸ, *casta, caste, in India*. *Strab.* 15, 1, 39. — 2. *Party, faction of the Whites, Reds, Blues, and Greens of the Circus*. *Socr.* 761 A. *Euagr.* 2761 B. *Joann. Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι*; called also τούρμα. *Leo. Tact.* 4, 9. — 4. *Party, a person concerned in an affair*. *Leo. Novell.* 119.

μέρουλος, ου, ὁ, the Latin *merulus* or *merula* = κόσσυφος. *Porphyr. Abst.* 352.

μερσύνη, incorrect for μερσίνη or μυρσίνη, ἡ, *myrtle*. *Porph.* Cer. 499, 12. .

μεσ-ύγροικος, ον, (μέσος, ἄγροικος) *half rustic*. Strab. 13, 1, 25.

μεσάζω, ἄσω, = μέσος εἶμι or γίγνομαι. Sept. Sap. 18, 14. Herodn. Gr. Schem. 586, 1. Cyrill. A. X, 1097 B. Apocr. Joseph. Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν δλων διοίκησιν, *participating in*. — 2. Transitiely, to place in the middle, to surround. Apollon. D. Conj. 523, 26 -σθαι, to be in the middle of a sentence. Synt. 270, 5. Sophists. 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between*. Mal. 175, 12. 185, 15. 298, 1. 331, 3.

μεσαυδιον, incorrect for μεσαυδιον. Afric. 85 D.

μεσαίχμιον, ον, τὸ, = μεταίχμιον. Jos. B. J. 5, 1, 4. Dion C. Frag. 5, 5.

μέσακλον, ον, τὸ, = מֵסַכְלָן, translated *weaver's beam*, αντίον. Sept. Reg. 1, 17, 7.

μεσάλιον, incorrect for μενσάλιον.

μεσάλλαγον, ον, τὸ, (μέσος, ἀλλαγή) *half-stage* (stage denoting the distance between two places). Porph. Cer. 497, 6.

μεσάραιον, ον, τὸ, (ἀραϊά) = μεσεντέριον. Ruf. apud Orib. II, 99, 4. Galen. II, 296 B. 373 C.

μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the middle. Stud. 25 D.

μεσασμός, οὔ, ὁ, *participation in*. Cedr. II, 644, 23.

μεσατῶριον = μηγατῶριον. Euchol.

μεσαυδιος, ον, ἡ, = μέσαυλον. Philon II, 327, 33.

μεσ-εμβάλλω, to throw into the middle. Iamb. V. P. 260.

μεσεμβολέω, ἦσω, (βάλλω) to interpose, intercalate. Nicom. 97. Syncell. 218, 14.

μεσ-ευθής, εός, ὁ, between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. Clem. A. II, 365 A.

μεσ-ῆλιξ, ικος, ὁ, ἡ, middle-aged. Artem. 47. Poll. 2, 12. Anast. Sin. 368 D.

μεσημβρίῳ, ἴσω, = μεσημβριάῳ. Strab. 15, 1, 21. Jos. Ant. 7, 2, 1.

μεσημβρινός, ἡ, ὅν, belonging to midday. — Ὁ μεσημβρινὸς κύκλος, the meridian. Cleomed. 39, 10. Strab. 1, 4, 2, 1, p. 96, 9. Plut. II, 888 C. — Sept. Ps. 90, 6, δαίμονιον. Euagr. Scit. 1228 C, δαίμων. — 2. Substantively, τὸ μεσημβρινόν = μεσημέριον, midday, noon. Mal. 397, 6.

μεσήμβριος, α, ον, = μεσημβρινός. Ruf. apud Orib. I, 329, 5. — Substantively, τὸ μεσήμβριον = μεσημέριον, noon. Mal. 396, 19.

μεσημερία, ας, ἡ, = μεσημβρία. Achill. Tat. Isagog. 965 D.

μεσήπειρος, ον, = ἐν μέσῳ τῆς ἡπείρου κείμενος. Dion. P. 211. 1368.

μεσθάαλ, the Hebrew חֲרָדִית, wardrobe. Sept. Reg. 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσιάνλον, see μεσόαυλον.

μεσιτεία, ας, ἡ, (μεσιτεύω) the lying between. Nicom. 74. — 2. Mediation, intercession. Eus. VI, 725 A. Tim. Hier. 248 B.

μεσιτεύω, εὔσω, (μεσίτης) to be between. Nicom. 44, μονάδος καὶ δεκάδος. Theophil. 1073 A, τοῦ ὕδατος. Clem. A. I, 1181 B, γάμου. Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ θεῷ. — 2. To mediate: negotiate. Polyb. 11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373, 47. Philon I, 331, 15. II, 341, 1. Paul. Hebr. 6, 17. — 3. To intercede. Jos. Ant. 7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C. Hippol. 801 A. Orig. I, 445 D τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, *interceded for*. — 3. To pimp. Gregent. 558 D.

μεσίτης, ον, ὁ, (μέσος) one that is between, medium of communication. Diod. 4, 54. Philon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19, 20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E. — 2. Daysman, mediator, intercessor, = μετέγγνος. Sept. Job 9, 33. Polyb. 28, 15, 8. Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer. 235. — 3. Interventor, intercessor, a church dignitary. Carth. Can. 74. Vit. Euthym. 8. — 4. Pimp, = μαυλιστής. Pallad. Vit. Chrys. 57 B.

μεσίτης, ιδος, ἡ, female mediator, etc. Lucian. Amor. 27, φίλιος. — 2. Procuress = μαυλιστρια. Theoph. Cont. 459, 11.

μεσόαυλον, ον, τὸ, = μέσαυλον. Theoph. 271, 14. — Also, μεσιάνλον Joann. Mosch. 2964 C. Mal. 435, 20. Theoph. 271, 14. 371, 15. 423, 11.

μεσο-βασίλειά, ας, ἡ, interregnum. Plut. I, 61 A. Dion C. 39, 31, 1.

μεσοβασίλειος, ον, pertaining to a μεσοβασιλεύς. Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλειά.

μεσο-βασιλεύς, εώς, ὁ, interrex. Dion. H. I, 360, 3. III, 1733, 14. Plut. I, 64 A. Dion C. 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, ον, τὰ, = τὰ μέσα τῶν δακτύλων, the spaces between the fingers. Diosc. 4, 185 (188). Phryn. 194, condemned.

μεσό-δομος, ον, ἡ, = μεσόδομη. Schol. Arist. Ran. 566.

μεσόζηλος, ον, of medium texture? Porph. Cer. 469, 6. 17. (See also λεπτόζηλος, μεγάλο-ζηλος.)

μεσόθεν = μέσῳ. Leont. Mon. 677 B Ἐν μεσόθεν τῆς ἀγίας συνόδου.

μεσό-θριξ, τριχος, δ, ἡ, with middling hair, as to length or color. *Ptol. Tetrab.* 143.

μεσοίκεος, incorrect for μσοίκεος.

μεσοκάρδιον, ου, τὸ, (καρδία) the middle of anything. *Porph. Cer.* 582, 3 seq.

μεσο-κήπιον, ου, τὸ, garden in a court-yard. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.

μεσό-κλαστος, ου, broken in the middle. *Drac.* 138, 16.

μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 3, 19.

μεσό-κοῖλος, ου, hollow in the middle. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* 1, 188 C. — *Lucian.* II, 404 τὰ μεσόκοῖλα = μεσόδμη of a vessel.

μεσο-κόνδυλος, ου, the second knuckle, the knuckle next to the προκόνδυλος. *Ruf.* apud *Orib.* III, 389, 3.

μεσολαβέω, ἦσω, (μεσολαβῆς) to interrupt, interrupt. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6. 29 Μεσολαβθέντες τὸν βίον ὑπὸ τῆς πεπρωμένης. *Philon* II, 26, 21.

μεσομηνία, ας, ἡ, (μῆν) the middle of a month. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήμιον. *Gloss.*

μεσομήρια, ων, τὰ, = τὰ μεταξύ τῶν μηνῶν. *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.

μεσο-νήστιμος, ου, pertaining to the middle of a fast. Ἡ μεσονήστιμος ἐβδομάς, the middle week in Lent. *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.

μεσο-νυκτικός, ἡ, ὅν, = μεσονύκτιος. *Leont.* *Mon.* 644 C, εὐχή, the midnight service, nocturn (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept.* Ps. 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)

μεσονύκτιος, ου, of midnight. *Typic.* 38, ἀκολουθία, ὕμνοδία, = μεσονυκτικόν.

μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 4041 D.

Μεσο-πεντηκοστή, ἡς, ἡ, Mid-Pentecost, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (Joann. 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cypr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Coteler.* 291.

μεσοπετής, ἐς, (πέτομαι) flying in the middle space. *Pseudo-Dion.* 209 B.

μεσόπλατος, ου, (πλατύς) middling flat? *Agathem.* 230.

μεσοπλεύριος, α, ου, (πλευρά) between the ribs.

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E. — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf.* apud *Orib.* II, 223, 10. III, 390, 1.

μεσόπλευρον, ου, τὸ, space between the ribs. *Nemes.* 668 A.

μεσοπόρφυρος, ου, (πορφύρα) mixed with purple, partly purple. *Sept. Esai.* 3, 21. 24. *Phut.* I, 1052 A, στρόφιον. *Dion C.* 78, 3, 3.

μεσο-ποτάμιος, α, ου, between rivers: in the middle of a river. *Strab.* 15, 1, 18, p. 192, 21. *Phut.* I, 1068 D.

μεσο-πτερύγιον, ου, τὸ, the middle of the wing. *Ael. N. A.* 7, 17.

μεσοπύγιον, ου, τὸ, (πυγή) = ὄρπος. *Schol. Arist. Plut.* 122.

*μεσοπύργιον, ου, τὸ, space between two πύργοι. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.

μεσο-οπωρέφ, ἦσω, (ὀπώρα) to be in the middle of autumn. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.

μεσορή, μεσορί, or μεσωρί, an Egyptian month. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.

Μεσορομάσσης, ου, ὁ, = Ὀρομάξης. *Phut.* II, 780 C.

*μέσος, η, ου, middle. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, the middle voice, of verbs. *Poll.* 2, 145, δάκτυλος, the middle finger. — 2. Substantively, (α) ὁ μέσος, pimp. *Justinian.* *Cod.* 9, 9, 37. — (b) ἡ μέση, the midst, the middle of anything. *Apophth.* 284 A. ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (c) τὸ μέσον, the middle, the space between. *Athen. Mech.* 6 Ἄνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος. *Sept. Gen.* 1, 4 Ἄνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσου, to put out of the way. *Attal.* 9, 3 Ἐκ μέσου γέγονε, he was put out of the way. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσου πεποίηκε, to do away, to put out of the way. — (d) τὸ μέσον, the middle accent, = ἡ περισπωμένη, the circumflex. *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ἡ μέση).

3. Adverbially, μέσον, (α) in the middle of. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρον. — (b) = μεταξύ, among, between. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.

μεσοσκούτελλον, more correctly μεσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλιον) *table-dish*. Porph. Cer. 582, 17.

μεσό-στενος, ου, narrow in the middle. Apollod. Arch. 18.

μεσόστιχον, ου, τὸ, (στίχος) *middle verse*, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστύλιον, ου, τὸ, (στύλος) L. *intercolumnium*, space between the pillars. Agathar. 190, 11.

μεσόστυλον, ου, τὸ, a stall standing between two columns of an edifice. Basilic. 58, 11, 10.

μεσοσυλλαβέω, ἤσω, (συλλαμβάνω) to hold by the middle. Alex. Aphr. Probl. 58, 12.

μεσόσφαιρον, ου, τὸ, (σφαῖρα) the middle-sized *μαλὰ σφαῖρον*. Arr. P. M. E. 65. (See also *μικρόσφαιρον*.)

μεσοτείχιον, ου, τὸ, (τείχος) the space between the wall and the besiegers. App. I, 265, 15. 274, 75 Θεάτρῳ μεσοτείχιῳ, adjectively.

μεσότης, ητος, ἡ, L. *medietas*, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιφρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = *ἀναλογία, proportion*. Nicom. 139. 142. 144, ἀριθμητική, γεωμετρική, ἁρμονική. — 3. *Medietas*, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.

*μεσό-τοιχος, ου, ὁ, *partition-wall*. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσό-τοιχον. Paul. Eph. 2, 14.

μεσουρανέω, ἤσω, to be in mid-heaven or in the meridian. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (μεσουρανέω) *mid-heaven*. Apoc. 8, 13, et alibi. — 2. The meridian. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, the being in the meridian. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29. 76. 139.

μεσοῦριον, ου, τὸ, Ionic, = μεθόριον. Dion P. 17.

μεσο-φάλακρος, ου, bald on the crown. Ptol. Tetrab. 143.

μεσόφρονον, ου, τὸ, (ὄφρυς) the space between the eyebrows. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.

μεσό-χθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.

μεσό-χορος, ου, ὁ, *mesochorus*, leader of a band of music. Eust. Ant. 692 B. Anast. Sin. 96 D.

μεσοχρονία, ας, ἡ, (χρόνος) *intermedial or middle*

time, the time between the beginning and the end. Iren. 4, 36, 7.

μεσόχρους, ου, (χρῶς) of middling color. Ptol. Tetrab. 145 τοὺς μεσόχρους.

μεσόχωρον, ου, τὸ, (χωρὸς) *middle space*. Apollod. Arch. 42.

μεσσάβ, βας, station, garrison. Sept. Reg. 1, 14, 1 seq.

Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.

μεσσί, ὦς = μέταξα? Theodtn. Ezech. 16, 13.

Μεσσίας, ου, ὁ, *Messiah*, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.

μεσοπαγής for μεσopaγής, ἐς, (πήγνυμι) fixed in the middle. Synes. Hymn. 6, 9, p. 1609.

Μεσσαγίτης, ου, ὁ, of Μεσσαγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.

μεστότης, ητος, ἡ, (μεστός) *fulness*. Hermog. Rhet. 258, 10 (titul.).

μέστωμα, ατος, τὸ, (μεστός) *fulness*. Eus. III, 253 A (quoted).

μεσύμνος, ου, (ὕμνος) in the middle of a hymn. Heph. Poem. 11, 1 τὸ μεσύμνιον, like Ὑμνῶναιον in Sapph. 91 (73).

μεσφωδός, ἡ, ὅν, belonging to a μεσφωδός. Heph. Poem. 8, 3, 6, ποιήματα. Schol. Arist. Nub. 804.

μεσφωδός, οῦ, ὁ, (φῶδῃ) in the middle of an ode, a short verse between two longer verses. Heph. Poem. 12, 3.

μεσώριον, ου, τὸ, (ῥα) the half-hour service, in the Ritual. Every canonical hour has its μεσώριον. Horol.

μέσως, adv. in the middle voice. Apollon. D. Synt. 276, 21.

μετά, prep. after, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, after having dwelt ten years. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαβῆσθαι πρὸς αὐτοὺς διαθήκη. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, many days after that the Lord had given rest unto Israel from all their enemies round about. Dion. H. IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμον τεκοῦσα χρόνους. Diosc. 2, 21 Ποθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφελον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρα πέμπτῃ ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐτεῖ μετὰ τὴν τῆς χώρας διάδοσιν οὐδόφ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμη δὲ ὑστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οὔτην ἐπεχείρησε κατὰ Ἡράκλειαν.)

2. After, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διακρίσαι τοὺς ὑπά-

τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting *union*; with the *accusative* = *genitive*. *Patriarch*. 1060 A Μετὰ τὸν πατέρα ἡμῶν. *Epiph.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With*, denoting the *instrument*; with the *accusative*. *Nicot. Byz.* 704 D Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον. *Porph.* *Cer.* 316, 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Ptoch.* *passim*. — With the *genitive*. *Pseudo-Nicot.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί. *Leont. Cyr.* 1712 B "Ἐδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it*.

μετα-βαίω, to pass to another place. *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, to translate from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ρωμαϊκῶν μεταβληθείσης, from the Latin. *Leont. I.* 1369 B.

μετα-βάπτω, to change the color by dyeing. *Lucian.* II, 914. *Hippol. Haer.* 390, 73.

μετάβασις, εως, ἡ, *transition*. *Apollon.* D. *Pron.* 302 A. 303 A. 345 C. 375 C Ἀδύνατον ἔγκλημα μετάβασις προσώπου σημαίνει, an *enclitic pronoun* retains its *personal force*. — **2.** *Translation* of a *bishop*, = *μετάθεσις*. *Carth.* 48 (*titul.*), ἐπισκόπων. *Blasar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, ου, ὁ, (μεταβαίω) *one who passes over*. *Const.* (536), 1180 E, apparently applied to *bishops* *uncanonically translated*.

μεταβατικός, ἡ, ὄν, = *δυνάμενος μεταβαίνειν*. *Plut.* II, 899 B, κίνησις, from one place to another. *Apollon.* D. *Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive*, in *grammar*. *Apollon.* D. *Pron.* 315 C. 316 C. 375 A. 289 C, ρῆμα.

μεταβατικῶς, *adv.* by *changing place*. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem.* A. I, 1056 A. — **2.** *Transitively*, in *grammar*. *Apollon.* D. *Pron.* 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, to translate from one language into another. *Dion.* H. II, 635, 11 -σθα εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = δεῖ μεταβιβάζειν. *Orig.* I, 1505 C.

μετα-βιώω, to survive. *Plut.* II, 908 D.

μεταβλητός, ἡ, ὄν, (μεταβάλλω) *mutable, changeable*. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem.* A. I, 1045 B. *Hippol. Haer.* 122, 14.

μετα-βοθρεύω, to transplant. *Cyrrill.* A. I, 612 B.

μεταβολή, ἡς, ἡ, = *μετάνοια, repentance*. *Orig.* I, 988 C. — **2.** *Translation* from one lan-

guage into another. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλώσσαν.

μεταβολία, ἡς, ἡ, = *μεταβολή, exchange, barter*. *Sept. Sir.* 37, 11.

μεταβολικός, ἡ, ὄν, (μετάβολος) *mutable, changeable*. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, ου, (μεταβάλλω) *changeable*. *Plut.* II, 428 B. — **2.** *Substantively*, ὁ μετάβολος, = *μεταβολεύς, huckster, trader*. *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, ἐμπορίας. *Moer.* 242. *Schol. Arist. Nub.* 1198. μετα-βούλευμα, ατος, τὸ, *change of counsel*. *Symn.* *Job* 21, 2.

μεταγγίζω, ἰσω, (ἀγγεῖον) to transfer fluids from one vessel into another. *Diosc.* 1, 62, p. 64, εἰς ἕτερα ἀγγεῖα. *Geopon.* 3, 5, 2. — **2.** With reference to *metempsychosis*. *Clem.* A. I, 1116 B. *Archel.* 1441 C. *Epiph.* II, 112 A.

μεταγγισμός, ου, ὁ, a pouring into another vessel. *Epiph.* I, 369 A. 701 A. II, 112 A, *metempsychosis*.

μετα-γελᾶω = καταγελᾶω. *Vit. Nil. Jun.* 48 A.

μετα-γεννᾶω, to regenerate. *Jos. Ant.* 11, 3, 3, τὰς ψυχὰς.

μετα-γίνομαι, to come after. *Sept. Macc.* 2, 2, 12 οἱ μεταγενόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, εως, ἡ, = *μετάνοια, repentance*. *Caesar.* 1157. *Nil.* 156 D. *Cyrrill.* A. I, 133 A.

μεταγραφτέον = δεῖ μεταγράφειν. *Plut.* II, 1006 D.

μεταγραφή, ἡς, ἡ, the altering of a reading, in a book. *Strab.* 12, 3, 22. *Apollon.* D. *Synt.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription*. *Aristeas* 2. *Clem.* A. II, 356 A. *Longin.* *Frag.* 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money*. *Plut.* II, 831 A.

μεταγράφω, to alter a reading, in a book. *Apollon.* D. *Pron.* 313 B. 320 B. *Philostr.* 66. *Schol. Arist. Pac.* 123. — **2.** To transcribe, to copy. *Dion.* H. II, 793, 12. *Aristeas* 2. *Herm.* *Vis.* 2, 1. *Iren.* 1225 A. *Clem.* A. II, 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** To translate into another language. *Lucian.* II, 29.

μετ-άγω, to transfer: to bring over. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** To translate a work. *Sept. Sir.* *Prolog.*

μετ-αγωγεύς, εως, ὁ, L. *circumductor, circum-scriber*, an epithet of the *Valentinian ἄρος*. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, ἡς, ἡ, *transference*. *Diod.* 18, 3, p. 260, 31. *Dion.* H. III, 1870, 9. V, 614, 17, *different arrangement*. *Aristeas* 4. *Jos.*

- Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.
- μετα-διατῶ, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.
- μεταδιδάκτεον = δεῖ μεταδιδάσκειν. Muson. 231.
- μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκομαι = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.
- μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδωκέτω, perf. imper.]
- μετα-διωκτός, οὐ, ὁ, to be pursued. Iambl. Mathem. 197.
- μετα-διώξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.
- μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.
- μεταδότις, ιδος, ἡ, giving freely. Pseudo-Dion. 589 C.
- μετα-ζῶω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.
- μετα-ζωγραφέω, to retouch. Method. 57 A.
- μεταθέσιμον, οὐ, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ Ι εἰς τὸ Ε. 611, 32 Ἐκ μετάθεως τοῦ Ε εἰς τὸ Υ. — 2. Metathesis, transposition of letters (καρδία, κραδία). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.
- μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Epirh. III, 113 A.
- μετά-θετος, οὐ, changeable, mutable. Polyb. 15, 6, 8, τύχη.
- μετ-αίτης, οὐ, ὁ, = ἐπαίτης. Philon II, 289, 23. 526, 42.
- μετ-αιρώω. Dubious. Schol. Arist. Av. 433 μετῳρήναι.
- μετα-καθέζομαι, to change one's seat. Lucian. II, 783.
- μετα-καθίξω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.
- μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.
- μετακάρπιον, οὐ, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.
- μετα-κενῶ, ὡς, to empty into another vessel. Iren. 581 A, ἀπὸ τινος εἰς τι.
- μετακενωτέον = δεῖ μετακενοῦν. Georon. 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγγίζω, μετα-κενῶ. Diosc. 1, 62, p. 64. Plut. II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.
- μετακινήτος, α, ον, = ὃν δεῖ μετακινεῖσθαι. Lucian. I, 496.
- μετα-κινάω = μετακεράννυμι. Sept. Sap. 16, 21.
- μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.
- μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.
- μετά-κλητος, οὐ, invited: summoned. Apollon. D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.
- μετακολουθέω = ἀκολουθέω. Iambl. V. P. 178.
- μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.
- μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. Plut. II, 710 E.
- μετα-κόπτω, to recoin. Polyaeen. 6, 9, 1.
- *μετακόσμος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμη, = τὰ μεταξὺ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.
- μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.
- μετακτέον = δεῖ μετάγειν. Sext. 606, 13, et alibi.
- μετα-κτίξω, to found or build in another place. Strab. 13, 4, 17.
- μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Apophth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτὸν εἰς τὴν μὴν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτηδα ἑαυτὴν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,

11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.

μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.

μετάληψις, εως, ἡ, = μετάληψις. *Paul. Tim.* 1, 4, 3.

μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog. Rhet.* 138, 8, *metaleptic*, belonging to *metalepsis*, in rhetoric.

μεταληπτικῶς, adv. by participation. *Cyrril. A.* VI, 280 B. — **2.** By *metalepsis*, in grammar. *Tryph.* *Trop.* 273.

μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.

μετάληψις, εως, ἡ, the partaking of the holy communion. *Iust. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (ροὶ σοί, αἰμπότης αἰμοσύνης). *Tryph.* 5. *Apollon.* D. *Pro.* 864 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** *Metalepsis*, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσεις. *Eust.* *Dion.* 119, 10. — **6.** Acceptation. *Eust.* *Dion.* P. 142, 30.

μεταλλαγῇ, ἡς, ἡ, change. — Μεταλλαγῇ βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.

μετάλλαξις, εως, ἡ, = preceding. *Longin.* *Frag.* 8, 9.

μεταλλευτής, οὔ, ὁ, (μεταλλεύω) *miner*: *sapper*. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.

μεταλλίζω, ῖσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.

μεταλλικός, ἡ, ὄν, belonging to the mines. *Classical.* *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** *Metallicus*, *metall.* *Diosc.* 1, *Prooem.* p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol. Tetrab.* 13. *Chrys.* I, 428 A.

μετάλλιον, ου, τὸ, probably a mistake for μεγάλιον. *Clem. A.* I, 469 B.

μεταλλοῦς = ἀλλοῖος. *Aristeas* 3. *Philon* I, 243, 39.

μετ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Plotin.* I, 573, 1.

μέταλλον, ου, τὸ, *L. cuniculus*, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** *Metallum*, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.

μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.

μεταλλουργέω, ἥσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.

μεταλλουργός, ὄν, (ΕΡΓΩ) *working mines*, *miner*. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.

μεταμελεια, as, ἡ, change of purpose. *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, by changing their minds.

μετα-μελετάω, ἥσω, = μεταμέλομαι. *Dubious.* *Pseud-Athanas.* IV, 973 B.

μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.

μετα-μορφάζω, άσω, to distort. *Iren.* 641 B. — Also, μεταμορφώω. *Achmet.* 198, p. 173.

μετα-μορφόω, ώσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὲς εἰς τι.

μεταμορφώω, see μεταμορφάζω.

μεταμόρφωσις, εως, ἡ, (μεταμορφόω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph. Cer.* 22, 10. *Curp.* 81, 15. *Horol.* Aug. 6.

μετα-μοσχεύω, to transplant. *Clem. A.* II, 209 B. 557 A.

μετα-μυθεύομαι, to be made fabulously identical with. *Schol. Dion.* P. 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.

μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad. Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.

μεταμφιάσις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.

μετ-αμφιέζω, see μεταμφιάζω.

μεταναστεύω, εύσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.

μετανάστις, ἰδος, ἡ, *female wanderer*. *Philon* I, 157, 39.

μετανάστρια, ας, ἡ, = preceding. *Agath. Epigr.* 39, 1.

μετ-ανθῶ, to change one's color. *Philostr.* 779.

μετανοῶ, to repent of one's sins. *Sept. Sir.* 48, 15. *Philon* I, 129, 30. *Matt.* 4, 17. *Herm.* Mand. 4, 2. *Sim.* 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just. Apol.* 1, 61. *Clem. A. I.* 288 B. 1012 B. *Orig. I.* 1004 C. III, 473 C. *Nemes.* 521 A. — 2. To make obeisance, to make a bow or genuflexion. *Apophth.* 140 A. 148 D, τῷ Ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth.* 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ἡ, ὄν, (μετανοῶ) *fickle-minded*. *Max. Tyr.* 40, 27.

μετάνοια, ας, ἡ, *repentance*. *Sept. Sap.* 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm. Vis.* 3, 7. Mand. 4, 3. *Just. Cohort.* 35. *Tatian.* 840 A. *Clem. A. I.* 961 B. II, 320 A. 332 A. *Orig. I.* 1005 B. 1013 B. *Aster.* 368 D. — Οἱ ἐν μετανοίᾳ, the penitents, the order of penitents. *Laod.* 19. *Const. Apost.* 8, 8. 12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικός πατήρ. *Socr.* 613 A. (*Soz.* 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος) — Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel or messenger of repentance. *Herm. Vis.* 5 fin. Mandat. 4, 2.

2. Penance. *Apophth.* 272 A. — 3.

Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. *Basil. IV.* 724 A. — 4. Congee, obeisance, bow, or genuflexion. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, to make a congee, to make obeisance, or to make a genuflexion before any one or anything. *Apocr. Act. Barn.* 6 Μετάνοιαν δὲ ἐδίδον ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παῦλῳ *Apophth.* 93 B. 85 B Ἐβαλον μετάνοιαν τῷ ἀδελφῷ. *Joann. Mosch.* 2876 B Ἐβαλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit. Basil.* 204 B. *Pseudo-Chrys.* XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προσετώπῃ. *Stud.* 1709 C. 1733 D.

Μετάνοια, ας, ἡ, Penitentiary, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrill. A. X.* 1101 A, a church at Alexandria.

μετ-αντλέω = μεταγίγλω. *Doctr. Orient.* 680 D. μέταξα, ἡς, ἡ, metaxa, silk. *Lyd.* 169, 8. *Proc.* I, 106, 7. II, 546, 19. *Men. P.* 295, 23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.* 276, 4. 494, 13. *Hes. Σῆψες* *Achmet.* 222. (See also *Dion. P.* 752 seq. *Simoc.* 288, 8. *Theoph. B.* 484, 13 seq.)

μεταξα-βλάττα, ἡς, ἡ, purple silk-cloth. *Dioclet. C.* 3, 21. 37.

μετάξων, ου, τὸ, = preceding. *Cosm. Ind.* 96 C.

μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D. 488 B. *Schol. Lucian* I, 643.

μέταξον, ου, τὸ, = μέταξα. *Damasc.* II, 329 D.

μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5

μεταξύ = μετέπειτα. *Luc. Act.* 13, 42 Τὸ μεταξύ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. *Clem. R.* 1, 44.

μεταξύλογια, ας, ἡ, (μεταξύ, λέγω) digression. *Theon. Prog.* 188, 5.

μεταξύτης, ἡτος, ἡ, interval. *Nicom. Harm.* 11. 24. *Theol. Arith.* 50. *Sezt.* 742, 6. *Orig.* III, 1161 C. *Iambl.* V. P. 248.

μεταξωτός, ἡ, ὄν, (μέταξα) = σηρικός, of silk, silken. *Porph. Cer.* 473, 7. 670, 12. *Balsam.* ad Concil. VII, 16.

μετα-παιδεύω, to educate differently. *Pseudo-Jos. Macc.* 3. *Lucian.* II, 346. *Athanas.* I, 237 D.

μετα-παράδιδωμι, to transfer, transmit. *Iambl.* V. P. 448. *Eus.* III, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.

μετα-παραλαμβάνω, to receive what is transmitted. *Adam.* 1756 A.

μετά-πεμψις, εως, ἡ, a sending for. *Strab.* 12, 3, 24. *Plut.* I, 685 A. B.

μετα-περισπάω, to distract, divert. *Clem. A. I.* 1168 D.

μετα-πέτομαι, to fly to another place. *Lucian.* II, 61.

μετα-πῆγνυμι, to fix in another place. *Dion. Chrys.* II, 387, 29. *Basil. I.* 320 D -σθαι εἰς σάρκα, to be converted into flesh.

μετα-πηδάω, to jump to another place: to jump about. *Agathar.* 143, 12. *App.* I, 216, 47. *Sezt.* 413, 15.

μετα-πήδησις, εως, ἡ, a leaping to another place. *Plut.* II, 739 E. *Clem. A.* II, 309 C.

μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27. *Sezt.* 112, 24. *Diog.* 7, 195.

μεταπλάσμος, οὔ, ὁ, (μεταπλάσσω) transformation, change. *Cyrill. A. I.* 140 C. — 2. Metaplasma, metaplasma, a change of gender or of declension (ἐρίηρος ἐρίηρες, Ἄϊδος Ἄϊδος). *Drac.* 36, 19. 37, 23. *Apollon. D.* Adv. 596, 12. *Arcad.* 129, 9.

μετα-πλάσσω, to remould, with reference to metaplasma. *Arcad.* 129, 6 Αἱ μεταπεπλασμένα δοκίμα. *Theodos.* 1003, 28.

μετα-πλέκω, to unknit. *Greg. Naz.* III, 431 A.

μετ-απλκεύω, εὔσα, I, castra commoveo, to transfer the camp. *Theoph.* 595, 16, εἰς τὰ λιβάδια. *Phoc.* 200, 7.

μεταπνεύω = μεταπνέω. *Greg. Naz.* I, 448 A.

μετα-ποιέω, to alter, to refashion. Classical. *Conon* 1. *Phryn.* P. S. 39, 22.
 μετα-ποίησις, εως, ἡ, an unmaking: remodelling. *Philon* II, 419, 5. *Jos. Ant.* 18, 1, 4. *Hermog. Rhet.* 152, 10. *Hippol.* 837 A. *Orig.* I, 1076 C. *Pseudo-Just.* 1416 A. *Anast. Sin.* 212 A. — 2. A laying claim to a thing. *Jos. Ant.* 3, 2, 4.
 μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). *Polyb.* 1, 88, 9, et alibi. *Diod.* II, 577, 39, τὰς ἀρχάς, to be a candidate for office.
 μετα-πορθμεύω, to ferry over to another place. *Archel.* 1440 B.
 μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. *Diosc.* 4, 154 (157), p. 643.
 μετα-πρασις, εως, ἡ, a retailing. *Strab.* 5, 3, 7, p. 371, 22. *Method.* 104 A.
 μετα-πράτης, ου, ὁ, retailer. *Schol. Arist. Plut.* 1156.
 μετά-πτωσις, εως, ἡ, change. Classical. *Polyb.* 3, 99, 3. *Cleomed.* 27, 33. *Strab.* 1, 1, 21. 1, 2, 34. 8, 3, 30. 12, 3, 20.
 μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. *Dion. H.* V, 74, 10, of the vowels A, I, Y. *Anton.* 11, 10. *Clem. A.* I, 1013 C.
 μετά-πτωτος, ου, = preceding. *Strab.* 2, 4, 7. *Plut.* II, 447 A. *Anton.* 5, 10 -τή. *Orig.* III, 1172 C -τή. *Alex. A.* 560 C -ώτη.
 μεταπτώτως, adv. inconstantly. *Epict.* 2, 22, 8.
 μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. *Hermes Tr. Iatrom.* 396, 15.
 *μετα-πωλέω, to sell at second hand. *Inscr.* 1690, 15. *Basil.* IV, 400 A.
 μετα-ρράπτω, to repair a garment. *Phryn.* P. S. 39, 22.
 μετα-ρριπίζω, essentially = ριπίζω. *Epict.* 1, 4, 19.
 μεταρρυθμέω = μεταρρυθμίζω. *Clem. A.* I, 1358 C. *Philostr.* 246.
 μεταρσιολοσχέω = μετεωρολογέω. *Schol. Arist. Nub.* 320.
 μεταρσιολοσχία, ας, ἡ, = μετεωρολογία. *Plut.* I, 154 C.
 μετα-σαλεύω, to disturb. *Orig.* I, 797 B. *Theoph. Cont.* 767, 9.
 μετα-σκενή, ἡς, ἡ, change, modification of a word; called also πάθος. *Dion. H.* V, 39, 11.
 μετα-σκηνόω, to change habitation. *Diod.* 14, 32. *Jos. Ant.* 3, 5, 1.
 μετα-σκήνωσις, εως, ἡ, change of habitation or residence. *Theoph. Cont.* 110, 13.
 μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. *Porph. Cer.* 86, 13, et alibi. *Adm.* 234, 2. *Theoph. Cont.* 430. 472, 19.
 μετάστασις, εως, ἡ, translation, assumption to heaven. *Chrys.* XII, 762 D. *Aster.* 173 B.

Stud. 1696 C, of the Virgin. *Horol.* Sept. 26 (*Joann.* 21, 23. *Apocr. Act.* *Joann.* 15). — For the rhetorical and the theurgic μετάστασις, see *Hermog. Rhet.* 10, 9. *Iambl. Myst.* 114, 10.
 μεταστατικός, ἡ, ὄν, = μεταστατός. *Anast. Sin.* 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. *Hermog. Rhet.* 44, 14.
 μετα-στέλλομαι = μεταπέμπομαι, to send for. *Lucian.* I, 505, et alibi. *Jos. Ant.* 7, 9, 2 μετεσταλμένος, sent for.
 μετάστημα, ατος, τὸ, = μεταστάσιμον. *Porph. Adm.* 234, 2 as v. l.
 μετα-στοιβάζω, to re-pack. *Stud.* 1740 A.
 μετα-στοιχειώω, to change the nature or form of a thing. *Philon* I, 449, 16. 674, 23. *Greg. Naz.* III, 1021 A.
 μετα-στοιχείωσις, εως, ἡ, transformation. *Greg. Nyss.* II, 468 D. *Anast. Sin.* 209 C.
 μετα-στολίζομαι = μεταμφιέννυμαι. *Schol. Arist. Ran.* 521.
 μετα-στρατεύομαι, to go over to another general, said of soldiers. *App.* I, 715, 46.
 μεταστροφάδην (μεταστροφή), adv. by turning back. *Agath.* 321, 15.
 μεταστύλιον, ου, τὸ, (στύλος) colonnade. *Dion. C.* 68, 25, 3.
 μετα-συγκρίνω, to expel bad humors, said of diaphoretics. *Diosc.* 1, 47. 5, 11, p. 699. *Clementin.* 452 A -θῆναι, to be purified. *Galen.* X, 86 A.
 μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. *Diosc.* 3, 37 (43), p. 384. *Herod.* apud *Orib.* I, 500, 9. *Galen* X, 91 A. *Cass.* 150, 16.
 μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυγκρίνειν. *Moschn.* 129, p. 70. *Diosc.* 4, 154 (157). 5, 130.
 μετασυγκριτικῶς, adv. by μετασύγκρισις. *Diosc.* 2, 195 as v. l.
 μετα-συνεθίζομαι, to change one's own habits or customs. *Galen.* V, 146 A.
 μετα-συντίθημι, to put together differently. *Pseudo-Demetr.* 8, 8. 32, 12. 82, 16.
 μετασφαιρισμός. οὔ, ὁ, (σφαιρίζω) the tossing of a ball to a person. *Antyll.* apud *Orib.* I, 529, 7.
 μετα-σχηματίζω, to change the form. *Genes.* 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθίων.
 μετασχηματισμός, οὔ, ὁ, = μετασχημάτισις. *Strab.* 1. 3, 3. *Diosc.* 1, Proem. p. 7. *Plut.* II, 687 B. C. *Ael. Tact.* 8, 2. *Apollon. D.* *Synt.* 230, 3. *Iren.* 1158 B. *Clem. A.* II, 288 C. 372 A, the moon's phases.
 μετασχηματιστέον = δεῖ μετασχηματίζειν. *Antyll.* apud *Orib.* II, 50, 3.
 μετά-ταξις, εως, ἡ, change of order. *Pseudo-Dion.* 536 B.

μετᾶτον, μεταωρικός, μεταώριον, see μητᾶτον, μηταωρικός, μηταώριον.
 μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.
 μετατροπή, ἧς, ἡ, deviation. Tryph. Trop. 270.
 μετα-τρύπῳ, to bore again. Nil. 321 A.
 μετα-τυπῶ, to transform. Philon II, 360, 23. Clem. A. I, 1357 C. Caesarius 873 -σθαι.
 μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.
 μετα-φαιτάω, to pass from one thing to another. Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust. Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.
 μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A. Theoph. Cont. 337, 22.
 μεταφορά, ᾧς, ἡ, change. Plut. II, 923 C, of the moon.
 μετα-φράζω, ᾧσω, to express differently, to paraphrase. Dion. H. VI, 927, 6. Philon II, 140, 23. Plut. I, 347 C. 881 B. 1075 A. Clem. A. II, 517 B. — 2. To translate from one language into another. Dion. H. I, 505, τὶ εἰς τὴν Ἑλλάδα γλώσσω. Jos. Ant. 9, 14, 2. Apion. 1, 14.
 μετάφρασις, εως, ἡ, (μεταφράζω) a paraphrasing, paraphrase. Plut. I, 849 D.
 μετα-φρουρέω, to be carried to another prison. Stud. 1100 A.
 μεταφύτευσις, εως, ἡ, (μεταφυτεύω) a transplanting. Geopon. 3, 2, 1, et alibi.
 μεταφυτεύσις = ὃν δεῖ μεταφυτεύεσθαι. Geopon. 5, 13, 3.
 μεταχάλκευσις, εως, ἡ, (μεταχάλκευω) the working of metals into a new form. Tropically, a refashioning. Cyrill. A. I, 228 D.
 μετα-χαλκεύω, to work metals into a new form. Tropically, to refashion. Cyrill. A. I, 265 B. III, 965 C.
 μετα-χάραξις, εως, ἡ, a graving anew: altering. Cyrill. A. I, 140 C.
 μετα-χαράσσω, to grave anew: to alter. Philon I, 442, 8. 220, 25. 454, 42. II, 261, 24. Cels. apud Orig. I, 848 A.
 μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management, treatment. Dion. H. V, 248, 2.
 μεταχειρισμός, οὔ, ὅ, = preceding. Cornut. 161.
 μεταχειριστέον = δεῖ μεταχειρίζειν. Clem. A. I, 356 D.
 μεταχειριστικός, ἡ, ὅν, = δυνάμενος μεταχειρίζειν. Anon. Math. 247, 26.
 μετα-χέω, to transfer into another vessel. Diosc. 5, 13. Archigen. apud Orib. II, 273, 5.
 μετα-χρηματίζω, to change the name. Diod. II, 629, 52.
 μεταχρόνιος, ον, = following. Lucian. II, 236. Gelas. 1293 A.
 μετάχρονος, ον, = μετὰ χρόνον, in after time,

later; opposed to πρόχρονος. Lucian. II, 311.
 μεταχρωστέον = δεῖ μεταχρῶνίνου, it is necessary to change the color. Clem. A. I, 637 B.
 μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τὶ.
 μετα-χυνεύω, to recast. Amphil. 65 A. Socr. 605 A.
 μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.
 μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.
 μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.
 μετ-εκδύομαι, to change one's garments. Jos. Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion C. 39, 28, 2, τὰς στολάς, vestem mutare. Greg. Naz. III, 449 A.
 μετ-ἐκκλητος, ου, ἡ, L. appellatio, an appeal. Lyd. 180, 22.
 μετ-εκχωρέω, to sell. Simoc. 54, 8.
 μετ-ελέγχω, to reprove. Iambli. V. P. 436.
 μετ-ἐλευσις, εως, ἡ, punishment. Just. Apol. 1, 43 [al. pursuit].
 μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III, 376. Isid. 845 D.
 μετ-εμβαίνω, to go on board another vessel. Plut. I, 499 D. E, et alibi. Philostr. 544.
 μετ-εμπλοκή, ἧς, ἡ, complication. Euagr. Scit. 1229 C.
 μετ-εμψυχῶ, to cause the soul to pass from one body into another. Mal. 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.
 μετεμψύχωσις, εως, ἡ, (μετεμψυχῶ) metempsychosis, transmigration of souls. Diod. Ex. Vat. 31, 14. Tertull. II, 702 A. Porphy. Abst. 350.
 μετενδεσις, εως, ἡ, (μετενδῶ) = μετενσωμάτωσις. Clem. A. II, 445 A.
 μετ-ενδῶ, to bind to another body. Clem. A. I, 1116 B = μετενσωματώσις.
 μετ-ενδημέω = ἐνδημέω. Stud. 805 B.
 μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226, 21.
 μετ-ενδύομαι, to put on other clothes. Classical. Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos. Ant. 20, 6, 1, σάκκους.
 μετενεκτέον = δεῖ μεταφέρειν. Strab. 13, 1, 64.
 μετ-εθρονίζω, to translate a bishop. Theoph. 199, 10.
 μετ-ενσωματώω, ὥσω, to put into another body, with reference to the doctrine of metempsychosis. Clem. A. I, 1293 B. C. Μετενσωματοῦται ἡ ψυχὴ. Hippol. 800 A. Haer. 254, 70. 402, 28. Orig. I, 1257 C. III, 1088 B. Plotin. I, 14, 2. II, 701, 14.
 μετενσωμάτωσις, εως, ἡ, metempsychosis, a putting into another body, metempsychosis. Clem. A. II, 253 A. Hippol. Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, atos, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΣΩ is not used. Compare ἐξεράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεώρῳ = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ἡ, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώριστις, εως, ἡ, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, atos, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὐ, ὁ, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχῶ, ἡσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ἡ, ὄν, astronomical or astrological, not meteorological in the English acceptance of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ἡσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iamb.* Myst. 219, 4.

μετεωροπόλος, ου, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ἡσω, to be μετεωροπόρος. *Classical.* *Philon* II, 242, 24. *Ael. N.* A. 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ου, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ου, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ἡ, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ἡσω, to think of things above the earth. *Schol. Arist.* Eq. 824.

μετῆλλαγμένως (μεταλλάσσω), adv. in an altered state. *Epph.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ἡ, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. *Par.* 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ἡ, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ὁ, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ὁ, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ἡ, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ἰσω, (μετόπων) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπωρινός, ἡ, ὄν, autumnal. *Philon* I, 493, 42, κύκλος, = ἰσημερινὸς κύκλος.

μετουσιαστικός, ἡ, ὄν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχετεύσις, εως, ἡ, (μετοχετεύω) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, εως, ὁ, (μετέχω) participator, an epithet of the Valentinian ὄρος. *Hippol.* Haer. 276, 47.

μετοχή, ης, ἡ, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ἡ, ὄν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, τῆς ζωῆς. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ου, τὸ, (μέτοχος) priory. *Theoph. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ἡσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτὸν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B. Ἐμμετῶν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B. Ἐαυτοὺς μὴ μετροῦντες, overrating themselves. *Apophth.* 141 C. 332 B. Τὸ μὴ μετρεῖν ἑαυτὸν, not to overrate one's self.

μετρητής, οὐ, ὁ, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The

Hebrew measure *βάρος* or *σάτον*. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθεῖν. — 2. To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 καὶ οὐκ εἰ μετριάζων, since you are not sick. — 3. To jest. *Pseudo-Cyrrill. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

*μετρικός, ἢ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ἴσω, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.

μέτρον, ον, τὸ, measure of length or capacity. *Synce.* 16, 9.

μετριοπάθεια, as, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ἴσω, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίω-πλουτος, ον, moderately rich. *Achmet.* 200.

μετρίότης, ἦτος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A τῇ μετρίότητί μου. *Sard.* 19. *Athan. II.* 792 C. *Epiph. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig. II.* 1077 D τῆς μετρίότητός σου.

μετριοφρονέω, ἴσω, = μετρίωφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ἦς, ἡ, the being μετρίωφρων, modesty. *Simplic. Epict.* 249, 49.

μετρίωφρων, ον, (φρήν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, as, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-εἰδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, ον, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 B γνώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτὴν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc. II.* 268 C. — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6. 124, 6. — 3. Metrum, verse. *Arist. Nub.* 633. 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3. 7. — 4. Measure, a factor in a product (3 × 4 = 12). *Nicom.* 83. 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus.* III, 393 A.

μετροποιία, as, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετρίκισμα, atos, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ἡ, (ὄνυμα, ὄνομα) change of name ('Αβραμ, 'Αβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — 2. Metonymia, metonymy, the use of one word for another, as 'Ἥφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, ον, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ον, τὸ, metopium, = ἀμυγδαλινὸν ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ornament. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ον, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol. Apparent.* 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 Α Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗτο . . . ἤξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένου, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time*. 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J. 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερεταιίου*. *Ant. 14, 9, 3, πότε; until when? how long?* *Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν*. *Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time*. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. *Synes. 1433 A* Τὸ μέχρῃς οὐ γράφω. — With the *subjunctive* and *optative*. *Polyb. 5, 56, 2* Μηδ' ἔως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαιή. *Diod. 16, 6* Μέχρῃς ἂν οὐ ἐκτίσσω. *Sext. 733, 3* Παρήδρευε μέχρῃς ἀποτέξαιτο, *until she should bring forth*. — With the *infinitive*. *Sept. Esdr. 1, 1, 54* Μέχρῃς οὐ βασιλεύσει Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθῆναι. *Tobit 10, 13*. Here the infinitive has the force of the genitive.

3. While, so long as, as long as. *Polyb. 1, 62, 4* Μέχρῃ γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. *Philon I, 36, 34* Μέχρῃ γὰρ εἰς ἦν. *Epict. Ench. 11* Μέχρῃ δ' ἂν διδῶ, while he allows you to use it. *Just. Apol. 1, 8* Μέχρῃς οὐ ἐξελεγχόμεθα. *Clementin. 420 B. C* Καὶ μέχρῃ μὲν ὅτε οὐκ ᾔδειν σε. *Sext. 594, 5* Μέχρῃς οὐ πηρὸς ἔστι.

μεχωνώθ, the plural of the Hebrew מְנוּחָה, place, base, stand. *Sept. Reg. 3, 7, 27. 4, 16, 17.*

μή, not. With the *present subjunctive* in prohibitions. *Sept. Tobit 3, 3* Μὴ με ἐκόκῃς. *Sard. 11* Μὴ καταφρονῇ ἐκεῖνον καὶ συνεχέστερον ὁμιλῇ. *Cyrill. H. Procat. 2, ἐνοχλῇ. Nil. 552 B, διάκησαι. Eus. Alex. 324 C, παραλείπῃς. 357 B, ἀμφιβάλλῃς τοῦτο. 440 C, προσδοκῇς*. This use of the subjunctive is condemned by *Herodn. Gr. Philet 437*. [*Sept. Sir. 11, 2* Μὴ αἰνέσεις. *Herm. 1, 3* Μὴ ραθυμύσεις. 4, 1 Μὴ διψυχῇσεις: mistakes in spelling, for αἰνέσης, ραθυμύσης, διψυχῇσης.] — **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed. 37, 11* Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ. *Joann. 3, 18* Ὅτι μὴ πεπίστευκεν. *Jos. Ant. 14, 4, 4* Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just. Cohort. 1. Apol. 1, 26. Ptol. Gn. 1281 C. Sext. 12, 16. 113, 12. 8, 1* Ἐπεὶ μὴ δυνάμεθα. *Clem. A. I. 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C.* — **3.** Interrogatively, the answer expected being *no*. *Joann. 7, 41* Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nyss. III, 736 A* Μὴ γὰρ ἐκείνους μόνους ἐπέλαμψεν; *Chal. 1401 A* Ἡ σύνοδος διὰ εὐτυχίαν ἐγένετο · μὴ γὰρ δι' ἄλλο τίποτε; *μηδαμύνος, ἡ, ὄν, (μηδαμῶς) lou, insignificant. Chrys. I, 240 B. Dorothe. 1632 B. 1656 A. Theoph. 496, 6. Hes.*

μηδέ, neither, nor, in prohibitions, with the *present subjunctive*. *Polem. 202* Μηδὲ γείτονα ἔχῃς. *Damasc. II, 324 A* Μηδὲ ἀταμάξῃς αὐ-

τὰς, μηδὲ λέγῃς αὐτὰς εἰδῶλα καὶ ἀπόλλῃς τὴν ψυχὴν σου.

Μηδεία, as, ἡ, *Medea. Proc. II, 512* Μηδείας ἔλαιον, = νάφθα (*Plut. I, 686 A*).

μηδεῖς, μηδεμιά, μηδέν, = οὐδεῖς. *Jos. Ant. 11, 5, 5. 11, 6, 10.*

μηδικάριον, ον, τὸ, = πῶα μηδική. *Achmet. 208.*

Μηδικός, ἡ, ὄν, *Median. Plut. II, 733 E, μῆλον* = κίτριον, citron.

μηδοφόνος, ον, (Μηδός, ΦΕΝΩ) *Mede-slaying. Plut. II, 349 B. C.*

μηρεῖς, incorrect for μηρεῖς.

μηθαμῶς = μηδαμῶς. *Clem. R. 1, 33. 53.*

μηθέτερος, ον, = μηδέτερος. *Sext. 134, 1.*

μήκοθεν (μήκος), adv. from afar: far from. *Epirrh. II, 829 A* Ἀπὸ μήκοθεν. *Aporrhth. 125 B* Ἀπὸ μήκοθεν ἔστι. *Gregent. 776 B, τοῦ συνεδρίου. Sophrns. 3705 B. Chron. 719, 21. Porph. Adm. 125, 12* μήκοθεν.

*μήκος, eos, τὸ, length of vowels and syllables. *Aristot. Poet. 20, 4. Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demet. 80, 4. Sext. 621, 18. 623, 9.* — **2.** Longitude. *Cleomed. 59, 16. Strab. 1, 4, 5.*

μήκυνσις, eos, ἡ, (μηκύνω) a lengthening. *Schol. Dion. Thr. 822, 23.*

μηκυντικός, ἡ, ὄν, apt to lengthen, lengthening. *Apollon. D. Adv. 577, 26. Schol. Heph. 1, 2, p. 2.*

μηκύνω, νῶ, to lengthen a vowel or syllable. *Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut. II, 275 F. Heph. 1, 7. Apollon. D. Pron. 384 A. Porphyr. Prosod. 113 -σθαι, to have a long vowel. [Cleomed. 7, 26 ἀπο-μεμήκυσμαι.]*

μηλάνθη, ης, ἡ, (μῆλον, ἄνθος) apple-blossom. *Philostr. 803. (Compare οἰάνθη.)*

μηλίζω, ἴσω, to be or look like a μῆλον. *Diosc. 1, 173. 2, 107.*

μήλινος, ον, L. luteus, orange-colored? *Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.*

Μήλιος, α, ον, of Μῆλος. *Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.*

μηλίτης, ον, ὁ, of μῆλον. *Μηλίτης οἶνος, = κυδωνίτης οἶνος. Diosc. 5, 28. Plut. II, 648 E.*

μηλιωτός, ἡ, ὄν, in shape like a μῆλη. *Paul. Aeg. 376.*

μηλοβολέω = μῆλω βάλλω (τῶν). *Schol. Arist. Nub. 997.*

μηλο-ειδής, ἐς, apple-like. *Diosc. 4, 69 as v. 1.*

μηλο-κίτριον, ον, τὸ, citron. *Galen. XIII, 615 D.*

μηλο-κυνδώνιον, ον, τὸ, quince. *Diosc. Eupor. 2, 12. Theoph. Nonn. I, 358, et alibi.*

μηλολόνητον, ον, τὸ, little μηλολόνη. *Schol. Arist. Vesp. 1341.*

μηλό-μελι, ιτος, τὸ, = κυδωνόμελι. *Diosc. 5, 29. Artem. 93.*

μήλον, ου, τὸ, *malā*, *cheek-bone*, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μήλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

μηλο-πέπων, ονος, ὁ, *melopēpo*, *water-melon* (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλο-πλακοῦς, οὔντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 *Εκ τε μήλων ξηρῶν κοπέντων ποιοῦσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) *slaughter of sheep.* *Cyrril.* A. I, 417 D.

μηλωδῆς, ες, = *μηλοειδής.* *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = *μηλωτή.* *Aporoth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = *βαίτη*, coat of sheep-skins. *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = *μηλωτρίς.* *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ἰδος, ἡ, = *μήλη*, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epiph.* III, 244 A μέν.

μήν, ηνός, ὁ, month. *Sept.* Gen. 29, 14 *Μῆνα* ἡμερῶν, = *ἡμέρας μηνός*, the space of a month. *Num.* 28, 14 *Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ*, every month throughout the year. *Macc.* 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, every month. *Plut.* I, 339 D Ἐλάμβανεν . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν, per month.

μηναγυρτέω, ἡσω, to be *μηναγύρτης.* *Eus.* III, 149 C.

μηναγύρτης, ου, ὁ, *monthly mendicant*, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (μήν) *menaeon*, month-book, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κα- νόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηναῖος, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μήν, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαία = καταμήνια. — 2. A month old. *Sept.* Lev. 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = μήνυμα. *Sept.* Sir. 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνυγγο-φύλαξ, ακος, ὁ, *protector of the μήνυξ*, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, *crescent.* *Cornut.* 208. — 2. *Necklace* = *μανιάκης.* *Sept.* Judith 8, 21. *Esai.* 3, 18. — 3. *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μήνις) *wrathful man.* *Epict.* 4, 5, 18.

μηνῖω, to be *wroth.* [Fut. μηνῖω. *Sept.* Lev. 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (μηνοειδής), adv. in the form of a *crescent.* *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μήν, λέγω) *calendar.* *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, *indication.* *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy.* *Sext.* 520, 26. — 2. *Indictio* = *ἰνδικτιών.* *Phot.* I, 737 D. — 3. *Summons.* *Leo.* Novell. 210.

μηνυτέον = *δεῖ μηνύειν.* *Philon* I, 599, 35.

μηνυτικός, ὅς, ὁν, (μηνύω) *indicative*, indicating, denoting. *Just. Apol.* 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to *announce.* *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C Μηνυσόν με πρὸς τὸν πάπαν Εὐλόγιον, announce me to father *Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα Porph. *Cer.* 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ. *Achmet.* 2, p. 7 Δι' ὁράματος μηνυθεῖς, being informed.

μήποτε = μή ποτε, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being no. *Sept.* Gen. 24, 5 Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω; *Tobit* 10, 2 Μήποτε κατήσχυνται; ἡ μήποτε ἀπέθανε Γαβαῆλ;

μηνίζω = τοὺς μηνοὺς τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A. = *μηνυκίζω*, ἴσω, to *chew the cud.* *Ael. N. A.* 5, 41.

μηνυκισμός, οὔ, ὁ, (μηνυκίζω) *rumination.* *Sept.* Lev. 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B.* J. 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, *cobweb.*

μησεύω, μησούρω, incorrect for μισσεύω, μισούρω.
 μηταίνός, ἡ, ὅν, belonging to μητᾶτον. *Porph. Cer.* 462, 8.
 μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian.* Cod. 1, 4, 26, § ἡ. 10, 55, 1. *Novell.* 130, 9. *Tiber.* *Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph. Cer.* 393. 458, 19.
 μητατόριον, incorrect for μητατόριον.
 μητάτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.
 μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.
 μητατωρικός, ἡ, ὅν, = μηταίνός. *Mauric.* *Novell.* 32.
 μητατόριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναίρας, quid?
 μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.
 μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad.* *Laus.* 1107 A, πνευματικάι.
 μή τις, lest any one. *Sept. Deut.* 29, 18 Μὴ τίς ἐστω = ᾗ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being *no*. *Sept. Gen.* 20, 9 Μὴ τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μὴ τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μὴ τι προσφάγιον ἔχετε; where it seems to be = ὅρα.
 μητρεγχύτης, ου, ὁ, (μήτρα, ἐγχείω) womb-syringe. *Antyll.* apud *Orib.* II, 442, 11.
 μητρίζω, ἰσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἶμι, to be under the inspiration of Cybele. *Porphyr.* *Aneb.* 33, 16. *Iambl.* 117, 16.
 μητρικός, ἡ, ὅν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. Metricus, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.
 μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.
 μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.
 μητρο-διδάσκειν, ου, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.
 μητρό-θεος, ου, ὁ, = μήτρως, maternal uncle. *Porph.* *Adm.* 106, 15.
 μητρο-κολώνεια, as, ἡ, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰδία μητροπόλει τῇ καὶ Ἱεροσολύμοις).
 μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.
 μητροκομία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiph.* I, 849 A. II, 801 B.
 μητρο-μανία, as, ἡ, hysterics. *Philostrog.* 520 C. *Solom.* 1345 B.
 μητρομιξία, as, ἡ, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.
 μητρο-όμοιος, ου, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.
 μητρο-πάρθενος, ου, ἡ, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.
 μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.
 μητρόπολις, εως, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.
 μητροπολίτης, ου, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4, 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euaagrius (4, 11), were under the ἑξαρχοί. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)
 μητροπολιτικός, ἡ, ὅν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril.* A. X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.
 μητροπολίτης, ἰδος, ἡ, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.
 μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.
 μητροφθόρος, ου, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.
 μητρόχος, ου, if from μήτρα and ἔχω, should be written μυτροῦχος = μυτροφόρος. *Lyd.* 71, 17.
 μητρυνάδης, es, (μητρυνά, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρυνάδης, step-mother's treatment.
 μητρφακός, ἡ, ὅν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.
 μητρώος, a, ου, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.
 μηχανήμα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.
 μηχανήσις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.
 μηχανητής, ου, ὁ, L. machinator, machinist. *Schol. Arist. Ach.* 850.

*μηχανοποιία, ας, ἡ, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.
 *μηχανουργία, ας, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.
 μηχανοφόρος, ον, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.
 μαισθαδία, ας, ἡ, (μαίνω, βάδος) unlawful walk? *Caesarius* 992.
 μαι-βίωω, to live abominably. *Caesarius* 981.
 μαιγαρία, ας, ἡ, (γάμος) unlawful marriage. *Caesarius* 920.
 μαίνω, to stain, pollute. [Perf. μεμίαγκα. *Plut.* I, 834 D. — Perf. pass. μεμίαμαι and μεμίασμαι. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]
 μαιφθορέω (φθείρω), to commit incest. *Caesarius* 981.
 μίανσις, εως, ἡ, (μαίνω) pollution, defilement. *Sept. Lev.* 13, 44.
 μιαντικός, ὅν, ὄν, = δυνάμενος μαίνειν. *Pseudo-Ignat.* 1277 A.
 μιάρός, ἄ, ὄν, unclean. *Pseudo-Jos. Macc.* 4, p. 503, in the Jewish sense. *Dion C.* 47, 19, 1. 51, 19, 3. *Frag.* 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μιάρος, travesty of ἱερὸν, heathen temple. *Const. Apost.* 2, 61. — Also, μερός. *Apocr. Act. Barn.* 19, 20.
 μαρουργία, ας, ἡ, (ΕΡΓΩ) foul act. *Basil. Sel.* 540 D.
 μαροφαγέω, ἦσω, (φαγείν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos. Macc.* 5. 8. 13.
 μαροφαγία, ας, ἡ, the eating of anything unclean. *Pseudo-Jos. Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh
 μασμός, οὐ, ὄ, = μίανσις. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.
 μίγνυμι, to mix. [*Polyb.* 38, 5, 5 συμ-μέμχα.]
 μίγω = μίγνυμι. *Stud.* 1229 B. C.
 μιρεύς, εως, ὄ, (μιερός) travesty of ἱερεύς, unholy priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad. Laus.* 1140 C Οἱ μιαιοὶ ἱερεῖς). *Apocr. Barthol.* 8 bis. *Petr. Sic.* 1301 C.
 μιερός, see μιάρός.
 Μιθραϊκός, ἡ, ὄν, of Μίθρας. *Orig.* I, 1325 B.
 Μιθριδάτειος, ον, of Μιθριδάτης. *Diosc. Delet.* 34, p. 41, ἀντίδοτος, antidotum Mithridaticum. *App.* I, 812, 72, φάρμακον.
 Μιθριδατικός, ἡ, ὄν, = preceding. *Nicol. D.* 124.
 μιθριδατισμός, οὐ, ὄ, the siding with Mithridates. *Strab.* 13, 1, 66.
 μιχαίτιος, ον, (μικρός, αἰτία) complaining of trifles. *Lucian.* III, 375.
 μικρ-έμπορος, ον, petty merchant. *Babx.* 111, 1.
 μικρό-βωλος, ον, consisting of small lumps. *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) with small chin. *Polem.* 257.
 μικρο-γένυς, υ, = preceding. *Adam. S.* 396.
 μικροδοσία, ας, ἡ, (δίδωμι) a giving of small presents; correlative of μικροληγία. *Polyb.* 5, 90, 5.
 μικρό-δουλος, ον, ὄ, mean slave. *Epict.* 4, 1, 55.
 μικροθαύμαστος, ον, (θαυμάζω) admiring trifles, wondering at trifles. *Hippol. Haer.* 114, 60. *Clim.* 1064 B.
 μικροθυμία, ας, ἡ, (μικρόθυμος) = μικροψυχία, pusillanimity. *Plut.* II, 906 F.
 μικρό-θυμος, ον, = μικρόψυχος, pusillanimous. *Dion. H.* IV, 2185, 3.
 μικροκαμπής, ἐς, (κάμπτω) moderately bent. *Paul. Aeg.* 126.
 μικρο-κλέπτης, ον, ὄ, petty thief. *Schol. Arist. Vesp.* 968.
 μικρό-κομψος, ον, pretty, having diminutive beauty. *Dion. H.* V, 27, 15.
 μικροκωμία, ας, ἡ, = μικρά κώμη. *Basil.* IV, 697 C.
 μικροληγία, ας, ἡ, (λαμβάνω) a receiving of small presents; correlative of μικροδοσία. *Polyb.* 5, 90, 5.
 μικρόλυτος, ον, (λύπη) vexed at trifles. *Plut.* II, 129 C, et alibi.
 μικρομεγέθης, ἐς, (μέγεθος) of small size. *Xenocr.* 53.
 μικροποιέω = μικρόν ποιῶ. *Longin.* 41, 1.
 μικροποιός, ὄν, = μικρόν ποιῶν. *Longin.* 43, 6, et alibi.
 μικρο-πολιτεία, ας, ἡ, = μικρά πόλις. *Basil.* IV, 697 C.
 μικροπολίτης, ιδος, ἡ, (μικροπόλις) belonging to a small city. *Synes.* 1401 D.
 μικρός, ἄ, ὄν, small, little. *Sept. Ex.* 17, 4 Ἐτι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. *Paul. Cor.* 1, 4, 3 Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you. *Pseudo-Demet.* 56, 5, ἀκουσθῆναι. *Apophth.* 257 D Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. *Theoph.* 277 Ἀπλικούντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. *Sept. Gen.* 25, 23. *Josu.* 6, 26. *Jer.* 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Apophth.* Carion. 2 ὁ μικρός, the boy. *Mal.* 80, 9. 102, 13. *Porph.* Cer. 68, 23.
 μικρόσαρκος, ον, (σάρξ) with little flesh. *Xenocr.* 48.
 μικρό-σμιος, ον, = ὑπόσμιος, rather flat-nosed, somewhat flat-nosed. *Mal.* 106, 20.
 μικρό-σοφος, ον, L. sciolus, smatterer. *Diod.* II, 513, 59. 60.

μικρόσπλαγχνος, *ον*, = μικρὰ ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, *ον*, (στήθος) *small-chested.* *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμος, *ον*, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, *ου*, τὸ, (σφαῖρα) *the smallest kind of μαλάβαθρον.* *Arr.* P. M. E. 65. (See also μερόσφαιρον.)
 μικρό-σφυγμος, *ον*, = following. *Hermes Tr.* Iatrom. 389, 13. 25.
 μικρόσφυκτος, *ον*, (σφύζω) *with weak pulse.* *Diosc.* 5; 17.
 μικρόσχημος, *ου*, ὁ, (σχῆμα) *monk who wears the lesser habit (τὸ μικρὸν σχῆμα);* opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
 μικρο-τέχνης, *ου*, ὁ, *petty artist.* *Clem.* A. I, 212 B.
 μικροφανής, *ές*, (φαίνομαι) *small in appearance.* *Solom.* 1328 B.
 μικροφροσύνη, *ης*, ἡ, (μικρόφρων) *little-mindedness, meanness.* *Plut.* II, 351 A.
 μικρόφρων, *ον*, (φρήν) *little-minded, mean.* *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύης, *ές*, (φύω) *of small stature.* *Porphyr.* A. N. 28, p. 96, 17.
 μικροφυσία, *ας*, ἡ, (μικροφύης) *smallness of stature.* *Strab.* 17, 2, 1.
 μικρόφυλλος, *ον*, (φύλλον) *small-leaved.* *Diosc.* 2, 214.
 μικροχαρής, *ές*, (χαίρω) *affording small pleasure.* *Longin.* 4, 4, 41, 1.
 μικρόχωρος, *ον*, (χώρα) *of small dimensions.* *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
 μικρύνω, *υνώ*, (μικρός) *to make small, to belittle.* *Macar.* 481 C.
 μικροσμός, *ου*, ὁ, (μικρύνω) *a making small.* *Clim.* 981 C.
 μικρῶς, *adv.* *in a small degree.* *Sept. Macc.* 2, 14, 8.
 μικτῶς, *adv.* *promiscuously.* *Strab.* 1, 2, 27.
 μιλάξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μεληγγοί.
 Μιλησιακός, *ή*, *όν*, *of Miletus.* Μιλησιακοὶ λόγοι, *carmina Milesia*, certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιληρῆσιον, *ου*, τὸ, (milliarensis) *the name of a coin.* *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιληρῆσιον. *Cosm.* Ind. 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, *ον*, τὸ, *the Latin milliare, miliarium, = μίλιον.* *Lyd.* 84, 17.
 μιλιάριον, *ον*, τὸ, *miliarium = ἱππολέβης, caldron.* *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιληρῆσιον, less correct for μιληρῆσιον.
 μιλησμός, *ου*, ὁ, (μιλιάω) *a measuring by miles.* *Strab.* 6, 2, 1, p. 422, 20.
 μιλιάω, *άσω*, (μίλιον) *to measure by miles and mark by milestones.* *Polyb.* 34, 11, 8 μεμιλᾶσθαι. (See also βηματίζω.)
 Μίλιν for Μίλιον. *Ptoch.* 2, 477.
 μιλιδρομέω, *ησα*, (μίλιον, δρόμος) *to run a mile in the circus?* *Pseudo-Chrys.* VIII, 88 (721).
 μίλιον, *ον*, τὸ, *milliare, miliarium, the Roman mile.* *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did.* A. 1621 B. — Τὸ χρυσοῦν μίλιον, *miliarium aureum*, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, *ον*, τὸ, *Milium*, a place in Constantinople. *Justinian.* Cod. 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP.* Histor. 84, 18. *Steph. Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασίλει· . . . Tzetz. Chil. 3, 343.
 μίλιτες, *οί*, *the Latin milites = στρατιῶται.* *Lyd.* 84, 18. 20.
 μιλιτία, *ας*, ἡ, *militia = στρατιά.* *Lyd.* 56, 21. *Cedr.* I, 296.
 μίλτινος, *ή*, *ον*, *of μίλτος.* *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
 μίλφαι, *ων*, *αί*, a disease of the eyes causing the falling of the eyelashes. *Diosc.* I, 149. *Eupor.* I, 148 τοὺς μίλφους.
 μμάς, *άδος*, ἡ, (μίμος) *mima, actress: prostitute.* *Ael.* apud *Suid.* Κρίσεως . . . *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, *ης*, ἡ, = μίμησις. *Pseudo-Cyrrill. H.* p. 331, 25. 29 (Milles).
 μιμήκυλον, *ον*, τὸ, *also ἡ μιμήκυλος, = μιμαίκλον.* *Galen.* VI, 357 B. D.
 μιμηλάξω, *άσω*, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
 μιμηλίζω, *ίσω*, = μιμέομαι. *Philon* I, 610.
 μιμηλός, *ή*, *όν*, (μιμέομαι) *imitative: mimicking.* *Lucian.* II, 476. *Clem.* A. I, 445 C. — *Plut.* I, 596 F, εἰκὼν, *likeness, portrait.*
 μιμητικῶς (μιμητικός), *adv.* *imitatively.* *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*
 μιμία, *ας*, ἡ, *mimicry.* *Philon* II, 598, 33.
 μιμ-ιαμβοί, *ων*, *οί*, *mimiambi, mimic iambs.* *Plin.* Epist. 6, 21, 4.
 μιμικός, *ή*, *όν*, (μίμος) *mimicus.* *Lyd.* 152, 18, κωμῳδία.
 μιμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered:* *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc.* Act. 10, 31. *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιμογράφος, *ου*, ὁ, (μίμος, γράφω) *mimographus, mimographer.* *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μimολογέμαι (μimολόγος), to be recited on the stage. *Strab.* 5, 3, 6, p. 368, 11.
 μimολόγημα, atos, τὸ, = following. *Ephr.* I, 645 A.
 μimολογία, as, ἡ, recitation of mimes. *Ephr.* I, 636 D, et alibi.
 μimολόγος, on, (μimός, λέγω) reciting mimes. *Philon* II, 345, 28. *Jos. Vit.* 3. *Anast. Sin.* 96 D.
 μimός, on, ὁ, ἡ, m i m u s, mime, buffoon. Classical. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric. Epist.* 44 A. — 2. M i m u s, mime, a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.
 μimώ, οὐς, ἡ, (μimέομαι) = πίθηκος, ape, monkey. *Achmet.* 135. 282 τῇ μimώ. *Suid.* Πίθηκος, ἡ μimώ. (Compare *Epict.* *Ench.* 29, 3 Ὡς πίθηκος πᾶσαν θεάν, ἐὰν ἴδῃς, μimῇ. *Nemes.* 588 A Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μimείται.)
 μimώδης, es, (μimός, ΕΙΔΩ) mimicus, mimical. *Pseudo-Just.* 1193 B.
 μim-φῶς, οὐ, ὁ, singer of mimes. *Plut.* I, 452 B.
 μimῖσι, μimῶν, μimῖνος, see μimῖσσα, μimῖσιον, μimῖσος.
 μimῖσος, on, τὸ, little μimῖσιον. *Porph.* *Cer.* 472, 8.
 μimῖσιον, see μimῖσιον.
 μimῖσιον, on, τὸ, (μimῖσος) dish, plate. *Porph.* *Them.* 15, 14. *Cer.* 582, 17. — Written also μimῖσιον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μimῖσιν.
 μimῖσι, μimῖσιον, μimῖσιον, see μimῖσι, μimῖσιον, μimῖσιον.
 μimῖσι, on, ὁ, = μimῖσι ἄνθρωπος, half man, half brute. *Themist.* 344, 21.
 μimῖσι, on, οἱ, mongrel Greeks. *Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.
 μimῖσι, on, ἡ, Mixis, a female Aeon, the counterpart of βύθιος. *Iren.* 449 A.
 μimῖσι, on, partly female. *Philostr.* 623. *Greg. Naz.* II, 261 A.
 μimῖσι, on, = μimῖσι. *Athenag.* 989 B. *Themist.* 344, 21.
 μimῖσι, on, mixed with white. *Lucian.* II, 800.
 μimῖσι, on, mixed Lydian. *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἀρμονία, the mixolydian mood. *Clem. A.* I, 789 A.
 μimῖσι, on, half gray, half grizzled. *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I, 700, 24.
 μimῖσι, on, mixed Phrygian. *Strab.* 12, 8, 3. 13, 4, 13. *Clem. A.* I, 789 A, ἀρμονία.
 μimῖσι, on, ὁ, (φύσις) mixer of natures, an epithet of Severus the monophysite. *Leont.* II, 1841 B.

μισαγαθία, as, ἡ, (μισαγάθος) hatred of good. *Plut.* I, 753 D. E.
 μισαγάθος, on, (μισέω, ἀγαθός) hating good. *Chrys.* V, 62 C.
 μισ-άγιος, on, hating the holy. *Steph. Diac.* 1100 B.
 μισαδελφία, as, ἡ, (μισαδέλφος) hatred of one's brother. *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.
 μισ-ἀδελφος, on, hating his own brother. *Dion. H.* I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.
 μισ-ἀδικος, on, hating injustice. *Ant. Mon.* 1760 B.
 μισ-αλαζών, ὄνος, ὁ, hating boasters. *Lucian.* I, 590.
 μισ-αλέξανδρος, on, hating Alexander. *Plut.* II, 344 B.
 μισ-αλήθης, es, truth-hating. *Arcad.* 27, 15.
 μισ-ἀλλήλος, on, (ἀλλήλων) hating one another. *Dion. H.* II, 1004, 12. *Just. Apol.* 1, 14.
 μισ-ἀμπελος, on, vine-hating. *Soti.* 186, 18.
 μισανθρωπείω, ἡσω, = μισάνθρωπος εἰμι. *Diog.* 1, 107. 9, 3.
 μισαργυρία, as, ἡ, (ἀργυρος) hatred of money; opposed to φιλαργυρία. *Diod.* 15, 88.
 μισάρετος, on, (ἀρετή) hating virtue. *Philon* I, 261, 9. 313, 7. *Pseudo-Jos. Macc.* 11.
 μισ-ευλαβής, es, hating piety. *Pallad. Vit.* *Chrys.* 60 A. *Vit. Nil. Jun.* 144 B.
 μισέω, incorrect for μισοῦμαι.
 μισέω, to hate. *Sept. Tobit* 4, 15 καὶ ὁ μισέω, μηδὲν ποιήσης (*Matt.* 7, 12). *Clem. A.* I, 1089 A °Ο μισέω, ἀλλ' οὐ ποιήσεις. *Const. Apost.* 1, 1. *Nil.* 316 A °Οπερ αὐτὸς μισέω, ἐτέρω μὴ ποιήσης.
 μισήθρον, see μισήθρον.
 μισητικός, ἡ, ὁ, (μισέω) apt to hate. *Epict.* 1, 18, 10. *Orig.* I, 1105 A.
 μισητικῶς, adv. by hating. *Basil.* I, 385 B.
 μισήθρον, on, τὸ, charm to produce hatred; opposed to φίλτρον. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μισήθρον.
 μισθοποδοσία, as, ἡ, (μισθοποδοτής) the paying off of wages, recompense, requital. *Paul.* *Hebr.* 2, 2, et alibi. *Const. Apost.* 6, 11.
 μισθοποδοτής, on, ὁ, (μισθός, ἀποδιδωμι) payer-off of wages, requiter, rewarder. *Paul.* *Hebr.* 11, 6. *Eustrat.* 2364 A.
 μισθιος, on, hired. *Sept. Tobit* 5, 12. *Job* 7, 1. *Sir.* 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.
 μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.
 μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.
 μισθο-ποιία, as, ἡ, = μισθοδοσία. *Achmet.* 227.
 μισθοπορία, as, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.
 μισθοφορία, as, ἡ, payment by a freedman to his former master. *Aporith.* 301 C.

μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.

μισιβίλιον, incorrect for μισσιβίλιον.

μισ-ιεραρχία, as, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ου, ὁ, the Latin miscellus, poor red wine. *Hes.*

μυκῆρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, ἑως, ὁ, king-hater. *Plut.* II, 147 A.

μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.

μισογόης, ἦτος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.

μισογύνης, ου, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.

μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ου, (δίκη) that hates litigation. *Schol. Arist.* Av. 109.

μισόδοξος, ου, (δόξα) hating glory. *Vit. Nil.* Jun. 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.

μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.

μισο-οἰκειος, ου, = preceding. *Ptol.* Tetrab. 164.

μισο-ἰουδαῖος, ου, ὁ, hater of the Jews. *Clementin.* 5, 2.

μισο-καῖσαρ, apos, ὁ, hating Caesar. *Plut.* I, 791 E.

μισό-καλος, ου, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ου, world-hating. *Anl. Mon.* 1472 D.

μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.

μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.

μισό-παις, αἰδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.

μισο-παρθενος, ου, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.

μισοπάτωρ, opos, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιά?

μισοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.

μισο-πολίτης, ου, ὁ, citizen-hater. *Ptol.* Tetrab. 159.

μισοπονηρέω, ἦσω, to be μισοπόνηρος. *Classical.* *Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, as, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.

μισό-πονος, ου, hating labor. *Dion C.* 72, 2, 2.

μισο-πώγων, ωνος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ου, ὁ, hater of Sulla. *Plut.* I, 570 A.

μισοσώματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.

μισοτεκνία, as, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.

μισούριω, see μισοούριον.

μισοφαίς, ἐς, (φάος) light-hating. *Psell.* 1149 C.

μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.

μισό-φροντις, ι, hating care. *Synes.* 1488 B.

μισο-χριστιανός, ου, ὁ, = ὁ τοὺς Χριστιανούς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrrill. H.* Catech. 6, 12.

μισο-ψευδής, ἐς, hating lies. *Lucian.* I, 590.

μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 *ἔδωκεν εὐθείως μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.

μισσεύω, εῖσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.

μίσσος, ου, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259.

— Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid?

— 2. M i s s u s, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.

μισχίλιον, write μισχύλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.

μιτάτου, μπατωρίκιον, μπατῶριον, incorrect for μητῶτον, μηταωρίκιον, μηταῶριον.

μιτρόμοι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm.* Sim. 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαήλās, α, ό, *Big* Μιχαήλ. *Cedr.* II, 607.

μνασίς, also μανασής, a Cyprian measure. *Epirh.* III, 273 B. 276 A.

μνεία, ας, ή, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ό, (μνήμη) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, little μνήμη. *Inscr.* 6707.

μνήμη, ης, ή, memory, remembrance. *Epirh.* II, 513 B Δικαίῳν ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ό θείος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ό μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph.* Adm. 106. — Αἰωνία ή μνήμη (τοῦ δέους)! may his memory continue forever! *Chal.* 952 B.

2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מנח, a weight. *Epirh.* III, 289.

μνημάνευσis, εως, ή, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονεῦτόν = δεῖ μνημανεύειν. *Cyrril.* H. 1113 A.

μνημονευτικός, ή, όν, = μνημονικός, having a good memory. *Ptol.* Tetrab. 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrril.* H. 1116 A. *Cyrril.* A. X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ό, = μνήμη, memory. *Philon* I, 477, 28.

μνησικακητικός, ή, όν, (μνησικακέω) = μνησικάκος. *Epict.* 4, 5, 12.

μνησικακία, ας, ή, (μνησικάκος) vindictiveness, revengefulness. *Phut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, ας, ή, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, ες, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).

μνηστηροφονία, ας, ή, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's *Odyssey*. *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ό, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.

μογγός, ή, όν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ον, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογιβαδής, ές, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλαλία, ας, ή, the being μογιλάλος. *Euagr. Scit.* 1265 C.

μογιλάλος, ον, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol.* Tetrab. 150.

μοδεράτωρ, ορος, ό, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξέστης. *Epirh.* III, 280 B, a Hebrew word (מֹדֶה).

μοδιάριος, ου, ό, maker of modii? *Const.* (536), 1177 D.

μοδιόλον ου, τὸ, = μοδιόλος. *Theoph. Cont.* 18, 16.

μοδιόλος, ου, ό, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ό, modius. *Classical. Pallad.* Laus. 1179 B. — 2. A measure of length. *Heron Jun.* 48, 18. 28. 30.

μοδισμός, οῦ, ό, measurement by μόδιοι. *Heron Jun.* 48, 28. 50, 25.

μοῖρα, ας, ή, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9. 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, ου, ό, (μοῖρα, ἀρχω) = δρουγγάριος. *Leo. Tact.* 4, 8. 42.

μοιράω, to share, divide. *Classical. Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοριαῖος, α, ον, = following. *Synes.* 1585 A.

μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.

μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.

μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.

μοιροθεσία, as, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.

μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.

μοιχαλῖς, ἰδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίν.]

μοιχάομαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.

μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.

μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.

μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.

μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.

μοιχῆαιος, α, ον, = following. *Basil.* II, 821 C.

μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.

μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.

μοιχο-γέννητος, ον, begotten in adultery. *Mal.* 87, 6.

μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.

μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.

μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.

μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.

μοιχολότης, ον, ὁ, = μοιχῶν διετήρ. *Greg. Naz.* III, 771 A.

μοιχός, ὄν, = μοιχικός. *Caesarius* 976.

μοιχο σύνοδος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.

μοιχώδης, es, = μοιχικός. *Ptol. Tetrab.* 184.

μοικρότου, a kind of frankincense. *Arr. P. M.* E. 9. 10.

μολέω = βλώσσω. *Cosm.* 465 C.

μόλησις, εως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.

μολιβδέως, οὐς, ἡ, οὖν, = μολίβδεος. *Lycus* apud *Orib.* II, 263, 2.

μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, ἡ, ον, = μολίβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.

μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.

μολίβδος, ον, ὁ, = μόλιβος. *Sept. Zach.* 5, 7.

μολιβδουργός, ὄν, (ΕΡΤΩ) working in lead. *Apollod. Arch.* 21.

μολιβδοχοεώ = μολιβδοχοέω. *Greg. Nyss.* II, 261 A.

μολιβδόω, ὥσω, to lead, to cover or fit with lead. *Aristeas* 11.

μολίβδεος οὐς, εἰ ἡ, εον οὖν, = μολίβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sezt.* 509, 26. *Moer.* 120.

μολίβιον, ον, τὸ, = μόλιβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.

μολος, incorrect for μῶλος.

μολοσσ-ιαμβος, ον, ὁ, = μολοσσός καὶ ἱαμβος. *Dioned.* 428, 21.

μολοσσός, οὐ, ὁ, molossus (— — —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.

Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)

μολόχινος, ον, (μολόχη) mallow-colored. *Arr.* P. M. E. 6.

μολυβδίτις, ἰδος, ἡ, (μόλυβδος) molybditis, the sprime of lead. *Diosc.* 5, 102, ἄμμος.

μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.

μολυβδόχροος, ον, (χρῶα) lead-colored. *Diod.* 5, 100.

μολυβδόχρως, ὡτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.

μολυβδόδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.

μολίβδεος, οὐς, οὖν, = μολίβδεος. *Apollod. Arch.* 23.

μολυβίς, ἰδος, ἡ, = μολυβδίς. *Basil.* III, 500 B.

μόλυβος, ον, ὁ, = μόλυβδος. *Moer.* 235.

μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.

μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυμαι.

Epict. Ench. 33, 6 μεμόλυσμαι.]

μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl.* C. A. 164, 2.

μολυσμός, οὐ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15.

Aristeas 19. *Strab.* 17, 2, 4. *Paul.* Cor. 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.

μοναγρία, as, ἡ, = following. *Alciph.* 2, 2, 7. *Soz.* 893 B.

μονάγριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29. 30.

μοναδικός, ἡ, ὄν, L. unicus, singl̄e, only, one, unique. *Apollon. D. Pron.* 273 A. C, the

pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

Clem. A. I. 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.* 1012 A. 1088 A. *Bios. Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D.* Synt. 63, 20. *Basil. IV.* 688 B.

μοναδιستی, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναξέομαι, εἴθην, = μονάζω, to be alone. *Theoph. Cont.* 697, 16, μετά τινος.

μονάω, ἄσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.* 101, 8. *Apollon. D.* Synt. 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iamb.* V. P. 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (a) ὁ μονάζων, = μοναχός, monk. *Athan. I.* 229 A. II, 964 A. 1168 C. *Basil. IV.* 293 B. 485 A. 720 C. *Epiph. I.* 1016 A. II, 829 A. *Chrys. III.* 577 A. 596 A. *Pallad. V.* Chrys. 60 C. — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiph. II.* 824 A. *Nil.* 249 D.

μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr. I.* 35, 16.

μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.* 1289 A. *Chrys. I.* 349 C (titul.).

μόνανδρος, ου, ἡ, that has had but one husband. *Philon Corp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph. I.* *Clementin.* 25 A. *Theophyl.* 1052 B. 1120 A. *Tertull. II.* 158 A. 164 A.

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A. *θηρησκεία*, the worship of one God. *Tatian.* 868 A. *Τῶν ὁλων τὸ μοναρχικόν.* *Eus. VI.* 844 D, ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.

μόναρχος, ου, ruling alone, sole ruler. *Eus. II.* 1177 C, θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (a) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan. II.* 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph. II.* 805 A. *Pallad. Laus.* 1249 A. *Cassian. I.* 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I. 532 A. 781 A. *Basil. IV.* 408 B. *Macar.* 848 C. *Greg. Naz. II.* 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth. Can.* 80. *Epiph. I.* 1016 A. II, 829 A. *Chrys. III.* 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron. II.* 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian. I.* 111 A. *Apophth.* 416 B, παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic. II.* 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μοναστίαι οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἄρχων τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.* 645 A. *Greg. Naz. II.* 541 C. III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.* 192 C. *Τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς.* III, 932 C, ζωή. *Greg. Naz. III.* 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys. III.* 596 B. *Isid.* 389 C. *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἦσω, (μόναυλος) to play a solo on the flute. *Plut. I.* 732 D.

μοναύλιος, ου, (αὐλή) = μονήρης. *Philostrog.* 484 A, βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod. III.* 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἐνδύμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian. Novell.* 5, 2, § a'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (a) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.

μοναχικός, adv. monastically. *Theod. III.* 1384 C. D. *Jejun.* 1913 A. *Nicet. Papill.* 492 A.

μοναχισμός, οὔ, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical. Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.* 1004 A, βίος. — **2.** Substantively, (a) ὁ μοναχός, monachus, monk. *Athan. I.* 532 A. II, 865 B. C. *Basil. IV.* 348 B. *Greg. Naz. III.* 1350 A. *Chrys. I.* 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. *Soph.* 44 (78). *Hieron. I.* 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, nun. *Stud.* 1756 B.

μοναχούσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.

μοναχάω, ὥσω, (μοναχός) = ἐνώω. *Aquil.* Ps. 85, 13.

μονή, ης, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theod. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept. Macc.* 1, 7, 38 Μὴ δὲς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* Laus. 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiaph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαίνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* Laus. 1161 C Ἐν μονημέρῳ, in one day.

μονήρης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo. Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τριήρης, πενήρης, etc.)

μονήτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* *Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1, 2.

μονητάριος, ον, ὁ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ἡ, ὅν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ον, ὁ, solitary. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονία ὄντες. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὄν, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλλανος, ον, with one βάλλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec. Proem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοντομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag. Leg.* 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ον, τὸ, = μονογαμία. *Clem. A.* I, 1092 A.

μονογαμῖς, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, ὁ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίτριτος τέταρτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiaph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαριότης. *Iren.* 449 A.

μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἦσα, to be μονόγλωσσος. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονο-γνώμων, on, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158, 168.

μονογράμματος, on, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμα, on, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμα, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, on, one-fingered. *Lucian.* II, 89.

μονοδιαίτησία, as, ἡ, (διαίτασμαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοειδέα, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδεῖαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόωνος, on, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes. Suid.*

μονοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθεληται or Μονοθεληταί, ὡν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17, 531, 1.

μονοθέλητος, on, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονό-θρονος, on, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόιμος, on, ὁ, *Monoiimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, on, with one stalk, of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, on, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερος, on, with but one horn. — Substantively, ὁ μονόκερος, *monoceros*, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, on, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κίονιον, on, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocicionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, on, ὁ, sole heir. *Pallad.* 1234 D. *μονόκλωνος, on, (κλών) with one scion. Diosc.* 3, 117 (127).

μονοκόντιον, on, τὸ, (κοντός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονό-κουρσον, on, τὸ, *parauding party. Phoc.* 194, 12.

μονο-κρατέω, ἦσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἦσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . *Ptoch.* 1, 27.

μονοκράτωρ, opus, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, opus, ὁ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, on, the only created; after the analogy of *μονογενής*. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, on, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a μονόκωλος manner. *Epirh.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, on, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22, 29, λόγοι, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, on, (λογίζομαι) thinking of but one thing. *Marc. Eren.* 1016 B. 952 C, ἐπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, on, with but one breast. *Eudoc. M.* 38.

μονομάχης, on, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, on, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, on, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, as, ἡ, (μονομερής) one-sidedness. *Athan.* I, 288 A. 380 C Κατὰ μονομέρειαν, with partiality, partially, favoring only one side. *Socr.* 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, ἐς, (μέρος) consisting of one part, simple. *Hermog.* *Rhet.* 7, 15. *Isid.* *Gnost.* 1269 B. *Tatian.* 837 A. *Sext.* 191, 10. — Tropically, one-sided, partial. Ἐκ τοῦ μονομεροῦς, or ἐκ μονομεροῦς, = κατὰ μονομέρειαν. *Lucian.* *Calumn.* 6. *Socr.* 1, 31.

μονομερῶς, adv. = κατὰ μονομέρειαν. *Macar.* 208 C.

μονόμετρος, ον, (μέτρον) monometer, consisting of one measure, in versification. *Dion. H.* V, 213, 12. *Drac.* 134, 12.

μονομοιρία, as, ἡ, (μοῖρα) single portion, in astrology. *Sext.* 731, 9 = τὸ πραάγον (ζῳδίων) τοῦ μεσουρανοῦτος

μονό-μοσχος, ον, with one stalk. *Diosc.* 4, 184 (187), φύλλα.

*μονόξυλος, ον, consisting of a single piece of timber. *Xen. An.* 5, 4, 11, πλοῖα, canoes. *Polyb.* 3, 42, 2. *Arr. P. M. E.* 15. — Substantively, τὸ μονόξυλον, sc. πλοῖον, canoe. *Polyb.* 3, 43, 2. *Strab.* 3, 3, 7, p. 240, 19. *Zos.* 219, 17. 220, 5. *Chron.* 720, 20. *Porph. Adm.* 74, 19.

μονοούσιος, ον, (οὐσία) singular in its kind? *Pseudo-Jacob.* 6, 3, καρπός. — 2. Of single essence or substance. *Hippol.* *Haer.* 536, 11.

Athan. I, 204 A, the Sabellian Son-Father. μονοπάθεια, as, ἡ, (παθεῖν) affection of one side. *Alex. Aphr. Probl.* 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, ον, τὸ, (πάτος) footpath. *Mal.* 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. *Basilic.* 58, 2, 1.

μονό-πατος, ον, ὁ, = μονοπάτιον. *Theoph.* 285, 15, τοῦ καθίσματος.

μονοπάτωρ, ορος, ὁ, (πατήρ) one who is his own father. *Iambl. Myst.* 261, 13.

μονόπελμος, ον, (πέλμα) L. monosolis, single-soled. *Dioctet. G.* 9, 13.

μονόπλευρος, ον, (πλευρά) with one flank. *Ael. Tact.* 36, 4.

μονοποδάρια, as, ἡ, (ποδάριον) a standing on one leg? a heretical Jewish ceremony. *Pseudo-Clem. R.* 1437 D. (Compare *Orig.* I, 380 B. C.)

μονοποδία, as, ἡ, (μόνπους) one foot in a verse. *Drac.* 167, 4. *Schol. Heph.* 6, 1, p. 35. *Schol. Arist. Nub.* 275.

μονόποιος, ον, (ποιός) of single quality, simple. *Sext.* 22, 33. 625, 21, et alibi.

μονόπορτον, ον, τὸ, (πόρτα) an only door. *Chron.* 626, 16.

μονό-πους, ον, one-footed. *Poll.* 10, 69. μονοπρῶσπέω, ἡσσω, = μονοπρῶσπός εἰμι. *Apollon. D. Pron.* 266 A.

μονοπρῶσπος, ον, (πρῶσπον) with one face.

Artem. 213. *Anast. Sin.* 117 C. — Tropically, sincere. *Patriarch.* 1121 C. *Clem. A.* I, 437 A. 628 A. — 2. Of one person (οὗτος, ἐκεῖνος). *Apollon. D. Pron.* 280 B. 301 C. 401 A. *Arcad.* 143, 21.

μονοπροσώπως, adv. sincerely. *Patriarch.* 1124 B.

μονόπτερος, ον, (πτερόν) with but one wing. *Solom.* 1356 C.

μονόπτωτος, ον, (πτῶσις) having but one case (ἔναρ). *Drac.* 113, 11.

μονο-πύργιον, ον, τὸ, a single tower, a fortress consisting of a single tower. *Proc.* III, 286, 9.

μονοπωλείον, ον, τὸ, (μονοπώλιον) trading-mart enjoying a monopoly. *Scyl.* 714, 12.

μονοπωλέω, ἡσσω, (μονοπώλης) to enjoy a monopoly. *Polyb.* 34, 10, 14.

μόν-ορχις, εως, ὁ, with but one ὄρχις. *Sept. Lev.* 21, 20. *Plut.* II, 917 D.

μόνος, η, ον, alone, only. *Epict.* 2, 9, 32 οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἀπάντων, the only thing. — 2. Adverbially, μόνου, (a) only. *Eus. Alex.* 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (b) as soon as. *Did. A.* 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἵλεως εὐρίσκειται. *Theoph.* 38, 10 Μόνον γὰρ ἡγγυσε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς. — (c) provided that. *Rhodon* 1336 A Μόνον ἐὰν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) except, with the single exception of. *Aporhth. Poemen.* 152, τοῦ βαυκαλίου. *Chron.* 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, ον, (σάνδαλον) with one sandal. *Apollod.* 1, 9, 16, 3.

μονό-σεπτος, ον, the only worshipful. *Greg. Naz.* III, 1256 A.

μονοσιτίζω, ἴσα, = μονοσιτεύω, to eat but once a day. *Aporhth. Poemen.* 168.

μονοσκελής, ἐς, (σκεῖλος) one-legged. *Strab.* 15, 1, 61, standing on one leg.

μονόστεγος, ον, (στέγη) of one story. *Dion. H.* I, 583, 17. *Strab.* 17, 1, 37, p. 384, 19.

μονο-στέλεχος, ον, with one trunk, of trees. *Basil.* I, 109 B.

μονό-στιχος, ον, consisting of one line. *Plut.* I, 633 B τὸ μονόστιχον, one single verse.

Lucian. II, 389, ἐπίγραμμα.

μονοστοιχέω *Sophrns.* 3349 D μονοστοιχουντες, read μόνω στοιχοῦντες? following only the letter of the Law.

μονό-στοιχος, ον, in or of one row. *Athen. apud Orib.* I, 26, 4. *Drac.* 56, 5.

μονόστομος, ον, (στόμα) with a single mouth. *Antyll. apud Orib.* III, 631, 9.

μονο-στράτηγος, ον, ὁ, sole commander of an army, generalissimo. *Theoph.* 613. 643, 20. *Porph. Them.* 16, 9. 34, 7. *Theoph. Cont.* 6, 14.

μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2. 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἦσω, = *μονοσύλλαβός* εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, as, ἡ, the being *μονοσύλλαβος*. *Apollon. D. Adv.* 566, 16.

μονοσυλλαβος, ον, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλω *μονοσύλλαβος*, uses *monosyllables*.

μονοσυλλάβως, adv. in one syllable. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ον, (σχηματίζω) formed in only one way, of one form. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ον, (σχήμα) of one form. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδή, ἐς, (σχιζέω) with a single course (direction). *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, ον, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ον, in one τεῦχος. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) L. *solitus*, aloneness, onliness, oneness. *Epiphanes apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. Solitude: *celibacy*. *Epiph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) a cutting straight: straightforwardness. *Doroth.* 1673 C.

μονό-τονος, ον, of uniform tension: uniform. *Clem. A.* II, 465 C.

μονοτόνως, adv. uniformly. *Longin.* 34, 2.

μονοτροπία, as, ἡ, the being *μονότροπος*. *Basil.* IV, 365 C.

μονοτρόπος (μονότροπος), adv. in one way, simply. *Jos. B. J.* 5, 10, 4. *Clem. A.* II, 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἦσω, (τρέφω), to live upon but one kind of food. *Strab.* 3, 3, 6.

μονοτύπος (τύπος), adv. in one form. *Epiph.* I, 997 C.

μονό-τυφλος, ον, blind of one eye. *Vit. Nil. Jun.* 164 A.

μονοὑπόστατος, ον, of one ὑπόστασις. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = *μονοσιτία*. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, as, ἡ, a single φάλαγξ. *Ael. Tacit.* 36, 4.

μον-όφθαλμος, ον, = *ἐτερόφθαλμος*, *μονόμματος*.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phrygn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ον, of or with one sound. *Theodos.* 1031, 18, συλλαβή, having but one vowel.

μονόφορβος, ον, (φέρβω) feeding alone. *Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ον, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to *Διφυσίτης*. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνέω = *μονόφωνός* εἰμι. *Caesarius* 869.

μονο-χίτων, ονος, ὁ, wearing only the tunic. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes. Οἰοχίτων* . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχρητο.)

μονοχιτώνεω, ἦσω, = *μονοχίτων* εἰμί. *Abuc.* 157 A.

μονοχιτώνια, as, ἡ, the being *μονοχίτων*. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, to play on the *μονόχορδον*. *Aristid.* Q. 116.

μονόχορδον, ον, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl.* V. P. 256.

μονόχορσιος, ον, = *μονόχορσιος*. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ον, consisting of one time (one short). *Arcad.* 189, 20, λέξις, as σύ. *Longin.* Frag. 3, 14. *Porphyr.* *Prosod.* 113.

μονό-ψοφος, ον, of one sound. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὔ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const.* I, 7. *Did.* A. 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὔ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοὶ = *Μοντανισταί*.

μονώνυμος, ον, (ὄνυμα) of or with one name. *Epiph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μονῶ) *solitary*, not gregarious. *Philon.* I, 551, 14. *Esai.* 1213 A.

μόριον, ον, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — 3. *Particula*, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ον, ὁ, a kind of stone. *Galen.* XII, 255

D. *Aët.* 2, 16. — Written also *μόροχος*.
Diosc. 5, 151 (152).

μορρίνη, *μόρριος*, see *μουρρίνη*, *μούρριος*.
μορφοειδής, *ές*, (*μορφή*, *ΕΙΔΩ*) in form, literally
form-like. *Plut.* II, 335 D. 735 A, et alibi.

μορφο-ποιέω, *ήσω*, to give form. *Just.* *Apol.* 1,
9. *Pseudo-Dion.* 140 C.

μορφοποιία, *ας*, *ή*, the giving of form to a thing.
Pseudo-Dion. 141 A.

μορφοποιός, *όν*, (*μορφή*, *ποιέω*) giving form.
Pseudo-Dion. 328 A.

μορφοσκοπός, *ον*, (*σκοπέω*) observing forms,
divining by the form of a person. *Artem.*
250.

μόρφων, *ωνος*, *ός*, (*μορφή*) = *ὑποκριτής*, *εἴρων*,
L. *simulator*, *dissembler*. *Pseud-Ignat.* 761
B.

μορφωτέον = *δεῖ μορφοῦν*. *Method.* 56 C.

μορφωτικός, *ή*, *όν*, (*μορφώω*) formative, giving
form. *Hippol.* *Haer.* 274, 10, *οὐσίας*. *Procl.*
Farm. 624 (27). *Pseudo-Dion.* 121 C.

μορφωτικῶς, *adv.* formatively. *Pseudo-Dion.*
208 C. *Psell.* 1140 C, *by their forms*.

μοσχάριον, *ου*, *τὸ*, little *μόσχος*, calf. *Sept.* *Gen.*
18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I,
357 A.

μοσχο-ποιέω, *ήσω*, to make a calf, with reference
to the molten calf. *Luc.* *Act.* 7, 41. *Just.*
Tryph. 19. 102. *Orig.* I, 664 A. *Tit. B.*
1233 B.

μοσχοποίησις, *εως*, = following. *Aster.* 376 D.
μοσχοποιία, *ας*, *ή*, the making of a calf (the
molten calf). *Just.* *Tryph.* 7, p. 648 C.
Clem. A. I, 1009 A. *Hippol.* 792 B. *Orig.*
I, 1000 A. III, 397 C.

μόσχος, *ου*, *ός*, calf. *Dioclet.* G. 8, 37, *θαλάσ-*
σιος, sea-calf = *φώκη*.

μόσχος, *ου*, *ός*, *muscus*, musk, an animal.
Cosm. *Ind.* 444 D. 445 D. — Also musk, the
scented substance. *Apocr.* *Act.* et *Martyr.*
Matt. 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26.
27. — Also any fragrance. *Pseudo-Diosc.*
Eupor. 1, 154, p. 174, of strawberries.

μοσχοφάγος, *ον*, (*μόσχος*, *φαγείν*) eating calves.
Schol. Arist. Ran. 357.

μοτάριον, *ου*, *τὸ*, = *μοτός*. *Galen.* I, 92 D.

μοτός, *ον*, *ός*, lint for dressing wounds. *Erotian.*
78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D.
Galen. II, 89 E.

μοτοφυλάκιον, *τὸ*, (*φυλάσσω*) that which protects
the *μοτός*. *Antyll.* apud *Orib.* III, 633, 10.
Paul. *Aeg.* 172, *φάρμακον*.

μοτώω, *ώσω*, (*μοτός*) to dress a wound with lint.
Sept. Hos. 6, 1.

Μωάμεδ, *ός*, indeclinable, the Arabic *محمّد*,
Mohammed, the prophet. *Damasc.* I, 765 A.
Μάμεδ. 1596 C *Μουχάμεθ*. *Abuc.* 1544 A.
Μωάμεθ. *Theoph.* 471, 14 *Μάμεδ*. 475, 9
Ἀμέδ. 503 *Μωάμεδ*. *Greg.* *Dec.* 1209 D.
Μωάμεθ. *Nicet. Byz.* 673 *Μωάμετ*.

μουζακίτης, *η*, *ός*, = *ἀνθρωπίσκος*, *ἀνθρώπιος*
ἀνθρωπάριον, *mannikîn*. *Leo Diacon.* 92.

[The primitive of *μουζακίτης* is the Russian
μούζη, man, *ἄνθρωπος*. The Grecized form
of *μούζ* would be *μῦζος*, its diminutive *μου-*
ζάκης, double diminutive *μουζακίτης*. In
modern Greek *μουτζος* means cabin-boy,
swabber, and may be compared with the
French *mousse*, Spanish *mozo*.]

μουζικαν, *ου*, *τὸ*, quid? *Joann. Mosch.* 2936
D.

μουία, *ας*, *ή*, (*μυῖα*) maggot. *Hes.*

μουκίζω, *ίσω*, = *μοκάομαι*, to mock. *Leont.*
Cypr. 1721 A. 1724 A. *Hes.* *Μουκίζει* ...

μούλα, *ας*, *ή*, the Latin *mula*. *Schol. Antec.*
4, 3, 8.

μουλικός, *ή*, *όν*, (*μούλα*) resembling a mule.
Theoph. 657, 17.

μουλίαν, *ωνος*, *ός*, *mulio* = *δ ἰθύνων τὰς μοῦλας*
ἐν ὀχήματι. *Basil.* IV, 861 C. *Antec.* 4,
3, 8.

μουλιωνικός, *ή*, *όν*, *mulionicus*. *Dioclet.*
G. 9, 5.

μούλος, see *μῶλος*.

μουλτεύω, *ευσά*, (*μούλτος*) to rebel, to be in a
state of rebellion. **Theoph.* *Cont.* 622.

μουλτίων, *ωνος*, *ός*, (*μούλτος*) rebel. *Genes.*
35, 8.

μούλτος, *ου*, *ός*, the Latin *tumultus*, rebel-
lion, riot. *Theoph.* 735, 12. *Theoph.* *Cont.*
240, 9. — *Achmet.* 154 *τὸ μούλτον*.

μουνδος, *ου*, *ός*, the Latin *mundus* = *κόσμος*.
Plut. I, 23 D. *Proc.* II, 34, 6.

μουνεράριος, *ου*, *ός*, *munerarius* = *λειτουρ-*
γός. *Lyl.* 157. 28.

μουν-ερέτης, *ου*, *ός*, single rower. *Antip.* S. 96.
μουρζούλιον for *μουρζούλιον*, *ου*, *τὸ*, a species of
fish. *Theoph.* 545, 15.

Μουρκία, *ας*, *ή*, Murcia or Murtia, an epithet
of Venus. *Plut.* II, 268 E.

μουρρίνη or *μορρίνη*, *ης*, *ή*, *murrha*, porce-
lain? *Arr.* P. M. E. 6. 48.

μούρριμος, *η*, *ον*, *murrhinus*. *Epict.* 3, 9, 21.
— *Paus.* 8, 18, 5 *μόρριος*.

μούσα, *ης*, *ή*, a kind of soft brush, used by the
priest at the Eucharist. *Euchol.* p. 42.

μουσαῖον, see *μουσεῖον*.

Μουσαῖος, *ου*, *ός*, = *Μωϋσῆς*, Moses. *Numen.*
apud *Eus.* III, 696 B.

μουσάριον, *ου*, *τὸ*, = *μουσεῖον*. *Mal.* 302, 9. —
Eustrat. 2333 D *μούσαρον*.

μουσεῖον or *μουσίον*, *ου*, *τὸ*, *musivum*, mosaic-
work. *Pseud-Hippol.* 852 A. *Eustrat.* 2333
D. *Mal.* 479, 16. *Nic.* II, 1036 E *Πᾶσαν*
εἰκονικὴν διαζωγράφησιν εἶτε ἐν σανίσιν, εἶτε
διὰ μουσεῖων ἐν τοίχοις. — Also, *μουσαῖον*.
Theoph. 686, 3. (Compare *Philon* I, 157, 43.
Sext. 748, 19.)

μουσικεύομαι (*μουσικός*), to be a connoisseur in
music. *Sext.* 754, 14.

μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D
ἡ μουσική, *a singing woman*.
μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.*
Cont. 146, 7.
μουσῶν, μουσιῶ, see μουσεῖον, μουσόω.
μουσιῶμα, ατος, τὸ, = μουσῶσις. *Codin.* 147,
13.
μούσμων, ωνος, ὁ, *muimo* or *musmo*, a mon-
grel creature. *Strab.* 5, 2, 7, p. 355, 3.
μουσο-κόλαξ, flatterer of the muses. *Dion. H.*
III, 1332, 10.
μουσολήπτος, ον, *under the influence of the*
muses. *Plut.* I, 307 E, et alibi. *Poll.* 1,
19.
μουσομανέω, ἡσω, = μουσομανής εἰμι. *Pseudo-*
Lucian. III, 639.
μουσομανία, ας, ἡ, *the being μουσομανής*. *Plut.*
II, 706 C.
μουσοπάτακτος, ον, (πατάσσω) = μουσολήπτος.
Cic. Quint. Frat. 2, 10.
μουσό-πνευστος, ον, *muse-inspired*. *Greg. Naz.*
III, 1340 A.
μουστέυκτος, ον, (τεύχω) *made by the muses*.
Cosm. Carm. Greg. 539 = ὁ ἄγαν εὐμορφος.
μουσουλμημίτης, ον, ὁ, (Arabic) *musulman*.
Porph. *Cer.* 689, 17 Ἐξουσιαστής τῶν μου-
σουλμημιτῶν, = *amir al-muslimin*.
μουσουργέω, ἡσω, = μουσοποιέω. *Poll.* 4, 57.
Philostr. 871.
μουσουργήμα, ατος, τὸ, *song*. *Damasc.* II, 384
C. D.
μουσουργή, ης, ἡ, *Ionian for μουσουργία*, ας, ἡ,
(μουσουργός) *music*. *Lucian* I, 543.
μουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
μουσουργικός, ἡ, ὄν, (μουσεῖον, ΕΡΤΩ) *musivus*,
relating to mosaic-work. *Damasc.* II, 348 D,
ψηφίδες.
μουσῶα, ὡσα, (μουσεῖον) *to inlay with mosaic*.
Mal. 223, 4. — Also, μουσιῶ. *Codin.* 141, 7.
μουστάκια, ὡν, τὰ, *the Latin mustacea*,
a kind of cake. *Athen.* 14, 57.
μούστον, ον, τὸ, or μούστος, ου, ὁ, *mustus*, or
mustum, *sweet new wine*. *Lyd.* 3, 9.
Geopon. 9, 20. *Theoph.* 82, 12. *Anon.*
Med. 267.
μούσσωσις, εως, ἡ, (μουσῶω) *an inlaying with*
mosaic. *Mal.* 232, 20. 339, 7.
μουσῶτης, οὔ, ὁ, *worker in mosaic*. *Eustrat.*
2336 A.
Μουχάμεθ, see Μουάμεδ.
μοχθηρός, ὁ, ὄν, *vicious, faulty, fallacious, un-*
sound; opposed to ἀληθής, ὑγιής. *Sext.* 82,
12, et alibi.
μοχθηρῶς, adv. *fallaciously*; opposed to ὀρθῶς.
Sext. 237, 13.
μοχθηρόμαι, *to be μοχθηρός*. *Aquil.* *Job* 6,
25.
μοχθηρισμός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841
C.
μοχλεία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, *bone-setting*. *Antyll.*
apud *Orib.* I, 436, 4.
μοχλευτικός, ἡ, ὄν, = *δυνάμενος μοχλεῖν*.
Antyll. apud *Orib.* I, 517, 10.
μοχλο-ποιέω, *to bar a door*. *Pseudo-Nil.* 545
C.
Μοψουεστιεύς, ἑως, ὁ, (Μόψου Ἑστία) *a native*
of Mopsuestia. *Jos. Ant.* 13, 13, 4.
μυαῖον, ον, τὸ, = *μυοπάρων*? *Diod. Ex. Vat.*
98, 19.
μυακάνθιος, η, ον, *of μνάκανθα*. *Orib.* I, 202, 2.
μνάκιον, ον, τὸ, *little μνάξ*. *Pallad. Laus.* 1082
C.
μυαλός, οὔ, ὁ, = *μυελός*. *Phryn.* 309, *implied*
and condemned.
μυαλόω, ὥσω, (μυελός) *to fill with marrow*.
Sept. Ps. 65, 15.
μύαξ, ακος, ὁ, (μῦς) *a species of shell-fish*.
Xenocr. 51. *Erotian.* 394. *Diosc.* 2, 7, 1,
38. 39, *the shell*. *Galen.* II, 101 F. — 2.
The upper part of the κόγχη of a church.
Sophrns. 3984 A. B.
μυγμός, οὔ, ὁ, *a muttering, of the sound of M*.
Dion. Thr. 631, 18. *Sext.* 621, 30.
μύδησις, εως, ὁ, (μυδάω) *ulceration, sore*. *Diosc.*
1, 23, 6, p. 17. *Plut.* II, 915 C.
μύδιον, ον, τὸ, *a sort of surgical pincers*. *Paul.*
Aeg. 104. 158.
μυδρίασις, εως, ἡ, = *ἀμαύρωσις τοῦ ὀρατικοῦ*,
dimness of the eyes. *Cels. Med.* 6, 6, 37.
Aret. 34 E. *Galen.* II, 269 D.
μυελός, οὔ, ὁ, = *ἐγκέφαλος*, *brain*. *Galen.* VI,
378 E, *condemned*. *Achmet.* 57.
μυέω, ἡσω, *to initiate, in the sense of baptize*
and admit to the use of the sacred offices
and knowledge of the mysteries of the
Christian religion. *Const. Apost.* 6, 15, 7,
38. 8, 7. 8 ὁ *μυούμενος, one who is about to be*
baptized, a candidate for baptism. *Socr.* 325
A. *Soz.* 1436 A.
μυζήτης, ον, ὁ, (μυζάω) *an insect injurious to*
vegetation. *Symm.* Ps. 77, 46.
μύημα, ατος, τὸ, = *μύησις*. *Iambl.* V. P. 38.
μύησις, εως, ἡ, (μυέω) *initiation*. *Philon* I, 156,
17. *Plut.* II, 169 D. *Clem. A.* I, 88 A.
Soz. 1008 C, *baptism*.
μυθάριον, ον, τὸ, *little μῦθος*. *Cleomed.* 69, 28.
Strab. 13, 1, 69. *Plut.* II, 14 E. *Nicet.*
Byz. 757 A.
μύθευμα, ατος, τὸ, *tale*. *Classical.* *Dion. H.* II,
637, 5.
μυθήρια, ὡν, τὰ, *travesty of μυστήρια, coined by*
Clem. A. I, 73 A.
μυθιάζομαι = *μυθεύω*. *Babr.* 108, *Prolog.* 13.
μυθ-ιαμβος, ον, ὁ, *fable in iambic verse*. *Babr.*
108, *Prolog.* 8.
μυθίδιον, ον, τὸ, = *μυθάριον*. *Lucian.* III, 31.
Athan. II, 24 C.
μυθογραφέω, ἡσω, (μυθογράφος) *to write legends*
Strab. 3, 4, 4.

- μυθογραφία, *as, ἡ, the writing of legends.* Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.
- μυθογράφος, *ου, ὁ, (γράφω) writer of legends.* Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.
- μυθοεπία, *as, ἡ, (εἰπεῖν) = μυθολογία.* Nicet. Byz. 729 C.
- μυθο-θρησκεία, *as, ἡ, religion based on fables.* Theod. Anc. 1408 C.
- μυθολόσσης, *ου, ὁ, = μυθολόγος.* Caesarius 976.
- μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα.* Did. A. 548 B.
- μυθοπλαστέω, ἡσω, = μυθοπλάσσης εἰμί. Philon I, 235, 22.
- μυθοπλαστία, *as, ἡ, fiction or figment.* Athan. II, 148 B. 465 B. C. 605 A.
- μυθο-ποιέω, *to invent fables.* Diod. 4, 35. Just. Apol. I, 23. Orig. I, 721 A. 360 A, ἑαυτοῖς ὑποθέσεις.
- μυθοποίημα, *ατος, τὸ, fiction.* Plut. II, 17 A.
- μυθοποίησις, *εως, ἡ, invention of fables.* Sext. 430, 30.
- μυθοποιία, *as, ἡ, = preceding.* Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.
- μυθοποιός, *οὔ, ὁ, fabulist.* Schol. Arist. Pac. 129, Αἰσωπος.
- μυῖα, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλίστρα.* Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]
- Μυῖαγρος, *ου, ὁ, (μυῖα, ἄγρα) Myiagros, Flycatcher, an Elean god.* Plin. 10, 28 (40), 75.
- μυῖδιον, *ου, τὸ, little μῦς.* Epict. 1, 23, 4. Anton. 7, 3.
- μῦνός, *ου, ὁ, = μῦς, mouse.* Doroth. 1681 D.
- μυιο-ειδής, *és, like a fly.* Cass. 151, 22.
- μυιοφόρος, *ου, (μυῖα, φέρω) producing flies.* Sophrns. 3489 B.
- μυκαρός, *ά, ὁν, (μυκάμαι) lowing.* Caesarius 1072.
- μυκήτης, *ου, ὁ, = μύκης.* Galen. VI, 429 C.
- μυκητικός, *ἡ, ὁν, (μυκάμαι) capable of bellowing.* Sext. 553, 23. Pseudo-Dion. 137 C.
- μυκήτινος, *η, ου, (μύκης) made of mushroom.* Lucian. II, 83.
- μυκήτης, ἦρος, *δ, sneer.* Lucian. I, 24. Longin. 34, 2.
- μυκητρίζω, *ίσω, to sneer at.* Sept. Esdr. 1, 1, 49, et alibi.
- μυκητριμός, *οὔ, δ, a sneering, sneer.* Sept. Ps. 34, 16. Macc. 2, 7, 39.
- μύλη, *ης, ἡ, plural αἱ μύλαι, molares, the grinders, molar teeth.* Sept. Job 29, 17. Ps. 57, 7.
- μυλῖαιος, *α, ου, = μυλικός.* Dion. Alex. 1297 A.
- μυλίας, *ου, ὁ, = μυλῖτης.* Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.
- μυλικός, *ἡ, ὁν, (μύλος) belonging to a mill.* Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.
- μύλινος, *ον, made of λίθος μυλῖτης.* Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.
- μυλῖτης, *ου, ὁ, belonging to a mill.* Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II, 375 E.
- μυλλός, *ἡ, ὁν, distorted.* Polem. 252, στόμα.
- μυλοειδώς (μυλοειδής), *adv. like a mill-stone.* Theod. IV, 904 B.
- μύλος, *ου, ὁ, = μύλη, mill.* Sept. Ex. 11, 5. Deut. 24, 8. et alibi.
- μυλοστομῖς, *ιδος, ἡ, (μύλος, στόμα) quid?* Epirh. I, 632 D.
- μυλωθρικός, *ἡ, ὁν, (μύλωθρος) befitting a miller.* Plut. II, 159 D.
- μυλωνάρης, *ου, ὁ, (μύλων, ἄρχω) miller.* Schol. Arist. Eq. 253.
- μυλώνιον, *ου, τὸ, = μυλόν.* Soz. 1529 C.
- μύξα, *ης, ἡ, m y x u m, a kind of plum.* Diosc. Euror. 2, 67, p. 283.
- μυξάριον, *ου, τὸ, little myxum.* Anton. 4, 48. 6, 13. Aporphth. 225 C.
- μυξόρροος, *ον, (μύξα, ρέω) snotty-nosed.* Ruf. apud Orith. III, 158, 10.
- μυογαλή, *ἡς, ἡ, = μυγαλή.* Diosc. 2, 73.
- μυογαλίδιον, *ου, τὸ, little μυογαλή.* Epirh. I, 988 A.
- μυοθρέω, ἡσω, = μῦς θηρεύω. Strab. 3, 4, 18.
- μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλῇ) the name of a disease of the eye.* Galen. II, 269 B.
- μυοξός, *οὔ, ὁ, L. glis, dormouse.* Charis. 546, 22.
- μυοπάρων, *ωνος, ὁ, m y o p a r o, a kind of light vessel (sail).* Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.
- μυότρωτος, *ον, (μῦς, τιτρώσκω) wounded in the muscles.* Diosc. 1. 68, p. 73.
- μυουρίζω, *ίσω, = μῦνός εἰμι.* Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124, 126 as v. l. Galen. II, 259 A Μυουρίζων σφυγμός. Antyll. apud Orith. III, 629, 15.
- μυοφόρος, *incorrect for μυοφόρος.*
- μυόχοδον, *ου, τὸ, (χέζω) = μυοσκελενδρον, mouse-dung.* Diosc. 2, 98, p. 226. Moer. 242.
- μυόω, *ωσα, (μῦς) to render muscular.* Antyll. apud Orith. I, 532, 9.
- μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment.* Dubious. Epict. 4, 9, 7.
- μυραλοιφέω, ἡσω, (ἀλοιφή) *to apply ointment.*

Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
 μυραλοιφία, *as*, ἡ, application of ointment. *Plut.* II, 662 A *as v. l.* *Poll.* VI, 105.
 μυρ-απίδιον, *ον*, τὸ, myrapium, a variety of pear. *Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.
 μυράφιον, *ον*, τὸ, a little μύρον. *Epict.* 4, 9, 7 *as v. l.*
 μυρένης. *ου*, ὁ, = μυρεψός. *Euagr.* 2496 C.
 μυρεψήτηριον, *ον*, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.
 μυρέψιον, *ον*, τὸ, = μύρον. *Symm.* Esai. 57, 9.
 μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 3, 3, 1. *Philon* I, 333, 17.
 μυριαδισμός, οὐ, ὁ, a reckoning by μυριάδες. *Syncell.* 62, 9. 63, 20.
 μυρίξω, ἰσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)
 μυρίαμνον, τὸ, = μύριοι ἄμνοι. *Caesarius* 1004.
 μυριοβόλος, *ον*, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.
 μυριόγλωστος, *ον*, (γλῶσσαι) with ten thousand tongues. *Sophrns.* 3224 A.
 μυριόδοτος, *ον*, = following. *Nil.* 1144 C.
 μυριόδοτος, *ον*, (ἰδοῦς) with ten thousand teeth. *Philipp.* 29, with huge teeth (tusks).
 μυριόεις, *εσσα*, *εν*, = μυρίος. *Sibyll.* 1, 224, et alibi.
 μυριοκίς, ἰδος, ἡ, (οἶκος) having myriads of houses. *Stud.* 805 D.
 μυριοκέφαλος, *ον*, (κεφαλῇ) with ten thousand heads. *Clim.* 924 C.
 μυριο-μακαριότης, ἦτος, ἡ, infinite bliss. *Pseudo-Chrys.* IX, 471 A.
 μυριο-μακάριστος, *ον*, infinitely happy or blessed. *Nil.* 96 B.
 μυριόμματος, *ον*, (ὄμμα) myriad-eyed. *Hippol.* Haer. 166, 20.
 μυριόμορφος, *ον*, (μορφή) of innumerable forms. *Anthol.* III, 218, 13. *Eust. Mon.* 929 A. — 2. Substantively, τὸ μυριόμορφον = ἀχίλ-λειος, a plant. *Diosc.* 4, 36.
 μυριό-νεκρος, *ον*, in which myriads died. *Plut.* I, 665 A.
 μυριονταπλάσιος, *ον*, = μυριοπλάσιος. *Epirh.* II, 28 C.
 μυριονταπλασίως = μυριοπλασίως. *Epirh.* III, 100 C.
 μυριοπαθής, ἑς, (παθεῖν) subject to innumerable sufferings. *Basil.* III, 632 D.
 μυριοπλασίως (μυριοπλάσιος), *adv.* ten-thousand-fold. *Clem. A.* I, 516 B.
 μυριοπλεθρος, *ον*, (πλεθρόν) of innumerable plethora. *Diod.* II, 523, 80.
 μυριότης, ἦτος, ἡ, = μυριάς. *Sept. Sap.* 12, 22.

μυριότιμος, *ον*, (τιμή) of immense value. *Damasc.* III, 693 B.
 μυριό-φίλος, *ον*, with ten thousand friends. *Themist.* 328, 35.
 μυριόφυλλος, *ον*, (φύλλον) with innumerable leaves. *Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.
 μυριό-χειλος, *ον*, with ten thousand lips. *Sophrns.* 3224 A.
 μύρισμα, *ατος*, (μυρίζω) perfume. *Poll.* 7, 177. *Porph.* Cer. 468, 18.
 μυρισμός, οὐ, ὁ, an anointing. *Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
 μυριστικός, ἡ, ὄν, fragrant. *Aët.* 1, p. 9 b, 39 κάρνον, nutmeg.
 μυριώνυμος, *ον*, (ὄνυμα) of innumerable names. *Plut.* II, 372 E.
 μυρμηκία, *as*, ἡ, L. verruca, wart. *Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
 μυρμηκίασις, *εως*, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.
 μυρμηκίαω, ἄσω, (μύρμηξ) to have the itch. *Sept. Lev.* 22, 22. *Melamp.* 485.
 μυρμηκίζω, ἰσω, to creep like an ant. *Galen.* II, 259 F. VII, 34 B Σφυγμὸς μυρμηκίζων.
 μυρμηκίον, *ον*, τὸ, little μύρμηξ. *Joann. Mosch.* 3056 C.
 μυρμηκ-οειδής, ἑς, ant-like. *Cass.* 151, 22.
 μυρμηκο-λέων, *οντος*, ὁ, ant-lion, the name of an animal. *Sept. Job* 4, 11.
 μυρμηκώδης, *es*, = μυρμηκοειδής. *Plut.* II, 458 C.
 μυροβάλανος, *ον*, (μύρον, βάλανος) myrobalanus, the behen nut. *Diosc.* 1, 148. *Jos.* B. J. 4, 8, 3, p. 299.
 μυροβαφής, ἑς, (βάπτω) dipped in perfume. *Clem. A.* I, 528 A.
 μυροβλήτης, *ον*, ὁ, (βλῶ) flowing with odorous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II. 532, 8).
 μυροβρεχής, ἑς, (βρέχω) wet with unguent. *Sept. Macc.* 3, 4, 6.
 μυροδοτέω, ἦσω, (μυροδότης) to give ointment. *Theoph.* 679, 8, said of holy relics.
 μυροδότης, *ον*, ὁ, (μύρον, δίδωμι) giver of ointment. *Euchol.* p. 687, a church officer.
 μυροδόχος, *ον*, (δέχομαι) containing ointment. *Pseud-Athan.* IV, 908 A.
 μυρο-θήκη, *ης*, ἡ, ointment-vase. *Schol. Arist.* Ach. 1051.
 μύρον, *ον*, τὸ, L. unctio, the ointment with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532, 8.
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem.* A. I, 652 A.
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill.* A. X, 1037 A.
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A Ἡ κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Epiph. Mon.* 209 B. 268 C.
 μυρώ, ὡσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.
 μυρωσάνθος, η, ου, = μυρσίνοσ. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνον ἔλαιον.
 μυρσω-έλαιον, ου, τὸ, = μυρσίνον ἔλαιον. *Diosc.* 1, 48 (titul.).
 μυρσινέων, see μυσινών.
 μυρσίνος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem.* A. I, 488 C.
 μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.
 μυρσινειδὴς (μυρσινειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.
 μυρσινών, ὄνος, ὁ, = μυρρινών, myrtetum, myrtle-fruit. *Sept. Judic.* 1, 35. — Also, μυρσινέων. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*
 μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.
 μυρτόχειλα, ου, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.
 μυρώδης, es, like μύρων. *Schol. Lucian.* II, 333.
 μυσαρο-ποιία, as, ἡ, (μυσαρός, ποίεω) abominable practice. *Eus.* II, 320 A.
 μυσάρχης, ου, ὁ, (μύσος, ἀρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.
 μυσεράρχης, ου, ὁ, (μυσερός, ἀρχω) = preceding. *Eulog.* 2941 C.
 μυσερός, ἁ, ὄν, = μυσαρός. *Theophyl.* 1125 C. *Mal.* 35, 7.
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.
 μυσιῶ = κεκορήσθαι (κορέννυμι). *Cornut.* 170.
 μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).
 μύσσω = μύω. *Method.* 376 C.
 μυσταγαγέω, ἡσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem.*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.
 μυσταγωγήμα, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.
 μυσταγωγία, as, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did.* A. 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.
 μυσταγωγός, οὔ, ὁ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical. Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem.* A. I, 84 B. *Method.* 360 C. *Did.* A. 624 C. — 2. In Christian writers, = ἱερεὺς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.
 μυστηριολογία, ἡσω, (λέγω) = ὀργιάζω. *Schol. Clem.* A. I, 777 C.
 μυστήριον, ου, τὸ, mystery. *Clem.* A. I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem.* A. II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]
 μυστηριώδης, es, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.
 μυστηριωδώς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophyl.* 1093 A. *Iren.* 468 A.
 μυστικός, ἡ, ὄν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*

II, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δειπνον, the last supper. *Synes.* 1569 C, σκεῦη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθῆς, the baptismal garments. *Cyrrill.* A. I, 289 B. *Leo Diac.* 134, 23, δειπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. *Occult, magical.* *Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (α) = ἀσηκρήτης, σηκρητάριος. *Porph.* Adm. 234, 22. *Theoph.* Cont. 860. — (b) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. secretly; opposed to ἐν φανερό. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — Pseudo-*Chrys.* XII, 776, in a low voice. — 2. *Mystically.* *Hermog.* Rhet. 223, 21. *Doctr. Orient.* 689 C. *Clem.* A. II, 97 B. *Orig.* II, 136 C. *Porphyr.* V. *Plotin.* 65, 3. — 3. *Magically.* *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστις) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon* I, 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδῆ, = μυστικῆ.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist.* *Plut.* 627.

μύστρον, ου, τὸ, L. ligula, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ἐς, = μυσάρος. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοιτομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτιλος, ου, ὁ, mytilus. *Athen.* 3, 31.

μυχθισμός, ου, ὁ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.

μύχιος, α, ου, inward. *Dion. H.* I, 169, 5, θεοί, the penates.

μυχόεις, εσσα, ἐν, = μύχιος. *Greg. Naz.* III, 444 A.

μυῶδης, ἐς, (μύς, ΕΙΔΩ) mouse-like. *Plut.* II, 458 C. — 2. *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυωξία, ας, ἡ, mouse-hole. *Greg. Naz.* III, 25 A.

μυωπάζω, ἄσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil.* II, 825 B. *Epiph.* I, 1033 C.

μυωπίασις, εως, ἡ, = μυωπία, near-sightedness. *Galen.* II, 270 A.

μυωτός, ἡ, ὄν, (μύς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μονάμεδ.

μωκάσμαι, ἡσσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael.* V. H. 3, 19.

μωκίζω = μωκάσμαι. *Vit. Nil. Jun.* 17 A.

μώκος, ον, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph.* Cer. 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμῆν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἰσω, (μώλωψ) to wale, to beat and wound. *Plut.* II, 126 C. *Aquil.* Cant. 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάσμαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon* I, 320, 12. *Clem. A. I.* 1325 B.

μωραῖνον, ἀνῶ, to make foolish. — Mid. μωραίνονται, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἄλως μωραυνῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἄλως ἀναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A. I.* 525 A μεμωραμμένος.]

μωρο-θεδῶρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοήτης, ἐς, both foolish and knavish. *Proc.* III, 56, 14. (Compare *Eurip.* Frag. Incert. 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς ποτηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ου, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ου, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan.* I, 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut.* II, 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.
 μωροποιέω, ἦσα, (μωροποιός) to act or play the fool, to pretend to be a fool. *Aporoth.* 121 C. *Leont. Cypri.* 1736 A.
 μωροποιός, ὄν, (ποιέω) making foolish. *Basil.* I, 444 C.
 μωρο-πόνηρος, ον, = μωροκακότης. *Polem.* 294.
 μωρός, ἄ, ὄν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Insipid.* *Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.
 Μῶρος, ου, ὁ, *Morus*, a place. *Basil. Porph.* *Novell.* 319.
 μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, wise fool.)
 μωσ, and μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A. I.* 897 B.
 μωσαΐζω, ἴσω, to work in mosaic. *Sophrns.* 3409 A.
 Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrril.* A.

II, 104 D. *Theod.* III, 1392 D. *Porph.* *Cer.* 6, 24, *ράβδος*.
 Μωσῆς, see Μωϋσῆς.
 μῶσος, εως, ἡ, (ΜΑΩ) = ζήτησις. *Cornut.* 48. 170.
 μων, see μωσ.
 Μωϋσῆς, ἡ, ὁ, *Moses*, *Moses*, the great prophet. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 1. 9, 5. *Tobit* 6, 13, et alibi saepissime. *Nicol.* D. 122. *Numen.* apud *Clem. A. I.* 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσῇ, τὸν Μωϋσέα. *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A. I.* 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc. Act.* 16, 29. 31. *Joann.* 9, 28. 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 32. *Tryph.* 60. *Clem. A. I.* 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσῆς, εως. *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῇ. *Porph.* *Cer.* 640, 6 Ἡ τοῦ Μωσέως *ράβδος*. *Codin.* 102, 18.

N

N, νῦ, represented in Latin by *N*. [In the earliest inscriptions, the combinations MB, MΠ, ΜΦ are often written NB, NΠ, NΦ, respectively. *Inscr.* 3 AMENΦΕΞ. 11 ΟΛΥΝΠΟΙ. 71, α, 41 ΛΑΝΒΑΝΕΝ. 99. 6 ΟΛΥΝΠΙΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. *Franz.* 49 ΛΑΝΦΞΑΚΕΝΟΙ. *Rang.* 48 ΛΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10. 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3. 20 εστιμ περι. 105, 6 ταμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φονχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεια. 101, 6. 26 ταγ καιρων, αγ και. 147, 2 κεργ χρηματον. 160, 41 εγ κυκλοι. 1052, 7. 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 ταμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φιλίππον, φοβερόν προσπολεμῆσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμυνσιών, ἀδμυνσουνάλιος, ἀντικίνσωρ, μίνσα, μίνσος, μυνσούριον, πρόκευσος, σένσος.]
 2. In the later numerical system, N stands for πενήκοντα, fifty, or πεντηκστός, fiftieth. N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 MINKON. 22 ENTYΣ. 41 ENKAIPOΣ. 93 ENTPAΨAI. 107, 10 EΠANTEA-ΛETAI. 401 ENENKAMENOU. 1001 ANANKHΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.
 νά = ἵνα. *Eus. Alex.* 433 B Ὅντως, ἀδελφέ, ὁ θεὸς καλὰ νὰ (ν. I. ναί) ποιήσῃ μετὰ τοῦ δέι- νος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; *Porph.* C. 693, 5 Ὅφειλε διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptocho- prodromus.
 ναάς, ψπγ = ὄψις. *Hippol.* Haer. 132, 54. *Nil.* 304 C. — Also, νὰς. *Just. Tryph.* 102. Ναασσηνοί, ὦν, (ναάς) *Naasseni*, = Ὀφianoί, Ὀφίται. *Hippol.* Haer. 130, 23, et alibi. — (See also Νοχα-ῖται.)
 νάβα, ἡ, (navis) = πορθμείον, ferry-boat. *Suid.* νάβαλ, λβγ = ἄφρων. *Sept. Reg.* 1, 25, 25.

νάβαλος, ὁ, נָבָל = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.
 Ναβᾶτος, see Νοουᾶτος.
 νάβλα, ἡ, the Hebrew נָבַל, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51. *Jos. Ant.* 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A. I.* 788 A.
 ναγέβ, נָגַב = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.
 νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.
 ναζαράιος, see ναζιραῖος.
 ναζιραῖος, οὐ, ὁ, the Hebrew נָזִיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 ναζίρ. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon I.* 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C ναζαράιος. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor.* 81, 1.
 Ναζωραῖοι, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod.* IV, 389 A, they used Peter's gospel.
 ναθινίμ, οἱ, the Hebrew נְתִינִים, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.
 ναῖδιον, οὐ, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.
 ναῖσκαριον, οὐ, τὸ, = preceding. *Gloss.*
 νακοτάπης, ἦτος, ὁ, (νάκος, τάπης) = ἐπέυχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.
 νᾶμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.
 ναματίζω, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.
 ναματοφόρος, οὐ, (φέρω) stream-producing. *Pseud-Afric.* 104 C.
 νανά, an exclamation. *Porph.* Cer. 238, et alibi.
 Ναναία, ας, ἡ, the Hebrew נָנַי = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).
 νάννας, ὁ, = θεῖος, uncle. *Hes.*
 νάννη, ἡς, ἡ, = μητρός ἀδελφή. *Hes.*
 ναννούδιον, οὐ, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.
 Ναξία, ας, ἡ, = Νάξος, Naxos. *Schol. Dion. P.* 333, 4.
 ναοποιέω, ἦσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.
 ναός, οὐ, ὁ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.
 ναουργέω, ἦσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasce.* III, 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.
 ναοφόρος, οὐ, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναὸς θεοῦ εστέ.)
 ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.
 νάρδιον, τὸ, = νάρδος. *Euchol.*
 ναρδό-στάχυς, υος, ὁ, = νάρδου στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen.* VI, 148 F.
 ναρδοφόρος, οὐ, (φέρω) producing nard. *Diosc.* 2, 10.
 ναρθηκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.
 ναρθηκίον, οὐ, τὸ, little νάρθηξ. *Antyll.* apud *Orib.* III, 633, 13.
 ναρθηκισμα, ατος, τὸ, (ναρθηκίζω) = following. *Apollod. Arch.* 25.
 ναρθηκισμός, οὐ, ὁ, a splinting with νάρθηξ. *Id.* 25.
 ναρθηκο-ειδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).
 ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.
 νάρθηξ, ἡκος, ὁ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophists.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.
 ναρκάω = ναρκάω. *Pseud-Athan.* IV, 908 C.
 ναρκίσσινος, οὐ, ὁ νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A. I.* 488 C.
 ναρκισσίτης, οὐ, ὁ, narcissites, a precious stone. *Dion. P.* 1031.
 νᾶς, see ναάς.
 νασέφ, ὁ, נָצַב, prefect. *Sept. Reg.* 3, 4, 19.
 νασίβ, נָצַב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.
 νασίτις, ἰδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.
 *ναστός, ἡ, ὁν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon I.* 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.
 νατάλιον, οὐ, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.
 ναυαρχίς, ἰδος, ἡ, sc. ναὺς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.
 Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.
 ναύκλα, ας, ἡ, *navicula* = πλοιάριον. *Mauric.* 9, 1. 12, 21.
 ναυκρατῆτικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, *quid?* *Sophrns.* 3433 D.
 ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.
 ναυλόω, ὥσω, (ναύλω) *to let a ship.* *Plut.* II, 707 D. — Mid. *ναυλόμαι, to hire a ship.* *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = Ἐμβολοί, Ἐμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
 ναυπλίος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr.* P. M. E. 17.
 ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]
 ναυσηρός, ἁ, ὄν, = *ναυσίδης, ναυτιώδης.* *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = *ναυβάτης.* *Greg. Naz.* IV, 922 A.
 ναυστολόγος, ου, ὁ, = *ναυτολόγος.* *Clementin.* 49 A.
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = *ναυσία.* *Isid.* 280 A. *Cyrrill. A.* X, 49 B.
 ναυτικῶς (ναυτικός), *adv. on bottomry.* *Diog.* 7, 13, *δανείζειν.*
 ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
 ναυτιώδως, *adv. nauseously.* *Herod.* apud *Orib.* I, 412, 10, *ἔχειν.*
 ναυτολόγος, ου, (ναύτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = *νανάγιον, ναυαγία, shipwreck.* *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = *Μηδείας ἔλαιον.*
 νάφθας, α, ὁ, = *preceding.* *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also *ἀνάφθας.*)
 νάω = νέω, *σωρεύω.* *Babr. Prooem.* 18.
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἥσω, (νέος, λέγω) *to introduce innovations.* *Did.* A. 745 C.
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The *analogical form* is *νεανεία.*]
 νεανιότης, ητος, ἡ, *youth.* *Ephr.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epict.* 2, 16, 29.
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκείμενα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
 νεαροῦχης, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.
 νεαρο-ποιέω, ἥσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
 νεαρός, ἁ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian.* *Novell.* (titul.) *διατάξεις, novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* *Nomocan.* 13, 5 ἡ νεαρά, sc. *διάταξις.* — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) *Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθὲν ὕδωρ.*
 Νέα Ρώμη, ἡ, *New Rome* = *Κωνσταντινούπολις.* *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)
 νέβελ, Hebrew נֶבֶל, a kind of *wine-bottle.* *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Ephr.* III, 284 A = 150 *ξέσται.*
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.
 νεέλασα, ητλγν = *ἀγαλλομένη.* *Sept. Job* 39, 13.
 νέσσα, ν. I. νέεσσα, ητλν = *πετρόν, πῆλον.* *Sept. Job* 39, 13.
 νεεσσαράν, ητλν = *συνεχόμενος.* *Sept. Reg.* 1, 21, 7 *Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἐβραϊστὶ δὲ νεεσσαράν.*
 νεζέρ, ητλν = *διάδημα, diadem.* *Sept. Reg.* 4, 11, 12.
 νευλαγαθία, ων, τὰ, (Νεῖλος) a kind of *fruit.* *Cosm. Ind.* 117 A.
 νευλομέτριον, ου, τὸ, = τὸ Νεῖλον μέτρον, *νευλοσκοπεῖον.* *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
 νευλοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
 νευτομείς, ἐως, ὁ, (νεός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
 νεκρ-ἀγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
 νεκραγωγέω, ἥσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.
 Νεκρά Θάλασσα, ἡ, the *Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Ephr.* I, 261 A. *Pallad.* 1212 C.
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
 νεκρικῶς, *adv. in the manner of the dead.* *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ου, = *κενέβριεος, θνησιμαῖος, dead, that died a natural death.* *Erotian.* 204. *Aquil.* *Deut.* 14, 8. *Iust. Tryph.* 20.

νεκροβόρος, ον, (βιβρώσκω) *devouring the dead*. *Orig.* III, 368 A. *Eus.* VI, 557 A. 588 B. *Greg. Naz.* III, 1264 A.

νεκρο-δοχείον, ον, τὸ, = τάφος. *Lucian.* I, 518.

νεκροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead*. *Ephr.* III, 472 A.

νεκρο-δρόμος, ον, ὁ, *dead runner or courier*. *Lucian.* III, 362.

νεκροθάπτης, ον, ὁ, (θάπτω) *undertaker, at funerals*. *Schol. Arist. Nub.* 846.

νεκροκόμος, ον, (κομέω) *taking care of the dead (corpses)*. *Greg. Naz.* IV, 109 A.

νεκρο-κορίνθια, ὧν, τὰ, *works of art found in tombs at Corinth and brought to Rome*. *Strab.* 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, ον, = νεκροστόλος. *Plut.* II, 994 E.

νεκρο-λατρεία, ας, ἡ, *worship of the dead*. *Cyrill.* A. III, 817 B.

νεκρο-μαντεία, ας, ἡ, *necromantia* = νεκρομαντεία. *Clementin.* 60 C. *Eus.* IV, 886 B. *Hes. Nekuomantia* . . .

νεκρομαντεῖον, ον, τὸ, = νεκρομαντεῖον. *Cic. Tusc.* 1, 16.

νεκρο-ποιέω, ἤσω, *to kill*. *Iren.* 1151 C.

νεκροποιός, ὧν, (ποιέω) *killing*. *Eus.* II, 853 C.

νεκροπρεπῶς (πρέπω), *adv. in a manner befitting the dead*. *Pseudo-Greg. Naz.* IV, 306 A. *Germ.* 253 B.

νεκρός, ὁ, ὄν, *dead*. *Diog.* 1, 48 Ἔδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

νεκροστολέω, ἤσω, (νεκροστόλος) *to ferry the dead*. *Lucian.* I, 524.

νεκροστόλος, ον, (στέλλω) *L. pollinctor, laying out corpses for burial*. *Artem.* 369.

νεκροτάφιοι, ον, τὸ, (νεκροτάφος) *shroud, winding-sheet*. *Amphil.* 65 B. — 2. *Burial-place*. *Nil.* 92 D.

νεκρο-τάφος, ον, = νεκροθάπτης. *Pallad. Laus.* 1122 C. *Parad.* 448 D.

νεκρότης, ητος, ἡ, *death*. *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.

νεκροτοκέω (τόκος), *to miscarry*. *Caesarius* 968.

νεκροτόκιον, ον, τὸ, = ἀμβλωθρίδιον, *still-born child*. *Max. Conf. Schol.* 141 B. C.

νεκροφαγέω, ἤσω, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.

νεκρο-φάγος, ον, *eating carrion*. *Dion C.* 47, 40, 8.

νεκροφανῶς (φαίνω), *adv. like a corpse*. *Pseud-Athan.* IV, 988 C. D.

νεκροφόνος, ον, (ΦΕΝΩ) *murdering the dead*. *Greg. Naz.* IV, 112 A = τυμβωρύχος.

νεκροφορέω, ἤσω, = νεκροφόρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.

νεκροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker*. *Polyb.* 35, 6, 2. *Ignat.* 712 A.

Plut. I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead*. *Philon* I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead bishop*. *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.

νεκρῶω, ὥσω, *to make dead: to deaden, to mortify*. *Paul.* Rom. 4, 19, et alibi. *Diosc.* Eupor. 2, 132. *Epict.* 1, 5, 7. *Plut.* II, 954 E. *Just. Orat.* 3, p. 236 A. *Apol.* 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly*. *Lucian* III, 409. *Galen.* II, 253 C.

νεκρῶν, ὧνος, ὁ, *abode of the dead, burial-place*. *Palladas* 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead*. *Ephr.* III, 477 E. *Stud.* 1708 A, κανὼν, *the funeral κανὼν*. *Euchol.* Νεκρώσιμος ἀκολουθία, *the funeral service*.

νέκρωσις, εως, ἡ, (νεκρῶω) *a dying, death: mortification*. *Paul.* Rom. 4, 19. *Cor.* 2, 4, 10. *Iren.* 938 C. *Galen.* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.

νεκρωτικός, ἡ, ὄν, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλένιον.

νεκταρίτης, ον, ὁ, of νεκτάριος πόα. *Diosc.* 5, 66, οἶνος, *flavored with*.

νεκταρώδης, ες, like nectar. *Greg. Nyss.* III, 1105 D.

νεκταρώδης, ες, = preceding. *Geopon.* 5, 2, 10.

νεκυία, ας, ἡ, (νέκυς) *essentially* = νεκρομαντεία. *Herodn.* 4, 12, 8. — 2. *The title of the eleventh book of Homer's Odyssey*. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.

νεκυο-μαντεία, ας, ἡ, *necromancy*. *Just.* *Apol.* 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrill. A.* I, 429 C. (Compare *Sept. Deut.* 18, 11.)

νεκυο-μαντεῖον, ον, τὸ, *oracle of the dead*. *Classical.* *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4, 4. *Plut.* I, 482 C.

νεκυό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer*. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250.

νεκυο-πομπός, οὔ, ὁ, = νεκροπομπός. *Mal.* 121, 8.

νεκυο-φάγος, ον, *eating the dead*. *Epiph.* II, 797 C.

νεκυσία, ὧν, τὰ, *obsequies of the dead*. *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.

νέμησις, εως, ἡ, *L. largitio, largess*. *Plut.* II, 787 D. 818 D, et alibi.

Νεμτζοί, ὧν, οἱ, *Nemitz, Austrians, Germans*. *Pseudo-Theophyl.* B. IV, 1217 C.

νεοθευμένως (νοθεύω), *adv. spuriously*. Basil. Sel. 385 B.

νεομοιμένως (νομίζω), *adv. in the established manner*. Callistr. 897.

νεός = εὐήθης, *childish, foolish*. Hes. [Compare νῆϊον, and the English ninny.]

νεόβλαστος, *on, with new branches*. Simoc. 89, 22.

νεόβουλος, *on, ὁ (νέος, βουλῇ) new senator*. Synes. 1364 B.

νεογενία, *as, ἡ, (νεογενής) new birth*. Theod. Anc. 1393 B.

νεόγραφος, *on, (γράφω) newly written*. Mel. 1, 55. Greg. Naz. III, 1302 A.

νεοδιδάκτος, *on, newly taught*. Lucian. I, 159, *newly brought forward, newly published*.

νεοδόμητος, *on, = νεόδμητος*. App. I, 697, 35.

νεόδωρος, *on, (δέρω) = νεόδαρτος, newly stripped off*. Jos. B. J. 3, 7, 10.

νεοδρεπής, *és, = νεόδρεπτος*. Aret. 75 B. Ael. N. A. 4, 10.

νεόδρομος, *on, in a recent course*. Babr. 106, 15, θήρη, *a recent hunt*.

νεοθανής, *és, (θνήσκω) recently dead*. Agath. 133, 16.

νεόθλιπτος, *on, (θλίβω) newly pressed*. Diosc. 5, 41.

νεόκαστρον, *on, τό = νέον τείχος, new fort*. Porph. Adm. 120, 9. (Compare Mal. 301, 8 Ἐν τόπῳ καλούμένῳ Κανῶ Φρουρίῳ.)

νεοκατάγραφος, *on, newly enlisted*. App. I, 195, 10.

νεοκατασκεύαστος, *on, newly constructed or made*. Schol. Arist. Vesp. 648, et alibi.

νεοκατάχριστος, *on, (καταχρίω) newly plastered*. Diosc. 4, 43.

νεοκατήχητος, *on, (κατηχέω) lately instructed, newly catechised*. Clem. A. I, 293 A. Acac. apud Epiph. I, 157 A.

νεοκέντητος, *on, (κεντέω) newly grafted?* Heron Jun. 222, 19, ἄμπελος.

νεοκληρονόμος, *on, ὁ, = νέος κληρονόμος*. Greg. Naz. IV, 114 A.

νεόκλητος, *on, newly called*. Leont. I, 1720 B.

νεόκοσμος, *on, of the new world*. Sibyll. 9, 241.

νεόκρατος, *on, (κεράννυμι) newly mixed*. Plut. II, 677 B. C. Poll. 6, 24.

νεόκτητος, *on, newly acquired*. App. I, 662, 42.

νεόκτιστος, *on, newly created*. Sept. Sap. 11, 19.

νεόκτυπος, *on, newly pealing*. Greg. Naz. IV, 13 A, βροντή.

νεολαμπής, *és, (λάμπω) shining with new light*. Greg. Naz. III, 1234 A.

νεόλεκτος, *on, newly enlisted*. App. II, 459, 7. Greg. Nyss. III, 741 D, Theodorus Tiro.

νεόληπτος, *on, newly taken or occupied*. App. II, 241, 20.

νεόλοχος, *on, ἡ, = λεχώ*. Celsarius 1044.

νεόξεστος, *on, newly polished*. Greg. Nyss. III, 1081 C.

νεοπαγής, *és, (πήγνυμι) newly compacted, newly formed*. Plut. II, 602 D. Galen. VI, 15 C. Clem. A. I, 300 A. Eus. II, 849 C. Isid. 337 B, novice. Stud. 808 C.

νεόπηξ, *ητος, ὁ, = preceding*. Greg. Naz. III, 400 A.

νεόπιστος, *on, newly converted to the faith*. Aster. Urb. 148 A.

νεόπλαστος, *on, newly formed*. Leont. I, 1720 B.

νεοποιέω, *to renew, renovate*. Poll. 1, 221. Clem. A. I, 577 C.

νεοπολίτης, *on, ὁ, new citizen, freedman*. Diod. 14, 7. Dion. H. I, 355, 14.

νεοπολίτης, *ιδος, ἡ, that has recently obtained the rights of Roman citizenship*. App. II, 106, 81.

νεόπους, *odos, ὁ, new shoot*. Geopon. 4, 3, 6, et alibi.

νεοπροσήλυτος, *on, newly converted to Christianity*. Aster. 272 D.

νέος, *a, on, new*. Dion. H. I, 358, 14 (II, 709, 10), novus homo. Heph. 12, 5 οἱ νεώτεροι,

the later authors, the authors of the Alexandrian period. — Τὰ νέα, corresponding to the Hebrew עֶרְבָא, *ear of corn*. Sept. Ex. 23, 15. 34, 18. Dent. 16, 1, *the month of Abib*. Num. 28, 26.

νεοσπάρακτος, *on, (σπαράσσω) newly torn*. Schol. Arist. Eq. 345.

νεοστοκόμος, *on, (νεοστός, κομέω) rearing young birds*. Antip. S. 63.

νεοστο-ποιέμαι or νεοτο-ποιέμαι, *L. nidifico, to build a nest*. Longin. 44, 7.

νεοστοποιία, *as, ἡ, a hatching*. Diosc. 2, 60.

νεοστοτροφία, *as, ἡ, (τρέφω) the rearing of young birds*. Anton. 9, 9, p. 269, 4.

νεοσταθής, *és, (ἵστημι) newly settled or established*. Plut. II, 321 D.

νεοστράτευτος, *on, ὁ, (στρατεύω) L. tiro, recruit*. App. II, 252, 12.

νεοσύλλεκτος, *on, (συλλέγω) newly collected or levied soldiers*. Dion. H. III, 1591, 13. IV, 2214, 15, et alibi. Jos. Ant. 14, 15, 10. Plut. I, 720 A.

νεοσύλλογος, *on, = νεοσύλλεκτος*. Polyb. 1, 61, 4. 3, 70, 10, et alibi. Diod. Ex. Vat. 115, 21. App. II, 459, 10.

νεοσύστατος, *on, (συνίστημι) newly put together*. Jos. B. J. 2, 8, 9, novices, of the Essenes. Herod. apud Orib. II, 420, 3.

Νεότης, *ητος, Juventus, the goddess of youth*. Dion. H. I, 586, 5. Dion C. 54, 19, 7.

νεοτελής, *és, newly initiated, in the sense of newly baptized*. Const. Apost. 8, 15.

νεό-τρητος, *ον*, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.
νεό-τρωτος, *ον*, newly wounded. *Diosc.* 4, 9, 2, 195, p. 308 *Basil.* I, 212 A.
νεουργέω, ἦσω, (νεουργής) to renovate. *Theod.* I, 1248 B.
νεουργής, ἐς, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
νεουργία, *ας*, ἡ, newness, novelty. *Eus.* II, 1468 A.
νεοφανής, ἐς, (φαίνω) newly come to light. *Stud.* 1580 A.
νεοφανώς, *adv.* by newly appearing. *Clim.* 896 D.
νεοφύης, ἐς, (φύω) new-grown. *Clem. A.* I, 300 A.
νεοφυΐα, *ας*, ἡ, recent growth. *Clem. A.* I, 500 B.
νεόφυτος, *ον*, (φύω) newly planted. *Sept.* Job 14, 9. *Ps.* 127, 3 Νεόφυτα ἔλαιων. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
νεοφωτιστικός, ἡ, ὄν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ἐνδύματα.
νεοφώτιστος, *ον*, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικός.
νεο-χειροτόνητος, *ον*, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
νεό-χνοος, *ον*, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.
νεό-χριστος, *ον*, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
νέπας, *α*, ὁ, νεπα, *Scorpio.* *Lyd.* 154, 8.
νέπετα, ἡ, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
νέπως, *ωτος*, ὁ, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἔγγονος, ἄσματος. *Eust.* 1502, 36 νέπους, incorrectly.
Νέπως, *ωτος*, ὁ, Nepos, a millenarian. *Dion. Alex.* 1237 A.
Νερίνη, *ης*, ἡ, Neriēne. *Lyd.* 75, 20, 22.
νερόν, see νηρός.
νεροφόρος, *ον*, ἡ, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
νερπεροδρόμος, *ον*, ὁ, (νέρπερος, δραμεῖν) courier of the dead *Lucian.* III, 362.
νέρων, *ωνος*, ὁ, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.
Νεστοριανός, ἡ, ὄν, (Νεστόριος) Nestorian. — Substantively, ὁ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανώς, *adv.* after the manner of Nestorius. *Anast. Sin.* 148 B.
Νεστόριος, *ου*, ὁ, Nestorius, a heresiarch. *Theod.* IV, 432 C.
νεῦμα, *ατος*, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
νευμάτιον, *ον*, τὸ, little νεῦμα, wink. *Epict.* 4, 13, 22.
νευρίζω, ἴσω, (νεῦρον) to nerve. *Dion. Alex.* 1593 A.
νευρικός, ἡ, ὄν, belonging to the sineus. *Diosc.* 1, 67.
νευρίον, *ου*, τὸ, little νεῦρον. *Galen.* IV, 83 B, et alibi.
νευροκοπέω, ἦσω, (κόπτω) = ἀγκυλοκοπέω, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καὶ τιῶν τὰ νεῦρα ὑπέκοπτον)
νεῦρον, *ου*, τὸ, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.
νευροσπαστέω, ἦσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2, 7, 3. *Clem. A.* I, 941 C.
νευροσπαστία or **νευροσπαστεία**, *ας*, ἡ, the playing of puppets. *Anton.* 6, 28, 7, 29. *Amphil.* 60 D.
νευροτενής, ἐς, (νεῦρον, τείνω) stretched by strings. *Antip. S.* 17, παγίδες.
νευρό-τμητος, *ον*, = νευροκοπημένος, hamstringed. *Gregent.* 584 C.
νευροτομέω, ἦσω, (νευροτόμος) to cut the sineus. *Agathin.* apud *Orib.* II, 395, 11.
νευρό-τρωτος, *ον*, wounded in the sineus. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sineus. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* *Probl.* 18, 6.
νευρο-χοιρῶδης, *ες*, sinewy and cartilagenous. *Galen.* IV, 157 C.
νευρώω, ὥσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
νεύρωσις, *εως*, ἡ, (νευρώω) a nerving. *Cyrrill. H.* 1145 C.
νεφάριος, *ον*, the Latin nefarius = ἀθέμιτος, παράνομος. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
νεφέλιον, *ον*, τὸ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
νεφelo-ειδής, ἐς, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
νεφελόμοι, to be clouded. *Eudoc. M.* 440.
νεφελοσύστατος, *ον*, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.
νεφελοφόρος, *ον*, (φέρω) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, *made of clouds.* Lucian. II, 85.

νέφθους, ἡ, Egyptian, = ἄδης. Plut. II, 366 B. 368 E.

νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius, qui tempestates et alia maleficia facit, one who regulates the weather by magic.* Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)

νεφομήκης, es, (μῆκος) *reaching the clouds.* Caesarius 1004.

νεφώ, ὥσω, (νέφος) *to cloud.* Nicol. D. 66. Philon II, 21, 17.

νεφριάος, α, ου, = νεφρίδιος. Diosc. 2, 87.

νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.

νεφριτικός, ἡ, ὄν, *afflicted with disease of the kidneys.* Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys.* Basil. IV, 365 C, χωρία, *the region of the kidneys.*

νεφρός, οὔ, ὁ, *kidney.* — *Tropically, the heart.* Sept. Ps. 15, 7. Sap. 1, 6.

νεφύδιον, ου, τὸ, *little νέφος.* Socr. 416 A.

νέφους, εως, ἡ, (νεφώ) *a clouding.* Philon I, 13, 15. 27, 43.

νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה, *his treasure-house, treasury.*

νεωκορία, as, ἡ, *the being νεωκόρος.* Philon I, 695, 3. Plut. II, 351 E.

νεωλκέω, ἥσω, (νεωλός) *to haul a ship up on land.* Polyb. 1, 29, 3. Frag. Histor. 67.

νεώλκιον, ου, τὸ, *dry-dock.* App. II, 843, 95.

νέωμα, ατος, τὸ, (νέω) = νεός, L. *novale, fallow land.* Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.

νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.

νεωτερικός, ἡ, ὄν, (νεώτερος, νέος) *youthful.* Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.

νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation.* Philon II, 633 (Eus. III, 641 B).

νεωτερισμός, οὔ, ὁ, *youthfulness.* Patriarch. 1041 B.

νεωτεριστής, οὔ, ὁ, *innovator.* Dion. H. II, 1029, 9. Jos. Ant. 17, 9, 3.

νή, υγ, *in obtestations.* Cyrill. A. I, 472 D Νῆ τὸ φῶς, νῆ τὸν λύχον, νῆ τὸν οὐρανόν, νῆ τὴν δίκην.

νηκτικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sext. 427, 7.

νηκτός, ἡ, ὄν, (νήχομαι) *swimming.* Sept. Sap. 19, 18. Plut. II, 976 C.

νηκτρίς, ιδος, ἡ, *swimming.* Poll. 6, 45, ἐλάαι, = κολυμβάδες.

νηνία, the Latin *nenia, dirge.* Lyd. 146, 1.

νηποκτόνος, ου, (νήπιον, κτείνω) *infant-slaying.* Sept. Sap. 11, 8. Pseud-Ignat. 929 A.

νήπιον, ου, τὸ, *infant.* Polyb. 4, 20, 8 Ἐκ νηπίων ἄδεν ἐθίζονται, *from infancy.* — Τὰ ἅγια νήπια, *the Holy Innocents.* Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents, in Constantinople.* Porph. Cer. 496, 1.

νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile.* Cyrill. A. I, 141 D. 224 A.

νηπιοπρεπώς, adv. *like an infant.* Anast. Sin. 221 A.

νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant.* Tim. Hier. 240 C.

νηπιόφρων, ου, (φρήν) *of childish mind.* Strab. 1, 2, 8, p. 30, 1.

νηπιώδης, es, *childish.* Ephr. III, 326 E.

νήπτis, ου, ὁ, (νήφω) *sober, discreet person.* Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.

νηπτικός, ἡ, ὄν, *sober, temperate.* Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance.*

νηρός, ὄν, *contracted from νεαρός = πρόσφατος, ἀκραφνής.* — *Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring.* Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cyp. 1713 C Θερμὸν καὶ νερόν, *warm water and fresh or cold water.* Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκατός.)

νῆρος, ου, ὁ, *neros, a period of 600 years.* Syncell. 30, 8.

νησιάζω = νησιζω. Strab. 1, 3, 18. Philon I, 622, 45.

νησιάς, ἀδος, ἡ, = νησίς. Doubtful. Dion. P. 570.

νησίζω (νήσος), *to be or form an island.* Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18. pp. 90, 18. 192.

νησίον, ου, τὸ, *little νήσος, islet.* Strab. 1, 2, 14.

νήσις, εως, ἡ, (νέω) *a heaping.* Vit. Clim. 600 B.

νησοειδής, ἐς, (νήσος, ΕΙΔΩ) *like an island.* Strab. 3, 1, 7.

νησομαχία, as, ἡ, (μάχη) *the battle of the islands, an imaginary fight.* Lucian. II, 104.

νησο-ποιέω, *to make into an island.* Oenom. apud Eus. III, 377 B.

νηστεία, as, ἡ, *religious fast.* Sept. Esdr. 1, 8, 19. Tobit 18, 8. Esai. 1, 13, et alibi. — *Particularly, the fast, the annual fast of the Jews.* Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296; 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also *Sept. Lev.* 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent.* *Iren.* 1228 C seq. *Method.* 384 B αἱ νηστεῖαι. *Gangr.* 19. *Athan.* I, 273 B. *Basil.* III, 189 D. *Nectar.* 1829 A. *Epiroph.* I, 465 A, ἡ μεγάλη. *Pallad.* V. *Chrys.* 32 E ἡ δεσποτική. *Cyrril.* A. X, 849 B. *Theod.* III, 1428 B. *Quin.* 55. — Ἡ νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. *Dion. Alex.* 1277 A. *Eus.* II, 492 B. *Const. Apost.* 5, 13. *Socr.* 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. *Anast. Ant.* 1392 A. *Stud.* 1696 A. B. D. *Nic. CP.* 857 A. *Anast. Caes.* 521 B. *Horol.* Nov. 15. (For the legend connected with this fast, see *Apocr. Act. Philipp.* 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). *Anast. Ant.* 1392 A. *Stud.* 1697 A. *Nic. CP.* 857 A. *Anast. Caesar.* 521 E. *Balsam.* De Jejun. 22. — Ἡ νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). *Nicon.* 525 B. C. *Stud.* 1697 A. *Anast. Caes.* 520 A. *Horol.* Aug. 1. — Ἡ νηστεία τοῦ ἁγίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψώσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. *Stud.* 1696 D. *Nicon.* 525 C.

νηστευτής, οὐ, δ, (νηστεύω) faster. *Basil.* III, 172 D. *Aster.* 373 A. *Apophth.* 177 C. *Joann. Mosch.* 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. *Simoc.* 280, 2. *Theoph.* 387, 12. *Nicon.* 525 D. *Horol.* Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. *Philostrog.* 592 C.

νηστεύω, εἶσω, to fast, for the mortification of the flesh. *Sept. Ex.* 38, 26. *Judic.* 20, 26, et alibi. *Clem. A.* II, 504 B. *τιμός.* Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. *Eust. Alex.* 324 A, during Lent.

νήστις = νήστις, fasting. *Herodn. Gr.* in *Cramer.* III, 248, 20, condemned. *Pallad.* Vit. *Chrys.* 57 E.

νηστικός, ἡ, ὄν, (νήστις) that has not eaten, fasting. *Diosc. Eupor.* 1, 158 as v. l. *Carth. Can.* 41. *Anast. Sin.* 40 C. *Quin. Can.* 29.

νήστιος, οὐ, (νήστις) pertaining to fasting. *Theophyl. Alex.* 33 B, ἡμέρα, fast-day. *Nic. CP.* 861 B ἡ νήστιος = νηστεία.

νηστοποσία, ας, ἡ, (νήστις, πόσις) a drinking before eating, while the stomach is empty. *Herod. apud Orib.* I, 408, 13. *Antyll. apud Orib.* I, 417, 2.

νηστοποτέω, ἤσω, to drink before eating. *Herod. apud Orib.* I, 410, 4 — θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. *Sept. Ex.* 31, 4.

νηφάλιος, α, ον, = νηφάλιος. *Philon* I, 103, 32. *Paul. Tim.* 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλῶς. *Aret.* 32 A. *Did. A.* 765 B.

νηφάλιος, α, ον, sober, sober-minded. *Philon* I, 392, 17. II, 110, 44. *Paul. Tim.* 1, 3, 2.

νηφαλίτης, ητος, ἡ, sobriety. *Athan.* I, 720 C.

νηφαλῶς, adv. soberly. *Poll.* 6, 26. *Clem. A.* I, 496 B.

νηφόντως (νήφω), adv. = preceding. *Caesar.* 880. *Pallad. Laus.* 1067 A. *Clim.* 641 B.

νηχαλέος, α, ον, (νίχομαι) swimming. *Xenocr.* 1, φύσις, fishes of all kinds.

νήψις, εως, ἡ, (νήφω) sobriety. *Polyb.* 16, 21, 4. *Strab.* 15, 3, 20. *Philon* I, 377, 21. *Hermes Tr. Poem.* 17, 10. *Jos. B. J.* 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. *Dion. C.* 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. *Proc.* I, 121, 13. III, 79, 2. *Proc. Gaz.* III, 2828 A. *Euagr.* 2728 A. *Mal.* 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. *Inscr.* 4558.

νικαῖος, α, ον, (νίκη) victorious. *Jos. Ant.* 3, 2, 5. *Dion C.* 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. *Cedr.* I, 563, 14. — **2.** A kind of κολλούριον. *Alex. Trall.* 132.

νικέω = νικάω. *Apoc.* 2, 7. 17. 15, 3.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. *Paus.* I, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. *Polyb.* 1, 87, 10, et alibi. *Diod.* 4, 33. *Dion. H.* I, 490, 8.

νικητής, οὐ, δ, conqueror. *Eus.* II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. *Dion C.* 55, 23, 6 Τὸ τῶν νικητῶρων στρατοπέδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. *Apoc.* 2, 6. *Iren.* 687 A. *Eus.* II, 276 C. *Theod.* IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). *Clem. A.* I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. *Plut.* II, 723 D, a variety of the date named after him. *Pallad. Laus.* 1146 B Νικολάους παμμεγέθεις ἄρτους δέκα καθαρούς, named after the same.

νικοποιέω, ἦσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.

νικοποιός, ὄν, (νίκη, ποίεω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.

νίκος, εὖς, τὸ, = νίκη. *Sept. Esdr.* 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.

νίμα, ατος, τὸ, (νίπτω) = ἀπὸνιμμα, ἀπὸνιπτρον, water for washing the hands and face.

Phryn. 193, condemned. *Dorothe.* 1640 B.

ννήατος, ου, ὁ, = νίννιον. *Hes.*

ννίον, ου, τὸ, babe. *Theoph.* *Cont.* 90, 23. 629, 13.

Νιοβίται, ὧν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.

νιτήρ, ἦρος, ὁ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad.* *Laus.* 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.

νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrril. H.* 1109 A τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B Ἔδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Dorothe.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept. Lev.* 15, 12 νηθήσεται, 2 fut. pass.]

νισάν, ὁ, נִסָּן, nisan, the first Jewish month, = ξανθικός, φαρμουθί. *Sept. Esdr.* 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, ας, ἡ, *nitriaria*, a place where νίτρον is found. *Strab.* 17, 1, 23.

Νιτρία, ας, ἡ, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.

νιτρίτις, ιδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.

νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.

νιτρώ, ὦσω, to cleanse with νίτρον. *Synes.* 1868 D.

νιφετώδης, ες, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.

νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.

νοβατεύω, the Latin *novo* = ἀνακαινίζω, to renew. *Gloss. Jur.*

νοβατεύω (n u b o), to give away in marriage. *Gloss. Jur.*

Νοβᾶτος, νοβελίσσμος, see Νοουᾶτος, νοβελίσσμος.

νοβίσκουμ δέους, nobiscum deus, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17, 7, 16, write νοβίσκουμ.

νόβος, novus = νέος. *Lyd.* 181, 9.

νοέμβριος, α, ου, the Latin november or novembris, an adjective. *Plut.* I, 299 D, μῆν. *Dion C.* 57, 18, 2. *Socr.* 613 A.

νοερηφόρος, ου, (νοερός, φέρω) impelling to ideal things. *Synes.* Hymn. 1, 121, p. 1592, ὅρμαι.

νοερός, ἄ, ὄν, intellectual, spiritual. *Hippol.* Haer. 132, 67. 502, 95. *Orig.* III, 29 D, οὐσία.

νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.

νοεροτόκος, ου, (τεκεῖν) producing intelligences. *Synes.* Hymn. 3, 167, p. 1596.

νοερώ, ὦσω, to make νοερός. *Anast. Sin.* 1165 A.

νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. *Ephr.* II, 17 A.

νοηματίον, ου, τὸ, little νόημα. *Epict.* 3, 23, 31.

νοητάρχης, ου, ὁ, (νοητός, ἀρχω) the source of thought. *Iambl. Myst.* 262, 7.

Νοητιανοί, ὧν, οἱ, *Noëtiani*, the followers of *Νοητός*. *Hippol.* 813 A. Haer. 436, 81. *Ephr.* I, 848 D.

νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, the intellect.

νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.

Νοητός, οὐ, ὁ, *Noëtus*, the founder of patropasianism. *Hippol.* 804 A. Haer. 440, 22, et alibi. *Theod.* IV, 404 B.

νοητός, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon* I, 312, 39.

νοθεία, ας, ἡ, (νοθεύω) bastardly. *Philon* I, 324, 48. *Plut.* II, 756 C. D.

νοθεύσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.

νοθευτής, οὐ, ὁ, = ὁ νοθεύων. *Ptol. Tetrab.* 70.

νοθεύω, εὖσω, (νόθος) to bastardize: to regard as spurious. *Philon* I, 288, 8. *Diog.* 2, 124.

3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon* II, 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.

νοθέω = preceding. Dubious. *Philon* I, 401, 14.

νόθος, η, ου, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ιστίον, supernumerary.

νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.

νοκτοῦρνος, the Latin nocturnus = νυκτερινός. *Lyd.* 131, 10.

νομαδία, ας, ἡ, (νομάς) nomad horde. *Arr. P.* M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.
 νομαδίτης, ου, ὁ, = νομαδικός, *nomadic*. Synes. 1569 A.
 νομενκλάτωρ, ορος, ὁ, the Latin nomenclator. Theophil. 1161 C. Lyd. 201, 9, 12.
 νομῆναι = νέμωμαι. Orig. VII, 228 B.
 νομή, ἥς, ἡ, spreading of a sore. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, tropically. Athan. I, 549 C. — 2. Nome, corroding sore. Diosc. 1, 89, 104. — 3. Largitio, largess. Herodn. 3, 8, 14.
 νομίζω = εἶωθα. Proc. III, 73, 19, καλεῖν. — 2. To coin. Philostr. 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβέριον, with the head of Tiberius on it.
 νομικός, ἡ, ὁν, pertaining to the Law of Moses Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 18, γράμμα. — 2. Jurisperitus, skilled in the law, lawyer. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen. I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 8073 A, τῆς ἀγιαστῆς ἐκκλησίας. = ἐκκλησιέδικος.
 νομισμάτιον, ου, τὸ, small νόμισμα. Schol. Arist. Vesp. 213.
 νομοτεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sect. 640, 24. Epiph. I, 1064 A -σθαι, to be held or entertained.
 νομοστί, adv. according to custom or opinion. Anton. 7, 31.
 νομοστός, ἡ, ὁν, (νομίζω) depending on opinion. Sect. 176, 1.
 νομογραφία, ας, ἡ, (νομογράφος) the writing of laws. Strab. 6, 1, 8, p. 413, 9.
 νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = following. Phil. I, 348 B. Artem. 192.
 νομο-διδάσκαλος, ου, ὁ, teacher or expounder of the Law. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.
 νομοδότης, ου, ὁ, (δίδωμι) lawgiver. Symm. Ps. 75, 12, 13. Method. 360 A.
 νομοδόχος, ου, (δέχομαι) law-receiving, receiving the Law. Method. 369 C.
 νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.
 νομοθετέω, to enact. Diod. 12, 12, τοὺς νόμους μανθάνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 883 B, ἵνα τοῦτον ἀνεμποδίστως ἔχουσιν τῆς προθέσεως. for οὗτος ἔχηται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὡς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. like a lawgiver. Poll. 4, 26.
 νομοκάνονον, ου, τὸ, = following. Nicom. 525 D. Anast. Caes. 520 B.
 νομοκάνων. ονος, ὁ, (νόμος, κανών) code or digest of ecclesiastical laws. Alex. Comm. 961 B (Migne's Patrol. Graec. Vol. CXXVII).
 νομομάθεια, ας, ἡ, (νομομαθής) knowledge of the Law. Cyrill. A. VI, 248 A.
 νομομαθῆς, ἡσω, = νομομαθής εἰμι. Chron. 350, 3.
 νομομαθής, ἐς, (μανθάνω) learned in the Law. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.
 νομοποιός, ὄν, (ποιέω) composing music. Diog. 2, 104.
 νομο-ρήτωρ, ορος, ὁ, = ψηφισματοπώλης. ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.
 νόμος. ου, ὁ, law. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται. make a law. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἁμαρτάνων λέγῃ. — Chrys. IX, 550 E, φυσικός, law of nature. — 2. Canon. Socr. 801 B. Soz. 1057 A.
 νομοφυλακῆς, ἡσω, (νομοφύλαξ) to keep the Law. Cerul. 728 B.
 νομοφυλακικός, ἡ, ὄν, pertaining to a νομοφύλαξ. Hierocl. C. A. 72, 3.
 νομοφυλακίς, ἰδος, ἡ, guardian of the Law. Philon I, 584, 42.
 νομοφδός, ου, ὁ, (νόμος, φδός) expounder of the Law. Strab. 12, 2, 9, p. 514, 9.
 νόναί, νόναι. incorrect for νῶναι.
 νοννίς, ἰδος, ἡ, = νόνα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.
 νόnnos, ου, ὁ, nonnus = πατήρ, a title given to monks. As a proper name, Nonnus, a poet of the fourth or fifth century. — Fem. νόnna, ἡς, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, Nonna, the mother of Gregorius of Nazianzus.
 νοσειδής, ἐς, (νόος, ΕΙΔΩ) mind-like. Plotin. II, 902, 1. 938, 1.
 νοσποῖός, ὄν, (ποιέω) mind-making. Plotin. II, 1378, 13. Procl. Parm. 543 (118).
 νόος νοῦς, ου, ὁ, mind. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, he thought. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, common sense. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πράξαι, it occurred to his mind App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. Meaning, sense, of a word or

passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 E Πολὺς νοὺς ἐν ὀλίγῃ λέξει συνίσταται. *Orig.* I, 925 B. — 3. Nus, the first emanation from *βυθός* and *σιγή*, called also *μονογενής*, *πατήρ*, and *ἀρχή*. *Iren.* 445 B, et alibi.

Νοουατιανοί, ὧν, οἱ, (Νοοῦατος) *Novatiani*, the followers of *Novatus*. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοοῦατος, rarely Νοῦατος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυᾶτης, ναυβάτης, it was pronounced also Ναυᾶτος. The same remark applies to Νοουατιανοί.]

*νοσθλεία, as, ἡ, = νοσοκομία, care of the sick. *Plut.* I, 45 C. — 2. Sickness. *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.

νοσθλῶς, adv. in a sickly manner. *Clem. A.* I, 604 C.

νοσθημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.

νοσοκομείον, ου, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομέω, ἡσω, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.

νοσοκομία, as, ἡ, care of the sick. *Epict.* 3, 22, 70.

νοσοκόμος, ου, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσοποιός, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.

νόσος, ου, ἡ, disease. — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακος, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.

νοσσιά, ᾤς, ἡ, = νεοσσιά, nest. *Sept.* Gen. 6, 14. *Num.* 24, 22. *Deut.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.

νοσσίον, ου, τὸ, = νεοσσίον, chicken. *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phrygn.* 206, condemned.

νοσσίς, ἴδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσσοποιέω (νοσσία, ποιέω) = νεοσσεύω, to build a nest. *Sept.* Esai. 13, 22.

νοσσός, οὐ, ὁ, = νεοσσός. *Sept.* Lev. 12, 8. *Esai.* 60, 8. *Phrygn.* 206, condemned.

*νόστιμος, ου, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2. seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλς, seasoning. *Hes.* Ἔσμων . . .

νόστος, ου, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet. Byz.* 769 A.

νοσφισμός, οὐ, ὁ, (νοσφίζω) stealing: peculation. *Polych.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.

νοσφιστής, οὐ, ὁ, embezzler. *Schol. Arist. Vesp.* 836.

νότα, ἡ, the Latin nota = σημείον, σύμβολον. *Anast. Sin.* 85 A.

νοταπηλώτης, ου, ὁ, (νότος, ἀπηνλώτης) the south-east wind. *Ptol.* Tetrab. 60.

νοταπηλωτικός, ἡ, ὄν, southeasterly. *Ptol.* Tetrab. 40.

νοταρικός, ἡ, ὄν, of a νοτάριος. *Stud.* 808 B, μέθοδος.

νοτάριος, ου, ὁ, the Latin notarius = υπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrog.* 629 D. *Soz.* 1136 A. *Cyrill.* A. X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.

νοτιαῖος, α, ου, = νότιος. *Cosm. Ind.* 53 A.

νοτινός, ὄν, ὄν, = νότιος. *Epiph. Mon.* 264 A. B.

νοτο-λιβυκός, ἡ, ὄν, between νότος and λίβυ. *Ptol.* Tetrab. 41. 68, τεταρτημόριον.

Νουατιανοί, Νοῦατος, incorrect for Νοουατιανοί, Νοοῦατος.

νουβίτισσα, ἡ, the Grecized feminine of novitius? *Theoph.* 700, 17.

νουθετητής, οὐ, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουθετικός, ἡ, ὄν, = νουθετητικός. *Pseudo-Demetr.* 122, 19.

νουθετικός, adv. by admonishing. *Clem. A.* I, 421 A.

νουμεράριος, ου, ὁ, the Latin numerarius, belonging to a νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος, ου, ὁ, the Latin n n m e r n s = ἀρθμός, a body of soldiers. *Nil.* 229 D. *Cyrill.*

Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νούμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph. Cer.* 460, 14.
 νουμμίον, ου, τὸ, little νούμμος, nummus, coin. *Epiph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cyp.* 1728 B.
 νοῦν, the name of the Hebrew **1.** *Eus.* III, 789 A. *Epiph.* III, 244 A.
 νούνδιναι. ὦν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 H ἀγορά ἡ διὰ τῶν ἐννέα αἰεῖ ἡμερῶν ἀγομένη.)
 νουνέχεια or νουνεχία, ας, ἡ, (νουνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did.* A. 809 A.
 Νοχαίται, ὦν, οἱ, = Ναασσηνοί, Ὀφίται. *Hippol. Haer.* 438, 11.
 νυγματώδης, ες, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.
 νυγμή, ἡς, ἡ, = following. *Plut.* I, 955 B.
 νυγμός, οὐ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.
 νυκταλός, ἡ, ὅν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.
 νυκτεγερσία, ας, ἡ, (ἐγερσις) the being awake during night. *Philon* I, 155, 47. *Pseudo-Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.
 νυκτεγερτέω, ἡσω, to be awake or watch during night. *Plut.* I, 727 D.
 νυκτέπαρχος, ου, ὁ, = ἐπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. *Pallad. Vit. Chrys.* 58 E. *Justinian.* Novell. 13, 3.
 νυκτέρευμα, ατος, τὸ, (νυκτερεύω) night operation. *Porph. Cer.* 472, 5. — **2.** Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.
 νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz.* II, 729 A.
 νυκτερνός, ἡ, ὅν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.
 νυκτερί-ρεμβος, ον. (ρέμβομαι) roaming by night. *Ptol. Tetrab.* 161.
 νυκτερο-εὐδής, ἐς, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.
 νυκτερο-φοῖτις, ἰδος ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol. Haer.* 102, 62.
 νυκτιγερτέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.
 νυκτιαός, α, ον, (νύξ) nightly. *Caesarius* 1005.
 νυκτι-λάλος, ον, sounding in the night. *Antip.* S. 75.
 νυκτι-πλανος, ον, night-roaming. *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.
 νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.
 νυκτιπορία, see νυκτοπορία.
 νυκτιφόρος, ον, (φέρω) night-bringing. *Philon* I, 335, 37.
 νυκτίωρος, ου, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.
 νυκτογραφία, ας, ἡ, (γράφω) a writing by night. *Plut.* II, 634 B. 803 C, et alibi.
 νυκτο-ειδής, ἐς, night-like. *Classical.* *Sext.* 513, 29.
 νυκτο-κλέπτης, ου, ὁ, night thief. *Philipp.* 41.
 νυκτο-κλοπία, ας, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.
 νυκτομαχέω, ἡσω, (μάχομαι) to fight by night. *Plut.* I, 148 B. *App.* II, 757, 31.
 νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Gcn.* 60, 13. *Phoc.* 194, 6.
 νυκτοπορία, ας, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.
 νυκτο-τρίημερος, ον, of three days and three nights. *Pseud-Athan.* IV, 1076 D.
 νυκτοῦρος, ου, ὁ, = φαίλων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut.* II, 941 C.
 νυκτοφαής, ἐς, (φάος) shining in the night. *Orig.* I, 1344 A.
 νυκτόχροος, ον, (χρῶς) night-colored, dark. *Hippol. Haer.* 186, 16.
 νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) leader of the nymphs, an epithet of Posidon. *Cornut.* 129.
 νυμφαγωγέω, ἡσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τιν. *Dion. H.* IV, 2264, 9.
 νυμφαγωγία, ας, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.
 νύμφευσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.
 νυμφεύτρια, ας, ἡ, = νύμφη, bride. *Synes.* 1324 B.
 νύμφη, ἡς, ἡ, bride. *Lucian.* III, 423, veiled. — **2.** Daughter-in-law. *Sept. Gen.* 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — **3.** Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — **4.** Clitoris. *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.
 νυμφικῶς (νυμφικός), adv. like a bride. *Plut. Frag.* 760 A.
 νυμφοστολέω, ἡσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.
 νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναι τιν.

νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
 νυμφοστόλος, ὄν, (νύμφη, στέλλα) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.
 νυμφοτόκος, οὐ, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.
 νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.
 νυμφών, ὠνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.
 νῦν, νῶν. *Sept. Gen.* 46, 30 Ἄπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.
 νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.
 νύνιον or νύνιος, naenia or nenia, lullaby, nursery-song. *Hes.*
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
 νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.
 νύσταγμα, ατος, τὸ, (νυστάζω) skumber. *Sept. Job* 33, 15.
 νυσταγμός, οὐ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.
 νυχθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Synce.* 3, 18.
 νυχθήμερος, ὄν, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.
 νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.
 νοβελίσσιμος, οὐ, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP. Hist.* 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νοβιλίσσιμος.]
 νοθρεία, ας, ἡ, (νοθρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
 νοθρεύω, to make νοθρός. *Pallad. Med.* Febr. 117, 21. 22.
 νοθριάω, = νοθρός εἰμι. *Diosc. Delet.* p. 12.
 νοθοκάρδιος, ὄν, (νοθρός, καρδία) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*
 νομέυς, εως, ὁ, = νομέυς. *Greg. Naz.* III, 401 A.
 νομητής, οὐ, ὁ, (νομάω) guide. *Greg. Naz.* III, 1326 A.
 νῶναι, ὦν, αἱ, the Latin nonae. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.
 νόπιος, ὄν, = νόπιος. *Simoc.* 212, 1.
 νοτηγός, ὄν, (νώτος, ἄγω) = νοτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θῆσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίοις. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.
 νῶτος, οὐ, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [Aster. 317 A τοὺς νῶτας.]
 νοτοφορέω, ἡσω, (νοτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
 νοτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
 νοτοφυλάκω, ἡσω, (νοτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.
 νοτο-φύλαξ, ακος, ὁ, plural οἱ νοτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.
 νοχελεύομαι = νοχελὴς εἰμι. *Aquil.* Prov. 18. 9, et alibi.

Ξ

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΔΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἥτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen. Script. Ling. Phoen. Mon.* 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (*Compos.* § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C*S.* *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἑξήκοντα, sixty, or ἑξηκοστός, sixtieth.

ξανδικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.

ξανθικός, οὗ, ὁ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30. 33. 38. *Diod.* 18, 56, μήν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεωσ, ων, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρυον, ου, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθόομαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ἡ, ὄν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair.

Agathar. 158, 4. *Strab.* 7, 1, 2.

ξανθοσπριχέω, ἴσω, = ξανθόσπριξ εἰμί. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξανάγησις, εως, ἡ, (ξηναγέω) = ξηναγία. *App.* II, 810, 39.

ξηναγία, ας, ἡ, (ξηναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. *Ael. Tact.* 9, 4. 16, 3.

ξηναγός, οὗ, ὁ, commander of a ξηναγία. *Ael. Tact.* 9, 4.

ξη-αγωγός, ὄν, = ξηναγός. *Plut.* II, 553 D.

ξη-ακουσθῆναι, marvellous things are heard.

Damasc. III, 837 A ξηνηκούσθησαν, perhaps the true reading is ξέν' ἡκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. *Porph. Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξηνητεία, incorrect for ξενιτεία.

ξενία, ας, ἡ, a lodging, cell. *Pallad.* *Laus.* 1136 A.

ξηναίξω = ξενίξω. *Porph. Adm.* 150, 23.

ξενίδιον, ου, τὸ, little ξενία. *Pallad.* *Laus.* 1073 C. D.

ξηνητεία, ας, ἡ, (ξηνιτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.

ξηνιτεύω, εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 84. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξηνο-βόρος, ου, devouring strangers. *Caesarius* 980.

ξηνοδοχεῖον, ου, τὸ, (ξηνοδόχος) xenodochium, xenodocheum, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξηνοδοχέω, ἴσω, = ξηνοδοκέω. *Paul.* *Tim.* 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad.* *Laus.* 1212 D. *Nil.* 109 B. C, τινά.

ξηνοδόχος, ου, = ξηνοδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. —

2. Xenodochus, host, the principal of a ξενών. *Pallad.* *Laus.* 1009 A. *Justinian.* *Novell.* 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. *Chrys.* 20 E, Ἀλεξανδρείας, = πραιτωρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξηνοθυτέω, ἴσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξηνοκομῆιον, ου, τὸ, (κομῶ) = ξηνοδοχεῖον. *Leo. Novell.* 84.

ξηνοκτονία, ας, ἡ, (ξηνοκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξηνολεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.

ξηνολεξία, ας, ἡ, strange language or talk. *Epiph.* I, 709 D. 725 C.

ξηνομανέω, ἴσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 ξενικὰ δὲ νόμματα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξηνοπαθέω, ἴσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 836 B.

ξено-πολίτης, ου, ὁ, of another city. *Eustrat.* 2344 C.

ξеноπρεπής, ἐς, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.

ξеноρρής, ἐς, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.

ξеноτάφιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)

ξено-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act.* Philipp. 18 ξеноφωνείται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξено-φωνείσθαι, to be surprised at the novelty of the expression.

ξενών, ὠνος, ὁ, = ξеноδοχείον. *Justinian.* *Novell.* 59, 3. 131, 10.

ξεράω = εξεράω. *Sophrns.* 3369 C καὶ ξεράσας, write καὶ εξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.

ξέσις, εως, ἡ, a scraping, etc. *Classical. Eus.* II, 1445 B, scratching, lacerating the body of a culprit

ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.

ξεσμός, ου, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.

ξεμοσαρκία, as, ἡ, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.

ξέστης, ου, ὁ, the Latin *sextarius*. *Marc.* 7, 4, 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.

ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* *Gloss.*

ξεστουργία, as, ἡ, (ξεστός, ΕΡΩ) a polishing of stones. *Diod.* 1, 63.

ξηραίνω, to dry. [*Marc.* 3, 1 ξήραμαι]

ξηρανσις, εως, ἡ, a drying. *Plut.* II, 627 D.

ξηραντέον = δεῖ ξηραίνεω. *Diosc.* 5, 103. *Galen.* II, 189 F.

ξηραντικός, ἡ, ὁν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.

ξηραντικῶς, adv. by drying. *Herod.* apud *Orib.* I, 413, 7.

ξηρασία, as, ἡ, dryness; opposed to ὑγρασία. *Classical. Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.

ξηρασμός, ου, ὁ, = ξήρανσις, a drying. *Erotian.* 44.

ξηρ-ένυδρος, ου, = ξηρὸς καὶ ἔνυδρος at the same time. *Leont. Cypr.* 1608 A.

ξήριον, ου, τὸ, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr.* *Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul.* *Aeg.* 322.

ξηρο-κακοζήλια, as, ἡ, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.

ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.

ξηροκέφαλος, ου, (κεφαλὴ) dry-headed. *Alex. Aphr.* *Probl.* 6, 8.

ξηροκοιτία, as, ἡ, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.

ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρὸν κολλούριον. *Alex. Trall.* 130.

ξηρό-λιθος, ου, ὁ, = ξηρὸς λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)

ξηρο-ποιέω, ἦσω, to dry up. *Diosc.* 5, 119 (120).

ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.

ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.

ξηρός, ὁ, ὄν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ὕδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.

ξηροτριβέω, ἦσω, (τριβω) to rub dry. *Agathin.* apud *Orib.* II, 399, 5.

ξηροφαγέω ἦσω, (φαγεῖν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.

ξηροφαγία, as, ἡ, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol.* *Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiaph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act.* *Thom.* 20. *Const. Apost.* 5, 18.)

ξηροφθαλμία as, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.

ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.

ξηρο-φορέω, ἦσω, to bear dry (worthless) fruit. *Iren.* 560 A.

ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.

ξηρό-χειρ, εiros, ὁ, = ἐξηραμμένην ἔχων τὴν χεῖρα, whose hand is withered. *Stud.* 777 C.

ξηρ-ὄψις, ὁ, ἡ, with a dry (emaciated) face. *Mal.* 306, 10.

ξηρῶς, adv. dryly. *Epiaph.* II, 336 B, literally, in its literal sense.

Ξιφηφορία, *as, ἡ, (ξίφηφόρος) the wearing of a sword. Philon I, 282, 2. Herodn. 7, 11, 7.*
 Ξιφίας, *as, ὁ, (ξίφος) xiphias, shaped like a sword. Philostr. 601 A, ἀστήρ, a comet of this form.*
 Ξιφισμός, *οὔ, ὁ, (ξιφίζω) sword-fight. Dion C. 47, 44, 1.*
 Ξιφιστήρ, ἦρος, *ὁ, L. balteus, baldrick, sword-belt. Plut. I, 641 C.*
 Ξιφοειδής, *ἐς, sword-shaped. Classical. Strab. 3, 5, 10.*
 Ξίφος, *εὖς, τὸ, sword. Philostr. 297. 183 Τηγλῶνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. Spear-head = λόγχη. Leo. Tact. 5, 3, et alibi.*
 Ξιφουλκία, *as, ἡ, (ξιφουλκός) the drawing of a sword. Plut. I, 144 A.*
 Ξιφούριον, *ου, τὸ, little ξίφος. Xenocr. 59 = τελλίνη.*
 Ξοανοποιία, *as, ἡ, (ξόανον, ποίω) image-carving. Strab. 16, 2, 35.*
 Ξυλ-αλόη, *ης, ἡ, = ξύλον ἀλός, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.*
 Ξυλάριον, *ου, τὸ, little ξύλον, stick. Sept. Reg. 3, 17, 12. Diosc. 1, 89.*
 Ξυλεία, *as, ἡ, (ξύλειομαι) L. lignatio, a felling and carrying of wood. Polyb. 22, 22, 12. — 2. Timber, for ship-building. Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.*
 Ξυλ-έλαιον, *ου, τὸ, = ξύλον καὶ ἔλαιον, wood and oil, regarded as one whole. Mal. 437, 17.*
 Ξυλ-έμπορος, *ου, ὁ, wood-merchant, timber-merchant. Const. (536), 1177 A.*
 Ξυλή, *ἡς, ἡ, = ξυλεία, timber. Theoph. 590, 17. Theoph. Cont. 617.*
 Ξυληγία, *as, ἡ, (ξύληγός) the carrying of wood. Greg. Naz. III, 29 D.*
 Ξυλία, *as, ἡ, timber. Polyb. 10, 27, 10.*
 Ξυλικιον, *ου, τὸ, (ξύλικός) the arch of a saddle. Gloss. Jur. Κούρβον . . . (See also κούρβα, κούρβιον.)*
 Ξυλικός, *ἡ, ὅν, of wood or trees. Artem. 215, καρπός, tree-fruit.*
 Ξυλισμός, *οὔ, ὁ, (ξύλιζω) = ξυλεία. Dion. H. II, 940, 3. Strab. 12, 2, 7.*
 Ξυλο-βάλσαμον, *ου, τὸ, xylobalsamum, the wood of the balsam-tree. Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.*
 Ξυλο-θήκη, *ης, ἡ, wood-house, a place where wood is piled up. Moschn. apud Athen. 5. 42, p. 208 A.*
 Ξυλοκο-κασσία, *as, ἡ, xylocassia, cassia-wood. Philostr. 488 B.*
 Ξυλο-καστέλλιον, *ου, τὸ, = ξύλων καστέλλιον. Apollod. Arch. 46.*
 Ξυλό-καστρον, *ου, τὸ, wooden castle, the top of a ship of war. Leo. Tact. 19, 7. (See also καστέλλᾱτος, καστέλλῶς, καστέλλωμα.)*
 Ξυλο-κιννάμωμον, *ου, τὸ, xylocinnamomum, a variety of cinnamon. Diosc. 1, 13, p. 27.*

Ξυλο-κόλλα, *ης, ἡ, = ταυροκόλλα. Diosc. 3, 91 (101)..*
 Ξυλοκοπέω, *ήσω, (ξύλοκόπος) = ξύλους παίω, to cudgel. Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. Isid. 232 C.*
 Ξυλοκοπία, *as, ἡ, L. fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλους παύοντες διεφθάρσαν.)*
 Ξυλοκόπος, *ου, ὁ, wood-cutter. Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.*
 Ξυλο-κούκκιδον, *ου, τὸ, wooden seed. Theoph. 437, 14, an obscure passage.*
 Ξυλολάτρης, *ου, ὁ, (λατρεύω) worshipper of wood. Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.*
 Ξυλο-μάκερ, *ερος, τὸ, a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.*
 Ξυλομεγής, *ἐς, (μίγνυμι) mixed with wood. Strab. 12, 7, 3, p. 570, 14.*
 Ξύλον, *ου, τὸ, wood. — Τὰ τίμια ξύλα, the precious wood, the wood of the true Cross. Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22, et alibi. — 2. Sounding-board = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cyrp. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. Vessel = πλοῖον. Scyl. 654, 15? (See also ξυλο-φάγος, δλόξυλος.)*
 Ξυλοπαγής, *ἐς, (πήγνυμι) built on piles. Strab. 5, 17.*
 Ξυλοπάνδουρον, *ου, τὸ, wooden πανδοῦρα. Theoph. 668, 14.*
 Ξυλοπέδη, *ης, ἡ, (πέδη) = ποδοκάκη, stocks for the feet of prisoners. Aquil. Job 13, 27. Theoph. 393, 3.*
 Ξυλοπριστικός, *ἡ, ὅν, (πρίω) pertaining to the sawing of wood. Heron Jun. 140, 3, πήχυσ.*
 Ξυλό-σκαμνον, *ου, τὸ, = ξύλων σκάμνον. Theogn. Mon. 857 C.*
 Ξυλόστεγος, *ου, (στέγη) covered with wood, having wooden walls and roof. Cedr. I, 699, 2. Codin. 16, 15.*
 Ξυλο-σύνθετος, *ου, composed or made of wood. Theoph. Cont. 514, πύργος, wooden tower.*
 Ξυλόσφυρον, *ου, τὸ, (σφύρα) wooden hammer, mallet. Porph. Cer. 494, 14.*
 Ξυλοσχίστης, *ου, ὁ, (σχίζω) wood-splitter. Ptol. Tetrab. 179.*
 Ξυλούργημα, *ατος, τὸ, (ξύλουργέω) work in wood. Genes. 118, 19.*
 Ξυλο-φάγος, *ου, wood-eating, as wood-worms. Strab. 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καθηρέως. Eudoc. M. 321.*
 Ξυλοφάνης, *ἐς, (φαίνω) looking or appearing like wood. Diad. 20, 96. Archigen. apud Orib. II, 155, 10.*

ξύλο-φορέω, ἦσω, *to carry wood*. *Strab.* 14, 2, 24. *Lucian.* I, 594, *to carry a club*. *Solom.* 1338 A.
ξύλοφορία, ας, ἡ, *the carrying of wood*. *Sept.* Nehem. 10, 34.
ξύλοφόρια, ὦν, τὰ, = *σκηνοπηγία*. *Jos. B. J.* 2, 17, 6.
ξύλοφόρος, ον, (φέρω) *carrying wood: wood-carrier*. *Sept.* Nehem. 13, 31.
ξύλο-φορηγός, ὄν, = *preceding*. *Greg. Naz.* III, 1242 A.
ξύλό-φρακτος, ον, *L. sublicius, consisting of beams*. *Dion. H. I,* 558, 5.
ξύλω, ὥσω, *to make of wood*. *Sept. Par.* 2, 3, 5. *Jer.* 22, 14. *Ezech.* 41, 16.
ξύραιος, α, ον, (ξύρῳ) *shaven*. *Synes.* 1181 A.
ξύράφιον, ον, τὸ, = *ξύρῳ, razor*. *Schol. Arist.* Ach. 849.
ξύρῳ, *to shave*. *Diod.* 1, 84.
ξύρησις, εως, (ξύρῳ) *a shaving*. *Sept.* Esai. 22, 12. *Jos. Apion.* 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr.* Probl. 63, 17.
ξύρίζω, ἴσω, = *ξύρῳ*. *Alciph.* 3, 66.
ξύρισμα, ατος, τὸ, = *ξύρησις*. *Pseudo-Germ.* 392 C.
ξύσμα, ατος, τὸ, (ξύω) *scrapings, shavings*. *Classical.* *Erotian.* 78. *Diosc.* 4, 175 (178). *Apollod. Arch.* 17.

ξύσμος, οὐ, ὁ, *scratch*. *Dion. Thr.* 630, 27 = *γραμμή, line*.
ξύστάρχης, ου, ὁ, (ξύστος, ἄρχω) *xystarches, the president of a xystus*. *Inscr.* 5908.
ξύστήρ, ἦρος, ὁ, (ξύω) *scratcher, an instrument of torture*. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn.* Mon. 853 C.
ξύστήριον, ον, τὸ, = *preceding*. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.
ξύστικός, ἡ, ὄν, (ξύστος) *xysticus, pertaining to the xystus*. *Inscr.* 5906, *σύνστροφος*.
ξύστόν, οὐ, τὸ, *a species of fish*. *Theoph.* 545, 19.
*ξύστρα, ας, ἡ, (ξύστήρ) = *στλεγγίς*. *Archipp. Comæ.* apud *Herodn. Gr. Philet.* 425. *Erotian.* 328. *Agathin.* apud *Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, *ὀδοντωτή, comb*. *Phryn.* 299, *condemned*. *Orib.* II, 402, 3. — 2. *Stria, flute of a column*. *Heron Jun.* 185, 22.
ξύστρο-ειδής, ἐς, *like a ξύστρα*. *Erotian.* 86.
ξύστρον, ον, τὸ, *scraper, an instrument*. *Diod.* 17, 53.
ξύστρο-φύλαξ, ακος, ὁ, *case for a ξύστρα*. *Artem.* 91.
ξύστρωτός, ἡ, ὄν, (ξύστρα) *L. striatus, fluted*. *Heron Jun.* 184, 24.

O

O, οῦ, represented in Latin by O short. [The prototype of O is the Phoenician consonant *Ain*. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΤΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΑΕΙ ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΑΙΘΟΣ. 138 ΑΡΥΠΟΣ. 147 ΓΑΛΥΚΙΠΠΟ. OY was written in full when it was a radical syllable. *Inscr.* 3 ΤΟΥΤ = τούτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΙΑΟ. 334 ΒΟΥΚΑΤΤΕΣ *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur.* Phoen. 693. — For the sound of O, see *Dion. H. Comp.* § 14. *Hermog. Rhet.* 225, 3.
The ancient name of O is οῦ *Callias* apud *Athen.* 10, 79. *Plat. Crat.* 393 D. *Argum.* ad II. 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcad.* 149, 11. 19. *Moer.* 263. 346. *Clem. A.* I, 292 C. *Theodos.* 976, 31. *Pallad. Laus.* 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that ω is composed of υν or of οο, they simply mean that ω has the appearance of υν or of οο united into one form. *Schol. Dion. Thr.* 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ου. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. *Franz*. pp. 149, 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

2. In the later numerical system Ο stands for ἐβδομήκοντα, *seventy*, or ἐβδομηκοστός, *seventieth*; with a stroke before, Ϟ, for ἑπτακισμύριοι, *seventy thousand*.

δ ἡ, τό, = δς, ἡ, δ. *Mal.* 102, 2 Ἀπέκρυψεν αὐτὴν ὁ Ἀχιλλεὺς μετὰ τοῦ ἐφόρει κοσμίῳ, = μεθ' οὗ. 102, 4 Ἐπιώρησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

δα, as, ἡ, (δῆς) = μῆλωτή. *Moer.* 263.

δβα, τὰ, oves = δῖς, πρόβατα. *Plut.* I, 311 A.

δβας, see δους.

δβατίων, ἡ, ovatio. *Lyd.* 53, 3.

δβδονάριον, see δδώνιον.

δβελαιός, α, ον, of an ὀβελός. *Paul Aeg.* 102.

δβελίζω, ἴσω, to mark a word or a passage with the ὀβελός. *Cic.* Fam. 9, 10. *Hermog. Rhet.* 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

δβελίσκος, ον, ὁ, obeliscus, pointed pillar, obelisk. *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — 2. Spil-like aperture in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

δβελισμός, οὐ, ὁ, = τὸ δβελίσειν. *Schol. Arist.* *Plut.* 797.

δβελός, οὐ, ὁ, L. *verutum*, a kind of javelin. *App.* II, 491, 87. 820, 23. — 2. Obelus, obeliscus, a critical mark denoting dele. *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epirh.* III, 241 E. *Schol. Heph.* Poem. 15, 1, p. 136.

δβιφερ, the Latin ovifer = πρόβατον ἄγων. *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἥτοι προβάτειον.

δβολιαίος, α, ον, worth or weighing one ὀβολός. *Philon* II, 273, 49. *Clem.* A. I, 436 B.

δβρυα, ης, ἡ, (δβρυζος) obrussa, test of gold. *Justinian.* Edict. 11.

δβρυζος, ον, = ἀπεφθος, pure gold. *Mal.* 395, 11, ζῶδια, of pure gold. *Protosp.* *Urin.* 267, 3, χρυσός. *Nicet. Byz.* 777 C. — Also, δβρυζος. *Justinian.* Cod. 10, 27, 2, νόμισμα. — Also, εὐρυζος, less correct εὐροῖζος. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — 2. Substantively, τὸ δβρυζον, Persian ABPIZ, obryzum, pure gold. *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar. Lex.*

δβρέκειον, see ὀψίκιον.

δγδοαδικός, ἡ, ὄν, pertaining to δγδοάς. *Theol. Arith.* 55. *Clem.* A. II, 329 B. — Also, δγδοατικός. *Hermes Tr.* Poem. 15, 6.

δγδοαίος, α, ον, (δγδοος) on the eighth day. *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

δγδοάς, ἄδος, ἡ, ogdoas, octas, octoas, the number eight. *Plut.* II, 1018 C, et alibi. *Clem.* A. I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem.* A. I, 1372 A. *Hippol.* Haer. 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

δγδοατικός, see δγδοαδικός.

δγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. *Clem.* A. I, 849 B.

δγδοηκοντα-ἕξ, eighty-six. *Sept. Gen.* 16, 16.

δγδοηκοντάκις, adv. eighty times. *Pseudo-Didym.* 242, 27.

δγδοηκοντα-οκτώ, eighty-eight. *Sept. Tobit* 14, 2 as v. l. *Epirh.* I, 981 A.

δγδοηκοντα-πέντε, eighty-five. *Sept. Reg.* 4, 19, 35. *Macc.* 1, 7, 41, et alibi. *Clem.* A. I, 849 B.

δγδοηκοντάς, ἄδος, ἡ, the number eighty. *Modest.* 3276 C.

δγδοηκοντα-τρεῖς, τρία, eighty-three. *Sept. Ex.* 7, 7.

δγδοηκοντούτης, es, (δγδοήκοντα, ἔτος) eighty years old. *Lucian.* I, 790. *App.* II, 563, 43.

δγδοη-μόριον, ον, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

δγδοος, η, ον, eighth. — *Sept. Ps.* 6, 1 Ὑπὲρ τῆς ὀγδόης, to the octave? — *Plut.* I, 942 E ἡ ὀγδόη, the eighth part.

δγκηθμητικός, ἡ, ὄν, (δγκηθμός) braying. *Nicet. Byz.* 781 C.

δγκησις, εως, ἡ, (δγκάομαι) a braying. *Cornut.* 121.

δγκινάρα, as, ἡ, = δγκινος 2. *Apocr. Act. Pet.* et *Paul.* 79 as v. l.

δγκινος, ον, ὁ, (δγκος) L. uncinus, hook, grapple. *Hes.* Ἀράγη . . . — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὕνξ. *Apocr. Act. Philipp.* 34. *Act. Philipp.* in *Hellad.* 18. (*Pseudo-Jos. Macc.* 8, p. 508 Χεῖρες σιδηραῖ.)

δγκό-μασθος, ον, (δγκος) with prominent μασθοί. *Mal.* 106, 16.

δγκο-ποιέω = δγκόω. *Hermes Tr.* 388, 5.

δγκωμα, ατος, τὸ, = δγκος. *Babr.* 135, 5.

δγκωσις, εως, ἡ, = τὸ δγκοῦν. *Lyd.* 299, 16.

Ὀγμιος, ον, ὁ, Ogmios, imagined to be the Keltic for Ἡρακλῆς. *Lucian.* III, 82.

δγυρός, α, ὄν, = ἐπίσγυρος, ἐπάγυρος, curly. *Theoph. Cont.* 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

οδεία, as, ἡ, (οδεύω) a going, passage. *Aristeas* 13.

οδείνα = δείνα. *Pseudo-Chrys.* XII, 779 A τοῦ οδείνου, barbarous. *Porph.* Cer. 18, 15. 198, 3, et alibi.

ὁδεύσιμος, *ον*, (ὁδεύω) *passable*. *Strab.* 11, 7, 5.

ὁδευτιών = δει' ὁδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.

ὁδήγησις, *εως*, ἡ, (ὁδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.

ὁδηγητικός, ἡ, *όν*, *that can guide*. *Orig.* II, 805 B.

ὁδηγοί, *ων*, οἱ, *Hoilegi*. *Theod. Lector* 168 C Ὁ γὰρ τῶν ὁδηγῶν, at Constantinople.

ὁδοδείκτης, *ου*, ὁ, (ὁδός, δείκνυμι) *one that shows the way, guide*. *Synce.* 386, 2.

ὁδοδόκος, *ου*, ὁ, (δοκέω) *hodoedocos, highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.

ὁδομέτρος, *ου*, ὁ, (μετρέω) *one who measures a road; runner*. *Schol. Arist. Ach.* 214.

ὁδονταλγία, ἡ, *σας*, = τοὺς ὁδόντας ἀλγῶ, *to have the toothache*. *Classical.* *Diosc.* 2, 151 (152).

ὁδονταλγία, *ας*, ἡ, *toothache*. *Diosc.* 1, 23 (1, 141 Ὁδόντων πόνους. 2, 22 Ὁδόντα πονοῦντα).

ὁδονταίσις, *εως*, ἡ, *L. dentitio, teething*. *Diosc.* 2, 21.

ὁδοντικός, ἡ, *όν*, (ὁδοός) *belonging to the teeth*. *Galen.* VI, 22 C, *ιατρός, dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, *σμήγμα, dentifrice*.

ὁδοντατός, ἡ, *όν*, *L. dentatus, having teeth*. *Lucian.* II, 328, *ξύστρα*.

ὁδοποιητικός, ἡ, *όν*, (ὁδοποιέω) *that prepares the way*. *Galen.* II, 28 D.

ὁδός, *ου*, ὁ, *way, road*. *Phryg.* P. S. 5, 23 Ἀνθρώπος ἐξ ὁδοῦ, *a worthless person*. — Ὀδὸς βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι ἢ γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1186 B.

ὁδοσταγία, *ησα*, (ὁδοστάτης) *to waylay*. *Gregent.* 584 C, *γυνάικας*. *Theoph.* 557, 15 — θῆναι.

ὁδοστάτης, *ου*, ὁ, (ὁδός, ἵστημι) *waylayer*. *Joann.* *Mosch.* 3068 C. *Germ.* 253 A.

ὁδοστρωσία, *ας*, ἡ, (στρώννυμι) *a paving of roads*. *Justinian.* *Cod.* 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion.* H. I, 581, 10 τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἐστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδοὺς.)

ὁδυνηφόρος, *ου*, (ὁδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.

ὁδυνοποιός, *όν*, (ποιέω) *causing pain*. *Epiroph.* I, 693 D.

ὁδώνιον, *ου*, τὸ, *odo* or *udo* = *ποδόπαννον, legging*. *Epiroph.* I, 1033 C. *Gloss. Jur.* Ὁβδονάρια . . .

ὁζαῖνα, *ης*, ἡ, (ὁζω) *ozæna, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὁζαιικός, ἡ, *όν*, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).

ὁζο-θήκη, *ης*, ἡ, = *κακὸν ὅζουσα* ἢ *δυσώδης θήκη*. *Pseudo-Cyrrill.* A. X, 1084 B, *τῆς κοιλίας*. *Clim.* 933 A.

ὁζόστομος, *ου*, = *κακὸν ὅζων τοῦ στόματος*. *Anton.* 5, 28.

ὅζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὁζόμενον ἔλαιον.

ὁζωδία, *ας*, ἡ, = *δυσωδία*. *Nil.* 561 C. *Clim.* 993 B.

ὅθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Apophth.* 92 D Μὴ ἔχων ὅθεν ἀγοράσαι, *not knowing where to buy*.

ὁθόνη, *ης*, ἡ, = *ὑπάρσιον*. *Pseudo-Germ.* 396 B.

ὁθόνινος, ἡ, *ου*, *of ὁθόνη*. *Lucian.* II, 220.

ὁθονοποιός, *όν*, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).

ΟΙ, a diphthong, represented by OE in Latin.

[Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should,—the most aged persons saying that it had been sung of old, Ἡξεῖ Δωριακὸς πόλεμος καὶ λοιμὸς ἀμ' αὐτῶι, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμὸς* (*plague*), but *λιμὸς* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμὸς*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμὸς*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμὸς*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμὸς*, and others *λοιμὸς*." The careful reader, however, will observe that ἔδεσθαι, *to be sung*, ὀνομάσθαι, *to have been called*, εἰρησθαι, *to have been said*, and ἄσονται, *they will sing*, have reference to the *soun-* of the word in question; which shows that *λοιμὸς* was readily distinguished from *λιμὸς* both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us *γεγράφθαι*, and *γράφουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was *not identical* with I. The augment of verbs beginning with OI, and contractions like *τιμῶμεν*, ἄλλοι from *τιμῶι-*

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοῖσός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κόλλος, Πρόϊτος, δῖανός, ὄϊδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμενια was pronounced like κινόμνια. Compare *Inscr.* 3989, *b*, θογατροσ. 4366, *k*, ανξαι. 4712, *b*, πλυον. 4714, *c*, ανκυδομουσε. Vol. III, p. 1106 διονουσιον, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (*Can. Ps*) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διώνσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκία, in the Boeotic inscriptions.]

οιάκισμα, ατος, τὸ, = τὸ οἰακίξεν. *Diodot. apud Diog.* 9, 12.

οιάκωσις, εως, ἡ, = preceding. *Aquil. Job* 37, 12.

οἶβος, ου, τὸ, *piece from the back of an ox's neck. Lucian*. II, 324. (Compare ἔβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept. Deut.* 4, 35. *Judith* 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phrygn. P. S.* 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A.

Οἰδιπόδειος, ου, of Οἰδίπου, Oedipodean. *Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1333 C.)

οἰηκοφόρος, ου, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes. Hymn.* 3, 287, p. 1597.

οἰές = ἑές. *Porph. Cer.* 47, 18. 48, 22.

οἷημα, ατος, τὸ, (οἶομαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C. Frag.* 12, 8. *Orig.* I, 272 A.

οἰηματίας, ου, ὁ, = following. *Ptol. Tetrab.* 161. *Genes.* 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησκοπία, ας, ἡ, (οἷσις, κόπτω) = οἷημα. *Eust. Ant.* 629 B.

οἷησιοφία, ας, ἡ, the being οἷησίσοφος. *Chrys.* X, 35 B.

οἷησί-σοφος, ου, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon I*, 125, 38. *Iren.* 633 B. *Clem. A. I*, 938 B.

οἷησίφρων, ου, (φρήν) = preceding. *Cyrill. A.* VI, 404 C.

οἷητικός, ἡ, ὄν, = οἷηματικός. *Philon I*, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἄρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκιακῶς (οἰκιακός), adv. familiarly, informally, without parade. *Porph. Cer.* 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. *Anast. Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκεύ-πιστος, ου, trusting in himself. *Clim.* 1000 C τὸ οἰκεύπιστον = ἰδιωρρυθμία, in a bad sense.

οἰκειο-πόθητος, ου, peculiarly or dearly beloved. *Porph. Cer.* 314, 9.

οἰκειοπραγέω, ἡσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκεύχειρος, ου, (χείρ) with one's own hand. *Basil. Porph. Novell.* 317, γραφή.

οἰκευχείρας, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion. H.* V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.

οἰκέως (οἰκέιος), adv. familiarly, in a simple manner; opposed to μαθηματικῶς. *Strab.* 2, 2, 1.

οἰκέωσις, εὼς, ἡ, association, fraternization. *Strab.* 17, 2, 5.

οἰκειωτέον = δεῖ οἰκεῖν. *Clem. A.* II, 521 B.

οἰκετεία, ας, ἡ, (οἰκετεύω) L. familia, domestic slaves. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict. Ench.* 33, 7. — 2. Servitude. *Aristeas* 3.

*οἰκέω, to dwell, inhabit. — 2. Participle, ἡ οἰκουμένη, sc. γῆ, L. orbis terrarum, the habitable world. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 3. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7, 3, 58, 7, et alibi. *Diod.* 4, 2, 5, 40. *Strab.* 1, 1, 2, 4, 6, 8, et alibi. — Particularly, the Roman world or empire. *Philon* II, 547, 14, 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ῥωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ἡ, ὄν, (οἶκημα) of the house. *Diog.* 5, 55, σκεύη.

οἰκημάτων, ον, τὸ, little οἶκημα. *Epict.* 1, 28, 16.

οἰκήσιμος, ον, (οἶκησις) habitable. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἶκησις, εὼς, ἡ, the inhabited portion of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (οἶκητήρ) female inhabitant. *Sibyll.* 3, 442.

οἰκήτρός, ἡ, ὄν, = οἰκήσιμος. *Sept. Lev.* 25, 29.

οἰκία, ας, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Πτολεμαίων.

οἰκιακός, ἡ, ὄν, = οἰκειακός. *Matt.* 10, 25, 26. *Plut.* I, 870 D.

οἰκο-δέσποια, ης, ἡ, L. materfamilias, mistress of a family. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ἡσω, = οἰκοδεσπότης εἰμί, to rule a household. *Paul. Tim.* 1, 5, 14. — 2. To be the lord of the house, in astrology. *Plut.* II, 908 B. *Ptol. Tetrab.* 39, 59. *Lucian.* II, 368. *Porphy.* Aneb. 43, 12. *Iambl.* Myst. 270, 16. *Eus.* III, 520 B, C.

οἰκοδεσπότης, ον, ὁ, L. paterfamilias, master of a house. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — 2. The lord of the house, in astrology. *Porphy.* Aneb. 42, 17, 43, 11. *Iambl.* Myst. 274, 1, 278, 16.

οἰκοδεσποτία, ας, ἡ, the being οἰκοδεσπότης, in astrology. *Ptol. Tetrab.* 39.

οἰκοδεσποτικός, ἡ, ὄν, belonging to an οἰκοδεσπότης. *Cic. Att.* 12, 44. *Ptol. Tetrab.* 109. *Orig.* III, 1208 B.

οἰκοδομή, ης, ἡ, = οἰκοδόμησις, οἰκοδομία, a building up. *Sept. Par.* 1, 26, 27, 1, 29, 1 as v. l.

Esdr. 1, 4, 51. *Ezech.* 16, 61, 17, 17. *Macc.* 1, 16, 23. — Tropically, edification. *Paul. Rom.* 15, 2, et alibi. *Polyc.* 1016 A. — 2. Edifice = οἰκοδόμημα. *Matt.* 24, 1. *Phryn.* 421, condemned.

οἰκοδομητός, ἡ, ὄν, (οἰκοδομέω) built. *Barn.* 16, ναὸς διὰ χειρός.

οἶκοι = οἰκάδε, home. *Zos.* 27, 11, ἀπαγαγεῖν. οἰκονομείον, ον, τὸ, (οἰκονόμος) the steward's office in a monastery. *Joann. Mosch.* 2857 A.

οἰκονομέω, ἡσω, = οἰκονόμος εἰμί. *Eusagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — 2. To manage, to regulate. *Orig.* I, 832 A Οἰκονομῆσαμένη δέ τινα ἔξω αὐτοῦ, with reference to the oeconomia. *Method.* 397 D Προσηλώθη τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation. *Epiph.* I, 452 D, ἵνα περιτομή γένηται. — 3. To dispense, distribute alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Δάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομοῦμαι, I will provide for myself, obtain.

οἰκονομητέον = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. *Polyb.* 1, 4, 3, 40, 6, 4. *Diod.* 5, 1. *Dion. H. V.* 543, 3. VI, 1113, 4. — 2. Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just. Tryph.* 30, 31, 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper. *Epiph.* II, 828 C. — 3. Charity, alms. *Epiph.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.

οἰκονομικός, ἡ, ὄν, oeconomicus, relating to the οἰκονομία of a (rhetorical) subject. *Dion. H. VI.* 826, 1, 1113, 7. — 2. Of the divine oeconomia. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did.* A. 853 C. — 3. Managing, intriguing; disguised, covert. *Cyrill. Scyth.* V. S. 310 A, ἐπιστολή, equivocal.

οἰκονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, in a modified manner.

οἰκονόμος, ον, ὁ, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil. Alex.* 41 D. *Cyrill. A. X.* 360 C. *Chal. Can.* 2, 26. *Justinian. Novell.* 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524

- A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — 2. *Spiritual adviser.* *Greg. Nyss.* II, 236 A.
- *οἶκος, ου, ὁ, temple. *Arist. Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A Οἶκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — 2. House, race, family. *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — 3. House, the twelfth part of the zodiac, in astrology. *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — 4. In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.
- οἰκο-σκευή, ἧς, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.
- οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.
- οἰκο-τύραννος, ου, ὁ, domestic tyrant. *Palladas* 112.
- οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrill. H.* 444 A. 904 B. *Cyrill. A.* X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian.* Cod. 1, 4, 34. (Compare *Eustrat.* 2285 C Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)
- οἰκουργέω, ἥσω, (οἰκουρῶς) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον
- οἰκουρῶς, ὄν, (οἶκος, ΕΠΙΩ) = οἰκουρός. *Paul.* Tit. 2, 5.
- οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.
- οἰκοφόρος, ου, (φέρω) house-bearing. *Scymn.* 854.
- οἰκτεῖρμα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept. Jer.* 38, 3.
- οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.
- οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 Α οἰκτερόσομαι, passive in sense.]
- οἶκτος, ου, ὁ, pity. *Jos. Ant.* 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, to have pity on them.
- οἶμοι, woe is me! *Basil.* III, 645 Α Οἶμοι τὴν κεφαλὴν! my head aches.
- οἰμώσσω or οἰμώττω = οἰμώζω. *Anast. Sin.* 1073 C
- οἰνάνθινος, η, ου, of οἰνάνθη, oenanthinus, made of, or flavored with, vine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.
- οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph.* Cer. 463, 14 οἰνάριν.
- οἶναρον, ου, τὸ, = οἰνάνθη. *Classical. Philon* I, 278, 32. 603, 3.
- οἶν-έλαιον, ου, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.
- οἶν-έμπορος, ου, ὁ, wine-merchant. *Artem.* 266.
- οἶνηγία, as, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A.* I, 425 A.
- οἰνίδιον, ου, τὸ, little οἶνος. *Diog.* 10, 11.
- οἰνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* Mirab. 200, 7.
- οἶνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἶνοβραχής. *Cyrill. A.* I, 1113 B.
- οἶνό-γαρον, ου, τὸ, oenogarum, wine and γάρον mixed together, wine-sauce. *Aët.* 3, 85.
- οἶνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.
- οἶνοδοσία, as, ἡ, (οἶνοδότης) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.
- οἶνοδοτέω, ἥσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.
- οἶνοδότης, ου, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.
- οἶνοδόχος, ου, ὁ, (δέχομαι) butler. *Sept. Tobit* 1. 22 as v. 1.
- οἶνο-δυνάστης, ου, ὁ, valiant at wine. *Isid.* 384 A.
- οἶνο-κάγχαλα, ης, ἡ, = μεθύστρια. *Psell.* Stich. 421.
- οἶνο-κάπηλος, ου, ὁ, retailer of wine. *Sext.* 631, 32.
- οἶνό-ληπτος, ου, under the influence of wine, intoxicated. *Plut.* II, 4 B.
- οἶνό-μελι, ιτος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

οἰνοπαής, ἑς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.

οἰνόπληκτος, ον, = οἰνοπλήξ, *drunken*. *Basil.* III, 453 B.

οἰνοποιέω, ἦσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.

οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.

οἰνοποιία, ας, ἡ, (οἰνοποιός) *the making of wine*. *Diod.* 5, 75, et alibi.

οἰνοποιός, ον, (ποιέω) *making wine*. *Athen.* 1, 48, p. 27 D.

οἰνοποτέω, ἦσω, (οἰνοπότης) = οἶνον πίνω, *to drink wine*. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A. I.* 1185 C.

οἰνοπώλης, ον, ὁ, (πωλέω) *wine-seller*. *Theognost.* Can. 540, p. 92, 26.

οἰνοπώλιον, ον, τὸ, oenopolium (-εῖον), *wine-shop*. *Basil.* III, 456 B.

οἶνος, ον, ὁ, *wine*. *Diosc.* 5, 27, ὁ διὰ θαλάττης, *thalassites, wine diluted with sea-water*. *Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, *the butler*. *Sept.* 11, 22 Οἶνου τρεπομένου, *pricked*.

οἰνόσπονδος, ον, (σπονδή) *sacrifice of wine-offering*. *Pol.* 6, 26.

οἰνόσκευτος, ον, (τεύχω) *caused by wine*. *Damasc.* III, 837 A, μέθη.

οἰνοτροπικός, ἡ, ὅν, (οἰνοτρόποι) *judge of wine*. *Galen.* VIII, 104 B.

οἰνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine*, that is, of winy fish; coined by *Lucian.* II, 76.

οἰνό-φιλος, ον, *fond of wine*. *Pallad.* Laus. 1201 D.

οἰνοφλυγέω (οἰνόφλυξ), *to be a drunkard*. *Sept.* Deut. 21, 20. *Poll.* 6, 21.

οἰνο-φορέω, ἦσω, *to produce wine*. *Strab.* 15, 1, 22.

οἰνοφόρος, ον, (φέρω) *producing wine*. *Apollon.* D. Synt. 8, 24.

οἰνόφυτος, ον, (φύω) *planted with vines*. *Dion.* H. I, 93, 4. *Strab.* 12, 3, 36.

οἰνοχόη, ης, ἡ, *female cup-bearer*. *Sept. Eccl.* 2, 8.

οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) *the pouring out of wine*. *Plut.* I, 744 C.

οἰνοχοία, ας, ἡ, *the pouring out of wine*. *Dion Chrys.* II, 378, 34. *Tatian.* 828 B.

οἰνωσις, εως, ἡ, (οἰνώω) *free use of wine*. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.

οἰώσιος, ον, (οἶος, βίος) *living alone, as a monk*. *Greg. Naz.* III, 643 A.

οἰό-γονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.

οἶον-εἰ-πως, *as it were, so to speak*. *Hippol.* 588 D. *Did.* A. 505 A. *Cyrill.* A. I, 152 D.

οἶος, α, ον, = ὅς. *Sept. Tobit* 10, 7. — Adverbially, οἶον, *as*. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . ἀλλ' οὐδέ, κ. τ. λ. *Phrygn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. *As, for instance, for example*. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, *as for instance*. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, *as for example*.

οἶος-δή-ποτε, *whatsoever*. *Sept.* 4, 13 Καθ' οἶον-δή-ποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δή-ποτε μοναχόν.

οἶος-δη-ποτεῖν = *preceding*. *Diosc.* 5, 18.

οἶος-δη-τις-οὖν, *whosoever*. *Hermes Tr. Iatrom.* 396, 22. *Hippol.* Haer. 262, 14.

οἶος-ποτ-οὖν, *whosoever, whatsoever*. *Orig.* I, 1392 B.

οἶος-τις-οὖν, *any one whatsoever*. *Diosc.* 2, 88 91, p. 215.

οἶστυν, ἡρος, ὁ, = οἶστυς. *Antip. S.* 20.

οἶστικός, ἡ, ὅν, (φέρω, ΟΙΩ) *bringing, carrying*. *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.

οἶστικῶς, *adv. by bringing or carrying*. *Iambl.* V. P. 64.

οἶστοβόλος, ον, = οἶστους βάλλων. *Antip. S.* 93, 10.

οἶσθηλασία, ας, ἡ, (οἶσθηλατος) *the being driven mad, madness*. *Pseudo-Jos. Macc.* 3.

οἶσθηλατέω, ἦσω, *to drive mad*. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.

οἶσθησις, εως, ἡ, = τὸ οἶσθῆναι, *frenzy*. *Hermes Tr. Poem.* 117, 1.

οἶφι, οἶφί, also ὄφι, τὸ, the ὄφις, *ephah, a measure*. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A. I.* 988 A. *Epiph.* III, 281 A.

οἶφω = ὀπνία. *Plut.* I, 402 C.

οἰωνισμα, ατος, τὸ, *divination*. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγίειας, *salutis augurium*.

οἰωνισμός, οὐ, ὁ, (οἰωνίζομαι) *divination*. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.

οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds*. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.

οἰωνομάντικός, ἡ, ὅν, *of the οἰωνόμαντις*. *Dion.* H. I, 587, 7, ἐπιστήμη, *augury*.

οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) *the augur's place of observation*. *Paus.* 7, 16, 1.

οἰωνοσκοπία, ας, ἡ, *augury*. *Diod.* 5, 31. *Dion.* H. I, 541, 1.

οἰωνοσκοπικός, ἡ, ὅν, *pertaining to an augur*. *Dion.* H. I, 589, 11, τέχνη. *Dion C. Frag.* 43, 33.

ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.

ὀκκίορον, τὸ, a corruption of *sociorum garum* (*Plin.* H. N. 9, 30). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.

ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.

ὀκνός, οὔ, ὅ, quid? *Epirh.* I, 1044 A Ὀκνῶν τε καὶ αἰχενίων, of a ship.

ὀκριδίου, ον, τὸ, diminutive of the Latin ocrea. *Mauroic.* 12, p. 303.

ὀκτάβα, ης, ἡ, the Latin octava, sc. pars, tax of the eighth part. *Sophrns.* 3424 C.

ὀκτάβαριος, ον, ὅ, octavarius, collector of the δκτάβα. *Sophrns.* 3424 B.

ὀκτά-βιβλος, ον, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.

ὀκτάγωνος, ον, (γωνία) octagonos, octangulus, with eight angles. *Nicom.* 121, 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,

1, 3, 6, 10, 15, τρίγωνοι.

7, 18, 34, 55, 81, ἐπτάγωνοι.

8, 21, 40, 65, 96, ὀκτάγωνοι.

ὀκτα-ετηρίς, ιδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.

ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* *Tetrab.* 205.

ὀκταήμερος, ον, (ἡμέρα) of eight days, on the eighth day. *Paul.* *Phil.* 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl.* *CP.* 837 C (titul.) ὀκτῶήμερος.

ὀκτά-ηχος, ον, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom.* *Cotel.* 120.

ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.

ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion C.* 60, 29, 1.

ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.* *Poem.* 8, 13. *Schol.* *Arist.* *Nub.* 1206.

ὀκτάλια, τὰ, worth eight coins? *Porph.* *Cer.* 473. (See also ἐξάλια, ἐπτάλια, ἐννάλια.)

ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.

ὀκτάμετρος, ον, (μέτρον) octameter, of eight metres, as a verse. *Schol.* *Heph.* 8, 1, p. 47.

ὀκταμηνιαίος, α, ον, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon* I, 29, 38. *Alex.* *Aphr.* *Probl.* 65, 34.

ὀκταπάλαιστος, ον, of eight παλαισταί. *Ael.* *Tact.* 12.

ὀκτά-πηχυς, υ, of eight cubits. *Sept.* *Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos.* B. J. 6, 5, 1. *Ael.* *Tact.* 12.

ὀκταπλασιάζω, ἄσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.

ὀκταπλέθος, ον, of eight πλέθρα. *Dion. H.* II, 788, 7.

ὀκταπλούς, ον, eightfold. — Τὰ ὀκταπλᾶ, octapla, Origen's Hexapla with the addition of the fifth and sixth version. *Epirh.* III, 268 D.

ὀκτά-πους, ουν, octipes, eight-footed. *Lucian.* I, 859, owning two oxen. *Poll.* 2, 195.

ὀκτάσημος, ον, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid.* Q. 41. *Schol.* *Heph.* 5, 1, p. 31.

ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.

ὀκτά-στιχος, ον, consisting of eight lines or verses. *Synes.* 1585 C.

ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables. *Drac.* 167, 15.

ὀκτά-τευχος, ον, ἡ, octateuchus, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.

ὀκτάχορδος, ον, (χορδή) octachordus, eight-stringed. *Plut.* II, 1029 C.

ὀκταχῶς (ὀκτώ), adv. in eight ways. *Porphyr.* *Prosod.* 105.

ὀκτήρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.

ὀκτώβριος, υ, ον, the Latin october, of October. *Jos.* *Ant.* 14, 10, 13. 16 καλανδών. *Plut.* I, 33 E, εἰδοίς, idibus octobribus. 510 C Ἡν δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, pridie n. o. *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μῆν).

ὀκτωετία, ὀκτῶήμερος, see ὀκταετία, ὀκταήμερος.

ὀκτω-και-δεκάκις, eighteen times. *Theol.* *Arith.* 64.

ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων. *Diod.* 17, 105.

ὀκτω-και-δεκαπλαιοίον, ον, eighteen-fold. *Plut.* II, 892 B, et alibi.

ὀκτω-και-δεκάς, ἄδος, ἡ, the number eighteen. *Theol.* *Arith.* 39.

ὀκτωκαιδεκάσημος, ον, (σῆμα) of eighteen times (shorts). *Aristid.* Q. 35.

Ὀκτωκαιδέκατον, ον, τὸ, (ὀκτωκαιδέκατος) sc. σημείον, a place eighteen miles from Alexandria. *Joann.* *Mosch.* 2973 A. 3029 B.

ὀκτωκαιεικοσιπλαιοίον, ον, twenty-eight-fold. *Plut.* II, 889 F.

ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc.* *Eupor.* 1, 155.

ὀκτωκαιεπτηκονταγωνίος, ον, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.

ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol.* *Arist.* *Pac.* 154.

ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.

ὀλ-αίματος, ον, (ὄλος, αἷμα) bloody. *Apoc.* *Paul.* 59.

ὀλ-άργυρος, ον, wholly of silver. *Callix.* apud

Athen. 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.
 ὀλεάριος, ου, ὁ, *keeper of the clothes, at a bath.* *Epirh.* I, 445 B.
 ὀλέθρευσις, εως, ἡ, = ὀλόθρευσις. *Sept. Josu.* 17, 13 as v. I.
 ὀλεθρεύω, see ὀλοθρεύω.
 ὀλεθρεία or ὀλεθρία, as, ἡ, *destruction.* *Sept. Esth.* 8, 13, 40.
 ὀλεθροτόκος, ου, (τεκεῖν) *begetting destruction.* *Nicot. Paphl.* 32 C.
 ὀλεθροφόρος, ου, (ὀλεθρος, φέρω) *bringing destruction.* *Pseudo-Jos. Macc.* 8, p. 508.
 ὀλέκτριος, see λέκτριος.
 ὀλετήριος, α, ου, (ὀλετήρ) *destructive, pernicious.* *Epirh.* I, 177 B.
 ὀλεγμαῖντος, ου, (ὀλίγος, ἀμαρτάνω) *sinning little.* *Jejun.* 1925 D. 1932 B.
 ὀλιγανδρέω, ἡσω, (ἀνὴρ) *to be thinly peopled.* *Dion. C.* 49, 1, 5.
 ὀλιγανδρία, as, ἡ, (ἀνὴρ) *thinness of population.* *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philost.* 121.
 ὀλιγαθρωπέω, ἡσω, (ὀλιγάνθρωπος) = ὀλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
 ὀλιγαριστία, as, ἡ, (ἄριστον) *light breakfast.* *Plut.* I, 1099 D, et alibi.
 ὀλιγάρκεια, as, ἡ, (ὀλιγαρκής) *frugality.* *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.
 ὀλιγαρκέω, ἡσω, *to be ὀλιγαρκής.* *Georon.* 14, 7, 25.
 ὀλιγαρκής, ἐς, (ἀρκέω) *frugal.* *Lucian.* I, 170.
 ὀλιγαρκία, see ὀλιγάρκεια.
 ὀλιγάρχης, ου, ὁ, (ἄρχω) *oligarch.* *Dion. H.* IV, 2257, 15. 2268, 17.
 ὀλιγεκτέω, ἡσω, (ἔχω) *to have little ; opposed to πλεονεκτέω.* *Theol. Arith.* 29.
 ὀλιγεξία, see ὀλιγοξία.
 ὀλιγοάμιος, ου, = ὀλιγάμιος. *Alex. Aphr. Probl.* 35, 16.
 ὀλιγο-ἀνάφορος, ου, = ὀλίγον ἀνάφορος, in astrology. *Ptol. Tetrab.* 221.
 ὀλιγό-βιος, ου, *short-lived.* *Sept. Job* 11, 3. *Sext.* 615, 21.
 ὀλιγόβουλος, ου, (βουλή) *with little deliberation.* *Polem.* 182.
 ὀλιγογνώμων, ου, (γνώμη) *little-minded.* *Synes.* 1077 A. *Cyrril. A.* I, 144 B. IX, 845 B.
 ὀλιγοδάπανος, ου, (δαπάνη) *spending but little.* *Basil.* III, 977 A.
 ὀλιγοδέης, ἐς, (δέω) *wanting or needing but little.* *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.
 ὀλιγοδεία, as, ἡ, (ὀλιγοδέης) *frugality.* *Philon* I, 39, 42. 267, 35. 639, 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.

ὀλιγοδίατος, ου, (δίατα) *living on little.* *Nil.* 569 C.
 ὀλιγοδόξος, ου, (δόξα) *of little repute.* *Achmet.* 285.
 ὀλιγό-δουλος, ου, *owning but few slaves.* *Strab.* 16, 4, 26.
 ὀλιγοδύναμος, ου, *of little δύναμις.* *Achmet.* 282.
 ὀλιγοξία, as, ἡ, (ἔχω) *the having little ; opposed to πλεονεξία.* *Nicom.* 87, v. 1. ὀλιγεξία.
 ὀλιγοερία, as, ἡ, *scarcely of ἔριον.* *Achmet.* 222.
 ὀλιγοζωΐα, as, ἡ, (ὀλιγόζωος) *shortness of life.* *Achmet.* 74.
 ὀλιγόζωος, ου, (ζωή) *short-lived.* *Achmet.* 52.
 ὀλιγό-θριξ, τριχος, ὁ, ἡ, *with little hair.* *Chron.* 688, 18.
 ὀλιγοθυμέω, ἡσω, (θυμός) *to faint.* *Achmet.* 166.
 ὀλιγό-καρπος, ου, *with little fruit.* *Dion. H.* I, 92, 9.
 ὀλιγόκερος, ου, (κέρας) *with small horns.* *Georon.* 18, 1, 3.
 ὀλιγό-κοσμος, ου, *with few ornaments.* *Achmet.* 248.
 ὀλιγοκτῆμων, ου, (κτῆμα) *with little property.* *Cyrril. A.* IX, 845 A.
 ὀλιγό-λαλος, ου, *talking but little.* *Epirh. Mon.* 217 C.
 ὀλιγολαμπής, ἐς, (λάμπω) *shining but little.* *Psell.* 1124 B. 1169 D.
 ὀλιγομαθής, ἐς, (μανθάνω) *of little learning ; opposed to πολυμαθής.* *Iren.* 800 A. 1252 A. *Socr.* 300 A.
 ὀλιγομαθῶς, adv. *with little learning.* *Socr.* 475 A.
 ὀλιγονειρος, ου, *of few ὀνειράτα, dreaming but little.* *Iambl.* V. P. 244.
 ὀλιγοπαῖδια, as, ἡ, (ὀλιγόπαις) *fewness of children.* *Muson.* 224.
 ὀλιγοπιστέω, ἡσω, = ὀλιγόπιστός εἰμι. *Cyrril. A.* X, 1049 C.
 ὀλιγοπιστία, as, ἡ, (ὀλιγόπιστος) *little faith.* *Matt.* 17, 20 as v. 1.
 ὀλιγό-πιστος, ου, *of little faith.* *Matt.* 14, 31, et alibi.
 ὀλιγό-πλουτος, ου, *of little wealth.* *Achmet.* 200.
 ὀλιγο-ποιέω, ἡσω, *to diminish their numbers.* *Sept. Sir.* 48, 2.
 ὀλιγοπονία, as, ἡ, (ὀλιγόπονος) *little labor, idleness.* *Polyb.* 16, 28, 3.
 ὀλιγό-πονος, ου, *laboring but little.* *Dion. H.* VI, 1113, 14.
 ὀλιγο-πότης, ου, ὁ, *one who drinks little.* *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
 *ὀλιγοπραγμοσύνη, ης, ἡ, *the being ὀλιγοπράγμων.* *Chrysipp.* apud *Plut.* II, 1043 B.
 *ὀλιγοπράγμων, ου, (πράγμα) *not busying himself about anything.* *Chrysipp.* apud *Plut.* II, 1043 B.

ὀλιγορρημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.

ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]

ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.

ὀλιγο-συνέω, ἦσω, *to eat little*. Cyrill. A. IX, 569 C.

ὀλιγοστιχία, ας, ἡ, (ὀλιγοστιχος) *fewness of lines*. Philipp. 1.

ὀλιγό-στιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.

ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.

ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.

ὀλιγο-σύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.

ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.

ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.

ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.

ὀλιγοϋπνία, ας, ἡ, (ὀλιγούπνος) *little sleep*. Iambl. V. P. 36, 144.

ὀλιγό-ὑπνος, ον, *sleeping but little*. App. I, 189, 10.

ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.

ὀλιγοφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.

ὀλιγόφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.

ὀλιγόφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.

ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.

ὀλιγοχρήματος, ον, (χρήμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.

ὀλιγοχρονίζω, ἴσω ἰώ, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.

ὀλιγοχρονιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.

ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.

ὀλιγό-χυμος, ον, *with little juice*. Xenocr. 47.

ὀλιγοφυχέω, ἦσω, = ὀλιγόφυχός εἰμι. Sept. Numt. 21, 4. Judith 7, 19. Sir. 4, 9.

ὀλιγοφυχία, ας, ἡ, *the being ὀλιγόφυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9.

ὀλιγόφυχος, ον, (ψυχή) *faint-hearted, pusillani-*

mous. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.

ὀλιγῶω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.

ὀλιγώωρος, ον, (ῥα) *lasting a few hours*. Schol. Dion. P. 325, 36.

ὀλιγωρεύω, ἦσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.

ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.

ὀλιγωφελής, ἐς, (ὠφελῶ) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.

ὀλικός, ἡ, ὄν, (ὀλος) *universal*. Procl. Parm. 537 (108), νοῦς.

ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.

ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.

ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.

ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.

ὀλισθος, ον, ὅ, *fall*. Nicet. Paphl. 33 B.

ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.

ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικύα.

ὀλκός, οὔ, ὅ, = ἀράχνη τὸ ζῷον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ὑδάτων. Justinian. Cod. 1, 4, 26.

ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.

ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.

ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθη = διώλετα.]

ὀλμείος, οὔ, ὅ, = ὀλμος. Schol. Arist. Vesp. 238.

ὀλμίσκος, ον, ὅ, (ὀλμος) *socket of the hinge of a door*. Sext. 487, 11.

ὀλμοκοπέω, ἦσω, (κόπτω) *to brazy or pound in a mortar*. Aët. 4, 30, p. 70, 40.

ὀλό-αγνος, ον, = ὀλος ἄγνός, *all-holy*. Jejun. 1913 D.

ὀλο-ἀπόλutos, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ἡ καταλύομεν εἰς πάντα.

ὀλο-ἄργυρος, ον, = ὀλος ἄργυροῦς, *all of silver, wholly of silver*. Philon I, 666, 32.

ὀλό-βηρος, ον, *holoverus* = ἀληθινός, *true purple*. Proc. III, 142, 4.

ὀλογραμμάτος (γράμμα), adv. *written in full*. Galen. XIII, 975 B.

ὀλογραφῶω, ἦσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.

ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-

logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.
 δολόγυμνος, *ον*, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).
 δολογύως (γύρος), *adv.* all around. *Heron Jun.* 48, 22.
 δολοδάκτυλος, *ον*, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.
 δολοδρομία, *as, ή*, (δρόμος) the whole course. *Clem. A.* II, 765 A.
 δολό-θεος, *ον*, all god. *Anast. Sin.* 281 B.
 δολοθρεψτής, *ον, ό*, (δολοθρεύω) destroyer. *Paul.* *Cor.* I, 10, 10. *Orig.* I, 1364 C.
 δολοθρεύνω, *εύσω*, (δολοθρεύνω) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύνω. *Num.* 4, 18. *Judith* 2, 3. *Sir.* 18, 25. *Paul.* *Hebr.* 11, 28. *Patriarch.* 1072 C.
 δολοκαέω = δολοκαυτέω. *Clem. A.* I, 125 B.
 δολόκαλος, *ον*, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.
 δολόκανος, *ον*, if a compound of ὅλος and κάννη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.
 δολοκάρδιος, *ον*, (καρδία) hearty. *Petr. Alex.* *Can.* 8, p. 481 A, μετάνοια, hearty repentance.
 δολοκαρδίως, *adv.* heartily. *Nil.* 441 A.
 δολοκαρπεύω, *εύσω*, = following. *Sibyll.* 3, 571.
 δολοκαρπώω, *ώσω*, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc.* 18.
 δολοκάρπωμα, *ατος*, τὸ, (δολοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.
 δολοκάρπωσις, *εως, ή*, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.
 δολοκαυτίω, *ίσω*, = δολοκαυτέω. *Phrygn. P. S.* 56, 14. *Porphyr.* *Abst.* 346. *Eus.* II, 1401 B.
 δολοκαντός, *ον*, (καύσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon II*, 243, 24.
 δολοκαντόω, *ώσω*, (δολοκαντός) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon I*, 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 Ὀλομελῇ καυθησόμενα).
 δολοκαύτωμα, *ατος*, τὸ, (δολοκαντόω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esd.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon I*, 184, 47.
 δολοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.
 δολοκαύτωσις, *εως, ή*, = δολοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.
 δολοκληρία, *as, ή*, (δολόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Phut.* II, 1041 E. F. *Pseudo-Demet.* 3, 2, completeness.
 δολόκληρος, *ον*, whole, entire. *Classical.* *Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11. 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.
 δολοκλήρως, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.
 δολόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.
 δολοκότινος, *ον, ό*, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid.* *Δηνάριον* . . . — Also neuter, τὸ δολοκότινον, *ον*. *Aporrhth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δολοκοτίνω for δολοκοτίνω. *Aporrhth.* 237 A. *Theoph.* 635, 1. (Compare *Aporrhth.* 236 D Ἐν χρύσινον.)
 δολό-λεπρος, *ον*, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).
 δολό-λευκος, *ον*, = ὅλος λευκός, all white. *Classical.* *Paus.* 8, 17, 3. *Poll.* 7, 46.
 δολό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42.
 δολομέλεια, *as, ή*, (δολομελής) wholeness of limbs. *Theol. Arih.* 36 = ἐξάς.
 *δολομελής, *ές*, (μέλος) whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.
 δολομερής, *ές*, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.
 δολομερῶς, *adv.* wholly, entirely. *Diog.* 5, 28.
 δολο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.
 δολονυκτί (νύξ), *adv.* = δολονυκτίως, τὴν νύχθ' ἔλην, all night. *Leo Gram.* 354, 7.
 δολονυκτίος, *ον*, all night. *Marc. Erem.* 1040 A.
 δολονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.
 δολόνυκτος, *ον*, = δολονύκτιος. *Ephr.* III, 298 A.
 δολό-ξηρος, *ον*, = ὅλος ξηρός, all dry. *Sympt.* *Ps.* 57, 10. *Anast. Sin.* 761 B.
 δολόξυλος, *ον*, (ξύλον) covered with vessels (πλοία). *Theoph.* 610, 8, θάλασσα.
 δλοπαγής, *ές*, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.
 δλοπίστως (πίστις), *adv.* with perfect faith. *Clim.* 1184 B.
 δλο-πόδλος, *ον*, entirely gray. *Aporrhth.* 108 A.
 δλοπράκτως (πράσσω), *adv.* completely. *Nil.* 529 C.
 δλόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.
 δλορριζί or δλορριζεί (δλόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.
 δλόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicet. Paphl.* 44 D.

- ὀλο-σῆρικος, *ον*, holosericus, *all of silk*. Dioclet. C. 2, 23. 27. *Macar.* 629 C. *Apophth.* 104 A. *Chron.* 721, 11. *Theoph.* 494, 16. — *Hes.* Σῆρες . . . τὸ ὀλοσῆρικον, *silk*.
- ὀλόστατος, *ον*, (ἵστημι) *whole, entire*. Pseud-Athan. IV, 797 B, εἰκὼν.
- ὀλόστερος, *ον*, (στέρον) = ἐπιστήθιος, *beloved*. Stud. 816 A.
- ὀλοσφύρατος, *ον*, holosphyratus = ὀλοσφυρήλατος. Phryn. 203.
- ὀλοσφύρητος, *ον*, = following. Sept. Sir. 50, 9.
- ὀλοσφυρήλατος, *ον*, *wholly σφυρήλατος*. Jos. Ant. 14, 7, 1.
- ὀλόσφυρος, *ον*, (σφύρα) = preceding. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, *complete*.
- ὀλοσχερεία, *ας, ἡ*, (ὀλοσχερής) *wholeness, totality*. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sext. 481, 1.
- ὀλόσχοις, *ον*, *made wholly of σχοῖνοι*. Soz. 1245 A.
- ὀλοσώματος, *ον*, (σῶμα) *with the whole body*. Heliod. 4, 17. Gregent. 604 C.
- ὀλόσωμος, *ον*, = preceding. Eust. Ant. 621 C. Stud. 1348 C.
- ὀλοτελής, *ές*, (τελέω) *complete*. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Iambl. Myst. 21, 1.
- ὀλοτελῶς, *adv.* *completely, wholly*. Aquil. Deut. 13, 16. *Macar.* 505 B.
- ὀλοτρόπως, (τρόπος), *adv.* *by all manner, wholly*. Cyrill. A. I, 164 C. 168 A.
- ὀλό-τυφλος, *ον*, *wholly blind*. Vit. Nil. Jun. 164 A.
- ὀλοῦσατρον, τὸ, the Latin olusatrum = σμύρνον. Galen. VI, 364 A. B.
- ὀλοφάης, *ές*, (φάος) *all bright*. Basil. Sel. 461 C.
- ὀλό-φακος, *ον, ὁ*, *whole lentil, not bruised*. Geopon. 20, 12, 1.
- ὀλό-φθαλμος, *ον*, *full of eyes*. *Macar.* 452 D.
- ὀλόφλογος, *ον*, (φλόξ) *all of flame*. Anast. Sin. 281 B.
- ὀλοφυρτέος, *α, ον*, = ἐν δει ὀλοφύρεσθαι. Philostr. 306.
- ὀλόφωτος, *ον*, (φῶς) *all of light*. Germ. 152 B. Syncell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.
- ὀλό-χαλκος, *ον*, *all of copper or brass*. Pallad. Laus. 1050 C.
- ὀλό-χλωρος, *ον*, *wholly green*. Diosc. 4, 125 (127).
- ὀλό-χρυσος, *ον*, = ὅλος χρυσοῦς, *all of gold, of solid gold*. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).
- ὀλόνηχος, *ον*, (ψυχή) *from his whole soul*. Vit. Nil. Jun. 25 A, δέησις.
- ὀλοψύχος, *adv.* = ἐξ ὅλης ψυχῆς, *with one's whole soul*. Anast. Sin. 1084 B. Leont. Cyr. 1684 D.
- ὀλύνθη, *ης, ἡ*, (δλυνθος) = ἐρινεός. Paus. 4, 20, 2.
- ὀλύνωτος, *η, ον*, *of ὄλυντα*. Galen. VI, 316 E.
- ὀλυρίτης, *ου, ὁ*, sc. ἄρτος, *bread made of ὄλυντα*. Sept. Reg. 3, 19, 6.
- ὄλως (ὄλος), *adv.* *wholly*. Sext. 681, 30 Οὐδ' ὄλως, *not at all*.
- ὄλωσις, *εως, ἡ*, *wholeness, totality*. Theol. Arith. 59.
- ὀμ-ἀδελφος, *ον*, = ὀμόγνιος. Schol. Arist. Ran. 756.
- ὀμαδέω, *ευστα*, (ὄμαδος) = ἀθροίζω, *to collect, gather*. Hes.
- ὀμαδικῶς (ὀμάς), *adv.* *in conjunction*. Anast. Sin. 221 D. 261 D.
- ὀμαδόν, *adv.* = ὀμοῦ, *together*. Porph. Cer. 94, 15.
- ὄμαδος, *ου, ὁ*, = ἄθροις, *collection, gathering*. Hes.
- ὀμακοῖον or ὀμακοῖον, *ον, τὸ*, (ὀμάκοι) *the school of Pythagoras, the Pythagorean society*. Clem. A. I, 768 B. Porphyr. V. Pyth. 44. Iambl. V. P. 66. 156. 386.
- ὀμάκοι, *ων, οἱ*, (ὀμός, ἀκούω) *the disciples of Pythagoras*. Iambl. V. P. 154. 344.
- ὀμαλισμός, *ου, ὁ*, (ὀμαλίζω) *a levelling, equalization*. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, with reference to the grave accent. Plut. II, 688 F.
- ὀμαλιστέον = δεῖ ὀμαλίζειν. Geopon. 18, 2, 1.
- ὀμαλντικός, *ἡ, ὄν*, = δυνάμενος ὀμαλύνειν. Galen. VI, 315 C.
- ὀμάς, ἄδος, ὁ, (ὀμός) *oneness: the sum total*. Syncell. 75, 5. Geopon. 10, 2, 3 Πάντες καθ' ὀμάδα, *all together*. — 2. Community, clan. Porph. Adm. 220, 11.
- ὀμβρημα, *ατος, τὸ*, (ὀμβρος) *rain-water*. Sept. Ps. 77, 44.
- ὀμβρία, *ας, ἡ*, = ὀμβρος. Schol. Arist. Nub. 298.
- ὀμβρό-θεος, *ον*, *divinely raining*. Aquil. Ps. 77, 2. Leont. Cyr. 1608 B, πέτρα, the stone struck by Moses.
- ὀμβροκλυσία, *ας, ἡ*, (κλύω) *deluge*. Vit. Nil. Jun. 77 D.
- ὀμβρολυτέω, ἦσω, (λύω) *to cause to gush forth*. Damasc. III, 833 C Ὀμβρολυτεῖς μοι ρεῖθρον ἐξ ἀκηράτου.
- ὀμβροτοκία, *ας, ἡ*, (τεκεῖν) *production of rain*. Pseudo-Dion. 336 B.
- ὀμβρώδης, *ες*, *rainy*. Ptol. Tetrab. 94.
- ὀμείρομαι = ὑμείρομαι. Paul. Thess. 1, 2, 8.
- ὀμήλη, ὁ, *quid?* Melamp. 462.
- ὀμήρεμα, *ατος, τὸ*, (ὀμνέω) *hostage, pledge*. Plut. I, 26 F.
- ὀμνρίζω, ἴσω, *to cup*. Artem. 317.
- ὀμηριστής, *ου, ὁ*, (ὀμνρίζω) *one that cups*. Artem. 317.

Ὅμηρίται, ὄν, οἱ, *Homertae, Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Sinoc.* 132, 14. *Mal.* 433. ὁμηρο-μάστιξ, ἔγος, ἡ, scourge of Ὅμηρος, an epithet of Zoilus the envious critic. *Eudoc.* *M.* 203.

ὁμίδιον, incorrect for ὁμόδιον.

ὁμιλέω, ἦσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc.* 1. *Chrys.* XII, 768 C. *Pallad. Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.

ὁμιλητής, οὗ, ὁ, talker, speaker. *Petr. Sic.* 1260 B.

ὁμιλήτρια, ας, ἡ, female pupil. *Philostr.* 39.

ὁμιλία, ας, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict. Euch.* 33, 14, et alibi. *Ignat.* 724 A, address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* *Haer.* 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod.* 19. *Cyrrill. H.* 352 B.

ὁμιχλαῖω (ὁμίχλη), to make misty. *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl. V. P.* 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΓΩ) = preceding. *Iambl. Adhort.* 326.

ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, living together. *Aster.* 237 A.

ὁμοβουλέω, ἦσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὄν, οἱ, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3, 32.

ὁμογένεια, ας, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγιος. *Dion. H.* II, 1087, 7.

ὁμογλωσσέω, ἦσω, = ὁμόγλωσσός εἰμι. *Dion. C.* 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) the being of one mind. *Poll.* 3, 62, et alibi. *Clem. A.* I, 977 B.

ὁμογνωμόως, adv. = ὁμογνωμόνως. *Caesarius* 1068.

ὁμόγραμμα, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) impartial master? *Tim. Ant.* 264 A, τοῖς δούλοις.

ὁμοδμήω, ἦσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμοδημία, ας, ἡ, (ὁμόδημος) concord, agreement. *Iambl. V. P.* 72.

ὁμόδιαιτος, ὄν, (διαίτα) living with: common to. *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.

ὁμοδογματέω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3, 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol.* *Haer.* 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius* apud *Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμόδοξως, adv. holding the same opinions. *Athan.* II, 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius* apud *Athan.* II, 21 A.

ὁμοδρομία, ας, ἡ, (δρόμος) a running together. *Lucian.* II, 369.

ὁμόδυναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνέω, ἦσω, to be ὁμοεθνής. *Diod.* 15, 39.

ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. 1.

ὁμοειδέα or ὁμοειδία, ας, ἡ, (ὁμοειδής) sameness of form. *Dion. H. V.* 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem. A.* II, 341 A.

ὁμοεργής, ἐς, (ΕΡΓΩ) co-operating. *Hippol.* 837 A.

ὁμοεργία, ας, ἡ, co-operation. *Max. Conf.* II, 116 B.

ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμοζηλία, ας, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos. Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, of the same pursuits or trade. *Philon* I, 146, 24. *Sext.* 202, 4.

ὁμόζυγέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.

ὁμοζυγία, ας, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H. V.* 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.

ὁμοῦτα, ας, ἡ, (ζωή) sameness of life. *Procl. Parm.* 538 (109).

ὁμοῦθεια, ας, ἡ, (ὁμοῦθης) sameness of character. *Ignat.* 668 B. *Clem. A.* II, 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

ὁμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.
 ὁμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.
 ὁμόθηρσος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.
 ὁμοῖζω, ἄσω, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εἰκάζω, to liken. *Diomed.* 365, 21.
 ὁμοῖθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.
 ὁμογένεια *ας, ἡ*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.
 ὁμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epiph.* I, 628 A.
 ὁμοιογραφέω, ἦσω, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.
 ὁμοιογράφος, *ον*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.
 ὁμοιο-εἰδής, *ές*, of like form. *Classical.* *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.
 ὁμοιοκαταληκτέω, ἦσω, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.
 ὁμοιοκατάληκτος, *ον*, (λήγω) ending alike, as ἑμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχῆμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.
 ὁμοιοκαταλήκτως, *adv.* by ending alike. *Epiph.* III, 280 C.
 ὁμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.
 ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.
 ὁμοιολεξία, *ας, ἡ*, (ὁμοιολεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.
 ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.
 ὁμοιομερία, *ας, ἡ*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.
 ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.
 ὁμοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.
 ὁμοιοστόμος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διψαλαγμία.
 ὁμοιο-ούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)
 ὁμοιοπάθεια, *ας, ἡ*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.
 ὁμοιοπαθέω, ἦσω, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.
 ὁμοιόπιστος, *ον*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.
 ὁμοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὅμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.
 ὁμοιό-πους, *ον*, of like feet. *Drac.* 134, 1.
 ὁμοιόπτητος, *ον*, (πτήσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχῆμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.
 ὁμοιόρρητος, *ον*, (ρέπω) = ἰσόρρητος. *Galen.* VI, 86 F.
 ὁμοιόσημος, *ον*, (σημα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.
 ὁμοιόσκενος, *ον*, (σκενή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.
 ὁμοιόσχημος, *ον*, = ὁμοιοσχήμων, of like form; as ἐμὸς οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.
 *ὁμοιοτέλευτος, *ον*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.
 ὁμοιότης, ἦτος, ἡ, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.
 ὁμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.
 ὁμοιοτροπία, *ας, ἡ*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.*
 ὁμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.
 ὁμοιοτύπιος, *ον*, (τυπῶ) formed alike. *Pseudo-Dion.* 141 B.
 ὁμοιοτύραννος, *ου, ὁ*, = ὅμοιος τύραννος. *Philon* I, 514, 21.
 ὁμοι-ούσιος, *ον*, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμο-ούσιος. *Eunom.* 864 C. *Epiph.* II, 401 B. *Philostrg.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.
 ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.
 ὁμοιόφωνος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.
 ὁμοι-όχρονος, *ον*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.
 ὁμοιόχροος, *ον*, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.
 *ὁμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.
 ὁμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. l.
 ὁμοιωμάτις, ἡ, *ὄν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσούτος, τοιοῦτος, τηλικούτος, and their synonyms).
 ὁμοίωσις, *εως, ἡ*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἡ ὁμοιώσεως

ἐπιρρήματα (ὡς, ὥσπερ, ἥτε, καθά, καθάπερ). *Basil.* III, 940 C, ἡ πρὸς Χριστόν.

ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.

ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) *likening*. *Theol. Arith.* 57. *Poll.* 7, 126.

ὁμοιωτικῶς, *adv. by resemblance*. *Sext.* 467, 18. 705, 12.

ὁμόκεντρος, *ον*, (ὁμός, κέντρον) *concentric*. *Strab.* 2, 5, 2.

ὁμό-κρησος, *ον*, ὁ, L. *contributarius*. *Justinian.* *Novell.* 128, 7.

ὁμόκρηνος, *ον*, (κρήνη) *of the same spring*. *Caesarius* 1096.

ὁμολεξία, *as, ἡ*, (λέξις) *sameness of diction or of words*. *Cyrrill. H.* 585 B. *Epiph.* I, 1081 D.

ὁμολογέω, *to acknowledge Christ before men*. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἐν τινι. *Just. Apol.* 1, 4. 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — 2. *To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute*. *Orig.* IV, 188 D. *Eus.* H. E. 3, 16. 25. — 3. *To confess one's sins*. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίας.

ὁμολογησία, *as, ἡ*, = *following*. *Cyrrill. A.* III, 361 B.

ὁμολόγησις, *εως, ἡ*, (ὁμολογέω) *confession*. *Diod.* 17, 68. *Herm. Sim.* 9, 28, of Christ; opposed to ἄρνησις.

ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.

ὁμολογητής, *οὔ, ὁ*, (ὁμολογέω) *confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom*. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol.* Jan. 21. *Mart.* 12.

ὁμολογήτρια, *as, ἡ*, *female confessor*. *Epiph.* II, 192 B. *Pallad.* *Laus.* 1250 A.

ὁμολογία, *as, ἡ*, *confession, with reference to Christian confessors*. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth.* 1420 A. *Dion. Alex.* 1325 A. — 2. *Confession of sins* = ἐξομολόγησις. *Socr.* 616 B. — 3. *Thanks* = ἐξομολόγησις. A *Hebraism*. *Sept. Esdr.* 1, 9, 8. — 4. *Vow*. *Sept. Jer.* 41, 25.

ὁμόλογος, *ον*, ὁ, = *ὁμολογητής*. *Martyr. Poth.* 1449 A.

Ὁμονοεῖον, *ον*, τὸ, *temple of Ὁμόνοια, at Rome*. *Dion C.* 49, 18, 6, et alibi.

Ὁμόνοια, *as, ἡ*, the Roman goddess *Concordia*. *Jos. Ant.* 14, 8, 5.

ὁμόνομος, *ον*, = *συννομος*. *Ael. N. A.* 7, 17.

ὁμοουσιαστής, *οὔ, ὁ*, *defender of the ὁμοούσιον of the Son; a word of Arian coinage*. *Basil.*

IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.

ὁμοούσιος, *ον*, *homōūsios, of the same οὐσία*. *Hermes Tr. Poem.* 5, 8. *Epiphanes* apud *Hippol.* *Haer.* 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol.* *Haer.* 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* *Abst.* 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A. *τριάς*. — Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσιῶν πίστις, the belief that the Son is ὁμοούσιος τῷ πατρὶ. *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)

ὁμοουσιότης, *ητος, ἡ*, (ὁμοούσιος) the being of the same οὐσία *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrrill. A.* VI, 65 A.

ὁμοουσιῶς, *adv. by being ὁμοούσιος*. *Did. A.* 396. 808 A. 976 A.

ὁμοπάθεια, *as, ἡ*, the being ὁμοπαθής. *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.

ὁμοπαθέω, ἦσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl. V. P.* 354.

ὁμό-πατρις, *ιδος, ὁ*, = *συμπατριώτης, fellow-countryman, compatriot*. *Theoph.* *Cont.* 547, 21.

ὁμοπιστία, *as, ἡ*, (ὁμόπιστος) *sameness of faith*. *Cyrrill. A.* III, 332 C.

ὁμόπιστος, *ον*, (πίστις) *of the same faith*. *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.

ὁμοπλοέω, ἦσω, (ὁμόπλοος) *to sail together*. *Polyb.* 1, 25, 1.

ὁμόπλοια, *as, ἡ*, a sailing together. *Cic. Att.* 16, 1, et alibi.

ὁμο-πόρευτος, *ον*, going together. *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.

ὁμοπραγέω, ἦσω, (πράσσω) *to act together*. *Jos. Ant.* 17, 5, 5.

ὁμοπράγμων, *ον*, (πρᾶγμα) *acting together, co-operating*. *Jos. Ant.* 17, 12, 1.

ὁμοπρόσωπος, *ον*, of the same πρόσωπον. *Anast. Sin.* 144 C.

ὁμοργμα, *ατος, τὸ*, (ὁμόργνυμι) *stain, spot*. *Symes.* 1369 A.

ὁμορέω, ἦσω, = ὁμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.

ὁμόρροος, *ον*, (ρέω) *flowing together*. *Plut.* II, 909 C.

ὁμόσαρκος, *ον*, (σάρξ) *of the same flesh*. *Cyrrill. A.* V, 324 C. *Ant. Mon.* 1596 A.

ὁμό-σεπτος, *ον*, worshipped alike. *Greg. Naz.* III, 411 A.

ὁμοσθενής, *ές, (σθένω) of the same power*. *Greg. Naz.* IV, 73 A.

δμόσκηνος, *ον*, (σκηνή) *L. contubernalis, living together.* *Dion. H. I, 140, 12.*
 δμόσκοτος, *ον*, *in the same darkness.* *Greg. Naz. III, 1270 A.*
 δμοστεγέω, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel. 592 D.*
 δμόστεγος, *ον*, (στέγη) *under the same roof.* *Greg. Naz. III, 1062 A.*
 δμοστίχως (στίχος), *adv. verse by verse.* *Leont. Mon. 641 A.*
 δμοστράτηγος, *ον*, = συστράτηγος, *fellow-general.* *Theoph. Cont. 306, 20.*
 δμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV, 261 B.*
 δμοταγία, *ας, ἡ*, *the being δμοταγής.* *Max. Conf. Schol. 196 B.*
 δμοταγῶς (δμοταγής), *adv. in the same order &c.* *Nicom. 97.*
 δμοτικός, *ἡ, ὄν*, (ὀμνυμι) *relating to swearing.* *Apollon. D. Synt. 52, 27, νή, μά. Orig. I, 1616 A.*
 δμοτιμία, *ας, ἡ*, (δμότιμος) *sameness of honor.* *Greg. Naz. II, 537 A, τοῦ μονογενοῦς.*
 δμοτονέω, ἦσω, = ὁμότονός εἰμι, *in music or grammar.* *Nicom. Harm. 26. Apollon. D. Pron. 272 A. 364 A. Adv. 583, 27. Arcad. 129, 1.*
 δμό-τονος, *ον*, *having the same accent.* *Dion. H. V, 63, 12. Apollon. D. Pron. 363 C. 364 A.*
 δμοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrril. A. II, 60 A. VII, 293 D.*
 δμοτροπία, *ας, ἡ*, *sameness of character.* *Dion. H. II, 710, 15.*
 δμοτρόπως, *adv. in the same manner.* *Diog. 9, 70. Iambl. Math. 216.*
 δμοτροφία, *ας, ἡ*, *the being ὁμότροφος.* *Jos. Ant. 18, 6, 1.*
 ὁμοῦ, *together.* *Apocr. Act. Pet. et Paul. 36*
 Ὅμοῦ σὺν τινί, *together with any one.* — 2. *As soon as* = ἔμα followed by καί. *Chrys. IX, 551 B Ὅμοῦ τε γὰρ αὐτὸν ἐπλάττειν ὁ θεός, καὶ ἐκείνων ἐνετίθει αὐτῷ.*
 ὁμόυλος, *ον*, (ὕλη) *of the same material.* *Nicom. Harm. 11. Iambl. V. P. 250.*
 ὁμοῦπόστατος, *ον*, *of the same ὑπόστασις.* *Max. Conf. II, 152 A.*
 δμοφρονία, *ας, ἡ*, = δμοφροσύνη. *Hippol. 813 B*
 δμοφρώνως (δμόφρων), *adv. in harmony, harmoniously.* *Oenom. apud Eus. III, 392 A.*
 ὁμοφυία, *ας, ἡ*, (ὁμοφύης) *sameness of nature.* *Greg. Naz. II, 96 A.*
 δμοφυλία, *ας, ἡ*, (ὁμόφυλος) *sameness of race.* *Strab. 1, 2, 34. Plut. II, 975 E. F.*
 δμόφυτος, *ον*, (φύω) *growing together; kindred.* *Theol. Arith. 50.*
 δμοφυῶς (ὁμοφύης), *adv. in sameness of nature.* *Procl. Parm. 625 (29). Anast. Sin. 264 C.*

ὁμοφωνέω, ἦσω, *to agree; opposed to διαφέρομαι.* *Sext. 63, 30.*
 ὁμοφωνία, *ας, ἡ*, *sameness of sound or of language.* *Classical. Diod. 11, 17. Lucian. II, 305.*
 ὁμόφωτος, *ον*, (φῶς) *of the same light.* *Caesar. 860.*
 ὁμο-χοῖνξ, *ικος, ὁ, ἡ*, *that has the same share.* *Plut. II, 643 D.*
 δμό-χορος, *ον*, (χορός) *of the same chorus, companion.* *Plut. II, 768 B.*
 δμοχροέω, ἦσω, = δμόχροός εἰμι. *Geopon. 19, 6, 2.*
 δμοχρονέω, ἦσω, = δμόχρονός εἰμι. *Lucian. II, 61. 472, to keep time.*
 δμό-χρονος, *ον*, *contemporaneous.* *Athenag. 976 A. Afric. 73 B. Themist. 152, 20. Themist. 152, 20. Alex. Mon. 4088 A. — 2. In prosody, equal in time, = ισόχρονος; as ἔλεγον, γράφω. Drac. 26, 18. Apollon. D. Pron. 384 C.*
 δμοχρώματος, *ον*, (χρῶμα) = δμόχροος. *Diod. 1, 88, p. 99, 85.*
 δμοψηφέω, ἦσω, *to be δμόψηφος.* *Jos. Ant. 17, 11, 1.*
 δμοψυχέω, ἦσω, *to be δμόψυχος.* *Cyrril. A. VII, 557 B.*
 δμοψυχία, *ας, ἡ*, (δμόψυχος) = δμόνοια, *unanimity.* *Eus. II, 889 B. Athan. I, 316 C. II, 1045 D.*
 δμόψυχος, *ον*, (ψυχή) *of one soul or mind.* *Pseudo-Jos. Macc. 14. Athan. I, 1237 D, τινί. Basil. IV, 776 A, τινός.*
 ὁμῦδιον, *ου, τὸ*, = μῦς, *muscle, a shell-fish.* *Achmet. 303 Ἐὰν ἴδῃ ἐσθηγομῖδια, write ἐὰν ἴδῃ ὅτι ἐσθίει ὁμῦδια. Eust. 1485, 47. Anon. Med. 259. 267.*
 ὁμφακίζω, ἴσω, (ὀμφαξ) *to be unripe or acid.* *Geopon. 3, 13, 5, et alibi.*
 ὁμφάκωος, *ον*, *of unripe fruit.* *Diosc. 1, 29, ἔλαιον, = ἔλαιον ὁμοτριβές. Clem. A. I, 528 A, βάμμα.*
 ὁμφάκιον, *ον*, τὸ, *omphacium, grape-jelly of half-ripe grapes.* *Diosc. 5, 6.*
 ὁμφακίτης, *ου, ὁ*, = ὁμφάκωος, *of unripe grapes.* *Diosc. 1, 147. 5, 12, οἶνος. Geopon. 8, 11 (titul.).*
 ὁμφακίτις, *ιδος, ἡ*, = ὁμφακίνη. *Diosc. 1, 146, κηκίς, a species of gall.*
 ὁμφακό-μελι, *ιτος, τὸ*, *omphacomel* = ὁμφάκιον. *Diosc. 5, 31. Philagr. apud Orib. I, 378, 11.*
 ὁμφακο-πράξ, *ἄγος, ὁ, ἡ*, *with sour grapes.* *Philipp. 68.*
 ὁμφάλιον, *ον*, τὸ, *little ὀμφαλός.* *Porph. Cer. 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.*
 *ὀμφαλός, *οὔ, ὁ*, *navel.* — Ὀμφαλὸς τῆς γῆς, *the navel (centre) of the earth, in the Delphic temple.* *Pind. Pyth. 4, 131. 6, 3. 8, 85.*

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107. — **3.** *Hill, height.* *Sept. Ezech.* 38, 12.
 ὄρωμι (Persian), a plant. *Plut.* II, 369 E.
 ὄρωνυμι, ἥσω, = ὄρωνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.
 ὄρωνυμία, as, ἡ, sameness of name. *Classical.* *Strab.* 8, 6, 5. *Philon* I, 206, 26.
 ὄρωνυμικῶς, adv. with the same name. *Epiroph.* I, 632 A.
 ὄναγρᾶ, as, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.
 ὄναγρόβοτος, ον, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.
 ὄναγρος, ον, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — **2.** *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.
 ὄναριον, ον, τὸ, little ὄνος. *Classical.* *Epict.* 2, 24, 18.
 ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B ὀνειδισθεὶς ἡλιοτυπίαν.
 ὀνειδισμός, οὐ, ὁ, (ὀνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.
 ὀνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.
 ὀνειδιστικῶς, adv. reproachfully. *Anton.* I, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.
 ὀνειδος, ον, ὁ, = τὸ ὀνειδος. *Hippol.* Haer. 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51. 169.
 ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.
 ὀνειράζομαι, ἄσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.
 ὀνειροκρισία, as, ἡ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184. 258.
 ὀνειροκρίτης, ον, ὁ, oniocrites, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.
 ὀνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116. 305, et alibi.
 ὀνειροκρίτις, ἰδος, ἡ, female interpreter of dreams. *Inscr.* 481.
 ὀνειρο-μαντεία, as, ἡ, divination from dreams. *Eudoc. M.* 315.
 ὀνειρόσσομαι, ἄσθην, = ὀνειράζομαι. *Sophrns.* 3369 B.
 ὀνειροπλήξ, ἡγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.
 ὀνειρολήτης, ον, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.
 ὀνειροπόλημα, ατος, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.
 ὀνειροπολικός, ἡ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.
 ὀνειροπομπεία, as, ἡ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.
 ὀνειρο-πομπός, οὐ, ὁ, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol.* Haer. 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)
 ὀνειροσκοπός, ον, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.
 ὀνειρο-φάντασία, as, ἡ, a vision. *Artem.* 378.
 ὀνειρωγμός, οὐ, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.
 ὀνειρώδης, es, dream-like. *Philost.* 295. *Achmet.* 104.
 ὀνέω = ὀνίημι. *Theod. Lector* 225.
 ὀνησιδωρός, α, ον, (ὄνησις, δῶρον) profitable. *Plut.* II, 317 A.
 ὀνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.
 ὀνοβάτης, ἰδος, ἡ, (βαίνω) riding on an ass. *Phl.* II, 291 E. F.
 ὀνο-εἰδής, es, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.
 ὀνο-κένταυρος, ον, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἡ ὀνοκενταύρα. *Ael. N. A.* 17, 9.
 ὀνοκέφαλος, ον, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.
 ὀνόκωλος, ον, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.
 *ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασι ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9. 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann.* *Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol.* Haer. 24, 90. *Mal.* 20. 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνός, he called it Enos after his son. — Κοινὸν οἱ προσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέριουος. *Dion. H.* I, 542, 5. 577, 3 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]
2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

- Aporhth.* 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** *Noun*, in grammar. *Plat.* Soph. 261 E. *Crat.* 425 A. B. 431 B. *Aristot.* *Hermen.* 2, 1. 2, ἀπλοῦν, *simple noun*; συμπεπλεγμένον, *compound noun* (ἵππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon* I, 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, *adjective*. — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλοῖστος, ροῖστος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — ἴδιον or κύριον ὄνομα, *proper name*. *Philon* I, 541, 5. *Apollon. D. Pron.* 290 C. — **4.** *Word*, grammatically considered, any of the parts of speech. *Classical.* *Aristot.* *Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.
- ὀνομάγουλος, *ον*, (ὄνος, μάγουλον) *ass-jawed*. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.
- ὀνομάζω, *άσω*, to name, to call. *Sept. Tobit* 3, 8 Ἐνὸς αὐτῶν οὐκ ὀνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὀνομάσθη, sc. χῶρος. *Philon* I, 622, 17 Ὁρκων ὀνομάσθη (τὸ φέαρ). — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, τὸ ὄνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78 ὀνομασμένος, *famous, celebrated*. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol.* *Haer.* 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion C.* 37, 16, 5 ὀνομάδασαι = ὀνομασμένοι εἰσι.]
- ὀνομακλήτωρ, *oros*, ὁ, (καλέω) the Roman nomenclator. *Lucian.* I, 665.
- ὀνομαστήρια, *ων*, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz. II.* 360 B.
- ὀνομαστικός, *ή, ὄν*, belonging to nouns. *Dion. H.* VI, 794, 8, λέξεις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, *adjectives, participles, pronouns*. — **2.** Substantively, ἡ ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.
- ὀνομαστικῶς, *adv.* as a noun or name: as a nominative. *Dion. H.* VI, 791, 2. 795, 9. 14. 867, 17. *Philon* I, 150, 22.
- ὀνοματίζω, *ίσω*, (ὄνομα) to name. *Galen.* XII, 93 D.
- ὀνοματικός, *ή, ὄν*, belonging to the noun. *Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, *adjectives and substantives*. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.
- ὀνοματικῶς, *adv.* as a proper name. *Apollon.*
- S. 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.
- ὀνομάτιον, *ον*, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.
- ὀνοματογραφία, *as, ή, (γράφω)* list of names. *Sept. Esdr.* 1, 6, 11.
- ὀνοματοθήρας, *α, ὁ*, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53. 55.
- ὀνοματολόγος, *ου, ὁ*, (λέγω) the Roman nomenclator. *Plut.* I, 763 A.
- *ὀνοματομάχος, *ον*, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A.* I, 968 B.
- *ὀνοματοποιέω, *ήσω*, to make or coin words. *Aristot.* *Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon* I, 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοῖστος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὀνοματοποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]
- ὀνοματοποιία, *as, ή, (ὀνοματοποιός)* the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** Onomatopoeia. *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.
- ὀνοματοποιός, *όν*, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.
- ὀνοματοργέω, *ήσω*, (ὀνοματοργός) = ὀνοματοποιέω. *Pseudo-Demetr.* 46, 10.
- ὀνοσπρόσωπος, *ον*, (πρόσσωπον) with an asinine face. *Solom.* 1341 A.
- ὄνος, *ου, ὁ*, *ass*. *Gemin.* 768 C οἱ ὄνοι, two stars so called.
- *Ὀνου Γνάθος, *ή*, Ass's Jaw, a promontory of Laconia. *Strab.* 8, 5, 1.
- ὄνότης, *ητος, ή*, (ὦν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.
- ὄντως (ὦν), *adv.* really, *prithēe*. *Joann. Mosch.* 2932 A. C. 3097 C ὄντως σοι, ἄφες με, γύναι.
- *ὄνυξ, *υχος, ὁ*, L. unguis, nail. *Ale.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταβαλεῖν), ex ungue leonem. *Basil.* IV, 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut.* II, 86 A Οἷς δὲν εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor.* Sat. 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὄνυχων, de tenero ungui, from childhood. *Plut.* II, 3 C. *Epiph.* III, 240 A. — **2.** Onycha, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** Ungula, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrril.* A. X, 1084 A.

ὄνυχίζω ἰσω, (ὄνυξ) to have the hoof cloven. Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** To pare one's nails; in the middle. Classical. Sept. Reg. 2, 19, 24. Iamb. V. P. 322. Jul. 339 B. — **3.** To examine closely, = ἀκριβολογοῦμαι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** To pinch. Diosc. I, 53, p. 57, ῥόδα. — Tropically, to overreach. Artem. 37. — **5.** To look like the stone ὄνυξ. Pseud-Athan. IV, 264 B. 529 A.

ὄνυχως, η, ον, onychinus, of onyx-stone. Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** Of onycha. Diosc. I, 64, p. 68.

ὄνυχισμός, οὔ, ὅ, (ὄνυχίζω) the paring of nails. Strab. 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὅ, raw of an animal. Sept. Lev. 11, 3, et alibi.

ὄνυχιτης, ου, ὅ, (ὄνυξ) of the onyx-stone. Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὄνυχιτις, ιδος. App. I, 819, 88, λίθος.

ὄνυχο-ειδής, ἐς, nail-like. Diosc. I, 77, p. 80.

ὄνυχοκοπέω, ἦσω, (κόπτω) to pare the nails. Pseud-Athan. IV, 529 A.

ὄνυχώω, ὦσω, to furnish with ὄνυχες. Schol. Arist. Ran. 230.

ὄνυχώδης, ἐς, = ὄνυχοειδής. Nil. 572 B, of the nails.

ὄνυρ, ὠρως, the Latin honor = τιμή. Plut. II, 266 F.

ὄξεῖα, see ὀξύς.

*ὀξειδιον, ου, τὸ, = ὀξος, vinegar. Dieuch. apud Orib. I, 289, 5. — Also, ὀξειδιον. Leont. Cypr. 1740 B. — Diosc. Eupor. 2, 14 ὀξύδιον, a little vinegar.

ὀξ-έλαιον, ου, τὸ, vinegar and oil mixed together. Xenocr. 59. Galen. VI, 395 E.

*ὀξέως (ὀξύς), adv. with the acute accent. Aristot. Elench. 21, 4, 8. Moer. 191.

ὀξίδιον, see ὀξειδιον.

ὀξίζω, ἰσω, (ὀξος) to be or become acid. Diosc. 5, 12, 1, 155. 160, p. 149, et alibi. Sot. 185, 35. — Also, ὀξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὀξινος, less correctly ὀξυνος, η, ον, (ὀξος) sour. Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247, 275.

ὀξό-γαρον, ου, τὸ, = ὀξύγαρον. Phryn. P. S. 56, 2, condemned.

ὀξυβαρεία, as, ἡ, = ὀξεῖα καὶ βαρεία united, the circumflex (^). Arcad. 188, 4.

ὀξυβελής, ἐς, throwing or shooting pointed missiles. Diod. 14, 50. 20, 48. 86, καταπέλτης. App. I, 215, 32.

ὀξυβελικός, ἡ, ὄν, pertaining to ὀξυβελής καταπέλτης. Diod. 20, 75. sc. ὄργανα.

ὀξυβλεπτέω, ἦσω, = ὀξύ βλέπω, to be sharp-sighted. Epict. 2, 11, 22.

ὀξύ-γαλα, ακτος, τὸ, oxygala, buttermilk. Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὀξυγαλάκτινος, η, ον, (ὀξύγαλα) of buttermilk. Galen. VI, 321 C, ἄρτος, kneaded with buttermilk. 385 C, τυρός.

ὀξύ-γαρον, ου, τὸ, oxygarum, vinegar and γάρων mixed together. Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὀξύγγιον, see ὀξύγγιον.

ὀξυγράφος, ον, (ὀξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεῖς, ready writer. Philon II, 363, 27. 29. Epiroph. I, 1073 B. Socr. 292 A.

ὀξυγωνίστης, ἦτος, ἡ, the being ὀξυγώνιος, acute-angled. Apollod. Arch. 24.

ὀξυδερκέω, ἦσω, to be ὀξυδερκής. Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὀξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὀξυδερκής, ἐς, sharp-sighted. Classical. Philon I, 121, 3. — **2.** Making the sight sharp, good for the eyes. Diosc. 1, 105. 3, 48 (55), p. 398.

ὀξυδερκία, as, ἡ, sharp-sightedness. Apollod. 3, 10, 3, 4. Orig. II, 216 B. — Also, ὀξυδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

ὀξυδερκικός, ἡ, ὄν, promoting sharp-sightedness. Diosc. 2, 192 (193). — Also, ὀξυδορκικός. Plut. II, 69 A.

ὀξύδιον, ὀξυδορκέω, ὀξυδορκία, ὀξυδορκικός, see ὀξειδιον, ὀξυδερκέω, ὀξυδερκία, ὀξυδερκικός.

ὀξύδορκος, ον, = ὀξυδερκής. Pseud-Athan. IV, 272 C.

ὀξυδρομέω, ἦσω, = ὀξυδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὀξυδρόμος, ον, (δραμεῖν) swift-running. Nil. 1141 D.

ὀξύζω, see ὀξίζω.

ὀξυ-ήκουστος, ον, (ἀκούω) quickly heard. Sext. 406, 26.

ὀξυήχης, ἐς, (ἡχέω) sharp-sounding. Philostr. 489, φθέγμα.

ὀξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὀξυ-θάνατος, ον, causing instant death. Strab. 17, 2, 4.

ὀξυθύμης, εως, ἡ, (ὀξυθυμέω) = ὀξυθυμία. Artem. 384.

ὀξυκέφαλος, ον, (κεφαλή) with a pointed head. Schol. Arist. Av. 1295.

ὀξυκίνησια, as, ἡ, (ὀξυκίνητος) rapid motion. Phil. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

ὀξυ-κίνητος, ον, moving rapidly. Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὀξύκοῖα, as, ἡ, (ὀξύήκοος) sharp hearing, quick

perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξηκοῖα.]

ὀξύ-κρμα, ατος, τὸ, = following. *Pallad. Laus.* 1250 C.

ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.

ὀξύλάβη, ης, ἡ, (λαμβάνω) = πυράγρα, tongs. *Palaeophat.* 53, 1. *Mal.* 21, 18.

ὀξυμάθεια, ας, ἡ (ὀξυμαθής) the learning quickly. *Strob.* 2, 3, 5, p. 151, 20.

ὀξύμορφος, ου, (μορφή) sharply formed. *Damasc.* III, 836 B.

ὀξυ-μυρσίνη, ης, ἡ, oxymyrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.

ὀξυνος, see ὀξινος.

ὀξύτηρ, ἦρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.

ὀξύνω, νῶ, to sharpen, whet. *Sept. Sap.* 5, 21.

— 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὀξυνκα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυνκα. — Perf. pass. ὀξυνμαι. *Diod.* 13, 110 ἀπ-ὀξυνμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited πα-ράξυνμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ὀξυσμαι. *Galen.* VI, 128 C.]

ὀξυπαθεῖν, ησα, (ὀξυπαθής) to suffer acute pain. *Theoph.* 548, 13.

ὀξυπαθῆς, adv. sensitively. *Simoc.* 223, 2.

ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.

ὀξυπετός, adv. rapidly. *Marc. Erem.* 1029 B.

ὀξυποδέω, ἦσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.

ὀξυπόριον, ου, τὸ, (ὀξυπόρος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φουίκων.

ὀξυ-πορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.

ὀξύπτερος, ου, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.

ὀξυπύθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.

ὀξυρεγμιάω (ὀξυρεγμία), to be troubled with heartburn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.

ὀξυ-ρόδιον, ου, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.

ὀξυρρεπῶς (ὀξυρρεπής), adv. = following. *Marc. Erem.* 1041 B.

ὀξυρρόπως (ὀξυρρόπος), adv. by turning rapidly. *Dion C.* Frag. 50, 3.

ὀξύ-ρυγχος, ου, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad. Laus.* 1194 A, χαρακτήρ.

*ὀξύς, εἶα, ὦ, quick, swift. *Jos. Ant.* 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, quickly. — 2. Acute, in grammar. *Plat.* *Cratyl.* 399 A Ὅξεία συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon. D.* Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεία τάσις or προσοδία, the acute accent ('). *Aristot.* *Elench.* 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.* Pron. 370 B. 304 A Κομίζει τὴν ὀξείαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖα ἔστιν ἡ ὀξεία, when the acute becomes grave, as in καλὸς τέ for καλός τε. *Arcaid.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.

3. Deep purple. *Arist.* Pac. 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Curop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* Cer. 142, 19. *Theoph.* Cont. 147, 16.

ὀξυστία, ας, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.

ὀξυτέλευτος, ου, (τελευταῖω) ending in a sharp sound. *Polem.* 253.

*ὀξύτης, ητος, ἡ, acuteness, with reference to the acute accent. *Plat.* *Cratyl.* 399 A. *Aristot.* Poet. 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.

ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A. ὀξυτόκιος, ὄν, = ὀκνητόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.

ὀξυτονέω, ἦσω, (ὀξύ-tonos) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* Harm. 18, in music.

ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.

ὀξύ-tonos, ου, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβή. *Apollon. D.* Pron. 301 B. 307 B. *Arcaid.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.

ὀξυτόνως, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* Pron. 295 C. *Sext.* 649, 22.

ὀξυτυρία, ας, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.

ὀξύφυλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.

ὀξυχολία, ας, ἡ, the being ὀξύχολος, quick-tempered. *Herm.* Mand. 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.

ὀξυωπέω, ἦσω, to be ὀξυωπής. *Classical. Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

ὀξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. *Philon* II, 38, 33.—2. *Sharpening the sight* = ὀξυδερκής. *Diosc.* 3, 45 (52), p. 392.

ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.

ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. *Philon* I, 338, 21. 393, 4.

ὀξύδης, ἐς, (ὀξύς, ΕΙΔΩ) *sour as vinegar*. *Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* Probl. 78, 3. *Sext.* 26, 8.

ὀνας and ὀβας, ὁ, the Latin *ovatio*. *Plut.* I, 310 D. 550 C.

ὀπεμ, see ὀψ.

ὀπραι, οἱ, operae = ἐργάται, *workmen*. *Theoph.* 562, 4. 680, 19.

ὀπηλίκος δὴ ποτε, *how large or how old soever*. *Diog.* 10, 150.

ὀπίμος, η, ον, the Latin *opimus*. *Plut.* I, 27 C. 302 C, in both places written ὀπίμα. *Dion C.* 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.

ὀπιον, ου, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. *Diosc.* 3, 159 (169).

ὀπισθάκωνα (ὀπισθεν, ἀγκῶν), adv. *with the hands behind*. *Mal.* 370, 18, δεδεμένος, *with his hands fastened behind*. *Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπίσω.)

ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. *Pseudo-Germ.* 452 C.

ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. *Mauric.* 1, 2. 2, 2. *Leo.* Tact. 6, 10.

ὀπισθεν, adv. *behind*. *Sept. Reg.* 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.

ὀπισθένη, ης, ἡ, = ὀπισθελίνα. *Gloss.*

ὀπισθίως (ὀπίσθιος), adv. *backward*. *Sept. Reg.* 1, 4, 18.

ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) *heavy behind*. *Plotin.* II, 1394, 11. *Simplic.* *Epict.* 128 (78 B).

ὀπισθοβάτης, ου, ὁ, (βαίνω) *one that covers; properly of the lower animals*. *Mel.* 22.

ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. *Clem.* A. I, 504 A.

ὀπισθογράφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. *Lucian.* I, 549, βιβλίον.

ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. *Strab.* 2, 1, 9, an imaginary race of men.

ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind*. *Mal.* 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)

ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2, 8.

ὀπισθοκούρβιον, ου, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. *Leo.* Tact. 6, 22. 12, 53.

ὀπισθο-κράνιον, ου, τὸ, occiput. *Paul.* *Aeg.* 84.

ὀπισθο-μήριον, ου, τὸ, *the back of the thigh*. *Melamp.* 493.

ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. *Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.

ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.

ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. *Diosc.* 1, 71.

ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. *Sept. Gen.* 9, 23.

ὀπισθό-χειρ, εἶρος, ὁ, ἡ, = ὀπίσω τὸ χεῖρε δεδεμένος. *Dion C.* Frag. 24, 3.

ὀπισμα, ατος, τὸ, (ὀπίζω) *sap of trees extracted*. *Diosc.* 3, 22 (25).

ὀπίσω, adv. *behind*. *Plut.* I, 134 B, τὰς χεῖρας περιάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὸ χεῖρε δεθῆναι.

ὀπλιτοδρόμος, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. *Paus.* 1, 23, 9.

ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. *Poll.* 3, 151.

ὀπλοδοτέω, ἡσω, = ὅπλα δίδωμι. *Sept. Macc.* 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.

ὀπλο-θήκη, ης, ἡ, *armory*. *Sept. Par.* 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.

ὀπλολογία, ἡσω, (ὅπλον, λέγω) *to disarm*. *Sept. Macc.* 2, 8, 27. *Philon* II, 530, 30.

ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. *Sext.* 584, 16, τέχνη, *the art of using arms*.

ὀπλομαχικός, ἡ, ὄν, of ὀπλομαχία or ὀπλομάχος. *Galen.* VI, 89 C.

ὀπλο-ποιέω, ἡσω, *to make arms*. *Sept. Sap.* 5, 18, τὴν κτίσιν, *will convert creation into arms*. *Strab.* 15, 3, 18, p. 258, 13.

ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιικός. *Achmet.* 293.

ὀπλοποιία, ας, ἡ, *manufacture of arms*. *Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's *Iliad*.

ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. *Diod.* 14, 43. *Jos. Ant.* 6, 3, 5.

ὀπλο-ορχηστής, οὔ, ὁ, *armed dancer*. *Ptol.* Tetrab. 180.

ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. *Philon* II, 130, 3.

ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. *Ptol.* Tetrab. 180.

ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) *armory*. *Strab.* 15, 1, 52.
 ὀπλο-φύλαξ, ακος, ὁ, *L. armorum custos, armorer*. *Inscr.* 3902, *g.* *Athen.* 12, 53, p. 538 B.
 ὀποβάλσαμον, ου, τὸ, (ὀπός, βάλσαμον) *the sap of the balsam-tree*. *Diosc.* 1, 18. *Jos. Ant.* 14, 4, 1. *B. J.* 4, 8, 3, p. 299. — Also, *the balsam-tree*. *Ant.* 8, 6, 6.
 ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δή ποτ' οὖν, *from any place whatsoever*. *Jos. Apion.* 1, 29, p. 464.
 ὅποι, *adv. whither: whithersoever*. *Eus.* II, 725 B Ὅποι καὶ βούλουτο, *quoquo, quocumque*
 *ὅποιος, α, ου, *L. qualis, of what sort*. — Οὐδ' ὅποιος, = οὐδεῖς. *Theopomp.* apud *Polyb.* 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποιους. *Polyb.* 4, 65, 3 Οὐδ' ὀποίας ἦντων, = οὐδεμῶς. 5, 21, 7, 9, 27, 9. 10, 19, 4 Οὐδ' ὀποῖαν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, 9 Ὅποιον γέ τινος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καί or δέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, *κὰν ὀποίας συγκαταγένηνται πράξεις*. *Eus.* II, 813 C Ὅποιαν δ' ἂν βουληθῇτε. 884 A Τημελεῖν ὀποῖον δ' ἂν βούληται θεῖον. *Mal.* 422, 16.
 ὀποῖοσ-δήποτε, *L. qualiscumque, of what kind soever, of whatever sort*. *Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι δῆποτε.
 ὀποῖοσ-δη-ποτ-οὖν, *qualiscumque*. *Cleomed.* 9, 11 Ἐφ' ὀποῖα δῆποτ' οὖν. *Hermes Tr. Iatrom.* 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὀποῖοσ-δήποτε οὖν.
 ὀποῖοσ-οὖν, *qualiscumque*. *Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὀποῖαν οὖν, *none whatever*.
 ὀποῖοσ-ποτ-οὖν, *qualiscumque*. *Orig.* III, 1384 B.
 ὀποι-οὖν, *L. quocumque, to whatever place*. *Philon* II, 372 32.
 ὀποι-ποτ-οὖν, *stronger than the preceding*. *Orig.* I, 715 D.
 ὀποῖωσ-δή-ποτε, *qualitercumque, howsoever*. *Orig.* I, 925, D.
 ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. *Diosc.* Delet. p. 14.
 ὀπο-πάνας, ακος, ὁ, = ὀπὸς πάνακος. *Diosc.* 3, 48 (55). Delet. p. 10.
 ὀπός, οὐ, ὁ, sc. τῆς μήκωνος, *opium*. *Diosc.* 4, 65. 5, 125 (126), pp. 557. 795.
 ὀποσαπλασιώνως (as if from ὀποσαπλασιών), *adv. how manifold soever*. *Orig.* IV, 652 A.
 ὀποσά-πους, ουν, = ὀπόσων ποδῶν. *Lucian.* II, 716.
 ὀπόσος, η, ου, as much as: as many as. *Jos. Ant.* 17, 6, 3 Ἄνεισι χεῖρα πολλὴν ἀγόμενος ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.
 ὀποσοσ-δή-ποτε, *L. quantuscumque, how great soever*. *Dion. H.* II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque*. *Dion. H.* III, 1556, 12. *Dion C.* 51, 20, 8.
 ὀπόταν = ὅτε, *when*. *Barn.* 12, καθέλει.
 ὀπότε, *adv. when*. *Sept. Tobit.* 7, 11 Ὅπότε ἐὰν εἰσπορεύοντο πρὸς αὐτὴν, ἀπέθνησκον, = ὀπότε εἰσπορεύοντο.
 ὀποτε-οὖν, see ὀποτοῦν.
 ὀπότερος, α, ου, *which of the two*. — Οὐδ' ὀπότερος, = οὐδέτερος. *Sext.* 755, 2 Ὡν οὐδὲ ὀπότερον. *Max. Hier.* 1348 B Οὐδ' ὀπότερον αὐτῶν οὐσα. *Orig.* I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.
 ὀποτεροσ-οὖν, *L. utercumque, whichever of the two*. *Dion C.* 42, 49, 5.
 ὀποτ-οὖν, *L. quandocumque, whenever*. *Diod.* II, 628, 66. — Also, ὀποτε-οὖν. *Chrys.* I, 612 C.
 ὅπου, *adv. where: wherever*. *Sept. Macc.* 1, 1, 57 Καὶ ὅπου εὐρίσκετο παρὰ τινι βιβλίῳ . . . ἐθανάτου αὐτόν. *Joann. Mosch.* 2865 A Ὅπου ἡῦρσκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — 2. In some place, somewhere = ποῦ. *Sext.* 14, 3 Ὅπου μὲν γένηται φλὲψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = ποῦ in indirect interrogations. *Joann. Mosch.* 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινήθῃναι = κινήθει ὅ κινήθῃ. — 4. Which = ὅς. *Aporoth.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἔσχιζεν, = ἡ instrumental.
 ὅπου-δ-άν = ὅπου δὲ ἂν, *in any place*. *Dion C.* *Frag.* 109, 21. — So in the protasis. *Apocr. Act. Pet. et Paul.* 5 Ἰνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς. *Act. Paul. et Thecl.* 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.
 ὅπου δῆ-ποτε, *L. ubicumque, wheresoever*. *Polyb.* 26, 10, 5.
 ὀπου-δη-ποτ-οὖν, *somewhat stronger than the preceding*. *Jos. Apion.* 2, 15.
 ὀπου-ποτ-οὖν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.
 ὅπους, ερις, ο ρυς = ἔργον. *Plut.* I, 27 C.
 ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) *the petal of the wild σιλφιον?* *Diosc. Eupor.* 1, 232. 234. 2, 31 (22 Ὅπὸς σιλφίου ἀγρίου).
 ὀππικίζω and ὀφφικίζω (*opicus*) = βαρβαρίζω. *Lyd.* 6, 21. 7, 1.
 ὀπτάζομαι, *to be seen*. *Sept. Num.* 14, 14.
 ὀπτάνομαι = ὀπτάζομαι. *Sept. Reg.* 3, 8, 8. *Tobit* 12, 19. *Luc. Act.* 1, 3. *Hermes Tr. Poem.* 31, 15.
 ὀπτασία, ας, ἡ, (ὀπτάζομαι) *sight, appearance, vision*. *Sept. Sir.* 43, 2. 16. *Malach.* 3, 2. *Luc.* 24, 23, et alibi. *Theodtn.* Dan. 9, 23. *Martyr. Polyc.* 1037 C. *Iren.* 829 B.
 ὀπτέον = δεῖ ὁρᾶν. *Plotin.* II, 1315, 12.
 ὀπτεύομαι = ὀσσομαι. *Eust. Dion.* 122, 26.

ὀπτητέον = δει ὀπταν. *Diosc.* 5, 103, p. 771.
 *ὀπτίζω = ὀράω. *Archyt.* apud *Iambl.* Adhort. 48.
 ὀπτίκιον, ου, τὸ, (ΟΠΩ) the Latin auspiciū grecized. *Epict.* 3, 24, 117.
 Ὀπτιλέτης, ἰδος, ἡ, (ὀπιλος) *Optiletis*, epithet of Athenē. *Plut.* I, 46 A.
 ὀπιλος, ου, ὁ, Doric = ὀφθαλμός, oculus. *Plut.* I, 46 A.
 ὀπτίματοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Μαυριε.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* Cer. 460, 14. — *Camp-followers, camp-attendants.* Id. *Them.* 26, 9.
 ὀπτιμος, optimus = ἄριστος. *Dion C.* 68, 23, 1.
 ὀπτίων, ωνος, ὁ, the Latin *optio* = αἰρετός, γραμματεὺς, commissary, commissioner. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* Novell. 130, 1. *Proc.* I, 381, 14. 499, 1.
 ὀπτόμισον, ου, τὸ, (ὀπτός, μίνσος) roast meat. *Porph.* Cer. 293, 14. 748, 12.
 ὀπτός, ἡ, ὅν, ripe. *Arophth.* 285 A.
 ὀπνίω = βιβέω. *Lucian.* II, 359.
 ὀπωρικὸς, ἡ, ὅν, (ὀπώρα) pertaining to fruit. *Pallad.* Laus. 1162 D, δένδρα, fruit-trees. *Georon.* 4, 1, 14, ἄμπελος, autumnal? ?
 ὀπωρισμός, οὔ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* Dent. 7, 13.
 ὀπωροβόρος, ου, (βιβρώσκω) fruit-devouring. *Caesarius* 1100.
 ὀπωρο-κάπηλος, ου, ὁ, fruiterer. *Alciph.* 3, 60.
 ὀπωροπώλης, ου, ὁ, (πωλέω) = preceding. *Poll.* 6, 128. *Phryn.* 206, condemned.
 ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) garden-watcher's hut. *Sept.* Ps. 78, 1. *Mich.* 1, 6, et alibi.
 *ὅπως, that, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* Od. 3, 19 *Δίσεισθε δέ μιν αὐτὸν ὅπως νημερτέα εἴπη.* *Jos Ant.* 11, 5, 1. 12, 4, 8 *Δερθείσης ὅπως ἐπιπλήξῃ τῷ παιδί.* 14, 10, 6 *Ἔσθησε κατ' ἐνιαυτὸν ὅπως τελῶσιν.* 14, 10, 18 *Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ.* 14, 10, 22 *Ἐδογμάτισεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ.* κ. τ. λ. *Thom.* 13, 1. *Apocr.* Act. Andr. 15 *Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν.* *Vit. Epirh.* 72 C *Εἶπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος.* *Epirh.* I, 173 A *Ἐπικαλοῦμαι αὐτὸν ὅπως καταγύσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν.* *Pseudo-Jos. Macc.* 5 *Συμβουλεύω σοι ὅπως σώζω.* — 2. That, as the subject of certain impersonal verbs. *Moschn.* Proem. *Ἦρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω.* *Sept.* Esdr. 1, 8, 11 *Δέδοκται ὅπως ἐπισκέψονται.* 1, 8, 22 *Ἐμὴν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ*

γένηται. *Eus.* II, 833 C *Καὶ τὰ κυριακὰ δὲ τὰ οἰκία ὅπως κατασκευάζουσιν συγχωρεῖται.*
 3. That, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos. Macc.* 4, p. 503 *Δόγμα ἔθετο ὅπως θάνοιεν.* — 4. That, in logical apposition with a demonstrative pronoun or adverb. *Xen. Cyr.* 6, 2, 11. *Lucian.* I, 485 *Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλὰ.* *Apocr.* Act. Andr. 6.
 5. That, in order that, denoting purpose. With the future optative. *Epiph.* I, 413 B, *διαδράσῃ.* *Agath.* 37, *παραστήσουτο.* — 6. That = ὅτι. *Aster.* 344 A *Πάντως δὲ ἀγκόσατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμὸι τε ᾧσι.* — 7. So that = ὥστε. *Theod.* I, 1244 A. *Theophyl. B.* I, 69 A. 633 B.
 ὅπως-δη-ποτ-οῦν, L *quomodocumque.* *Diosc.* Iobol. 3, p. 64.
 ὅπως-οῦν, *quomodocumque.* *Sext.* 675, 15 *Οὐχ ὅπως-οῦν, ἀλλὰ διὰ λόγων.*
 ὅπως-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.
 ὁπῶς-ποτε, *quomodocumque.* *Dion. H.* I, 29, 13. *Orig.* I, 669 C.
 ὅπως-ποτ-οῦν, *quomodocumque.* *Orig.* IV, 121 B.
 ὄραμα, atos, τὸ, a vision. *Sept.* Gen. 15, 1. 46, 2. *Luc.* Act. 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr.* Act. Barn. 7 *Ὁραμα δὲ ᾗν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ.* *Paul was commanded in a dream to hasten to Jerusalem.*
 ὀραματίζομαι, ἰσομαι, = ὀρῶ, ἐπιβλέπω. *Aquil.* Ps. 10, 4.
 ὀραματισμός, οὔ, ὁ, = ὄρασις, a vision. *Aquil.* Prov. 29, 18, et alibi.
 ὀραματιστής, οὔ, ὁ, one that sees visions. *Symm.* Esai. 56, 10.
 ὀράριον, incorrect for ὄραριον.
 ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* Num. 24, 16. *Sir.* 46, 15 *Πιστὸς ὀράσεως, true prophet,* = 48, 22 *Πιστὸς ἐν ὀράσει.* *Esai.* 1, 1, et alibi.
 ὀρατέον = δεῖ ὀρᾶν. *Theol. Arith.* 38.
 ὀρατής, οὔ, ὁ, (ὀράω) seer, beholder. *Sept.* Job 35, 13. *Plut.* I, 536 A.
 ὀρατικός, ἡ, ὅν, = δυνάμενος ὀρᾶν. *Classical.* *Sept.* Prov. 22, 29. *Dion. H.* V, 65, 10, *αἰσθησις, the sense of sight.* *Cleomed.* 97, 19, *πνεῦμα.* *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 *Τὸ ὀρατικὸν τῆς ψυχῆς.* *Epict.* 1, 6, 4. *Plut.* II, 898 F *τὸ ὀρατικόν, the faculty of sight.* *Anton.* 9, 8. *Galen.* II, 246 A, *ἀντιλήψεις.* *Sext.* 267, 7, *πάθος.*
 ὀρατικός, adv. by seeing. *Sext.* 267, 7.
 Ὀράτιος, ου, ὁ, *Horatius.* *Diod.* 11, 53. *Dion. H.* I, 465, 17.

ὁρατίων, incorrect for ὁρατίων.

δράω, to see. *Basil.* IV, 189 C Πάντες μὲν ὁρώμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, look towards the east. *Mal.* 215 Ἐωρακὼς ἐαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he could not wage war against him. — Impersonal, ὥφθη, it was seen or revealed. *Sept.* *Macc.* 1, 6, 43, ὅτι ἐν αὐτῷ ἔστιν. *Patriarch.* 1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ ὄψει, see thou to it. *Matt.* 27, 4. *Luc. Act.* 18, 15 Ὑψεσθε αὐτοί, look ye to it, it is none of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς ἀλτήρας · ὄψει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1, 5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄψει αὐτός. *Anton.* 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει · τί εἰς ἐμέ; ὄψεται, viderit. — 2. To see prophetically. *Sept.* *Num.* 24, 3 Ὁ ἀληθινῶς ὁρῶν, a seer. *Philon* I, 293, 37. — 3. Specto, to intend to do anything. A Latinism. *Zos.* 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν Ἀττάλου καθαίρεισιν. — 4. Intransitive, to seem good = δοκέω. *Theoph.* 314, τινί. ὁρβικουλᾶτος or ὁρβικλᾶτος, η, ον, the Latin orbiculatus = κυκλοειδής. *Diosc.* 1, 162, μήλα. *Galen.* XIII, 615 D. *Athen.* 3, 20. ὁργάνιον, ον, τὸ, little ὄργανον. *Mel.* 64. ὁργανοποιέω = ὄργανα ποιῶ. *Hermes Tr. Poem.* 64, 5. ὁργανοποιός, ον, (ὄργανον, ποιέω) making instruments. *Diod.* 17, 43. *Ptol. Tetrab.* 180. ὁργανός, ὡσω, to organize. *Sext.* 218, 9. ὁργιασμός, οὐ, ὁ, (ὁργιάζω) a celebrating of orgies. *Diod.* 1, 22, p. 26, 61. *Dion. H.* I, 276, 6. III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C. 665 D. II, 169 D. ὁργιαστής, οὐ, ὁ, one who celebrates orgies. *Plut.* II, 1107 F, et alibi. *App.* II, 592, 36, τῆς Ἰσίδος. ἐργιάω = ὁργιάζω. *Philon Bybl.* apud *Eus.* III, 84 D. *Epiaph.* II, 801 B. — *Sept. Esai.* 5, 29, to be fierce. ὁργυαῖος, α, ον, (ὁργυῖα) a fathom long. *Strab.* 15, 1, 69. ὁρδινάιος, α, ον, (ὀρδινος) adjusted in order. *Steph. Diac.* 1124 B. ὁρδινάριος, α, ον, the Latin ordinarius = τακτός. *Synes.* 1537 D, ἀρχων. *Antec.* 3, 9, 2, 3, 12 (init.). *Justinian.* Novell. 20, 3. *Mal.* 345. *Chron.* 623, 7, ὑπαροι, ordinarii consules. ὁρδινάτιον, ωνος, ἡ, ordinatio. *Justinian.* Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9. ὁρδινέω, εуса, ordino, to arrange, to bring about. *Apocr. Act. Pet.* et *Paul.* 16 Ἐγὼ ὁρδίνευσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ. *Mauric.* 1, 5. — 2. To ordain a bishop = χειροτονέω. *Apocr. Act. Pet.* et *Paul.* 7.

ὀρδινος, ον, ὁ, ordo = στίχος, ἀκία, row, line. *Mauric.* 1, 19. *Nicet. Byz.* 772 C. *Leo. Tact.* 4, 19. 14, 64. — 2. *Turn.* Pseudo-Basil. III, 1309 A Εἴ τις οὐχ αἰρῇ εὐλογίαν εἰς τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπειλογίας, when his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας. ὀρεᾶνες, ων, οἱ, a mystical word = ἄνδρες. *Plut.* II, 406 E. ὀρειάριος, incorrect for ὀρριάριος. ὀρειάς, ἀδος, ἡ, = ὀρεία. *Cyrril.* A. I, 417 C, sc. νύμφη, oreas, *Oread.* ὀρειβασία, ας, ἡ, (ὀρειβάτης) the living on the mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max. Tyr.* 92, 18. ὀρειβατέω, ἡσω, to be ὀρειβάτης. *Diod.* 5, 39. *Strab.* 3, 4, 15. *Plut.* I, 574 B. ὀρειβατικός, ἡ, ὢν, pertaining to the walking on mountains. *Clem. A.* I, 537 B. ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) a running on mountains. *Antip. S.* 82. ὀρεινοβατής, ἐς, (ὀρεινός, βαίνω) ranging on mountains. *Eus.* V, 181 A. ὀρεῖον, incorrect for ὀρρίον. ὀρειονόμος, ον, = ὀρεινός, feeding on mountains. *Antip. S.* 15. ὀρεΐτης, ον, ὁ, (ὄρος) mountaineer. *Polyb.* 3, 33, 9. ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. *Lucian.* II, 254, θήρ. ὀρεΐφοιτος, ον, (φοιτάω) = ὀρειβάτης. *Babr.* 95, 25. *Cornut.* 183. ὀρεκτέον = δεῖ ὀρέγειν. *Clem. A.* I, 737 C. II, 35 A. 37 A. ὀρεκτιάω = ὀρέγομαι. *Cyrril.* A. I, 224 B. ὀρεκτικῶς (ὀρεκτικός), adv. with desire. *Epict.* 3, 3, 2. ὀρ-εμπότης, ον, ὁ, (ὄρος, ἐμπίνω) mountain-drinking, mystic word, = ποταμός. *Plut.* II, 406 F. ὀρεστίας, ον, ὁ, of the mountains. *Achill. Tat.* 985 D, ἄνεμος, mountain-wind. ὀρθηλός, ἡ, ὢν, = ὀρθός, straight, upright. *Strab.* 12, 7, 3. ὀρβιος, α, ον, right. *Ael. Tact.* 30, 1, φάλαγξ, whose depth is greater than its length; opposed to πλαγία φάλαγξ. — 2. *Orthius*, sc. πούς, in versification. *Aristid. Q.* 37. *Bacch.* 24. 25. ὀρθοβατέω, ἡσω, (ὀρθός, βαίνω) to go straight. *Amphil.* 52 A. ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) right counsel. *Polem.* 219. ὀρθό-βυθος, ον, straight to the bottom. *Joann. Mosch.* 2929 C. ὀρθογνωμέω, ἡσω, = following. *Philon* I, 547, 47. ὀρθογνωμονέω, ἡσω, = ὀρθογνώμων εἰμί. *Philon* I, 547, 47 as v. l.

- ὀρθόγραμμα, *ον*, (γραμμή) *rectilinear*. Pseudo-Dion. 708 C.
- ὀρθογραφία, *ας*, ἡ, (ὀρθογράφος) *orthographia*, *orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.
- ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.
- ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.
- ὀρθοδοξαστής, *ου*, ὁ, = ὁ ὀρθῶς δοξάζων. Clem. A. I, 744 A.
- ὀρθοδοξαστικός, ἡ, ὄν, = ὀρθῶς δοξάζων. Procl. Parm. 721 (182).
- ὀρθοδοξέω, ἡσω, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.
- ὀρθοδοξία, *ας*, ἡ, (ὀρθόδοξος) *right opinion*, *orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή or ἑορτὴ τῆς ὀρθοδοξίας, the *Sunday of Orthodoxy*, a name given to the *first Sunday in Lent*, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.
- ὀρθοδοξοποιός, *όν*, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.
- ὀρθόδοξος, *ον*, (δόξα) *orthodoxus*, *having a right opinion*, *orthodox*. Method. 153 B, θρησκεία. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.
- ὀρθόδοξως, *adv.* in an *orthodox manner*. Method. 65 A. 101 C. Epiaph. II, 341 A.
- ὀρθοσιπέω, ἡσω, (εἰπέω) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.
- ὀρθό-θριξ, *τριχος*, ὁ, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.
- ὀρθο-κάλαμος, *ον*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.
- ὀρθολεκτέω, ἡσω, = *following*. Greg. Nyss. III, 1164 C. Nil. 345 A.
- ὀρθολογέω, ἡσω, (λέγω) *to speak correctly*. Plut. II, 570 C.
- ὀρθό-λογος, *ον*, = ὀρθός καὶ λογός, as it were. Erotian. 334.
- ὀρθο-μαρμαρώω, *ωσα*, (μάρμαρον) *to face with marble*. Corin. 141, 7.
- ὀρθομαρμαρώσις, *εως*, ἡ, (ὀρθομαρμαρώω) *marble facing*. Cedr. II, 31, 19. Corin. 140, 14.
- ὀρθομίλια, *ων*, τὰ, (μίλιον) *quid?* Porph. Cer. 472, 8. *
- ὀρθοπαγής, *ές*, (πήγνυμι) = ὀρθός, *erect*. Plut. II, 340 B. C.
- ὀρθοπάλη, *ης*, ἡ, = ὀρθή πάλη. Lucian. II, 327.
- ὀρθόπληρος, *ον*, (πλήρα) *with the bows (prow) up*. Porph. Adm. 76, 22.
- ὀρθοποδέω, ἡσω, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.
- ὀρθοποδίζω, *ωσα*, *to walk straight*. Cedr. I, 80, 18.
- ὀρθο-πρίων *ονος*, ὁ, a *surgical instrument for trepanning*. Galen. II, 98 C.
- *ὀρθός, ἡ, ὄν, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. — 2. Rectus, not oblique, in grammar. Ὁρθή πτώσις, *casus rectus*, the *nominative case*. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28, 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα or κατηγορήμα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13, 37, 12, in the *indicative*. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.
- ὀρθοστομέω, ἡσω, (στόμα) *to speak frankly*. Proc. II, 416, 1.
- ὀρθότης, *ητος*, ἡ, *straightness*. Basil. IV, 301 A. Ἐλπίσθε σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.
- ὀρθοτομέω, ἡσω, (ὀρθτόμος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθὸς διαίρων καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)
- ὀρθοτομία, *ας*, ἡ, a *cutting or making straight: sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.
- ὀρθοτόμος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. Vit. Nicol. S. 877 C. δόγμα.
- ὀρθοτονέω, ἡσω, (τόνος) *to accent in full; opposed to ἐγκλίω*; as τίς in τίς ἐστι; but in ἔστι τίς the word τίς is ἐγκληματικόν. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.
- ὀρθοτόνησις, *εως*, ἡ, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.
- ὀρθοτονήτειον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.

ὀρθοτονούμενος (ὀρθοτονόομαι), adv. with the full accent; opposed to ἀπολελυμένος. *Herodn. Gr. Encl.* 1145.
 ὀρθότωνος, adv. = preceding. *Apollon. D. Pron.* 318 A.
 ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.
 ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.
 ὀρθοφρόνος (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.
 ὀρθρίζω, ἰσω, = ὀρθρεῖω. *Sept. Gen.* 19, 2, 27. *Ps.* 62, 1, et alibi. *Moer.* 249.
 ὀρθρινός, ἡ, ὅν, = ὄρθριος, L. *matutinus*, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4, 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ἤμος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1313 B τὰ ὀρθρινά, = ὀρθρινός ἤμος.
 ὀρθρινός, adv. in the morning. *Sophrns.* 3477 A.
 ὀρθρισμός, οὐ, ὁ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.
 ὀρθρος, ου, ὁ, L. *officium matutinum*, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)
 ὀρθρώσις, εως, ἡ, (ὀρθρώ) a straightening, correcting. *Phut. II.* 166 D E.
 ὀρίας ἄνεμος. = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.
 ὀργανίζω, ἰσω, to taste or smell like ὀρίανον. *Diosc.* 1, 14, 3, 63 (70).
 ὀργανίτης, ου, ὁ, flavored with ὀρίανον. *Diosc.* 5, 61, οἶνος.
 ὀριγνώμων, ου, = ὄρων γνώμων. *Dubious. Epirh. II.* 529 A.
 ὀρίζω, ἰσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὁρισμὸν οὐχ ὀρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐχεται εὐχὴν; *Macc.* 3, 6, 36 -σασθαι θεσμὸν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A, ὥστε . . . ἵνα διουκῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act. Andr. et Matthiae* 2 Ὁρισάς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. C. *Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά. — 2. Participle, ὀρίζων, sc κύκλος, horizon. *Classical. Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητὸς, the sensible horizon; ὁ λόγος θεωρητὸς, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.
 ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.
 ὀρίνδα, ἡ, = ὄρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἦσω, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.
 ὄριον, ου, τὸ, *limē*, boundary. *Sext.* 734, 18, ἀστέρω, in astrology.
 ὄριον or ὄριον, incorrect for ὄρριον or ὄρριον.
 ὀρισμός, οὐ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5, 7, 12. *Nic. II.* 805 B. *Roman. Imper. Novell.* 283, βασιλικός. *Cyrop.* 68, 18.
 ὀριστικός, ἡ, ὅν, definitive. *Plut. II.* 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. — 2. Indicative, in grammar. Ἡ ὀριστικὴ ἐγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24, 244, 27. — ῥῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166, 167 (179). *Drac.* 38, 14. — *Orig. II.* 1141 D, κατηγορήμα.
 ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.
 ὀριστός, ἡ, ὅν, defined: definable. *Classical. Sext.* 105, 11, 27.
 ὀρίτροφος, ου, = ὀρείτροφος. *Babr.* 106, 3.
 ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὁρκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσης τὸ πρόσταγμα. *Iren.* 1225 A Ὁρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.
 ὀρκιγόμος, see ὀρκιστόμος.
 ὀρκιφόρος, ου, (φέρω) Ionic = ὀρκιστόμος. *Apollon. D. Adv.* 602, 25.
 ὀρκικός, ἡ, ὅν, = ὀρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.
 ὀρκιδιον, ου, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.
 ὀρκιστόμος, ου, = ὀρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιγόμος. *Poll.* 1, 39.
 ὀρκισμός, οὐ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31, 32. *Lev.* 5, 1, et alibi. *Polyb.* 6, 33, 1. *Plut. I.* 346 C.
 ὀρκος, ου, ὁ, oath. *Epirh. II.* 161 B Ὁρισεν αὐτῶν ὀρκον ἵνα μηδεὶς ἐπιβῇ. *Theod. III.* 1148 A Ὁρκοῖς δεσμεῖ τὸν τρισάθλιον ὥστε παραμείναι.
 ὀρκωμοσία, ας, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig. I.* 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.
 ὀρκωμοτικός, ἡ, ὅν, of swearing or obtestation. *Schol. Arist. Plut.* 608.
 ὀρκωσις, εως, ἡ, (ὀρκώω) exorcism. *Orig. I.* 1425 C.
 ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A.
 ὀρμαστός = ἀρμαστός. — Substantively, ὁ ὀρ-

μαστός, *the man who betroths* (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act.* Thom. 40.

ὄρμαστρα, ὦν, τὰ, (ὀρμάζομαι) = *μηστεία*, betrothal. *Pseudo-Nicod.* I, A, 2, 4.

ὀρμημα, ατος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept.* Deut. 28, 49. Hos. 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — Tropically, tendency, character. *Sept.* Ex. 32, 22. — 2. Brook from a river. *Sept.* Ps. 45, 5, τοῦ ποταμοῦ.

ὀρμητιαῖος, α, ον, = ὀρμητικός. *Macar.* 776 C.

ὀρμητός, ἡ, ὄν, longed for? *Anton.* 9, 28.

ὀρμίσκος, ου, ὁ, small ὄρμος, necklace. *Sept.* Gen. 38, 18. *Jos.* Ant. 1, 16, 2.

ὀρμυστέων = δεῖ ὀρμίζειν. *Epict.* Frag. 89. *Arr.* Anab. 6, 19, 3.

ὄρνα, ας, ἡ, the Latin urna. *Porph.* Cer. 312, 16.

ὄρνα, ας, ἡ, (ornamentum) L. limbus, border of a garment. *Porph.* Cer. 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.

ὀρνᾶτος, ὁ, the Latin ornatus. *Athen.* 14, 57.

ὀρνατούριον, ου, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.

ὀρνεμένος, η, ὦν, (ὄρνα) with borders. *Porph.* Cer. 255, 8.

ὀρνεοβατία, ας, ἡ, (ὀρνεον, βαίνω) = τὸ ὀρνεῖς μίγνυσθαι, an absurdity. *Jejun.* 1921 D.

ὀρνεοθυσία, ας, ἡ, sacrifice of birds. *Mal.* 202, 20.

ὀρνεύ-μαντις, εως, ὁ, = οἰωνοσκόπος. *Schol.* Arist. Av. 717.

ὀρνεοπάτακτος, ου, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.

ὀρνεοπώλης, ου, ὁ, (πωλέω) bird-seller. *Schol.* Arist. Av. 13.

ὀρνεοπώλιον, ου, τὸ, place where birds are sold. *Schol.* Arist. Av. 13.

ὀρνεοσκοπέω, ἡσω, = ὀρνεοσκοπέω. *Herodn.* Gr. Philet. 422.

ὀρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc.* M. 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνεΐα. *Cyrril.* H. Cat. 4, 37, p. 501 A.

ὀρνεοσκοπικός, ἡ, ὄν, belonging to augury. *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, augury.

ὀρνεύω, the Latin orno, to ornament, adorn. *Nicet.* Byz. 768 A.

ὀρνεώδης, ες, = ὀρνεωδής. *Plut.* II, 44 D.

ὀρνευ-αγρευτής, οὔ, ὁ, = ὀρνεοθήρας. *Schol.* Arist. Nub. 733.

ὀρνεάριος, ου, ὁ, (ὄρνις) the Roman augur. *Epict.* 2, 7, 12.

ὀρνεΐα, ας, ἡ, (ὀρνεύω) divination by the flight of birds. *Polyb.* 6, 26, 4.

ὀρνεΐον, ου, τὸ, hen-coop. *Phryn.* P. S. 54, 26.

*ὀρνεύομαι = οἰωνίζομαι. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 457. *Diod.* Ex. Vat. 5, 10. *Dion.* H. II, 669, 1.

ὀρνεΐζω = ὀρνεύομαι, οἰωνίζομαι. *Schol.* Arist. Av. 1678.

ὀρνεΐακός, ἡ, ὄν, of birds. *Schol.* *Dion.* P. 317, 6 τὰ ὀρνεΐακά, ornithology, a work of Dionysius Periegetes.

ὀρνεΐακός, ἡ, ὄν, bird's. *Lucian.* II, 710.

ὀρνεΐον, ου, τὸ, hen. *Achmet.* 295.

ὀρνεογενής, ἐς, = ὀρνεόγονος, bird-born. *Artem.* 59.

ὀρνεογνώμων, ου, = γνώμων ὀρνεΐων. *Ael.* N. A. 16, 2.

ὀρνεοειδής, ἐς, (Εἶδω) bird-like. *Adam.* S. 323.

ὀρνεοθηρευτής, οὔ, ὁ, = ὀρνεοθήρας. *Schol.* Arist. Av. 526.

ὀρνεοδόλος, ου, ὁ, = ὀρνεοθήρας. *Plut.* II, 406 C.

ὀρνεομανής, ἐς, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.

ὀρνεο-μαντεῖον, ου, τὸ, divination from birds. *Oenom.* apud *Eus.* III, 376 D.

ὀρνεοπρόσωπος, ου, (πρόσωπον) with the face of a bird. *Porphyr.* Abst. 250.

ὀρνεοσκοπέω, ἡσω, (ὀρνεοσκοπέω) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept.* Lev. 19, 26 ἡσσομαι.

ὀρνεοσκοπία, ας, ἡ, = οἰωνοσκοπία. *Const.* Apost. 2, 62.

ὀρνεοτροφέω, ἡσω, (ὀρνεοτρόφος) to keep hens. *Georon.* 14, 7, 8.

ὀρνεοτροφία, ας, ἡ, the keeping of birds. *Plut.* I, 160 D.

ὀρνεοτρόφος, ου, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 35.

ὀρνεΐον, ὠνος, ὁ, ornithon, poultry-house. *Varro* R. R. 3, 3.

ὀρνεοσκόπος for ὀρνεοσκοπέω = ὀρνεοσκοπέω. *Mal.* 199, 9. 200, 6.

ὀροβίας, ου, ὁ, orobias, of the size of an ὄροβος. *Diosc.* 1, 181.

ὀρόβινος, η, ου, made of ὄροβος. *Diosc.* 2, 131.

ὀροβίτης, ου, ὁ, like ὄροβος, of the size of an ὄροβος. *Diod.* 3, 13, λίθος.

ὀρογλυφέω, ἡσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const.* Apost. 1, 1 (*Sept.* Deut. 19, 14. 27, 17. *Prov.* 23, 10).

ὀροθεσία, ας, ἡ, (ὀροθέτης) boundary. *Luc.* Act. 17, 26. *Hippol.* 853 B. *Porph.* Adm. 252, 22.

ὀροθέσιον, ου, τὸ, = ὀροθεσία. *Patr.* 135, 11.

ὀροθεΐω, ἡσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseud-Athan.* IV, 908 D.

ὀροθέτης, ου, ὁ, (ὄρος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B.

488 A, an epithet of the Valentinian ὄρος.

ὀροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.
 ὀρο-πέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.
 Ὅρος, εος, τὸ, = Ἄθως. *Vit. Nil. Jun.* 84 D Τὸ Ἅγιον Ὅρος, the Holy Mountain.
 ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol.* Haer. 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic.* I, 15. 17. 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεθῆναι, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. *Probation.* *Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.
 ὄρος, ου, ὁ, Horus, Limū, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol.* Haer. 276, 46.
 ὄρουσις, εως, ἡ, (ὄροῖς) = ὄρμη. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.
 ὄροφανής, ἐς, (ὄρος, φαῖνον) mountain-like, huge. *Theoph.* 670, 13.
 ὄροφηγάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath.* Epigr. 58, 5.
 ὄροφηγόρος, ου, (φέρω) roof-bearing. *Agath.* Epigr. 66.
 ὀρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.
 ὄρο-φοιτάς, ἡσω, = ὀρειβατέας. *Pseudo-Jos.* Macc. 14, p. 515.
 ὀρόφωμα, ατος, τὸ, (ὀροφώ) ceiling. *Callixen.* apud *Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.
 ὀρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph.* I, 781 A.
 ὀρριαρία, as, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.
 ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.
 ὀρριον or ὄρριον, ου, τὸ, the Latin horreum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes.* Σιτοβολῶνες *Theoph.* 589, 8 ὠραῖον, write ὀρέον or rather ὄρρεον. *Achm.* 299. *Eudoc.* M. 286.
 ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.
 ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz.* ad *Lycophr.* 855. 1322.
 ὀρτυγοτροφέας, ἡσω, (ὀρτυγοτρόφος) = ὄρνυγας τρέφω. *Anton.* 1, 6.
 ὀρνυγή, see ὀρνυχή.

ὀρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.
 ὀρρυγμαδός for ὀρρυμαγδός. *Pseud-Ignat.* Trall. 793 B.
 ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph.* Cer. 463, 18 ὀρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.
 ὀρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.
 ὀρυζοτροφέας, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.
 ὀρρυκτήρ, ἡρος, ὁ, = ὀρύκτης. *Philon* II, 337, 2.
 ὀρρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.
 ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.
 ὀρύκτωρ, opor, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.
 ὀρυχή, ἡς, ἡ, = ὀρυξ, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, ὀρυγή. *Diosc.* 4, 149 (151), p. 632.
 ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.
 ὀρφανόομαι, ωμαι, = ὀρφανὸς γίγνομαι. *Philipp.* 13.
 ὀρφανοτροφεῖον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.
 ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian.* Cod. 1, 3, 42, § 5. *Novell.* 7, 1. *Eus.* Alex. 425 D. *Mal.* 430, 13. *Curp.* 11, 15.
 ὀρχηστομανέας, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.
 ὀρχήστρια, as, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.
 ὀρχηστομανία, as, ἡ, madness for the ὀρχήστρια. *Orig.* I, 996 A.
 ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).
 ὄρχις, εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.
 ὀρχοτομέας, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr.* Probl. 8, 10.
 ὄς, ἡ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κακὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὄς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curp.* 88. This is bad Greek. — 3. Denoting purpose. *Plat.* Tim. 33 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H.* I, 239, 1, Ὡς χρή-σασατο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1

Ἐφ' οἷς καταλλαγῇσονται. *Alex. Lyc.* 413 A
'Αφ' ὧν πορίσασθαι = πορίσονται. *Epirh.*
II, 36 C Δι' ἧς συνστήσει.

4. Who, what, which, in indirect inter-
rogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαν-
τα καὶ δεδονημένα ἐφ' οὓς ἂν καὶ χωρήσοιεν ἀμ-
φιγνωμόντα. — 5. In a few instances it is
used even in direct interrogations. *Matt.* 26,
50 Ἐφ' ὃ πάρε; = ἐπὶ τί. *Epict.* 4, 1, 95.
120, rather doubtful. *Just. Cohort.* 5, p. 253
Α Δι' ἣν αἰτίαν . . . ὥς ἀληθεύοντι προσέχεις
'Ομήρῳ; = διατί; *Method.* 165 C.

δόσakis δὲ ἂν, quotiescumque. *Just. Tryph.* 16,
p. 512 A, ἐδυνήθητε.

δόσakis-οῦν = δόσakis οὔν, how often soever, as
often soever. *Nicom.* 104.

δόσachōs, adv. = ποσachōs; *Anast. Sin.* 52 C.
53 B.

δόςδε = ὅδε, this. *Apophth.* 168 B.

δός-δη-ποτ-οῦν, quicunque. *Diosc. Eupor.* 1,
20.

δοσιομάρτυς or δοσιομάρτυρ, υἱός, ὁ, ἡ, (δοσιος, μάρ-
τυς) martyred monk or nun. *Steph. Diac.*
1108 B. *Phot.* IV, 1229 C.

δοσιος, α, ον, holy. — Substantively, ὁ δοσιος,
holy man, saint. *Sept. Ps.* 29, 5. — In Christian
writers, a sainted monk, as Antonius,
Pachomius, Macarius. *Joann. Mosch.* 2920
A. *Clim.* 697 C. *Pallad. Laus.* 1249 C
ἡ δόσια, sainted nun. — Ὁ ἐν δόσιος, sc. συνα-
ριθμούμενος, essentially = ὁ δοσιος. *Chal.*
868 B, Φλαβιανός. — 2. The superlative
δοσιώτατος as a title is given to bishops and
monks. *Isid.* 545 A. *Cyrrill. A.* X, 80 B.
345 C, ἐπίσκοπος. *Theod.* IV, 1285 D. *Tim.*
Hier. 253 B. *Eustrat.* 2324 A, πατριάρχης.

'Οσοιοι, ον, οί, = Ἀσιδαίοι, which see.

δοσιότης, ητος, ἡ, Holiness, a title given to bishops
or monks, and sometimes to the emperor.
Eus. II, 1024 B, ἡ σή. 1077 A, ἡ ἡμετέρα.
1192 C, ἡ ἡμῶν *Athan.* I, 532 B. II, 700
A. *Basil.* IV, 385 A Τῇ δοσιότητί σου. *Greg.*
Nyss. III, 1036 B. *Cyrrill. A.* X, 80 B.
Hierosol. 1253 A, to monks. *Gennad.* 1617
C.

δοσιουργέω, ἡσω, to be δοσιουργός, to act piously.
Cyrrill. A. I, 525 D. 528 D

δοσιουργός, ὄν, (ΕΡΓΩ) acting piously. *Cyrrill.*
A. III, 1224 B.

'Οσριακός, ἡ, ὄν, of Ὀσρις. *Athenag.* 940
A.

δοριάς, ἄδος, ἡ, a species of plant. *Aët.* 1,
p. 19, 27.

'Οσρις, ἰδος, ὁ, Osiris. *Achill. Tat.* Isagog. 956
A Ὀσίριδος ἀστήρ, = Διὸς ἀστήρ, the planet
Jupiter.

δοσίωσις. εως, ἡ, (δοσιώω) a hallowing; purifica-
tion. *Dion. H.* I, 228, 9.

δόςωπτήρ, ἡρος, ὁ, (δοσιώω) sanctifier. *Plut.* II,
292 D.

δόςος, η, ον, quantus, as much as. *Dion. H.* I,
362, 12 Ὅσους με εἰδέναι, as many as I know.

V, 90, 3 Ἀῖται δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὅσαι,
innumerable. *Plut.* II, 552 C. 562 A Πάνθ'
ὅσα, sc. ἐστί. — Ὅσα ἔτη, annually. *Dion.*
H. I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ,
except. *Plut.* I, 371 A Διανέτανε τὸν στρα-
τὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοῖς
πολεμίοις. — Ὅσον ἐπὶ οὐ κατὰ, so far as, as
far as. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, quan-
tum in ipsis est. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ
διαφορᾷ, so far as our differing from them.

22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, so far as its
nature is concerned. *Hippol.* 816 B, κατὰ τὴν
δύναμιν, in respect to power. — *Cyrrill. A.* X,
85 A Ὅσον γὰρ τὸ κατ' αὐτόν, so far as he
could effect. — *Sext.* 676, 16 Ὅσον τοῦ τὴν
ιδιότητά ταύτης περινοῆσαι, just so much. —

Ἐφ' ὅσον, in so far forth, inasmuch as. *Matt.*
25, 40. *Sext.* 272, 32. 273, 12. — 2. In the
protasis, with the future optative; bad.

Men. P. 309, 22 Ὅσα ἂν δυνησάτω, = ὅσα
δυνηθείη. — 3. Adverbially, ὅσον, as much as.
Nicom. 77. 96, οὐδέπω, soon.

δόςος-δη-ποτ-οῦν, quantuscumque, how great or
much soever. *Agathar.* 131, 11. *Athan.* II,
1049 A.

ὅσπερ ἂν, whoever, whosoever. *Theod.* III, 601
A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου
δώσειν ὅπερ ἂν αἰτήσοι προθύμως.

δοσπίτιον, ον, τὸ, the Latin hospitium, lodge;
poor-house. *Pallad. Laus.* 1019 B = πτω-
χείον. *Chal.* 1612 C. *Vit. Epirh.* 69 A.
Leont. Cypr. 1676 A, attached to a monas-
tery. *Nicet. Byz.* 769 B δοσπίτιον. *Porph.*
Adm. 177, 22.

δοσπριώλης, ον, ὁ, (δοσπριον, πωλέω) pulse-
seller. *Nil.* 333 C (titul.). — Femin. δοσπριό-
πωλις, ἰδος. *Schol. Arist. Plut.* 427.

δοσπριώδης, ἐς, like pulse. *Aquil. Lev.* 2, 14.

'Οσσηνοί, ὦν, οί, Osseni, a sect. *Damasc. I.*
688 B.

δοσιφραγος, ον, ὁ, the Latin ossifragus
= φῖνις, a bird. *Diosc.* 2, 58.

δοστάριον, ον, τὸ, little δοστούν. *Erotian.* 212.
Dinsc. 1, 169, seed of the μέσπιλον. *Antop.*
2, 2.

δοστολογέω ἡσω, (δοστέον, λέγω) to discourse on
bones. *Galen.* II, 365 D.

δοστέον, ον, τὸ, bone. *Galen.* II, 371 A, τὸ ἱερόν,
os sacrum. *Soran.* 256, 6.

δοτιάριον, ον, τὸ, the Latin ostiarium, vesti-
bule. *Pseudo-Basil.* III, 1312 C.

δοτιάριος, ον, ὁ, ostiarius = θυρωρός.
Const. (536), 1045 C. *Leont. Cypr.* 1677 D.
Nic. II, 692 B. 804 A. *Stud.* 1741 A, of a
monastery. *Porph.* Cer. 10, 3. *Adm.* 231,
15.

δόςτις. ἥτις, οτι, quisquis. *Polyb.* 9, 14, 6 Οὐδ'
ἥστινος, = οὐδεμῆς. *Diod.* 16, 4 Ἐφ' ὅτῳ

κυρίους ἀμφοτέρους εἶναι, = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, since. Jos. Ant. 15, 3, 2 Παντὸς οὐτῶς ἀξιοῦσα μᾶλλον ἢ . . . καταξῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαίρεισθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τῶς οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τῶς ἀπορῶν, = φθέγγετο. 512 C Διαπορούντος δ' ὁ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φασί; = τίνος ἕνεκα; wherefore? Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίστι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὄστις-δή-ποτε, quicumque. Sext. 30, 16.

ὄστις-δή-τις, quicumque. Dion. H. III, 1349, 10. VI, 751, 12.

ὄστις-οὖν, quicumque. Sept. Macc. 2, 5, 10 Οὐδ' ἥστισιν, = οὐδεμῶς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἡττινοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἦντιν οὖν. Diod. 19, 1, p. 318, 48 Μηδ' ὀτιοῦν. Nicol. D. 92 Μηδ' ὀτιοῦν.

ὄστις-ποτ-οὖν, whosoever. Orig. I, 1025 C.

ὄστο-θήκη, ἡς, ἡ, coffin. Inscr. 4056.

ὄστοκόπος, ου, ὁ, = ὄστοκοπός, ostopos, disease of the tendons. Galen. VI, 102 E.

ὄστοκοπώδης, es, (ὄστοκόπος) shattering the bones. Pallad. Med. Febr. 117, 5, πῖγος.

ὄστολογία, as, ἡ, (ὄστολόγος) the collecting of bones. Diod. 4, 38.

ὄστο-ποιητικός, ἡ, ὄν, bone-making. Galen. V, 12 D.

ὄστοφαγός, ἡσω, (φαγεῖν) to eat bones. Strab. 16, 4, 17.

ὄστοφόρος, ου, (φέρω) bearing bones. Achmet. 151, p. 121, ὀπώρα, stone-fruit.

ὄστρακάριος, ου, ὁ, (ὄστρακον) tile-maker. Theoph. 680, 18.

ὄστράκινος, ου, L. testaceus, earthen, made of clay. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = κεραμευός

ὄστρακίτης, ου, ὁ, of ὄστρακον. Diosc. 5, 164 (165), λίθος, ostracites, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

ὄστρακίτις, ἰδσο, ἡ, ostracitis, a variety of καδμεία. Diosc. 5, 84.

ὄστρακόδερμα, ων, τὰ, crustacea. [Pseud-Athan. IV, 789 D τὰ ὄστρακοδέρματα = ὄστρακόδερμα.]

ὄστρακοειδής, ἐς, = ὄστρακώδης. Sophrns. 3537 B.

ὄστρακο-κονία, as, ἡ, plaster of crushed tiles. Geopon. 2, 27, 5.

ὄστρακοφορία, as, ἡ, (φέρω) a voting with potsherds, simply vote. Plut. I, 197 B. Poll. 8, 19.

ὄστρακώδης, es, tile-like, brick-like. Sept. Judic. 1, 35. Diosc. 5, 84.

ὄστρυς, υ, ὁ, Ostrys. Mal. 371, 21. 23.

ὄσφράδιον, ου, τὸ, (ὄσφραίνομαι) L. olfactorium, nosegay. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, ροδόπλοκον. Achmet. 204.

ὄσφραίνομαι, to be smelled. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὄσφραντέον, one must give to smell. Antyll. apud Orib. II, 428, 4.

ὄσφραντικός, ἡ, ὄν, L. olfactorius, good for smelling. Diosc. 3, 82 (92). Delet. 17.

ὄσφράσμαι = ὄσφραίνομαι. Greg. Naz. III, 1083 A.

ὄσφρασία, as, ἡ, a smelling; smell, odor. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

ὄσφρητικός, ἡ, ὄν, = ὄσφραντικός, smelling; of quick smell. Plut. II, 898 E τὸ ὄσφραντικόν, the sense of smell. Diog. 9, 80, κίνες.

ὄσφρητός, ἡ, ὄν, that can be smelled. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, when, whenever. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέκνυνται ψεύδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήση, κρίνη, ἀλλάξη. Ignat. 656 A. 652 A, ἐνέριεσται. Just. Apol. 1, 52, κεκήρυκται. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσῆρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραὴλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβη ὁ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρρισε, ἠγάκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροῖη.

ὅταν-δη-ποτ-οὖν, L. quandocumque, whensoever. Aristaeus 19.

ὅτε = ὅταν. Cyrill. H. Procatech. 15, εἰσέλθῃτε. Carth. 1319 E, λάβωσιν. Apophth. Agathon. 9, θέλῃ. Simoc. 42, 19, μὴ ἀσπάσοιτο.

ὅτε-δή-ποτε = ποτέ. Lyd. 221, 6.

*ὅτι, that, denoting the object (immediate or remote) of verbs signifying to say, think, know, believe, hear, see, show, and their synonyms; the verb following being in logical

apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

1. With the *aorist optative* = *future optative*. *Xen. Hell.* 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομίζοντων ὅτι ἐμπούησεν. — **2.** Before *interrogatives*. *Epiph.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἰπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλέα ἐξετάσαι; (So apparently *Soph.* *Oed. T.* 1401. *Ant.* 2.) — **3.** The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννουν, = στρων-νύτας. — **4.** Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ὁ υἱὸς τοῦ θεοῦ οὐτε ἐξ οὐκ ὄντων γεγέννηται *Joann. Ant.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἵσθι or ἰστέον is often to be supplied. *Laod. passim.* *Porph. Adm.* 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περὶπατήσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

7. Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept. Reg.* 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κτίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλαδῶν μαίων ὁμολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ἦν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr. Act. Pet. et Paul.* 2, ἀρκεί. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. **8.** For *that, because*, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. *Classical. Jos.* *Apion.* 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For *which reason, therefore*, = δι' ὃ. *Hom.* II, 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept. Gen.* 18, 13 Τί ὅτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6. 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτὸν; *Lucian.* I, 286 Ἐπιλέλθαι γάρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οὔτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὃ or τί γέγονε δι' ὃ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὃ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίῳ; Τὸ δόγμα. Τί δ' ἐστι δι' ὃ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecbatic use of ὅτι. **10.** *That* = ὥστε. *Sept. Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὼ ὁ δούλος σου ὅτι ποιήσει τὸ ρῆμα τοῦτο; *Matth.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταύτην ἤρατο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont. Cypr.* 1721 A. — **11.** *Wherefore? why?* = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical *οὕτῃ τί δή;*)

ὅτι ἀλλ' ἦ, = εἰ μή. *Sept. Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, *except.* *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict. Proem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὀττία, as, ἦ, (ὀττεύομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong OY, the first letter was not without its influence. Galen (VI, 387 C) calls OY an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that OY represents a *simple sound peculiar to itself*; that is, it is a monophthong. Terentianus Maurus (428 seq.), however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.]

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀουλία, Διονύσιος, Πουθέας, Πουθιάς, OY is long; in οὐδαρ, τούχα, σοῖν, σοῖγγραφος, σουγχαρήσει, κούνης, OY is short. *Nigid.* apud *Gell.* 19, 14. *Herac.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16, 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μονκρηόβας (*Athen.* 2, 40, p. 53 B μούκρος = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αἰγούστος, οὐκάριος.]

οὐ, *not.* *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. *not only so.* — **2.** In prohibitions = μή, *not.* *Sept. Ex.* 20, 21 Οὐκ ἐκδικηθήτω,

= μὴ ἐκδικηθῇ. 20, 5 Οὐ προσκυνήσεις, = μὴ προσκυνήσης.
 οὐαί, interj. v a h ! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.
 οὐάδον, ου, τὸ, v a d u m = τέναγος. *Strab.* 4, 6, 1.
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Eccl.* 4, 10, αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esaï.* 1, 4, ἔθνος ἁμαρτωλόν! *Jer.* 6, 4, ἡμῖν! *Aroc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrril.* A. X, 1081 D, τὴν τότε μεταμέλειαν!
 Οὐαλεντιανοί, ὡν, οἱ, *Valentiniani*, *Valentinians*, the followers of *Valentinus*. *Just. Tryph.* 35. *Heges.* 1324 A.
 Οὐαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A.* I, 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig.* I, 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of *Valentinus*. *Theod.* IV, 353 B. — Metonymically, οἱ Οὐαλεντίνου = Οὐαλεντιανοί. *Eus.* II, 1140 B. *Epirh.* I, 284 C.
 οὐαλῆρε, the Latin *valère* = ὑγιαίνειν. *Zos.* 65, 22.
 Οὐάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.
 Οὐαλήσιοι, ων, οἱ, *Valentians*, the followers of *Valens*. *Epirh.* I, 849 A. 1212 A.
 Οὐανδαλικός, ὅν, ὁν, *Vandalicus*, of the *Vandals*. *Dion C.* 55, 1, 3.
 Οὐάνδαλοι, also Οὐάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, *Vandals*. *Dion C.* 72, 2, 4. 77, 20, 3. *Olymp.* 461, 20. *Soz.* 1620 C.
 Οὐάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut.* II, 263 F. *App.* II, 186, 1. 592, 48. *Clem. A.* I, 136 A.
 οὐάτις, εως, ὁ, the Latin *vatis* = μάντις. *Strab.* 4, 4, 4.
 οὐαί, the Hebrew letter v. *Eus.* III, 788 C.
 οὐγκία, as, ἡ, the Latin *uncia*, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epirh.* III, 285 A. *Pallad.* Laus. 1011 B.
 οὐγκιασμός, οὐ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.
 οὐδαμικός, ἡ, ὄν, (οὐδαμός) worthless. *Tryph.* Trop. 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys.* I, 41 C. IX, 614 E οὐδαμνέστερος.
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδενὸς ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδὲν ποιεῖσθαι, to make no account of. *Plut.* I, 338 A Παρ' οὐδὲν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδὲν εἰλεῖν, wellnigh, almost. *Polyb.*

1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809 C. D, ἀπολέσθαι. — Written also οὐθεῖς. *Stud.* 1021 C οὐθενεῖς = οὐδένες, nobodies.
 οὐδένεα, as, ἡ, = οὐδενία. *Strab.* 6, 2, 2, 14, 5, 2. *Philon* I, 172, 32. II, 123, 40. *Iambl.* Myst. 144, 13. *Chrys.* X, 34 D. 72 D. — Written also οὐθένεα. *Philon* I, 477, 20. *Plut.* II, 112 C. *Theod. Her.* 1337 D. *Athan.* I, 189 A. II, 177 B Κατὰ γε τὴν ἐμὴν οὐθένεαν, in my humble opinion.
 οὐδενία, as, ἡ, nothingness, worthlessness. *Classical.* Nil. 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.
 οὐδενότι = οὐδὲν ὅτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 *Ρωμαίων* δὲ ὅστις οὐδεῖς, no one).
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H.* V, 41, 11, ἔνομα. *Lesbon.* 166 (178). *Apollon.* D. Pron. 266 A. *Herodn.* Philet. 392. *Diog.* 7, 64, ῥῆμα or κατηγορήμα, neuter verb. (Compare *Aristot.* Elench. 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐδέτερος. *Philon* I, 182, 46. *Sext.* 48, 22. *Clem. A.* II, 321 B.
 οὐδετέρος, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon.* D. Synt. 199, 20. *Galen.* VI, 354 B. *Sext.* 633, 23. — Written also οὐθετέρος. *Gell.* 11, 5.
 οὐδ-ὅλως = οὐδ' ὅλως, not at all. *Just. Tryph.* 47.
 οὐδ-ὀπόθεν = οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.
 οὐδ-ὀπως-οὖν = οὐδ' ὀπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.
 οὐδ-ὀστις-οὖν = οὐδ' ὀστις οὖν, no one soever, nothing whatever. *Jos. Apion.* 1, 10.
 οὐδ-ὀπότερος, α, ου, = οὐδ' ὀπότερος, = οὐδέτερος, neither. *Æt.* apud *Epirh.* II, 536 B.
 οὐδων, ωνος, ὁ, the Latin *udo*, a kind of shoe. *Poll.* 10, 50.
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.
 οὐενέτιος, α, ου, = βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, σπολή.
 οὐερνάκλος, ου, ὁ, the Latin *vernaculus* = οἰκογενής. *Anton.* 1, 16.
 οὐέτραγος, ου, ὁ, (Keltic) *vertragus*, greyhound. *Arr.* Venat. 3, 6.
 Ουεσσούβιον, also Βέσβιον, ου, τὸ, *Vesuvius*, also *Vesbivus*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.* 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut.* II, 566 E. *App.* II, 165, 88.
 ουετονική. see βετονική.
 ούετους, the Latin *vetus* = παλαιός. *Plut.* I, 69 C Ούετερη μεμόρια, veterem memoriam.
 Ουνέτρανος, ου, ὁ, *Veteranus*. *Epirh.* II, 29 A.
 Ουήϊοι, also Βήϊοι, ων, οἱ, *Veii*. *Plut.* I, 103 F. 129 E.

ουξιλλατιών, also βηξιλλατιών, *ωνος*, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4483 ταῖς ουξιλλατιοισιν, incorrect for ουξιλλατιώσιν. *Lyd.* 157. *Cedr.* I, 298.

οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.

οὐθενότης, *ητος*, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C Τῇ οὐθενότητι μου. *Vit. Nil. Jun.* 28 A.

οὐτέτερος, οὐτετέρως, see οὐδέτερος, οὐδετέρως.

Οὐκὰ Πότα, *as*, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.

οὐκάριος, also βικάριος, *ου*, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarij.* *Eupar.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.

οὐκός, *ου*, ὁ, the Latin vicus = περιουκὶς κώμη. *Plut.* I, 517 E.

Οὐκτωρ, *oros*, ὁ, *Victor.* *Hippol.* Haer. 454, 47.

οὐλίον, *ου*, τὸ, *quid?* *Justinian.* Novell. 128, 3.

οὐνδίκτα, also βυνδίκτα, *as*, ἡ, the Latin vindicta = ἡ ἐπὶ ἀρχοντος γενομένη ἐλευθερία, *manumission.* *Plut.* I, 100 E. *Antec.* 1, 5, 4.

οὐίρους, οὐίς, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.

οὐίτουλος, *ου*, ὁ, vitulus = δάμαλις. *Dion.* H. I, 90, 4.

οὐλαμός, οὐ, ὁ, *squadron of cavalry.* *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.

Οὐλίξης, ὁ, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.

οὐλόκερος, *ων*, (οὐλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.

οὐλοτρεχέω = οὐλόθρεξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.

Οὐλφίλας, *α*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.

οὐλωτικός, ἡ, *ον*, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.

οὐ μὴ, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνησθε. *Reg.* 3, 13, 16, δύνομαι.

οὐνέδων, *ωνος*, ὁ, *unedo.* *Galen.* VI, 357 A.

Οὐννοί, *ων*, οἱ, *Hunni*, the Huns. *Dion. P.* 730. *Philostrog.* 581 A. *Socr.* 553 B.

οὐον, *ου*, τὸ, = οὐον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.

οὐραγέω, ἡσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.

οὐραγία, *as*, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.

οὐραγός, οὐ, ὁ, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of a σύνταγμα. *Ael. Tact.* 9, 4.

οὐραία, *as*, ἡ, (οὐραῖος) = οὐρά. *Bahr.* 110, 3 Κέρκον οὐραῖης. *Achmet.* 152.

Οὐραλοῖφιος, *ου*, ὁ, = ὁ τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.

οὐράνια, *ων*, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apocr. Act. Andr.* 11.

οὐρανίσκος, *ου*, ὁ, canopy, baldachin. *Plut.* I, 687 A. — 2. Palate, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.

οὐρανοβάμων, *ου*, = following. *Euchait.* 1196 B.

οὐρανοβάτης, *ου*, ὁ, (οὐρανός, βαίνω) walking in heaven. *Philostrog.* 569 A, written -βάστης.

οὐρανο-γνώμων, *ον*, knowing about the heavens. *Lucian* II, 756.

οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐρανοδραμῖν, incorrectly. *Chron.* 275, 11.

οὐρανο-δρόμος, *ον*, traversing heaven. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.

οὐρανοδύναμος, *ον*, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.

οὐρανο-κλίμαξ, *ακος*, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.

οὐρανομέτρης, *ου*, ὁ, (μετρέω) measurer of heaven. *Epirh.* II, 376 A.

οὐρανομίμητος, *ον*, (μιμέομαι) imitating heaven. *Clin.* 688 D.

οὐρανοπητής, *ές*, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.

οὐρανοποίησις, *εως*, ἡ, = following. *Orig.* I, 504 C.

οὐρανοποιία, *as*, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.

οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.

οὐρανό-πολις, *εως*, ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.

οὐρανοπολίτης, *ου*, ὁ, = οὐρανοῦ πολίτης, citizen of heaven. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul. Philipp.* 3, 20. *Clem. A.* I, 205 A. 304 B.)

οὐρανοπορέω (οὐρανοπόρος), to traverse heaven. *Cosm. Carm. Greg.* 346.

οὐρανοπορία, *as*, ἡ, (οὐρανοπόρος) a traversing of heaven. *Pseudo-Dion.* 697 B.

οὐρανο-πόρος, *ον*, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.

οὐρανόπτης, *ου*, ὁ, (δράω) one that sees heaven. *Caesarinus* 1073.

οὐρανός, οὐ, ὁ, heaven. *Sept. Prov.* 8, 28 Ἥ ὑπ' οὐρανόν, the earth. *Philon* I, 27, 31. — Οἱ ἐπὶ τὰ οὐρανοί, the seven heavens. *Paul. Cor.* 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

- Orig.* I, 1321 B. 1328 A. — 2. Metonymically, = θεός, ὁ κατοικῶν ἐν τῇ οὐρανῷ. *Sept. Macc.* 2, 7, 11.
- οὐρανοσκόπος, ου, ὁ, (σκοπέω) *uranoscopus*, a species of fish. *Xenocr.* 19.
- οὐρανούπολις, see οὐρανόπολις.
- οὐρανοφανής, ἐς, (φαίνω) *manifesting himself from heaven.* *Athan.* II, 1116 A.
- οὐρανοφάντωρ, ορος, ὁ, *revealer of celestial things*, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.
- οὐρανοφότης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.
- οὐρανόφοιτος, ου, walking in heaven. *Eus.* III, 305 D (quoted).
- οὐρανοφόρος, ου, (φέρω) *carrying to heaven.* *Basil.* IV, 357 B, κλιμαξ.
- οὐρανόφρων, ου, (φρήν) *heavenly-minded.* *Aster.* 413 C.
- οὐραχός, ου, ὁ, *the point of a gimlet.* *Apollod. Arch.* 18.
- οὐρβανός, ἡ, ὄν, the Latin *urbanus* = πολιτικός. *Inscr.* 4029, στρατηγός, *praetor urbanus.* *Antec.* 1, 2, 7, πραιτωρ. *Lyd.* 10, 15. 151, 13.
- οὐρέω, ἡσω, L. *mingo.* *Sept. Reg.* 1, 25, 22 Οὐροῦντα πρὸς τείχος, *male.* *Achmet.* 47, αἶμα.
- οὐρηβόλος, ου, (οὐρά, βάλλω) *biting his own tail.* Dubious. *Lyd.* 28, 9, δράκων.
- οὐρηδόχος, see οὐροδόχος.
- οὐρηρός, ἀ, ὄν, (οὐρον) *urinary.* *Schol. Arist. Ran.* 542.
- οὐρητικός, ἡ, ὄν, *diuretic.* Classical. *Diocles apud Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.
- οὐρητής, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.
- Οὐριήλ, ὁ, *Uriel*, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.
- οὐροδρομέω, ἡσω, (οὐριος, δρόμος) *to sail with a fair wind.* *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.
- οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.
- οὐροδόχος, ου, (οὐρον, δέχομαι) *holding urine.* *Galen.* II, 239 C, κύστις, *the urinary bladder.* *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος.
- οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) *tail-like.* *Agathem.* 290.
- οὐρον, ου, τὸ, *urine.* *Dion C.* 66, 14, 5 Τὸ τοῦ οὐρου τέλος, *the urine tax levied by Vespa-sian.*
- οὐός, ὠρός, τὸ, *eye of a needle.* *Paul. Aeg.* 126.
- οὐσία, as, ἡ, (ὅν ὄντος) *entity, essence.* — Κατ' οὐσίαν, *by nature.* *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.
- οὐσιακός, ἡ, ὄν, (οὐσία) *relating to property.* *Inscr.* 4957, 11, μισθώσεις.
- οὐσιαρχία, as, ἡ, (οὐσία, ἀρχω) *the source or*
- cause of all existence.* *Pseudo-Dion.* 816 B.
- οὐσίον, ου, τὸ, *a kind of cloth.* *Achmet.* 220.
- οὐσιωποιός, ὄν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.
- οὐσιότης, ητος, ἡ, *the nature of οὐσία.* *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.
- οὐσιώω, ὦσω, *to endow with οὐσία, to call into existence.* *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did.* A. 300 B. *Nemes.* 540 B Ἐν τίνι οὐσιῶται; *what is its nature?* *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἀγνῆς ὄλον οὐσιῶνται, *took upon himself, assumed his nature.*
- οὐσιώδης, es, (ΕΙΔΩ) *essential.* *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.
- οὐσιωδῶς, adv. *with reality of existence.* *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill. A.* X, 25 D.
- οὐσιωνυμία, as, ἡ, (ὄνομα) *the name of the ὄντος ὄν.* *Pseudo-Dion.* 816 B.
- οὐσιώσις, εως, ἡ, (οὐσιόω) *a calling into existence.* *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did.* A. 300 B. *Chrys.* X, 36 D.
- οὐσιώτερος, u, ου, *more essential.* *Procl. Parm.* 619 (19).
- οὔσος, ου, ὁ, usus = χρήσις. *Antec.* 2, 5.
- οὔσυνάριος, ου, ὁ, *usuarius.* *Antec.* 2, 5, 1.
- οὔσουφρουκτάριος or οὔσουφρουκτουάριος, ου, ὁ, *usufructuarius.* *Antec.* 2, 1, 9, et alibi.
- οὔσουφρουκτος, ου, ὁ, *usufructus, usufruct.* *Justinian.* *Novell.* 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.
- οὐτήπειρα, ἡ, (οὐτάω) *she that wounds.* *Antip. S.* 105.
- Οὐτίκη, ης, ἡ, *Utica.* *Dion C.* 41, 41, 4. *Frag.* 57, 68.
- Οὐτικήσις, as, ου, *Uticensis, of Utica.* *Dion C.* 43, 11, 6.
- οὔτις, οὔτι, *no one.* *Sext.* 602, 14. 20 τῇ οὔτιν, τῶν οὔτινῶν.
- *οὔτις, ἰδος, ὁ, *nobody*, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.
- οὔτις, ἰδος, ἡ, = ὥτις. *Galen.* VI, 387 C.
- οὔτις-οὖν = οὔτις οὖν, *none whatever.* *Eus.* III, 172 A.
- οὔτος, αὐτή, τοῦτο, *this.* *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, *either party.*
- οὔτοσί, αὐτῇ, ζουτί, *this here.* [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 ταυτοῖ = τουτί.]
- οὔτω, adv. *thus, so, before λεγόμενος, ὀνομαζόμενος.*

μενος στ καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμός Δήμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζαῖ ὅρους οὕτω καλούμενος, as far as Azai, a mountain so called. *Herzog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ἧς, ἡ, (ὀφείλω) *debt.* *Matt.* 18, 32.

ὀφείλω, -είλω, to owe: to be bound to do anything. *Sept. Tobit* 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought,

to intend, expect, to be about to do anything,

F. *devoir faire* quelque chose. *Diod.* II, 616,

53 τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον,

= τοὺς ἀναδεχομένους. *Patriarch.* 1136 B,

εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.*

977 A, ἐπιτροπεύειν, = μέλλω. *Aporrh.*

Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μα-

θεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, =

ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893

C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατα-

τεῖναι. *Chron.* 615, πολεμῆσαι, = πολεμή-

σαν, intending to fight. 615, 17 Ὁφείλων αὐ-

τοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2.

446, 8, τιμηθῆναι, being about to be honored.

Theoph. 653, 1. *Porph. Cer.* 525, 20 Τὸν

ὀφειλόμενον προβληθῆναι.

3. The second aorist ὤφελον, indeclinable,

= εἶθε, utinam! O that! would that! *Sept.*

Ex. 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυ-

ρίου! would to God we had died by the hand of

the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὤφε-

λον ἐν ᾗδῃ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὤφε-

λον δυναίμην! superfluous. *Ps.* 118, 5, κατεν-

θυνθείσαν αἱ ὁδοί μου! O that my ways were

directed! *Paul.* *Cor.* 1, 4, 8. 2, 11, 1, ἀνεί-

χεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to

God ye could bear a little my folly! *Gal.* 5,

12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epict.* 1,

19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12.

Lucian. III, 554 Ὁφελον καὶ νῦν ἀκολουθεῖσαι

δυνήσῃ! solecism *Athen.* 4, 44, διεφθάρης.

Greg. Naz. I, 1248 C Ὡς ὤφελόν γε μὴδὲ ἦν

προεδρία! *Socr.* 533 A Ὁφελον σὺ ἑαυτὸν μὴ

ἐνέλλαττες! *Euaqr.* 2549 B Ἦν ὤφελόν γε

ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν

μεμενηκέναι!

ὀφιοδαίμων ονος, ὁ, (ὄφης, δαίμων) the serpent-

demon, that deceived Eve. *Pseudo-Greg.*

Th. 1157 B.

ὀφιοπλόκαμος, ου, = ὀφιοπλόκαμος, with snakey

tresses. *Cornut.* 34.

ὀφθαλμαῖος, α, ου, = ὀφθαλμικός. *Sophrns.*

3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Geopon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the

eyes. *Diosc.* 2, 7, 1, 11. 105, πάθος. 1,

Prooem. p. 9, φάρμακον. *Galen.* II, 97 B,

μήλη. VI, 22 C, ἱατρός, ophthalmicus,

oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1.

— Τὸ ὀφθαλμικόν, treatise on the eye. *Moschm.*

Prooem.

ὀφθάμους, ου, of the eye. *Galen.* II, 266 D τὰ

ὀφθάμια, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the

master's eye. *Paul.* *Eph.* 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146

(156).

ὀφθαλμοειδῶς, adv. in the form of an eye. *Diosc.*

4, 58.

ὀφθαλμοπλανία, ας, ἡ, (πλάνος) deception of the

eyes. *Nil.* 505 B. *Leont. Cyp.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11,

τῆς καρδίας. *Chrys.* X, 107 C, ποιηρός, the

evil eye.

ὀφθαλμό-σοφος, ου, skilled in the eyes. *Lucian.*

II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye,

manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. visibly, etc. *Cleomed.* 92,

27. *Philon I.* 614, 36. *Sext.* 399, 22.

Ὀφιανοί, ὧν, οἱ, (ὄφης) *Ophiani*, a Gnostic sect.

Clem. A. II, 553 B. *Orig.* I, 936 C. 1328

A. 1336 A. B. 1340 A. 1477 A. *Theod.*

IV, 364 C = *Σηθιανοί*. — Called also Ὀφί-

ται, ὧν. *Iren.* 1237 A (697 B). *Hippol.*

Haer. 438, 11. *Orig.* III, 1643 D. *Hieron.*

VII, 356 C. *Theod.* IV, 364 C. — See also

Ναασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head.

Galen. II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent.

Anast. Sin. 1073 A.

ὀφιεῖκελος, ου, = ὀφει εἶκελος, ὀφιοειδής. *Epirh.*

I, 833 A

ὀφιοβόρος, ου, (βιβρώσκω) snake-eating. *Phl.*

II, 406 F (quoted).

ὀφιογνώμων, ου, (γνώμη) serpent-minded: wily.

Joann. Hier. 456 B.

ὀφιόδηκτος, ου, (δάκνω) bitten by a snake. *Sept.*

Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ου, (κεφαλή) snake-headed. *Athan.*

I, 20 B.

ὀφιομάχης, ου, ὁ, (μάχομαι) a species of locust.

Sept. Lev. 11, 22. *Philon I.* 39, 35.

ὀφιομάχος, ου, ὁ, fighting with snakes = pre-

ceding. *Philon I.* 86, 5. II, 355, 2. *Euaqr.*

Scit. 1228 D.

ὀφιόμορφος, ου, (μορφή) *having the form of a snake*. *Epiroph.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφιό-πους, ουν, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

ὀφιόφωνος, ου, (φωνή) *snake-voiced*. *Stud.* 1088 D.

ὀφιώω, ὠσω, (ὄφιος) *to change into a serpent*. *Clementin.* 100 B -θῆναι.

ὄφιος, εως, ὁ, *serpent*, symbolic of Satan. *Paul.* Cor. 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just.* Apol. 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

ὀφίται, see Ὀφιανοί.

ὀφίτης, ου, ὁ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, ophites, a kind of stone. *Galen.* II, 272 A, ἔρπης.

ὀφλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept.* Baruch 3, 8 Eis ὀφλησιν, *to pay the penalty*. ὀφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ὀφρυνάω (ὀφρύς), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὀφρύνειν, ου, τὸ, = ὀφρύς. *Theognost.* Can. 757, p. 125, 9.

ὀφρυνόμαι, ωμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὀφρυνώμενος, *supercilious*. — *Cyrril.* A. X, 84 B ὀφρύνεται.

ὀφρύν, ὅς, ἡ, *superciliousness*. *Epiet.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὀφρυνώδης, ες, *ridgy*. *Erotian.* 86, ἀνάσασις. — *Tropically*, *proud*. *Greg. Naz.* III, 1076 A.

ὀφρύνωσις, εως, ἡ, (ὀφρυνόμαι) *a ridging, elevation*. — *Tropically*, *pride*. *Orig.* II, 404 B.

ὀφφικιάλιος, ου, ὁ, *the Latin officialis, officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porphy.* Cer. 10, 6. 460, 16. 776, 17.

ὀφφικίζω, see ὀφφικίζω.

ὀφφίκιον, ου, τὸ, *officium, office, business, trade*. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* Can. 7.

ὀχετηγέω, ἦσω, (ὀχετηγός) *to conduct water by canals*. *Philostr.* 663.

ὀχετηγία, ας, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ὀχετίον, ου, τὸ, *little ὀχετός*. *Diog.* 7, 17.

ὀχετογνώμων, ὄνος, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

ὀχευσις, εως, ἡ, = ὀχεια. *Jos.* Ant. 4, 8, 9.

ὀχευτής, οὔ, ὁ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornut.* 148.

ὀχεύω, ἦσω, *to carry*, etc. — Τὰ ὀχοίμενα, *attracted bodies, gravitating towards the centre, heavy*. *Strab.* 1, 3, 11. 15, 1, 38.

ὄχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ἴσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὀχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, ες, (ὄχθος, ΕΙΔΩ) *bank-like, hilly: rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὀχλαγωγέω, ἦσα, (ὀχλαγωγός) *to lead the mob*. *Sept.* Amos 7, 16, ἐπὶ τ. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, ας, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὀχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos.* Apion. 2, 4, mountebank.

ὀχλάω, ἄσω, = *συνηχέω*, ἤχέω. *Aquil.* Ps. 58, 7.

ὀχλέω, ἦσω, *to vex, trouble*. *Sept.* Tobit 6, 8 Ἐάν τινα ὀχλῇ τὸ δαίμονιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil.* Sel. 473 A.

ὀχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion. H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὀχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar*.

ὀχλικῶς, adv. *vulgarly*. *Plut.* II, 484 B.

ὀχλοκοπέω, ἦσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E. **ὀχλοκοπικός**, ἡ, ὄν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, ου, ὁ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* Tetrab. 159.

ὀχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), *ὀχλοκρασία*. *Philon* I, 696, 45. *Max. Tyr.* 182, 40.

ὀχλομανέω, ἦσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, εως, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A. **ὀχλοχαρής**, ἐς, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποιέω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρώω) *stronghold*. *Classical.* *Sept. Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.

ὀχρωμάτιον, ου, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.

ὀχύρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.

ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.

ὀψ, ὄπισ, ἡ, the Latin ops. *Plut.* I, 27 C ὄπεμ, opem.

ὀψάομαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.

ὀψάρας, ἁ, ὁ, (ὀψάριον) = ἀλιεύς, fisher. *Cedr.* II, 621, 5, as a surname.

ὀψαρίδιον, ου, τὸ, (ὀψάριον) little fish. *Geopon.* 20, 46, 1.

ὀψάριον, ου, τὸ, = ὄψαν, fish. *Joann.* 6, 9, 21, 9, 13. *Phrygn.* P. S. 53, 5, condemned. *Aporphth.* 149 A. *Aël.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀψαρίου. *Leont. Cypr.* 1729 D ὀψάριον. *Theoph.* 545, 19 -ιν.

ὀψαρτιτής, ου, ὁ, (ὀψαρτίω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.

ὀψαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem.* A. I, 124 C.

ὀψαρτίω, ὕσω, = ὄψα ἀρτίω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).

ὄψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὄψέ, at the time of the evening. *Macc.* 11, 19 Καὶ ὅταν ὄψέ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὄψέ, the lateness of the hour. *Aporphth.* 108 B Ἀπὸ ὄψέ σιωπῶντες, since last evening. 264 A Νῆστευε ἕως ὄψέ, until evening. 413 D Κατ' ὄψέ, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὄψέ ὁ μάγειστρος. 404 Δίδονται οὖν μανδᾶτα ἀπὸ ὄψέ σιλήντιον, in the preceding evening.

ὀψεκουέντα, τς, ἡ, the Latin obsequens = πευθῆμιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.

ὄψημα, ατος, τὸ, = ἔψημα, ὄψαν. *Strab.* 7, 4, 6. *Plut.* II, 664 A.

ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) late marriage. *Plut.* I, 451 A. B. *Clem.* A. I, 1092 A.

ὀψίγαμος, ου, (ὄψέ, γαμέω) marrying late. *Plut.* II, 493 E.

ὀψιγενής, ἐς, = ὀψίγονος. *Cyrill.* A. II, 213 D.

ὀψίζει (ὀψίζω), impersonal, it grows late. *Clim.* 1016 A.

ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.

ὀψικεύω, ευσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.*

3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.

ὀψίκιον, also ὀβσέκουνιον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian. Novell.* 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀψίκιον.

ὀψιμαθέω, to be ὀψιμαθής. *Lucian.* I, 678.

ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. *Plut.* II, 334 C, et alibi. *Gell.* 11, 7. *Iambl.* V. P. 424.

ὀψυνός, ἡ, ὄν, = ὄψνος, late. *Arr.* P. M. E. 32 quid? *Phrygn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.

ὀψί-πλουτος, ου, that has become rich late. *Basil.* III, 289 D.

ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἔφαντον.

ὄψις, ιδος, ὁ, the Latin ob ses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.

ὀψισμός, ου, ὁ, (ὀψίζω) lateness. *Dion.* H. II, 756, 10.

ὀψιτόκος, ου, ἡ, = ὄψέ τεκοῦσα. *Greg. Naz.* III, 1003 A.

ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epirh.* III, 284 B.

ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.

ὄψα-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.

ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.

ὀψόπωλις, ιδος, ἡ, female victualler. *Plut.* I, 242 D.

ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.

ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*

ὀψωνητής, ου, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.

ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion.* H. II, 685, 1.

ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.

ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.

II

II, πῖ, represented in Latin by P. — **2.** In the later numerical system it stands for ὀγδοήκοντα, *eighty*; with a stroke before, Π, for ὀκτακισμύριοι, *eighty thousand*.
 παγανάλια, *ων, τὰ*, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.
 παγανεύω, *to appear in ordinary dress*. *Nicet. Paphl.* 517 D.
 παγανικός, ἡ, *όν*, *paganicus* = χωρικός. *Antec.* 2, 2 (init.).
 παγανός, ἡ, *όν*, *paganus*, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph. Novell.* 262, ἐξωτικοί, not officers. — **2.** *Ordinary, common*; opposed to ἐντιμος. *Martyr. Areth.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16 "Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — **3.** *Rustic, clown, clownish, low-bred*. *Doroth.* 1648 A. *Hes.* — **4.** *Pagan*. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Comn.* 13, p. 406 (Paris).
 παγανώ, *ωσα, (παγανός)* L. *exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.
 παγαρχία, *ας, ἡ*, the office of πάγαρχος. *Justinian. Edict.* 13, 24, § α'.
 πάγ-αρχος, *ον, ὁ, (ἀρχω)* L. *pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.
 παγός, *άδος, ἡ, (πήγνυμι)* sc. γῆ, *hardened (uncultivated) land*. *Heron Jun.* 222, 15.
 παγ-γάληνος, *ον*, perfectly calm or serene. *Anast. Sin.* 1193 A.
 παγ-γέλαστος, *ον*, laughing at all things. *Epiroph.* I, 957 D.
 παγγενεῖ (παγγενής), *adv. with one's whole race*. *Inscr.* 916. *Cels. apud Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A -ῆ.
 παγγέραστος, *ον, (γέρας)* all-honorable. *Nectar.* 1840 A.
 παγ-γέωργος, *ον*, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.
 παγγυναικί (γυνή), *adv. with all the women*. *Dion C.* 41, 9, 3.
 παγερός, *ά, ὄν, (πάγος)* icy. *Dion Chrys.* I, 550, 7.
 παγίδευμα, *ατος, τὸ*, = παγίς, *snare, trap*. *Clementin.* 41 A.
 παγιδευτήριον, *ον, τὸ*, = preceding. *Eus. Alex.* 348 B.
 παγιδεύω, *εύσω, (παγίς)* to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15.
 παγίνα, *ας, ἡ*, the Latin *pagina* = σελίς, *page*. *Suid. Κανόνιον* . . .

παγμότης, *ητος, ἡ, (πάγιος)* fixedness, firmness: certainty. *Greg. Nyss.* I, 128 D.
 παγιώ, *ωσα, ὄθην*, to establish firmly, confirm. *Theoph.* 557, 5 -θῆναι μετὰ τινας. *Porph. Adm.* 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P.* 362, 6.
 πάγ-καρπον, *ον, τὸ*, *pancarpum*, a kind of contest with wild beasts. *Cassian.* I, 630 B.
 παγ-κόσμιος, *ον*, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.
 παγκρατεία, *ας, ἡ*, = παγκράτιον. *Caesarius* 889.
 παγκρατησία, *ας, ἡ, (παγκρατής)* full power. *Philon II*, 129, 9.
 παγ-κράτιστος, *η, ον*, superlative of πανάγαθος. *Pallad. Laus.* 996.
 παγ-κρατορικός, ἡ, *όν*, = παντοκρατορικός. *Dil. A.* 577 A. *Pseudo-Dion.* 893 A.
 παγκράτωρ, *ορος, ὁ*, = παντοκράτωρ. *Pseudo-Greg. Naz.* IV, 243 A.
 πάγκρυφος, *ον, (κρύπτω)* all-hidden. *Just. Cohort.* 38, p. 312 A.
 παγκτήμων, *ον, (κτάομαι)* all-possessing. *Clem. A.* I, 608 A.
 παγκτησία, *ας, ἡ, (κτάομαι)* = παμψησία, entire possession. *Poll.* 10, 12. *Clem. A.* II, 629 D.
 παγό-λυτος, *ον, (πάγος)* from thawed ice. *Herod. apud Orib.* I, 422, 8, ὕδωρ.
 πάγος, *εος, τὸ*, = ὁ πάγος, *ice*. *Nic. CP. Histor.* 75, 21.
 πᾶγος, *ον, ὁ*, the Latin *pâgus*, village: district, canton. *Dion. H. I*, 353, 9. 401, 1. II, 674, 5. *Plut. I*, 71 B. *Eus. II*, 801 A. *Πραηπόσιτος τοῦ πάγου, pagi praepositus*.
 παγώ, *ωσα, (πάγος)* to freeze, intransitive. *Theoph.* 458, 13.
 παγ-χρησίμως, *adv. most usefully or appropriately*. *Eus. IV*, 881 D.
 πάγ-χριστος, *ον*, all-anointed. *Sophrns.* 3477 D.
 πάγχρους, *ον, (χρῶα)* of all colors. *Synes.* 1080 A.
 πάγχρως, *ων*, = preceding. *Synes.* 1256 B.
 πάδινος, *η, ον*, of πάδος. *Apollod. Arch.* 46.
 παθαίνω (πάθος), *to impassion*. *Dion. H. VI*, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H. I*, 597, 10. *Plut. II*, 713 A, et alibi. *Lucian. II*, 429. *Clem. A. I*, 1349 A. — **2.** To suffer = πάσχω. *Apocr. Act. Andr. et Matthiae* 20.
 πάθημα, *ατος, τὸ*, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*

- 1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
- παθηματικός, ἡ, ὄν, *belonging to the passions.* *Jul.* 199 C.
- παθηματικῶς, adv. *affectively, subjectively.* *Sext.* 58, 28.
- παθητής, οὗ, ὁ, *slave to passion.* *Aster.* 181 A.
- παθητικός, ἡ, ὄν, L. *passivus, passive*, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.
- παθητικῶς, adv. *passively.* *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
- παθητός, ἡ, ὄν, L. *passibilis, subject to suffering*; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34. 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.
- πάθνη, ης, ἡ, = φάτνη. *Moer.* 356. *Geopon.* 15, 4, 1.
- παθνογνωμονικός, ἡ, ὄν, (πάθος, γνώμων] *skilled in judging of diseases.* *Galen.* II, 186 D τὸ παθνογνωμονικόν, *diagnosis.*
- παθο-κίνητος, ον, *moved by passion.* *Anast. Sin.* 92 A.
- παθοκράτεια, ας, ἡ, (κρατέω) *government of the passions.* *Pseudo-Jos. Macc.* 13, p. 514.
- παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.
- παθοκρατορία, ας, ἡ, = παθοκράτεια. *Ibid.* 13, p. 513.
- παθοκρατορικός, ἡ, ὄν, *ruling the passions.* *Athan.* II, 1256 A.
- παθοκτόνος, ον, (κτείνω) *kill (subduing) the passions.* *Apophth.* 368 A.
- παθολογέω, ἡσω, (λέγω) *to treat of the passions.* *Anton.* 8, 13.
- παθολογικός, ἡ, ὄν, *pathological.* *Galen.* II, 280 A.
- παθοποιός, ὄν, (ποιέω) *causing disease.* *Galen.* XIII, 275 D. *Phot.* III, 1108 B.
- παθο-πράτης, ον, ὁ, *dealer in wickedness.* *Stud.* 1493 A.
- πάθος, εος, τὸ, *passion, suffering, the effect of an action*; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. *Accident, modification, change, of letters or syllables.* *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr. Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. *The Passion of Christ.* *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.
- Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig. I.* 797 C. *Method.* 397 A, τὸ σωτήριο, the salutary passion. *Eus.* II, 181 B. *Pseudo-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, *Passion-week.* *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, *Passion-week.* — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
- *παῖαν, ἄνος, ὁ, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.
- παιανικός, ἡ, ὄν, *belonging to a paean.* *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἢ παῖαν!).
- παιανισμός, οὗ, ὁ, (παιανίζω) *the chanting of the paean.* *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
- παιανο-γράφος, ον, ὁ, (γράφω) *writer of paeans.* *Apollon. D. Mirab.* 199, 33.
- παγινάξω, ἄσω, (παίγνιον) *to play as a child.* *Gregent.* 604 A.
- παγινίδιον, ον, τὸ, *sport, buffoonery.* *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. *Ludus, show, exhibition.* *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
- παίγνιον, ον, τὸ, *sport*; *game, show.* *Achmet.* 155. 129, *musical instruments.*
- παίγνιος, ον, *serving for sport.* *Strat.* 54.
- παιδαγωγέμα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.
- παιδαγωγῆσις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.
- παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
- παιδαριεύομαι (παιδάριον), *to be childish.* *Nil.* 220 C.
- παιδαρικός, ἡ, ὄν, *childish.* *Epiph.* I, 925 A.
- παιδαριο-γέρων, οντος, ὁ, *old boy, a boy with the wisdom of old age.* *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μερικῇ πρεσβύτησι Ἰουλιανός.)
- παιδαρίσκος, ον, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.
- παιδάρτασις, εως, ἡ, (παιδάρτῳ) = νουθέτησις. *Iambl. V. P.* 218.
- παιδ-αρτῶ, ἡσω, = νουθετέω. *Iambl. V. P.* 404.
- παιδαρύλλιον, ον, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.
- παιδεία, ας, ἡ, *education.* *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. *Punishment, chastisement.* *Theoph.* *Cont.* 92, 10. 158.
- παιδευτήριον, ον, τὸ, (παιδευτής) *place of education, school.* *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.
- παιδευτής, οὗ, ὁ, *chastiser, punisher.* *Sept. Hos.* 5, 2. *Paul.* *Hebr.* 12, 9. *Achmet.* 167, p. 145.

- παιδευτικῶς (παιδευτικός), adv. *instructively*.
Philon I, 268, 23. *Clem. A.* I, 969 C.
- παιδεύω, εὖσω, *to punish, chastise*. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
- παιδιά, ἄς, ἡ, *pun.* *Schol. Arist. Ach.* 36.
- παῖδιον, ου, τὸ, *boy*. *Porph. Adm.* 74, 11 *Κακὰ παιδία εἰσὶ, they are hard fellows to deal with.*
- παιδιότης, ἡτος, ἡ, *childhood*. *Aquil. Ps.* 109, 3.
- παιδοτροφέω, ἡσω, = *παιδοτροφέω*. *Anton.* 4, 32.
- παιδικάριον, ου, τὸ, *little or dear παιδίσκη*. *Thrasomid.* apud *Clem. A.* I, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A.* I, 265 A.
- παιδικεῖον, ου, τὸ, = *πορνεῖον*. *Athen.* 10, 50.
- παιδίσκος, ου, ὁ, *boy*. *Classical. Lucian.* I, 687. *Dion C.* 45, 2, 1. 47, 6, 6.
- παιδιότης, adv. *like a child*. *Orig.* III, 265 A.
- παιδιώδης, ες, *puerile*. *Dion. H.* V, 484, 6. VI, 787, 6 τὸ παιδιώδες, *puerility*.
- παιδο-βοσκός, ὄν, *keeping boys*. *Lucian.* II, 340.
- παιδοβρώς, ὄτος, ὁ, (βιβρώσκω) *devouring children*. *Eudoc. M.* 29.
- παιδογένια, ας, ἡ, (παιδογόνος) *anniversary of a child's birth*. *Diod.* II, 595, 3.
- *παιδόθεν, adv. *from childhood*. *Ibyc.* 1, 10. *Themist.* 375, 16.
- παιδοκόμος, ἡσω, *to be παιδοκόμος*. *Anthol.* II, 251. *Cyrril. A.* I, 585 B. II, 80 D. IX, 996 C.
- παιδοκόμος, ου, (κομέω) *educating children*. *Cyrril. A.* III, 1076 B.
- παιδοκτονία, ας, ἡ, (παιδοκτόνος) *infanticide*. *Philon* II, 26, 46. 27, 38.
- παιδομανέω, ἡσω, *to be παιδομανής*. *Euagr.* 2793 B.
- παιδομανία, ας, ἡ, (παιδομανής) *madness for boys*. *Plut.* II, 769 B.
- παιδονομέω, ἡσω, *to be παιδονόμος*. *Artem.* 193.
- παιδοποιητέον = *δεῖ παιδοποιεῖσθαι*. *Epict.* 3, 7, 19. *Clem. A.* I, 229 B.
- παιδο-πόρος, ου, *through which a child passes*. *Philipp.* 34.
- παιδοσπορία, ας, ἡ, (παιδοσπόρος) *the begetting of children*. *Eus.* II, 1241 B.
- παιδοσφαγία, ας, ἡ, (σφάζω) *butchery of children*. *Caesarius* 1005.
- παιδοργός, ὄν, (ΕΡΓΩ) = *παιδοποιός*. *Schol. Clem. A.* 787 A, μόρια.
- παιδοφθορεύω = *παιδοφθορέω*. *Barn.* 19, p. 777 B.
- παιδοφθορέω, ἡσω, *to be παιδοφθόρος*. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A.* I, 225 A. 504 B. 668 B.
- παιδοφθορία, ας, ἡ, *corruption of boys*. *Theophil.* 1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620 C.
- παιδοφθόρος, ου, (φθείρω) *corrupting boys*. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig.* II, 284 D.
- παιδοφονία, ας, ἡ, (παιδοφόνος) *infanticide*. *Plut.* II, 727 D, et alibi.
- παιδοφόντης, ου, ὁ, = *παιδοφόνος*. *Philon* II, 581, 4.
- παιδο-φορέω, ἡσω, *to carry a boy*. *Mel.* 7.
- παίδωσις, εως, ἡ, = *τέκνωσις*. *Jos. Ant.* 17, 2, 4.
- παίξω, *to seduce*. *Valent.* 1276 A, γυναῖκα. *Ephr.* II, 753 B, τινά.
- παικτός, ἡ, ὄν, (παίξω) *to be sported with*. *Chrys.* I, 237 C.
- πανόλιον, ου, τὸ, *the Latin paenula*. *Chron.* 574, 22. — Written also *παυλίον*, incorrectly *πελώιον*. *Porph. Cer.* 264, 16. 268, 9. (See also *φανώλιον*.)
- παῖς, αἰδός, ὁ, *child, boy*. — Οἱ τρεῖς παῖδες, *the Three Children*, namely, Ananias, Azarias, and Misael. *Clem. A.* II, 640 B. C. *Hippol.* 700 A. *Basil.* III, 641 A. *Greg. Naz.* III, 970 A. *Macar.* 545 A. *Greg. Nyss.* II, 1237 B.
- παῖων, ὄνος, ὁ, *paeson, the foot* — — —, — — —, etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, διάγνυς (— —), ἐπιβατός (— — — —).
- παιωνικός, ἡ, ὄν, *paemonic, paeonic*. *Plut.* II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, *the paeonic verse*. *Pseudo-Demet.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
- παιωνίς, ἰδος, ἡ, = *παιωνία, healing*. *Sext.* 610, 10.
- πακτεύω, εὔσα, (πάκτον) *to make a treaty of peace*. *Patr.* 126, 17, πρὸς αἰτούς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, *to bargain*. *Chron.* 726, 7.
- πακτιώτης, ου, ὁ, (πάκτον) = *συνωμότης, confederate*. *Porph. Adm.* 75. 79, 17.
- πακτιωτικός, ἡ, ὄν, *belonging to a πακτιώτης*. *Porph. Adm.* 75, 14.
- πάκτον, ου, τὸ, *the Latin pactum, treaty*. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. *Tribute*. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
- πακτώω, ὡσα, *to make one tributary, to compel one to pay tribute*. *Porph. Adm.* 197.
- πάκτων, ὄνος, ὁ, (πήγγυμ) *a kind of raft*. *Strab.* 17, 1, 50.
- πάλα, ἡ, *pila, ball*. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα* . . .
- παλαβίς, ἰδος, ἡ, *little παλάθη*. *Strab.* 2, 3, 4.
- παλαβιώδης, ες, *like a παλάθη*. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, *ov*, renowned of old. *Philon* II, 4 (903), 7.

παλαιό-δουλος, *ov*, *ὁ*, slave of old. *Philon* II, 446, 47. 468, 30. 31.

παλαιό-καστρον, *ov*, τὸ, old fort. *Porph. Adm.* 167, 12.

παλαιολογέω, ἦσω, (λέγω) to speak or treat of antiquities. *App.* I, 103, 36.

παλαιορράφος, *ov*, *ὁ*, (ράπτω) cobbler. *Hippol.* Haer. 130, 45.

παλαιός, *ά*, *ὄν*, old, ancient. *Sept. Dan.* 7, 9, ἡμερῶν, an aged person. — Ἡ παλαιά, sc. διαθήκη, the Old Testament. *Aster. Ur̄.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrrill.* H. Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrrill.* A. X, 200 D, ἀντίγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.

παλαιστός, *ov*, (τεκεῖν) that has brought forth long ago. *Ar̄et.* 103 D.

παλαιό-τροπος, *ov*, of ancient fashion, ancient. *Nicom.* 129.

παλαιοφανής, *ές*, (φαίνω) appearing old. *Geopon.* 7, 24, 1

παλαιόω, ὥσω, to make old. *Sept. Susan.* 52. Πεπαλαιωμένε ἡμερῶν κακῶν, wicked old man.

παλαι-πλούσιος, *α*, *ov*, = παλαιόπλουτος, ἀρχαίόπλουτος. *Philon* I, 233, 46.

παλαιστέω, ἦσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.

παλαιστημαῖος, incorrect for παλαιστιαῖος. *Anast. Sin.* 233 A.

παλαιστήριον, *ov*, τὸ, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.

παλαιστής, *ov*, *ὁ*, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept. Ex.* 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phryn.* 295, condemned. *Sext.* 450, 24.

παλαιστώμα, *ατος*, τὸ, = παλαιστή. *Aquil. Reg.* 3, 7, 9.

παλαίωμα, *ατος*, τὸ, (παλαιόω) that which is made old. *Sept. Job* 36, 28. 37, 17. 20.

παλαιώσις, *εως*, ἡ, a growing old. *Sept. Nahum* 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.

παλαμνδία, see πηλαμνδία.

παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* Cer. 394, 5.

παλατίνος, *η*, *ov*, the Latin palatinus, of the Palatium of Rome. *Dion. H.* I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil. Epist.* 3, 69. — 2. Substantively, παλατῖνος, sc. ἄρτος,

a kind of loaf of bread. *Mal.* 322, 20. *Suid.*

Παλάτιον, *ov*, τὸ, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos. Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion. C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr. Areth.* 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.

παλιγγενεσία, *as*, ἡ, = ἡ πάλιν γένεσις, new birth, new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτωσις. *Hermes Tr. Poem.* 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem. A.* I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just. Frag.* 1581 B. *Anton.* 11, 1. *Martyr. Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic.* Att. 6, 6. *Jos. Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul. Tit.* 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem. A.* I, 200 B. II, 649 D.

παλιγγενέσιος, *ov*, of παλιγγενεσία. *Clem. A.* I, 496 B, οἰκονομία.

παλιγγενής, *ές*, (γίγνομαι) born again. *Greg. Naz.* IV, 22 A.

παλίγ-κυρτος, *ov*, *ὁ*, a kind of fishing-basket. *Polyp. Frag.* Gram. 99.

παλικάριον, incorrect for παλλικάριον.

παλλιλεξία, *as*, ἡ, = παλλιλογία. *Cosm. Carm.* *Greg.* 344.

παλιμβακχειακός, ἡ, *ὄν*, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.

παλιμ-βάκχειος or πολυμ-βακχείος, *ov*, *ὁ*, sc. ποῖς, palimbacchius, the foot — — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristid.* Q. 48.

παλιμβολία, *as*, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.

παλιμμαγέω, ἦσω, (μάχομαι) to fight again. *Lyd.* 248, 9.

παλίμ-παις, *αδος*, *ὁ*, ἡ, again a child, in his second childhood. *Lucian.* III, 392.

παλιμπέτεια, *as*, ἡ, (παλιμπετής) a falling back, retracing. *Theol. Arith.* 58.

παλίμ-πισσα, *ης*, ἡ, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.

παλιμπλανής, *ές*, (πλανάω) wandering backward and forward. *Antip. S.* 20.

παλίμ-πλοος, *ov*, sailing back. *Ael. N. A.* 3, 14.

- παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
- παλίμποτον, *ου*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.
- παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
- παλίμ-προδοσία, *ας, ή*, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.
- *παλίμ-προδότης, *ου, δ*, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 887, 93.
- παλιμφύης, *ές*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
- παλιμψηστος or παλίψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλιμψηστον, palimpsestum, a palimpsest.
- πάλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.
- παλιν-δύητος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
- παλιν-διώξις, *εως, ή*, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.
- παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.
- παλιν-δρομικός, *ή, όν*, recurring. *Strab.* 1, 3, 8.
- παλιν-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
- παλινζωΐα, *ας, ή*, (ζωή) restoration to life. *Cæsarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
- παλιν-νοσος, *ον*, sick again. *Achmet.* 77.
- παλινωδέω, *ήσω*, (δδός) to return. *Steph. Diac.* 1104 D ἐπαλινωδοῦσαν = ἐπαλινόδου. — *Mid.* παλινωδέομαι, to be repeated. *Theol. Arith.* 22, ἐπ' ἅπειρον.
- παλινωδία, *ας, ή*, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
- παλιν-όρητος, *ον* = παλινόρητος. *Schol. Arist.* *Ach.* 1179.
- παλι-νοστέω, *ήσω*, to return. *Simoc.* 127.
- παλιν-ρύμη, *ης, ή*, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης, reverse of fortune.
- παλιντοκία, *ας, ή*, (τόκος) = παλιγγενεσία. *Isid.* 228 C, ή κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest a second time. *Plut.* II, 295 C.
- παλιντραπέλια, *ας, ή*, (παλιντροπος) a turning about. *Poll.* 3, 132.
- παλιντραπέλως, *adv.* by turning back. *Philostrog.* 469 C.
- παλινωδία, *ας, ή*, a singing again. *Clem. A.* I, 636 A, the repetition of πάγων in Ps. 132, 2.
- παλινωδικός, *ή, όν*, palinodic. *Heph.* *Poem.* 8, 3.
- παλίον, incorrect for παλλίον.

- παλιούριος, *η, ον*, of παλίουρος. *Strab.* 16, 4, 17, p. 329, 6.
- παλισυντέω (παλίσυντος), to rush or go back. *Diod.* 1, 32, of the Nile.
- παλίσ-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.
- πάλλα, see Πάλα.
- παλλακεία, *ας, ή*, (παλλακεῖω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr. P. M. E.* 49
- παλλακεῖω, εὔσω, commonly παλλακεύομαι, = παλλακή εἰμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναι τι.
- παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II, 789 B.
- παλλάκιον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μεράκιον. Classical.
- παλλακισμός, *ου, δ*, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
- πάλλαξ, *ακος, ή* = ή παῖς, παῖδ, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin p e l l e x.)
- πάλληξ, *ηκος*, or πάλλιξ, *ακος, δ*, = βούπαις, αντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* M. 4.
- παλλιᾶτος, *α, ον*, the Latin palliatus. *Lyd.* 152, 17, κωμῳδία, fabula palliata.
- παλλικάριον, *ον*, τὸ, (πάλλιξ) lad, youth. Hence, *L. calo*, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.
- πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
- πάλλιον or παλλίον, *ον*, τὸ, the Latin pallium, mantle. *Epiroph.* II, 188 B. *Pseudo-Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr. Martyr.* Barthol. 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 πάλλιν.
- πάλμα, *ατος*, τὸ, = πέλμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαλμα.)
- παλματικός, *ή, όν*, (παλμός) of palpitation. *Eudoc. M.* 41, divination from palpitation.
- παλμός, *ου, δ* palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμών ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμών παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ή διὰ παλμών σώματος.
- παλμουλάριος, *ον*, δ, parmularius. *Anton.* 1, 5.
- παλμωτικός, *ή, όν*, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.
- πάλος, *ον*, δ, the Latin pālus, pole, stake. *Dioclet. G.* 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
- παλουδαμέντον, *ον*, τὸ, the Latin paludamentum, military cloak. *Lyd.* 169, 8.

- παλούδιν for παλούδιον, ου, τὸ, *pálus, swamp*. *Mauric.* 4, 3. 11, p. 284.
- παλούδιν, ίου, τὸ, a kind of *sweetmeat*. *Achmet.* 243, p. 224.
- πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
- πάλσις, εως, ή, (πάλλω) *vibration; palpitation*. *Porphyg.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
- παμ-βέβηλος, ον, *all-profane*. *Cyrrill. A.* III, 1356 A.
- πάμβαξ, see βάμβαξ.
- πάμ-βορος, ον, *all-devouring*. *Jos. Ant.* 5, 8, 6.
- παμβότανον, ου, τὸ, (βοτάνη) *herbage of all kinds*. *Sept. Job* 5, 25.
- Παμβώ, ό, *Pambo*, an ascetic of Nitria. *Hieron.* I, 418 (118). *Aporphth.* 372 B.
- παμ-μακάριος, α, ον, *all-happy*. *Gennad.* 1673 D.
- παμ-μακάριστος, ον, *deemed most happy*. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμάκαρος, ον, = παμμάκαρ. *Steph. Diac.* 1168 B.
- παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
- παμμάχως (πάμμαχος), adv. *by fighting everywhere, with all might*. *Clem. A.* I, 569 A.
- παμ-μεγέστατος, η, ον, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ές, (μέλος) *all-melodious*. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ον, (μέτρον) *in all kinds of metres*. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμορφος, ον, (μορφή) *of all forms*. *Theol. Arith.* 7. *Cyrrill. A.* IX, 796 C.
- πάμμουσος, ον, (μούσα) *very musical*. *Philon I.* 348, 31, et alibi.
- παμ-μόχθηρος, ον, *all-μοχθηρός*. *Cyrrill. A.* I, 186 A. 496 C.
- παμ-μύια, ας, ή, = κυνόμυια. *Aquil.* Ex. 8, 21. Ps. 77, 45.
- παμ-μύριος, α, ον, *absolutely innumerable*. *Philon I.* 329, 19.
- παμπαθής, ές, (παθεῖν) *all-suffering*. *Plotin.* I, 139, 13. *Iambl. Myst.* 172, 13.
- παμπαίδι (παῖς), adv. *with all the children*. *Dion C.* 41, 9, 3.
- παμπληθεί (πλήθος), adv. *all the multitude*. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
- παμ-πόθητος, ον, *all-longed-for*. *Modest.* 3296 A.
- πάμπολλος, ον, = πάπολος. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
- παμπολυτελής, ές, *very πολυτελής*. *Jos. Ant.* 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Porph. Cer.* 446, 17.
- παμπρόσωπος, ον, (πρόσωπον) *of all faces*. *Plotin.* II. 1296, 13.
- παμ-πρίτανις, εως, ό, *ruler of all*. *Philon I.* 642, 21.
- παμφανής, *all-shining*. [*Method.* 361 C παμφανώτατος.]
- παμφιλεί (φίλος), adv. *with all the friends*. *Did. A.* 593 A.
- πάμ-φυρτος, ον, *mixed of all sorts*. *Philon I.* 148, 40. II, 53, 47.
- πάμφυτος, ον, *of all sorts of φυτά*. *Hippol. Haer.* 172, 14.
- πάμφωτος, ον, (φώς) *all-shining, all-light*. *Max. Conf. Comput.* 1249 B.
- παμψηφεί or παμψηφί (ψηφος), adv. *with all the votes, by a unanimous vote*. *Anthol.* III, 47, *υκάν.* *Cedr.* I, 609, 13 -φί.
- πάμ-ψογος, ον, *all-censuring*. *Ptol. Tetrab.* 160.
- Πᾶν, αντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ον, *all-delicate*. *Lucian.* III, 12.
- παν-αγέννητος, ον, *absolutely unbegotten*. *Pseudo-Dion.* 912 C.
- παναγής, ές, (ἅγιος) *all-hallowed*. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. *All-accursed*. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-άγιος, α, ον, *all-holy*. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan.* I, 120 C. *Cyrrill. H.* 372 A. *Epiaph.* I, 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ή, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Curup.* 87, 20, of Constantinople.
- παν-άγιως, adv. *in a most holy manner*. *Hippol. Haer.* 416, 81.
- παναγλαῖστος, ον, (ἀγλαΐζω) *all-adorned*. *Steph. Diac.* 1076 D.
- παν-άγνεια, ας, ή, *absolute purity*. *Damasc.* III, 693 B.
- πάν-αγνος, ον, *all-pure*. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-άγνως, adv. *in all purity*. *Pseudo-Dion.* 436 A.
- πανάγρηννος, ον, *wholly sleepless*. *Mel.* 112.
- παν-άδηλος, ον, *wholly άδηλος*. *Anast. Sin.* 93 B.
- παν-άθεος, ον, *wholly godless*. *Chron.* 716, 19.
- πάν-αισχρος, ον, *wholly αισχρός*. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

παν-ακήρατος, *ον*, absolutely perfect. *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.
 πανακίτης οίνος, wine flavored with *πάναξ*. *Diosc.* 5, 72.
 παν-αμώματος, *ον*, = following. *Jos. Hymnog.* 984 A.
 παν-άμωμος, *ον*, all-blameless. *Classical. Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.
 πανάνθρωπος, *ον*, = πάντων ανθρώπων. *Caesar.* 1164.
 πάναξ, ακος, *δ*, *panax*, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.
 παν-άξιος, *α, ον*, all-worthy. *Inscr.* 246.
 παν-αοιδίμος, *ον*, all-celebrated. *Euagr.* 2457 B.
 παν-απείρατος, *ον*, wholly unbounded. *Did. A.* 721 B.
 πανάπης, *δ*, Thracian, = μέθυσοις. *Eudoc. M.* 375.
 παν-άπορος, *ον*, wholly άπορος. *Anast. Sin.* 777 A.
 παν-αργαλέος, *α, ον*, all-troublesome. *Basil. Sel.* 464 D.
 πανάρετος, *ον*, (ἀρετή) all-virtuous. *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus. II.* 61 B. *Epiph.* III, 244 C.
 παναρέτως, *adv.* with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol. Haer.* 416, 81.
 πανάριον, *ον*, τὸ, panarium, = ἀροθήκη, ἀροτόριον, ἀροτοφορτίς, bread-basket. *Sext.* 651, 29. — 2. Panarium, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = κιβάτιον ἱατρικόν.
 παναρμονίος (παναρμόνιος), *adv.* all-harmoniously. *Vit. Nil. Jun.* 125 C.
 παν-αρρεπής, *ές*, all-immutable. *Pseudo-Dion.* 208 D.
 παν-άρρητος, *ον*, all-unutterable. *Synes. Hymn.* 3, 91, p. 1593.
 παν-άρχων, *οντος, δ*, ruler of all. *Philon II.* 452, 7.
 παν-άσωτος, *ον*, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.
 παναύγεια, *α, ή*, (παναυγής) the ideal source of all light. *Philon I.* 7, 3.
 παν-άφθιτος, *ον*, all-imperishable. *Antip. S.* 70.
 παν-άφθορος, *ον*, wholly άφθορος. *Anast. Sin.* 1072 C.
 παν-άχραντος, *ον*, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.
 πανδακέτας, *α, δ*, (δάκνω) biting all. *Plut. I.* 336 C (quoted).
 πανδέκτης, *ον, δ*, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandectes*, called also *δίγεστα*. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Prooem.* 4. *Id.* 1, 10, 11. *Justinian.* Cod. 1, 17. 3, § α'. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for *ἐπίρρημα*, *adverb.* *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph. Cer.* 468, 1.
 πάν-δημος, *ον*, public, common. — Substantively, τὸ πάνδημον, general meeting of the δῆμοι of the circus. *Mal.* 461, 4.
 πανδοῦρν for πανδοῦριον. *ον*, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.
 πανδοῦρος, *ον, δ*, = πανδουριστής, one who plays the πανδοῦρα. *Mal.* 179, 16. *Hes. Πανδοῦρα* . . .
 πανδοχεῖον, *ον*, τὸ, (πανδοχεύς) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — 2. Tavern, inn, = πανδοκείον. *Polyb.* 2, 15, 5. *Philon I.* 483, 28. *Luc.* 10, 34. *Epict. Ench.* 11. *App. II.* 42, 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.
 πανδοχεύς, *έως, δ*, receiver of all. *Theol. Arith.* 6. epithet of μονάς. — 2. Inn-keeper, = πανδοκεύς. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut. II.* 130 C. *Ptol. Tetrab.* 179. *Galen. VI.* 373 C.
 πάνδοχος, *ον*, = πάνδοκος. *Eus. II.* 1341 B.
 παν-έγκλητος, *ον*, all-blamable. *Athan.* II, 29 A.
 πανεθνί or πανεθνεί (πάνεθνος), *adv.* the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.
 πάν-εθνος, *ον*, of all nations. *Caesarius* 1172.
 πανείδεος, *ον*, = following. *Pseudo-Dion.* 824 B.
 πανειδής, *ές*, (είδος) of all forms. *Theol. Arith.* 4.
 πανειδήσις, *εως, ή*, all εἶδησις. *Theoph. Cont.* 50, 13.
 πάνεμος, see πάνημος.
 παν-ένδοξος, *ον*, all-glorious. *Modest.* 3312 B. *Max. Conf.* Comput. 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.
 παν-έντιμος, *ον*, all-honored. *Modest.* 3280 C.
 πανέορτος, *ον*, (έορτή) all-festal. *Philon II.* 477, 2. 3. *Eus. VI.* 700 C, ήμέρα. *Alex. Mon.* 4073 D. *Damasc. III.* 841 D.
 παν-επίσκοπος, *ον*, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz. III.* 517 A.
 παν-επιστήμων, *ον*, all-knowing. *Eus. IV.* 373 A.
 παν-επόπτης, *ον, δ*, one that sees all things. *Sept. Macc.* 2, 9, 5.
 παν-έρημος, *ον*, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad. Laus.* 1020 A. *Synes.* 1336 B, vast

desert. *Apophth.* 261 A (244 C). *Parad.* 449 C.
 πανέστιος, *ον*, (έστία) with all the household. *Plut.* I, 91 F.
 παν-ευγενής, *ές*, all-noble. *Theophyl.* B. IV, 521 B.
 παν-ευδαίμων, *ον*, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
 παν-εύδιος, *ον*, all-serene. *Attic.* apud *Eus.* III, 1340 A.
 παν-ευεργέτης, *ον*, *δ*, great benefactor. *Eus.* II, 868 C.
 παν-εύφοδος, *ον*, allowing an easy access to a place. *Polyb.* 4, 56, 6, ἐπὶ τὴν πόλιν.
 παν-ευλαβής, *ές*, most reverential. *Nil.* 233 D.
 παν-ευλαβῶς, *adv.* most reverentially or respectfully. *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.
 παν-εύνοος, *ον*, very kind. *Men. Rhet.* 229, 4 πάνευνοι.
 παν-εύπορος, *ον*, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
 παν-ευπρεπής, *ές*, all-becoming. *Dion Chrys.* I, 368, 6.
 παν-ευσεβής, *ές*, all-pious. *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
 παν-εύφημος, *ον*, = πάσης εὐφημίας ἄξιος. *Amel.* apud *Porphyr.* Vit. *Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
 παν-εύδωμος, *ον*, all-εύδωμος. *Chron.* 294, 2.
 πάν-ζοφος, *ον*, all-dark. *Steph. Diac.* 1129 D.
 παν-ηγμών, *όνος*, *δ*, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
 πανηγυριάρχης, *ον*, *δ*, (πανήγυρις, ἄρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
 πανηγυρικός, *ή*, *όν*, = ἑορταστικός, paschal. *Synes.* 1349 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.
 πανηγύριον, *ον*, τὸ, = πανήγυρις. *Theoph.* 728, 3.
 πανήγυρις, *εως*, *ή*, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
 πανηγυρισμός, *ον*, *δ*, (πανηγυρίζω) the celebration of a festival: display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
 πανηγυριστέον = δεῖ πανηγυρίζειν. *Greg. Naz.* I, 908 D.
 πανηγυριστής, *οὔ*, *δ*, panegyrista = ὁ πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
 παν-ήλιος, *ον*, all-sunny. *Pseud-Athan.* IV, 924 C.
 πανημαδόν, *adv.* = πᾶν ἡμαρ, all day. *Oenom.* apud *Eus.* III, 365 C.
 πάνημος, *ον*, *δ*, panemus, a Macedonian month.

Pseudo-Philipp. apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B.* J. 6, 1, 3 πάνεμος.
 πανθάνω = πάσχω. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* Novell. 316.
 παν-θαύματος, *ον*, all-wonderful. *Nectar.* 1840 A. *Vit. Nil.* Jun. 68 C.
 πάνθειον, *ον*, τὸ, (πάνθεος) sc. ἱερόν, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.
 Πανθήρας, *α*, *δ*, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
 πανθουσία, *as*, *ή*, (πάνθουσις) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
 παν-ἱερός, *ον*, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
 παν-ιέρως, *adv.* most sacredly. *Pseudo-Dion.* 241 A.
 Πανικός, *ή*, *όν*, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δέημα, panic. *Diod.* 14, 32, θόρυβος. *Dion. H.* II, 882, 16, φάσματα. *Cornut.* 151, ταραχή. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, δέημα.
 πανικουλαρία, *as*, *ή*, (panniculus) paucicularia. *Basilic.* 60, 52, 6.
 πανίον, incorrect for παννίον.
 πᾶνις, the Latin pānis = ἄρτος. *Plut.* II, 726 F τὸν πᾶνα, panem. *Athen.* 3, 76.
 *Πανίσκος, *ον*, *δ*, *Paniscus*, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.
 πανισμός, *οὔ*, *δ*, = δέημα Πανικόν. *Pseudo-Plut.* II, 1152 D.
 πάν-λευκος, *ον*, = πάλλευκος. *Philon* I, 654, 15.
 παν-λάβητος, *ον*, entirely disfigured. *Lucian.* II, 533.
 παν-νεοσία, *as*, *ή*, (νεόω) complete renovation. *Amphil.* 60 D.
 παννίον, *ον*, τὸ, = πάννος, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* Cer. 674, 7.
 παν-νόητος, *ον*, conceived of in everything. *Pseudo-Dion.* 641 A.
 πάννος, *ον*, *δ*, the Latin pannus, cloth. *Dion C.* 49, 36, 5. [Connected with πῆνος, πῆρη, πῆριον, the Aeolic forms of which would be πάννος, πάννα, παννίον. The Greeks however took their πάννος, παννίον directly from the Latin.]
 παννυκτος, *ον*, = παννύχιος. *Eust. Ant.* 640 C.
 παννυχίζω, *ισω*, to attend a vigil. *Athan.* I, 673 D.
 παννυχίς, *ιδος*, *ή*, L. vigilia, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
 πανοικεσία = πονοικησία. *Dion. H.* III, 1355. *Jos. B.* J. 7, 7, 1. *Apion.* 1, 14, p. 446.

- πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικισία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.
- πανοικία, as, ἡ, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.
- πανοίκιος, ον, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.
- παν-οικτίρμων, ον, most merciful. Andr. C. 1436 C.
- παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.
- πανολέθριος; less correct for πανωλέθριος.
- παν-ομοίος, α, ον, = πανόμοιος. Agath. Epigr. 64, 19.
- πανομφής, ἐς, = πανομφαίος. Eus. III, 336 A (quoted).
- παν-οργίλος, ον, very irascible or irritable. Nil. 233 D.
- Πάνορμος, ον. ὁ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.
- πανός, οὔ, ὁ, Messapian, = πάνις, panis. Athen. 3, 76.
- παν-όσιος, α, ον, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.
- πανούργημα, ατος, τὸ, (πανουργεῖσθαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7, 42, 18, wisdom.
- πανουργεῖσθαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.
- πανουργία, as, ἡ, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.
- πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.
- πανούργος, ον, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.
- παν-σεβάσμιος, ον, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.
- παν-σέβαστος, ον, ὁ, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchait. 1165 B. Attal. 299, 5.
- πανσεληνάξω, ἄσω, to be πανσέληνος. Ptol. Tetrab. 149.
- πανσεληνιακός, ἡ, ὄν, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.
- πανσέληνον, ον, τὸ, plenilunium. Apollon. D. Mirab. 199, 9.
- πάν-σεμνος, ον, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.
- πάν-σεπτος, ον, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.
- πανσθενεῖ (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.
- πανσθενής, ἐς, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.
- πανσθενουργόφωτος, ον, (πανσθενουργός, φῶς) almighty and illuminating. Damasc. III, 833 B.
- πανσκευεῖ (σκεῦος), adv. with all the baggage. Cyrill. A. I, 168 D.
- πανσόβητος, ον, (σοβέω) driven in all directions. Lyd. 17, 5.
- πάν-στενος, ον, wholly narrow. Vit. Jos. Hymnog. 961 D.
- πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.
- πάν-στρεβλος, ον, all-perverse. Petr. Sic. 1340 A.
- παν-σύνετος, ον, all-sagacious. Cyrill. A. X, 376 A.
- πάνσχημος, ον, (σχῆμα) of all forms. Theol. Arith. 8 [here-σχήμων]. Pseudo-Dion. 824 B.
- πανσώμμος (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.
- παντ-άδικος, ον, all-unjust. Philon II, 362, 31.
- παντα-εθνής, ἐς, (ἔθνος) of all nations? App. II, 576, 62.
- πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.
- παντ-ανάθεμα, ατος, τὸ, complete ἀνάθεμα. Stud. 1816 C.
- παντ-άναξ, ακτος, ὁ, king of all. Damasc. III, 821 C.
- παντ-ἀπώλεια, as, ἡ, total ruin. Anast. Sin. 120 D.
- πανταρχέω, ἥσω, to be παντάρχης. Athan. II, 733 C.
- παντ-άσκιος, ον, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.
- πανταχόσε = πανταχοῦ. Theophyl. 1049 C.
- παντ-ἄχρηστος, ον, wholly worthless. Doroth. 1689 B.
- παντεκεῖ, adv. with all the τέκνα. Did. A. 593 A.
- Παντελεήμων, ονος, ὁ, Panteleemon, a saint. Proc. III, 328, 3. Horol. Jul. 27.
- παντέλεια, as, ἡ, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6. 157, 45, et alibi. Phil. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.
- παν-τέλειος, ον, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Diol. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — Τὰ παντέλεια, the last day of the Thesmophoria. Athen. 14, 56.
- παν-τελείως, adv. wholly. Erotian. 44.

- παντ-ελεύθερος, *ον*, *entirely free*. *Damasc.* II, 256 C.
- παντελής, *ές*, *complete*. — *Εἰς τὸ παντελές, completely, entirely*. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem.* A. I, 252 C. 1372 B. — *Κατὰ τὸ παντελές, = εἰς τὸ παντελές*. *Philon* I, 109, 43.
- παντελικός, *ή, όν*, *universal*. *Epiph.* I, 1104 A.
- παντελώς, *adv.* *at all*. *Apocr. Act. Pet.* et *Paul.* 4.
- παντεξάλειπτος, *ον*, *(ἐξαλείφω) wholly wiped out*. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *as, ή*, *power over all*. *Greg. Naz.* III, 1161 A.
- παντεξούσιος, *ον*, *(ἐξουσία) = παντοδύναμος*. *Clem.* A. II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
- παντεπήκοος, *ον*, *= πάντα ἐπακούων*. *Did.* A. 449 A.
- παντ-ἐπίσκοπος, *ον*, *= πανεπίσκοπος*. *Sept. Sap.* 7, 23 *as v. l.* *Clem.* A. II, 420 B.
- παντ-ἐπόπτης, *ον, ό*, *= πανεπόπτης*. *Sept. Macc.* 2, 9, 5 *as v. l.* *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.
- πάν-τερπνος, *ον*, *all-delightful*. *Vit. Nil. Jun.* 141 C. D.
- παντ-εulόγητος, *ον*, *all-blessed*. *Method.* 372 C. *Jos. Hymnog.* 1025 C.
- παντ-έφορος, *ον*, *all-overseeing*. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
- παντεχνήμων, *ον*, *= πάντεχνος, all-working*. *Damasc.* III, 665 A.
- παντήκοος, *ον*, *= πάντα ἀκούων*. *Cyrill.* A. VII, 765 A.
- πάντιμος, *ον*, *all-honorable*. *Diod.* II, 616, 45, *ιερεὺς*, the *pontifex maximus* of the Romans.
- παντοδαπία, *as, ή*, *(παντοδαπός) abundance of all things*. *Aquil. Esai.* 66, 11.
- παντοδαπός, *ή, όν*, *of all kinds, miscellaneous*. *Diog.* 5, 5, *ιστορία*, of *Favorinus*.
- παντοδότης, *ον, ό*, *= ό πάντα διδούς, giver of all*. *Did.* A. 580 A.
- παντοδύναμος, *ον*, *(δύναμις) almighty*. *Sept. Sap.* 7, 23, 11, 18, *et alibi*. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *ον*, *= preceding*. *Joann. Hier.* 460 B.
- παντοεπής, *ές*, *(ΕΠΩ) = παντολόγος*. *Adam.* S. 428.
- παντοίος, *α, ον*, *of any kind*. *Nil.* 580 C *Μή υποδεχόμενους παντοίου υπόδημα, = οὐδέν*.
- παντοιотρόπως, *adv.* *= παντοίω τρόπῳ*. *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *ον*, *(κρατέω) all-ruling*. *Jejun.* 1932 B.
- παντοκρατορία, *as, ή*, *(παντοκράτωρ) power over all*. *Did.* A. 789 D.
- παντοκρατορικός, *ή, όν*, *of the Almighty*. *Clem. R.* 1, 8. *Clem. A.* I, 1216 B. 1316 A.
- Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *oros, ό*, *(κρατέω) almighty, omnipotent*. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, *et alibi*. *Aristeas* 21.
- παντο-κτίστης, *ον, ό*, *creator of all*. *Diognet.* 1176 D.
- παντολμία, *as, ή*, *(πάντολμος) absolute daring*. *Isid.* 372 A.
- παντολμίας, *ον, ό*, *= πάντολμος*. *Adam.* S. 351.
- παντολόγος, *ον*, *(λέγω) talking all sorts of things*. *Polem.* 245.
- παντομγής, *ές*, *(μίγνυμι) mixed of all things*. *Euseb.* V. S. 10 (18).
- παντόμμος, *ον*, *(μυέομαι) pantomimus, pantomimic*. *Lucian.* II, 304 *= όρχηστής*. *Jul.* 351 D *όρχηστής*. *Zos.* 12, 12, *όρχησις*.
- παντομνημόνευτος, *ον*, *(μνημονεύω) always to be remembered*. *Method.* 372 C.
- παντο-μώμητος, *ον*, *all-blameworthy*. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ον, ό*, *(νικάω) all-conquering*. *Dion C.* 63, 10, 1.
- παντοπαθής, *ές*, *(παθεῖν) all-suffering, in a bad sense*. *Clementin.* 165 A.
- παντοπράκτης, *ον, ό*, *(πράσσω) = παντοποιός, πανούργος*. *Ptol. Tetrab.* 166.
- παντ-ορέκτης, *ον, ό*, *= ό πάντων όρεγόμενος*. *Porphyr. Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 *Πάντων ἐπιθυμητής*).
- παντο-ρέκτης, *ον, ό*, *(ρέζω) = πανούργος*. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv.* *= ἐκάστοτε, διὰ παντός, always*. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 103, *condemned*. *Moer.* 292, *not Attic*. *Sext.* 440, 5.
- παντο-τύραννος, *ον*, *lording it over all*. *Nil.* 292 B.
- παντούργητος, *ον*, *= παντουργός*. *Damasc.* II, 312 A.
- παντουργικός, *ή, όν*, *(παντουργός) all-effecting*. *Cyrill.* A. II, 17 A. B. VI, 788 B.
- παντοφαγία, *as, ή*, *(παντοφάγος) the eating of all things*. *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *ον*, *eating all things*. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *ον*, *full of holes*. *Plut.* II, 853 E *= τὸ πάντρητον*, one of the pieces of a flute.
- παντωφελής, *ές*, *(ὠφελέω) all-benefiting*. *Sophrns.* 3565 B.
- πάν-υγρος, *ον*, *all-wet*. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμνητος, *ον*, *worthy of all praise*. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, *θεοτόκος*. *Did.* A. 924 C.
- παν-ύψιστος, *η, ον*, *most highest*. *Nil.* 256 C. 504 A.

- πανώδυνος, *ον*, (ὀδύνη) *all-painful*. App. II, 800, 84.
- πανώλεθρος, *ον*, = πανώλεθρος. Clement. 524 C. Gregent. 636 C.
- πανωφελής, *ές*, (ὠφελέω) *exceedingly important*. Did. A. 972 C.
- παξαμάδιον, *ου*, τὸ, = παξαμάς. Pallad. Laus. 1082 B. Apophth. 241 A, v. I. παξαμάδιν. 417 B as v. I. Leo. Tact. 6, 28. 10, 13. 12, 123 παξαμάδιν. — Also, παξαμάτιον. Cassian. I, 169 B. 539 B, paxamacium. Apophth. 113 C. 417 C. Martyr. Areth. 61.
- παξαμάς, *ᾱ*, *ὁ*, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit*. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, παξαμάτης, *ου*. Apophth. 241 A.
- παξαμής, *ιδος*, *ῆ*, = preceding. Pallad. Laus. 1258 B.
- παξαμίτης, *ου*, *ὁ*, = παξαμάς. Sophrns 3481 A. B. ἄρτος.
- παξαμάδιν, see παξαμάδιον.
- παπαδία, *ας*, *ῆ*, (παπᾱς) *a presbyter's wife*. Jejun. 1921 D.
- παπαδίτης, *η*, *ὁ*, little παπᾱς, a boy intended for orders. Jejun. 1909 B.
- παπαλήθρα, *ας*, *ῆ*, (παπᾱς?) = γαράρα. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.
- πάπας or πάππας, *α*, *ὁ*, παπα = πατήρ, *father*. Inscr. 2664. Eust. 565, 14. 15. — 2. Papa, *father*, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = παπᾱς, *priest*.
- παπᾱς, *ᾱ*, *ὁ*, perispomenon, *father*. Cornut. 143. — 2. Father, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comn. Novell. 322, λυτός, = ἀναγνώστης, *reader*.
- Πάπας, *α*, *ὁ*, Papas, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.
- παπίας, *ου*, *ὁ*, guardian of the imperial palace, an officer. Genes. 22, 14. Porph. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzet. Chil. 3, 839. Curop. 10, 21, 9.
- Παπίας, *ου*, *ὁ*, Παπίας. Eus. II, 296 A.
- παπιλίον or παπιλεών, *ωνος*, *ὁ*, the Latin papilio, *pavilion*, = σκηνή. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porph. Cer. 413, 1 4. 7.
- πάππας, παπᾱπᾱς, see πάπας, παπᾱς.
- παπᾱπᾱς, *ου*, *ὁ*, = πάπας, as a title. Pallad. Laus. 1081 D.
- παππικός, *ῆ*, *ὄν*, = παπᾱφός, *grandfather's*. Theoph. 643, 8.
- παπιλαίων, παπιλεών, incorrect for παπιλεών.
- παπυρεών, *ωνος*, *ὁ*, (πάπυρος) *place covered with papyrus*. Aquil. Ex. 2, 3. 5.
- παπύρινος, *η*, *ου*, papyrinus, of papyrus. Plut. II, 358 A.
- παπύριον, *ου*, τὸ, = πάπυρος. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.
- παρά, L. *apud*, among, with. With the *genitive*. Nic. CP. Histor. 28, Ρωμαῖον, = Ρωμαῖος, *apud Romanos*. — 2. Than. With the *accusative*. Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 'Ο Παῦλος ἀδφός φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, *Paul is apparently more innocent than Peter*. Mal. 341 Δούσαν παρ' ὃ ἦν τὸ προάστειον ἄξιον, *having given less than the villa was worth*. — 3. Minus, less, save, except. With the *accusative*. Classical. Strab. 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, *the half of them less two*. Nicom. 77, μονάδα, minus one. 90, μίαν κατάληξιν. Heph. 4, 3. Epiph. I, 940 A, ἡμέρας τέσσαρας. Synes. 1445 B Παρ' ἐνίου τῶν δακτύλων ἐγένετο, *he lost some of his fingers*.
4. Denoting alternation. Classical. Nicom. 94 'Ἐνα γὰρ παρ' ἑνα μόνον παραλειπτέον, *every other one*. Cornut. 163 'Ο ἀνὰ μέρος παρ' ἑξ μηνῶν ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γενόμενος 'Αδωνις, *every six months*. Plut. II, 106 F 'Ἐν παρ' ἐν, *alternately*. Porphyry. V. Plotin. 58, 18 Στερέσθαι δὲ παρὰ μίαν, *every other day*. Chrys. I, 180 E 'Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ἔσθαι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the *accusative*. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν 'Αρης ὠνομάσθαι μοι δοκεῖ, *the word 'Αρης is derived from ἀρήγειν (not so)*.
- παραβάλλω, *to request*. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.
- παρα-βαπτίζω, *to baptize uncanonically*. Const. (536), 1073 C. Justinian. Novell. 42, 3, § α'.
- παρα-βάπτισμα, *ατος*, τὸ, *uncanonical baptism*. Const. (536), 1092 A.
- παρα-βαπτιστής, *ου*, *ὁ*, false baptizer. Epict. 2, 9, 21, false Jew.
- παρα-βαπτός, *ῆ*, *ὄν*, = βαπτός. Dubious. Sept. Ezech. 23, 15.
- παρα-βάπτω, *to dye along-side with*. Plut. I, 754 C.
- παραβασία, *ας*, *ῆ*, = παράβασις. Const. (536), 1089 C.

παρα-βασιλεύς, ἑως, ὁ, = καίσαρ, *sub-emperor*.
Eunap. V. S. 53 (93) [al. παραβασιλεύσων].
 παρα-βασιλεύω, εὔσω, to govern ill or tyrannically.
Sept. Macc. 3, 6, 24.
 παράβασις, εως, ἡ, (παραβαίνω) a going aside,
 deviation. *Plut.* II, 649 B. — Metaphorically,
 transgression. *Sept. Ps.* 100, 3. *Macc.* 2, 15, 10. *Strab.* 12, 8, 9, p. 577, 10. *Paul.*
Rom. 2, 23, et alibi. *Jos. Ant.* 18, 8, 2. *Barn.* 12.
Athan. II, 288 B. — 2. Digression = παρέκβασις.
Strab. 1, 2, 2. 10, 3, 8. *Orig.* III, 432 D Ἐν παραβάσει, L. obiter,
 by the way. — 3. Parabasis, a part of the old
 comedy, consisting of κομμάτιον, παράβασις
 proper, μακρόν, μέλος or στροφή, ἐπίρρημα,
 ἀντίστροφος, ἀντεπίρρημα. *Plut.* II, 711 F,
 parabasis proper. *Heph. Poem.* 14, 1. *Poll.*
 4, 112. *Schol. Arist. Nub.* 518, et alibi.
 παραβατέον = δεῖ παραβαίνειν. *Aristeas* 8.
 παραβάτης, ου, ὁ, transgressor. *Paul.* *Rom.* 2,
 25, et alibi. *Eust. Ant.* 616 B. — 2. Apos-
 tate, renegade. *Apollon. Ephes.* 1384 C.
Athan. I, 228 B. 233 B, ἐκ Χριστιανῶν.
Nectar. 1824 B, τινός. *Aster.* 208 B.
Philostrog. 553 A. *Mal.* 188, 14.
 παραβατικός, ἡ, ὄν, transgressing, violating.
Orig. I, 1192 A. — 2. Belonging to the παρά-
 βασις of the old comedy. *Schol. Arist. Vesp.*
 1265.
 παραβατικῶς, adv. by transgressing. *Epict.* 2,
 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι
 τινος.
 παρα-βιάζομαι, to compel, urge, force. *Sept.*
Reg. 1, 28, 23. *Amos* 6, 10. *Polyb.* 22, 10,
 7, et alibi. *Luc.* 24, 28. *Plut.* II, 31 E.
 παραβιασμός, οὔ, ὁ, compulsion. *Plut.* II, 1097
 F.
 παρα-βιβάζω, to put away, to put off. *Sept. Reg.*
 2, 12, 13. 2, 24, 10, forgive.
 παραβλάπτω = βλάπτω. *Iren.* 508 A. *Basil.*
 I, 244 A. *Chrys. IX.* 434 D.
 παρα-βλέπω, to overlook, neglect. *Sept. Sir.* 38,
 9. *Polyb.* 6, 46, 6. *Greg. Nyss.* II, 292 B.
 — 2. To see wrong. *Lucian. Necomant.* 1.
 παράβλεψις, εως, ἡ, (παραβλέπω) an overlooking,
 neglect. *Cyrill. A. I.* 160 B. *Jejun.* 1924 C.
 — 2. Squinting. *Plut.* II, 521 B.
 παραβληγέος, α, ου, = ὃν δεῖ παραβάλλεσθαι.
Muson. 155. *Plut.* I, 480 A. *Orig.* I, 1156
 B.
 παρα-βληγός, ἡ, ὄν, comparable. *Plut.* I, 258 C.
D. Galen. V, 61 B.
 παρα-βλύζω, to pour out, vomit. *Philostrog.* 796,
 τοῦ οἴνου. *Eunap.* V. S. 22 (41).
 παραβολεύομαι, εὔσομαι, (παράβολος) to expose
 one's self. *Paul. Phil.* 2, 30 as v. l.
 παραβολή, ἡς, ἡ, conjunction of stars. *Plotin.* I,
 418, 10. *Iambl. Myst.* 278, 4. — 2. Venture.
Diod. Ex. Vat. 73, 33. — 3. By-word, prov-
 erb, = παροιμία. *Sept. Reg.* 1, 10, 12. 3, 4,

28. *Tobit* 3, 4, ὀνειδισμού, by-word of re-
 proach. — Num. 23, 7, song, discourse. — 4.
 Parabola, parable. *Sept. Ps.* 77, 2.
N. T. passim. Clem. A. II, 349 C. *Orig.*
 I, 673 A. III, 20 C.
 παραβολικός, ἡ, ὄν, (παραβολή) parabolic, figura-
 tive. *Clem. A. II,* 349 B, χαράκτηρ. *Nil.*
 136 A.
 παραβολικῶς, adv. comparatively, by comparison.
Did. A. 308 A. — 2. Parabolically, in para-
 bles, figuratively. *Clem. A. II,* 625 A. *Eus.*
 V, 429 C. *Caesarius* 1152. *Theod. Mops.*
 757 C. *Nil.* 113 A. *Pseud-Athan.* IV, 112
 D.
 παράβολος, ου, ὁ, parabolus, parabola-
 nus, = θηριομάχος, κυνηγός, L. bestiarius.
Socr. 785 C.
 παρα-βομβέω, to sound together with. *Synes.*
 1164 A. *Agath.* 51, 9 -σθαι, to be disturbed
 with rumors.
 παρα-βουκολέω, to mislead. *Oenom. apud Eus.*
 III, 361 C.
 παραβουλεύομαι, apparently an error for παρα-
 βολεύομαι. *Paul. Phil.* 2, 30. *Eus. Alex.*
 349 D. 352 C.
 παράβουλος, ου, incorrect for παράβολος, venture-
 some, reckless. *Eus. Alex.* 349 D. 352 B.
Theoph. 561, 9.
 παρα-βραβεύω, to decide unfairly: to pervert.
Polyb. 24, 1, 12. *Plut.* II, 535 C. *Tatian.*
 825 B. *Eus. II,* 277 B. *Simoc.* 82, 12.
 παρα-βύω, to thrust in. *Lucian.* I, 592. *Martyr.*
Polyc. 1041 A. — *Sext.* 13, 15, τὰ ὄρα, to
 stuff, stop up.
 παραγάβδιον, incorrect for παραγαύδιον.
 παραγαύδης, ου, ὁ, paragauda, a kind of
 garment. *Lyd.* 134, 12. 13. — 169, 14. 179,
 1 παραγώδης.
 παραγαύδιον, ου, τὸ, = παραγαύδης. *Dioclet. C.*
 1, 35 παραγαύδιν. *Chron.* 614 -ν. *Mal.*
 413, 15. *Porph. Cer.* 142, 21. 523, 18.
 721, 11.
 παρ-αγγαρεία, ας, ἡ, additional ἀγγαρεία. *Basilic.*
 5, 1, 6.
 παραγγελία, ας, ἡ, command, charge: advice,
 admonition. *Polyb.* 6, 27, 1. *Diod.* 15, 10.
Paul. Thess. 1, 4, 2, et alibi. *Gregent.* 592
 A. 596 A. 612 A. *Nic. CP.* 1321 A Λαμ-
 βάνει παραγγελίαν κρέας μὴ φαγεῖν. — 2. Am-
 bitus, a canvassing for votes, electioneering.
Plut. I, 345 D, et alibi. — 3. Muster-roll.
Euagr. 2488 B. — 4. Watching. *Stud.*
 1072 B.
 παραγγέλλω, to command, to charge. Classical.
Polyb. 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ.
Diod. 15, 20. *Marc.* 6, 8, ἵνα μηδὲν αἰρώσω.
Jos. Ant. 13, 5, 10. — Impersonal, παραγγέλ-
 λεται, it is commanded. *Clem. A. I.* 392 A
 Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — 2.
 Ambio, to canvass for votes; to be a candi-

date for office. Classical. *Plut.* I, 202 E. 345 A. 763 A, εἰς ἀρχήν. II, 276 C, ἀρχεῖν. *App.* II, 73, 7, εἰς ὑπατεῖαν. — 3. To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.

παράγγελμα, ατος, τὸ, command, commandment, precept. Classical. *Sept. Reg.* 1, 22, 14.

Polyb. 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, edict. *Cels.* apud *Orig.* I, 1084 B.

παράγγελματικός, ἡ, ὄν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.

παράγγελματικῶς, adv. L. praeceptive, as a precept. *Sext.* 45, 29.

παράγγελτικός, ἡ, ὄν, (παραγγέλλω) L. praeceptivus, preceptive. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, πράξεων.

παρὰ γνώσκω, incorrect for παραγνωσκάω. *Amphil.* 49 C.

παρ-αγκιστρῶ, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.

παρὰγωνίζομαι, ἰσομαι, (ἀγκών) to push aside. *Strab.* 5, 3, 2, p. 362, 23.

παρὰ γλύφω, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.

παρὰ γνάθῃς, ἰδος, ἡ, (γνάθος) the cheek-piece of a tiara. *Strab.* 15, 3, 15.

παρὰ γονάτιον, ου, τὸ, L. internodium, the space between two joints. *Synes.* 1520 C.

παρὰ γένεσις, εως, ἡ, (ἀγορεύω) prohibition. *Jos. Ant.* 18, 9, 2.

παρὰ γραμματίξω, ἰσω, (παράγραμμα) to play upon words similarly written (ἀνέπлатτε Πλάτων πεπλασμένα θαύματα εἰδώς). *Diog.* 3, 26. *Eudoc. M.* 378 (Σαρωνικός, σύρω). — 2. To change one or more letters in a word. *Strab.* 1, 2, 34.

παρὰ γραμματισμός, οὔ, ὁ, commutation of letters in a word. *Steph. B.* Τύανα . . . Θάνα. *Schol. Arist.* Eq. 59.

παρὰ γραμμίζω = παρὰ γραμματίξω. *Schol. Arist.* Pac. 867.

παρὰ γραφή, ἡς, ἡ, mark, line. *Strab.* 17, 1, 48.

παρὰ γραφίς, ἰδος, ἡ, (παρὰ γράφω) style, an instrument. *Aquil.* Esai. 44, 13. *Poll.* 4, 18, et alibi.

παρὰ γραφός, ου, ἡ, sc. γραμμή, the critical mark (—). *Heph. Poem.* 15, 2. 7. 8. *Schol. Arist.* Nub. 518, et alibi.

παρὰ γράφω, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — 2. To mark with the παρὰ γραφός (—). *Heph. Poem.* 5, 3.

παρὰ γράψιμος, ου, (παρὰ γράφω) exceptionable. *Sext.* 228, 3.

παρὰ γυμνός, ου, nearly naked. *Diog.* 2, 132.

παρὰ γύμνωσις, εως, ἡ, a laying bare. *Clem. A.* I, 453 A.

παρ-άγω, to derive one word from another. *Apollon.* D. Pron. 302 C. 391 B. *Adv.* 574,

24. *Synt.* 188, 1. 230, 23. *Iambl. Myst.* 153, 12. — 2. To lengthen out a word by paragoge. *Plut.* II, 354 C. *Apollon.* D. Pron. 300 A. 323 A.

παρὰγωγή, ἡς, ἡ, paragoge, the lengthening of a word by the addition of one or more syllables to the end (οὔτοις, ἀειδόμεναι). *Drac.* 11, 19. *Apollon.* D. Pron. 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. Derivation of one word from another. *Apollon.* D. Pron. 282 A. 298 B. — 3. Fallacious reasoning. *Basil.* I, 189 A.

παρὰ γωιάζω, άσω, to demand παρὰ γωῖον. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλείοντας.

παρὰ γωῖον, ου, τὸ, (παρὰ γωῖός) transit duty. *Polyb.* 4, 17, 3.

παρ-άγωγος, ου, derivative, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon.* D. Pron. 272 C. 273 B.

παρὰ γωῶς, adv. derivatively, by derivation. *Athen.* 11, 61, p. 480 F.

παρὰ γῶδης, see παραγαῖδης.

παρὰ δακρύα, to weep with. *Lucian.* III, 248.

παράδειγμα, ατος, τὸ, example. — Παράδειγματος χάριν, for the sake of illustration. *Iren.* 544 B. *Orig.* III, 992 C.

παράδειγματίξω, ἰσα, (παράδειγμα) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτοὺς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* Hebr. 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.

παράδειγματικός, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog.* Rhet. 145, 12.

παράδειγματισμός, οὔ, ὁ, (παράδειγματίξω) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol.* Tetrab. 154. 170. *Clem. A.* I, 517 C. *Hippol.* Haer. 232, 5.

παράδειγματιστέον = δεῖ παράδειγματίξαι. *Polyb.* 35, 2, 10.

παρὰ δεικτικός, ἡ, ὄν, showing. *Cyrill.* A. II, 156 D, τινός.

παρὰ-δείξις, εως, ἡ, comparison. *Method.* 281 C.

παρὰ δειπνίον, ου, τὸ, (δείπνον) side-dish. *Porphyr.* Abst. 260.

παράδεισιον, ου, τὸ, little παράδεισος, garden. *Theoph.* 420, 7. — Νέον Παράδεισιον, = Λειμὼν of Joannes Moschus. *Phot.* III, 665 A. 668 A.

παράδεισοςγενής, ἐς, (γίγνομαι) born of or in paradise. *Anast. Sin.* 1064 A.

παράδεισος, ου, ὁ, paradises, paradise. *Luc.* 23, 43. *Paul.* Cor. 2, 12, 4. *Apoc.* 2, 7. — 2. Paradisus, the title of a monastic book probably identical with the Λεμωνάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτέος, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus. VI.* 181 D.

παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. *II.* 424 B, τινός.

παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig. III.* 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D. -θῆναι, to be accepted.

παρα-διαεύνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιευνγμένον ἄξιωμα, a sentence in which the word after ἤ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἄξιωμα διαευνκτικόν; but, aut curris, aut ambulas, aut stas, παραδιευνγμένον.

παρα-διαευνκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἤ, or, in a παραδιευνγμένον ἄξιωμα. *Apollon. D. Conj.* 485, 9. *Orig. III.* 200 A.

παραδιαευνκτικῶς, adv. in a viciously disjunctive manner. *Galen. VII.* 331 A.

παρα-διαιτάομαι, to live beside. *Ael. N. A.* 2, 48.

παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim. I.* 6, 5 as v. 1. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor. I.* 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded, *Diosc.* 2, 99, p. 228 Παραδεδόται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. *Naz. II.* 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-δίγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.

παρα-δίγησις, εως, ἡ, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.

παρα-διουκῶ, to interfere with another man's government. *Plut. II.* 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διωρβόω, to correct rashly, to spoil. *Eus. III.* 777 B.

παρα-διώρβωσις, εως, ἡ, marginal correction. *Plut. II.* 33 B. C.

παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τὸ.

παραδοκέω, incorrect for παραδοκῶ. *Pseudo-Nil.* 544 B.

παρα-αδολεσχέω, to chatter near. *Plut. II.* 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ἡ, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B.

*παραδοξολογέω, ἥσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42, 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.

*παραδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen. II.* 356 C.

παραδοξονικης, ον, ὁ, (νικῶ) one that conquers marvellously. *Plut. I.* 521 E. F.

παραδοξοποιέω, ἥσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus. II.* 137 B. *IV.* 233 D. *Cyrril. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus. II.* 120 B. *VI.* 133 B. *Athan. I.* 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. *II.* 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig. IV.* 445 B. *Epiph. I.* 1048 B.

παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig. I.* 1413 B.

παρ-αδράκτιον, ον, τὸ, quid? *Porph. Cer.* 677, 6.

παραδριμύσσω = δριμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut. I.* 673 E. *Clem. A.*

I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, *in passing*. — 2. The equivalent to the plural of the Hebrew בָּרַח, supposed to mean *braided locks*. Sept. Cant. 7, 5.
 παράδutos, ου, (παρᾶδουμαι) *sunk, low*. Genes. 67, 1.
 παρᾶδω, to sing discordantly. Hippol. Haer. 230, 92.
 παρᾶ-ζευξις, εως, ἡ, *junction, union*. Plut. II, 1110 A.
 παρᾶ-ζηλώω, to provoke to jealousy. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — 2. To fret one's self, to become angry. A Hebraism. Sept. Ps. 36, 1. 7. 8.
 παρᾶ-ζήλωσις, εως, ἡ, the being jealous, jealousy: emulation. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.
 παρᾶ-ζηγέω, to seek. Anton. 12, 5.
 παρᾶ-ζωγραφέω, to paint along-side. App. I, 822, 44. Syncell. 452, 9, to represent in a picture.
 παρᾶζώνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.
 παρᾶζωνιδιον, ου, τὸ, dagger attached to the ζώνη. Posidon. apud Athen. 4, 78, p. 176 B.
 παρᾶθαλασσίτης, ου, ὁ, (παρᾶθαλάσσιος) governor of the maritime provinces. Porph. Cer. 461, 4.
 παρᾶ-θεμα, ατος, τὸ, that which is placed along-side anything. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.
 παρᾶ-θερμαίνω, to over-excite. Sept. Deut. 19, 6.
 παρᾶ-θερμος, ου, over-hot: ardent. Diod. II, 562, 20. Plut. I, 317 D.
 *παρᾶ-θεσις, εως, ἡ, a placing beside or before: juxtaposition. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — 2. That which is placed before. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — 3. Tropically, influence, importunity. Polyb. 9, 22, 10. — 4. A laying up: the thing laid up. Polyb. 3, 102, 10, stores. Diod. 18, 41. — 5. Comparison = παραβολή. Polyb. 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, by comparison. Diod. 11, 46. Diog. 2, 107. — 6. Addition. Nicom. 69. Theol. Arith. 10. — 7. Commendatio, commendatory prayer, prayer for the dead. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc 23, 46.) — 8. Permission. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.
 παρᾶ-αετέω, to pass by, to omit. Vit. Nicol. S. 881 A.

παραθετικός, ἡ, ὄν, admonitive, admonitory. Basil. IV, 293 B.
 παρα-θεωρέω, to digress. Damasc. III, 688 C.
 παραθεώρησις, εως, ἡ, (παραθεωρέω) a viewing, consideration. Plut. II, 890 A.
 παραθεωρητέον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.
 παρα-θήκη, ης, ἡ, = σορός, coffin. Patriarch. 1149 B.
 παραθηκο-φύλαξ, ακος, ὁ, keeper of deposits. Eus. II, 929 A. VI, 873 C.
 παραθλίνω = θηλύνω. Lyd. 258, 19.
 παράθηξις, εως, ἡ, (παράθηγω) a sharpening. Greg. Naz. II, 29 C, incitement.
 παρα-θλίβω, to press at the side: to press hard. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.
 παρά-θλιψις, εως, ἡ, pressure at the side. Cass. 155, 3.
 παρα-θολόω, to infect somewhat. Athenag. 964 C.
 παραθρηνέω = θρηνέω. Basil. III, 232 B.
 παρα-θρύπτω, to render effeminate. Greg. Nyss. II, 253 A.
 παρα-θρόσκω = παρατρέχω, ἐκτείνομαι. Dion. P. 286.
 παρα-θυμᾶω, to burn incense near. Diod. 3, 47.
 παραθυρίδιον, ου, τὸ, little παράθυρος. Pseud-Athan. IV, 789 B.
 παράθυρος, ου, ἡ, (θύρα) = παραπύλιον, side-door. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.
 παρᾶ-αγιάλος, ου, of the shore. Xenocr. 36.
 παρᾶ-ειτέον = δεῖ παρᾶ-ειν. Plut. II, 135 D.
 παρᾶ-ειτήρ, ἡρος, ὁ, (παρᾶ-ειν) adviser. Athen. 1, 24, p. 14 B.
 παρᾶ-ειτικός, ἡ, ὄν, admonitory. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.
 παρᾶ-ειτικῶς, adv. admonitively. Sext. 660, 22.
 παρᾶ-ειν, to advise, admonish. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.
 παρᾶ-αινίσσομαι or παρᾶ-αινίττομαι, to hint at. Athen. 13, 82, p. 604 F. Lyd. 340, 4.
 παρᾶ-αιτέομαι, to relieve, said of medicines. Diosc. 3, 74 (81). 48 (55), p. 398.
 παραίτησις, εως, ἡ, excuse, forgiveness, pardon. Polyb. 16, 17, 8. Philon II, 296, 31, ἁμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — 2. Release. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
 παρᾶ-αιτητός, α, ου, = ὃν δεῖ παρᾶ-εισθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, let go. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.
 παρᾶ-αιτητής, οὔ, ὁ, (παρᾶ-εισθαι) intercessor. Philon I, 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.* Dion. H. VI, 924, 9. 298, 4.

παραιτητός, ἡ, ὄν, = συγγνωστός? Philon II, 319, 50.

παρακαθέζομαι = παρακαθίζω. Theoph. 612, τινά.

παρα-καθεῖδω = παρακοιμάομαι, *to sleep near* one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.

παρα-καθιδρύω, *to set near.* Plut. I, 711 E.

παρακαθίζω, *to besiege a city.* With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.

παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.

παρακαθίστημι, *to set down near, etc.* [Diod. 16, 47 παρακαθεσταμένος.]

παρακαθίστρια, ας, ἡ, (παρακαθίζω) *the empress's maid of honor?* Porph. Cer. 216.

παρακαυστομέω = καινοτομέω. Greg. Nyss. II, 96 C.

παρακάλω = δέομαι, ἱκετεύω, ἀντιβολῶ, *to pray, entreat, beseech.* Polyb. 4, 82, 8. 15, 7, 5

Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διψῇ. Aristaeas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ.

Marc. 5, 18. 8, 22, ἵνα ἀψήγται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion C. 60, 29, 6. 47, 49, 2, ὡς αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβουεν. Chrys. III, 623 E παρακληθήτη, *be pleased.* Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, *prithoe.* Just. Tryph. 74 Νοήσατε λόγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. *To console, comfort, make glad.* Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.

παρα-καλπάζω, *to trot beside a horse.* Plut. I, 667 D.

παρακάλυμμα, ατος, τὸ, *a covering.* Classical. Sept. Sap. 17, 3. Philon II. 186, 41.

παρα-καμπανίζω, *to use false weights.* Nom. Cotelier. 547.

παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) *the use of false scales.* Nicet. 423, 26.

παρα-κάμπτω, *to avoid, decline.* Diod. 5, 59.

*παρα-καταβαίνω, *to descend: to dismount.* Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.

παρα-κάτειμι, *to go further down.* Schol. Arist. Ach. 1213.

παρα-κάτω, adv. *lower down.* Apophth. 261 C

Ἐπὶ τὴν παρακάτω ἔρρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, *the inferior officers.*

παρακέμαι, *to lie along-side.* — 2. Participle,

παρακείμενος, sc. χρόνος, *the perfect tense,* in grammar. Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, *perfect middle,* now called

second perfect (πέποιθα, ἐγήλυθα).

παρακειμένως, adv. *parallelly.* Cornut. 192 (ἐκ-βόλος, ἐκατηβόλος). — 2. *Appositely: next, in the next place.* Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.

παρακαλυπόμενος (παρακαλύπτω), adv. *hiddenly.* Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.

παρακέλευσις, εως, ἡ, *exhortation.* Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).

παρακелеυσματικός, ἡ, ὄν, (παρακείμενος) *hortatory.* Drac. 129, 10, the foot — — —.

παρακелеυστικός, ἡ, ὄν, *hortatory.* Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).

παρα-κέλυον, ου, τὸ, *adjoining room.* Tyrric. p. 296 (Cotelier.).

παρα-κενῶ, *to empty.* Plut. II, 903 D, et alibi. Galen. II, 50 A.

παρα-κεντέω, *to couch the eye.* Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, *to tap, in surgery.*

παρακέντησις, εως, ἡ, *paracentesis, a couching.* Galen. IV, 536 B.

παρακενητήριον, ου, τὸ, *a surgical instrument for couching.* Paul. Aeg. 134.

παρακενωταί, ὦν, αἱ, (παρακενῶ) *offal?* Chron. 622, 20.

παρα-κερδαίνω, *to gain unlawfully.* Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.

παρα-κίναδος, ου, ὁ, *cinaedus past his time.* Diog. 4, 34.

παρακινδυνεύειν = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.

παρα-κίνδυνος, ου, [τὸ -νον, temerity]. Strab. 17, 3, 20.

παρακινδύνω, adv. *dangerously.* Strab. 5, 3, 5, p. 366, 21.

παρα-κινητικός, ἡ, ὄν, *exciting.* Schol. Theocr. 11, 40. — 2. *Mentally excited.* Philon II, 477, 33. Plut. II, 291 A.

παρακινητικῶς, adv. *in a state of mental excitement, insanely.* Plut. I, 82 C.

παρα-κίονιον, ου, τὸ, *column of the holy table.* Sophrns. 3984 B.

παρα-κίρημι, *to mix with.* Jos. B. J. 4, 3, 7. Basil. I, 257 A.

παρα-κλάδιον, ου, τὸ, *secondary mouth of a river.* Porph. Adm. 78, 23.

παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) *plaint at the door, serenade to a mistress.* Plut. II, 753 A. B *Ἰδεν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)

παρα-κλείω, *to shut in, to imprison.* Sept. Macc. 2, 4, 34.

παρακλέπτω, to *filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, to be afflicted with a slight fever.

παρακλήσις, εως, ἡ, *prayer, supplication, petition, request*. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. *Consolation, comfort, solace*. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, εἰσω, (παράκλητος) to *intercede*. *Philon* I, 520, 29. 593, 10 Παρακλητεύουσιν τοῖς νόμοις.

παρακλητικός, ἡ, ὄν, = *ικετήριος, supplicatory*. *Diog.* 4, 39, ἐπιστολά, written petitions. *Nom. Cotelier.* 120 τὸ παρακλητικόν, sc. βιβλίον, = *ὁκτάχως*.

παρακλητικῶς, adv. *exhortingly*. *Clem. A.* II, 488 C.

παράκλητος, ὄν, (παρακαλέω) L. *evocatus, summoned*. *Dion C.* 46, 20, 1, δοῦλος. — 2. *Advocatus, advocate, legal assistant*. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann.* Epist. 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, *paracletus*. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = *διδάσκαλος*. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. *Paracletus*, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ὀρος, ὁ, *comforter*. *Sept. Job* 16, 2. — 2. *Exhorter, encourager*, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, to *turn aside*. *Cosm.* 464 D Ὅργανα παρέκλινε τὸ πένθος φθῆς, from singing or playing.

παρ-ακμή, ἡς, ἡ, *decline*. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρ-ακνάω, to *rub against*. *Philostr.* 803. *Cassianus* 856.

παρ-ακνίζω, to *excite*. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ἡς, ἡ, (παρακούω) *disobedience*. *Paul.* *Rom.* 5, 19, et alibi. *Just. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρ-ακοιμάομαι, ἡθην, = *παρακαθεύδω*. *Nicol.* D. 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. *Theoph.* 440, 11. *Porph.* *Adm.* 231, 20. 23.

παρ-ακοιμίζω = *παρακατακλίνω*. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ἡσω, (παράκοιτος) to *lie or sleep near*. *Polyb.* 6, 33, 12, τινί.

παράκοιτις, ἡ, *kept mistress*. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

παράκοιτος, ὄν, ὁ, ἡ, (κοίτη) *bedfellow*. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn.* *Dan.* 5, 2.

παρ-ακοιτωνάριον, ὄν, τὸ, *adjoining chamber (antechamber?)*. *Porph.* *Cer.* 471, 19.

παρακολλητικός, ἡ, ὄν, = *δυνάμενος παρακολλᾶν*. *Leo Med* 207.

παρ-ακολουθήμα, ατος, τὸ, that which follows, consequence, result. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iamb.* *Mathem.* 197.

παρακολουθήσις, εως, ἡ, L. *sequela, consequence*. *Nicom.* *Harm.* 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἡ, ὄν, = *δυνάμενος παρακολουθεῖν*. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, adv. *by following or being ready to follow*. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθητός, ἡ, ὄν, = *παρακολουθητικός*. *Orig.* IV, 625 B.

παρακόλπιος, ὄν, = *παρὰ κόλπον, along the gulf*. *Vit. Nicol.* S. 900 A.

παρ-ακόμμα, ατος, τὸ, a counterfeit. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ισα, (κόνταξ) to *skirmish*. *Theoph.* 548, 16.

παρ-ακοντιζω, to *throw the javelin with or near others*. *Lucian.* II, 882.

παρακοπή, ἡς, ἡ, *insanity*. Classical. *Diod.* 15, 7.

παρακοπτικός, ἡ, ὄν, (παρακόπτω) *causing insanity: insane*. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμιος (κόσμος), adv. *indecently, improperly*. *Jos. Ant.* 1, 6, 3.

παρ-άκουσμα, ατος, τὸ, *false report*. *Dion. H.* III, 1801, 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρ-ακουσμάτιον, ὄν, ὁ, *little παράκουσμα*. *Orig.* I, 1308 B.

παρακουστέον = *δεῖ παρακούειν*. *Muson.* 227. *παρακούω*, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρακρατέω, to *hold near, to hold, support, prevent from falling off*. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod.* *Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.

Vit. Epiph. 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.
 παρακρατητά, adv. quid? *Theoph.* 495. 18 Πα-
 ρακρατητά διὰ τῶν κήπων ἐξῆλθεν.
 παρα-κρέω, to play or sing discordantly. *Greg.*
Naz. III, 1314 A Μή τι παρακρέη ἔκτρηπον
 ἀρμονίης.
 παρά-κρημος, on, on a slope or precipice. *Diod.*
 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II,
 964 D.
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.*
 72 B.
 παρ-ακροόμαι = παρακούω, to disobey. *Jos.*
Ant. 18, 8, 5. — 2. Subausculto, to eavesdrop.
Doroth. 1716 C. *Anast. Sin.* 520 D.
 παρ-ακρόασις, εως, ἡ, = παρακοή, disobedience.
Jos. Ant. 18, 8, 2.
 παρ-ακροσῆς, οὐ, ὁ, eavesdropper. *Pseudo-Cyrrill.*
A. X. 1085 A. *Jejun.* 1924 C.
 παρα-κροκίζω, to be somewhat like saffron.
Diosc. 5, 144 (145).
 παρα-κροτέω, to pat: to coax, encourage. *Jos.*
B. J. 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὐ, ὁ, = παράκρουσις, derange-
 ment. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρα-κρύπτω, essentially = κρύπτω, to hide.
Diod. 18, 9. *Diog.* 2, 131. *Epiph.* II,
 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, produc-
 tive. *Pseudo-Dion.* 589 C.
 παρακύϊσμα, ατος, τὸ, (κύω) additional birth, a
 name given to the numeral λ = 900.
Cramer. IV, 325, 33.
 παρακυπτικός, ἡ, ὄν, (παρακίπτω) L. prospecti-
 vus, adapted to looking out of, as a window.
Justinian. Cod. 8, 10, 12, § γ'. β', θυρίς.
Basilic. 58, 11, 10. *Porph. Cer.* 88, 5. 103,
 18 τὸ παρακυπτικόν = θυρίς παρακυπτικῆ.
Pach. II, 495, 6.
 παρ-ακυρόω = ἀκυρόω. *Symm.* Job 40, 3.
 παρα-κωφδέω, to satirize incidentally. *Athen.*
 12, 28, p. 525 A.
 παρ-ακωχή. ἡς, ἡ, = παροχή. *Jos. Ant.* 17,
 9, 5
 παραλαμβάνω, to take instead, to use one word
 for another. *Dion. H.* VI, 804, 14. —
Apollon. D. Pron. 278 C, to use. — 2. To
 capture a person or place. *Mal.* 402, 9.
Theoph. 366, 7. 369, 13.
 παρα-λέγομαι, lego = παραπλέω, to sail along.
Diod. 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19,
 25. *Luc. Act.* 27, 8. 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ
 Παραλειπόμενα, *Paralipomena*, the Chronicles
 of the Old Testament. *Greg. Nyss.* III, 473
 A αἱ παραλειπόμεναι, sc πράξεις.
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.*
 II, 855 D. *Phrygn.* P. S. 32, 25 Κατὰ παρά-
 λειψιν, by omission, elliptically. *Sext.* 91, 11
 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.*
 109, 8. *Hermog.* Rhet. 408.
 παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν).
Strab. 13, 1, 22, p. 19, 27.
 παραλελογισμένως (παραλογίζομαι), adv. irra-
 tionally. *Achmet.* 258, p. 239.
 παράλευκος, on, whitish. *Classical. Strab.* 4, 4,
 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to
 have in the penult. *Drac.* 16, 15. 31, 16.
Heph. 5, 2. *Apollon. D. Adv.* 601, 9.
Hermog. Rhet. 231, 22. 292, 15. *Theodos.*
 975, 13. 984, 28. — 2. Participle, ἡ παραλή-
 γουσα, sc. συλλαβή, L. praenultima (syllaba),
 the penult. *Drac.* 14, 20. *Apollon. D. Pron.*
 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.*
Prosod. 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.*
 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτης, ου, ὁ, (παραλαμβάνω) receiver of
 customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, on, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59,
 26, 9.
 παρά-ληρος, on, talking nonsense. *Philon I,* 376,
 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2,
 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10.
 — 2. Instruction received. *Epict.* 2, 11, 2.
Iambl. V. P. 56, learning, understanding,
 comprehension.
 παράλιμος, on, (λίμνη) situated on the shores of
 a lake. *Plut.* II, 951 F.
 παραλίωτης, ου, ὁ, inhabitant of the παραλία.
Basil. IV, 737 A (titul.).
 παρ-αλλαγή, ἡς, ἡ, variation. *Cleomed.* 28, 23,
 29, 1.
 παρ-άλλαγμα, ατος, τὸ, variation, error in com-
 putation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13,
 1, 22 as v. l.
 παραλλαξία, as, ἡ, = παράλαξις. *Did. A.*
 929 B.
 παράλληλος, on, (ἀλλήλων) parallelus,
 parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II,
 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1,
 10 τὸ παράλληλον, parallelism. *Euseb.* V. S.
 4 (8), βίοι of Plutarch. — Παράλληλοι κύκλοι,
 parallel circles of latitude. *Cleomed.* 9, 1,
 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλ-
 λήλων, side by side, parallel-wise. *Plut.* I, 843
 E. *Sext.* 578, 11. *Basil.* I, 772 D, in gram-
 mar. — Τὸ ἐκ παραλλήλων σχῆμα, the figure
 of parallelism, in rhetoric (βάσις ἴση, δηθὰ τε
 καὶ δοιχόν, θανάτον τε μόνον τε). *Gell.* 13,
 25 (24). *Herodn. Gr. Schem.* 607, 1.
Hermog. Rhet. 266, 18.
 παραλληλόρητος, ητος, ἡ, parallelism. *Apollon. D.*
Adv. 550, 27. *Synt.* 318, 22.
 παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,

prevarication. Plut. I, 239 F. [but here παραγωγῇ]. — **2.** *Unexpected event. Theoph. C. 465.* παράλογιστής, οὐ, ο, = ὁ παραλογιζόμενος, one who misleads by false reasoning. *Ptol. Tetrab. 160. Anton. 6, 13.*
παρά-λοξος, ου, oblique. Soran. 249, 26.
παρ-άλπιος, α, ου, along the Alps. Plut. I, 257 E.
παρ-αλυκίζω, to become salt. Plut. II, 897 A, v. l. παρακλίζω.
παρά-λυπος, ου, rather poor soil. Strab. 3, 2, 3. 3, 4, 13, pp. 218, 9. 253, 10.
παρά-λυσις, εως, ἡ, a loosening: paralysis, palsy. Polyb. 31, 8, 10. Diod. 4, 3, tropically. Cels. Med. 3, 27. Erotian. 292. Diosc. 1, 5. 2, 204. Ruf. apud Orib. II, 255, 10. Plut. II, 519 C. 906 F. Ptol. Tetrab. 151. Galen. II, 260 E.
παρ-αλυτικός, ὁ, ον, paralyticus, afflicted with paralysis, paralytic. Matt. 8, 6, et alibi. Moschn. 129, p. 69. Diosc. 1, 15, p. 30. Ruf. apud Orib. II, 256, 12.
παρ-ά-λυτος, ου, = preceding. Artem. 383. Orig. VII, 345 D. Method. 389 A. Cyrill. H. 1141 A. Amphil. 121 C. Cyrill. A. I, 500 A. — Ἡ κυριακή τοῦ παραλύτου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (Joann. 5). Stud. 21 A.
παρ-α-μαρμαίρω, to gleam beside. Onos. 29, 2.
παρ-α-μβλύνω, to blunt somewhat. Plut. II, 653 E. 788 E. F.
παρ-ά-μεσος, ου, next to the middle. Ruf. apud Orib. III, 389, 1. Poll. 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. Antyll. apud Orib. II, 38, 10.
παρ-α-μετρέω, to measure falsely [?]. Plut. II, 78 F. Did. A. 332 B.
παρ-αμήκης, ες, (μήκος) L. oblongus, somewhat long. Polyb. 1, 22, 6, et alibi. Agathar. 132, 3. Gemin. 836 A. Diod. 15, 32. Strab. 2, 5, 22. 15, 3, 2. Soran. 250, 28.
παρ-α-μηκύνω, to lengthen out, to prolong. Athen. 11, 108.
παρ-αμήριον, ου, τὸ, = τῶν μηρῶν τὰ εἴσω μέρος, the inside of the thigh. Diosc. 1, 130. Ruf. apud Orib. III, 391, 7. Poll. 2, 188. — 2. Pontiard. Chal. 1613 A. Justinian. Novell. 85, 4. Mal. 265 παραμήριον. Theoph. 339, 6. 583, 18. Leo. Tact. 6, 2.
παρ-α-μηχανάομαι, to devise wickedly. Cels. apud Orig. I, 881 A. 873 A.
παρ-αμύλλασθαι, to outvie. Polyb. 12, 11, 4. Jos. B. J. 7, 8, 1, p. 423.
παρ-αμιμέομαι = μιμέομαι. Dion. H. VI, 1027, 8. παραμίξ (παραμίγνυμι), adv. mixedly. Nicom. Harm. 10. Isamb. V. P. 248.
παρ-α-μελολυδιάζω, to use the μελολύδιος mood. Plut. II, 1144 F.

παρ-αμίσσω = μίσσω. Theod. V, 85 D.
παρ-αμονάριος, ου, ὁ, (παρ-αμονή, παράμονος) L. aedituus, the keeper of a church; called also προσμονάριος. Chal. Can. 2. Const. (536), 1201 A. Justinian. Cod. 1, 3, 46, § γ. Pseudo-Chrys. IX, 768 A. Mal. 377, 4. 434, 14. Nic. II, Can. 5.
παρ-αμονή, ἡς, ἡ, (παρ-αμένω) a keeping, preservation, continuance. Diod. II, 589, 41. Iren. 1108 A. Hippol. Haer. 298, 71. Athen. 1, 55. — 2. Attendance, a waiting on. Porph. Cer. 439, 18, τοῦ βασιλέως. — 3. Plural, αἱ παραμοναί, body-guard, especially the imperial body-guard. Porph. Cer. 452, 18, τῶν στρατηγῶν. Nicet. 224, 27, et alibi. Cuirop. 37 bis. (See also πραισεντάλιος.)
παρ-αμονή, ἡς, ἡ, (μόνος) the day preceding a dominical feast. Stud. 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βαϊοφόρου. Pseudo-Synod. 448 A. Porph. Cer. 128, 16. 170. 532, 18. Cuirop. 43. — Porph. Cer. 278, δεξιμίου.
παρ-αμονητικός, ὁ, ον, = παραμόνιος. Pseud-Athan. IV, 77 B.
παρ-αμόνιον, ου, τὸ, (παρ-αμόνιος) military station. Porph. Adm. 126, 19.
παρ-α-μορφόω, to distort, pervert. Simoc. 73, 23. 84, 19. Solom. 1340 D, τοῖς τελευτάσιν, assume the form.
παρ-α-μυθέομαι, to soften down, smooth over: get over the difficulty. Strab. 13, 1, 64. Plut. I, 809 E. Sext. 292, 20.
παρ-α-μύθημα, ατος, τὸ, consolation. Pallad. Laus. 1179 D.
παρ-αμυθίτωρ, ορος, ὁ, (παρ-αμυθέομαι) consoler, comforter. Pseud-Chrys. IX, 768 A.
παρ-αμυθία, ας, ἡ, comfort, benefit, help, aid, assistance. Chal. 1628 A. Justinian. Novell. 130, 1.
παρ-α-αβλαστάνω, to sprout beside. Philon I, 438, 46.
παρ-α-αγινώσκω, to read not to the purpose. Basil. IV, 628 B.
παρ-α-αγινωστικόν, ου, τὸ, = κομμοινωριον. Pallad. Vit. Chrys. 28 B. Cyrill. A. X, 136 A.
παρ-α-αδίδωμαι, to creep or crawl out. Plut. I, 665 E.
παρ-α-ακακείνως (ἀνάκειμαι), adv. along-side, by the side. Orig. III, 992 B, τινί.
παρ-α-ακλίνω, to lay beside. Sept. Sir. 47, 19.
παρ-α-ανάλωμα, ατος, τὸ, that which is consumed: useless expense. Philon II, 519, 15. 600, 9. Jos. B. J. 4, 5, 2. Plut. I, 403 F. Athan. I, 776 D, πυρός.
παρ-α-απίπτω, to fall on the back beside. Artem. 121.
παρ-α-αστέλλω, to draw up. Eus. II, 677 A.
παρ-α-απείλλω, to rise near, of stars. Ptol. Tetrab. 77, 22. Porphy. Aneb. 41, 16.

παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.

παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.

παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.

παρ-ανήμι = ἀνίημι. *Plut.* II, 1145 D.

παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.

παρ-ανοθεύω, to adulterate. *Simoc.* 336, 17. *Synce.* 127, 1.

παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.

παρ-ανόμησις, εως, ἡ, (παρ-ανομέω) transgression of the law. *App.* I, 173, 45.

παρ-ανομητέον = δεῖ παρ-ανομεῖν. *Clem. A.* I, 504 B.

παρ-ανομητικός, ἡ, ὄν, violating the law. *Hierocl.* C. A. 72, 17.

παρ-ανοσοκόμος, ου, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.

παρ-ανυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.

παρ-ανυμφεύω, ευσα, to be παρ-ανυμφος. *Theoph.* 388, 20.

παρ-ανυμφος, ου, ἡ, par-nympa = νυμφεῖτρα. *Moer.* 246.

παρ-ανύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.

παρ-αξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.

παρ-αξιφίς, ιδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.

παρ-αξύσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.

παρ-αξύστοι, ου, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.

παρ-αξύω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. 1. *Longin.* 81, 2.

παρ-αγίννιον, ου, τὸ, sport. *Eus.* III, 509 B.

παρ-απαιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A.* I, 636 B.

παρ-απειστέον = δεῖ παραπειθεῖν. *Sext.* 676, 30.

παρ-απεμπτέος, α, ου, = ὃν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A.* I, 617 A.

παρ-απέμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.

παρ-απειομηένως (παρ-αποιέω), adv. distortedly. *Epiph.* II, 376 B, et alibi.

παρ-απεριπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.

παρ-απέψις, εως, ἡ, digestion. *Clem. A.* I, 1064 A.

*παρ-απηγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρ-απηγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παρ-απηλωτός, ἡ, ὄν, (πηλόομαι) besmeared or covered with mud. *Geopon.* 12, 1, 6.

παρ-απηρώ, to mutilate. *Philon* II, 230, 40. 41.

παρ-απέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.

παρ-απικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.

παρ-απικρασμός, ου, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A.* I, 353 A.

παρ-απικραστής, ου, ὁ, = ὁ παρ-απικραίνων. *Synce.* 244, 20.

παρ-απικρος, ου, somewhat bitter. *Schol. Arist. Vesp.* 878.

παρ-απίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. —

2. To be misplaced, mislaid, or lost. *Pallad. Vit. Chrys.* 21 D. — 3. To fall into sin. *Clem. A.* II, 513 B. *Orig.* I, 292 B. *Epiph.* I, 1049 B. II, 185 B. — 4. To lapse, back-

slide, said of converts to Christianity who had relapsed into heathenism. Participles, οἱ παραπεπτωκότες or παραπεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A.

Nic. I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.

παρ-απλανάω = παραπλάζομαι. *Schol. Arist. Eq.* 809.

παρ-απλασμός, ου, ὁ, (παρ-απλάσσω) a change of form, remoulding. *Sext.* 640, 11.

παρ-απλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.

παρ-απλευρώ (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.

παρ-απλευστέος, α, ου, = ὃν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.

παρ-απληκτεύομαι, to be παράπληκτος. *Aquil. Reg.* 1, 21, 15. 1, 22, 14. 15.

παρ-απληκτίζω = preceding. *Greg. Naz.* II, 141 B.

παρ-απληξία, ας, ἡ, (παράπληκτος) dérangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.

παρ-απλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph. Trop.* 278. *Clem. A.* I, 225 A.

παρ-απληρωματικός, ἡ, ὄν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δὴ, ῥά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.

παρ-απλησιάζω = ὁμοιόω, to liken. *Apocr. Act. Andr. et Matthiae* 2.

παρ-απλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.

παρ-απλοκή, ἡς, ἡ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλόω, *to stretch out.* *Mal.* 452, 9 *Εἰς σα-
νδα παρ-απλώθεις προσηλώθη.*
παρ-απόδας, *adv. straightway, immediately.* *Orig.*
I, 841 B.
παρ-αποδίγμα, *ατος, τὸ, (παρ-αποδίγω) obstacle.*
Cyrril. A. I, 880 C.
παρ-αποδισμός, *οὔ, ὁ, hindrance, impediment.*
Artem. 286. *Galen.* II, 248 F.
παρ-αποδιστός, *ή, ὄν, impeded, hindered.* *Epict.*
1, 25, 3.
παρ-αποιέω, *to pervert.* *Chrys.* IX, 550 E.
παρ-αποίησις, *εως, ή, a forging, falsity, fabrica-
tion, perversion.* *Iren.* 1, 9, 2, p. 540 A, τῆς
ἐξηγήσεως.
παρ-απογιγνέσθαι = παρ-αποιέω. *Epirh.* I, 861
B -σθαί τι.
παρ-απολαύω, *to enjoy together with: to enjoy.*
Philon II, 36, 25. *Lucian.* II, 251. *Orig.*
I, 1145 A. 1149 B. *Tit. B.* 1069 B.
παρ-απολύ, *adv. by far.* *Diosc.* 3, 84 (94),
p. 434.
παρ-απομένω, *to remain with.* *Lyd.* 130, 21, et
alibi.
παρ-απομπικά, *ὦν, τὰ, the price for carrying,
carriage.* *Justinian.* Novell. 128, 9.
παρ-απομπός, *ὄν, escorting, convoying.* *Polyb.*
1, 52, 5. 15, 2, 6. *Clem. A. I,* 237 A.
παρ-απορρέω, *to ferry along.* *Cyrril. A. II,*
245 B.
παρ-απορρίπτω, *to throw away.* *Simoc.* 99, 1.
παρ-απόρτιον, *ου, τὸ, (πόρτα) = παρ-απύλιον.*
Theoph. 583, 5. *Leo. Tact.* 11, 16. 15, 4.
53.
παρ-απροσβεντής, *οὔ, ὁ, faithless ambassador.*
Schol. Arist. Nub. 691.
παρ-απροθεσμέω, *ήσω, (προθέσμος) to be after the
appointed time.* *Leont.* I, 1221 D.
παρ-απροσδέχομαι, *to receive thoughtlessly.* *Epict.*
1, 20, 11.
παρ-απροσποιέομαι, *to dissemble.* *Justinian.* Cod.
1, 4, 34, § 5.
παρ-απροσποίησις = τὸ παρ-απροσποιεῖσθαι.
Ibid.
παρ-απτᾶσθαι, *ατος, τὸ, fault, error, sin.* *Oenom.*
apud Eus. III, 376 D.
παρ-απταίω, *to err, to miss.* *Plut.* II, 909 A.
παρ-απτύω, *to spit beside.* *Philon* I, 488, 15.
Philostr. 148, et alibi. *Eus.* IV, 833 B.
παρ-απταμα, *ατος, τὸ, mishap, defeat.* *Diod.* 19,
100, p. 395 36. — 2. *Error, mistake, fault.*
Sept. Ps. 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10,
6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.*
Dan. 6, 22. — 3. *Sin, transgression.* *Sept.*
Job 36, 9. *Ezech.* 14, 13, et alibi. *Paul.*
Rom. 5, 15, et alibi.
παρ-απτῶσις, *εως, ή, error, fault: sin.* *Polyb.* 3,
115, 11. 16, 20, 5, et alibi. *Just. Tryph.*
141, p. 800 A. *Sext.* 646, 9.
παρ-απυκνός, *ου, somewhat dense.* *Diomed.* 481,
15 *παρ-απυκνός, the foot* — — — — —

παρ-απύλιον, *ου, τὸ, = following.* *Mal.* 159, 22.
Porph. Adm. 257, et alibi.
παρ-απύλις, *ιδος, ή, by-door, by-gate, secret door.*
Heliod. 8, 12.
παρ-αρήρημα, *ατος, τὸ, (παρ-αρήρῳ) dislocation.*
Galen. II, 280 F.
παρ-αρήρησις, *εως, ή, = preceding.* *Plut.* I,
522 C.
παρ-αριθμέω, *to reckon among.* *Philon* I, 394,
44. 453, 8. — 2. *To misreckon, for the purpose
of cheating [?] Plut.* II, 78 F, tropically.
παρ-αρπάζω, *to snatch away.* *Eus.* II, 780 C.
Cyrril. A. II, 717 C.
παρ-αρραβνέω, *to neglect.* *Diod.* 14, 116, τινός
παρ-αρραίνω, *to sprinkle beside.* *Posidon.* *apud*
Athen. 15, 46.
παρ-αρρηξίς, *εως, ή, a breaking in, charge of
troops.* *Arr. Anab.* 2, 11, 7.
παρ-αρρησις, *εως, ή, incorrect expression.* *Plut.*
II, 994 D.
παρ-αρριπίζω, *to fan about.* *Genes.* 99, 4.
παρ-αρριπισμός, *οὔ, ὁ, = τὸ παρ-αρριπίζειν.* *Clim.*
1109 B.
παρ-αρριπτέω = following. *Sept. Ps.* 83, 11.
Strab. 16, 4, 13.
παρ-αρρίπτω, *to throw away.* *Classical.* *Sept.*
Reg. 1, 2, 36. *Macc.* 2, 1, 16.
παρ-αρροίεσθαι = ροιζέω, *said of an arrow.*
Jos. B. J. 5, 2, 2.
παρ-αρτάω, *to hang beside, etc.* *Classical.*
Strab. 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
παρ-άρτημα, *ατος, τὸ, appendage.* *Lucian.* III,
36.
παρ-άρτυμα, *ατος, τὸ, condiment, seasoning.*
Philon I, 441, 39. 679, 25.
παρ-άρτυσις, *εως, ή, a seasoning.* *Philon* I, 389,
22. 604. 48, et alibi.
παρ-αρτύω, *to make ready, fit out: to season food.*
Philon I, 665, 28. II, 477, 8. *Plut.* I, 496
B -σασθαί.
παρ-άρνυμα, *ατος, τὸ, incorrect for παρ-άρρυμα.*
Sept. Ex. 35, 10.
παρ-α-sαλεύω, *to shake about, disturb: to remove,
displace: to violate.* *Aristobul.* *apud Eus.*
III, 644 B. *Philon* II, 69, 52. *Orig.* VII,
33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.*
I, 325 A. *Nil. Epist.* 2, 294 -σθαί τῆς στά-
σεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδὰς.
παρ-άσειον, *ου, τὸ, L. supparum?* *Lucian.* III,
252.
παρ-ασειωπημένως (παρ-ασιωπάω), *adv. mystical-
ly.* *Orig.* II, 1181 A.
παρ-ασειωρμένως (παρ-ασύρω), *adv. scornfully,
contemptuously.* *Philon* II, 599, 10.
παρ-ασημασία, *ας, ή, a noting: notice.* *Polyb.*
23, 18, 1, honorable mention. *Ptol. Tetrab.*
93, indication.
παρ-ασημεῖω, *to note.* *Diosc.* *Iobol.* 3, p. 66.
Sext. 733, 5. *Clem. A.* II, 276 C. *Anast.*
Sin. 184 B.

παρά-σημείωσις, εως, ἡ, *passing notice*. Diosc. Iobol. 26. Eus. VI, 713 C? — 2. *A noting of the time of a document, date*. Eus. II, 108 B Ὁ τῆς παρασημείωσης χρόνος. Socr. 109 A. — Anast. 37 B, annotation.

παράσημειωτέον = δεῖ παρασημειοῦν, *one must notice*. Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.

παράσημος, ον, L. insignis, conspicuous. Plut. II, 823 B. Pseudo-Demet. 91, 1. — 2. *Having a sign, badged with*. Luc. Act. 28, 11. — 3. Substantively, (α) τὰ παράσημα, L. insignia, badges of office. Dion. H. II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, insignia sacerdotum. Plut. I, 61 A. App. I, 556, 36. — (β) τὸ παράσημον, ensign, flag. Plut. II, 162 A, τῆς νεώς.

παρά-σιγάω, to pass over in silence. Strab. 12, 3, 26. Theophr. 1104 C — θῆναι τοῦ ἀναγραφῆναι.

παρσιτεύω = παρσιτεύω. Amphil. 121 D.

παρσιτία, ας, ἡ, the being a παρσίτος, parasitatio. Lucian. II, 862.

παρσιτικός, ἡ, ὄν, (παρσίτος) parasiticus, parasitic. Lucian. II, 862, et alibi.

παρά-σιωπάω, to be silent. Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — 2. To pass over in silence, to omit mentioning. Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.

παρά-σιώπησις, εως, ἡ, silence. Clem. A. I, 1309 A.

παρσιωπητέον = δεῖ παρσιωπᾶν. Philon II, 152, 32. Orig. IV, 717 C.

παρά-σκέπασμα, ατος, τὸ, side-covering. Clem. A. I, 533 C as v. l.

παρά-σκέπω, to cover the sides. Apollod. Arch. 29.

παρσκειάσις, εως, ἡ, = παρσκευή, preparation. Diod. II, 491, 7. 8.

παρσκευή, ἡς, ἡ, introduction to a literary work. Polyb. 3, 26, 5. — 2. Preparation, the day of the preparation, the day preceding the Jewish Sabbath. Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — 3. Parasceue, sexta feria, Friday. Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. — When it means Good Friday, it is usually accompanied by ἡ ἁγία, the holy, ἡ μεγάλη, the great, or ἡ ἁγία καὶ μεγάλη. Theod. Lector 201 A. Joann. Mosch. 2941 D. Stul. 28 C.

παρά-σκήπτω, to strike near. Lucian. I, 119.

παρά-σκηπτῶν, to leap near. Plut. I, 428 A. Simoc. 58, 13.

παρά-σολικίζω, to corrupt. Nicet. Byz. 756 C. παρα-σόφισμα, ατος, τὸ, fallacy. Phryg. P. S. 59, 31.

παρσσοφισμός, οὔ, ὁ, = preceding. Orig. VII, 147 D.

παρ-σπαίρω, to quiver. Greg. Naz. III, 1583.

παρσπασίς, εως, ἡ, = following. Porphy. Abst. 1, 1, p. 17.

παρσπασμός, οὔ, ὁ, divulsion. Plut. II, 906 F.

παρσσπειράω, to entwine beside. Apollod. 3, 14, 6, 5.

παρσπώνδειος, ον, presiding over libations: chanted at libations. Nicol. D. 150, θεολ. Philon II, 484, 13, ὕμνοι.

παρσπώνδημα, ατος, τὸ, (παρσπονδέω) breach of a treaty or of faith. Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.

παρσπώνδης, εως, ἡ, the breaking of a treaty. Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.

παρσσπορά, ἂς, ἡ, a sowing beside, mingling with. Sext. 12, 20. Galen. II, 272 B.

παρσστά, quid? Theod. Lector 225 B.

παρσσταθμός, ον, deficient in weight. Justinian. Cod. 10, 27, 2 νόμισμα.

παρσστάσιμος, ον, under arrest, prisoner. Alex. Mon. 4040 A. Mal. 256, 22. — 2. Substantively, τὸ παρσστάσιμον, a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating. Stud. 1737 D.

παρσστάσις, εως, ἡ, state, pomp. Sept. Macc. 1, 15, 32. — 2. A standing before. Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59, τοῦ ἁγίου θυσιαστηρίου, the appearing of the priest before the altar. — 3. Audience = σιλέντιον, reception to an interview with a potentate. Curop. 12, 20. 33, 4.

παρσστατέον = δεῖ παρσστάναι. Philon II, 19, 23. 24. Clem. A. II, 129 B. Orig. IV, 109 C.

παρσστάτης, ον, ὁ, one that stands beside. Soldiers in the same line are παρσστᾶται to each other. Ael. Tact. 6, 2.

παρσστατικός, ἡ, ὄν, representing, denoting, expressive. Polyb. 3, 43, 8. Dion. Thr. 641, 27 τὰ καιροῦ παρσστατικά ἐπιρρήματα (νῦν, σήμεραν). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — 2. In a state of mental excitement. Polyb. 1, 67, 6, διάθεσις, derangement.

παρσστατικῶς, adv. expressively, etc. Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.

παρσστήκω = παρσστήκα. Stud. 1733 D.

παρσστήμα, ατος, τὸ, = λῆμα, spirit, courage,

presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — 2. Statement of principles. *Anton.* 3, 11.

παραστιχίδιον, ον, τὸ, little παραστιχίς. *Diog.* 8, 78.

παραστιχίς, ἰδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton.* *Gramm.* 6. *Gell.* 14, 16. *Diog.* 5, 93.

παρα-στοχάζομαι, to aim at. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

παράστροπα (στράπα), adv. out of the way. *Epirh. Mon.* 264 A.

παρα-στρατηγέω, to meddle with the general; to play the general. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — 2. To conduct a campaign badly. *Simoc.* 223, 3 -σθαι.

παραστρατιζέω, ἰσω, (παράστροπα) to go out of the main road. *Leont. Cypr.* 1676 B. Τῆς παραστρατιζούσης ὁδοῦ, by-path.

παρα-στρατοπεδεύω, to encamp near. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παρα-στρόγγυλος, ον, roundish. *Apollod. Arch.* 19.

παρα-στρώννυμι, to spread beside. *Jos. B. J.* 7, 9, 1.

παραστυφώ = παραστύφω. *Nil.* 249 A.

παρα-συγχέω, to confuse or confound. *Apollon. D. Conj.* 505, 16.

παρασυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρασυλλάω = συλλάω. *Pseudo-Theophyl. B.* IV, 1213 B.

παρα-συμβάλλω, to compare, to liken to. *Sept. Ps.* 48, 13.

παρα-σύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon. D. Pron.* 406 C. *Synt.* 299, 27. *Lucian.* I, 561.

παρα-σύμβουλος, ον, ὁ, = κακοσύμβουλος, bad adviser. *Theoph.* 776, 17. 777, 17.

παρα-συνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρα-συναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.

παρα-σύναξις, εως, ἡ, = preceding. *Cyrril. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian.* *Cod.* 1, 5, 14.

παρα-συναπτικός, ἡ, ὅν, joining along with. *Παρασυναπτικός σύνδεσμος* (ἐπεὶ, ἐπειπερ, ἐπειδή, ἐπειδὴπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon. D. Conj.* 486, 20. 501, 4. *Synt.* 132, 11.

παρα-συνάπτω, to connect beside. *Παρασυνημένον ἀξίωμα*, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. *Philon* I, 321, 33. *Apollon. D. Conj.* 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.

παρα-σύνθετος, ον, derived from a compound word (*Ἀγαμεμνονίδης, ἀσέμνος, στρατηγέω*). *Dion. Thr.* 635, 22. *Apollon. D. Conj.* 498, 33. *Synt.* 330, 11.

παρα-σύνθημα, ατος, τὸ, sign added to the watch-word. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρα-συρμός, οὔ, ὁ, withdrawal. *Nicet. Paphl.* 217 A.

παρασυρτάτος, ον, ὁ, the groom who has the charge of the παρασυρτά. *Phoc.* 197, 13.

παρα-συρτός, ἡ, ὅν, led along, as a horse. *Porph. Cer.* 485, 7, ἱπάρια. — Substantively, τὸ παρασυρτόν, sc. ἱπάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. *Ibid.* 479, 13. (See δδέστρατος, δδέστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)

παρα-σύρω, to delay, to put off; to keep back, check, refrain. *Porph. Adm.* 266, τοῦ καθενδῆσαι. — 2. To lead along a horse in a procession for show. *Porph. Cer.* 461, 18. 462, 15.

παρ-ασφαλίζω, to secure beside, to fortify. *Sept. Nehem.* 3, 8.

παρασφίγγω = σφίγγω on. *Alex. Aphr. Probl.* 61, 17. *Vit. Nil. Jun.* 29 C.

παρα-σχηματίζω, to form along-side. *Drac.* 52, 18. Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρα-σχηματισμός, οὔ, ὁ, formation from. *Apollon. D. Pron.* 293 B. *Adv.* 553, 7. *Synt.* 50, 25.

παρασχίστης, ον, ὁ, (παρασχίζω) one who rips up, or breaks open. *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρα-σχοινίζω, to fence with stretched ropes. *Strab.* 15, 1, 5.

παρασχοίνισμα, ατος, τὸ, rope stretched along. *Poll.* 7, 160.

παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. *Hippol. Haer.* 222, 31.

παρατάνυσμα, ατος, τὸ, (παρατανύω) = παραπέτασμα. *Aquil. Ex.* 27, 16.

παραταράσσω = ταραύσσω. *Epict.* 3, 22, 25. [v. 1.]

παρά-τασις, εως, ἡ, a stretching along: extension, direction: protraction. *Sext.* 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. *Apollon. D. Adv.* 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.

παρατατικός, ἡ, ὅν, (παρατείνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).

Apollon. D. Pron. 323 B. *Sext.* 494, 18. 496, 17. — 'Ο παρατατικὸς χρόνος, the imperfect tense. *Dion. Thr.* 638, 24. *Apollon. D. Synt.* 10, 19, et alibi. *Herodn. Gr. Phil.* 418. παρατατικῶς, adv. protractively. *Sext.* 496, 32. παρα-τείνω, to protract. *Apollon. D. Synt.* 253, 3 -σθαι, to denote continued action. παρα-τερίζω, to wall beside. *Philostr.* 948. παρα-τείχιον, ου, τὸ, the space near a wall. *Porph. Cer.* 109, 9. 438, 8. παρα-τελευταῖος, α, ου, L. *praenultimus*, the last but one. *Aristid. Q.* 58. *Moer.* 176, sc. συλλαβῇ, the penult. *Athen.* 3, 67. παρα-τελευταῖος, ἡσω, to be in the penult. *Ammon.* 120 (125). παρατέλευτος, ου, (τελευτή) = παρατελευταῖος. *Drac.* 15, 24, sc. συλλαβῇ. *Heph.* 13, 7. *Porphyr. Prosod.* 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist. Nub.* 439. παρα-τελωνέω, to embezzle the revenue? *Diog.* 4, 46. παρα-τετηρημένος, adv. carefully. *Philon I.* 115, 42. 336, 13. *Clem. A. I.* 1165 D. *Orig.* IV, 108 B. παρα-τεχνολογέω, to discuss incidentally. *Pseudo-Demetr.* 80, 9. παρατηρέω, to observe, keep a feast or fast. *Jos. Ant.* 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex. Can.* 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευῇ. παρατήρημα, ατος, τὸ, (παρτηρέω) observation. *Dion. H. VI.* 809, 4. *Heph.* 13, 5. *Orig.* IV, 421 C. *Basil.* IV, 677 C. παρα-τήρησις, εως, ἡ, observation, watching. *Polyb.* 16, 22, 8. *Diod.* 5, 31. 17, 112. 1, 28. 69, of the stars. *Diosc. Iobol.* p. 50. *Plut.* II, 266 A, et alibi. *Sext.* 634, 13. 643, 18. — 2. Observance. *Athenag.* 1005 A. *Eus.* II, 881 C. *Theod. Mops.* 928 C. παρατηρητέον = δεῖ παρατηρεῖν. *Clem. A. II.* 288 C. *Athen.* 1, 33. *Orig.* IV, 245 A. 285 B. παρα-τηρητής, οὔ, ὁ, observer. *Diod.* 1, 16, discoverer. παρα-τηρητικός, ἡ, ὢν, observant, observing. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 4. παρατηρητικῶς, adv. by observation. *Ptol. Tetrab.* 4. 105. παρατίθημι, to place beside. [*Stud.* 1713 C παραθῆσαι = παραθεῖναι.] παρα-τελμός, οὔ, ὁ, = following. *Schol. Arist. Plut.* 168. παράτιλις, εως, ἡ, (παρτίλλω) a plucking of the hair. *Clem. A. I.* 521 B. παρατιλέον = δεῖ παρτίλλειν. *Clem. A. I.* 584 B. παρα-τίτλος, ου, ὁ, by-tittle. *Justinian. Cod.* 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. *Did. A.* 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμάω, to do or act rashly. *Polyb. Frag. Gram.* 102. *Longin.* 8, 2. παράτολμος, ου, (τόλμα) foolhardy. *Plut.* II, 661 B, et alibi. παρατόλμως, adv. rashly. *Heliod.* 9, 21. παρᾶτον, ου, τὸ, the Latin *paratum* = παρασκευή. *Suid.* (See also ἀντιπαράτορα). παρατόλεισις, εως, ἡ, (τοξεύω) side-glancing. *Plut.* II, 521 B. παρατοῦρα, ας, ἡ, the Latin *paratura*, F. *parure*, full dress = ἀλλάξιμον, στολή ἐπίσημος. *Lyd.* 127. 179, 20. παρατοῦριον, ου, τὸ, (παρτοῦρα) a showy stripe on the border of a garment. *Hes.* παρατραγκεύομαι = following. *Schol. Arist. Vesp.* 1482. παρα-τραγωδέω, *paratragoedio*, to exclaim tragically. *Poll.* 10, 92. παρα-τράγδος, ου, false tragic, bombastic. *Plut.* II, 7 A. *Longin.* 3, 1. παρα-τραπέζιον = ἀντιμίσθιον. *Chron.* 714, 14. παρατράπεζον, τὸ, (τράπεζα) by-table, side-table. *Porph. Cer.* 70, 24. 71. παρα-τραχύνω, to render rough. *Basil.* IV, 277. παρα-τρέφω, to bring up together with. *Jos. Ant.* 1, 12, 3. παρά-τρητος, ου, pierced or bored at the sides. *Euf.* apud *Orib.* II, 221, 8, αἰλίσκος. παρα-τριβή, ἡς, ἡ, a rubbing together or against; chafing, bickering. *Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epirh.* I, 408 A, a euphemism for coitio. παρά-τριμμα, ατος, τὸ, a bruise. *Diosc.* 1, 48. 2, 40. 51. *Galen.* XIII, 651 B. *Antyll.* apud *Orib.* II, 441, 1. παρατριπτέον = δεῖ παρτρίβειν. *Geopon.* 16, 4, 4. παρά-τριψις, εως, ἡ, a rubbing against, friction. *Classical. Philon* II, 643, 12. *Diosc.* 1, 13. 110 (113). *Anton.* 6, 13. *Alex. Aphr.* *Probl.* 14, 11. παρα-τροπή, ἡς, ἡ, perversion, distortion. *Diosc. Eupor.* 2, 3, τῆς διανοίας, derangement. *Clem. A. I.* 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ου, (παρτρέφω) brought up (but not born) in the house. *Polyb.* 40, 2, 3. παρα-τροχάζω, to run along-side. *App.* I, 633, 45. — Also, παρατροχάω. *Greg. Nyss.* III, 984 A. παρα-τρυνάω, to gather grapes prematurely. *Aristaen.* 2, 7, p. 153. παρα-τρυνάω, to live luxuriously at another person's expense. *Greg. Naz.* II, 576 A. παρα-τυπώω, to mark falsely. *Poll.* 3, 86 Παρα-τετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπωσις, εως, ἡ, distorted form. *Plut.* II, 404 C. D. παρα-τυπωτικός, ἡ, ὢν, distorting the form. *Sext.* 301, 21.

παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. παραυγέσθαι, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.
 παρ-αυλακιστής, οὐ, ὅς, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.
 παρ-αυλέω = παραυλίζομαι. *Euchail.* 1196 B.
 παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.
 παρ-αύξῃ, ἥ, ἡ, = following. *Philon* I, 359, 34.
 παρ-αύξισις, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.
 παρ-αυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.
 παρ-αύξω, see παραυξάνω.
 παρ-αφαιρέω, to abstract, take away. *Artem.* 261.
 παρ-αφανίζω, to spoil, deface. *Athan.* I, 120 C.
 παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.
 παρ-αφθαρτικός, ὅς, ὄν, destructive. *Pseudo-Dion.* 589 B.
 παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.
 παρ-αφθορά, ἄς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.
 παρ-αφίμωσις, εως, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.
 παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.
 παρ-αφλυαρέω, to talk idly, talk nonsense. *Eupar.* 93, 8.
 παρ-αφλυάρισμα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.
 παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.
 παρ-αφοσσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.
 παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Hermog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.
 παρ-αφρακτικός, ὅς, ὄν, obstructive. *Xenocr.* 49, producing costiveness.
 παρ-αφρασις, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σήβ, the title of a Gnostic book.
 παρ-αφράσσω or παρ-αφράττω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.
 παρ-αφραστικός, ὅς, ὄν, paraphrastic. *Aphthon.* Prog. 63.

παρ-αφρωτικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).
 παρ-αφρόνημα, ατος, τὸ, = following. *Nil.* 133.
 παρ-αφρόνησις, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.
 παρ-αφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16i.
 παρ-αφρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.
 παρ-αφυνάδιον, ου, τὸ, little παραφυνάς. *Barn.* 4 (Codex N).
 παρ-αφυκισμός, οὐ, ὅς, (φύκος) a rousing. *Clem. A.* I, 521 B.
 παρ-αφύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.
 παρ-αφυλακή, ἥς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.
 παρ-αφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.
 παρ-αφυλακτικός, ὅς, ὄν, fit for observing, guarding. *Artem.* 296.
 παρ-αφύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.
 παρ-αφύλαξις, εως, ἡ, observance. *Eus.* II, 881 A.
 παρ-αφύλασσω, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 B -ξασθαι πτησεις ὀρνίθων. *Eus. Alex.* 356 A.
 παρ-αφυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.
 παρ-αφύτευσις, εως, ἡ, (παραφυτεύω) a planting beside. *Geopon.* 9, 10, 10.
 παρ-αφυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.
 παρ-αφυνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrrill.* A. I, 360 B.
 παρ-αφώνος, ον, (φωνή) harmonious? *Longin.* 28, 1.
 παρ-αφωσεύω, παραφωσσεύω, incorrect for παραφοσσεύω.
 παρ-αφωτισμός, οὐ, ὅς, faint light. *Strab.* 3, 1, 5.
 παρ-αχάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.
 παρ-αχαράγμος, οὐ, ὅς, paracharagmus, a counterfeit. *Cassian.* 518 B. 516 A.
 παρ-αχαράκτης, ον, ὁ, counterfeit, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.
 παρ-αχαράσσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]
 παρ-αχειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.

παρ-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38. 20, 28. Luc. Act. 27, 12.
 παρ-χναύω, *to nibble at.* Ael. N. A. 1, 47.
 παρ-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.
 παρ-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.
 παρ-χραίνω, *to defile.* Plut. Frag. 741 A.
 παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.
 παρ-χρηστικιάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.
 παρ-χρηστικῶς = *καταχρηστικῶς.* Schol. Arist. Plut. 313, p. 559.
 παρ-χρῶσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράχρουςις.
 παρ-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.
 παραχυτέν = *δεῖ παραχύν.* Geopon. 7, 26, 1.
 παρ-χῶμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.
 παρ-χωνεύω *along-side.* Caesarius 972.
 παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παραχωρησάτω ἵνα ἄψωμαι.
 παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, *concession, in logic.*
 παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.
 παράχωρον, *ου, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.
 παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, *of a bow.*
 παρ-ψανσις, *εως, ή, a touching lightly.* Plut. II, 588 F.
 παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.
 παραψεύδομαι = *ψεύδομαι.* Agathar. 146, 28.
 παρα-ψιθυρισμός, *ου, ό, insidious whisper (suggestion).* Epiph. I, 361 C.
 παρδάλειος, *ον, = following.* Diosc. 2, 90.
 παρδάλειος, *α, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρες.
 παρδαλιάος, *α, ον, = preceding.* Pseud-Athanas. IV, 1017 B.
 παρδαλωτός, *ή, όν, spotted like a πάρδαλις.* Lucian. II, 801.
 πάρδη, *ης, ή, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.
 πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.
 παρ-εατέον = *δεῖ παρ-εἶν.* Eus. II, 1012 B.
 παρ-εάω, *to let go.* Gregent. 604 B.
 παρ-εβδομάριος, *ου, ό, assistant ἐβδομάριος.* Porph. Cer. 518, 8.
 παρ-εγγύζω = *παρεγγίζω, to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγυάω) order, command.* Oenom. apud Eus. III, 384 B.
 παρεγγυήτειον = *δεῖ παρεγγυῶν.* Antyll. apud Orib. I, 446, 5.
 παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.
 παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.
 παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.
 παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.
 παρεγκρανίς, *ίδος, ή, (κάρα) = παρεγκεφαλίς.* Nemes. 664 A.
 παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18. 22, et alibi.
 παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.
 παρ-εγχαράγμα, *ατος, τὸ, (ἐγχαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.
 παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.
 παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. 1. II, 265 A. 544 A. Orig. I, 629 A.
 παρ-εγχνώννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.
 παρέγχυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, *parenchyma*, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.
 παρ-εγχυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.
 παρέγγυσις, *εως, ή, (παρεγγέω) a pouring in beside.* Aret. 49 A.
 παρεδρενής, *ου, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.
 παρεδρεύω = *πάρεδρός εἰμι.* — Pass. *παρεδρέομαι, to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.
 παρεδρία, *ας, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προ-σεδρεῖαι.
 πάρεδρος, *ου, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.
 παρ-εκαστέον = *δεῖ παρ-εικάζειν.* Cyrill. A. I, 605 C.
 παρ-εῖκω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις: Poll. 9, 130. 131.
 παρ-ειμι, *to be present.* — Participle, (**a**) παρών, *όντος, present.* Aristot. Poet. 20, 9, χρόνος, = *ό ενεστώς, the present tense.* Dion. H. VI, 802, 1. — (**b**) τὸ παρόν, *the present.* Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, *at present, now.* Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρὸν, as for the present.
- παρ-εἰσαίγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. 1. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iambl. Myst.* 32, 10.
- παρ-εισακτεῖν = δεῖ παρ-εἰσαγεῖν. *Eus.* IV, 256.
- παρ-εἰσακτος, ον, (παρ-εἰσαίγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συν-εἰσακτος, subintroducta.
- παρ-εἰσβασις, εως, ἡ, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσόδος).
- παρ-εἰσβατικός, ἡ, ὄν, of παρ-εἰσβασις. *Schol. Arist. Ach.* 971.
- παρ-εἰσγραφὴ, ἡς, ἡ, false enrolment. *Plut.* II, 756 C. D.
- παρ-εἰσδρομή, ἡς, ἡ, = τὸ παρ-εἰσδραμεῖν. *Cyrrill. A. I.* 220 B.
- παρ-εἰσδύνω, also παρ-εἰσδύω, to slip or creep in. *Jud.* 4 παρ-εἰσδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.
- παρ-εἰσδυνις, εως, ἡ, = τὸ παρ-εἰσδύναι. *Classical. Barn.* 2, 10, 4, 9.
- παρ-εἰσέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.
- παρ-εἰσκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.
- παρ-εἰσκρίνω, to bring into. *Cyrrill. A. X.* 48 B.
- παρ-εἰσδεύω, εἴσω, to walk in. *Pseudo-Lucian.* III, 598.
- παρ-εἰσπέμπω, to send into. *Jos. B. J.* 5, 3, 1.
- παρ-εἰσπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.
- παρ-εἰσπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.
- παρ-εἰστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. 1. *Cyrrill. A. I.* 184 A. IV, 670 C.
- παρ-εἰσφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν ἀλήνην, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.
- παρ-ἐκβασις, εως, ἡ, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασην, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136. 5. *Jos. Vit.* 65 as v. 1. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.
- παρ-εκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.
- παρ-εκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.
- παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.
- παρ-εκδοχή, ἡς, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.
- παρ-εκδρομή, ἡς, ἡ, digression. *Epiph.* I, 385 D.
- παρ-εκδύομαι, to slip out. *Lucian.* II, 687.
- παρέκθεσις, εως, ἡ, = ἐκθεσις. *Schol. Arist. Ach.* 1008. *Pac.* 459.
- παρεκεῖ = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἀγίου Νικολάου.
- παρεκλέγω, to extort, exact. *Philon II.* 575, 18.
- παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. 1. *Aristid.* I, 281, 19.
- παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.
- παρεκπηδάω = ἐκπηδάω to. *Pseudo-Athan.* IV, 988 A.
- παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.
- παρέκστασις, εως, ἡ, = ἐκστασις. *Aster. Urb.* 148 B.
- παρ-εκστορόφῃ, ἡς, ἡ, a turning round. *Malch.* 273, 3.
- παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.
- παρεκτατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.
- παρ-εκτίθηναι, to lay aside. *Eus.* II, 824 C παρ-εκθέσθαι.
- παρεκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τῶς or τῷ. *Sext.* 235, 20. *Clem. A. II.* 593 A.
- παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. *Excerpt. Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil. Deut.* 1, 36 = πλήν. *Laod.* 40 Παρεκτὸς εἰμὶ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.
- παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.
- παρ-εκτροπή, ἡς, ἡ, a turning aside, deviation. *Pseudo-Demet.* 41, 12, waving. *Clem. A. II.* 501 C. *Eus. II.* 397 B, error.
- παρεκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.
- παρ-εκφέρωμαι, to be carried beyond bounds. *Plut.* II, 102 D.
- παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.
- παρ-έκχυσις, εως, ἡ, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
- παρ-έλασμα, ατος, τὸ, quid? *Aristeas* 9.
- παρ-ελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, to reprove.

- παρ-έλευσις, εως, ἡ, *a going by, lapse*. [Comm. 1, 231 (in 2, 270 death).] *Tim. Presb.* 61 C. παρελκόντως (παρέλκω), adv. *superfluously*. *Diosc. Iobol.* p. 51. *Orig.* III, 1012 A. 1033 B.
- παρέλκυσις, εως, ἡ, (παρελκύω) *delay*. *Sept. Job* 25, 3.
- παρελκυσμός, οὐ, ὁ, = preceding. *Patr.* 124, 23.
- παρελκύω = following. *Apollon. D. Pron.* 265.
- *παρέλκω, *to be redundant*. *Chrysipp.* apud *Diog.* 7, 175. *Diosc. Iobol.* p. 47. *Epict.* 1, 7, 29. *Plut.* II, 386 D. 1057 B. *Just. Cohort.* 12. *Pseudo-Demetr.* 32, 5. *Iren.* 1248 A. Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν πούτητας τῇ ἔλῃ. *Sext.* 74, 10. *Clem. A.* II, 357 C. Παρέλκει λέγειν. — Mid. παρέλκομαι = active. *Dion. H.* II, 688, 3. III, 1885, 4. παρελκυσμένος. *Apollon. D. Pron.* 307 A. Adv. 596, 19.
- παρ-έλλειψις, εως, ἡ, *deficiency*. *Tryph.* 26. *Drac.* 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβαθύνω along. *Genes.* 64, 3. 94, 3.
- παρεμβάλλω, *to draw up in battle-array*. *Sept. Macc.* 3, 4, 11. *Polyb.* 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. *To fall into line*. *Polyb.* 5, 69, 7, εἰς ναυμαχίαν. — 3. *To encamp*, said of armies or companies. *Sept. Gen.* 32, 1. 33, 18. *Ex.* 14, 9. *Num.* 1, 50. 10, 5. *Reg.* 3, 21, 27. 29, et alibi. *Polyb.* 1, 77, 6. *Diod.* 13, 87.
- παρ-εμβλαστάνω, *to sprout forth*. *Philon* I, 573, 36.
- παρέμβλησις, εως, ἡ, = παρεμβολή. *Aquil. Esai.* 29, 1.
- παρεμβολή, ἡς, ἡ, *insertion*. *Dion. H.* VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. *A drawing up of troops in battle-array*. *Polyb.* 11, 32, 6. — 3. *Company, band, body of troops, army*. *Sept. Gen.* 32, 1. *Paul.* *Hebr.* 11, 34. — 4. *Castra = στρατόπεδον, encampment, camp*. Macedonian in this sense. *Sept. Lev.* 4, 12. *Josu.* 4, 8. *Judith* 7, 7. *Macc.* 1, 3, 15. 41, et alibi. *Polyb.* 3, 74, 5. 6, 28, 1. *Diod.* 13, 87, p. 611, 47, et alibi. *Jos. Ant.* 6, 6, 2. *Luc. Act.* 21, 34. *Plut.* I, 657 E. 1065 F. *Phryn.* 337, condemned. *Ael.* V. H. 14, 46. — 5. *A tripping up, in the language of wrestlers*. *Plut.* II, 638 F.
- παρεμβολικός, ἡ, ὅν, L. *castrensis, of the camp*. *Plut.* II, 643 C. D.
- παρ-εμβύω, *to stuff in*. *Lucian.* II, 30.
- παρ-εμύγνυμι, *to intermingle*. *Ael.* N. A. 3, 30.
- παρ-εμπάσσω, *to sprinkle in or on*. *Diosc.* 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, *to approach*. *Genes.* 124, 6.
- παρ-εμπτήρημι, *to chafe*. *Strab.* 15, 1, 52.
- παρ-εμπλάσσω, *to plaster, to stop up*. *Diosc.* 5, 151 (152). Delet. p. 9. *Antyll.* apud *Orib.* II, 72, 5.
- παρεμπλαστικός, ἡ, ὅν, = *δυνάμενος παρεμπλάσσειν*. *Diosc.* 1, 133. 3, 20 (23). *Andr. C.* 1188 A.
- παρ-εμπλέκω, *to interweave*. *Classical.* *Ignat.* 680 A. τινά τιμι.
- παρ-εμπλοκή, ἡς, ἡ, *an interweaving, entwining*. *Agathar.* 132, 1. *Procl. Parm.* 578 (174).
- παρεμποδίζω = ἐμποδίζω. *Erotian.* 212. *Lucian.* II, 413. *Amphl.* 49 A. *Eus. Alex.* 432 D.
- παρεμποιέω = ἐμποιέω. *Plut.* II, 520 E.
- παρ-εμπόρευμα, ατος, τὸ, *small wares: trifles*. *Anton.* 3, 12. *Lucian.* III, 507. *Clem. A.* I, 624 A. *Tib. B.* 1085 D.
- παρ-εμπορεύομαι, *to traffic in accessorially*. *Lucian.* II, 13, *to bring in incidentally*.
- παρ-έμπωσις, εως, ἡ, *insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοι ἐμοί, πόδις πτόδις)*. *Tryph.* 18. *Theol. Arith.* 43. *Drac.* 159, 27. *Apollon. D. Conj.* 480, 30. *Synt.* 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. *Occurrence*. *Sext.* 229, 1.
- παρ-εμφαίνω, *to indicate, to denote*. *Classical.* *Dion. H.* V, 41, 16. *Philon* II, 29, 19. *Diosc.* 1, 57. 74. *Apollon. D. Pron.* 273 A. *Hippol. Haer.* 216, 18.
- παρ-έμφασις, εως, ἡ, *a denoting, meaning: expression*. *Chrysipp.* apud *Diog.* 7, 192. *Apollon. D. Synt.* 68, 6.
- παρ-εμφατικός, ἡ, ὅν, *indicating, denoting*. *Apollon. D. Adv.* 592, 25, τινός. *Synt.* 127, 21. — 2. *Finite, in grammar*. *Dion. H.* V, 37, 14, ῥήματα, *finite verbs*.
- παρ-εμφέρω, *to resemble somewhat*. *Diosc.* 1, 64, p. 68.
- παρ-εμφράσσω = ἐμφράσσω beside. *Cass.* 161, 35.
- παρεναλλάσσω = ἐναλλάσσω. *Galen.* II, 28 B.
- παρ-ενδείκνυμι = ἐνδείκνυμι. *Plut. Frag.* 740 C. *Poll.* 4, 145.
- παρ-ενδίδωμι, *to yield*. *Plut.* II, 813 D. *App.* II, 19, 3.
- παρ-ενδύομαι, *to slip in*. *Plut.* II, 479 A.
- παρ-ενείρω, *to thrust in*. *Plut.* II, 793 C.
- παρ-ενεκτέον = δεῖ παραφέρειν. *Epiph.* II, 693 B.
- παρ-ένθεσις, εως, ἡ, *insertion; as in πνέω εἰδήλουθα, for πνέω, ἐλήλουθα*. *Tryph.* 16. *Drac.* 159, 4. — 2. *Parenthesis, parenthetical expression*. *Hermog. Rhet.* 287, 21.
- παρ-ενθέτως (παρ-ένθετος), adv. *incidentally*. *Method.* 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, *to disregard, to neglect*. *Philon* I, 78, 48. II, 344, 21. *Herm. Mand.* 5, 2. *Anton.* 6, 20. *Clem. A.* I, 369 C. *Eus.* II, 833 B.
- παρένθυρος, ου, ὁ, (ἐν, ὄψος) *mock sublimity, a kind of bad rhetoric*. *Longin.* 3, 5.

παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance. *Philon* II, 85, 32. 519, 30. 555, 14.
 παρ-ενώ, to *adjoin*. *Simoc.* 31, 7 -σθαι.
 παρενστάζω = ἐνστάζω along with. *Orib.* III, 119, 12.
 πᾶρενς, the Latin *pārens* = ὑπήκοος, subject. But *πάρενς*, *pārens* = γονεὺς, parent. *Lyd.* 141, 14 οἱ, τοὺς παρέντης.
 παρ-ένταξις, εως, ἡ, insertion, introduction. *Plut.* II, 1022 D.
 παρεντάσσω = ἐντάσσω. *Plut.* II, 1020 A, et alibi
 παρεντείνω = ἐντείνω. *Dion. H.* VI, 1119, 10. *Plut.* II, 623 B, et alibi.
 παρεντίθηναι = ἐντίθηναι. *Diosc.* 5, 137 (138).
 παρ-εντρίβω, to rub against. *Epiph.* I, 417 A.
 παρ-εντυγχάνω, to happen to read. *Epiph.* I, 388 B. 877 D.
 παρενυφαίνω = ἐνυφαίνω. *Alex. Aphr.* Probl. 67, 9.
 πᾶρ-εξ, adv. except: besides. *Sept. Judic.* 8, 26. *Reg.* 3, 3, 18, ἡμῶν. *Esd.* 2, 1, 6. *Ezech.* 15, 4, et alibi. *Polyb.* 3, 23. 3 ταῦτα, πάρεξ δὲ μηδέν. *Gregent.* 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχμὸς τε καὶ θορυβώδης.
 παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. *Artem.* 404.
 παρ-εξαιρῶ, to lift up. *Scymn.* 343, being elated *Strab.* 11, 14, 4, p. 528.
 παρ-εξέρχομαι, to become a prostitute. *Anast.* *Sin.* 773 A. B.
 παρ-εξετάζω, to compare. *Classical.* *Dion. H.* VI, 1066, 2.
 παρ-εξέτασις, εως, ἡ, comparison. *Greg. Naz.* II, 597 A. *Did. D.* 613 C.
 παρ-εξέρημα, ατος, τὸ, useless invention. *Phryn.* P. S. 59, 31.
 παρ-εξευρίσκω, to find out in addition. *Classical.* *Philon* II, 46, 18. *Iren.* 657 A. 931 B.
 παρ-εξηγέομαι, to misinterpret. *Cels.* apud *Orig.* I, 1077 C. *Just. Tryph.* 84 fin. *Athan.* I, 517 D. *Basil.* IV, 765 C.
 παρ-εξηγήσεις, εως, ἡ, misinterpretation. *Leont.* I, 1364 D.
 παρεξίστημι = ἐξίστημι. *Sept. Hos.* 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. *Polyb.* 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. *Plut.* II, 713 A, to make crazy.
 παρ-εξοδος, ου, ὁ, side-way. *Greg. Naz.* III, 1107 A. *Epiph.* I, 209 A.
 παρεξοκέλλω = ἐξοκέλλω. *Epiph.* I, 1036 C.
 παρεξουθενέω = ἐξουθενέω. *Eus.* II, 893 A.
 παρ-έξω, adv. farther out. *Cosm. Ind.* 100 C.
 παρειακότως (παρείκω), adv. like. *Poll.* 9, 131.
 παρ-επαίρω unfairly. *Anast. Sin.* 289 A.
 παρ-επιβοηθέω, to come from the side to help. *Diod.* 2, 6, p. 119, 64, τινί.
 παρ-επιγραφή, ἡς, ἡ, stage-directions. *Schol. Arist. Nub.* 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. *Strab.* 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. *Schol. Arist. Thesm.* 100.
 παρ-επιδείκνυμι, to point out. *Sept. Macc.* 2, 15, 10. — 2. To show off, display. *Philon* II, 220, 27. 476, 16. 17. 559, 32. *Plut.* II, 434 A.
 παρ-επιδημέω, to sojourn. *Classical. Inscr.* 4896, C, 4. *Polyb.* 4, 4, 1, et alibi. *Diod.* 4, 18. *Ex. Vat.* 38, 3. *Clem. R.* 1, 1, πρὸς ὑμᾶς.
 παρ-επιδημιος, ου, ὁ, sojourner. *Sept. Gen.* 23, 4. *Ps.* 38, 13. *Polyb.* 32, 22, 4. *Paul. Hebr.* 11, 13.
 παρ-επιθύμησις, εως, ἡ, patience, endurance. *Eus.* II, 1140 D, μακρά, = μακροθυμία.
 παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. *Sext.* 741, 19.
 παρ-επινόω, ἥσω, to invent in addition, to ex-cogitate. *Diod.* 12, 11 -σθαι. *Iren.* 553 B. 652 B.
 παρ-επισκοπέω, to consider incidentally. *Plut.* II, 129 E, et alibi.
 παρ-επιστρέφω, to turn toward a particular point: to turn around. *Strab.* 17, 1, 2, p. 346, 9. *Plut.* II, 521 B.
 παρ-επιστρέφω, ἡς, ἡ, a turning towards. *Plut.* I, 474 D.
 παρεπιτείνω = ἐπιτείνω. *Antyll.* apud *Orib.* II, 156, 6.
 παρεπιφαίνομαι = ἐπιφαίνομαι. *Herod.* apud *Orib.* II, 420, 2.
 παρ-επιφύω, to touch lightly. *Plut.* II, 888 C.
 παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. *Dion. Thr.* 634, 15, τῷ ὀνόματι. *Dion. H.* V, 494, 11. *Apollon. D.* *Synt.* 105, 12.
 παρ-εργολαβέω, to treat as a by-work. *Philon* I, 541. 2. 3.
 παρερεθίζω = ἐρεθίζω. *Jos. Vit.* 45, p. 22. • *Theodtn.* *Ps.* 36, 1.
 παρ-ερμηνεύω, ατος, τὸ, misinterpretation. *Epiph.* II, 473 C.
 παρ-ερμηνευτής, ου, ὁ, misinterpreter. *Damasc.* I, 760 A.
 παρ-ερμηνεύω, to misinterpret. *Strab.* 7, 3, 10. *Orig.* I, 1105 C. 1413 A. *Eus.* III, 869 C. *Theod. Mops.* 928 B.
 παρερρμηνέως (παραρρίπτω), adv. meanly, contemptibly. *Orig.* IV, 341 A.
 *παρέρχομαι, to go by. *Chron.* 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρεληλυθὸς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. *Aristot. Poet.* 20, 9. *Dion. Thr.* 638, 23. *Sext.* 145, 27. *Orig.* II, 1104 C.
 πάρεσις, εως, ἡ, (παρίημι) pretermission, remission. *Dion. H.* III, 1393, 13. *Paul. Rom.* 3, 25. — 2. Slackness, weakness. *Philon* I,

- 228, 25 Πάρεσίν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, *ον*, the last but one. *Apollon. S.* 7, 26 *Philon II.* 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.
- πάρετος, *ον*, (παρήμι) relaxed, languid: *paralytic. Diod. 3*, 26. *Pseudo-Diosc. 2*, 152 (153), p. 170. *Orig. III*, 1101 A. *Greg. Naz. III*, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, to have reference to the etymology of a word. *Achill. Tat. Isagog.* 953 A. *Athen. 2*, 1, p. 35 C.
- παρ-ευδιάζομαι, to live tranquilly. *Polyb. 4*, 32, 5.
- παρ-ευδοκιμέω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant. 7*, 9, 8. 8, 9, 1, et alibi. *Plut. I*, 639 A, et alibi. *Lucian. I*, 685. *Clem. A. I*, 725 A. *II*, 13 B. *Did. A.* 660 C.
- παρ-ευημερέω, to surpass in prosperity. *Diod. 20*, 79, p. 463, 28. *Philon I*, 41, 7. *II*, 11, 19. 19, 10. 567, 44, et alibi. *Basil. III*, 188 A. *Chrys. I*, 348 D.
- παρ-ευθύς, *adv.* = *παρὰντίκα*, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
- παρευλαβέομαι = *εὐλαβέομαι*. *Simoc.* 74, 12.
- παρ-ευαστήρ, ἦρος, *ὁ*, = *παρακοιμώμενος*. *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, *ατος*, τὸ, invention, figment. *Oenom. apud Eus. III*, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, *παρεύρεμα*. *Greg. Naz. II*, 276 A.
- παρ-ευτακτέω, to keep good order. *Polyb. 3*, 5, 7. 5, 56. 7 *Τοὺς εἰθισμένους παρευτακτεῖν*, = *σιλεντιαρίους*?
- παρ-ευωχέομαι, to feast beside. *App. II*, 68, 19.
- παρ-εφάπτομαι, to touch lightly. *Plut. II*, 573.
- παρ-εφεδρεύω, to sit or to be posted beside. *Polyb. 2*, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, *θυσιαστηρίῳ*.
- παρεφθαρμένως (παραφθείρω), *adv.* corruptly. *Eupolem. apud Eus. III*, 753 B.
- παρεφομαρτέω = *ἐφομαρτέω*. *Euagr.* 2716 A.
- παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porphy. Adm.* 192, 23, τὸν βασιλέα Ρωμαίων πάντα, = τῷ βασιλεῖ.
- παρέφησις, *εως*, ἡ, = *ἐφησις*. *Palaeph.* 44. *Eudoc. M.* 290
- πάρησος, *ον*, = *ἐφησος*. *Philon II*, 59, 40.
- παρ-ήγησις, *εως*, ἡ, office of instructor. *Numen. apud Eus. III*, 1213 A.
- παρηγμένως (παράγω), *adv.* by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from τανασούς).
- παρηγόρημα, *ατος*, τὸ, = *κατηγόρημα*, predicate. *Pseudo-Just.* 1252 A. — 2. *Remedy, medicine. Plut. II*, 543 A. *Basil. IV*, 241 B.
- παρηγόρησις, *εως*, ἡ, = *παρηγορία*. *Moschn.* 58.
- παρηγορητέον = *δεῖ παρηγορεῖν*. *Plut. II*, 486 E. F.
- παρηγορία, *ας*, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένος (παρακούω), *adv.* by hearing inattentively. *Iambl. V. P.* 332.
- παρήλια, incorrect for *παρίδια*.
- παρ-ῆλιξ, *ικος*, *ὁ*, ἡ, past his prime. *Plut. II*, 626 C, et alibi.
- παρήλιος, *ον*, near or close by the sun. *Ptol. Tetrab.* 100, νέφη.
- παρηλλαγμένως (παρὰλλασσω), *adv.* in an unusual manner. *Polyb.* 15, 13, 6. *Diod. 14*, 112, severely.
- παρ-ημελημένος, *adv.* negligently. *Dion. H. III*, 1339, 16, dismally.
- παρ-ησυχάζω, to pass over in silence. *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, *ατος*, τὸ, = following. *Suid. Παραγραμματίζω* . . .
- παρήχησις, *εως*, ἡ, (παρηχέω) similarity of sound or sense, alliteration: as *πείθει τὸν Πειθίαν. Hermog. Rhet.* 169, 7.
- παρθένευσις, *εως*, ἡ, (παρθενέω) the being a virgin. *Lucian. II*, 294, et alibi.
- παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Iust. Frag.* 1577 A, of males. *Epiph. II*, 189 C αἱ παρθενέουσαι. *Gregent.* 613 B.
- παρθενέων, *ωνος*, *ὁ*, = *παρθενών*. *Antip. S.* 36.
- παρθεнія, *ας*, ἡ, virginity. *Dion. H. I*, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut. I*, 989 D. 648 E °Ωι συνώκησεν ἐκ παρθενίας. 67 C, *ἱερά*, of the Vestals. — Of the virgins of the church. *Orig. I*, 1492 B. *Athan. I*, 640 A. *Basil. IV*, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiph. II*, 824 A. *Chrys. I*, 248 C. *Theod. IV*, 532 C, of the Marcionites.
- παρθενικός, *ή*, *όν*, virginal. *Sept. Joel* 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrril. H.* 356 B, σύλλογος, the order of virgins in the church.
- παρθευικός, *adv.* virgin-like. *Sophrns.* 3277 B. *Damasc. III*, 692 B.
- παρθένιος, *α*, *ον*, virginal, virgin. *Dion C.* 54, 11, 7, ἵδρω, the Roman *virgo aqua*. — 2. Substantively, τὰ παρθένια, virginity. *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.
- παρθενογενής, *ές*, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.
- παρθενο-γέννητος, *ον*, = preceding. *Leont. I*, 1716 A.
- παρθενοκομία, *ας*, ἡ, (κοιέω) the care of virgins. *Greg. Naz. II*, 541 C, of the church.
- παρθενοκτονία, *ας*, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut. II*, 314 C.
- παρθενό-λυτος, *ον*, = *παρθενίαν λύων*. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 °Ωλέκτρον, ἔνθα παρθένοι' ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομήτωρ, *ορος*, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352

- B. 353 C. *Cyrril. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
- παρθενοποιέω = παρθένου ποιῶ. *Orig. VII*, 304 A.
- παρθένος, ου, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένοι, the *Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App.* II, 808, 8. — Of the Therapeutae: *Philon* II, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, the order of *virgins*. *Athan.* I, 232 A. II, 921 B. 953 B. 1305 B. *Basil.* IV, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, the *Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus.* VI, 833 C. 1020 D. 1033 B. *Cyrril. H.* 465 B. *Epiaph.* I, 385 C. *Cyrril. A. X*, 20 C. — Used also with reference to males. *Paul.* Cor. 1, 7, 25? *Apoc.* 14, 4. *Epiaph.* I, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
- παρθενотροφία, as, ἡ, (τρέφω) the bringing up or education of *virgins*. *Clem. A. I*, 1177 C.
- παρθενόφυτος, ου, (φύω) *virginal*. *Andr. C.* 1328 D.
- παρθενόχρως, ωτος, ό, of *virginal color*. *Mel.* 1, 12.
- παρθενών, όνος, ό, *nunnery*. *Athan.* II, 844 A. *Greg. Naz.* III, 1067 A. *Greg. Nyss.* III, 996 D.
- Παρθικός, ἡ, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, scarlet leather, = φλογοβαφές δέρμα.
- παρ-ιαμβος, ου, ό, = πυρρίχιος. *Terent. M.* 1369. *Arist. Q.* 47.
- παρ-ιέρη, ης, ἡ, *emerita priestess*. *Plut.* II, 795.
- παρίλια, ου, τὰ, *parilia* or *palilia*, the festival of *Pales*. *Dion. H. I*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
- Πάριος, ου, = Πάριος, of *Paros*. *Sept. Esth.* 1, 6.
- παρ-ιπάζω, to pass by, of time. *Cyrril. Scyth.* V. S. 233 C.
- παρ-ιπαράτος, ου, ό, (ιπάρμιον) one who has the charge of a *πάρπιπος*. *Phoc.* 197, 15.
- παρ-ιπασία, as, ἡ, a riding along-side. *Ael. Tact.* 35, 3.
- παρ-ιπνέω, to outstride: to surpass. *Philostr.* 540.
- παρίππιον, ου, τὸ, = *πάρπιπος*, *párrhippus*. *Theoph.* 638, 14 *παρίππιν*. *Porph.* Cer. 475, 18. 488, 16.
- πάρ-ιππος, ου, ό, attendant on horseback. *Polyb.* 11, 18, 5. — 2. *Parhippus*, supernumerary horse. *Jul.* 388 B. 404 C. *Lyd.* 200.
- παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 *-πτήναι*.
- παρ-ισάζω = παρισώω. *Sext.* 637, 25.
- παρ-ισθμός, ου, along the *Ἰσθμός*. *Eudoc. M.* 342, θάλασσα.
- Παρίσιος, ου, οἱ, *Parisii*, the city of *Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.
- *πάρ-ισος, ου, nearly equal. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδίριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive *κῶλα* in a clause nearly equal in length; as ἐὰν ᾗς φιλομαθῆς, ἔσῃ καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
- παρισότης, ητος, ἡ, = *ισότης*. *Diophant.* 5, 17, p. 237.
- παρ-ισώω, to render equal. *Classical.* *Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ *κῶλα*.
- παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon I*, 223, 18. *Paul.* Rom. 6, 16.
- παρίστημι, to set near, etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (παῖδες) at *Crete*. — Impersonal, παρ-εστᾶσθαι, to be stated. *Sext.* 257, 17 *Παρ-εστᾶσθω* ὅτι δύναται. — Παρ-εστηκέναι, παρ-εστάναι, παρ-εστῆναι, to stand near, etc. *Sept. Ex.* 9, 31 *παρ-εστηκῦια*, ready for ripping. — *Polyb.* 14, 5, 7 *Παρ-εστῶτων* ταῖς διανοίαις, being beside themselves. 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — *Dion. H. III*, 1755, 1 *παρ-αστῆναι*, to surrender. — 2. To commend. *Paul.* Cor. 1, 8, 8. *Jos. Ant.* 15, 7, 3 *-σασθαι*. [Perf. *παρ-εστάκα*, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B *παρ-εστηκῶν*, et alibi.]
- παρ-ιστορέω, to notice incidentally. *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. To misrepresent, to make false statements. *Simoc.* 283, 3.
- παρ-ιστορία, as, ἡ, false statement. *Phot.* III, 1393 C.
- *παρ-ισώσις, εως, ἡ, an equalizing. *Iambl. Myst.* 32, 18. — 2. In rhetoric, equality of *κῶλα*. *Classical.* *Lucian.* I, 374.
- παρ-ιτηρός, ἡ, όν, = παριτός. *Cels.* apud *Orig.* I, 1445 D.
- Πάρκαι, όν, αἱ, *Parcae* = *Μοῖραι*. *Lyd.* 48, 5. *πάρμη*, ης, ἡ, *parma*, buckler. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 *πάρμα*.
- παρ-νοπίων, όνος, ό, Boeotic, = *πάρνοψ*. *Strab.* 13, 1, 64.
- *παρό = παρ' ὃ, equivalent to παρὰ or ἡ, quam, than. *Aristot. Plant.* 1, 4, 16 *Ἐκείσε κρείττό-*

- νωσ αἰξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώ-
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείῳ,
παρὸ τῇ γῇ. *Sext.* 251, 6. *Schol. Arist. Plut.*
939. *Codin.* 72, 13.
- παροδευτικῶς (παροδεύω), *adv. cursorily.* *Petr.*
Ant. 797 B.
- παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά.
Ezech. 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.
Jos. B. J. 5, 10, 2. *Plut.* II, 526 F. 973 D.
Clem. A. II, 633 C.
- παρ-οδηγία, as, ἡ, a misleading, misdirection.
Nicet. Byz. 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) *transitory.* *Basil.* I,
252 A.
- παρόδιος, ὄν, (πάροδος) *by the road or way.*
Basil. III, 388 B, ῥῆμα, *common saying.* —
Vit. Nil. Jun. 73 A, *out of the way.*
- πάροδος, ὄν, ἡ, a passing. *Diod.* 18, 16 Ἐν πα-
ρόδῳ, *in passing.* — 2. Admission to a so-
ciety. *Jos. B. J.* 2, 8, 7. — 3. The first en-
trance of a chorus into the orchestra. *Heph.*
Poem. 10, 3.
- παρ-οδίρομαι, to lament beside. *Dion C.* 43,
19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Phi-*
lon I. 276, 27. *Diosc. Delet.* 27.
- παροδίσκω, to swell, active. *Aret.* 80 A.
- παροικεσία, as, ἡ, = παροικία. *Sept. Zach.* 9,
12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παροικεῖω, to be a sojourner, to sojourn. *Sept.*
Gen. 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γερά-
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied
to Christian societies, the members of which
regarded themselves as sojourners in this
world. *Clem. R.* 1, 1, Κόρυθον. *Diognet.*
1176 C, ἐν φθαροῖς. *Polyc.* 1005 A. *Martyr.*
Polyc. 1029 A. *Martyr. Poth.* 1412 A.
Orig. I, 957 B. *Athan.* I, 312 A.
- παρ-οίκησις, εως, ἡ, = παροικία, *sojourn.* *Sept.*
Gen. 28, 4. 36, 7. *Ex.* 12, 40, et alibi.
Theophil. 1157 A. — *Athan.* II, 700 B, *dioc-*
ese. — 2. Transmigration of souls. *Plotin.*
I, 367, 8.
- παροικία, as, ἡ, (πάροικος) *sojourn, sojourning.*
Sept. Esdr. 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*
Luc. Act. 13, 17. *Petr.* 1, 1, 17. *Clem. R.*
2, 5. *Patriarch.* 1061 A. — 2. Paroecia,
less correct parochia, diocese. *Iren.* 1229
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*
1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.*
3, 9. *Eus. II.* 48 B. *Laod.* 14. *Athan. I.*
333 C. 712 D. II, 797 B. *Basil.* IV, 433
C. *Cyrill. H.* 852 C. *Theod. IV.* 1316 D.
- παροικικός, ἡ, ὄν, L. colonarius, peasant's.
Justinian. Cod. 1, 2, 24, § α'. *Novell.* 7,
Procem. 120, 1, δίκαιον.
- παροικός, ἴδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10,
p. 376, 3.
- πάροικος, ὄν, δ, L. inquilinus, stranger, sojourner.
Sept. Gen. 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*
22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.
Diognet. 1173 B, the Christian in this world.
- παροίκιστος, η, ὄν, = οἰκιστος. *Nicet. Byz.*
721 A.
- παροικτρῶω, to regard as οἰκτρός. *Cosm. Carm.*
Greg. 344.
- παροιμία, as, ἡ, *maxim.* *Sept. Prov.* 1, 1. *Sir.*
6, 35. 39, 3. — *Joann.* 16, 25. 29, *dark say-*
ings. — Αἱ παροιμίαι, the Book of Proverbs.
Sept. Prov. (titul.). *Philon I.* 369, 25. *Basil.*
III, 388 B. C. — In the Ritual, ἡ παροιμία,
the lesson taken out of the Book of Proverbs.
— 2. Parable = παραβολή. *Joann.* 10, 6.
- παροιμιᾶζω, to make proverbial. *Pseudo-Jos.*
Macc. 18, p. 520, τινά.
- παροιμακός, ἡ, ὄν, *proverbial.* *Plut.* II, 636 E.
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*
III, 556 A. — *Basil.* III, 260 B. *Theod.*
Mops. 877 B, of the book of Proverbs. — Πα-
ροιμακὸν μέτρον, paroemiac verse, the ana-
paestic dimeter catalectic. *Heph.* 8, 7.
Schol. Arist. Nub. 275.
- παροιμακῶς, *adv. in the form of a proverb.*
Strab. 11, 2, 16. *Basil.* III, 405 B.
- παροιμαστής, οὗ, ὁ, *writer of proverbs or maxims.*
Symm. Eccl. 12, 10. *Eus. VI.* 564 A. *Basil.*
II, 816 D. III, 489 C.
- παροιμιώδης, es, *proverbial.* *Plut.* I, 143 D, et
alibi. *Philostr.* 10. *Basil.* III, 404 A.
- παροιμιωδῶς, *adv. proverbially.* *Marcell. apud*
Eus. VI. 741 A. *Athan.* II, 240 C. 245 B.
Cyrill. A. I, 785 C.
- παροιnéω = πάροινός εἰμι. *Clem. A.* I, 416 A
Παροινηθεῖς (οἶνος), *drunk to excess.*
- παροίνημα, ατος, τὸ, *drunken trick.* *Plut.* II,
350 C.
- παροιστρέω = δεῖ παραφέρειν. *Cyrill. A.* I,
681 D.
- παρ-οιστράω, to be distracted, driven mad. *Sept.*
Hos. 4, 16. *Ezech.* 2, 6. *Orig.* I, 892 A.
Greg. Nyss. III, 928 B.
- παρ-οιστρος, ὄν, *distracted, mad, crazy.* *Cels.*
apud Orig. I, 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — Παρωχημένος
χρόνος, *preterit tense*, applied to all the tenses
denoting time past. *Plut.* II, 1081 C.
Apollon. D. Adv. 533, 22. *Phryn.* 18, as
ἀφικόμην. *Arcad.* 174, 21 Παρωχημένος ὀρ-
στικός (εἶπον, εἶχον).
- παρολιγωρητέον = δεῖ παρολιγωρεῖν. *Polyb.* 5,
21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip
in. *Jos. B. J.* 7, 8, 3. *Plut.* II, 698 C, et
alibi. *Apollod. Arch.* 21.
- παρολίσθησις, εως, ἡ, a slipping, fall. *Eus. II.*
1044 A.
- παρ-ολκῇ, ἡς, ἡ, *protraction, putting off, delay.*
Theol. Arith. 52. *Jos. Ant.* 16, 11, 8, p. 823.
Clementin. 64 B. *Basil.* III, 321 B. — 2.
Superfluousness. *Apollon. D. Pron.* 307 A.

- Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance*. *Phot.* I, 640 D.
- παρόλκιον, ου, τὸ, (πάρολκος) *tau-rope*. *Aporhth.* 357 C.
- παρ-ομαρτέω, *to accompany*. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.
- παρομοιάζω = *ομοιάζω*. *Matt.* 23, 27.
- παρόμοιος, ου, *similar*. *Dion. H.* V, 585, 6. 149, 1, *κῶλα*, *similar in sound*. 185, 8, *σχηματισμοί*. *Pseudo-Demetr.* 15, 13.
- παρομοίω = *ομοίω*. *Poll.* 9, 131. *Eus.* V, 248 A.
- παρ-ομολογέω, *to confess or admit, to admit reluctantly*. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.
- παρνοιδίζω = *δνειδίζω*. *Diod. Ex. Vat.* 137, 11. *Schol. Arist. Nub.* 543.
- παρ-ονομάζω, *to name from or after; to derive one word from another by a slight change*. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is *διπλασιεφήμις* = $2\frac{1}{2}$. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* *Pron.* 262 A.
- παρνομασία, as, ἡ, (παρνομάζω) *paronomasia*, *agnominatio*. *Dion. H.* VI, 792, 13. *Herodn. Gr. Schem.* 595, 10 (Πρόθοος *θός*).—2. *Pronoun* = *ἄνωγνυμια*. *Dionysod.* apud *Apollon. D.* *Pron.* 262 A.
- παρνούμην, incorrect for *παρωνύμην*.
- παρ-οξίζω, *to be somewhat sour*. *Diosc.* 1, 18.
- παροξυντέον = *δεῖ παροξύνειν*. *Poll.* 1, 55.
- παρ-οξύνω, *to put the acute accent on the penult*. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr.* *Prosod.* 104. 110.
- παροξυσμός, ου, ὁ, *paroxysm*, in medicine. *Diosc. Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.
- παρ-οξυτονέω = *παροξύνω*, *to put the acute on the penult*. *Basil.* IV, 884 A.
- παρ-οξυτονος, ου, *paroxystone*, *having the acute accent on the penult*. *Arcad.* 191, 19. *Porphyr.* *Prosod.* 109, λέξις.
- παροξυνάτως, adv. *with the acute on the penult*. *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryn.* 139.
- παρ-οπλίζω = *ἀφοπλίζω*. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.
- παρ-οπισμός, ου, ὁ, *a disarming*. *Diod.* II, 592, 87.
- παρ-οπτῶ, *to roast moderately*. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.
- παρ-όπτῃσις, εως, ἡ, *moderate roasting*. *Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.
- παρ-όραμα, ατος, τὸ, *oversight, error*. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.
- παρ-όρασις, εως, ἡ, *neglect*. *Sept. Macc.* 2, 5, 17. *Lucian.* I, 85. *Anast. Sin.* 1089 D.
- παρ-ορατικός, ἡ, ὅν, *apt to overlook, overlooking*. *Plut.* II, 716 B.
- παρ-οργίζω, *to provoke to anger, to enrage*. *Sept. Deut.* 4, 25, et alibi.
- παρ-οργισμα, ατος, τὸ, (παρ-οργίζω) = *following*. *Sept. Reg.* 3, 16, 33. 3, 20, 22.
- παροργισμός, ου, ὁ, *provocation*. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18.—2. *Anger, wrath*. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.
- παρ-ορέγω = *ορέγω*. *Ael. N. A.* 1, 4.
- παρόρειος, also *παρώρειος*, ου, (ὄρος) *along or on the side of a mountain*. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13.—Also, *παρόριος*. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.
- παρ-όρθιος, ου, *not quite erect*. *Apollod. Arch.* 21.
- παρ-ορίζω = *ορίζω*. *Longin.* 2, 2. 10, 6.—2. *To drive beyond the limits*. *Plut.* II, 353 E. *Diognet.* 1184 C—*σθα*, *to be violated*.
- παρόριος, see *παρόρειος*.
- παροριστέον = *δεῖ παρ-ορίζειν*. *Longin.* 38, 1.
- παροριστής, ου, ὁ, = *ὁ παρ-ορίζων*, *trespasser*. *Clementin.* 360 C.
- παρ-ορκέω (ὅρκος), *to forswear one's self*. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.
- παρ-ορκία, as, ἡ, *perjury*. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.
- παρ-ορμέω, *to lie at anchor near*. *Diod.* 14, 73. 49. *Plut.* I, 930 A.
- παρ-ορμήμα, ατος, τὸ, = *παρόρμησις*. *Jos. Ant.* 17, 12, 1.
- παρ-ορμητικός, ἡ, ὅν, *apt to incite, provocative*. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, *ρήματα* (ὀτρύνω, ἐρεθίζω, ἐρίζω, *παρορμάω*, *διεγείρω*). *Simoc.* 71, 7.
- παρορμητικός, adv. *provocatively*. *Proc. Gaz.* I, 1880 A.
- παρ-ορχέομαι, *to dance the wrong dance*. *Lucian.* II, 311, τὰς Θυέστον συμφοράς, instead of the birth of Zeus and the *τεκνοφιλία* of Codrus.
- παρ-όσον, *forasmuch as, inasmuch as*. *Sext.* 279, 13. 626, 19.
- παρ-οσφραίνω, *to offer to smell at*. *Georgon.* 13, 17.
- παρουσία, as, ἡ, *the advent of Christ*. Ἡ πρώτη παρουσία, *the first advent*. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Atham.* II, 168 A.—Ἡ δευτέρα παρουσία, *the second coming of Christ*. *Matt.* 24, 3, et alibi. *Paul. Thess.* 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A.—Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polycrat.*

1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, *ασα*, to be present. *Theoph. Cont.* 205, 21.
 παροχεύς, *έως*, *ό*, = *ό παρέχων*, furnisher. *Cornut.* 30 as v. l.
 παρ-οχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, *ου*, *ό*, (παρέχων) *L. largitor, giver, furnisher.* *Clementin.* 10, 9.
 πάροχος, *ον*, (*όχος*) plural πάροχοι ἵπποι, = *πάρριπποι, ἀδέστροτοι ἵπποι* *Euagr.* 6, 4. 15.
 παρ-οψάσθαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, *ατος*, τὸ, *dainty side-dish.* *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, *ας*, *ή*, full liberty; courage; privilege. *Patriarch.* 1041 C. D *Οὐκ εἶχον παρρησίαν ἀνείσαι εἰς πρόσωπον Ἰακώβ.* *Const. Apost.* Prooem. 2 *Οἱ παρρησίαν εἰληφότης τὸν παντοκράτορα θεὸν πατέρα καλεῖν.*
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10. παρρησιαστικῶς, *adv.* in a free-spoken manner, freely *Jos. B. J.* 2, 21, 4.
 παρρησιωδῶς, *adv.* = preceding. *Diod.* 15, 6.
 παρρικίδας, τούς, parricidas = πατροφόνους. *Lyd.* 141, 13.
 παρυβρίζω = ὑβρίζω. *Basil.* III, 913 C.
 παρ-υγραῖνω, to moisten a little. *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.
 παρ-υγρος, *ον*, somewhat wet. *Galen.* IV, 185 B.
 παρυπαντάω = ἱπαντάω. *Jos. B. J.* 1, 31, 4.
 παρ-υπομμνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, *εως*, *ή*, a reminding by the way. *Anton.* 1, 10.
 παρ-υπόστασις, *εως*, *ή*, counterfeit existence. *Pseudo-Dion.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπτιος, *ον*, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφίζανω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τῷ.
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — **2.** *Mid.* παρυφίσταμαι, to coexist with. *Apollon. D.* Synt. 4, 5. 12, 18. *Sext.* 46, 5.
 παρ-ύψηλος, *ον*, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρῳδέω, ἴσω, (παρῳδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.
 παρ-ῳδή, *ης*, *ή*, = παρῳδία, parodia. *Quintil.* 9, 2, 35.
 παρῳδικός, *ή*, *όν*, parodic. *Dion. H.* VI, 1121, 12.
 παρ-ῳθέω, to push aside. [*Lyd.* 230, 2 παρωθηθῆναι.]

παρῳκεάνιος, *ον*, (ῳκεανός) on the shores of the ocean. *Plut.* I, 717 E.
 παρῳκεανίτης, *ον*, *ός*, dweller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18.
 παρῳκεαντικός, *ή*, *όν*, = παρῳκεάνιος. *Strab.* 4, 2, 1.
 παρῳκεανῆτις, ἴδος, *ή*, = ἡ παρῳκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.
 παρῳμαλος, *ον*, (ὀμαλός) nearly even or level. *Strab.* 3, 5, 1.
 παρωμῆς, ἴδος, *ή*, (ὄμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, *ωνος*, *ό*, παρῳ, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρωννυμέω, ἴσω, = παρώννυμός εἰμι. *Philon I.* 486, 30. II, 39, 31.
 παρωννυμία, *ας*, *ή*, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.
 παρωνύμιον, *ον*, τὸ, *L. cognomen, surname.* *Plut. I.* 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρωνύμιον.
 *παρώννυμος, *ον*, (ὄνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 (3, 1, 2, 3, 5, are respectively παρώννυμα of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8 57, 23. *Apollon. D.* Conj. 521, 31, ὄνομα. *Synt.* 268, 8. *Herodn. Gr.* Philet. 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — **2.** Substantively, τὸ παρώννυμον, sc. ὄνομα, cognomen. *Plut.* II, 560 D. E.
 *παρώννυμος, *adv.* by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** With a wrong name. *Steph. Diac.* 1125 B. *Iul. Nicol.* S. 901 A.
 παρῳρεία, *ας*, *ή*, (ὄρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρῳρειος, see παρῳρειος.
 παρωρισμός, *ού*, *ός*, (πάρωρος) unseasonableness. *Aquil.* *Esai.* 24, 7.
 παρῳτίος, *ον*, (ὄς) one-eared? *Pallad. Laus.* 1225 C.
 παρωτίς, ἴδος, *ή*, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.
 πάρ-ωχρος, *ον*, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135, 137.
 πᾶς, πᾶσα, πᾶν, *all.* *Sept. Macc.* 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — *Οἱ ἅγιοι πάντες, All-Saints.* *Stud.* 1713 C. — **2.** An epithet of τετράς, the number four. *Philon I.* 347, 31. — **3.** *Any.* *Sept. Ex.* 12, 16 Πᾶν ἔργον λατρεῦτον οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ εἰδῶλον, οὐδὲ παντός ὁμοίωμα, = οὐδενός. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 Ἄνευ πάσης παραχῆς. — **4.** Adverb-

ially, πάντα, = πάντοτε, αἰ, always. *Aporphth. Macar.* 7.

πασσαλίσκος, ου, ὁ, little πάσσαλος. *Schol. Arist. Vesp.* 574.

Πασσαλορυγχίται, ὧν, οἱ, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also *Τασκοδρουγίται*. *Epiroph. I.* 877 B. *Hieron. VII.* 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τὸ, the Latin *passus*, pace, a measure of length. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσοι, ου, ὁ, passum or passa, raisin-wine. *Polyb.* 6, 2, 3.

πάστιλος, ου, ὁ, pastillus or pastillum. *Pallad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *Æt.* 3, 99. *Sophrns.* 3657 D.

παστός, οὔ, ὁ, bridal chamber. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. The chamber of Athena in the Acropolis. *Clem. A. I.* 149 C.

παστός, ἡ, ὡν, (πάσσω) sprinkled with salt, salted. *Sophrns.* 3588 D, ἔρτυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ὁ, pastus, repast. *Leo Gram.* 230, 4.

παστοφόριον, ου, τὸ, pastophorium = ταμείον, σκευοφυλάκιον, treasury of a temple. *Sept. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57, 8, 13.

παστοφόρος, ου, ὁ, pastophorus, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I.* 560 B. 256 A. *Porphyr.* *Abst.* 321.

πάσχα, τὸ, indeclinable, the Hebrew פסח = διάβασις, ὑπερβασία, pascha, Passover. *Sept. Ex.* 12, 11, et alibi. *Philon I.* 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr. Alex.* 517 A, τὸ νομικόν. 520 B, τὸ τυπικόν. *Chrys.* I, 610 E, τὸ παλαιόν. *Andr. C. Method.* 1329 C. — Written also φασέκ or φασέχ. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn. Ex.* 12, 3. — Also, φάσκα or φάσχα. *Jos. Ant.* 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did.* A. 905 C. *Andr. C. Method.* 1332 B. — Ἡ ἐβδομάς τοῦ πάσχα, the week of the Passover, Passion-week. *Epiroph.* II, 508 B. Called also τὰ ἑβδομα τοῦ πάσχα: *Athan.* I, 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: *Const. Apost.* 5, 17, 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiroph.* I, 941 D. 397 B τῶν πάσχα. *Chrys.* I, 606 A. — 3. The celebration of the eucharist. *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τὸ μυστικόν, the Last Supper.)

πασχάω, ασα, to celebrate or keep Easter. *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ου, paschalis, paschal. *Soz.* 1476 B, ἑορτή, Easter. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. ἑορτή. *Euaigr.* 2728 A, ἡμέρα. *Joann. Mosch.* 3108 A. *Leont. Cyprr.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, μὴν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τὸ πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph. Cer.* 126, 7.

πασχητισμός, οὔ, ὁ, = τὸ πασχητιῶν. *Lucian.* II, 750. *Clem. A. I.* 160 A. 501 A.

πασχητιῶν, ἄσω, (πάσχω) = γυναικοπαθῶν, L. muliebria pati. *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιῶντα ἐδέσματα, aphrodisiacs. *Clem. A. I.* 400 C.

πάσχω, to suffer, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just. Apol.* 1, 50. *Clem. A. I.* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D.* *Synt.* 142, 25. [*Clem. R.* 2, 7 παθεῖται = πείσεται, unless we read πάθηται. *Achmet.* 127 ἐπάθη = ἐβλήθη.]

παταγητικός, ἡ, ὡν, (παταγέω) clattering, chattering. *Clem. A. I.* 500 A.

πατέλλα, ἡ, patella = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τὸ, little πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ὁ, the Latin pater = πατήρ. *Plut.* II, 279 B Πάτερ πατρός, pater patratus. 288 F Σίνε πάτρις, sine patris, = ἄνευ τοῦ πατρός.

πατερία, ας, ἡ, the office of πατήρ πόλεως. *Justinian. Cod.* 10, 55, 1.

πατερικός, ἡ, ὡν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερος, ου, the Latin paternus = πατρικός, πατρός. *Arcad.* 63, 7.

πατέω, ἡσα, L. incedo, to walk. *Theoph.* *Cont.* 198, 15 Ἐπάτει δὲ Βένετος καὶ Πράσινος, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, τὴν Ἀλεξάνδρειαν. *Aporphth.* 264 B, τὰ ἐκεῖ, = πατήσιν. — Participle, πεπατημένος, η, ου, hackneyed, trite. *Apollon. D. Pron.* 316 B. *Longin.* *Frag.* 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τὸν θάνατον. *Heliod.* 4, 19, πόλιν. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, οἶνον εἰς τὰ ὑπόληνα. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, τὴν ληνόν.

πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Mosch. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμών. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββάς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — **6.** Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian θεός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάρες. Joann. Mosch. 2977 A. Dorothe. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληρός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολεῖον . . .

πατήτια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὢν, (πατέω) trodden. Sept. Esai. 63, 2, ληρός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyl. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἀδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ) τοῦ πατρός ἀκούσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἄρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38. Symm. Esai. 8, 21 τὰ πάτραρχα εἶδωλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A. — **3.** The chief officer of a ward of a city, = γειτονάρχης, ρεγειονάρχης. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατράτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ας, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C. Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C. πατριαρχεῖω, εἰσω, = following. Porph. Adm. 87.

πατριαρχέω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἀρχων πατριῶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9, 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — **2.** After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B. Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I, 409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr. 577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1208 A. Theod. Lector 217 C.

- Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian.* *Novell.* 3, 2, § α. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.
- πατριαρχία, as, ἡ, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiph.* I, 416 B. *Pseudo-Dion.* 645 C, the rule of the Father. *Eustrat.* 2284 D. *Cyrrill. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Epiph.* I, 221 D.
- πατριαρχικός, ἡ, ὄν, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.
- πατρικῶτον, ου, τὸ, = πατρικιότης. *Theoph.* *Cont.* 469, 14.
- πατρικία, as, ἡ, the wife of a πατρίκιος. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.
- πατρίκιος, ου, ὁ, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.
- πατρικιότης, ητος, ἡ, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian.* *Novell.* 38, Prooem. § γ. *Genes.* 55, 2. 115, 9.
- πατρικός, ἡ, ὄν, paternal: ancestral. *Paul.* *Gal.* 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen. 186 τὰ πατρικά, L. patrimonialia. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. *Patriarch.* 1068 B. *Iren.* 1111 B. *Martyr. Poth.* 1429 C, πνεῦμα *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion. Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἀνθρώπος and ἐκκλησία; his consort is ἐλπὶς. *Iren.* 449 B.
- πατρικῶς, adv. in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.
- πατριμοναλικός, ἡ, ὄν, the Latin patrimonialis. *Tiber.* *Novell.* 26.
- πατριμόνιον, ου, τὸ, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουάτα). *Iust. Imper.* *Novell.* 4. *Justinian.* *Novell.* 102, 1. *Theoph.* 631, 15.
- πατριμόνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. *Lyd.* 191, 19.
- πάτριος, ου, paternal. *Eus.* E. H. 3, 9 τὰ πά-
- τρια τοῦ Ἰουδαίου ἔθους, Jewish antiquities. *Porph.* *Them.* 64, 10.
- πατρι-πρόβλητος, ου, emitted by the Father. *Damasc.* III, 836 C.
- πατρίς, ἰδος, ἡ, fatherland. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D εἰς μακρὰς πατρίδας, to distant countries. *Epiph.* I, 573 A.
- πατριώδης, es, = πατρικός. *Psell.* 1156 A. B.
- πατριῶς (πάτριος), adv. after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.
- πατριβούλος, ου, ὁ, = πατὴρ βουλῆς, the head of the senate, a title. *Jul.* 380 D.
- πατρο-γέννητος, ου, born of the Father. *Damasc.* III, 831 C.
- πατρο-δότηρ, ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.
- πατρο-δώρητος, ου, given by a father. *Lucian.* III, 660.
- πατρο-εἶκελος, ου, like the Father. *Stud.* 824 D.
- πατρό-θεος, ου, ὁ, uncle by the father's side, a father's brother. *Phot.* II, 740 C.
- πατρο-κίνητος, ου, moved by the Father. *Pseudo-Dion.* 120 B.
- πατροκτονία, as, ἡ, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.
- πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. *Caesarius* 1032.
- πατρομιμήτως (μιμέομαι), adv. in imitation of the fathers of the church. *Stud.* 1821 A.
- πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.
- πατρο-παράδοτος, ου, handed down from one's forefathers. *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.
- πατροπαράδοτως, adv. from one's ancestors. *Theod. Icon.* 168 B.
- πατροπασσιανοί, ὧν, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* *Haer.* 458, 94 seq. *Tertull.* II, 156 B.)
- πατροποθήτως (ποθέω), with filial affection. *Cerul.* 729 D.
- πατρότης, ητος, ἡ, (πατὴρ) the being father, paternity. *Basil.* I, 637 B. *Did. A.* 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).
- πατροτυπία, as, ἡ, = πατροτυψία. *Hermes Tr.* Poem. 62, 3.
- πατρούπτης, ου, ὁ, (τύπτω) = πατραλοίας.

Philon I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.

πατρονυμία, *as, ἡ*, the beating of one's own father. *Sext.* 684, 3.

πατροφαῖς, *ές*, (φαίω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.

πατρό-φιλος, *η, ον*, father-loving. *Theophyl.* 1060 A.

πατροφονία, *as, ἡ*, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.

πατρώω (πατρός), *patrisso*, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.

πάτρων, *ωνος, ό*, the Latin *patronus*, *patron*, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, *ι*, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophyl.* 1161 C.

πατρωνεύω, *patrocino*r. *Inscr.* 1695, 8.

πατρωνία, *as, ἡ*, *patronatus*, *patronage*, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.

πατρωνίκιον, *ον, τός*, = following. *Tiber. Novell.* 28.

πατρωνικόν, *οὔ, τός*, *jus patronatus*. *Justinian. Novell.* 1, 4, § α'. *Suid.* Πατρωνικόν δίκαιον . . .

πατρώνισσα, *ης, ἡ*, *patrona*, *patroness*. *Antec.* 3, 7, 3.

πατρωνιμέομαι = πατρωνυμικός *είμι*. *Eudoc.* M. 33.

πατρωνυμικός, *ή, όν*, (πατρώνυμος) *patronymic*, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.

πατρωνυμικός, *adv.* *patronymically*. *Iren.* 1, 2, 6.

πατρώνυμος, *ον*, (ὄνομα) *named after the Father*. *Ignat.* 685 B.

πατρός, *ον*, *paternal*. *Dion. H.* I, 168, 12, θεοί, *penates*.

*πατρός, *οὔ, ό*, *L. vitricus*, *step-father*. *Cercid.* apud *Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.

πατρωσύνη, *ης, ἡ*, = πατρός. *Vit. Epiph.* 68 B. 84 A. 104 D. ἡ σή, as a title.

Παυλάκις for Παυλάκιος, *ον, ό*, *Paulacius*. *Phot.* III, 352 A.

Παυλιανισταί, *ων, οί*, *Paulianistae*, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.

Παυλιανοί, *ων, οί*, *Pauliani*, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. *Pauliani*, certain heretics, called also Ἀθίγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, *ον, ό*, *Paulus*, *Paul* of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* Frag. 1. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* Frag. 100 A. — Παύλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. *Paul* of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. *Paul* of Thebes (in Egypt), the first anchoret on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.

παῦνι, *ό*, *paîni*, an Egyptian month. *Plut.* II, 362 F. *Cyrril. A.* X, 133 D.

παυροεπής, *ές*, (παῦρος, ΕΠΩ) of few words. *Antip. S.* 47.

πανσί-κακος, *ον*, *ending evil*. *Sophrns.* 3469 B.

Παυσίλυπος, *ον, ό*, *Pausilypus* (the modern *Possilippo*), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.

πανσιμέριμος, *ον*, (μέριμα) *ending care*. *Epiph.* I, 477 C.

παύσις, *εως, ἡ*, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epiph.* II, 321 C.

πανσάδυνος, *ον*, (δδύνη) *assuaging, allaying pain*. *Sophrns.* 3497 A.

παύω, to cause to cease. [2 aor. pass. ἐπαῖν, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex κ) παῖναι. *Heges.* 1321 A συναν-επαῖμεν. *Macar.* 481 A ἀνα-παῖ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Aroc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]

Παφνούτιος, *ον, ό*, *Paphnutius*, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.

πάχης, *ητος, ό*, = παχύς. *Euagr.* 2717 A.

παχνίξει, *ίσει*, (πάχυν) *there is a white frost*. *Pallad. Laus.* 1210 C.

πάχος, *εος, τός*, *fatness*. *Sept. Ps.* 140, 7 Πάχος γῆς, *clay?*

Παχούμιος, see Παχόμιος.

παχυ-δάκτυλος, *ον*, *thick-fingered*. *Polem.* 310.

παχυκάρδιος, *ον*, = βαρυκάρδιος. *Aster.* 257 C.

παχυμέρεια, *as, ἡ*, (παχυμερής) *thickness of parts*. *Sext.* 410, 27. — Also, *παχυμερία*. *Genian.* 789 A.

παχυμερής, *ές*, *gross*, etc. *Classical.* *Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.

παχυμερία, see παχυμέρεια.

παχυμερής, *adv.* *grossly; in the gross*. *Strab.* I, 4, 7, p. 102, 19.

παχυνευρέω (νεῦρον), *to have thick sinews*. *Strab.* 14, 5, 12.

παχύ-νοος, *ον*, *thick-headed, dull*. *Cyrril. A.* I, 141 D.

παχυντικός, *ή, όν*, (παχύνω) *that thickens*. *Diosc.* 5, 81 Ρευμάτων παχυντική. *Athen.* apud *Orib.* III, 188, 9

- παχύνω, to *thicken*. *Eus.* V, 104 D. *Greg. Naz.* II, 313 B. Ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph.* 12 πεπάχυνται = -νται. *Galen.* VI, 379 A πεπάχυνμαι. *Ptol. Tetrab.* 102 πεπάχυνμαι, write -νμαι. *Clem. A.* II, 273 C -νμαι, write -νμαι. *Philostr.* 514 πεπάχυνσαι.]
- παχύ-πους, ον, *thick-footed*. *Polem.* 287.
- παχύ-ραβδος, ον, with *thick shoots*. *Diosc.* 1, 13, p. 27 as v. l.
- παχύριζος, ον, (ρίζα) *thick-rooted*. *Diosc.* 1, 13, p. 26.
- παχύ-ρριν, ωος, ὁ, ἡ, *thick-nosed*. *Polem.* 287. *Adam. S.* 437.
- παχυσκελής, ἐς, (σκελος) *thick-legged*. *Plut.* II, 1101 F. *Polem.* 181. 286.
- πάχυσμα, ατος, τὸ, = παχυσμός. *Aët.* 1, p. 6, 7.
- παχυστομῶ, ἥσω, = παχύστομός εἰμι. *Strab.* 14, 2, 28, p. 141, 23.
- παχυστομία, ας, ἡ, *broad accent, brogue*. *Strab.* 14, 2, 28, p. 142, 3.
- παχύστομος, ον, (στόμα) *thick-mouthed*. *Strab.* 14, 2, 28, p. 142, 1, speaking with a brogue.
- παχύτης, ητος, ἡ, *thickness*. *Greg. Naz.* II, 100 A, with reference to the Incarnation. — 2. *Thick-headedness, stupidity*. *Sext.* 614, 27.
- παχυ-τράχλος, ον, *thick-necked*. *Adam. S.* 392. *Geopon.* 19, 2, 2.
- παχύ-φλοιος, ον, with a *thick bark*. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.
- παχύφωνος, ον, (φωνή) *rough-voiced*. *Aristid.* Q. 46.
- παχύ-χυμος, ον, with *thick juices*. *Galen.* VI, 312 C. *Alex. Aphr. Probl.* 18, 17.
- Παχώμιος, ου, ὁ, *Pachomius*, an Egyptian archimandrite. *Pallad.* Laus. 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχοῖμος. *Pachom.* (titul.).
- παχών, ὁ, *pachon*, an Egyptian month. *Sept. Macc.* 3, 6, 38. *Clem. A.* I, 885 B.
- πεδάneos, ὁ, the Latin *pedaneus* = χαμαδικαστής, *petty judge*. *Lyd.* 201, 19.
- πεδατοῦρα, ας, ἡ, the Latin *pedatura*, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo. Tact.* 15, 56. — Also, πεδητοῦρα. *Porph.* Cer. 482, 8. 490, 4.
- πέδησις, εως, ἡ, (πεδάω) a *fettering, shackling*: hindering. *Ephr. Chers.* 644 B.
- πεδήτης, ου, ὁ, *bondman, prisoner*. *Classical.* *Sept. Sap.* 17, 2.
- πεδητοῦρα, see πεδατοῦρα.
- πεδιάσμιος, ον, = following. *Diosc.* 1, 77 as v. l. *Basil.* III, 253 B.
- πεδιάσιος, ον, = *pediāios*, of the plain; opposed to ὄρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.
- πέδικλον, ον, τὸ, *pedica* = πέδη, *fetter*. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 10.
- πεδικλώω, ωσα, to *fetter*. *Mauric.* 11, 3. *Leo. Tact.* 11, 45. 18, 54.
- πεδίον, ου, τὸ, *plain*. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τὸ Ἀρειον πεδίον, *Campius Martius*.
- πέδιον, ου, τὸ, (πούς) = ὀδώνιον. *Ephr.* I, 1033 C.
- πεδοκοίτης, ου, ὁ, = ὁ ἐν πέδῳ κείμενος. *Philipp.* 20.
- πεδοσεῖων, ὁ, = ὁ (γῆς) πέδον σεῖων. *Cornut.* 13.
- πεδότριψ, ιβος, ὁ, ἡ, (πέδη, τρίβω) *wearing out fetters*, an epithet of bad slaves who are often punished. *Lucian.* III, 390.
- πεζ-ακοντιστής, ου, ὁ, (πεζός) *foot-javelinman*. *Polyb.* 3, 65, 10, et alibi.
- πεζ-έμπορος, ου, ὁ, *one who trades by land*. *Strab.* 16, 3, 3.
- πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.
- πεζεύω, ευσα, to *dismount*. *Porph.* Cer. 84, 8.
- πεζός, see πεζός.
- πεζιον, τὸ, *quid?* *Schol. Dion. P.* 319, 15.
- πεζοβαδῖτης, ου, ὁ, (βαδίζω) *pedestrian*. *Vit. Nicol.* S. 889 C.
- πεζογραφῶ, ἥσω, = πεζογράφος εἰμι. *Diog.* 4, 15.
- πεζογράφος, ον, (γράφω) *writing prose*. *Diog.* 4, 15.
- πεζολόγος, ον, (λέγω) = *preceding*. *Drac.* 49, 23. *Apollon. D. Pron.* 343 A.
- πεζοπορία, ας, ἡ, (πεζοπόρος) a *going on foot*. *Athan.* II, 949 A. *Anast. Sin.* 237 C.
- πεζο-πόρος, ον, *going on foot*. *Mel.* 80.
- πεζός, ὁ, ὄν, L. *prosus*, in *prose*; opposed to ἔμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, *oratio prosa*. VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τὸ πεζόν. *Drac.* 142, 6. [*Sept. Esdr.* 1, 8, 51 πεζός as v. l.]
- πεζούλιον, see πεστούλιον.
- πεζο-φύλακες, ον, οἱ, *foot-guards*. *Cedr.* II, 697, 16.
- πειθ-ανάγκη, ης, ἡ, (πειθώ) *compulsory persuasion*. *Polyb.* 22, 25, 7. *Cic. Att.* 9, 13. *Synes.* 1097 B.
- πειθανουργία, see πιθανουργία.
- πειθαρχέω, to *obey*. *Porph.* Adm. 250, 23, τινά.
- πειθήνιος, ον, (πειθώ, ἡνία) *obedient to the rein*; in general, *obedient, docile*. *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem. A.* I, 1012 B.
- πειθηνίως, adv. *obediently, submissively*. *Philon* I, 184, 5. *Plut.* II, 102 E. *Clem. A.* II, 460 A.
- πειθός, ὁ, ὄν, = *πιθανός, persuasive*. *Paul. Cor.* 1, 2, 4. *Orig.* I, 356 A.
- πείθω, to *persuade*. *Matth.* 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A, ἵνα μένη. *Athan.* I, 377 B, ὡς εἰς τὸν Μαρτῶτην ἀποστείλῃ. *Apocr. Act. Andr. et Matthiae* 11,

- ἵνα. — Mid. *πείθομαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δέι. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
- πειναλέος*, α, ον, (*πείνα*) hungry. *Plut. II*, 129.
- πειναλέως*, adv. *hungrily*. *Nil.* 573 C.
- πεινατικός*, see *πεινητικός*.
- πεινώ*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
- πεινητικός*, ἡ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
- πείρα*, ας, ἡ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
- πειράζω*, ἄσω, (*πείρα*) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
- πειρασία*, ας, ἡ, = *πείρασιν*. *Vit. Nil. Jun.* 69 A.
- πειρασμός*, οὔ, ὁ, (*πειράζω*) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Ecc.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
- πειραστής*, οὔ, ὁ, tempter. *Basil.* III, 277 D. — Particularly, the tempter, Satan. *Greg. Naz.* II, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
- πειραστικός* (*πειραστικός*), adv. by trying. *Did.* A. 349 C.
- πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
- πειρατήριον*, ου, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil.* III, 261 A. — 2. Band of robbers = σύστημα ληστών. *Sept. Ps.* 17, 30. *Dion. H.* III, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut.* I, 633 B.
- πειρατής*, οὔ, ὁ, (*πειράω*) = ληστής, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon I*, 424, 25. — 2. Pirata, pirate, = θαλάσσιος ληστής. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).
- πειρατικός*, ἡ, ὄν, *piraticus, piratical*. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon I*, 663, 41. II, 567, 16.
- πειρατικῶς*, adv. like a robber. *Philon I*, 664, 21.
- πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.
- πεισι-θάνατος*, ον, (*πείθω*) persuading to die. *Dion.* 2, 86, Ἑγησίας.
- πείσις*, εως, ἡ, (πάσχω, *πείσομαι*) = πάθος. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πεισμονή*, ἡς, ἡ, (*πείσμι*) persuasion, confidence, conviction. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Just. Apol.* 1, 53. *Athan.* II, 1112 A.
- πεισμοσύνη*, ἡς, ἡ, = preceding. *Eua.* 2632.
- πεκούλιον*, ου, τὸ, the Latin *peculium* = οὐσία, περιουσία, περιουσιασμός. *Plut.* I, 103 B. *Symm. Ecc.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.
- πεκουνία*, ας, ἡ, *pecunia* = χρήματα. *Lyd.* 137, 8.
- Πελαγιστής*, οὔ, ὁ, a *Pelagian*. *Phot.* III, 93 A. B.
- Πελαγιανός*, ἡ, (*Πελάγιος*) *Pelagian*. *Phot.* III, 96 B, αἴρεσις.
- πελαγικός*, ἡ, ὄν, *pelagicus*, = *πελάγιος*. *Plut.* II, 685 F.
- Πελάγιος*, ου, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
- πελαγισμός*, οὔ, ὁ, (*πελαγίζω*) a tossing at sea. *Alciph.* 2, 4, 9.
- πελαγίτις*, ιδος, ἡ, = *πελαγία*, at sea. *Mel.* 80.
- πελαγο-λιμήν*, ἐνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn.* I, 193, 9. 284, 18.
- πελαγῶν*, ὥσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
- πελάζω*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.
- πελαργώδης*, ἐς, (*πελαργός*, ΕΙΔΩ) stork-like. *Strab.* 17, 2, 4, p. 404, 4.
- πελασειά* = ἐπιθυμῶ *πελάσαι*. *Agath.* 186, 9.
- πέλασις*, εως, ἡ, (*πελάζω*) approach. *Iambl. Math.* 198.
- πελάτης*, ου, ὁ, the Roman *cliens, client*. *Nicol. D.* 76. *Dion. H.* I, 210. III, 1354. *Epict.* 4, 7, 37. *Plut.* II, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut.* I, 351 A.
- πελεγγίνος*, see *περεγγίνος*.
- Πελεγγίνος*, ου, ὁ, *Peregrinus*. *Nil.* 504 C.
- πέλειος*, see *πέλιος*.
- πελεκᾶνος*, ου, ὁ, = *πελεκάν*. *Orig.* VII, 28 A.
- πελέκημα*, ατος, τὸ, (*πελεκᾶω*) *chirp*. *Galen.* II, 613 D.
- πελεκίζω*, ἴσω, (*πέλεκυς*) L. *securi percussio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον*, ου, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.

πελεκισμός, οὔ, δ, (πελεκίζω) *the beheading with an axe*. *Diod. Ex. Vat.* 106, 13.
 πελεκο-ειδής, ἐς, *axe-like*. *Orig.* I, 1353 C.
 πέλεκυς, ὥς, δ, *L. securis, axe*. *Polyb.* 6, 53, 8
 ῥάβδοι καὶ πελέκει, *fascies et securis*, of the
 consul. *Diod.* II, 535, 71. *Dion. H.* I, 569,
 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.*
Poem. 9, 5, *the axe of Simmias*, a sonnet of
 which the lines are so proportioned in length
 and arranged as to form the figure of an
 axe.
 πελεκυφόρος, ον, (φέρω) *axe-bearing*. *Comn.*
 I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πε-
 λεκυφόρος, sc. στρατηγός, *praetor*.
 πελινγών, ὄνος, ὁ, (πέλιος, πολίος) *Macedonian*,
 = γέρων. *Strab.* 7, *Frag.* 2, p. 73. (Com-
 pare *Hes.* Πελινγᾶνες, οἱ ἔνδοξοι, παρὰ δὲ Σύ-
 ροις, οἱ βουλευταί.)
 πέλιος, ον, *Thesprotian and Molossian*, = πο-
 λιδός, *hoary, gray, white*. *Strab.* 7, *Frag.*
 2, p. 73. *Arcad.* 41, 3. *Hes.* Πελείους
 (sic)
 πελιδόμαι, ὥθην, = πελαιόμαι, *to become livid*.
Sept. Thren. 5, 10.
 πελιδότης, ητος, ἡ, (πέλιος) *lividness*. *Archigen.*
apud Orib. II, 157, 7.
 πελλούκιδος, ον, *the Latin pellucidus* = δια-
 φανής. *Athen.* 14, 57.
 πέλημα, ατος, τὸ, *the area of the circus or of a*
theatre. *Leont. Cypr.* 1716 B. *Chron.* 208,
 6, of the circus. *Mal.* 175, 10. — 2. *Pedi-*
culus, pedicel, the stalk of fruit. *Geopon.* 10,
 25, 1.
 Πελοποννησιακός, ἡ, ὄν, *Peloponnesian*. *Diod.*
 12, 37, πόλεμος. *Dion. H.* VI, 820, 7 τὰ Πε-
 λοποννησιακά, *the Peloponnesian war*.
 πελούκιδος, incorrect for πελλούκιδος.
 πελίκιον, ου, τὸ, *little πέλυξ*. *Arr. P. M. E.* 6.
 πέλυξ, υκος, ὁ, = πέλεκυς. *Sept. Jer.* 23, 29.
Ezech. 9, 2. *Babr.* 64, 9. *Aquil.* *Deut.* 19,
 5, et alibi. *Eus.* II, 769 A. VI, 161 D.
Nil. 321 B.
 πελώνιον, see πανώδιον.
 πελωρίς, ιδως, ἡ, (πέλωρος) *a species of χήμη*.
Xenocr. 43. 54. *Artem.* 166.
 πεμματουργός, οὔ, δ, (πέμμα, ΕΡΤΩ) *pastry-cook*.
Lucian. III, 396.
 πεμπταῖζω (πέμπτος), *to be in the fifth generation*.
Theodtn. Ex. 13, 18.
 πέμπτη, see πέμπτος.
 πεμπτήριος, ον, (πέμπω) *pertaining to sending*
away or parting. *Greg. Naz.* III, 462 A.
 πέμπτος, η, ον, *fifth*. *Plut.* II, 268 A, sc. μήν,
 the month *quinctilius* = ἱούλιος. — 2.
 Substantively, ἡ πέμπτη, sc. ἡμέρα, *the fifth*
day after the Sabbath, Thursday. *Eus.* VI,
 704 B, τοῦ σαββάτου (*Saturday*). *Pallad.*
Laus. 1178 D. *Socr.* 829 A. *Cyrrill. A. I.*
 465 B. — Ἡ μεγάλη ἢ ἁγία πέμπτη, *the great*
or holy Thursday, the Thursday of Passion-

week. *Eutych.* 2397 B. 2396 A. *Joann.*
Mosch. 2936 D. 2941 D. 2937 A. *Jejun.*
 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28
 C. — Ἡ πέμπτη τῆς πέμπτης ἐβδομάδος, *the*
Thursday of the fifth week in Lent, on which
 the μέγας κανὼν is chanted. *Triod.* — 3.
 Adverbially, πέμπτον, *five times or the fifth*
time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C
 Τὸ πέμπτον ὕπατον ἀποδειχθῆναι.
 πενᾶτες, ον, οἱ, *the Latin penates*, identified
 with the Greek θεοὶ πατῆροι, γενέθλιοι, κτή-
 σιοι, μύχιοι, ἔρκοι. *Dion. H.* I, 169, 3.
 πενηθεία, ας, ἡ, (πένης, θεός) *defective divinity* ;
 opposed to πολυθεΐα. *Gregent.* 628 C.
 πένησσα, ης, ἡ, *poor woman*. *Chrys.* X, 239 C.
 πηνιτεύω, to be πένης. *Classical. Muson.* 187.
 πηνιτοκόμος, ον, (κομέω) *tending the poor*. *Greg.*
Naz. III, 1388 A. IV, 49 A.
 πενθέκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, *Con-*
cilium Quinisextum, a supplement to the
 fifth and sixth oecumenical councils. *Balsam.*
ad Concil. Const. III. (Trull.), p. 135 A.
 πενθεριδεύς, ἑως, ὁ, *the son of one's pentheros*.
Inscr. 4079.
 πενθερίδης, ον, ὁ, (πενθερός) = γαμετῆς ἀδελ-
 φός, *wife's brother*. *Epiroph.* III, 261 A. *Theod.*
 I, 488 C.
 πενθημμερής, ἐς, (πέντε, ἡμμερής) *consisting of*
five halves, of two feet and a half. *Drac.*
 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5.
 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου
 πολιται). *Schol. Arist. Nub.* 275.
 πενθητέων = δεῖ πενθεῖν. *Greg. Naz.* I, 868 B.
 πενθητικῶς (πενθῶ), adv. = πενθικῶς. *Plut.*
 II, 113 D.
 πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, *mourning*.
Sept. Ex. 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266,
 8 τὰ πενθικά, *mourning apparel*.
 πενυχρόμενος, η, ον, = πενόμενος. *Bad form.*
Sibyll. 2, 245.
 πενυχρότης, ητος, ἡ, (πενυχρός) = πένια, *poverty*.
Sext. 695, 20.
 πενυχρόφρων, ον, (φρήν) *poor in mind*. *Philon*
Carp. 28 A.
 πενώδιον, incorrect for πανώδιον.
 πένομαι, to be poor, etc. [*Sept. Prov.* 24, 32
 πενηθείς, aor. pass.]
 πεντά-βραχυς, υ, *consisting of five short syllables*.
Schol. Heph. 13, 7, p. 80.
 πεντάγραμμος, *consisting of five lines*. *Lucian.*
 I, 730, τρίγωνον, = πεντάλφα.
 πενταγωνικός, ἡ, ὄν, (πεντάγωνος) *like a pentagon*.
Nicom. 120, σχῆμα.
 πεντάγωνον, ου, τὸ, = πεντάγωνον; *pentagon*.
Hermias 8, p. 1177 B.
 πενταγωνισμός, οὔ, δ, (as if from πενταγωνίζω)
the use of a series of pentagons. *Nicom.*
 124.
 πεντάγωνος, ον, (γωνία) *pentagōnus, pen-*
tagonal. *Nicom.* 120, ἀριθμός, *pentagonal*

number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,
1, 3, 6, 10, 15, *τρίγωνοι*.

4, 9, 16, 25, 36, *τετράγωνοι*.

5, 12, 22, 35, 51, *πεντάγωνοι*.

πενταδάκτυλος, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον*, = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.

Πενταδάκτυλος, *ον*, *δ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of Ταΰγετος in Laconia. *Porph.* *Adm.* 221, 12. *Andronic.* *Novell.* 613 *τὸ Πενταδάκτυλον*, church of Saint Elias on the top of Ταΰγετος.

πενταετηρικός, *ή*, *όν*, (*πενταετηρίς*) *L. quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.

πενταετηρίς, *ίδος*, *ή*, the quinquennialia of Augustus. *Dion C.* 54, 19, 8.

πενταετία, *ας*, *ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.

πενταέτιος, *ον*, = *πενταετής*. *Porph.* *Cer.* 459, 15.

πεντάζωνος, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.

πενταθλέω, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.

πενταθλία, *ας*, *ή*, = *πένταθλον*. *Epict.* 3, 1, 5.

πεντακισ-χίλιοι, *αι*, *ων*, five thousand. *Sept. Macc.* 1, 4, 28 -*ία* *ἵππος*.

πεντα-κόλινος, *ον*, truncated five times. *Nicom.* 127.

πεντακοσιάρχης, *ον*, *δ*, (*πεντακόσιοι*, *ἄρχω*) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.

πεντακοσιαρχία, *ας*, *ή*, *α* body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.

πεντακοσιάρχος, *ον*, *δ*, = *πεντακοσιάρχης*. *Plut.* I, 706 E.

πεντακυμία, *ας*, *ή*, (*κῦμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.

πεντ-ἄλφα, *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The *pentalpha* was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]

πενταμερής, *ές*, (*μέρος*) *L. quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος*. *Cyrril.* A. II, 144.

πενταμερῶς, *adv.* in five parts. *Diosc.* 3, 48 (55). *πενταμετραίος*, *α*, *ον*, = *πεντάμετρος*. *Porph.* *Cer.* 463, 17.

πεντάμετρος, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian.* *apud Athen.* 13, 71. *Drac.* 134, 11. 14, μέτρον. 134, 7, *στίχος*. *Heph.* 6, 3. 7, 3. 13, 9. *πενταμηνιαίος*, *α*, *ον*, = *πεντάμηνος*. *Sophists.* 3341 B.

πενταμόδιον, *ον*, *τὸ*, = *πέντε μοδίων*. *Mal.* 278, 14.

πεντάμορφος, *ον*, (*μορφή*) of five forms. *Simpl.* 269 (166).

πεντά-νευρον, *ον*, = *ἀρόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.

πενταπλασιάω, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.

πενταπλασι-επίπεμπτος, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.

πενταπλασι-επιτέταρτος, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.

πενταπλασι-επίτριτος, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.

πενταπλασι-εφήμισος, *υ*, five times and one half as large; as 11 : 2. *Nicom.* 102.

πενταπλασιότης, *ητος*, *ή*, the being *πενταπλάσιος*. *Nicom.* 114.

πενταπλασιώς (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.

πεντάπλεθος, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.

πενταπλόω, *ώσω*, (*πενταπλόος*) = *πενταπλασιάω*. *Max. Conf. Comput.* 1233 A. 1228 B.

πεντάπλωσις, *εως*, *ή*, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.

Πεντάπολις, *εως*, *ή*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.

πεντά-πορος, *ον*, with five outlets. *Dion. P.* 301.

πεντά-πους, *ον*, five feet long. *Arr. P. Euxin.* 37.

πεντάρχος, *ον*, *δ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.

πεντάς, *άδος*, *ή*, (*πέντε*) *pentas*, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.

πεντάσημος, *ον*, (*σῆμα*) consisting of five shorts (*καταλέγμεν, άνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.

πενταστάδιος, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 *τὸ πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.

πεντάστεγος, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.

πεντά-στιχος, *ον*, consisting of five verses. *Palladas* 42.

πεντασύλλαβος, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, *ον*, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (ὅστις μ' ἀθανάτων πεδάα καὶ ἔδῃσε κελεύθου).
 πεντά-τευχος, *ον*, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, *sc.* βιβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).
 πεντάτροπος, *ον*, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κινήσεις, the τροπαὶ of the sun.
 πενταφύης, *έν*, (φύω) of fivefold nature. *Philipp.* 67.
 πεντάφωτος, *ον*, (φῶς) of five lights. *Stud.* 1069 C.
 πεντάχορδος, *ον*, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, *sc.* ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.
 πεντά-χρονος, *ον*, of five times (shorts). *Dion.* H. V, 205, 13. *Heph.* 3, 2, πούς.
 πενταχῶς, *adv.* in five ways. *Sext.* 627, 6.
 πεντέ-βαθμος, *ον*, with five steps. *Jos. B.* J. 5, 5, 2.
 πεντεκαδεκάγωνος, *ον*, (πεντεκαίδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, *sc.* σχῆμα. *Heron Jun.* 227, 30.
 πεντεκαδεκα-ετηρίς, *ιδος*, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf.* Comput. 1272 A.
 πεντεκαδέκανδρος, *ον*, ὁ, (ἀνὴρ) quindecim-vir. *Inscr.* 4029.
 πεντεκαδεκαπλασιών, *ον*, fifteen-fold. *Plut.* II, 892 B.
 πεντεκαδέκατος, *ον*, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.
 πεντεκαδικήρης, *ες*, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.
 πεντεκαδεχήμερος, *ον*, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.
 πεντεκαικεκοσάσχημος, *ον*, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid.* Q. 35.
 πεντεκαικεκοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτών, twenty-five years old. *Dion C.* 52, 20, 1.
 πεντεκατριακοντάμετρος, *ον*, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.
 πεντετηρικός, *see* πενταετηρικός.
 πεντε-τριάξομαι (τριάξω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.
 πεντζιμένα, *see* πετζιμένα.
 πεντηκοθήμερος, *ον*, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H.* I, 375, 17.
 πενήκοντα, *οί*, αἱ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.
 πεντηκοταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταίς, μία, *έν*, = πενήκοντα εἰς, fifty-one. *Heron Jun.* 120, 27.
 πεντηκονταεννέα = πενήκοντα ἐννέα, fifty-nine. *Clem. A.* I, 873 A.
 πεντηκονταεξ = πενήκοντα ἑξ, fifty-six. *Sept. Par.* 1, 9, 9. *Esd.* 1, 5, 10.
 πεντηκοντα-ετηρίς, *ιδος*, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.
 πεντηκονταετία, *ας*, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.
 πεντηκοντα-καιτριέτης, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.
 πεντηκοντάλιτρος, *ον*, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.
 πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.
 πεντηκονταπέντε = πενήκοντα πέντε. *Sept. Esdr.* 1, 5, 18. *Clem. A.* I, 818 B.
 πεντηκοντάπηχυς, *ος*, = πενήκοντα πήχων, of fifty cubits, in length or breadth. *Jos. B.* J. 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πεντηκονταπήχη = πήχεα.
 πεντηκονταρχία, *ας*, ἡ, a body of sixty-four men commanded by a πεντηκονταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.
 πεντηκόνταρχος, *ον*, ὁ, (ἀρχω) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.
 πεντηκοντάς, *αδος*, ἡ, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.
 πεντηκοντατέσσαρες, *ας*, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.
 πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epiiph.* I, 460 D.
 πεντηκοντήρης, *ες*, with fifty banks of oars. *Polyaen.* 4, 11, 3.
 πεντηκοντηρικός, ἡ, ὅν, fifty-oared. *Polyb.* 25, 7, 1.
 πεντηκοντόδραχμος, *ον*, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.
 πεντηκοστάριον, *ον*, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.
 πεντηκοστόδεκτος, *ον*, = πεντηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.
 πεντηκοστόπρωτος, *ον*, = πεντηκοστός πρῶτος. *Heron Jun.* 96, 6.
 πεντηκοστός, ἡ, ὅν, fiftieth. — In the Ritual, ὁ πεντηκοστός, *sc.* ψαλμός, the fiftieth psalm. — 2. Substantively, ἡ πεντηκοστή, (**α**) *sc.* ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (Lev. 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon II.* 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (**β**) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiiph.* II, 828 A. — (**γ**) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.
 πεντήρης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.
 πεντηρκός, *ή, όν*, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.
 πεντώνυχος, *ον*, (ὄνυξ) with five nails or claws. *Philostr.* 63.
 πεντώροφος, *ον*, (ὄροφή) building with five stories. *Diod.* 1, 45.
 πειώλιον, incorrect for παιδιλιον.
 πεξαπρωτεία, *ας, ή*, (πέκω, πρωτείας) quid? *Dioclet.* C. 3, 44.
 πεξουτός, *ή, όν*, the Latin pexatus? *Dioclet.* C. 2, 31.
 πεπαιδευμένος (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.
 πέπανος, *ον*, or πεπανός, *ή, όν*, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . .
 πεπαρησιασμένος (παρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Ephr.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.
 πεπεισμένος (πείθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.
 πεπερίζω, *ισω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.
 πεπερίς, *ιδος, ή*, = πέπερι. *Philostr.* 97.
 πεπιστωμένος (πιστώω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.
 πεπλαστουργμένος (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.
 πεπληρωμένος (πληρώω), *adv.* being full of. *Schol.* Arist. Vesp. 1294.
 πεποιθεις, *εως, ή*, (πείθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, ή εἰς τὸν κύριον. *Zos.* 21, 13, ή ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονίας.
 πεποιδότως, *adv.* confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.
 πεπονημένος (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.
 Πέπουζα *ης, ή*, *Pepuza*, in Phrygia. *Apollon.* Ephes. 1381 A. *Theod.* IV, 404 A.
 Πεπουζηνός and Πεπουζανός, *οὔ, ό*, (Πέπουζα) inhabitant of *Pepuza*. Οἱ Πεπουζηνοί or Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Ephr.* I, 845 D. *Theod.* IV, 404 A. *Tim.* Presb. 20 A. — Also, Πεπουζίται, *ων*. *Soz.* 1472 B.

πεπτικός, *ή, όν*, (πέπω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 18, 79, pp. 27. 88. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.
 πέπω = πέσσω. *Clem.* A. I, 305 A.
 πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.
 *περαίνω, to bring to an end. — Participle, πεπερασμένος, *finite*; opposed to ἀπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 'Ο περαίων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαινεται τὸ μὴ κακὸν εἶναι τὸν πόνον, it is inferred.
 *περαύω, ὥσω, = περαίνω, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68. 77. *Iren.* 1, 9, 5.
 περαιτέρω, *adv.* more than. *Martyr.* Clem. R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.
 περαΐτης, see περάτης.
 περαιώσις, *εως, ή*, (περαύω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ή ἐκείθεν.
 πέραμα, *ατος, τὸ*, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.
 Πέραμα, *ατος, τὸ*, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἤτοι Συκῶν. *Mal.* 407, 21.
 περαματίγω, *ισα*, (πέραμα) to go across. *Theoph.* 586, 17.
 *πέραν, *adv.* on, at, or to the other side, across. *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17. sc. χώραν. *Paus.* 1, 12, 1 Τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόνωνι; all with reference to Constantinople. — 3. Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the *Galatās* and *Σταυροδρόμι* of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.

περαντικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.

περάσιμος, ον, *passable*. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.

περασμός, οὐ, ὅ, (περαίνω) *end*. *Sept. Eccl.* 4, 8. 12, 12.

Περᾶται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פֶּרַא = *Ἐδφράτης*, the river.]

περάτης, οὐ, ὅ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαιτής) Ἄβραμ τῷ περάτῃ, the Hebrew יֶרֶחַ = *Ἐβραῖος*. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.

περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the *transmarine regions*, with reference to Carthage. *Theoph.* 487, 12, μέρη, the *parts opposite Constantinople*. *Porph. Cer.* 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the *Prasini of Πέραν*.

περατικός, ἡ, ὄν, (περάτης) = *Ἐβραῖος*, *Ἐβραϊκός*. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Synce.* 191, 20.

Περατικός, ἡ, ὄν, of the Περᾶται. *Clem. A.* II, 552 C οἱ Περατικοί = Περᾶται. *Hippol.* Haer. 48, 16, et alibi.

περατώ, ὥσω, *to end*. *Theodos.* 976, 22, neuter. — *Mid.* περατόμαι, *to end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἷη πεπερατωμένη, the *last syllable in a part of speech*. *Apollon. D. Adv.* 558, 20. *Aristid. Q.* 35.

περάτωσις, εως, ἡ, (περατώ) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.

περατωτικός, ἡ, ὄν, *limiting*. *Did. A.* 516 B. *Procl. Parm.* 567 (156).

περάω, ασα, *to cross*. *Theoph.* 340, τὸν Δάνου βιν. [*Theod. Scyth.* 233 D πεπερασμένος.]

Περγαμνός, ἡ, ὄν, of *Pergamus*. *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of *Pergamus*. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμνὰ = μέμβρανα, *parchment*.

περδικοθήρας, οὐ, ὅ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael. N. A.* 12, 4.

περδικοτροφέιον, οὐ, τὸ, (περδικοτρόφος) *partridge-coop*. *Poll.* 10, 159.

περδικοτρόφος, ον, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5. p. 126, 4.

περδουελλίων, υνος, ἡ, the Latin *perduellio*, *treason*. *Dion C.* 37, 27, 2.

περεγρίνος, ον, ὁ, *peregrinus* = *ξένος*. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = *ξενόδοκος*. *Ptoch.* 2, 144 πελεγρίνος.

περί, prep. *about*. *Hipparch.* 1016 B Περί μοιρων ΔΖ, *about thirty-seven degrees*. — 2. In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιακοντίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγίρω.

περιαγκονίζω, ἴσω, (ἀγκών) *to tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.

περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.

περι-άγω. *Pseudo-Demetr.* 18, 12. 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνεμένη. *Philostr.* 714 Περιαχθεὶς τὸ χεῖρε, *his hands being tied behind his back*.

περι-αγωγεύς, ἑως, ὁ, *one that turns around*. *Lucian.* III, 252, a machine.

περι-αγωγή, ἡς, ἡ, *evolution*, in military language. *Jos. B. J.* 2, 20, 7. — 2. *Plot of grass?* *Erotian.* 138. — 3. *A rounding of periods*. *Pseudo-Demetr.* 12, 19. 26, 1.

περι-ᾄδω. *Plut.* II, 663 D. *Lucian.* II, 285.

περιαθρήσις, εως, ἡ, (περιαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22. 293, 38.

περιαίρεμα, ατος, τὸ, (περιαίρω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.

περιαραιτέον = δεῖ περιαρεῖν. *Diod.* 19, 8.

περι-αίρω. *Jos. Ant.* 17, 7.

περι-ακολουθεῖω. *Polem.* 208.

περι-ακοντίζω. *Plut.* I, 1065 B.

περιαλγῶς (περιαλγής), *adv. painfully*. *Jos. Ant.* 2, 4, 5, ἔχειν τινός.

περι-αλειμμα, ατος, τὸ, a *plastering*. *Jos. Ant.* 15, 9, 3 as v. 1.

περί-αμμα, ατος, τὸ, L. *torques, chain or collar worn around the neck*. *Strab.* 15, 1, 70 as v. 1. *Epict.* 3, 1, 14. — 2. *Amulet*. *Polyb. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.

περι-αμύνω. *Plut.* I, 195 A.

περι-ανθέω. *Plut.* II, 648 A, *to glow*. *Method.* 361 C.

περι-ανθίζω. *Clim.* 812 B.

περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.

περι-ανοίγω. *Philon* II, 597, 30.

περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.

περι-απέρχομαι. *Nicet. Paphl.* 557 C.

περι-απλόω. *Plut.* II, 910 C.

περι-άπτω, *to kindle*. *Luc.* 22, 55.

περι-άργυρος, ον, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7. 38. *App.* II, 152, 59.

περιαργυρώ, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
 περι-άρσους, εὼς, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
 περι-αρώ, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
 περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
 περι-αρτάω. *Plut.* II, 108 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
 περι-ασθμαίνω. *Achill. Tat.* 4, 4.
 περίλασις, εὼς, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
 περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.
 περι-άσχυλος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
 περι-ανγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
 περιανγασμός, οὐ, ὁ, illumination. *Orig.* III, 28 A.
 περιαύγεια, as, ἡ, (περιανγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
 περιανγέω, ἦσω, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
 περιανγῆ, ἥς, ἡ, = περιαύγεια. *Plut.* II, 936 A.
 περι-αυλίζω, to pitch a tent. *Tim. Ant.* 264 A.
 περιαύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
 περιάουλον, ου, τὸ, = αὐλή. *Ephr.* Mon. 268 C.
 περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τι.
 περι-αυτολογέω, ἦσω, to talk about one's self. *Sext.* 16, 3. *Porphyr.* Aneb. 32, 12. *Iambli. Myst.* 90, 9.
 περιαντολογία, as, ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
 περι-αυχενίζω, ἴσω, to tie round the neck. *Theophyl.* B. III, 507 B.
 περιανχένιον, ον, τὸ, = στρεπτός περιανχένιος. *Philon* II, 62, 49.
 περι-αφήμι. *Basil.* III, 437 C.
 *περαχυρίζω, ἴσω, to take off the ἄχυρον. *Dieuch.* apud *Orib.* I, 289, 2.
 περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euaqr.* 2649 A.
 περιβατάριος, quid? *Cedr.* II, 454.
 περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
 περι-βιώω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. l.
 περι-βλάπτω. *Hippol.* 772 C.
 περι-βλαστάνω. *Plut.* II, 829 A. B.
 περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing.

Hermog. Rhet. 261, 12. 268, 1, σχήματα, in rhetoric.
 περιβλητός, ον, to be grasped at; opposed to ἀπὸβλητος. *Clem. A.* II, 621 B.
 περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
 περιβοησία, as, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
 περι-βόησις, εὼς, ἡ, noise, tumult. *Artem.* 76.
 περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan. I.* 448 A. 648 A. *Simoc.* 69, 1.
 περί-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
 περιβραχίονιον, ου, τὸ, = βραχίονιον. *Classical. Philon* II, 266, 2.
 περι-βρωτός, ον, gnawed all around. *Aret.* 60 A.
 περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
 περιβωμίζω, ἴσα, (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
 περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
 περίβωτος, ον, = περιβώτος. *Greg. Naz.* III, 1390 A.
 περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.
 περι-γάννυμι greatly. *Simoc.* 180, 3.
 περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did.* A. 616 A.
 περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
 περι-γεγωνός, ὅτος, τὸ, sonorous. *Diog.* 5, 65.
 περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
 περιγειότης, ἦτος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
 περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Ephr.* I, 956 B, et alibi.
 περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.
 περί-γελως, ατος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
 περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
 περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
 περί-γλυκυσ, υ, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
 περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
 περιγλυφή, ἥς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
 περιγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. l.
 περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
 περι-γλωττίς, ἴδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

περίγνωσις, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 περί-γοργος, ον, very swift. *Mal.* 35, 5.
 περί-γραμμα, ατος, τὸ, that which is circumscribed : enclosure. *Lucian. II*, 919. *Aristaen.* 1, 10.
 περιγραφή, ἡς, ἡ, L. circumscriptio, cheating, defrauding. *Antec.* 1, 6, 3 Πρὸς περιγραφὴν τὸν οἰκείων δανειστών, ut creditores defraudet.
 περίγραφος, ον, = περιγραπτός. *Greg. Naz. III*, 406 A. 1574 A.
 περιγράφω, circumscribo, to circumvent. *Antec.* 1, 8, 2.
 περι-γυρεύω, to go around. *Porph. Cer.* 481, 15. 490, 3, τὰ θέματα.
 περιδάκρυς, υ, (δάκρυον) full of tears. *Pseudo-Jacob.* 16, 1. *Clementin.* 317 C. *Basil. Sel.* 489 A.
 περι-δειπνέω, ἥσω, to give a funeral feast. *Sept. Reg.* 2, 3, 35, τὸν Δαυὶδ ἄρτους. *Artem.* 392.
 περιδέξιον, ον, τὸ, (περιδέξιος) L. dextrale, bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.* 118.
 περι-δεσμέω, ἥσω, to tie up : to prevent. *Hippol. Haer.* 460, 33.
 περί-δεσμος, ον, band, bandage, girdle. *Aristaen.* 1, 25.
 περί-δετος, ον, tied round. *App.* I, 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι. *Philon I*, 258, 6.
 περι-διήσις, εως, ἡ, a whirling or revolving round, revolution. *Plut. I*, 375 A. *II*, 888 D. *Diog.* 2, 12.
 περι-διπλόω, to wrap around : to pack up. *Sept. Judith* 10, 5.
 περι-διφθερόω. *Lyd.* 50, 1.
 περι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.
 περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]
 περι-δυνέω. *Dion. H.* I, 50, 10.
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping. *Theod. Anc.* 1393 C.
 περιδραξίς, εως, ἡ, a grasping. *Plut. II*, 392 B, et alibi. *Orig.* *II*, 1116 C.
 περι-δράσσομαι or περι-δράττομαι, to grasp. *Philon I*, 216, 14. 383, 41. *Plut. I*, 142 B. *Orig.* I, 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20, 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2. Circumvention, cheating. *Athan. I*, 316 C.
 περιδρομος, ον, δ, roadstead? *Plut. II*, 731 D.
 περι-εγείρω. *Jos. Ant.* 5, 9, 3, et alibi. *Hippol. Haer.* 216, 45.
 περι-είλησις, εως, ἡ, a winding round. *Poll.* 4, 156. *Orib.* *II*, 424, 2.
 περι-εκτικός, ἡ, ὄν, containing, comprising, holding. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178). *Erotian.* 162 Τὰ περιεκτικὰ τῶν σωμάτων. *Epict.* 1, 9, 4. *Plut. II*, 886 B. *Lucian. I*, 564, retentive. *Sext.* 481, 9. — 2. Compre-

hensive, applied to such nouns as δαφνών, ἐλαιών, ἱππών. *Dion. Thr.* 636, 14. *Philon I*, 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.* 60.
 περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.
 περι-ἐλευσις, εως, ἡ, a going around. *Plut. II*, 916 D.
 περι-επιγμός, οὔ, δ, = following. *Agath.* 111, 17.
 περι-ἐλξίς, εως, ἡ, a rolling or revolving round. *Pseudo-Dion.* 892 D.
 περι-ελκυσμός, οὔ, δ, a drawing or dragging around. *Did. A.* 1660 B. C.
 περι-εμπλέκω, to involve, entangle. *Steph. Diac.* 1136 A.
 περι-ενοχλέω. *Eustrat.* 2336 D.
 περι-εξανθέω, to burst forth all around. *Galen. III*, 169 A.
 περι-εργάζομαι, to pry. *Eus. II*, 1172 B, μαντεῖα. — 2. To be haunted. *Euchol.* p. 490 Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, a prayer for a house that is haunted by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I*, 213 A. — 2. Hard work. *Achmet.* 231.
 περιεργία, ας, ἡ, periergia, magic. *Iren.* 580 A. 678 A. *Eus. II*, 1021 B. *Epiph. I*, 420 B. *II*, 48 D. *Vit. Nil. Jun.* 20 B. — Also, περιέργεια. *Tam. Presb.* 29 A.
 περιεργολογία, ας, ἡ, (περίεργος, λέγω) idle talk. *Eust. Mon.* 916 B.
 περιεργος, ον, magical. *Plut. I*, 665 D. *Orig. I*, 1425 C. *Eus. III*, 340 B. *IV*, 225 C. *Isid.* 836 C. — Τὰ περιέργη, magical arts. *Luc. Act.* 19, 19. *Iren.* 673 A. — 2. Given to the study of magic. *Dion C.* 69, 11, 2. *Eus. Alex.* 428 B ὁ περιεργος, magician. — 3. Doing evil, wicked, = κακότητος. *Basilic.* 60, 30 (titul.).
 περι-εργίζω, υσα, = following. *Ael. N. A.* 6, 21.
 περι-έρπω. *Galen. IV*, 133 E. *Ael. V. H.* 3, 42.
 περι-εσθίω. *Diod.* 5, 33. *Lucian. II*, 348, τροπικῶς.
 περι-εσκεμμένως, adv. circumspectly. *Philon I*, 672, 28. *Poll.* 4, 23. *Orig.* *III*, 1560 A.
 περιεσταλμένος (περιστέλλω), adv. covertly. *Epict.* 3, 7, 13. *Hippol. Haer.* 220, 94. *Diog.* 7, 16. — *Erotian.* 150 = εὐσταλῶς.
 περιεστικῶς (περιεστικός), adv. = σωτηρῶς. *Paul. Aeg.* 300, ἔχειν, to be safe.
 περί-εσθος, ον, well-boiled. *Lucian. II*, 119.
 περιεχής, ἐς, (περιέχω) holding, containing. *Philostr.* 822.
 *περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a book. — 2. Participle, τὸ περιέχον, heaven, the atmosphere. *Epicur.* apud *Diog.* 10, 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*

157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
 περι-ζέω. *Plut.* II, 567 B. C.
 περίζηλος, ον, very ζηλωτός. *Simoc.* 188, 17.
 περί-ζωμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12.—2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
 περιζωμάτιον, ον, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
 περιζωστρίς, ἰδος, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρά.
 περι-ήγμα, ατος, τὸ, description. *Schol. Dion. P.* 319, 6.
 περιήγησις, εως, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
 περιηγητής, οὔ, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.
 περιηγητικός, ἡ, ὄν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
 περι-ήθημα, ατος, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
 περι-ήχῳ = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναι τι.—936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 Ὡς περιηχῆθμεν, as we have been informed.
 περι-ήχημα, ατος, τὸ, noise, din. *Iambl. V. P.* 244. *Jos. Hymnog.* 1024 A.
 περι-ήχσις, εως, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C.—2. Erroneous instruction. *Orig.* I, 1009 D.
 περι-θάπτω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
 περι-θέλω. *Simoc.* 189, 12.
 περί-θεμα, ατος, τὸ, that which is put around. *Sept. Num.* 16, 39.
 περι-θερμαίνω very much. *Dorothe.* 1709 A.
 περιθερμος, ον, very θερμός. *Diosc.* *Iobol.* 4. *Plut.* II, 642 C, et alibi.
 περιθέσιμος, ον, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
 περί-θεσις, εως, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
 περιθετόν = δεῖ περιτιθέναι. *Georpon.* 5, 9, 7.
 περι-θεωρέω. *Lucian.* I, 786.
 περι-θεώριον, ον, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλικῆ.
 περί-θλασις, εως, ἡ, contusion. *Herod. apud Orib.* II, 463, 5. *Plut.* II, 609 E.
 περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
 περιθλιβής, ἐς, (περιθλίβω) afflicted. *Basil.* III, 632 A.
 περι-θρηνέω very much. *Plut.* I, 942 B -εῖσθαι.

περι-θρηνέω, to hedge. *Plut.* I, 417 F. *Clem.* A. I, 664 C -σθαι τινος, = ἀπείργεσθαι.
 περιθρύβω, see περιθρύπτω.
 περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
 περι-θρύπτω, to crumble completely. *Philon* I, 501, 23.—Also, περιθρύβω. *Diod.* 3, 51.
 περιθρύνω = περί τὰς θύρας εἶμι. *Ael. N. A.* 1, 11, 14.
 περι-θύνω. *Plut.* II, 168 D -σθαι.
 περι-θωρακίζω. *Basil.* III, 637 A.
 περι-ιδρώ. *Sext.* 577, 3.
 περι-ιδρώσις, εως, ἡ, a sweating all over. *Diosc.* *Iobol.* 9.
 περι-ιππεύω, L. obequito. *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
 περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
 περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
 περικάθαρμα, ατος, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
 περι-καθίζω, to besiege. *Sept. Deut.* 20, 12, 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
 περικαθισμός, οὔ, ὁ, = πολιορκία. *Theoph.* *Cont.* 615, 16.
 περικακέω, ἡσσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6.—2. To be faint-hearted, = ἐκκακέω. *Macar.* 848 C.
 περικάκσις, εως, ἡ, ill-luck. *Polyb.* 1, 85, 2.
 περί-κακος, ον, unfortunate. *Ptol. Tetrab.* 68.
 περικαλίνδσις, εως, ἡ, (καλινδέω) = περικύλις. *Plut.* II, 919 A.
 περικαμπής, ἐς, (περικάμπω) bent. *Aquil. Hos.* 6, 8.
 περι-κάμπω. *Classical.* *Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl. V. P.* 458.
 περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
 περι-κάρδιον, ον, τὸ, pericardium. *Moschn.* 100.
 περικαρτέον = δεῖ περικεῖρειν. *Clem. A.* I, 636 B.
 περικαρφισμός, οὔ, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).
 περι-κατάληπτος, ον, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
 περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
 περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.
 περι-καταχέω. *Strab.* 16, 2, 43.
 περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
 περικεμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.
 περικεκαλυμμένος (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.

- περικεκλεισμένως (περικλείω), adv. *closely*. Galen. II, 29 D.
- περικεκομμένως (περικόπτω), adv. I. *concise, concisely*. Just. Tryph. 118, p. 752 A. App. II, 320, 85. Basil. III, 245 A. Greg. Nyss. III, 420 C.
- περι-κεράννυμι. Plut. II, 924 B. Theophyl. B. IV, 317 C = κεράννυμι *somewhat*.
- περικεράω = ὑπερκεράω. Polyb. 5, 84, 8. 11, 1, 5.
- περι-κεφάλαιος, α, ον, *around the head*. — 2. Substantively, (α) ἡ περικεφαλαία = κράνος, *helmet*. Sept. Reg. 1, 17, 38. Esai. 59, 17. Polyb. 3, 71, 4, et alibi. — (β) τὸ περικεφάλαιον = περικεφαλαία. Polyb. 6, 22, 3.
- περί-κηπος, ον, ὁ, *adjoining garden*. Diod. II, 527, 63. Diog. 9, 36.
- περι-κλαίω, to deplore, lament. Plut. I, 1005 A.
- περί-κλασις, εως, ἡ, *a breaking or twisting round*. Classical. Dion. Thr. 630, 2 Κατὰ περικλασιω ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. Plut. I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. *A wheeling about, in military language*. Polyb. 10, 21, 6. — 3. *Ruggedness, roughness of a surface*. Id. 3, 104, 4.
- περι-κλάω. Classical. Cleomed. 52, 23. Strab. 14, 2, 5.
- περί-κλεισις, εως, ἡ, *an enclosing: enclosure*. Theol. Arith. 60. Cyrill. A. X, 92 C.
- περικλινής, ἐς, (κλίνω) *inclined, sloping*. Cleomed. 80, 29. Plut. I, 315 A.
- περίκλινον, ου, τὸ, (κλίνη) *couch round a table*. Philon II, 478, 40.
- περί-κλυστις, εως, ἡ, *a washing all around, a deluging*. Ael. N. A. 16, 15.
- περικνημῖς, ἴδος, ἡ, = κνημῖς. Dion. H. II, 678, 16. Plut. I, 264 E. Theodtn. Dan. 3, 21.
- περι-κνίζω, to gnaw all around: to nibble at. Dion. H. III, 1833, 4. Plut. II, 10 D. E.
- περι-κοιμάομαι. App. II, 816, 45.
- περι-κολλάω. Georon. 12, 33.
- περικολπίζω (κόλπος), to sail round a bay. Arr. P. M. E. 57. 34, τὴν ἐχομένην ἡπειρον.
- περι-κομδῆ, ἦς, ἡ, *a carrying round*. Georon. 1, 14, 9.
- περι-κοπή, ἦς, ἡ, *a cutting all around*. Classical. Diosc. Iobol. p. 46, amputation. Plut. II, 42 B, of the hair. — 2. *Cut, form, shape, appearance*. Polyb. 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, *movable property*. — 3. *Text, passage, in a book*. Just. Tryph. 65. 72, pp. 625 D. 645 A. Clem. A. I, 1141 B. II, 356 A. 517 B. Afric. 80 B. Epist. 44 A. Orig. II, 1012 D. 1013 B. III, 493 D. IV, 64 C. Longin. Frag. 8, 12. Basil. I, 461 A. — Heph. Poem. 8, 1. Schol. Arist. Pac. 1127, metrical.
- περικοπτόν = δεῖ περικόπτειν. Philon I, 345, 13. Plut. II, 711 E-έως. Clem. A. I, 625 C.
- περικορδακίζω, ἴσω, to dance the *κόρδαξ*. Schol. Arist. Eq. 697.
- περι-κοσμέω. Sept. Ps. 143, 12. Jos. Apion. 2, 35. App. II, 652, 47. Greg. Nyss. III, 992 C.
- περι-κόσμος, ον, *round the world*. Iamb. Myst. 67, 12. Synes. Hymn. 2, 8, p. 1592. Pseudo-Dion. 260 A.
- περικοσμίως, adv. *round the world*. Iamb. Myst. 78, 2.
- περικουρείον, ου, τὸ, (κουρά) *a shearing all around*. Pseud-Athan. IV, 841 A.
- περικράνιος, ον, *round the κρανίον*. Plut. I, 64 C. Galen. II, 237 A. 372 B. Antyll. apud Orib. III, 571, 3, ὑμῖν.
- περίκρανον, ου, τὸ, *helmet*. Strab. 11, 4, 5. Poll. 2, 42.
- περι-κρατέω, to master, to have the upper-hand. Philon I, 83, 25. 30. Jos. Ant. 11, 3, 4. Plut. II, 526 F. Sext. 186, 4.
- περικρατής, ἐς, *powerful*. — 2. *That controls, master, = ἐγκρατής*. Luc. Act. 27, 16. Theodtn. Dan. (init.) 39 as v. l.
- περικράτης, εως, ἡ, = τὸ περικρατεῖν. Nicet. Byz. 745 B.
- περικρατῶς, adv. *in a controlling manner*. Basil. III, 961 B, ἔχειν τινὸς = περικρατῇ εἶναι τινος.
- περικρεμής, ἐς, (περικρεμάννυμι) *hung round (bedecked)*. Lucian. III, 653.
- περί-κρημος, ον, *precipitous*. Strab. 5, 2, 6. 12, 13, 39, et alibi. Jos. B. J. 5, 5, 8.
- περι-κροτέω. Dion. H. III, 1414, 12.
- περι-κρύβω = περικρύπτω. Luc. 1, 24. (See also κρύβω.)
- περι-κρώζω. Dion. C. 58, 5, 7.
- περι-κτάομαι = περιποιόμαι, to acquire. Jos. Ant. 13, 16, 6. Clem. A. I, 400 C.
- περί-κτησις, εως, ἡ, = περιποίησις, *acquisition*. Apollon. D. Synt. 278, 8. App. I, 9, 43. Sext. 227, 14.
- περι-κυδαίνω *very much*. Sibyll. 3, 575.
- περι-κυκλείω. Schol. Arist. Ran. 193.
- περι-κυκλέω. Ael. N. A. 13, 9.
- περικύκλησις, εως, ἡ, *revolution*. Lyd. 72, 11.
- περικύκλιον, ου, τὸ, *periphery*. Hermes Tr. Poem. 32, 2.
- περι-κυκλόω, to surround, encircle, compass around. Sept. Gen. 19, 4.
- περικύκλω = κύκλω. Sept. Ex. 28, 29. Deut. 6, 14. Esdr. 1, 1, 50. 1, 2, 8.
- περι-κύλισις, εως, ἡ, *circumvolution*. Galen. XII, 296 C.
- περι-κυλίω = περικυλίνδω. Dion. H. III, 1800, 5. Diod. 17, 43.
- περί-κυρτος, ον, *convex all around*. Galen. XII, 477 A. Sext. 256, 31.
- περι-λακίζω, to lacerate. Pseudo-Jos. Macc. 10.
- περι-λακτίζω. Clem. A. I, 1036 A.

περι-λαλέω, *to bore with talking.* Vit. Nil. Jun. 152 B, τινά.
 περι-λάλησις, εως, ἡ, *twaddle, twaddling.* Galen. IX, 216 F.
 περι-λαμβάνω, *to comprise.* Dion. H. V, 196, 16. 488, 4. Plut. II, 552 A. — 2. *To receive* = παραλαμβάνω. Mal. 477, 18. 485.
 περι-λαμπής, ἐς, (λάμπω) *very bright.* Philon I, 485, 24. Epict. Frag. 20. Plut. I, 557 E.
 περί-λαμπρος, ον, = *preceding.* Simoc. 53, 15.
 περιλάμπρως, *adv. very brightly.* Greg. Naz. II, 488 A.
 περι-λάμψω. Diod. 3, 12. Philon I, 511, 13. 525, 51, et alibi. Luc. 2, 9. Act. 26, 13. Jos. Ant. 6, 2, 2. Plut. II, 891 F, et alibi.
 περί-λαμψις, εως, ἡ, *a shining around.* Plut. II, 931 A. Plotin. II, 950, 11.
 *περιλεπίζω = περιλέπω. Dieuch. apud Orib. I, 287, 6. Ruf. apud Orib. II, 257, 4.
 περιλευκος, ου, ὁ, sc. λίθος, *perileucos, a gem.* Epirh. III, 300 B.
 περιλημμα, ατος, τὸ, = *perilepsis, embrace.* Sept. Eccl. 3, 5 as v. 1.
 περιληπτικός, ἡ, ὄν, *comprehensive.* Plut. II, 428 D. Apollon. D. Synt. 285, 4. Sext. 105, 4. Clem. A. I, 1013 C. — 2. *Collective, in grammar.* Dion. Thr. 636, 13. Tryph. 33, ὄνομα, *collective noun, noun of multitude* (δῆμος, ὄχλος, στρατός).
 περιληπτικῶς, *adv. comprehensibly.* Clem. A. II, 345 D.
 περί-ληψις, εως, ἡ, *a taking together, comprehension.* Dion. H. V, 68, 5. Poll. 9, 98. Clem. A. II, 348 A. — Greg. Naz. III, 244 A, *summary.* — 2. *An embracing.* Sept. Eccl. 3, 5.
 περι-λημπάνω. Schol. Arist. Plut. 554.
 περι-λιχνεύω. Philon I, 38, 32. 446, 3.
 περιλογή, ης, ἡ (περιλέγω) *treaty.* Theoph. 580, 10.
 περι-λούω, L. *circumluo.* Plut. I, 661 D, et alibi.
 περιλυπία, ας, ἡ, (περίλυπος) *great grief.* Diog. 7, 97.
 περίμακτρα, ας, ἡ, (περμάσσω) *female purifier.* Plut. II, 166 A, *magician.*
 περιμανής, ἐς, (μαίνομαι) *mad.* Plut. I, 918 E, et alibi.
 περι-μάσσω. Classical. Diosc. 1, 84, p. 89.
 περιμαχίγτος (περμαχίγτος), *adv. eagerly.* Hippol. Haer. 422, 79.
 περι-μελαίνω. Plut. II, 368 C.
 περιμενεῖτον = δει περιμένειν. Herod. apud Orib. II, 42, 4.
 περιμένω, *to wait for.* Classical. Dion. H. I, 37, 3. Epict. 4, 8, 25 "Ἄλλον περιμένω ἵνα με ὀφελῇσθ. Enchir. 15. Martyr. Polyc. 1, p. 1029, ἵνα παραδοῇ.
 περι-μετρέω. Lucian. II, 757.
 περίμετρος, ου, ἡ, sc. γραμμή, *perimetros, circumference, perimeter.* Polyb. 1, 56, 4, et

alibi. Diod. 1, 51. Strab. 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.
 περι-μύγνυμι, *to mix up.* Galen. II, 39 C.
 περι-μυσσώ. Steph. Diac. 1120 C.
 περι-μακάομαι. Plut. I, 560 A, τινά.
 περιναύτιος, ον, (ναυτία) *sea-sick, dizzy.* Diod. 2, 58, p. 170, 90.
 περι-νέομαι, *to spread around.* Plut. I, 978 C, τι.
 περινενοημένος (περνωέω), *adv. intelligently.* Hermog. Rhet. 359, 24.
 περι-νεύω, L. *vergo, to incline, slope.* Strab. 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. *To look around.* App. II, 590, 15.
 περι-νήχομαι. Dion. H. I, 41, 14. Plut. II, 977 A.
 περι-νόσις, εως, ἡ, *understanding: subtlety.* Plut. II, 509 E. Poll. 2, 229. Plotin. II, 1410, 4.
 περι-νοητικός, ἡ, ὄν, *intelligent: cunning.* Poll. 2, 229.
 περι-νοητός, ἡ, ὄν, *imaginary.* Hipparch. 1048 B, γραμμῇ.
 περινομή, ης, ἡ, (νέμω) *a turn.* Dion. H. IV, 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, *in turns.*
 περι-νοος, ον, *very intelligent.* Sext. 260, 25 *περινοούστατος, superlative.*
 περινοστήσις, εως, ἡ, (περνωστέω) *a going round, revolution.* Eus. II, 1244 B. Agath. 76, 2.
 περι-νοτίζω. Alex. Trall. 74.
 περινωτίζω, εως, ἡ, (περνωτίζω) *a moistening or wetting all around.* Aët. 4, p. 66, 43.
 περινωκτίς, ἴδος, ἡ, (νύξ) *appearing in the night.* Erotian. 282, *pimple.*
 περι-ξαίνω. Jos. B. J. 3, 9, 3.
 περι-ξύω. Sept. Sap. 13, 11.
 περιοδεία, ας, ἡ, (περιοδεύω) *circuit.* Strab. 2, 4, 8. 7, 10, p. 70, 3. — Dion. Alex. 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνουσία καὶ περιοδεία. — 2. *Journey.* Galen. XIII, 960 A. Athan. I, 273 A. 381 A, D, *visitation, of a bishop.* Basil. IV, 489 B. — 3. *Medical treatment.* Pseud-Athan. IV, 1008 B. Vit. Nil. Jun. 96 D.
 περιόδευμα, ατος, τὸ, *a going around.* Theoph. Cont. 233, 2.
 περιοδεντής, οὐ, ὁ, *itinerant or visiting presbyter.* Laod. 57. Genad. 1617 B. Const. (536), 1041 B. Justinian. Cod. 1, 3, 42, § 8. — 2. *Physician.* Soz. 1192 A. Pseud-Athan. IV, 1020 C.
 περιοδεντικός, ἡ, ὄν, *that cultivates or studies.* Ptol. Tetrab. 57, *μαθημάτων.*
 περι-οδεύω, *to go around.* Sept. Reg. 2, 24, 8. Zach. 1, 10. Plut. I, 145 D, τι. App. I, 5, 69. 770, 74. — *Tropically, to go over, to study, examine, to treat a subject.* Strab. 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. Epict. 3, 15, 7. Plut. II, 87 B, et alibi.

Ptol. Tetrab. 1. *Sext.* 52, 27, et alibi. *Clem. A.* I, 109 B, ἀγώνας. — **2.** To visit, of a bishop's visitation. *Athan.* I, 381 D. — **3.** To attend, treat medically, cure, = θεραπεύω. *Jos.* Ant. 17, 4, 2. *Plut.* I, 751 C. *Nil.* 572 A. *Joann. Mosch.* 3093 C. 3096 A. *Sophrns.* 3365 A. *Pseud-Athan.* IV, 1013 D. *Chron.* 522, 10. *Mal.* 387, 23. — **4.** To write in periods, in rhetoric. *Hermog.* Rhet. 153, 22. *Pseudo-Demetr.* 8, 6. 7. 78, 18.

περιοδία, less correct for περιοδεία.

περιοδίζω, ἰσώ, (περίοδος) to be periodical. *Strab.* 7, 2, 1. *Philon* II, 576, 27. 28 Ἐν ταῖς περιοδίζουσας νόσοις, intermittent.

περιοδικός, ἡ, ὄν, periodicus, periodical. *Hermes Tr. Iatr.* 388, 15, πάθῃ. *Diosc.* 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. *Plut.* II, 1018 D. E, σελήνῃ. *Clementin.* 444 B, νόσοι. — **2.** Periodic, in periods, of a period, in rhetoric. *Hermog.* Rhet. 154, 8. *Pseudo-Demetr.* 11, 7. — **3.** In versification, applied to hexameters consisting alternately of dactyles and spondees. *Drac.* 139, 17.

περιοδικός, adv. periodically: in periods. *Herod.* apud *Orib.* II, 466, 2. *Plut.* II, 893 B. *Pseudo-Demetr.* 19, 18.

περιοδίων, ον, τὸ, little περίοδος. *Epict.* 2, 1, 31. — **2.** Cure, medical attendance. *Porph.* Cer. 462, 20, τῶν ἀλόγων.

περιοδικός, ον, ὁ, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). *Philon* II, 438, 36. *Dion* C. 63, 8, 3.

*περίοδος, ον, ἡ, sc. χρόνου, period of time. *Polyb.* 2, 43, 1 Ἐκ περιόδου, in rotation. — **2.** Periodus, period, in rhetoric. *Aristot.* Rhet. 3, 9, 3. *Dion. H.* V, 9, 11. 134, 8. *Plut.* II, 350 D, et alibi. *Heph.* Poem. 7, 5. *Hermog.* Rhet. 153, 5. 154, 19. *Pseudo-Demetr.* 7, 6. — *Plut.* II, 973 D, in music. — **3.** Periodic or intermittent fever. *Diosc.* 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — **4.** Plural, αἱ περίοδοι, travels. *Orig.* II, 85 A, Πέτρον, a work attributed to Clemens of Rome. *Tim. Presb.* 36 A, ἀποστέλλων, a forgery.

περιοδυνάω = περιωδυνάω. *Philon* I, 484, 6. *Diosc.* 3, 23 (26), p. 368.

περιοδαίνω = περιοιδέω. *Greg. Nyss.* III, 925. περιουσία, as, ἡ, = περιουκία. *Strab.* 6, 1, 6, p. 410, 5 as v. l. *Epiph.* I, 156 A = τὰ περίχωρα.

περι-οικοδόμημα, ατος, τὸ, wall around anything. *Heron Jun.* 169, 30.

περίοικος, ον, dwelling round. *Sept.* Gen. 19, 29 ἡ περίοικος, sc. χώρα, = περίχωρος. *Judic.* 1, 27, sc. χωρία, = περίχωρα. *Reg.* 3, 7, 33 Τῇ περιούκῃ τοῦ Ἰορδάνου, the region

about Jordan. — **2.** In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. *Gemin.* 833 D. *Cleomed.* 10, 4.

περι-οκέλλω, to run aground. *Diod.* 12, 12, to fall into.

περι-ολισθαίνω, to slip off or about. *Philon* I, 410, 31. *Jos. B.* J. 3, 7, 10. *Plut.* II, 591.

περι-ολισθησις, εως, ἡ, a slipping off: slippery place. *Plut.* I, 142 B. II, 325 B, et alibi.

περι-ολκή, ἡς, ἡ, distraction, diversion. *Jos.* Ant. 15, 6, 6. *Archigen.* apud *Orib.* II, 147, 4.

περι-ονυχίζω, to pare one's nails. *Sept.* Deut. 21, 12, αὐτήν, thou shalt pare her nails.

περίοπτος, ον, seen at a distance, conspicuous. *Classical.* *Strab.* 8, 6, 21, p. 191, 8. *Jos.* Ant. 15, 11, 3.

περι-όρασις, εως, ἡ, circumspection. *Clem. A.* II, 388 C.

περιορατέον = δεῖ περιορᾶν. *Diod.* 20, 2. *Clem. A.* I, 401 B.

περιοργής, ἐς, very angry, wroth. *Classical.* *Jos.* Ant. 18, 8, 1. *Dion C.* 46, 41, 1. *Socr.* 477 B.

περι-οργίζομαι very much. *Polyb.* 4, 4, 7.

περιόρθρον ον, τὸ, = περιόρθρον, the dawn. *Herodn.* 7, 4, 10. — *Achmet.* 154, the morning prayer of the Mussulmans (sabahnamaz).

περι-ορισμός, οὔ, ὁ, boundary, limit, limitation. *Scymn.* 74. *Dion. H.* III, 1692, 8. *Plut.* I, 70 F. *Sext.* 140, 11. — *Heron Jun.* 48, 16, 21, circumference, circūit.

περιοριστέος, α, ον, to be banished. *Clem. A.* I, 433 A, τῷος.

περι-οριστικός, ἡ, ὄν, bounding, etc. *Caesarius* 1029.

περι-όριστος, ον, circumscribed. *Clementin.* 385 B.

περίοσμος, ον, (ὁσμή) sweet-scented. *Schol. Arist.* *Plut.* 808.

περιώστεος, ον, (ὀστέον) round the bones. *Galen.* II, 241 B, ἱμένες.

περιουσία, as, ἡ, substance, property. *Lyd.* 191, 20. *Const.* (536), 1220 B. *Antec.* 1, 6, 3.

*περιουσιάζω, ἄσω, to abound in, to be wealthy. *Crantor* apud *Sext.* 558, 3. *Philon* II, 30, 30. 61, 41. *Cornut.* 167 -σθαι. *Sext.* 605, 26 -σθαι. — **2.** To excel, surpass. *Diod.* II, 549, 89. *Dion. H.* II, 1212, 13.

περιουσιασμός, οὔ, ὁ, one's own possession. *Sept.* Ps. 134, 4. *Ecc.* 2, 8.

περιουσιαστικός, ἡ, ὄν, wealthy. *Ptol.* Tetrab. 158.

περιούσιος, ον, = οἰκίος, περιποίητος, one's own, peculiar. *Sept.* Ex. 19, 5. *Deut.* 7, 6, et alibi. *Paul.* Tit. 2, 14. *Petr.* 1, 2, 9. *Tertull.* I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. *Deut.* 4, 20. 9, 26.) — λαὸς περιούσιος, the chosen people, pre-

- posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία, abundance.
- περιοφθάλμιος, *ον*, = περὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὑμῶν.
- περιοχή, ἥς, ἡ, (περιέχω) a containing or being contained. *Sext.* 144, 30. — **2.** *Contents:* area: territory. *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did.* A. 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection:* hold, stronghold. *Sept. Reg.* 1, 22, 4. 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22. 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** *Siege* = πολιορκία. *Sept. Reg.* 4, 25, 2. 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** *Message.* *Sept.* Obd. 1.
- περιπαθέω, ἦσω, to be περιπαθής. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.
- περιπαθής, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.
- περιπάθησις, εως, ἡ, (περιπαθέω) violent excitement. *Philon* I, 158, 13. II, 26, 9.
- περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.
- περιπάτησις, εως, ἡ, (περιπατέω) a walking about. *Apollon.* D. Synt. 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking, in general; marching.* *Porph.* Cer. 481, 3.
- περιπατητικός, ἡ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητική, L. ambulatio, walking. — Περιπατητικός φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητική φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικά βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic.* Attic. 13, 19.
- περίπατος, *ου, ὁ*, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,
- 93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* Adm. 138, 16.
- περι-πεδιός, ἡ, ὄν, = πεδιός. *Aquil.* Gen. 14, 3. περιπέζιος, *α, ου*, (πέζω) = χαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.
- περι-πεῖρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.
- περι-πέτασμα, *ατος, τὸ*, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.
- περι-πεφυλαγμένος, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.
- περι-πηδαίω, *ου*, very πιμαλής. *Lucian.* II, 912.
- περι-πηλώω, to cover all around with clay. *Galen.* XIII, 431 D.
- περί-πηξις, εως, ἡ, a congealing, congelation. *Strab.* 12, 5, 4.
- περι-πήσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.
- περι-πνίω very much. *Dion. P.* 1071.
- περίπικρος, *ον*, very πικρός. *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.
- περιπίμελος, *ον*, very πιμελής. *Xenocr.* 9.
- περιπλανής, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.
- περί-πλασις, εως, ἡ, a plastering or covering all around. *Galen.* VI, 383 A.
- περιπλέκεια, *ας, ἡ*, (περιπλεκής) = περιπλεκή. *Iambl.* Adhort. 354.
- περι-πλεκτικός, ἡ, ὄν, twining around. *Galen.* II, 99 E.
- περί-πλεξις, εως, ἡ, = περιπλεκή. *Achmet.* 213. 200, p. 176.
- περιπληθής, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).
- περίπλοκος, *ον*, (περιπλέκω) intricate. *Jejun.* 1893 D.
- περιπνευμονία, *ας, ἡ*, peripneumonia = περιπνευμονία, peripneumony. *Hermes Tr.* Iatrom. 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513. 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.
- περιπνευμονικός, ἡ, ὄν, peripneumonicus = περιπνευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.
- περι-πνίω, to suffocate. *Geopon.* 6, 1, 2.
- περι-πνοή, ἥς, ἡ, a blowing in all directions. *Diod.* 3, 19.
- περίπνοια, *ας, ἡ*, = preceding. *Basil.* I, 201 C.
- περιπόδιος, *ον*, (πούς) round the feet. *Bekker.* 354, 22.

περι-πόθητος, *on*, dearly beloved. *Philon* I, 479, 6. *Jos. Ant.* 16, 11, 7, p. 823.
 περι-ποίησις, *εως*, *ή*, preservation, saving, keeping safe. *Sept. Par.* 2, 14, 13. *Paul. Hebr.* 10, 39. *Patriarch.* 1092 C. *Apollon. D.* Adv. 540, 10. *Synt.* 294, 9, favor. — 2. An acquiring, obtaining, acquisition, possession. *Sept. Malach.* 3, 17. *Paul. Eph.* 1, 14. *Thess.* 1, 5, 9, et alibi. *Petr.* 1, 2, 9 *Λαός εις περιποίησιν*, = *περιούσιος*.
 περιποιητικός, *ή*, *όν*, effecting, producing, productive. *Philon* I, 463, 14. 15. *Diosc.* 2, 126, *εὐχροίας*. *Epict.* 4, 7, 11. *Apollon. D.* *Synt.* 297, 27. *Iren.* 1108 C, *ἀφθαρσίας*. *Clem. A. I*, 1021 C.
 περι-πολάζω = *ἐπιπολάζω*. *Plut.* II, 587 A.
 περιπόλευσις, *εως*, *ή*, (περιπολεύω) = *περιπόλησις*. *Eus.* IV, 264 B, *ἄστρον*.
 περι-πόλησις *εως*, *ή*, a wandering about: revolving, revolution. *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, *τῆς ψυχῆς*, transmigration.
 περιπολιζέω, *ισω*, = *περιπολέω*, to go or to travel about. *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.
 περιπόλιον, *ον*, τὸ, (περιπόλιος) suburb. *Sept. Par.* 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B *περιπόλιν*.
 περιπολιστικός, *ή*, *όν*, (περιπολιζέω) strolling company of players. *Inscr.* 349.
 περι-πομπεύω. *Aporphth.* 257 C, *τινά* in disgrace.
 περι-ποπιζέω. *Greg. Naz.* II, 488 A.
 περιπόρφυρος, *ον*, edged with purple, with a purple border. Classical. *Sept. Esai.* 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol. D.* 90. *Dion. H. I*, 385, 7. *Epict.* 1, 24, 7, sc. *ἐσθῆς*. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, *praetextatus*.
 περιπορφυρόσημος, *ον*, (σῆμα) L. *praetextatus*, wearing the toga *praetexta*. *Strat.* 27.
 περιπρέσσα, *ή*, the Latin *perpressa* = *ἄσαρον*, *βάκχαρ*, an herb. *Diosc.* 1, 9.
 περιπρόσωπος, *ον*, = *περὶ τὸ πρόσωπον*. *Cosm. Carm. Greg.* 489.
 περι-πταίω, to stumble against. *Diod. Ex. Vat.* 90, 10. *Philon* II, 62, 20, et alibi. *Jos. Ant.* 17, 5, 5. *Plut.* II, 516 A, et alibi.
 περίπτερος, *ον*, (πτερόν) winged round about. *Sept. Amos* 3, 15, *οἶκος*, aedes *peripteros*, surrounded by a row of pillars (compare *Jer.* 43, 22). *Athen.* 4, 38. — *Tὰ περίπτερα*, sparks of fire. *Sept. Cant.* 8, 6.
 περι-πίσσω, to circumcise. *Eus. Alex.* 356 A.
 περί-πτυξις, *εως*, *ή*, an embracing. *Plut.* I, 764 A. *Plotin.* II, 858, 7.
 περίπτωτος, *ον*, = *κατάπτυστος*. *Eriph.* I, 548 B.
 περιπτύω = *καταπτύω*. *Aristaen.* 1, 21.
 περιπτωτικός, *όν*, (περιπίπτω) incidental: con-

tingent, accidental. *Epict.* 3, 6, 6. 3, 22, 104, *ἐκκλισις*; opposed to *ὀρεξις ἀποτευτική*. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.
 περιπτωτικῶς, *adv.* = *κατὰ περίπτωσιν*, incidentally. *Epict.* 4, 10, 6, *ἐκκλίνω*; opposed to *ὀρέγεσθαι ἀποτευτικῶς*. *Sext.* 57, 32, et alibi.
 περιρραγή, *ῆς*, *ή*, (περιρρήγνυμι) a breaking around. *Caesarius* 865.
 περιρραγής, *ές*, burst asunder. *Clem. A.* I, 429 A, *wide apart*.
 περι-ρραίνω, to besprinkle. Classical. *Sept. Num.* 8, 7. 19, 18.
 περι-ρρανίζω = preceding. *Sept. Num.* 19, 13. *Ezech.* 43, 20 as v. 1.
 περιρραντισμός, *οὔ*, *ό*, = *περίρρανσις*. *Symm. Zach.* 13, 1.
 περι-ρραπίζω. *Plut.* II, 977 A.
 περι-ρράπτω. *Diod.* 20, 91.
 περι-ρρεμβάζομαι. *Gregent.* 705 C.
 περι-ρρεμβέω = preceding. *Simoc.* 250, 9.
 περιρρεπής, *ές*, (περιρρέπω) inclining to one side. Classical. *Basil.* I, 81 C.
 περι-ρρήσσω = *περιρρήγνυμι*. *Diosc.* 1, 104. *Patriarch.* 1112 A.
 περι-ρρογάζω, to mock. *Schol. Arist. Eq.* 697.
 περίρροια, *ας*, *ή*, = *περιρροή*, a flowing around. *Plut.* II, 1128 C.
 περι-ρρομβέω, to spin or whirl round. *Plut.* I, 947 B.
 περίρρυσσις, *εως*, *ή*, = *περιρροή*, *περίρροια*. *Galen.* II, 279 C.
 περιρρώξ, *ῶγος*, *ό*, *ή*, (περιρρήγνυμι) rugged, rough. *Polyb.* 9, 27, 4. *Dion. H. I*, 350, 5. III, 1781, 4.
 περι-σαλεύω. *Moschn.* 52, to dilate.
 περι-σαλπίζω. *Plut.* I, 310 E *-σθαι*, to be affected by the sound.
 περισαλπισμός, *οὔ*, *ό*, a blowing of the trumpet round about. *Jul.* 168 D.
 περισαρκισμός, *οὔ*, *ό*, (περισαρκίζω) incision all around. *Diosc. Iobol.* p. 56.
 περι-σαρκόω. *Basil.* I, 320 C.
 περι-σβέννυμι. *Jos. B. J.* 3, 7, 18.
 περι-σβαλόω, to variegate. *Sept. Ex.* 36, 13.
 περι-σίδηρος, *ον*, covered with iron. *Diod.* 3, 33.
 περι-σκαίρω. *Babr.* 131, 3, *τινά*.
 περι-σκαλλώ. *Galen.* VI, 357 A.
 περι-σκεδάννυμι. *Clem. A.* I, 509 A.
 περισκέλεια, *ας*, *ή*, (περισκελής) contumacy. *Sext.* 708, 10.
 περισκελής, *ές*, (σκέλος) round the leg. *Tὸ περισκελές* or *τὰ περισκελῆ*, L. *feminalia*, leg-gings, breeches. *Sept. Ex.* 28, 42. *Lev.* 6, 10, 16, 4.
 περισκελίζω, *quid?* *Genes.* 100, 18.
 περισκέλιον, *ον*, τὸ, periscelium = *περισκελής*. *Tertull.* I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκέλες, *breeches*. *Achmet.* 116, p. 129.
 περίσκεψις, εως, ἡ, *circumspection*. *Strab.* 4, 1, 2 *Μετὰ περισκέψεως, thoughtfully*. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination*.
 περι-σκιάω, to overshadow. *Plut.* I, 1129 D. E, et alibi.
 περισκισμός, οὔ, ὁ, *obscuration*. *Plut.* II, 372 E, of the moon.
 περίσκιος, ον, (σκιά) *throwing a shadow all around*. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκοιοι, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.
 περισκόπησις, εως, ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.
 περι-σκορπίζω. *Steph. Diac.* 1137 C.
 περι-σκυβίζω, to scalp in the Scythian manner. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περι-σκυ-τίζω. *Orig.* I, 592 B.
 περι-σκυθισμός, οὔ, ὁ, a *scalping*. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περι-σκυτισμός. *Orig.* I, 592 B. — Incorrectly περι-σκυφισμός. *Aët.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.
 περι-σκυθιστής, οὔ, ὁ, *scalper*. *Strab.* 11, 14, 14.
 περι-σκυλακισμός, οὔ, ὁ, (σκύλαξ) a *sacrificing of rumpies*. *Plut.* I, 31 E. II, 280 C.
 περι-σκυλίζω, περι-σκυτισμός, περι-σκυφισμός, see περι-σκυβίζω, κ. τ. λ.
 περι-σμεραγέω. *Dion.* P. 844. *Lucian.* II, 30 -σθαι.
 περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.
 περι-σπασμός, οὔ, ὁ, *distraction*. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A *wheeling about*. *Polyb.* 10, 21, 3. — 3. A *circumflexing or being circumflexed*, in grammar. *Dion.* H. V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.
 περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.
 περισπαστικός, ἡ, ὄν, *distracting*. *Sext.* 752, 22.
 περισπᾶω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 280, 14. — Mid. περι-σπᾶσθαι, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. *Flecto, circumflecto, to circumflex*, in grammar. *Dion.* Thr. 639, 11 *Περὶ σπῶμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ).*

Dion. H. VI, 62, 1 *Περὶ σπῶμένην συλλαβήν, Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ περισπῶμενος τόνος, the *circumflex accent*. 192, 1 *Περὶ σπῶμενον ὄνομα (νοῦς)*. *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 *Περὶ σπῶμενος τόπος*. — 3. Substantively, ἡ *περισπῶμένη, ης, sc. τάσις, προσφδία, the circumflex accent (˘)*. *Agathar.* 113, 47. *Dion.* Thr. 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 130, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.
 περι-σπειράω, to coil round, to wind round: to *αναγα.* *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.
 περισπῶμα, ον, τὰ, (περισπείρω) = *περιπόδια*. *Sept. Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.
 περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.
 περι-σπουδαῖος, α, ον, = following. *Jocann.* *Mosch.* 2996 A.
 περισπούδαστος, ον, (περισπουδάζω) *much sought after, much desired*. *Dion.* H. V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.
 περισπουδᾶστος, earnestly. *Eus.* II, 825 C.
 περισπῶμενος, adv. with the *circumflex accent*. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.
 περισσ-άρτιος, ον, (περισσός) *even-odd*. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.
 περισσεία or περιττεία, as, ἡ, (περισσεύω) *superabundance, advantage*. *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* Rom. 5, 17, et alibi. *Clem.* A. I, 640 D. *Hippol.* 585 B. — 2. *Surplus money*. *Mal.* 294, 19.
 περισσευμα or περίττευμα, ατος, τὸ, *superabundance*. *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* Cor. 2, 8, 13, opposed to ὑστέρημα. — 2. *Remainder, residue*. *Marc.* 8, 8. — 3. *Excrement* = περισσῶμα. *Plut.* II, 910 C. 962 F.
 περισσευσις, εως, ἡ, = *περισσεία*. *Orig.* III, 949 A.
 περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* Cor. 2, 9, 8, et alibi.
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Georon.* 14, 7, 9.
 περισσο-ειδής, ἐς, odd-like, resembling an odd number. *Theol. Arith.* 19.
 περισσότητα or περιττόπεια, as, ἡ, (περισσεύω) = *περισσολογία*. *Cyrril.* A. IV, 797 B.

περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*
 περισσοεπής or περιττοεπής, ἐς, (εἰπεῖν) = περισσολόγος. *Cyrril. A. X, 21 D.*
 περισσολογέω or περιττολογέω, ἦσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Erph. II, 668 C.*
 περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*
 περισσοπαθέω (παθεῖν), to suffer much. *Cass. 150, 24.*
 περισσοπρακτία, as, ἡ, (πράσσω) extra tax. *Cyrril. Scyth. V. S. 303 C. 304 A.*
 περισσοπραγία, as, ἡ, = preceding. *Rom. et Porph. Novell. 257.*
 περισσός or περιττός, ἡ, ὄν, abundant, etc. *Diosc. 1, 140 (134) Ἐκ περισσοῦ, especially, particularly. Athan. II, 712 A Κατὰ περιττόν, = ἐκ περισσοῦ, ἐκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλείων, more. Theodt. Dan. 4, 33. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse.*
 περισσόςσαρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*
 περισσοσυλλαβέω or περιττοσυλλαβέω, ἦσω, = περισσοσύλλαβός εἰμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*
 περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*
 περισσοσύλλαβος, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*
 περισσοταγής, ἐς, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*
 περισσοτεχνία, as, ἡ, (τέχνη) elaborateness. *Pseudo-Demet. 104, 20.*
 περισσώω, ὥσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*
 περισταλτικός, ἡ, ὄν, compressing, contracting, peristaltic. *Galen. V, 57 E.*
 περισταλτικῶς, adv. peristaltically. *Galen. V. 59 B.*
 περίστασις, εως, ἡ, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αἱ ἑξ, namely forward, backward, up, down, right, left.*
 περιστατικός, ἡ, ὄν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τὰ δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Apophth. 173 D, distract-ed mentally. — Τὸ περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*
 περιστατικῶς, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*
 περι-σταύρωμα, ατος, τὸ, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*
 περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*
 περιστεριδεύς, ἑως, ὁ, young περιστερὰ. *Schol. Arist. Ach. 866.*
 περιστερινίζομαι, ισάμην, (στέρνων) to hug, embrace. *Aristaen. 1, 25, τινά.*
 περιστέρνιος, ον, (στέρνων) = περιστήθιος. *Simoc. 80, 22 τὸ περιστέρνιον, the region about the breast.*
 περιστερόπουλον, ον, τὸ, = περιστερίδιον. *Leo Med. 139.*
 περιστεροτροφεῖον, ον, τὸ, (περιστερὰ, τρέφω) = περιστερεών. *Varro. R. R. 3, 7.*
 περι-στεφάνωσις, εως, ἡ, parapet. *Doroth. 1776 B, τοῦ δώματος, of the roof.*
 περιστήθιον, ον, τὸ, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*
 περι-στήριγμα, ατος, τὸ, support. *Clementin. 6, 14.*
 περι-στίζω, to dot. *Diog. 3, 66 Ἀντίστημα περιεστιγμένον. Ὁβελὸς περιεστιγμένος (—).*
 περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eupar. V. S. 15 (26).*
 περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*
 περι-στολή, ἡς, ἡ, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B. 1293 B, τῶν σωμάτων, shrouds? — 2. Decking, ornament. Sept. Ex. 33, 6. Sir. 46, 7 as v. l. = στολή. — 3. Compression. Galen. II, 243 C, τῆς γαστρός.*
 περι-στολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*
 περιστόλιον, ον, τὸ, garment. *Simoc. 322, 6.*
 περιστόμιος, ον, τὸ, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τὸ περιστόμιον, (a) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χεῖματος. Moer. 178. — (b) mouth-band of a fife = φορβειά. Plut. II, 456 B. C.*
 περίστοον, see περίστρον.
 περι-στροφέω = περιστρέφω. *Sophluns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφία.*
 περιστροφή, ἡς, ἡ, intercourse with. *Sept. Sir. 50, 5.*
 περίστρομα, ατος, τὸ, = ὑπόστρομα. *Diod. 13, 84. Moer. 340.*

περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστων, ου, τὸ, (στοά, στοιά) = περίστυλον.
Diod. 5, 40, v. l. περίστων. *Jos. B. J.* 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περισυλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρώ, to cause to revolve around: to revolve round. *Dubious. Hippol. Haer.* 186, 14. 190, 94.
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηκώ, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξίς, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symon. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφριγμένος?
 περί-σχεσις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrril. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, εως, ὁ, burier. *Dubious. Liban.* II, 89, 1.
 περί-τειχος, εος, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. *Classical. Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* *Frag.* 950.
 *περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos. Ant.* 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτιμμος, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομέυς, εως, ὁ, = σμιλή. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἥς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. *Id.* apud *Jos. Ant.* 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos. Apion.* 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἑβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμος, ου, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.
 περιτομία, ἴδος, ἡ, quid? *Apollod. Arch.* 28.
 περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4 Ὀρος περιτομον. *Dion. H.* II, 889, 9.
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορνέω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ου, (τράχηλος) = περιδέριος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέριον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symon. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp.* Hal. 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἥς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex.* A. 549 B.
 περιτροχάς, ἀδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, ὁ, (περιτροχάζω) a running round. *Antyll.* apud *Orib.* I, 512, 11.
 περί-τροχος, ου, running round. *Agath.* 20, 8 Περύτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.
 περι-τρίζω. *Greg. Naz.* I, 925 B.
 περι-τρυνάω. *Paul.* *Aeg.* 88.
 περι-τρίχω very much. *Pallad. Laus.* 1066 D.
 περίτιος, see περίτιος.
 περι-τυλόω. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπώ, to make an impression all around. *Sext.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλάξωσι = περιυλακτίσωσι.]
 περι-ύμνητος, ου, very ύμνητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).
 περιφέγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

περιφεγγής, ἐς, (φέγγω) *radiant, bright*. Philon I, 631, 41. II, 505, 30.
 περιφερῶς (περιφερέης), *adv. by going around*. Heron Jun. 9, 8.
 περι-φηνίζω, *to announce*. Lyd. 158, 10, the watchword.
 περι-φθέγγομαι, *to talk*. Galen. V, 390 F.
 περι-φίλιτος, *ον, dearly beloved*. App. II, 639, 43.
 περιφίμωσις, *εως, ἡ, a variety of φίμωσις, obstruction in the bowels*. Paul. Aeg. 240. 242.
 περιφλεγής, ἐς, = λίαν φλέγων. Plut. II, 699.
 περι-φλέγω, L. *amburo*. Polyb. 12, 25, 2. Strab. 15, 3, 10. Philon II, 391, 1. Diosc. 2, 27, *to singe*.
 περιφλεγῶς, *adv. hotly : violently*. Plut. I, 336 F.
 περιφλέκτως = *preceding*. Eunap. V. S. 5 (9).
 περιφλευσμός, *οὔ, δ, (περιφλεύω) a burning, scorching all around*. Aquil. Deut. 28, 22 = πυρετός.
 περιφλύω, *to surround with φλοιός*. Caesarius 1160.
 περι-φροίτησις, *εως, ἡ, a wandering about*. Plut. I, 445 A.
 περιφρόρεια, *ας, ἡ, = περιφορά*. Aquil. Ps. 90, 5.
 περιφορητικός, ἡ, *όν, (περιφορέω) fallacious?* Sext. 493, 26, λόγος.
 περίφορος, *ον, (περιφέρω) carried about, revolving round*. Lucian. II, 363. — Euagr. 2480 C, *foolish*.
 περιφραγή, *ἡς, ἡ, = περίφραγμα*. Geopon. 11, 5, 4.
 περι-φράζω, *to periphrase*. Dion. H. VI, 794, 10. Plut. II, 407 A.
 περί-φρακτος, *ον, fenced around*. Plut. I, 5 E, *sc. χωρίον*.
 περί-φραξις, *εως, ἡ, a fencing round*. Agath. 107, 14. Vit. Nil. Jun. 81 D.
 περί-φρασις, *εως, ἡ, periphrasis, circumlocution*. Dion. H. VI, 891, 8. Plut. II, 406 E. Men. Rhet. 150, 5. Clem. A. I, 808 A. Orig. II, 1141 A Κατὰ περίφρασιν, *periphrastically*.
 περίφραστικῶς, *adv. periphrastically*. Erotian. 250. Orig. II, 1137 C.
 περι-φρόνησις, *εως, ἡ, contempt*. Jos. Ant. 5, 5, 2. Plut. I, 650 A.
 περιφρονητέος, *α, ον, = ὃν δεῖ περιφρονεῖν*. Greg. Naz. III, 1223 A.
 περιφρονητικός, ἡ, *όν, contemptuous*. Eunap. 46, 21.
 περιφροσύνη, *ἡς, ἡ, contemptuousness*. Themist. 315, 25.
 περι-φρουρά, *ας, ἡ, a guarding*. Simoc. 161, 28.
 περιφρυνής, ἐς, (περιφρύγω) *dried up*. Alex. Trall. 713, et alibi. Protosp. Puls. 67.

περι-φρύγω, *to dry, parch up*. Alex. Trall. 713 φρυνήνα.
 περίφρων, *ον, contemning, contemptuous*. Pseudo-Jos. Macc. 8, p. 509.
 περι-φυνή, *ἡς, ἡ, = καταφυνή*. Plut. I, 912 A.
 περι-φυλακή, *ἡς, ἡ, defence, protection*. Gennad. 1617 C.
 περίφυτος, *ον, (περιφύω) planted all around*. App. I, 178, 16.
 περίφωρος, *ον, = κατάφωρος*. Plut. II, 49 C. Clementin. 353 A.
 περι-φωτίζω. Cleomed. 59, 14. Plut. II, 953 B. Achill. Tat. 961 D.
 περι-χαλάω, *to relax on all sides*. Pseudo-Jos. Macc. 7, p. 507.
 περι-χαλινῶ. App. I, 573, 32.
 περί-χαλκος, *ον, covered with copper*. Athen. 10, 4, p. 413 B.
 περι-χαλκόω, *ώσω, to cover or overlay with copper, to copper*. Sept. Ex. 27, 6.
 περιχαρακτέον = *δεῖ περιχαράσσειν*. Archigen. apud Orib. III, 648, 3.
 περιχαρακτήριος, *ον, δ, (περιχαράσσω) the name of a surgical instrument*. Galen. X, 616 E.
 περιχαρακτικός, ἡ, *όν, capable of scarifying*. Diosc. 1, 136 (137). 2, 122, νομών.
 περιχάραξ, *ακος, δ, = χάραξ*. Dubious. Diod. Ex. Vat. 123, 12.
 περιχάραξις, *εως, ἡ, = τὸ περιχαράσσειν*. Paul. Aeg. 226.
 περι-χαράσσω, *to scratch all around : to scarify : to mark*. Strab. 15, 1, 42. Diosc. 3, 83 (93). 4, 76, p. 573. Galen. X, 616 E. Pallad. Laus. 1162 C, τὸν τόπον, *by making the sign of the cross*.
 περιχαρία, *ας, ἡ, = περιχάρεια*. Men. Rhet. 231, 8. 237, 7. Adam. S. 422.
 περιχαρίς, *ι, = περιχαρής*. Theod. Anc. 1393.
 περιχαρῶς (περιχαρής), *adv. joyously*. Basil. I, 56 B. III, 185 D.
 περίχειρον, *ον, τὸ, (χείρ) = βραχίονον, περιβραχίονον, bracelet*. Polyb. 2, 29, 8.
 περιχερίς, *ιδος, ἡ, sleeve*. Lyd. 134, 1.
 περι-χέω, *to pour round about, over, or upon*. Eus. II, 621 B. 624 B Τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = *βαπτισθέντα*.
 περι-χθόνιος, *ον, = περίγειος*. Simoc. 86, 21.
 περί-χριστος, *εως, ἡ, a plastering over*. Diosc. 1, 130.
 περί-χρισμα, *ατος, τὸ, ointment*. Galen. X, 586.
 περιχριστέον = *δεῖ περιχρίειν*. Geopon. 17, 5, 2.
 περί-χριστος, *ον, plastered over, applied*. Diosc. 1, 105, p. 106. Clem. A. I, 648 A.
 περι-χρίω, *to plaster over : to anoint*. Jos. Ant. 7, 14, 5. Galen. X, 629 D. Clem. A. II, 344 A. Basil. II, 821 A.
 περί-χροος, *ον, colored all around*. Greg. Naz. III, 1161 A.

περί-χυμα, ατος, τὸ, *that which is circumfused*.
Diosc. 1, 116.

περί-χυσις, εως, ἡ, *circumfusion*. Porphyr. apud
Eus. III, 180 C.

περιχύτης, ου, ὁ, *one that pours round*. Ptol.
Tetrab. 179. Justinian. Cod. 3, 43, 1 -της.

περι-χώννυμι, L. *circumaggero*. Diod. 3, 40.
Diosc. 5, 166 (167).

περιχώριος, ου, = *περίχωρος*. Strab. 1, 2, 15,
p. 36, 9 τὰ περιχώρια, *local stories*.

περίχωρος, ου, (χώρια) *round about a place, circumjacent*. Ἡ περίχωρος, sc. γῆ, *the country round about*. Sept. Gen. 13, 10. Deut. 3, 13. 14. Judith 3, 7. Matt. 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. Sept. Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ περίχωροι, *the dwellers around*. Plut. I, 351 E. 598 A.

περίψημα, ατος, τὸ, (περιψάω) = *ἀντίλυτρον, ἀντίψυχον*: *σωτηρία, ἀπολύτρωσις*. Sept. Tobit 5, 19. — 2. *Offscouring* = *περικάθαρμα*. Paul. Cor. 1, 4, 13. Barn. 4 (Codex N). Ignat. 652 A. 660 A. Orig. IV, 296 B. Pallad. Laus. 1042 B. Phot. I, 732 A.

περίψυμιος, ου, (περίψημα) *contemptible*. Bad form. Cyrill. A. X, 1017 A.

περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut. II, 266 D. E. Clem. A. I, 440 C.

περιψόφρησις, εως, ἡ, *noise, etc.* Plut. II, 549 C, *the churring of a horse*.

περί-ψηφος, ου, *close calculator, parsimonious*. Schol. Arist. Plut. 237.

περί-ψυκτος, ου, *cooled all around*. Plut. II, 649 C. Eunap. V. S. 5 (9).

περίψυξις, εως, ἡ, *a cooling, chilling*. Classical. Philon I, 39, 16. Hippol. Haer. 40, 46.

περι-ψύχω, *to refresh, to comfort*. Sept. Sir. 30, 7. Dion. H. III, 1414, 12.

περιωγή, ἡς, ἡ, = *περιαγωγή, revolution*. Greg. Naz. III, 428 A. 439 A.

περιωδευμένος (περιοδεύω), *adv. in a round-about way, circuitously*. Plut. II, 537 D.

περιωδέω, ἡσω, (ᾠδή) *to charm by incantations*. Pseudo-Lucian. III, 594.

περι-ᾠδή, ἡς, ἡ, = *καμπή*, in music. Schol. Arist. Nub. 333.

περιωδικός, ἡ, ὄν, *of περιωδή*. Heph. Poem. 8, 3. 8.

περιωδύνῃς, ἐς, = *περιώδυνος*. Herod. apud Orib. II, 388, 4.

περκίς, ἰδος, ἡ, = *πέρκη*. Diosc. 2, 35.

περμουτατίων, ονος, ἡ, *the Latin permutatio, exchanging*. Antec. 2, 6, p. 281.

πέρνα, ἡ, perna, *ham, bacon*. Strab. 3, 4, 11. Athen. 14, 75.

περνάω = *περάω*, *to pass*. Apophth. 440 A, τὴν φάραγγα. Epiph. Mon. 265 C.

*περόνιον, ου, τὸ, *little περόνη, pin, bolt*. Heron. 205. Porph. Cer. 672, 8.

περπερεία, as, ἡ, (περπερεύομαι) *dandyism, coxcombry*. Clem. A. I, 557 B περπερία. Basil. III, 1116 C.

περπερεύομαι, *to be πέρπερος*. Paul. Cor. 1, 13, 4. Anton. 5, 5. Basil. III, 1116 C.

περπερία, *see περπερεία*.

πέρπερος, ου, = *ἀλαζόν, vainglorious, presumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict. 3, 2, 14. Sext. 611, 8.

περσαία, *incorrect for περσέα*. Diod. 1, 34, p. 40, 73, v. l. περσία.

περσεία, as, ἡ, = *περσέα*. Paus. 5, 14, 3.

πέρσειον, *see πέρσιον*.

περσετικές, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. Athen. Mech. 2 Ἐκ τῶν Δυμέχου Περσετικῶν, *title of a book of Dienechus*.

πὲρ σῆ, *the Latin per se, = δι' ἑαυτοῦ*. Lyd. 174, 20.

πέρσι = *πέρυσι*. Herm. Vis. 2, 1 (Codex N).

περσία, *see περσαία*.

περσιζω (Πέρσης), *to speak Persian: to imitate the Persians: to side with the Persians*. Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.

περσικάριος, ου, ὁ, (περσίκιον) = *βαλαντιστόμος, cutpurse*. Basilic. 60, 28, 1.

περσίκιον, ου, τὸ, = *σκήπτρον, sceptre*. Lyd. 174, 20. Porph. Cer. 395, 7 περσίκιν. [John Lydus derives it from the Latin per se, and tells an improbable story in confirmation of his etymology.]

περσίκιον, ου, τὸ, = *βαλάντιον, bag, pocket, purse*. Porph. Cer. 470, 19. Ptoch. 1, 103 περσίκιν. Codin. 145, 21.

*Περσικός, ἡ, ὄν, *Persian*. Strab. 8, 3, 2 τὰ Περσικά, *the Persian war with Greece*. — τὸ Περσικόν μῆλον, *Persicum, peach*, Ital. pesca, F. pêche. Diphil. et Philotim. apud Athen. 3, 24. Diosc. 1, 164. Eupor. 2, 113, p. 314. Artem. 102. Galen. VI, 347 C. 429 D. — Greg. Nyss. III, 1084 A Ἡ Περσικὴ ὄπωρα. Alex. Trall. 328. Diosc. 1, 166 = μῆλον Μηδικόν, *citron*. — Ἡ Περσική, sc. μυλέα, *Persica malus*, or ἡ Persicus, *the peach-tree*. Galen, XIII, 209 B. Artem. 325. Inscr. 123, 18, *quid?*

Περσικός, ἡ, ὄν, *of Perses, king of Macedonia*. Polyb. 20, 11, 10. 27, 13, 8.

Περσικῶς, *adv. Persice, after the manner of the Persians*. Ael. V. H. 12, 1.

πέρσιον, also *πέρσειον*, ου, τὸ, = *περσέα, Posidon*. apud Athen. 14, 61, p. 649 D. Galen. VI, 356 B.

πέρσις, εως, ἡ, (πέρθω) *the taking of a city*. Paus. 10, 26, 1, Ἰλίου, *of Stesichorus*.

περσίς, ἰδος, ἡ, = *περσέα*. Soz. 1281 A Περσίς τὸ δένδρον, *apparently the sycamore of Egypt*.

Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. Joann. Mosch. 2856 B.

περσοκτόνος, ου, = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.
 περσολέτης, ου, ό, = ό τοὺς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.
 περσωνάλιος, incorrect for περσωνάλιος.
 περσίας, ου, ό, = ό περυσινός οἶνος, last year's wine. *Galen.* II, 99 D.
 πέρυσι or πέρυσιν, adv. last year. Ἀπὸ πέρυσι, since last year, a year ago. *Paul. Cor.* 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσιν.
 περυσινός, ή, όν, last year's. *Classical. Const.* III, 968 E, χρόνος, = πέρυσι. — *Porph. Cer.* 660, 3 περυσινός.
 περσωνάλιος, α, ου, the Latin persōnalis, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.
 πέσκον, ου, τὸ, skin, leather. Also, τὸ πέσκος, eos. *Hes. Περσκέων* . . .
 πεσός, incorrect for πεσσός.
 πεσσάριον, ου, τὸ, (πεσσός) pessarium, pessary. *Isid. Hisp.* 4, 9, 11.
 πεσσεύω or πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρύοις, for nuts.
 πεσσός, ου, ό, parallelopipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινός . . . — Also, πινός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.
 πεσοῦλιον, little πεσσός, a low parallelopipedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούλιον. *Porph. Cer.* 34, 4. *Theoph. Cont.* 656. 819, 18. *Epiaph. Mon.* 269 A.
 πετάω = πετάννυμι. *Aquil.* Ex. 9, 9 -σθαι = ἐξανθῶ. (See also ἀναπετάω.)
 πεταλάς, ᾶ, ό, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.
 πετάλιον, ου, τὸ, little πέταλον. *Paul. Aeg.* 106.
 πεταλισμός, ου, ό, (πέταλον) petalism. *Diod.* 11, 87.
 πέταλον, ου, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ῥόδον. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept. Ex.* 28, 32. 29, 6. *Lev.* 8, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.
 πεταλώω, ὥσω, to overlay with leaf of metal. *Sept. Reg.* 3, 6, 20 as v. 1.
 πετάλωσις, εως, ή, = τὸ πεταλῶν. *Aristeas* 9.
 πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.
 πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.
 πέτασις, εως, ή, = πτήσις, a flying. *Achmet.* 161 (titul.).
 πετασίτης, ου, ό, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did. A.* 1641 C.
 πέτασος, ου, ό, (πετάννυμι) petasus, broad-brimmed hat. *Classical. Sept. Macc.* 2, 4, 12. — 2. The roof of a ὑδρείον. *Greg. Nyss.* III, 1065 B.
 πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).
 πετασών, ὄνος, ό, petaso = πέρνα. *Athen.* 14, 75.
 πεταυρισμός, ου, ό, (πεταυρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.
 πεταυριστέω, ἤσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.
 πέταυρον, ου, τὸ, petaurum, scaffold for rope-dancers and jugglers. *Sept. Prov.* 9, 18, ἄδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.
 πετεινός, ου, ό, = ἀλεκτωρ, ό ἀλεκτρυνών, cock. *Porph. Adm.* 78, 3.
 πέτευρον, see πέταυρον.
 πετζέινος, ου, (πετζίν) leathern. *Porph. Cer.* 670, 15.
 πετζιμέντον, ου, τὸ, the Latin impedimentum, baggage. *Porph. Adm.* 77, 6. *Cer.* 474, 3 πεντζιμέντον.
 πετζίν for πετζιον, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.
 Πέτρα, as, ή, Petra, in Arabia. *Sept. Judic.* 1, 36 ? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 8. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αὶ Πέτραι.
 πετραρία, as, ή, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.
 πετρηδόν, adv. = δίκην πετρών, like stones. *Lucian.* I, 105.
 Πετριανός, ου, ό, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.
 Πετρίν for Πετριον, ου, τὸ, Petron, a place in Constantinople. *Theoph.* 563, 14. *Theoph. Cont.* 458, 21.
 πετροβατέω, ἤσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17.
 πετροβάτης, ου, ό, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.
 πετροβολικός, ή, όν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.
 πετροβολισμός, ου, ό, a throwing of stones. *Schol. Aesch.* Sept. 342.
 πετροβολιστής, ου, ό, = ό πέτρας βάλλον. *Genes.* 33, 20.
 *πετροβόλος, ου, = λιθοβόλος. *Classical. Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ό πετροβόλος, sc. καταπέλτης, balista, mangonel. *Athen. Mechan.* 10. *Sept. Job* 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

πετροβόλον, sc. ὄργανον, = δ πετροβόλος κα-
ταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9,
10, 3.
πετρογενής, ἐς, (πέτρα, γίγνομαι) rock-born.
Lyd. 43, 21, Μίθρας.
πετροκίσστρος, ου, ὁ, piece of κίσστρος. *Theoph.*
622, 5.
πετροκυλιστής, οὔ, ὁ, (κυλίω) roller of stones.
Strab. 15, 1, 56.
πετροποιία, as, ἡ, stonework. *Athen.* 5, 39,
p. 205 F.
πετροποιός, ὄν, (ποιέω) making stones. *Porphyr.*
apud *Eus.* III, 200 A.
Πέτρος, ου, ὁ, Petrus, Peter the apostle. *Clem.*
R. 1, 5. *Ignat.* 709 A. *Papias* 1256 A.
1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C.
Orig. II, 92 A. III, 100 A. *Hierocl.* apud
Eus. IV, 800 B. *Aster.* 284 A. *Sophrns.*
3361 B. — Πέτρον κήρυγμα, Petri doctrina,
a spurious work. *Orig.* I, 119 C. IV, 424
C. *Eus.* II, 217 A. — Πέτρον πράξεις, εὐαγ-
γέλιον, ἀποκάλυψις, all spurious. *Eus.* II,
217 A. 269 A. — Πέτρον περιόδοι, Peter's
travels, spurious. *Epiph.* I, 429 D.
πετροσελίτης, ου, ὁ, of πετροσέλιον. *Diosc.* 5,
75 Πετροσελίτης οἶνος, wine flavored with
parsley.
πετρο-σέλιον, ου, τὸ, petroselinum, parsley
(*Apium petroselinum*). *Diosc.* 3, 77. *Galen.*
XIII, 219 B. 587 C. *Alex. Aphr.* Probl.
37, 16.
πετροφύης, ἐς, (φύω) growing on rocks. *Diosc.*
4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2,
121, πολύπους.
πεττευτήριον, ου, τὸ, (πεσσευτής) draught-board.
Eudoc. M. 41.
πυθὴν, ἦνος, ὁ, (πυθάνομαι) = κατάσκοπος,
spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.
πῦσις, εως, ἡ, inquiry, interrogation, question.
Dion. H. VI, 1121, 4. *Philon* I, 202, 32.
571, 30. *Plut.* II, 614 D. *Clementin.* 148
C. *Apollon. D.* Pron. 295 B. *Hermog. Rhet.*
413, 18. *Pamphil.* 1557 B.
πυστόν = δεῖ πυθάνεσθαι. *Philon* I, 596,
17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.
πυστικός, ἦ, ὄν, interrogative. *Dion. Thr.* 637,
7. *Apollon. D.* Adv. 607, 9. *Synt.* 18, 24,
μόρια, interrogative particles (πῶς ;). *Arcad.*
139, 11.
πυστικῶς, adv. inquiringly: interrogatively.
Orig. II, 1529 B. *Did.* A. 572 A.
πυφεισμένος (φείδομαι), adv. sparingly. *Diod.*
II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7,
45, et alibi. *Pseudo-Just.* 1357 A.
πυφραγμένως (φράσσω), adv. securely: closely.
Jos. B. J. 7, 6, 4. *Eus.* II, 1297 B.
πυφροντισμένος (φροντίζω), adv. carefully.
Dion. 12, 40. *Strab.* 15, 1, 2. *Philon* I,
417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud
Orib. III, 573, 1. *Eus.* II, 769 C.

πυφυρμένως (φύρω), adv. mixedly, confusedly.
Anton. 2, 11.
πέχ, ὁ, indeclinable, the Turkish beg, bey,
lord. *Porph.* Adm. 178.
πῇ μὲν . . . πῇ δέ, one part . . . the other.
Did. A. 272 A. *Proc.* I, 250, 9.
πηγάδιον, ου, τὸ, = πηγὴ, spring of water.
Joann. Mosch. 3037 A.
πηγάω, άσω, (πηγή) to gush forth: to cause to
gush forth. *Philon* I, 31, 44. II, 396, 40.
Hippol. 833 C.
πηγαῖος (πηγαῖος), adv. as of a fountain.
Procl. Parm. 566 (155).
πηγαν-έλαιον, ου, τὸ, = πηγάνων ἔλαιον. *Alex.*
Trall. 265. 270, et alibi. *Leo Med.* 177.
πηγανέρα, άς, ἡ, (πήγανον) rue-plaster, in
pharmacy. *Alex. Trall.* 265.
πηγανίζω, ίσω, τὸ, smell like rue. *Diosc.* 1, 13.
πηγάνωος, η, ου, of rue. *Diosc.* 4, 96 (98).
Galen. XIII, 40 E, ἔλαιον.
πηγανίτης, ου, ὁ, flavored with rue. *Geopon.* 8,
13, οἶνος.
πήγη, ης, ἡ, = πάγος, hill. *Barn.* 761 A.
πηγὴ, ης, ἡ, spring. *Simoc.* 237, 4 (*Balukli*, at
Constantinople).
πηγμάτιον, ου, τὸ, little πῆγμα. *Aët.* 1, p. 10,
47, ἔριον.
πηγμός, οὔ, ὁ, = πῆξις. *Method.* 285 A.
πήγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg.*
Naz. III, 156 A πεπήγοιμι, = πεπηγὼς
εἶην.]
πηδαλιουχέω, ήσω, = κυβερνάω, to steer: to gov-
ern. *Philon* I, 131, 43. 437, 20. II, 553,
18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A.
VI, 852 A.
πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman.
Philon I, 145, 33.
πήδημα, ατος, τὸ, palpitation, throbbing of the
heart. *Classical.* *Jos. Ant.* 6, 11, 4. *Plut.*
II, 474 E.
πηδητής, οὔ, ὁ, (πηδάω) leaper. *Ptol. Tetrab.*
64.
πηκτικός, ἡ, ὄν, good for curdling. *Classical.*
Diosc. 1, 183, p. 162, γάλακτος.
πηκτός, ἡ, ὄν, dense. *Achmet.* 158.
πηλαμυδεία or πηλαμυδία, as, ἡ, (πηλαμῖς) the
catching of tunnies. *Strab.* 12, 3, 19, v. l.
παλαμυδία.
πηλαμυδίου, corrected πηλαμυδείον, ου, τὸ, tunny-
fishery, place. *Strab.* 12, 3, 11, p. 524,
20.
πηλίκος, η, ου, of a certain size. *Nicom.* 69 τὸ
πηλίκον, size, magnitude, dimension.
πηλικότης, ητος, ἡ, size, magnitude. *Nicom.* 75.
Apollon. D. Pron. 292 B. *Hermog. Rhet.*
32, 18.
πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg.*
Naz. III, 1288 A.
πηλόδομος, ου, (δέμω) mud-built. *Agath. Epigr.*
72, 2, τοίχος.

πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian. I.* 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan. IV.* 1008 B.
 πηλοπλαστέω, ἡσω, (πηλόπλαστος) to make of clay. *Method. 64 C.* 68 B. *Leont. II.* 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ὠνος, ὁ, mud-Plato, a nickname of Alexander the sophist. *Philostr.* 570.
 πηλοποιός, ὄν, (ποιέω) = πηλουργός. *Alex. Arhr. Probl.* 17, 29.
 πηλουργέω, ἡσω, (πηλουργός) to work in or make of clay. *Method. 68 B.*
 πηλουργία, as, ἡ, the working in clay. *Epirh. I.* 189 A.
 πηλουργός, ὄν, (ΕΡΤΩ) working in clay, potter. *Sept. Sap.* 15, 7. *Lucian. I.* 26.
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan. IV.* 1008 C.
 πηλώω, ὥσω, to cover with πηλός, to mud, mud-dle. *Jos. Ant.* 1, 3, 5. *Epict.* 2, 6, 10, 4, 11, 10. *Plut. II.* 980 C. *Apollod. Arch.* 18.
 πήλωμα, ατος, τὸ, mud. *Charis.* 33, 16.
 πήλωσις, εως, ἡ, a mudding, muddling. *Plut. II.* 166 A.
 πημεντάριος, πηνσός, incorrect for πημεντάριος, πηνσός.
 πηχάϊωρος, ον, quid? *Eus.* II, 1348 C.
 πήξις, εως, ἡ, a fixing, etc. *Classical. Sept. Sir.* 41, 19 Ἀπὸ πήξεως ἀγκῶνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγεῖ). *Strab.* 16, 2, 41. — 2. Consolidation. *Hermes Tr. apud Stob.* I, 403, 29. *Iren.* 461 A, τοῦ πληρώματος.
 πηρίον, ον, τὸ, little πήρα. *Joann. Mosch.* 2880.
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antipr.* S. 94, ἰμάς = ἀορτήρ.
 πήσσω or πήπτω = πήγνυμι. *Strab.* 11, 2, 8. *Philon I.* 221, 43. *Diosc.* 4, 187 (190), γάλα. *Epict.* 1, 19, 4. *Sext.* 441, 1.
 πήπτης, ἡ, = πηκτής. *Caesarius* 1072.
 πηχίζω, ἴσω, (πήχυς) to measure by cubits. *Symon. Ezech.* 43, 13.
 πήχισμα, ατος, τὸ, = following. *Id. ibid.*
 πηχισμός, οὔ, ὁ, measurement by cubits. *Iren.* 5, 29, 2, p. 1202 C. *Cosm. Ind.* 449 C. *Anast. Sin.* 521 C. 776 B.
 πήχυς, εως, ὁ, cubit. — Οἱ πήχεις, little children playing about the god Nile, in pictures. *Lucian. III.* 6. *Philostr.* 769. *Socr.* 121 B. — 2. *Gage. Himer. Eclog.* 15, the nilometer. *Socr.* 121 B. *Theoph.* 23.
 *πιάζω = πιέζω, to lay hold of, to seize, catch. *Alcman* 35 (116). *Alcae.* 149. *Theocr.* 4, 35. *Sept. Sir.* 23, 21. *Cant.* 2, 15, *Luc. Act.* 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann.* 7, 30.

πίανσις, εως, ἡ, (πυαίνω) fatness. *Achmet.* 113.
 πιαστήρ, ἦρος, ὁ, (πιάζω) hook? grapple? *Martyr. Areth.* 50, τῆς ἀλύσεως.
 πιβράτος, an error for πριβράτος. *Dioclet.* G. 7, 76.
 πικέρνης, ον, ὁ, pincerna = οἰνοχόος. *Cinn.* 56, 11. *Curop.* 9, 11, 20, 3. — Also, ἐπικέρνης. *Joann. Mosch.* 2952 D. *Leont. Cypr.* 1733 D. — Also, ἐπιγέρνης. *Porph.* Cer. 70, 22.
 πιδακώδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. *Plut.* II, 496 A, et alibi.
 πιέζω = πιέζω. *Classical. Polyb.* 11, 33, 3. *Eus.* V, 217 B.
 πιερός, ἄ, ὄν, = πίων. *Athen.* apud *Orib.* I, 11, 7.
 πιέσμα, ατος, τὸ, (πιέζω) extract, in pharmacy. *Diosc.* 1, 106.
 πιεστήρ, ἦρος, ὁ, squeezer: press. *Diosc.* 4, 65, 76, pp. 557. 571.
 πιεστήριον, ον, τὸ, rack, instrument of torture. *Synes.* 1400 B.
 πιθανάομαι = following. *Dubious. Just. Mon.* 6, p. 325 B πιθανώμενος, plausible.
 πιθανεύομαι, εἰσομαι, (πιθανός) to use probable or plausible arguments. *Artem.* 198. *Clem.* A. I, 812 B.
 πιθανολογικός, ἡ, ὄν, using probable or plausible arguments. *Epict.* 1, 8, 7.
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran.* 91.
 πιθανός, ἡ, ὄν, winning, etc. *Philostr.* 500 C, τῷ βασιλεῖ, a great favorite. *Apophth.* 296 B, handsome, elegant, = *Joann. Mosch.* 2932 C.
 πιθανουργία, as, ἡ, (πιθανουργός) persuasiveness. *Themist.* 397, 14. *Diol.* A. 516 C πειθαιουργία.
 πιθάριον, ον, τὸ, little πίθος. *Dorothe.* 1693 C.
 πιθεών, ὠνος, ὁ, (πίθος) place where wine-jars are kept. *Diod.* 13, 83.
 πιθήκειος, ον, (πίθηκος) ape's, apish. *Galen.* IV, 98 C. *Greg. Naz.* II, 581 C. *Nicet. Byz.* 721 A.
 πιθηκιδεύς, έως, ὁ, young ape. *Ael.* N. A. 7, 47.
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes.* 21, 4.
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz.* III, 1087 A.
 πίθηκος, ον, ἡ, = ὁ πίθηκος. *Babr.* 35, 1.
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian.* I, 614, branded with the figure of an ape.
 πίθηξ, ηκος, ὁ, = πίθηκος. *Greg. Naz.* III, 1057 A.
 πιθίτις, ἰδος, ἡ, (πίθος) jar-shaped. *Diosc.* 4, 65, μήκων.
 πιθο-ειδής, ές, like a jar. *Heron Jun.* 178, 8.
 πιθοαγία, as, ἡ, (οἶνω) the opening of wine-jars. *Plut.* II, 655 E. 735 C, a festival.

πιθο-κοίτη, ης, ἡ, *tub used as a bed.* Schol. Arist. Eq. 792.
 πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλινος, *cask.*
 πίκος, ου, ὁ, the Latin *picus* = *δρυοκολόπτης.* Dion. H. I, 40, 7. Strab. 5, 4, 2.
 πικράζω, ἄσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.
 πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me.* 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me.*
 πικραλὶς, ἰδος, ἡ, = *πικρίς.* Pseud-Athan. II, 1328 A.
 πικραμμός, οὔ, ὁ, = *πικρασμός.* Aquil. Job 3, 5. πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness.* Sext. 269, 26.
 πικρασμός, οὔ, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
 πικρία, ἀς, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 28. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
 πικρίζω, ἰσώ, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19. 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
 πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, *πηγή, producing bitter waters.*
 πικρόχολος, ου, (χολή) *generating bitter bile.* Galen. VI, 363 D.
 πῖλα, ἀς, ἡ, *pila, pile, stake.* Mal. 278, 3.
 πιλᾶμεν, see φλᾶμεν.
 Πιλᾶτος, ου, ὁ, *Pilate, Pilate.* — Ἄκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Eriph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ἱστορήματα, *the same work.*
 πιλᾶριος, ου, ὁ, (pilum) = *ἀκοντιστής, javelinman.* Lyd. 158, 16.
 πῖλεος, ου, ὁ, the Latin *pileus* = *πίλος.* Polyb. 30, 16, 3. Diod. II, 625, 52.
 πῖλιον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
 πῖλος, ου, ὁ, = *πίλεος.* Dioclet. G. 8, 16.
 πῖλίσκος, ου, ὁ, = *preceding.* Diosc. 3, 4. 151 (161).
 πιλοειδῶς (πῖλος, ΕΙΔΩ), *adv. like felt.* Soran. 258, 11.
 πιλοποιία, ἀς, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.
 πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.
 πῖλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 638, 11. App. II, 340, 29, *of a freedman.*

πίλος, ου, ὁ, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ὁ πρῶτος, *primus pilus.*
 πιλοφόρεω, ἦσω, *to be πιλοφόρος.* App. II, 92, 32.
 πιλοφορικός, ἡ, ὄν, *wearing a πῖλος.* Lucian. I, 859.
 πιλοφόρος, ον, (πῖλος, φέρω) *wearing the apex: a flamen.* Dion. C. 68, 8, 3.
 πῖλωτός, ἡ, ὄν, = *πῖλητός.* Dion. H. I, 371, 7 τὰ πῖλωτά, *pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.
 πιμεντάριος, ου, ὁ, the Latin *pigmentarius, druggist.* Phot. Nomocan. 9, 25.
 πῖμπλάω = *following.* Sept. Sir. 24, 25.
 πῖμπλημι, *to fill.* [Prov. 3, 10 πῖμπληται, subj. Philon II, 351, 21 ἀνα-πεπλήσεται, fut. perf.]
 πῖμπράω = *following.* Eudoc. M. 344.
 *πῖμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἱστίον. Sept. Num. 5, 21 πεπρησμένος, *swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθήναι. Παρίας 1260 C -σθῆναι τὴν σάρκα.
 πινακάς, ᾶ, ὁ, *maker of, or dealer in, πινάκια.* Nicet. Paphl. 544 C, *a surname.*
 πινακίδιον, ου, τὸ, = *πινάκῃς.* Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*
 πινακικός, ἡ, ὄν, (πῖναξ) *tabular.* Ptol. Tetrab. 120. Syncell. 194, 15.
 πινακικῶς, *adv. in the form of a table.* Ptol. Tetrab. 58.
 πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 2A. Jul. 403 C, *map.* — 2. Scutella, *dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Aroplith. 124 C. 153 C -ω.
 πινάκῃς, ἰδος, ἡ, *L. tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, *used by school-boys.*
 πινακογραφία, ἀς, ἡ, (πῖναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.
 πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1, 14.
 πινάκωσις. εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.
 πῖναξ, ἀκος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, ρητορικοί. Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = δέλτος, *γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, *of quotations.*
 πινάριον, ου, τὸ, *a kind of χαλκανθον.* Diosc. 5, 114.
 Πινδαρικός, ἡ, ὄν, *of Πίνδαρος, Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*

verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πιννίκιος, ου, of the pinna. *Arr. P. M. E.* 35.
 πιννικόν, οὔ, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.
 πίννιος, η, ου, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?
 πιννινότριχος, ου, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.
 πίνων, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.
 πινόμεαι, ωμαι, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.
 πινσός, see πεσσός.
 πίνω, to drink. [*Pachom.* 949 B πώσω = πίνω, rather barbarous.]
 πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.
 πιπεράτος, η, ου, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?
 πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.
 ΠΙΠΗ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).
 πιπίω, ισα, = πιπίσκω, ποτίζω. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.
 πιπράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]
 πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀπρόσστημα. *Jos. Ant.* 11, 6, 2, εἰς ἑρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτονται τὰ γένη αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίγνομαι τι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph.* *Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἐπτωσεν ἕτερον. [*Diod. II.* 513, 97 κατα-πτωθῆναι = καταπεσεῖν. *Cyrrill. A. I.* 244 C ἀπο-πέσαι = ἀπο-πεσεῖν. *Sophrns.* 3429 C ἀπο-πτωθέντων. *Achmet.* 144 ἐπτώθη = ἔπεσε.]
 πισκίνη, ης, ἡ, the Latin piscina = ἰχθυο-τροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol. Haer.* 452, 99, πουβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.
 πισός, see πεσσός.
 πίσσα, ης, ἡ, tar. *Diosc.* 1, 94, ὑγρά, = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.
 πισσάριον, ου, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrrill. Scyth.* V. S. 283 A = φάβα.
 πισο-έλαιον, ου, τὸ, pisselaeon, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, ου, δ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut. II.* 676 B, οἶνος. *Galen. II.* 95 C.
 πισσόν, οὔ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen. VI.* 326 A.
 πισσοτρήφος, ου, (τρέφω) yielding pitch. *Plut. II.* 648 D, φινά.
 πισσοουργεῖον or πिटτοουργεῖον, ου, τὸ, pitch-factory. *Strab.* 5, 1, 12.
 πισσοουργία, ας, ἡ, the making of pitch. *Poll.* 7, 101.
 πισσοουργός, όν, (ΕΡΤΩ) making pitch. *Poll.* 7, 101.
 πισσώ or πिटτώ, ώσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian.* I, 691, et alibi. *Clem. A. I.* 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἡ πίσση χρίσθαι.)
 πισσωτέον = δεῖ πισσοῦν. *Geopon.* 6, 3, 8.
 πισσωτής or πिटτωτής, οὔ, δ, (πισσώ) one that depilates. *Lucian.* III, 384.
 πίστευσις, εως, ἡ, = τὸ πιστεῦν, a confiding. *Jos. Ant.* 17, 3, 3.
 πιστευτός, ἡ, όν, = ἀξιος πιστεῦσθαι, trustworthy. *Orig.* IV, 120 A. *Iambl. Math.* 198.
 πιστεῦν, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι τάλαντον = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὁστῶν τοῦ Κρατέρου, = τὰ ὁστᾶ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.
 πιστικός, ἡ, όν, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph.* I, 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.
 πιστικῶς, adv. faithfully. *Plut.* I, 281 C, ἔχειν.
 πίστιος, ου, the Roman fidius. *Dion. H. II.* 782, 5, Ζεύς.
 πίστις, εως, ἡ, confidence, faith. *Dion. H. I.* 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθάνατόν τε ἰσχνὴν ταῖς ψυχαῖς πίστις (est) αἰτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = *Rom. Porph.* Novell. 285, καλῆ, bona fide. — 2. Faith, in a religious sense. *Philon II.* 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut. II.* 1101 C. *Polyc.* 1005 A. *Clem. A. I.* 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — 3. Creed. *Eus. II.* 1540 A. 1541 C. D. *Athan.* I, 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil.* IV, 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ρωμῶνων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.

2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *Πανάλητος*. *Iren.* 449 B.

πίστων, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* Tact. 6, 28. 10, 13.

πιστο-ποιέω, ἦσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.

πιστοποιήσις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.

πιστοποιητικός, ἡ, ὄν, = δυνάμενος πιστοποιεῖν. *Orig.* IV, 780 C.

πιστοποιός, ὄν, (πιστός, ποιέω) confirming. *Cyrril. A.* III, 1224 C.

πιστός, ἡ, ὄν, trusty. *Sept. Sir.* 46, 15, ὁράσεως, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. —

2. Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. fidelis, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.

πιστοτέρω = πιστότερός εἰμι. *Anast. Sin.* 297 A.

πίστρινον, ου, τὸ, the Latium pistrinum, workhouse. *Hippol. Haer.* 454, 18.

πιστωτέος, α, ου, = ὃν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 — τέον = δεῖ πιστοῦν.

πιστωτικός, ἡ, ὄν, (πιστώω) confirmatory. *Hermog. Rhet.* 364, 22.

πιττάκιον, ου, τὸ, pittance, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.

πιτύα, ας, ἡ, = πυτία. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.

πιτύινος, η, ου, pityinus, of pine. *Classical.* *Diosc.* 5, 45 Πιτύινος οἶνος, wine flavored with pine.

πιτυο-κάμπη, ης, ἡ, pityocampe, pinorum eruca, pine-worm. *Diosc.* 1, 55. 2, 66.

πιτυοκάμπτης, ου, ὁ, (κάμπω) pine-bender, an epithet of the robber Sinis. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.

πιτυρίαις, ου, ὁ, of πτύρον. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄρτος, bran-bread, bread made of meal after the finest part has been separated.

πιτυρίαισις, εως, ἡ, = πτύρον, dandruff. *Galen.* X, 578 C.

πιτύρισμα, ατος, τὸ, = ἀχώρ, dandruff. *Arcad.* 20, 21.

πύρον, ου, τὸ, plural τὰ πύρα, dandruff. *Diosc.* 1, 31. 2. 144. 184 (136).

πλαγγόνιον, ου, τὸ, (πλαγγών) a species of oint-

ment. *Clem. A.* I, 469 D. *Hellad.* apud *Phot.* IV, 313 A.

πλαγιάζω, άσω, = πλαγιάω, λοξόω. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat.* Isagog. 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγιάσαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.

πλαγιάς, άδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.

πλαγιασμός, οὔ, ὁ, obliquation. *Achill. Tat.* Isagog. 964 B. *Hermog. Rhet.* 269, 19.

πλάγν, see πλάγιος 6.

πλαγίμβεν (πλάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.

πλάγιος, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — **2.** Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξις, a clause containing oblique cases. — **3.** Ob-long. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.

4. Collateral. *Antec.* 3, 6 Οἱ ἐκ πλαγίου, ἡ ἐκ πλαγίου συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See ἤχος. — **6.** Substantively, (α) ἡ πλαγία, sc. χώρα, side. *Porph. Cer.* 64, 18. — (b) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγν. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ν. *Cyrop.* 25, 9, of a garment.

πλαγιο-σκελος, ου, quid? *Lyd.* 139, 4.

πλαγιότης, ης, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.

πλαγιο-φύλαξ, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδές body of cavalry. *Porph. Cer.* 453, 20 οἱ πλαγιοφύλακες, flank-guard.

πλαγιτικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.

πλαγίως, adv. obliquely, transversely. *Moschn.* 146.

πλάγκτης, ου, ὁ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.

πλαδαρόω, άσω, = πλαδαρόν ποιῶ. *Aquil. Esai.* 19, 3.

πλακίον, ου, τὸ, (πλάξ) board to count money on. *Zosimas* 1700 C.

πλακουντάριον, ου, τὸ, = πλακούντιον. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

- πλακουντάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leon. Cyp.* 1709 A.
- πλακούντηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.
- πλακούντιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Aporhth.* 117 C. D πλακοῦντων.
- πλακόω, ὤσα, (πλάξ) L. *incrusto, to pave or plaster*. *Eus.* II, 1209 A. *Gloss.* Πλακωθείσα οἰκία, *incrustata domus*.
- πλακώσις, εως, ἡ, (πλακώ) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*
- πλακωτός, ἡ, ὅν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τὸ πλακωτόν, = *λυθόστρωτον*.
- πλανάω, to cause to wander. — *Mid.* πλανάομαι, to wander. *Clem. A.* I, 429 C τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδόν, to lose the way. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, he forgot where he had left it.
- πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.
- πλάνησις, εως, η, a misleading, deception. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.
- πλανήτης, ου, ὁ, *planet*. *Dion. H.* I, 245, 14.
- πλανητικός, ἡ, ὅν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
- πλανήτις, ἰδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.
- πλανηπεδαρία κωμωδία, ἡ, *planipes*. *Lyd.* 152, 17.
- πλάνωσμα, ατος, τὸ, = πλάνημα. *Cerul.* 746 A.
- πλανισμός, οὔ, ὁ, = πλάνησις. *Cerul.* 741 C.
- πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos. B.* J. 2, 13, 4. *Just.* *Tryph.* 70, ὄφει. *Hippol.* 733 C. *Iambl.* *Myst.* 293, 10. — Ὁ πλάνος, sc. ἄνθρωπος, *planus, impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.
- πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos. Ant.* 7, 9, 7. *B. J.* 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, the tables of heaven, on which the destiny of mankind is written. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
- πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, ἀνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. In rhetoric, *treatment, management of a subject*. *Strab.* 1, 2, 35, p. 65, 15. *Pseudo-Demet.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.
- πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* I, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, μύθων. *Jos. B.* J. 1, 1, 2. *Arion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.
- πλασματικός, ἡ, ὅν, of πλάσμα *fictitious*. *Hermog.* *Prog.* 17, 1, δύγημα. *Sext.* 25, 1. *Ephiph.* II, 36 C.
- πλάσσω, to mould bread. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* I, 2, 19, 23. *Cleomed.* 96, 13 Πέπλασαι οὗτος ὁ λόγος, this is fiction. *Strab.* I, 8, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction*. *Afric.* *Epist.* 44 A, a book.
- πλαστέον = δέι πλάσσειν. *Georon.* 6, 2, 4.
- πλάστευσις, εως, ἡ, *forgery*. *Cerul.* 816 C.
- πλαστεύω, εἴσω, to forge. *Cerul.* 816 C.
- πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
- πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
- πλαστογραφέω, ἥσω, to forge writing. *Artem.* 341. *Ephiph.* I, 680 B. *Nicet. Byz.* 673 A.
- πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo. Novell.* 174.
- πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos. Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Paphl.* 528 D.
- πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
- πλαστολογέω, ἥσω, (λέγω) L. *fabulator, to tell fictions*. *Hippol.* *Haer.* 252, 60, τὶ.
- πλαστός, ἡ, ὅν, *plastus, forged, counterfeited*. *Jos. Vit.* 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. In rhetoric, *fictitious, imagination*. *Hermog.* *Rhet.* 132, 16, ἐπιχείρημα.
- πλαστουργέω, ἥσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrill.* A. I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
- πλαστουργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
- πλαστουργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip.* B. 1764 B. *Theod. Anc.* 1393 C. *Cyrill.* A. X, 1017 D.
- πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
- πλατάμιον, ου, τὸ, = following. *Athen.* 3, 20.
- πλατανίστινον, ου, τὸ, (πλατάνιστος) a variety of apple. *Galen.* VI, 349 A.
- πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.

πλατειασμός, οὔ, ὁ, (πλατειάζω) *broad pronunciation*. Quintil. 1, 5, 32.
 πλατεῖον, ου, τὸ, *tablet*. Polyb. 6, 34, 8, et alibi.
 πλατέως (πλατύς), adv. *broadly: diffusely: fully*. Dion. H. VI, 1010, 11. Sext. 108, 16.
 πλατή, see πλωτός.
 πλάτος, εος, τὸ, *breadth, width*. Strab. 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. Clem. R. 1, 2, τῆς καρδίας. — 2. *Latitude*, in geography. Cleomed. 59, 15. Strab. 1, 4, 2.
 πλατύς, ὁ, = πλατυπρόσωπος. Mal. 103, 18.
 πλατύγναθος, ον, = πλατὺς τὰς γνάθους. Lyd. 255, 3.
 πλατυπέεια, ας, ἡ, (ΕΠΩ) *verbosity*. Anon. Prooem. de Legat. 4, 21 (Bonn).
 πλατύκερως, ων, (κέρας) *broad-horned*. Diosc. 2, 85, p. 207. Poll. 5, 76.
 πλατυκέφαλος, ον, (κεφαλή) *broad-headed*. Apollod. Arch. 17, ἦλος. Olymp. 457, 16.
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil, a disease of the eye*. Sophrns. 3389 C. 3665 C. Leo Med. 147.
 πλατυκορίασις, εως, ἡ, = preceding. Galen. II, 390 B.
 πλατυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. Phot. III, 521 A as v. l.
 πλατυκῶς, adv. *plattice, in general, generally*. Achill. Tat. Isagoge. 956 C. Eus. IV. 941 B.
 πλατυλέσχης, ου, ὁ, (λέσχη) *great babbler*. Agath. Epigr. 93, 5.
 πλατυλίσκιον, ου, τὸ, = πλατὺ λισγάριον. Porph. Cer. 463.
 πλατυλογέω, ἦσω, (λέγω) *to talk much, to babble*. Nil. 489 C.
 πλατυμέτωπος, ον, = πλατὺ ἔχων τὸ μέτωπον, Ael. N. A. 12, 19.
 πλατυμήλη, ης, ἡ, *broad μήλη*. Antyll. apud Orib. III, 612, 10.
 πλατυνευρον, write πλατὺ νεῦρον. Caesarius 1020.
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. Phot. III, 522 A.
 πλατύνω, to enlarge: to enlarge one's desire: to deliver from affliction (a Hebraism). Sept. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. Paul. Cor. 2, 6, 11. 13. — 2. *To amplify, in rhetoric*. Dion. H. V, 641, 15. Hermog. Prog. 22. Athenag. 1012 B.
 πλατυόφθαλμος, ον, = πλατύνων τὸν ὀφθαλμόν. Erotian. 386 = Diosc. 5, 99 τὸ πλατυόφθαλμον = στίμμη.
 πλατυπόδης, η, ὁ, = πλατύπους. Porph. Adm. 223, a surname.
 πλατύπους, ον, *broad-footed*. Diog. 1, 81.
 πλατυπρόσωπος, ον, (πρόσωπον) *broad-faced*. Arr. P. M. E. 65. Poll. 4, 144. Ael. N. A. 15, 26.
 πλατύπυγος, ον, (πυγή) *flat-bottomed*. Strab. 4, 4, 1, δοαί.

πλατύρρις, ὁ, ἡ, *broad-nosed*. Strab. 2, 2, 3.
 πλατύς, εἶα, ἰ, *broad, etc.* Dion. H. VI, 1009, 17, λέξις. Pseudo-Demetr. 80, 5 Πλατεῖα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. Orig. IV, 269 B, λόγῳ, = μάλιστα, in round numbers. — 2. Substantively, ἡ πλατεῖα, sc. ὁδός, *plataea, broad way, wide street*. Sept. Gen. 19, 2. Judic. 19, 15, et alibi. Diod. 17, 52. Strab. 17, 1, 10, p. 360, 9. Matt. 12, 19. Sext. 42, 1.
 πλατύσαρκος, ον, (σάρξ) *broad-fleshed*. Doubtful. Polem. 270.
 πλατύστρομος, ον, (σῆμα) L. *laticlavus, with a broad purple stripe*. Diod. II, 535, 69. Strab. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, *tunica laticlavata*. Epict. 1, 24, 12. Herodn. 1, 24, 12, ἐσθῆς. Epiph. I, 245 A.
 πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. Diosc. 5, 11. Epiph. I, 172 B. — 2. *Prosperity: deliverance*. A Hebraism. Sept. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. Clem. R. 1, 3. Orig. I, 548 A.
 πλατύστερνος, ον, (στέρνον) *broad-breasted, broad-chested*. Geopon. 19, 2, 1.
 πλατυστομέω, ἦσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. Schol. Theocr. 15, 87 οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλειονάζοντες.
 πλατύστομος, ον, (στόμα) *wide-mouthed*. Diosc. 1, 32, vessel.
 πλατύτης, ητος, ἡ, *broadness of sound*. Pseudo-Demetr. 80, 4, of the Doric dialect.
 πλατύψυχος, ον, (ψυχή) = ἀπληστος. Symm. Prov. 29, 25.
 πλατυώνυξ, υχος, ὁ, ἡ, = following. Anast. Sin. 64 C.
 πλατυώνυχος, ον, = πλατεῖς τοὺς ὄνυχας ἔχων. Sext. 106, 12. Diog. 6, 40. Ael. N. A. 11, 37.
 Πλάτων, ωνος, ὁ, *Plato*. Clem. A. I, 992 C οἱ ἀπὸ Πλάτωνος, the Platonists.
 πλατωνίζω, ἴσω, to Platonize. Orig. I, 1157 B.
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. Strab. 12, 3, 1. Lucian. I, 755. Theophil. 1052 B. Sext. 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. Clem. A. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. Heph. 15, 14.
 Πλατωνικῶς, adv. *Platonically*. Strab. 7, 3, 7. p. 22, 17.
 Πλατωνό-πολις, εως, ἡ, *the city of Plato, an imaginary place*. Porphyr. V. Plotin. 63, 9.
 πλεβίσκιστοι, more correct πληβίσκιστοι, ου, τὸ, the Latin plebscitum = τὸ ὑπὸ τοῦ πληθους γνωσθὲν καὶ κυρωθὲν. Antec. 1, 2, 4.
 πλειάς, ἀδος, ἡ, *pleias, a name given to seven poets of the Alexandrian period*. Strab. 14, 5, 15. Heph. 9, 5. Eudoc. M. 384.
 πλειονότης, ητος, ἡ, = πλειότης. Nicom. Harm. 18.

πλειότερος, *α, ου, = πλείων. Theoph. 567, 12.*
 πλειότης, *ἡ, the being πλείων (more-ness). Theol. Arith. 12.*
 πλεισταρχία, *α, ἡ, (πλείστος, ἄρχω) = πολυαρχία. Greg. Naz. III, 1151 A.*
 πλειστογονέω, *to bring forth more than two at a birth. Ptol. Tetrab. 126, 26.*
 πλειστόγονος, *ον, (γίγνομαι) brought forth together with many others (three or four). Ptol. Tetrab. 110. (Compare διδυμογενής.)*
 πλειστοδυναμέω = *πλείστον δύναμαι. Soran. apud Orib. III, 374, 1 Κατὰ τὸ πλειστοδυναμοῦν. Isid. 1205 A.*
 πλέκω, *to braid, etc. Apophth. 253 C Πλέκων αὐτὰ σειράν.—420 A *Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. Mal. 262, 3 Ἐπλάκη ὡς Ἕλλην. Theoph. 282, 4.*
 πλεονάζοντως, *adv. in a higher degree, especially. Soran. 251, 29.*
 πλεονάζω, *to be redundant, pleonastic, in grammar. Tryph. 36. Apollon. D. Pron. 334 B. — 2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. Sept. Num. 26, 64. Ps. 49, 19. 70, 21. Jer. 37, 19. Macc. 1, 4, 35. Paul. Thess. 1, 3, 12.*
 πλεόνασμα, *ατος, τὸ, = following. Apollon. D. Pron. 308 A. 335 A. Adv. 596, 19. Synt. 133, 14.*
 πλεονασμός, *οὔ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. Dion. H. V, 561, 12. Strab. I, 3, 5. 7, 1, 2. Plut. II, 529 A. 893 F. Galen. II, 78 A. 393 B.—Polyb. 15, 36, 3, exaggeration. — 2. Usury. Sept. Lev. 25, 37. Prov. 28, 8. Ezech. 22, 12. — 3. Pleonasmns, pleonasm, in grammar. Tryph. 2 (πτόλεμος, πνείω, πόληος). Apollon. D. Pron. 334 B. Adv. 570, 21. Synt. 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.*
 πλεωσαστός, *ἡ, ὅν, abounding, rich. Sept. Deut. 30, 5.*
 πλεονεκτέω, *ἡσω, to wrong, to defraud. Paul. Thess. 1, 4, 6, τινά. Cor. 2, 12, 18, τί τινα. Dion Chrys. I, 679, 46. Dion C. 52, 37, 6. Const. II, 6 -θῆραι.*
 πλεονο-δάκτυλος, *ον, = περισσοδάκτυλος. Galen. II, 278 B.*
 πλεονοσυλλαβέω, *ἡσω, = περισσοσυλλαβέω. Apollon. D. Pron. 360 A, τινός, to have more syllables than.*
 πλεονοσυλλαβος, *ον, = περισσοσυλλαβος. Charis. 539, 21.*
 πλευμάδης, *ες, (πλείμων, ΕΙΔΩ) pulmonary. Galen. II, 99 F.*
 πλευρά, *α, ἡ, side. Polyb. 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, ab latere, near. — 2. Power = δύναμις, in arithmetic. Philon I, 70, 41. — Nemes. 545 B, factor (4 × 6).*
 πλευρικός, *ἡ, ὅν, pleuricus, lateral. Theol. Arith. 2.*
 πλευριτικός, *ἡ, ὅν, (πλευρίτις) pleuritic, pertain-*

ing to pleurisy. Ruf. apud Orib. I, 328, 12, causing pleurisy. Sext. 671, 25, νόσος, pleurisy. — 2. Pleuriticus, pleuritic, suffering from pleurisy. Inscr. 5980. Diosc. 1, 18, p. 35. Galen. II, 294 C. Sext. 671, 26. — 3. Pertaining to the side, lateral. Basil. IV, 368 D.
 πλευράν, *οὔ, τὸ, side. Joann. Mosch. 2869 A Ἐπὶ πλευρὸν κοιμηθῆναι.*
 πλεύσιμος, *ον, = πλώσιμος. Genes. 119, 7.*
 πλευστικός, *οὔ, ὁ, seaman. Porph. Cer. 467, 12.*
 πλεύτης, *ον, ὁ, (πλώ) sailor. Nil. 565 C.*
 πλέω, *to sail. [Clem. A. I, 216 A πληθεῖ = πλεύσιμον, as if from ΠΛΗΜΙ.]*
 πληβείος, *α, ον, the Latin plebeius = δημοτικός. Dion. H. I, 252, 1. II, 888, 7. [The correct form is πληβήσιος.]*
 πληγάτος, *η, ον, (πληγή) = τραυματίας, L. saucius, wounded. Mal. 305, 1. 442, 3.*
 πληγή, *ἡ, ἡ, plague, calamity. Jos. B. J. 5, 9, 4, p. 348, of Egypt.*
 πληγοειδής, *ές, like a πληγή. Cass. 153, 8. 12.*
 πληγώω, *ώσω, = τιτρώσκω, τραυματίζω. Theoph. 365, 2. 490, 11. Achmet. 77. 80.*
 πληγώδης, *ες, = πληγοειδής. Antyll. apud Orib. II, 308, 7.*
 πληθο-ποιέω, *ἡσω, = πληθύνω. Iamb. Adhort. 378.*
 πληθός, *εος, τὸ, = πλεονασμός, usury. Sept. Lev. 25, 36. — 2. The Roman plebs. Polyb. 6, 15, 11. Diod. 12, 25. Dion. II, 811, 9.*
 *πληθυντικός, *ἡ, ὅν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. Chrysipp. apud Diog. 7, 192. Dion. Thr. 632, 18. 635, 29. Dion. H. VI, 791. 803, 2. Tryph. 33. Lesbos. 167 (180), ῥῆμα. Strab. 14, 2, 28. Apollon. D. Pron. 273 C. 274 A. Sext. 548, 12, πτώσεις. — 2. More numerous. Vit. Nil. Jun. 76 A. B.*
 πληθυντικός, *adv. L. pluraliter, in the plural. Hipparch. 1092 C. Strab. 9, 1, 20. Gell. 19, 8. Apollon. D. Pron. 394 A. Sext. 634, 15.*
 πληθύνω, *υνῶ, (πληθύς) to make numerous, to multiply, to increase. Sept. Gen. 1, 22. 3, 16. — 2. To increase = πληθύω, neuter. Sept. Ex. 1, 20. Reg. 1, 14, 19. Ps. 64, 10 Ἐπλήθυνας τοῦ πλουτῆσαι αὐτὴν, = λίαν ἐπλούτισας αὐτήν. Amos 4, 4, τοῦ ἀσειθῆσαι. Polyb. 3, 103, 7, πρὸς τὸ διακυνδυνεύειν, being bent on, determined. Cleomed. 25, 18. 66, 13. Luc. Act. 6, 1. [Sept. Reg. 1, 25, 10 = Thren. 1, 1 πεπλήθυμαι. Plut. Frag. 741 B = Orig. III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυγκα]*
 πληθὺς, *ὅος, ἡ, = πλῆθος, the Roman plebs. Dion. H. III, 1348, 9.*

πληθυσμός, οὗ, ὁ, *multiplication, increase*. *Nicol. D.* 78. *Orig. I.* 449 C.
 πληθύνω = πληθύνω, active. *Did. A.* 452 A.
 πληθωρία, ας, ἡ, = πληθώρα. *Sophrns.* 3544 A.
 πληθωριάω, το be *plethoric*. *Galen. XII,* 451 D.
 πληθωρικός, ἡ, ὄν, *plethoric*. *Galen. II,* 295 B, διάθεσις. *Paul. Aeg.* 192.
 πληκτήρ, ἡρος, ὁ, = πληκτρον. *Herodn. Gr.* Moner. 16, 26.
 πλήκτης, ου, ὁ, (πλήσσω) *striker*. *Paul. Tim.* 1, 3, 3. *Tit.* 1, 7. *Plut. I,* 185 B. *II,* 920 C. *Tatian.* 23, p. 857 B. *Theophyl.* 1028 B.
 πληκτικός, ἡ, ὄν, *striking, impressive*. *Diosc.* 1, 5, 3, 34 (39), *pungent*. *Plut. II,* 693 B. *Sext.* 137, 30. *Orig. I,* 885 C, λόγος.
 πληκτικῶς, adv. *strikingly: reprovingly*. *Philon II,* 462, 27. *Orig. IV,* 136 A. *Chrys. X,* 125 A.
 πληκτισμός, οὗ, ὁ, = τὸ πληκτίζεσθαι. *Strat.* 51. *Method.* 104 B.
 πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἄμπω-
 τας. *Polyb.* 20, 5, 11, et alibi. *Diod.* 17, 106. *Strab.* 3, 2, 5. *Arr. P. M. E.* 45. — Also, πλήμμη. *Dion. H. I,* 201, 14, τοῦ ποταμοῦ.
 πλημμέλεια, ας, ἡ, *trespass, sin*. *Sept. Lev.* 6, 6. 19, 22. 5, 18 Εἰς πλημμέλειαν, as a *trespass-offering*. 14, 24 Τὸν ἄμνον τῆς πλημμελείας, the *lamb of the trespass-offering*. 14, 28 Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἄμνου. *Num.* 5, 7.
 πλημμέλημα, ατος, τὸ, = preceding. *Sept. Num.* 5, 8.
 πλημμελῆσις, εως, ἡ, = πλημμέλεια. *Sept. Esdr.* 2, 10, 19.
 πλήμμη, see πλήμη.
 πλήμμυρα, ας, ἡ, = πλημμυρίς. *Sept. Job* 40, 18. *Dion. H. I,* 179, 1. *Luc.* 6, 48. *Plut. I,* 19 C. *Sext.* 576, 23.
 πλὴν, adv. *besides, in addition to*. *Sept. Deut.* 18, 8. 29, 1. — Πλὴν ὅτι, *except that*. *Reg.* 1, 25, 24. *Luc. Act.* 20, 23. *Plut. II,* 549 F. *Artem.* 81. — Πλὴν εἰ μή, *unless*. *Lucian.* I, 679. *Artem.* 3, εἴη. *Hermias* 1176 B, ἀπαλλάξει. *Iambl. Mystr.* 175, 2. — Πλὴν ἕως, *except as far as*. *Polyb.* 1, 18, 2, ἀκροβολισμοῦ.
 πληνάριος, α, ου, the *Latin plenarius, plenary*. *Justinian.* *Novell.* 128, 8.
 πλήρης, ου, ὁ, *Plenes*. *Athan.* I, 780 A.
 πληνιλούνιον, ου, τὸ, *plenilunium* = πανσέληνος. *Lyd.* 34, 1.
 πλήρης, ες, full. *Herm. Vis.* 2, 2 Ἐκ τοῦ πλήρους, *fully*. — Substantively, τὸ πλήρες, *plenum*; opposed to κενόν, *vacuum*. *Plut. II,* 1077 E. *Hermias* 1176 B. *Clem. A. I,* 169 A.
 πληροποιέω, ἥσω, to *accomplish, perform*. *Pachom.* 952 D.
 πληροσέληνος, ου, = πανσέληνος. *Achill. Tat.*

Isagog. 961 D. *Method.* 157 C. *Lyd.* 34, 2. *Anast. Sin.* 116 A.
 πληρότης, ητος, ἡ, (πλήρης) *the being full, fullness*. *Galen. VIII,* 72 F. *Genes.* 91, 14.
 πληρῶντως (πληρώω), adv. *completely*. *Nicom.* 94.
 πληροφαΐς, ἐς, = πλησιφαΐς. *Caesarius* 992.
 πληρο-φορέω, ἥσω, to *make full, to accomplish fully*. *Luc.* 1, 1. *Paul. Tim.* 2, 4, 5. — *Clem. R.* 1, 54 -ημένος ἀγάπης, *full of charity*. — 2. To *persuade fully, to convince, to assure, satisfy*. *Sept. Eccl.* 8, 11 Ἐπληροφορήθη τοῦ ποιῆσαι τὸ πονηρόν, *it became bold to do evil*. *Paul. Rom.* 4, 21, et alibi. *Patriarch.* 1113 C Ἐπληροφορήθην τῆς ἀναμέσεως αὐτοῦ, *I was determined to kill him*. *Ignat.* 708 B
 Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. *Clementin.* 45 B Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίον ὀρίσθη. *Orig. I,* 84 A. *Athan.* I, 257 A. 261 C. *Macar.* 533 B. *Chrys. IX,* 499 A. *Pallad.* *Laus.* 1073 B. 1074 A. 1082 D -σθαι, to be *pleased*. *Aporrh.* 157 B. 341 C. 380 D. 140 B Οὐ πληροφореῖται λαλῆσαι, *is not pleased*. *Doroth.* 1672 D. *Theoph.* 497, 17 -θῆναι τι. — 3. To *inform*. *Procl. CP.* 737 B. *Theod. IV,* 1277 B. *Aporrh.* 169 A, αὐτοὺς εἰς ποῖον ἐφθασαν μέτρον. *Leont. Cyp.* 1697 C.
 πληροφόρησις, εως, ἡ, *fulness*. *Ptol. Tetrab.* 4, *maturity*.
 πληροφορία, ας, ἡ, *full assurance: confidence*. *Paul. Thess.* 1, 1, 5. *Col.* 2, 2. *Hebr.* 6, 11. 10, 22. *Chrys. VII,* 9 B. *Theoph.* 132, 7. — 2. *Information*. *Marc. Erem.* 1041 A.
 πληρῶω, to *fill*. Πληροῦν τὴν χεῖρα, to *fill the hand, to consecrate, to transmit the office of* priest. A *Hebraism*. *Sept. Ex.* 32, 29. *Judic.* 17, 5. 12. *Reg.* 3, 13, 33. *Sir.* 45, 15. — 2. To *end*. *Mal.* 152, 5. [*Herm. Vis.* 3, 3 (Codex 8) ἐπληρωμένος = πεπληρωμένος.]
 πληρώμα, ατος, τὸ, *Pleroma, the Fulness or Plenitude, the Spiritual World developed from the βυθός*. *Doctr. Orient.* 657 B. C. *Iren.* *passim*. *Hippol. Haer.* 272, 57. 160, 12. (Compare *Plotin.* I, 461, 2 Τῷ ἄνω οὐρανῷ. *Iambl. Mystr.* 28, 18 Τοῖς πληρώμασι τῶν θεῶν.)
 πλήρωσις, εως, ἡ, *payment*. *Pseudo-Chrys. IX,* 808 C.
 πληρωτής, οὗ, ὁ, *payer*. *Basil.* I, 32 C, ἐράνου. *Eus. Alex.* 425 D, τῶν χρεωστούντων, of the *debts of those who owe*.
 πληρωτικός, ἡ, ὄν, = *δυνάμενος πληροῦν*. *Diosc.* 1, 84. *Ptol. Tetrab.* 88. *Sext.* 702, 16 as v. l. *Clem. A. II,* 76 B.
 πλησιάζω, to *approach*. *Apocr. Act. Pet. et Paul.* 3. *Porphy. Adm.* 71, ἐν τιμῇ, πρὸς τινα.

πλησιάζω, άσως, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.

πλησιάλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon.* apud *Athen.* 8, 7.

πλησιάσις, εως, ἡ, = following. *Plut.* II, 1112 E.

πλησιασμός, οὐ, δὲ, κοῖτις. *Soran.* 259, 8.

πλησί-οικος, ου, = γείτων. *Dion. C. Frag.* 53.

πλησιότης, ητος, ἡ, proximity. *Apollon. D. Adv.* 571, 28.

πλησιόφης, ἑς, (πίμπλημι, φάος) shining fully, full moon. *Philon* I, 24, 29. II, 169, 18. *Genes.* 122, 18.

πλησιόφωτος, ου, = preceding. *Plotin.* I, 247, 13.

πληρσμος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.

πλήων = πλείων. *Inscr.* 2060.

πλυνθάριον, ου, τὸ, = πλυνθίον. *Dorothe.* 1769 C.

πλυνθάριος, ου, ὁ, (πλίνθος) L. laterarius, brick-maker. *Dorothe.* 1769 B.

πλυνθεία, ας, ἡ, (πλυνθεύω) = following. *Sept. Ex.* 5, 8.

πλυνθευσις, εως, ἡ, brick-making. *Simoc.* 235, 11.

πλυνθιακός, ἡ, ὄν, of brick. *Diog.* 4, 36 = πλυνθευτής.

*πλυνθίον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth.* apud *Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon* I, 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol.* Haer. 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλυνθειόν, incorrect.

πλυνθίς, ιδος, ἡ, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.

πλυνθοποιία, ας, ἡ, (ποιέω) = πλυνθουργία. *Leont.* II, 1976 C. *Dorothe.* 1769 B.

πλυνθότης, ητος, ἡ, brick-ness. *Greg. Naz.* III, 164 C.

πλυνθουργία, ας, ἡ, (πλυνθουργός) brick-making. *Sept. Ex.* 5, 7 as v. l.

πλυνθωτός, ἡ, ὄν, (πλίνθος) oblong. *Paul. Aeg.* 284.

πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.

πλοιαφέσια, ων, τὰ, (πλοῖον, ἄφεσις) = ὁ πλοῦς τῆς Ἰσιδος, an Egyptian feast. *Lyd.* 70, 4.

πλοια-ἐκδικος, ου, ὁ, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.

πλωίζομαι = πλωίζομαι. *Jos. B. J.* 1, 21, 7.

πλώϊμος, see πλώϊμος.

πλοκή, ης, ἡ, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H.* V, 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eumap.* V. S. 5 (9).

πλοκαλογία, ας, ἡ, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.

πλόος οὐς, οὐ, ὁ, a sailing, voyage. [*Pallad.* Laus. 1186 C τοῦ πλοός = πλοῦ.]

πλουβιάτικος, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).

πλουμαρικός, ἡ, ὄν, (πλουμίον) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzetz.* ad *Lycophr.* 864.

πλουμάριος, ου, ὁ, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.

πλούμαρσις, εως, ἡ, embroidery. *Dioclet.* C. 1, 27.

πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.

πλούμμαρον, ου, τὸ, plumbum = μόλυβδος. *Psell.* Stich. 423.

πλουμίον, incorrect for πλουμίον.

πλουσιάω = πλουτέω. *Alex. Aphr.* Probl. 56, 24.

πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrril.* A. III, 1156 A.

πλουσιο-λόγος, ου, rich in speech? *Did.* A. 840.

πλουσιπαρόχως (παρέχω), adv. bountifully. *Gregent.* 580 B.

πλουσιποιός, ὄν, (ποιέω) making rich. *Pallad.* Laus. 1220 B.

πλουσιποτάμιος, ου, (ποταμός) rich in rivers. *Vit. Epirh.* 45 D.

Πλουτάρχως, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίαι.

πλούταρχος, ου, (πλούτος, ἄρχω) ruling over wealth. *Philon* I, 669, 14.

πλουτέω = πλουτέω. *Achmet.* 20.

πλουτηρέον = δεῖ πλουτεῖν. *Lucian.* I, 151.

πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon* I, 669, 15.

πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.

πλουτο-κράτωρ, ορος, ὁ, ἡ, ruling through wealth. *Theoph.* Cont. 318, 7.

πλουτοποιός, ὄν, (ποιέω) creating wealth. *Plut.* I, 71 B.

πλούτος, ου, ὁ, wealth. [Plural οἱ πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon* II, 38, 25. *Plut.* II, 517 B.]

πλούτος, τὸ, = ὁ πλούτος. *Paul.* Eph. 1, 7, 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr.* Act. Philipp. 3. *Porph.* Cer. 321, 10.

πλουτο-ταπείνωσις, εως, ἡ, quid? *Clim.* 777 C.

πλουτοφόρος, ου, (φέρω) bringing riches. *Classical.* *Philon* I, 544, 10.

πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph.* Cont. 331, 10.

πλύνω, to wash. [Aor. pass. πλυνθῆναι. *Diosc.* 2, 95. *Porphyr.* V. Pyth. 66.]

πλῦον, incorrect for πλοῖον. *Inscr.* 4712, b.
 πλυτέον = δει πλύνειν. *Diosc.* 5, 104.
 πλυτρίς, ἴδος, ἥ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.
 πλωάς, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.
 πλώμιος, ον, belonging to the navy, naval. *Porph.* Them. 62, 15, στρατός, L. classarii, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. —
 2. Substantively, (a) ὁ πλώμιος, navy-sailor. *Porph.* *Adm.* 239, 3. 8. *Novell.* 262. *Theoph.* *Cont.* 402. — (b) τὸ πλώμιον or πλόμιον, ον or στος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph.* *Adm.* 251, 14. *Novell.* 262. —
 (c) τὸ πλώμιον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph.* *Adm.* 208, 8. 234, 20, et alibi.
 πλωῖσμός, οὔ, ὁ, (πλωῖζω) navigation. *Basili.* 53, 5, 18.
 πλωῖσσι, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἥ, = πρῶρα, prow, bows. *Porph.* *Adm.* 76, 7.
 πλωτέον = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτάρσιος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμον.
 πλωτός, ἥ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄσπον, a euphemism = πορδή. (Compare ἀπομαρταῖζω.) — 2. Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. H. I.* 81, 7. VI, 1022, 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just.* Tryph. 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἀκραντα, the pure spirits; opposed to τὰ κακά. — 3. Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just.* *Apol.* 1, 33. *Theophyl.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἄγιον. *Matt.* 28, 19. *Joann.* 14, 25, 15, 26. 16, 13. 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just.* *Apol.* 1, 61. *Cohort.* 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV, 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did.* A. 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph.* I, 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just.* *Apol.* 1, 6. 13. 31. 33. Tryph. 32, p. 544 B. *Athenag.* Legat. 10, p. 908 A. 909 A. *Theophyl.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7. Ἰησοῦ. *Paul.* *Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull.* *Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph.* I, 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrril.* A. I, 148 A. X, 86 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the Ritual, Ἡ ἔβδομος τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.
 5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon.* D. Pron. 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arca.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — 6. Period, in rhetoric. *Hermog.* *Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr.* *Probl.* 22, 25, τὸ ὀπτικόν.
 πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.
 πνευματῖα, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.
 πνευματίζομαι = δαμονίζομαι. *Vit. Nil. Jun.* 104 B.
 πνευματικός, ἥ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικόν τὸ πάντων τοῦτων αἵτιον. — 2. Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Sci.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just.* *Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil.* I, 369 B. *Marc. Erem.* 1048 A. B. *Pallad.* *Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*

- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνὴρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικός πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, adopted son. — Οἱ πνευματικοὶ γονεῖς, the spiritual parents, the clergy. *Const. Apost.* 2, 33. — 3. Periodic, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
- πνευματικῶς, adv. *spiritually.* *Paul.* Cor. 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, ου, τὸ, little πνεῦμα, L. *animula.* Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευματῖται, ὧν, οἱ, = Πνευματομάχοι, heretics. *Epiph.* III, 129 A.
- πνευματοδόχος, ου, (δέχομαι) receiving wind. *Greg. Nyss.* I, 149 C. — 2. Receiving the Holy Spirit. *Clim.* 677 C.
- πνευματοσεργός, ὧν, (ΕΡΓΩ) creating spirits. *Synes. Hymn.* 3, 169, p. 1596.
- πνευματο-κῆλη, ης, ἡ, flatulent hernia. *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὅρχεις πεφυσσωμένους).
- πνευματο-κίνητος, ου, moved by the Spirit. *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, adv. by being moved by the Spirit. *Nicet. Paphl.* 552 A.
- πνευματο-κλήτωρ, ορος, ὁ, one that invokes the Spirit. *Cyrril.* A. VI, 280 C.
- πνευματομαχέω, ἥσω, to be πνευματομάχος. *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, ου, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, ὧν, (ποιέω) producing wind. *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, windy, flatulent.
- πνευματο-φορέομαι, to be borne by the wind. *Sept. Jer.* 2, 24. — 2. To be inspired, = πνευματοφόρος εἶμι. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, ου, (φέρω) being under the immediate influence of the Spirit of God, inspired. *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693
- A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).
- πνευματοπικός, ἡ, ὧν, (πνευμάτω) flatulent, producing flatulence. *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).
- πνευμόφαλον, ου, τὸ, = ἀνείρυσμα τοῦ ὁμφαλοῦ. *Galen.* II, 274 C.
- πνευμονία, as, ἡ, (πνεῦμων) disease of the lungs. *Plut.* II, 918 D.
- πνευμονιακός, ἡ, ὧν, afflicted with πνευμονία. *Galen.* X, 630 F.
- πνευμονικός, ἡ, ὧν, = preceding. *Ptol. Tetrab.* 152.
- πνευστός, ἡ, ὧν, (πνέω) breathed or to be breathed. *Greg. Naz.* III, 1526 A, ἀήρ.
- πνιγετός, ου, ὁ, = πνίγος, L. aestus, stifling heat. *Ptol.* Apparent 900 D.
- πνιγίτις, ιδος, ἡ, choking. *Diosc.* 5, 176 (177), γῆ, p. nigitis (terra), a kind of earth.
- πνιγμονή, ης, ἡ, = πνίξ. *Diosc.* 2, 87, ὑστερική. πνίγω, to choke. [*Eunap.* V. S. 24 (42) ἀποπεπνίξομαι.]
- πνικτός, ἡ, ὧν, strangled. *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πνικτοφαγία, as, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl.* B. III, 525 A.
- πνοιά, ἀς, ἡ, the Spirit. *Synes. Hymn.* 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, ὧν, (πνοή) respiratory. *Damasc.* I, 1393 C.
- ποάζω, to be grassy. *Strab.* 5, 3, 8, p. 373, 7.
- ποδάγρα, as, ἡ, podagra, gout. Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen.* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
- ποδαγρῶ, ἥσω, to be gouty. *Clem. A.* I, 841 A.
- ποδαγριάω = ποδαγρῶ. *Diosc.* 2, 39.
- ποδαγρικός, ἡ, ὧν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon.* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod. apud Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, ὧν, gouty person. *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
- ποδαλγῶ = ποδαγρῶ. *Ruf. apud Orib.* I, 335, 10.
- ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, as, ἡ, = ποδάγρα. *Ruf. apud Orib.* I, 335, 10. *Poll.* 2, 196. *Pseudo-Galen.* X, 662 B. *Schol. Arist. Plut.* 559.
- ποδαλγικός, ἡ, ὧν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
- ποδαλγός, ου, ὁ, = ποδαλγής, ποδαγρός. *Greg.*

Naz. III, 316 C. *Soz.* 1457 B. *Leo Gram.* 71, 5.
 ποδέα, as, ἡ, (πούς) the skirts of a garment. *Ptoch.* 2, 181. — **2.** A kind of kilt. *Porph.* *Cer.* 752, 12. — **3.** Pedatura, area. *Codin.* 41, 7, τῆς κόρτης. — **4.** Curtain, veil. *Nicet.* 305, 26, ensign. *Curop.* 6, 13 'Ο ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.
 ποδηγεσία, as, ἡ, = ποδηγία. *Greg. Naz.* III, 459 A.
 ποδῆρης, es, reaching the feet. 'Ο ποδῆρης χιτῶν or υποδῆτης, poderes, of the Jewish priest. *Sept. Ex.* 25, 6. 28, 4. *Sir.* 27, 8. *Ezech.* 9, 2. *Aristeas* 12. *Philon* II, 152, 35. *Plut.* II, 672 A.
 ποδηρο-φορέω, ἴσω, to wear long robes. *Clem.* A. I, 556 A.
 ποδία, as, ἡ, = πούς in a verse. *Drac.* 131, 19.
 ποδίω, ἴσω, to scan a verse. *Drac.* 13, 22.
 ποδικός, ἡ, ὄν, podicus, pertaining to feet, in versification. *Aristid.* Q. 35. 34, χρόνος.
 ποδισμός, οὔ, ὅ, (ποδίω) podismus, measurement by feet. *Heron Jun.* 195, 2.
 ποδιστήρ, ἦρος, ὅ, quid? *Sept. Par.* 2, 4, 16. *Jos. Ant.* 8, 3, 7.
 ποδίστρα, as, ἡ, = πέδη. *Philipp.* 8.
 ποδοκέφαλα, ὡν, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκλία, the feet and head of an animal used for food. *Pseudo-Damasc.* II, 236 D.
 ποδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. *Theoph.* 648, 10.
 ποδοκρουσία, as, ἡ, (κρούω) a stamping with the feet. *Strab.* 10, 3, 15.
 ποδοκτύπη, ης, ἡ, (κτυπέω) female dancer. *Lucian.* I, 333.
 ποδόλουρον, ου, τὸ, (λῶρος) strap for the feet of a falcon. *Achmet.* 289.
 ποδομερής, ἐς, (μέρος) L. partipes, applied to verses in which every foot consists of a whole word. *Diomed.* 498, 27, στίχος.
 ποδο-νιπτήρ, ἦρος, ὅ, = ποδανιπτήρ. *Clem.* A. I, 436 B. C.
 ποδανιπτρον, ου, τὸ, = ποδάνιπτρον. *Philon* II, 472, 34. *Jos. Ant.* 8, 2, 5. *Iambl. Adhort.* 312.
 ποδό-παννον, ου, τὸ, = ὀδονάριον. *Gloss. Jur.* 'Οβδονάρια . . .
 ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. *Achmet.* 227.
 ποδοφορία, as, ἡ, (φέρω) = βάδισις. *Steph.* *Diac.* 1105 A.
 ποδο-φίλας, ακος, ὅ, protecting the feet. *Lyd.* 158, 3.
 ποδόφελλον, ου, τὸ, (ψέλλιον) = περικνημῖς, χαλκότημβον, covering for the leg. *Leo. Tact.* 6, 4. *Porph. Cer.* 294, 16.
 πόδερα, quid? *Genes.* 110, 15.

πόδωμα, ατος, τὸ, (πούς) basement, floor. *Apollod. Arch.* 42.
 πόδωσις, εως, ἡ, raparet? *Porph. Cer.* 215, 9, τῆς γεφύρας.
 ποηλογέω = ποιολογέω. *Jos. B. J.* 5, 13, 7.
 ποηφαγέω, ἴσω, (ποιοφάγος) to eat herbs. *Jos. B. J.* 2, 8, 8. *App.* I, 443, 3.
 ποθεινότης, ητος, ἡ, (ποθεινός) desirableness. *Max. Conf.* II, 408 C, ἡ ἡμετέρα, as a title.
 πόθεν, adv. whence? *Epict.* 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αἰριον πόθεν φάγητε. *Sext.* 370, 11. 449, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγινώσκουν; how is it possible? *Joann. Mosch.* 2888 B Μὴ ἔχουν πόθεν θρέψαι ἑμαυτὸν, whence to support myself. *Dorothe.* 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C 'Ἰνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; how is it proved? *Epict. Ench.* 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; *Sext.* 292, 9. 263, 26.
 ποθέν, adv. from somewhere. *Sext.* 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.
 πόθησις, εως, ἡ, = πόθος, ποθή. *Epirh.* I, 156 D, τῆς σῆς θεοσεβείας.
 ποθίζω = ποθέω. *Muson.* 205.
 ποία, as, ἡ, a kind of soap. *Sept. Malach.* 3, 2, πλυνόντων. *Jer.* 2, 22.
 *ποιέω, to make. *Strab.* 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, faciebat. — Πεποιημένον ὄνομα, a word formed by onomatopoeia (ροῖζος, φλοῖστος, σίζω, λάπτω). *Aristot. Rhet.* 3, 2, 5. *Poet.* 21, 4. *Dion. Thr.* 636, 14. *Pseudo-Demet.* 46, 3. 13. 85, 14. 67, 5, derived. — **2.** To make a feast, to give a festive entertainment. *Sept. Gen.* 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. *Esd.* 1, 3, 1. *Tobit* 8, 19. *Judith* 6, 21, πότου. *Macc.* 1, 9, 37. — To celebrate a festival, to keep. *Ex.* 12, 48, τὸ πάσχα κυρίῳ. *Num.* 9, 2. *Josu.* 5, 10. *Matt.* 26, 18. — **3.** To make, in expressions like the following. *Sept. Reg.* 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ 'Ισραὴλ; *Clim.* 693 D Δοκιμάζουσὶ με οἱ πατέρες μου εἰν ποῶ μοναχόν, if I make (can be) a monk. *Mal.* 338 Οὐδεὶς ποιεῖ βασιλεία Ῥωμαίων ὡς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — **4.** To dress food. *Sept. Gen.* 18, 7. *Ex.* 29, 39. *Arophth.* 372 D. — **5.** To make, to feign, to appear. *Arophth.* 277 A 'Εποίησα ἐμάντων ὅτι διυντίστην, I made as if I awoke. *Chron.* 606, 18 'Εποίησεν ἑαυτὸν βουλόμενον εἰξασθαι. *Mal.* 390. 18 'Εποίησεν ὡς θέλων εἰξασθαι, he made as if he wished to pray.
6. To do. Ποιεῖν τι μετὰ τινος, = ποιῶν τι τι. A Hebraism. *Sept. Gen.* 24, 12, ἔλεος, to show mercy. *Judic.* 1, 24. *Reg.* 1, 15, 6. *Tobit* 3, 6. *Ps.* 85, 17, et alibi. — **7.** To do good, benefit. *Strab.* 5, 3, 6, p. 370, 9, πρὸς

νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 31, ἵνα μὴ ἀποθάνῃ. *Paul.* *Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοῖς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann.* *Mosch.* 2916 A. — 9. To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul.* *Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II. 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. *Aporphth.* 120 B. *Joann.* *Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — 10. To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστιν, τὸν μόνον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex B) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ἡσσω, to eat grass. *Caesarius* 1096. ποιη-βόρος, ον, eating grass. *Oenom.* apud *Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777. ποιηματικός, ἡ, ὄν, poetical. *Moschn.* Proem. *Plut.* II, 744 F.

ποιμῆτιον, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — 2. Adoption. *Classical.* *Dion. H. II*, 653, 5 Ποιήσει δὲ υἱός, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰποίησιν. *Zos.* 26, 10.

ποίητευμα, ατος, τὸ, forgery. *Epiph.* I, 333 C. ποιητεῖω (ποιητής), to forge, fabricate. *Epiph.* I, 309 E. 341 D.

ποιητής, οὔ, ὁ, the Maker, the Creator. *Just. Apol.* 1, 58. — 2. Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D. Synt.* 42, 8. *Sext.* 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποίητρια, as, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* Poem. 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. ποικιλαυθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A. I*, 533 A.

ποικιλμός, οὔ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.

ποικιλο-εἰδής, ἐς, mottled. *Athan.* II, 1301 C.

ποικιλομορφία, as, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ἐς, = ποικίλος τέρπων. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, curiously wrought. *Agath. Epigr.* 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.

ποικιλουργία, as, ἡ, (ΕΡΓΩ) variegated work. *Cyrrill. A. I*, 782 A.

ποικιλικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλικὰ, sc. ἔργα, embroidery. — Ἡ ποικιλικὴ ἐπιστήμη οὐ τέχνη, the art of embroidery. *Dion. H. V*, 10, 9. *Philon I*, 651, 41. 652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικιλτρία, as, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.

ποιμαίνω, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz. I*, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus. V*, 88 D, πάβδος. *Basil. III*, 208 A. *Greg. Naz. I*, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const. IV*, 832 B.

ποιμασία, as, ἡ, a pasturing, feeding. *Philon I*, 594, 30, et alibi.

ποιμένος, ον, = ποιμενικός. *Greg. Naz. IV*, 43 A.

ποιμήν, ἐνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul. Eph.* 4, 11. *Clem. A. I*, 293 C. *Const. Apost.* 2, 1, 42, bishop. — 2. Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A. I*, 800 C. 980 A. 1284 C. *Tertull. II*, 1000 B. 1021 A. *Orig. I*, 365 A. IV, 53 B, et alibi. *Eus. II*, 217 B. 269 A. 449 C. *Athan. I*, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.

ποιμνιάρχης, ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor. *Stud.* 816 B. C.

ποιμνιοτρόφος, *ον*, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.
 ποιναίος, *α, ον*, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.
 ποιναλίζω, *ισα*, *poena afficio, to punish*. *Cedr.* II, 26, 4.
 ποιή, *ης, ή*, = τὸ μετὰ τὴν δύναν ζῶδιον, in astrology. *Sezt.* 731, 11.
 ποιηλασία, *ας, ή*, (ποιήλατος) *infliction of punishment*. *Lyd.* 311, 15.
 ποιηλατέω, *ήσω*, to pursue with the avenging furies. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sezt.* 8, 26. 176, 31. 569, 8.
 ποιηλατιστής, *οὔ, δ*, *L. vindex, avenger*. *Achmet.* 167, p. 145.
 ποιηλάτος, *ον*, (ποιή, ελαίνω) driven by the avengers (the furies). *Simpli.* 435.
 ποινοποιός, *όν*, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.
 ποινοργός, *όν*, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.
 ποιόμαι, ὄνῃ, (ποιός) to be endowed with quality. *Eua.* *Scit.* 1229 A. B. *Nemes.* 517 B ὕδωρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τι, to be imbued with.
 ποῖος, *α, ον*, = τίς; who? what? *Eua.* *Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? *F. le quel?* *Sept. Reg.* 1, 9, 18. *Eccl.* 11, 6. *Sezt.* 118, 19.
 ποῖως (ποιός), *adv.* in a certain way. *Bacch.* 23.
 ποιωτίζομαι = ποιωτός εἰμι ἢ γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.
 ποιωτός, *ή, όν*, (ποιόμαι) *endowed with quality; opposed to ἄποιος*. *Antyll.* apud *Orib.* II, 380, 7.
 ποκάω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.
 ποκο-ειδής, *ές*, like πόκος. *Longin.* 15, 5, ἐννοια, unconcocted.
 ποκόω, ὥσω, (πόκος) to cover with wool. *Philipp.* 20.
 πολεΐδιον, *ου*, τὸ, small πόλις. *Strab.* 8, 3, 15. 9, 2, 32, v. I. πολίδιον.
 πολεμάρχης, *ου, δ*, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.
 πολεμέω, to wage war: to fight. *Sept. Macc.* 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πολεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, ὑπρυgnor, to be tempted by the devil. *Cassian.* I, 457 B. *Aporolith.* 125 B. 313 D -θῆναι εἰς πορείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτήν.
 πολεμνήριον, *ου*, τὸ, head-quarters. *Polyb.* 4, 71, 2.
 πολεμήτωρ, *ορος, δ*, *adversary*. *Andr. C.* 1388 B, the devil. *Jos. Hymn.* 1024 A.

Πολεμαιοί, *ων, οί*, *Polemiani, the followers of Πόλεμος, an Apollinarist*. *Theod.* IV, 428.
 πολεμοτροφέω (τρέφω), to keep up the war. *Sept. Macc.* 2, 10, 14.
 πολεμοχαρής, *ές*, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.
 Πόλεμων, *ωνος, δ*, *Polemo, a physiognomist*. *Orig.* I, 724 B.
 πολι-άνθη, *ης, ή*, perfume made of πόλιον? *Inscr.* 2852, 15. 22.
 πολιανόμος, *ου, δ*, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.
 πολιάρχέω, *ήσω*, = πολιάρχος εἰμι. *Dion C.* 53, 33, 3. 60, 5, 8. *Lyd.* 231, 9.
 πολιρχία, *ας, ή*, the office of πολιάρχος. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.
 πολιάρχος, *ου, δ*, the Roman praefectus urbi. *Dion C.* 41, 14, 4. 52, 33, 1.
 πολυό-θριξ, *τριχος, δ, ή*, (πολύς) *gray-haired*. *Strab.* 7, 2, 3.
 πολιορκέω, to besiege. [*Theoph.* 320, 8 ἐπολιώρικσα, bad.]
 πολιορκήτριος, *ον*, = πολιορκητικός. *Onos.* 42, 3.
 πολιορκητής, *οὔ, δ*, *besieger*. *Diod.* 20, 92.
 πολιορκητικός, *ή, όν*, pertaining or relating to sieges. *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.
 πολιορκία, *ας, ή*, *siege*. *Strab.* 7, 1, 3, p. 5, 15
 *Ἦν ἐκ πολιορκίας εἶλει, *by siege*.
 πολιο-φάγος, *ου, δ*, (πολύς) *old glutton*. *Pallad.* *Laus.* 1065 C. 1083 C.
 πολιοφυλακέω, *ήσω*, (πόλις, φυλακή) to guard a city. *Polyb.* 18, 22, 4, to keep within walls.
 πολιοῦω, ὥσω, to render πολίος. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A. I.* 580 A.
 πόλις, *εως, ή*, *city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, the prefect of the city. — Ἡ ἁγία πόλις, the holy city, Jerusalem. *Sept. Nehem.* 11, 1. *Ps.* 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon.* I, 691, 21. *Ιερά.* 691, 44, θεοῦ. — 2. The city, by way of eminence, Rome. *Epict.* 1, 10, 5. — Also, Constantinople, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* *Adm.* 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with ἡ τήν (that is, εἰς τήν), the Turks supposed that the expression ἡ τήν πόλι (pronounced stimbóli), to the city, was the name of Constantinople: hence their *Is-tambul*.]
 πολισμός, *οὔ, δ*, (πολίζω) the building of a city. *Dion. H. I.* 144, 9.
 πολιστής, *οὔ, δ*, = δ πολίζων. *Greg. Naz.* II, 604 B.

πολιταρχέω, *to be πολιάρχης*. *Inscr.* 1967 (Thessalonica).

πολιάρχης, ου, ὁ, (πολίτης, ἄρχω) *prefect of a city*. *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, ας, ἡ, *L. civitas, citizenship*. *Soz.* 884 C. — **2.** *Conversation, conduct, one's daily life*. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A. I.* 1148 B. II, 340 B. — **3.** *Police regulations, = δημοτικὴ διατύπωσις*. *Socr.* 7, 13, p. 761 B. — **4.** *City = πόλις*. *Roman. et Porph.* *Novell.* 245.

πολίτευμα, ατος, τὸ, *L. respublica, commonwealth*. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7, 8, et alibi. *Diod.* 18, 69. *Dion. H. I.* 106, 1.

πολιτεύομαι, *to administer*. — Participle, ὁ πολιτεύμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz. I.* 964 B. *Nil.* *Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — **2.** *To live, to conduct one's self*. *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — **3.** *To manage, intrigue*. *Diod.* 19, 79. 46 *Πεπολιτευμένοι* πρὸς ἅπαντα τὰ στρατόπεδα, *popular, favorite*. *Philon I.* 461, 5 Ὁ πολιτευόμενος τρόπος, *time-serving*. *Jos. Ant.* 5, 7, 4, Γαῖλην ἐκβληθῆναι. — **4.** *To be urbane, behave urbanely, = ἀστεῖζομαι, ὠραῖζομαι*. *Moer.* 68. — **5.** *To be common, well known, or current*. *Athan.* I, 837 A. *Nil.* 617 C. *Joann.* *Mosch.* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευτέον = δεῖ πολιτεύεσθαι. *Plut.* II, 790.

πολιευτής, οὔ, ὁ, = *δημαγωγός, civilian*. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — **2.** *Decurio, a magistrate in a town or a colony*. *Eus.* II, 1056 A. *Athan.* I, 729 A, et alibi. *Greg. Naz. III.* 241 B. — **3.** *Liver, one that lives*. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.

πολίτης, ου, ὁ, *citizen*. — **2.** *A Constantinopolitan*. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.

πολίτης, ἡ, ὁν, *citizen's: civil*. *Polyb.* 8, 35, 3 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H. II.* 1220, 11, πόλεμος, *civil war*. *Artem.* 387, ἐσθής, *citizen's dress*. — **2.** *Civil, urbane, polite, elegant, courteous, civilized*. *Polyb.* 24, 5, 7. *Dion. H. VI.* 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon I.* 461, 13, *time-serving*. *Clem. A. I.* 116 A. *Longin.* 34, 2, μυκτήρ, *polite sneer*. *Athan.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — **3.** *Public*. *Aristot. Rhet. Alex.* 2, 1, λόγος, *public speech*. *Polyb.* 12, 27, 8, ἁγών, *speech*. *Dion. H. V.* 215, 3. *Hermog.*

Rhet. 366. 369, 27. 371, 27. — **4.** *In prose*. *Dion. H. V.* 57. 65. 197, 15. VI, 1110, 16, λέξις, *prose*. *Drac.* 140, 13. *Phryn.* 53, 63 ὁ πολιτικός, *prose-writer*. *Men. Rhet.* 128, 12. *Dion. C.* 74, 5, 5, διέξοδος. — Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the ludī saeculares. *Chron.* 490, 9. — Ἡ πολιτικὴ, sc. γυνή, = πόρνη. *Theoph.* *Cont.* 430. — **5.** *Common, usual, in common use*. *Dion. H. V.* 384, 11, ὀνόματα, *words in common use*. *Lucian.* II, 56. *Phryn.* P. S. 8, 26. 48, 13.

πολιτικῶς, *adv. after the manner of a citizen: urbanely, courteously: publicly: in prose*.

Polyb. 18, 31, 7. *Dion. H. III.* 1381, 4. *Hermog.* *Rhet.* 80, 12. *Phryn.* P. S. 21, 28.

πολιτισμός, οὔ, ὁ, *public administration*. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, ης, ἡ, = *politis, female citizen*. *Mal.* 294, 23.

πολιτογραφέω, ἥσω, ἦθην, (γράφω) *to naturalize an alien*. *Polyb.* 32, 17, 3. *Diod.* 11, 86.

19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, ας, ἡ, *naturalization*. *Diod.* 11, 86.

πολιχνιωτικός, ἡ, ὄν, (πολίχνη) *L. municipalis, belonging to a municipium*. *Carth. Can.* 69.

πολιώδης, ες, (πολιός, ΕΙΔΩ) *grayish*. *Lucian.* II, 264.

πολλακισ-μύριοι, αι, υ, *many times ten thousand*. *Synes.* 1229 A.

πολλαπλασιάζω, ἄσω, (πολλαπλάσιος) *to multiply*. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, *πολυπλασιάζω*. *Sept. Deut.* 4, 1, 8, 1. *Gemin.* 808 B. *Philon I.* 11, 34.

πολλαπλασιασμός, οὔ, ὁ, *multiplication*. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, *πολυπλασιασμός*. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol. Haer.* 124, 40.

πολλαπλασι-επιμερής, ἐς, *many times greater by a fraction whose numerator is greater than 1* (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ον, *many times greater by a fraction whose numerator is 1* (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιώνως, ἄδν. = *πολλαπλασιῶς, in manifold ways or manners*. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ον, *many times as many*. *Nicom.* 110, ἀριθμός, *multiple*. — Also, *πολυπλάσιος*. *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, ητος, ἡ, *multiplicity*. *Theol. Arith.* 52.

πολλαπλασιών, ον, = *πολλαπλάσιος*. *Philon II.* 39, 21. *Luc.* 18, 3.

πόλος, ον, ὁ, *pole of a sphere*. *Cleomed.* 18, 9, the poles. *Dion. H. I.* 246, 4. — **2.** *Concave dial?* *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον

τοῦ αὐτοῦ ὥρολογίου, according to the scholiast.
 πόλιπτον, see ποίλιπτον.
 πολυάριον, *ον*, τὸ, little πόλτος. *Diosc.* 2, 114.
 — Also, πολταρίδιον. *Galen.* X, 613 C.
 πολτο-ποιέω, to make *pap*. *Diosc.* 2, 128.
 πολτώδης, *ες*, *pap*-like. *Erotian.* 314.
 πολυ-αγάπητος, *ον*, much beloved. *Ignat.* 644 A.
 πολυ-αθλος, *ον*, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.
 πολυαλθής, *ές*, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).
 πολυαμάρτητος, *ον*, (ἐμαρτάνω) sinning much; opposed to δλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.
 πολυανάλωτος, *ον*, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc.* M. 286, τάφος.
 πολυανάφορος, *ον*, = πολὺ ἀνάφορος, in astrology. *Ptol.* *Tetrab.* 221.
 πολυανδρία, *ας*, ἡ, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to δλιγανδρία. *Arr.* II, 10, 59. *Eust.* *Ant.* 676 C.
 *πολύανδριος, *ον*, = πολύανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (a) a place where many meet. *Sept. Jer.* 2, 23, 19, 2, valley. — (b) polyandrium, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.
 πολυανδρος, *ον*, having many husbands. *Ptol.* *Tetrab.* 72.
 πολυ-άνθραξ ακος, *ὁ*, ἡ, rich in coal. *Schol. Arist.* *Ach.* 34.
 πολυανθρωπησία, *ας*, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.
 πολυανθρώπιος, *ον*, = πολυάνθρωπος. *Basil.* *Sel.* 593 C.
 πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.
 πολυάρχιον, *ον*, τὸ, (Πολίαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.
 πολίαρχος, *ον*, (ἄρχω) ruling over many. *Corrupt.* 213. *Greg. Naz.* III, 414 A τὸ πολίαρχον = πολυαρχία.
 πολυ-άσπερ, *έρος*, *ὁ*, ἡ, = πολίαστρος. *Eus.* III, 224 B (quoted).
 πολυ-άσχολος, *ον*, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.
 πολυανγής, *ές*, (αἰγῇ) very effulgent. *Eus.* II, 1344 B.
 πολυ-αὐλαξ, ακος, *ὁ*, ἡ, with many furrows. *Sibyll.* 4, 72.
 πολυ-αἰχμη, *ενος*, *ὁ*, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.

πολύ-βιβλος, *ον*, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 836 A.
 πολυβλαβής, *ές*, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.
 πολυβλυστος, *ον*, (βλύζω) gushing forth copiously. *Eriph.* I, 1017 C.
 πολυβλύστως, *adv.* by gushing forth copiously. *Eriph.* II, 245 C.
 πολύβοος, *ον*, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.
 πολύβροχος, *ον*, (βρέχω) much-moistened. *Diosc.* I, 186.
 πολυ-βυθος, *ον*, very deep. *Philon* I, 6, 28.
 πολύγαλος, *ον*, = πολυγάλακτος. *Æt.* 2, 17.
 πολυγαμέω, ἡσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.
 πολυγαμία, *ας*, ἡ, (πολύγαμος) L. multinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.
 πολύ-γαμος, *ον*, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.
 πολυ-γέλως, *ων*, much-laughing, jolly. *Plut.* II, 552 A.
 πολυγγρία, *ας*, ἡ, = γῆρας πολυχρόμιον. *Melamp.* 470.
 πολυγλωσσία, *ας*, ἡ, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrril.* A. II, 80 B. IX, 713 B. *Synecell.* 17, 12.
 πολυ-γλώχων, *υος*, *ὁ*, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.
 πολογόνατος, *ον*, (γόνυ) many-jointed. *Diosc.* 1, 13.
 πολυγονέω, ἡσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.
 *πολυγραφέω, ἡσω, to be πολυγράφος. *Athen. Mech.* 1.
 πολυγραφία, *ας*, ἡ, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.
 *πολυγράφος, *ον*, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.
 πολυγύμναστος, *ον*, (γυμνάζω) much-exercised. *Lucian.* II, 521.
 πολυγύναικες, *ων*, *οἱ*, = πολυγύναιοι. *Strab.* 17, 3, 19.
 πολυγύναιος, *ον*, (γυνή) having many wives. *Ptol. Tetrab.* 72. *Athen.* 13, 4.
 πολυγύρετος, *ον*, (γυρεύω) much given to roving. *Stud.* 1820 B.
 πολυδαπάνητος, *ον*, = πολυδάπανος. *Mal.* 278, 4.
 πολυδαπάνως, *adv.* very expensively. *Diod.* 1, 52.
 πολυδεής, *ές*, (δέομαι) needing much. *Max. Tyr.* 84, 20.
 πολυδείματος, *ον*, (δείμα) very terrific. *Sibyll.* 5, 95.
 πολυδέτος, *ον*, (δέω) firmly binding. *Eus.* II, 853 A, σείραι.
 πολυ-δημώδης, *ες*, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

πολυ-δίδακτος, *ον*, *very learned*. *Const. Apost.* 2, 5.
 πολυδίκος, *ον*, (δίκη) *litigious*. *Strab.* 15, 1, 53.
 πολυδιψος, *ον*, (δίψα) *causing great thirst*. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, *ας, ή*, (πολύδοξος) *great glory*. *Greg.* Th. 1004 A.
 πολυδράστεια, *ας, ή*, (δράω) *she who effects very much*. Coined by *Cornut.* 41. *Eudoc. M.* 293.
 πολυδύναμος, *ον*, (δύναμις) *of great power*. *Eus.* II, 124 A. 1393 A.
 πολυέδρος, *ον*, (ἔδρα) *with many seats*. *Plut.* I, 160 A.
 πολυ-ειδήμων, *ον*, *learned*. *Sext.* 613, 4.
 πολυειδής, *ές*, *of many forms*. *Classical.* *Philon* II, 561, 38.
 πολυειδώς, *adv. variously*. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυελαιος, *ον, ό*, (ἐλαιον) = πολυκάνδηλον. *Porph.* Cer. 93, 9.
 πολυ-έλεος, *ον*, *most merciful*. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, *ό πολυέλεος*, in the *Ritual*, the 135th psalm, because the word *ἐλεος*, *mercy*, occurs at the end of every verse. It forms part of the *ἕρθρος*.
 πολυεργία, *ας, ή*, (πολύεργος) *elaborateness*. Doubtful. *Philon* I, 39, 44; opposed to *εὐ-τέλεια*.
 πολυετέω, *ήσω*, = πολυετής *είμι* or *γίγνομαι*. *Stud.* 1228 B.
 πολυετία, *ας, ή*, (πολυετής) *length of years, longevity*. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion. C.* 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζωία, *ας, ή*, *long happy life*. *Damasc.* II, 356 D.
 πολυ-ευσπλαγχνία, *ας, ή*, *great mercy*. *Herm.* Sim. 8, 6. *Just. Tryph.* 55.
 πολυ-εὐσπλαγχνος, *ον*, *very merciful*. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτάκτος *ον*, *very well ordered*. *Ignat.* 664 A.
 πολυ-εφθος, *ον*, *much cooked*. *Diosc.* 2, 150, p. 266.
 πολυζαλος, *ον*, (ζάλη) *very stormy*. *Caesarius* 853.
 πολυζητησία, *ας, ή*, (πολυζήτητος) *much inquiry or discussion*. *Stud.* 1784 D.
 πολυ-ζήτητος, *ον*, *much or often inquired about*. *Anast. Sin.* 733 A.
 πολυζώητος, *ον*, = πολύζωος. *Achmet.* 12, p. 15, et alibi.
 πολυζωία, *ας, ή*, *long life*. *Damasc.* II, 356 D.
 πολυ-ζωμος, *ον*, *abounding in ζωμός*. *Anast. Sin.* 132 C.
 πολύζωος, *ον*, (ζωή) *long-lived*. *Philon* II, 30, 28.
 πολυήλατος, *ον*, (ἐλαύνω) *much beaten, hammered*. *Sihyll.* 5, 218.

πολυημερέω, *εύσω*, *to be πολυήμερος*. *Sept.* Deut. 11, 21 as v. l.
 πολυημερία, *ας, ή*, *length of years (life)*. *Greg.* Th. 1004 A.
 πολυήρης, *ες*, *with many banks of oars*. *Agath.* 327, 9.
 πολυηχία, *ας, ή*, *richness of sound*. *Pseudo-Demetr.* 37, 1.
 πολυήχος, *ον*, = πολυηχής. *Philon* I, 372, 23. *Epict.* Frag. 1.
 πολυήχως, *adv. loudly*. *Ael. N. A.* 12, 28.
 πολυ-θαύμαστος, *ον*, *much admired*. *Sophrns.* 3244 D.
 πολυθεία, *ας, ή*, (πολύθεος) *polytheism*. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, *ητος, ή*, = πολύθεος *ἀθεότης*, or *ἄθεος πολυθεότης*, *polytheistic atheism*, or *atheistic polytheism*. *Orig.* I, 604 A.
 πολυθεο-μανία, *ας, ή*, *the madness of believing in many gods*. *Cementin.* 3, 3.
 πολύ-θεος, *ον*, *polytheistic*. *Philon* I, 41, 30. 374, 20.
 πολυθεότης, *ητος, ή*, = πολυθεία. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολύ-θερμος, *ον*, *very hot*. *Plut.* I, 666 C. *Galen.* IX, 501 D.
 πολύθλιβος, *ον*, = following. *Achmet.* 77.
 πολύθλιπτος, *ον*, (θλίβω) *much afflicted or oppressed*. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
 πολυθρέμματος, *ον*, = πολυθρέμων, *rich in cattle*. *Jos. Ant.* 16, 13, 6.
 πολυ-θρίδαξ, *ακος, ό*, *ή*, *abounding in lettuce*. *Diomed.* 326, 17.
 πολύ-θριξ, *τριχος, ό*, *ή*, *very hairy*. *Adam. S.* 419.
 πολύθυρος, *ον*, (θύρα) *with many doors*. *Plut.* II, 99 E. *Lucian.* I, 332, *holes*.
 πολύ-ιχθυσ, *υ*, *abounding in fish*. *Strab.* 3, 3, 1.
 πολυκαισαρίη, *ης, ή*, (Καίσαρ) *the government of many Caesars*. *Plut.* I, 953 C *Οὐκ ἀγαθὸν πολυκαισαρίη* (*Hom.* *Οὐκ ἀγαθὸν πολυκοιρανίη*).
 πολυκάματος, *ον*, = πολύκμητος. *Lyd.* 13, 1.
 πολυ-κάμμος, *ον*, *very miserable*. *Antip. S.* 50.
 πολυκαμπής, *ές*, (κάμπω) *with many bends or turns*. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, *ον*, (κανδήλα) *of many lamps*. *Anon. Byz.* 1308 A, *βοτρυδία*. — Substantively, *τὸ πολυκάνδηλον*, *circle of lamps*, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph. Cer.* 499, 13. *Theoph. Cont.* 211.
 πολυκευθής, *ές*, (κεύθω) *much-concealing*. *Clem. A.* II, 356 C, *λόγος*.
 πολυκεφάλαιος, *ον*, = πολυκέφαλος. *Anast. Sin.* 1073 A.
 πολυκέφαλος, *ον*, *with many cloves*, as *garlic*. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesar. 876. 1040. Isid. 213 A.

πολυκινησία, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion. 697 B.

πολυκλείς, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.

πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.

πολυκληματέω, *ήσω*, = πολυκλημάτος *είμι*. Philon I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.

πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.

πολύ-κοπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epirh. I, 632 B.

πολύ-κοπος, *ον*, laborious. Athen. 1, 37.

πολύκρεος, *ον*, = following. Anast. Sin. 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.

πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.

πολυκτήματος, *ον*, = πολυκτήμων. Ptol. Tetrab. 69.

πολυκτημοσύνη, *ης, ή*, (πολυκτήμων) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.

πολύκτημος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).

πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.

πολυ-κύδιος, *ον*, very glorious. Agath. Epigr. 53.

πολύ-κύδος, *ον*, very illustrious. Damasc. II, 332 C.

πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.

πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.

πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.

πολύ-λεξις, *ι*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 81.

πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλμία. Plut. II, 694 A.

πολυλογέω, *ήσω*, to be πολύλογος. Orig. IV, 189 B.

πολυλογητέον = δεῖ πολυλογεῖν. Clem. A. I, 461 C.

πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.

πολυ-λοίδωρος, *ον*, very λοίδωρος. Steph. Diac. 1148 B.

πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.

πολύλυχον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.

πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.

πολυμαθώς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.

πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.

πολυμανής, *ές*, = λίαν μανύμενος or μεμνῶς. Clementin. 93 B.

πολυ-μάντευστος, *ον*, many times prophesied. Plut. II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. Aristas 16.

πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.

πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.

πολυμεριμνία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.

πολυμερῶς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. Lysid. 17, 5.

πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.

πολυμυγία, *ας, ή*, = πολυμυξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.

πολύμειξ, *ό*, (μίγνυμι) = πολλαῖς γυναίξει μίγνυμενος. Epirh. II, 201 C.

πολυμυξία, *ας, ή*, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναίξει μίγνυσθαι. Theophil. 1100 A. Epirh. I, 653 A.

πολυμισής, *ές*, (μισέω) much-hated. Lucian. I, 590.

πολύμυτα, *ων*, τὰ, (πολύμυτος) polymita. Arr. P. M. E. 39.

πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.

πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.

πολυμρφῶς, *adv.* in many forms. Cosm. Carm. Greg. 488.

πολύμυστος, *ον*, (μύσσα) very accomplished. Plut. II, 744 A.

πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

πολύνευρος, *ον*, (νεῦρον) *of many sinews*. *Diosc.* 2, 152 (153) τὸ πολύνευρον, *polyneuron* = ἀρνώλωσσαν.

πολύ-νοος, *ους, ουν*, *of much mind or sense*. *Porphy.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.

πολυνοσέω, *ήσω*, *to be πολύνοσος*. *Orig.* II, 1456 A.

πολύ-νοσος, *ον*, *liable to many diseases: sickly*. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.

πολυοδία, *ας, ή*, (ὁδός) *length or multitude of ways*. *Sept. Esai.* 57, 10. *Greg. Nyss.* III, 352 C.

πολυομβρία, *ας, ή*, (ὄμβρος) *much rain*. *Lyd.* 349, 14. *Georon.* I, 8, 3, *et alibi*.

πολύομματος, *ον*, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.

πολυ-όμφαλος, *ον*, *with many navels*. *Clem. A.* I, 88 B. *πόπανα*, *with many knobs*.

πολυόνειρος, *ον*, (ὄνειρον) *much-dreaming*. *Plut.* II, 437 F.

πολύοπλος, *ον*, = πολλὰ ὅπλα *κεκτημένος*. *Achmet.* 283.

πολυορκία, *ας, ή*, (πολύορκος) *multitude of oaths*. *Philon* II, 196, 21. 271, 44. 45.

πολύ-ορκος, *ον*, *habitually using or taking oaths*. *Sept. Sir.* 23, 11. 27, 14.

πολυ-όροφος, *ον*, *of many stories (basements)*. *Strab.* 16, 2, 13. 17, 1, 6.

πολυούσιος, *ον*, *having many ούσiai*. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, *the seed of the universe*.

πολυ-όφθαλμος, *ον*, *many-eyed*. *Diod.* 1, 11.

πολυοχλέω, *ήσω*, *commonly πολυοχλέομαι*, = πολυοχλός *είμι*. *Diod.* 14, 95. 103. *Dion.* H. II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Apophth.* 168 C.

πολυοχλία, *ας, ή*, (πολύοχλος) *crowd of people*. *Sept. Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.

πολύοψος, *ον*, (ὄψον) *abounding in fish*. *Strab.* 12, 3, 38. *Lucian.* II, 718.

πολυπάθεια, *ας, ή*, *the being πολυπαθής*. *Jos.* Ant. 15, 6, 4. *Plut.* II, 167 E. 734 A.

πολυπαθής, *ές*, (πάσχω) *subject to many sufferings, passions or emotions*. *Plut.* II, 171 E.

πολυπαυδία, *ας, ή*, *abundance of children*. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.

πολύ-παις, *αιδος, ό*, *having many children*. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.

πολυ-πάνσοφος, *ον*, *exceedingly πάνσοφος*. *Sibyll.* 2, 1.

πολύπαρθος, *ον*, *quid?* *Sibyll.* 11, 140, *write πολίπορθος?*

πολυ-πάτητος, *ον*, *much-trodden: trite*. *Plut.* II, 514 C.

πολυπευθής, *ές*, (πυνθάνομαι) *asking many questions*. *Plut.* II, 292 E.

πολυπευστέω, *to ask many questions*. *Eust.* Anl. 640 B.

παλυπήγγος, *ον*, (πήγνυμι) *composed of many pieces*. *Pseudo-Hippol.* 852 A.

πολύ-πιστος, *ον*, *having much faith: very faith-ful*. *Hes.*

πολυπλασία, *ας, ή*, (πλάσσω) *various formation, formation of many parts*. *Caesarius* 1044. 1108.

πολυπλασιάζω, *see* πολλαπλασιάζω.

πολυπλασιασισ, *εως, ή*, = following. *Nicom.* 131.

πολυπλασιασμός, πολυπλάσιος, *see* πολλαπλασιασμός, *κ. τ. λ.*

πολυπλασιώς = πολλαπλασιώς. *Clementin.* 3, 70.

πολυπληθέω (πολυπληθής), *to be numerous*. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, *παρά πάντα τὰ ἔθνη*.

πολυπληθής, *ές*, (πληθω) *very numerous*. *Aret.* 73 D.

πολυπληθία, *ας, ή*, = πολυπλήθεια. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod. Ex. Vat.* 27, 7. *Strab.* 16, 2, 23.

πολυ-πληθύνω, *to make very numerous, to multiply exceedingly*. *Sept. Dan.* 3, 36.

πολυπλόκος (πολύπλοκος), *adv. intricately*. *Dion.* H. VI, 947, 11. *Eus.* II, 92 A.

πολυ-πλούσιος, *ον*, *very rich*. *Pseudo-Jacob.* 6, 3.

πολύ-πλουτος, *ον*, *very rich*. *Sibyll.* 3, 241. *Achmet.* 77. 270.

πολυπνία, *apparently an error for πολυπνία*.

πολύπνοια, *ας, ή*, (πολύπνοος) *violent blowing*. *Sibyll.* 8, 180.

πολυποδικός, *ή, όν*, *pertaining to the πολύπους, in medicine*. *Paul. Aeg.* 140, *σπαθιον*, *a surgical instrument*.

πολυποδίτης, *ον, ό*, *flavored with πολυπόδιον*. *Aët.* 3, 60. 61.

Πολυ-πόθητος, *ον*, *much-desired*. *Strab.* 8, 6, 7. *Athen.* 10, 43.

πολυποκέω, *ήσω*, (πόκος) *to have a rich fleece*. *Pseud-Athan.* IV, 1021 A.

πολυ-πόλεμος, *ον*, *skilful in the practice of wars*. *Pseud-Athan.* IV, 157 B.

πολυ-πόνηρος, *ον*, *very wicked*. *Melamp.* 506.

πολύ-πορος, *ον*, *with many holes*. *Plut.* II, 699 A, *et alibi*.

πολυποτόμος, *ον*, (τέμνω) *cutting off πολύποδες, in surgery*. *Leo Med.* 153, *σπαθιον*.

πολυπραγμοιητέον = δει πολυπραγμαειν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.

πολυπρεπής, *ές*, (πρέπω) *very conspicuous*. *Philostr.* 605.

πολυ-πρόδος, *ον*, *much given to sauntering*. *Stud.* 1820 B.

πολυ-προσκύνητος, *ον*, *much worshipped*. *Damasc.*

- ΠΙ, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
- πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
2. With many persons, in grammar. *Longin.* 27, 3.
- πολυπρόσωπος, *adv.* with many persons. *Jos. Ant.* 16, 3, 3.
- πολυπτόητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
- πολύπτωτος, *ον*, (πτῶσις) consisting of many cases, in grammar. *Herodot.* Gr. Schem. 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 28, 1.
- πολύρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Aprophth.* 225 B.
- πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
- πολύρριζος, *ον*, with many roots. *Classical. Strab.* 15, 1, 22. *Diosc.* 1, 7.
- πολυρροιβήτος, *ον*, (ροιβδέω) rapidly whirling. *Antip.* S. 26.
- πολύρρυμος, *ον*, of many traces, in a harness. *Pseudo-Arr. Tact.* 2, 6.
- *πολύς, much. *Polyb.* 3, 93, 1 'Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἔλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act.* *Andr.* 9* Ἡ μᾶς ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) 'Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
- πολύσαφρος, *ον*, very saffron. *Pseudo-Lucian.* III, 608.
- πολύσεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
- πολύσημος, *ον*, (σημα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III, 33 C.
- πολυσκελής, *ές*, (σκελος) many-legged. *Clem.* A. II, 84 A.
- πολύσκιος, *ον*, (σκιά) very shady. *Classical. Diosc.* 1, 180, p. 159.
- πολύσκοτος, *ον*, very dark. *Jejun.* 1893 D.
- πολύσοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
- πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
- πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol.* Haer. 172, 15.
- πολύσπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
- πολυσπλαγχνία, *ας*, ἡ, great mercy. *Herm. Vis.* 1, 3. 2, 2 (Codex s).
- πολύσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.
- πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. *Sext.* 738, 6.
- πολυστασίαςτος, *ον*, (στασιάω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
- πολύ-σταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
- πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
- πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
- πολυ-στήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
- πολυ-στιβάς, *άδος*, ἡ, with many beds. *Simoc.* 31, 8.
- πολύ-στικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
- πολύ-στιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
- πολύστομος, *ον*, (στόμα) with many mouths. *Antyll.* apud *Orib.* III, 631, 10.
- πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
- πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
- πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
- πολυ-σύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
- πολυ-σύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
- πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol.* Haer. 358, 13.
- πολύσφαλτος, *ον*, (σφάλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
- πολυ-σφόνδυλος, *ον*, many-jointed. *Lucian.* III, 236.
- πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
- πολυσχηματιστός, *adv.* in many forms. *Moschn.* 28.
- πολυσχήμεν, *ον*, (σχῆμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
- πολύσχιδος, *ον*, = πολυσχιδής. *Epiaph.* II, 333 D.
- πολυσχιδώς, *adv.* in various ways. *Philon.* I, 31, 27. *Aster.* 208 C.
- πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
- πολυτάλαντος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
- πολυ-τάρακτος, *ον*, much disturbed. *Achill. Tat.* 1, 13.
- πολυτάραχος, *ον*, = preceding. *Erotian.* 226.

πολυτεκνέω = πολυτεκνός εἰμ. *Anast. Sin.* 777 B.
 πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex B) τὸν πολυτελῆν.]
 πολυτέχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.
 πολυτέχνης, adv. *with much skill*. *Aristeas* 10.
 πολυτιμίζομαι = πολυτίμητός εἰμ. *Numen.* apud *Eus.* III, 1196 B.
 πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.
 πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]
 πολίτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.
 πολυ-τρέπτος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz.* III, 1234 A.
 πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.
 πολυτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.
 πολυ-τύπτω, to *strike much*. *Martyr. Hippol.* 565 B.
 πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.
 πολύυλος, ον, (ὑλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.
 πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.
 πολυ-υπνος, ον, *sleeping much*. *Orph.* *Hymn.* 3 (2), 4.
 πολυφαγέω, ἴσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.
 πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.
 πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 πολυφθογγία, ας, ἡ, *variety of sound*. *Just.* *Tryph.* 102, p. 713 C.
 πολυ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.
 *πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.
 πολυφθοος, ον, *abounding in φθοῖς*. *Plut.* II, 292 E.
 πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol.* *Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.
 πολυ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.
 πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil.* *Porph.* *Novell.* 315.
 πολυφύτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.
 πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.
 πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.
 πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.
 πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.
 πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.
 πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.
 πολυχρηματίας, ου, ὁ, *possessor of great wealth*. *Diog.* 6, 28.
 πολυχρηματίζω, ἴσω, *to be πολυχρήματος*. *Strab.* 9, 2, 40.
 πολυχρήμων, ον, = πολυχρήματος. *Polzb.* 18, 18, 9.
 πολυ-χρήσιμος, ον, = *following*. *Galen.* VI, 309 A.
 πολυ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.
 πολυχρονέω, ἴσω, = πολύχρονός εἰμ. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. *To say* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *may you live many years!* *Euchol.*
 πολυχρονιέω = πολυχρόνιός εἰμ. *Anast. Sin.* 749 B.
 πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept.* *Deut.* 4, 26. *Ptol.* *Tetrab.* 132. — 2. *To wish one many years, to say* Εἰς χρόνους πολλούς! *Cuorop.* 48, 19, τὸν βασιλέα, *to cheer the king*.
 πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Cuorop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *multi anni sint!* *Porph.* *Cer.* 527, 8. *Cuorop.* 44, 19.
 πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol.* *Tetrab.* 10. 114. *Orib.* I, 452, 12.
 πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Cuorop.* 75.
 πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* *Haer.* 358, 12.
 πολύχρωμος, ον, = *preceding*. *Eus.* II, 1380.
 πολυ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.
 πολυ-χυμος, ον, = *preceding*. *Xenocr.* 59.
 πολυ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.
 πολυ-χάρητος, ον, = *following*. *Soz.* 1569 C.
 πολυ-χωρος, ον, *spacious*. *Lucian.* II, 923.
 πολυ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.
 πολυ-ψογος, ον, *very censorious*. *Ptol.* *Tetrab.* 172.

πολυωνύμως (πολυώνυμος), adv. *with or by many names*. Pseudo-Dion. 596 A.

πολυωρητικός, ἡ, ὄν, (πολυωρέω) *very attentive*. Plut. II, 275 F.

*πολυωρία, ας, ἡ, (ὥρα) *much care or attention*; opposed to *ὀλιγωρία*. Chrysipp. apud Sext. 180, 1. Diod. I, 59, 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.

πολύωτος, ου, (ὤς) *many-eared*. Pseudo-Lucian. III, 588.

πολύ-ωψ, ὠπος, ὁ, ἡ, = πολυόμματος, πολυ-όφθαλμος. Did. A. 392 C.

πόμα, ατος, τὸ, a variety or species of φοῖνιξ. Diosc. I, 148.

πομπευτήριος, α, ου, (πομπεύω) *used in processions*. Dion. H. V, 1056, 8.

πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Eriph. II, 516 C Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]

πομπή, ἡς, ἡ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.

πομποστολέω, ἥσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ἥσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἴσω. Id. 1, 81, p. 87.

πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ἡ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.

πονέω = πονέω. Sept. Esai. 28, 13.

πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. 1, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τὸ, work, book. Mal. 183. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεπονημένοις).

πονηματιον, ου, τὸ, little treatise. Did. A. 608 C. Eriph. II, 548 B.

πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύόμενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ου, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, ὄν, (ποιέω) making bad. Eriph. I, 349 B.

πονηρός, ὁ, ὄν, evil. — Substantively, (a) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.

πονικός, ἡ, ὄν, (πόνος) industrious. Diog. 7, 170. Arophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.

πόνος, ου, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὀδίν. Orig. I, 841 B. Thom. A. 16, 2. Arophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.

πόνος, ὄντος, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ἡ, ὄν, of Pontus. Diosc. 3, 5 (7) ἡ Ποντική = γλυκύριζα. Galen. VI, 353 C, κάρυον, hazel-nut.

ποντίλιος, ου, the Latin pontilis, of a bridge. Lyd. 42, 4.

πόντιλον, ου, τὸ, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἧτοι ξύλα κρεμάμενα.

ποντίλωσα, ὡσα, to lay the timbers in constructing a floor? Mauric. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ὁ, the Latin pontifex = ἀρχιερεὺς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95. 147, 11.

ποντιφικάλιος, ου, ὁ, pontificalis. Lyd. 62, 6.

ποντιάβροχος, ου, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ἡ, (ponto, γέφυρα) pontoon. Theoph. 496, 14.

ποντοπόρεια, ας, ἡ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ἡ, (ποντοπορεύω) a traversing of the sea. Eriph. I, 653 B ποντοπορία.

ποντώω, ὠσω, (πόντος) *to drown in the sea.* Nicol. D. 36.
 ποπῖνα, ἡ, *popina* = *καπηλείον.* Gloss. Jur.
 πόπουλος, *populus* = *δήμος.* Plut. I, 24.
 πόπυσμα, ατος, τὸ, *popysma* = following. Nicet. Byz. 732 A.
 ποπυσμός, οὔ, ὁ, (ποπύζω) *popysmus, a chirping, chattering.* Classical. Dion. H. V, 72, 6, of the sound of Β, Π, Φ. Clem. A. I, 464 B.
 πόρδων, ωνος, ὁ, = ὁ *περδόμενος.* Epict. 3, 22, 80.
 πορευτικός, ἡ, ὄν, *transporting, employed in transporting.* Inscr. 5889, στόλος.
 πορεύω = *πορεύομαι.* Pachom. 948 A.
 πόρθημα, ατος, τὸ, = following. Plut. I, 462 B.
 πόρθησις, εως, ἡ, (πορθέω) *a plundering.* Strab. 10, 3, 4. Plut. I, 373 C.
 πορθμεία, ας, ἡ, (πορθμεύω) *a ferrying across.* Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.
 πορθμευτής, οὔ, ὁ, = *πορθμεύς.* Synes. Hymn. 5, 8, p. 1608.
 πορθμίδιον, ου, τὸ, = *πορθμείον, ferry-boat.* Simeon. 278, 12.
 πορθμίον, ου, τὸ, *ferriage.* Lucian. II, 926.
 *πορισμός, οὔ, ὁ, (πορίζω) *a procuring: acquiring, gain.* Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diog. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.
 *ποριστέον = *δεῖ πορίζειν.* Chrysipp. apud Diog. 7, 188.
 πόρκιος, ου, *porcius* = *χοίρινος.* Plut. I, 103 B.
 πόρκος, ου, ὁ, *porcus* = *χοῖρος.* Plut. I, 103 B.
 πορνάς, ἄδος, ἡ, = *πόρνη.* Tim. Presb. 25 C. Anast. Sin. 1072 C.
 πορνεία, ας, ἡ, (πορνέω) *fornication.* Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C *Διὰ τὴν ἀνάγκην τῆς πορνείας*). — 2. *Intercourse with the gentiles; idolatry.* A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.
 πορνέω, *to commit fornication.* Sept. Deut. 23, 17. — 2. *To have intercourse with the gentiles; to practise idolatry.* Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6, 7, et alibi.
 πορνικός, ἡ, ὄν, *harlot's, meretricious.* Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.
 πορνικός, adv. *meretriciously.* Greg. Naz. I, 633 C.
 πορνοβοσκεῖον, ου, τὸ, (πορνοβοσκός) = *πορνεῖον.* Schol. Arist. Vesp. 1353.
 πορνοκοπία, ας, ἡ, *the being πορνοκόπος.* Schol. Arist. Av. 285.
 πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) *whoremonger.* Sept. Prov. 23, 21.

πορνομοιχίς, ἑς, = *πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλῖς.* Pseudo-Cyrril. 1. X, 1088 B.
 πόρνος, ου, ὁ, *fornicator.* Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.
 πορνοσκοπός, ου, (σκοπέω) *spying after harlots.* Pseud-Ignat. 905 B.
 πορνο-γέννητος, ου, = *ἐκ πορνείας γεγεννημένος, born of a harlot, bastard.* Mal. 178, 19.
 πορνότριψ, ἰβος, ὁ, (τρίβω) = *πορνοκόπος.* Phrygn. P. S. 12, 1. Synes. 1360 C.
 πορνοτρόφος, ου, (τρέφω) = *πορνοβοσκός.* Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.
 πορνοφόνος, ου, = *πόρνας φονεύων.* Greg. Naz. III, 1252 A.
 πορο-ποιέω, ἴσω, (πόρος) *to make or open a passage.* Diosc. 5, 11, p. 699. Sext. 356, 2.
 ποροποιία, ας, ἡ, *an opening of the pores.* Cass. 166, 28. Clem. A. I, 617 B.
 πόρος, ου, ὁ, *pore.* Sext. 88, 33, νοητοί, minute.
 πόρπη, ης, ἡ, = *ἐφεστρίς, μανδύς, χλαμύς.* Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I, 366.
 πόρρωθεν, adv. *from afar.* Sept. Esai. 33, 13. Diog. 1, 83. Pseudo-Demet. 39, 3, *μετενηγμέναι μεταφοραί, far-fetched.*
 πορρώτατον = *πορρωτάτω.* Philon I, 229, 48.
 πόρτα, ας or ης, ἡ, the Latin *porta* = *πύλη.* Const. (536), 569 B. 1080 D. Leont. Cyp. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.
 πορτάριος, ου, ὁ, *portarius* = *θυρωρός, πυλωρός, porter, door-keeper.* Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.
 πόρτης, incorrect for πόρτις.
 πόρτικος, ου, ὁ, the Latin *porticus.* Chron. 621, 19. Basilic. 13, 1, 5, p. 12.
 πόρτις, ικος, ὁ, = *πόρτικος.* Porph. Cer. 9, 20. 22, 16. Theoph. Cont. 147, 1.
 πόρτος, ου, ὁ, *portus* = *λιμὴν.* Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11; 5).
 πορφύρα, ας, ἡ, *purple cloth or robe.* Polyb. 10, 26, 1. Diog. 20, 34. Pseudo-Demet. 50, 20, *πλατεία, latus clavus, tunica laticlavica.*
 πορφυρεῖον, ου, τὸ, (πορφυρεύς) *purple-dyer's shop.* Strab. 16, 2, 23.
 πορφυρευτής, οὔ, ὁ, = *πορφυρεύς.* Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.
 πορφυρεύω, εῖσω, (πορφύρα) *to catch purple-fish.* Athen. 3, 33. Pseudo-Philostr. 31.
 πορφυρέω = *πορφύρω, to grow purple.* Dion. P. 1122.
 Πορφυριανοί, ὧν, οἱ, *Porphyriani, the followers of Πορφύριος.* Athan. I, 753 D.
 πορφυρίζω, ἴσω, *to look like purple.* Diog. 2, 53. Diosc. 1, 19. 2, 193 (194). 3, 38 (44).
 πορφυρίτης, ου, ὁ, *porphyrites, porphyry.* Eus. II, 1485 C, λίθος.

πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.
 πορφυροβαφέω, ἦσα, to dye purple. *Anast. Sin.* 265 A.
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
 πορφυροβάφος, ου, ὁ, (βάπτα) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
 πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.
 πορφυροειδής (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
 πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
 πορφυροπῶλης, ου, ὁ, (πωλέω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυροπῶλις, ιδος. *Luc. Act.* 16, 14.
 πορφυροσχίμων, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
 πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
 πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
 πορφυράδης, ἐς, = πορφυροειδής. *Artem.* 206.
 ποσαπλός, ου, = ποσαπλάσιος. *Athan.* I, 256.
 ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδῶν. *Oenom. apud Eus.* III, 401 C. [Formed like διυπετής.]
 πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf. apud Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόσθη. *Schol. Arist. Nub.* 653.
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
 ποσόμαι, ὥθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσούνται οὖν οἱ πάντες κριταὶ εἰς δεκάτρεῖς.
 ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
 ποσότης, ητος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20. *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
 πόσθη, see πόσθη.
 ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiaph.* III, 281 A. *Leont. I.* 1277 A.
 ποστηλμίνιον, ου, τὸ, the Latii postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, η, ου, quotus? which in order? *Classical Chron.* 18, 13 Ἐν πόσθη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποσὴν μοῖραν πλείστον δύναται.
 πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
 ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.
 ποταμηγός, ὅν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12, 13, 1, 70. *Plut.* I, 658 B.
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
 ποταμιδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
 ποταμόκλυστος, ου, (κλύω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
 ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
 ποταμό-ρρυτος, ου, washed down by a river *Scymn.* 165, κασσίτερος.
 ποταμο-φόρητος, ου, ὁ, borne away by a river. *Aroc.* 12, 15.
 ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
 ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
 ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.
 πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμψονται, ἢ προσμείνωσι.
 πότχος, ου, ὁ, quid? *Porph. Cer.* 463.
 ποτήνς, see πότενς.
 ποτήριον for ποτήριον. *Leont. Cypr.* 1736 D.
 ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἄγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὄξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10. 186. 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ὢν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24. 7, p. 19.
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄξους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πόσιτος, ου, ὁ, *Potitus*, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτνιάομαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτνιαῖς, εως, ἡ, prayer. *Caesarius* 77.
 ποτνιασμός, οὔ, ὁ, = τὸ ποτνιασθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότητα διακαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.
 πούβλικάριον, τὸ, quid? *Dioctet.* G. 8, 43.
 πούβλικίζω, ισα; the Latin publico, to divulge. *Mauric.* 1, 9. 3, 5. *Leo. Tact.* 7, 41.
 πούβλικος, ου, or πούβλικός, ἡ, ὢν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πουνγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πουνγίν. [Compare budget, pocket, pouch, French poche.]
 πούκλα, see βούκλα.
 πούλβινον, ου, τὸ, the Latin pnlvinus, pil-lou, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.
 πουλλίον, incorrectly πουλλίον, ου, τὸ, (pullus) = ὄρνις, ὀρνίθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πουλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, pes pulli, = κανκαλῖς.

πούλπιτον, ου, τὸ, the Latin pulpitu(m). *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.
 πουλπιτώ, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.
 πουλυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99. 340.
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.
 πού-ποτε, adv. anywhere. *Aporophth.* 312 C Ἐὰν εὐρεθῶ πούποτε. *Joann. Mosch.* 2953 C Πού-ποτε ἀπελθεῖν οὐ δύναμαι.
 πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.
 πούς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εἰλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II. 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοί, τῶν ποδῶν σου, καὶ ἐνετειλάτο ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act.* Andr. et Matthiae 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad.* Laus. 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γουναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βανόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin.* Frag. 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]
 πράγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοῖς ἐπὶ τῶν πραγμάτων τεταγμένοις. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰοῦδαν, had no right. — *Aporophth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.
 πραγματεία, as, ἡ, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιούμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Aporophth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι ἀπό τινος.

πραγματευτής, οὗ, ὁ, *L. negotiator, broker, agent, trader, merchant. Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nil. Epist.* 2, 269.

πραγματευτικός, ἡ, ὄν, treating: trading. *Porphyr. Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, merchant-vessels.

πραγματίας, οὗ, ὁ, = ὁ πράγματα καὶ ἀγδίας παρέχων, troublesome and disagreeable person. *Phryn.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, of business, relating to business: skilled in business, practical. *Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, agents. *Polyb.* 36, 3, 1, able. *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, useful. *Plut.* II, 1060 B. — Particularly, relating to state affairs: skilled in state affairs. *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνὴρ, statesman. *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, statesman. *Plut.* II, 815 B, civilian, = *Inscr.* 4896, C. — 2. Relating to the subject-matter of a literary performance; opposed to λεκτικός. *Dion. H.* V, 3, 6, τόπος, the subject-matter. VI, 777, 13, χαρακτήρ. 778, 14, μέρος of rhetoric. — 3. Treating, that treats. *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, the treating of.

4. Arduous, difficult, troublesome, = πράγματα παρέχων. *Beros. apud Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. Pragmaticus, relating to the affairs of the community. *Lyd.* 236, 5, νόμος, pragmatica sanctio, = Justinian. *Novell.* 7, 9, τύπος. — 6. Substantively, τὸ πραγματικόν, pragmaticum, imperial edict. *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικός, adv. skilfully, efficiently, effectively, ably, successfully. *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, practically. — 2. Actually, in fact. *Plut.* II, 960 B (?). *Porph.* Cer. 638, 21.

πραγμάτιος, οὗ, ἡ, = πραγματεία, traffic. *Eus. Alex.* 441 B.

πραματοκοπέω, ἤσω, = πραξικοπέω. *Polyb.* 29, 8, 10.

πραεπόσιτος, πραεφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.

πραΐως (πραΐς), adv. = ἡρέμα, gently, mildly. *Diosc.* 1, 12 (1, 106).

πραΐδα, ας, ἡ, the Latin praeda = λεία, booty, plunder. *Athan.* I, 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* *Novell.* 257.

πραιδεύω, εὔσα, praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun. *Const.* (536), 1209 E. *Cyrrill. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραικόκιον, οὗ, τὸ, (praecox) = μῆλον Ἀρμενικόν, apricot. *Diosc.* 1, 165. Galen recognizes two varieties of apricots, the πραικόκια and the Ἀρμενικὰ μῆλα. He remarks further that the purists of his time avoided the term πραικόκια altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Oriz.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now barquq, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their praecox, the root of which is PRAECOC. The Byzantines converted πραικόκιον (or perhaps the original Armenian name) into βερικόκκον, which see. In the Arabic of the present day, barquq means plum (*Prunus domestica*); mishmish being the word for apricot.]

πραίκων, οἶνος, ὁ, praeco = κήρυξ. *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.

Πραεστηνός, ἡ, ὄν, Praenestinus, of Praeneste. *Dion. H.* III, 1659, 5

Πραίνεστος, οὗ, ἡ, Praeneste. *Diod.* II, 541, 35. — Also, τὸ Πραυνέστε, indeclinable. *Dion. C.* Frag, 109, 4.

πραιπόσιτος, οὗ, ὁ, praepositus. *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* Laus. 1259 A. *Philostrog.* 517 A. 597 C. *Simoc.* 194, 22, chief of the emperor's eunuchs. — *Basilic.* 56, 11 (titul.) πραιπόσιτος.

πραισεντάλιος, οὗ, ὁ, praesentalis = κομητατήσιος. *Porph.* Cer. 392, 7. 495, 6 Τριβούνος πραισεντάλιος, explained παρουνσιαστής in the Scholium. — *Justinian.* Edict. 13, 2 οἱ πραισεντάλοι = αἱ παραμοναί.

πραισεντεῖω, εὔσα, (praesens) = παραμένω, to be present. *Mal.* 176, 3.

πραισέντιον, οὗ, τὸ, = πραισέντον. *Simoc.* 46, 21.

πραίσεντος, οὗ, praesens = παρών, ἐμπάρομος, παρόμοιος. *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραισέντον, praesens militia, a body of troops so called. *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, Epilog. *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραιστίτες, ων, οἱ, praestites from praestes = προστάτης. *Plut.* II, 276 F.

πρατεξτάτος, α, ον, praetextatus. *Lyd.* 152, 15. *fabula praetextata.*

- πραιτούρα, as, ἡ, praetura, praetorship. *Olymp.* 470, 8.
- πρατωρ, opos, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός. *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, praetor urbanus. *Proc.* I, 353, 20. — Πραιτωρ τῶν δήμων, praetor plebis = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* Novell. 13, 1. *Simoc.* 261, 12. — 2. Praetor, the judge of a θέμα. *Leo.* Tact. 4, 31.
- πρατωριανός, ἡ, ὁν, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* Novell. 13, 3. *Lyd.* 157, 21.
- πρατωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.
- πρατωριο-κτυπέω, ἴσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad.* Vit. *Chrys.* 17 D.
- πρατωριος, α, ον, the Latin praetorius. *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C "Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A Τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Aprophth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* Novell. 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (α) praetorium = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* Act. 23, 25. *Joann.* 18, 28. *Paul.* Phil. 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* Novell. 159, Prooem.
- πραιφέκτος, ον, ὁ, praefectus = προεστηκώς, προεστώς, prefect. *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just.* Apol. 1, 71, p 440 B. *Apocr.* Parados. Pilat. 10. *Lyd.* 171, 7.
- πραιφεκτωρία, as, ἡ, praefectura = ἐπαρχότης. *Justinian.* Novell. 38, Prooem. § γ', πραιφεκτωρία.
- πρακτεῦω = πράσσω. *Stud.* 829 C.
- πρακτήρ, ἡρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon.* Ephes. 1381 A. *Greg. Naz.* III, 981 A πρηκτήρ, Ionic. *Aster.* 220 B.
- πρακτικέομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.
- πρακτικός, ἡ, ὁν, active, etc. — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.
- πρακτόρεια, as, ἡ, fem. of πράκτωρ. *Apollon.* D. Conj. 499, 28.
- πρακτόρειον, ον, τὸ, (πράκτωρ) prison for those who do not pay their taxes? *Inscr.* 4957, 15.
- πρακτοψηφιστής, οὐ, ὁ, (πράξις, ψηφίζω) censor. *Cyrril.* A. X, 1073 B.
- πράκτωρ, opos, ὁ, L. exactor, tax-gatherer. *Greg. Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.
- πράνδιον, ον, τὸ, the Latin prandium = ἄριστον. *Plut.* II, 726 E.
- πράνδιον, ον, τὸ, brandeum, braid, fillet, band. *Theoph.* 359, 7. *Porph.* Adm. 72, 1.
- πράνδιος, ον, ornamented with fillets? *Porph.* Cer. 81.
- πραξ-ἀπόστολος, ον, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles. *Triod.*
- πραξιεργίας, ον, ὁ, (ἔργον) worker. *Lyd.* 42, 4.
- πραξικοπέω, ἴσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.
- Πραξιλλεος, ον, of Πράξιλλα, Praxillean. *Heph.* 7, 10. 11, 4, μέτρον, Praxillean verse.
- πράξιμος, ον, (πράξις) that can be collected, as money. *Polyb.* 22, 26, 17.
- πράξις, εως, ἡ, act. *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἄνδρέου, Θωμᾶ, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epiaph.* I, 1040 D.
- πρασοπαθεῖω, ἴσω, (πῶος, παθεῖν) to be meek or gentle. *Philon.* I, 547, 11.
- πρασινός, ἡ, ὁν, = πράσινος. *Anton.* 1, 5.
- πρασίζω, ἴσω, (πράσιν) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.
- πρασνίζω = preceding. *Diosc.* 3, 56 (63) as v. l.
- Πρασνοβένετοι, ον, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι. *Theoph.* 356, 2.
- πράσινος, ον, green. *Classical.* *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πράσινοι, Prasini, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.
- πράσιος, ον, = πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP.* Histor. 4, 19 Οἱ τοῦ πρασίον χρώματος δημόται. *Theoph.* Cont. 332, 7.
- πρασίτης, ον, ὁ, flavored with leek. *Diosc.* 5, 58, οἶνος.
- πρασσειδής, ἐς, (ΕΙΔΩ) leek-like. *Classical.* *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.
- πρασοφαγέω, ἴσω, (πρασοφάγος) to eat leeks. *Lyd.* 107, 2.
- πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εἰ πράττειν, to do good or what is right. *Κακῶς πράττειν*, to do evil or what is wrong. *Just.* Apol. 1, 28. *Tryph.* 12, 17. — 2. To be. *Epiaph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.
- πρασώδης, ἐς, = πρασοειδής. *Tatian.* 852 B. *Agathem.* 368.
- πρατεία, as, ἡ, (πράτης) sale. *Justinian.* Cod. 10, 27, 2.
- πρατήριον, ον, τὸ, market. *Classical.* *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραΰγελως, *ων*, (πραΰς, γέλως) *softly smiling*. *Licymn.* apud *Sext.* 556, 13, ἰγεία.
 πραΰ-θυμος, *ον*, of gentle disposition. *Sept. Prov.* 14, 30.
 πραΰ-λόγος, *ον*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.
 πραΰντικός, ἡ, *όν*, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.
 πραΰπάθεια, *ας, ἡ*, meekness, gentleness. *Philon* II, 31, 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 πραΰπαθής, *ές*, (παθεῖν) gentle. *Basil.* I, 356 C.
 πραΰς, *εία, ὡς*, = πᾶς. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B πρᾶντος.
 πραΰτης, *προς, ἡ*, meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.
 πραΰτοκος, *ον*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.
 πραΰ-τροπος, *ον*, = πρᾶς τὸν τρόπον. *Plut.* II, 493 D.
 πρᾶως, *adv.* = πρᾶεως. *Anast. Sin.* 109 C.
 πρέδα, incorrect for πρᾶδα.
 πρεκάριος, *ω, ον*, the Latin *precarius* = παρακλητικός. *Antec.* 1, 14, 1.
 πρεκόκιον, πρεπόσιτος, incorrect for πραικόκιον, πραιπόσιτος.
 πρέπω, to become, beset, etc. *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, πρέπει, it is proper. *Athan.* II, 20 B τί γὰρ ἔπρεπε ποιεῖν αὐτόν;
 Πρέπων, *οντος, ὁ*, Prepon, a Marcionite. *Theod.* IV, 376 D.
 πρεσβεῖα, *ας, ἡ*, embassy. *Philon* II, 572, 30 Ὁ ἐπὶ τῶν πρεσβεῶν, the officer waiting on ambassadors. — 2. The office of legatus, in a Roman army. *Plut.* I, 876 A. — 3. Intercession, supplication, = ἔντευξις. *Athenag.* Legat. (titul.), incorrectly translated legatio. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euagr. Scit.* 1252 C. *Pallad. Laus.* 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.
 πρεσβεῖον, *ον, τὸ*, old age, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — 2. Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — 3. Plural, τὰ πρεσβεῖα = ληγάτα, legata. *Justinian.* Novell. 1, Prooem. § 1.
 πρεσβευτής, *οῦ, ὁ*, ambassador. *Classical. Sept.* Macc. 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — 2. Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.
 πρεσβευτικός, ἡ, *όν*, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.
 πρεσβεῖω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — 2. To intercede; to supplicate, pray, = ἱκετεῖω. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3. To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epicl.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν. believing in Christianity. 1328 C Πρεσβεῖοντι τὰ τοῦ διαγράμματος, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Til. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.
 πρεσβυτερία, *ας, ἡ*, = following. *Leont.* I, 1225 B.
 πρεσβυτερίον, *ον, τὸ*, = πρεσβυτέρειον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.
 πρεσβυτερεῖω, to be πρεσβύτερος. *Did.* A. 328 B. 961 B.
 πρεσβυτέρειον, *ον, τὸ*, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.* Dan. (init.) 50. — 2. In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — 3. Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Epiaph.* II, 185 B.
 πρεσβυτερίς, *ίδος, ἡ*, presbyteress. *Epiaph.* II, 745 A.
 πρεσβυτερίσσα, *ης, ἡ*, = preceding. *Jejun.* 1912 B.
 πρεσβύτερος, *ον, ὁ*, elder. *Sept. Ex.* 18, 12. *Esd.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — 2. Presbyter, in the Christian church. *Luc.* Act. 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol. Haer.* 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (a) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (b) ai πρεσβυτεραι = πρεσβυτίδες, in the ancient church. *Const. Apost.* 2, 28. — 3. Veteranus, veteran. *Cyrill. Scyth.* V. S. 230 C.
 πρεσβυτής, *ον, ὁ*, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.
 πρεσβυτικός, ἡ, *όν*, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ πρεσβυεῖς.
 πρεσβυτικός, *adv.* like an elderly person. *Plut.* I, 6 B.

πρεσβύτις, ἰδος, ἡ, *elderly woman*. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) prester, a species of snake. *Diosc.* 4, 37.

πρηστήριος, ον, *burning*. *Pseudo-Dion.* 300 B. *Eudoc.* M. 3.

πρηστήριος, adv. *by burning*. *Pseudo-Dion.* 205 C.

πρηῦνος, ον, = πραιῦνος. *Agath. Epigr.* 52, 5. πρηών, ὄνος, ὁ, = πρών, πρώνων. *Classical. Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπειος, ον, of Πρίαπος, *Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπισκός, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οὗ, ὁ, (πριαπίζω) priapismus, priapism. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβάτος, see πριουάτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλλήμιον, ον, τὸ, privilegium = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπάτον, ον, τὸ, principatus, *principal-ty*. *Porph.* Adm. 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) Prince's. *Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ον, τὰ, the Latin principia = τὰ ἀρχαία. *Plut.* I, 1057 F.

πρίγκιπτος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπτος, ον, ἡ, Principios, one of Prince's Islands. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπτος νῆσος.]

πρίγκιψ, ἴπος, ὁ, princeps. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, β, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμυγένεια, ας, ἡ, the Latin primigenia, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.

πριμκηράτος, ον, ὁ, the office of πριμκήριος. *Mal.* 474, 5.

πριμ-κήριος, ον, ὁ, primicerius = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* Cod. 12, 11, 8, § δ'. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμ-πίλος, ον, ὁ, primipilus. *Dion. H.* III, 1764, 4.

πριμσκρίνιος, ον, ὁ, primiscrinus = πρώτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 προμοσκρίνιος.

πρίμος, α, ον, primus = πρώτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, ον, ὁ, primus scutarius = ὑπερασπιστής. *Lyd.* 158, 22.

*πρίν, adv. *before*. *Polyb.* 9, 43, 2, πεποιῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἢ πρὸς ἑαυτοὺς ἀνθρωπολογῆσαντο. *Lucian.* I, 538 Ἀποκείνεται γραφέντα πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἢν θεάσονται, = πρίν θεάσονται. *Clim.* 1105 B Πρίν δεδώκασι. — 2. *Ante, before*, = πρό. With the *genitive*. *Pind.* Pyth. 4, 77 Πρίν ὄρας. *Theodtn.* Dan. (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανήγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen.* VI, 357 E.

πριόνων, ον, τὸ, = πρίων, πριστήρ, saw. *Leo. Tact.* 5, 6.

πριονοειδής, ἐς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.

πριονοειδής, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. A, 41.

πριο-ποιέω, ἦσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol.* Haer. 228, 46.

πριουάτος, also πριβάτος, ον, the Latin privatus = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριουάτα, privata, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F. domaine privé. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrog.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοῦ θησαυροῦς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* Novell. 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίς τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμίον.)

Πρίσκα, ἡ, Prisca, = following. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, ἡς, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Epirh.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὅ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ἔζλον.

πρίστις, εως, ἡ, pristis, pistris, a kind of ship. *Poljb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὅ, defile, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the genitive of a noun denoting time, in expressions like the following. *Sept.* Amos 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p 80 Πρό δύο ὥρων τῆς ἐπιβολῆς. 4, 190 (193) Πρό μίας ὥρας τῆς ἐπισυναγίας. *Plut.* II, 717 C Πρό μίας ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μίας ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Poljb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν, πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφοῦς διαφθοράς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλέον ἢ ἔλαττον . . . παρεισηγάγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείεστων χρόνων μετεστελειπό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, ante diem quartum idus decembres. *Inscr.* 5836, ἰ πρό καλανδῶν ἰανουαρίων, ante diem X kalendas januarias. 5879 (A. D. 78) Πρό ἡμερῶν ἔνδεκα καλανδῶν ἰουνίων, ante diem decimum kalendas junias. 5906 Πρό Γ νωνῶν μαίων, ante diem III nonas maias. *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμίας καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ἑ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἔνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἑνέα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἔνδεκα καλανδῶν μαίων. *Theophil.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἐνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ἔνδεκα καλανδῶν ἰουνίων. — Πρό μίας, pridie. *Inscr.* 3834 Πρό μίας καλανδῶν δεκεμβρίων, pridie kalendas decembris. 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μίας νωνῶν κυνιτίων. 101 E. II, 319 B Πρό μίας ἡμέρας νωνῶν ἰανουαρίων.

3. With the accusative; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἔτη εἰκοσιῶ.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (beforehand, previously), is to be subjoined to the meaning of the simple verb; as προ-αγιάζω, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δήλωσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, previous announcement. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, prediction.

προάγγελμα, ατος, τὸ, prediction. *Jos. B. J.* 1, 3, 5. *Cyrril. A. I.* 249 C.

προ-ἄγγελος, ου, ὅ, L. praenunciator, harbinger. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, announcing beforehand. *Just. Apol.* 1, 32. 45.

προαγγελτικός, adv. prophetically. *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προηγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προηγιασμένων. *Sophrns.* 3981 C. D Ἡ θεία λειτουργία τῶν προηγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προηγιασμένων τελετή. 1689 A Τὰ προηγιασμένα ὄγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προηγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προηγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) previous purification. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epicr.* 3, 21, 14.

προ-αγνίζω, ἰσω, = preceding. *Athan.* I, 620 A. *Cyrril. A. I.* 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. previously. *Epirh.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseud-Athan.* IV, 840 C.

προ-αγορανομέω, ἡκα, = ἀγορανομήσαι πρότερον. *Dion. C.* 53, 33, 3.
 προ-αγοραστής, οὐ, ὁ, forestaller. *Pseud-Athan.* IV, 372 B.
 προαγόρευμα, ατος, τὸ, (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.
 προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.
 προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.
 προ-αγρυπνέω = ἀγρυπνέω πρό τι. *Arr.* *Anab.* 7, 9, 9, ὑμῶν, for you.
 προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* *Can.* 9. *Nic.* I, *Can.* 1. 2. *Ant.* 23. *Athan.* II, 713 B -χθῆναι εἰς κλῆρον. *Pallad.* *Laus.* 1188 C Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc. Iobol.* p. 55, τοῦ ἀποτελέσματος, = προηγεῖσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τῶν εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τῶν εἰς τὸ πέραν.
 3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* *Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act. Pet. et Paul.* 15 Προάγει ἕνα μία πόλις ἀπόληται, = συμφέρει, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, prodictum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A.* I, 1373 C. *Diog.* 7, 105, 106.
 προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol.* *Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.
 προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.
 προαγωγικός, ἡ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol.* *Tetrab.* 163.
 προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.
 προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.
 προ-αγώνισμα, ατος, τὸ, previous engagement (fight). *App.* I, 567, 26. *Dexipp.* 22, 28.
 προ-αγωνιστής, οὐ, ὁ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.
 προ-αθροίζω. *Dion. C.* 60, 27, 5.
 προ-ακίζομαι. *Jos. B. J.* 2, 14, 9.
 προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρᾳ, free will. *Hierocl.* C. A. 74, 10.
 προ-αιρετικός, ἡ, ὄν, volitive. *Cleomed.* 12, 22. *Erotian.* 306, νεύρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύναμις, volition.
 προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did. A.* 1145 B.
 προ-αἰσθησις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.
 προ-αἰτέω. *Dion. C.* 55, 5, 3.
 προ-αἰτιάομαι. *Paul.* *Rom.* 3, 9, to have already accused.
 προ-αἰώνιος, ὄν, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesar.* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)
 προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.
 προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.
 προ-αλιζω = προαθροίζω. *Jos. B. J.* 3, 7, 25.
 προ-άλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.
 προαλῶς (προαλῆς), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.
 προ-αμαρτάνω. *Paul.* *Cor.* 2, 12, 21. 2, 13, 2. *Basilid.* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.
 προ-αναγιγνώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.
 προ-αναγκάζω. *Themist.* 88, 20.
 προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.
 προ-αναγορεύω. *Simoc.* 229, 11, et alibi.
 προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.
 προ-αναδείκνυμι. *Cyrril.* A. II, 65 B.
 προαναδείξις, εως, ἡ, previous ἀνάδειξις. *Cyrril.* A. I, 728 C. II, 104 B. 336 D.
 προ-αναχωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.
 προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.
 προ-αναθεωρέω. *Theod. Her.* 1365 C.
 προ-αναθρόσκω. *Cyrril.* A. I, 168 A.
 προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.
 προ-ανακηρύσσω. *Cyrril.* A. I, 329 A.

προανακηγτιον = δεῖ προανακινεῖν. *Agathin.*
apud Orib. II, 397, 10.
 προ-ανακινούμαι. *Paus.* 8, 35, 1.
 προ-ανακρίνω. *Jos. B. J.* 3, 6, 2. *Clem. A.* I,
 1181 C. *Cyrrill. A.* I, 220 B.
 προ-ανακράζω. *Cyrrill. A.* I, 729 D. X, 20 A.
Sophrns. 3272 B.
 προ-ανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A.* I, 1364 A. — 2.
 Mid. προανακρούομαι, to play a prelude. *Plut.*
 II, 161 C. D, et alibi.
 προ-αναλαμβάνω. *Cyrrill. A.* I, 409 C.
 προ-αναλέγωμαι, to collect or pick up previously.
Georon. 10, 22, 1.
 προ-ανάλωμα, previous expense. *Artem.* 98.
 προ-αναμέλω. *Sept. Sap.* 18, 9.
 προ-αναξηραίνω. *Galen.* VI, 125 D -αμμα.
 προ-αναπαύομαι. Tropicallly, to have died. *Dion.*
Alex. 1240 A. *Pseudo-Basil.* III, 1641 C. D.
 προ-αναπέμπω, to send (throw) back the accent.
Schol. Arist. Pac. 62 (Τρυγαῖος) Τρύγατος.
 προ-απαηδάω. *Cass.* 145, 6.
 προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.
 προ-αναπνέω. *Plut.* II, 949 C.
 προ-αναρχίζω. Classical. *Basil.* III, 444 B,
 τινός. *Chrys.* I, 348 C. VII, 132 E.
 προ-ανάρρησις, εως, ή, = πρόρρησις, προφητεία,
 prediction, prophecy. *Cyrrill. A.* II, 112 B.
 IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
 προαναρχικός, ή, όν, (ἀναρχος) before all beginning.
Anast. Sin. 93 B.
 προ-ανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
 προ-ανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.
 προ-ανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
 προ-ανάστασις, εως, ή, = πρώτη ἀνάστασις, first
 resurrection. *Phot.* III, 1093 D.
 προ-αναστέλλω. *Plut.* I, 161 C.
 προ-αναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
 προ-ανατίσσω first. *Sept. Ps.* 136, 6, to prefer.
 προ-αναστείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
 προ-ανατέλλω. Classical. *Gemin.* 824 A.
 προ-ανατέμνω. *Galen.* IV, 118 E.
 προ-ανατρίβω. *Diosc.* 2, 140. *Herod.* *apud*
Orib. II, 423, 12. *Galen.* XIII, 333 D.
 334 C.
 προ-ανατυπώω. *Theod. Her.* 1324 A. *Cyrrill.*
A. I, 200 A. 385 A.
 προανατύπωσις, εως, ή, = τὸ προανατυπῶν.
Cyrrill. A. I, 848 B.
 προ-αναφαίνω. *Paus.* 4, 10, 7.
 προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.
 προ-αναφθεγγομαι. *Philon* I, 680, 3.
 προ-αναφύρω. *Ruf.* *apud Orib.* II, 218, 4
 -αναφυραθῆναι.
 προ-αναφώνω. *Erotian.* 286 = προαπαυδάω,
 προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II,
 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.*
 1145 A Ἡ ἔκβασις τῶν προαναφεφωνημένων,
 of the things predicted. *Sext.* 628, 28. *Hippol.*
 733 C.

προ-αναφώνημα, ατος, τὸ, introductory exclama-
 tion. *Schol. Arist. Pac.* (init.).
 προ-αναφώνησις, εως, ή, previous announcement:
 prediction. *Posidon.* *apud Athen.* 4, 49,
 p. 212 E. *Herodn. Gr. Schem.* 608, 17, a
 figure of rhetoric. *Theophil.* 1136 C. *Clem.*
A. I, 809 B.
 προ-αναφωνητικῶς, adv. by announcing before-
 hand. *Leont.* I, 1742 A.
 προ-αναχαλάω. *Orib.* II, 455, 4.
 προ-αναχωρέω. *Dion C.* 49, 7, 5.
 προ-αναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
 προ-ανεγείρω. *Procl. Parm.* 606 (222).
 προ-ανειπεῖν. *Philostg.* 552 D.
 προ-ανείργω. *Philon* II, 261, 17. *Athenag.* 493.
 προ-ανέλκω. *Plut.* II, 905 C.
 προ-ανενόητος, ον, absolutely inconceivable, one
 of the epithets of the προαρχή. *Iren.* 565 A.
 577 A.
 προ-ανευφημέω, to cheer before, in anticipation.
Method. 361 D.
 προ-ανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem.*
A. I, 748 B, ἐν ἀνθρωπίνῃ διανοίᾳ, excelling.
 προ-ανθήσις, εως, ή, first flowering or blossoming.
Schol. Arist. Pac. 199.
 προ-ανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
 προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανα-
 τέλλω. *Jos. B. J.* 3, 3, 5, τῆς περιόκου.
 προ-ανίσχω. *Plut.* II, 36 D. *Meges* *apud Orib.*
 III, 637, 12.
 προ-ανούσιος, ον, absolutely ἀνούσιος. *Synes.*
Hymn. 2, 71, p. 1593.
 προ-ανύω, to finish. *Sext.* 289, 3. 526, 18.
 προαξήτης, ον, ό, = ό προάγων, όδοῦ ἡγεμόν.
Pachom. 949 B.
 προ-απαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.*
 59, 21, 2. *Basil.* I, 181 C.
 προ-απαίρω. *Dion C.* 41, 6, 2.
 προ-απαίρω. *Galen.* X, 666 F.
 προ-απαλείφω. *Dion C.* 43, 21, 4.
 προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44,
 10, 3, 67, 9, 4.
 προ-απαντάω. Classical. *Patriarch.* 1085 A.
 προ-απαντλέω. *Paul. Aeg.* 196.
 προ-απαριθμέω. *Gennad.* 1705 C.
 προ-απαρνέομαι. *Anast. Sin.* 232 A.
 προ-απατάω. *Clementin.* 220 A.
 *προ-απαυδάω. *Hipp.* *apud Erotian.* 286. *Plut.*
 II, 783 E.
 προ-απαφρίζω. *Galen.* X. 169 A.
 προ-απειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1.
App. II, 323, 49. *Arius* *apud Theod.* III,
 912 B. *Athan.* I, 104 B.
 προ-άπειμι, to go away before or first. *Lucian.*
 I, 345, et alibi.
 προ-απελέγω. *Eus.* IV, 797 A.
 προ-απερείδω. *Apollon.* D. Synt. 131, 9.
 προ-αποβιύω. *Porph.* Novell. 274.
 προ-αποβρέχω. *Herod.* *apud Orib.* II, 404, 7.
Galen. VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
 προ-απογείναι. *Jos.* B. J. 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ἡ, *previous proof.* *Clem.* A. I, 964 A.
 προ-αποδίδωμι, to state before. *Apollon.* D. Adv. 608, 32. *Sext.* 199, 25. 684, 16. *Orig.* I, 841 C. III, 900 B.
 προ-αποδύομαι. *Clem.* A. I, 1225 B.
 προ-αποξέω. *Galen.* VI, 358 B -εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθρηνέω. *Plut.* I, 661 A.
 προ-αποκίξω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill.* A. I, 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrill.* A. II, 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω *first.* *Dion.* C. 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρόω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos.* B. J. 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos.* Ant. 20, 2, 3. *Lucian.* I, 629. *Dion.* C. 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτινύμι = preceding. *Dion.* C. 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem.* A. I, 1053 C.
 προ-απολετίζω. *Diosc.* 2, 129.
 προ-απολήγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem.* A. I, 704 C.
 προ-απομέλω, write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονεύω. *Cyrill.* A. I, 160 A.
 προ-απουίπτω. *Galen.* X, 599 A. *Athan.* I, 196 D.
 προ-αποξέω. *Diosc.* Eupor. 1, 175.
 προ-αποξύω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan.* I, 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion.* C. 56, 14, 6.
 προ-απορρίπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion.* C. 54, 31, 2.
 προ-αποστερέω. *Ptolem.* Gn. 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion.* C. 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon.* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποθνήγγωμι. *Jos.* Ant. 17, 6, 5.
 προ-αποφιδύω. *Pseud-Athan.* IV, 632 A.
 προ-αποφαιτάω. *Plut.* II, 120 A.
 προ-αποφράσσω, to kill before. *Dion.* C. *Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
 προ-αρδεύω. *Clem.* A. I, 708 A.
 προ-αρέσκω. *Did.* A. 948 B. C.
 πρό-αρθρον, ου, τὸ, *fore-article*, applied to the Hebrew הָא, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμύσσω, εως, ἡ, a counting before or first. *Greg.* Naz. I, 156 B.
 προ-αροστρώω. *Schol.* *Arist.* Pac. 1158 -ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ἡ, *previous seasoning.* *Nil.* 504 C.
 προ-αρχή, ἡς, ἡ, *proarche, fore-beginning, before-all-beginning*, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion.* H. II, 1258, 6. *Philon.* I, 693, 48. II, 103, 23. *Pseudo-Jos.* Macc. 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τῶς. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion.* H. I, 445, 11. *Philon.* I, 638, 1.
 προάστειος, ου, (ἀστὺ) suburban. *Hippol.* Haer. 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτις for προαστίτιον, τὸ, little προάστειον, villa. *Theoph.* Cont. 713, 17.
 προ-ασφαλίζω. *Jos.* B. J. 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, previous misfortunes.
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαῦλιος, ου, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill.* H. 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαῖλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 πρόαυλις, εως, ἡ, = τὸ προαῖλιον. *Cyrill.* H. 332 A.
 προ-αφαγίζω. *Cyrill.* A. I, 752 B.
 προ-αφαιρέω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφανίζω. *Philon.* II, 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.

προ-αφρίζω = προσαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δέγμα). *Basilic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon.* Capt. 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνω, to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινά τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI, 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C Οὐαλεντιανὸν βασιλεῖα προὔβαλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.

προβάλλωμαι, ατος, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβάρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασιλεύω. *Classical.* *Jos. Ant.* 17, 5, 5, p. 839. B. J. 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾶ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical.* *Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατοόχημος, ον, (σχήμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, es, like a sheep. *Eus.* IV, 513 B.

προβατών, ὄνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian.* Cod. 11, 16.

προ-βεβαιώω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιάλιος, ου, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιύω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul.* *Hebr.* 11, 40 προβλέψασθαι.

Barn. 752 A, ἐν πνεύματι. *Clem. A.* I, 780.

πρόβλημα, ατος, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτων, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, parent.

προβολή, ἡς, ἡ, *probole*, L. *prolatio*, emanation, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — 2. Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — 3. A figure of rhetoric. *Hermog.* Rhet. 33, 7. 53, 13. — 4. Retail shop? *Cedr.* I, 678, 21.

πρόβολος, ου, ὁ, *mole*, *breakwater*, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.

προβοσκίς, ἰδος, ἡ, *proboscis* of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.

προβούλευμα, ατος, τὸ, *senatusconsultum*. *Dion. H.* II, 981, 11. III, 1396, 8.

προβουλευμάτιον, ου, τὸ, little *προβούλευμα*. *Lucian.* II, 866.

προβουλλοι, ου, τὸ, *previous consultation*. *Cyrril.* A. IX, 536 C.

πρόβουλος, ου, ὁ, the Roman *consul*. *Dion. H.* II, 844, 5.

προβραχέως, adv. = *πρὸ βραχείως*, a little while ago. *Cyrril.* A. X, 1041 A.

προ-βραχύς, ἑος, ὁ, sc. *πούς*, *probrachys* (— — —). *Diomed.* 481, 19.

πρό-βροτος, ου, ὁ, *former mortal*, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σῶμα.)

προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.

προγαμιαίος, α, ου, = following. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β, δωρεά. *Leo. Isaur.* *Novell.* 51.

προγάμος, ου, = *πρὸ γάμου*. *Ael. N. A.* 9, 66, ὑμέναιος.

προ-γανώ. *Philon* I, 104, 31. II, 435, 14.

προγαστρίδιος, ου, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale*, *tegument* for the belly.

προ-γελάω. *Philon* I, 603, 6.

προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.

προγεύστης, ου, ὁ, = ὁ προγευόμενος. *Plut.* II, 990 A.

προγευστικῶς, adv. by *foretasting*. *Eus.* VI, 60 B.

προγευστρίς, ἰδος, ἡ, *female foretaster*. *Philon* I, 170, 9. 10.

προ-γηθέω. *Philon* I, 602, 46.

προ-γλκαίνω. *Galen.* VI, 330 F.

πρόγλωσσος, ου, (γλῶσσα) *hasty of tongue*, *talkative*. *Barn.* 777 D. *Ptol. Tetrab.* 165. *Polem.* 265.

προγνωσία, ας, ἡ, = following. *Hermes Tr.* Poem. 30, 12.

πρό-γνωσις, εως, ἡ, *foreknowledge*. *Sept. Jndith* 9, 6. 11, 19. *Luc. Act.* 2, 23. *Petr.* 1, 1, 2. *Hipp.* Haer. 536, 8. *Orig.* I, 833 C. VII, 12

B. — 2. *Prognostication*. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.

προ-γνώστης, ου, ὁ, *foreknower*. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.

προ-γνώστικός, ἡ, ὄν, *foreknowing*. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, *prognosticum*, *prognostic*. *Erotian.* 24. *Galen.* IX, 426 B.

προγνωστικῶς, adv. by *foreknowing*. *Orig.* I, 776 C. *Athan.* II, 732 B.

προγονή, ης, also προγονή, ἡς, ἡ, (πρόγονος) L. *privigna*, *step-daughter*. *Philon* II, 303, 40. *Antec.* 1, 10, 6.

προγονικός, ἡ, ὄν, *ancestral*. *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, ἑστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.

προγονίδειν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.

πρόγονος, ου, ὁ, Byzantine προγονός, οὔ, ὁ, L. *privignus*, *step-son*, with reference to μητριά. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog.* Rhet. 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* Adm. 194. 195.

πρό-γραμμα, ατος, τὸ, *edict*. *Philon* II, 525, 14. *Dion. C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.

προγραμμός, οὔ, ὁ, = ὑπογραμμός, *example*. *Method.* 372 B. *Basil. Sel.* 465 B.

προγραφή, ἡς, ἡ, L. *proscriptio*, *proclamation*: *edict*. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription*. *Diod.* II, 616, 50. *Strab.* 5, 4, 1. p. 395, 24. — 2. *Inscription*, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — 3. *Introductory sentence*. *Socr.* 308 B.

προγράφω, L. *proscribo*, to *proscribe*. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.

προ-γυμνασία, ας, ἡ, *previous exercise or practice*, *preparation*. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.

προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.

προγυμναστέον = δεῖ προγυμνάξω. *Clem. A.* II, 500 A.

προ-γυμναστής, οὔ, ὁ, *progymnastes*, one who exercises another previously (before the master γυμναστής). *Senec. Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.

προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.

προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.
 προ-δειλιάω. *Clim.* 945 D.
 προ-δειπνέω. *Plut.* I, 45 D.
 προ-δέμω. *Jos. B. J.* 1, 21, 6 προῦδεδόμητο.
 προ-δέω. *Diosc.* 1, 53, p. 56.
 πρό-δηλος, ον, evident. *Sext.* 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.
 προ-δῆλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Plut.* I, 416 C.
 προ-δημιουργέω. *Clem. R.* 1, 33.
 προ-διαβεβαίω. *Nicom.* 70.
 προ-διαβιβάζω. *Galen.* IV, 515 E.
 προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
 προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrill. A.* X, 1025 D. *Anast. Sin.* 937 A.
 προδιαγράφεις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin.* 1160 D.
 προ-διαγωγῇ, ἧς, ἡ, previous passing through. *Plut.* II, 913 C, filtering?
 προ-διαγωνίζομαι. *Diod.* II, 581, 14.
 προ-διαδίδωμι. *Polyb.* 40, 4, 2.
 προ-διαχωγραφέω, to foreshadow. *Greg. Nyss.* II, 1128 A.
 προ-διαθερμαίνω. *Galen.* VII, 77 B.
 προ-διάθεσις, εως, ἡ, predisposition. *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.
 προ-διαίρεσις, εως, ἡ, previous division. *Diod.* 13, 82.
 προ-διατάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
 προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.
 προ-διακαθαίρω. *Chrys.* VII, 248 E.
 προ-διάκειμαι. *Epict.* 3, 21, 14.
 προ-διακνέω. *Jos. Ant.* 15, 5, 2.
 προ-διακονέω. *Jos. Ant.* 18, 3, 4 -ῆσθαι.
 προ-διακρίνω. *Apollon. D.* Synt. 5, 26. *Sext.* 72, 13.
 προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
 προδιαληπτέον = δέῃ προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
 προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
 προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
 προ-διαμορφώω. *Basīl.* IV, 121 C.
 *προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
 προ-διανοίγω. *Method.* 356 C.
 προ-διαντλέω. *Athen.* 5, 1.
 προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώσεις, to have a vigil on the night preceding a feast.
 προ-διανύω. *Clem. A.* I, 185 C. 368 A.
 προ-διαπέμπω. *Polyb.* 8, 20, 3 -ψασθαι.
 προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.

προ-διαπλέω. *Dion C.* 47, 33, 3.
 προ-διαπορέω. *Apollon. D.* Synt. 229, 11.
 προ-διαρβρόω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
 προ-διαρπάω. *Jos. B. J.* 2, 18, 8. *Dion C.* 37, 14, 3.
 προ-διασασαλείω. *Agathin.* apud *Orib.* II, 398, 5.
 προ-διασαφένω. *Jos. B. J.* 7, 5, 3. *Apollon. D.* Synt. 97, 9.
 προ-διασκεπτόμαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
 προ-διασκευάζω. *Proc. Gaz.* III, 2829 A.
 προ-διασκοπέω. *Dion C.* Frag. 70, 8.
 προ-διαστέλλω. *Philon* I, 677, 26. *Jos. Ant.* 4, 8, 4. *Apion.* 1, 27, to premise. *Apollon. D.* Synt. 285, 17 Τῆς προδιαστελλούσης ἀνω- νυμίας.
 προ-διαστρέφω. *Basīl.* I, 401 A.
 προδιαστροφῇ, ἧς, ἡ, previous διαστροφῇ. *Clem. A.* I, 1053 C.
 προ-διατάσσω, to foreordain. *Orig.* I, 432 A.
 προ-διατέμνω. *Philostr.* 621 C.
 προ-διατίθημι. *Philon* II, 315, 30. *Jos. Ant.* 12, 4, 3.
 προ-διαττάω. *Galen.* XII, 357 E.
 προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon* I, 4, 39, 40. 103, 1. *Ptol. Tetrab.* 16. *Clem. A.* I, 1216 C. *Method.* 372 A.
 προδιατύπωσις, εως, ἡ, previous plan. *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.
 προ-διαχρίω. *Diosc.* 3, 82 (92).
 προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
 προ-διέειμι. *Cyrill. A.* IX, 1009 D.
 προ-διεξοδέω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
 προ-διορτάζω. *Dion C.* 37, 54, 1.
 προ-διέπω. *Jos. B. J.* 2, 14, 3.
 προ-διαδρόω. *Galen.* IX, 425 F.
 προ-δύστημι. *Jos. B. J.* 4, 3, 2. *Orib.* I, 458, 9.
 προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
 προ-δικαίω. *Orig.* I, 297 A.
 Πρόδικος, ου, ὁ, Prodicus, a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
 προ-διοίκρισις, εως, ἡ, previous management or regulation. *Dion. H.* V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκρισις τοῦ παντὸς ἀγῶνος. *Joann. Sic.* 124, 14.
 προδιοικητικός, ἡ, ὅν, able to manage beforehand. *Anton.* 1, 16.
 προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodot. Gr. Schem.* 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
 προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
 προδιορισμός, ου, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E.
 προ-δωλίζω. *Diosc.* 1, 93.
 προ-δοκιμάζω. *Philon* II, 305, 37.

προδόξαισις, *εως, ἡ*, (προδοξάζω) *previous opinion*. *Galen*. VIII, 587 D.
 πρόδοξος, *ον*, (δόξα) = προδοξάζων *περί τινος* οὐ τάληθῃ. *Phryn.* P. S. 6, 28.
 προδότης, *ον, ὁ*, *traitor*, applied to Judas. *Athan.* I, 588 A.
 προδοτικός, *ἡ, ὢν*, *traitor's, traitorous*. *Jos. B. J.* 2, 21, 3. *Plut.* II, 668 A. *Alex. Aphr.* Probl. 57, 26.
 προδοτικῶς, *adv.* *traitorously*. *Lucian.* I, 148.
 προδουλεία, *ων, τὰ*, (πρόδουλος) *produlia*, *quid?* *Justinian.* Cod. 1, 4, 26, § γ'. 10, 30, 4.
 προ-δουλεύω. *Ant. Mon.* 1425 C.
 προ-δουλόω. *Onos.* 14, 2.
 προ-δοχεύς, *εως, ὁ*, *first receiver*. *Method.* 381.
 προδρομία, *ας, ἡ*, (πρόδρομος) *forwardness*. *Nil.* 472 D.
 προδρομικός, *ἡ, ὢν*, (πρόδρομος) *of the Fore-runner* (John the Baptist). *Vit. Nicol. S.* 901 B.
 πρόδρομος, *ον, ὁ*, *L. praecursor, forerunner*, an epithet of John the Baptist. *Clem. A.* I, 65 A. II, 400 A. *Hippol.* 764 A. 853 C. *Tertull.* I, 1206 B. II, 939 B. *Method.* 212 B. *Eus.* VI, 661 B. *Adam.* 1756 A. 1873 A. *Greg. Naz.* I, 729 B. II, 53 A. III, 1050 A. *Theod. Mops.* 709 B. *Euagr.* 3, 12. *Jejun.* 1913 C. 1916 A τὸ ἡλιοτρόπιον τοῦ προδρόμου, the 24th of June.
 προ-δύναμαι. *Did.* A. 809 C.
 προ-δύνω. *Gemin.* 817 A, *τινός*.
 προ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προδωσ-ἐταῖρος, *ον*, = τὸν ἐταῖρον προδιδούς. *Dion C.* 58, 14, 5. *Athen.* 15, 50, p. 695 C (quoted).
 προ-εγγόνη, *ης, ἡ*, *L. proneptis, great-grand-daughter*. *Antec.* 1, 9, 3.
 προ-έγγονος, *ον, ὁ*, *L. pronepos, great-grandson*. *Antec.* 1, 9, 3.
 προ-εγγράφω. *Dion C.* 39, 17, 2.
 προ-εγγυμάζω. *Orig.* III, 857 A.
 προ-εγείρω. *Stud.* 1753 B -*σθαι*, to rise from table before the regular time.
 προ-εγκάθημαι. *Polyb.* 3, 15, 9.
 προ-έγκειμαι. *Herodn.* 1, 17, 23.
 προ-εγκρατεύομαι. *Basil.* III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret.* 135 D.
 προ-έδρα, *ας, ἡ*, *the first ἔδρα*. *Dion C.* 59, 7, 4.
 προεδρία, *ας, ἡ*, = τὸ προεδρεύειν. *Polyb.* 2, 56, 15. *Themist.* 155, 12.
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a bishop. *Basil. Sel.* 592 B, ἐκκλησίας. *Joann. Mosch.* 3084 B.
 προεδρία, *ας, ἡ*, = ἐπισκοπή, the episcopal office or dignity. *Greg. Naz.* I, 1248 C. II, 532 C. *Theod.* III, 917 D. *Joann. Mosch.* 3084 B.
 πρόεδρος, *ον, ὁ*, *president*. *Philon* II, 484, 5, of the Therapeutae. — Particularly, = ἐπίσκο-

πος, *bishop*. *Eus.* II, 748 A. *Greg. Naz.* III, 1139 A. *Greg. Nyss.* III, 453 A. *Aster.* 264 A. *Synes.* 1349 A. *Socr.* I, 6. *Euagr.* 2429 A. 2609 B. *Quin.* Can. 2. — *Greg. Naz.* III, 1068 A τὴν πρόεδρον τῶν ὄλων, Rome.
 προ-εικονίζω, to foreshadow. *Damasc.* I, 1341 C. *Jos. Hymnog.* 1025 B.
 πρό-εμι, to be or exist before: to exist from all eternity. *Herm. Sim.* 5, 6. *Valent.* 1272 B. *Sext.* 455, 11. 594, 23. *Iren.* 445 A. *Clem. A.* I, 61 C. *Hippol.* Haer. 136, 3. *Eus.* II, 61 B. 62 B. VI, 720 A. *Pseudo-Dion.* 820 A.
 πρό-εμι (εἶμι) = προέρχομαι, to walk in a procession. *Soz.* 1549 C.
 προ-ειρημένος, *η, ὢν*, (εἰρημαι) *aforesaid, above-mentioned*. *Inscr.* 4697, 52. *Polyb.* 1, 9, 3. 4, 57, 2. *Diod.* 11, 20. *Sext.* 17, 10.
 προ-ειρηνεύω. *Jos. B. J.* 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, *ἡς, ἡ*, *previous introduction*. *Cyrril. A.* VI, 692 B. *Pseudo-Dion.* 709 B.
 προ-εισβάλλω. *Longin.* 22, 2.
 προεισβολή, *ἡς, ἡ*, *previous εισβολή*. *Cyrril. A.* I, 516 B. II, 37 B. VII, 672 B.
 προ-εισ-δέω, to bind previously. *Polyb.* 9, 3, 1.
 προ-εισελαίνω. *Heliod.* 9, 1.
 προ-εισκαλέω. *Cyrril. A.* IX, 661 B.
 προ-εισκρίνομαι. *Clem. A.* II, 369 B.
 προ-εισοδικόν, οὐ, τὸ, *vestibule*. *Pallad.* Laus. 1113 C.
 προ-εισόδιον, *ον, τὸ*, *introduction*. *Stud.* 757 B, the birth of John the Baptist.
 προ-εισοικίζω. *Cyrril. A.* I, 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrril. A.* X, 1093 B.
 προ-εκβιβάζω = ἐκβιβάζω before the time. *Polyb.* 20, 3, 2.
 προ-εκβράζω. *Syncell.* 242, 8.
 προ-εκδαπανάω. *Polyb.* 9, 43, 2.
 προ-εκδεματώ. *Cyrril. A.* IV, 728 C.
 προ-εκδέχομαι. *Strab.* 15, 3, 10, p. 254, 9. *Jos. B. J.* 7, 6, 4.
 προ-εκδημέω. *Greg. Naz.* I, 988 C.
 προ-εκδιδάσκω. *Jos. Ant.* 17, 6, 1. *Iambl.* V. P. 116.
 προ-εκδίδωμι. *Polyb.* 16, 20, 7. *Diod. Ex.* Vat. 142, 19. *Dion. H.* VI, 729, 7. 810, 1.
 προ-εκξέω. *Ruf.* apud *Orib.* I, 273, 11.
 προ-έκθεσις, *εως, ἡ*, *previous exposition*. *Polyb.* 3, 1, 7. 8, 13, 2. *Dion. H.* V, 181, 4. *Quintil.* 9, 2, 106. *Herodn. Gr. Schem.* 593, 10.
 προεκθετέον = δεῖ προεκθεῖναι. *Strab.* 17, 1, 1.
 προ-εκθέω. *Jos. B. J.* 2, 16, 2. *Plut.* II, 446 D, τοῦ λογιζομένου.
 προ-εκθρῶσκω. *Synes.* 1313 D. *Cyrril. A.* II, 320 C.
 προ-εκκαθαίρω. *Jos. Ant.* 18, 5, 2.
 προ-έκκειμαι. *Apollon. D.* Synt. 10, 24. *Sext.* 362, 7. 430, 20. *Longin.* 11, 1.

προ-εκκενώ. *Jos. Ant.* 3, 1, 2.
 προ-εκκλύζω. *Galen.* X, 387 C.
 προ-εκκομίζω. *Plut.* I, 254 A.
 προ-εκκόπτω. *Galen.* IV, 178 D.
 προ-έκκρισις, εως, ή, previous *ἐκκρισις*. *Artem.* 396.
 προ-εκκρούω. *Dion C.* 43, 4, 4.
 προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκλογίζομαι. *Hierocl. C. A.* 87, 7.
 προ-εκμανθάνω. *Theon. Progymn.* 175, 13.
 προ-εκνιτρώ. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκνιτρωτέον = δει προεκνιτρούν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκπηδητέον = δει προεκπηδάν. *Clem. A. I.* 460 A.
 προ-εκπίνω. *Plut.* II, 768 D.
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκπορνεύω. *Joann. Presb.* 180 A.
 προ-εκτείνω. *Apollon.* S. 135, 14.
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. *Apollon.* S. 136, 1.
 προ-εκτήκω. *Plut.* II, 107 A.
 προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκτίλλω. *Galen.* X, 610 D.
 προ-εκτίνω. *Themist.* 244, 9.
 προ-εκτριβώ. *Cyrill.* A. I, 888 C.
 προ-εκτρίχω. *App.* II, 671, 69.
 προ-εκτυπώ. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκτύπωμα, ατος, τὸ, previous form. *Germ.* 364 C.
 *προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demet.* 28, 12.
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκφοιτάω. *Dion C.* 69, 1, 3.
 προ-εκφωνέω. *Sext.* 627, 29.
 προ-εκχέω. *Lucian.* III, 166.
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερώω. *Dion C.* 48, 34, 5.
 προελευσιμαίος, ον, (προέλυσσις) going before. *Porph. Novell.* 268, L. viator, attendant on a magistrate.
 προ-έλευσις, εως, ή, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession : issue :

process. *Lucian.* I, 33. *Symm. Ps.* 64, 9 = έξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7. — 3. Promotion. *Joann. Mosch.* 3084 B. — 4. Procession = πρόοδος. *Porph. Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-ελκώ. *Diosc. Eupor.* 1, 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελπίζω. *Paul. Eph.* 1, 12. *Dezipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ον, ό, one that goes on board (boards) first. *Heliod.* 5, 30, της ολκάδος.
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ον, τὸ, = ἔμβολον. *Agath.* 326, 11.
 προ-εμέω. *Theoph.* *Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπιπρήμι. *Dion C.* 54, 5, 3.
 προ-εμπιπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A. I.* 453 A.
 προ-εναλείφω. *Clementin.* 461 D.
 προ-εναπόκειμαι. *Basil.* III, 405 B.
 προ-εναρχομαι. *Paul.* *Cor.* 2, 8, 6. 10.
 προ-εναυλίζω. *Cyrill.* A. I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. *E.* *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προένεμι = ἐνεμι (είμι) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτέον = δει προφέρειν. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητέον = δει προενθυμείσθαι. *Athan.* II, 729 A.
 προ-ενοώ. *Plut.* II, 1072 A. *Hippol. Haer.* 538, 32. *Iambl. Myst.* 293, 1.
 προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενούσιος, ον, before all existence. *Synes. Hymn.* 71, p. 1593.
 προ-ενόω. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrill.* A. I, 508 B.
 προ-ενσειώ. *Plut.* I, 586 B, τινί.
 προ-εντείνω. *Philostr.* 180.
 προ-εντιθίμι. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
 προ-εξαίρειώ. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut.* II, 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
Polyb. 3, 86, 3, et alibi.
 προ-εξαρκάζω. *Chrys.* II, 585 C.
 προ-εξαργάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
 προ-εξελαύνω. *Plut.* I, 539 C.
 προ-εξεμέω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.
Lucian. I, 658.
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrill. A.* IX, 584 B.
 προ-εξέχω = εξέχω. *Agath.* 327, 16.
 προ-εξηγέομαι. *Galen.* XII, 443 B.
 προ-εξηγήμα, ατος, τὸ, *preliminary explanations. Method.* 192 C.
 προ-εξηγήσεις, εως, ἡ, *previous explanation. Anast. Sin.* 281 D.
 προ-εξοδεύω. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr.* I, 603, 18.
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
 προεόρτιος, ον, = following. *Philon* II, 481, 25, *μεγίστης ἑορτῆς. Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, ἑορτή.
 — 2. Substantively, τὰ προεόρτια, the day preceding a church feast. *Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of Christmas comes on the 20th of December; that of *Epiphany* on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ ἑορτῆς, before a festival. *Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.
 προ-επαγγέλλω. *Paul.* Rom. 1, 2. Cor. 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) *previous announcement. Dion C.* 38, 41, 1.
 προ-επάδω. *Orig.* I, 988 A.
 προεπαφήνιμ = επαφήνιμ *forward. Lucian.* II, 559.
 προέπειμ = ἔπειμ (εἶμ) *before. Agath.* 279, 10.
 προ-επέιχομαι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
 προ-επιβουλή, ἥς, ἡ, *previous ἐπιβουλή. Dion C.* Frag. 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon.* D. Synt. 91, 17.
 προεπίδεσμος, οὔ, ὁ, *first ἐπίδεσμος. Galen.* XII, 45 D.
 προ-επιδέω. *Galen.* XII, 491 F.
 προ-επιδίδωμι. *Clem. A.* II, 393 A.
 προ-επικαλέομαι, to request first. *Polyc.* 3, p. 1008 B.
 προ-επικουώω. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen.* XIII, 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενόω. *Lucian.* II, 799.
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.
 προ-επισκοπεῖν. *Strab.* 8, 3, 23 Προεπέσκειται ἡμῖν, impersonal. *Nicom.* 114. *Lucian.* I, 655 ἥσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, abrupt, severe. *Orig.* II, 1108 A.
 προ-επιταράσσω. *Galen.* IX, 426 B.
 προ-επιτάσσω. *Cyrill. A.* II, 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτέμνω. *Paul.* Aeg. 352.
 προ-επιχειρέω. *Classical. Philon* II, 422, 4.
 προ-επιχειρήσις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H.* I, 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen.* VI, 375 E.
 προ-επουκέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen.* XI, 191 D.
 προ-ερευνάω. *Classical. Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνεύω, to translate before. *Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, to go forward. *Herodn.* 1, 16, 12, to a sacrifice. — 2. To come or go out. *Strab.* 13, 1, 54, p. 51, 18, to be published, as a book. *Doctr. Orient.* 657 B, to emanate. *Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336 B. *Apophth.* 417 A, out of a monastery. — *Damasc.* II, 329 C, to make a journey of state (progress). — 3. To go before. *Sept. Gen.* 33, 3, ἐμπροσθεν αὐτῶν. *Judith* 2, 19, βασιλέως. *Sir.* 35, 10, πρὸ αἰσχυνητροῦ. *Luc.* 22, 47, αὐτοὺς. *Ignat.* 696 B Τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. *Just.* Apol. 1, 23. — 4. To be promoted = προβαίνω. *Mal.* 183, 13 Προῆλθεν ὑπατος. *Theoph.* 186, 7 Προελθὼν ὡς ὑπατος.
 προ-εσθίω. *Lucian.* II, 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, *previous preparation. Clem. A.* II, 757 A. *Orig.* IV, 276 B.

προ-ετοιμαστής, οὗ, ὁ, *one who prepares before*.
Epirh. I, 744 C. D. II, 148 B.
 προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul*.
Gal. 3, 8. *Athanas.* II, 744 A.
 προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion. C.*
 39, 25, 4.
 προ-ευεργετώ. *Diod.* 19, 6.
 προ-ευθετίζω. *Apollon. D. Synt.* 134, 15 προ-
 ηυθέτιστα.
 προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.*
 125 D.
 προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προ-ευπεπτώ. *Galen.* XIII, 961 B.
 προ-ευτελίζω. *Schol. Arist.* Av. 685.
 προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212,
 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III,
 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
 προ-ευτρεπισμός, οὗ, ὁ, = τὸ προευτρεπίζειν.
Cyrril. A. I, 505 C.
 προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
 προ-εφίστημι. *Polyb.* 10, 2, 1.
 προ-εφοδεύω. *Strab.* 12, 8, 8.
 προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.*
 105 A.
 προ-εφοράω. *Anton.* 7, 49.
 προ-εφορμάω. *Heliod.* 9, 17.
 προεχής, ἐς, = προέχων, *prominent*. *Hippol.*
Haer. 364, 9.
 προ-έψω. *Classical.* *Diosc.* 5, 19.
 προ-εωλίζω. *Xenocr.* 27.
 προ-έζω, ης, ἡ, = ζύμω, *leaven*. *Damasc.* II,
 389 C. *Hes.* Ἄζυμα . . . *Petr. Ant.* 764
 B. 765 A.
 προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C.
 665 A.
 προζυμίτης, ου, ὁ, *one who uses προζύμιον* (leavened bread) ; opposed to ἀζυμίτης. *Cerul.*
 741 C.
 προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.*
 3336 C.
 προηγέομαι, to go before : to precede. *Classical.*
Polyb. 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1
 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν
 στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4
 Ἡ προηγούμενη τοῦ πέμπετε συλλαβή, the syl-
 lable preceding πέμπετε. *Paul. Rom.* 12, 10,
 ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Partici-
 ple, προηγούμενος, superior in rank. *Clem.*
R. 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλη-
 σίας (= 2, 4 τῶν πρεσβυτέρων τῶν προϊστα-
 μένων τῆς ἐκκλησίας). — *Basil.* III, 880 A =
 ἡγούμενος of a monastery.
 προήγησις, εως, ἡ, a going before. *Philon* I, 697,
 10. *Ptol. Tetrab.* 78.
 προηγητικός, ἡ, ὄν, going before. *Schol. Arist.*
Ach. 971.
 προηγητικῶς, adv. by going before, in advance.
Iren. 1196 C.
 προηγῆτωρ, ορος, ὁ, = προηγῆτήρ. *Philon* II,
 105, 24.

προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept.*
Macc. 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg.*
Th. 1072 B. *Eus.* II, 172 A. *Athanas.* I,
 712 B. C.
 προηγούμενος (προηγούμενος), adv. previously.
Classical. *Cleomed.* 8, 5. *Diosc.* 4, 148
 (150).
 προήκω, to have advanced. *Pseudo-Jos. Macc.*
 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκου-
 ρες τῆς δόξης.
 προ-ηλιάζω. *Diosc.* 2, 165 (166).
 προηλικέστερος, α, ον, (ἡλιξ) more advanced in
 years. *Soran.* apud *Orib.* III, 370, 10.
 προ-ημερώ. *Basil.* I, 592 B, τὴν ἀκοήν.
 προ-ητσάομαι or προ-ἡττάομαι. *Polyb.* 2, 53, 3.
 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2.
Phut. I, 416 B.
 προ-ηχέω. *Philostr.* 480.
 προ-θανυμάζω. *Hippol.* *Haer.* 444, 76.
 προ-θεάομαι. *Nicom.* 114.
 προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.
 πρό-θεμα, ατος, τὸ, L. edictum, edict, decree.
Gregent. 613 C. *Euagr.* 2568 A. *Mal.*
 216. 338.
 προ-θεμελιώ. *Philon* II, 9, 19.
 προ-θεραπεία, ας, ἡ, previous treatment. *Hermog.*
Rhet. 179, 9.
 προ-θερίζω. *Sept. Judic.* 15, 5 as v. l.
 πρόθεσις, εως, ἡ, a placing before. *Sept. Ex.*
 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι
 τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, the
 show-bread, = 2, 13, 11 Προθέσεις ἄρτων.
 — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc.
 τῶν ἄρτων. 40, 4 Εἰσίοσεις τὴν τράπεζαν καὶ
 προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34
 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς).
 — 2. The placing of the sacramental ele-
 ments upon the ἁγία τράπεζα. *Pseudo-Chrys.*
 XII, 780 A. *Pseudo-Marc.* Liturg. 274 Εὐ-
 χὴ τῆς προθέσεως, the offertory. — 3. Prothe-
 sis, the north side of the βῆμα, where the
 consecration of the elements begins. *Pseudo-*
Chrys. XII, 777 C. *Sophrns.* 3984 B. 3989
 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3.
Curoz. 93, 18. — 4. Preposition, one of the
 parts of speech. *Dion. Thr.* 634. *Dion. H.*
 V, 9. 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
 προθεσμία, ας, ἡ, time fixed for anything. *Classi-*
cal. *Diod.* II, 530, 9. *Diosc.* *Iobol.* 2,
 pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας
 μηνός, within a month.
 προ-θετικός, ἡ, ὄν, prepositional. *Dion. H.* VI,
 791, 14. *Apollon. D. Conj.* 480, 6.
 προ-θεωρητικός, ἡ, ὄν, capable of foreseeing.
Method. 388 C.
 προ-θεωρία, ας, ἡ, previous examination. *Orig.*
 VII, 65 D. *Theod.* I, 104 A.
 προ-θεωρός, οὗ, ὁ, foreseeing. *Method.* 372 A,
 τινός.
 προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.

πρό-θρονος, *ον*, occupying the first throne. *Greg. Naz.* IV, 30 A.

προ-θυμιάω. *Jos. Ant.* 3, 8, 6.

προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 σθα. *Leont. Cyr.* 1677 A. *Vit. Nil. Jun.* 25 D.

προθυμοποίησις, *εως*, ή, = τὸ προθυμοποιεῖν. *Stud.* 25 D.

προθυρίδιος, *α, ον*, before the θύρα. *Sext.* 430.

πρόθυσις, *εως*, ή, (προθύω) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.

προ-θωράκιον, *ου*, τὸ, breast-plate. *Strab.* 17, 3, 7.

προ-ιδρόω. *Antyll.* apud *Orib.* II, 430, 4.

προ-ιδρύω. *Procl. Parm.* 637 (48). *Pseudo-Dion.* 712 B.

προκίδιον, *ου*, τὸ, small προίξ. *Plut.* II, 767 C.

προκίδιος, *α, ον*, = προικῆφος. *Philon* II, 443, 48.

προκίω, *ισω*, *L. doto*, to endow, to give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.

προκοδότης, *ου, δ*, (προίξ, δίδωμι) = ἐδνωτής. *Theophyl. B.* IV, 316 D.

προκιμαῖος, *α, ον*, = following. *Dion C.* 47, 17, 5.

προικῆφος, *α, ον*, *L. dotalis*, dotal. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.

προ-ἰλάσσομαι. *Paus.* 5, 13, 7.

πρόμιος, *ον*, = πρόμιος. *Jacob.* 5, 7.

προῖνος, ή, *όν*, = πρωῖνός. *Sept. Lev.* 9, 17 as v. l. *Apoc.* 2, 28.

προ-ἵππασία, *ας*, ή, = τὸ προἵππείειν. *Polyaen.* 2, 3, 14.

προ-ἵππεω, to ride before, in front. *Diod.* 17, 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.

προ-ἵππικός, ή, *όν*, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομβινεύματα.

προ-ἵσταμαι, to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 Τοὺς προϊσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον

προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ διακόνους. — 2. Participle, (α) προσεστώς, also προσεστηκώς, prefect, commander. *Polyb.* 1, 40, 1. — (b) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερωσύνης. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας.

— (c) the superior of a monastery. = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clm.* 685 B. *Stud.* 1737 A. — (d) ή προσεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ἱστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.

προ-ἱτέον = δεῖ προϊέναι. *Strab.* 9, 5, 22.

προ-καθαίρεω. *App.* I, 483, 74.

προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.

προκάθαρσις, *εως*, ή, previous κάθαρσις. *Eudoc.* M. 296.

προ-καθέζομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.

προ-καθηγεμών, *όνος*, *δ*, = καθηγεμών. *Oenot.* apud *Eus.* III, 381 B.

προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (α) ή προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (b) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.

προ-καθηγητής, *ου, δ*, = καθηγητής. *Heliod.* 10, 4.

προκαθηγουμένως, adv. especially. *Epiaph.* I, 1104 C. D.

προ-κάθημαι, to preside. *Classical. Sept. Esdr.* 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* Novell. 13, 1, § α', προκαθήμενος = πρόεδρος.

προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.

προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.

προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.

προ-κακός. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.

προκάρδιον, *ου*, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.

προ-καρποφορέω. *Cyrril. A.* II, 169 A.

προ-καταβλάπτω. *App.* I, 49, 60.

προ-καταβρέχω. *Diosc.* 3, 82 (92).

προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.

προκαταγγελτικός, ή, *όν*, announcing beforehand. *Method.* 180 C.

προκαταγγελτικώς, adv. by announcing beforehand. *Epiaph.* II, 9 A. 1009 B.

προκαταγγέλω, *ορος*, *δ*, = *δ* προκαταγγέλλων. *Epiaph.* II, 148 B.

προ-καταγελάω. *Jul.* 182 A.

προκαταγαστέον = δεῖ προκαταγνώσκειν. *Clem. A.* II, 288 C.

προ-καταγοητεύω. *Nil.* 425 B.

προ-κατάγω. *Lucian.* I, 641.

προ-καταγωγή, *ἡς*, ή, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.

προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrril. A.* I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαί.
 προ-κατακίζω. *Martyr. Polh.* 1428 B.
 προ-καταϊονέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philostr.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.
 προ-κατάκλις, εως, ή, the first κατάκλις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίζω. *Galen.* II 279 B.
 προ-κατακοιμίζω. *Clem. A.* I, 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατεilledημται as v. 1.]
 προ-καταλαίνω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Ephr.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A.* I, 964 A.
 προ-καταλλάσσω. *Clem. A.* I, 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H.* V, 241, 13.
 προ-καταμηνύω. *Cyrrill. A.* I, 936 D. II, 92 C. 352 C.
 προ-κατανάλω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αἰτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A.* II, 592 C. — *Pseudo-Demetr.* 23, 4. 23, 10, είδος παίωνος (— — —).
 προ-καταρξίς, εως, ή, the very beginning. *Justinian.* *Cod.* 1, 3, 46, § 8, contestatio litis. *Porph.* *Novell.* 260.
 προ-καταρραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, οὔ, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτύω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D.* Synt. 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασειώ. *Cyrrill. A.* I, 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικώς, adv. by preparing beforehand. *Ephr.* II, 300 A.
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκευρόω. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H.* V, 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχύω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Lco Diac.* 193, 16 (titul.).
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-κατανάγξω. *Nicet. Paphl.* 77 C.
 προ-καταναλώ. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrrill. A.* I, 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. 1.
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατερχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τίνος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, to be prejudiced.
 προ-κατηγέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναι τι. *Greg. Nyss.* III, 921 D.
 προ-κατήγησις, εως, ή, introductory catechism. *Cyrrill. H.* (titul.). *Cyrrill. A.* II, 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτέω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορωδέω. *Onos.* 4, 2.
 προ-κατοχυρόω *beforehand.* *Nic. CP. Histor.* 57, 16.
 πρόκειμαι, to lie before. — 2. Participle, τὸ προ-
 κείμενον, (α) sc. πᾶγμα, the matter under
 consideration, subject, object. *Polyb.* 3, 58, 7.
Jos. Apion. 1, 35. *Just. Apol.* 2, 9. *Galen.*
 II, 179 D. 180 D. *Sext.* 497, 26. — (b) in-
 troduutory verse from the Psalter, in the *Rit-
 ual.* *Pseudo-Chrys.* XII, 784 D. *Pseudo-
 Germ.* 412 A. *Stud.* 1709 C. *Porph. Cer.*
 85, 15, τοῦ ἀποστόλου, a verse from the *Psal-
 ter* read immediately before the epistle of
 the day. — *Stud.* 1733 D. 1705 C τὸ τῆς
 ἡμέρας προκείμενον, called also ἐσπέρας προ-
 κείμενον, a verse chanted at vespers immedi-
 ately after the εἰσόδος. Every day of the
 week has its proper ἐσπέρας προκείμενον.
Horol.
 προκειμένως, adv. under discussion. *Just. Frag.*
 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ἡ, ὄν, (κέλευσμα) hortatory.
 Προκελευσματικός ποῦς, proceleusma-
 ticus (~~~~). *Dion. H.* III, 1488, 4.
Heph. 3, 3. *Aristid. Q.* 36. *Terent. M.*
 1460. — Προκελευσματικὸν μέτρον, proceleus-
 matic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κενῶω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.*
 II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693
 C. *Herodn.* 2, 7, 3.
 προκενσος, see πρόκεστος.
 προ-κέντημα, ατος, τὸ, pattern. *Nicom.* 72.
Sext. 212, 12.
 πρόκεστος, ου, ὁ, processus, progress, the
 emperor's going from his palace at Con-
 stantinople to any other place; also, his
 temporary stay at any house other than his
 Constantinopolitan palace. *Mal.* 319, 22.
 372, 15, et alibi. — Written also πρόκεστος.
Eustrat. 2301 C. 2349 A. *Vit. Epiph.* 101
 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16.
Porph. Them. 43, 16 τὰ πρόκεσσα. (Com-
 pare *Strab.* 3, 5, p. 367, 3 seq.)
 προκεφαλός, ου, with a prominent κεφαλῇ, applied
 to such hexameters as have a supernumerary
 syllable at the beginning (ἔως ὃ ταῦθ' ὤρ-
 μανε: ἡ οὐχ ἄλυσ). *Drac.* 8, 16. 139, 3.
Herodn. Gr. Vers. 86.
 προ-κήρυγμα, ατος, τὸ, previous announcement:
 prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, υκος, ὁ, announcer. *Cyrill. A.* VI,
 261 D.
 προ-κηρύσσω, to announce beforehand, to predict.
Just. Apol. 2, 8. *Hippol.* 737 A. *Orig.* I,
 925 B.

προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ὁ, (κλάω) skirmisher. *Leo.*
Tact. 4, 20. 7, 36, et alibi.
 προ-κληδονίζομαι, to forebode. *Jos. B. J.* 3, 1, 3.
 πρόκλησις, εως, ἡ, exhortation by a preacher.
Just. Apol. 1, 67.
 προ-κλητικός, ἡ, ὄν, provocative. *Diosc.* 1, 162.
Plut. II, 354 D. *Hermog. Rhet.* 137, 12.
Galen. VI, 358 C. *Clem. A.* I, 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκνημῖς, ἴδος, ἡ, = κνημῖς. *Polyb.* 6, 23, 8.
Ael. Tact. 2, 8.
 προκοῖλιος, ου, with a prominent κοιλία. *Drac.*
 13, 21. 137, 21, στίχος, a hexameter con-
 taining (apparently) a proceleusmatic; as
 ἡγί-νεον ἀνὰ ἄστν.
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B.
Orig. IV, 509 C, et alibi. *Cyrill. H.* 1116
 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ἡσω, = πρόκοιτός εἰμι. *Jos. B. J.* 4,
 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8.
 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, as, ἡ, office or duty of πρόκοιτος.
Polyb. 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, ου, ὁ, (κοιτή) L. excubitor, guard,
 watchman. *Plut. II.* 325 B. C. *Dion C.*
 67, 15, 1, of the emperor.
 προ-κοιτών, ὄνος, ὁ, = προδωμάτιον, antechamber.
Plin. Epist. 2, 17. *Phryg.* 252.
 προ-κολάζω. *Sinoc.* 336, 5.
 προκομία, as, ἡ, = προκόμιον. *Ael. N. A.* 16,
 10.
 προ-κομδή, ἡς, ἡ, funeral procession. *Eus.* II,
 937 B.
 προ-κομίζω, to bring forward. *Clem. A.* I,
 1192 B, an argument. *Dion. Alex.* 1237 A.
Athan. I, 296 A.
 προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I,
 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, ου, the first κόνδυλος of a finger.
Ruf. apud Orib. III, 389, 3.
 προ-κοπή, ἡς, ἡ, progress, advancement: im-
 provement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8.
Polyb. 1, 12, 7. 2, 37, 10, et alibi. *Diod.*
 16, 6. *Aristeas* 27. *Philon II.* 500, 38.
Paul. Phil. 1, 12, et alibi. *Jos. Ant.* 4, 4, 1.
Epict. 1, 4, 3, et alibi. *Artem.* 153. *Phryg.*
 85, condemned. — 2. Promotion, preferment.
Jos. B. J. 6, 2, 6. *Pallad. Vit. Chrys.* 34 A.
Nicet. Paphl. 513 A.
 προκοπτικῶς, adv. progressing. *Did. A.* 1161.
 προκόπτω = ἐπιδίδωμι, to make progress: to im-
 prove. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.*
 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi.
Plut. II, 631 A, et alibi. *Anton.* 1, 17.
Lucian. III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, ornament in front. *Phi-
 lon I.* 157, 30. II, 230, 29. *Jos. B. J.* 5, 4,
 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg.*
Nyss. II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ου, = πρὸ κόσμου ὄν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth.* Can. 16. *Antec.* 1, 23, 6. *Tiber.* Novell. 20.
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion C.* 40, 35, 1.
 πρό-κρημνος, ου, = κρημνώδης. *Pseudo-Jos.* Macc. 7.
 πρό-κρμα, ατος, τὸ, L. praedjudicium, prejudgment. *Paul.* Tim. 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε'.
 πρό-κρσις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 -τέον. *Diosc.* 5, 104. *Apollon.* D. Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiaph.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A, μέτρον, a kind of verse.
 προ-κύπτω. *Jos.* Ant. 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προέ-κτειντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κτιζώ. *Orig.* IV, 168 D. *Did.* A. 832 A. [*Gelas.* 1257 C προεκτίσθαι.]
 προ-κνέω. *Soran.* 255, 21.
 προκυλινδῆμα, ατος, τὸ, (προκυλινδῶ) a rolling before. *Synes.* 1309 D.
 προ-κυλίο, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπὴν τοῦ κύματος. *Jos.* B. J. 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos.* Ant. 15, 9, 6.
 προ-κυρώω. *Paul.* Gal. 3, 17. *Eus.* III, 780 C.
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμαθάνω. *Philon* II, 576, 42. — 2. Participle, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth.* Can. 3. *Zos.* 20, 6, 38, 18, et alibi.
 προ-λάμπω. *Procl.* Parm. 472 (4). *Sophrns.* 3364 B.
 προ-λαίωω. *Chrys.* X, 94 B.
 προ-λειώω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil.* Sel. 29 C.
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3.
 — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
 προ-λημματίξω, ἴσω, to premise. *Apollon.* D. Synt. 7, 17. 19, 25.
 προλήμιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept.* Esai. 5, 2.
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon.* D. Pron. 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic.* Acad. 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just.* Apol. 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
 προ-ληνάζω. *Paus.* 8, 22, 3.
 προ-λεχνεύω. *Schol.* Arist. Nub. 1200 -σασθα.
 πρό-λοβος, ου, ὁ, = προηγορέων, πρηγορέων, the crop of a bird. *Sept.* Lev. 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, οὔ, ὁ, forethought; opposed to ἐπι-λογισμός. *Hippol.* Haer. 516, 92. *Hierocl.* C. A. 114.
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2). *Nicom.* 95. et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.
 προ-λυαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτῆρ, ἡρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.
 προ-μαλακίνω. *Alex.* Aphr. Probl. 41, 11.
 προ-μάμμη, ἡς, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341, 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epiaph.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann.* Sic. 124, 14.
 προ-μαρτυρομαι. *Petr.* 1, 1, 11. *Basil.* Sel. 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὄνος, ὁ, = προμαχεών. *Sept.* Jer. 5, 10. *Ezech.* 4, 2. *Jos.* B. J. 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτηςις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrrill.* A. II, 33 D. VI, 260 B.
 προ-μελωδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.
 προ-μεσονύκτιον, ου, τὸ, *the time before midnight.* *Stud.* 1745 C.
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.
 προμετάτωρ, ὁ, (metator) messenger. *Justinian.* Novell. 130, 6.
 προμέτρης, ου, ὁ, (μετρέω) = μέντωρ. *Lyd.* 157, 14.
 πρόμετρος, ου, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.
 προ-μετωπίδιος, ου, *in front.* *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.
 προμηθευτής, οὔ, ὁ, = ὁ προμηθευόμενος, ὁ προμηθεύμενος. *Genes.* 17, 22.
 προμηθῶς (προμηθής), adv. *with forethought.* *Did.* A. 348 B προμηθεστάτως.
 προμήκης, es, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ($2 \times 4 = 8$; $3 \times 6 = 18$; $4 \times 8 = 32$).
 προ-μῆνυσις, εως, ἡ, *previous announcement: prediction.* *Pseudo-Just.* 1252 C. *Pseudo-Athan.* IV, 1072 B.
 προ-μηνυτικός, ἡ, ὁν, *announcing beforehand.* *Pseudo-Just.* 1324 D.
 προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμη, grand-mother. But ὁ προμήτωρ, maternal grandfather. *Hes.*
 προ-μηχανάομαι. *Dion.* H. I, 115, 16.
 προ-μηχανουργέω, ἡσω, (μηχανουργός) = preceding. *Genes.* 103, 13.
 προ-μυαίνω. *Jos.* B. J. 4, 6, 3.
 προ-μυσθῶ. *Plut.* I, 300 B.
 προ-μνημονεύω. *Eus.* II, 373 A.
 προ-μνηστέομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.
 προμνηστεύτρια, as ἡ, = προμνήστρια. *Chrys.* I, 349 D.
 προμοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.
 προ-μονάζω. *Theoph.* 241, 10.
 προ-μορφῶ. *Cyrill.* A. I, 656 B. *Anast. Sin.* 293 A.
 προμοσέλλα, as, η, *equipage.* *Theoph.* 734, 6. *Porph.* Cer. 461, 15.
 προμοσκρίνιος, see *πριμοσκρίνιος.*
 πρό-μοχθος, ου, ὁ, quid? *Inscr.* 2297 Προ-μόχθους τῶν θυρῶν.
 προ-μύσις, εως, ἡ, *previous initiation.* *Plut.* II, 107 E.
 προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, *introduction to a fable.* *Aphthon.* Prog. 60.
 προ-μυθολογέω. *Cyrill.* H. 884 C.
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, to heap up beforehand. *App.* II, 632, 38.
 προ-νήστιμος, ου, *before the fast.* *Damasc.* II, 69 D, ἑβδομάς, = ἡ τυροφάγος ἑβδομάς.
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.
 προνοέω, to provide, take care of, of divine providence. *Sept.* Sap. 6, 8, *περὶ πάντων.* *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, providence.
 προνοησία, as, ἡ, = πρόνοια. *Epiaph.* II, 625 C.
 προνοητής, οὔ, ὁ, = ὁ προνοῶν. *Greg.* Naz. I, 901 D. *God.* *Did.* A. 1132 D. — 2. Cura-tor, agent, superintendent, overseer. *Cyrill.* H. 497 A. *Tiber.* Novell. 25.
 προνοητικός, ἡ, ὁν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of providence.
 προνοητικῶς, adv. *providently, cautiously, etc.* *Diod.* Ex. Vat. 8, 19. *Jos.* Ant. 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon.* D. Fron. 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.
 προνομαία, as, ἡ, = προνομία, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.
 προνομευτής, οὔ, ὁ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.
 προνομεύω, εἴσω. (προνομία) = κατατρέχω, to plunder, pillage. *Sept.* Num. 31, 9. 24, 17, πάντας υἱοὺς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion.* H. I, 513, 9. II, 1106, 14. *Lucian.* III, 93, to feed, as a fly.
 προνομία, ἡς, ἡ, *spoils, plunder.* *Sept.* Num. 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5, 84, 3.
 προνομία, as, ἡ, (νόμος) L. *privilegium, privilege.* *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* Ant. 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.
 προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.
 προ-νομοθετέω. *Dion.* C. 36, 39, 1. *Pseudo-Athan.* IV, 949 C.
 προ-νοτιζώ. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.
 προνομηνία, as, ἡ, *the day before νομηνία.* *Sept.* Judith 8, 6.
 προ-νυμφεῖω, to espouse beforehand. *Method.* 353 C.
 προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.
 προνώπιος, ου, L. *computalis, pertaining to cross-roads.* *Dion.* H. II, 671, 11, ἥρωες, lares *computales.*
 προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

αἰσχύνῃ. *Macar.* 848 B, *ξημίαν τινί.* *Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — 2. *To ximp* = μεσάζω, μεσιτεύω. *Gregent.* 588 D, *μοιχείαν.*
 προξενητής, οὗ, ὁ, = ὁ προξενῶν, αἴτιος. *Cyrrill. A.* X, 1108 C. — 2. *Proxeneta*, broker: match-maker. *Justinian. Cod.* 5, 2, 6.
 προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .
 πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
 προ-ξενῶ. *Strab.* 1, 2, 33, p. 61, 21.
 προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen. XIII,* 112 B.
 προ-ξηροτραβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll. apud Orib.* II, 430.
 πρόξimos, ον, ὁ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. *Proximus*, deputy, the second officer. *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394. 599, 11.
 προ-ξυράω. *Lucian.* II, 223. *Galen. XIII,* 333 B.
 προ-ξυρήσις, εως, ἡ, = τὸ προξυρᾶν. *Antyll. apud Orib.* II, 410, 7.
 προξυρητέον = δεῖ προξυρᾶν. *Paul. Aeg.* 90.
 προξυρίζω = προξυράω. *Antyll. apud Orib.* II, 410, 5 -ισμένος.
 προ-ογκάομαι. *Lucian.* II, 595.
 προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.
 προ-οδηγός, οὔ, ὁ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
 προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist. Plut.* 1159.
 προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
 προ-οδοιπόρος, ον, ὁ, forerunner, precursor. *Clem. R.* 2, 10.
 πρόσδος, ον, ἡ, a going out of a place. *Polyh.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) Egressus in publicum.) — 2. *Processus*, progress, of an emperor. *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. *Procession* of the divine spirit. *Greg. Naz.* I, 1077 C. 1211 A. *Did.* A. 460 B.
 πρόσδος, ον, ὁ, = πρόδρομος. *Just. Tryph.* 49. *προ-οκέω.* *Diod.* 15, 14.
 προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A.* I. 704 C.
 προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.

πρό-οικος, ον, ὁ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
 προοιμάζω = προοιμάζομαι. *Method.* 360 B.
 προοιμακός, ἡ, ὄν, (προοιμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual*, ὁ προοιμακὸς ψαλμός, or simply ὁ προοιμακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the *λυχνικόν* (the beginning of the services of the day).
 προοιμαστέον = δεῖ προοιμάζεσθαι. *Dion. H.* V, 241.
 προοιμαστικός, ἡ, ὄν, introductory. *Olymp. A.* 53 C.
 προοίμιον, ον, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefationes, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμακὸς ψαλμός.
 προοιμαδής, ες, like a proem. *Method.* 176 C.
 προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.
 προ-ομολογέω. *Classical. Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
 προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill. A.* IV, 897 B.
 προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὄν ἐστι.
 προ-οπλίζω. *Clementin.* 80 A.
 προοπτεύω = προοράω. *Aster.* 312 A.
 προόπτης, ον, ὁ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
 προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
 πρόσπτως (πρόσπτος), adv. conspicuously. *Epiroph.* II, 804 D.
 προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
 προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
 προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
 προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
 προορισμός, οὔ, ὁ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athan.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
 προ-ορνυθίας, ον, ὁ, = ὀρνυθίας. *Gemin.* 864 C.
 προ-ορούω. *Themist.* 8, 1.
 προ-ορύσσω. *Apollod. Arch.* 14.
 προ-ορχηστήρ, ἦρος, ὁ, leader in the dance. *Lucian.* II, 276, an officer.
 προούσιος, ον, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did.* A. 484 A.
 προοφθαλμῖς, ἰδός, ἡ, (ὀφθαλμός) the first bud. *Geopon.* 5, 3, 3.
 προοχή, ἡς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.
 προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,

- first suffering*, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* I, 731 (506).
- προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.
- προ-παιδεία, as, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.
- προ-παίδευμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.
- προπαίδενσις, εως, ἡ, = προπαιδεία. *Ephr.* II, 676 D.
- προ-πάλαιος, ον, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.
- προπαλαῖω, to make προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.
- προπάλεια, as, ἡ, (προπαλῆς) tendency? *Sext.* 334, 26, τῶν αἰτίων.
- προπαλῆς, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξόφθαλμος).
- προπάνδημος, ον, wholly πάνδημος. *Doroth.* 1821 B.
- προ-πανυπέρτατος, ον, highest of all from all eternity. *Iren.* 625 B.
- προ-παραγγέλλω. *Dion C.* 46, 41, 1.
- προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.
- προ-παραλαμβάνω. *Dion C.* 49, 18, 3.
- προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. *Drac.* 66, 21. *Porphyr.* Prosod. 112.
- προ-παράλνω. *Galen.* IV, 174 A.
- προ-παραμυθέομαι beforehand. *Sext.* 449, 15.
- προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάειν. *Moschn.* 46. *Plut.* II, 124 A τέον. *Philagr.* apud *Orib.* I, 367, 5.
- προ-παρασκευῆ, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.
- προ-παρατάσσω. *Dion C.* 49, 8, 5.
- προ-παρατέλευτατος, ον, before the last but one. *Porphyr.* Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.
- προ-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.
- προ-παρατίθημι. *Heraclicid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.
- προ-παρηγορέω. *Pseud-Athan.* IV, 165 A.
- προ-παρίστημι. *Orig.* III, 621 D, to state previously.
- προπαροξυντέον = δεῖ προπαροξύνειν. *Schol. Arist. Pac.* 956.
- προ-παροξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22. 31, 10. *Apollon. D.* Pron. 297 A. 323 B. *Arcad.* 194, 13.
- προ-παροξύτωνος, ον, proparoxytone, with the acute accent on the antepenult. *Drac.* 68. 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* Prosod. 109, λέξις.
- προπαροξυντώνως, adv. with the acute accent on the antepenult. *Hermog. Rhet.* 15, 19. *Phryn.* 139. *Athen.* 9, 76.
- προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Ephr.* III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.
- προ-παύω. *Diod.* 1, 39.
- προ-πέιθω. *Lucian.* II, 225.
- πρό-πειρα, as, ἡ, previous experience. *Can. Apost.* 80.
- προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.
- προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι οἱ ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.
- προπεμπτικός, ἡ, ὅν, = preceding. *Men. Rhet.* 257, 4, λαλιά.
- προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. *Iambl.* V. P. 302.
- προ-περαίνω. *Apollon. D.* Synt. 26, 21.
- προ-περικαθαίρω. *Alex. Trall.* 215.
- *προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.
- προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D.* Pron. 378 A.
- προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. *Drac.* 19, 22. 31, 11. *Apollon. D.* Pron. 297 A. 371 B. Adv. 591, 14. *Arcad.* 130, 26. *Porphyr.* Prosod. 110.
- προπερισπωμένος, adv. with the circumflex accent on the penult. *Moer.* 117. 157.
- προ-πέσσω. *Galen.* VI, 429 F, et alibi.
- προ-πέτασμα, ατος, τὸ, curtain. *Themist.* 203, 7.
- προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20. 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.
- προπετέω = preceding. *Syncell.* 565, 1.
- προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.
- προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5. 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.
- προπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμών, protrusion.
- προ-πιαίνω. *Simoc.* 185, 8.
- προπισμός, οὔ, ὁ, previous πιεσμός. *Paul. Aeg.* 132.
- προπίνα, ἡ, = ποπίνα. *Justinian.* Novell. 11, 7, 15. *Basilic.* 7, 2, 21, § 11.
- προπινάριος, ον, ὁ, popinarius, victualler. *Cyrrill. Scyth.* V. S. 323 A.
- προ-πιστώω, to establish (prove) beforehand. *Sext.* 27, 22. 300, 17.
- πρό-πλασμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω *before* or *first*. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.
 προ-πλέω. *Basil. Sel.* 32 C.
 προ-πληρώ. *Philon* I, 603, 30.
 πρό-πλος, πρόπλος, ου, ό, a sailing by. *App.* II, 858, 48.
 προ-πλουτέω. *Cyrril. A.* II, 165 B.
 προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.
 προποδισμός, ου, ό, (προποδίζω) *forward course*, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.
 προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.
 προ-πολεμνήριον, ου, τόν, L. *propugnaculum*, bulwark. *Diod.* 14, 100.
 προπολέμιος, ου, = πρό του πολέμου, *before war*. *Dion C.* 46, 23, 2.
 προπολέομαι, (πρίπολος) to be prophetic, to prophesy. *Achill. Tat.* 4, 15.
 προσπόλεος, ου, (πόλις) *suburban*. *Basil.* III, 489 C.
 προ-πολύομαι. *Sext.* 499, 21.
 πρό-πολις, εως, ή, suburb. *Cels.* apud *Orig.* I, 1153 B. — 2. Propolis, bee-glue. *Diosc.* 2, 106.
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, *civilian*.
 προσπόλωμα, ατος, τόν, = μοδιόλος. *Porph.* Cer. 500.
 πρό-πομα, ατος, τόν, propoma, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.
 προπομπεία, as, ή, = τόν προπομπέειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhct.* 373, 27. — Also, προπομπία. *Lucian.* II, 418.
 προ-πομπέω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.
 προπομπέω = προπέμπω. *Simoc.* 237, 15.
 προπομπία, see προπομπεία.
 προσόμπιος, ου, belonging to procession. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.
 προ-πορεία, as, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, metonymically.
 προ-πορεύομαι, to go before or forward. *Classical.* *Sept. Ex.* 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc. Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.
 προσπρένεις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.
 προ-πορίζω. *Lucian.* II, 300.
 προσοσία, as, ή, = πρόσσις. *Method.* 108 B.
 προ-ποτίζω, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.
 προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.
 προπομβλικίζω, ισα, (πούβλικος) to publish beforehand. *Leo. Tact.* 7, 42.
 πρό-πους, οδος, ου, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).
 προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.
 πρό-πτωα, ατος, τόν, = following. *Galen.* II, 390 A. B. X, 652 E.
 πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. Prolapse. *Diosc.* 1, 89, 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. Change. *Iamb.* Myst. 218, 7.
 προπρωτικός, ή, όν, headlong. *Anton.* 11, 10.
 προπύλαιος, ου, = πρό των πυλών. *Paus.* 1, 22, 8, Έρμής.
 προ-πύργιον, ου, τόν, fore-tower. *Andr. C.* 1108.
 προ-πυργώ, ώσω, to fortify with towers. *Eudoc.* M. 398.
 προπυριάειν = δει προπυριαν. *Antyll.* apud *Orib.* II, 445, 9.
 προ-πυρώ. *Alex. Trall.* 437.
 πρόρραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.
 προ-ρήγγνυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.
 προρηγτικός, ή, όν, (PEO) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.
 προ-ρίπτω. *Athan.* II, 956 B.
 προ-ρρυθμίζω. *Galen.* IV, 453 D.
 πρό-ρρυμος, ου, drawn before. *Geopon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.
 προ-ρρυθπώ. *Basil.* I, 304 B.
 πρόσ, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνάν προς έξους έξέστας πέντε μίσγουσιν, one mina to every five ξέσται. *Apophth.* 92 B Έδόθη ποτέ εις Σκίτων προς όλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorites of Scitis. *Joann. Mosch.* 308 A Έπεδίδουσαν προς ένα άρπον τούς άγρυπνούντας = τούς άγρυπνούσι. *Chron.* 733, 13 Ίνα προς ένα ιππον εις έκαστος αυτών έχη, each one should have a horse. *Porph.* Adm. 176, 9 Tās tréis ráβδους δέδωκε τοίς τρισί προς μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω δίδουαι κατά τόν έθος προς πέντε νομίσματα. 487, 13 Καί έπαίρουσι προς έν ξύλον, apiece.
 2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγαλίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζωμαι.

προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. Sept. Judith 8, 6. Ps. 92, 1 (titul.). Marc. 15, 42. Eus. VI, 705 C (II, 1480 B). Athan. II, 1292 B. Epirh. II, 512 C. 828 C.
 προσ-αγγελία, as, ἡ, announcement, message, news. Polyb. 3, 86, 6. Plut. II, 504 F. Longin. 10, 7.
 προσ-αγγέλλω, to announce to. Sept. Macc 2, 3, 6. Polyb. 4, 19, 6. Lucian. I, 227. — Impersonal, προσ-αγγέλλεται, it is announced. Polyb. 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἐπονται. — 2. To denounce, to accuse. Plut. I, 298 F.
 προσ-αγκαλίζομαι, to embrace. Jos. B. J. 7, 9, 1. Aristaen. 1, 21. Basil. IV, 388 A.
 προσ-αγλαΐζω. Jos. B. J. 5, 5, 2.
 προσ-αγοράζω. Diod. 13, 84.
 προσ-αγορεύω, ατος, τὸ, (προσαγορεύω) appellation. Dion. H. V, 252. Just. Apol. 2, 6.
 προσ-αγορεύεις, εως, ἡ, address. Classical. Dion. H. V, 204, 13. Epict. Ench. 25, 1. Plut. I, 386 C, direction on a letter.
 προσ-αγορευτικός, ἡ, ὄν, belonging to addressing. Jos. Ant. 15, 6, 3, App. II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. Diog. 7, 66 — 2. In grammar, = κλητικός, vocative. Dion. Thr. 636.
 προσ-αγορεύω, to nominate, to proclaim. Polyb. 4, 48, 12. App. II, 234, 13.
 προσ-αγρυπνέω, to watch over. Plut. II, 1093 C. Clem. A. II, 349 B.
 προσ-αγωγεύς, εως, ὁ, = μαυλιστής. Theoph. 79.
 προσ-αγωγή, ἡς, ἡ, a taking of medicine. Diosc. 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. Adam. 1741 C. — 3. Presentation of a candidate for orders. Euchol.
 προσ-αγωγικός, ἡ, ὄν, conducting, leading to. Pseudo-Dion. 333 A.
 προσ-αδικέω. Philon II, 332, 18. Jos. Ant. 13, 5, 4.
 προσ-αδολεσχέω. Vit. Clim. 601 C.
 προσ-αθυμέω at anything. Jos. B. J. 4, 1, 6.
 προσ-αίτης, ου, ὁ, (προσαιτέω) beggar. Marc. 10, 46. Joann. 9, 8. Plut. II, 294 A.
 προσ-αίτησις, εως, ἡ, a begging. Plut. II, 499 C.
 προσ-αίτητρια, as, ἡ, female beggar. Clementin. 317 D. — Also, προσ-αίτης, ιδος. Macar. 769.
 προσ-αιωρέομαι upon. Diod. II, 594, 50.
 προσ-ακοντίζω at. Lucian. III, 311.
 προσ-ακριβόω = ἀκριβόω. Strab. 15, 1, 14.
 προσ-ακροβολίζομαι = ἀκροβολίζομαι. Polyb. 3, 71, 10.
 προσ-σαλένω. Cyrill. A. I, 161 C.
 προσ-άλληλοι = πρὸς ἀλλήλους. Doubtful. Cyrill. A. X. 657 A.
 προσ-ἀλλοιώσις, εως, ἡ, = ἀλλοίωσις. Orig. II, 1069 A.

προσ-αλλοτριβόμαι, to be averse to or from. Sext. 222.
 προσ-άλπιος or προσ-άλπειος, ου, near the Alps. Strab. 5, 4, 1.
 προσ-ανάβασις, εως, ἡ, ascent. Sept. Josu. 15, 3.
 προσ-ανάγω to. Dion. H. V, 79. Plut. II, 564 C, neuter.
 προσ-αναδέχομαι = ἀναδέχομαι. Polyb. 5, 13, 8.
 προσ-αναδιδάσκω. Philon II, 92, 45.
 προσ-αναδίδωμι. Polyb. 10, 14, 3.
 προσ-αναζωγραφέω = ἀναζωγραφέω. Philon I, 684, 43.
 προσ-αναθλίβω. Moer. 356 = φλᾶν. Clem. A. I, 500 B.
 προσ-ανασχυτέω. Philostr. 476 A.
 προσ-ανακαθαίρω. Plotin. II, 1317, 12.
 προσ-ανακαίω. Philon I, 428, 43.
 προσ-ανακαλέω, I. denuntio, to summon. Justinian. Cod. 1, 3, 42, § 1.
 προσ-ανακαλύντω. Strab. 15, 1, 3.
 προσ-ανακάμπτω = ἀνακάμπτω. Polyb. 11, 34, 8.
 προσ-ανακεράννυμι with. Ael. N. A. 14, 4.
 προσ-ανακινέω. Plut. I, 352 B. C.
 προσ-ανακλιώ with. Synes. 1357 C.
 προσ-ανακλίνω, to recline upon. Diod. 17, 41. Strab. 14, 1, 43.
 προσ-ανακλίσαις, εως, ἡ, = τὸ προσανακλίνεσθαι. Lucian. II, 431.
 προσ-ανακουόμαι with. Diod. 1, 16.
 προσ-ανακουφίζω. Jos. Vit. 18.
 προσ-ανακρίνω. Plut. II, 592 E. F. Sext. 284.
 προσ-ανακρούομαι = ἀνακρούομαι Dubious. Plut. II, 920 B.
 προσ-αναλέγομαι, to recount. Sept. Macc. 2, 8, 19.
 προσ-αναλικμάω. Geopon. 5, 32, 2.
 προσ-αναλογίζομαι. Plut. II, 115 A.
 προσ-αναλύω. Caesarius 984.
 προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. Philon II, 493, 18. 537, 45. Basil. I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἰσχος.
 προσ-αναμένω for. Diod. 15, 41.
 προσ-αναμετρέω. Antyll. apud Orib. III, 630, 14.
 προσ-αναμνήσκω = ἀναμνήσκω. Polyb. 4, 28, 6. 4, 29, 7. Cyrill. A. I, 405 D.
 προσ-αναξηραίνω. Herod. apud Orib. I, 421.
 προσ-αναξίω. Antyll. apud Orib. III, 616, 1.
 προσ-αναπαύω at or on. Sept. Sap. 8, 16, αὐτῇ. Polyb. 4, 73, 3. 5, 7, 3. Diod. II, 611, 71. Dion. H. VI, 1077. Strab. 16, 4, 10, p. 322, 17. Jos. Ant. 6, 14, 4. 20, 2, 1. Epict. 3, 13, 2. Sext. 580. Orig. III, 1545 C.
 προσ-αναπεΐθω = ἀναπεΐθω. Dion C. 44, 34, 6. Cyrill. A. I, 452 B.
 προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. Synes. 1332 B, τῇ γῇ
 προσ-αναπηδάω, to leap upon. Ael. N. A. 5, 23.

προσ-αναπίπτω *at. Polyb.* 3, 14, 6. *Diod.* II, 583, 6.
 προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. *Philon* I, 226, 13. 282, 15. *Cornut.* 209. *Sext.* 576, 26. *Longin.* 7, 1.
 προσ-αναπληρώ. *Classical.* *Sept. Sap.* 19, 4 as v. l. *Diod.* 3, 1. 5, 71. *Ex. Vat.* 133, 11. *Philon* II, 442, 20. *Paul.* *Cor.* 1, 9, 12, et alibi. *Apollon. D. Pron.* 261 B. *Athenag.* 17, p. 924 A.
 προσ-αναπνέω = ἀναπνέω. *Dion. Alex.* 1300.
 προσ-ανάπτω *to attach or impute to. Schol. Arist.* Av. 567.
 προσ-αναπυνθάνομαι. *Philostrog.* 473 C.
 προσ-αναρρηγνύω or προσ-αναρρηγνυμι. *Philon* I, 38, 28. 408, 45. *Plut.* I, 559 A.
 προσ-ανάρρησις, εως, ή, declaration. *Cyrrill. A.* IX, 865 B.
 προσ-αναρηπιζώ. *Philon* II, 602, 37.
 προσ-αναρτάω *to or upon. Lucian.* III, 39.
 προσ-ανα-στιζώ, *to tattoo in addition or furthermore. Athen.* 12, 27, p. 524 E.
 προσ-ανασύρω = ἀνασύρω. *Philostrog.* 549 A. *ῥασθαι τὴν ἐσθῆτα.*
 προσ-ανατάσσω *to. Artem.* 4.
 προσ-ανατείνω *further or at. Polyb.* 5, 87, 4. 11, 22, 3, *to be late.* 18, 36, 9. 26, 3, 13. *Clem.* A. II, 456 B, *τὴν κεφαλὴν.*
 προσ-ανατέμνω. *Galen.* X, 133 A.
 προσ-ανατρέπω. *Sept. Sir.* 13, 23.
 προσ-ανατρέφω, *to increase by nourishing. Cic.* *Attic.* 6, 1, 2. *Diod.* I, 43.
 προσ-ανατρέχω *to. Polyb.* 1, 5, 4. *Diod.* 16, 83. *Dion. H.* I, 142.
 προσ-αναφέρω *to. Sept. Tobit* 12, 15. *Macc.* 2, 11, 36. *Polyb.* 17, 9, 10. *Diod.* 17, 116, 18, 51. *Dion. H.* II, 1168. *Aristeas* 5, *τινὶ τι.*
 προσ-αναφθέγγομαι. *Philon* I, 161, 15.
 προσ-αναφλέγω. *Philon* I, 451, 46.
 προσ-ανάφορος, *ον, (ἀναφέρω) running up. Apollod. Arch.* 20.
 προσ-αναφωνέω. *Doubtful. Clem. A.* I, 1172.
 προσ-αναχαλάω. *Paul. Aeg.* 302.
 προσ-αναχρώννυμι, *to give or impart color to. Plut.* II, 672 F. 1059 F, et alibi.
 προσ-ανεγείρω *to. Porph. Them.* 43, 16.
 προσ-ανερέσθαι. *Jos. Ant.* 19, 4, 1.
 προσ-ανέρπω *to or upon. Plut.* I, 124 F.
 προσ-ανευρίσκω = ἀνευρίσκω. *Strab.* 15, 1, 22.
 προσ-ανευρίνω. *Soran.* 256, 34.
 προσ-ανέχω, *to hold to : to adhere to : to confide in. Polyb.* 1, 84, 12. *Apollon. D. Pron.* 321 C. *Tatian.* 18, p. 845 A, *τινὶ. Sext.* 641. *Clem. A.* I, 868 B.
 προσ-αιώω. *Synes.* 1376 A.
 προσ-ανίημι *to. Plut.* II, 1145 D.
 προσ-ανίσταμαι *against or upon. Dion. H.* V, 158, 10. *Dion C.* 39, 54, 1 as v. l.
 προσ-ανοίγω. *Dion C.* 73, 9, 4.

προσ-ανοιδέω or προσ-ανοιδίσκω. *Herod. apud Orib.* I, 498, 15. *Galen.* VI, 324 B.
 προσ-ανοικοδομέω *to. Sept. Sir.* 3, 14.
 προσ-ανοιμώζω *at. Polyb.* 5, 16, 4.
 προσ-αντεπιτάσσω. *Dion C.* 38, 43, 2.
 προσ-αντέχω *against. Polyb.* 11, 21, 4.
 προσ-αντιβάλλω *before. Clementin.* 48 B.
 προσ-αντιβόλῃω. *Jos. B. J.* 6, 2, 1.
 προσαντιλαμβάνομαι = ἀντιλαμβάνομαι. *Strab.* 3, 3, 7, p. 240, 7.
 προσ-αντιλέγω. *Pallad. Laus.* 1100 C.
 προσ-αντλέω *upon. Diosc.* 4, 65. *Antyll.* apud *Orib.* II, 336.
 προσάντησις, εως, ή, = τὸ προσαντλεῖν. *Antyll.* apud *Orib.* II, 336.
 προσάντως (προσάντης), *adv. in a bluff manner, bluntly. Diod.* 14, 1. *Nicol. D.* 98. *Jos. Ant.* 19, 7, 1.
 προσ-αξιώω. *Sept. Macc.* 3, 7, 10. *Polyb.* 3, 11, 7. 17, 8, 5.
 προσ-απαγορεύω. *Dion C.* 38, 34, 5. 48, 43, 3
 Προσαπγορεύεθ' μήτε βουλευτὴν μονομαχεῖν, μήτε δοῦλον ραβδουχεῖν, *impersonal. Frag.* 99, 2.
 προσ-απάγω = ἀπάγω. *Philon* II, 33, 30.
 προσ-απαυέω. *Dion. H.* VI, 1093, 14. *Plut.* II, 177 E.
 προσ-απαντάω = ἅπαντάω. *Philon* II, 391, 45. *Clem. A.* II, 297 B. *Apocr. Act. Philipp.* 18.
 προσ-άπαξ, *once. Aphthon.* 112, 20. *Porph. Cer.* 460.
 προσ-απατάω. *Strab.* 6, 1, 5, p. 407.
 προσ-απεικδύομαι. *Greg. Naz.* I, 664 B.
 προσ-απεργάζομαι. *App.* I, 658, 68.
 προσ-απερίειδω *upon. Polyb.* 3, 21, 3. *Apollon. D. Synt.* 131.
 προσ-αποβλέπω *to or at. Polyb.* 5, 33, 4 as v. l.
 προσ-αποδιδράσκω *also. Dion C.* 50, 33, 4.
 προσ-αποδίδωμι. *Classical. Dion. H.* VI, 821, 11. *Strab.* 12, 4, 10. *Philon* I, 320, 20.
 προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. *Classical. Philon* II, 145. *Clem. A.* 888 A. II, 212 A. B.
 προσ-αποθλίβω = ἀποθλίβω. *Jos. Ant.* 9, 4, 4.
 προσ-αποθήσκω. *Sept. Ex.* 21, 29. *Dion C.* 53, 9, 4.
 προσ-αποκαλύπτω. *Nil.* 320 A. B.
 προσ-αποκόπτω. *Philon* II, 306, 38.
 προσ-απολιμπάνω. *Philostrog.* 536 A.
 προσ-αποινίζω. *Cyrrill. A.* I, 628 C.
 προσ-αποσπληνώ. *Clem. A.* I, 1213 A.
 προσ-αποσπλύνω. *Philon* II, 333, 37.
 προσ-αποσπινύω. *Aret.* 81 C.
 προσ-απορέω. *Clem. A.* II, 209 A. *Orig.* I, 817 A. 1221 A.
 προσ-αποσειώ. *Cyrrill. A.* I, 324 A.
 προσ-αποσκευάζω. *Jos. B. J.* 4, 5, 4.
 προσ-αποστρέφω *towards. Jos. B. J.* 2, 12, 1.
 προσ-αποτείνω *to. Clem. A.* I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.
 προσ-αράσσω *against* or *at*. *Diod. II*, 527, 56. *Philon I*, 312. *Plut. I*, 306 C. D. *Lucian. III*, 323.
 προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-ἀρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut. II*, 1029 C. D. *Plotin. I*, 86, 16.
 προσ-ἄρκτιος, *on*, *towards* the north, *northern*. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρρωστέω. *Cyrrill. A.* X, 268 C.
 προσ-ἄρτημα, *atos*, τὸ, *appendage*. *Isid. Gn.* 1269 B. *Clem. A.* I, 1056 B.
 προσ-ἀρτίως, *lately*. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.
 προσ-αστράπτω *upon*. *Greg. Naz. I*, 169 C. III, 659 A.
 προσ-ασχολέω *upon* or *with*. *Greg. Naz. III*, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί *τινι*.
 προσ-αυλή, ἥς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αὔξησις, *εως*, ἡ, = αὔξησις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαίρεω. *Simoc.* 125, 12.
 προσ-αφή, ἥς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.
 προσβάλλω, *to throw out to*, *to emit*. *Strab.* 15, 2, 2, sc. ὁσμὴν, *they have a fishy smell*. *Diosc.* 4, 50, τράγου ὁσμὴν.
 προσ-βασανίζω. *Posidon.* *apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, *εως*, ἡ, *landing-place*. *Polyb.* 4, 56, 8. — 2. *Progress*: *progression*. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A.* I, 368 B.
 προσ-βιασμός, *οὐ*, τὸ, *compulsion*. *Orib.* I, 459.
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut. II*, 125 D.
 προσβλαβής, *ές*, (προσβλάπτω) *injurious*. *Basil. I*, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτός, *α*, *ον*, = *ὃν δεῖ προσβλέπειν*. *Jul.* 297 A.
 πρόσβλεψις, *εως*, ἡ, = τὸ προσβλέπειν. *Plut. II*, 45 C.
 προσ-βλητός, ἡ, *όν*, *joined*. *Sept. Jer.* 10, 9.
 προσβολή, ἥς, ἡ, *the edge* of a sword. *Dion C.* 38, 49, 5.
 προσ-βράζω *against* or *upon*. *Plut. II*, 675 E.

προσβραχής, *ές*, (βράχος) *shoaly*. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.
 προσ-βώμιος, *α*, *ον*, *near* the altar. *Heliod.* 10, 39.
 προσ-γανῶ. *Philon II*, 416, 17.
 προσγενής, *ές*, = συγγενής. *Cyrrill. A.* I, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφή, ἥς, ἡ, L. *adscriptio*, *addition* in writing, used with reference to the I in the diphthongs AI (long A), HI, and ΩI. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.
 πρόσγραφος, *ον*, (προσγράφω) L. *adscriptiti*us, *enrolled*. *Dion. H.* I, 354, 17, πολιται, *adscriptitii cives*, *naturalized citizens*. — 2. Substantively, τὸ πρόσγραφον, L. *scriptum*, *writing*, *bill*. *Plut. II*, 832 A, τιμῆς. *Cedr. I*, 298, 18, *tablet* to write on.
 προσ-γράφω, L. *adscribo*, *to annex* in writing, said of the I in the diphthongs AI (long A), HI, and ΩI. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D.* *Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
 προσ-δαπανῶ. *Luc.* 10, 35. *Lucian. III*, 417. *Lyd.* 237, 17.
 προσ-δείδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, *όν*, *accepting*, *receiving*. *Clem. A.* I, 629 A.
 προσ-δεκτός, *όν*, L. *acceptus*, *acceptable*. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A.* II, 445 A.
 πρόσ-δεξις, *εως*, ἡ, *a receiving*. *Diog.* 7, 165.
 προσ-δεσμεύω *to* or *on*. *Diod.* 4, 59. *Iambl. Adhort.* 136.
 προσδεσμέω = *preceding*. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen.* VI, 316 B.
 προσ-διακρίνω. *Apollon. D.* *Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll.* *apud Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrrill. A.* I, 217 C.
 προσ-διανίσταμαι *before*, *in front*. *Simplic.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω *to*. *Plut. II*, 669 E.
 προσ-διαπυρρῶ. *Greg. Naz. III*, 193 C.
 προσ-διαρκέω *further*, *more*. *Aristid.* I, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-δισαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A.* I, 1168 C.
 προσ-διαστέλλομαι. *Posidon.* *apud Athen.* 6, 84. *Apollon. D.* *Synt.* 285, 17.
 προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.
 προσ-διατάσσω. *Dion C.* 36, 13, 3.
 προσ-διατίσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon* II, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίωσθαι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, *to expect.* *Diod.* 19, 24, *συνάψω.*
 προσδοκῆ, ἥς, ἥ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.*
 IV, 264 C.
 προσδοκία, ας, ἥ, *expectation.* — Παρὰ προσδο-
 κίαν, *contrary to expectation*, a figure of
 (comic) rhetoric. *Hermog. Rhet.* 440, 10.
Pseudo-Demetr. 17, 4, 12. (*Arist. Nub.*
 177. 859. *Goldsmith, Citizen of the World,*
 XVIII.)
 προσδρομή, ἥς, ἥ (προστρέχω) *occurrence.* *Ptol.*
Tetrab. 116.
 προσ-δυσκολαίνω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, *to come near, to approach.* *Sept.*
Gen. 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4.
 8, 27, 10, *τινί.* *Diod.* 3, 16.
 προσεγγισμός, οὔ, ὁ, *approach.* *Basil.* I, 360 B.
Greg. Nyss. III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαινίζω = ἐγκαινίζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.*
 III, 365 A. *Tū. B.* 1069 C. *Epiph.* II,
 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Georon.* 11, 7, 2.
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrrill. A.*
 I, 765 B.
 προσ-εθισμός, οὔ, ὁ, *habitation.* *Greg. Nyss.*
 III, 1077 A.
 προσεθιστέον = δεῖ προσεθίξω. *Plut.* I, 339.
 προσ-εἴλημα, ατος, τὸ, *roll, knot.* *Schol. Arist.*
Nub. 10 = κρώβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon* II, 596, 8.
 προσ-εισφορά, ᾧς, ἥ, *additional contribution.*
Jos. Ant. 17, 7, 1.
 προσ-εκβάλλω, *to produce, prolong a line, in*
geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14.
 17, 3, 1, pp. 178. 406.
 προσ-εκβοάω = ἐκβοάω *in addition, at the same*
time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθλίβω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3,
 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668,
 21.
 προσ-εκκαλύπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon* II, 596.

προσ-εκλογίζομαι. *Philon* II, 279, 30. *Dion C.*
 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.*
 1, 2, 3, p. 25, 20 as v. l.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805
 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, *one must drink in addition.*
Plut. II, 1111 C.
 προσ-εκπρίασθαι. *Dion C.* 49, 14, 5.
 προσ-εκπῶσις, εως, ἥ, *a going too far.* *Strab.*
 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.*
 61, 8, 2.
 προσεκτικῶς (προσεκτικός), *adv. attentively.* *Orig.*
 III, 216 D.
 προσ-εκτραγυδέω. *Orig.* I, 844 A.
 προσ-εκτραχηλίζομαι. *Epist.* 3, 7, 16. *Sext.*
 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφობέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἥ, = τὸ προσελαίνω. *Phl.*
 II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἥ, *approach.* *Adam.* 1741 B.
Chrys. II, 365 B. *Procl. Parm.* 655 (76).
 προσελευτέον = δεῖ προσέρχεσθαι or προσελ-
 θεῖν. *Athen.* *apud Orib.* III, 184.
 προσεληνῆος, α, ον, = following. *Hippol.*
Haer. 136, 98 (quoted).
 προσεληνος, ον, (σελήνη) *before the moon, older*
than the moon. *Plut.* II, 282 A. *Clem. A.*
 I, 61 A. — *Georon.* 1, 6, 2, ἡμέραι, *the first*
days after new moon.
 προσ-ελλείπω, *to be wanting still.* *Diod.* 20,
 101.
 προσ-ελπίζω *further.* *Patr.* 128, 18.
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.*
 II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλῶ, *barbarous for προσεμβάλω (ἐμ-*
βάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf.* *apud*
Orib. II, 276, 6.
 προσ-εμπίπρημι. *Sept. Ex.* 22, 6. *Philon* II,
 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.*
 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.*
 17, 3.
 *προσ-εμφέρεια, ας, ἥ, *resemblance.* *Epicur.*
apud Diog. 10, 58.

προσ-εμφορέω. *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen.* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδαφνιεύομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτέον = δεῖ προσφέρεισθαι. *Classical.* *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεγκτέον.
 προσ-ἐνεξίς, εως, ἡ, = προσφορά. *Vit. Epirh.* 72 D. *Sophrns.* 3330 C.
 προσ-ενιδρύω at. *Iambl. Myst.* 234.
 προσ-ενόω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντριβώ. *Epirh.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγραινώ. *Jos. Ant.* 2, 14, 3.
 προσ-εξαματάωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.
 προσ-εξαίρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλώω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-ἐλαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξεμέω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p. 28.
 προσ-εξερείδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηγείρω more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξικμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εουκότως = εὐκότως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A. I.* 621 B.
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill.* A. II, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A. I.* 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymn.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθώω. *Cyrill. A. I.* 796 C.
 προσ-επαντλέω. *Cyrill. A. I.* 764 C.
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπνύ. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion.* *Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A. I.* 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επέυχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επενανίζομαι. *Philon* II. 276, 19, their price is increased.
 προσ-επηγέω. *Galen.* IV, 573 C.
 προσ-επιπατάω. *Dubious.* *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30
 προσεπιβῆσαι (as v. 1.), causative. *Orig.* VII, 74 A Προσεπιβαίνετε μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαφνιεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A. II.* 396 B.
 προσ-επιδιορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = επιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεόομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A. I.* 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικαταίνω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσεπικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βιβλ.ω.
 προσ-επιδικάζομαι, write προσ-επιδικάζομαι. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω besides. *Lyd.* 355, 15.
 προσ-επιλύομαι, to utter. *Pallad.* Laus. 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοέω. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrill.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
 προσ-επιρρώνυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτίζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκόπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, as an objection.
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτετρατεύομαι. *Clem. A.* I, 81 A Προ-επιτετρατεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάζομαι. *Proc.* II, 97, 14.
 προσ-επιτιμᾶω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμῆθησαν αὐτοῖς ἀπὸ τῆς προσελείσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Eriph.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφουιάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφρονέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.
 προσ-επόμνυμι. *Dion C.* 37, 38, 2.
 προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὗ, ὁ, rebel. *Symm. Ezech.* 12, 3.
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπέριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσεταυρόμαι = προσεταιρίζομαι. *Lucian.* I, 647.
 προσετέον (προσήνυμι) = δεῖ προσιέναι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι ταῖτοις, = πρὸς ταῖτοις.
 προσ-εναγγελλίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσευκτέον = δεῖ προσεύχσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὁν, precatative, precatory. *Men. Rhet.* 154, 10, ὕμνος.
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 230.
 προσευχάδιον, ον, τὸ, (προσευχή) prayer-room, oratory. *Porph.* Cer. 118. 121. *Theoph.* Cont. 858, 19. — 2. Faldstool, to kneel on at church, F. priedieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
 προσ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.

Cleomed. 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act.* 16, 13, 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiroph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος οὐ τόπος προσευχῆς.]
 προσευχίτης, ου, ὁ, one who prays, = ἱερεύς, priest. *Achmet.* 138.
 προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἔστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul.* *Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]
 προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.
 προσεφευρίσκω = ἐφευρίσκω. *Clem. A.* I, 1217 A.
 προσέχεια, as, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* *Laus.* 996. 1218 A, τοῦ ἔργου, attention to the work.
 προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.
 προσέχω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25, ἵνα μὴ μαστιγωθῆς. *Essai* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄφει γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict. Ench.* 40, ἵνα αἰσθωνται.
 προσεχῶς, adv. proximately; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.
 προσ-εφέω = προσ-ένω. *Stud.* 1785 B.
 προσ-εωλιῶ still further or besides. *Galen.* VIII, 782 A.
 προσ-εφός, ου, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.
 προσ-ζητέω. *Max. Hier.* 1341 A.
 *προσηγορία, as, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεὺς, ἄνθρωπος, αὐδή, μήνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
 προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166

(*Ἀθηναῖος*). *Lesbon.* 170 (183). *Drac.* 62 (λαῶς). *Apollon. D. Pron.* 292 A. — 2. *Praenomen.* *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, *Servius*). *Plut.* I, 406 D. E.
 προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Did. A.* 645 A.
 προσηλιάζω = ἡλιάζω. *Geopon.* 6, 2, 6.
 προσ-ἡλίξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.
 προσ-ἡλώω, to nail to. Classical. *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τινα. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλώσαι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
 προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.
 προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.
 προσηλυτεύω, to be προσήλυτος. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiroph.* I, 272 A.
 προσήλυτος, ου, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10, 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)
 προσήλωσις, εως, ἡ, (προσηλώω) a nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.
 προ-σημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]
 προ-σημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.
 προ-σημάντωρ, opor, ὁ, = ὁ προσημαίνων. *Pseud-Athan.* IV, 201 A.
 προ-σημασία, as, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* *Aneb.* 36, 15. *Iambl.* 141, 16.
 προ-σημεῖω. *Pseudo-Jos. Macc.* 15, p. 516.
 προ-σημείωσις, εως, ἡ, previous σημείωσις. *Eus.* II, 796 A.
 προσ-ἡμερος, ου, = ἐφήμερος. *Artem.* 396.
 προσήνεια, as, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orith.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
 προσ-ἡέω = ἡέω. *Plut.* I, 683 C. *Did. A.* 516 B.
 προσ-θάλλω. *Jos. B. J.* 4, 3, 10, p. 276.
 προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.
 πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept. Lev.* 19, 25, ἑμὴν.
 προσ-θερμαίνω. *Alex. Aphr.* *Probl.* 19, 20.
 πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὁ-που. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.

προσ-θετικός, ἢ, ὄν, *inclined to add, adding.* *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.

προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.

προσ-θεωρέω. *Classical. Iambl. V. P.* 150. πρόσθημα, ατος, τό, = πρόσθεμα. *Jul. Cassian. apud Clem. A. I,* 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*

προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.

προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut.* II, 878 F.

προσ-θίω. *Eus.* III, 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-θρύω to. *Strab.* 5, 3, 11, p. 377, 16.

προσιζήσιν, εως, ἢ, (προσιζάνω) a clinging to, adhesion. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon* II, 581, 31. *Pallad. Laus.* 1145 A.

προσυλαρεύομαι, to be ἰδάρως to. *Pallad. Laus.* 1115 B.

προσ-ιλιγγιάω = ἰλιγγιάω. *Theod. Anc.* 1396.

προσ-ιπάζομαι = προσιπτεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.

προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.

προ-σιτίζω. *Theod.* IV, 424 B.

προσ-ιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut.* I, 365 A.

προσ-καθαρεύω. *Dion C.* 42, 26, 2.

προσ-καθαρίζω. *Basil.* II, 824 D.

προσ-καθεδρία, as, ἢ, siege. *Agath.* 93, 3.

προσ-καθέλω = καθέλω. *Plut.* I, 133 D ὕσαι.

προσ-καθηλώ, to nail to. *Clem. A. I,* 144 B. C.

προσ-καθιδρύω to sit with. *Philon* II, 559, 47.

προσκάθις, εως, ἢ, = τὸ προσκαθίζειν. *Plut.* II, 166 A.

προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. I. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-κασιπλίζω. *Plut.* I, 815 D.

προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.

πρόσ-καιρος, ον, temporary, transient. *Dion. H. VI,* 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4.

Pseudo-Jos. Macc. 15. *Plut.* I, 285 E. F. *Sext.* 406.

προσκαίρως, adv. temporarily. *Diosc.* 4, 58.

προσ-κακοπαθῶ with. *Greg. Naz.* II, 383 C.

προσ-κακουργέω. *Dion C.* 45, 22, 4. *Synes.* 1256 B.

προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.

προ-σκαριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.

προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I,* 1089 B.

προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.

προσ-καρφόω = προσηλόω. *Schol. Arist. Plut.* 943.

προσ-καταβάλλω. *Philon* I, 405, 29.

προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I,* 334, 13. III, 1580, 9.

προσ-καταίρω towards. *Diod.* 11, 61.

προσ-καταισχύω. *Plut.* I, 751 D.

προσκατακλαίωμα = κατακλαίωμα. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut.* II, 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeph.* 32.

προσ-καταλαλέω. *Argum. Arist. Nub.* III.

προσ-καταλαμβάνω. *Sept. Judith* 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I,* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion C.* 44, 7, 4.

προσ-κατανέμω. *Plut.* I, 775 C.

προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.

προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion C.* 38, 4, 5.

προσ-καταποντίζω. *Liban.* II, 246, 16.

προσ-καταποντώ = preceding. *Dion C.* 42, 38, 3 as v. I.

προσ-καταπράσσω. *Aristid.* I, 594, 7.

προσκαταπυκνώω = καταπυκνώω. *Plut.* II, 491.

προσ-καταράομαι. *Schol. Arist. Pac.* 249.

προσ-καταριθμέω. *Plut.* I, 316 C.

προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2. *Jos. Vit.* 10.

προσ-καταστρέφω. *Dion. H. V,* 564, 5.

προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91, 93.

προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.

προσ-καταφρονέω. *Dion C.* 47, 21, 6.

προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. I. *Syncell.* 417, 12 (from Josephus).

προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.

προσ-κατερείπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόμνυμι. *Paus.* 5, 24, 9.

προσ-κατορθόω. *Clementin.* 61 B. *Dion C.* 49, 23, 2.

πρόσ-καυμα, ατος, τὸ, *that which is burned before (in front).* *Sept.* Joel 2, 6. *Nahum* 2, 10, χύτρας, the soot on the outside of an earthen pot.

*πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.

πρόσ-κείμαι = κείμαι beside. *Apollon.* D. Pron. 370 B Αἱ Ἀττικάι (νό, σφώ) οὐκ ἔχουσι τὸ I προσκείμενοι, suffixed.

προσ-κείρω = κείρω. *Athen.* 13, 18.

προσ-κενόω, of the thing emptied. *Ephr.* I, 420 B. *Sophrns.* 3585 D.

προ-σκηπαστής, οὐ, ὁ, protector. *Men.* P. 418, 9. προσκέφαλα (κεφαλῇ), adv. at or near the head of. *Aporphth.* 220 A Πουήσας, ἐκ τῆς ἄμμου μικρὸν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.

προσ-κεφαλᾶδιον, ου, τὸ, = προσκεφαλῇ. *Cramer.* II, 1, p. 316.

προσ-κεφαλῇ, ἡς, ἡ, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.

προσκήμιον, ου, τὸ, (σκηνή) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.

προσ-κηρύσσω. *Plut.* II, 498 E. F.

προσ-κυνδυνεύω. *Dion C.* Frag. 83, 2.

προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? *Theoph.* 278, 20.

προ-σκιρτάω. *Greg. Naz.* II, 352 C.

προσ-κισσάω. *Til. B.* 1085 A.

προσ-κυχράω to. *Athan.* I, 589 A.

προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108 Προσκαύσσητε τῷ θεῷ. *Ael.* V. H. 9, 39. — 2. To be a penitent of the first degree. *Basil.* IV, 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (Compare *Petr. Alex.* Can. 1 Ἡδη τινὲς τρίτον ἔτος ἔχουσι καταπενθούντες. For the other grades of penitents, see ἀκράσις, ἀκροώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)

πρόσ-κλαυσις, εως, ἡ, (προσ-κλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)

προσ-κλείω. *Just. Tryph.* 56, p. 604 C.

προσ-κληρονομέω. *Philon* II, 473, 21.

προσ-κληρώω, to allot to. *Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.

πρόσκλησις, εως, ἡ, = κλῆσις, invocation, in theurgy. *Porphyr.* *Aneb.* 30, 18. *Iamb.* *Myst.* 42, 6.

προσ-κλητικός, ἡ, ὄν, calling, addressing. *Philon* II, 496, 47.

πρόσ-κλητος, ου, called together. *Schol. Arist.* Ach. 19, ἐκκλησία, extraordinary or special meeting.

προσ-κλινής, ἐς, (προσ-κλίνω) inclined. *Georon.* 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. *Apollon.* D. Synt. 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.

πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul.* *Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A.* I, 804 C. *Diog.* 1, 20. *Ephr.* II, 205.

προσ-κλύζομαι, to be used as a wash. *Diosc.* 1, 30. 4, 64.

πρόσ-κλυσις, εως, ἡ, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.

πρόσ-κλυσμα, ατος, τὸ, a lotion. *Diosc.* 1, 160. *Archigen.* et *Herod.* apud *Orib.* II, 154. 419.

πρόσ-κνισμα, incorrect for πρὸς κνίσμα, as a stimulation. *Schol. Arist.* Av. 1582, τοῦ Ἑρακλέους, to stimulate his appetite.

προσ-κνυζάομαι υρον. *Philostr.* 226. 662.

πρόσ-κοιτος, ου, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱμάτιον, night-garment.

προσ-κόλλημα, ατος, τὸ, *that which is glued on.* *Paul.* *Aeg.* 84.

προσ-κόλλησις, εως, ἡ, = τὸ προσκολλάν. *Jos.* Ant. 8, 3, 2.

προσ-κομδῇ, ἡς, ἡ, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad.* *Laus.* 1250 C Τὸν ἄρτον τῆς προσκομδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)

προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr.* *Liturg.* 159, τὸν ἄρτον.

προσ-κομιστέον = δεῖ προσκομίζειν. *Clem. A.* I, 729 A.

πρόσ-κομμα, ατος, τὸ, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul.* *Rom.* 9, 32. *Plut.* II, 1048 C.

προσ-κοπεύω = προσκοπέω. *Symm.* *Job* 15, 22.

προσ-κοπή, ἡς, ἡ, offence. *Polyb.* 6, 6, 8. 6, 7, 8. *Paul.* *Cor.* 2, 6, 3. *Sext.* 644.

προ-σκοπήσις, εως, ἡ, (προ-σκοπέω) visitation. *Aquil.* *Ezech.* 7, 7.

προσ-κοπτικός, ἡ, ὄν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.

προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 A Προσκοπτεῖ μὴ δύνασθαι, impersonal.

προ-σκορδοφαγέω (σκόρδον, φαγεῖν) to eat garlick preniously. *Diosc.* 4, 183 (186). *Eupor.* 2, 66, p. 282 προσκορδοφαγῆκός.

προσκορής, ἐς, (κόρος) surfeiting, cloying, palliating: irksome, tedious. *Erotian.* 14. *Lucian.*

- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryg.* P. S. 73, 1. *Orig.* I, 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
- προσ-κόσμημα, atos, τὸ, additional ornament. *Inscr.* 1104.
- προ-σκοτώ. *Polzb.* 1, 48, 8.
- προ-σκουκλάτωρ, ὁ, procurator, advanced scoutκλάτωρ, scout. *Mal.* 330.
- προ-σκουκλεύω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, atos, τὸ, = πρόσκρουσμα, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem.* A. II, 765 A.
- προσ-κρουσμός, οὔ, ὁ, = preceding. *Aster.* 228.
- προσ-κρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist.* Ach. 317.
- προσ-κρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53. 148.
- πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
- προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B.* J. 3, 7, 7.
- προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνέω, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμματα προσεκυνήθησαν παρά τισιν εἰς θεούς, as gods.
- προσκύνημα, atos, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνσις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C Ἡ τῶν μάγων προσκύνσις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph.* Cer. 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrns.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
- προσκυνητής, οὔ, ὁ, worshipper. *Joann.* 4, 23. *Clem.* A. I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem.* A. I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiaph.* II, 597 B. C. *Cyrrill.* A. X, 56 B.
- προσ-λάκκιν, ον, τὸ, little λάκκος. *Dubious. Galen.* II, 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σὰρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσελήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. alquisitus, the name of a musical note. *Philon* I, 111, 38.
- προσ-λειτουργέω besides. *Lyd.* 202, 1.
- πρόσ-λημμα, atos, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
- πρόσληψις, see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiaph.* II, 600 A.
- προσληπτικῶς, adv. assumptively. *Epiaph.* II, 597 D.
- προσληψίμιος, ον, = πρόσληπτικός. *Greg. Naz.* III, 1072 A.
- πρόσληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, σαρκός. *Athan.* II, 96 C. — *Paul.* Rom. 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὲν, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82.
- προσλμενέομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίω. *Dion. H.* II, 875, 14.
- προσλιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. *B. J.* 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* Anab. 5, 9, 3.
- προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44.
- προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.

- προσ-μευδιάω *upon* or *at*. Pseudo-Jos. Macc. 8. *Plut.* II, 28 A. 821 F. *Lucian.* I, 662. *Ael.* N. A. 5, 25.
- προσ-μερίζω *to*. *Polyb.* 22, 2, 15. *Diod.* 14, 107. *Dion. H.* II, 1134, 1. *Sext.* 447, 31.
- προσ-μηνύω. *Sept. Sap.* 18, 19 as v. l. *Sext.* 661, 17 as v. l. *Clem. A.* I, 64 A.
- προσμηχανητέον = δει προσμηχανασθαι. *Orib.* II, 50.
- προσ-μήχω. *Geopon.* 16, 15, 2.
- προσμίμημα, *ατος*, τὸ, = μίμημα, *an imitation*. *Hippol.* Haer. 104, 89.
- προσμονάριος, *ον*, ὁ, = παραμονάριος. *Chal.* Can. 2. *Porph.* Cer. 18, 18.
- προσ-μυθεύω. *Polyb.* 34, 2, 9. *Strab.* 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.
- προσ-μυθολογέω *to or with*. *Lucian.* III, 390.
- προσ-μυθοποιέω. *Strab.* 1, 2, 40.
- προσ-νεανεύομαι. *Dion C.* 53, 13, 1.
- προσ-νεύω, *to look towards*. (*Dion. P.* 214 Προ-νευεῦκότες Αἰγύπτιοι, = πρὸ τῆς Αἰγύπτου τέ-τανται.) *Strab.* 13, 1, 68. 2, 4, 3, p. 159, 15.
- προσ-νέω, *to heap up at or before*. *Plut.* II, 775.
- προσ-νέω. *Classical. Sept. Num.* 23, 9. *Tobit* 11, 5.
- προσ-νομίζω. *Aristid.* I, 85, 10.
- προσ-νομοθετέω. *Philon* II, 227, 29. *Paus.* 6, 13, 2.
- προσ-νύσσω. *Moschn.* 63.
- προσ-οβέω. *Synes.* 1057 A.
- προσ-ογκόω = ὀγκόω. *Aster.* 309 B -σθαι.
- προσοδοεύω (πρόσοδος) *to bring income or revenue*. *Clem. A.* I, 1220 A, σῦκα, ἔλαιον, ἰσχύδας. *Orig.* VII, 244 C, τινί τι. — *Mid.* προσοδούμεαι, *to get, to receive income or revenue*. *Strab.* 12, 8, 16. 17, 1, 13, p. 364, 13, τοσαῦτα. *Philon* II, 172, 37. 285, 10. *App.* II, 537, 95. — *Pass.* προσοδούμεαι, *to yield income*. *Jos. Ant.* 15, 5, 3, p. 753.
- προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. *Plut.* II, 1141 A, ρυθμός. *Heph.* 15, 3. 5, μέτρον (-----). *Aristid. Q.* 39. *Schol.* *Arist.* Nub. 651.
- προσοδικός, ἡ, ὄν, (πρόσοδος) *producing revenue, productive*. *Strab.* 17, 3, 12.
- προσόδος, *ον*, *processional*. *Philon* II, 484, 14. 485, 6. *Paus.* 4, 4, 1, ἄσμα. *Schol.* *Arist.* Eq. 1263. (See *Pind.* Frag. 64 — 70.)
- πρόσ-οδος, *ον*, ἡ, *accession*. *Theodos.* 1010, 8. Προσόδῳ τοῦ Ε αὔξεται ἡ ἀρχονσα τοῦ παρα-τατικού (ἔ-λεγον). — 2. *Income*. *Sept. Macc.* 3, 6, 30 Ὁ ἐπὶ τῶν προσόδων, *steward*.
- προσ-οδύρομαι *at*. *Sept. Sap.* 19, 3 Προσοδύρό-μενοι τάφοις νεκρῶν.
- προσ-οίγω. *Sept. Gen.* 19, 6.
- προσ-οικεῖω *to*. *Dion. H.* II, 999, 6. *Strab.* 5, 4, 5, p. 388, 4, *to identify with*. *Iren.* 524 A, *to apply*. *Sext.* 221, 27.
- προσοικειωτέον = δει προσοικειοῦν. *Clem. A.* II, 540 B.
- προσοίκησις, *εως*, ἡ, = τὸ προσοικεῖν. *Paus.* 6, 25, 6.
- προσ-οικίζω *near*. *Diod.* 13, 79.
- προσ-οικονομέομαι. *Jos. B. J.* 7, 8, 2. *Clem.* A. II, 385 C.
- προσ-οιμῶζω *over*. *Jos. B. J.* 1, 17, 3, τινί.
- προσ-ομιλέω, *to deliver a homily*. *Alex. Hier.* 205 A. *Socr.* 640 B. 729 B.
- προσομιλησις, *εως*, ἡ, = τὸ προσομιλεῖν, *association*. *Clem. A.* I, 496 D.
- προσ-ομιλία, *as*, ἡ, *conversation: association, contact*. *Clementin.* 256 C. *Aret.* 75 C. — 2. *Allocution, homily*. *Basil.* II, 825 D. *Epiph.* II, 825 A. *Socr.* 673 A. 725 B. 760 C.
- προσ-ομοιάζω = ὁμοιάζω. *Geopon.* 2, 21, 6.
- προσ-όμοιος, *ον*, *like, similar*. In the *Ritual*, στιχηρὸν προσόμοιον, or simply προσόμοιον, a troparion having the rhythm of an original troparion.
- προσ-ομόργνημι *upon*. *Plut.* I, 543 E.
- προσ-ονειδίζω. *Jos. Ant.* 16, 3, 1. *B. J.* 2, 2, 5. *Greg. Naz.* I, 897 A.
- προσ-ονομασία, *as*, ἡ, *appellation*. *Diog.* 7, 108.
- προσ-όρατος, *ον*, = ὁρατός. *Plut.* II, 316 E.
- προσοργίζω = ὀργίζω. *Strab.* 7, 2, 1. *Jos.* Ant. 12, 5, 1. *Plut.* II, 13 D. E.
- προσορέγω = ὀρέγω. *Classical. Iambl.* V. P. 124.
- προσορέω = πρόσουρός εἰμι. *Polyb.* 10, 41, 4.
- πρόσ-ορμος, *ον*, ὁ, = ὄρμος, *haven*. *Strab.* 14, 1, 19.
- προσ-ορχίζομαι *at*. *Plut.* II, 46 B, τινί.
- προσ-οσφραίνω, *to cause to smell*. *Geopon.* 19, 2, 17 προσοσφραῖναι.
- προσ-οφθαλμιάω *at*. *Philon* II, 336, 21. 560, 45.
- προ-οσφιζομαι. *Hippol.* Haer. 424, 98.
- προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. *Iambl.* V. P. 46. — 2. *Attention*. *Sept. Sap.* 6, 19. 12, 20. *Sir.* 11, 18. *Epict.* Ench. 33, 6.
- προσ-οχθίζω, *ίσω*, = βδελύσσομαι, σικχαίνω, *to loathe, to be disgusted with, to abhor*. *Sept. Gen.* 27, 46, τῇ ζωῇ μου. *Lev.* 18, 25. 26, 43. *Num.* 21, 5. *Reg.* 2, 1, 21 -σθῆναι. *Patriarch.* 1080 C, λόγῳ εἰσεβείας. *Sibyll.* 3, 272.
- προσόχθισις, *εως*, ἡ, = τὸ προσοχθίζειν, *offence*. *Genes.* 9, 13. 71, 4.
- προσόχθισμα, *ατος*, τὸ, = βδελγμα. *Sept. Deut.* 7, 26. *Reg.* 3, 16, 32. 4, 23, 13, et alibi. *Theodm.* Ezech. 5, 11.
- προσ-οχυρόω. *Sept. Macc.* 1, 13, 48. 52.
- προσ-όψημα, *ατος*, τὸ, *side-glance relish*. *Diod.* 2, 59, p. 171, 30. *Philon* II, 114, 19. 240, 5. *Diosc.* 1, 45. 147. *Clem. A.* I, 396 B. 817 B.
- προσ-οψίζομαι, *ίσθην*, (πρόσ-οψις) *to have an interview with*. *Maz. Conf.* II, 288 A, ἀλλή-λοις.
- πρόσ-οψις, *εως*, ἡ, *appearance, aspect*. *Dion.*

H. I. 461, 12, κατὰ τὴν πρώτην, at first view.
 προσ-οφωνέω. *Athen.* 8, 2.
 προσπάθεια, as, ἡ, (προσπαθῆς) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I.* 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.
 προσπαθῆω, ἡσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A. Μὴ προσπαθείης τοῖς, write προσπαθήσης, προσπάθει, or προσπαθῆς.
 προσπαθῆς, ἐς, having a passion for. *Schol. Pind.* Pyth. 2, 165.
 προσπαθῶς, adv. passionately. *Clem. A. I.* 1196 B. 1241 C.
 προσ-παιδαγωγέω. *Cyrrill. A. I.* 532 B.
 προσπαιστέον = δεῖ προσπαίξειν. *Phit.* II, 710 E.
 προσ-παραβαίνω. *Nil.* 92 B.
 προσ-παραγγέλλω. *Dion C.* 56, 25, 6.
 προσ-παραινέω. *Dion C. Frag.* 43, 8. 11.
 προσ-παραίρομαι. *Dion C.* 46, 40, 4.
 προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7. 7, 14, 2.
 προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig. I.* 76 C.
 προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II.* 588 A.
 προσ-παρήψις, εως, ἡ, additional taking. *Philon I.* 485, 47. *Clem. A. II.* 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.
 προσ-παρμίνω. *Justinian.* Cod. 12, 38, 19.
 προσ-παρπηγγνυμι. *Georpon.* 4, 12, 18.
 προσ-παρτρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.
 προσ-παραφύω. *Soran.* 257, 17.
 προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.
 προσ-παρουέω. *Philostr.* 849.
 προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυνκα.]
 προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.
 προσ-πασσαλόω = προσ-πασσαλέω. *Clem. A. I.* 1053 A.
 προσ-πάσσω υρον. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.
 προσ-πάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.
 πρόσπεινος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.
 προσ-πειράομαι. *Cyrrill. A. I.* 324 A.
 προσπελαστέον = δεῖ προσπελάξειν. *Moschn.* 944 (titul.).
 προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ὡς μὴ εἰσέλθῃ.
 προσ-πεπαίνω. *Clem. A. I.* 309 B.
 προσ-περιεργάζομαι. *Philon I.* 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.

προσ-περιοδεύω. *Strab.* 10, 5, 14.
 προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.
 προσπετάννυμι = πετάννυμι. *Dion. II.* II, 795, 7 -ασθῆναι.
 προσπετής, ἐς, (προσπίπτω) falling. *Doubtful.* *Dion. H. VI.* 1076.
 προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.
 προσ-πήσσω = προσ-πήγγνυμι. *Artem.* 104.
 προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.
 προσ-πίνω. *Dion C.* 75, 2, 3.
 προσ-πίπτω, to become evident. *Sext.* 95, 25 τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 τὸ αὐτόθεν προσπίπτον, self-evident. *Orig. I.* 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδᾶν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προσημασμένων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου. *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.
 προσ-πιστεύω = πιστεύω. *Philon II.* 384, 45.
 προσ-πλάσσω υρον. *Classical.* *Philon I.* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil. I.* 225.
 προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.
 προσ-πλέω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαί τι. *Phit.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig. I.* 737 A.
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A. τῶν χειρῶν, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.
 πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. *App.* II, 662, 21.
 πρόσπνευσις, εως, ἡ, = τὸ προσπνέειν. *Diod.* 2, 49, odor. *Plotin. I.* 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig. I.* 628 A.
 προσ-πνέω, to aspirate, in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.
 προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινὶ τι. *Philon II.* 531, 38 -σθαι τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.
 πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
 προσ-πορεύομαι *to*, after any one or anything. *Classical.* *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio*, to be a candidate for office, = πα-
 ραγγέλλω. *Polyb.* 10, 4, 1. 2.
 πρόσπταισις, εως, ἡ, = τὸ πρόσπταῖν, a stum-
 bling against. *Dion. H.* I, 201, 17, λίθου,
 against a stone.
 πρόσ-πταισμα, ατος, τὸ, error, sin. *Orig.* VII,
 32 D.
 πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II,
 565 B.
 προσ-πυρόω still further. *Sept. Macc.* 2, 14, 11.
 προσ-πυρρίζω = προσπαῖνω. *Schol. Arist. Nub.*
 411.
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing
 against. *Philon* II, 489, 13. 643, 11.
 προσραπτέον = δεῖ προσράπτειν. *Plut.* I, 437
 A. II, 190 E.
 προσ-ράσσω, to dash against. *Diod.* II, 589, 22.
Philon II, 123, 30. *Paus.* 8, 27, 14.
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
 πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces.
Clementin. 49 B.
 προσ-ρήννυμι, to dash upon or against. *Luc.*
 6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
 πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV,
 197 A, ποταμοῦ. *Lyd.* 299, 11.
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the
 people, in the ancient church. *Const. Apost.*
 8, 5.
 προσ-ρήσσω = προσ-ρήννυμι. *Barn.* 3, 6.
Athian. I, 56 A. *Apophth.* 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing.
Cyrril. A. X, 44 A.
 πρόσριζος, ον, = σύν ταῖς ρίζαις, root and all.
App. III, 15, 44.
 προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί.
Epict. 3, 24, 8.
 προσ-ρίπτω to or upon. *Polyb.* 17, 14, 1. *Plut.*
 II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.
 προσ-σιελίζω, ισα, to spit upon. *Sept. Lev.* 15,
 8, ἐπὶ τινα.
 προσ-σκόπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
 προσ-σπαίρω at or after. *Plut.* I, 1067 B.
 προσ-σπένδω. *Dion. H.* III, 1495, 11.
 πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B.* J. 2,
 17, 8 as v. l.
 προσ-σπουδάω. *Philostr.* 231.
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4.
 44, 10, 1 -σθαι.
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.*
 2, 9, 7. *Greg. Th.* 997 B.
 προσ-στοχάζομαι. *Pseudo-Demet.* 107, 6.
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18,
 12. *Diod.* 14, 17.
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
 προσ-συμπάθεια, ας, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ
 σύγχυσιν προσυμπαθείας.
 προσ-συνάπτω = συνάπτω *to*. *Tatian.* 844 B.
Sext. 401, 7.
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60,
 5, 9.
 προσ-συννίημι. *Dion C.* 46, 56, 1.
 προσ-συνρίζω *to*. *Polyb.* 8, 27, 10.
 προσ-σύρω *to*. *Aster.* 244 B, τινί.
 προσ-σφάζω or προσ-σφάσσω at, near, or upon.
Plut. I, 996 E.
 προσ-σχεδιάζω. *Jos. B.* J. 3, 9, 5.
 προσ-σάρευνσις, εως, ἡ, accumulation. *Nicom.*
 118 (1 + 2 + 3 + 4).
 προσ-σωρεύω. *Cornut.* 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order.
Moer. 291.
 πρόσταγμα, ατος, τὸ, command. *Philon* I, 177,
 6 Πρόσταγμα τεθεικὸς τοῦ νομοθέτου ἵνα ἐπι-
 γράφωμεν. — *Nicom.* 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding,
 imperative. *Cornut.* 75. *Clem. A.* II, 385
 B. 1037 F. — 2. Imperative, in grammar.
Dion. Thr. 638, 7, ἔγκλισις, the imperative
 mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38,
 15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20.
 70, 6. 204, 4. *Adv.* 533, 16, προφορά, im-
 perative form. *Herodn. Gr.* *Philet.* 411.
Sext. 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. *Dion. H.* II,
 682, 3.
 πρόσταξις, εως, ἡ, addition to a τάξις at the
 flank. *Ael. Tact.* 31, 2.
 προσ-ταπεινώω. *Nil.* 225 C.
 προσ-ταράσσω. *Sept. Sir.* 4, 3.
 προστάς, ἀδος, ἡ, (προϊστῆμι) prostas =
 πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23.
Athen. 5, 39, p. 206 A.
 προστασία, ας, ἡ, L. praefectura, prefecture,
 superintendence. *Philon* I, 675, 2, of Egypt.
Jos. Ant. 16, 2, 4, p. 788. *Eus.* II, 184 A.
 — *Greg. Naz.* II, 229 C, bishopric. — 2.
 Protection. *Polyb.* 12, 28, 6. — 3. Dignified
 appearance: magnificence, display, show,
 splendor, parade, formality. *Polyb.* 1, 55, 8.
 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.*
 17, 34. *Ex. Vat.* 97, 11. — 4. A place be-
 fore a building. *Polyb.* 15, 30, 4. — 5. Pa-
 tronatus, the office or character of patron.
Plut. I, 24 E.
 προστατάσω, to command, to order. *Sept. Esdr.*
 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.*
 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr.*
 Act. Pet. et Paul. 51. *Vit. Epiph.* 68 A τί
 προστατάσεις δώσω σοι; = τί σοι θέλεις δῶ;
 προστατής, ου, ὁ, prefect, the chief man. *Epict.*
 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder
 of the middle Academy. — *Greg. Nyss.* III,
 973 B, bishop. — 2. The Roman patronus.
Dion. H. I, 254, 8. *App.* II, 179, 90.

προ-σταυρόω, to crucify beforehand. *Orig.* IV, 600 A.

προ-σταφιδόω. *Diosc.* 5, 3.

προ-στέγασμα, atos, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.

προστέγειον, ου, τὸ, = preceding. *Plut.* I, 716.

προσ-τεκμαίρομαι = τεκμαίρομαι. *Classical.* *Plut.* I, 448 B.

προσ-τεραπεύομαι still further. *Philon* II, 189, 41.

προστερνίζομαι, incorrect for προσστερνίζομαι.

προ-στεφανόω. *Athen.* 4, 2.

προσ-τεχνάομαι. *Plut.* I, 573 D.

προσθηθίδιος, ου, = προστερνίδιος. *Polyb.* 22, 20, 6 τὸ προσθηθίδιον.

πρόσ-τηξις, εως, ἡ, attachment to. *Plut.* II, 1089 D.

προστίθημι, to add. *Theoph.* 247, 11, ἵνα ὁμῶσαι τοῦτο. — 2. To do again or further. A Hebraism (ἡν). *Sept. Gen.* 8, 21, 12 Οὐ προσέθετο τοῦ ἐπιστρέφαι ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C.* Method. 1332 C προστίθῃτι = προστίθει imperative.]

προσ-τίμῃσις, εως, ἡ, additional τίμῃσις, penalty. *Ael.* V. H. 14, 7.

πρόστιμον, ου, τὸ, (τιμὴ) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.

προ-στοιχεῖω, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.

προστοίμῃς, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.

πρόστωον, ου, τὸ, (στοά) = πρόστωον, portico. *Inscr.* III, p. 1135.

προστοχαζόμαι, incorrect for προσστοχαζόμαι.

προσ-τραφεδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.

προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D. προστυπῆς, ἐς, = πρόστυπος. *Galen.* II, 371 F, τινί.

προσ-τυπώω upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.

προστύπῃς (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.

προ-στύφω beforehand with mordants. *Classical.* *Diosc.* 1, 48, 49. *Clem. A.* I, 344 A. 796 A.

προστυχῶς (προστυχῆς), adv. at random. *Numen.* apud *Eus.* III, 1197 A.

προ-σύγκεμαι. *Jos. Ant.* 18, 3, 2.

προ-συγχέω. *Polyb.* 5, 84, 9.

προ-συγχωρέω. *Orig.* I, 528 A.

προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.

προ-συλάω. *Dion C.* 60, 6, 3.

προ-συλλαμβάνω. *Pseudo-Dion.* 869 B.

προ-συλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.

πρόσυλος, ου, (ῥλη) connected with matter. *Pseudo-Dion.* 140 C.

προ-συμβαίνω. *Agath.* 311, 22.

προ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.

προ-συνάσσω. *Agathin.* apud *Orib.* II, 400, 9.

προ-συνιπλέκω. *Theodtn.* Dan. 11, 10.

προ-συμφανέω. *Sext.* 327, 6.

προ-συναβροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.

προ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεῖ Νηλεῖ).

προσυναίπτω, incorrect for προσσυναίπτω.

προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.

προ-συντελέω. *Aristeas* 8, 10.

προ-συντίθημι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.

προ-συντρίβω. *Dion C.* 59, 20, 3.

προσσυπακουστέον = δεῖ προσσυπακοῦναι. *Max. Conf. Schol.* 316 C.

προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.

προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13, 14.

προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.

προσ-υπεργάζομαι. *Plut.* I, 84 D.

προσ-υτέρχομαι. *Method.* 37 B.

προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion C.* Frag. 36, 30.

προσ-υπνώω near. *Genes.* 111, 19.

προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diog.* 6, 103. *Longin.* 14, 2.

προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16, 19.

προσυποδεικτέον = δεῖ προσυποδεικνύναι. *Philon* I, 11, 37.

προσ-υπόκειμαι. *Galen.* IV, 350 A.

προσ-υπολαμβάνω. *Classical.* *Dion. H.* VI, 899.

προσ-υπομένω. *Philon* II, 531, 25.

προσ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.

προσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.

προσ-υπονοέω. *Eunap.* V. S. 110 (193).

προσ-υποπτεύω. *Dion C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.

προσ-υποτάσσω. *Sext.* 545, 27.

προσ-υποτίθημι. *Galen.* VI, 81 B θέσθαι.

προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.

προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.

προσ-υριγγώω. *Diod.* II, 521, 72.

προ-υρίσσω. *Polyb.* 8, 22, 5, et alibi.

προ-υστέλλω. *Sept. Macc.* 3, 2, 29.

προσ-υφίστημι. *Anton.* 5, 19 υφεστώς.

προσ-υψόω. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγμα, ατος, τὸ, = following. *Moer.* 251.
 προσ-φάγων, ου, τὸ, = ὄψων, ἔδεσμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* Ὀψων . . .
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H. V.* 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8. 7, 12, et alibi. — 2. To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc. 1. Neocaes.* 9. *Nic. I.* 18. *Laod.* 49. *Eus. IV.* 89 B. *Athan. I.* 296 C. 397 A.
 προσφερώς (προσφερός), adv. similarly. *Plut. II.* 898 E. F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut. I.* 643 D. *Symm. Reg.* 1, 29, 3. *τινί.* *Aristid. I.* 135, 13. *Clem. A. I.* 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Epirh. I.* 992 A. *τινί,* to associate with to one's ruin. *Chrys. VII.* 14.
 προσ-φθονέω = φθονέω. *Plut. I.* 147 F. 685 A.
 προσ-σφίγγω. *Galen. XII.* 304 C. *Clem. A. I.* 64 A. *Hippol. Haer.* 348, 44. *Basil. II.* 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C
 προσφιλότατε = προσφιλέστατε.
 προσφιλιώω = φιλιώω. *Aster.* 236 A.
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon I.* 495, 12.
 προσ-φιλοπονεώ. *Greg. Naz. I.* 596 B. II, 292 A.
 προσ-φιλοσοφέω to or upon. *Plut. II.* 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut. II.* 16 A.
 προσ-φιλοτεχνέω. *Classical. Philon II.* 509, 18. *Epiet.* 2, 20, 21.
 προσ-φιλότημέομαι. *Philon I.* 451, 34. *Ael. V. H.* 9, 9, *τινί.*
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἀνός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36, 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19. 57. *Eus. II.* 625 A. *Athan. I.* 296 C. *Basil. IV.* 724 B. 729 B. 797 A. *Chrys. I.* 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrill. A. X.* 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. *Const. Apost.* 8, 13. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys. XII.* 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph. Cer.* 18, 23.
 προσφόριος, ου, ὁ, quid? *Cyrill. Scyth. V. S.* 323 A, v. l. προσφορίος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. *Porph. Adm.* 227.
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus. II.* 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. *Cer.* 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss. II.* 1185 B.
 προσ-φωνέω, to dedicate, inscribe a book to a person. *Plut. I.* 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — 2. To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφωνήσις. *Stud.* 1697 D Ἡ τῆς προσφωνῆς ἑβδομάς, = ἡ προσφωνήσις ἑβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H. V.* 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C Ἡ ἑβδομάς τῆς προσφωνήσιμου, the introductory week, the third week before Lent, called also ἡ ἑβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos. Proem.* dedication of a book. *Longin.* 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.
 προσφωνητικός, ἡ, ὄν, addressing. *Men. Rhet.* 284. *Eus. II.* 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut. I.* 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil. IV.* 353 B.
 προσχαριώδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16
 προσχεῖς, future. *Lev.* 1, 5 προσχεοῖσι.

πρό-σχημα, ατος, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.

προ-σχηματίζω. Diosc. Eupor. 1, 214.

προ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγουςι, τουτουί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.

προσ-χλευάζω. Polyb. 4, 16, 4.

προσ-χρεμετίζω at. Clem. A. I, 156 B.

προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τι.

πρόσ-χρησις, εως, ἡ, = χρήσις. Anton. 7, 5. Longin. 27, 2.

προσ-χρόνινμι upon or into. Diod. 19, 33.

προσ-χρώτα, adv. = συγχρώτα. Artem. 121.

προσ-χρωτίζω = προσκολλάομαι. Nil. 124 B.

πρόσ-χυσσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Eriph. I, 288 D.

πρόσ-χωμα, ατος, τὸ, mound. Sept. Reg. 2, 20, 15.

προσχώρησις, εως, ἡ, progress. Athan. II, 1124 B.

προσχώριος, ου, = πρόσχωρος. Strab. 15, 1, 70.

πρόσ-ψανσις, εως, ἡ, a touching upon. Sophrns. 3312 C.

προσ-ψειδομαι. Diod. 14, 65. Strab. 17, 3, 3.

προσ-ψιθυρίζω to. Mel. 90. Plut. II, 505 C. Porphy. V. Pyth. 54. Iambl. V. P. 124.

προσώδης, ες, (ὄζω) = δυσώδης. Galen. II, 100 C.

*προσφῳδία, as, ἡ, (προσφῳδός) *prosodia*, accentus, *accentuuncula*, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (ὀ, τι). Aristot. Elench. 23, 1, ὀξεία, βαρεία. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημόσιᾷ, δημοσίᾳ). Arcad. 7, 7. Galen. II, 73 D, breathings (ὄρος, ὄρος). Sext. 623, 1. 4, the marks (—) and (—). 624, 14. 30, μακρά, βραχεία, ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Eriph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.

προσ-ωθέω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. 1.

προσωνυμία, as, ἡ, (ὄνομα) *appellation*, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2, 1, 4, ὄνομαρος, name. Afric. 69.

προσωπεῖον, ου, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.

προσωπεύομαι = προσωποποιέομαι. Caesarius 1033.

προσωπικός, ἡ, ὄν, personal. Hippol. 837 C.

προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλῇ.

προσωποληπτέω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωποληπτέω.

προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήπτης. Chrys. I, 137 E.

προσωποληψία, as, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωποληψία. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.

προσωπολογέω, ἡσω, (λέγω) to represent as a person. Anast. Sin. 132 C.

πρόσωπον, ου, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὥρων πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one.

Eus. II, 293 C Ἐκ προσώπου τῆς Ρωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποῖω

προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman.

Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A.

Epict. 1, 2, 7. Plut. II, 509 B. Phryg. 379. Athan. II, 124 C Ἐφοβέιτο γὰρ μὴ παρὰ πρό-

σωπον ἐκλαβὼν τὴν ἀνάγκωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army.

Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar.

Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.

5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7, 12, pp. 162

C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg.

Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelas. 1249 B.

προσωπο-ποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify.

Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαί. Chrys. IX, 581 E. Aster. 216 C.

προσωποποιία, as, ἡ, *prosopopoeia*, personification: impersonation. Quantil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demetr. 109, 17. Clem. A. I, 1160 C. Orig. I, 649

A. 720 B.

προσωποποικῶς, adv. *by prosopopoeia*. *Eudoc.* M. 328.
 προσωποποιός, ὅν, (ποιέω) *that personifies*. *Method.* 376 A, τινός. — 2. *That makes masks* = σκευοποιός. *Poll.* 2, 47. 4, 115.
 προ-σφραεῖω. *App.* II, 96, 9.
 προσώτερος, υ, ον, (πρόσω) *farther off*. *Dion.* H. I, 185, 10. 139, 5 *Προσώτερον τῆς Εὐρώ-πης*, adverbially.
 πρό-ταγμα, ατος, τὸ, *the van*. *Diod.* 19, 27. 28.
 πρό-ταγος, ου, ὁ, *leader*. *Simoc.* 256, 3.
 προ-τακτικός, ἡ, ὅν, L. *prepositivus, prepositive*, in grammar; opposed to ὑποτακτικός. *Dion.* Thr. 631, 6, *φωνήεντα, prepositive vowels* (A, E, H, O, Ω), because they form the first element of a diphthong. *Apollon. D. Synt.* 7, 5, *στοιχεῖα* = *φωνήεντα*. *Pron.* 264 C, ἄρθρον, *prepositive article* (ὁ, ἡ, τό). *Arcad.* 141, 8.
 προτακτικῶς, adv. *prepositively*. *Apollon. D. Synt.* 227, 15.
 πρό-τακτος, ον, *posted in front (the van)*. *Plut.* I, 151 B, et alibi.
 προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg.* Naz. I, 1089 C.
 προ-ταμεινῶ. *Lucian.* II, 300 -εῖσθαι.
 πρό-ταξις, εως, ἡ, *a preceding*; opposed to ὑπό-ταξις. *Apollon. D. Pron.* 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr. Schem.* 584, 15. *Clem. A. I*, 1181 C, τοῦ ἄρθρου.
 *πρό-τασις, εως, ἡ, *protasis, proposition, sentence* (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of. — 2. *The major in a syllogism*. *Aristot. Anal.* Pr. I, 2, 1.
 προ-τάσσω, *to put before, to prefix*, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H. V*, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D. Pron.* 276 B. 303 C. 408 A.
 προ-τέγγω = τέγγω. *Athen.* 15, 45.
 προ-τειχίζω, *to wall in front*. *Strab.* 5, 3, 7.
 προτέκτωρ, προτήκτωρ, προτίκτωρ, incorrect for πρωτέκτωρ.
 προ-τέλειος, ου, *absolutely perfect*. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.
 προτέλεισις, εως, ἡ, (τελέω) *astrological prediction*. *Ptol. Tetrab.* 34, 74.
 προ-τέλεσμα, ατος, τὸ, *that which is predicted*. *Ptol. Tetrab.* 77.
 προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.
 προ-τεμένισμα, ατος, τὸ, *the vestibule of a temple or church*. *Philon I*, 157, 21. II, 567, 41. *Clem. A. I*, 560 A. *Greg. Nyss.* III, 577 A.
 προτεραῖος, α, ον, *on the day before*. *Lateran.* 273 D *τῆς προτεραίας καλανδῶν νοβεμβρίων, pridie*.

*προτερεῖω = προτερέω. *Her.* 9, 66 as v. I. *Tit. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, *to be more important*. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.
 προτέρημα, ατος, τὸ, (προτερέω) *advantage, gain, success, exploit, victory*. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12, p. 258, 48, et alibi. *Epict. Ench.* 6. — *Sept. Judic.* 4, 9, *credit, honor, reputation*.
 προτερηρέον = δει προτερεῖν. *Agath.* 25, 19.
 πρότερον, adv. *before*. *Athan.* II, 844 B *Οὐ πρότερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἐωράκει, priusquam*.
 προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.
 προ-τήθη, ης, ἡ, = ἡ πάμπαν or τήθης μήτηρ, *great-grandmother*. *Poll.* 3, 18. *Dion C.* 59, 2, 4.
 προτήκτωρ, see προτέκτωρ.
 προ-τηρέω. *Eus.* IV, 441 A. 577 C.
 προ-τίδημι, L. *propono, to post, fix up to be read, to publish*, said of decrees. *Eus.* II, 1020 B *Προτεθίγω ἐν τοῖς ἡμετέροις ἀνατολικοῖς μέρεσι, proponatur*. *Jul.* 380 D. 435 D.
 προτίκτωρ, see προτέκτωρ.
 προ-τιμάω, *to fine*. *Jul.* 376 B.
 προτίμιον, ου, τὸ, = ἀραβῶν. *Lucian.* III, 18.
 προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.
 προτιπλώ = τιπλώ. *Eust.* 888, 17.
 προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.
 προτονίζω, ἴσω, *to haul up with the πρότονοι of a vessel*. *Antip. S.* 37. *Synes.* 1337 A, *τὴν ναῦν*.
 προ-τοῦ, before. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, *before I retired from the world*.
 προ-τρανώω. *Orig.* IV, 56 D.
 προ-τρέπω, *to exhort, pray*. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 *Προτρεπόμενος ἵνα μετανοήσῃτε*. *Athan.* I, 624 B, *σε ἵνα διδάξῃς* = διδάξῃς.
 προ-τρίβω. *Diosc.* 1, 129, p. 122.
 προτροπή, ης, ἡ, *impulse, motive*. *Arr. Anab.* 5, 28, 3, *change of mind*. *Sext.* 620, 29.
 πρότροπος, ου, = προτρεπόμενος. *Πρότροπος οἶνος, tropopum, a sweet wine made of the juice that runs out of the grapes without pressing*. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.
 πρότυπον, ου, τὸ, (τύπος) *prototypum, model, pattern*. *Diosc.* 1, 27, φύλλων.
 προ-τυπώω. *Philon I*, 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.
 προτύπωμα, ατος, τὸ, *model, pattern*. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.
 προ-τύπωσις, εως, ἡ, L. *praefiguratio, a typifying, foreshadowing*. *Iren.* 1202 C. *Method.*

- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod.* *Mops.* 789 C.
- Προύδης, less correct for Προῦδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προῦδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προῦμνον, οὐ, τὸ, *prunum* = ἀγριοκοκκύμῳ. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- προυνεικέω, εἶσω, (προύνεικος) = πορνείω, φθείρω, to *debauch*. *Eriph.* I, 325 A.
- προύνεικος, ον, (πρό, ἐνεγκεῖν, ἐνεικ-) *lewd.* *Diog.* 4, 6. — 2. *Punicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ἢ Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυνεικία. *Anon.* *Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-ὑπαντιάζω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προὑπαρκτῖται, ὧν, οἱ, (προὑπαρξίς) *Prohyparctitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξίς, εως, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod.* *Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* *Sin.* 49 D.
- προ-ὑπάρχω, to have a *previous existence.* *Simon* apud *Hippol.* *Haer.* 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Eriph.* I, 1076 D.
- προ-ὑπεμ. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλῶ. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion.* C. 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφῇ, ἥς, ἡ, *previous ὑπογραφῇ.* *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑποκείμε. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προὑποθετόν = δεῖ προὑποτιθέναι. *Iambl.* *Math.* 192.
- προ-ὑπομνήσκω. *Athan.* I, 237 C.
- προ-ὑποπτέω. *Jos. B.* J. 7, 7, 4. *Dion.* C. *Frag.* 57, 53.
- προ-ὑποπάσσω. *Geopon.* 12, 14, 1.
- προ-ὑπόστασις, εως, ἡ, *pre-existence.* *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, ἥς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστρώννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτιθέμι. *Greg. Naz.* I, 573 A.
- προ-ὑποτιθῆμι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποτοπέω. *Dion.* C. 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώ. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτύπωσις, εως, ἡ, *previous ὑποτύπωσις.* *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc.* *Eupor.* 1, 242.
- προ-ὑποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion.* H. II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, to exist before. *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
- προῦχος, οὐ, ὁ, (προέχω) = ἑταρχος, leader. *Martyr.* *Areth.* 30.
- πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
- προ-φανερῶ, to manifest beforehand. *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
- προφανής, ἐς, *obvious.* [*Ptol.* *Tetrab.* 167 προφανώτερος = προφανέστερος.]
- προφασίζομαι, to set up a pretext, etc. [*Athan.* I, 772 D ἐπροφασίζετο.]
- προφασιολογία, ας, ἡ, (πρόφασις, λέγω) a setting up of excuses. *Amphil.* 60 D.
- πρόφασις, εως, ἡ, *general view.* *Diosc.* *Iobol.* 3, p. 66.
- προφασιστικός, ἡ, ὄν, (προφασίζομαι) serving as a pretext. *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερής, ἐς, *precocious.* *Iambl.* V. P. 422 τὸ προφερές, *precocity.* [Superlative προφέρτος. *Sibyll.* 3, 113.]
- προ-φέρω, to utter, pronounce: to recite. *Diod.* 14, 109. 16, 92. *Dion.* H. VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φημι. *Iust.* *Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
- προφήτ-ἄναξ, ακτος, ὁ, *prophet and king* at the same time. *I't.* *Nil.* *Jun.* 96 C, David.
- προφητεία, ας, ἡ, (προφητεύω) *prophetia*, prediction, prophecy. *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. The gift of prophecy. *Sept.* *Par.* 46, 1. *Paul.* *Cor.* 1, 12, 10, et alibi. *Jos. B.* J. 1, 2, 8. — 3. The

prophetic books of the Old Testament. Sept. Sir. 39, 1. Prolog. Jos. Ant. 11, 1, 2, the Book of Esaias. Just. Apol. 1, 31. Clem. A. I, 269 D. 264 C. Epiph. III, 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. Cuirop. 46, 12.

προφητεῖον, ον, τὸ, chapel dedicated to a προφήτης. Const. (536), 1032 E. Theod. Lector 2, 63.

προφήτευμα, ατος, τὸ, prophecy, the thing predicted. Amphil. 53 B.

προφητεύω, to prophesy. Sept. Reg. 1, 22, 18. Esdr. 2, 5, 1. Judith 6, 2. Ezech. 11, 4, et alibi. Jos. Apion. 2, 39, p. 495. [The argument is regularly put after the preposition; as *προεφήτευον, προεφήτευσα*. Not unfrequently, however, it is found before the preposition: Sept. Num. 11, 25 *ἐπροφήτευσαν*. Reg. 1, 22, 12 *ἐπροφήτεον*. Esdr. 1, 6, 1. Sir. 48, 13. Barn. 5 (Codex N) *ἐπροφήτευσα*. Just. Apol. 1, 44 *πεπροφήτευσθαι*. Tryph. 66 *ἐπεπροφήτεω*. Afric. Epist. 45 A *πεπροφήτεω*. Orig. I, 753 A. 1029 B. 757 C *πεπροφητεύναι*. Method. 52 B. — Just. Apol. 1, 35 *προεφήτεω* = *προεπεφήτεω* or *προπεφήτεω*.]

προφήτης, ον, ὁ, propheta, prophet. Classical. Sept. Sir. 49, 10, οἱ δώδεκα. Philon II, 222, 1. 343, 25. 417, 16. I, 510, 28. Jos. Apion. 1, 7 (Ant. 4, 6, 5). Athenag. 908 A. Iambl. Myst. 125, 10. — For the prophets in the primitive church, see Paul. Cor. 1, 12, 28. Iren. 829 B. Orig. I, 745 A. — For the Egyptian prophets, see Diosc. 1, 9, et alibi. Plut. II, 578 F. Heges. 1220 B. Lucian. I, 537, II, 729. Theophil. 1105 C. Clem. A. I, 761 B. 777 A. II, 253 C. 256 A. Diog. 1, 1. Philostr. 4. Orig. I, 941 A. Porphyr. Abst. 321. Iambl. Myst. 3, 9. V. P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. Sept. Sir. Prolog. Iren. 477 A. B.

προφητικός, ἡ, ὄν, propheticus, of or from a prophet, prophetic. Philon I, 449, 28. Paul. Rom. 16, 26. Petr. 2, 1, 19. Just. Apol. 1, 6. Tryph. 32, p. 544 B, et alibi. Martyr. Polyc. 1041 A, expounder. Iren. 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. Lucian. II, 264. Aster. Urb. 156 A, *χαρίσμα*. Clem. A. I, 53 B. 340 D. 892 A Αἱ προφητικαὶ γραφαί.

προφητικῶς, adv. propheticæ, prophetically. Martyr. Polyc. 1033 A. Athenag. 909 A. Iren. 1122 A. Clem. A. I, 64 A. 485 A. 1113 A. Hippol. 788 B. Orig. I, 429 B. 820 B.

προφήτις, ἰδος, ἡ, prophetissa, prophetess. Sept. Esai. 8, 3, a prophet's wife.

προφητο-κράτωρ, ορος, ὁ, prince of prophets. Damasc. III, 681 B.

προφητοκτονία, as, ἡ, the killing of prophets. Eus. VI, 96 B.

προφητοκτόνους, ον, (κτείνω) killing prophets. Cyrill. H. 400 B.

πρόφητον, τὸ, if not an error, it may be the Italian profitto. Achmet. 1, p. 7.

προφητοστόκος, ον, (τίκτω) bearing (bringing forth) prophets. Philon I, 658, 13. 14.

προφητό-φθεγκτος, ον, spoken by the prophets. Damasc. III, 837 A.

προφητοφόντης, ον, ὁ, (ΦΕΝΩ) slayer of prophets. Aster. Urb. 149 B. Eus. II, 1176 B.

προφθάζω = following. Nicet. Byz. 741 C.

προ-φθάνω, to anticipate, etc. Sept. Jonas 4, 2 *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς, I fled before.* Did. A. 712 B -σθαι, to be anticipated.

προφθασία, as, ἡ, anticipation. Diod. 15, 18.

προ-φιλοσοφῶ. Plut. II, 16 A. Orig. I, 1476 B.

προ-φλεβοτομέω. Galen. X, 500 B. C.

προ-φονίσσω. Galen. XIII, 333 B.

προ-φοιτάω. Iambl. V. P. 32, v. l. προσφοιτάω.

προ-φονεύω. Cyrill. A. II, 60 A.

προφορά, ἄς, ἡ, (προφέρω) utterance: pronunciation. Dion. H. VI, 1023, 8. Philon I, 447, 17. 448, 27. Jos. Ant. 20, 11, 2, p. 982. Plut. II, 777 B. Drac. 8, 22. Apollon. D. Conj. 526, 17. Hermog. Rhet. 224, 9. Sext. 6, 7. (See also Strab. 14, 2, 28, p. 142, 6. Jos. Ant. 20, 11, 2. Philostr. 594.)

προφορικός, ἡ, ὄν, of utterance, uttered: opposed to ἐνδιάθετος. Philon I, 199, 12. 244, 14. 448, 23, λόγος. Plut. II, 973 A (777 B). Theophil. 2, 22, p. 1088 B. Galen. II. 3. Sext. 16, 18. 327, 22. Clem. A. II, 16 B. 477 A. Athan. I, 201 A.

προ-φρύνω. Galen. VI, 320 F-φρύνῃναι.

προ-φυλακή, ἡς, ἡ, a watching, guarding: precaution. Polyb. 5, 95, 5. Agath. 256, 4. — 2. Safeguard. Diosc. 2, 49. Iobol. p. 44. — 3. Observance. Sept. Ex. 12, 42.

προφυλακτέον = δεῖ προφυλάσσειν. Plut. II, 127 C. D.

προ-φυλακτικός, ἡ, ὄν, precautionary, forestalling. Diosc. 3, 153 (163). Delet. p. 2. Iobol. pp. 44. 45. Galen. II, 193 D. 365 D. VI, 28 A. Orig. VII, 17 A.

προφυλακτικῶς, adv. in a precautionary manner. Aster. 349 C.

προ-φυλάσσω, to take care. Sibyll. 1, 62, σῶξιν.

προ-φώγγνυμι. Diosc. 2, 112 -φωχθῆναι.

προ-φωτίζω. Eus. IV, 345 B. Sophrns. 3565.

προ-φώτισμα, ατος, τὸ, preparation for baptism. Eutych. 2392 A.

προ-χαλάω. Aret. 124 D. Pseudo-Jos. Macc. 10 Προκεχάλασται ἡ γλῶττα, for cutting out.

προ-χάραγμα, ατος, τὸ, pattern. Nicom. 74. Greg. Naz. II, 425 A. Jos. Hymnog. 985 B.

προ-χαρίζομαι. Iren. 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, *gift*. *Sibyll.* 5, 331.
 πρό-χειλος, ον, with prominent lips. *Strab.* 2, 2, 3, 15, 1, 57, p. 222, 2. *Lucian.* III, 248. —
 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. *Ruf.* apud *Orib.* III, 384, 13.
 προχειρίζομαι, ἴσμαι, to choose, elect, appoint, admit. *Sept.* Ex. 4, 13. *Josu.* 3, 12. *Macc.* 2, 3, 7. *Polyb.* 2, 43, 1, et alibi. *Diod.* 11, 41, 15, 67. *Dion. H.* V, 451, 3. *Luc. Act.* 22, 14, et alibi. *Dion C.* 54, 1, 3, τινὰ δικτάτορα. *Nic.* I, 10. *Pallad.* Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. *Polyb.* 1, 16, 2. 3, 100, 6. 3, 106, 2. *Diod.* 16, 66. *Dion. H.* II, 708, 8. *Strab.* 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. *Luc. Act.* 3, 20. *Dion C.* 46, 22, 6. *Nic.* I, 10. *Eus.* II, 137 B -σθῆναι εἰς τὴν διακονίαν. *Athan.* II, 261 B. *Theod. Lector* 169 A Προχειρίζεται δὲ εἰς βασιλεία Λέων τις.
 προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. *Sophrns.* 3307 B. C. *Typic.* 11.
 προχειριστέον = δεῖ προχειρίζεσθαι. *Nicom.* 96.
 πρόχειρος, ον, handy, ready. *Orig.* I, 375 B. 364 B, ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. *Galen.* II, 176 C. *Sext.* 251, 3.
 προχειρότης, ητος, ἡ, a handling: readiness. *Cornut.* 217. *Epict.* 3, 21, 18. *Sext.* 655, 7.
 προ-χειρουργέω. *Jos.* B. J. 4, 8, 3.
 προχέριον, ου, τὸ, (χείρ) hand-basket. *Cassian.* I, 1131 A.
 πρό-χλωρος, ον, very pale. *Schol. Arist.* *Plut.* 204.
 προ-χρησμοδέω. *Cyrrill.* A. II, 352 B.
 προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? *Ephr.* II, 377 A.
 προχριστέον = δεῖ προχρίεν. *Ruf.* apud *Orib.* II, 256, 10.
 προχροινέω, to be πρόχρονος. *Clem.* A. II, 597 A, τινός.
 προχρόμιος, ον, = following. *Did.* A. 301 B. *Gelas.* 1293 A.
 πρό-χρονος, ον, preceding in time: before all time. *Lucian.* II, 311. *Greg. Naz.* III, 1109 A.
 πρό-χρυμα, ατος, τὸ, = κατάχυσμα. *Schol. Arist.* *Plut.* 660.
 πρό-χυσις, εως, ἡ, libation. *Clementin.* 108 A.
 πρό-χωλος, ον, very lame. *Lucian.* III, 672.
 προ-χωνεύω. *Cyrrill.* H. 788 C.
 προχωρέω, to be current, to pass, said of money. *Mal.* 400, 19, 20.
 προ-χώρημα, ατος, τὸ, excrement. *Sept.* *Ezech.* 32, 6. *Orig.* I, 1109 B.
 προχωρητέον = δεῖ προχωρεῖν. *Galen.* X, 535.
 πρόχυσις, εως, ἡ, (προχώνυμ) deposit, of streams. *Plut.* II, 941 B.

προ-ψηφίζομαι. *Dion C.* 43, 14, 3 -ίσθαι, passively.
 προ-ψυχρίζω = following. *Galen.* VI, 439 A.
 προ-ψύχω. *Plut.* II, 690 F. *Galen.* VI, 438 F. 439 A.
 προφδικός, ἡ, ὄν, belonging to a προφδός; opposed to ἐπφδικός. *Heph.* Poem. 8, 3. 5. *Schol. Arist.* Nub. 949.
 προφδός, οὔ, ἡ, (φδῆ) a short verse before a longer one; opposed to ἐπφδός. *Heph.* Poem. 12, 2.
 πρόωρος, ον, = πρὸ ὥρας, before the time, premature. *Philon* II, 314, 44. *Athen.* apud *Orib.* III, 165, 4. *Plut.* II, 101 F. *Lucian.* II, 421.
 προ-ωστικός, ἡ, ὄν, pushing forward. *Galen.* V, 56 B.
 προωστικῶς, adv. by pushing forward. *Sext.* 137, 14, κινεῖν.
 προ-ωφελέω. *Philon* I, 186, 1. *Orig.* I, 445 C. *Eus.* II, 63 A.
 πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. *Athen.* 5, 37.
 πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). *Theophil.* 1060 A Τῆς μυχθείσης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (*Artem.* 119.)
 πρυτάνιον, ου, τὸ, = πρυτανεῖον. *Did.* A. 589 B.
 πρίτανις, εως, ὁ, prefect. *Athan.* I, 625 A, τῆς πόλεως, of Alexandria.
 πρωθ-ευπετής, οὔ, ὁ, the first inventor or discoverer. *Nicom.* Harm. 30.
 πρῶτονυον, ου, τὸ, = πρῶτος ὕπνος, the first sleep. *Pallad.* Laus. 1147 C. *Chron.* 570, 4. (*Ruf.* apud *Orib.* II, 199, 14. *Plut.* I, 526 C Περὶ πρῶτον ὕπνου.) — Also, πρωτο-ὑπνιον. *Pseud-Athan.* IV, 280 B.
 πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, having that first which ought to be last. *Did.* A. 884 A. *Theod. Mops.* 656 A, sc. σχῆμα, hysteron-proteron.
 πρῶθω = προωθέω. *Steph.* *Diac.* 1140 A.
 πρωῖ, adv. early in the morning. *Sept.* Ex. 16, 21 Πρωῖ πρωῖ, very early. *Sir.* 47, 10 Ἀπὸ πρωῖ. *Diosc.* 5, 102, p. 767 Πρωῖ καὶ δεῖλῃς. *Jos.* Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δεῖλῃς ὀψίας. — Τὸ πρωῖ, morning. *Sept.* Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. Judic. 19, 27. — Comparative πρωῖτερον, earlier. *Clementin.* 241.
 πρωῖθεν (πρωῖ), adv. from morning. *Sept.* Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δεῖλῃς. Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖθεν.
 πρωῖνός, ἡ, ὄν, L. matutinus, of the morning. *Sept.* Gen. 49, 27. Ex. 29, 41. *Babr.* 124, 17. *Plut.* II, 726 E. *Eus.* V, 409 B, σύνδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. *Sept.* Esdr. 1, 5, 50.
 πρωῖθεν, see πρωῖθεν.
 πρώιος, α, ον, early. — 2. Substantively, ἡ πρώια, sc. ὥρα, of morning. *Sept.* Reg. 2, 23, 4. Ps.

64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristeas 34.
 πρωΐτερον, see πρωΐ.
 πρόξιμος, incorrect for πρόξιμος.
 πρῶφρος, ἡ, ὅν, of the πρῶρα of a vessel. Epirh. I, 1044 D ἡ πρῶφρη = πρῶρα, prow.
 πρωτ-ἄγγελος, ου, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος. Euchait. 1179 A.
 πρωτ-αἴτιος, ου, the first author, prime mover. Cedr. II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Curop. 25, 19.
 πρωτ-ἀπόστολος, ου, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.
 πρώτ-αρχος, ου, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.
 πρωτ-άρχων, οντος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Curop. 10, 8. Alex. Comm. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ου. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 A τὸν πρωτασηκρήτην.
 πρωτεῖος, ου, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.
 πρωτ-ἐκδικος, ου, ὁ, chief ἐκδικος. Curop. 4, 9.
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλείος σκεπαστής. Pallad. Laus. 1171 D. Nil. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.
 πρωτ-ελάτης, ου, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.
 πρωτ-ευνούχος, ου, ὁ, the chief εἰνούχος. Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοευνούχος.
 Πρωτεύς, ἑως, ὁ, Proteus, an impostor, called also Περεγρῖνος. Lucian. III, 325. Athenag. 952 C.
 πρωτεύω, to be πρώτος. — Participle, ὁ πρωτεύων, primate. Nil. 152 A. 164 A.
 πρωτίκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρώτιστος. Anton. 7, 55.
 πρωτασηκρήτις, see πρωτασηκρήτις.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.
 πρωτο-βεστιάριος, ου, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.
 πρωτό-βιος, ου, old. Pseud-Athan. IV, 861 C.
 πρωτοβολέω, ἡσω, (πρωτοβόλος) to hurl first. Phil. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anthol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ου, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.
 πρωτό-γαλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῦος or πῦος. Galen. II, 99 F τὰ πρωτογάλακτα.
 πρωτογένεθλος, ου, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Phil. II, 289 B.
 πρωτογένειος, ου, (γένειον) = πρώθηςος, πρῶτον ὑπηνήτης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μειράκιον.
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.
 πρωτο-γενήτης, ου, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.
 πρωτόγονος, ου, first-born. Classical. Philon I, 308, 26. 427, 3. Phil. II, 322 F = πριμιγένεια. Paus. 1, 31, 4 Κόρης πρωτογόνης, Persphone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.
 πρωτόγραφος, ου, (γράφω) written first. Nicet. Byz. 748 B.
 πρωτο-δεύτερος, ου, second-first, second only to the first. Damasc. I, 780 A.
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 'Ο πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).
 πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.
 πρωτόδοτος, ου, (δίδωμι) first-given. Pseudo-Dion. 209 C.
 πρωτοδότως, adv. by being given first. Pseudo-Dion. 209 B.
 πρωτοευνούχος, see πρωτευνούχος.
 πρωτό-θρονος, ου, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.
 πρωτο-τερεύς, ἑως, ὁ, = πρωτοπαπᾶς. Euchol.
 πρωτοκαγκελλάριος, ου, ὁ, first καγκελλάριος. Theoph. Cont. 442.
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.
 πρωτοκαθεδρίτης, ου, ὁ, president. Herm. Vis. 3, 9.

πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, *ἀνατολή*.
 πρωτο-κάραβος, *ου, ό*, steersman. *Leo.* Tact. 19, 8.
Theoph. Cont. 400, 18. *Vit. Nil. Jun.* 105 B.
 πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil. Porph.* Novell. 311.
 πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus.* VI, 853 A.
 πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph.* Adm. 218, 14. *Horol.* Nov. 30.
 πρωτοκλήσια or πρωτοκλήσια, *ον*, τὰ, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλισία, *ας, ή*, the first place at table. *Matt.* 23, 6. *Clem. A.* II, 536 C. — *Epiph.* CP. 787 (titul.), in general.
 πρωτόκολλον, *ον*, τὸ, (κόλλα) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.
 πρωτο-κόμης, *ητος, ό*, chief *κόμης*. *Pallad. Laus.* 1169 B (titul.).
 πρωτοκόμιον, *ον*, τὸ, (κόμη) *protocomium*, the first hair. *Cyrrill. A.* IX, 660 A.
 πρωτό-κοσμος, *ου, ό*, the chief magistrate (Cretan). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *ας, ή*, (πρωτόκοιρος) the first shearing. *Sept. Tobit* 1, 6 (Deut. 18, 4).
 πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *ου, ό*, first *κτίστης*. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, *ἀρχάγγελοι*. 668 B, *λόγος*. *Clem. A.* II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, *ἰλη*. *Did. A.* 836 A. *Epiph.* II, 728 A. *Isid.* 752 C.
 πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad. Laus.* 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *ας, ή*, the beginning of a speech. *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.
 πρωτολόγων, *ον*, τὸ, = preceding. *Stud.* 1745 D.
 πρωτολοχία, *ας, ή*, (λόχος) the line of the *λοχαγοί* in a phalanx. *Ael. Tact.* 7, 1.
 πρωτο-μάγιστρος, *ου, ό*, first *μάγιστρος*. *Genes.* 77, 4.
 πρωτο-μαΐστωρ, *ορος, ό*, the first *μαΐστωρ*. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph.* Cont. 166, 2. 401, 22. *Cedr.* II, 154, 10.
 πρωτο-μάρτυς, *υρος, ό*, ή, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiph.* I, 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Danasc.* II, 253 C. *Horol.* Dec. 27. Sept. 24.
 πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill. Tat.* 3, 22.
 πρωτόνοια, *ας, ή*, = πρώτη *ἐννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo.* Tact. 4, 31. *Porph.* Cer. 451, 17.
 πρωτοπαθία, *ας, ή*, (πρωτοπαθής) first affection. *Galen.* II, 189 B.
 πρωτοπαθῶ, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A.* I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II, 224 B.
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion C.* 72, 22, 3, *σεκουτόρων*, the chief.
 πρωτο-πάσας, *υ, ό*, first *πάσας* 2. *Porph.* Cer. 538, 21.
 πρωτο-παπᾶς, *ᾱ, ό*, chief priest. *Porph.* Cer. 17, 16. *Theoph.* Cont. 388, 24. *Cedr.* II, 285, 12.
 πρωτο-πατρικίος, *ου, ό*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *ας, ή*, (πρωτόπλαστος) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.
 πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Iust. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.
 πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578, 18. *Nic. CP Histor.* 50, 22 (51, 3 *Προστατεύων πολιτισματος*). *Gloss.*
 πρωτο-πορεία, *ας, ή*, vanguard; opposed to *οὐραγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.
 πρωτο-πραεπίσιτος, *ου, ό*, first *praepositus*. *Porph.* Cer. 527, 6.
 πρωτοπραξία, *ας, ή*, (πράξις) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *ου, ό*, chief *presbyter*. *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *ου, ό*, first president. *Mich. Duc.* Novell. 327. *Scyl.* 685, 9.
 πρωτόρριζος, *ον*, (ρίζα) that is the first root or source. *Lucian.* II, 419.
 πρώτος, *η, ον*, first. *Polyb.* 2, 43, 1 *Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε*, the first twenty-five years. *Dion. H.* I, 261, 1 *Τοῖς πρῶτοις ἐννέα*. II, 859, 4 *Ἐν τοῖς πρῶτοις τέτταρασι*. *Cleomed.* 37, 20 *Αἱ τε πρῶται τῆς ἡμέρας ἐξ ὧραι*. *Galen.* II, 234 F *Αἱ πρῶται δύο*. *Synes.* 1537

Α Οἱ μὲν ἔκτ' αὖ πρώτοι. — Τὴν πρώτην οἱ παρὰ τὴν πρώτην, *at first*. *Epict. Ench.* 29, 1. *Basil.* I, 173 B. C. — 2. *Prime*, in arithmetic. *Nicom.* 82 Πρῶτος καὶ ἀσύνθετος, *prime, that is, not compound*. 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — 3. Substantively, ὁ πρῶτος, *primus, the chief of a place*. *Philon* II, 366, 47, κόμης. *Inscr.* 5754, Μελεταίων. *Luc. Act.* 28, 7, the governor of Melita (Malta).

πρωτο-σπαθαράτου, ου, τὸ, *the office of πρωτο-σπαθάριος*. *Theoph. Cont.* 469, 14.

πρωτοσπαθάρια, ας, ἡ, *the wife of a πρωτοσπαθάριος*. *Stud.* 1261 A. *Porph. Cer.* 67, 19.

πρωτο-σπαθάριος, ου, ὁ, *first σπαθάριος*. *Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.

πρωτό-σορος, ου, *first-sown*. *Lucian.* II, 432.

πρωτοστάτης, ἡσω, τὸ be πρωτοστάτης. *Philon* II, 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr. Schem.* 588, 11. *Athenag.* 976 B, τινός. *Hippol. Haer.* 6, 86.

πρωτοστάτης, ου, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. *Ael. Tact.* 5, 1. 4. — 2. *Chief, leader*. *Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, τῆς αἰρέσεως. *Cyrril. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius*. *Simoc.* 71, 16.

πρωτο-στράτηγος, ου, ὁ, *commander-in-chief*. *Theoph.* 277, 5.

πρωτοστράτωρ, ὁ, *first στράτωρ*. *Theoph.* 587, 15.

πρωτο-σύγκελλος, ου, ὁ, *first σύγκελλος*. *Pseudo-Chrys.* XII, 777 B. *Cedr.* II, 619, 14. *Const. Duc. Novell.* 324.

πρωτο-σύμβουλος, ου, ὁ, *chief counsellor*. *Damasc.* III, 1000 D. *Nic.* II, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.

πρωτοσύστατος, ου, (συνίστημι) *first formed or created*. *Clementin.* 6, 6, p. 201 A.

πρωτοταγός (τάσσω), adv. *in the first rank*. *Pseudo-Dion.* 260 A.

πρωτοτοκεῖα, see πρωτοτοκία.

πρωτοτοκεῖον, εἴσα, (πρωτότοκος) *to confer the privilege of first-born upon any one, to assign the rights of primogeniture*. *Sept. Deut.* 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.

πρωτοτοκέω, *to bear the first-born*. *Sept. Reg.* 1, 6, 7. *Jer.* 4, 31.

πρωτοτοκία, ων, τὰ, *the right of primogeniture*. *Sept. Gen.* 25, 31, et alibi. — Also, *πρωτοτοκεῖα*. *Deut.* 21, 17.

πρωτοτοκία, ας, ἡ, = preceding. *Aquil. Gen.* 25, 34.

πρωτοτόκος, ου, *bearing her first-born*. *Classical. Diosc.* 2, 78, κύων. — 2. *Proparoxytone, πρωτότοκος, ου, first-born*. *Sept. Gen.* 22, 21.

27, 19. *Philon* I, 149, 14. *Just. Cohort.* 1, 23. *Isid.* 749 C. — *Tropically, the first, the chief*. *Sept. Ps.* 88, 28. *Paul. Col.* 1, 15, et alibi. *Theod. Mops.* 928 A.

πρωτό-τροφος, ου, *first nursed*. *Ptol. Tetrab.* 119.

πρωτοτυπία, ἡσω, = πρωτότυπος εἰμι. *Apollon. D. Pron.* 343 B.

πρωτό-τυπος, ου, *original, archetypal*. *Poll.* 5, 102 τὸ πρωτότυπον, *the original*. *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan.* I, 276 B. — 2. *Primitive*, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin.* *Frag.* 3, 11. *Porphyr.* *Prosod.* 110, λέξις. — 3. *Praepositus* = *πραιπίσιτος*. *Socr.* 376 C. 188 A, τῶν κοιτώνων τοῦ βασιλέως εἰνούχοις.

πρωτοτύτως, adv. *originally; primarily*. *Theod. Her.* 1341 A. *Basil.* III, 316 B. *Cyrril. H.* 853 A. *Anast. Sin.* 92 C.

πρωτοῦπνιον, see πρωθύπνιον.

πρωτοφάνεια, ας, ἡ, *first appearance or manifestation*. *Pseudo-Dion.* 336 A.

πρωτοφάνης, ἐς, (φαίνω) *appearing or manifesting himself first*. *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.

πρωτοφανώς, adv. *by appearing first*. *Pseudo-Dion.* 301 C.

πρωτο-φόνος, ου, ὁ, (ΦΕΝΩ) *the first murderer*. *Caesarius* 893.

πρωτό-χουος, ους, ουν, *with the first down*. *Lucian.* II, 457, ἄνθος ἤβης.

πρώτως, adv. *originally; opposed to κατὰ μετοχήν*. *Cleomed.* 79, 17.

πταισμά, ατος, τὸ, *fault, error, crime, sin*. *Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, *error in calculation*. *Orig.* 1, 556 B. III, 617 B. *Longin.* *Frag.* 6, 2, *mistake in copying*. *Iambl. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrril. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.

πταιστής, οὔ, ὁ, (πταίω) *faulter, offender*. *Theoph.* 383.

πταιστός, ἡ, ὄν, *fallible*. *Simoc.* 137, 6.

πταίω, *to commit a fault: to offend*. *Pallad. Laus.* 1241 D. *Leo. Novell.* 162.

πτενός, ἡ, ὄν, (πτηνός) = λεπτός, *thin paper, plate of metal, or board; opposed to παχύς, thick*. *Porph.* *Cer.* 465, 15. *Anon. Byz.* 1296 D, *ράβδος*. *Eust.* 855, 42.

πτερίσκος, ου, ὁ, *little πτερόν*. *Babr.* 118, 5.

πτέρνα, ης, ἡ, *heel*. *Sept. Ps.* 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me*. A Hebraism.

πτερνίζω, ἴσω, *to strike with the heel, to kick*. *Athan.* II, 820 C, τὸν ἵππον, *he put spurs to his horse*. *Gregent.* 585 C. — 2. *To hold by the heel: to trip up, supplant, to get the better of*. *Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon* I,

84, 39. 125, 18. 25. *Greg. Naz.* III, 1058 A = ἀπατάω. — **3.** *To heel an old shoe, = ἐγκατατέω. Bekker.* 39, 19.
 περυνισμός, οὐ, ὁ, a tripping up. Tropically, cunning. *Sept. Reg.* 4, 10, 19. *Ps.* 40, 10.
 περυνιστήρ, ἦρος, ὁ, spur. *Leo. Tact.* 6, 4.
 περυνιστήριον, ου, τὸ, = preceding. *Cyrop.* 13, 15.
 περυνιστηρόλουν, ου, τὸ, (λουρίων) spur-strap. *Cyrop.* 13, 16.
 περυνιστής, οὐ, ὁ, = ὁ περυνίζων. *Philon* I, 55, 22. 84, 33 (= Ἰακώβ). *Polem.* 229.
 περοβόλος, ον, (περὸν, βάλλω) winged. *Pseudo-Athan.* IV, 909 B.
 περο-δράκων, οντος, ὁ, winged dragon. *Solom.* 1336 D.
 περο-ειδής, ἐς, feather-like, wing-like. *Solom.* 1336 D.
 περορρήσις, εως, ἡ, = τὸ περορρνεῖν. *Hierocl.* C. A. 143, 10. *Psell.* 1152 A.
 περο-φορέω, ἦσω, to be winged. *Cyrril. A.* I, 932 D.
 περοφόρος, ου, ὁ, courier. *Plut.* I, 1068 B.
 περοφυής, εως, ἡ, = following. *Geopon.* 15, 2, 33.
 περοφυΐα, ας, ἡ, (περοφυής) a growing of feathers. *Hierocl.* C. A. 169, 2. *Pseudo-Dion.* 137 A.
 περοφύτος, ον, = περοφυής. *Schol. Arist.* Eq. 1344.
 περύγιον, ου, τὸ, the tip of a garment. *Sept. Num.* 15, 38. *Ruth* 3, 9. — **2.** *Pinnacle = ἀετός, ἀέτωμα, περὸν. Matt.* 4, 5. *Phot.* I, 185 B. — **3.** *Pterygium, a disease of the eye. Cels. Med.* 6, 19. *Diosc.* 1, 147, 151. *Galen.* II, 271 C. 369 D.
 περύγισμα, ατος, τὸ, = τὸ περυνίζειν. *Longin.* Frag. 3, 5.
 περυνγόςμος, ον, (τέμνω) cutting away περύγια. *Paul. Aeg.* 122 τὸ περυνγοτόμον, sc. ὄργανον, a surgical instrument.
 περυνγοφόρος, ον, (φέρω) bearing feathers. *Diosc.* 2, 100, ἡλεκτρον.
 περύγωμα, ατος, τὸ, (περυνώω) wing. Τὰ περυνγώματα, labia pudendi. *Soran.* 256, 23, et alibi. *Poll.* 2, 174. *Galen.* II, 94 F. 370 E.
 πέρυξ, υγος, ἡ, wing. *Anthol.* I, 139. *Heph.* Poem. 9, 5 Σιμμίον πτέρυγες.
 περωτής, οὐ, ὁ, = ὁ περών. *Greg. Naz.* I, 1093 A, encourager.
 περωτικός, ἡ, ὄν, = δυνάμενος περοῦν. *Hierocl.* C. A. 162, 6. — *Iren.* 888 B, write περωτήν, corresponding to the translation volatitem et pennatam.
 πτηνοπρόσωπος, ον, (πτηνόν, πρόσωπον) bird-faced. *Solom.* 1342 A.
 πτήσιμος, ον, (πτήσις) that can fly. *Jul.* 383 D.
 πτίλος or πτίλος, ον, affected with πτίλωσις. *Sept. Lev.* 21, 20. *Diosc.* 1, 86, p. 91, βλέφαρα.

πτίλωσις, εως, ἡ, (πτίλον) a disease of the eyelids. *Galen.* II, 271 D.
 πτίσις, εως, ἡ, (πτίσσω) a husking. *Diosc.* 2, 108. *Galen.* II, 94 F, τοῦ ἀλεύρου.
 πτίσμα, ατος, τὸ, hulled barley. *Strab.* 17, 1, 34.
 πτυστέον = δεῖ πτίσσειν. *Diosc.* 2, 118.
 πτόησις, εως, ἡ, (πτοῶ) terror, fear, consternation. *Sept. Macc.* 1, 3, 25. *Agathar.* 113, 17. *Philon* I, 509, 27. *Petr.* 1, 3, 6.
 πτοία, ας, ἡ, = πτόα. *Polyb.* 1, 39, 14. *Diod.* 20, 69. *Philon* I, 212, 38.
 Πτολεμαϊκός, ἡ, ὄν, of Πτολεμαῖος, Ptolemaic, of the Ptolemys. *Sept. Macc.* 3, 1, 2. *Strab.* 17, 1, 32. *Tatian.* 881 C.
 Πτολεμαῖος, ου, ὁ, Ptolemaeus, Ptolemy, a Valentinian. *Iren.* 441 B. *Hippol. Haer.* 232, 8, et alibi. — *Ephr.* I, 284 D. 569 B οἱ Πτολεμαῖοι, αἱ Πτολεμαῖαι, the Ptolemeans.
 Πτολεμαίτης, ου, ὁ, follower of Ptolemaeus. *Ephr.* I, 556 A (titul.).
 πτυάριον, ου, τὸ, (πτύον) husbandman's shovel or spade. *Leo. Tact.* 5, 6. *Porph. Cer.* 463.
 πτυάς, ἀδος, ἡ, (πτύω) that spits. *Diosc.* Eupor. 2, 120. *Galen.* XIII, 940 D, ἀσπίς, ptyas, a species of viper.
 πτύγμα, ατος, τὸ, pledge. *Antyll.* apud *Orib.* II, 416, 3.
 πτυγμάτιον, ου, τὸ, small πτύγμα. *Paul. Aeg.* 102.
 πτύελος, ου, ὁ, (πτύω) = σίαλον, spittle, saliva. *Sept. Job* 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν πτύελόν μου, until I rest a little. *Diosc.* 4, 9, 1, 80, p. 84.
 πτυδίον, ου, τὸ, little πτύον. *Schol. Arist.* Av. 1150.
 πτυκτή, πτυκτίον, see πτυχή, πτύχιον.
 πτύξις, εως, ἡ, (πτύσσω) a folding. *Sept. Job* 41, 4. *Athan.* II, 13 B.
 πτύος, ου, ὁ, = πτύον. *Martyr. Areth.* 10.
 πτύρμα, ατος, τὸ, (πτύρω) consternation. *Mal.* 184, 23.
 πτύρτης, ου, ὁ, = ὁ πτύρων, scarer. *Ephr.* II, 661 D, τῶν περιστερῶν.
 πτύρω, to scare. [*Plut.* I, 301 A ἐπτύρην. *Ephr.* I, 368 B ἐπτυρμένος.]
 πτυχή, ἡς, ἡ, book. *Pseudo-Dion.* 425 C, αἱ ἱερά, the Bible. — Also, πτυκτή. *Petr. Sic.* 1349 B. — Also, πυκτή. *Caesarius* 897, 997. *Isid.* 184 C. 196 B.
 πτύχιον, ου, τὸ, little book. *Arcad.* 119, 9. *Euagr.* 2681 B. *Joann. Mosch.* 2945 A. *Clim.* 701 C. — Also, πτυκτίον. *Greg. Naz.* III, 332 B. — Also, πυκτίον. *Athan.* I, 600 C. *Greg. Nyss.* II, 237 A. *Pallad. Laus.* 1219 C. — **2.** *Stripe sewed upon the border of a garment, = ταβλίον. Lyd.* 178, 23.
 πτώμα, ατος, τὸ, a fall: tropically, error. *Athan.* II, 157 B. *Greg. Naz.* II, 609 A,

- Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.
- πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Doroth. 1677 B.
- πτωματισμός, οὐ, ὁ, *falling-sickness, epilepsy.* Ptol. Tetrab. 153.
- *πτῶσις, εὖς, ἡ, *a falling, fall.* Sept. Ex. 30, 12, *plague.* Sir. 3, 31. 5, 13. Jer. 6, 15. Sept. 551, 12, *case, condition, state.* Petr. Alex. 468 B, from faith, with reference to the *lapsed.* Eus. III, 556 A, of man. — 2. *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἔγκλισις, mood. Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3. 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἔγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, mood.
- πτωτικός, ἡ, ὅν, *having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπτωτος.* Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.
- πτωχία, as, ἡ, *poverty.* Justinian. Cod. 1, 3, 42, § θ', 'Ὁ καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses. — 2. *Poverty, a title of assumed humility.* Epirh. II, 65 B Τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.
- πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, *poor-house, almshouse, hospital.* Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωβημένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.
- πτωχέω = following. Macar. 848 A Πτωχεῖν εαυτὸν.
- πτωχίζω, ἴσα, *to make poor; opposed to πλουτίζω.* Sept. Reg. 1, 2, 7.
- πτωχο-δεκάται, ὧν, αἱ, *poor-rates.* Hieron. V, 451 A.
- πτωχόνοια, as, ἡ, (νόος) *poverty (weakness) of mind.* Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.
- πτωχοπρεπής, ἐς, (πρέπω) *becoming (fit for) a poor man.* Anast. Sin. 237 C. 273 D.
- πτωχός, ἡ, ὅν, *poor.* Matt. 5, 3, τῷ πνεύματι.
- Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I, 533 E = ταπεινόφρων. Aster. 176 B. C. — 2. *Poor, in the sense of worthless (poor stick).* Porph. Ccr. 486, 15.
- πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.
- πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Epirh. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C Καταγόνμα πτωχῶν.)
- πτωχοτροφέω, ἴσω, = πτωχοτρόφος εἰμί. Greg. Naz. III, 352 A. 1113 A.
- πτωχοτροφία, as, ἡ, *the supporting of the poor.* Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.
- πτωχοτρόφος, ου, (τρέφω) *feeding or supporting the poor.* Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.
- πτωχοφανής, ἐς, (φαίνω) *appearing poor.* Theodtn. Prov. 13, 7.
- Πυθαγόρας, ου, ὁ, Pythagoras. Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, *the followers of Pythagoras.*
- πυθαγορίζω, ἴσω, *to be a follower of Pythagoras.* Hippol. Haer. 266, 64.
- Πυθαγορικός, ἡ, ὅν, Pythagoricus, = Πυθαγόρειος, *Pythagorean.* Sext. 721, 26 οἱ Πυθαγορικοί.
- Πυθαγορικῶς, adv. *after the manner of Pythagoras.* Sext. 724, 6.
- Πυθαγοριστής, ου, ὁ, *an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι.* Hippol. Haer. 14, 91. Iamb. V. P. 172.
- Πυθαῖστίς, οὐ, ὁ, (Πύθιος) *one who consults the Pythian oracle??* Strab. 9, 2, 11.
- πυθαύλης, ου, ὁ, (Πύθιος, αὐλέω) pythaula or pythaulas, *one who plays a hymn on the flute in honor of Apollo Pythius.* Diomed. 492, 1.
- πυθμενικός, ἡ, ὅν, (πυθμήν) *radical, fundamental (number).* Nicom. 109. Theol. Arith. 11.
- πυθμενικῶς, adv. *radically, etc.* Nicom. 129.
- πυθμήν, ἐνος, ὁ, *crown, neck, collar of a plant.* Diosc. 3, 131 (141). 4, 103 (105). — 2. *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.
- πύθων, ὄνος, ὁ, = ἐγγαστρίμυθος. Plut. II, 414 E. — 2. *Python, a soothsaying demon.* Luc. 16, 16.
- πύκασμα, ατος, τὸ, (πυκάζω) cori. Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).
- πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.
- πυκνάζομαι (πυκνός) = θαμίζω, *to come often.* Zosimas 1700 A, πρὸς ἡμᾶς, *he used to visit me often.*
- πυκνογόνατος, ου, (γόνυ) *close-jointed, with the*

joints near each other. *Diosc.* 1, 17, 114, reeds, etc.
 πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.
 πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσνο-κομον*, a plant.
 πυκνοπλόος, ἦσω, (πλόος) to sail often. *Hipparch.* 1033 A.
 πυκνό-ρρωξ, *ωγος*, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.
 πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27, 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.
 πύκνωσις, *εως*, ἡ. = τὸ πυκνοῦν, a condensing, density. *Classical. Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.
 πυκνωτικός, ἡ, *όν*, = δυνάμενος πυκνοῦν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* Tetrab. 30, bracing. *Eus.* VI, 664 C.
 πυκτή, πυκτίον, see πτυχή, πτύχιον.
 πυκτός, ἴδος, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.
 πυλαϊκός, ἡ, *όν*, (πυλαίος) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.
 πυλάχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.
 πυλεών, see πυλών.
 πυλιάς, *άδος*, ἡ, the name of a gem. *Aristeas* 9.
 πυλούχος, *ον*, = πυλάχος. *Jos. Ant.* 3, 6, 2, a part of a gate.
 *πυλών, *ωνος*, ὁ, = αἰλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3, 4, 18, 2. *Diod.* 1, 47. *Philon.* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.
 πυλωρέω, ἦσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.
 πυλωρός, *οὔ*, ὁ, *L. ostiarius*, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. *Pylorus*, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.
 πυπθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δέ τι ποιεῖν. *Diod.* II, 527, 62, τινά ὅτι διατρίβει.
 πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.
 πυξίον, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.
 πυξίς, ἴδος, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.
 πυξογραφέω, ἦσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, *ές*, like boxwood. *Diosc.* 3, 35. — Also, πυξάδης. *Id.* 1, 15, τὴν χρῶαν.
 πυσοποιός, *όν*, (πῖον) causing or promoting sup-puration. *Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.
 πυνορρέω, ἦσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81 Τὰ πυνορροῦντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.
 πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).
 πῦρ, *υρός*, τὸ, fire. *Greg. Naz.* II, 412 A, καθαρτήριον, in general. *Joann. Mosch.* 2921 C *Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰεῖζον. *Plut.* I, 831 E, τὸ ἀφθιτον. II, 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θαλάσσιον. 609, ἰγρὸν. 628, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57. 58, ἐσκευασμένον. *Porph.* Adm. 84, 11. *Genes.* 34, πολεμικόν.
 πύρ-αγρος, *ον*, the name of a plant. *Method.* 316 A.
 πυρακτώ, ὥσω, = πυρακτέω. *Divd.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.
 πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τῶς.
 πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.
 πυραμικός, *adv.* pyramidal, in the form of a pyramid. *Theol. Arith.* 22.
 πυραμός, *οὔ*, ὁ, = πυραμοῦς. *Artem.* 100.
 πυρ-ἀφλεκτος, *ον*, not consumed by fire. *Pseud-Athan.* IV, 993 C.
 πυργίδιον, *ον*, τὸ, = following. *Classical. Strab.* 12, 3, 18 as v. l.
 πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.
 πυργίσκος, *ον*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.
 πυργίτης, *ον*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.
 πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.
 πυργο-κάστελλος, *ον*, ὁ, movable tower for attacking a fort. *Chron.* 720, 7.
 πυργο-ποιέω, ἦσω, to build a tower. *Orig.* III, 556 D.
 *πυργοποιία, *ας*, ἡ, the building of a tower. *Philon.* B. 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiaph.* I, 184 A.
 πυργοῦχος, *ον*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.
 πυργο-φορέω, ἦσω, to bear a tower. *Lucian.* III, 462.

- πυργοφόρος, *ον*, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
- πύργωσις, *εως, ή*, (πυργώω) the building of a tower. *Philon* I, 505, 15.
- πυργωτός, *ή, όν*, turreted. *Strab.* 15, 3, 19, πύλμα. *Cornut.* 17, στέφανος.
- πύρεθρον, *ον*, τὸ, inflammation. *Sophrns.* 3636.
- πυρεϊόν, *ον*, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
- πυρέκβολον, *ον*, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr. Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.
- πυρεκτικός, *ή, όν*, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
- πυρεκτικῶς, *adv.* with or of a fever. *Achmet.* 17.
- πυρ-ένδροςος, *ον*, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροςον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
- πυρ-ένθεος, *ον*, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
- πυρεταίνω = πυρέσσω. *Lucian.* I, 862.
- πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.
- πυρετικός, *ή, όν*, febrile. *Ptol. Tetrab.* 85.
- πυρετός, *οὔ, ό*, fever. *Lucian.* III, 37, ό ἐκ περϊδου, intermittent fever.
- πυρρο-ειδής, *ές*, like a pyrrh. *Paul. Aeg.* 84.
- πυριάζω = πυριάω. *Moschr.* 50.
- πυριαστός, *ή, όν*, = πυριεφθος, boiled. *Galen.* VI, 384 D.
- πυριατέον = δει πυριάν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
- πυριάτης, *ον*, *ό*, = ἐγκρυφίας. *Lucian.* II, 324.
- πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
- πυρί-βιος, *ον*, living in fire. *Diog.* 9, 79.
- πυρί-βρωτος, *ον*, devoured by fire. *Strab.* 17, 1, 27.
- πυρίγονος, *ον*, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, *ον*, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
- πυρίδιον, *ον*, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.
- πυρί-εφθος, *ον*, *ό*, = πυριάτης. *Orib.* I, 200, 7. πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
- πυρικαής, *ές*, = πυρικαστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
- πυρί-ληπτος, *ον*, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
- πυριμανίω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
- πυρίμορφος, *ον*, of a fiery μορφή. *Cyrill. A. X.* 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.
- πύριμος, *η, ον*, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Arophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.
- πύριος, *ον*, = πύριωος. *Iambl. Myst.* 84, 10.
- πυριπληθής, *ές*, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
- πυρίπλοκος, *ον*, (πλέκω) interwoven with fire. *Hippol.* 613 B, χαλαζα (Α τὸ ἐν τῇ χαλάζῃ πῦρ).
- πυριστάτης, see πυροστάτης.
- πυρίτης, *ον*, *ό*, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
- πυρι-φλεγέθων, *οντος, ό*, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
- πυριφόρος, see πυροφόρος.
- πυρι-φλόγιστος, *ον*, = πυριφλεγής. *Tim. Hier.* 237 C.
- πυρίως (πύριος), *adv.* in or by fire. *Iambl. Myst.* 78, 2.
- πυρκαϊά, *ας, ή*, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
- πύρκη, *ης, ή*, = βίρρος, εφεστρίς. *Moer.* 128.
- πυροβόλιον, *ον*, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
- πυροβόλος, *ον*, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
- πυρογόνοος, *ον*, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
- πυρό-δροςος, *ον*, cool through burning. *Cyrrill. H.* 1200 A, φλόξ.
- πυρόεις, *εντος, ό*, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = *ό του Ἄρεος ἀστήρ*. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
- πυρο-ἱππέυς, *εως, ό*, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.
- πυρο-μαντεία, *ας, ή*, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
- πυρομαχέω, *ήσω*, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
- πυρομάχια, *ων*, τὰ, fuel?? *Porph.* Cer. 466, 6. Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.
- πυροστάτης, *ον*, *ό*, (ἵσθημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph. Aj.* 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
- πυρότης, *ητος, ή*, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
- πυροφλόγος, *ον*, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
- πυροφορέω, *ήσω*, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

*πυροφόρος, ον, = πυρφόρος. *Philon B. 91. Modest. 3285 C, βάτος.* — Also, πυρφόρος. *Mal. 77, 22.*
 πυρόχρους, ον, = πυρίχρως. *Achmet. 170, p. 149.*
 πυρπολέω, to burn. [*Theoph. 495, 13 πυρπολη- μένος.*]
 πυρπόλησις, εως, ή, = τὸ πυρπολεῖν. *Jos. B. J. 3, 7, 11. Eus. VI, 101 C. Chrys. IX, 458 B.*
 πυρράζω = πυρρίζω. *Matt. 16, 2.*
 πυρράκης, ό, (πυρρός) = ξανθός τὴν χροάν, ruddy. *Sept. Gen. 25, 25. Reg. I, 16, 12. 1, 17, 42 (Jos. Ant. 6, 8, 1).*
 πυρραλὶς, ἰδος, ή, reddish. *Philotim. apud Orib. I, 185, 1, ἐλαία.*
 πυρρήνη, ης, ή, = ἄγλις, ἄγλις. *Lex. Botan.*
 πυρρίζω, ἰαα, (πυρρός) to be or look red. *Sept. Lev. 13, 19. 14, 37. Philon I, 194, 34.*
 πυρριχαῖκος, ή, όν, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph. 8, 11, μέτρον. Arcad. 140, 19, λέξις.*
 πυρριχίζω, ἰσω, (πυρρίχη) to dance the pyrrhic dance. *Plut. II, 554 B. Lucian. I, 605. Poll. 4, 90.*
 πυρριχο-ἀνάπαιστος, ου, ό, = πυρρίχιος καὶ ἀνά- παιστος. *Diomed. 481, 18.*
 πυρρίχιος, ον, belonging to the war-dance. *Lucian. II, 273. Herodn. 4, 2, 19, δρόμος καὶ ρυθμός.* — Πυρρίχιος πούς, pyrrhi- chius, the pyrrhic (—). *Dion. H. V, 12, 7. Drac. 127, 15. Heph. 3, 1. Aristid. Q. 37. Longin. 41, 1.*
 πυρριχισμός, ου, ό, = τὸ πυρριχίζειν, πυρρίχη. *Jos. Ant. 19, 1, 14.*
 πυρρόγειος, ον, (πυρρός, γῆ) with red earth. *Antyll. apud Orib. II, 302, 6.*
 πυρρόχρους, ον, = πυρρός τὴν χροάν. *Plut. II, 364 A.*
 Πύρρων, ωνος, ό, Pyrrho. *Sext. 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.*
 Πυρρώνειος, ον, Pyrrhoniūs, of Pyrrho. *Epict. 1, 27, 2. Numen. apud Eus. III, 1201 B. Sext. 333.*
 πυρσεία, ας, ή, (πυρσεύω) a telegraphing by fire. *Polyb. 10, 43, 1. 10, 45, 8. Philon II, 643, 42.*
 πυρσεντήρ, ήρος, ό, one who heats baths. *Aret. 40 B.*
 πυρσίτης, ου, ό, (πυρρός) of a fiery color. *Philostr. 99.*
 πυρσολαμπής, ές, = πυριλαμπής. *Vit. Nicol. S. 881 A.*
 πυρσο-λατρεία, ας, ή, the worship of fire. *Philipp. Sol. 888 C.*
 πυρσο-μορφώω, to endow with a shining or fiery form. *Damasc. III, 836 A.*
 πυρσοφόρος, ον, = πυρφόρος. *Diod. 20, 48, p. 442, 49. Theoph. 610, 10.*
 πυρφόρος, ον, fire-bearing, charged with fire.

Diod. 20, 88. 91, 96. 14, 47, ναῦς. App. I, 575, 59. Nic. CP. Histor. 61, 5. Theoph. Cont. 64, στόλος, a fleet of fire-ships.
 πύρωμα, ατος, τὸ, (πυρώω) inflammation. *Ptol. Tetrab. 152. Sophrns. 3633 D (titul.).*
 πυρωνία, ας, ή, (πῦρος, ὀνέομαι) = σιτωνία. *Pamphil. 1552 C.*
 πύρωσις, εως, ή, inflammation, fever. *Diosc. 2, 150. Sext. 114, 10. Basil. III, 213 C.*
 πυρωτής, ου, ό, (πυρώω) worker in metal, smith. *Sept. Nehem. 3, 8.*
 πυρωτικός, ή, όν, heating, warming. *Diosc. 1, 68. Eus. IV, 116 B.*
 πύσμα, ατος, τὸ, (πυνθάνομαι) inquiry, question. *Philon I, 99, 13. 202, 45. 321, 27. Apollon. D. Pron. 276 A. Adv. 584, 5. Sext. 42, 7. Diog. 7, 66. Orig. III, 1128 B. Theon. Prog. 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.*
 πυσματικός, ή, όν, = πυστικός, ἐρωτηματικός. *Apollon. D. Adv. 583, 24. 617, 15. Arcad. 144, 19. Hermog. Prog. 21. Theon. Prog. 204, 3. Sext. 673, 10.*
 πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon. D. Pron. 293 C.*
 πυστέον = δεῖ πυνθάνεσθαι. *Orig. II, 281 A.*
 πυστίασμα = πυνθάνομαι. *Plut. II, 292 C.*
 πύωσις, εως, ή, (πυώω) suppuration. *Galen. II, 269 C.*
 πωγώνιον, ου, τὸ, little πώγων. *Lucian. II, 874.*
 πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow. *Diod. 4, 5. Strab. 15, 1, 71. Tatian. 860 A.*
 πωγωνοτροφία, ας, ή, = τὸ πωγωνοτροφεῖν. *Plut. II, 352 C.*
 πωγωνοφόρος, ον, (φέρω) bearded. *Xenocr. 36.*
 πωλάριον, ου, τὸ, little πῶλος. *Diog. 5, 2.*
 πώλευμα, ατος, τὸ, = πῶλος. *Max. Tyr. 25, 54.*
 πωλευτής, ου, ό, (πωλεύω) horse-breaker. *Max. Tyr. 25, 53.*
 πωλευτικός, ή, άν, (πωλεύω) skilled in breaking horses. *Ael. N. A. 11, 36.*
 πωλητήρ, ήρος, ό, (πωλέω) seller. *Philon I, 161, 31.*
 πωλοδασστής, ου, ό, = πωλοδάμνης. *Diog. 17, 76.*
 πωλοτροφέω. ήσω, (πωλο-τρόφος) to rear colts. *Pseud-Athan. IV, 908 A.*
 πωλοτροφικός, ή, όν, pertaining to horse-breeding. *Ael. N. A. 4, 6 ή πωλοτροφική, sc. τέχνη, = πωλοτροφία, the rearing of horses.*
 πωλοτρόφος, ον, (πῶλος, τρέφω) rearing colts. *Ael. N. A. 16, 36.*
 πωμάζω, άσω, to stop with a stopple. *Classical. Diosc. 5, 87. 1, 7. 2, 91, pp. 18. 215.*
 πωμάριον for πωμάριον, ου, τὸ, the Latin poma- rium = κηπίον. *Anast. Sin. 85 A.*
 πωμαστέον = δεῖ πωμάζειν. *Geopon. 7 15, 1. et alibi.*

πωματίας, ου, ὁ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.

πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.

πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.

πωμήριον, ου, τὸ, pomērium or pomoerium, the unoccupied space on the inside and outside of a city wall. *Plut.* I, 23 E. *Dion C.* 39, 39, 7.

πωροειδής, ἐς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.

πωρο-κλήη, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.

πωρόμφαλον, ου, τὸ, (ὀμφαλός) u hardening of the navel. *Galen.* II, 274 B.

πωρόω, ὥσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα παροῖ ὁστέα. *Galen.* II, 258 D.

πώρωμα, ατος, τὸ, induration. *Poll.* 4, 203.

πώρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.

πῶς, adv. how. *Dion. H.* V, 537, τ' Ἀδύλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γέννης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθές ἐστι. *Dorothe.* 1649 Α Μὴ εὐρίσκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann. Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Dorothe.* 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς ἐστι.

Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodot.* Gr. in *Bekker.* 798. 800). The grammarians generally confounded it with κάππα. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOΘEN. 31 QOIOΣ. 32 QEIPIAEO. EΘEQEN. 37 OPQON. 166 ΛΥQOΔOPKAS. *Franz.* 1 ΜΑΛΗQ . . . pp. 22. 46 ΗEQTOP. *Eckhel.* I, 170 ΣΥΡΑQOΣION. 242 QPOT . . . — A horse branded with a Q was called κοππατίας. *Schol. Arist. Nub.* 23. *Hes. Κοππατίας* . . . *Suid. Κοππατίας* . . .]

2. In the later numerical system, q stands for ἑννεήκοντα, ninety. *Quintil.* 1, 4, 9.

P

P, ρᾱ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence, when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυμ (ρρώννυμ), ἄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος. According to Priscian (1, 24), the Greeks originally placed the breathing after the P, thus, P+. — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστάς, hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2. — Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἢ ρίζα. — Also, ἡ ρία, as. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]

ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. *Matt.* 23, 8.

ραββονί, ὁ, indeclinable, = ραββί. *Joann.* 20, 16.

ραβδίξω, ἴσω, to beat with a cudgel. *Diod.* II, 615, 10, of the Roman *fustuarium*. — 2. To thrash wheat. *Sept. Judic.* 6, 11. *Ruth* 2, 17.

ραβδίον, ον, τὸ, stick. *Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἑρμοῦ, = κηρύκειον, caduceus. — *Diosc.* 1, 13, scion.

ραβδισμός, οὔ, ὁ, a cudgelling. *Greg. Naz.* I, 461 C. *Nectar.* 1828 B.

ραβδοειδής, ἐς, like a rod. *Dion. H.* I, 386, 3. *Diosc.* 3, 101 (111).

ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). *Plut.* I, 666 E.

ράβδος, ου, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. *Polyb.* 11, 29, 6. *Dion. H.* II, 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut.* II, 283 E. — *Sept. Gen.* 47, 3, a mistake for κούρη, corresponding to כֶּדֶן, bed; the word for ράβδος, staff, being כֶּדֶן. (Compare *Reg.* 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τῇ κούρῃ αὐτοῦ.)

— 2. Streak. *Diod.* 5, 17, vein of metal. — 3. Blow with a stick. *Theoph. Cont.* 105, 13

Ἀνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.

ραβδουέω, to be ραβδούχος, to be a lictor. *Dion. C.* 48, 43, 3. — Pass. ραβδουεῖσθαι, to be escorted by lictors. *Plut.* I, 66 F.

ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. *Plut.* I, 176 A. 868 C. 923 A.

ραβδούχος, ου, ὁ, ἡ, the Roman lictor. *Polyb.* 15, 29, 13 αἱ ραβδούχοι. *Frag. Gram.* 116. *Diod.* 5, 40, 17, 77. *Dion. H.* I, 502. 570.

ραβδοφορέω, ἡσω, = ραβδοφόρος εἰμι [rather, to carry a staff]. *Strab.* 16, 4, 25, p. 340.

ραβδοφόρος, ου, ὁ, (φέρω) = ραβδούχος. *Polyb.* 10, 32, 2. *Dion. H.* I, 569. *Plut.* I, 516 E.

Sext. 733, 24, the five planets and the sun.

ραβδῶω, ὥσω, to stripe cloth. *Becker.* 1097, 27

ραβδωμένοις = ἐρραβδωμένοις.

ραβδωτός, ἡ, ὄν, striped. Classical. *Strab.* 16, 4, 16.

ραγάδιον, ου, τὸ, little ραγάς, rhagadium, chap in the skin. *Cels. Med.* 6, 18, 7.

ραγάς, ἄδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. *Sept. Esai.* 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin.

Galen. II, 274 F.

ράγδην, adv. rapaciously, ravenously. *Plut.* II, 418 E.

ράγδος, ον, excessive, inordinate. *Pseudo-Galen.* VI, 442 A.

ραγοειδής, ἐς, (ράξ) like a grape. *Poll.* 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. *Hippol.* Haer. 420, 49.

ραγολόγος, ον, (λέγω) picking or gathering grapes. *Clim.* 848 D.

ράδιος, α, ον, easy. [Comparative ραδιέστερος. *Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 ραότερον.]

ράδις for ράδιος, ου, ὁ, radius = κημίς, spoke of a wheel. *Dioclet.* G. 15, 5.

ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. *Dion. H.* I, 198, 13. *Jos. Vit.* 65, p. 33. *Plut.* II, 266 A. 602 A. 829 C. *Cels.* apud *Orig.* I, 1096 A. *Just. Mon.* 1. *Iren.* 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. *Caius* 29 B, ρεραδι-ουρηγήκασι. *Orig.* I, 65 B -σθαί, to be forged. 848 A, τὰ εὐαγγέλια. *Athan.* II, 148 B.

ραδιουργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. *Luc. Act.* 18, 14. *Plut.* I, 386 C. *Oenom.* apud *Eus.* III, 377 C. *Iren.* 653 A.

ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. *Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon* I, 153, 34. *Luc. Act.* 13, 10.

ραδιουργός, ὄν, wicked, rascally, knavish, roguish. *Polyb.* 4, 29, 4. *Diod.* II, 592, 76. *Philon* I, 222, 45. *Epict.* 3, 22, 93. *Plut.* II, 602.

ραδιούργως, adv. craftily, etc. *Epiph.* III, 169 B. — 2. Impurely, indelicately. *Arr. Anab.* 2, 5, 4, as παίζειν = βυεῖν.

ραδόχου, τοῦ, quid? *Achmet.* 213 (titul.).

ραθμέν, the plural of ρατ? v. l. ραμαθ, write ραθαμ, broom? *Sept. Reg.* 3, 19, 4.

ραθυμέω = ράθυμός εἰμι. *Sept. Macc.* 2, 6, 4. *Polyb.* 7, 15, 2. *Diod.* II, 578, 100, to be remiss. *Epict.* 1, 10, 12. *Ench.* 50, 2. *Clem. A.* I, 656 B, to be idle. [*Eus.* VI, 69 A ρεραθύμηκα.]

ραθυμητέον = δεῖ ραθυμεῖν. *Basil.* III, 580 C.

ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. *Polyb.* 5, 87, 3. 7, 15, 7. *Diod.* II, 607, 3. *Philon* II, 281, 44. *Marc. Erem.* 1045 C. *Pallad. Laus.* 1027 A.

ράθυμος, ον, remiss, negligent, lazy. *Plut.* II, 548 D. *Lucian.* II, 462.

ραῖδα, ραιδάριος, ραῖδη, ραῖδιον, for ρῆδα, ρηδάριος, ρῆδη, ρῆδιον.

Ραῖθώ, οὖς, ἡ, Rhaito, a place on the Red Sea near Mount Sinai, now called Tor. *Apophth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms τῆς Ραῖθου, τῇ Ραῖθου, τῇ Ραῖθῳ are incorrect.]

ραῖκτωρ, ραικτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.

ραῖνω, to sprinkle. *Sext.* 329, 22, τὰς ὁδοὺς, to water the streets. [*Xenocr.* 55 ἔρραμαι. *Herodn. Gr. Philet.* 417 ῥέραμμαι, condemned.]

Ραιφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of רַיָּן, a god. *Sept.* Amos 5, 26. *Luc.* Act. 7, 43. *Just.* Tryph. 22

Ραφάν.

ραϊφερενδάριος, incorrect for ρεφερενδάριος.

ρακά, רַק or רַר, empty, foolish, a term of reproach. *Matt.* 5, 22.

ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακένδυτος. *Caesarius* 1117.

ρακενδυτέω, ἦσω, = following. *Joann.* Hier. 468 A.

ρακοδυτέω, ἦσω, = ρακδυτός εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad.* Laus. 1041 D. 1236 B. *Stud.* 945 A.

ρακοφορέω, to wear rags. *Schol.* Arist. Pac. 740.

ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.

ρακόδης, es, ragged. *Sept.* Prov. 23, 21. *Macar.* 465 D.

ράκωσις, εως, ἡ, (ρακώ) = ἐπέκτασις πολλῇ τοῦ ὀσχεύου, relaxation, in medicine. *Galen.* II, 276 A. *Paul.* Aeg. 286.

ραμίδα (Arabic), ramadan. *Nicet.* Byz. 721 B

Μην ραμίδα, the month of ramadan.

ράμμα, atos, τὸ, = δρμά, fishing-line. *Doroth.* 1693 A.

ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.

ραμφώδης, es, (ράμφος, ΕΙΔΩ) beak-like. *Philost.* 576.

ραντήρ, ἦρος, ὁ, = δ ραίνων. *Classical.* *Greg.* Naz. III, 659 A.

ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.

ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept.* Lev. 6, 27. [*Paul.* Hebr. 10, 22 ρεπάν-τιμαι.]

ράντις, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.

ράντισμα, atos, τὸ, = following. *Barn.* 5 (Codex 8).

ραντισμός, οὔ, ὁ, a sprinkling. *Sept.* Num. 19, 9. *Joann.* Epist. 1, 1, 7.

ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept.* Gen. 30, 32.

ράξ, αγός, ἡ, = ἀγλῖς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173).

Eupor. 1, 69, p. 128, σκορόδου.

ράστειρον, see ράδιος.

ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.

ραπιζώ, to rap, strike, etc. *Sezt.* 565, 10 -σθῆναι ἀσυνήθη αἴρος ψύξει (compare F. frapper de glace).

ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?

ράπισμα, atos, τὸ, (ραπιζώ) = ἐπὶ κόρης πατάξαι, slap on the face. *Sept.* Esai. 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.

ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2. ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad.* Laus. 1100 D.

ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790

Ε ἡ ραπτική, sc. τέχνη, tailoring.

ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Ρα-πτά πλοῖα.

ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.

ρασικός, ἡ, ὄν, of ράσον. *Porph.* Cer. 462, 13. 674, 8 ρασιακῶν.

ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ράσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph.* Cont. 720, 21. — Particularly, a monk's outer garment, usually made of black ράσον. *Ptoch.* 2, 480.

ρασοφορέω, to become ρασοφόρος. *Balsam.* Epist. De Rasophor. 5.

ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ράσον. *Balsam.* Epist. De Rasophor. (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)

ράσσω, αξα, = ρήγνυμι. *Sept.* Judith 9, 8. 16, 10. *Herm.* Mand. 11.

ρασιωνάβιλις, es, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.

ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.

ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.

Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept.* Tobit 12, 15. *Hippol.* Haer. 186, 47. *Orig.* I, 176 A. 1341 A.

ραφαν-έλαιον, ον, τὸ, = ραφάνιον ἔλαιον. *Diosc.* 1, 45 (titul.).

ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.

ραφάνιος, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.

ράφανον, ον, τὸ, = ραφανίς, radish. *Anon.* Med. 249.

ραφανοφαγία, as, ἡ, (φαγεῖν) the eating of ράφανοι. *Hippol.* Haer. 436, 79.

ραφεύς, ἑως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.

ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept.* Ex. 27, 16. *Orig.* III. 1312 B.

ραφιδευτός, ἡ, ὄν, embroidered. *Sept.* Ex. 37, 21.

ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.

ραφίς, ἴδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.

ραχή, probably an error for ράχη, ἡς, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.

ραχιώδης, es, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγυαλός. 12, 3, 11, p. 524, 22, ἀκταί.

ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ὄνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὄνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιτρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρῆδα, ρῆδη, ρῆδιον.

ρέκα, ας, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκανυον, an error for ρέκαντον, ου, τὸ, recautum, quittance, release. *Suid.*

ρέκινον, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . .

ρεκτωρίκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγίσιος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, οὔ, ὁ, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ὄν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανᾶται.

ρεμβάδης, ες, roving, wandering: desultory. *Polyl.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οἱ, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραυφάν.

ρέμψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452. ρέον, see ρά.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian.* *Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobos, reprobate. *Synax.* Mai. 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσχω, see ρήσχω.

ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ισα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὔ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεύσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ου, = ρευστός. *Porphyr.* apud *Eus* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὡλῆ. *Sext.* 49, 18.

Ρεφάν, see Ραυφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist. Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεῦς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραφερενδάριος . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Cuop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19. αἵματι, = ἐν ἀφ᾽ ἑδρω εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρήσων δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr. Anab.* 5, 9, 4; ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εἶναι, to fall. — 2. To

suffer from a flux. *Diod.* 5, 41 τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Phil.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]

ρήγας, α, ὁ, = *ρήξ*. *Anon.* 358, 9.

ρηγάτων, ου, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.

ρήγεινα, ἡ, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.

ρήγεστων, see *ρέμιστρον*.

Ρήγιον, ου, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph. Cer.* 495.

ρήγιος, α, ου, *regius* = *βασιλείος*, *βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλειον οἰκημα*, = *Plut.* I, 69 C *ρηγία*, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph. Cer.* 230, 21.

ρήγισσα, ης, ἡ, *regina*. *Mal.* 480, 20.

ρήγλα, ας, ἡ, (*regula*) = *ρόχανον*, L. *rutelum*, strickle (the American strike). *Hes. Ῥήλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet. G.* 15, 18.

ρηγλιάζω, ἄσω, to strike grain to a level with the measure. *Epiph.* III, 281 A *ρηγλιάσας*.

ρήγλιος or *ρήγλος*, ου, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.

ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.

ρήγνυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ρῆδα, ης, ἡ, the Latin *rhêda*, coach, chariot. *Apoc.* 18, 13 [*ρέδα*, q. v.]. *Lyd.* 12, 14 [*ραῖδα*, q. v.]. — *Areth.* 732 B *ρήδη*.

ρῆδαριος, ου, ὁ, *rhedarius*, coachman. *Areth.* 732 B.

ρῆδιον, ου, τὸ, little *ρῆδα*. *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . *Ρεδίων* . . . *Suid. Παίδιον* . . .

**ρήμμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, ὅδε). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D.* Synt. 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.

ρημαίζω, ἴσω, to express in words. *Hippol.* 833 C.

ρηματικός, ἡ, ὄν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, *ὄνομα*. *Dion. H.* V, 158, *μόριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Phil.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.

ρήμων, ου, (PEΩ) speaking. *Plut.* II, 675 A.

Ῥήνος, ου, ὁ, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.

ρήξ, ηγός, ὁ, rex = *βασιλεύς*. *Plut.* I, 74 A.

II, 270 C *Ρήγῃ σακρώρουμ*, *regi sacrorum*, = *βασιλεῖ ἱερῶν*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys. III*, 601 A. *Olympe.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand.* 344 (479, 1 D).

ρηξίφρων, ου, (*ρηῖς*, φρήν) crack-brained? *Stud.* 808 B.

ρῆον, see *ῤῥῶν*.

ρής, the Hebrew *ר*. *Eus.* III, 789 A.

ρησίδιον, ου, τὸ, little *ρήσις*. *Cyrril. A.* IV, 748 B.

ρησι-μετρέω, ἥσω, (*ρήσις*) to measure words. *Lucian.* II, 335.

ρήσις, εως, ἡ, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.

ρήσκω (PEΩ) = *λέγω*. *Hes. Ρεσκομένων*, *λεγομένων*. *Theoph.* 724, 14 *ρέσσω*. *Phot. Lex.* *ρήσσω* or *ρήττω* = *ρήγνυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.

ρητιάριος, ου, ὁ, *retarius*. *Artem.* 198.

ρητινίζω, ἴσω, (*ρητίνη*) to have the taste of rosin. *Diosc.* 3, 79 (87).

ρητιώτης, ου, ὁ, of rosin. *Diosc.* 5, 43, οἶνος, *vinum resinatum*, wine flavored with rosin; the modern *κρασὶ ρετινώτῳ*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ρητινώω, ὥσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.

ρηγλιάζω, see *ρηγλιάξω*.

ρητολογία, ας, ἡ, (*ρητός*, *λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.

ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.

ρητορικός, οὔ, ὁ, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.

ρητορο-μάστιξ, εγος, ὁ, the rhetoricians' scourge. *Diog.* 2, 64.

ρητός, ἡ, ὄν, said, spoken. *Apollon. D.* Synt. 39, 15, *φράσις*, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to δι' ὑπονοιών, *πνευματικός*, *ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητὸς ποῦς*, rational foot, opposed to *ἄλογος*. *Aristid. Q.* 34. — 4. Substantively, τὸ ρητόν, (α) L. dictum, a saying.

Hermog. Rhet. 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22. 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.

ρήτωρ; oros, ó, orator. — With the article, ó ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.

ρητὸς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.

ρηγάβ, רכב = ἄρμα. *Sept. Judic.* 1, 19.

ρία, as, ῆ, see pā. — ρίγλιος, incorrect for ρήγλιος.

ρυγο-πύρετος, ου, ó, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ρυγοπύρετον.

Phryn. P. S. 42, 3. *Suid.* Ἐπιόλην . . . ρίγος, eos, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.

ργώδης, es, chilly. *Galen.* II, 104 C.

ρίγωσις, εως, ῆ, (ριγώω) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ρεγώσεως.

ρίδιον, incorrect for ρήδιον.

ρίζα, ης, ῆ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.

ρίζ-άγρα, as, ῆ, a species of forceps. *Paul. Aeg.* 352.

ρίζαρν for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Georon.* 12, 1, 7.

ριζαῖος, α, ου, (ριζικός) rooted, immovable rock. *Porph. Adm.* 75, 21.

ρίζις, εως, ó, a species of animal. *Strab.* 17, 3, 5.

ριζοβολέω, ἴσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.

ριζολογέω, ἴσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.

ριζοτομικός, ῆ, óν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.

ριζοτόμος, ου, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.

ριζοφαγέω, ἴσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.

ριζώδης, es, root-like. *Plut.* II, 923 C as v. 1.

ριζωνυχία, as, ῆ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.

ριζωρυχέω, ἴσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.

ριζωτής, οὔ, ó, = ó ριζῶν. *Synes. Hymn.* 5, 18, p. 1608.

ρικνότης, ητος, ῆ, the being ρικνός. *Greg. Nyss.* III, 149 A.

ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.

ρικτάριον, see ριπτάριον.

ρίν, ὠός, ῆ, = ρίς. *Porphyr. Prosod.* 105.

ριν-αυλέω, ἴσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχρά (*Clem. A.* I, 596 C).

ρινεγχυσία, as, ῆ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.

ρινεγχύτης, ου, ó, (ρίς, ἐγχέω) an instrument for injections into the nose. *Aët.* 6, 52.

ρινεγχυτώ, ὥσω, = ρισιν ἐγχέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).

ρινέω, ἴσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.

ρινθωνικός, ῆ, ὠν, (Ρινθων) of Rhinthon. *Lyd.* 152, 17, κομφοδία.

ρινίζω, ἴσω, = preceding. *Achmet.* 64.

ρινίον. ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.

ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88. 110.

ρινόβολος, ου, (ρίς, βάλλω) throwing out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.

ρινόκερως, ω or ὠτος, ó, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.

ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.

ρινο-κτυπέω, ἴσω, = ριναυλέω. *Sophrns.* 3521 B (Α Τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελεῶν).

ρινοκτυπία, as, ῆ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.

ρινο-λαβίς, ιδος, ῆ, nose-pincers, an instrument of torture. *Synes.* 1400 B.

ρινο-πύλη, ης, ῆ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.

ρινό-σιμος, ου, = σιμὸς τὴν ρίνα. *Lucian.* III, 76.

ρινό-τμητος, ου, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ρινός).

ρινοτομέω, ησα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.

ρινούχος, ου, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.

ρινο-φάλιος, ου, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.

ρίπα, ῆ, rīpa = ἔχθη. *Proc.* III, 287, 4.

ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [Τὸ ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the *ριπίδιον* as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἴδος, ἥ, = preceding. Pseudo-Germ. 420 D.

ριπισμός, οὐ, ὁ, (*ριπίζω*) a fanning, ventilation. *Clim.* 1109 B, tropically.

ριπιστήρ, ἦρος, ὁ, = following. Pseud-Athan. IV, 953 D.

ριπιστήριον, ου, τὸ, = *ριπίδιον*. *Vil. Epiph.* 73 A. *Vil. Euthym.* 60.

ριπιστός, ἥ, ὢν, fanned; airy building. *Sept. Jer.* 22, 14.

ρίπος, ου, ὁ, = *ρίψ*. Classical. *Agathar.* 155, 16, ἐκ φωνίκων. *Diosc.* 1, 55. 5, 103.

ριπτάριον, ου, τὸ, (*ριπτός*) = *ἀκόντιον*, L. *jaculum*, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, *ρηκτάριον*, incorrectly *ρικτάριον*. *Leo. Tact.* 6, 7.

ριπταριστής, οὐ, ὁ, one armed with a *ριπτάριον*. *Afric. Cest.* 72, p. 313.

ριπταστικός, ἥ, ὢν, (*ριπτάζω*) tossing about. *Anton.* 1, 16.

ρίπτω, to throw, to cast. *Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίψομαι, fut. perf.]

ρισκοφυλάκιον, ου, τὸ, treasury. *Aristeas* 10.

ρισκο-φύλαξ, ακος, ὁ, (*ρίσκος*) treasurer. *Aristeas* 5.

ριφοκυνδυνεσία, as, ἥ, = τὸ *ριφοκυνδυνεῖν*. *Ptol. Tetrab.* 182.

ριφοκυνδυνέω = *ριφοκύνδυνος* εἰμι. *Dion C.* 66, 8, 7.

ριφοκύνδυνος, ου, foolhardy, rash, reckless. Classical. *Jos. B. J.* 7, 4, 2.

ριφοκύνδυνος, adv. recklessly. *Clem. R.* 1, 14. *App.* II, 147, 71. *Clem. A.* I, 1053 A. *Petr. Alex.* 517 A.

ριφολογέω, ἥσω, (*ρίπτω*, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

ριψ-όφθαλμος, ου, leering, winking libidiously. *Ptol. Tetrab.* 164. 171. *Const. Apost.* 7, 6.

ρόγα, as, ἥ, the Latin *erogatio* = *διανομή*, *φιλοτιμία*, L. *largitio*, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ρόγα, incorrect for *ρόγα*.

ρογάτωρ, οπος, ὁ, erogator. *Nil. Epist.* 2, 314. — 2. Mercenary. *Curopol.* 33. 42.

ρογείω, ευσα, (*ρόγα*) = *διανέμω*, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph. Cont.* 430. 475. *Curopol.* 42.

ρογχοσουρα, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

ροδακηνόν, see *ροδάκινον*.

ροδακινέα, as, ἥ, (*ροδάκινον*) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

ροδάκινον, ου, τὸ, (*δωράκινον*) = *μήλον Περσικόν*, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* *Περσέα* . . . — Also, *ροδακηνόν*, οὐ. *Geopon.* 3, 1, 4 as v. l.

ροδαρός, á, ὢν, (*ρόδον*) ruddy, rosy. Dubious. *Jos. Ant.* 17, 12, 2.

ροδ-έλαιον, ου, τὸ, = *ρόδινον ἔλαιον*, attar of roses. *Galen.* X, 656 B (*Clem. A.* I, 472 A τὸ ἀπὸ τῶν ρόδων ἔλειμμα.)

ρόδινος, ου, rhodinus, rosaceus, of roses. Classical. *Diosc.* 1, 1, p. 11, *μύρον*, *rosaceum unguentum*, = 1, 53, *έλαιον*. *Plut.* I, 1007 A. II, 645 D, *στέφανος*. *Galen.* II, 89 D. *Clem. A.* I, 473 A.

Ρόδιος, α, ου, Rhodian. *Heph.* 3, 3, πούς (— — —).

ροδís, ἴδος, ἥ, (*ρόδον*) a sort of conserve of roses. *Diosc.* 1, 181.

ροδίτης, ου, ὁ, of roses. *Diosc.* 5, 35, *οἶνος*, wine flavored with roses. *Geopon.* 8, 2 (titul.).

ροδιών, ὄνος, ὁ, = *ροιά*. *Porph. Cer.* 216.

ροδο-δάφνη, ης, ἥ, rhododaphne, oleanther. *Lucian.* III, 183. *Artem.* 108.

ροδο-ειδής, és, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

ροδό-μελι, ιτος, τὸ, rhodomeli, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

ροδομυγής, és, (*μύγνημι*) mixed with roses. *Clem. A.* I, 528 A.

ρόδον, ου, τὸ, rose. *Pallad. Vit. Chrys.* 40 F τὸ διὰ ρόδων, conserve of roses.

ροδο-παράδεισος, ου, ὁ, rose-garden. *Eus. Alex.* 317 C.

ροδο-σάκχαρ, απος, τὸ, conserve of roses made with sugar (modern τὸ *ροδοζάχαρι*). *Galen.* X, 659 A.

ροδό-σταγμα, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

ροδοφόρος, ου, (*φέρω*) bearing roses. *Sept. Macc.* 3, 7, 17.

ροδόχρους, *ροδόχρους*, ουν, (*χρῶς*) rose-colored. *Diosc.* 1, 154. 2, 128.

ροδοπῶς, ἥ, ὢν, (*ᾠψ*) = *ροδοειδής*. *Diosc.* 5, 129 (180).

ρόβιος, ου, rushing, etc. *Diod.* 13, 99 Ἐλαύνειν τὸ ρόβιον.

ροιάς, incorrect for ρυάς, ádos, ἡ, a disease of the eye. *Galen.* II, 270 E.
 ροῖδάριον, ου, τὸ, (ροῖδιον) the name of a medicine. *Aët.* 2, 68.
 ροῖδιον, ου, τὸ, = ροῖδιον in three syllables. *Diod.* 4, 35 as v. 1. *Phryg.* 86, condemned. *Boiss.* III, 413 ροῖδιν.
 ροῖζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.
 ροῖζώ = ροῖζέω. *Iambl.* *Myst.* 103, 16. 119, 3.
 ροῖζος, ου, ὁ, the rolling sound of P. *Sext.* 621, 29.
 ροῖζώδης, ἐς, rustling. *Plut.* II, 923 C.
 ροικός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.
 ροικός, ἡ, ὄν, (ροά) of pomegranate. *Anast.* *Sin.* 966 D.
 ροῖσκος, ου, ὁ, little ροά. *Sept.* *Ex.* 28, 33. *Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9. *Jos.* *Ant.* 3, 7, 4.
 ροῖτης, ου, ὁ, of ροά, rhoites. *Diosc.* 5, 34, οἶνος.
 ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip.* *S.* 27.
 ρομβώδης, ἐς, f. l. for ρεμβώδης in *Plut.* II, 715 C.
 ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip.* *S.* 19. *Aristeus* 9.
 ρομφαία, as, ἡ, sword. *Sept.* *Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare *rapier*.]
 ρομφαυόμορφος, ου, (μορφή) shaped like a ρομφαία. *Anast.* *Sin.* 1076 A.
 ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrill.* *A. X.* 544 C.
 ροπαλο-ειδής, ἐς, club-like. *Diosc.* 3, 138 (148).
 ροπαλωσις, εως, ἡ, the making into a club. *Galen.* II, 267 B, disease of the hair.
 ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion.* C. 72, 18, 2.
 ροπή, ἡς, ἡ, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid.* *Polzb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.
 ροποπώλης, incorrect for ρωποπώλης.
 ρόσα, ἡ, rosa = ρόδον. *Diosc.* 1, 130.
 ροσάτον, ου, τὸ, rosatum, sc. πῶμα, F. vin aux roses. *Orib.* I, 431, 3. 10, *Alex.* *Trall.* 94. 536. *Aët.* 3, 72. *Anon.* *Med.* 173.
 ροσμαρίνον, ρουβαῖβος, incorrect for ρωσμαρίνον, σουβαδιούβας.
 ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc.* 3, 150 (160).
 ρούβους, ὁ, rubus = βάρος. *Diosc.* 4, 37.
 ρούμα, ἡ, rúma = θηλή. *Plut.* I, 19 D. II, 278 C.
 ρουμνάλιος or ρουμνᾶλις, ruminalis. *Plut.* I, 19 D. II, 320 D, ἐρωεύς, ruminalis ficus, under which Romulus and Remus were found sucking.
 ροῦς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc.* 1,

147, ὁ ἐπὶ τὰ ὄψα, the fruit of the *βυρσοδεψική* ροῦς. *Eupor.* 1, 82, *βυρσοδεψική*. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med.* 175, *Συριακός*, *Τυριακός*.
 ρουσίς, ἰδος, ἡ, = ρυτίς. *Apophth.* 361 A.
 ρουσσάτου, ων, οἱ, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion.* C. 61, 6, 3 *Πυρρή* σκευή).
 ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.
 ρουσιζώ, ἰσω, (russus) to look red. *Geopon.* 11, 23, 1.
 ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon.* *Med.* 269.
 ρούστικος, ουμ, the Latin rusticus = ἄγροκος, ἄγριος. *Diosc.* 1, 9.
 ροφημάτων, ου, τὰ, little ρόφημα. *Apollon.* *D.* *Conj.* 485, 28.
 ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.
 ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, δά, lightly boiled, = *Diosc.* 2, 54.
 ρωβάωθ, ρωβωθ = εὐρυχωρία. *Jos.* *Ant.* 1, 18, 2 (*Gen.* 26, 22).
 ρωδῶς (ρωόδης), adv. like a fluid. *Cass.* 164, 14.
 ρωόν, ὠνος, ὁ, (ροά) garden of pomegranate-trees. *Sept.* *Zech.* 12, 11.
 ρυαδικός, ἡ, ὄν, (ρυάς) like flux. *Galen.* II, 396 B. *Paul.* *Aeg.* 292, πάθος.
 ρυάκιον, ου, τὸ, little ρυάξ. *Thom.* A, 2, 3. *Theoph.* 723, 17 ρυάκιν.
 ρυάξ, ακος, ὁ, *Rhizax*, a demon. *Solem.* 1341 C.
 ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol.* p. 498.
 ρυέντης, quid? *Hippol.* *Haer.* 210, 19 Φάος ρυέντης, in Sethian jargon.
 ρύησις, εως, ἡ, = ρύσις. *Method.* 308 C.
 ρυθημητικός, ἡ, ὄν, = ρυθημικός. Dubious. *Clem.* A. I, 900 A. *Longin.* *Frag.* 8, 2.
 ρυθμίζω, ἰσω, = ποδίζω, to scan. *Dion.* H. V, 116, 7. *Plut.* II, 350 D.
 ρυθμικός, ἡ, ὄν, rhythmicus, *rhythmical*. *Dion.* H. V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion.* H. V, 109. *Plut.* II, 1014 C. *Longin.* *Frag.* 3, 7.
 ρυθμοειδής, ἐς, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion.* H. V, 538, 18. *Pseudo-Demetr.* 96, 4. *Aristid.* Q. 33.
 ρυθμοποιία, as, ἡ, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid.* Q. 8. *Sext.* 748, 13. 759, 31.
 ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut.* II, 1135 C.
 ρυθμός, οὔ, ὁ, rhythmus, *rhythm*. Classical. *Dion.* H. VI, 1071. *Hermog.* *Rhet.* 291. *Aristid.* Q. 31. *Sext.* 760. 376 *Κινούμενος ἐν ρυθμῷ*. *Longin.* *Frag.* 3, 1. 5. — 2. Improper

erly, foot = πούς, in versification. *Dion. H. III, 1488. V, 104. 111. 143. 205. Aristid. Q. 36.*
 *ρύμη, ης, ῆ, = στενωπός, lane, alley: street. *Menand. apud Phryn. 404. Sept. Tobit 13, 18. Sir. 9, 7. Esai. 15, 3. Polyb. 6, 29, 1. Matt. 6, 2.*
 ρύματα, τὰ, = ἵπρια. *Orib. I, 199, 3.*
 ρυμοτομέω, ἦσω, (ρύμη, τέμνω) to divide into streets. *Diod. 17, 52. Strab. 12, 4, 7.*
 ρυμοτομία, ας, ῆ, division into streets. *Polyb. 6, 31, 10. Diod. 17, 52. Strab. 14, 1, 37.*
 ρυμουλκῶ, ἦσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb. 1, 27, 9. Diod. 20, 74. Strab. 5, 3, 6, p. 369, 5.*
 ρύπανσις, εως, ῆ, = τὸ ρυπαίνειν. *Achmet. 233, p. 206.*
 ρυπαρεύομαι, to be ρυπαρός. *Apoc. 22, 11.*
 ρυπαρία, ας, ῆ, dirt, filth. *Diosc. 1, 80, p. 84.* — Tropically, sordidness. *Plut. II, 60 D. Poll. 3, 116. Dion C. 74, 5, 7. Macar. 600 C.*
 ρυπαρότης, ητος, ῆ, = preceding. *Athen. 5, 62.*
 ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon. S. 109, 13. Orig. II, 1588 A. Euchait. 1152 B.*
 ρυτήμων, ον, (ρυτάω) squalid. *Caesarius 989. 1117.*
 ρυπο-φορέω, ἦσω, to wear dirty clothes. *Schol. Arist. Av. 1555.*
 ρυπώδης, ες, (ρύπος) dirty. *Diosc. 1, 93. Artem. 135, ἐργασία.*
 ρυτιδόομαι = ρυτιδόομαι. *Pallad. Laus. 1081.*
 ρύσις, εως, ῆ, (ρέω) a flowing, streaming, flow, stream. *Classical. Sept. Lev. 15, 2, 3. 19, 20, 18, the καταμήνια. Polyb. 2, 16, 6. 8. 11. Diod. 4, 35. Dion. H. I, 25, 12. V, 156, of two successive words. Strab. 6, 2, 4, p. 431. Philon II, 153. Diosc. 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τρεχών, fulling off. Sext. 133 (140, 30). Galen. II, 286 D, αἵματος ἐκ πινών. Orig. I, 249 B, decay, ruin, destruction. Dion. Alex. 1288 B, νυκτηρινή, seminal. — 2. Corruptela, corruption, destruction. Orig. I, 249 B.*
 ρύσις, εως, ῆ, (ρύομαι) deliverance. *Sept. Sir. 51, 9.*
 ρυσμός, οὔ, δ, = ἄλκυσμός, ἔκτασις. *Dion. P. 271. — Epiaph. Mon. 268 B. C = βρασμός.*
 ρυσόκαρφος, less correct ρυσσόκαρφος, ον, (κάρφος) with shrivelled sticks. *Diosc. 1, 13, p. 26.*
 ρυσσης, ητος, ῆ, the being ρυσός. *Plut. II, 611 E. 1058 A.*
 ρυσώω, to make wrinkled. *Diosc. 5, 12 ρυσσώω. [Apollod. Arch. 15 περυσωμένος = ἐρρυσωμένος.]*
 ρυσσόκαρφος, ρυσσώω, see ρυσόκαρφος, ρυσώω.
 ρύστης, ου, δ, (ρύομαι) deliverer. *Sept. Ps. 17, 3. 69, 6.*

ρυτιδωμα, ατος, τὸ, (ρυτιδόομαι) = puris. *Schol. Arist. Plut. 1051, 1065.*
 ρυτός, ῆ, ὄν, (ρέω) liquid, etc. *Moschn. 126, p. 61, ὡά, = ροφηγά. — 2. Substantively, δ ρυτός, = τὸ ρυτόν. Diod. 20, 63.*
 ρῶγα, ας, ῆ, = ρῶξ, a poisonous spider. *Achmet. 285.*
 ρωμαῖζω, ἴσα, to be of the Roman party, to side with the Romans. *App. I, 390, 46. Dion C. 51, 1, 5. — 2. To speak Latin, to say anything in Latin. App. I, 280, 59. 67. Philostr. 221.*
 Ρωμαϊκός, ῆ, ὄν, Roman: Latin. *Polyb. 3, 8, 1. Mel. 5. Diod. II, 608, 35. Nicol. D. 99. Dion. H. I, 373. Philon II, 562, 20. Jos. B. J. 5, 5, 2. Plut. I, 575 A. 846 E. Just. Apol. 1, 26. Theophil. 1161 B, γλώσσα. Artem. 78, γράμματα. Dion C. Frag. 15. Athan. I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. Basilic. 38, 1, 6, διδάσκαλος, Latin teacher. — τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal. 431, 20. 435, 17.*
 Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg. apud Athen. 6, 15, p. 229 D. Jos. B. J. 2, 20, 7. Plut. I, 261 F. — 2. In Latin. Cels. apud Orig. I, 1573 A.*
 Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus. II, 1000 B, φωνή. 1069 B, γλώττα, Latin. Gelas. 1192 D, κόσμος. — 2. Substantively, (α) ὁ Ρωμαῖος, Romanus, a Roman. Inscr. 1325. Sept. Macc. 1, 8, 1, et alibi. Polyb. passim. Greg. Th. 1053. — Any Roman citizen. Luc. Act. 2, 10. Jos. Apion. 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖος was applied also to the Greeks. *Cedr. I, 454, 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. Prisc. 151. Euagr. 2544 A. Called also, Soc. 940 A, οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἑφῶι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). Prisc. 151. Euagr. 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epiaph. II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. Dion C. 71, 31, 1. — (d) τὰ Ρωμαῖα, iudi Romani. Dion C. 37 8, 1. 48, 52, 2. 50, 8, 2.*
 Ρωμαῖς, ἱδος, ῆ, = Ρωμαία, Roman. *Philostr. 472 B, γλώσσα, Latin.*
 Ρωμαῖστῃ, adv. in Latin. *Joann. 19, 20. Diosc. 1, 162. Epict. 1, 17, 16. App. I, 644, 29.*
 Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan. II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. Chrys. II, 447 A (titul.). Pallad. V. Chrys. 17 E. Mal. 202. — 2. Substantively, τὸ Ρωμανήσιον, ου, τὸ, (α) a kind of structure. Justinian. Cod.****

8, 10, 12, § ε'. — (**b**) *bolt* for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.
 Ρωμανία, as, ἡ, Romanía = ἡ Ῥωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Eriph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.
 ρωμανίζω, *ωα*, to bolt a door. *Ptoch.* 2, 131.
 Ρωμάνος, ου, ό, *Romanus*, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.
 Ρωμεύς, έως, ό, = Ρωμαίος. *Cosm. Ind.* 448 C.
 Ρώμη, ης, ἡ, *Roma, Rome.* *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιότερα, παλαιά, βασιλῆς, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Proem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.
 ρωμνάλιος, incorrect for ρουμνάλιος.
 Ρώμος, ου, ό, *Remus.* *Dion. H.* I, 179.
 Ρωμύλος, ου, ό, *Romulus.* *Nicol. D.* 78. *Dion. H.* I, 113.
 *ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ό ρώξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. *Finger-end, tip of the finger,* = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.
 ρωπικός, ἡ, όν, (ῥώπος) *vulgar, low, coarse.* *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.
 ρωποπώλης, ου, ό, (πωλέω) *seller of ῥώπος.* *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.
 ῥώς, the Hebrew שָׂרָא = κεφαλῇ. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ῥώς = τὸν ἄρχοντα, Ἑβραϊστί δὲ ῥώς.
 Ρῶς, οί, indeclinable, *Russi, the Russians.* *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.
 Ρωσία, as, ἡ, *Russia.* *Porph. Adm.* 71.
 ῥῶσις, εως, ἡ, (ῥώννυμι) *a strengthening, strength.* *Philon* I, 516, 27.
 Ρωσιτί, adv. in *Russian.* *Porph. Adm.* 76.
 ρωσμαρίνον, ου, τὸ, the Latin *rōs marinus, rosemary,* = *λεβανωτίς.* *Diosc.* 3, 79 (89) ρωσμαρίνου. *Eupor.* 2, 56, p. 269.
 ρωστικός, ἡ, όν, (ῥώννυμι) *strengthening.* *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.
 ρωχμός, ού, ό, (ῥέγχω) *a snoring.* *Clem. A.* I, 496 A.

Σ

Σ, *σίγμα*, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an *aspirate*, and Dionysius (*Compos.* § 14) a *hissing and disagreeable letter.* — The prototype of *σίγμα* is the Phoenician *Samech* (ס). Its original form was *𐤎*, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, *σίγμα* stands for *διακόσιοι*, two hundred, or *διακοσιοστός*, two hundredth.
 Σ, Σάν, *San.* The prototype of Σάν is the Phoenician *Shin* (ש). It was confounded with *σίγμα*, its Phoenician sound (*SH*) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (*σίγμα*) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (*σίγμα*), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (*σίγμα*). This explains the remark of Herodotus (1,

139), that the letter called *σίγμα* by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called *Σαμφόρας.* *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοπτίας . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for *ἐννακόσιοι*, nine hundred. But since this letter was confounded with *σίγμα*, the grammarians employed the Phoenician *Shin* 𐤎, 𐤏, 𐤐, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακῦσμα). — The name Σάντι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb. Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.

- σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.
- σαβάω = εἰάω. *Schol. Arist. Av.* 874, et alibi.
- σάβανον, ου, τὸ, *sabanum*, *linen cloth*. *Clem. A. I.* 436 B, *towel*. — *Theoph. Cont.* 199, 22, *garment made of σάβανον*.
- σαβασμός, οὔ, δ, (σαβάω) = εὐασμός. *Schol. Arist. Av.* 874.
- σαβάρ, טבש, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
- σαβαρά, τὸ, טבש = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
- σαβαώθ, טבש, *sabaoth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.
- Σαββάδιος, ου, δ, = Σαβάσιος? *Orig. I.* 672.
- σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue*. *Jos. Ant.* 16, 6, 2.
- Σαββατιανοί, ὧν, οἱ, *Sabbatiani*, the followers of Σαββάτιος. *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.
- σαββατίζω, ἰσώ, (σάββατον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.
- σαββατικός, ἡ, ὧν, *sabbatarius*, *sabbatic*, *sabbatical*. *Mel.* 83. *Jos. Ant.* 14, 10, 6. B. J. 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.
- σαββατισμός, οὔ, δ, *sabbatismus*, the keeping of the Sabbath. *Paul. Hebr.* 4, 9, *rest*. *Plut.* II, 166 A. *Orig. I.* 520 C. II, 289 B.
- σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
- σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, טבש, *sabbatum*, *sabbata*, the Sabbath, = ἀνάπαυσις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, a Sabbath of rest. 25, 2, 4, the Sabbathical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T.* passim. *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophil.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph.* II, 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἐβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus.* IV, 941 C. — 3. Saturday, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.
- Macc.* 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12, 4. 16, 6, 2.]
- σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.
- σαββώ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.
- σαβεί, טבש = δόξα. *Theodtn.* Dan. 11, 16.
- σαβέκ, טבש = ἀκανθεών, ἀκανθών, *L. dumetum*. *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil. συ-χνῶ*) = ἐν φυτῷ, Ἐβραϊστί δὲ σαβέκ. *Melito* 1220.
- Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.
- Σαβελλιανός, ἡ, ὧν, of Σαβέλλιος, *Sabellianus*, *Sabellian*. *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a *Sabellian*. *Athan.* I, 520. *Const.* II, 1. *Epiph.* I, 849.
- σαβελλίζω, ἰσώ, to favor the doctrine of *Sabellius*. *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.
- Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol.* Haer. 450 (*Orig.* III, 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, the *Sabellians*.
- σαβελλισμός, οὔ, δ, *Sabellianism*. *Basil.* IV, 772 B.
- Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrril.* A. X, 1032.
- Σαβελλίως, adv. after the manner of *Sabellius*, in *Sabellian* fashion. *Greg. Naz.* II, 168.
- σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil. Epist.* 4, 60, p. 577 B.
- σάβουρος, α, ου, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur.* Βακανρία . . . Βανρία (write Βακανρία).
- σαγαπηνίζω, ἰσώ, to be like *σαγάπηνον*. *Galen.* XIII, 881 F.
- σαγάπηνον, ου, or *σαγαπηρόν*, οὔ, τὸ, Persian *SKBING*, *sagapēnon*, *sacopēnium*, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E *Σαγαπηρόν* ὀπόν, apparently an adjective.
- σαγγάριος, see *τσαγγάριος*.
- σαγγουινῶσις, *sanguinālis*. *Diosc.* 4, 30 = ἄγρωσις.
- σαγήνα, as, ἡ, a kind of vessel (sail). *Porph. Adm.* 150, 10. 151, 8.
- σαγηνάιος, α, ου, of a *σαγήνη* (seine). *Anthol.* II, 80 (*Archias*).
- σαγηνεία, as, ἡ, = τὸ *σαγηνεῖον*. *Plut.* II, 730 A. B.
- σαγηνόβολος, ου, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.
- σαγηνό-δετος, ου, bound to a seine. *Philipp.* 27.

σαγη-φορέω, ἴσω, to wear a *ságos*. *Strab.* 4, 4, 3.
 σαγίζω, ἴσα, (*ságos*) to put the housing over a horse. *Nicet.* 674, 25, τινά.
 σάγιον or σαγίον, οὐ, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 *σάγιν*.
 σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph.* *Cer.* 341. 462. *Leo Gram.* 252, 18. *Curop.* 30.
 σαγίττα, ας, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
 σαγιττάριος, οὐ, ὁ, sagittarius. *Lyd.* 157, 20.
 σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo.* *Tact.* 4, 57.
 σαγιτο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph.* *Adm.* 77, 21).
 σαγιτόβολον, οὐ, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* *Cer.* 485. *Epirh. Mon.* 263 A.
 σαγιτοποιός, οὐ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo.* *Tact.* 4, 50.
 Σάγκος, οὐ, ὁ, *Sancus*, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion.* H. I, 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.
 σάγκτος, sanctus = ἄγιος. *Just.* *Apol.* 1, 26. *Antec.* 2, 1, 10.
 σαγμάριος, οὐ, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (a) pack-horse. *Leo.* *Tact.* 4, 36. *Porph.* *Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo.* *Tact.* 5, 7. *Eust.* 1410, 20. — Also, σμάρμιον. *Schol. Lucian.* III, 378.
 σαγματάριος, οὐ, = preceding. *Leo.* *Tact.* 6, 29, ἵππος, sumpter-horse.
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
 σαγμάτιον, οὐ, τὸ, little saddle. *Epict.* 4, 1, 8.
 σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr.* P. M. E. 6.
 σαγματσόω, ὡσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμένους.
 σαγμο-σέλλιον, οὐ, τὸ, pack-saddle. *Phoc.* 226, 16.
 σαγο-είδης, ἐς, like a *ságos*. *Eudoc.* M. 29.
 σάγος, οὐ, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30, 33. *Strab.* 3, 3, 6.
 Σάγυντον, οὐ, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
 σαδδαί, יָשׁ = ἱκανός, ἰσχυρός, Almighty, an epithet of Jehovah. *Sept.* *Ezech.* 10, 5. *Symm.* *Job* 6, 4. *Orig.* I, 628.
 Σαδδουκαίος, οὐ, ὁ, Sadducee. *Luc.* *Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.
 σαδῆ = τσαδῆ (y). *Eus.* III, 789 A.

σαδημῶθ, סוּדָה = ἄγροί. *Sept.* *Reg.* 4, 23, 4.
 σαδνρῶθ, סוּדָה = τάξεις. *Sept.* *Reg.* 4, 11, 15.
 σαθροδοξία, ας, ἡ, = σαθρά δόξα, unsound opinion or tenet. *Nil.* 492 D.
 σαθρόω, ὥσω, to make *σαθρός*. *Sept.* *Judic.* 10, 8 as v. 1. *Basil.* IV, 901 B. *Genes.* 96, 20.
 σακουλάρια, ὧν, τὰ, ludi saeculares. *Dion.* C. 54, 18, 2.
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
 σάινω, to disturb, to trouble. *Paul.* *Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C *σανθήσονται*, fut. pass. (See also *σταινώ*.)
 σαυρί, an Egyptian feast. *Plut.* II, 362 D.
 σαίτης, ὁ, the name of a liquid measure. *Epirh.* III, 284 B = 22 ξέσται. *Pallad.* *Laus.* 1066 A. *Apophth.* 317 D.
 σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
 σάκελλα, etc., incorrect for σάκελλα, etc.
 σακέρδος, ατος, ὁ, sacerdos = ἱερεὺς. *Suid.*
 σάκελλα, ἡς, ἡ, saccellus = βαλάντιον, purse, bag. *Hes.* *Porph.* *Novell.* 280. *Theoph.* *Cont.* 377. 691.
 σακελλάριος, οὐ, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic. CP.* *Histor.* 42 Ταμίας τῶν βασιλικῶν χρημάτων.)
 σακκέλλη, ἡς, ἡ, = σάκελλα. *Theoph.* *Cont.* 715, 13.
 σακκελλίζω, ἴσω, = διηβέω through a bag. *Schol. Arist.* *Plut.* 1087. *Lex. Sched.* 133.
 σακκέλλιον, οὐ, τὸ, = σάκελλα, purse. *Greg. Naz.* I, 661 A. 705 B. *Porph.* *Cer.* 460, 18. Ὁ τοῦ σακκελλίου, = σακκελλάριος. *Theoph.* *Cont.* 470 Ὁ ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακκελλίου, bursar.
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
 σακκελλισμός, οὐ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
 σακκελλιστήριον, οὐ, τὸ, straining-bag, for wine. *Schol. Arist.* *Plut.* 1087. *Tzetz.* *Chil.* 13, 420.
 σακκίον for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
 σάκκινος, οὐ, of σάκκος. *Schol. Arist.* *Plut.* 1087.
 σακκομάχιον, οὐ, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C. σακκομάχων. *Leont. Cyr.* 1688 B -w.
 σακκορράφιον, οὐ, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
 σάκκος, οὐ, ὁ, coarse hair-cloth, sackcloth. *Sept.* *Gen.* 37, 34. *Baruch* 4, 20. (See also σόκος.)
 σακκο-φορέω, ἴσω, to wear sackcloth. *Just.* *Tryph.* 107, p. 725 A. *Pallad.* *Laus.* 1097.

σακκοφόρος, *ον*, (φέρω) *wearing sakkos*. *Plut.* II, 239 C. — **2.** Substantively, *οἱ Σακκοφόροι*, *Saccophori*, a sect, = Ἀποτακτίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, *ᾱ*, *ὁ*, *Saclas*, = *ὁ τῆς ὕλης ἄρχων*, a figment. *Theod.* IV, 377.

σάκρος, *α*, *ον*, *sacer* = *ιερός, θεῖος*. *Plut.* II, 279 C *Ῥήγι σακρῶρον*. *Antec.* 2, 1, 8. — **2.** Substantively, *ἡ σάκρα, sacra*, = *θεῖον γράμμα, imperial epistle*. *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Aporphth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, *ας*, *ἡ*, a kind of vessel (*sail*). *Theoph.* *Cont.* 299, 18. — 196, 18 *σατούρα*.

σάχαρ, *αρος*, *τὸ*, (Arabic ΣΚΡ) *saccharum, sugar*. *Anon. Med.* 227. 233. — Also, *σάχαρ*. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 *σαχαρπλακουτας*, write *σαχαροπλακούντας, sugar-cakes*. — Also, *τὸ σάχαρι, ιτος*. *Arr. P. M. E.* 14. *Orib.* III, 119, 11. — Also, *ἡ σάχαρις, ιδος*. *Achmet.* 196. — Also, *ἡ σάχαρις, εως* or *ιδος*. *Id.* 198. 251 (titul.). — Also, *τὸ σάχαρον, ου*. *Diosc.* 2, 104. (See also *ζάχαρ*.)

σαλαμίν, *ᾱ*, *ὡς* = *σωτήριον*. *Sept. Josu.* 22, 29.

σαλάριον, *ου*, *τὸ*, *salarium* = *σιτηρέσιον, pay, salary*. *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

σάλβια, *ας*, *ἡ*, *salvia* = *ἐλελίσφακον, sage, a plant*. *Diosc.* 3, 35 (40).

σαλγαμάριος, *ον*, *ὁ*, *salgamarius* = *ἀλμεντής*. *Chal.* 1620 C.

σάλευμα, *ατος*, *τὸ*, (σαλεύω) *motion*. *Dion Chrys.* II, 326, 45. *Artem.* 120 = *περιπλοκαί*.

σαλεύω, *εἰσω*, *to shake, to toss*. *Classical. Sept. Sap.* 4, 4 *-σθαι ὑπὸ ἀνέμου*. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — **2.** *To ride at anchor*. *Dion. H.* I, 535, *ἐπ' ἀγκυρῶν*. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *ας*, *ἡ*, = *σειρομάστις*. *Gloss. Jur. Μαρτζομαβούλου* . . . *Curp.* 24.

σαλιβαράς, *ᾱ*, *ὁ*, (σαλιβάριον) *maker or seller of bridles*. *Theoph.* 754, a surname.

σαλιβάριον, *ου*, *τὸ*, (salivarius) = *χαλινός, bridle*. *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβάς, *ᾱ*, *ὁ*, *maker of σαλίβα*. *Theoph.* 577, a surname.

σάλιξ, *ικος*, *ὁ*, *salix* = *ἰτέα, willow*. *Hes.*

Σάλιος, *ου*, *ὁ*, *Salius*, commonly in the plural, *Salii*. *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.

σαλίρε, *salire* = *ἄλλεσθαι, ἐξάλλεσθαι, πηδᾶν*. *Dion. H.* I, 386.

σαλίτωρ, *ὁ*, *saltator* = *ὄρχηστής*. *Dion. H.* I, 386, 13.

σαλκάς, *ᾱ*, *ὁ*, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκά.

Σαλούστιος or Σαλούστιος, *ου*, *ὁ*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η*, *ὁ*, *Salmutzes*. *Porph. Adm.* 170.

σάλος, *ου*, *ὁ*, *a riding at anchor*. *Agathar.* 181, 10, *ἐπ' ἀγκύρας*. — **2.** *Anchorage*. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ἡ*, *ὄν*, (σάλος, σαλάκων) = *μωρός, ἀνόητος*. *Pallad. Laus.* 1106 A. D. *Aporphth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . (Compare *Arist. Nub.* 1276 *τὸν ἐγκέφαλον ὥσπερ σσεῖσθαι μοι δοκεῖς*. *Paul.* *Thess.* 2, 2, 2 *Σαλευθῆναι ἀπὸ τοῦ νοός*.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool*. *Nic.* II, 895 A. *Horol.* Jul. 21. (Compare *Paul.* *Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος*, *ἡ*, = *μωρία*. *Aporphth.* 121 C.

σαλπίγγιον, *ου*, *τὸ*, *little σάλπιγξ*. *Galen.* IV, 189 C.

σαλπιγγοφανής, *ές*, (σάλπιγξ, φαῖνω) *trumpet-like*. *Aster.* 413 C.

σάλπιγξ, *εγγος*, *ἡ*, *trumpet*. *Sept. Lev.* 23, 24 *Μνημόσυνον σαλπίγγων, a memorial of blowing of trumpets, the Jubilee*. — **2.** *Sounding-board* = *ξύλον, σήμαντρον*. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, *ου*, *ὁ*, = *σαλπικτής*. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Platyn.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ου*, *τὸ*, *salsamentum?* = *τάριχος?* *Leont. Cypr.* 1733 B.

σάλτος, *ου*, *ὁ*, *saltus* = *ἄλσος*. *Proc. Gaz.* I, 1212 C.

Σαλώμη, *ης*, *ἡ*, *Salome*. *Doctr. Orient.* 689. *Clem. A. I.* 1149. 1165. 1192.

σαλώμη, *ης*, *ἡ*, *salome*, a kind of medicine. *Galen.* XIII, 686 F.

σάμανα, *ης*, *ἡ*, (Σάμος) a kind of vessel (*sail*) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι*. *Plut.* I, 166 D.

σαμαμίθειον, *ου*, *ὁ*, the Hebrew שׂמִמִּיתָא = *ἀσκαλαβώτης*, a species of domestic lizard, common in Egypt. *Sophrens.* 3589 D. (*Sept. Prov.* 24, 6 *καλαβώτης*.)

Σαμαρείτις, *ου*, *ὁ*, a Samaritan. — *Οἱ Σαμαρείται*, a Jewish sect. *Heges.* 1325. *Just. Imper. Novell.* 15.

Σαμαρειτικός, *ἡ*, *ὄν*, *Samariticus, Samaritan*. *Orig.* VII, 36, *ἀντίγραφον*, of the Pentateuch. *Just. Imper. Novell.* 16, *πλάμη*.

Σαμαρειτικὸς, *adv.* after the Samaritan manner. *Orig.* IV, 653.

Σαμαρείτις, *ιδος*, *ἡ*, *Samaritan*. *Nicol. D.* 116, sc. *χώρα, the Samaritan territory*. — **2.** *Sa-*

maritan woman. Joann. 4, 9. *Orig.* I, 400, 1405. *Didl. A.* 556. — Ἡ κυριακή τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Studl.* 24 A. *Pentecost.*

Σαμαρειτισμός, οὐ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Ephr.* I, 169.

Σομαρεύς, ὥς, ὁ, = Σαμαρείτης. *Just. Apol.* 1, 53. *Orig.* I, 153.

σαμάριος, see σαγμάριος.

σαμβούκος, sambucus = ἀκτῆ, the elder-tree. *Diosc.* 4, 171 (174).

*σαμβύκη, ἡ, ὁ, סמבכא וסמבכא, a three-cornered stringed instrument. *Classical.* *Sept. Dan.* 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.

σαμβυκιστής, οὐ, ὁ, player on the sambuca. *Athen.* 4, 80.

σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.

Σαμακός, ὁ, ὄν, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμακά, a work of Olympichus.

σαμάριος, οὐ, ὁ, (samio) samarius = ὁ τῶν ὅπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκονητής . . .

σαμῖδος, ὡσα, samio, to polish. *Leo. Tact.* 5, 3.

Σάμιος, υ, ὄν, Samian. *Diosc.* 5, 171 (172), γῆ.

σάμιος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.

Σαμφαριτικός, ὁ, ὄν, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.

σάμχ, the Hebrew ס. *Eus.* III, 789 A.

Σαμφαίσι, οὐ, οἱ, = Ἑλκεσσαιῶν, Ἡλιακοί. *Ephr.* I, 848. 961. [Derived from שפח = ἥλιος.]

σαμφήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμφηρά. *Suid.*

σαμφής, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl. B.* IV, 1224 A.

σάμψυχον, see σάμψυχον.

σαμψυχίζω, ἴσω, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.

σαμψύχινος, η, ὄν, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.

σάμψυχον, οὐ, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψυχον. *Paus.* 9, 28, 3.

σανδάλιν for σανδάλιον, οὐ, τὸ, = σάνδαλος. *Chron.* 722, 20.

σανδαλοειδής, ἐς, = σανδάλω ἐμφερής. *Schol. Clem. A.* 791 D.

σάνδαλος, οὐ, ὁ, a kind of boat. *Theoph.* 610.

σανδαρχίζω, to look like σανδαράχη. *Diosc.* 5, 120 (121).

σάνδυξ, υκος, and σάνδιξ, υκος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. *Hes.*

σανδών, ἡ, = σινδών. *Lyd.* 258, 22.

*σανιδώω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.

σανιδώδης, ἐς, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.

σανίδωμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical.* *Sept. Macc.* 3, 4, 10. *Polyb.* 1, 22, 6. *Agathar.* 127.

σανιδωτός, ὁ, ὄν, made of boards. *Sept. Ex.* 27, 8.

σανίον, ὁ, sannio. *Epict.* 3, 22, 83.

σαντάλιον, ὄν, (σάνταλον) of sandal-wood. *Arr.* P. M. E. 86.

σαξάτινος, η, ὄν, saxetanus, saxatilis, = πετράιος. *Galen.* VI, 402 A.

σαξιμοδέξιμον, οὐ, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph.* Cont. 640, 19 (*Theoph.* 563).

σάξιμον, οὐ, τὸ, (σάσσω) ball, dance. *Porph.* Cer. 293, 9, et alibi.

σαξίφραγον, οὐ, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.

σαόβροτος, οὐ, = σάων βροτούς. *Greg. Naz.* III, 464 A.

σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.

σαπρόκημος, οὐ, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.

σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.

σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.

σαπφείριος, η, ὄν, of σάπφειρος. *Philostr.* 34. *Didl. A.* 1113 C.

Σαπφικός, ὁ, ὄν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demet.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5. 12.

σάπων, ωνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.

σαπωναρικός, ὁ, ὄν, of soap. *Paul. Aeg.* 108.

σαπώνιον, οὐ, τὸ, = σάπων. *Paul. Aeg.* 108.

σαπωνιστής, οὐ, ὁ, one who washes with σάπων. *Porph.* Cer. 578, 19.

Σαπώρης, η, ὁ, Sapore. *Mal.* 296.

Σάρα, see Σάρρα.

sarabaitae, arum, οἱ, called also **remo-**

both (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)

σαράβαρα, τὰ, Chaldee סרבר, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, σαραβάρια. *Hes.*

σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiroph.* II, 29.

Σαρακηνικός, ἡ, ὢν, *Saracenic*. *Genes.* 68, 8.

Σαρακήνισσα, ης, ἡ, *Saracen woman*. *Joann.* *Mosch.* 3000.

Σαρακηνός, οὗ, ὁ, *Saracenus*, *Saracen*, *Arab.* *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrril.* H. 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]

σαρκινοφύρον, ον, (φρήν) favoring the *Saracens*: inclined to Mohammedanism. *Nic.* II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph.* *Cer.* 478, 13. (See also σεραντάπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὢν, fortieth. *Nom. Coteler.* 285. 286.

σάραξ, ακος, ὁ, *sarracum*, a kind of wagon. *Lyd.* 130, 13. (See also σαράγαρον.)

σαργάνη, ης, ἡ, rope-basket. *Paul.* *Cor.* 2, 11, 33. *Soz.* 1245 A.

σάρδα, ης, ἡ, *sarda*, a species of *πηλαμύς*. *Classical.* *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδώ. *Athan.* I, 249.

σαρδήνη, ης, ἡ, (Σαρδώ) *L. Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) *sardonyx*, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* *Gen.* 2, 12.

σάρισσα, ης, ἡ, *sarissa*, a Macedonian spear. *Classical.* *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a *sarissa*. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.

σαρκασμός, οὗ, ὁ, *sarcasmus*, = χλεύη, taunt,

gibe. *Herodn. Gr. Schem.* 591. *Phryn.* P. S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.

σαρκίδιον, ον, τὸ, = σαρκίον. *Classical.* *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὢν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul.* *Rom.* 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* *Haer.* 236. 65. *Clem.* A. I, 288 A, ἐπιθυμία.

σαρκικός, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just.* *Tryph.* 14. *Clem.* A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.

σάρκινα, ἡ, also σάρκινον, ον, τὸ, *sarcina*, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* *Tact.* 15, 48.

σαρκινάριος, α, ον, *sarcinarius* = φορηγός, δικάς. *Lyd.* 180, 13.

σάρκινον, see σάρκινα.

σαρκίνως, adv. = σαρκικῶς. *Clem.* A. II, 609 C. *Orig.* I, 389 B. C.

σαρκοβλαστάνω, to produce flesh. *Paul.* *Aeg.* 101.

σαρκοβορέω, ήσω, = σαρκοβόρος είμί. *Theophil.* 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem.* A. I, 1008.

σαρκοβορστέω = σαρκοβορέω. *Theogn.* *Mon.* 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.

σαρκοειδής, ές, flesh-like. *Classical.* *Athenag.* 932 C. *Galen.* II, 238 F.

σαρκο-κήλη, ης, ἡ, induration of the όρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.

σαρκοκηλικός, ἡ, ὢν, pertaining to σαρκοκήλη. *Paul.* *Aeg.* 270.

σαρκο-κόλλα, ης, ἡ, *sarcocolla*, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc.* 3, 84 (94); p. 433.

σαρκολάτρης, ον, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.

σαρκοληπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.

σαρκομανέω, ήσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.

σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.

σαρκόμαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.
 σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.
 σαρκο-ποιέω, ἥσω, to make into or of flesh. *Phut.* II, 1096 E. *Just. Apol.* I, 23. 66. *Tryph.* 45, of the Incarnation.
 σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. *Nymph.* 14.
 σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = σαρκὸς γεννητικός. *Phut.* II, 771 B.
 σαρκοτοκέμαι, to be born like a piece of flesh. *Sext.* 11, 31.
 σαρκοτόκος, ὄν, (τίκτω) bringing forth flesh. *Cyrrill.* A. X, 21 C.
 σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.
 σαρκοφορέω, ἥσω, to be σαρκοφόρος. *Clem.* A. I, 557. II, 364. *Caesarius* 933. 1108. *Eus.* *Alex.* 425 B σαρκοφορέσας.
 σαρκοφόρος, ὄν, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem.* A. II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, θεός, incarnate.
 σαρκόφρον, ὄν, (φρήν) of a carnal mind. *Athan.* II, 1289 C.
 σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.
 σαρκώ, ὡσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Phut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ξίω. — Mid. σαρκόομαι, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = σὰρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem.* A. II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B τὸν ἐξ αὐτῆς σαρκωθέντα.
 σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.
 σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Phut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem.* A. I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.
 σαρκωτικός, ἡ, ὄν, = δυνάμενος σαρκῶν. *Diosc.* 1, 180, p. 159, πληγῶν, causing to heal up. *Galen.* II, 182 F.
 σάρξ, κός, ἡ, flesh. *Clem.* A. II, 101 A. *Athan.* I, 429 A τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn* 6 (Codex N) τὴν σάρκαν.]
 σάρων, ου, τὸ, (σαίρω) = κόρημα, κάλνιτρον, broom. *Classical.* *Epict.* I, 27, 18. *Phut.* II, 727 C. *Phrygn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.

*σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synsell.* 30, 8. *Suid.*
 σαρῶ, ὡσα, (σάρων) = σαίρω, κορέω, παρακορέω, to sweep. *Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon.* D. *Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phrygn.* 83, condemned. *Moer.* 324.
 σαρκίον, ου, τὸ, = σάρπος, wooden box. *Leo.* *Tact.* 15, 77.
 σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* Σάρπους...
 Σάρρα, ας, ἡ, שָׂרָה, Sarah, Abraham's wife. *Sept. Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = ἀρχουσα. — When written with one P, Σάρα, it represents שָׂרַי, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.
 σάρωμα, ατος, τὸ, (σαρῶ) = κόρημα, sweepings. *Suid.* Σαρώματα *Cramer.* II, 453, 3. *Bekker.* 434, 1.
 sās, see σύ.
 σασάμνος, ὄν, of σάσαμον (a kind of wood). *Arr.* P. M. E. 36.
 σάσω, αζα, = χορεύω, ὀρχοῦμαι, L. salto, to dance. *Leont. Cypr.* 1724 C. *Porph.* *Cer.* 330. 633.
 σατᾶ, שָׂטָן = ἐκκλίνειν, ἐκτρέπεσθαι, to deviate. *Just. Tryph.* 103.
 σατᾶν, ὁ, indeclinable, שָׂטָן = ἀντικείμενος, adversary, opponent. *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, Satan, = διάβολος. *Paul.* *Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.
 σατανᾶς, ᾱ, ὁ, satanas, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.
 Σαταναιοί, ὄν, οἱ, (σατανᾶς) Sataniotai, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the Yezidis of the present day.)
 σατανικός, ἡ, ὄν, satanic. *Alex.* A. 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* *Vit.* *Chrys.* 65.
 σατανικῶς, adv. satanically. *Greg. Nyss.* III, 313 B.
 σάτον, ου, τὸ, Hebrew שָׂטֶן, dual שָׂטֶן, see ah, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = μόνον καὶ ἡμῶν Ἰταλικῶν. *Epiph.* III, 276 B. 284 A = 56 ξέσται.
 Σατορνάλια, Σατορνία, see Σατουρνάλια, κ. τ. λ.
 Σατορνιανοί, ὄν, οἱ, (Σατορνίλος) the followers of Saturninus. *Just. Tryph.* 35. *Heges.* 1324 A.
 Σατορνίνος, ου, ὁ, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written

also Σατορνίλος. *Hippol. Haer.* 380, 43. *Theod. IV*, 348.

σαπούρα, as, ἡ, satūra, sc. lanx. *Lyd.* 11. σαπούρα, see σακτούρα.

Σατουρνάλια, ὡν, τὰ, Saturnalia. *Dion C.* 60, 19, 3. — Also, Σατορνάλια. *Epict.* 1, 25, 8. 4, 1, 58.

Σατουρνία, as, ἡ, Saturnia = Ἰταλία. *Dion C. Frag.* 3, 4. — Also, Σατορνία. *Dion. H. I*, 48, 51.

Σατουρνίνος, ου, ὁ, Saturninus. *Lucian.* II, 29. Σατούρνιος, α, ου, Saturnius = Κρόνιος. *Dion. H. I*, 86, 111.

Σατούρνος, ου, ὁ, Saturnus, corresponding to Κρόνος. *Theophil.* 1165. *Dion C. Frag.* 3, 4. *Schol. Lucian.* II, 29.

σατραπείον, ου, τὸ, (σατράπης) satrap's palace. *Heliod.* 8, 12.

σατραπικός, ἡ, ὄν, satrap's. *Plut.* II, 616 E. σατραπής, ἴδος, ἡ, = σατραπική. *Philostr.* 68.

σατυριασμός, οὔ, ὁ, = σατυρίασις. *Leo Med.* 189 = ἐλέφας, κελεφία.

σατυρίζω, ἴσω, (σάτυρος) to make a satyric drama of. *Clem. A. I*, 157 B.

σατυρικός, ἡ, ὄν, satyricus, of a Satyr, relating to a Satyr. *Classical. Nicol. D.* 124, κωμωδία. *Diog.* 3, 56, δρᾶμα. *Orig. I*, 1429 A. — 2. Satiricus, relating to satire. *Lyd.* 153, 12. 16. 10 ὁ σατυρικός, satirist.

σατυριστής, οὔ, ὁ, player of satyric dramas. *Dion. H. III*, 1491, 2. 3. 1492, 6.

σατυρογράφος, ου, (γράφω) writing σατυρικά δράματα. *Diog.* 5, 85.

σάτυρος, ου, ὁ, = δρᾶμα σατυρικόν. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.

σατυρώδης, es, satyr-like. *Lucian.* I, 843. σαυνάξω, ἄσω, to strike with a σάϊνον. *Diod.* 5, 29.

σάϊνον or σαυνίον, ου, τὸ, a javelin. *Diod.* 5, 30. *Dion. H. II*, 680. *Strab.* 15, 1, 66.

σαχνός, see σαχνός.

σαφά (ἡφά) = σκοπός. *Jos. Ant.* 11, 8, 5.

σαφηρμισμός, οὔ, ὁ, = τὸ σαφηρμίζειν. *Dion. H. I*, 166. *Cornut.* 196.

σαφηρμιστέον = δεῖ σαφηρμίζειν. *Orig.* III, 616.

σαφηρμιστής, οὔ, ὁ, = ὁ σαφηρμίζων. *Orig.* II, 1453 D. IV, 77 B.

σαφηρμιστικός, ἡ, ὄν, elucidating. *Lucian.* II, 290. *Procl. Parm.* 524 (102).

Σαφφά, οὗς, ἡ, = Σαφφά. *Inscr.* 1927 τῆς Σάφφου.

σαφφάθ, (ἡρ) חפפ, basins. *Sept. Jer.* 52, 19 as v. l.

σαφά βοῶν, חפפ חפפ, cheese of kine. *Sept. Reg.* 2, 17, 29.

σάχαρ, see σάκχαρ.

σαχαρικνός, ἡ, ὄν, of sugar. *Achmet.* 243, p. 224, γλύκισμα.

σάχαρις, see σάκχαρ.

σαχνός, ἡ, ὄν, frail, weak: flaccid. *Galen.* VIII,

782 A. *Hes.* Σαυχμόν, σαχνόν, χαῖνον, σαθρόν, ἀσθενές. Σαχνόν, ἀσθενές, χαῖνον. *Ptoch.* 2, 246.

σαχνών, write σαχνώλ, 𐤍𐤕𐤔 = σύνεσις. *Sept. Esdr.* 2, 8, 18.

σάω = σήθω. [*Diosc.* 1, 83 σεσησμένος.]

σσωτήρ, ἦρος, ὁ, = σωτήρ. *Greg. Naz.* III, 410 A.

σβέσις, εως, ἡ, (σβέννυμι) a quenching, extinguishing. *Classical. Dion. H. I*, 380, 14. *Philon II*, 23, 43. 37, 35. *Anton.* 5, 33.

σβεστήρ, ἦρος, ὁ, extinguisher. *Plut.* II, 1059.

σβεστήριος, α, ου, quenching. *Classical. Dion. H. I*, 559. *Philon I*, 238, 34. 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, ὄργανα, fire-engines.

σβεστικός, ἡ, ὄν, = preceding. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, θερμασίας. *Just. Orat.* 5.

σγάλη, ἡς, ἡ, = σκάλα, κλίμαξ. *Dioclet. G.* 14, 6.

σγαύδαρι, incorrect for γαύδαρι, the vocative of γαύδαρις, = ὄνος. *Chron.* 624, 1 Ἐπιτορκίς σγαύδαρι; here, the transcriber having written επιτορκισσγαύδαρι by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also γαρσδοειδής.)

σγουρίτζης, ἡ, ὁ, rather σγουρός. *Cedr.* II, 519, 14, as a surname.

σγουρός, ἁ, ὄν, (ἐπίσγουρος) = οὔλος, curly hair. *Tetz.* *Chil.* 12, 800. — 2. Curly-haired = ἐπίσγουρος, ἐπίσγουρος, ὄγουρος. *Nicot.* 799, 23, as a surname.

σεβάσθωμαι, ἀσθην, to venerate, reverence, worship. *Paul.* *Rom.* 1, 25.

σέβας, τὸ, religion. *Nicot.* *Byz.* 768 B.

σεβάσις, εως, ἡ, veneration, reverence, worship. *Plut.* II, 1117 A. B.

σέβασμα, ατος, τὸ, object of worship. *Sept. Sap.* 14, 20. 15, 17. *Luc.* 17, 23. *Paul.* *Thess.* 2, 2, 4. — 2. Reverence, worship, = σέβασις.

Dion. H. I, 79, 10. II, 845, 12, τὸ περὶ τὰ θεῖα. *Athan.* I, 401 B, respect. — 3. Religious tenets, religion. *Anon.* 358.

σεβασμάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.

σεβάσμος, α, ου, (σεβάσμος) venerable. *Plut.* II, 764 B. — The superlative σεβασμώτατος, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.

σεβασμότης, ἦτος, ἡ, = σεβασμός. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.

σεβασμώω, ὠσω, (σεβάσμος) to honor. *Genes.* 73, 11 Σεβασμωθεῖς μαγιστρότητι.

σεβασμῶς, adv. reverently, with reverence. *Clem. A. I*, 140 C. *Orig.* I, 968 A.

σεβασμός, οὔ, ὁ, awe, veneration, reverence, respect: worship. *Diod.* 1, 83. 22, p. 26, 60.

Dion. H. I, 394, 10. *Strab.* 11, 13, 9. 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἀγη. *Orig.* I, 676 B. *Did.* A. 1024 B.

Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αἰγυπτεῖον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.

Σεβάστειος, α, ου, = Αἰγυόστιος. *Philon* II, 553, 8.

*σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.

Σεβαστηνός, ἡ, ὄν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.

σεβαστικώς, ἡ, ὄν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.

σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.

Σεβάστιον, see Σεβαστεῖον.

σεβαστός, ἡ, ὄν, (σεβάζομαι) L. *augustus*, revered, revered. — As a title = Αὔγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καίσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπειρὴς Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ἡ σεβαστή = αἰγυόστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.

σεβαστοφόρος, ου, ὁ, (φέρω) *Augustalis*. *Lyd.* 107, 16 οἱ σεβαστοφόροι, *flamines Augustales*. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.

σεβένιος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.

σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοῖνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]

σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.

Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρως. *Inscr.* 248.

σέβησις, εως, ἡ, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβσις from σεβίζω.

σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14. *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]

σέγεστρον, ου, τὸ, the Latin *segestre*, a covering, wrapper. *Dioclet.* G. 8, 42.

σέδα, ἡ, the Latin *sēdes*, seat. *Hes.* Σέδας, καθέδρας.

σέδετα, ων, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.

σειουάλ, יו"ט, the third month. *Sept.* Baruch 1, 8.

σειρά, ἄς, ἡ, plait of palm-leaves, for baskets. *Athian.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.

σειρά, see σέρα.

σειρήνες, ου, of the Σειρῆνες, Sirenus. *Pseudo-Jos.* *Macc.* 15, p. 516. *Nil.* 613 A.

σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).

σειρομάστης, ου, ὁ, a kind of lance or javelin. *Sept. Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.

σιρός, οὔ, ὁ, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.

σιρώω, ὡσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew סיר. (See also ἀποσιρώω.)

σίρωσις, εως, ἡ, a straining, filtering. *Hes.* Δηθήσεως . . . [Σιρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]

σίσημα, ατος, τὸ, (σείω) a shaking. *Sept.* Sir. 27, 4.

σεισματίας, ου, ὁ, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.

σεισμο-κράτωρ, ορος, ὁ, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.

σεισμοποιός, ὄν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.

σεισμός, οὔ, ὁ, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.

σεισμώδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.

σεισποινίς, ἴδος, ἡ, (πυγὴ) = κίγκλος, L. *mollucilla*, wagtail, a bird. *Suid.* Κίγκλος . . .

σεισοφίκης, write σεισοφύκης, ὁ, a corruption of σεισοπίγης = preceding. *Et. M.* 513, 15.

σειστός, οὔ, ὁ, a kind of female ornament. *Lex. Sched.* 742.

σείστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew עֲנַנְיָה. *Chrys.* X, 32 E. toy. — 2. *Lupanar* = πορνείον. *Socr.* 612 B. C.

σέκουλον, incorrect for σάικουλον.

Σεκουνδιανοί, ὡν, οἱ, *Secundiani*, the followers of Σεκοῦνδος. *Epiph.* I, 284.

σεκουνδικήριος, ου, ὁ, *secundicerius*, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.

σεκοῦνδος, the Latin *secundus* = δεύτε-

- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκοῦνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol.* Haer. 292. *Theod.* IV, 357.
- σεκούτωρ, ορος, ὁ, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ὧν, οἱ, (σέκρετον) the members of the emperor's privy chamber. *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, ἡλῶ, *sela h* = διάβαλα. *Orig.* II, 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ὁ, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm.* Carn. Greg. 342.
- σελάχειος, ου, belonging to σέλαχος. *Artem.* 167 ριος. *Opp.* I, 643.
- σελέμνιον, σελεντιάριος, σελέντιον, incorrect for σολέμνιον, σιλεντιάριος, σιλέντιον.
- σελεκίς, ἴδος, ἡ, *seleucis*, a species of bird. *Basil.* I, 181 D. III, 293 A.
- σεληναῖον, ου, τὸ, horseshoe, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σεληνάνδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνὴρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ἡ, the moon. *Dion C.* 37, 19 Ἡ τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνιάζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).
- σεληνιαῖος, ου, = following. *Afric.* 65 A, ἐν-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ἡ, ὅν, lunar. *Cleomed.* 48, 8. *Philon* I, 619, 6. II, 169, 17. *Nicom.* Harm. 6. *Phil.* I, 71 F. II, 367 C D, et alibi. *Ptol.* Tetrab. 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Epirh.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. with reference, or according, to the moon. *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C D.
- σεληνιασμός, οὔ, ὁ, lunacy. *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.
- σεληνικός, ἡ, ὅν, = σεληνιακός. *Syncell.* 3, 17.
- σελήνιον, ου, τὸ, = following. *Apollon. D.* Mirab. 199, 9.
- σεληνίς, ἴδος, ἡ, little σελήνη, L. lunula. *Plut.* II, 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ὁ, inhabitant of the moon. *Lucian.* Ver. Histor. 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνόβλητος, ου, moon-struck. *Schol. Arist.* Nub. 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) lunar tables. *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ἐς, moon-like. *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist.* Nub. 397.
- σελίδιον, ου, τὸ, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελίναιον, incorrect for σελιναῖον.
- σελῳάσιον, ου, τὸ, = σελίνων ἀπόδεμα. *Orib.* I, 390.
- σελίνωνος, η, ου, of σέλιον. *Dion C.* Frag. 4, 5.
- σελινίτης, ου, ὁ, flavored with parsley. *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of *Selinus*. *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ἴδος, ἡ, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H.* V, 122, 11. *Greg. Naz.* III, 399. 409 A.
- σέλλα, as or ης, ἡ, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θᾶκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin *sellarius*, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (α) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θᾶκαι, σωτήρια, which see.
- σελλαριώτης, ου, ὁ, horse-racer. *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Epirh.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιον for σελλοπούγγιον, ου, τὸ, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχαλιών, ου, τὸ, = σέλλα καὶ χαλιός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee עֲלָם = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ὧν, οἱ, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ὁ, bread made of σεμίδαλις. *Archigen.* apud *Orib.* I, 10, 6. *Athen.* 3, 74. 83.
- σεμνεῖον, ου, τὸ, (σεμνός) venerable or sacred place. *Philon* II, 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ἥσω, (ἀγορεύω) = σεμνολογέω. *Philon* I, 405. II, 154, 48. 164, 46.
- σεμνοειδής, ἐς, (Εἰδω) of solemn appearance: magnificent. *Greg. Th.* 1076 C.

σεμνοειδῶς, adv. *solemnly, magnificently*. *Greg. Th.* 1056 A.
 σεμνοήθης, es, (ἡθος) of venerable character. *Joann. Hier.* 441 A.
 σεμνολόγημα, atos, τὸ, (σεμνολογέω) boast, pride (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.
 σεμνολογία, as, ἡ, (σεμνολόγος) dignified, solemn speech. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.
 σεμνοποιέω, ἦσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώ. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)
 σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.
 σεμνό-πους, ουν, οδος, of dignified gait. *Chron.* 577, 22.
 σεμνοπρέπεια, as, ἡ, dignified bearing. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ὑμῶν.
 σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.
 σεμνοπρεπῶς, adv. *solemnly, with dignity*. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.
 σεμνότης, ἦτος, ἡ, modesty, chastity. *Theophyl.* 1124 B. 1140 B. — 2. *Gravity*, as a title. *Eus.* II, 1116 A, ὑμῶν. *Athan.* I, 368 A τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.
 σεμνοτυφία, as, ἡ, (τύφος) solemn inflation. *Anton.* 9, 29.
 σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.
 σεμνόφωνος, ουν, (φωνή) solemn-voiced. *Theod.* III, 921 C.
 σεν, the Hebrew שֵׁן. *Eus.* III, 789 A.
 σενάτος, ου, ὁ, the Latin *senatus* = γερονσία. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.
 σενατουσκονσούλτον, ου, τὸ, *senatus consultum*, = συγκλήτων δόγμα. *Antec.* 1, 2, 5.
 σενάτωρ, ορος, ὁ, senator. *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 σινάτωρ, incorrectly.
 σενδές, indeclinable, Persian *snads*, *brocade*. *Porph.* Cer. 468, 18. 499, 13. *Theoph. Cont.* 318, 15.
 Σενέκας, ου, ὁ, *Seneca*. *Plut.* I, 1061. *Dion C.* 61, 3.
 σενίχτον, ου, τὸ, the name of a coin. *Theoph. Cont.* 173, 17.
 σένζον, σένζος, see σέσσος.
 σενίωρ, the Latin *senior* = πρεσβύτερος. *Eus.* I, 305 B.
 σένσος, σέντζον, σέντζος, see σέσσος.
 σεξτίλιος, α, ον, *sextilis* = ἑκτος. *Plut.* I,

33 A, καλάνδαις, *kalendis sextilibus*. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μῆν, = αὐγουστος, *August.* *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.
 Σευηριανοί, Σευήρρος, see Σευηριανοί, Σευήρρος.
 σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.
 σεπτάς, ἀδος, ἡ, = ἐπτάς. *Theol. Arith.* 43.
 σέπτεμ, septem = ἐπτά. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. 1.
 σεπτέμβριος, α, ον, september = ἑβδομος. *Dion. H.* II, 1151, 7, καλάνδαις, *kalendis septembris*. *Ignat.* 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 104 C. D, εἰδοῖς, *idibus septembris*. — Ὁ σεπτέμβριος, sc. μῆν, September, the month of September. *Dion. H.* II, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athan.* II, 701 B = γορπιαῖος.
 σεπτέος, α, ον, = ὃν δεῖ σέβεσθαι. *Orig.* I, 1200 B -τέον. *Greg. Naz.* III, 1069 A.
 σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.
 σεπτικός, ἡ, ὄν, of respect, respectful. *Hes.* Ἡθῆος . . . *Phot.* IV, 309 A, φωνή.
 σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. *Damasc.* II, 333 C.
 σέπτον = σέπτεμ. *Proc.* I, 310, 3.
 σεπτός, ἡ, ὄν, = σεβαστός, *augustus*. *Dion C.* 53, 16, 8.
 σέρα, as, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, σειρά. *Theoph.* 215, 15.
 σεραντάπηχος = τεσσαρακοντάπηχος. *Theoph.* 734, a surname.
 Σεραπείον, ου, τὸ, *Serapeum*, temple of Σάραπις or Σέραπις. *Dion C.* 66, 24, 2.
 σεραφικός, ἡ, ὄν, *seraphic*. *Did. A.* 449 A. *Gelas.* 1316 C.
 σεραφικῶς, adv. *seraphically*. *Andr. C.* 997 A.
 Σεραφίμ, τὰ, indeclinable, *Seraphim*. *Sept. Esai.* 6, 2, 6.
 σέρβος, ὁ, *servus* = δοῦλος. *Lyd.* 129.
 σέρβουλον, ου, τὸ, (*servulus*) plural τὰ σέρβουλα = καρβάται, shoes of undressed leather, bound on with latches. Persons wearing σέρβουλα were called *τζερβουλιανοί* in the time of Porphyrogenitus. *Porph. Adm.* 153. (See also *τζέρβουλον*.)
 σέροιους, *servius* = δοῦλος. *Dion. H.* II, 635.
 σεσοβημένος (σοβέω), adv. *hurriedly*. *Antyll.* apud *Orib.* II, 385, 7.
 σέσσος, ου, ὁ, the Latin *sessus*, the emperor's throne. *Const.* III, 941 B. 973 A. — Also, σένζος. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, σένσος. *Theoph.* 193, 15. — Also, σέντζος. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.
 σεστέριος, see σηστέριος.

σεσυκοφαντημένως (συκοφαντέω), adv. calumniously. *Epiph.* I, 225 B. 989 A.

Σευηριανοί and Σεουηριανοί, ὧν, οἱ, *Severiani*, the followers of Σεῦρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευηρίται, ὧν, οἱ, *Severitae*, the followers of Severus the monophysite. *Leont. Cyr.* 1709.

σευηρο-παράδοτος, ον, taught by Severus. *Anast. Sin.* 201 B.

Σεῦρος and Σεουήρος, ον, ὁ, *Severus*, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σεῦδαι, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of Dionysus. *Cornut.* 176.

σευτλομόλοχον, ον, τὸ, (σεῦτλον, μόλοχ) a species of herb. *Geopon.* 12, 1, 4. 5.

σεφηλά, the Hebrew סֶפְהֻלָּה, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εἰσόν. *Lyd.* 174, 20.

σηγμέντον, ον, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σῆθ, ὁ, indeclinable, *Seth*. *Hippol.* Haer. 214

Παράφρασις Σῆθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σῆθ ἡ βίβλος.

Σηθιανοί, ὧν, οἱ, the *Sethians*, an early sect. *Hippol.* Haer. 198. *Epiph.* I, 580.

σηκόω, ὡσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicot. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

σηκητάριος, less correct σεκητάριος, ον, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκρητον, less correct σέκρητον, ον, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Cyrop.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκητάριος. — 2. Secretarium, privy chamber. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP. Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

σημα, atos, τὸ, = σηγμέντον. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ον, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ον, τὸ, (σῆμα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = σημείον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. Classical. *Dion. H.* VI, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H.* VI, 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαίνόμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμνα. *Sept. Jer.* 4, 5. *Hippol.* Haer. 356, 72. *Phryn.* 24, not Attic.]

σημαοφόρος, ον, ὁ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σημανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμαθρον, ον, τὸ, = σήμαντρον. *Anaphil.* 92.

σημανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, signet, seal-ring.

Jos. Ant. 11, 16, 12. *Clem. A. I.* 632 C. —

2. Sounding-board = σήμαντρον. *Ant.*

Mon. 1516 B. *Pseudo-Germ.* 385 A. *Stud.*

1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ον, τὸ, = σήμαντρον 4. *Sophrns.*

3985 B. *Pseudo-Germ.* 385 B. *Achmet.*

12, p. 15.

σημαντίβος, incorrect for σημεντίβος, α, ον, the

Latin sēmentivus = σπόριμος. *Lyd.*

30, 4.

σημαντικός, ἡ, ον, significant. Classical. *Nicom.*

115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63.

Sext. 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7,

λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl.* V. P.

236.

σήμαντρον, ον, τὸ, mark, sign. *Did. A.* 805 A,

the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ

υἱοῦ, κ. . . λ. — 2. Evidence = σημείον. *Nil.*

309 D. — 3. Segmentum = σηγμέντον.

Mal. 33, 21. — 4. Sounding-board, or sound-

ing plate of metal. It is suspended horizon-

tally within the precincts of the church,

and is struck with a mallet, just before

church-time. *Achmet.* 12, p. 15. *Nom.*

Cotel. 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification.

Strab. 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark,

spot on the skin. *Sept. Lev.* 13, 2. 6. 7. —

3. Cry of jubilee, the sound of a trumpet.

Sept. Lev. 25, 10. *Nun.* 10, 5. 29, 1. 31,

6. *Esd.* 2, 3, 12. 13. *Symm.* Ps. 32, 3 =

ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.*

II. 665 A (titul.). — 5. In prosody, = χρό-

νος; thus, an iambus has three σημασία;

a spondee, four, and so forth. *Schol. Heph.*

6, 1.

σημειογραφεῖον, ον, τὸ, the office (shop) of a ση-

μειογράφος. *Anast. Sin.* 188 D.

σημειογράφος, ον, ὁ, = σημείων γραφεύς, νοτά-

πος. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
σημειολύτης, ου, ὁ, (λίω) *interpreter of signs.* *Pseud-Afric.* 101 C.
σημείον, ου, τὸ, L. *signum*, *sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — 2. *Nota*, critical mark: letter: cipher. *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C Διὰ σημείων καὶ σχεδάρων, *scribere per notas*, in cipher. — 3. *Lapis*, mile-stone. Hence, mile. *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did.* A. 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — 4. Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth. *Aristid. Q.* 32. *Longin.* *Frag.* 3, 7. — 5. *Sign*, wonder, marvellous thing, omen. *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T.* passim. *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
σημειοποιία, as, ἡ, (ποιέω) the performance of wondrous works. *Anast. Sin.* 249 C.
σημειο-σκοπέω, ἦσω, to be σημειοσκοπέος. *Symm.* *Deut.* 18, 10, et alibi.
σημειοσκόπος, ου, ὁ, (σκοπέω) = μάντις, wizard. *Aquil.* *Reg.* 1, 28, 9.
σημειοφόρος, ου, ὁ, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. Wonder-working = θαυματουργός. *Apophth.* 160. *Cyrril. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
σημειῶω, ὥσω, to mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώθητε, with the seal of my cross. — 2. To mark by milestones. *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίων ὀκτώ, every eight stadia have a post. — 3. *Nota*, to note, mark, observe, as an exception to the rule, in grammar. *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὔσα.
σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. Exceptional, rarely used, in grammar. *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
σημειώδως, adv. remarkably. *Strab.* 16, 2, 28.
σημείωσις, εως, ἡ, (σημειῶω) L. *notatio*, a noting, marking, indication, notice. *Dion. H.* VI, 792, 3. *Aristes* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.

Plut. II, 961 C. — 2. *Diagnosis*, in medicine. *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. Notice, remark expressed in writing. *Eus.* II, 484 B. — 4. Signature = ὑποσημείωσις. *Eus.* II, 484 A. — 5. *Edict* = ἡδικτον. *Philostrog.* 12, 7. — 6. *Banner*, *ensign*, = σημείον, σημαία. *Sept. Ps.* 59, 6 (D).
σημειώτεος, α, ου, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D τέον.
σημειωτής, οῦ, ὁ, = σημαιοφόρος, σημειοφόρος, *ensign*, *standard-bearer.* *Theoph.* 312, 11.
σημειωτικός, ἡ, ὃν, *diagnostic*, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, *diagnosis.*
σημειωτός, ἡ, ὃν, indicated. *Sext.* 79, 23. 83, 9, τινός.
σημειντένος, ου, of σημέντων. *Porph.* *Cer.* 500.
σημειντίλιος, ου, sēmentilis. *Lyd.* 109.
σημέντων, see σηγγέντων.
σημερινός, ἡ, ὃν, (σήμερον) L. *hodiernus*, to-day's. *Schol. Arist. Nub.* 699.
σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Egri.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοίνυν ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμι κοινωνός, it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.
σημικίνθιον, ου, τὸ, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
σημίσσιον, ου, τὸ, semissis. *Theoph.* 647.
σημόδιος, α, ου, the Latin semodialis, containing a half-modius. *Dioclet. G.* 15, 41.
σμηάτος (or σμ.) *Mal.* 339, 12 for σεν. q. v.
σημπεδονάδης, es, (σημπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, ἀήρ, impure. *Paul. Aeg.* 212.
σημιάδης, es, like a σηπία. *Greg. Naz.* III, 1111 A.
σηποποιός, ὃν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
σηπτικός, ἡ, ὃν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
σηπτός, ἡ, ὃν, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.
Σήρ, ἡρός, ὁ, commonly οἱ Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — 2. The silkworm. *Clem. A.* I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
σηραγγός, ὥσω, (σήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
σήραγξ, γγος, ἡ, tunnel under the Euphrates. *Philostrog.* 33. 47.
σηρικάριος, α, ου, sericarius, belonging to silk. *Dioclet. C.* 2, 25, ἔργον.

σηρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

Σηρικός, ἡ, ὄν, (Σήρ) *Sericus*, *Seric* : *silken*. *Strab.* 15, 1, 20, 194, 14, ξρια, *silks*. *Apoc.* 18, 12. *Jos.* B. J. 7, 5, 4, ἐσθής, *silken garment*. *Plut.* II, 396 B. 145 E τὰ σηρικά, *serica, silken stuffs or garments*. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σησαμαίος, α, ον, = *σησαμόεις*. *Lucian.* I, 609. *σησαμάτος*, η, ον, cake having *σήσαμον mixed with it*. *Athen.* 14, 57.

σηστέον = δέει σᾶν (σᾶω, to sift). *Diosc.* 2, 118.

σηστέριος, ου, ὁ, *sestertius*. *Plut.* I, 176 C. *Antec.* 3, 7, 2 *σεστέριος*.

Σησιτωδῶς, adv. like *Sestius*. Coined by *Cic.* *Att.* 7, 17.

σητό-βρωτος, ον, (σής) *moth-eaten*. *Sept.* Job 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σητόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.

σητοστροφός, ον, = σήτας τρέφων. *Isid.* 268 B. *σθενώω*, ὥσω, (σθένος) = ἐνισχύω, *δυναμώω*. *Caesarius* 1037. *Greg. Naz.* II, 469 C.

Σθλάβος, ου, ὁ, = Σκλάβος. *Pisid.* Avar. 197.

σθλαβῶω, ὡσα, ὠθην, ὠμένος, (Σθλάβος) to *Sclavonize*, to fill with *Sclavonians*. *Porph.* Them. 53 Ἐσθλαβῶθι δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος. (Compare *Socr.* 677 B Βεβαρβάρωτο οὐδὲν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)

σιαγονίτης, ου, ὁ, of the *σιαγών*. *Pallad.* Med. Febr. 112, 16.

σιαίνω, ἄνθην, (σαίνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 *μηδεναισιενεσθαι*, write *μηδένα σιαίνεσθαι* as v. l. *Pallad.* Laus. 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.

σιάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σίαστον, τὸ, sessus? *Plut.* II, 283 A.

σίβινον, see *σεβένιον*.

Σίβυλλα, ης, ἡ, *Sibylla*. *Diod.* 4, 66. *Nicol.* D. 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just.* Apol. 1, 20. 44. *Cohort.* 37. *Theophyl.* 1064. *Clem.* A. I, 776. *Orig.* I, 1501.

σιβυλλαῖον (Σίβυλλα) = ἐνθεάζω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

Σιβυλλίαιος, ον, *Sibyllinus*, *Sibylline*. *Dion.* H. I, 88, 10, et alibi. *Plut.* I, 176. *Dion.* C. 47, 18, 6.

Σιβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37. 38.

Σιβυλλιστής, οὐ, ὁ, interpreter of the *Sibylline oracles*. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σιβύνης, ου, ὁ, = following. *Antip.* S. 13.

σιβύνιον, ου, τὸ, *sibina, hunting-spear*. *Polyb.* 6, 23, 9.

σίγγλον, incorrect for σίγλον.

σιγγουλάριος, ου, ὁ, *singularis*, a kind of scribe. *Lyd.* 199, 19. 200, 3 = *μονήρης*. — *Inscr.* 4381, b, *συγγάρις*.

σιγή, ἡς, ἡ, *Sige, Repose*, the female counterpart of the *Valentinian* *βυθός*. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, *Simon's* *σιγή*. (Compare *Epict.* 3, 13, 7.)

σιγηρός, ὁ, ὄν, = *σηηρός*. *Sept.* Prov. 18, 18. *Sir.* 26, 14, *γυνή*. *Basil.* III, 631. 6 A.

σιγυλλάρια, τὰ, *sigillaria*. *Anton.* 7, 3.

σιγύλλον, ου, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil.* Porph. Novell. 319. *Cerul.* 781 C. — 2. *Treaty* = *συνθήκη*. *Chron.* 721, 17 *σιγύλλων*.

σιγύλλον, ου, τὸ, *sigillum, imperial edict*. *Porph.* Adm. 219, 22.

σίγιος, ον, (σιγή) *silent*. *Schol.* Arist. Av. 1095.

σίγλα, ἡ, or σίγλον, ου, τὸ, *sigla* or *siglum, ligature*, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σιγματοειδής, ἐς, *sigma-like, resembling C* (one of the later forms of *σίγμα*). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σιγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σιγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion.* Th. 631, 18. *Sext.* 621, 29.

σιγνηφέροι, incorrect for *σιγνιφέροι*.

Σιγνίνος, η, ον, or Σίγνιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 *Σιγνηνός*.

σιγνιφέροι, οἱ, *signiferi* = *σημειοφόροι*, *σημαιοφόροι*. *Lyd.* 157, 11.

σίγνον, ου, τὸ, *signum, insigne, insignia*, = *σημεῖον, sign*. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. *Signum* = *σημεῖον, σημαία, banner, flag*. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. *Signum* = *ἄγαλμα, image, statue*. *Inscr.* 6015. — 4. *Watchword* = *σύνθημα*. *Porph.* Cer. 481, 11. 14.

σιγνοφόρος, ου, ὁ, *signifer*. *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.

σιγνόχριστον, ου, τὸ, *signum Christi*, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σιδηραγωγέω, ἦσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.

σιδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.

σιδηραῖος, α, ον, = *σιδήρεος*. *Cyrril.* H. 945 A.

σιδηράμφιος, ον, (ἄμφιον) *iron-clad*. *Caesarius* 1020.

σιδηρείον, ου, τὸ, *iron-mine*. *Strab.* 12, 3, 23.

σιδηρεύς, έως, ό, *blacksmith*. Classical. Cels. apud Orig. I, 1348 D. Cyrill. A. IX, 685.
 σιδηρίζω, ίσω, *to be ferruginous*. Antyll. apud Orib. II, 383, 7.
 σιδηρόβαφος, ον, (βάπτω) *of the color of iron*. Lyd. 66.
 σιδηροβόλιον, ου, τώ, (βάλλω) *anchor*. Schol. Lucian. II, 341.
 σιδηροδάκτυλος, ον, *iron-fingered*. Philipp. 13, κρεάγρα.
 σιδηροδέων, εσα, έθην, *to enchain*. Theoph. Cont. 617, 22 σιδηροδεθείς (Nic. CP. Histor. 48, 1 Λένντιον σιδηροίς πεδήσας).
 σιδηροδέσμιος, ον, *bound with chains, chained, in chains*. Socr. 160 A. 268 B. Mal. 245, 13.
 σιδηρόδεσμος, ον, = preceding. Sept. Macc. 3, 4, 9, ανάγκη. Soz. 352 A, φυλακή, *chained and imprisoned*.
 σιδηροδεσμώντης, ου, ό, = σιδηροδέσμιος. Soz. 956 C.
 σιδηρόδετος, ον, *iron-bound*. Classical. App. I, 803, 32. Eus. II, 865 B.
 σιδηροθήκη, ης, ή, *iron box*. Aster. 324 C.
 σιδηροκατάδικος, ον, *condemned to chains*. Pallad. Vit. Chrys. 55 D. Cyrill. A. X, 1109.
 σιδηροκόπος, ου, ό, (κόπτω) = σιδηρουργός. Chrys. X, 85 E.
 σιδηροπέδαι, αί, *iron chains*. Theoph. 502.
 σιδηρόπλαστος, ον, *formed of iron*. Lucian. III, 673.
 σιδηρόπλοκος, ου, (πλέκω) *plaited of iron*. Heliod. 9, 15.
 σιδηροπώλης, ου, ό, (πωλέω) *iron-seller*. Poll. 7, 196.
 σίδηρος, ου, ό, *iron*. — Neuter plural τὰ σίδηρα = *άλυσες, irons, chains*. Athan. I, 328 A. Pallad. Laus. 1091 A. Socr. 105 D. Theod. III, 1004 A.
 σιδηρόστομος, ον, (στόμα) *iron-mouthed*. Eriph. II, 593 A, *restive*.
 σιδηροτόκος, ον, (τίκτω) *producing iron*. Philipp. 68 (compare σιδηρομήτωρ, applied to the same regions).
 σιδηροτομέω, ήσω, (τέμνω) *to cut with iron*. Philipp. 34.
 σιδηρουργείον, ου, τώ, (σιδηρουργός) *smithy*. Strab. 17, 2, 2.
 σιδηρουργία, ας, ή, *a working in iron*. Poll. 7, 105.
 σιδηρο-φορέω, ήσω, *to wear chains*. Pallad. Laus. 1209 C.
 σιδηρο-φορία, ας, ή, *a wearing of chains*. Pallad. Laus. 1217 C.
 σιδηρό-χαλκος, ον, *of iron and copper*. Lucian. III, 670.
 σιδηρώω, ωσα, *to load with chains*. Athan. I, 777 A. Ephes. 977 A. Theoph. 241, 13 σιδηρωμένος.
 σιδηρωτός, ή, όν, L. *ferratus, covered or fastened with iron*. Dioclet. G. 15, 40.

σιδιωτόν, ου, τώ, (σίδιον) *a medicine prepared from pomegranate-peel*. Paul. Aeg. 138.
 σιελισμός, ου, ό, L. *salivatio, salivation*. Archigen. apud Orib. II, 156, 12. Ruf. apud Orig. II, 222.
 σιελιστήριον, ου, τώ, (σίελον) = σαλιβάριον. Geopon. 16, 1, 11.
 σίελον, ου, τώ, = σιάλον. Sept. Reg. 1, 21, 13. Esai. 40, 15 as v. l. Diosc. 2, 74.
 σιελοποιός, όν, (ποιέω) *causing salivation*. Xenocr. 47.
 σίελος, ου, ό, = σιάλον. Sept. Esai. 40, 15.
 σίκα, also σίκη, ή, *sica, dagger*. Jos. Ant. 20, 8, 10. Lyd. 175, 5.
 σικάριος, ου, ό, *sicarius, cut-throat, assassin*. Luc. Act. 21, 38. Jos. Ant. 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. Hippol. Haer. 482, 28 = *ζηλωτής*. Orig. I, 821 A.
 σίκερα, τώ, *indeclinable, Hebrew יַצַּר, sicera, any kind of strong or intoxicating drink, except wine*. Sept. Lev. 10, 9. Num. 6, 3. Deut. 29, 6. Luc. 1, 15. Patriarch. 1040 B. Method. 108 A. Hieron. I, 533 (266). IV, 81 D. 317 C. D. — But Num. 28, 7, *wine*. [Bardes. apud Eus. III, 465 B. 468 A τού σίκερος. Cyrill. A. I, 1041 D τού σικεράτος.]
 σικεροποτέω = σίκερα πίνω. Caesarius 984.
 σικινίζω, *to dance the σίκυνος χορηγίαις*. Clem. A. I, 316 A.
 σίκλα, see σίτλα.
 σίκλον, ου, τώ, *a measure, = 3 έξάγμια*. Galen. XIII, 980 C.
 σίκλος, ου, ό, Hebrew שֶׁקֶל, *shekel, a coin or weight*. Sept. Ex. 30, 23. Lev. 5, 15. Num. 3, 47. Ezech. 45, 12. Macc. 1, 10, 40. Polyb. 34, 8, 7. Jos. Ant. 3, 8, 2. Eriph. III, 286 A = *κοδράντης* = $\frac{1}{2}$ ounce.
 σικλότρουλλα, ων, τὰ, (σίκλα, τρούλλα) = *σιττολέκανα*. Porph. Cer. 215, 6.
 σικούριον, ου, τώ, *the Latin securis* = πέλεκυς, *axe*. Leo. Tact. 14, 84. — Also, τζικούριον Ibid. 5, 3. 6, 11. Porph. Cer. 524, 3.
 σικώω, σικριτάριος, *incorrect for σηγώω, σηκηριτάριος*.
 σικνάω, άσω, (σικύα) *to cup*. Epict. 2, 17, 9. Achmet. 32.
 σικασίς, εως, ή, *a cupping*. Paul. Aeg. 198. Achmet. 32.
 σικύδιον for σικύδιον, ου, τώ, = σικυός, *cucumber*. Apophth. 177 B. Caris. 553, 18.
 σικυηδόν, adv. *like σικυός* or σικύα. Soran. 250, 1.
 σικυήλατον, ου, τώ, (σικυός, ελαίνω) *cucumber-bed*. Classical. Apophth. 177 B. — Also, σικυήρατον. Sept. Esai. 1, 8. Epist. Jer. 69.
 σικυηρός, ά, όν, *of σικυός*. Eriph. I, 953 D.
 σικυνο-πέπων, ονος, ό, *musk-melon*. Galen. VI, 338 B.

σίικς, vos, ó, = σικνός. Classical. Galen. II, 87 C.
 σικνών, ώνος, ό, = κολόκυνθα? a plant. Just. Tryph. 107, p. 725 A (ἱίίίί).
 *σικχαίνω, άνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryg. 226 σικχαίνομαι. [Compare γγγ.]
 σικχαντός, ή, όν, = βδελυκτός, άηδής. Anton. 8, 24.
 σικχασία, as, ή, a loathing, disgust; squeamishness. Moschn. 28. Gloss.
 σικχός, ή, όν, fastidious, squeamish. Plut. II, 87 B.
 σίκχος, τό, = βδέλυγμα. Aquil. Ex. 20, 7.
 σιλεντιακός, adv. at a σιλέντιον. Theoph. 774.
 σιλεντιάρικον for σιλεντιαρικιον, ου, τό, the place of the silentiarii. Cyrill. Scyth. V. S. 298 C. Theoph. 367, 16.
 σιλεντιάριος, ου, ό, silentiarius, silentiary. Philostry. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 Τοίς άμφί τόν βασιλέα συγής έπιστάταις.)
 σιλεντιάρισσα, as, ή, the wife of a silentiarius. Porph. Cer. 67, 22.
 σιλέντιον, ου, τό, silentium, audience, reception to an interview with the emperor. Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον. Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.
 σιληγορέω, ήσω, (πορδή) to act wantonly, rudely, indecently, insolently. Posidon. apud Athen. 4, 49, p. 212 D. Hes.
 σιληγορδία, as, ή, = τό σιληγορδέω. Lucian. II, 346.
 σιλίγνιον, ου, τό, = σιλίγνις. Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγνις. Pallad. Lans. 1035 C. Dorothe. 1700 C. 1729 D, καθαρόν. Leont. Cyp. 1717 C. Damasc. II, 273 B.
 σιλίγνις, εως, ή, siligo = σεμίδαλις. Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.
 σιληγνίτης, ου, ό, made of σιλίγνις. Galen. VI, 310 A = ό καθαρώτατος άρτος.
 σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. Diog. 9, 111. Hes.
 σιλλάω = σιλλαίνω. Hes. Σιλλό....
 σιλλυβος, ου, ό, silly bus, label containing the title of a work, analogous to the modern title-page. Cic. Att. 4, 4.
 σιλφιοφόρος, ου, (φέρω) producing σιλφιον. Strab. 2, 5, 37.
 σμικίνθιον, incorrect for σμικνίθιον.
 Συμμιακός, ή, όν, of Συμμία. Heph. 10, 13, μέτρον, verse.

σίμος, ου, ό, a species of fish. Xenocr. 75. Artem. 168.
 σιμοτομέω, ήσω, (σιμός, τέμνω) to cut or prune close. Georon. 5, 17, 6.
 σίμωμα, ατος, τό, (σιμόω) that which is bent upwards. Plut. I, 66 D, bow of a ship.
 Σίμων, ωνος, ό, Simon, the magician. Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.
 Σιμωνιανός, ή, όν, Simonianus, of Simon. Just. Apol. 2, 15, δόγμα. — Οί Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.
 Σιμωνίδειος, ου, of Σιμωνίδης, Simonidéus. Dion. H. V, 220.
 σίμωρ (Persian?), sable, an animal. Hes.
 Σινά, τό, indeclinable, Sinai. Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, όρος. (Clim. 797 A. 812 A. See also κάστρον.)
 Σίναιον, ου, τό, sc. όρος, = preceding. Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.
 Σιναί-ιτις, ιδος, ή, of Sinai. Ephr. Ant. 2108 A, βάτος.
 σιναπ-έλαιον, ου, τό, = σινάπιον έλαιον. Diosc. 1, 47 (titul.).
 σίναπι, εως, τό, sinapi = νάπυ. Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryg. 288, condemned. — Also, σίνγη. Diosc. 1, 47. Moer. 248.
 σιναπίδιον, ου, τό, = preceding. Alex. Trall. 311.
 σιναπίζω, ίσω, sinapizo, to apply a mustard-plaster. Classical. Pallad. Laus. 1107 B, την ρίνα.
 σινάπνιος, η, ου, of mustard. Diosc. 1, 47, έλαιον, flavoured with mustard.
 σιναπισμός, ου, ό, sinapismus, the application of a mustard-plaster. Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.
 σιναπιστέον = δεί σιναπίζειν. Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.
 σίναπυ, εως, τό, = σίναπι. Athen. 9, 2.
 σινάτωρ, σιγλήαρις, see σινάτωρ, σιγγουλάριος.
 σινδών, ης, ή, = σινδών. Sophrns. 3985 B.
 σινδόνιον, ου, τό, small σινδών. Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.
 σινδονίσκη, ης, ή, = preceding. Plut. II, 340.
 σινδονίτης, ου, ό, wearing σινδών. Strab. 15, 1, 71.
 σινδοφορέω, ήσω, to wear garments of σινδών. Strab. 15, 1, 58.
 σίνε, sine = άνευ. Plut. II, 288 E Σίνε πάτρις, sine patris.

σίνερε, sinere = ἀφίναίαι, ἀφείναι. *Plut.* II, 282 D.

σίγησι, see σίνασι.

σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.

σινίασμα, άσος, τὸ, chaff. *Pallad.* Laus. 1105. σινίον, ου, τὸ, sieve. *Macar.* 496 A.

σινιστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.

σινώω, άσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.

σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D σίνα = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.

Σινωπίς, ίδος, ή, sinopsis = γή or μίλτος Σινωπική. *Diosc.* Euror. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.

σιριάω, σιρώω, see σειριάω, άποσιρώω.

σίρωμα, άσος, τὸ, (σιρώω) = καθίσμα ίδατώδες, sediment. *Aët.* 1, p. 10, 20.

σισόη, ης, ή, (Egyptian) a sort of queue. *Sept.* Lev. 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.

σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.

σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ή, = ψιτάκη. *Philostrog.* 500 A.

σιτάρων for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.

σιταρχέω, ήνω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιταρχης, ου, ό, = σίταρχος. *Philon* II, 69.

σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτήμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.

σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ά, όν, eatable. *Xenocr.* 41.

σιτία, as, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.

σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός, ή, όν, = σιτεντός. *Matt.* 22, 4. *Jos.*

Ant. 8, 2, 4. *Herodn. Gr.* Philet. 430. *Orig.* III, 1541 C.

σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Leclor* 224 A, θερμού, pailful of hot water.

σιτολέκανα, τὰ, = σίτλαι καὶ λεκάνα, pails and basins. *Porph.* Cer. 468, 4.

σιτοβολίον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostrog.* 617.

σιτοβολών, ώνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, as, ή, (δαιομαι) distribution of wheat. *Dion. H.* III, 1412, 13.

σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.

σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.

σιτοδοτία, see σιτοδοσία.

σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.

σιτοθήκη, ης, ή, = σιτοβολών. *Themist.* 270.

σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.

σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.

σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

*σιτομετρέω, ήνω, = σιτομέτρης εἰμί, σίταν μετρώ, to deal out portions of wheat. *Maneth. apud Jos. Apion.* 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.

σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.

σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.

σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.

σιτο-ποιέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος, ου, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.

σίτος, ου, ό, *wheat*. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annoniae praefectum*.

σιτό-σπορος, ου, *sown with wheat*. *Dion. H.* II, 777, ἄρουρα.

σιτοφυλάκέω, ήσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.

σιτόχροος, σιτόχρους, ουν, (χρῶα) *of the color of wheat*. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.

σιτόχρμος, ου, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.

σιτών, ὠνος, ό, *wheat-field*. *Plut.* II, 524 A.

σιτώνεω, ήσω, = σιτώνης εἰμί. *Justinian.* *Cod.* 10, 27, 3.

σιτώνία, as, ή, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.

σιτωνικός, ου, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.

σίφαρος, ου, ό, *supparum* or *supparus*. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly *ψηφαροί* for σίφαροι.

σιφέρμιον, τὸ, probably the Hebrew שִׁפְרָא = *βιβλίον*. *Pseud-Athan.* IV, 1429 D.

σιφνός, ή, όν, = σιφνός, κενός. *Cyrril. A.* X, 1077 A.

σιφούμιον, ου, τὸ, = σίφων. *Porph.* *Cer.* 676.

σίφων, ὠνος, ό, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo. Tact.* 19, 6. *Porph. Adm.* 84.

σιφανάτωρ, ορος, ό, *he who works the σίφων*. *Leo. Tact.* 19, 8.

σιφονοφόρος, ου, (φέρω) *boat carrying a σίφων*. *Theoph.* 541.

σιχαντός, ή, όν, = *σιχαντός*. *Cyrril. A.* X, 1084 D.

Σιονίτης, ου, ό, (Σιών) *native of Sion*. *Damasc.* III, 836 C.

σιωπάω, *to be silent*. *Ignat. Roman.* 2 Ἐὰν γὰρ σιωπήσῃτε ἀπ' ἐμοῦ, *with respect to me*.

σιώπησις, εως, ή, *taciturnity, silence*. *Sept. Cant.* 4, 1. 6, 6 (ἡσυχ = κάλυμμα, *veil*).

σιωπητέος, α, ου, = ὃν δεῖ σιωπᾶσθαι. *Lucian.* II, 8. 35.

σιωπητικός ή, όν, = *σιωπηλός, taciturn, silent*. *Aporith.* 341 C.

σκάζω, *to halt*. *Terent. M.* 2400 σκάζων (στίχος), *scazon*, = *χωλίαμβος*.

σκαίωβούλως (σκαίως, βουλή), *adv. foolishly*. *Genes.* 4, 11.

σκαιογράφος, ου, ό, (γράφω) *unskilful writer*. *Nic.* II, 1084 C.

σκαιο-λιθοργός, ου, ό, *unskilful worker in stone*. *Nic.* II, 1084 D.

σκαιολόγος, ου, (λέγω) *talking unskilfully*. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, *incorrect for σκευωρέω, σκευωρία*.

σκάλα, as *ος ης, ή, scala* = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. *Stairs, staircase*. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — 3. *Pier, wharf, landing-place*. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. *Stirrup* = ἀναβολεῖς. *Leo. Tact.* 6, 10. *Theoph. Cont.* 687, 20.

σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist. Nub.* 630.

σκαληνός, ή, όν, *scalenus, scalene, unequal, uneven*. *Nicom.* 128. 129, ἀριθμός, *scalene number, the product of three different factors* ($2 \times 3 \times 4 = 24$).

σκαληνός, ὡσω, = σκαληνὸν ποιῶ. *Plut.* II, 1121 A. B.

σκαλίδιον, ου, τὸ, *little σκαλῖς*. *Aporith.* 281 A σκαλίδιον. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.

σκαλίον, ου, τὸ, (σκάλα) = ἀναβαθμῖς, *step, stair*. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.

σκαλῖς, ἴδος, ή, (σκάλλω) *hoe*. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol. Haer.* 482, 30.

σκαλισμός, ου, ό, = σκάλισις, σκάσις, *hoeing*. *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).

σκαλοβασία, as, ή, (σκάλα, βαίνω) *a going up stairs*. *Psell. Stich.* 279.

σκάλωμα, ατος, τὸ, *step? stair?* *Polyb.* 5, 59, 9.

σκαλώνω, ὡσα, *to land, put to shore, neuter*. *Porph. Adm.* 76. 79.

σκάλωσις, εως, ή, *scaffold, as used by builders*. *Cyrril. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.

σκαλωτής, ου, ό, *scandularius, one that covers or repairs roofs*. *Theoph. Cont.* 645, 12. 808, 17. *Leo Gram.* 227.

σκαμβός, ή, όν, (κάμπτω) *crooked*. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδιά.

σκαμβότης, ητος, ή, *crookedness*. *Pseud-Athan.* IV, 596 A.

σκαμβόω, ὡσω, *to make σκαμβός*. *Pseud-Athan.* IV, 596 B.

σκάμμα, ατος, τὸ, *scamma, a place for wrestling*. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.

σκαμμωνίτης, ου, ό, *prepared with σκαμμωνία*. *Diosc.* 5, 83, οἶνος.

σκαμνάλιον, ου, τὸ, (*scamnium*) *cloth spread over a seat*. *Const.* (536), 1201 D. 1204 E.

σκαμνιον, ου, τὸ, = *following*. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.

σκάμνον, ου, τὸ, *scamnium, stool, seat*. *Steph. Diac.* 1077 B. *Porph. Cer.* 11, 24.

519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
 σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.
 σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. Mid. σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5. 23, 8. 35, 15. *Matt.* 11, 6. 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15. 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
 σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
 स्कάνδαλον, ου, τὸ, = σκανδάληθρον. — 2. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 3. Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
 σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
 σκανδαλώδης, ες, causing to stumble. *Ephr.* II, 237 C.
 σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφέυς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phrygn.* P. S. 62, 5.
 σκαπανεύω = σκάπτω. *Isid.* 340 A.
 σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.
 σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2. 7, 15. 10, 1. — Also, καπλίον. *Id.* 1, 2.
 σκαπούλιον, ου, τὸ, scapulae, the crupper. *Cyrop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
 σκαπούλιον, see καπούλιον, capulus.
 σκαπτήρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
 σκάπτω, το dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι].
 σκαραμάγγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7. 31. *Achmet.* 157. 268. 131, p. 98.
 σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
 σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
 σκαρίφημα, ατος, τὸ, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
 σκάριφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.
 σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
 σκαρफीόν, ου, τὸ, (κάρφος) = κληρος, L. sors, lot. *Porph. Adm.* 78.

σκασμός, οὔ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.
 σκάτος, τὸ, = σκῶρ. *Phrygn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305. 707. *Pac.* 42.
 σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
 σκαφέυστος, εως, ἡ, = τὸ σκαφεῖν, a mode of punishment. *Eunap.* V. S. 59 (105).
 σκαφεύω, εἰσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
 σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
 σκάφη, ἦς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos. Apion.* 2, 2. *Schol. Lucian.* V, 332 (Lahmann).
 σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph. Adm.* 75. — 3. Kneading-trough = κάρδοπος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.
 σκαφίς, ἰδος, ἡ, = κάρδοπος. *Agathar.* 171.
 σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = ὁ τὴν σκάφην ἐρέσσων.
 σκαφοειδής, ἐς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
 σκαφο-κάραβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
 σκαφολουτρέω, ἴσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
 σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* *Parm.* 547 (124). 659 (83).
 σκεδαστής, οὔ, ὁ, = δ σκεδανύς. *Philon* I, 134, 20. 135, 26. *Lyd.* 342.
 σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
 σκελετεία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.
 σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
 σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
 σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
 σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
 σκέλισμα, ατος, τὸ, = ὑποσκέλισμα. *Basil.* IV, 368 B, fall.
 σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Til. B.* 1232 B.
 σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
 σκελίδριον, ου, τὸ, little σκέλος. *Epict.* 1, 12, 24.
 σκεπάζω, άσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27. 28, 19. *Macc.* 1, 3, 3.

-σκεπάριον, ου, τὸ, = σκέπαρον. *Porph. Cer.* 494.
 σκεπάριον, ης, ἡ, = σκέπαρον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.
 σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
 σκεπαστέος, α, ου, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
 σκεπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24, 4, 11, κωδύνων. 20, 52, ὅπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32, 33. *Herod. apud Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὅπλα.
 σκεπαστής, οὔ, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.
 σκεπαστός, ἡ, ὢν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
 σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
 σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
 σκεπυνός, ἡ, ὢν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.
 σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.
 Σκεπίλα, see Σκόπελος.
 σκεπτικός, ἡ, ὢν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18. 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, α Sceptic, Pyrrhonist. *Philon I*, 508, 22. 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 567. *Diog.* 9, 69.
 σκεπτικῶς, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.
 σκευαγωγός, ὢν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
 σκεύασμα, ατος, τὸ, (σκευάζω) furniture. *Sept. Judith* 15, 11, in the plural.
 σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
 σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
 σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
 σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
 σκευοφυλακείω, ἥσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
 σκευοφυλάκιον ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλακείον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.

σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Typic.* 19.
 σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665. 2284 B).
 σκευῖφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.
 σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
 σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐθείαν, to feign idiocy.
 σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηρῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 A ἐπὶ σκηρῆς, play-actresses.
 σκηνικός, ἡ, ὢν, scenicus, scenical, scenic. *Diod.* 17, 16. 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3. 142. *Artem.* 132. *Sext.* 666. *Orig.* *I*, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
 σκηρίς, ἴδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
 σκηρίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνὴρ. 2, 5, 32, p. 198, 14 οἱ σκηρίται, bedouins.
 σκηνοβατέω, ἥσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8. 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
 σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss.* *III*, 1228 A.
 σκηνογραφείω, ἥσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
 σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
 σκηνογραφικός, ἡ, ὢν, pertaining to scene-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
 σκηνοπηγέω, ἥσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* *III*, 1128 B.
 σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Dent.* 31, 10. 16, 16 Ἡ ἑορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
 σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18. 115, 5. *Theoph.* 386, 14.
 σκηνοποιέω, ἥσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.
 σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion. C.* 67, 2, 5, theatrical. *Jul.* 216 D.
 σκηνοποιός, οὔ, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.
 σκηνορραφείον, ου, τὸ, the shop of a σκηνορράφος. *Chrys. X*, 178 A.

σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125.
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.
 σκηνο-φύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.
 σκηνύδριον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.
 σκήνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48.
Judith 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13, 14. *Archel.* 1444 A. *Mal.* 482, 9.
 σκηνωματοφόρος, ου, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.
 σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.
 σκηπίων, ανος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.
 σκήπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.
 σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.
 σκηπτροφόρος, ἡσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.
 σκήπων, ανος, ὁ, (σκήπτω) staff. *Antip. S.* 80.
 Σκήπις, Σκηπιώτης, see Σκιτις, Σκιτιώτης.
 σκιά, ᾤς, ἡ, shade, shadow. *Dion. H.* V, 591
 Σκιὰ τε καὶ φωτί, in painting. *Longin.* 17, 3.
 — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.
 σκιαγραφέω, ἡσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.
 σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion. C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.
 σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.
 σκιαδηφόρος, see σκιοδοφόρος.
 σκιάδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).
 σκιοδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιοδηφόρος. *Ael. N.* A. 16, 18.
 σκιάζω, ἄσω, to scare. *Cyrrill. Scyth.* V. S. 290 C.
 σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἡσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C τὸ φέσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.
 σκιομαχία, ας, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).
 σκιομάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.
 σκίασμα, ατος, τὸ, (στιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.
 σκιστής, οὔ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.
 σκιοτραφής, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.
 σκιοτραφία, ας, ἡ, the being σκιοτραφής. *Diod.* 20, 62, v. l. σκιοτροφία. *Plut.* I, 10 D. 47 F.
 σκίγκος, ου, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.
 σκίδαξ, ακος, ὁ, = σχίζα. *Apollod. Arch.* 17.
 σκιλλητικός and σκιλλητικός, ἡ, ὄν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202, 5, 25, ὄξος. 5, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.
 σκίλλινος, η, ου, scillinus = preceding. *Diosc. Eupor.* 2, 31, p. 242, ὄξος. *Archigen.* apud *Orib.* II, 153, 9.
 σκιλλητικός, see σκιλλητικός.
 σκιλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.
 σκιλλώδης, ἐς, like squills. Classical. *Diosc.* 2, 200.
 σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.
 σκιμπόδισκος, ου, ὁ, = preceding. *Synes.* 1093.
 σκινδαλαμοφράστis, ου, ὁ, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.
 σκινδαλμός, οὔ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.
 σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.
 σκινίς, ἰδος, ἡ, = σκίανα. *Galen.* VI, 394 C.
 σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.
 σκιοθηρικός, ἡ, ὄν, pertaining to σκιάθηρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.
 σκιάθηρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.
 σκιομαχέω = σκιομαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.
 σκιομαχία, see σκιομαχία.

σκιό-φως, ὥτος, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
 σκιόφυκτος, ον, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.
 σκιρρόδης, ἐς, like *σκίρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρῶδης*. *Poll.* 4, 203.
 σκίρρωμα, ατος, τὸ, (σκίρρῶ) = *σκίρρος*, *an induration*. *Diosc.* 1, 1, p. 11. — Also, *σκίρρωμα*. *Poll.* 4, 198 as v. l.
 σκίρτησις, ἐως, ἡ, = τὸ σκίρτάν. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
 σκιρτητικός, ἡ, ὢν, *frisky, frolicsome*. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem.* A. I, 265 C.
 σκιρτός, ἡ, ὢν, = preceding. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *Σκιρτοί*, attendants of *Dionysus*.
 σκιρῶδης, σκίρρωμα, see *σκιρρῶδης*, *σκίρρωμα*.
 Σκίτις, ἐως, ἡ, *Scitis*, a place in Egypt near *Mareotes*, on the borders of *Libya*. Written also *Σκίτης*. *Euagr.* *Scitens*. 1220. *Pallad.* *Laus*. 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol.* *Geogr.* 4, 5 *Σκιαβίς*. 'H *Σκιβιακή χώρα*.)
 Σκιτώτης, ον, ὁ, a monk of *Scitis*. *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus*, a, um, write *Scithioticus*, of *Scitis*.
 σκίφη, ης, ἡ, quid? *Diog.* 4, 27.
 σκιώδης, ἐς, *shadowy*: typical. *Petr.* *Alex.* 517 B. *Greg. Naz.* III, 435 A.
 σκιωδώς, adv. typically. *Adam.* 1837 B. *Anast.* *Sin.* 132 C.
 σκιωτός, ἡ, ὢν, (σκιά) *striped*, as a belt. *Arr.* P. M. E. 24.
 σκλαβ-άρχων, οντος, ὁ, *Slavic commander*. *Porph.* *Adm.* 131.
 Σκλαβηνός, ἡ, ὢν, (Σκλάβος) *Slavic, Sclavonic*. *Nic CP.* *Histor.* 20, πλήθ. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ *Σκλαβηνός* = *Σκλάβος*, a *Slav, Sclavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* *Adm.* 217. — Sometimes written *Σκλαυηνός*. *Caesarius* 985. — Also, *Σκλαβηνός*. *Theoph.* 532. 707. — See also *Σθλάβος*.
 Σκλαβηριανοί, ὢν, οἱ, *Sclavesiani*, the *Slavic inhabitants* of continental *Greece*. *Porph.* *Adm.* 223.
 Σκλαβικός, ἡ, ὢν, *Slavic*. *Leo.* *Tact.* 18, 100.
 Σκλαβνία, as, ἡ, *Sclavinia*, a *Slavic settlement* in *Macedonia*. *Theoph.* 663 (A. D. 750).
 Σκλαβινικός, ἡ, ὢν, *Sclavonic*. *Porph.* *Adm.* 126.
 Σκλαβινιστί, adv. in the *Slavic language*, in *Slavic*. *Porph.* *Adm.* 76.
 Σκλαβωός, see *Σκλαβηνός*.
 Σκλάβος, ον, ὁ, a *Slav, Sclavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic CP.* *Histor.* 21. 42. *Leo.* *Tact.* 18, 102.

Σκλαυηνός, see *Σκλαβηνός*.

σκληκιάω, άσω, (σκέλλω, ἔσκληκα) = *σκληρύνομαι*. *Epirh.* II, 721 B.

σκληραγωγέω, ἡσω, (σκληρός, ἄγω) to *inure to hardships*. *Nicol.* D. 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.

σκληραγωγία, as, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)

σκληρ-ἀργυλλος, ον, of *hard clay*. *Geopon.* 9, 4, 5.

σκληραυχένεια, as, ἡ, the being *σκληραύχην*. *Epirh.* I, 420 C, incorrectly *σκληραύχεια*.

σκληρ-αύχην, ενος, ὁ, ἡ, *stiff-necked*: *refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem.* A. I, 201 B.

σκληρία, as, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod.* apud *Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.

σκληρόγεως, ων, (γῆ) of or with a *hard soil*. *Philon* II, 510, 33. 619, 28.

σκληροδίατος, ον, (δίατα) of a *hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.

σκληρο-καρδία, as, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.

σκληροκάριδος, ον, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm.* *Esai.* 46, 12. *Orig.* I, 357 A.

σκληροκέφαλος, ον, = *σκληρὰν ἔχων τὴν κεφαλὴν*, with a *hard head*. *Theoph. Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.

σκληρό-κηρος, ον, overlaid with *hard wax*. *Diog.* 7, 37.

σκληροκοιλίος, ον, (κοιλία) *costive*. *Diosc.* 5, 27. *σκληρολέκτης*, ον, ὁ, (λέγω) using *harsh expressions*. *Schol. Arist.* *Nub.* 1367.

σκληροπαγής, ἐς, (πήγνυμι) *firm*. *Xenocr.* 16, *firm-fleshed*.

σκληρο-ποιέω, ἡσω, to *make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.

σκληροποιός, ὢν, (ποιέω) *hardening*. *Plut.* II, 953 C.

σκληροπρόσωπος, ον, (πρόσωπον) *hard-faced*. *Theodt.* *Ezech.* 29, 3. 4.

σκληρός, á, ὢν, *hard*. *Diosc.* *Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf.* apud *Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.

σκληρόσαρκος, ον, *hard-fleshed, firm-fleshed*. *Classical.* *Xenocr.* 21.

σκληροσώματος, ον, with a *hard σώμα*. *Alex. Aphr.* *Probl.* 41, 25.

σκληροτραχηλία, as, ἡ, the being *σκληροτράχηλος*. *Patriarch.* 1049 B.

σκληρο-τράχηλος, *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.
 σκληροухία, *ας, ή*, (ἔχω) *severity: tyrannical treatment*. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.
 σκληρο-οφθαλμία, *ας, ή*, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.
 σκληροφυής, *ές, (φύω)* of hard nature, tough. *Xenocr.* 13.
 σκληρο-χάλινος, *ον*, = σκληρόστομος, as a horse. *Achmet.* 152.
 σκληρόω, *ώσω*, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.
 σκληρύνναι, *εως, ή*, = σκληρυσμός. *Orig.* II, 264 A.
 σκληρυντικός, *ή, όν*, (σκληρύνω) capable of hardening. *Diosc.* 1, 48. *Orig.* II, 263 C.
 σκληρύνω, *υνώ*, to harden. *Classical.* *Sept.* Gen. 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, was fierce. 4, 2, 10 Ἐσκληρύνas τοῦ αἰτήσασθαι, you ask too much. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἐσκληρύναι, write ἐσκληρύνμαι. *Eupor.* 2, 17 ἐσκληρύνμαι. *Antyll.* apud *Orib.* I, 444, 7 ἐσκληρύνμαι. *Orig.* II, 277 C ἐσκληρύνκα, for ἐσκληρύνγκα. *Greg. Nyss.* III, 548 D ἐσκληρύνται = ἐσκληρυνμένοι εἰσί.]
 σκληρυσμός, *ού, ό*, a hardening. *Classical.* *Orig.* I, 268 A.
 σκληρῶσις, *εως, ή*, (σκληρῶ) = σκληρύνσις, σκληρυσμός. *Moschn.* 133.
 σκινιότης, *ητος, ή*, (σκινιός) = μικρολογία, stinginess. *Schol. Lucian.* II, 659. — Also, σκικιότης. *Ant. Mon.* 1461 B.
 σκινιός, *ή, όν*, = σκινιός, φειδωλός, γλίσχρος, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol. Haer.* 82, 44.
 σκικιότης, see σκινιότης.
 Σκόδρα, *ας, ή*, *Scodra*, in Illyria. *App.* II, 797, 29.
 σκολάκιον, *ον*, τὸ. *quid?* *Apophth.* 324 C.
 σκολιάζω, *ασα*, (σκολιός) to be crooked. *Sept.* Prov. 10, 8. 14, 2.
 σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) to run crookedly. *Orig.* VII, 133 A.
 σκολιό-θριξ, *τριχος, ό, ή*, with curly hair. *Mel.* 1, 37, foliage.
 σκολιό-πορος, *ον*, with a crooked passage. *Sext.* 30.
 σκολιότης, *ητος, ή*, crookedness: a winding. *Classical.* *Sept.* *Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 12, 2, 4, p. 508, of a river.
 σκολιώω, *ώσω*, to make crooked. *Classical.* *Galen.* II, 267 E.
 σκολίωμα, *ατος*, τὸ, a winding, bend. *Strab.* 2, 4, 4. 4, 3, 4.
 σκολοπεινῶδης, *ες*, like a σκολόπενδρα. *Strab.* 13, 1, 5.
 σκολοπίον, *ον*, τὸ, little σκόλοψ. *Galen.* II, 304.

σκολοπειδής, *ές*, like a σκόλοψ. *Diosc.* 1, 133, p. 128.
 σκόλον, *οπος, ό*, anything pointed, a prick, stake. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τοῦσκολοπας, write τοὺς κόλοπας = κολάβους.]
 σκολύπτω, *L. gluho, degluho* (κακεμφάτως). *Schol. Arist. Eq.* 964.
 σκονδάπτω, see κονδάπτω.
 σκοπελο-δρόμος, *ον*, running over rocks. *Agath. Epigr.* 33, 1.
 σκόπελον, *ον*, τὸ, = σκόπελος. *Sept. Reg.* 4, 23, 17.
 Σκόπελος, *ον*, *Scopelus* = Πεπάρηθος, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles. Synecd.* 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, the Rocks, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Peparethos*. This confusion of names led Ptolemy and his successors to imagine that νήσος Σκόπελος was distinct from νήσος Πεπάρηθος.]
 σκόπευσις, *εως, ή*, = σκοπιά. *Aquil. Hos.* 5, 1.
 σκοπευτήριον, *ον*, τὸ, = σκοπιά. *Orig.* III, 212 C. 616 C. VII, 105 C.
 σκοπευτής, *ού, ό*, (σκοπεύω) watchman. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.
 σκοπευτικός, *ή, όν*, capable of watching. *Orig.* III, 613 A. 616 C. *Did.* A. 1609 C.
 σκοπεύω, *έσω*, = σκοπέω. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.
 σκοπή, *ης, ή*, astronomical observatory. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.
 σκοπητέον = δέι σκοπεῖν. *Clem. A.* II, 288 C.
 σκοπιτής, *ον*, *ό*, (σκοπιά) watcher. *Antip. S.* 17.
 σκόπιμος, *ον*, (σκοπός) aimed at. *Iambli. Mathem.* 197, αὐτῷ τέλος.
 σκοπός, *ού, ό*, object, intention. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχων κατηγορεῖν. *Did.* A. 281 B Ὁ οὖν σκοπός ἐστιν ἵνα πρὸς ἀκεραίους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, desire. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 A Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.
 σκορακίζω, *ωω*, to reject contemptuously. *Classical.* *Philon* I, 139. 384, 19.
 σκορακισμός, *ού, ό*, = τὸ σκορακίζειν. *Plut.* II, 467 E.
 σκορακιστέον = δέι σκορακίζειν. *Philon* I, 267.
 σκορδίζω, *ίσω*, (σκόρδον) to smell like garlic. *Diosc.* 3, 115 (125).

σκορδιωσμός, οὐ, ὁ. = σκορδιωσμός. *Leo Med.* 127.

σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.

σκόρδον, ου, τὸ, = σκόροδον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.

σκορδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).

σκορδομάχος, ου, (μάχομαι) fighting with gar-
lics, whose weapons are garlies. *Lucian.* II, 80.

σκορδοπώλης, ου, ὁ, (πωλέω) garlic-seller. *Schol. Arist. Vesp.* 680.

σκορδοφαγία, ας, ἡ, (φαγεῖν) the eating of gar-
lics. *Theoph. Nonn.* II, 12, 332.

σκορδοφόρος, ου, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.

σκορπιαῖνα (σκορπίος), to be scorpion-like, fierce,
enraged. *Proc.* III, 63.

σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiace,
remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).

σκορπιανός, ἡ, ὄν, born under Scorpio, in astrol-
ogy. *Basil.* I, 129 C. *Caesarius* 988.

σκορπίδιον, ου, τὸ, little σκορπίος, scorio.
Sept. Macc. 1, 6, 51, engine of war = *Polyb.*
8, 7, 6. *Anon. Med.* 247, a fish.

*σκορπίω, ἰσω, = σκεδάννυμι, to scatter. *He-
cataeus* apud *Phryn.* 218, not Attic. *Sept.*
Reg. 2, 22, 15, et alibi. *Strab.* 4, 4, 6,
p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1,
2, λόγους, spread, disseminate.

σκορπιόδηκτος, ου, (σκορπίος, δάκνω) bitten
(stung) by a scorpion. *Diosc.* 1, 4, p. 14.

σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192
(195) τὸ σκορπιοειδές, a plant.

σκορπιόπληκτος, ου, (πλήσσω) stung by a scori-
on. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.

σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, a scatter-
ing, squandering. *Philon* I, 82, 6. *Ignat.*
692 A. *Artem.* 194.

σκορπιστήριον, ου, τὸ, that which scatters. *Clim.*
949 A, καμάτων, alleviating.

σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, profligate.
Lyd. 154, 20.

σκοτάζω, ἄσω, (σκότος) to become dark. *Sept.*
Eccl. 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.

σκοτασμός, οὐ, τὸ, a becoming dark, darkness.
Diosc. *Iobol.* 7. *Orig.* III, 392 A.

σκοτειός, ἡ, ὄν, dark. *Sept. Prov.* 1, 6, λόγος,
dark saying. *Orig.* I, 1436 A. *Apocr.*
Martyr. Barth. (init.) 1, ἡ σκοτεινή, sc. χώρα,
the region of darkness, the country where the
sun never shines; an imaginary place.

σκοτεινοχαρής, ἐς, (χαίρω) delighting in deeds of
darkness. *Basil.* III, 640 C.

σκοτ-ένδυτος, ου, clothed with darkness. *Steph.*
Diac. 1112 B.

σκοτέω, ἦσω, = σκοτίζω. *Orig.* VII, 141 A. B
ἐσκότῃται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A
Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-
pronimus to the monastic habit.

σκοτίζω, ἰσω, (σκότος) to darken. *Sept. Ps.* 68,
24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.*
81, 28. *Dion. H.* VI, 893, 17.

σκοτισμός, οὐ, ὁ, a darkening; obscuration.
Cleomed. 30, 14. *Ptol. Tetrab.* 116. *Clem.*
A. I, 485 B. *Anast. Sin.* 793 A.

σκοτόδινος, ου, dizzy. *Chrys.* III, 578 A Σκοτο-
δίνους ἰλίγγους, unless we read σκοτοδίνους,
ἰλίγγους.

σκοτόμανα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422.
Steph. Diac. 1088 A. *Nicet. Paphl.* 512 B.
C. *Theoph. Cont.* 195, 22.

σκοτομαχία, ας, ἡ, (μάχομαι) a fighting in the
dark. *Hermes Tr. Poem.* 14, 1.

σκοτομήνη, ης, ἡ, (μήνη) moonless night. Hence,
darkness, trouble, vexation. *Sept. Ps.* 10, 2.

σκοτοποῖα, ας, ἡ, (ποιῶ) creation of darkness.
Pseudo-Dion. 205 C.

σκότος, εος, τὸ, darkness, of the under-world.
Sept. Tobit 4, 10. 14, 10. *Philon* I, 676, 21,
ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth.*
Macar. 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκό-
τος καὶ εἰς τὸ ἀνάθεμα.

σκοτουλάτος, incorrect for σκοτουλάτος.

σκοτώω, ὥσω, to darken. *Sept. Judic.* 4, 21
ἐσκοτώθῃ (= τὸν δὲ σκότος ἔσσε κάλυψεν.)

σκοτωδία, ας, ἡ, (σκοτώδης) darkness. *Theol.*
Arih. 6.

σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness.
Polyb. 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II,
658 E.

σκοτωματικός, ἡ, ὄν, causing dizziness. *Alex.*
Aphr. *Probl.* 2, 71, p. 78, 20, πάθος. — 2.
Vertiginosus, afflicted with vertigo. *Diosc.* 3,
87 (97). 1, 18, p. 35. *Ruf.* et *Antyll.* apud
Orib. II, 212, 13. 40, 3. *Galen.* II, 261 E.

σκότωσης, εος, ἡ, a darkening: obscurity. *Plut.*
II, 414 D. *Orig.* II, 100 B. — 2. Vertigo
= δίνος. *Erotian.* 124. *Galen.* II, 261 E.

σκούλα, ας, ἡ, sculcae, watch. *Mauric.* 3,
16. *Simoc.* 260. *Chron.* 724, 8. 730, 12.
Leo. Tact. 6, 13. [Probably of Teutonic
origin. Compare the English skulk,
shelter.]

σκούλακτωρ, ορος, ὁ, = κατάσκοπος, scout.
Mauric. 1, 3, et alibi. *Leo. Tact.* 4, 24.
Porph. Adm. 247.

σκουλλεύω, εῖσα, to scout, reconnoitre. *Martyr.*
Areth. 53. *Mauric.* 7, 9. *Leo. Tact.* 12,
56.

σκοῦτα, ἡ, the Latin scuta, scutra. *Heron*
Jun. 191, 13.

σκουταράτος = σκουτάτος. *Leo. Tact.* 14, 69.
78.

σκουτάριον, ου, τὸ, = σκούτον. *Justinian.*
Novell. 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458.
Theoph. 377, 20. 491, 7 σκουτάριον.

σκούτάριος, ου, ὁ, *scutarius*. *Anton.* 1, 5. *Zos.* 165, 10.
 σκουτᾶτος, ου, ὁ, *scutatus* = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo. Tact.* 4, 56.
 σκουτέλλιον, ου, τὸ, *scutella*, plate, platter, dish. *Stud.* 1716 B. *Porph. Cer.* 472. *Schol. Arist. Plut.* 813. *Ptoch.* 1, 303.
 σκουτέρμος = σκουτάριος. *Curop.* 11, 39, 15.
 σκυτεύω, εὔσα, (σκούτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo. Tact.* 9, 49.
 σκούτλα, ἡ, *scutula*. *Heron Jun.* 177, 14, 20.
 σκουτλάτος, see σκουτουλάτος.
 σκούτλωσις, εὖς, ἡ, a checkering? *Heron Jun.* 139, 20.
 σκούτον, ου, τὸ, *scutum* = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.
 σκουτουλάτος, also σκουτλάτος, the Latin *scutulatus*, checkered. *Arr. P. M. E.* 24. *Lyd.* 128, 23.
 σκρηνᾶριος, σκρηνίον, incorrect for σκρινᾶριος, σκρινίον.
 σκρίβας, ὁ, *scriba* = ὑπογραφεὺς. *Lyd.* 11, 7. 224, 22. *Porph. Novell.* 259.
 σκριβλίτης, ου, ὁ, *scriblita* or *scribilita*, a kind of pastry. *Athen.* 14, 57.
 σκριβων, αἰνος, ὁ, commonly in the plural οἱ σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil. Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — 2. *Camp-attendant, camp-follower*. *Leo. Tact.* 4, 6, 15.
 σκριβώνισσα, ης, ἡ, the wife of a σκριβων. *Porph. Cer.* 67, 21.
 σκρινᾶριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224. 228. *Tiber. Novell.* 23.
 σκρινίον, ου, τὸ, *scrinium*, a chest for keeping documents. *Jul.* 397 A. *Carth. Can.* 135. *Chal.* 1029 B. *Cyrill. A.* X, 377 A. *Lyd.* 146, 22. *Justinian. Cod.* 1, 2, 25, § γ'. *Agath. Epigr.* 95 (titul.). *Euagr.* 2680 A.
 σκρόφα, ἡ, *scrofa*. *Hes. Γρομφάς* . . .
 σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion. H. V.* 446, 14.
 σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).
 σκυβαλισμός, οὔ, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.
 σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon I.* 190, 39. *Paul. Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr. Probl.* 10, 11 = σκῶρ.
 Σκύθης, ου, ὁ, *Scythian*. The Σκύθαι of Dexippus and Eunapius are Goths. *Tzetz. Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)

— Ἡ ἀπὸ Σκυθῶν ῥῆσις, blunt, rough talk. *Pseudo-Demetr.* 94. 122.
 σκυθίζω, ἴσω, to be or act like a Scythian. *Clem. A. I.* 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.
 Σκυθισμός, οὔ, ὁ, *Scythismus*, the state of the world from Noah to the building of the tower of Babel. *Epiph. I.* 165.
 Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos. Ant.* 12, 4, 5.
 σκυθρωπασμός, οὔ, ὁ, (σκυθρωπάξω) gloom, sadness of countenance. *Plut. II.* 43 F.
 σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloom or sad appearance. *Orig. III.* 273 D.
 Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, *Scythopolis*. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.
 σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut. I.* 339 A. *Iambl. V. P.* 426.
 σκυλακευτικός, ἡ, ὅν, pertaining to the training of dogs. *Philon I.* 202, 7, ἐπιστήμη.
 σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.
 σκυλευτής, οὔ, ὁ, plunderer. *Aquil. Ezech.* 23, 15.
 σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. σκυλίν. *Porph. Adm.* 155.
 σκύλλω, to trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian. II.* 346. *Eus. II.* 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan. II.* 944 B. 916 B. Σκύλλονταί τινας ἐκεῖ, take the trouble to go thither.
 σκυλμός, οὔ, ὁ, (σκύλλω) *L. laniatio, laniatus*, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen. apud Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol. Tetrab.* 206. *Athan. II.* 932 C.
 σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.
 σκυλοφόρος, ου, (σκύλα, φέρω) bearing or receiving the spoils. *Dion. H. I.* 309, Ζεὺς, *Jupiter Feretrius*.
 σκύλισις, εὖς, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.
 σκύπτω, ἵψω, (κύπτω) to make a genuflection. *Leont. Mon.* 621 C.
 σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell. Stich.* 457. *Codin.* 64.
 σκυταληφορέω, ἴσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.
 σκυταληφόρος, ου, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.
 σκυταλίς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf. apud Orib.* III, 389, 2. *Galen. II.* 397 E, δακτύλιον.
 σκυταλισμός, οὔ, ὁ, a cudgelling. *Diod.* 15, 57. *Plut. II.* 814 B.
 σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels. apud Orig.* I, 994 B.

σκυτίς, ἰδος, ἡ, *small σκύτος*. Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.
 σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. Greg. Naz. III, 1235 A.
 σκυτοτραγέω, ἥσω, = σκύτος τρώγω. Lucian. III, 121.
 σκυτῶ, ὦσω, *to incase in leather*. Polyb. 10, 20, 3.
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) *like a cup*. Athen. 11, 91.
 σκωληκίασις, εως, ἡ, *L. verminatio, the being diseased with worms*. Symm. Job 17, 14.
 σκωληκιάω, ἄσω, (σκῶληξ) *to breed worms*. Georon. 10, 90, 5. Achmet. 60.
 σκωληκίω, ἴσω, *to be or act like a worm*. Galen. VIII, 34 B Σκωληκίζων σφνυγμός, *beating slowly, undulating?*
 σκωλήκιον, ον, τὸ, *little σκῶληξ*. Classical. Diosc. 1, 79.
 σκωληκίτης, ον, ὁ, *worm-like*. Diosc. 1, 79, στύραξ.
 σκωληκοειδής, ἐς, *worm-like*. Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.
 σκωληκ-μέστος, ον, *full of worms*. Sophrns. 3449 C.
 σκῶληξ, ηκος, ὁ, *worm*. Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰσβόλος, *in hell*. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, *the worm that never sleeps, in hell*. Pseudo-Cyrrill. A. X, 1080 B. Apophth. Sicoes 19.
 σκῶλον, ον, τὸ, = σκάνδαλον, *stumbling-block*. Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.
 σκωπαίος, ον, ὁ, (σκῶπτω?) *dwarf: jester*. Athen. 12, 16.
 σκωπτολόγος, ον, = σκωπτικός, σκωπτόλης. Schol. Arist. Ach. 854.
 σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) *dross-like*. Diosc. 5, 100.
 σκωριώδης, ἐς, = preceding. Lex. Botan. Καδμία . . .
 σμαραγδίζω, *to have the color of σμάραγδος, to be of an emerald green*. Diod. 2, 52. Diosc. 5, 159 (160).
 σμαράγδινος, η, ον, *smaragdinus, of emerald*. Apoc. 4, 3, sc. λίθος. Lucian. II, 111.
 σμαράγδιον, ον, τὸ, *little σμάραγδος*. Anton. 4, 20.
 σμαραγδίτης, ον, ὁ, = σμαράγδινος. Sept. Esth. 1, 6, λίθος.
 σμάραγδος, ον, ὁ, ἡ, *smaragdus, emerald*. Classical. Sept. Ex. 28, 17. 35, 13. Aristaeas 9. [A modification of the Hebrew הקרב, the z in the Greek form being prosthetic.]
 σμαραγδόχλοος, ον, (χλόη) *of the color of emerald*. Simoc. 162, 17.
 σμήγμα, ατος, τὸ, (σμήχω) *smegma* = σμήμα.

Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryg. 253.
 σμηκτικός, ἡ, ὄν, *smecticus, detergent, good for scouring, brushing, cleansing*. Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.
 σμηνέω, εῖσω, (σμήνος) *to swarm*. Epiph. I, 237 B, neuter.
 σμηνίον, ον, τὸ, *little σμήνος*. Diosc. 2, 106.
 σμηνίων, ὠνος, ὁ, *stand of bee-hives*. Apollon. D. Mirab. 200, 10.
 σμηνουργέομαι, *to swarm*. Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.
 σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοεργός. Poll. 7, 101. Ael. N. A. 5, 13.
 σμηξιδίος, ον, = σμηκτικός. Leo Med. 151.
 σμηξίς, εως, ἡ, (σμήχω) *deterstion, a scouring, cleansing, brushing*. Aristaeas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.
 σμίγω, ἴξω, = μίσγω, μίγνυμι. Theoph. Nonn. I, 222. 346.
 σμικρο-κήρυξ, υκος, ὁ, *small herald*. Cyrill. A. VI, 417 B.
 σμικρολογία, ας, ἡ, = μικρολογία. Diod. II, 580, 86. App. II, 204, 1. Afric. 53 A.
 σμικροπρέπεια, ας, ἡ = μικροπρέπεια. Pseudo-Demetr. 40, 22.
 σμικροπρεπής, ἐς, = μικροπρεπής. Hippol. 600.
 σμικρότης, ητος, ἡ, = μικρότης. Strab. 11, 9, 1. σμικρόφυλλος, ον, = μικρόφυλλος. Galen. II, 99 A.
 σμικρόω, ὦσω, = μικρύνω. Cyrill. A. X, 65 A.
 σμικρύνω, υνά, = μικρύνω. Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demetr. 100. App. I, 514, 38.
 σμίλαξ, ακος, ἡ, *smilax*. Diosc. 2, 175 (176), *κηπαία kidney-bean (Phaseolus vulgaris)*.
 σμίλαξ, ακος, ὁ, = σμίλη. Sophrns. 3397 B, σκντοτομικός.
 σμιλάριον, ον, τὸ, = σμάλιον. Apophth. 116 B. C as v. l. Porph. Cer. 494, 14.
 σμιλείω, εῖσω, *to cut out with a σμίλη*. Greg. Naz. III, 1341 A.
 σμάλιον, ον, τὸ, *little σμίλη*. Diosc. Eupor. 1, 47. Galen. II, 96 D, *ιατρικόν*. Sext. 434, 3.
 σμιλιωτός, ἡ, ὄν, *shaped like a σμίλη*. Antyll. apud Orib. III, 633, 9.
 Σμινθιακός, ἡ, ὄν, *relating to Apollo Sminthius*. Men. Rhet. 319, λόγοι, *in praise of Apollo*.
 σμίνθιος, ον, ὁ, = σμίνθος. Strab. 13, 1, 64.
 σμυρανόδης, ἐς, *like σμύρανα*. Epiph. I, 653 C.
 σμύρις, ἰδος, ἡ, *emery*. Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew סמרים, with which σμύρις seems to be connected, is *diamond*.]
 σμυρίτης, ον, ὁ, *of emery*. Sept. Job 41, 6, λίθος, *emery-stone*.
 σμυρνιαῖζω, ἀσθην, = following. Mal. 220, 15.

συνριζω, ἰσω, (σμίρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrrill. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.

σμίρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12. σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, סוֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, ἰδος, ή, street-woman. *Philon* II, 266. σόβησις, εως, ή, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, οὐ, ό, = ό σοβών, driver: persecutor. *Ephr.* II, 661 D.

σόβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, sodālis. *Inscr.* 1327.

Σοδομνός, ή, όν, of Σόδομα *Macar.* 225 A Σο-δομνός.

Σοδομίτης, ον, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ἰδος, ή. *Greg. Naz.* IV, 107.

Σοδομντικός, ή, όν, = Σοδομνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάριν. *Georon.* 20, 42 = σχουῖον. *Porph. Cer.* 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.

σοκεύω, εἰσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ἰσω, = preceding. *Theoph.* 339.

σόκιστρον, ον, τὸ, = following. *Leo Gram.* 108.

σόκος, ον, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymip.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew סֶכֶךְ (סֶכֶךְ) = σμπλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph. Cer.* 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ον. *Curop.* 91.

σολέμνιον, ον, τὸ, solemnne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem. Basil.* *Porph. Novell.* 314. *Suid.* — *Theoph. Cont.* 433, 19 σελέμνιον.

σολιδος, solidus = δλόκληρος. *Lyd.* 127.

σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127. σολοκία, as, ή, = σολοικισμός. *Lucian.* II, 285.

*σολοικίζω, ἰσω, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192. Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

*σολοικισμός, οὐ, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D.* *Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, οὐ, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudosophist.* (titul.).

σολοικοειδώς, adv. solecistically in appearance. *Orig.* III, 825 B.

σόλοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, es, solecistic. *Galen.* VIII, 699 C.

σολοίκως, adv. solecistically. *Diog.* 7, 18.

Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz.* I, 961 A. *Cosm. Carm. Greg.* 394 -ώντειος.

*Σολομών, ώνος or ώντος, ό, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ον, τὰ, Solyma, = Ἱερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμήτις, ον, of Solyma (Jerusalem).• *Synes. Hymn.* 7, 4, p. 1612.

Σολυμητίς, ἰδος, ή, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.

*Σολυμίτης, ον, ό, = Ἱεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.

σόριξ, ικος, ό, sorax = ὕραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ἰδος, ή, (sors?) sorceress. *Achmet.* 275.

σοροπλοκέω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.

σορός, οὐ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ό, the Latin subadjuva = υποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβās. *Porph. Cer.* 403, 17. — *Suid.* Ρουβδιούβος, incorrectly.

σοῦβλα, as, ή, the Latin subula = ὀβελός, ὀβελίσκος, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλιζω, ισα, ἰσθην, ισμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, ἐσοῦβλιζεν.

σουβλίον, ου, τὸ, = ὄπας, ὀπήτιον, αὐλ. *Stud.* 1740 B. *Leo. Tact.* 5, 4, 6, 2. *Ptoch.* 1, 154 σουβλίον.

σουβρικός, ὁ, superaria, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see συψέλλιον.

σουβσταντία, as, ἡ, substantia. *Athan.* II, 741 B.

σουγγεστίων, ωνος, ἡ, suggestio = διδασκαλία. *Lyd.* 220, 8, 17.

σούδα, as, ἡ, the Latin sudas = χάραξ, palisade. *Chron.* 725. *Theoph.* 765. — 2. *Düch. trench.* *Porph. Adm.* 180. *Theoph. Cont.* 618.

σουλάριον, ου, τὸ, the Latin sudarium = καψιδράτιον, towel, napkin, handkerchief. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

σουλᾶτον, ου, τὸ, = σούδα, palisade. *Mauric.* p. 368. *Chron.* 725.

σούκινον or σούχινον, ου, τὸ, the Latin sucinum = ἡλεκτρον. *Aët.* 2, 35. — *Clem. A.* I, 961 A σούχινον, write σούχινον.

σούκινος or σούχινος, ου, L. succinus, sucineus, of σούκινον. *Artem.* 137. — *Aquil. Reg.* 3, 10, 11 (*Symm.* θύνα) = סוּכִּינָה, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic sultan. *Cinn.* 14, 56. *Nicet.* 155, 24.

σουλτανικός, ἡ, ὡν, the sultan's, sultanic. *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλείων, παντοκράτωρ.

σούμμος, summus, the highest cast of dice. *Agath. Epigr.* 64, 9.

σούπερβος, ὁ, superbus = ὑπερήφανος. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σούρα, ἡ, sura = κνήμη. *Plut.* I, 869 A. *Σουριήλ*, ὁ, Suriel, an Ophian figment. *Orig.* I, 1340.

Σουσάνα, ης, ἡ, Susanna. *Luc.* 8, 3. *Clem. A.* I, 1329.

σούσινος, η, ου, (σούσινον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* 1, 62. 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem. A.* I, 488 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28.

σούσινον, τὸ, the Hebrew שושן = κρίνον, λείριον, lily. Implied in the preceding.

σουφφράγιον, ου, τὸ, suffragium, suffrage. *Tiber. Novell.* 20.

σούχινος, σούχινον, see σούκινος, σούκινον.

σοφία, as, ἡ, wisdom. *Philon* I, 56, 16, 25, 530, 34 (361, 40). 51, 48. 553, 36. — Σοφία Σολομώντος, Sapientia Solomonis, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written Σοφία Σαλωμών. — 2. Wisdom,

as a title. *Basil.* IV, 460 B τῆς σῆς σοφίας.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. *Iren.* 449, 481, 488, 529. — 4. The second *Sophia* = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* Haer. 276, 52, 278, 84. *Plotin.* I, 379, 4. — 5. The Wisdom of God, hypostatized; applied to the Son. *Athan.* I, 520 B. — 6. *Saint Sophia*, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the Hypostatized Wisdom of God (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* Novell. 3, 1. *Theod.* III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνσταντίος. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph. Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann. Mpsch.* 2965 A ἡ ἁγία Σοφία.

σοφίζω, to instruct, etc. — Σοφίζομαι, to think one's self wise. *Sept. Sir.* 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, little σόφισμα. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, es, (σόφισμα) sophistical. *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, ου, ὁ, = σόφισμα. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem. A.* II, 632 A.

σοφιστεία, as, ἡ, = τὸ σοφιστεῖν. *Dion.* 12, 53. *Philon* I, 10, 5, sophistry. *Poll.* 4, 50, condemned.

σοφίστευμα, atos, τὸ, = σόφισμα. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* Haer. 348, 51.

σοφιστεύω, εἶσω, to be a σοφιστής: to teach. *Cic. Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13, 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τὸ, a sophist's shop (school). *Oenom.* apud *Eus.* III, 376 D. *Clem. A.* I, 69 B.

σοφιστής, ου, ὁ, teacher, applied to Jesus. *Lucian.* III, 337.

(σοφιστικέω, εἰσα, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ἦσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδότης, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφώδωρος. *Pseudo-Dion.* 816 C.

σοφώδωρος, ου, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.

σοφο-ποιέω, ἦσω, *to make wise*. Pseudo-Dion. 501 B.
 σοφο-ποίησις, εως, ἡ, *the making wise*. Pseudo-Dion. 644 A.
 σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.
 σοφοποιός, ὄν, (ποιέω) *making wise*. Pseudo-Dion. 205 C. 268 A.
 σοφός, ἡ, ὄν, *wise*. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, *they are wise to do evil*. — Οἱ ἑπτὰ σοφοί, *the seven wise men*. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.
 σοφώω, ὥσω, = σοφίζω, *to make wise*. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.
 σοφῶς, adv. *sophos! wisely!* an exclamation of approbation. Plut. II, 45 F.
 σπάδιξ, ικος, ἡ, *spadix*, a stringed instrument. Nicom. Harm. 8.
 σπαδονίζω, ἰσω, (σπαδών) *to render abrupt*. Dion. H. V, 75, 12, τὸν ἥχον, of the short vowels.
 σπαδονισμός, οὐ, ὅ, = τὸ σπαδονίζειν, *abruptness*. Dion. H. VI, 1077, 4, τὸν ἥχον.
 σπάδων, οντος or σπάδωνος, ὅ, (σπάω) *spado* = εἰνούχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophyl. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.
 σπαθάρια, ας, ἡ, *the wife of a σπαθάριος*. Stud. 1668 A (titul.). Porph. Cer. 67, 20.
 σπαθαρίκιον, οὐ, ὅ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), *large thin upper garment*.
 σπαθαρίκος, ἡ, ὄν, *pertaining to a σπαθάριος*. Damasc. II, 357 C, ἀξίωμα.
 σπαθάριος, ου, ὅ, *spatharius* = ξιφηφόρος, *sword-bearer*. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.
 σπαθαροκανιδάτισσα, ης, ἡ, *the wife of a σπαθαροκανιδάτος*. Porph. Cer. 67, 19.
 σπαθαρο-κανιδάτος, ου, ὅ, a title higher than *spatharius*. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.
 σπαθάτος, ου, ὅ, *armed with a sword*. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.
 σπαθέα, ας, ἡ, a cut with a σπαθίον. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.
 σπαθητής, οὐ, ὅ, (σπαθίω) *waster, consumer*. Aster. 209 A.
 σπαθηφόρος, ον, (φέρω) *bearing a σπάθη (bat)*. Philon II, 528, 37. 38.
 σπαθία, see σπαθέα.
 σπαθίζω, ἰσω, *to strike with a sword*. Achmet. 119.
 σπαθίον, ου, τὸ, = σπάθη, *sword*. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμων,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.
 σπαθισμός, οὐ, ὅ, = τὸ σπαθίζειν, *a striking with a sword*. Achmet. 119.
 σπαθοβάκλιον, ου, τὸ, (βάκλον) *sword-cane?* Porph. Cer. 72. 18. 82, 4. 10. 100, 23 (Adm. 120, 13 Ἔσθθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).
 σπάλαξ, ακος, ὅ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.
 σπαλίον, υνος, ὅ, L. *pluteus*, a defensive machine used in sieges by the besiegers. Agath. 147. 195.
 σπαναδελφέω, *to be σπανάδελφος*. Ptol. Tetrab. 119.
 σπαναδελφία, ας, ἡ, *fewness of brothers or sisters, or of brothers and sisters*. Ptol. Tetrab. 119.
 σπανάδελφος, ον, (σπανός, ἀδελφός) *with few brothers or sisters, or brothers and sisters*. Sert. 747, 6.
 σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.
 Σπανία, ας, ἡ, *Hispania, Spain*. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αὖ Σπανία. Theophyl. 1105 A. Athan. I, 249 A.
 σπανιάκις (σπάνιος), adv. *rarely*. Erotian. 34. Apollon. D. Pron. 319 A.
 σπανίζω, *to be scarce: to lack*. Strab. 3, 3, 7, p. 239, 25 Οὐφ δὲ σπανίζονται, = οἴνου σπανίζουσι, *lack, are in want of*. — 2. *To render scarce*. — Mid. σπανίζομαι, *to be or become scarce*. Sept. Judith 11, 12. Dion. H. II, 1090.
 σπανίθριον, ου, τὸ, *barren place*. Vit. Nil. Jun. 145 B.
 σπάνιος, α, ον, *rare*. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, *rarely*. Sext. 650.
 σπανιστός, ἡ, ὄν, *deficient in*. Strab. 15, 3, 1, καρποῖς, *egena fructibus*.
 σπανίως, adv. *rarely, seldom*. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιότατα, superlative.]
 σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.
 σπανόουρος, ον, (οὐρά) *with few or no hairs on his tail*. Achmet. 152.
 σπανός, οὐ, ὅ, *naturally destitute of beard*. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.
 Σπάνος, ου, ὅ, *Hispanus, Spaniard*. Plut. I, 56. Eus. II, 1061. Gelas. 1201.
 σπανότεκνος, ον, (σπανός, τέκνον) *with few or no children*. Sext. 747, 6.
 σπαράγγιον, ου, τὸ, = σπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομενασπαράγγια; perhaps the true reading is ἀσπαράγγια.
 σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) *convulsive*. Plut. II, 130 D.

- σπαρακτέον = δει σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.
- σπαράκτης, ου, ὅ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.
- σπαρακτικός, ἡ, ὄν, *tearing*, etc. *Cosm. Carm.* *Greg.* 349.
- σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* *Probl.* 68, 25.
- σπάργανον, ου, τὸ, *swaddling-clothes*. *Philon* II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 Ἐκ πρώτου σπαργάνων. *Porph.* *Cer.* 15, 22, the swaddling-clothes of the infant Jesus!
- σπαργανόω, ὥσω, ὅ, = *swathe*. *Cosm.* 464 A Πάκη σπαργανοῦται, = *ράκεσι*.
- σπαργάνωσις, εως, ἡ, *a swathing*. *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.
- σπαργώσις, εως, ἡ, (σπαργάω) *a swelling of mastoi*. *Diosc.* 3, 36 (41). 2, 129, p. 251, v. l. σπάργησις, the analogical form.
- σπαρτέον = δει σπείρειν. *Clem. A.* I, 497 B.
- σπαρτίον, ου, τὸ, *a sort of horse-shoe*. *Dion C.* 62, 28, 1.
- σπαρτοφόρος, ου, (φέρω) *producing σπάρτος*, *a shrub*. *Strab.* 3, 4, 9.
- σπάσμα, ατος, τὸ, *fragment, piece*. *Plut.* I, 466 A. — 2. *The drawing of a sword*, = *σπασμός*. *Plut.* I, 1074 C.
- σπασμός, οὔ, ὅ, *the drawing of swords*. *Sept. Macc.* 2, 5, 3, *μαχαρῶν*.
- σπασμώδης, ες, *subject to spasms*. *Diosc.* 2, 2.
- σπασμωδῶς, *adv. spasmodically*. *Paul. Aeg.* 300.
- σπαταλάω, ἥσω, (σπατάλη) *to live luxuriously or voluptuously*. *Sept. Sir.* 21, 15. *Paul. Tim.* 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm. Sim.* 6, 1. *Clem. A.* I, 429 B.
- σπατάλημα, ατος, τὸ, = *σπατάλη*. *Agath. Epigr.* 68, 1.
- σπαταλιστής, οὔ, ὅ, = ὁ σπαταλῶν. *Pseudo-Chrys.* IX, 777 E. *Eus. Alex.* 444 A *σπαταλιστής*.
- σπατάλιον, ου, τὸ, *a mode of dressing the hair*. *Const. Apost.* 1, 3.
- σπάταλος, ου, *voluptuous; prodigal*. *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.
- σπάτιον or -ιον, ου, τὸ, *spatium*. *Chron.* 208. *Mal.* 175.
- σπάω, ἄσω, *to break, neuter*. *Achmet.* 181.
- σπείρα, ας, ἡ, *L. manipulus, manipule*. *Sept. Judith* 14, 11. *Macc.* 2, 8, 23. *Polyb.* 2, 3, 2. 11, 23, 1. *Dion. H.* II, 941, 13. III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos. B. J.* 3, 4, 2. *Plut.* I, 575 E. *App.* II, 322, 22, *στρατηγίδες, cohortes praetorianae*.
- σπείρας, ατος, τὸ, = *σπείρον*. *Cosm. Carm.* *Greg.* 345.
- σπείρασις, εως, ἡ, (σπειράω) *a coiling or rolling up*. *Plut.* II, 1077 B.
- σπειρηδόν (σπείρα), *adv. in maniples*. *Sept. Macc.* 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7.
- σπειρικός, ἡ, ὄν, *spiral*. *Heron Jun.* 23, 23.
- σπείρω, *to sow*. *Sept. Judic.* 9, 45, αὐτὴν ἄλας, *he sowed it with salt*. *Achmet.* 211 -σθαί τι.
- σπέκιον, ου, τὸ, *name of a garment*. *Porph.* *Cer.* 82.
- σπεκλᾶριος, α, ου, *specularis* = *διαφανής, transparent*. *Aët.* 2, 53 Διαφανές, ἦτοι σπεκλᾶριον.
- σπέκλον, ου, τὸ, (*speculum*) *L. lapis specularis, a mineral*. *Basil.* I, 61 B. *Doroth.* 1653 B. — *Joann. Mosch.* 3056 C σπέτλον, *speculare, window of lapis specularis*.
- σπεκουλάτωρ, ορος, ὁ, *speculator, an officer about the person of a general*. *Marc.* 6, 27. *Athan.* I, 261 D = *δήμιος, executioner*.
- σπένδομαι. *Theoph.* 158, 13, τινά = *τινί*.
- σπερματίζω, ἴσω, (σπέρμα) *to come to seed*. *Sept. Ex.* 9, 31, *was bolled*. — 2. *To impregnate*. *Sept. Lev.* 12, 2. *Just. Frag.* 1576 B.
- σπερματικός, ἡ, ὄν, *seminal*. *Classical. Philon* I, 9, 36, οὐσία. *Soran.* 257, 2, πόρος. — *Τὸ σπερματικόν, the power of generating*. *Plut.* II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, commonly οἱ σπερματικοὶ λόγοι, *the seminal principles, the laws of generation*. *Cornut.* 148. *Plut.* II, 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, λογικῶν ζώων. *Diog.* 7, 136. *Eus.* VI, 925 D. — *Just. Apol.* 2, 8. 13, *θείος λόγος, the partial manifestation of the divine logos?*
- σπερματικῶς, *adv. like seed. in an elementary manner*. *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείσθαι, *implanted in us*. *Iren.* 532 B. *Clem. A.* II, 516 D. *Orig.* IV, 577 B.
- σπερματισμός, ου, ὅ, = *τὸ σπερματίζειν*. *Classical. Sept. Lev.* 18, 23.
- σπερματολογέω, ἥσω, = *σπερμολογέω*. *Philostr.* 524.
- σπερματοῦχος, ου, (ἔχω) *holding seed*. *Eus.* III, 213 D. *Lyd.* 107, 10.
- σπερματοφάγος, ου, = *σπερμοφάγος*. *Diod.* 3, 24.
- σπερμο-βόρος, ου, = *σπερμοφάγος*. *Caesarius* 1096.
- σπερμο-γονικός, ἡ, ὄν, *seed-bearing*. *Anast. Sin.* 749 A.
- σπερμολογία, ας, ἡ, *gossip*. *Plut.* I, 211 D, et alibi. *Clem. A.* I, 656 A.
- σπερμολογικός, ἡ, ὄν, *gossiping: idle*. *Plut.* II, 664 A.
- σπερμολόγος, ου, *gossiping*. *Classical. Philon* II, 576, 4, *a gossip*.
- σπερμο-φάγος, ου, *eating seeds*. *Sext.* 14, 25.
- σπέτλον, *see σπέκλον*.
- σπεύδω, *to hasten*. *Gell.* 10, 11 *Σπεῦδε βραδέως, festina lente, hasten slowly*.

σπευστέον = δει σπύειν. *Classical. Tatian.*
 885 A. *Clem. A. I.* 1344 B.
 σπήλαιον, ου, τὸ, cave. *Sept. Hab.* 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.
 σπηλάριον, ου, τὸ, = σπηλάδιον. *Vit. Nil. Jun.* 53 C.
 σπηλοδιαυτος, ου, (διαυτα) living in a cave. *Steph. Diac.* 1113 C.
 σπήλωμα, incorrect for σπύλωμα.
 σπιθαμήσις, ου, = following. *Pseud-Athan.* IV, 528 D.
 σπιθαμώδης, ες, = σπιθαμαῖος. *Diosc.* 4, 59 as v. l.
 σπικατος, η, ου, spicatus, furnished with an ear (of corn). *Galen. VI.* 178 C. 182 C. E.
 σπιλαδωδης, ες, (σπιλάς, ΕΙΔΩ) rocky. *Strab.* 16, 4, 18, p. 331, 6.
 σπιλάς, ἀδος, ή, = following. *Jud.* 12.
 σπύλος, ου, ό, = κηλῖς, spot, stain, blemish. *Dion. H. II.* 698, 15. *Paul. Eph.* 5, 27. *Erotian.* 290. *Diosc.* 1, 129. *Jos. Ant.* 13, 11, 3, αἵματος. *Plut. II.* 659 D. *Artem.* 422. *Phryg.* 28, condemned.
 σπιδώ, ώσω, = κηλιδώ, to soil, stain. *Sept. Sap.* 15, 4. *Dion. H. III.* 1751. *Jacob.* 3, 6. *Jud.* 23. *Patriarch.* 1121 B. *Clem. A. I.* 648 A. *Pseudo-Greg. Th.* 1157 B.
 σπιλώδης, ες, full of spots. *Moschn.* 76.
 σπύλωμα, ατος, τὸ, spot, mark. *Aquil. Esai.* 13, 12. *Porph. Cer.* 459, 16.
 σπῖνα, ή, spina = ἄκανθα. *Diosc.* 1, 119.
 σπυθηροειδής, ές, (σπυθήρ, ΕΙΔΩ) spark-like. *Alex. Aphr. Probl.* 23, 24.
 σπυνώδης, ες, slender. *Ptol. Tetrab.* 143.
 σπῖρα, ας, ή, (σπείρα) spira, a kind of cake or pastry, cracknel, twist. *Athen.* 14, 57.
 σπλαγχνίζομαι, ίσθην, (σπλάγχυν) to have compassion on any one. *Matt.* 15, 32. *Marc.* 1, 41. *Clem. R.* 2, 1. *Herm. Mand.* 4, 3 (Codex N). *Patriarch.* 1093 A. 1096 C. ἀδιακρίτως πᾶσι, ήμᾶς. — *Sept. Macc.* 2, 6, 8 σπλαγχνίζω = σπλαγχνεύω.
 σπλαγχνικός, ή, όν, of or for the σπλάγχνα. *Diosc.* 1, 81, p. 86, φάρμακον.
 σπλαγχνισμός, ου, ό, (σπλαγχνίζω) L. visceratio, sacrificial feast. *Sept. Macc.* 2, 6, 7. 21. 2, 7, 42.
 σπλαγחנו-σκοπέομαι = σπλαγχνέομαι. *Socr.* 413 C.
 σπλαγχνοσκόπος, ου, ό, (σκοπέω) L. haruspex, diviner from the entrails of victims. *Theoph.* 79, 16.
 σπλαγחנו-φάγος, ου, eating σπλάγχνα. *Sept. Sap.* 12, 5.
 σπληνάριον, ου, τὸ, little σπλήν = ὀθόνιον. *Diosc. Eupor.* 1, 54.
 σπληνῖα = ἀλγῶ τὸν σπλήνα. *Classical. Diosc.* 4, 183 (186).
 σπληνικός, ή, όν, of the spleen. *Diosc.* 1, 116. *Ptol. Tetrab.* 198, διάθεσις. *Clem. A. II,*

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. *Diosc.* 1, 23. *Galen. II.* 264 C.
 σπληνώδης, ες, = preceding. *Herod. apud Orib.* II, 405, 6.
 σπογγάριον, ου, τὸ, little σπόγγος. *Anton.* 5, 9. σπογγοθήρας, ου, ό, (θηράω) diver for sponges. *Plut. II.* 950 B. C.
 σπογγολογέω, ήσω, (λέγω) to collect with a sponge. *Pallad. Laus.* 1106 D, ψίχας.
 σπόγγος, ου, ό, sponge. *Chron.* 705, the sponge used at the crucifixion (*Joann.* 19, 29).
 σπογγοτήρας, ου, ό, (τηρέω) sponge-watcher, a marine animal. *Plut. II.* 980 B.
 σπογγώδης, ες, = σπογγοειδής, spongy. *Diosc.* 5, 129 (130).
 σποδίξω, ίσω, to be ashy or ash-colored. *Diosc.* 5, 170 (171), τῇ χροῃ.
 σπόδιον, ου, τὸ, (σποδός) spodium, metallic dross. *Posidon. apud Strab.* 3, 4, 15. *Diosc.* 1, 136 (137), p. 133.
 σποδιώδης, ες, = σποδοειδής. *Erotian.* 354.
 σποδόδερμος, ου, (δέρμα) with ash-colored skin. *Apophth.* 284 B (*Doroth.* 1777 B Σποδόδερμα μελανόν, ash-colored black skin; quoted from the Apophthegmata).
 σποδοειδής, ές, ash-colored. *Classical. Sept. Gen.* 30, 39. 31, 10. *Diosc.* 2, 195. 5, 161 (162).
 σποδοείς, εσσα, εν, = preceding. *Sibyll.* 4, 178
 σποδός, ου, ή, lava. *Strab.* 6, 2, 3, p. 428, 10.
 σπόλιον, ου, τὸ, spolium = σκύλον. *Plut. I.* 302 C.
 σπονδαυλέω, to be σπονδαύλης. *Artem.* 81.
 σπονδαύλης, ου, ό, (σπονδή, αἰλέω) one who plays on the flute at sacrifices. *Inscr.* 2983. *Isid. Hisp.* 1, 16, 2.
 σπονδεία, ας, ή, = σπονδή. *Cedr.* II, 609, the eucharist.
 σπονδείάω (σπονδεῖος), to consist of spondees, to be spondaic. *Plut. II.* 1137 B. C -ζων πρόπος, spondaic mood.
 σπονδιακός, ή, όν, spondaicus, spondaic. *Drac.* 68, 24. *Heph.* 3, 3, ταῖσποδια, two spondees (τῶν ἀνθρώπων). *Hermog. Rhet.* 395, 28, πούς, a spondee. *Arcad.* 140, 21, λέξις (αἰών). *Iambl. V. P.* 240, μέτρον, spondaic verse.
 σπονδιασμός, ου, ό, the use of spondees. *Plut. II.* 1135 A.
 σπονδεῖος, α, ου, (σπονδή) spondeus, belonging to, or used at, libations. *Dion. H. VI.* 1021, 11, αἰλήματα. *Poll.* 4, 73. 79, μέλος. *Sext.* 749, 25. — 2. In prosody, σπονδεῖος πούς, or simply σπονδεῖος, spondeus, a spondee. *Dion. H. V.* 105, 10 (143, 11). *Drac.* 127, 20. *Heph.* 3, 1. *Aristid. Q.* 37. 36, μείζων, two spondees. — 3. Substantively, τὸ σπονδεῖον, spondeum, the cup used

in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E. σπονδηφορέω, ἦσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. 1. σπονδηφόρος, ου, = σπονδοφόρος. *Method.* 361 A. σπονδιζομαι, ἰσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβόλῳ. σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233. σπόνδυλος, ου, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κυνάρα). *Galen.* VI, 363 E. σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15. σποράϊος, α, ου, = σπόρμος. *Bab.* 13, 2. σποράς, ἀδος, ἡ, scattered. *Plut.* I, 726 F, μάχαι, skirmishes. σπόρμος, η, ου, for sowing, etc. Classical. — Τὰ σπόρμα, corn-fields. *Matt.* 12, 1. *Joann.* *Mosch.* 3108 D. σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F. σπόριος, see σπούριος. σπόρτα, ας, ἡ, the Latin porta, = σπυρίς, φλοιδῶδης πλεκτάνη, basket. *Cedr.* I, 297. σπόρτουλον, ου, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'. σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περὶ τι. *Philostr.* 488. 589. 518, to teach. σπουδαιολογέομαι = σπουδαιολογέω. *Greg.* *Nyss.* III, 580 B. σπουδαιολογία, ας, ἡ, serious talk. *Eus.* IV, 828 C. *Tit.* B. 1132 C. σπουδαιολόγος, ου, (σπουδῇ, λέγω) talking seriously. *Philon* I, 218, 11. σπουδαίος, α, ου, busy, active. *Theoph.* 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiph.* II, 757 B. *Cedr.* II, 170, 18. σπουδαιότης, ἡς, excellence, goodness. *Sept.* *Macc.* 3, 1, 9. σπουδάρχια, ας, ἡ, the being σπονδάρχης, L. am-bitus. *Philon* I, 289, 43. σπούδασμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A. σπουδαστής, ου, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B. σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D. σπουδο-γέλοιος, ου, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17. σπούριος, less correct σπόριος, α, ου, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.

σπυριδάλιον, ου, τὸ, = σπυρίδιον. *Pallad.* *Laus.* 1105 B. σπυριδώδης, ες, resembling a σπυρίς. *Schol.* *Arist.* *Ach.* 1097. σπυρίθειον, ου, τὸ, little σπύραθος. *Diosc.* *Iobol.* 19, p. 77, τῶν αἰγῶν. Σπυρίδιον, ατος, ὁ, *Spyridon*, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245. στάβαρον, see σταύαρον. σταβαρώ, ωσα, = χάρακας πῆγνυμι, to drive stakes into the ground, to palisade. *Leo.* *Tact.* 11, 9. σταβρίζω, ισα, (στάβλος) to stable a horse. *Porph.* *Cer.* 487. *Theoph.* *Cont.* 617, 20. *Ptoch.* 2, 317. σταβλισιανός, ου, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C. σταβλίτης, ου, ὁ, = preceding. *Schol.* *Arist.* *Thesm.* 491. σταβλοκόμες, ἡτος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* *Cer.* 478, 20. 490, 15. στάβλος, ου, ὁ, stabulum = ἱππῶν, ἱππό-σταυς, stable. *Arophth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* *Cer.* 488, 17. — Also, τὸ στάβλον. *Codin.* 82. σταγετός, ου, ὁ, = σταγών. *Aquil.* *Prov.* 19, 13. *Nil.* 500 D. στάγιον, an error for σάγιον = ἐξάγιον (ἑ = 6). *Galen.* XIII, 980 C. σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* I, 81, λίβανος. σταγών, ὄνος, ἡ, a drop. *Sext.* 208, 26 Κατὰ σταγόνα, drop by drop. σταδιαός, α, ου, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7. σταδιασμός, ου, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159. σταδιεύω, εἴσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun. στάζω, to leak. *Sept.* *Eccl.* 10, 18 Στάξει ἡ οἰκία = ἡ ὀροφή τῆς οἰκίας. σταθεροποιέω, ἦσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C. σταθερός, ὁ, ὄν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phrygn.* 215, condemned. σταθρός, ὁ, ὄν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22. σταθμεύω, εἴσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45. στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2. σταθμητικός, ἡ, ὄν, capable of weighing. *Sext.* 287, 30.

σταθμίον or στάθμιν. ου, τὸ, = σταθμός, *balance*. *Sept.* Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. *Lucian.* I, 568. *Poll.* 4, 173. *Sext.* 196 *Orig.* VII, 212 B. *Synecell.* 16.

σταθμός, οὗ, ὁ, *sum, total, in arithmetic*. *Andr. C. Method.* 1329 B *Ποίησον σταθμόν; ποιήσου αὐτὰ σταθμόν, add them.*

στακτός, ἡ, ὄν, (στάζω) *dripped, dripping*. *Geopon.* 7, 12, 20, ἔλαιον, = πρόρρυνον ἔλαιον, *virgin oil, oil that runs off without pressing*. 20, 46, 5, ἀλμη. — *Athen.* apud *Orib.* I, 337, 5 τὰ στακτά, *porous jars*. — **2.** Substantively, ἡ στακτή, (**α**) *stacta, stacte, oil of myrrh*. *Classical. Sept.* Gen. 37, 25. Ex. 30, 34. *Polyb.* 13, 9, 5. 26, 10, 15. *Philon* I, 500, 41. *Diosc.* 1, 77. 73. *Eupor.* 1, 214. *Hermes Tr. Iatrom.* 390, 15. *Basil.* I, 405 C. — (**β**) *sc. κονία, lye*. *Diosc.* Iobol. 19, p. 75. *Geopon.* 6, 7, 1. — (**γ**) *ashes* = τέφρα, σποδός; written also στάκτη. *Porph.* Cer. 555, 11. *Achmet.* 159, p. 133. *Codin.* 115, 17.

σταλάζω = στάζω, *to drip*. *Plut.* II, 317 D, ἰδρῶν.

σταλακτικός, ἡ, ὄν, *dripping*. *Diosc.* 5, 114.

σταλακτίς, ἴδος, ἡ, = ἡ σταλακτική. *Diosc.* 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. *Diosc.* 5, 114.

σταλάτις, ἴδος, ἡ, *Doric*, = στηλίτις, *belonging to a pillar*. *Antip.* S. 87 [v. l.].

στάλη, ης, ἡ, (ἱστημι) = ταμείον κτηνῶν, *fold, sheepfold*. *Hes.*

σταλουργός, ὄν, (στήλη, ΕΡΤΩ) *Doric*, = στηλουργός, *with a pillar*. *Antip.* S. 89.

στάλσις, εως, ἡ, (στεῖλλω) *a checking, stopping*. *Galen.* II, 291 D, opposed to χάλασις. *Adam.* 1856 C.

σταλτέον = δεῖ στέλλειν. *Galen.* II, 293 A. *Clem.* A. I, 609 B.

σταλτικός, ἡ, ὄν, *binding, contracting, astringent, checking*. *Classical. Strab.* 5, 3, 10. *Moschn.* 32, ἐγκάθισμα. *Diosc.* 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. *Galen.* VI, 301 F, γαστρος.

στάμα, ατος, τὸ, (ἱστημι) *the emperor's place at the Hippodrome*. *Theoph.* 491, 13. 682, 18. *Eust. Thessalon.* Capt. 458, 10. *Anon. Byz.* 1191 C. 1209 A. 1237 B.

σταματίζω, ἴσω, (στάμα) *to stop*. *Solom.* 1336 A.

σταμνίον, ου, τὸ, = ἀμῖς, ἀμίδιον. *Phryn.* 400, condemned in this sense. *Sext.* 652.

στάμων, ονος, ὁ, *Doric*, = στήμων. *Antip.* S. 22, 26.

στασιάζω, *to cause to rebel or to be in a state of sedition*. *Dion. H.* III, 1384. *Philostr.* 274. — Impersonal στασιάζεται, *it is disputed, there is a diversity of opinion*. *Diog.* 1, 41, περὶ τοῦ ἀριθμοῦ.

στασιάρχης, ου, ὁ, = following. *Philon* II, 520, 17.

στασιάρχος, ου, ὁ, *the leader of a faction, etc.* *Classical. App.* II, 3, 42. *Dion C. Frag.* 96, 1.

στασιαστής, οὗ, ὁ, *one who incites to sedition*. *Diod.* II, 556, 75. *Dion. H.* II, 1199. *Marc.* 15, 7 as v. l. *Jos. Ant.* 14, 1, 3. *Ptol.* Tetrab. 162. *Moer.* 327 = στασιώτης.

στασιδίων, ου, τὸ, (στάσις) *station*. *Phoc.* 187, 5. — **2.** *Seat in a church*. *Euchol.*

στασιο-ποιέω, ἦσω, *to cause sedition*. *Nicol. D.* 253. *Jos. Ant.* 17, 5, 5, p. 839.

στασιοποιός, ὄν, (ποιέω) *causing sedition*. *Jos. Vit.* 27. *Nil.* 540 D.

στάσις, εως, ἡ, *a standing*. *Sext.* 5, 1, *standing still, rest*. *Clim.* 1065 B, at prayers. — See also ἀμωσις. — **2.** *Position, principle laid down: thesis*. *Sext.* 50, 29. 127, 4. 235, 8. — **3.** *Status, case, the state of the case, at law*. *Hermog.* Rhēt. 10, 11, ὀρκίη. 48. 12, πραγματική. — **4.** *Statute, edict, decree*. *Sept. Dan.* 6, 7. — **5.** *Pillar* = στήλη. *Sept. Judic.* 9, 6.

στατίων, ωνος, ἡ, statio. *Hes. Συνέδρα*....

— **2.** *Statio, a religious meeting*. *Herm.* Simil. 5, 1. *Tertull.* I, 1181 A seq. — **3.** *Factory, the body of factors in a place*. *Inscr.* 5853 (A. D. 174). *Justinian.* Novell. 44, 1, §§ α', β'. (*Strab.* 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, stationarius = ἐπίσταθμος, *factor, in commercial language*. *Inscr.* 5853, 22.

σταπός, ἡ, ὄν, = ὀρθοστάδιος. *Epict.* 2, 16, 9. *Phryn.* 238, condemned in this sense.

στάτωρ, ορος, ὁ, stator. *Plut.* I, 868, Ζεύς. σταῖναρον, ου, τὸ, (σταυρός) *stake*. *Afric. Cest.* 75, p. 314. *Tzet. ad Lycophr.* 290.

σταυλισιανός, σταῖλον, σταῖλος, incorrect for σταβλισιανός, στάβλον, στάβλος.

σταυράκιος, ου, ὁ, little σταυρός, *cross*. *Theoph.* 706, a proper name.

σταυραῖος, α, ου, = σταυρικός. *Leont.* II, 1997 C.

σταυρίδιον, τὸ, = σταυρίον. *Theoph.* Cont. 9. σταυριδωτός, ἡ, ὄν, *in shape like a cross*. *Leo Med.* 141.

σταυρικός, ἡ, ὄν, *of the cross*. *Hippol.* 732 B, πάθος. *Amphil.* 57 A, σημεῖον. *Tim. Ant.* 256 A.

σταῦρνον, ου, τὸ, = σταυρός. *Joann. Mosch.* 3088 D.

σταυρίον, ου, τὸ, little σταυρός. *Chal.* 1557 A. *Theoph.* 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, *resembling a cross?*

σταυρίτζιν, τὸ, = σταυρίον. *Porph.* Cer. 776. σταυρο-αναστάσιμος, ου, *a κανὼν relating to the crucifixion and resurrection of Christ*. *Octoëch.*

- σταυρο-ειδής, *és*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.
- σταυροειδώς, *adv.* crosswise. *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.
- σταυρο-θεοτοκίον, *ου, τὸ*, in the *Ritual*, a tropa-
rion relating (or addressed) to the *Deipara*
standing by the cross.
- σταυρομάχος, *ον, (μάχομαι)* hostile to the cross.
Nicet. Paphl. 573 C.
- σταυροπάτης, *ου, ὁ, (πατέω)* one who tramples
upon the cross. Hence, one who swears false-
ly by the cross, perjuror. *Nicet. Paphl.* 548
C. *Cedr.* II, 537.
- σταυροπατία, *ας, ἡ, perjury.* *Nicet. Paphl.* 508
B. *Theoph. Cont.* 669.
- σταυροπήγιον, *ου, τὸ, (πήγνυμι)* the fixing of a
cross on the spot where a church is to be
built. The cross is sent by the bishop or
patriarch of the diocese. *Theophyl. B. Epist.*
27, p. 663 B. (Compare *Apophth.* 88 A.
Justinian. *Novell.* 5, 1. *Mal.* 396, 11. *Nic.*
CP. 860 C.)
- σταυρός, *οὔ, ὁ, cross.* *Matt.* 27, 32. *Plut.* II,
554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C.
— For the true Cross (the cross on which
Christ was crucified), see *Cyrril. H.* 685 B.
1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18.
201, 9. *Mal.* 319, 15. *Theoph.* 21, ὁ ζω-
ποῦς. *Achmet.* 125. — For the cross seen at
Jerusalem, see *Cyrril. H.* 1169 A. *Philostrog.*
512 D. *Greg. Naz.* I, 669 A. — 2. The sign
of the cross, made on the forehead. *Tertull.*
II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188
B. *Greg. Naz.* I, 580 A. *Cyrril.* H. 816 A.
Greg. Nyss. III, 916. *Petr.* A. II, 1288 B.
Zosimas 1692 D Ἐποίησα τὸν σταυρόν,
I crossed myself. — 3. *Staurus*, one of the
names of the Valentinian ὄρος. *Iren.* 460 A.
Hippol. Haer. 276, 48.
- σταυρό-τυπος, *ον, formed like a cross.* *Greg.*
Naz. III, 969 A, παλάμαι. 1258 A, πλευραί.
- σταυροτύπος, *adv.* in the form of a cross. *Vit.*
Nicol. S. 888 B.
- σταυροφάνεια, *ας, ἡ, (φαίνω)* the exhibition of
the Cross, a church feast, at which a portion
of the true cross was shown to the multi-
tude. *Chron.* 531, 12. (Compare ἡ ὑψωσις
τοῦ σταυροῦ.)
- σταυροφανής, *és*, = σταυροειδής. *Cyrril. A.* X,
1056 B σταυροφανώτατος, superlative.
- σταυροφόρος, *ον, (φέρω)* cross-bearing. *Method.*
377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν.
Greg. Naz. IV, 71 A. *Tim. Ant.* 257 A.
Steph. Diac. 1104 C, ἀνάλαβος. *Stud.* 1405.
- σταυρο-φύλαξ, *ακος, ὁ, the keeper of the true*
Cross at Jerusalem. *Cyrril. Scyth.* V. S.
246 A. *Joann. Mosch.* 2904 C. *Theoph.*
241, 17.
- σταυρόω, *ώσω, to crucify.* *Sept. Esth.* 7, 9.
- Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1,
39. *Matt.* 20, 19. *Chrys.* I, 140 B.
- σταῦρωμα, *ατος, τὸ, = σταύρωσις.* *Euchait.*
1197 B.
- σταυρώσιμος, *ον, (σταύρωσις)* relating to, or in
commemoration of, the crucifixion. *Nicon*
525 C. — Substantively, τὸ σταυρώσιμον, *sc.*
τροπάριον, a modulus relating to the crucifix-
ion. *Porph.* Cer. 539. *Nicon* 525 C.
- σταύρωσις, *εως, ἡ, the crucifixion.* *Macar.* 485
C. *Marc. Erem.* 1044 C. *Epiroph.* I, 652 A.
Anast. Sin. 196 C. 197 C, picture. *Mal.*
228, 8. — 2. *Crucifix.* *Porph.* Cer. 565, 21.
Vit. Nil. Jun. 57 C.
- σταυρωτής, *οὔ, ὁ, crucifier.* *Greg. Naz.* II,
645 B.
- σταφιδοποιία, *ας, ἡ, (σταφίς, ποιέω)* the making
of raisins. *Georon.* 5, 52, 1.
- σταφιδόω, *ώσω, to make into σταφίδες.* *Diosc.*
5, 27, τὴν σταφυλήν. *Arcad.* 155, 3.
- σταφίς, *ίδος, ἡ, staphis*, a plant. *Zopyr.*
apud Orib. II, 574, 3, ἀγρία. *Ruf. apud Orib.*
II, 136, 5.
- σταφυλ-άγρα, *ας, ἡ, (σταφυλή)* pincers or for-
ceps for taking hold of the uvula. *Paul. Aeg.*
158.
- σταφυλητομία, *ας, ἡ, (σταφυλή, τέμνω)* the clip-
ping off of the uvula. *Poll.* 4, 185. — Also,
σταφυλοτομία. *Leo Med.* 155.
- σταφυλίον, *ου, τὸ, little σταφυλή.* *Anton.* 6,
13.
- σταφυλίτης, *ον, ὁ, of grapes.* *Ael.* V. H. 3, 41,
an epithet of Dionysus.
- σταφυλοτομέω, *ήσω, (τέμνω)* to clip off the
uvula. *Artem.* 288.
- σταφυλοτομία, see σταφυλητομία.
- σταφυλοτριβεῖον, *ου, τὸ, (τρίβω)* = πατητήριον.
Suid. Σταφυλή . . .
- σταφυλοκαύστης, *ου, ὁ, (καίω)* uvula-burner,
a surgical instrument. *Paul. Aeg.* 160.
- σταφυλοτόμος, *ον, (τέμνω)* uvula-cutting. *Paul.*
Aeg. 160, σμυλίον, a surgical instrument for
clipping off the uvula.
- σταφυλόωμα, *ατος, τὸ, staphylo ma*, a disease
of the eye. *Diosc.* 1, 136 (137). *Galen.* II,
269 F. 271 D, et alibi.
- στάχος, *εος, τὸ, = στάχυς, stachys*, a plant.
Ptoch. 2, 166.
- σταχυηρόφος, *ον, (στάχυς, τρέφω)* nourishing
ears of corn, producing corn. *Antip. S.*
111.
- σταχυηφόρος, *ον, (φέρω)* bearing or producing
ears of corn. *Philon* II, 583, 11.
- σταχυο-ειδής, *és*, like a στάχυς. *Diosc.* 4, 15.
- σταχύ-θριξ, *τριχος, ὁ, ἡ, with hair (leaves) like*
ears of corn. *Mel.* 1, 43.
- σταχυολογέω, *ήσω, (λέγω)* = καλαμάομαι, *to*
glean. *Suid.* Καλαμώμενος . . .
- σταχυόομαι, *ώθην, L. spicor*, to be in ear (of
corn). *Diosc.* 4, 1.

σταχυο-στέφανος, *ov*, with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυφορέω. *Philon* II, 430, 2.

στάχυς, *vos*, ó, ear of corn. *Diosc.* 2, 9, p. 228, νάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυφορέω, see σταχυοφορέω.

σταετο-κῆλη, *ης, ἡ*, (στέαρ) a steatoma in the δσχεον *Galen.* II, 396 C. *Leo Med.* 197.

σταετώ, ὥσω, to make fat. *Sept. Ezech.* 39, 18 ἐσταετωμένοι, fat.

στέατομα, *ατος, τὸ*, steatoma, fatty tumor. *Diosc.* *Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, *ἡ, ὄν*, (σtegaίω) covered. *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ἡ*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθέω, ἡσω, (παθεῖν) to be στεγνός? *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.

στεγνοφύης, *ές, (φύω)* of solid nature (material). *Agath.* *Epigr.* 88, 15.

στεγνώ, ὥσω, to make στεγνός, close, costive, *δηγ.* *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στέγνωσης, *εως, ἡ*, costiveness, etc. *Diosc.* 1, 160, καλίας. *Hermes Tr. Iatrom.* 392, 30.

στεγνωτικός, *ἡ, ὄν*, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges* apud *Orib.* III, 638, 2. *Galen.* VI, 427 C, καλίας.

στέγον, *ov*, τὸ, = στέγος. *Thom.* A, 9, 3.

στέγος, *εος, τὸ*, = τέγος, L. *lupanar.* *Sept. Epist. Jer.* 10.

στεγορίς, *ιδος, ἡ*, = στέγη. *Pseud-Afric.* 1101.

στεριεῖω, εῖσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στεριφύης, *ές, (φύω)* born of a barren woman. *Diosc.* III, 692 C.

στειρῶ, ὥσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στειρῶσαι = στειωρῶθῆναι. — *Mid.* στεירוῦμαι, to be barren. *Philon* II, 113, 24. 301, 24. 535.

στείρωσις, *εως, ἡ*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στερωτικός, *ἡ, ὄν*, causing barrenness. *Nicet. Paphl.* 20 A.

στέλγης, *ιδος, ἡ*, = σπλεγγίς. *Polyb.* 26, 7, 10.

στελεόν, *ov*, τὸ, = στευλειόν, the handle of an axe. *Babr.* 139.

στελεχτήριος, *ov*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.

στελεχταίος, *α, ov*, of στέλεχος. *Protopsp. Urin.* 262, 26, φλέψ.

στελεχῶ, ὥσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, *ov*, (στέμμα, φέρω) = στεφανηφόρος. *Ptol. Tetrab.* 176.

στέμφυλον, *ov*, τὸ, commonly τὰ στέμφυλα = βρύτεια, L. *brisa*, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3, 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, *es*, (στεναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.

στανάκυν, *ov*, τὸ, (στενός) narrow passage. *Porph.* *Cer.* 8, 6. 20, 23. 27, 11.

στεναρός, *ά, ὄν*, (στένω) gruff? *Caesarius* 1072.

στενόβουλος, *ov*, (βουλή) narrow-minded. *Silyll.* 5, 242.

στενό-βρογχος, *ov*, = στενωστόμος. *Epict.* 3, 9, 22, κεράμιον.

στενο-επιμήκης, *es*, = στενός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.

στενομονία, *as, ἡ*, (μονή) the living in a narrow cell. *Steph. Diac.* 114Q A.

στενό-πους, *ov*, narrow-footed. *Polem.* 308.

στενορρύμιον for στενορρύμιον, *ov*, τὸ, = στενή ρύμη. *Leont. Cypr.* 1721 B.

στενός, *ἡ, ὄν*, narrow. *Athan.* I, 329 A Εἰς στενὸν εἶχον τὰ τῆς προαιρέσεως, = ἡπόρουν τί ποιήσειαν. — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.

στενωστήμιος, *ov*, (σῆμα) L. *angusticlavus*. *Epict.* 1, 24, 2. 12, sc. ἐσθῆς; opposed to πλατύσημος.

στενωστόμος, *ov*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λυμήν. *Erotian.* 104, vessel. *Herod.* apud *Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, *ov*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.

στενόφυλλος, *ov*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).

στενόφωνος, *ov*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.

στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1 -σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul.* *Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἑαυτούς. *Orig.* IV, 468 D.

στενοχωρία, *as, ἡ*, straits, difficulty, anguish. *Classical.* *Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. *Polyb.* 1, 67, 1. *Paul. Cor.* 2, 12, 10. *Epict.* 1, 25, 26. *Plut.* II, 679 E. *Artem.* 269.
- στενώχωρος, *ον*, (χώρα) of narrow space, strait, narrow. *Greg. Naz.* II, 617 B.
- στενώω, ὥσω, (στενός), to straiten, confine, press hard. *Euagr. Scit.* 1224 B. *Pseudo-Lucian.* III, 592. *Acac. B.* 100 D ἐστενῶσθαι, not to be well developed, as a language. *Apopht.* 249 A. *Anast. Sin.* 40 D. *Vil. Epiph.* I, 92 B -σθαι, to be in straits. *Chron.* 700. *Achmet.* 227.
- στῆνω = ἵστημι, to erect, set up. *Theoph.* 494, 19. *Porph.* *Cer.* 800, 13.
- στενώμα, *ατος*, τὸ, (στενός) narrow place or pass. *Porph.* *Cer.* 484, 12. *Phoc.* 189, 20.
- στενώπ-αρχος, *ου*, ὁ, (στενωπός, ἀρχω) L. vicomagister, superintendent of a street. *Dion C.* 55, 8, 6.
- στενωπός, *ου*, ὁ, L. angiportus, narrow way, alley. *Diod.* 16, 76. 17, 46. 96. *Dion. H.* I, 115, 1. II, 671, 10. IV, 2121, 3. *Strab.* 1, 1, 17, p. 16, 11, τυφλός. *Philon* I, 4, 24. *Paus.* 5, 15, 2. *Herodot.* Gr. *Philet.* 436. *Phryn.* 404.
- στενώωσις, *εως*, ἡ, (στενώω) a straitening or being straitened: scarcity: distress, anxiety. *Hermes Tr. Iatrom.* 391, 37. *Basil.* III, 317 C. *Eustrat.* 2344 C. *Cyrrill. Scyth.* V. S. 334, ὑδάτων, = σπάνις ὕδατος. *Joann. Mosch.* 2941 C. 3053 A. *Doroth.* 1637 D. *Anast. Sin.* 773 B.
- στερεοκάρδιος, *ον*, (στερεός, καρδία) hard-hearted. *Sept. Ezech.* 2, 4 as v. l. *Theodot.* *Ezech.* 29, 34.
- στερεομετρέω, ἡσω, to measure solids. *Heron Jun.* 23, 8.
- στερεομέτρης, *ου*, ὁ, (μετρέω) one who measures solids. *Galen.* VI, 39 B.
- στερεομετρία, *ας*, ἡ, stereometry, mensuration of solids. *Philon* I, 23, 28.
- στερεομετρικός, *ή*, ὄν, stereometrical. *Heron Jun.* 45, 20.
- στερεο-ποιέω, to strengthen, support. *Athan.* II, 1265 C.
- στερεός, *ή*, ὄν, firm. *Xenocr.* 27 = στερεόσαρκος, firm-fleshed. — *Ptol. Tetrab.* 32, δωδεκατημόρια. *Sext.* 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. *Cosm. Ind.* 448 A. 449 C, main-land. *Porph.* *Adm.* 122, 17.
- στερεόω, to fortify. *Sept. Reg.* 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. *Porph.* *Cer.* 540, 7. *Horol.* (For the optative expressions, see *Nic.* II, 693 D. *Porph.* *Cer.* 651, 8.)
- στερέω, incorrect for ὑστερέω. *Pachom.* 948 B.
- στερέωμα, *ατος*, τὸ, the firmament of heaven. *Sept. Gen.* 1, 6 seq. *Philon* I, 8, 3 (623, 26.
- Plut.* II, 888 B). *Theophil.* 1073 B. — 2. Firmness, steadfastness. *Paul. Col.* 2, 5. — *Sept. Macc.* 1, 9, 14, the flower of the army.
- στερεώσις, *εως*, ἡ, a making firm. *Theol. Arith.* 47. — *Sept. Sir.* 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, *ή*, ὄν, rendering firm. *Antyll.* apud *Orib.* I, 529, 2, τινός.
- στέρησις, *εως*, ἡ, privation. *Apollon. D. Conj.* 498, ἡ A, the privative force of A.
- στερητικός, *ή*, ὄν, privative, negative. *Classical. Cornut.* 41, μόριον (ἀ-). *Drac.* 16, 1. *Apollon. D. Adv.* 543, 29. *Arcad.* 197, 18, τὸ A. *Clem. A.* I, 273 A, τὸ NH, κ. τ. λ. *Diog.* 7, 70, ἀξίωμα (ἀφιλάνθρωπός ἐστιν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a privative. *Galen.* II, 16 C.
- στεριφόομαι, to become στεριφός. *Philon* II, 117, 38. 39.
- στεριφώμα, *ατος*, τὸ, solid foundation. *App.* II, 673, 99.
- στερτικός, *ή*, ὄν, affectionate. *Classical. Clem. A.* II, 293 C.
- στερνίζομαι (στέρνον) = ἐνστερνίζομαι. *Clem. R.* 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. *Plut.* II, 114 F. [? *Schol. Arat.* 195.]
- στερνο-πυγμή, *ης*, ἡ, = στερνοτυπία. *Steph. Diac.* 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. *Jos. Ant.* 4, 8, 48. 17, 5, 8. — Also, στερνοτυπτόμαι. *Steph. Diac.* 1117 C.
- στερνοτυπία, *ας*, ἡ, ἡ beating of the breast for grief. *Philon* II, 579, 42. *Lucian.* II, 931.
- στερνοτυπτόμαι, see στερνοτυπία.
- στέρξις, *εως*, ἡ, = στοργή, affection. *Clem. A.* I, 977 A.
- στερροποιέω ἡσω, = στερρὸν ποιῶ. *Polyb.* 5, 24, 9. *Diosc.* 5, 138 (139). *Hermes Tr. Poem.* 44, 18. *App.* I, 380, 80.
- στερρότης, *ητος*, ἡ, firmness, as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. *Athan.* I, 341 B. *Basil.* IV, 468 A, *συν. Greg. Naz.* III, 220 B.
- στεφανάκιος, *ον*, ὁ, little στέφανος. *Proc.* I, 90. *Mal.* 463, in both places as a proper name.
- στεφάνη, *ης*, ἡ, crown of the head. *Ruf.* apud *Orib.* III, 383, 8. — 2. The oval surface common to two circles intersecting each other. *Heron Jun.* 18, 2. — 3. The same as κοσμήτης. *Tzet.* ad *Lycophr.* 290.
- στεφανιαίος, *α*, *ον*, (στέφανος) of a crown. *Diod.* 2, 59, p. 172, 41. *Galen.* II, 375 A, ραφή, of the crown of the head. *Antyll.* apud *Orib.* II, 55.
- στεφανικός, *ή*, ὄν, of a crown. *Stud.* 1029 D, μυσταγωγία. 1093 A, ἐπίκλησις. D, εὐχή: all referring to the solemnization of matrimony.

στεφάνιον, ου, τὸ, = στέφανος, *crown, wreath*. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.

στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.

στεφανίσκος, ου, ὁ, *little στέφανος*. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, *one who has obtained the crown: victor, conqueror*. *Aster.* 356 A. — 2. *Married man*. *Theoph.* 675, 6. (See στέφανος, στεφανώω.)

στεφανο-ειδής, ἐς, *like a crown*. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* Thesm. 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) *seller of crowns or wreaths*. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ἰδος, ἡ, *female seller of crowns or wreaths*. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, *chaplet, wreath*. — Οἱ στέφανοι τοῦ γάμου, *the nuptial wreaths*. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, *Stephanus, the first martyr*. *Sophrns.* 3361 B. *Horol.* Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανώ, ὥσω, *to crown with the nuptial wreath*. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad.* Laus. 1025 A. *Damasc.* II, 320 B *Στεφανεῖν ἀνδρόγυνον* (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, *to whom he is married*.

στεφάνωμα, ατος, τὸ, *the crowning of the bridegroom and bride*. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανώματος, *the solemnization of matrimony*.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093. στεφανωτικός, ἡ, ὄν, *belonging to crowning*. *Men. Rhet.* 295, λόγοι.

στεφηπλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.

στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, *to crown*. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου, οἱ ατος, τὸ, (στέψις) *coronation*. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στήθος) *bust*. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάριν. 172. *Theoph.* 378. — 2. *Pourel* for a horse. *Leo.* Tact. 5, 4.

στήθεα, τὰ, *quid?* *Theoph.* Cont. 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμός, ἰδος, ἡ, (δεσμός) = τανία, *breast-band* for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) *literally, breast-caracalla*. *Porph.* Cer. 582, 13.

στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, *breast*. *Socr.* 785 A Ἀπὸ στήθους, *by heart*. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cyp.* 1696 D.

στήκη = ἔστηκα, *to be standing, to stand*. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul.* Rom. 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.

στηλιευτικός, ἡ, ὄν, *invective*. *Greg. Naz.* in Jul. (titul.).

στηλιευτικός, adv. *invectively*. *Anast. Caes.* 521 A.

στηλιεύω, εῖσω, (στηλίτης) *to inscribe on a column*. Hence, *to placard, expose: denounce, reprobate*. *Philon* I, 206, 9. 379, 11. *Phit.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, *of a στήλη*. *Lucian.* II, 39, λίθος.

στηλήτης, see σταλάτης.

στηλογραφέω, ἡσω, (στήλη, γράφω) *to inscribe on a pillar or column*. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τινι. *Vit. Nicol.* S. 884 B, *to placard*.

στηλογραφία, ας, ἡ, *inscription on a column: exposure*. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (σῆμα).

στηλοκοπέω, ἥσω, (κόπτω) = στηλογραφέω.
 Classical. *Dion. C.* 43, 9, 3.
 στηλουργός, ὄν, see σταλουργός.
 στηλώ, ὥσω, to set up a pillar, to lay, erect :
 to set up on a pillar. *Sept. Judic.* 18, 16 as
 v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος,
 established. *Philon I.* 620, 16 -σθαι ἐπὶ
 τῶς.
 στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.
 στήλωσις, εως, ἥ, = τὸ στηλῶν. *Sept. Reg.* 2,
 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.
 στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III,
 390, 9.
 στημονώδης, ες, like στήμων. *Plut.* II, 966 E.
 στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet.*
 G. 15, 11. *Hes. Πυμὸς τοῦ ἄρματος* . . .
 στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et
 Drac. 27 as v. l.
 στηργμός, οὔ, ὁ, (στηρίζω) a propping, support-
 ing, support. *Iren.* 461 A, τοῦ πληρώματος.
 — *Dion. H. V.* 141, 3. VI, 1092, 5 = ἐγ-
 κάθισμα, of consonants in combinations like
 τὸν Φίλιππον. — 2. Fixedness, the being
 stationary, of the planets when they appear
 stationary. *Gemin.* 752 C. *Plut.* II, 76 D.
Theol. Arith. 15. *Ptol. Tetrab.* 22. — *Petr.*
 2, 3, 17, steadfastness.
 στηρίζω, to be stationary, of the planets. *Ptol.*
Tetrab. 77.
 Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.
 στιβαδεύω, εὔσω, (στιβάς) to spread under as
 litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126,
 18 -σθαι, to encamp.
 στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E.
App. II, 86, 27. *Lucian.* II, 540.
 στιβαδοκοιτέω, ἥσω, (κοιτῇ) to sleep on a bed of
 straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.
 στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.
 στιβαρότης, ητος, ἥ, (στιβαρός) density. *Stud.*
 1748 C. — *Eus.* II, 828 A, ἡ σή, gravity,
 firmness, as a title.
 στιβαρόω, ὥσω, to make στιβαρός. *Stud.* 1021.
 στιβεῖα, ας, ἥ, = τὸ στιβεύειν, a tracking, track.
Diod. 4, 13.
 στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3.
Nicol. D. 46. *Plut.* II, 966 C. *Sext.* 346,
 16.
 στίβη, στίβη, στιβίζω, see στίμη, στίμμη, σtim-
 μίζω.
 στιβίλις, ἰδος, ἥ, = φώϊς. *Schol. Arist. Plut.*
 535.
 στίβος, εως, τὸ, = ὁ στίβος. *Orig.* III, 773 C.
 στιβέω, ὥσω, = στυφέω, to discipline. *Const.*
Apost. 2, 16. 17. 18. 41.
 στίβωσις, εως, ἥ, = στυψίς. *Const. Apost.* 6,
 20.
 στίγμα, ατος, τὸ, stigma, mark made by punc-
 ture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30,
 tattoo.
 στιγμαῖος, see στιγμαῖος.

στιγματφορέω, ἥσω, = στίγματα φέρω. *Lucian.*
 III, 489.
 στιγμή, ης, ἥ, point, in geometry. Classical.
Plut. II, 1002 A. — 2. Brand-mark = στίγμα
 on slaves. *Diod.* II, 525, 80. — 3. Punctu-
 ation-mark; τελεία στιγμή, full stop, period
 (.), μέση στιγμή, colon (:), and ὑποστιγμή,
 comma (,). *Dion. Thr.* 630, 6. *Apollon.*
D. Pron. 327 B. *Synt.* 122, 15. 123, 7.
Arcad. 140, 15. 189, 19. *Clem. A.* I, 1144
 A. *Orig.* II, 92 C. — 4. Moment, instant.
Sept. Esai. 29, 5. *Macc.* 2, 9, 11. *Luc.* 4,
 5. *Plut.* II, 13 A. *Hippol. Haer.* 168, 28.
Sophrns. 3585 D.
 στιγμαῖος, α, ον, as large as a point: as long as
 an instant. *Gemin.* 765 A, χρόνος. *Cleomed.*
 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E.
 στίξω, L. interpungo, to punctuate. *Did. A.*
 1204 C. *Epiph.* III, 237 B.
 στυκτέον = δεῖ στίξιν. *Schol. Arist. Nub.*
 385.
 στυκτός, ἥ, ὄν, pricked. *Sept. Lev.* 19, 28, by
 tattooing.
 στυλβο-ποιέω = στυλβόω, στυλπνέω. *Diosc.* 1,
 90.
 στυλβός, ἥ, ὄν, = στυλπνός. *Pseudo-Chrys.* IX,
 848 C.
 στυλβότης, ητος, ἥ, = στυλπνότης. *Plut.* I, 697
 C. *Eus. Alex.* 444 C.
 στυλβόω, ὥσω, (στυλβός) to polish. *Sept. Ps.* 7,
 13. *Theophil.* 1028 A.
 στυλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.
 στυλβωσις, εως, ἥ, a polishing. *Sept. Ezech.* 21,
 10. *Basil.* I, 245 C.
 στυλβωτρον, ου, τὸ, a sort of face-brush used by
 women at their toilet. *Diosc.* 1, 33.
 στυλπνότης, ητος, ἥ, (στυλπνός) essentially =
 λαμπρότης. *Plut.* II, 921 A. *Galen.* V,
 335 D.
 στυλπνέω, ὥσω, = στυλβόω. *Epict.* 2, 8, 25.
Galen. XIII, 255 C.
 στυλπνός, υνος, ὁ, = σκωπαῖος. *Athen.* 12,
 16.
 στυλψίς, εως, ἥ, (στυλβω) = στυλπνότης, λαμ-
 πρότης. *Orig.* III, 1072 C.
 στίμη, ης, ἥ, = στίμμη. *Sept. Jer.* 4, 30 as v. l.
 — Also, στίβη. *Phryn.* P. S. 68, 18.
 στίμμη, εως, ἥ, = following. *Moer.* 313.
 στίμμη, εως, τὸ, stinmi = κόχλος. *Erotian.*
 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.*
 316 στίμη (Tertull. I, 1306 A). *Hieron.* I,
 553 (286). — Also, στίβη, stibi, stibi-
 um. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.
 σtimμίζω, ἴσω, to blacken the edge of the eyelids
 with στίμμη. *Sept. Reg.* 4, 9, 30. *Galen.* VI,
 182 C. *Simoc.* 28, 3. — Also, σtimβίζω. *Sept.*
Reg. 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.*
 16, 4, 17. *Apollon. Ephes.* 1385 A.
 στίξιν, εως, ἥ, (στίξω) punctuation. *Anast. Sin.*
 88 D.

στιππύινος, στιππύν, incorrect for στυνπύινος, στυνπείον.
στιχάριον, ου, τὸ, (στήχος) *tunic*. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad.* Laus. 1235 B. *Apophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the priest's or deacon's *tunic*, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.
στιχαροφαιλόδιον, ου, τὸ, = **στιχάριον καὶ φαιλόδιον**. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.
στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ Ε, κ. τ. λ.). *Herodn.* 4, 9, 9.
στιχίρης, es, = following. *Eus.* III, 853 A. *Aëtius* apud *Epiph.* II, 536 A. *Epiph.* I, 401 C. III, 244 B.
στιχηρός, á, óν, in rows: in verse. *Eus.* IV, 1120 D, sc. βιβλία (Ἰώβ, Ψαλμοί, Παροιμίας, Ἐκκλησιαστής, Ἰασμα). VI, 101 A. *Greg. Nac.* III, 473 A. 1594 A, βίβλοι. *Cyrril.* H. 500 (Ἰώβ, Ψαλμοί, Παροιμίας, Ἐκκλησιαστής, Ἰασμα, Προφῆται). *Pallad.* Laus. 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, a modulus preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The troparia of a κανών are never called στιχηρά.
στιχίδιον, ου, τὸ, little stichos, L. versiculus. *Plut.* II, 668 A. *Did. A.* 475 A.
στιχίζω, ἴσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to versify.
στιχικός, ή, óν, consisting of verses. *Schol. Arist.* Ach. 971.
στίχινος, η, ον, made of, or caused by, verses. *Lucill.* 78, θάνατος.
στιχισμός, οὔ, ó, arrangement. *Isid.* 792 B, τῶν βιβλίων.
στιχιστής, οὔ, ó, versifier. *Tzetz. ad Lycophr.* 425.
στιχολογέω, ἤσω, (στήχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrril. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχῶν write στιχολογῶν.
στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, τοῦ ψαλτηρίου.
στιχοποιία, as, ή, versification. *Plut.* II, 45 B.
στιχοποιός, óν, (ποιέω) making verses. *Tatian.* 860 A, versifier.
στίχος, ου, ó, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἑορτῆς. — 2. Stipulation. *Chron.* 720.

στλεγγδοποιός, óν, (ποιέω) making στλεγγίδες. *Strab.* 15, 1, 67.
Στοά, ἄς, ή, the Poecile Stoa at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στοῖκοι φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D.* Synt. 31, 7, 299, 28.
στοιβάζω, ἄσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I, 626.
στοιβοειδής, és, stuffing-like. *Alex. Aphr.* Probl. 78, 37.
στοιχαδικός, óν, of στοιχάς. *Diosc.* 5, 53 (titul.), ὄξος, flavored with stoechas.
στοιχαδίτης, ου, ó, = **στοιχαδικός**. *Diosc.* 5, 52, οἶνος.
στοιχάριον, incorrect for στιχάριον.
στοιχάς, ἄδος, ή, = ή κατὰ στοῖχον πεφτυεμένη. *Poll.* 7, 147. — 2. Stoechas, a plant. *Diosc.* 3, 28 (31).
στοιχειακός, ή, óν, = **στοιχειώδης**. *Schol. Aesch.* Prom. 253.
στοιχειακῶς, adv. referring to the elements of nature. *Eudoc. M.* 406.
στοιχειολάτρης, ου, ó, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.
στοιχείον, ου, τὸ, element, rudiment. *Paul.* Col. 2, 8. 20. *Gal.* 4, 3. 9. *Clem. A.* II, 284 C. — 2. Elementary sound, but not the sign of that sound. *Classical.* *Dion. H.* V, 73. *Erotian.* 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. *Diosc.* 1, Prooem. p. 3. *Drac.* 3. 9. *Sext.* 621. *Socr.* 396 A. — 3. Heavenly body, particularly the two great luminaries. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Epiph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrril.* A. I, 464 B, the moon. — Tropically, a luminary. *Polycrat.* 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]
***στοιχείω**, ὄσω, to instruct one in the elements. *Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad.* Laus. 1010 B — θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform talismanic operations upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35. 36.
στοιχειώδης, es, elementary. *Dion. H.* VI, 1071. *Philon* I, 328. *Sext.* 701.
στοιχειώδως, adv. in an elementary manner. *Diog.* 7, 131.
***στοιχείωμα**, ατος, τὸ, = **στοιχείον**. *Epictur.* apud *Diog.* 10, 36.

- στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol.* *Tetrab.* 214 οἱ στοιχειωματικοί, astrologers.
- στοιχειώσις, εως, ἡ, formation. *Sept. Macc.* 2, 7, 22. *Tatian.* 825 A. — 2. Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — 3. Arrangement. *Epiph.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίων στοιχείωσιν. — 4. Computation. *Syncell.* 411, 15. — 5. The performing of talismanic operations upon anything. *Theoph.* *Cont.* 155, 13.
- στοιχειωτής, οὔ, δ, teacher of the elements of a science. *Apollon.* D. *Synt.* 309. *Cyrril.* A. I, 565 A. *Heron Jun.* 7, 5, Euclid.
- στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — 2. Talismanic. *Theoph.* *Cont.* 156.
- στοιχείω, ἴσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, to succeed, prosper. *Sept. Eccl.* 11, 6. — 2. To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* *Gal.* 6, 16. *Clementin.* 268 B, τινί. *Martyr.* *Polyc.* 1045 A. *Sext.* 640, 20. *Pallad.* *Laus.* 1074 C. *Doroth.* 1676 A, ἑαυτοῖς, that we may not think too highly of ourselves. — 3. To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξὺ Ῥωμαίων καὶ Ἀράβων ἵνα τελῶσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph.* *Adm.* 95, 17.
- στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 486. *Eus.* II, 1156 B. *Euthal.* 629 A.
- στοίχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.
- στοιχίδιον, ου, τὸ, short στοίχος. *Plut.* II, 347 E. F. [here στιχίδιον, q. v.]
- στόλαρχος, ου, δ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.
- στολή, ἡς, ἡ, dress, robes, garments. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.
- στολίζω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -ασσθαί τι.
- στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.
- στολόις, εως, ἡ, vesture. *Philon* II, 157, 14.
- στόλισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.
- στολισμός, οὔ, δ, vesture, dress, apparel. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.* A. I, 533 A. *Damasc.* II, 352 B. *Andr.* C. 1304 A.
- στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.
- στολιστής, οὔ, δ, one that is over the wardrobe. *Sept. Reg.* 4, 10, 22. — 2. Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem.* A. II, 253 B.
- στόμα, ατος, τὸ, mouth. *Porph.* *Cer.* 402, 20 Δέχεσθαί τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.
- στομα-κάκη, ἡς, ἡ, stomacāce, a disease of the gums. *Strab.* 16, 4, 24.
- στομα-λίμνη, ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.
- στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.
- στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.
- στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.
- στομαχικεῖομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.
- στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol.* *Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — 2. Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.
- στόμαχος, ου, δ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.
- στόμῳ for στόμον, τὸ, mouth of a river. *Theoph.* 572.
- στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept. Sir.* 34, 26. *Diod.* 19, 30. — 2. A sharpening. *Ael. Tact.* 13, 2.
- στοργή, ἡς, ἡ, (στέργω) affection. Classical. *Sept. Macc.* 3, 5, 32.
- στουπνίον, see στυπνίον.
- στοχαζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλὴ καὶ δυσμάχτην εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχαζώ.
- στοχασμός, οὔ, δ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog. Rhet.* 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκόσαι.
- στοχαστής, οὔ, δ, = ὁ στοχαζόμενος. *Sept. Esai.* 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos. B. J.* 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.

στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.
 στοχαστικῶς, *adv. conjecturally*. *Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.
 στραβισμός, οὐ, ὅ, (στραβός) *strabismus, squinting*. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.
 στραβομύτης, ἡ, ὅ, (μύτη) = στρεβλόρινος. *Cedr.* II, 565, a surname.
 στραβός, ἡ, ὄν, = στρεβλός, *crooked*. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἄλλος, *squinting*. *Men.* 189.
 στραβῶ, ὥσω, = τυφλῶ, *to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.
 στραγαλάω = στραγγαλίζω. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.
 στραγγάλη, ἡς, ἡ, *halter*. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a *choking sensation, anguish*.
 στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.
 στραγγαλιάω, *to be crafty, to intrigue*. *Plut.* II, 618 F.
 στραγγαλίζω, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.
 στραγγαλιστήρ, ἡρος, ὅ, *halter*. *Theogn. Mon.* 853 C.
 στραγγαλιώδης, ἐς, *crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = ἐπιτεταραγμένος. *Orig.* III, 832 A.
 *στραγγαλώ, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. *To strangle, choke* = στραγγαλιάω, στραγγαλίζω. *Sept. Tobit* 2, 3. *Ignat.* 680 A.
 στραγγεῖον, ου, τὸ, (στράγγε) = σικία. *Alex. Aphr. Probl.* 69, 30.
 στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσιν. *Diosc.* 1, 32, 2, 84, ἴδωρ.
 στραγοειδῶς (στράγγε, ΕΙΔΩ) *by drops*. *Moschn.* 125.
 στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγός*.
 στραγῶς, *adv. reluctantly*. *Menemach. apud Orib.* II, 73.
 στραγλίον, ου, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.
 στραγλο-μαλοτάριον = στραγλίον. *Theoph.* *Cont.* 617.
 στραγός, see στραγγός.
 στρατα, ἀς, ἡ, via *strāta* = ὁδός, *way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στρατᾶν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the *Pellicaric σκυρωτός ὁδός*.)
 στραταρχέω, ἴσω, = στρατάρχης εἰμί. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσίω = ἐπιθυμῶ *στρατεύειν* or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.
 στρατηγεία, ἀς, ἡ, = *στρατηγία*. *Genes.* 32, 14.
 στρατηγέτης, ου, ὅ, = *στρατηγός*. *Pseudo-Lucian.* III, 595.
 στρατηγεύω = *στρατηγέω*. *Porph. Adm.* 200.
 στρατηγέω, ἴσω, = *καταστρατηγέω, to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τῶας. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = ὑπατεύω. *Plut.* II, 470.
 στρατηγία, ἀς, ἡ, = *στρατιά, στρατός, army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, πολιτική, *jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = *φαλαγγαρχία*.
 στρατηγικός, ἡ, ὄν, L. *praetorius, praetorianus, pretorian*. *Dion. H.* I, 414, 14, σκηνή, *praetorium*. *Strab.* 14, 6, 6, ἐπαρχία, *praefectura*. *Plut.* I, 1070 E. *App.* II, 430, 6, βῆμα.
 στρατήγιον, ου, τὸ, = *πρατώριον, praetorium*. *Polyb.* 6, 31, 1. *Dion. H.* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.
 στρατηγίς, ἴδος, ἡ, *district under the command of a στρατηγός*. *Porph. Them.* 31.
 στρατήγισσα, ἡς, ἡ, *the wife of a στρατηγός*. *Porph. Cer.* 67, 16.
 στρατηγός, οὐ, ὅ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H.* I, 247, 19.
 στρατηλασία, see *στρατηλατία*.
 στρατηλάτης, ου, ὅ, *commander of an army*. *Zos.* 99, 15.
 στρατηλατία, ἀς, ἡ, *the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian. Novell.* 38, *Proem.* § γ'.
 στρατηλατιανός, οὐ, ὅ, *one of the officers of the στρατηλατίας*. *Theod.* III, 950 A (Simond.).
 στρατιά, ἄς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven, the celestial bodies*. A Hebraism. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.
 στρατιάρχης, ου, ὅ, = *στρατάρχης, στρατηγός*. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.
 στρατιάρχος, ου, ὅ, = *preceding*. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.
 Στρατιωτικοί, ὧν, οἱ, *Stratitici* = Βαρβηλιῶται. *Theod.* IV, 361 C.
 στρατιωτός, οὐ, ὅ, (στρατιώτης) a title given to the σκυριμάρος of the αἰγυσισταῖοι of Egypt. *Justinian. Edict.* 13, 13.
 στρατο-κήρυξ, υκος, ὅ, *herald of an army*. *Sept. Reg.* 3, 22, 86. *Ael. Tact.* 9, 4.
 Στρατοκλής, ἐους, ὅ, *Stratocles*. *Apocr. Act.* Andr. 11 ὁ Στρατοκλή.
 στρατολογέω, ἴσω, (στρατός, λέγω) *to collect an*

- army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.
- στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph. Cont.* 624.
- στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.
- στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.
- στρατοπεδάρχια, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.
- στρατοπεδαρχικός, ἡ, ὅν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.
- στρατοπεδεία, ας, ἡ, encampment, camp. Classical. *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12. 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.
- στρατοπεδευτικός, ἡ, ὅν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.
- στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion. C.* 38, 47, 2. 55, 23, 2. 5.
- στρατορίκιον, ου, τὸ, the office of στρατῶρ. *Steph. Diac.* 1137 C. *Europ.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.
- στρατόρισσα, ης, ἡ, the wife of a στρατῶρ. *Porph. Cer.* 67, 20.
- στρατοῦρα, ας, ἡ the Latin stratura, housing. *Porph. Cer.* 460. 462.
- στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.
- στράτωρ, ορος, ὁ, strator = ἵπποκῆμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.
- στρατωρίκιον, see στρατορίκιον. — στρανώ, incorrect for στραβώ.
- στρέβλειμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (ἡνερν.)
- στρεβλοκάριδος, ου, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.
- στρεβλόρμος, ου, (ρίς) crooked-nosed. *Mal.* 103, 18.
- στρεβλόστομος, ου, (στόμα) wry-mouthed. *Mal.* 298, 20.
- στρεβλότης, ητος, ἡ, crookedness. perverseness: opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.
- στρεβλό-χειλος, ου, with distorted lips: deceitful. *Greg. Naz.* II, 204 C.
- στρέβλωμα, ατος, τὸ, (στρεβλῶ) distortion. *Erotian.* 344.
- στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.
- στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.
- στρεβλωτικός, ἡ, ὅν, torturing. *Greg. Nyss.* III, 945 A Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.
- στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, συρπίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.
- στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.
- στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.
- στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). Cohort. 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.
- Στρήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομίσ, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.
- στρήνος, ου, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.
- στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A Στρίγγας καὶ Γελούδες, female demons.
- στρικτός, ἡ, ὅν, strictus. *Suid.* Στρικτὸν....
- στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.
- στρόβησις, εως, ἡ, distraction. *Epiph.* I, 252 B.
- στροβητός, ἡ, ὅν, whirled round. *Lucian.* III, 644, τροχῶ.
- στροβίλιος, η, ου, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.
- στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryg.* P. S. 58, 19, stone-pine.
- στροβίλιος, ου, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.
- στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.
- στροβυλοειδής, ἐς, top-like. Classical. *Strab.* 13, 4, 1. 17, 1, 10.
- στρόβιλος, ου, ὁ, the cone of the stone-pine; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.
- στροβιλόω, ὦσω, to whirl around. *Plut.* II, 235 C.
- στροβιλώδης, ἐς, = στροβυλοειδής. *Plut.* I, 463 A.
- στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.
- στρογγυλέος, ου, contracted στρογγυλοῦς, οῦν, = στρογγύλος. *Chron.* 699, 21.
- στρογγυλίζω, ἴσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.
- στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Greg.* 532.
- στρογγύλλω, ὑλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.
- στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). — *Plut.* II, 1121 C.

στρογγυλοειδώς, adv. *roundishly*. *Alex. Aphr.* Probl. 36, 25.
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, *round-faced*. *Mal.* 100. 425.
 στρογγυλὸς, ὡς, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρουβέω = στροβέω. *Caesarius* 908.
 στρουβοειδής, ἐς, like a στρόμβος. *Xenocr.* 48, like cockles.
 στρουθάριον, οὐ, τὸ, little στρουθός. *Classical.* *Anton.* 5, 1.
 στρουθεών, ὄνος, ὁ, *ariary*. *Theoph.* 493. 495.
 στρουθοκάμηλος, οὐ, ἡ, = στροβοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of στρουθίου. *Diosc.* 2. 192 (193).
 στρουθιόμηλον, οὐ, τὸ, = στρουθίειον or στρουθιον μῆλον. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, οὐ, ὁ, ἡ, *struthiocamelus* = στρουθός, *bird-camel, ostrich*. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* *Deut.* 14, 15. *Galen.* VI, 387 A.
 στρουθοκέφαλος, οὐ, (κεφαλῇ) *sparrow-headed, or ostrich-headed*. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, οὐ, *ostrich-eating*. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρούκτωρ, ορος, ὁ, *structor* = *τραπεζοκός*. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμπιτσα or Στρούμπιτσα, ἡ, *Strumpitza*, a place. *Basil. Porph.* *Novell.* 319. *Cedr.* II, 459.
 στρόφαλος, οὐ, ὁ, = στρόβιλος, *top*. *Psell.* 1133 A.
 στροφεῖον, οὐ τὸ, *capstan*. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, *trick*. *Iust. Apol.* 1, 14, *μαγκαί, juggler's tricks*. — 2. *Stropha* or *strophe* of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.
 στροφίγειος, ἐς, like a στρόφιγξ (*pivot*). *Apollod.* *Arch.* 44 as v. 1.
 στροφιόλιον, οὐ, ὁ, *strophium*. *Heron Jun.* 139, 20.
 στροφόμαι (στρόφος), to have the gripes. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφάδης, ἐς, L. *torminalis*, pertaining to the gripes. *Erotian.* 352.
 στροφάδως, adv. as in the gripes. *Galen.* VII, 415 E.
 στροφατός, ἡ, ὄν, (στρέφω) that turns round. *Sept. Ezech.* 41, 24.
 στρίγξ, incorrect for στρίγξ.
 στρυφαίς, ἰδος, ἡ, = *τροφαίς*. *Dubious.* *Sept. Reg.* 1, 17, 18.
 στρυφνός, ὡς, (στρυφνός) to make rough, *astringent, or harsh*. *Plut.* II, 624 F. *Greg. Th.* 1073 B.
 στρωματεῖς, ἑως, ὁ, = *στρωματοδесμος*. *Phryn.* 401, condemned. *Moer.* 326. — 2. Plural,

οἱ στρωματεῖς, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C. Κλήμης ὁ Στρωματεῖς, the author of the στρωματεῖς. *Joann. Mosch.* 3045 C.
 στρωμάτιον, οὐ, τὸ, little στρώμα. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, *keeper of the bedding*. *Plut.* I, 697 B.
 στρωννύω or στρώννυμι. L. *sterno* = ἐπισάπτω, to saddle. *Hieron.* II, 46 B, *Asinum sternere*. *Aporphth.* 96 D. Κελεύει στρωθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* *Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 Ἐστρωμένους ἵππους, *caparisoned*.
 στρώσις, εως, ἡ, a spreading: a paving: bed. *Dion. H.* I, 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθου. *Aporphth.* 149 A = στρωμνὴ, στρώμα. *Sophrns.* 3653 B. *Doroth.* 1672 A.
 στώρης, οὐ, ὁ, one that spreads beds. *Classical.* *Greg. Naz.* III, 659 A.
 στυγερωπός, ἡ, ὄν, = *στυγέρωπης*. *Agath.* *Epigr.* 72, 1.
 στυγνάζω, ἄσω, = *στυγνός εἶμι*, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.
 στυγνηγός, οὐ, (ἀγορεύω) *announcing gloomy things*. *Greg. Naz.* III, 1337 A.
 στυγνία, ἀς, ἡ, = *στυγνότης*. *Joann. Mosch.* 3040 B.
 στυγνοποιός, ὄν, (ποιέω) *making sad*. *Basil.* IV, 661 A.
 στυγνός, ἡ, ὄν, *sad, melancholy*. *Theod.* III, 1048 D. Ὡς δὲ εἶη στυγνὸν καὶ ἀνακλουθὸν ἵνα δοκῶσιν εἶναι.
 στυγνότης, ἡτος, ἡ, *sadness, gloominess*. *Classical.* *Polyb.* 3, 20, 3. *Cyrrill. A.* X, 89 B ἡ ἡμετέρα, *tristitia nostra*, a title of assumed humility.
 στυγνόμενος, οὐ, (στυγνέω, δέμμα) *bed-hating, a euphemism*. *Agath.* *Epigr.* 82.
 στυλίδιον, οὐ, τὸ, little στυλῖς. *Strab.* 1, 3, 4.
 στυλίζω, ἰσα, = *στηλιτεύω*. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.
 στυλῖς, ἰδος, ἡ, little στυλός. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.
 στυλίσκος, οὐ, ὁ, little στυλός. *Strab.* 3, 4, 17.
 στυλῖτης, οὐ, ὁ, *pillar-man, stylite*, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 18. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
 στυλο-ειδής, *és*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
 στύλος, ου, *ó*, pillar. *Pallad. Laus.* 1195 D, τῆς ὑπομονῆς.
 στύλωμα, ατος, τὸ, (στυλώ) *prop.* *Apollod. Arch.* 17.
 στύμμα, ατος, τὸ, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.
 στύπος, ου, *ó*, = στύπη. *Galen.* II, 98 C.
 στυπνέως, η, ου, = στύπνως. *Phryn.* 261, condemned.
 στυπνίν for στυπνίον. *Schol. Lucian.* II, 600.
 στύπνως, η, ου, of tow. *Phryn.* 261. P. S. 33, 12.
 στυπνίον, ου, τὸ, = στυπνέον, στυπνέιον. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. στυπνίον.
 στυπνίως, η, ου, = στύπνως. *Sept. Lev.* 13, 47. 59.
 στυπηρώδης, *es*, like στυπηρία. *Classical. Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.
 στυπτικός, *ή, όν*, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A. I.* 488 C.
 στυρακάτω, ου, τὸ, wine flavored with στύραξ. *Orib.* I, 435.
 στυρακίζω, ἴσω, to be or smell like στύραξ. *Diosc.* 2, 106.
 στυράκινος, η, ου, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.
 στυφίζω, ἴσω, to be στυφός. *Anon. Med.* 235.
 στυφός, *ή, όν*, (στύφω) *astringent.* *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.
 στύφος, ου, *ó*, gain? *Greg. Nyss.* III, 185 B. Διὰ τοῦ στύφου τῆς ἀπάτης. *Hes.* Στύφος, κέρδος.
 στυφότης, ητος, *ή, (στυφός) density.* *Plut.* II, 96 F. 97 A. — 2. *Astringency: austerity, severity.* *Pallad. Laus.* 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
 στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V.* 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 Τοῦ ἐστυμμένου ἐλαίου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B. X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, *astringency.* *Anon. Med.* 249. — 2. *Tropically, to discipline, correct.* *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrril. Scyth.* V. S. 258 B.
 στύψις, εως, *ή, (στύφω) contraction.* *Diosc.* 1, 48. *Philotim.* apud *Orib.* I, 300, 7. — 2. *Spissamentum* = στῦμμα. *Diosc.* 1, 5, τῶν μύρων.

στωϊκέουμαι, to play the Stoic. *Numen.* apud *Eus.* III, 1212 B.
 Στωϊκός, *ή, όν*, (στοά) *Stoicus*, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, δόγματα, the Stoic doctrines. — Στωϊκός φιλόσοφος, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E. Οἱ ἀπὸ Ζήνωνος Στωϊκοί. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V.* 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.
 στωμνέουμαι = στωμύλλουμαι. *Clem. A. I.* 652 A.
 στωμνλήθρα, *as, ή*, (στωμνλέω) *glibness, volubility of tongue.* *Numen.* apud *Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
 στωμνλήθρος, ου, *glib, voluble.* *Aristaen.* 1, 1. σύ, thou. — Mediaeval accusative and genitive *sās* = ὡσας, ὡσων. *Porph.* Cer. 36 Τὴν ἁγίαν βασιλείαν *sas*. 380 Θεὸς διαφυλάξῃ *sas*. Εὐλογῶν τὸν γάμον *sas*. 383 Πάντα ἐχθρόν *sas* δουλώσῃ πρὸ τῶν προδῶν *sas*. 384 Αἱ ἀρεταὶ *sas*.
 σνάγρειος or σνάγριος, ου, (σνάγρος) of wild boar. *Diosc.* 2, 90. 99.
 συναγρώδης, *es*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
 σνάκινον, ου, τὸ, = σνάζ. *Bioss.* III, 417.
 σνάζ, *αος, ό*, a species of fish. *Nicet.* 77.
 σνγ-γάλακτος, ου, *ó*, (σύν, γάλα) = ὀμογάλακτος, foster-brother. *Theoph.* 500.
 σνγ-γαμβρος, ου, *ó*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* Ἀέλιοι . . .
 σνγ-γαμέω, to marry together with. *Sext.* 496, 14.
 σνγ-γεμίζω. *Apophth.* 281 A. Συνεγεμίζε μετ' αὐτοῦ τὴν κάμηλον.
 σνγ-γεμόω, *ωσα*, = preceding. *Apophth.* 269 C, τὸ κτήνος.
 σνγγένεια, relationship. *Greg. Naz.* III, 321 C.
 σνγγενεὺς, *έως, ό*, = σνγγενής. *Inscr.* 2686. 4896. A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrril. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
 σνγγενής, *és*, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
 σνγγενικός, *ή, όν*, belonging to the family. *Dion. H. I.* 542. 577, ὄνομα, nomen. II, 635.
 σνγγενίς, *ίδος, ή*, = ἡ σνγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
 σνγγένισσα, *ης, ή*, = preceding. *Epiph.* II, 728 B.

συγ-γέρων, οντος, ὁ, *fellow-old-man*. *Babr.* 22. *Greg. Th.* 1037 B.
 συγ-γίγας, αὐτος, ὁ, *fellow-giant*. *Isid.* 384 A.
 σύγγιλι, incorrect for σιγγίλι.
 συγγνωμέομαι, ἥσομαι, = συγγνώμην αἰτοῦμαι.
Pseud-Athanas. IV, 525 C, *τινί*.
 συγγνωμονέω, ἥσω, (συγγνώμων) = συγγενώ-
 σκω. *Apollod.* 2, 7, 6, 3. *Jos. B. J.* 2, 15, 4.
Ignat. 680. *Phryg.* 382, condemned. *Sext.*
 389, 12. 628, 8.
 συγγνωμονικός, ἡ, ὄν, *disposed to pardon*. *Classi-*
cal. *Diod.* II, 603, 23. *Hermog. Rhet.*
 42, 10. *Orig.* III, 1176 τὸ συγγνωμονικόν =
 συγγνώμη. *Eus.* V, 281 C.
 συγγνωμονικῶς, adv. *by being disposed to pardon,*
indulgently. *Hermog. Rhet.* 23, 19. *Hierocl.*
 C. A. 86, 14.
 συγ-γνωρίζω = γνωρίζω. *Polem.* 170.
 σύγ-γνωσις, εως, ἡ, *cognitio, thorough knowl-*
edge. *Clem. A.* I, 709 A.
 συγγνωστός, ἡ, ὄν, *pardonable, excusable*. *Sept.*
Sap. 6, 7, ἐλέους, *deserving of pity*. — 2. *Ac-*
quainted with. *Pseudo-Theophyl.* B. IV,
 1216, *acquaintances*.
 συγ-γομφῶ = γομφῶ. *Diod.* 14, 72. *Plut.*
 I, 66. II, 922.
 συγγραμμάτιον, ον, τὸ, *little σύγγραμμα*. *Lucian.*
 I, 832. *Orig.* I, 49 A. B.
 συγγραφή, ἡς, ἡ, *a scratch*. *Erotian.* 266 Συγ-
 γραφή ὑφαιμος, = αἰμῶνι
 συγγραφικός, ἡ, ὄν, (συγγραφή) *pertaining to*
writing, composition, or to prose. *Lucian.* I,
 593, *δευότης*. *Men. Rhet.* 279, 17, *λόγος, in*
prose.
 συγ-γράφω. *Apollon.* D. *Synt.* 272, 23 τὸ ἰσό-
 χρονον H συγγραφομένου τοῦ I (HI). — 2.
Conscribo. *Plut.* I, 25. II, 278 D Πα-
 τήρες συγγεγραμμένοι, *patres conscripti*.
 συγ-γυμνασία, as, ἡ, *an exercising together*.
Sept. Sap. 8, 18. *Plut.* II, 898 C. *Apollon.*
 D. *Conj.* 479. *Sext.* 612, 20. *Clem. A.* I,
 701. II, 312 C.
 συγ-καθαίρω. *Plut.* II, 141 E. F.
 συγ-καθαίρω. *Philon* I, 647, 34. — *Tim. Aelur.*
 268 C = συγκαθαίρω, *to depose together with*.
 Dubious.
 συγκαθεδρία, as, ἡ, *the being συγκαθέδρος*. *Caes-*
arius 1032.
 συγκαθέδρος, ον, ὁ, = πάρεδρος, L. *assessor, co-*
adjutor of a magistrate. *Macar.* 604 D.
Pallad. Laus. 1233 C. *Euagr.* 2497 A. B.
 συγκαθεύρηνμι = συγκαθεύρω. *Basil.* III,
 257 A.
 συγ-καθεύρηνμι, *to be joined together by fate*.
Diogenian. apud *Eus.* III, 452 C. *Anton.* 4,
 26.
 συγκαθήκομαι = συγκαθίεμαι. *Cosm. Carm.*
Greg. 349.
 συγ-καθιδρύω. *Strab.* 9, 2, 29. *Plut.* II, 44 E.
 138 C.

συγ-καθιέρω. *Plut.* II, 612 D.
 συγ-καθίζω, *to fall down*. *Sept. Num.* 22, 27,
 ὑποκάτω τινός.
 συγ-καθορμίζομαι. *Polyb.* 5, 95, 3.
 συγ-καθοσιώ. *Jos. Ant.* 16, 2, 4, p. 788. *Plut.*
 II, 636 C.
 συγ-καθυφαίνω. *Sept. Esai.* 3, 23 -ασμαι.
Method. 136 B.
 σύγ-καιρος, ον, *at the right time, opportune,*
seasonable. *Alciph.* 3, 16.
 συγ-κακοπαθέω. *Paul. Tim.* 2, 1, 8. *Basil.* III,
 208. *Nicet. Paphl.* 544 B.
 συγ-κακουργέω. *Dion. H.* I, 198, 1. II, 1131.
Philon II, 196, 9. *Jos. Ant.* 17, 5, 7, p. 842.
Dion C. Frag. 108, 2.
 συγ-κακουχέομαι. *Paul. Hebr.* 11, 25. *Basil.*
 I, 5 A. *Pseudo-Just.* 1272 D.
 συγκαλύμμα, ατος, τὸ, = κάλυμμα. *Sept. Deut.*
 22, 30. 27, 20. *Pseudo-Demet.* 47, 14.
 συγ-κάλυψις, εως, ἡ, *a covering up*. *Max. Conf.*
 II, 181 A.
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπειν. *Herod.*
 apud *Orib.* II, 422, 5.
 συγ-καπηλεύω. *Philost.* 509 B -σασθαι.
 συγ-καπτερέω. *Euchait.* 1135 A.
 συγ-καταβαίνω, *to go or come down with*. *Classi-*
cal. *Diod.* 16, 12. — Tropically, *to agree*
to, to submit: to condescend. *Polyb.* 3, 10, 1.
 3, 89, 8. *Epict.* 3, 16, 9. 4, 2, 1. *Orig.* I,
 488, *τινί*. *Athanas.* I, 93 C. *Greg. Naz.* II,
 285.
 συγ-κατάβασις, εως, ἡ, *condescension, indulgence*.
Hippol. 853. *Method.* 349. *Greg. Nyss.* II,
 236. *Chrys.* I, 465 C.
 συγκαταβατικός, ἡ, ὄν, *condescending, indulgent*.
Ephr. I, 189 E τὸ συγκαταβατικόν = συγ-
 κατάβασις. *Chrys.* VII, 203 D.
 συγκαταβατικῶς, adv. *condescendingly, indul-*
gently. *Orig.* II, 992. *Caesarius* 908. *Chrys.*
 IX, 597 D.
 συγ-καταβιβάζω. *Polyb.* 5, 70, 8.
 συγ-καταβρόξαι, *to gulp down*. *Sophrns.* 3605 C
 -βρώξας.
 συγ-καταγνώσκω. *Diod.* 17, 80. *App.* II, 88,
 56.
 συγ-κατάρηνμι = κατάρηνμι. *Symon.* Ps. 67, 24.
 Jul. 60 A.
 συγ-καταγομφῶ = γομφῶ. *Plut.* II, 426 B.
 συγ-καταγράφω. *Gemin.* 773 B.
 συγ-καταδικάζω. *Basil.* I, 172 C. 304 A.
 συγ-κατάδικος, ον, *condemned together*. *Clim.*
 772 C.
 συγ-καταδύνω. *Classical.* *Hipparch.* 1028 A.
 συγ-κατάδυσις, εως, ἡ, *a setting together or at the*
same time: opposed to συνανατολή. *Hipparch.*
 1005. *Strab.* 1, 1, 21.
 συγ-καταξάω. *Plut.* II, 749 D. E.
 *συγ-κατάθεσις, εως, ἡ, L. *assensus, assent: con-*
sent: approval, approbation: agreement: op-
posed to ἀρνησις. *Chrysipp.* apud *Plut.* II,

1055 F. *Polyb.* 4, 17, 8. *Diod.* 16. 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, Christianity (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.
 συγκαταθετέον = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D. Pron.* 262 B. 312 C. 346 C.
 συγκαταθετικός, ἡ, ὢν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.
 συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.
 συγκαταθίω. *Philon* II, 397, 44. *Clem. A.* I, 1033 B.
 συγκαταίρω. *Plut.* I, 555 C.
 συγκαταϊνδύομαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.
 συγκατακρίνω. *App.* II, 585, 28.
 συγκατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.
 συγκατακαλύπτω. *Diod.* 18, 46.
 συγκατακεράννυμι. *Caesarius* 1053.
 συγκατακλειστέον = δεῖ συγκατακλείειν. *Georop.* 6, 2, 7.
 συγκατακληρονομέω. *Sept. Num.* 32, 30.
 συγκατακομιάω. *Jos. Ant.* 12, 4, 6.
 συγκατακολουθέω. *Strab.* 17, 1, 34.
 συγκατακομίζω. *Dion. H.* III, 1339, 9.
 συγκατακόπτω. *Plut.* II, 816 A.
 συγκατακοσμέω. *Plut.* II, 938 F.
 συγκατακληρηνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.
 συγκατακρίνω. *Ephr.* II, 89 E.
 συγκατακυλίω. *Dion. H.* V, 142, 4.
 συγκαταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2, 1, 233.
 συγκαταλέγω. *Pseudo-Demetr.* 2, 1.
 συγκαταλογίζομαι. *Jos. Ant.* 15, 7, 4.
 συγκαταμαίνω. *Cyrill. A.* I, 797 C.
 συγκαταμύω. *Philipp.* 34.
 συγκατανεύω. *Polyb.* 3, 52, 6.
 συγκαταπατέω. *Diod.* 17, 34.
 συγκαταπέμψω. *Jos. Ant.* 18, 1, 1.
 συγκαταπίμπρημι. *Philon* II, 21, 27. *Dion. C.* 44, 50, 2. 47, 34, 3.
 συγκαταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.
 συγκαταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.
 συγκαταπλέω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.
 συγκαταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.
 συγκαταπονιζέω = following. *Hippol. Haer.* 60, 76.
 συγκαταπονιόω. *Sext.* 745, 10.

συγκ-καττιμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.
 συγκαταριθμητέον = δεῖ συγκαταριθμεῖν. *Orig.* I, 673 B.
 συγκ-κατάρρεω. *Diosc.* 5, 103.
 συγκ-κατάρριπτέω. *Diod.* II, 577, 30.
 συγκ-κατάρχω. *Cyrill. A.* III, 240, τινός τινι.
 συγκ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.
 συγκ-κατασημαίνω. *Cyrill. A.* IX, 904 D.
 συγκ-κατασήπω. *Basil.* III, 304 B.
 συγκ-κατασήπτω. *Plut.* I, 1001 C.
 συγκ-κατάσκοπος, ου, ὁ, fellow-spy. *Syncell.* 260.
 συγκ-κατασπᾶω. Classical. *Clem. A.* I, 1068 C.
 συγκ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τινι.
 συγκ-καταστασιάζω. *Plut.* I, 363 D.
 συγκ-κατάστασις, εως, ἡ, conflict. *Polyb.* 4, 8, 9.
 συγκ-κατασύρω. *Philon* II, 666 -συρῆναι.
 συγκ-κατασηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.
 συγκ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.
 συγκ-κατατήκω. *Anton.* 5, 1.
 συγκ-κατατρέχω. *Diog.* 9, 31.
 συγκ-καταυλίζομαι. *Cyrill. A.* I, 693 A.
 συγκ-καταυλισμός, οὔ, ὁ, = τὸ συγκ-καταυλίζεισθαι. *Cyrill. A.* I, 724 A.
 συγκ-καταφαγεῖν, sec συγκ-κατεσθίω.
 συγκ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion. C.* 38, 33, 5.
 συγκ-καταφθείρω. *Polyb.* 9, 26, 6.
 συγκ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.
 συγκ-καταφοιτάω. *Cyrill. A.* IX, 724 D.
 συγκ-καταφονεύω. *Polyaen.* 8, 69.
 συγκ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.
 συγκ-καταχώννυμι. *Georop.* 1, 6, 3.
 συγκ-καταφύγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.
 συγκ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc. Act.* 1, 26 -σθῆναι, to be reckoned among.
 συγκ-καταψίχω. *Eudoc. M.* 379.
 συγκ-κάτειμι. *Lucian.* I, 441.
 συγκ-κατεξανίσταμαι. *Plut.* I, 711 A.
 συγκ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.
 συγκ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10. II, 94.
 συγκ-κατευθύνω. *Plut.* II, 446 B. 778 F.
 συγκ-κατοχρός, ὥσω, to become κάτωχρος together with. *Cyrill. A.* I, 464 D.
 συγκ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrill. A.* II, 21 A.
 συγκ-κατονομάζω. *Athan.* II, 233 A. 253 A.
 συγκ-κατορύσσω or συγκ-κατορύπτω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.
 συγκ-κάττυσις, εως, ἡ, = συγκ-καττεύειν, a patching up. *Clem. A.* II, 452 B. C.
 συγκ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.

σύγ-κειμαι, to be agreed upon. *Attal.* 72, 16 ³ Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.
 συγ-κεκομμένως (συγκόπτω), adv. in short sentences: by syncope. *Schol. Dion. Thr.* 751, 32.
 συγ-κεκροτημένως, adv. neatly, finely. *Lucian.* I, 694. *Poll.* 1, 157.
 συγ-κελλίτης, ου, ό, (κέλλα) syncellita, one living in the same cell with another. *Cassian.* I, 1151 A.
 σύγ-κελλος, ου, ό, (κέλλα) syncellus, con-cellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy. *Ephes.* 977 E. *Chal.* 997 E. *Joann. Mosch.* 2896 D. 2989. *Thalass.* 1477. (*Basil.* IV, 540. 812. 825. 1037 D.) — In process of time it became a mere title. *Chron.* 721. *Nic.* II, 681 C. *Theoph.* 3. *Porph.* Cer. 530. *Euchait.* 1190 C. *Zonar.* II, 257 (Paris).
 συγ-κεράννυμι. *Cyrril.* A. X, 1112 C, of the two natures, according to the Monophysites. — 2. To contract two vowels into one. *Drac.* 157, 26 -σθῆναι εἰς ἕν (τιμάετε τιμᾶτε).
 συγ-κεραστός, ή, όν, mixed. — Τὸ συγκεραστόν = κρᾶμα, wine diluted with water. *Ephr.* I, 306. *Apophth.* 376 C.
 συγ-κερατίζομαι, to strike with the horns. *Sept.* Dan. 11, 40, τινί.
 συγ-κεφαλαίωμα, ατος, τὸ, the sum total. *Nicom.* 91. *Cornut.* 113.
 συγ-κεφαλαίωσις, εως, ή, a summing up. *Polyb.* 9, 32, 6. *Nicom.* 77.
 συγ-κρηδεύω. *Jos.* Ant. 7, 15, 3, to be buried together.
 συγκινδυνεύετον = δεῖ συγκινδυνεύειν. *Cic.* Att. 9, 4, 2.
 συγ-κινέω. Classical. *Philon* II, 187, 45. *Plut.* I, 393 C.
 συγ-κίνημα, ατος, τὸ, = συγκίνησις. *Sext.* 426, 32.
 συγ-κίνησις, εως, ή, joint-motion: commotion, excitement. *Hermes Tr. Poem.* 22. *Longin.* 20, 2. *Steph. Diac.* 1176 A.
 συγ-κινητικός, ή, όν, moving, exciting, causing commotion. *Ptol.* Tetrab. 87. *Cass.* 151, 12.
 συγ-κλαίω. *App.* II, 773, 19. *Lucian.* II, 589. *Basil.* III, 256 B. 257 D.
 συγ-κλασμός, ου, ό, (συγκλάω) a breaking together or off. *Sept.* Joel 1, 7.
 σύγ-κλεισις, εως, ή, a shutting up, incarceration. *Martyr. Poth.* 1416 A. 1428 A.
 σύγκλεισμα, ατος, τὸ, seam? *Sept.* Reg. 3, 7, 15.
 συγκλεισμός, ου, ό, a shutting up: siege: narrow place, defile. *Sept.* Reg. 2, 5, 24. 2, 22, 46. *Job* 28, 15. *Hos.* 13, 8. *Mich.* 7, 17. *Ezech.* 4, 3. *Macc.* 1, 6, 21. *Clem. R.* 1, 55. *Clem. A.* I, 1137 A. *Eus.* V, 304 D.

συγ-κλειστός, ή, όν, shut up, closed. Classical. *Sept.* Reg. 3, 7, 10. *Xenocr.* 30 σύγκλειστος.
 συγ-κλείω, to shut up, close, etc. Classical. *Babr.* 113, 2. — 2. To prevent, to hinder. *Sept.* Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκώλυσε. *Macc.* 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (*Her.* ἐκκληϊόμενοι τῇ ὥρῃ). *Athan.* I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ἡ ἡμέρα. — 3. To complete, to end. *Dion. H.* III, 1856 Εἰς νύκτα συγκλεισθεὶς ό χρόνος. *Apollon. D.* Adv. 530, 24. *Synt.* 82, 23. 11, 9. — Also neuter, to come to an end. *Polyb.* 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὀψὲ συγκλείειν. — 4. Participle, ό συγκλείων, blacksmith? *Sept.* Reg. 4, 24, 14.
 συγ-κλέπτεις, ου, ό, fellow-thief. *Poll.* 6, 158.
 συγ-κληρικός, ου, ό, fellow-clergyman. *Chal.* Can. 18.
 συγ-κληρονομέω, ήσω, to be συγκληρονόμος. *Sept.* Sir. 22, 23.
 συγ-κληρονομία, as, ή, joint-inheritance. *Clem. A.* II, 337 C.
 συγ-κληρονόμος, ου, ό, joint-heir. *Philon* II, 284, 24. *Paul.* Rom. 8, 17. *Iren.* 557 A τὰ συγκληρονόμα.
 συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, of the senate. *Diod.* 20, 36 οι συγκλητικοί, sc. ἄνδρες, the senators. II, 614, 28. 629, 30, δόγμα, senatusconsultum. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Plut.* II, 278 D. 737 B. C.
 σύγκλητος, ου, called together. *Sept.* Num. 16, 2 Σύγκλητοι βουλῆς, members of the assembly or rather council. — 2. Substantively, ή σύγκλητος, sc. βουλή, L. senatus, the Roman senate. *Polyb.* 1, 20, 1. 3, 94, 1 Οι ἐκ τῆς συγκλήτου, the senators. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. *Diod.* 4, 83. 20, 36. *Nicol. D.* 87. *Strab.* 3, 4, 20. *Philon* II, 556, 37. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Orig.* I, 661. — *Plut.* I, 142 A. II, 507 E, meeting of the senate.
 συγκλιῶ, as, ή, (συγκλίνω) a defile. *Plut.* I, 358 B. 635 F, plural.
 συγ-κλίνω, to decline with, in grammar. *Apollon. D.* Adv. 530.
 σύγ-κλισις, εως, ή, = συγκλιῶ. *Polyb.* 5, 44, 7. *Plut.* I, 150 E.
 συγκλίτης, ου, ό, = ό συγκατακλιόμενός τινι at table. *Plut.* II, 149 B.
 συγ-κλόνησις, εως, ή, agitation, commotion. *Greg. Naz.* II, 601 C.
 συγκλυδάζομαι, σμαι, = συγκλύζομαι. *Iamb.* V. P. 132.
 συγ-κλύω, to wash over, to overflow. *Sept.* Cant. 8, 7. *Sap.* 5, 23. *Esai.* 43, 2. *Diod.* 18, 73. 20, 74. 88. *Plut.* II, 831 E.
 συγ-κλώθω, to spin together: to unite. *Diogenian.* apud *Eus.* III, 448 E. *Anton.* 3, 4. 16. 10, 5.

- Orig.* IV, 240, εἰς ἓν. *Plotin.* I, 26, 11. *Pallad. Vit. Chrys.* 20 Συγκλωσθεὶς Σεβηριανῶ, having become intimate with Severianus. *Theophyl. B.* IV, 228 D, τὰ ἀσύγκλωστα.
- σύγκλωσις, εως, ἡ, = τὸ συγκλῶθαι or συγκλῶσαι. *Anton.* 2, 3, 3, 11.
- συγκοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἵρετική, with heretics.
- συγκοινωνός, οὔ, ὁ, ἡ, joint-partaker. *Paul. Cor.* 1, 9, 23. *Martyr. Polyc.* 1041 C.
- σύκοιτος, ου, (κοίτη) bedfellow. *Sept. Mich.* 7, 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).
- συγκολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.
- συγκολυμβάω. *Diog.* 6, 6.
- συγκομστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25.
- συγκομστής, οὔ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.
- συγκομιστός, ἡ, ὅν, brought together. *Classical.* *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI, 309 E.
- συγκοινοῖμαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.
- συγκοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἤχων. *Plut.* II, 912 E. — 2. Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἦλθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — 4. Tessellation, tessellated work. *Porph. Adm.* 139. *Theoph.* Cont. 143, 23.
- συγκοπιᾶζω = following. *Ephr.* II, 89 E.
- συγκοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont. Cypr.* 1701 C. *Vit. Nil. Jun.* 63 B.
- σύκοπος, ου, fatigued. *Diod.* 3, 57.
- συγκοπτικός, ἡ, ὅν, causing συγκοπή, in medicine. *Alex. Trall.* Helm. 306, 23.
- σύκοπτος, ου, chopped up. *Athen.* 9, 15.
- συγκόπτω, to cut short. *Dion. H.* II, 946 -σθα τὰ πνεύματα. — 2. To syncope, in grammar. *Apollon. D.* *Synt.* 342, 3. *Pron.* 404 A.
- συγκορυφαίος, ου, ὁ, fellow-coryphaeus. *Germ.* 368 C.
- συγκορυφῶω = συγκεφαλαιῶω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.
- συγκορύφωσις, εως, ἡ, = συγκεφαλαιῶσις. *Theol. Arith.* 25.
- συγκουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.
- συγκουστονδιάζω (κουστοδιά), to watch together. *Pseudo-Chrys.* IX, 764 B.
- συγκουφίζω. *Lucian.* II, 528. *Sext.* 123.
- συγκραδαίνω. *Caesarius* 1065.
- σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κράμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].
- συγκραματικός, ἡ, ὅν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.
- σύγκρασις, εως, ἡ, syncrasis, a mixing together, etc. *Classical.* *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrril. A.* X, 232, of the two natures. — 2. Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους
- συγκρατέω. *Jos. Ant.* 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.
- συγκρατικός, ἡ, ὅν, = συγκραματικός. *Ptol. Tetrab.* 82. *Pseudo-Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C.
- συγκρέκω. *Ael. N. A.* 11, 1.
- συγκρηνίζω. *Polyb.* 8, 34, 7.
- συγκρητισμός, οὔ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.
- *σύγκρεμα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc. Iobol.* 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept. Sir.* 35, 5, concert. — 2. Decretum, decree. *Sept. Sir.* 35, 17? *Macc.* 1, 1, 57. — 3. Interpretation ρήματος. *Sept. Dau.* 5, 26.
- συγκριμάτιον, ου, τὸ, little σύγκριμα. *Anton.* 8, 25.
- συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical.* *Sept. Sap.* 7, 29, τῷ. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — 2. To interpret a dream. *Sept. Gen.* 40, 8. — 3. To determine, decide. *Sept. Num.* 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.
- σύγκρισις, εως, ἡ, form, mode. *Sept. Num.* 9, 3. — 2. Comparison. *Classical.* *Sept. Sap.* 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* *Pron.* 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — 3. Interpretation of dreams. *Sept. Gen.* 40, 12, etc. τ. γραφῆς, *Dan.* 5, 7, 17. — 4. Syncrasis; see ἀκίνητος.
- συγκριτέον = δεῖ συγκρίνεω. *Orig.* II, 1128 A. IV, 445 D.
- συγκριτικός, ἡ, ὅν, comparative, in grammar. *Dion. Thr.* 634, 25 *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* *Conj.* 521, ὄνομα. *Hermog. Prog.* 17. *Arcad.* 195. *Clem. A.* II, 337.
- συγκριτικῶς, adv. comparatively, in the compara-

- tive degree.* Hippol. 832 C. Diog. 9, 75.
 Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, *ον*, also συγκριτός, ἡ, *όν*, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνδοτον οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, *ατος*, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, *εως*, ἡ, *convention, meeting.* Eus. II, 968. 492, ἐπισκόπων. Sinoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, *οὔ*, ὁ, instructor. Leont. Cypr. 1692 A.
- *σύγκρουσις, *εως*, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνήντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demet. 34, 20. 36. 79.
- συγκρουσμός, *οὔ*, ὁ, = σύγκρουσις. Sept. Macc. 1, 6, 41. clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demet. 90, 12.
- συγκρουστής, *οὔ*, ὁ, = ὁ συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demet. 35. 36. Sext. 686.
- συγκρησία, *ας*, ἡ, (σύγκρησις) integrity of territory. Carth. Can. 56, τῶν παροικίων.
- συγκρησις, *εως*, ἡ, L. saltus, wood, forest. Gloss.
- συγκρίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, *εως*, ἡ, = κτίσις. Nicom. 71.
- συγκνέω. Porphy. A. N. 28, p. 96, 17 -σθαί τι.
- συγκυλίνδομαι = συγκυλινδέομαι. Sext. 667, 5, τι.
- συγκυλίωμα = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, *ατος*, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, *εως*, ἡ, conjunction. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseudo-Athan. IV, 1221 B.
- συγκυρόω. Men. Rhet. 271, 18.
- συγκύφω = συγκύνπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγ-ξέω. Plut. II, 830 C.
- συγ-ξέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.
- συγχαλάω, to relax, neuter. Genes. 103, 23.
- συγχαράσσω or ξυγχαράσσω, to scarify. Aret. 116 C.
- συγχαριεντίζομαι. Nil. 280 D.
- συγχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγχαρίκια or συγχαρίκεια, τὰ, (συγχαίρω) congratulatory presents. Theoph. 514, 17.
- συγχαριτικός, ἡ, *όν*, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συχαρτ.].
- συγχειμάζω. App. II, 811, 65.
- συγχειρίζω. Polyb. 6, 2, 14.
- συγχειρο-πινέω (πινέω), to help with one's own hands. Lucian. II, 321.
- συγχειρουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγχέρεια, *ας*, ἡ, (χείρ) assistance. Scyl. 733.
- συγχέω, to confuse. [Clem. A. II, 293 C συγχεθῆσομαι = συγχυθῆσομαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseudo-Athan. IV, 29 A.]
- συγχήρα, *ας*, ἡ, fellow-widow. Const. Apost. 3, 13.
- συγχιλίαρχος, *ον*, ὁ, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγχόνδρωσις, *εως*, ἡ, (χόνδρος) = ἡ διὰ χόνδρον σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγχράσμαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τῶι εἰς τι. — 2. To abuse = καταχράσμαι. Ignat. 664 C -χρᾶσθαι.
- συγχηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγχρησις, *εως*, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγχηστέον = δεῖ συγχεῖσθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγχηστηράζομαι. Schol. Arist. Eq. 1091.
- σύγχρησμα, *ατος*, τὸ, synchrisma = χρίσμα. Diosc. 1, 15, 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγχρίω = χρίω. Diosc. 1, 18, p. 34.
- συγχρονέω, ἴσω, to be σύγχρονος. Erotian. 8. Clem. A. I, 829, *ἰσίδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί, to be in the same tense.

συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — 2. To spend time or to stay long at a place. *Sept. Sir. Prolog.*
 συγχρονισμός, οὗ, ὅ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.
 σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol. Haer.* 432, 29. *Til. B.* 1077 D. *Epiph.* II, 49 B. *Pallad. Laus.* 1020 D, τινός.
 συγχρώω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.
 συγχρόννυμι, to paint with blended colors. *Dion. H.* V, 184. *Athenag.* 945 C.
 συγχρώτα (χρός), adv. = κατὰ φύσιν (περαινεῖν). *Artem.* 116.
 συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.
 συγχυλῶ, ὡσω, (χυλός) to make into broth. *Diosc. Eupor.* 2, 137.
 συγχύνω = συγχέω. *Luc. Act.* 9, 22. *Herm. Vis.* 5 (Codex Σ) -χύνω. *Apollon. D. Pron.* 392 C. *Method.* 92 A -χύνω.
 σύγχυσις, εως, ἡ, confusion. *Sept. Gen.* 11, 9, *Babel.* *Philon I.* 7, 26, 404, of tongues. *Orig.* I, 1053 C. — 2. Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrill. A.* X, 180, 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.
 συγχυτικός, ἡ, ὄν, causing confusion, disturbing: commingling, confounding. *Philon I.* 696, 41. *Plut.* II, 432, 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.
 συγχυτικῶς, adv. by fusion. *Philipp. Sol.* 884.
 συγχωλεύω. *Basil.* III, 485 A.
 συγχωρέω, to concede: to permit. *Orig.* III, 1196 C Ὁ συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέσις. *Athan.* I, 276 -θῆναι ἐλέγξει. *Apophth.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν (= ζῶσι) συγχωρεῖται. — 2. To pardon. *Cyrill. H.* 413 C. *Apophth.* 124 Ὁ θεὸς συγχώρησεν ὑμῖν. *Apocr. Joseph. Narrat.* 3, 3 Συγχώρησον μοι τὰς ἁμαρτίας μου. *Parad. Pilat.* 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.
 συγχώρησις, εως, ἡ, = τὸ συγχωρεῖν, concession, permission. *Classical.* *Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Doroth.* 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Til. B.* 1245. *Cyrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil. Epist.* 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησον αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχώρησάτε μοι. 439, 18 Δούνα συγχώρησιν, to give pardon, to say ὁ θεὸς συγχώρησαι σοι.
 συγχωρητής, οὗ, ὅ, accommodating or obliging person. *Hippol. Haer.* 86, 8.
 συγχωρητικός, ἡ, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.
 συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.
 συγχωρίτης, ον, ὁ, fellow-townsmen. *Porph.* *Novell.* 256. *Phoc. Novell.* 299.
 συ-ζατρικίζω. *Achmet.* 241, τινί.
 συ-ζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.
 συζευκτέον = δεῖ συζευγνύσθαι. *Nicom.* 95.
 συζευκτικός, ἡ, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.
 συ-ζέω. *Diosc.* 2, 91.
 συ-ζηλῶ. *Cyrill. A.* I, 405 B.
 συ-ζηλωτής, οὗ, ὁ, fellow-ζηλωτής. *Cyrill. A.* I, 357 A.
 σύζησις, εως, ἡ, (ζάω) = συμβίωσις. *Athan.* I, 5 D.
 συ-ζήτησις, εως, ἡ, an inquiring together, disputation, discussion. *Philon I.* 191, 6. *Luc. Act.* 15, 2 συζήτησις.
 συ-ζητητής, οὗ, ὁ, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συν-ζητητής. *Clim.* 1057.
 συ-ζοφῶ completely. *Philipp.* 12.
 συζυγέω, ἡσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. To correspond, to agree. *Apollon. D. Pron.* 388 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.
 συζυγή, ἡς, ἡ, = συζυγία. *Philon I.* 236, 36.
 συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.
 συζυγία, as, ἡ, syzygia = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύλλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιτοκῆ. — 2. Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus.* H. E. 3, 30. *Basil.* III, 348

C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19, 36, 16, 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρχίαι of chariots. *Iren.* 448, of Aeons. — **6.** *Diopdy*, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαῖκή. Poem. 4, 1. *Longin.* Frag. 3, 7.

σύζυγος, ον, corresponding, agreeing (ἐμεῖς, τεύς: ἡμέων, ἡμέων: εἰ, οἱ, οὗ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.

συζυγοστατέω. *Stud.* 808 B.

σύζυγος (σύζυγος), adv. correspondingly. *Apollon. D.* Pron. 324 C. 352 A.

συζωοποιέω. *Paul. Eph.* 2, 5. Col. 2, 13. *Greg. Naz.* I, 397 B -σθαι.

σῦδιον, ου, τὸ, little sūs. *Epict.* 4, 11, 11.

συκάω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαῖ, ὡν, αἱ (συκέα) Sycae, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* Cod. 1, 2, 18.

συκαστής, οὔ, ὁ, = ὁ συκάων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.

συκεών, see συκών.

συκό-βιος, ον, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.

συκολόγος, ον, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.

συκομορίτης, ου, ὁ, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκό-μορον, ον, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτὸν = τὸ φυτὸν συκόμορον.

συκόπιον, incorrect for συκότιον.

συκοτράγος, ον, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συκο-φάγος, ον, = preceding. *Hes. Κραδοφάγος*, συκοφάγος, ἰσχαδοφάγος.

συκοφαντήτεον = δεῖ συκοφαντεῖν. *Schol. Arist. Ran.* 1012.

συκοφαντήτης, ἡ, ὅν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

συκοφαντικός, ἡ, ὅν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συκοφόρος, ον, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκο-φύλαξ, ακος, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συκό-φυλλον, ον, τὸ, = θρίον, fig-leaf. *Hes. Ἀποτεθρίακεν* . . .

συκάδης, ες, fig-like. *Diosc.* 1, 185 Τὰ συκάδι καὶ τραχέα τῶν βλεφάρων, affected by the disease συκά.

σύκωμα, ατος, τὸ, = σύκωσις. *Schol. Arist. Ran.* 1247.

συκών, ὄνος, ὁ, (συκῇ) L. ficetum, garden of fig-trees. *Sept. Amos* 4, 9 συκεών. *Jer.* 5, 17. *Charis.* 553, 36.

συκωρός, οὔ, ὁ, (ῥα) watching figs. *Schol. Arist. Plut.* 873.

συκότιον, ον, τὸ, (συκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκωτών, and ἦπαρ συκωτόν. The mediaeval Greeks supposed that συκωτόν might be used alone for ἦπαρ; hence συκότιον. Compare ἄσημον, βήσσαιον, νηρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελάια, ποικτικός, mouse, from μῦς Ποντικός.]

συκωτόκοιλα, ὡν, τὰ, = συκότιον καὶ κοιλία. *Eustrat.* 2320 B.

συκωτός, ἡ, ὅν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficetum, of pigs or fowls. *Orib.* I, 102. *Ael.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἥσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul.* Col. 2, 8. *Aristaen.* 2, 22.

σύλησις, εως, ἡ, (συλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

συλητής, οὔ, ὁ, plunderer. *Caesarius* 980. 1100. *Epiph.* I, 749 C.

συλήτρια, ας, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*συλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plat.* Theaet. 203. *Aristot.* Poet. 20, 1. *Dion. Thr.* 632, 23, 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5. 6. *Apollon. D.* Synt. 7, 10. *Aristid.* Q. 44. *Terent.* M. 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did.* A. 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrril.* A. X, 249, βασιλικαί. *Chal.* 1608. *Justinian.* Cod. 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ἡ, ὅν, syllabic. *Drac.* 155, 16, ἀΐησις, syllabic augment. *Apollon. D.* Pron. 371. *Synt.* 7, 25. *Porphyr.* Prosod. 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἥσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon* I, 526, 46 as v. l.

συλ-λαϊκός, ἡ, ὅν, fellow-layman. *Const. Apost.* 2, 36.

συλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

σὺλ-λαλία, *as, ἡ, conversation.* *Clm.* 685 B.
 σὺλλαμβάνω, *to conceive, to become pregnant.* *Classical.* *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφῖα τοῦ τεκεῖν, near delivery.* *Ps.* 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.
 σὺλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.
 σὺλ-λαμψις, *εως, ἡ, = τὸ σὺλλάμπειν.* *Plut.* II, 625 F.
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.
 σὺλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 σὺλ-λαίω. *Dion. H.* VI, 1090, 18 -*σθαί τιμ, to coalesce with.* *Diosc. Eupor.* 1, 170. p. 183. *Galen.* XIII, 333 A.
 σὺλ-λείβω. *Classical.* *Strab.* 13, 1, 43 -*σθαί.*
 σὺλ-λείω. *Galen.* XIII, 629 F.
 σὺλ-λειτουργέω, *ἦσα, to be a fellow-minister.* *Philon* II, 227, 14. — Particularly, *to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* *Cer.* 177, 21. *Petr. Ant.* 781 A.
 σὺλ-λειτουργός, *οὔ, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex.* *Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σὺλλεκτος, *ον, (σὺλλέγω) collected, gathered together.* *Hecat. Abd.* *apud Jos. Apion.* 1, 22, p. 456.
 σὺλ-λεσχηνέω. *App.* II, 310, 13.
 σὺλ-λήγω, *to have the same ending with (σέ, ξ, μέ).* *Apollon. D.* *Synt.* 168, 12.
 σὺλ-ληίζομαι. *Jos. B. J.* 2, 22, 2.
 σὺλ-λημμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.
 σὺλλημψις, *εως, ἡ, = σὺλληψις.* *Sept. Jer.* 18, 22 *as v. l.*
 σὺλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ σὺλληπτικὸν ἀλλήλοις, their aiding one another.*
 σὺλλήπτρια, *as, ἡ, female helper.* *Classical.* *Method.* 97 A.
 σὺλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* *apud Orig.* I, 865 B.
 σὺλ-ληψις, *εως, ἡ, a taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἄμα, ὁμοῦ, ἀμυδῖς).* *Schol. Heph.* 1, 14, p. 11, *combination of letters (TA, TM).* — 2. *Help, co-operation.* *Just. Tol.* 1, 26. — 3. *Syllipsis*, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says *τὸν τρισκαίδέκατον σκοπὸν ἐλομεν*, although Dolon was killed by Diomedes alone. *Apollon. D.* *Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.
 σὺλ-λαπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

σὺλλογή, *ἡς, ἡ, collection, the name of an office.* *Proc.* III, 124, 17.
 σὺλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 *Ἦν δ' αὐτὸς σὺλλελογισμένον μὴ πρότερον ἐγχειρεῖν, it was his plan.*
 σὺλλογμαῖος, *α, ον, collected together.* *Classical.* *Basil.* I, 81 D.
 σὺλλογιστία, *as, ἡ, (σὺλλογίζομαι) ratiocination.* *Eriph.* II, 612 C.
 *σὺλ-λογιστικός, *ἡ, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* *apud Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ μὲν, τοίνυν, τοιγάρατοι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D.* *Conj.* 494, 12. 519, 19. 525, 31. *Phryg. P. S.* 57, 10.
 σὺλλογιστικῶς, *adv. illatively.* *Classical.* *Did.* A. 849 A.
 σὺλλογος or ἐξὺλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, *at church.* *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*
 σὺλ-λοιδόρῳ, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.
 σὺλ-λουκιανιστής, *οὔ, ὁ, (Λουκιανός) fellow-Lucianist.* *Arius* *apud Eriph.* II, 212 B *et Theod.* III, 913 C, *implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.*
 σὺλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.
 σὺλλοχίζω, *ίσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχῃσε, write συνελόχισε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.
 σὺλλοχισμός, *οὔ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — 2. *Census*, the enumeration of the inhabitants of a country. *Sept. Par.* 1, 9, 1.
 σὺλ-λυσσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.
 σὺλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet of the Valentinian ὄρος.* *Iren.* 460 A, *the ancient Latin version has Lytrotres.*
 σὺλοχρηματέω, *ἦσα, = σὺλῶ χρήματα.* *Basil.* IV, 361 B.
 σὺμ-βαδίζω (*σύν*). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.
 σὺμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *σὺμβαίνοντα = σὺμφερόμενα, convenientia.* — 2. *Participle, τὸ σὺμβεβηκός = κατηγορήμα, in logic.* *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *σὺμβεβήκη.*]

συμβалаνεύομαι, to be in a bath together. *Lyd.* 256, 16.
 συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.* 1085 A.
 συμβάλλω, to contribute, etc. *Clementin.* 157 C Πολὺ γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
 σύμβαμα, ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symon. Eccl.* 3, 19. — 2. Predicate = κατηγορήμα, the verb being personal (ἐγὼ λέγω). Stoic word. *Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian. I.* 561. *Diog.* 7, 64.
 συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
 συμβάπτω. *Anast. Sin.* 265 A.
 συμβαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz. II.* 396 D.
 συμβαρβαρίζω. *Basil. III.* 485 A.
 συμβαρίνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιοι). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.
 συμβασιλεύς, ἑως, ὁ, joint-king, the emperor's colleague. *Eus. II.* 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.
 συμβασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut. II.* 276. *Iust. Apol.* 1, 10.
 σύμβασις, ἑως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποίησασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
 συμβασιτάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig. IV.* 381 C.
 συμβατεύω = συμβιβάζω. *Euaqr.* 2588 A.
 συμβατήριος, ον, conciliatory. *Classical. Philon I.* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
 συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἔφοδος.
 συμβατικῶς, adv. in a conciliatory manner. *Plut. I.* 371 F, ἔχειν, to be disposed to agreement. — *Orig. VII.* 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus. III.* 421 D.
 συμβατός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I.* 277, 5.
 συμβεβαύω. *Clem. A. I.* 1228 A. *Method.* 377 B. C.
 συμβεβηκῶς, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
 συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
 συμβιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12, 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
 συμβιβασίς, ἑως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.

συμβιβασμός, οὗ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
 συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut. I.* 197.
 σύμβιος, ον, living with. *Classical. Philon I.* 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon I.* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig. I.* 85 D. *Dion. Alex.* 1305. *Epiroph. I.* 413 B.
 συμβίωσις, ἑως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3, 9. *Polyb.* 5, 81, 2. *32, 11, 10. Cic. Att.* 13, 23. *Diod.* 4, 54, 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut. I.* 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I.* 457 B. — *Sept. Sir.* 31, 26, wife?
 συμβιωτῆριον, ον, τὸ, a sort of elixir. *Ruf. apud Orib. II.* 278, 10.
 συμβιωτής, οὗ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon. apud Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn. Dan.* 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
 συμβλαστῶν. *Anton.* 11, 8. *Galen.* V, 338.
 σύμβλημα, ατος, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
 σύμβλησις, ἑως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. I. συμβολή — 2. Col-latio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I.* 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα. — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
 συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I.* 1013 C, δύναμις.
 συμβλύζω. *Greg. Th.* 1073 C.
 συμβοηθός, οὗ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
 συμβολαιογράφος, ον, ὁ, (συμβολαῖον, γράφω) writer of contracts. *Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.
 συμβολαῖομαι, ωσάμην, to indicate, to show. *Genes.* 23, 7.
 συμβολέτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz. IV.* 108 A.
 συμβολή, ἧς ἡ, concurrence of letters. *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* II. 4, 452). — 3. Repartee? *Plut. II.* 504 A.
 συμβολικός, ἡ, ὄν, conventional. *Apollon. D.* Conj. 493. *Synt.* 187, μετὰθεσις. — 2. Symbolic, figurative. *Plut. II.* 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A. I.* 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig. I.* 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Iust. Apol.* 1, 55. *Clem. A.* I, 468, 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολομαντεία, as, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, as, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Iust. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. *Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. The Apostles' Creed, so called, has no existence in Greek.)

συμβόσσω. *Sept. Esai.* 11, 6, μετὰ ἀνός. *Cyrrill. H.* 981 A.

συμβουλευμα, ατος, τὸ, advice. *Classical. Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, ου, ὁ, adviser. *Classical. Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of counsellors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβουλοκοπέω, ἦσω, (κόπτω) given to advising. *Dubious. Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω, to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept. Macc.* 2, 5, 8 Εἰς Ἀἰγυπτον συνεβράσθη, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Georon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχίζω. *Nil.* 453 A.

συμ-βρίκω. *Iambl.* V. P. 398 Συμβρίξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79, 2, 68.

συμ-μαραίνω. *Epiḗph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 893 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A.* I, 481 A.

συμ-μεῖω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz.* I, 1006 C.

συμ-μελανεμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A. συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελῶδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, ου, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξύ μεσότης. *Iambl. Myst.* 225 as v. 1.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουρανέω, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical. Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A.* I, 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνωμαι. *Clem. A.* I, 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon.* D. *Synt.* 161, 25.

συμ-μεταμορφῶ. *Method.* 377 A.

συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
 συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
 συμ-μεταστέλλω. *Eus.* II, 1068 C.
 συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
 συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem.* A. I, 396 B. C.
 συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.
 συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
 συμ-μετέρχομαι. *Sophrns.* 3653 C.
 συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.
 συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
 συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.
 συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 188, 11.
 συμ-μετοχή, ἦς, ἡ, joint-participation. *Epiph.* II, 552 A.
 συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophyl.* 1141 A.
 συμ-μέτρησης, εως, ἡ, measurement. Classical. *Dion. H. V.* 463, 11, τοῦ χρόνου.
 συμ-μετρίω. *Greg. Naz.* I, 1045 B.
 συμμετρικός, ἡ, ὅν, = σύμμετρος. *Poll.* 9, 24.
 συμμήρησις, εως, ἡ, a winding together, contexture. *Anton.* 4, 40.
 συμμηρησμός, οὔ, ὁ, = preceding. *Doroth.* 1709 A.
 συμ-μηρύνω, to wind together, to connect. *Anton.* 3, 11. 8, 23.
 *συμ-μαίνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
 συμμύγη, ἦς, ἡ, = σύμμιξις, commixture. *Apophth.* 101 A.
 συμ-μύγμα, ατος, τὸ, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.
 συμ-μυθώ or ξυμ-μυθώ. *Philostr.* 189.
 σύμ-μιξις, εως, ἡ, = ὁμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 τοὺς υἱοὺς τῶν συμμίξεων, = ὁμήρους, hostages.
 συμ-μυσεύω. *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.
 συμ-μυσοπονήρῳ. *Sept. Macc.* 2, 4, 36.
 σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμμιστος = συμμύστης? *Nil.* 1141 B, πορνείας.
 συμ-μυμονεύσις, εως, ἡ, = τὸ συμμνημονεύειν. *Sext.* 146. 251.
 συμ-μυμονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.
 συμ-μοιράομαι, αμαι, to be fated, destined. *Anton.* 2, 5.
 συμ-μοιχεύω. *Stud.* 1088 C.
 συμ-μολύνω. *Iambl. Mathem.* 192 -σμένος. *Epiph.* II, 193 C.
 συμ-μονάζω. *Soz.* 1372 B.
 συμ-μοναρχέω. *App.* II, 783, 80.

συμ-μονή, ἦς, ἡ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.
 συμ-μονόομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.
 συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H. III,* 1449.
 συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrill. A. I,* 268 C.
 συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.
 συμμορφόομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
 σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.
 συμ-μουουργέω. *Method.* 385 B.
 συμ-μύω. *Plut.* I, 665 B.
 συμ-μύστης, ον, ὁ, sym mysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ιδος, ἡ, fellow-priestess. *Simoc.* 79, 13.
 συμπαθία, ας, ἡ, (συμπαθής) sympáthia, fellow-feeling; sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H. III,* 1603, 6. *Pseudo-Jos. Macc.* 14, 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph. Cont.* 119, pardon.
 συμπαθέω, ἦσα, to pardon. *Mal.* 116, τῷ. *Porph. Adm.* 223 συμπαθηθῆναι.
 συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon.* I, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H. I,* 332.
 συμπαθητικός, ἡ, ὅν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.
 συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iambl. Myst.* 154.
 συμπαίγνις, ας, ἡ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.
 συμ-παιδαγωγέω. *Themist.* 148, 8.
 συμπαίκτης, ον, ὁ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad. Laus.* 1180 D.
 συμπαίκτης, ας, ἡ, = συμπαίστρια. *Liber.* 30.
 συμ-παλαίω. *Plut.* II, 594 C. *Clem. A. I,* 317 B. *Basil.* I, 309 B.
 συμ-παλαμάομαι. *Synes.* 1089 A.
 συμ-πατηγυρίζω. *Dion. H. II,* 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A. I,* 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
 συμ-πανουργέω. *Plut.* II, 64 C.

- συν-παρα-βαδίζω, *to go along together*. *Themist.* 331, 4.
- συν-παραβάλλω. *Ephr.* III, 318 A.
- συν-παραβύω. *Lucian.* I, 580. 691.
- συν-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.
- συν-παραγράφω. *Greg. Naz.* I, 608 A.
- συν-παράγω. *Classical.* *Sept.* Tobit 12, 12 -σθαί τι. — 2. *To derive together with*, in grammar. *Apollon.* D. Pron. 300 A.
- συν-παραδηλώω. *Strab.* 2, 5, 13.
- συν-παραδίδωμι = παραδίδωμι. *Pallad.* Laus. 1148 B.
- συν-παραζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrril.* A. X, 984 A.
- συν-παραίτιος, *ον*, = *παράίτιος together with another*. *Cyrril.* A. IX, 725 D.
- συν-παρακαλέω. *Classical.* *Clementin.* 336 C. *Clem.* A II, 393. *Orig.* I, 445 D. *Petr.* Alex. 496 C.
- συν-παρακατακλίνω. *Dion C.* 60, 18, 3.
- συν-παράκλητος, *ον*, *joint-παράκλητος*. *Ephr.* II, 500 B.
- συν-παρακμάζω. *Diosc.* 2, 211.
- συν-παρακύνπτω. *Lucian.* II, 782.
- συν-παραληπτέον = *δεῖ συμπαραλαμβάνειν*. *Ptol.* Tetrab. 79.
- συν-παραληπτός, *ή, όν*, *taken together with*. *Orig.* I, 1481 B. C.
- συν-παράληψις, *εως, ή, = τὸ συμπαραλαμβάνειν*. *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.
- συν-παραμετρώ. *Orig.* I, 167 A.
- συν-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.
- συν-παρανέω. *Aristid.* II, 581, 13.
- συν-παρανίηχομαι = *preceding*. *Lucian.* II, 528.
- συν-παρανομέω. *Jos. B. J.* 4, 5, 5.
- συν-παραπλέω. *Polymb.* 5, 68, 9.
- συν-παραπληρωματικός, *ή, όν*, = *παραπληρωματικός*. *Schol. Arist.* Ach. 1 (δῆ).
- συν-παρασπείρω. *Basil.* I, 120 D.
- συν-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.
- συν-παρατήρησις, *εως, ή, joint-observation*. *Galen.* II, 300 C. *Sext.* 320, 12.
- συν-παρατίθημι. *Polymb.* 2, 66, 7.
- συν-παρατρέχω. *Plut.* I, 339 B. *Basil.* I, 189.
- συν-παρατροχάζω. *Plut.* II, 970 B.
- συν-παραφύομαι. *Themist.* 67, 7.
- συν-παραχωρέω. *Philon* apud *Eus.* III, 605 D.
- συν-παρεδρεύω = *παρεδρεύω*. *Lucian.* III, 268.
- συν-παρασέρχομαι. *Lucian.* I, 141.
- συν-παρεωφθείρομαι. *Jos. B. J.* 4, 3, 3.
- συν-παρεκτείνω *alongside; to protract, prolong*. *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B *Οὐ συμπαραεκτείνω ἐαυτὴν τοῖς τηλικούτοις ὑμῖν.*
- συν-παρενεκτέον = *δεῖ συμπαραφέρειν*. *Themist.* 334, 5.
- συν-παρέρχομαι. *Philon* II, 513, 27.
- συν-παρήκω. *Plut.* II, 1024 C.
- συν-πάρθενος, *ον, ή, fellow-virgin*. *Ael.* V. H. 12, 1.
- συν-παριπτεύω. *Dion C.* 63, 2, 3.
- συν-παρίπταμαι. *Lucian.* I, 258.
- συν-παροίχομαι. *Sext.* 517, 26.
- συν-παρολισθαίνω. *Plut.* II, 699 A.
- συν-παρορμάω. *Classical.* *Eus.* V, 228 C.
- σύμ-πας, *ασα, αν*, *altogether*. *Philon* I, 437, 20. II, 12, 42 *τὰ σύμπαντα, the universe*.
- συν-πάσσω. *Plut.* II, 89 D. 638 E.
- συν-παταγέω. *Sext.* 752, 13.
- συν-πατριώτης, *ον, τὸ, compatriot, compatriot*. *Lucian.* III, 562, *condemned*. *Archipp.* apud *Poll.* 3, 54.
- συν-πεινάω. *Clementin.* 341 C. *Orig.* III, 781 A.
- συν-πείρω. *Plut.* I, 151 B.
- συν-πελεκάω. *Orig.* IV, 384 B.
- συν-πελτάζομαι. *Synes.* 1073 A.
- συν-πένης, *ητος, ό, L. compauper, companion in poverty*. *Greg. Naz.* I, 847 A.
- συν-πενθέρα, *ο* *ο* *συνπενθερά, see συμπένθερος*.
- συνπενθερία, *ας, ή, connection by marriage*. *Porph.* Adm. 144, 11 *Συνπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντες*.
- συνπενθεριάω, *ασα, to become συμπένθεροι: to be connected by marriage*. *Porph.* Adm. 87. 86, *μετὰ τινος*.
- συν-πενθερός, *οὔ, or συμ-πένθερος, ον, ό, L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other*. *Porph.* Them. 20, 16. *Theoph.* Cont. 372, 16. — Fem. *ή συμπενθέρα, as, or συμπενθερά, as, the mother of the wife considered with reference to the mother of the husband*. *Jefun.* 1893 D. *Comm.* I, 103, 17.
- συν-πεπλεγμένως (συνπλέκω), *adv. in a complicated manner*. *Galen.* III, 151 C.
- συν-πεπληρωμένος (συνπληρώω), *adv. completely*. *Procl.* Parm. 656 (78).
- συν-πεπτικός, *ή, όν, = πεπτικός*. *Diosc.* 2, 108, *of suppuration*. *Galen.* II, 367 A.
- συν-πέπτω = *συμπέσσω*. *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.
- συν-περαινώ, *to destroy*. *Sept.* Hab. 2, 10. [*Greg. Nyss.* III, 977 D *Συνεπεράσθη ό λόγος, = συνεπεράσθη*.]
- συν-περαιώω = *ἀπαρτίζω, to complete*. *Pseudo-Demetr.* 2, 2 (1, 11).
- συν-περαιώσις, *εως, ή, completion, end*. *Clem.* A. I, 1341 A.
- συν-περαντέον = *δεῖ συνεπαινεῖν*. *Galen.* V, 66 C. *Jul.* 266 C.
- συνπέρασμα, *ατος, τὸ, end, conclusion*. *Clas-*

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
 συμπερασμός, οὐ, δ, end. *Artem.* 3, 58, p. 295.
 συμ-περιάγνυμι. *Schol. Dion. P.* 332, 7.
 συμπεριαρετέον = δεῖ συμπεριαρεῖν. *Theon.* *Prog.* 190, 20.
 συμ-περιαρεύω. *Stud.* 1133 C.
 συμ-περιακολουθεῖω. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμ-περιβομβέω. *Themist.* 43. 15, 283, 26.
 συμ-περιγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμ-περιδινοῦμαι. *Classical. Achill. Tat.* Isagog. 993 D.
 συμπεριλημμένως (συμπεριλαμβάνω), adv. comprehensively. *Epiaph.* II, 629 B.
 συμ-περιέλκω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμ-περιέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμ-περιέχω. *Dion. H.* I, 532. *Epiaph.* II, 620.
 συμ-περιζώννυμι = περιζώννυμι. *Athen.* 12, 76.
 συμ-περιθεῖω. *App.* II, 554, 78. *Anton.* 7, 47.
 συμ-περι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.
 συμ-περικινέω. *Cass.* 153, 37.
 συμ-περιλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμ-περιληπτικός, ἡ, ὅν, = περιληπτικός. *Epiaph.* II, 689 D.
 συμ-περινοῶ. *Anton.* 8, 36.
 συμ-περινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμ-περιοδεῖω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμ-περιπέτομαι. *Themist.* 283, 26.
 συμ-περιπλέκω. *Aquil.* *Prov.* 8, 8.
 συμ-περιπλέω. *App.* II, 838, 9.
 συμ-περιπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
 συμ-περιποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμ-περιπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμ-περισπάω, to circumflex together with another word. *Apollon. D.* Adv. 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D.* Adv. 587, 13 (διχῇ, τριχῇ).
 συμ-περιστέλλω. *Polyb.* 10, 25, 9.
 συμ-περιτειχίζω together, with the help of. *Plut.* I, 239 E.
 συμ-περιτέμνω. *Tim.* *Aelur.* 268 C.
 συμ-περιτίθηναι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμ-περιτορνέω. *Caesarius* 1053.
 συμ-περιτρέπω. *Sext.* 100, 18. 101, 29.
 συμ-περιτρέχω. *Basil.* I, 125 B.
 συμ-περιφαντάζομαι. *Anton.* 10, 38.
 συμ-περιφθείρομαι. *Lucian.* III, 176.
 συμ-περιφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. Indulgence, accommodation. *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C, towards a sinner.
 συμ-περινηφίζω = συγκатаριθμέω? *Theod.* III, 1072 C.
 συμ-περονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
 συμ-πέτομαι. *Ael. N. A.* 2, 48.
 σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.
 συμπηγία, ας, ἡ, = σύμψηξις. *Galen.* VIII, 129 D.
 σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμ-πίσσω or συμπίπτω = συμπίγγνυμι. *Strab.* 7, 3, 18.
 συμπίεσις, οὐ, ὅ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.
 συμ-πιλώ = συμπιλέω. *Classical. Diosc.* 1, 6, p. 16.
 συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμ-πίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
 συμ-πιπράσκω. *Jos. Ant.* 12, 4, 4.
 συμ-πίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτὴν, = συνεγενόμεν αὐτῇ. 1132 C, εἰς αὐτὴν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πτομένος, perfect passive.]
 συμ-πιστώ, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.
 συμ-πλατώνω. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol.* Haer. 184, 2.
 συμπλεκτικός, ἡ, ὅν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν. δέ. τέ. καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἥτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D.* Conj. 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικός, adv. copulatively. *Apollon. D.* *Synt.* 9, 21.

- σύμ-πλεκτος, *ον*, *twined together*. *Sept. Ex.* 36, 31. *Mel.* 1, 18, *τινός*.
- **συμ-πλέκω*, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 *Συνεπέλεκτο ὁμοίως τῷ Ἑμοί τε καὶ Ἑρῃ*. — **2.** To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — **3.** Participle, *συμπεπλεγμένον* (ἀξίωμα), *complex proposition*, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔσται, καὶ φῶς ἔσται). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.
- σύμ-πλευρος, *ον*, (πλευρόν) *collateral, being by the side*. *Epiph.* II, 273 B. C.
- συμπληγάς, ἄδος, ἡ, *riot*. *Socr.* 605 B. 689 B.
- συμ-πλημμελέω. *Aquil. Hos.* 4, 15.
- σύμ-πληξις, *εως*, ἡ, = *σύνκρουσις*. *Pseudo-Demetr.* 49. 90.
- συμ-πλήρωσις, *εως*, ἡ, *completion*. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.
- **συμπληρωτικός*, ἡ, *ον*, *complemental, complementary*. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, *τινός*. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 *Τὸ συμπληρωτικὸν τοῦ δλου*. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.
- συμπληρωτικῶς, *adv.* in a complemental manner. *Pseudo-Dion.* 196 B.
- συμ-πλήσσω = *συνκροῶ*. *Pseudo-Demetr.* 34.
- συμπλοκή, ἡς, ἡ, *combination*. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to *συμπεπλεγμένον*. *Apollon. D. Pron.* 310 B (ἐμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the *λήμματα* of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, *φωνηέντων*, *hiatus*. — **2.** Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.
- συμ-πλουτέω *equally*. *Sophrns.* 3308 A, *τι*.
- συμ-πλωτήρ, ἦρος, ὁ, *fellow-voyager*. *Sophrns.* 3712 C.
- σύμπνευσις, *εως*, ἡ, = *σύμπνοια*. *Pseud-Athan.* IV, 81 C.
- συμπνευσμός, *οὔ*, ὁ, = *σύμπνοια*. *Jos. Ant.* 17, 12, 2.
- συμπνιγής, *ές*, (συμπνίγω) *choking; pressing*. *Diod.* 3, 51.
- σύμπνιξις, *εως*, ἡ, = *τὸ συμπνίγειν*. *Steph. Diac.* 1077.
- σύμ-πνοια *or* *ξύμ-πνοια*, *ας*, ἡ, *a breathing or blowing together: agreement*. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Arete.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.
- σύμ-πνοος, *ους, ον*, *breathing together, etc.* *Classical. Hermes Tr. Poem.* 118. *Anton.* 11, 8.
- συμ-ποιητής, *οὔ*, ὁ, *joint-creator*. *Did.* A. 572.
- συμ-ποικίλλω. *Jos. Ant.* 3, 7, 5.
- συμ-ποιμαίνω. *Classical. Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.
- συμ-ποίμην, *ενος*, ὁ, *fellow-shepherd; fellow-pastor*. *Greg. Naz.* I, 824. II, 457. III, 1176.
- συμ-πολιζῶ, to unite into one city. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.
- συμ-πολιτεία, *ας*, ἡ, *confederacy, league*. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.
- συμπολιτεύομαι, to live with. *Martyr. Polyc.* 1045 A.
- συμπολιτεύσεις, *εως*, ἡ, = *τὸ συμπολιτεύεσθαι*. *Leont.* I, 1329 B.
- συμ-πομπεύω. *Classical. Diod.* 13, 82.
- σύμ-πονος, *ον*, ὁ, *fellow-laborer: L. assessor, assistant of a magistrate*. *Nil.* 321. *Porph.* *Cer.* 461, an officer. *Gloss.*
- συμπόρενσις, *εως*, ἡ, = *τὸ συμπορεύεσθαι*. *Sophrns.* 3305 B.
- συμ-πορευῶ. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.
- συμ-πορτάω, to pin together, to set. *Sept. Ex.* 36, 13.
- συμ-πορφυροβαφέω. *Anast. Sin.* 265 A.
- συμποσιακός, ἡ, *ον*, *symposiacus, pertaining to a feast*. *Plut.* II, 629 D.
- συμπόσιον, *ον*, τὸ, *banquet*. *Chron.* 212, 20 *φιλικόν* = *ἔρανος, picnic* (in its original signification).
- συμ-ποσάομαι, to amount. *Scyl.* 654, 21.
- συμ-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 *οἱ συμπραγματευόμενοι, fellow-traders*. *Plut.* II, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.
- συμπράκτης, *ον*, ὁ, = *συμπράκτωρ*. *Pallad. Laus.* 1066 B. — *Caesarius* 861 *τὰ σύμπρακτα*.
- συμ-πρακτικός, ἡ, *ον*, *co-operating, acting in concert*. *Ptol. Tetrab.* 51. *Did. A.* 452 A.
- σύμ-πραξις, *εως*, ἡ, *co-operation*. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.
- συμπρεπόντως, *adv.* = *πρεπόντως*. *Epiph.* II, 580 D. 629 A.
- συμ-πρεσβύτερος, *ον*, ὁ, *compresbyter, fellow-presbyter*. *Petr.* 1, 5, 1. *Cyprian.* *Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, *τινός*. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epiph.* I, 157 C.
- συμ-πρόάγω. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.
- συμ-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαι *τινι*.
- συμ-πρόβουλος, *ον*, ὁ, *fellow-πρόβουλος*. *Argum. Arist. Lys.* I.
- συμ-προγινώσκω. *Iambl. Myst.* 244, 10.
- συμ-προδίδωμι. *Greg. Naz.* III, 116 A.
- **συμ-πρόεδρος*, *ον*, ὁ, *president's colleague, joint-president*. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συν-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl.* Parm. 568 (159). 666 (96).
 συμ-προεληλυθώς (συμπροέρχομαι), adv. *by proceeding together.* *Did. A.* 460 B.
 συμ-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκύπτω. *Synes.* 1081 C.
 συμ-προνομεύω. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συμ-προσαγορεύω. *Did. A.* 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσείχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ-προσκυνέω, to worship together with. *Method.* 397 B-θῆναι τι. *Ephr.* II, 613 C. *Cyrril.* A. X, 48 B.
 συμ-προσκυνήτος, ὅς, ὄν, worshipped together with. *Ephr.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέκω. *Theodtn.* Dan. 11, 10.
 συμ-προστάτης, ου, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συμ-προσιθῆμι. *Apollon. D. Synt.* 128, 20.
 συμ-προτρέπω. *Dion. H.* V, 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, ου, ὁ, fellow-prophet. *Synccell.* 406, 6.
 συμ-περώω. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πηῆναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ὅς, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμπτωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμπτωσις, εως, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H.* V, 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμπτωχος, ου, ὁ, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συμ-πυκάω completely. *Diod.* 17, 116.
 σύμπυρος, ου, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμφαῖς, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A, πνεύματι.
 συμφάμιλος, ου, (φамиλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, as, ἡ, (συμφανής) appearance. *Aristeas* 13.
 συμφανής, ἐς, manifest, evident. *Classical.* *Apollon. D. Pron.* 357 Συμφανὲς (est) ὡς γενήσεται. 391 Συμφανεῖς εἰσι παρηγμέναι, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατριάω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φέναξ, ακος, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.
 *συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I.* 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αἰτῶ ἵνα κρεμασθῇ μίλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῇ.
 συμ-φθάω = following. *Synccell.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθαρσις, εως, ἡ, (συμφθεῖρω) coalescence. *Hermog. Rhet.* 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συμφθεῖρω = συγκεράννυμι. *Dion. H.* V, 62 -σθαί τι. 78, 7 (Ζ, Ξ, Ψ). VI, 1105 συνέφθαρται = συγκεκράται. *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάζω, ἄσω, to become a friend to. *Ephr.* II, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συμ-φιλιόομαι, ὠθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.
 συμ-φιλοπονέω. *Orig.* I, 681 A.
 συμ-φιλοσοφέω. *Dion. H.* I, 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμαίνω. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon I.* 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εως, ἡ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εως, ἡ, context, connection. Orig. II, 1117. IV, 209. 525 C. Eus. VI, 996. Did. A. 940 C. 1105. Simoc. 173, 17.

συν-φρονέω, to be of the same opinion, to agree. Sept. Macc. 3, 3, 2. Polyb. 1, 67, 4. Diod. 12, 83. 15, 68. Philon II, 279, 41.

συν-φρόνησις, εως, ἡ, agreement, unanimity. Polyb. 2, 37, 8. Jos. Ant. 19, 8, 1. App. II, 553, 59.

συνφρονίζω, an error for σωφρονίζω? Jos. Ant. 1, 4, 3.

συν-φρονίζω. Lucian. III, 509. Synes. 1093.

συνφροσύνη, ης, ἡ, = συμφρόνησις. App. II, 786, 40.

συν-φυγαδεύω. Iambl. V. P. 514.

συνφυία, ας, ἡ, the being συμφυής: connection, affinity. Philon I, 95. 277, 42. Plut. II, 924 D. E. Sext. 219.

συνφυλέτης, ου, ὁ, one of the same tribe. Classical. Hermias 8, τινός, of the same school.

— Fem. ἡ συμφυλέτις, ιδος, female of the same tribe or family. Isid. 184 C, τοῦ Δαυίδ.

σύμ-φυρσις, εως, ἡ, a commingling, mixing up. Procl. Parm. 598 (207). Pseudo-Dion. 165 D. Paul. Aeg. 122, adhesion.

συν-φυσίω, to make natural. Classical. Basil. I, 660 B.

συνφυῶς (συμφυής), adv. = ὁμοφυῶς, συγγενῶς, in an intimately connected manner. Poll. 7, 119, fittingly. Ael. N. A. 12, 27, τινί. Pseudo-Dion. 121 B. C.

συνφωνέω, to agree. Classical. Diod. 4, 1 Συμφωνουμένης ἀθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, the thing agreed upon. Porphyry. V. Pyth. 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μνησάρχῳ γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. constat, it is agreed, it is the general opinion, it is admitted. Strab. 15, 1, 35. Sext. 66, 23.

2. To make a bargain, to traffic. Apocr. Act. Thom. 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. Euagr. 2424 A. Vit. Epiph. 81 B. 68 A.

συν-φώνησις, εως, ἡ, accord, agreement. Paul. Cor. 2, 6, 15. Orig. II, 1684 C.

συνφωνητής, ου, ὁ, companion. Apophth. Petr. Pionites 3. Serenus 1.

συνφωνία, ας, ἡ, symphonia, concord, agreement. Pseudo-Babr. 85, 19. Sext. 66, 18, general opinion. Chron. 716, 13 Κατὰ συμφωνίαν, by agreement.

2. The Chaldee כִּסְפִּינָא (apparently taken from the Greek), bag-pipe? Sept. Dan. 3, 5.

σύνφωνος, ου, consistent. Men. Rhet. 152, 15, ἑαυτοῖς, consistent with themselves. — 2. Substantively, (α) τὸ σύμφωνον, = συμφωνία, symphony, in music. Plut. II, 1043 C. —

(b) = τὸ συμφωνηθέν, pactum, agreement. Justinian. Cod. 8, 10, 12, § d. Leo. Novell. 170. — (c) sc. στοιχείον or γράμμα, consonant. Dion. Thr. 631, 12. 633. Tryph. 12. Drac. 4. Heph. 1, 1. Lucian. III, 563. Phryg. 101. Sext. 621, 14. Philostr. 594.

συν-φωτίζομαι mutually. Plut. II, 893 A.

συν-ψάλλω. Method. 392. Greg. Nyss. III, 1013. Pallad. Laus. 1210 D.

συν-ψελλίζω. Epict. 2, 24, 18. Max. Tyr. 25, 48. Orig. VII, 24. Method. 385 B.

συνψέλλιον, see συνέλλιον.

συν-ψεύδομαι. Polyb. 6, 3, 10. Plut. II, 508.

συν-ψευδομαρτυρέω, ἥσω, to bear false witness in connection with another liar. Porph. Adm. 91, 14.

συν-ψιθυρίζω. Plut. II, 519 F.

συν-ψοφέω. Polyb. 1, 34, 2. 11, 30, 1.

συνψυχία, ας, ἡ, (σύμψυχος) unanimity, accord. Greg. Naz. III, 29 C. 1143 A.

σύμψυχος, ου, (ψυχή) of one mind, like-minded. Paul. Phil. 2, 2. Dion. Alex. 1340 A. B. —

2. With all on board. Theoph. 542. 575.

συνψύχως, adv. with unanimity. Taras. 1432.

σύν, prep. with. Sext. 516, 29. 536, 3, τοῖς, moreover, further. — 2. With the genitive. Inscr. 2114, c, d. 2131, b (Addend.). 4558. Pseudo-Diosc. 2, 205, p. 321 Σὺν λίποις. Theoph. 454, 9. Porph. Cer. 654. 669, 21. 680, 14. — 3. With the accusative. Pseudo-Nil. 545 A Τοὺς βίους τῶν πατέρων σὺν τὰ γεροντικά. — 4. In constructions like the following, σύν represents the Hebrew πρόσarthron רִנָּה. Sept. Reg. 3, 9, 15 Σὺν τὴν Μελώ. 3, 9, 16, τὸν Χανααῖον. 3, 14, 8, τὸ βασιλείον. Eccl. 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄνθρωπον. 8, 17, τὸ ποίημα. Aquil. Gen. 1, 1 Σὺν τὸν οὐρανὸν καὶ σὺν τὴν γῆν. This may be attributed to superstition or to want of judgment. Hieron. I, 577 (316).

5. In composition with a verb, σύν (L. con-) means with, together, together with, jointly, at the same time, or altogether. — In composition with certain nouns it corresponds to fellow-, or joint-; as συγκλέπτης, συν-οικοδοσπότης. — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, B, Φ, Z, Σ. Inscr. 11 SYNMAXIA. 165 SYNΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕΣΘΩΝ.) See also N, and συνζάω, συνζητέω, σύνζυγος, συνστυσιαστής, συνσταυρώ, κ. τ. λ.] συν-ααρών, ὁ, fellow-Aaron = συνιερεύς. Greg. Naz. III, 1451 A.

συναβολέω. Babr. 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with. συν-αγάλλομαι. Basil. III, 256 C. Greg. Naz. II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. *Polzb.* 2, 59, 5.
Diod. 19, 61. *Dion. H.* I, 210, 7. *Plut.* II, 755 C. *Eus.* VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Classical. *Dion. H.* III, 1410.
 συν-αγαπάω. *Polzb.* 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. *Dion. H.* IV, 2059 as v. l. *Zos.* 240. 262.
 συν-αγελάω. Classical. *Strab.* 5, 1, 9. Pseudo-Jos. Macc. 18. *Anton.* 6, 16. *Artem.* 369. *Sext.* 215, 29.
 συναγελασμός, οὔ, ὁ, a flocking together, congregating. *Plut.* II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. *Xenocr.* 11, in shoals. *Artem.* 174. *Basil.* I, 261 C. *Nemes.* 521 A.
 συν-ἀγένητος, ον, like ἀγένητος. *Method.* 340. *Til. B.* 1076 C. *Athan.* II, 709 C. *Theod.* IV, 369 B. *Gelas.* 1277 A. Συναγένητος τῷ θεῷ. — Sometimes it is confounded with the following.
 συν-ἀγένητος, ον, alike ἀγένητος. *Til. B.* 1076 C. 1077 D. *Marcell.* apud *Eus.* VI, 996 C. *Athan.* II, 729 A.
 συν-αγιάω, to be ἅγιος together with. *Hermes Tr. Poem.* 18, 13.
 συν-ἅγιος, α, ον, alike holy. *Caesarius* 861.
 συν-αγρεύω. *Porphyr.* Abst. 311.
 συν-αγορεύω. *Hierocl.* C. A. 90, 12.
 συν-αγοράζω. *Posidon.* apud *Athen.* 5, 53. *Diod.* II, 530, 14.
 συν-αγραυλέω. *Dion. H.* I, 100. *Basil.* III, 440 D.
 συν-αγραίνω. *Themist.* 235, 20.
 συν-αγρυνέω. *Clem. A.* I, 140 C. *Philostr.* 934. *Athan.* II, 933 B.
 συναγχικός, ἡ, ὄν, synanchicus, belonging to, or afflicted with συνάγχη. *Diosc.* 1, 65. 105, pp. 70. 106. *Ruf.* apud *Orib.* II, 212, 12.
 συνάγω, to collect, bring together, to hold a meeting. *Inscr.* 4893, neuter. — 2. To hold a religious meeting at church; συνάγομαι, to meet. *Clementin.* 156. *Dion. Alex.* 1320. *Eus.* II, 1141. *Ant.* 2. *Athan.* I, 269. 280. 281. 381 C. *Epiph.* II, 196. 217 -σθαι μετά τινος, to attend church with one. *Eus. Alex.* 437 C. D. — *Epiph.* I, 696 D -χθῆναι, to be allowed to attend church. II, 193 C, τὸν Ἀρειον, to allow Arius to attend church. — 3. To conclude, to infer. *Strab.* 2, 1, 38. *Philon* I, 487, 19. *Plut.* II, 877. *Sext.* 47, 27. — Συναγοντες λόγοι, = περατικοί, conclusive arguments. *Epict.* 1, 7, 12. *Diog.* 7, 78. — 4. To contract two short syllables into one long one, in versification (not in inflection); as λέγω = λέγομεν. *Aristid. Q.* 55, τὰς βραχείας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. *Sept. Gen.* 1, 9, of

waters. *Strab.* 1, 3, 17, of facts. *Epict.* 2, 17, 40, of money. — 2. Assembly, congregation. *Sept. Ex.* 16, 1. *Macc.* 1, 2, 42. — 3. Religious assembly or meeting. *Ignat.* 721 C. *Theophil.* 1076 = ἐκκλησία. *Clem. A.* I, 657 C. *Orig.* I, 245 D. 288. *Dion. Alex.* 1321 C. — 4. Synagoga, synagogue. *Philon* II, 458, 17. *Matt.* 6, 2. *Jos. B. J.* 2, 14, 5. *Orig.* I, 477 C. — 5. Contraction, as opposed to expansion. *Diosc.* 5, 88. — 6. Inference, conclusion, in logic. *Sext.* 89, 23. 96, 13. *Orig.* III, 912. *Chrys.* IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. *Orig.* I, 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue. *Philon* I, 675, 27. II, 591, 46.
 συν-αγωνιάω. *Polzb.* 3, 43, 8. *Cic. Att.* 5, 12. *Diod.* 17, 100. *Plut.* II, 587 A.
 συν-αγώνισμα, ατος, τὸ, aid, assistance. *Polzb.* 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. *Epiph.* I, 1053 C. III, 29. — 2. Oxytone, συναδελφός, F. confrère, fellow-member. *Joann. Mosch.* 3060 C. *Leont. Cypr.* 1709 B.
 συν-αδῆλφομαι equally. *Sext.* 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. *Caesarius* 1133.
 συναδόντως (συνᾶδω), adv. in unison. *Orig.* I, 1152 B. III, 980 A.
 συν-αδοξέω equally with. *Plut.* II, 96. *Basil.* III, 537 A.
 συν-ᾶδω, to accord with; opposed to ἀπάδω. *Ephes.* 1009 B, τινί.
 συν-ἀέθλος, ον, helping in a contest. *Opp. Cyn.* 1, 195.
 συν-αηδίζομαι. *Philon* I, 405, 45.
 συν-ἀνάτατος, ον, jointly immortal. *Anast. Sin.* 204 C.
 συν-αθλέω. *Diod.* 3, 4. *Paul. Phil.* 1, 27. 4, 3. *Ignat.* 724 B.
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. *Basil.* III, 1005 C.
 συν-αθλητής, οὔ, ὁ, fellow-athlete: co-operator. *Eus.* II, 221 A.
 συν-αθροίζω, to assemble. *Ignat.* 665 B -σθαι, at church.
 συν-ᾶθροις, εως, ἡ, a gathering together, meeting. *Poll.* 3, 129. *Eus.* II, 1252 C. *Epiph.* I, 581 C. *Clim.* 901 A.
 συν-ᾶθροισμα, ατος, τὸ, collection, assembly, congregation. *Apollon. S.* 4, 15. *Const. Apost.* 2, 61. 3, 18.
 συν-ᾶθροισμός, οὔ, ὁ, = συνᾶθροις. *Plut.* II, 884 D. *Quintil.* 8, 4, 27. *Cass.* 166, 35.
 συν-αἰδιος, ον, co-eternal. *Method.* 333 B. 392 D. *Petr. Alex.* 517. *Arius* apud *Epiph.* II, 216. *Eus.* VI, 820 C. *Til. B.* 1076 C. *Athan.* II, 709. 1113. *Caesarius* 876. *Greg. Naz.* II, 77. *Justinian. Cod.* 1, 1, 5, § α', τῷ πατρί.

συν-αἰδιότης, ἦτος, ἡ, co-eternity. *Chron.* 562, 14. *Nicet. Byz.* 813 D.
 συν-αἰδιώς, adv. co-eternally. *Method.* 373 C. *Basil.* I, 676. *Did.* A. 761.
 συν-αματώ. *Anast. Sin.* 265 A.
 συν-αίνεις, εως, ἡ, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.
 συναναετόν = δεῖ συναναεῖν. *Philon* II, 343, 12. 344, 29.
 σύν-αινος, ον, agreeing with. *Just. Tryph.* 47, τινί.
 συναίρεμα, ατος, τὸ, (συναίρεω) patchwork. *Psell.* 904 D.
 συναίρεσις, εως, ἡ, contraction; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ Σαβελλίου, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πόλει πόλει, Πηλέϊ Πηλεῖ, ραῖδιως ραῖδιως ραδῖως, Νηρηίδος Νηρηίδος). Sometimes it is used for κῆσις (βότρυνες βότρυν, λάας λάος). *Tryph.* 24. *Quintil.* I, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* I, 7, p. 6.
 συν-αιρεσιώτης, ου, ὁ, one of the same sect: fellow-heretic. *Hippol. Haer.* 480, 86. *Philostrog.* 532, Ἀρείου. *Theoph. Cont.* 625, 18.
 συναρτερόν = δεῖ συναρτεῖν. *Plotin.* I, 605, 16.
 συν-αιρέω, to contract, etc. *Athenag.* 925 Συνελόντα φάνα, sc. ἐμέ. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (ἰάσαι ἰάσι, ἰχθύας ἰχθύς, ρέει ρεῖ). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).
 συν-αισθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, aorist passive.]
 συν-αίσθησις, εως, ἡ, sensation, feeling: consciousness. *Diosc. Iobol.* 5. *Epict.* I, 2, 30. *Plut.* II, 75. 76. *Oenom.* apud *Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13. 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D Εἰς συναίσθησιν δὲ ἐλθοῦσα, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).
 συναισθητικός, ἡ, ὄν, sensible, sensitive. *Plotin.* I, 200, 2.
 συναίσθηται = συναισθάνομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.
 συν-αιτιόμαι. *Plut.* I, 179 B.
 συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.
 συν-αιχμάλωτος, ου, ὁ, ἡ, fellow-prisoner. *Paul. Rom.* 16, 7. *Lucian.* II, 595.
 σύναιχμος, ον, = ὁμαίχμος. *Porph. Novell.* 265, quid?
 συν-ακαταληπτέομαι equally with. *Sext.* 553, 25.

συν-ακέφαλος, ου, ὁ, fellow-Acephalus. *Stud.* 1816 B.
 συν-ακκουβίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.
 συνακμαστής, ου, ὁ, = ὁ συνακμάσας. *Epirh.* II, 184 C.
 συν-ακολασταίνω. *Plut.* I, 899 D.
 συν-ακόλουθος, ου, ὁ, L. comes, companion. *Pseud-Ignat.* 909 A.
 συν-ακούω = συννπακούω, to understand with. *Sext.* 243.
 συν-ακουστής, ου, ὁ, fellow-hearer. *Martyr. Ignat.* 984 (*Migne Vol. V*).
 συνακτήρ, ἦρος, ὁ, (συνάγω) = μοναχασὴν, breeches of the high priest. *Jos. Ant.* 3, 7, 1.
 συνακτήριον, ου, τὸ, L. conventiculum, meeting-house. *Tim. Presb.* 57 C. *Theoph.* 372, 13.
 συνακτικός, ἡ, ὄν, capable of bringing together. *Theol. Arith.* 16. — 2. Conclusive, consequential, in logic. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (συναξίς). *Apophth.* 196 B, λεβίτων, church gown, the gown worn at church.
 συνακτικῶς, adv. = κατὰ συναγωγὴν, conclusively. *Sext.* 96, 14.
 συν-ἀκτιστος, ον, alike uncreated. *Did.* A. 556 C. *Gelas.* 1265, τῷ πατρί.
 συν-αλόομαι. *Diog.* 6, 20.
 συν-αλαίνω. *Plut.* II, 691 E.
 συναλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod. apud Orib.* II, 421, 10.
 συναλειπτικῶς (συναλείφω), adv. by συναλοιφή. *Sext.* 637, ἐκφέρεσθαι.
 συναλειπτός, ἡ, ὄν, contracted, in grammar. *Cramer.* II (1), 412, 4.
 συν-αλείφω, to smear all over. *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — 2. To cause to coalesce, to contract, in grammar. *Dion. H. V*, 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demet.* 35, 24. — 3. To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.
 συν-αλέω. *Geopon.* 15, 2, 23.
 συν-αλπτεύω. *Heliod.* 6, 7.
 συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epirh.* I, 277. *Eustrat.* 2305 -σθαι τιον. *Joann. Mosch.* 2933.
 συνᾶλιξ, ικος, ὁ, ἡ, Doric, = συνῆλιξ. *Antip.* S. 98.
 συν-αλισγέω. *Aristeas* 17.
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.
 συναλλάγῃ, ου, τὸ, = συναλλαγὴ, συναλλαγμα. *Porph. Adm.* 86, γαμικά, marriage contracts.

συναλλάκτης, ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -της.
 συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.
 συν-αλληγορέω. Orig. I, 385 B.
 *συν-αλλοιδώ. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.
 συν-άλλομαι. Plut. I, 416 C.
 συν-αλοιφή, ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D. Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἐκθλίψις (θιν' ἐφ' ἄλός), κρῆσις (τιμῶς τιμῶ), and συναίρεσις (Θραϊκὸς Θραϊκός). Dion. H. V, 43, 117, 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demetr. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηρία = νέα μήνη).
 συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.
 συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.
 συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.
 συν-αναβακχεύω. Liban. I, 546, 24.
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.
 συν-αναγνώσκω, to read with any one. Plut. II, 97. Mal. 134 συνανεγνώκως, schoolfellow.
 συναναγκασμός, οὗ, ὁ, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.
 συν-ανάγνωσις, εως, ἡ, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49, 325 A.
 συν-ανα-γυνώω = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.
 συν-αναδέχομαι. Polyb. 16, 5, 6.
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.
 συν-αναείννυμι. Plut. I, 585 A.
 συν-αναζέω. Diosc. 1, 33.
 συν-αναζητέω. Heliod. 6, 7.
 συν-αναβάλλω. Clem. A. I, 1037 B.
 συν-αναβρόσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.
 συν-ανάίρεσις, εως, ἡ, joint-destruction. Sext. 530, 3.
 συν-αναίρω. Classical. Strab. 8, 3, 9.
 συν-ανακάμπτω. Polyb. 8, 29, 6.
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαῖω = ἀνακεφαλαῖω summarily. Dion. H. V, 837, 16.
 συν-ανακινέω. Georon. 8, 41, 2.
 συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακινῶμαι. Gemin. 760 B, τινί.
 συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.
 συν-ανακονόδομαι = συνανακονολογέομαι. Simoc. 315, 6, τινί.
 συν-ανακομίζω. Polyb. 4, 25, 8.
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.
 συν-ανακουφίζω. Nil. 225 C.
 συν-ανάκρασις, εως, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.
 συν-ανακύπτω. Themist. 272, 24.
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.
 συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.
 συν-αναμαλάσσω. Diosc. Eupor. 2, 20.
 συν-αναμέλω. Philon I, 452, 43.
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.
 συν-ανάμειξις, εως, ἡ, a mixing together: intercourse, leaguer. Theodm. Dan. 11, 23.
 συν-αναξηραίνω. Athen. apnd Orib. II, 305, 14.
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.
 συν-απαύομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συναπεσάμην, see παύω.]
 συν-αναπέμπω. Plut. I, 36 A.
 συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.
 συν-αναπίπτω. Epiph. I, 764 C.
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.
 συν-αναπλέω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.
 συν-αναπερόδομαι. Chrys. IX, 569 B, τινί.
 συν-αναρριπτέω. Lucian. I, 848.
 συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα.
 συν-ανασκενάζω. Galen. II, 303. Sext. 238.
 συνανασκευή, ἡς, ἡ, = ἀνασκευή along with. Sext. 238.
 συν-ανασπάω. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.
 συν-αναστομόω. Galen. IV, 76 C. D.
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. *Diod.* 3, 58. *Ex. Vat.* 75
24. *Jos. B. J.* 5, 2, 2. *Patriarch.* 1104 A
Τοῖς ἀνθρώποις συναναστρεφόμενος. *Epict.* 3,
13, 5. *Plut.* I, 50 D.
συν-αναστροφή, ἥς, ἡ, *L. consuetudo, intercourse*
with, intimacy, familiarity. *Sept. Sap.* 8, 16.
Macc. 3, 2, 33. *Diod.* 3, 18. 4, 4, pp. 187,
7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5.
2, 16, 24. *Iren.* 1228, ἡ μετὰ τινος. *Clem.*
A. I, 473 C. 453 A.
συναναστροφος, ον, = συναναστρεφόμενος. *Germ.*
357 A.
συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15,
p. 406, 15.
συν-αναστείνω. *Galen.* IV, 145 A. *Epiph.* I,
793 B.
συν-αναστέλλω. *Hipparch.* 1025 B. 1069 B.
Sext. 732, 28.
συν-αναστήκω. *Plut.* I, 622 E.
συν-αναστήθηναι. *Lucian.* II, 204. *Iambl.* V. P.
180.
συν-ανατολή, ἥς, ἡ, *a rising together, of celestial*
bodies. *Hipparch.* 1004. 1005. *Strab.* 1, 1,
21.
συν-ανατρέφω. *Epiph.* III, 124 A.
συν-ανατρέχω. *Plut.* I, 672 C.
συν-ανατρίβω. *Diosc.* 1, 24. *Epict.* 3, 16, 3.
Diog. 7, 22.
συν-αναφαίνω. *Hipparch.* 1025 B. *Pseudo-*
Demetr. 4, 18. *Eus.* II, 988, neuter. *Basil.*
I, 225 D.
συν-αναφέρω. *Classical.* *Sept. Gen.* 50, 25.
Ex. 13, 19. *Agathar.* 180, 2. *Aristeas* 24.
Cornut. 94. *Patriarch.* 1140 B.
συν-αναφθέγγομαι. *Plut.* I, 416 D.
συν-αναφλέγω. *Philon* I, 345, 30. II, 27.
συν-αναφορά, ᾧς, ἡ, = ἀναφορά together. *Anton.*
3, 13.
συν-αναφύρω. *Sept. Ezech.* 22, 6. *Lucian.* II,
883.
συναναφυράω = preceding. *Diosc.* 1, 65.
συν-αναφύω. *Clem. A.* II, 289 -σθαι.
συν-αναχέω. *Iren.* 564 -αναχυθῆναι, coadunari.
συν-αναχέμπομαι. *Lucian.* I, 717.
συναναχράζω = following. *Geopon.* 6, 2, 9.
10, 1, 11.
συν-αναχρῶνναι, to impart the same color. *Plut.*
II, 4, 975 E. F.
συνανάχρωσις, εως, ἡ, = τὸ συναναχρῶνναι.
Plut. II, 680 E, infection.
συναναχρωτίζομαι = συναναχρῶνναι. *Gemin.*
760 B.
συν-ανδραγαθέω. *Diod.* 1, 55.
συν-ἀνειμι (εἶμι). *Ael. N. A.* 6, 63.
συν-ἀνεκκόπτω. *Diog.* 2, 127.
συν-ἀνέλκω. *Philon* II, 513, 34.
συν-ἀνηθάω. *Themist.* 272, 24.
συν-ἀνθέω. *Classical.* *Dion. H. V;* 4, 12.
συν-ἀνδομολογέομαι. *Aristeas* 28.
συνανθρωπέω, ἥσω, (ἄνθρωπος) to associate or

live with men. *Plut.* II, 823 B. *Porphyr.*
Abst. 1, 14, p. 25.
συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living
with men, domesticated. *Basil.* I, 172 B.
συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.
συν-ανήμι. *Philon* II, 23, 15.
συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.
συν-ανιχνεύω. *Ael. N. A.* 10, 45.
*συν-ανοίγω. *Inscr.* 76, 16.
συν-ανομιάζω. *App.* I, 429, 69.
συν-ανομολογέομαι unanimously. *Dion. Alex.*
1333 A -θῆναι, passive.
συναντή, ἥς, ἡ, = συνάντησις. *Sept. Reg.* 4, 5,
26.
συνάντημα, ατος, τὸ, (συναντάω) occurrence, event.
Sept. Ex. 9, 14, plagues. *Reg.* 3, 8, 37.
Ecll. 2, 14.
συναντηματικός, ἡ, ὄν, relating to occurrences.
Porph. *Cer.* 467, βιβλίον, a book containing
directions for divining by occurrences.
συνάντησις, εως, ἡ, a meeting. *Classical.* *Sept.*
Gen. 14, 17. 18, 2 *Eis συνάντησιν αὐτοῖς.* *Ex.*
18, 7. — 2. Compensation = ἀντιστήκωσις.
Porph. *Adm.* 207, 12.
συν-αντιβάλλω, to converse with. *Clementin.*
352, τινί, sc. λόγους. — 2. To collate manu-
scripts, to compare. *Iren.* 948. *Clem. A.* I,
893 A.
συν-αντι-καταδύνω, to set in opposition at the
same time, of celestial bodies when one
sets while another is rising. *Hipparch.*
1084 D.
συν-αντιλαμβάνομαι. *Sept. Ex.* 18, 22. *Num.*
11, 17. *Ps.* 88, 22. *Diod.* 14, 8. *Aristeas*
15. *Paul.* *Rom.* 8, 26. *Jos. Ant.* 4, 8, 4.
Hermes Tr. Iatrom. 396, 26.
συν-αντιλήπτωρ, ορος, ὅ, = ὁ συναντιλαμβανόμε-
νος, helper. *Epiph.* I, 1132 D.
συν-ανυψώ. *Greg. Naz.* II, 328 B.
συναξάριον, ον, τὸ, (συναξίς) ritual, a book con-
taining directions with reference to divine
service. *Typic.* 33. 35. — 2. *Synaxarion*, a
register of the life of a saint. *Menaea*,
passim.
συνάξιμος, ον, belonging to a religious meeting.
Soz. 1156, ἡμέρα, a day on which religious
services are performed at church.
συν-αξίω. *Classical.* *Orig.* I, 1613 A.
συναξίς, εως, ἡ, (συνάγω) religious meeting.
Orig. II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35.
Athan. I, 600 C. 612 B. 673 D. II, 808 A.
1292. *Greg. Naz.* I, 876. *Cyrril.* H. 377.
Chrys. VII, 72 A. — 2. Religious service =
ἀκολουθία. *Apophth.* 96. 416. — 3. Place of
meeting. *Pachom.* 948.
4. Congregation = ἐπισυναγωγή. *Pseudo-*
Jacob Liturg. p. 37.
συν-αοριστέω. *Apollon. D. Synt.* 306, 22.
συν-ἀπάθεια, ας, ἡ, joint-ἀπάθεια. *Nicet. Byz.*
712 B.

συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
 συν-απαιωρέω. *Caesarius* 1090.
 συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, τινί, together with. 125 A Συναπαρτίζεται τῇ νυκτί.
 συν-απατάω. *Plut.* I, 567 A.
 συν-απειλέω. *Jos. Ant.* 20, 2, 5.
 συν-άπειμι. Classical. [*Leont. Mon.* 617 A συνάπτε = συναΐγει]
 συν-απεκδύνω. *Orig.* I, 617 C.
 συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
 συν-απελέγχω. *Basil.* I, 501 A.
 συν-ἀπέραντος, ον, alike ἀπέραντος. *Method.* 340 B.
 συν-απερείδω. *Plut.* I, 871 B.
 συν-ἀπέρχομαι. Classical. *Orig.* I, 897 B.
 συν-απενθύνω. *Plut.* II, 426 C.
 συν-απεχθάνομαι. *Plut.* II, 96 A. B.
 συν-απηχέω. *Polyaen.* 8, 23, 2.
 συν-απλός. *Herod.* *Gr. Schem.* 609, 23.
 συν-αποβάλλω. *Diod.* 3, 7.
 συναπόβλητος, ον, = ἀπόβλητος together with. *Pseud-Athan.* IV, 880 C.
 συν-αποβρέχω. *Diosc.* 1, 57.
 συν-απογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C ἡθη ἐκ τοῦ πατρὸς. *Basil.* I, 33. 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.
 συν-απογίνομαι. *Basil.* I, 20 -απογεννηθῆναι τινι.
 συναπογραπτέον = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.
 συν-απογράφω. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.
 συν-αποδείκνυμι. *Sext.* 588, 13.
 συν-αποδεκατῶ. *Syncell.* 211, 14.
 συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
 συν-αποδύρομαι. *Jos. Apion.* 2, 26.
 συν-αποδύνω. *Plut.* II, 94 C.
 συν-αποθεῶ. *Eus.* IV, 289 A.
 συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
 συν-αποθρηνέω. *Basil.* III, 225 A.
 συν-αποκίζω. *Lucian.* III, 249.
 συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
 συν-αποκαθαίρω. *Diosc.* 1, 7.
 συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
 συναποκατάστασις, εως, ἡ, common ἀποκατάστασις. *Ptol. Tetrab.* 7.
 συν-αποκείρω completely. *Philostrog.* 581 B.
 συν-αποκινδυνεύω. *Longin.* 22, 4.
 συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. 1.
 συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
 συν-αποκλύζω. *Diosc.* Iobol. 2, p. 61.
 συν-αποκομίζω. *Diod.* 1, 20, et alibi.
 συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D. Conj.* 523, 6.

συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.
 συν-απολάμπω. *Lucian.* II, 721, et alibi.
 συν-απόλαυσις, εως, ἡ, joint-enjoyment. *Porphyr.* apud *Eus.* III, 305 B.
 συν-απολήγω. *Philostrog.* 670.
 συν-απολιθόω wholly. *Simoc.* 162, 18 -σθαι.
 συν-απολύνω. *Sext.* 559, 18.
 συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.
 συν-απομειδῶ. *Just. Imper. Novell.* 22.
 συν-απονεκρώ. *Greg. Naz.* III, 333 A.
 συν-απονύναμι. *Themist.* 69, 23.
 συν-απονόομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
 συν-αποξενόω. *Eus.* V, 113 D.
 συν-αποξύνω. *Themist.* 272, 24.
 συν-αποσπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat.* Isagog. 980 A.
 συν-αποσπετρόω completely together. *Nic. CP. Hist.* 75, 21.
 συν-αποπήγγνυμι. *Syncell.* 160.
 συν-αποσπλέω. *Zos.* 226, 17.
 συναποσπτάσας, ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with. *Sophrns.* 3473 A.
 συν-απορώ. *Sext.* 61, 16. 606.
 συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, τινί.
 συν-απορρήγγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγός.
 συν-απορρίπτω. *Philostrog.* 676.
 συν-απορρίπτω. *Philon* I, 115, 25.
 συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
 συν-αποσσεμνύνω. *Diod.* 1, 92.
 συν-αποσπᾶω. *Apollod.* 2, 7, 7, 9.
 συν-αποσπτάτης, ον, ὁ, fellow-rebel. *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
 συν-αποσφίγγω. *Paul. Aeg.* 224.
 συν-αποτελεστικός, ἡ, ὄν, = δυνάμενος συναποτελεῖν. *Cyrrill. A.* X, 260 A.
 συν-αποτεφρῶ. *Lyd.* 266, 7.
 συν-αποτίθεμαι. *Plut.* II, 37 D.
 συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
 συν-αποφέρω. Classical. *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
 συν-αποφοιτάω. *Caesarius* 1072.
 συν-αποφύομαι. *Galen.* IV, 530 F.
 συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
 συναπτέον = δεῖ συνάπτειν. Classical. *Plotin.* I, 88, 9.
 συναπτήριον, ον, τὸ, bond. *Damasc.* III, 696 B.
 *συναπτικός, ἡ, ὄν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, if, εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D. Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
 συναπτός, ἡ, ὄν, joined together. Classical.

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porphy.* *Cer.* 94, 19. 609. — In the *Euchologion*, the μεγάλη συναπτή begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. The μικρά συναπτή begins thus: Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

*συν-άπτω, to join together. *Mal.* 459, 12, φιλιάν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἀξίωμα, a conditional proposition beginning with the conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon.* D. *Synt.* 7, 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* *Parm.* 533 (100).

συν-απωθέω. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 πρὸς θεοῖς τινι. *Apollon.* D. Adv. 555 Ἀριστάρχῳ συνπρέσκειτο μὴ μάλλον ὄνομα ἐκδέχεσθαι.

σύναρθρος, ον, (ἄρθρον) with the article, in grammar; opposed to ἀσύναρθρος. *Dion. Thr.* 641, 10. *Apollon.* D. *Pron.* 275 (268). *Synt.* 60.

συνάρθρωσις, εως, ἡ, (συναρθρώ) L. compactio, a setting together. *Galen.* II, 375 A.

συναριθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμος, ον, = συνἀριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.

συνάριστος, ον, ὁ, (ἀριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol.* *Tetrab.* 182.

συν-αρμόζω. *Dion.* H. I, 286, τινὰ εἰς τινα.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul.* *Eph.* 2, 21. 4, 16.

συναρμοιάω = συναρμόζω. *Schol.* *Arist.* *Eq.* 463.

συν-αρμοστής, οὔ, ὁ, = ὁ συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.* I, 541.

συναρμοσσία, ας, ἡ, wedlock. *Leo.* *Novell.* 196. 198.

συναρμοστικός, ὅ, ὄν, = δυνάμενος συναρμόζειν. *Iamb.* *Myst.* 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit, deception. *Symm.* *Ps.* 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Ni'* 300. 516. *Theod.* *Mops.* 668 B. *Socr.* 220. *Justinian.* *Cod.* 12, 61, 7.

συν-αρπάζω, to seize completely. *Just.* *Apol.* 1, 5

Δεῖε συνηρπασμένους. — *Lucian.* I, 828, παρθένοισι, to ravish. — Συναρπάξω τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion.* H. VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* *Frag.* 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.* A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrrill.* A. X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did.* A. 476. 545 B.

συν-αρρυστέω. *Cyrrill.* A. I, 324 B. IV, 956 B. σύν-αρσις, εως, ἡ, aid, help. *Did.* A. 573 C.

συν-αρτάω, to join with. *Apollon.* D. *Synt.* 91, 18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.

συνάρτησις, εως, ἡ, connection with, dependence, coherence. *Classical.* *Apollon.* D. *Synt.* 17. *Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion.* H. V, 149.

συναρτῶς = ἀρτῶς. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, ας, ἡ, colleagueship in office. *Dion.* C. 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon.* D. *Pron.* 332. *Synt.* 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did.* A. 613 C. D. *Leont.* I, 1220 A.

συν-ασελγαίνω. *Dion.* C. 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg.* *Naz.* I, 729 A.

συν-ασκέω, to practise together. Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* *Laus.* 1041 C. 1233 A -σθαι.

συν-ἀσκησις, εως, ἡ, constant practice. *Dion.* H. I, 395, 16. *Sext.* 223. *Clem.* A. I, 689 B. 716 C.

συν-ασκητής, οὔ, ὁ, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, ας, ἡ, fellow-ἀσκήτρια. *Pallad.* *Laus.* 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, οὔ, ὁ, common joy. *Pallad.* *Laus.* 1218 D, τῶν ὄχλων.

συν-ασπάζομαι. *Apoplith.* 152 A.

συν-ασπίζω, to fight together, to help. Classical. *Sept.* *Macc.* 3, 3, 10.

συνασπισμός, οὔ, ὁ, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael.* *Tact.* 11, 4.

συναστειτής, ον, ὁ, inhabitant of the same ἀστυ. *Caesarius* 1065.

συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz. III*, 425, *τινί*.

συν-αστραγάζω. *Max. Tyr.* 33, 30, *τινί*.

συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.

συναστρέω, ἥσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.

συναστρία, *as*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.

σύναστρος, *ον*, = σύναστερος. *Solom.* 1321 A. συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.

συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.

συν-ασχολέομαι. *Plut.* II, 95 D.

συν-ασωτεύομαι. *Orig.* I, 1008 B.

συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.

συνατιμώ = preceding. *Plut.* I, 379 D.

συν-ατιμίζω. *Diog.* 6, 73.

συν-ατροφέω. *Galen.* XII, 322 C.

συν-ατυχέω. *Classical. Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.

συν-αυγάζω. *Euchait.* 1182 B.

συναυγαμός, *ου, δ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.

συναίγεια, *as*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική. Galen.* II, 47 A.

συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.

συν-αυλιζομαι. *Classical. Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. 1. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.

συν-αύησις, *εως, ἡ*, a growing together. *Classical. Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.

συναυτάδελφος, *ου, δ*, = αὐτάδελφος. *Genes.* 81, 15.

συν-αφαμαρτάνω. *Cyrrill.* A. I, 961 C.

συν-αφανίζω. *Dion. H.* I, 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.

συν-αφαναίνω. *Method.* 128 B.

συνάφεια, *as*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseudo-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent.* M. 1516.

συν-αφέψω. *Diosc. Eupor.* 2, 23.

συν-αφή, ἡς, ἡ, connection. *Classical. Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.

συν-αφηβάω. *Philon* II, 633, *τινί*.

συναφής, *ές*, (συνάπτω) joined, connected. *Classical. Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.

συν-αφθαρσία, *as*, ἡ, joint-incorruption. *Germ.* 345 C.

συν-αφθαρίζω. *Damasc.* II, 404 C.

συν-αφήμω. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.

*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.

συν-αφιστάνω. *Clem. A.* II, 456 B.

συν-αφομοιῶ completely. *Plut.* II, 51 D. 52 E.

συν-αφορίζω *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1305 C, *τινί*.

συν-αφραίνω. *Cyrrill.* A. IX, 856 C.

συν-αχρεῖω. *Greg. Nyss.* II, 93 C.

σύνανσις, *εως, ἡ*, conspiracy. *Sept. Reg.* 3, 16, 20.

συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖν, to stir or fix the fire. *Theoph. Cont.* 439.

συν-δαίμων, *ονος, δ*, fellow-demon. *Cyrrill.* A. X, 1037 B. C.

σύνδακρυς, *υ*, (δάκρυον) tearful. *Clementin.* 308. *Arophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 - δάκρυν.

συν-δακρύω. *Classical. Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.

συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.

συν-δεῖδω, συν-δέδια. *App.* II, 371, 47.

συν-δαισινδαιμων, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.

σύνδενδρος, *ον*, (δέινδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.

σύν-δευσις, *εως, ἡ*, a binding together, fastening together. *Classical. Posidon.* apud *Athen.* 11, 89. *Pseudo-Demetr.* 10.

συν-δεσμεῖω. *Polyb.* 3, 42, 8.

συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.

συν-δεσμικός, ἡ, *όν*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.

συν-δέσμιος, *ου, δ*, fellow-captive. *Simoc.* 168, 19.

συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.

*σύν-δεσμος, *ου, δ*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11, 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναυδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἦτοι, δὴ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V.* 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.

- Apollon. S. 3, 19. Strab. 8, 6, 7. Plut. II, 1011 A.*
 συν-δεσπόζω. *Sophrns. 3396 D.*
 συν-δεσποτεία, *as, ἡ, joint-dominion. Greg. Naz. II, 445 A.*
 συνδεσποτεύω, *εύσω, = συνδεσπόζω. Did. A. 797 A.*
 συνδέσποτος, *ου, ὁ, = συνδεσπότης, joint-master. Joann. Hier. 445 A.*
 συνδέτης, *ου, ὁ, = συνδεσμώντης, fellow-prisoner. Posidon. apud Athen. 4, 50, p. 213 B.*
 συνδετικός, *ἡ, ὄν, conjunctive, serving to unite. Dion. H. VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. Plut. II, 1011 908, in astrology. Apollon. D. Synt. 18, 13. Pseudo-Dion. 709 D.*
 συν-δημαγωγέω. *Plut. I, 709 D. App. II, 426, 45 -σθαι.*
 συν-δημουργέω. *Max. Hier. 1341. Greg. Naz. II, 448 A.*
 συν-δημουργός, *ου, ὁ, joint-creator. Epiph. II, 25 D.*
 συν-δημότης, *ου, ὁ, fellow-δημότης. Schol. Arist. Pac. 909.*
 συν-δηρώ. *Jos. B. J. 5, 1, 6.*
 συν-διαβαίνω. *Classical. Diod. 18, 16.*
 συν-διαβαστίζομαι. *Procl. Parm. 617 (15).*
 συν-διαβρέχω. *Galen. VI, 176 D.*
 συν-διαγωγή, *ἡς, ἡ, a living together, associating with. Just. Tryph. 47. Basil. IV, 528 A. Justinian. Cod. 1, 3, 44, § α'.*
 συν-διαδέχομαι. *Aristid. II, 471, 17.*
 συν-διαζάω. *Basil. IV, 353 D.*
 συν-διαθείσεις, *εως, ἡ, agreement, unanimity. Dion. Alex. 1241 B.*
 συν-διαίρεω. *Plut. II, 425. Oenom. apud Eus. III, 389 A. Clem. A. I, 496 Τὸν ἡμῶν ἡμῶν συνδιαίρεται χρόνον.*
 συν-διαίτησις *or ξυν-διαίτησις, εως, ἡ, a living together, intercourse with. Philon I, 661, 33. II, 11, 23. 591, 37. Jos. Ant. 1, 1, 2. 1, 18, 3. Plut. II, 975 E. Arr. Anab. 4, 7, 4. Clem. A. I, 652 B.*
 συνδιαίτος, *ον, (διαίτα) living with, companion. Liber. 40, 28. Tatian. 833 B, τινί. Theophil. 1081 B.*
 συν-διαωνίζω. *Philon II, 151. Athenag. 997. Eus. III, 192. Basil. III, 624 C. Did. A. 1157 C.*
 συν-διακείω. *Plut. II, 752 D.*
 συν-διάκειμαι. *Themist. 329, 10.*
 συν-διακομίζω. *Polyb. 3, 43, 4.*
 συν-διακονέω. *Epiph. II, 481. D. Doroth. 1672 C.*
 συν-διακονος, *ου, ὁ, fellow-deacon. Athan. I, 368. Basil. IV, 384. 997. Greg. Naz. III, 36. Epiph. II, 832 C.*
 συν-διακριβόω *fully. Athan. II, 740 C.*
 συν-διάκτορος, *ου, ὁ, fellow-Hermes (messenger). Lucian. I, 489.*
 συν-διαλαμβάνω. *Polyb. 16, 25, 1.*
 συν-διαλέγομαι. *Athen. 3, 52.*
 συν-διάλγησις, *εως, ἡ, joint-deliberation. Anton. 1, 10.*
 συν-διαλοιδορέω. *Max. Conf. II, 260 C.*
 συν-διαλυμαίνομαι. *Dion. H. I, 61.*
 συν-διαλίω. *Classical. Dion. H. III, 1652. Athenag. 1013 B.*
 συν-διανέμω. *Plut. II, 1024 C. 1082. Galen. IV, 81 E. Clem. A. II, 409 B.*
 συν-διανεύω. *Polyb. 3, 38, 5. Plut. II, 63 B.*
 συν-διανιστάω. *Basil. III, 1384.*
 συν-διανοόμαι. *Polyb. 2, 54, 14.*
 συν-διανυκτερεύω. *Eus. II, 1209 A. Basil. IV, 829.*
 συν-διαπλέω. *Lucian. II, 825.*
 συν-διαπληκτίζομαι. *Basil. III, 941 C, τινί.*
 συν-διαπορέω. *Dion. H. IV, 2219. Plut. II, 507 C. Athenag. 1012 C.*
 συν-διαρκέω. *Themist. 81.*
 συν-διαρρέω. *Diod. 3, 22.*
 συν-διαρρήγνυμι. *Philostrog. 548 C.*
 συν-διασέημι. *Galen. VII, 114 F, et alibi.*
 συν-διαστέλλω. *Apollon. D. Synt. 103, 26.*
 συν-διαστρέφω. *Plut. II, 466 F. 521 B.*
 συν-διασχιζώ. *Greg. Nyss. III, 257 B.*
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. *Classical. Chrys. I, 153 B.*
 συν-διαταράσσω *all at once. Plut. I, 902 A.*
 συν-διατείνω. *Plut. II, 63 C.*
 συν-διατηρέω. *Polyb. 2, 58, 3.*
 συν-διατίθημι *together, at the same time, in the same way. Plut. II, 443. Max. Tyr. 67, 38. Sext. 410. Diog. 9, 113.*
 συν-διατρέπω. *Plut. II, 442 F -σθαι.*
 συν-διατρέφω. *Ael. N. A. 3, 45, now edited συνεκτρέφω.*
 συν-διατριβή, *ἡς, ἡ, a passing time together, or living together. Philon II, 671. Greg. Th. 1093. Epiph. I, 464. Porph. Adm. 89, 13.*
 συνδιατριπτέον = δέι συνδιατρίβειν. *Clem. A. I, 592 B.*
 συν-διαφεύγω. *Dion. C. 48, 44, 1. Cyrill. A. I, 388 C.*
 συν-διαφθείρω. *Classical. Athenag. 1013 B. Galen. VI, 345. Orig. VII, 13. Synes. 1245, αὐτοῖς τὸν χρόνον (tuer le temps).*
 συν-διαφθορά, *ἡς, ἡ, mutual corruption. Justinian. Cod. 1, 3, 45.*
 συν-διαφορέω. *Longin. 40, 1.*
 συν-διαχειμάζω. *Plut. I, 618 D. E, et alibi.*
 συν-διαχέω. *Plut. II, 953 D. E.*
 συν-διαχωρίζω. *Basil. IV, 693 A.*
 συνδιδασκαλίτης, *ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. Ignat. 648, τινός.*
 συν-διδάσκαλος, *ου, ὁ, fellow-teacher, joint-teacher. Cyrill. A. X, 336 D.*
 συν-διεκβάλλω. *Galen. IV, 516 B. C.*

συν-διεκπύπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διεθίνω. *Euchait.* 1147 A.
 συνδημέρευσις, εως, ἡ, = τὸ συνδημερεύειν.
Plut. I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκώ. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did.* A. 308 B.
 συν-διорθρίζω. *Basil.* I, 181 B.
 συν-διорίζω. *Strab.* 2, 3, 1 -σθαι.
 συν-διπλώ, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκέω. *Lucian.* I, 239.
 συν-διπλίζω. *Doctr. Orient.* 677 C D.
 συν-διπλάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδικοκρομένως (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδοιάζω, see συνδιάζω.
 συνδοκτικός, ἡ, ὄν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill.* A. II, 171 A.
 συνδουσία, ἄς, ἡ, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ἡ, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ἦρος, ὁ, joint-giver. *Cyrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ὁ, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ἡ, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ὁ, = ὁμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D. Pron. 297 A.
 συνδραμέω (δραμεῖν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ἡ, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατὰ συνδρομήν.
 σύν-δρομος, ου, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδιάζω, to be alone with another. *Patriarch.* 1044 D, ἀνθρώποις. — Also, συνδοιάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.
 συνδυαίνω (σύνδυο) = συνδιπλώ. *Galen.* II, 103 C.
 συνδασμός, ου, ὁ, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμός = δυναμός. *Epiph.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = ἐγγίζω. *Sept. Sir.* 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ὁ, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
 συν-εγγράφω. *Dion. H.* II, 1233.
 συν-εγγνάω. *Philon* II, 60 Συνεγγνάται μου (τὸν λόγον) καὶ Κροίσος.
 συν-εγγυητής, ου, ὁ, joint-ἐγγυητής. *Antec.* 3, 20, 4 (344).
 συν-εγεῖρα. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ἡ, ὄν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (δὴ που, ἢ που). *Herodot.* Gr. Enclit. 1142 σύνταξις (εἰ τίς ποτέ που).
 συνεδρευτής, ου, ὁ, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, ἄσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ἡ, ὄν, belonging to a council. *Polyb.* 31, 12, 12.
 συνέδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερόντων, = 300, τῆς γεροντίας, *senatus.* *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεθέλησις, εως, ἡ, (συνεθέλω) joint-will. *Cyrill.* A. VI, 661 C.
 συν-εθισμός, ου, ὁ, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ου, = ὁμοεθνής, of the same nation or race. *Cyrill.* Scyth. V. S. 339 C. *Vit. Epiph.* 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-εἰδήσις, εως, ἡ, I. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς ἀσεβείας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνεἶδος. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict.* Frag. 97, ἡ ἔμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνεἶδος, ὅτος, τὸ, (σύνουδα) consciousness. *Plut.* I, 99. II, 84 C D. — *Hermog.* Rhet. 21, 23 Συνεἶδος φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

- 37). 30, 29. Π. 309. 421, 43. 518, 30 (195, 15). 49, 16. *Jos.* Ant. 16, 4, 2. *Apion.* 2, 30. *Epict.* 3, 22, 94. *Frag.* 97. *Plut.* Π, 554 F. *App.* Π, 36, 84. *Hierocl.* C. A. 55, 7 Τὸ τοῦ συνειδότης κριτήριον.
- συν-εικάω = εικάζω. *Ptol.* *Tetrab.* 120, to infer. — *Athen.* 9, 45, to mimic.
- συν-εἶκα, to yield, to give way. *Polyb.* 32, 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. *Pseudo-Jos.* *Macc.* 8, p. 508.
- συν-εἰλημμένος (συλλαμβάνω), adv. connectedly. *Pseudo-Dion.* 820 D.
- συν-εμαρμένος, η, ον, (εἵμαρμαι) fated together. *Plut.* II, 569 F. *Anton.* 12, 3.
- σύν-εξις, εως, ἡ, a yielding, giving way. *Soran.* 251, 14.
- συν-επειν, to agree with, etc. *Sept.* *Dan.* 2, 9 συνεπάμην.
- συν-ειρμός, οὔ, ὁ, connection. *Pseudo-Demetr.* 81, 5.
- συν-εισάγω, L. subintroduco, to take a συνείσακτος. *Malchio* 256 C. εαυτοῖς γυναῖκας. *Greg.* *Naz.* IV, 92 A.
- συνεισακτέον = δεῖ συνεισαγεῖν. *Orig.* I, 385.
- συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (a) ὁ συνείσακτος = ἀγαπητός, adoptive or spiritual brother. *Greg.* *Naz.* IV, 88. 89. 91. — (b) ἡ συνείσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister. *Malchio* 256. *Nic.* I, 3. *Basil.* II, 820. *Greg.* *Naz.* IV, 89. *Epiph.* I, 1064 D. *Chrys.* I, 228. *Pallad.* V. *Chrys.* 18 D. *Socr.* 669 A. (See also *Anc.* 19. *Athan.* I, 677. 725. *Justinian.* *Novell.* 6, 6.)
- συν-εισάλλομαι. *Synes.* 1361 C.
- συν-εισδέχομαι. *Cyrril.* A. VIII, 837 B.
- συν-εισελαύνω. *Plut.* II, 814 D. *Eus.* IV, 284 A.
- συν-εισευπορέω = εἰσευπορέω. *Athen.* 9, 3.
- συν-εισηγέομαι. *Plut.* II, 795 B.
- συν-εισθέω. *Cyrril.* A. IV, 669 C.
- συν-εισκομίζω. *Cyrril.* A. II, 68 C. IX, 948.
- συν-εισκρίνω. *Plut.* II, 902. *Cyrril.* A. I, 508.
- συν-εισπηδάω. *App.* I, 790, 7.
- συν-εισποιέω. *Plut.* II, 484 D. 808 D.
- συν-εισπορεύομαι. *Dion.* H. III, 1887, 13. *Philon* I, 112, 18.
- συν-εισρέω. *Jos.* B. J. 2, 17, 6.
- συν-εκβιβάζω, to execute in company with any one. *Chal.* 1292 B.
- συν-εκβοηθέω. *Diod.* II, 511, 70.
- συν-εκδαπανάω. *Galen.* X, 342 D.
- συν-εκδέχομαι. *Cornut.* 94. *Plut.* II, 482 E. 662. *Sezt.* 44, 32, to understand in connection with. *Pallad.* *Laus.* 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, calmly.
- συν-εκδημέω. *Classical.* *Nicol.* D. 102. *App.* I, 78, 6.
- συν-εκδημία, as, ἡ, L. comitatus. *Charis.* 552.
- συν-ἐκδημος, ον, fellow-traveller. *Diod.* II, 610, 25. *Luc.* *Act.* 19, 29. *Paul.* *Cor.* 2, 8, 19. *Jos.* *Vit.* 14. *Plut.* II, 100 F.
- συν-ἐκδοσις, εως, ἡ, joint-publication. *Phot.* IV, 356 A.
- συν-εκδοχή, ἡς, ἡ, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἥλιος for προφήται. *Quintil.* 8, 6, 19. *Clem.* A. II, 88 C.
- συνεκδοχικῶς, adv. synecdochice, by synecdoche. *Diod.* 5, 31. *Orig.* I, 1149 A. III, 401 D. 1072. *Basil.* I, 20. *Greg.* *Naz.* III, 189, ὀνομάζεται.
- συνεκδρομή, ἡς, ἡ, concurrence, similitude. *Apollon.* D. Adv. 552, 29. 554.
- συν-εκθειάζω. *Plut.* II, 492 D. E.
- συν-εκθερμαίνω. *Plut.* I, 622 E. *Galen.* VII, 146 B.
- συν-εκθέω. *App.* I, 711, 87.
- συν-εκθλύνω. *Jos.* B. J. 7, 8, 7.
- συν-εκθλίβω, to compress. *Schol.* *Heph.* 2, 1, p. 18. (See συνίջις.)
- συν-εγκαίω or συν-εκκάω. *Polyb.* 3, 14, 3. *Plut.* II, 922 C. et alibi.
- συν-εγκαλέω. *Polyb.* 18, 2, 11. *Plut.* II, 917.
- συν-εκκάμνω. *Themist.* 51, 30.
- συν-εκκεντέω. *Sept.* *Macc.* 2, 5, 26. *Greg.* *Naz.* I, 861 A.
- συν-εκκλησιάζω. *Plut.* I, 88. *Clem.* A. I, 485. *Theod.* *Lector* 181, τινί.
- συν-εκκλίνω. *Diod.* 3, 26.
- συν-εκκολυμβάω. *Galen.* II, 15 C.
- συν-εκκρίνω. *Classical.* *Diosc.* *Iobol.* 19.
- συν-εκκρούω completely. *Plut.* I, 724 C.
- συν-εκλαμβάνω. *Alex.* *Lyc.* 412 D συνεκλημμένον = συνεξιλημμένον.
- συν-εκλαμπρύνω. *Sophrns.* 4004 A.
- συν-εκλάμπω. *Plut.* II, 627 C. D. *Longin.* 44, 3.
- συν-εκλειάω. *Diosc.* 3, 23 (26), p. 368. *Delet.* 4.
- συν-εκλέγω. *Lucian.* III, 409.
- συν-εκλειαίνω. *Diosc.* 2, 210.
- συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* II, 418 C. D. 525 A.
- συν-εκλεκτός, ἡ, ὅν, elected together with. *Petr.* 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
- συν-εκλύω. *Plut.* II, 596. *Longin.* 39, 4.
- συν-εκνήσσομαι. *Basil.* III, 572 C.
- συν-εκπεπαίνω. *Plut.* II, 700 F, to help to ripen.
- συνεκπιεστέον = δεῖ συνεκπιέζειν = ἐκπιέζειν together. *Diosc.* 2, 118.
- συν-εκπικραίνω. *Plut.* II, 468 B. C.
- συν-εκπίπτω. *Classical.* *Dion.* H. II, 838. *Jos.* *Apion.* 1, 33, p. 466, to be banished together.
- συν-εκπληρώω fully. *Polyb.* 14, 4, 3. 16, 28, 2, *Athan.* II, 721 A.
- συν-εκπλήσσω or συν-εκπλήττω. *Plut.* II, 41 C.

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκπολεμέω, to vanquish along with or together. *Sept.* Deut. 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκποιητέον = δέει συνεκποιεῖν. *Clem. A. I.* 981 A.
 συν-εκπορεύομαι. *Sept.* Judic. 13, 25. 11, 3 as v. l. *Polyb.* 6, 32, 5. *Did. A.* 477 C.
 συν-εκπτύω. *Pallad.* V. *Chrys.* 26 E.
 συν-εκρέω. *Epict.* Frag. 30. *Clem. A. I.* 69.
 συν-εκρίζω. *Macar.* 676 B.
 συν-εκροφέω. *Max.* Tyr. 80, 18.
 συν-εκστρατεύω. *Jos.* Ant. 7, 10, 1.
 συν-εκταπεινώω. *Plut.* II, 529 E.
 συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A. I.* 196 C, τινί. *Orig.* III, 257 A, neuter.
 συν-εκτέμνω. *Plut.* II, 159 C.
 συν-εκτίθω. *Plut.* II, 27 C. *Sext.* 391.
 συν-εκτιθνήσκω. *Plut.* II, 321 D, et alibi.
 *συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. *Classical.* *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon.* D. *Pron.* 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἰτιον. *Clem. A. II.* 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl.* Parm. 625 (28).
 συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm.* Esai. 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.
 συν-εκτραχύνομαι. *Plut.* I, 462 C.
 συν-εκτρέχω, to concur. *Apollon.* D. *Pron.* 404 A. *Synt.* 169, 23.
 συν-εκτρίβω utterly. *Sept.* Sap. 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept.* Macc. 1, 1, 6 as v. l.
 συν-εκφαίνω. *Sept.* Macc. 3, 4, 1. *Plut.* II, 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philostr.* 813.
 συν-εκφουτάω. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion.* H. V, 166.
 συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.
 συν-έκφρασις, εὖς, ἡ, synonymy. *Pseud-Athan.* IV, 932 B.
 συν-εκφρονίζω. *Pseudo-Greg.* Naz. III, 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωνέω, to utter or pronounce together. *Dion.* Thr. 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠN). *Dion.* Alex. 1297 C. *Longin.* 38, 3.
 συν-εκφώνησις, εὖς, ἡ, an uttering together.

Clem. A. I. 809 C. II, 256 B. — 2. *Synecphronesis* = συνίησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid.* Q. 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.
 συν-εκχώ. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εγκυλίζω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg.* Naz. III, 1063 A.
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* Anab. 6, 29, 11 Ξυνηλέγχοντο ξυνειδότες τῷ ἔργῳ. *Apollon.* D. *Conj.* 522. *Synt.* 207.
 συν-ἐλευσις, εὖς, ἡ, a coming together, meeting, assembly; conspiracy. *Jos.* Ant. 3, 6, 3. *Clem. R.* 1, 20. *Just.* Apol. 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C. *Carth.* Can. 2. *Socr.* 104 A, coitio.
 συν-ἐλευστικός, ἡ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut.* II, 757 C.
 συν-ἐλξίς, εὖς, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελείν), adv. in short. *Gangr.* 21, εἰπείν.
 συν-εμπάινω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A. I.* 709 A. *Philostr.* 250. *Longin.* 9, 10, 13, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon.* D. *Pron.* 328 A. *Synt.* 163, 23. *Clem. A. II.* 320 C. *Schol.* *Arist.* Nub. 651, to coincide.
 συν-εμπλέκω. *Jos.* B. J. 7, 11, 2. *Plut.* II, 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1304 D.
 συν-ἐμπτωσης, εὖς, ἡ, coincidence. *Apollon.* D. *Pron.* 325 C. *Adv.* 530. 565, 18. *Synt.* 32. *Longin.* Frag. 3, 4.
 συν-εμφαίνω. *Classical.* *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demet.* 8.
 συν-ἐμφασις, εὖς, ἡ, joint-signification. *Sext.* 242, 32. *Clem. A. II.* 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-ενασπόμεναι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A. I.* 301 C, to concede. *Basil.* IV, 441 C.
 συν-ἐνδοσις, εὖς, ἡ, a giving in or way. *Plut.* II, 680 A.
 συν-ενδύομαι. *Arr.* Anab. 1, 25, 2.
 συν-ενθουσιάζω. *Diod.* 4, 3.
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96)
-σθαι πρὸς τι.
συν-ενόω = ενόω. *Polyb.* 2, 14, 1. *Erotian.*
350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι
τινι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44.
Method. 68 B. 133 B. *Iambl. Myst.* 7, 16.
Did. A. 477 C.
συν-έντασις, εως, ἥ, joint-tension. *Plut.* II, 589
A. 901 D. *Antyll. apud Orib.* I, 506, 4.
συν-εντείνω. *Muson.* 145.
συν-ενυπόστατος, ον, = ενυπόστατος together
with. *Leont.* I, 1749 D.
συν-ένωσις, εως, ἥ, = ενωσις. *Epiph.* I, 1008.
συν-εξαίθερόω. *Synes.* 1297 C -σθαι. *Lyd.* 44,
3, τί τινι
συν-εξαίθεράω. *Diosc.* 3, 153 (163), p. 493.
συν-εξαίματόω. *Philon* II, 96, 22.
συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45.
Strab. 1, 3, 5. *Plut.* I, 154 B. *Pseudo-*
Demetr. 4.
συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820
C. *Sext.* 361, 24.
συν-εξακούω. *Classical. Sext.* 243, 20. *Orig.*
I, 705 C, to associate with. *Athan.* II, 269 C
-σθαι τινι, to be understood.
συν-εξαλείφω. *Plut.* I, 767 B.
συν-εξαμείβω. *Babr.* 59, 15.
συν-εξαμυλλάσμαι. *Plut.* II, 137 C D.
συν-εξανάλισκω. *Dion. H.* II, 694, 12.
συν-εξανθήω. *Plut.* II, 434 B.
συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
συν-εξανόγω. *Jos. B. J.* 5, 2, 2.
συν-εξανότω or συν-εξανώ. *Dion Chrys.* I, 395,
26. *Plut.* II, 137 C.
συν-εξαπατάω. *Classical. Strab.* 14, 1, 24.
συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem.*
A. I, 697 A. *Hippol. Haer.* 374, 56.
συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.
συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
συν-εξηρνεόμαι. *Pseud-Athan.* IV, 112 C Συν-
εξηρνηται δέ σοι μετὰ τοῦ υἱοῦ καὶ τὸ πνεῦμα,
passively.
συν-εξατονέω. *Plut.* II, 528 E.
συν-εξεγείρω. *Polyb.* 4, 47, 3.
συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.*
418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
συν-εξέλω. *Apollon. D. Pron.* 377 B -υσμαι.
συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαι-
ρον = συνεξεπήρον.
συν-εξεργάζομαι. *Aristid.* I, 619, 13.
συν-εξετάσις, εως, ἥ, careful examination. *Epiph.*
II, 589 A. *Theod. Mops.* 880 A. *Syncell.*
124. *Pseud-Athan.* IV, 496 C.
συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III,
998 D. IV, 68 A.
συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl.*
Parm. 529 (95).
συν-εξηγέομαι. *Apollon. D. Pron.* 306 B.
συν-εξημερώ. *Plut.* I, 71 A. B.

συν-εξηγέω. *Eus.* II, 184 A.
συν-εξίσταμαι. *Galen.* X, 276 D.
συνεξισάζω = following. *Athan.* II, 49 B.
συν-εξισώ. *Diod.* 2, 10. *Cleomed.* 76, 19.
Dion. H. IV, 2028, 14. VI, 782. *Athenag.*
1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416.
Athan. II, 533.
συν-εξίσταμαι. *Polyb.* 3, 34, 9.
συν-εξιχνεύω. *Plut.* I, 869 E.
συν-εξοδεύω, to walk in a religious procession.
Inscr. 4697, 43 . . . ξοδεύειν.
συν-εξόδιος, ον, going out with. *Anast. Sin.*
1060 C.
συν-εξοκέλλω. *Plut.* II, 985 C.
συν-εξομοιόω = εξομοιόω. *Classical. Dion.*
H. II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
συν-εξορθεύω. *Plut.* II, 998 E.
συν-εξορίζω. *Cyrril. A.* X, 144 C.
συν-εξορχέομαι. *Synes.* 1177 B.
συν-εξοτρύνω. *Themist.* 312, 4.
συν-εξηγρίνω. *Plut.* II, 752 D.
συν-εξημνέω. *Themist.* 122, 18.
συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3.
Epict. 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D.
Aristid. I, 437, 8. *Herodn.* 4, 9, 7. *Method.*
380. *Laod.* 39. *Jul. Frag.* 354. *Themist.*
466. *Greg. Naz.* III, 56. 216, τινι.
συνεόρτασις, εως, ἥ, = τὸ συνεορτάζειν. *Pseudo-*
Dion. 393 C.
συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
συνεπαυέτης, ον, ὁ, = ὁ συνεπαυών. *Greg. Naz.*
III, 312 B.
συν-επαιωρέομαι = επαιωρέομαι. *Plut.* I, 684 D.
συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc.*
M. 346.
συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.
συν-επανατίθω. *Jos. Hymnog.* 1013 C.
συν-επασκώ. *Aristid.* I, 677, 13.
συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25.
Longin. Frag. 8, 12.
συν-επαφίημι. *Jos. B. J.* 3, 7, 28.
συν-επεγείρω. *Sibyll.* 1, 220.
συνέπεια, ας, ἥ, (ἐπομαι) sequence, connection,
context. *Dion. H.* V, 179, 9. *Apollon. D.*
Synt. 41, 25. *Arcad.* 175. *Porphy. Prosod.*
112.
συν-επείγω or ξυν-επείγω = επείγω. *Aret.* 83.
συν-επέιξω, εως, ἥ, haste. *Nicom. Harm.* 2.
συν-επέιστεμι. *Polyb.* 30, 13, 9.
συν-επεισιπύτω. *Plut.* I, 184 A. 217 A.
συν-επειυρέω. *Hermes Tr. Poem.* 61.
συν-επεκτείνω. *Galen.* IV, 119 D.
συν-επεμβάνω. *Polyb.* 20, 11, 7, et alibi.
συν-επερείδω. *Plut.* I, 362 B. II, 939 B.
συν-επέρχομαι, to come upon together, simply to
come. *Martyr. Polyc.* 7.
συν-επερωτάω. *Basil.* I, 752 C.
συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.
συν-επευφημέω. *Diod.* 1, 72.
συν-επηχέω. *Classical. Philon* I, 321, 19.

συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 263, 23. 708, 13.
συν-επιβάτης, ου, δ, fellow-ἐπιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.
συν-επιβουλεύω. *Greg. Th.* 1068 A.
συν-επιβουλεύω. *Classical. Jos. Ant.* 13, 11, 2.
συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.
συν-επιγύνομαι. *Diod.* II, 520, 24. 25.
συν-επιγνώμων, ονος, δ, fellow-arbiter. *Just. Apol.* 1, 56.
συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.
συν-επιδιδόμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
συν-επιζητέω. *Aristaen.* 2, 3.
συν-επιθειάζω. *Plut.* II, 409 C.
συν-επίθεσις, εως, ἡ, deception, deceit. *Aquil.* Ps. 118, 118.
συν-επιθεωρέω. *Sext.* 199, 28.
συν-επιθίγω. *Plut.* II, 433 D.
συν-επιθορυβέω. *Plut.* II, 531 C.
συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
συν-επιθρήνησις, εως, ἡ, joint-lamentation. *Plut.* II, 610 B.
συν-επί-θρυψις, εως, ἡ, joint-dissipation. *Plut.* II, 1092 D.
συν-επιθυώσω. *Plut.* II, 757 D.
συν-επικαλέω or ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrril.* A. I, 517 B.
συν-επικεράννυμι. *Philostrog.* 524 A.
συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.
συν-επικλάω. *Plut.* I, 361 B.
συν-επικλίνω. *Galen.* VI, 88 F.
συν-επικούρειος, ου, δ, fellow-Epicurean. *Epict.* 2, 20, 13.
συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.
συν-επικροτέω. *Plut.* II, 56 B. 63 A.
συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
συν-επικυρώω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
συν-επικωμάζω. *Sext.* 749, 25.
συν-επιλαμπρύνω. *Plut.* II, 795 A.
συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* *Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
συν-επιμαρτύρησις, εως, ἡ, joint-testimony. *Anton.* 1, 10.
συν-επιμαχέω. *Const. Apost.* 2, 17.
συν-επιμειδιάω. *Plut.* II, 672 E.
συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = ἐπινεύω. *Classical. Philon* II, 17, 23.
συν-επινύχομαι. *Aristaen.* 1, 3, p. 14.
συν-επινωέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D. Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
συν-επιορκέω. *Plut.* II, 808 A.
συν-επιπάρειμι. *Eus.* IV, 196 C.
συν-επιπάσχω. *Plut.* II, 1037 A.
συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
συν-επιπλοκή, ἧς, ἡ, = ἐπιπλοκή. *Ptol. Tetrab.* 111.
συν-επιπνέω. *Clem. A.* II, 625 C.
συν-επιπρέπω. *Plut.* I, 742 D.
συν-επιπρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
συν-επιπρόννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
συνεπισκεπτέον = δεῖ συνεπισκοπεῖν. *Philon* II, 335, 6.
συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκήνην. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
συν-ἐπίσκοπος, ου, δ, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrril.* A. X, 108 C.
συν-επισκυθροπάζω. *Plut.* II, 672 E.
συν-ἐπίστασις, εως, ἡ, joint-ἐπίστασις. *Iambl.* V. P. 390.
συν-επιστέλλω. *Lucian.* III, 397.
συν-επιστενάζω. *Epict.* *Ench.* 16.
συν-επιστένω. *Plut.* I, 1063 E.
συν-επιστρέφω. *Classical. Jos. B.* J. 7, 5, 2, nenter.
συν-επισφάζω. *Parth.* 6.
συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
συν-επισχύω = ἐπισχύω. *Classical. Sept. Par.* 2, 32, 3.
συν-ἐπίτασις, εως, ἡ, joint-ἐπίτασις. *Iambl.* V. P. 144. 390.
συν-επιταχύνω. *Plut.* II, 1005 A.
συν-επιτέλλω. *Gemin.* 848 C.
συν-επιτηδέω. *Cyrril.* A. I, 480 B.
συν-επιτιμάω. *Plut.* I, 442 A.
συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
συν-επιτροπεύω jointly. *Philon* II, 452, 2.
συν-επιτυφώ = ἐπιτυφώ. *Plut.* II, 58 B.
συν-επιφαίνομαι. *Plut.* II, 63 C. 767 C.
συν-επιψάσκω. *Plut.* II, 63 C.
συν-επιψέγγωμαι. *Plut.* II, 713 A, et alibi.
συν-επιφορτίζω. *Plut.* II, 728 C.
συν-επιφωέω. *Aristeas* 26.
συν-επιχαίρω. *Achmet.* 151, p. 122.
συν-επιχειρέω. *Polyb.* 3, 84, 1.

συν-επιχειρονομέω in addition. *Diod.* II, 593, 13. 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτεύω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπύττω), adv. compactly. *Pseudo-Dion.* 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
 συν-εραμιμός, οὐ, ὁ, collection. *Plut.* II, 992 A.
 συνεργάομαι = συνεργίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
 συν-εργασία, ας, ἡ, a working together. *Diod.* 20, 13. II, 600, ergastulum, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.
 συνεργέω, ἦσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἕνα ἐξέλεθης. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.
 συνεργητικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol. Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 συνέργητος; dubious.
 συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
 συν-εργολάβος, ου, joint or fellow-ἐργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
 σύν-εργον, ου, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
 συνεργοπονέω, ἦσω, (ἐργοπόνος) to labor with. *Sext.* 400, 3.
 συνεργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἰτίων.
 συνερειστικός, ἡ, ὄν, = δυνάμενος συνεριεῖδεν. *Plut.* II, 946 C. 954 D.
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 30.
 συν-έρπω. *Epict.* 2, 4, 18.
 Σύνερως, ωτος, ὁ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τὶ. *Sext.* 86, 24. 94, 14. 99, 28. *Dion.* 9, 51.
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32. 117, 20.
 συνερωτήτεον = δέῃ συνερωτᾶν. *Sext.* 117.
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὕμε-τέρη. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew *לְשִׁירָה*, supposed to mean ὕμνος, ᾠσμα, ᾠδή, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακαλυπμένως. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseudo-Athan.* IV, 1200 C.
 συνεσπεραμένως (συσπειράω), adv. in a crowded manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένως, adv. studiously, carefully. *Eunap.* V. S. 35 (62).
 συνεσταλμένως (συστέλλω), adv. I. correpte, with a short vowel. *Drac.* 19, 25.
 συν-εστίατωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Synce.* 437, 12.
 συνεταίρα, ας, ἡ, = following. *Cosm. Carm.* Greg. 544.
 *συν-εταρίς, ιδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.
 συνέταρος, ου, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.
 συνετίξω, ἴσω, (συνετός) to make wise, to instruct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.
 συνετιστής, οὐ, ὁ, = ὁ συνετίξων. *Joann. Hier.* 489 A.
 συνετός, ὁ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.
 συνετόφρων, ου, (φρήν) = συνετός. *Genes.* 48.
 συν-εσαγγελιολυτέω, ἦσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
 συν-εναρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.
 συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrrill. A.* VI, 389 B.
 συν-ευδοκιμέω. *Cyrrill. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημέρέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθύω or ξυν-ευθύω. *Themist.* 407, 26.
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrrill. A.* I, 336 B.
 συνεύνεια, ας, ἡ, (σύνεννος) a sleeping together. *Caesarius* 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαίδεντος or ξυν-ευπαίδεντος, ου, = εὐπαί-δεντος. Dubious. *Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.
 συνευρυθίμω, ἴσω, (εὐρυθμος) to be accordant or consonant with. *Ignat.* 697 B. Συνευρύμ-σται γὰρ ταῖς ἐντολαῖς.
 συν-ευρίνω. *Philon* I, 209.
 συν-ευοχνημένω. *Plut.* II, 442 F.
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.

συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex κ).

συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.

συν-ευχοέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.

συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.

συν-εφαπλώω. *Basil.* IV, 817 A.

συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.

συν-εφηβέω. *Phyl.* II, 816 A. B.

συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.

συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.

συν-εφοδιάζω. *Ptol. Tetrab.* 47.

συν-εφ-ομοίω = ὁμοίω. *Plut.* II, 780 B.

συν-εφοράω. *Ptol. Tetrab.* 146.

συνέχεια, as, ἡ, continuity; succession. *Classical. Erotian.* 322 Κατὰ συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. Frequency. *Chrys.* X, 11 A.

συνεχής, ἐς, frequent; opposed to σπάσιος. *Sext.* 33.

συν-εχθραίνω. *Plut.* II, 490 F.

συνεχῶς (συνεχής), adv. frequently; opposed to σπανίως. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.

συν-έψημα, ατος, τὸ, anything cooked. *Galen.* VI, 325 E.

συνεψητέον = δεῖ συνέψαι. *Geopon.* 14, 24.

συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 2, 11.

συν-ζήτέω = συζήτέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex κ).

συν-ζήτησις, συν-ζήτητης, σύν-ζυγος, see συζήτησις, κ. τ. λ.

συν-ηγεμονικός, ἡ, ὄν, alike ἡγεμονικός. *Greg. Naz.* III, 185 B

συνηγόρημα, ατος, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.

συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem.* A. I, 292 A.

*συνήθεια, as, ἡ, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἐλθὼν Κύρῳ. *Dion. H.* VI, 800, ἡ κοινὴ, usus loquendi. *Joann.* 18, 33 *Ἔστι δὲ συνήθεια ἡμῖν ἵνα ἔνα ἡμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35, 42. *Sext.* 34 = ἔθος. 618. 620, 24, κοινὴ, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίρει ἵνα (= ἐὰν) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμολῶσιν. *Eus Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκρίνηται. *Protop.* Corpor. 193, 10. — 2. Consuetudine sportulæ, customary presents, perquisites, in the plural. *Just.*

Imper. Novell. 22. *Justinian.* Cod. 3, 2, 4, 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph.* *Novell.* 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἃ δοκεῖν εἶναι νόμιμα πεποίηκεν ἡ συνήθεια.)

συνήθεια, ὡν, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμνηνίων.

συνηθίζω, ἰσῶ, σεσυνήθικα, = ἔωθα. *Justinian.* Cod. 1, 17, 3. *Clm.* 697 A. 889 A. 900 D. 1025 D.

συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, ἐαυτῷ, according to his custom. *Athan.* II, 856 B.

συν-ηλικιώτης, ου, ὁ, = συνῆλιξ. *Diod.* 1, 53 as v. 1. *Paul.* Gal. 1, 14.

συνῆλιξ, ἰκος, ὁ, ἡ, of the same age. *Classical. Theodn.* Dan. 1, 10, ἕτων.

συν-ηλός. *Classical. Dion C.* 56, 14, 2.

συνηλουσία, ης, ἡ, Ionic for συνηλουσία, as, ἡ, = following. *Agath. Epigr.* 73, 4.

συνήλυσις, εως, ἡ, = συνέλευσις, συνδρομὴ ἐπὶ τὸ αὐτὸ. *Clem. A.* I, 388. II, 548.

συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῆνας, προβάλλον τὰ χεῖλη συνημμένως, routing. *Basil.* I, 517, ἐαυτῇ. *Did. A.* 928 D. *Pseudo-Just.* 1216 C.

συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist. Nub.* 25.

συνηνωμένως (συνενώω), adv. unitedly. *Epiph.* II, 552 D.

συν-ηπειρώτης, ου, ὁ, fellow-Epirote. *Varro. R.* 2, 5.

συνηρεφία, as, ἡ, the being συνηρεφής. *App.* II, 663, 38.

συν-ηρμασμένως, adv. filly. *Anton.* 4, 45.

συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.

συνήσθησις, εως, ἡ, = τὸ συνήδεσθαι. *App.* II, 802, 16.

συν-ησυχάζω. *Philon* II, 168, 32.

συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.

συνήχησις, εως, ἡ, (συνηχέω) consonance. *Plut.* II, 1021 B.

συν-θάλλω. *Syncell.* 229, 19.

συνθαλπτέον = δεῖ συνθάλλειν. *Geopon.* 16, 4, 3.

συν-θαυμάζω. *Euchait.* 1135 A.

συν-θαυματουργέω. *Isid.* 189 C.

συν-θεάζω. *Diod.* 4, 51.

συνθεία, as, ἡ, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.

συν-θειλητής, οὔ, ὁ, joint-θειλητής. *Cyrill. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.

σύνθεμα, ατος, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.

συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατήγορῳ συνθεοκατηγοροῦσιν.

συν-θεολογέω. *Athan.* II, 48 B -σθαί τινι.
Cyrrill. A. X, 68 C, τινά τινι.
 σύν-θεος, *ον*, alike divine. *Leont.* I, 1708 B,
 ἄνθρωπος. *Anast. Sin.* 281 B.
 συνθεότης, *ητος*, ἡ, = συνθεΐα. *Did.* A. 321 B,
 τοῦ πατρὸς.
 συν-θεραπαίνεις, *ίδος*, ἡ, female fellow-servant.
Clem. A. I, 725 B.
 συν-θεραπεύω. *Philostr.* 270. *Iambl. Myst.*
 230, 16.
 συν-θεράπων, *οντος*, ὁ, fellow-servant. *Eus.* II,
 740 C.
 συν-θερίζω. Classical. *Leont.* II, 1996 C.
 συν-θερμαίνω. Classical. *Diosc.* I, 62, p. 64.
Jos. Ant. 7, 14, 3.
 σύνθεσις, *εως*, ἡ, composition, arrangement.
Diod. 17, 39, *compromise*. 13, 112 Ἐκ συν-
 θέσεως, *ex industria*. *Dion. H.* V, 5, 6, ὁνο-
 μάτων, *collocation of words*. *Apollon. D.* Adv.
 596, of compound words (φιλόθεος, συνάγω);
 opposed to ἀπλότης. *Pseudo-Demetr.* 3. —
 2. Addition, in arithmetic. *Theol. Arith.* 9.
 14. *Philon* I, 11, 28. *Plut.* II, 1018 C.
Clem. A. II, 305 B. — 3. Synthesis; op-
 posed to ἀνάλυσις. *Iambl. Mathem.* 208. —
 4. Game, a single match at a play. *Justinian.*
 Cod. 3, 43, 1.
 συνθετικός, ἡ, ὄν, component. *Erotian.* 186,
 τούτων, that compose them. *Galen.* II, 175 B,
 μόρια. *Sext.* 449.
 σύνθετος, *ον*, compound, in grammar. *Dion.*
Thr. 635, 21, σχῆμα, compound form (κακοή-
 θης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.*
 19. *Apollon. D.* Pron. 300. 345. 302, ἀντω-
 νυμία (ἑαυτοῦ). *Pseudo-Demetr.* 45. *Sext.*
 317, φωνή (Δίων περιπατεῖ). — *Pallad. Laus.*
 1105 -ται ἐλαῖα, olive-salad? (olives, oil, vin-
 egar, and onions?). 1146 A, λάχανα, herb-
 salad?
 συνθέτως, *adv.* in composition (λαόςπερμον =
 σπέρμα λίνου). *Galen.* VI, 331 E.
 συνθηκάριος, *ον*, ὁ, (συνθήκη) bettor, one who bets.
Const. (536), 1176 D.
 συνθήκη or ξυνθήκη, *ης*, ἡ, compact, treaty, cov-
 enant. Classical. *Polyb.* 2, 20, 5. 2, 43, 10.
Dion. H. I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδε-
 τέρα ἄρχῃ. *Orig.* I, 653. — 2. Composition,
collocation of words, = σύνθεσις. *Lucian.*
 II, 58, ὀνομάτων. *Hermog. Rhet.* 229, 10.
Philostr. 505.
 συνθηκίζω, to bet with one. *Const.* (536),
 1176 E, τοὺς ἐπισκόπους. *Balsam.* ad Phot.
Nomocan. 13, 29.
 συνθηκο-ποιέω = preceding. *Schol Arist. Plut.*
 1059.
 σύνθημα, *ατος*, τὸ, L. tessera, ticket. *Polyb.* 6,
 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II,
 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πί-
 στεως, the Creed. — 2. Institutum, institution.
Cels. apud *Orig.* I, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, ἐκ
 σησάμου καὶ μέλιτος.
 συνθηματικός, ἡ, ὄν, conventional. *Polyb.* 8, 18,
 9, γράμματα, in cipher.
 συνθηματικῶς, *adv.* in cipher. *Polyb.* 8, 19, 8.
 συν-θιασεύω. *Strab.* 10, 3, 18.
 συνθιασαστείω = συνθιασώτης *εἰμί.* *Method.*
 121 A.
 συν-θιασώτης, *ον*, ὁ, partner, etc. Classical.
Clem. A. I, 189 B. *Orig.* I, 1040 B.
 συν-θιγγάνω = θιγγάνω. *Themist.* 288.
 συνθλάττω = συνθλάω. *Theoph.* 23.
 συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.
 σύν-θλιψις, *εως*, ἡ, compression. *Longin.* 10, 6
 (ὑπὲρ = ὑπὸ ἐκ). *Philostrg.* 589 B.
 συν-θολῶ or ξυν-θολῶ = θολῶ. *Philostr.* 89.
Greg. Naz. I, 945 A.
 συν-θορυβέω. *Diod.* 13, 101.
 συν-θρηνέω. *Dion C. Frag.* 18, 10. *Basil.* III,
 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221
 A. *Vit. Nil. Jun.* 97 B.
 συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.*
 I, 617 C.
 συνθρόσσις, *εως*, ἡ, (θροῶν) trouble. *Sext.* 426,
 31.
 σύν-θρονος, *ον*, occupying the same throne. *Diol.*
 16, 92. *Patriarch.* 1064 B, τινός. — 2. Sub-
 stantively, τὸ σύνθρονον, the clergymen's seats
 in a church, the bishop's seat being in the
 centre. *Sophrns.* 3984 A. *Pseudo-Germ.*
 409 C. *Theoph.* 682. *Phot.* IV, 1229 C.
Nicet. Paphl. 536 A. *Achmet.* 225, p. 198.
Cedr. II, 487. (*Const. Apost.* 2, 57.)
 συν-θρύπτω = θρύπτω. *Luc.* Act. 21, 13.
Basil. III, 504 B.
 σύν-θρυψις, *εως*, ἡ, a breaking in pieces. *Steph.*
Diac. 1077 A.
 συν-θυμάω. *Cyrrill. A.* I, 780 A.
 συν-θυραυλέω. *Synes.* 1077 C.
 σύνθυρος, *ον*, (θύρα) neighbor. *Euagr.* 2832 B.
 συν-θύτης, *ον*, ὁ, = θεωρός, fellow-sacrificer.
Apollod. 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.*
 170. — 2. Fellow-priest. *Greg. Naz.* III,
 1024 A. 1306 A.
 συνθωκέω = συνθακέω. *Jos. Ant.* 15, 3, 8.
 σύνθωκος, *ον*, = σύνθακος. *Oenom.* apud *Eus.*
 III, 384 A.
 συν-ιατρός, *ου*, ὁ, fellow-physician. *Sophrns.*
 3520 C.
 συν-ιδιάζω, to appropriate. *Apollon. D.* Synt.
 42, 10.
 συν-ιδρώω with, together, all over. *Diod.* 3, 28.
Diosc. 5, 45.
 συν-ιδρώω. *App.* I, 881, 38. *Athen.* 1, 12.
Did. A. 484 B.
 συν-ιδρώσις, *εως*, ἡ, perspiration. *Theoph. Nonn.*
 II, 8 (titul.).
 συν-ιερόμαι. *Dion. H.* I, 279, 12. *Strab.* 14,
 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4,
 p. 845. *Plut.* II, 276 E.

συν-ιερατεύω. *Eustrat.* 2368 B.
συν-ιερεύς, ἢ, fellow-priest. *Jos. Apion.* 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.

συνιερεύω, to be συνιερεύς. *Greg. Naz.* I, 481 B.

συν-ιέρως, ον, = σύνναος. *Plut.* II, 753 F.

συν-ιερουργέω. *Dion. H.* II, 672. *Philon* I, 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιερουργός, οὔ, ὁ, fellow-ιερουργός. *Stud.* 1076 A.

συν-ιζάνω, to sink, fall, settle. *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στήθος.

συνίζησις, εὖς, ἢ, (συνιζάνω) a sinking, falling in, settling. *Strab.* 1, 3, 10, opposed to ἀποιδουσις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩA), IE (IH), YE, IO (IΩ), EO (EΩ), YO (YΩ), IY; as πόλις, a dissyllable; πελέκεας, a trisyllable. Synizesis must not be confounded with contraction (συναλοιφή); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὔ-δεις, *Prazill.* 2 Ἄλλὰ τεῖν | οὔ ποτε θυμῶν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρύμῳ | πόλεως.

A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by Aleph (ʾ). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above).—E has the rough breathing, corresponding to the Shemitic He (ḥ), the Latin and English H. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεως, πόλις, στήθεα, stéthya.—H has the Shemitic Hheth (ḥ); in Greek it is treated like E.—I has for its corresponding semivowel the Shemitic Yod (y), the Latin J (jacio, jungo), and the English Y (ye, yarn, yet, you).—O and Ω have each the Shemitic Ayin (ʾ); in Greek, Faṓ is the only substitute for it.—Y has Faṓ, corresponding to the Shemitic Waw (w), the Latin V, and the English W (wood, wine).

συν-ίζω, to coalesce. *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραὶ γῆραι, Ἄδης Ἀδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, οὔ, ὁ, fellow-suppliant. *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τῶνα.

συν-ιπάζομαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad.* Laus. 1202 ἄζω.

συνίπνευσις, εὖς, ἢ, = τὸ συνίπνευεν. *Ael. Tact.* 18, 5.

συν-ιπνέω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.

συν-ίπταμαι. *Clem. A.* I, 205 C.

συνισμίζω, to be connected by an ἰσμός. *Scymn.* 371, πρὸς τὴν Ποντικὴν.

συν-ισο-προσθήγορος, ον, (ἴσος) having the same appellation with. *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, to set together.—Mid. συνίσταμαι, to agree. *Diod.* 17, 94, διδόναι.—Impersonal συνέστηκε, I. constat, it is evident, admitted; a Latinism. *Athan.* I, 313, πεπράχθαι.

II, 741 A, ἕνα θεὸν εἶναι, unum constat deum esse.—2. In ecclesiastical language,

to allow to stand with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805.—Participle,

οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ

of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV,

797. 800. [*Polyb.* 8, 3, 2 συνίσταμαι. *Seal.* 212, 23. 216, 20. 485, 5 συνεστάκα, active in

sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B.—2. To be conscious = σύννοια. *Aristeas* 19. 24. 27. 29.

συν-ισχύω = ισχύω. *Athan.* I, 133 B.

συνίω = συνιῶν, to understand. *Sept. Par.* 2, 26, 5 ὁ συνιών = συνιεύς, a seer. *Iren.* 468.

σύν-ναος, ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. *Inscr.* 4899. 2230, 8.

Cic. Attic. 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, οὔ, ὁ, joint-ναύκληρος. *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1. 71, 4, 5.

συν-νεκρῶω. *Caesarius* 1048 *Greg. Naz.* I, 397. III, 213, τινί τι.

συν-νέκρωσις, εὖς, ἢ, = τὸ συννεκροῦν or συννεκροῦσθαι. *Greg. Naz.* II, 401 B.

συν-νέμησις, εὖς, ἢ, distribution. *Plut.* II, 393.

συννεύρωσις, εὖς, ἢ, (νεύρω) = ἡ διὰ νεύρου σύμφυσις, union by sinews. *Galen.* IV, 11 C.

σύν-νευσις, εὖς, ἢ, inclination or tendency towards. *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5,

10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9.

Antyll. apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἢ πρὸς τὰ θεία.

συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννεόφα, 2 perf.]
 συννεφής, ές. Classical. Sext. 741.
 συννεφία, as, ή, cloudy sky, cloudy weather. Men. P. 463, 10.
 σύν-νεφος, ον, = συνεφής. Jos. Ant. 18, 8, 6.
 συν-νέω, to spin together. Anton. 4, 34.
 συν-νέω, to swim together. Lucian. II, 529.
 συν-νεωτερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθαι.
 συν-νεώτερος, υ, ον, young man of the same age. Mal. 181, 17.
 συν-νηπιάζω. Iren. 4, 38, 2.
 σύν-νησις, εως, a spinning together : connection. Anton. 4, 40.
 συν-νηστεύω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννηπτικός, ή, όν, = δυνάμενος συννοεύν. Plotin. I, 200.
 συν-νητός, ή, όν, comprehensible, intelligible. Adam. 1805 A.
 συννομέομαι, ήσσομαι, = σύννομός είμι. Plut. II, 1065 F.
 συννόμως, adv. = έννόμως. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, ον, ή, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law ; the plural σύννυμφοι = εινάτερες. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάζομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, ού, ό, = ό συνοδεύων. Schol. Arist. Ran. 396.
 συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ήλίῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετὰ τοῦ Ἑρμοῦ, in conjunction with.
 συνοδία, as, ή, (όδός) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876, 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scit. 1224. Pallad. Laus. 1073. 1226, παρθένων, of nuns. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clēm. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, ον, ό, member of a council. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ή, όν, (σύνσινodus) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νέξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικόν γράμμα. Carth. Can. 90, p. 1819 C, sc. έπιστολή. Soz. 1441 C, έπιστολή, synodical epistle. Cyrill. A. X, 81. 124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, ού, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council. Socr. 409. 108 C, Ἀθανασίου, by Athanasius. — Οἱ συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.
 συνοδικῶς, adv. synodically. Philostr. 569 A. Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.
 συνοδίτης, ον, ό, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.
 συν-οδοιοπέω. Lucian. I, 752. 766, μετ' αὐτοῦ. σύνσινodus, ον, ή, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οικουμενική. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ή έν Νικαίᾳ. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνουσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124. 349.
 σύνσινodus, ον, ό, = συνοδοιπόρος. Epict. 2, 14, 8. συν-οδινάομαι. Sept. Sir. 30, 10.
 συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, τήν έκκλησίαν.
 σύν-οιδα, to be conscious. Dion. H. II, 995, 9 Συνειδότες έαυτοῖς ότι τὰλλα τ' ήδερκότες ήσαν.
 συν-οιδέω = οιδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοίδησις, εως, ή, = τὸ συνοιδέειν. Mnesith. apud Orib. II, 251, 2.
 συν-οικεῖω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.
 συνοικείωσις, εως, ή, association, union, connection. Ptol. Tetrab. 39. 50. 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.
 συνοικεσία, as, ή, = συνοίκησις. Greg. Naz. IV, 92 A.
 συνοικέσιον, ον, τὸ, a living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porphy. Adm. 89, 11.
 συν-οίκησις, εως, ή, a living together. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.

συνοικία, *as, ή, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικά. 1596 C, μοναστικά.*
 συνοικισμός, οὗ, ὁ, = συνοίκισις. *Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*
 συνοικιστής, οὗ, ὁ, = συνοικιστήρ. *Nicet. Paphl. 37 A.*
 συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*
 συν-οικοδεσποτής, ου, ὁ, joint - οικοδεσπότης. *Ptol. Tetrab. 63.*
 συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*
 συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*
 σύν-οιστος, ου, accordant, agreeing. *Apollon. D. Adv. 533. 541, 26. 27.*
 συν-οκλάζω or ξυν-οκλάζω. *Jos. B. J. 3, 7, 25. Philostr. 226.*
 συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*
 συν-ολκή, ἧς, ή, a drawing together : contraction, constriction. *Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*
 συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*
 συν-όλω, adv. in general. *Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*
 συν-ομολύνω = ὁμαλύνω. *Plut. I, 246 F. 460 D.*
 συνομβρίζω, ἴσω, (ὄμβρος) to deluge with rain. *Plut. Frag. 761 B.*
 συνομήθης, *es, = ὁμήθης or ὁμόθης. Antip. S. 21.*
 συν-ομηρεύω. *Polyb. 21, 9, 9.*
 συν-ομιλέω, to have intercourse with : to converse with. *Luc. Act. 10, 27, τιμή. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*
 συνομιλητής, οὗ, ὁ, = ὁμιλητής. *Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*
 συν-ομιλία, *as, ή, intercourse, conversation. Porph. Adm. 89, 13.*
 συν-όμιλος, ου, associating with, associate. *Clem. A. I, 157 C. Macar. 509 D.*
 συν-ομόδουλος, ου, ὁ, = σύνδουλος, ὁμόδουλος. *Cyrril. A. I, 580 A.*
 συν-ομόθρονος, ου, = ὁμόθρονος. *Porph. Cer. 383, 12 τοὺς συνομόθρονους.*
 συν-ομοῖω = ὁμοῖω. *Dion. H. II, 639 as v. l. Plut. II, 1003. 1054.*
 συν-ομοκέρατος, ου, (ὁμός, κέρας) having the same number of horns as another. *Stud. 1816 B, τινός.*
 συνομολογητέον = δεῖ συνομολογεῖν. *Eust. Ant. 649 B.*

συν-ομολόγος, ου, = ὁμολόγος with. *Clem. A. II, 76 A, δόξης.*
 συν-ομολογουμένως, adv. by the consent of all, confessedly. *Eust. Ant. 669 B.*
 συν-ομοπαθεῖω = συνομοιοπαθεῖω. *Plut. I, 203 B. II, 96 F.*
 συν-ομορέω = ὁμορέω. *Luc. Act. 18, 7, τιμή.*
 συν-όμορος, ου, = ὁμορος. *Andr. C. 1217 B.*
 συνομωννύμεω, to be συνομώνυμος. *Schol. Arist. Ran. 494.*
 συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*
 συν-οξύω, to bring to a point. *Polyb. 6, 22, 4 συναξυσμένος. — 2. To make oxytone likewise ; thus, ή is accented like ὤς. Apollon. D. Adv. 559, 12.*
 συν-οπλίζω. *Poll. 1, 152.*
 συν-οπλιτεύω. *Synes. 1073 A.*
 συν-οπλοφορέω. *Themist. 70, 18.*
 συν-οπτιάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*
 συνοπτικός, ή, ὄν, = δυνάμενος συνορᾶν. *Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*
 συνοπτικῶς, adv. briefly, compendiously. *Syncell. 508, 10.*
 συν-όρασις, *εως, ή, comprehensive view. Clem. A. II, 388 C.*
 συν-ορατικός, ή, ὄν, = συνοπτικός. *Epict. 1, 6. Ptol. Tetrab. 10.*
 συν-οράω, to take a comprehensive view. *Classical. Dorothe. 1669 D Ἐὰν συνορᾷς, κύριε, = εἰ σοι ἡδομένῳ ἐστί.*
 συν-οργάζω. *Plut. II, 944 C. D.*
 συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*
 συνορέω, *ησα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τιμή. Porph. Adm. 211, 13, τι.*
 συν-ορθιάζω = ὀρθιάζω. *Philon I, 319, 10, sc. ἐαυτὸν.*
 συν-ορθόω or ξυν-ορθόω. *Arr. Anab. 3, 9, 8.*
 συνορία, *as, ή, (σύνορος) boundary. Genes. 96, 7.*
 συνορίζω = συνορέω. *Diod. 14, 14. 20, τιμή, τινός.*
 συνορίτης, ου, ὁ, (σύνορον) neighbor. *Porph. Adm. 154, 5, the inhabitants of neighboring states.*
 συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*
 συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*
 σύνορον, ου, τὸ, (σύνορος) = ὄρος, ὄριον, limit, boundary. *Porph. Adm. 141, 4. 205, 9. 12.*
 συν-οροφῶ = ὀροφῶ. *Lucian. II, 409.*
 συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*
 συν-οσφραίνω, to give to smell at the same time. *Galen. XIII, 578 C.*
 συν-οτρύνω. *Themist. 356, 18.*

- συνουλία, as, ἡ, = συνουλιωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.
- συν-ουλόω, to make heal up, of ulcers or wounds. — *Theoph.* 18, 10, to heal up, neuter.
- συνουλώσις, εως, ἡ, the healing up of a wound. *Sept. Jer.* 40, 6.
- συνουλωτικός, ἡ, ὄν, = δυνάμενος συνουλοῦν. *Greg. Naz.* I, 1252 B.
- συνουσιάζω = συγγίνομαι. *Classical. Diosc.* 3. 133 (143), γυναικί. *Iust. Apol.* 1, 33 Ἐσυνουσιάζῃ ὑπὸ ὄνουσιν. *Clem. A.* I, 1161 B. *Orig.* I, 728 B — σῆναι. — 2. To connect essentially with, to make of the same nature with, = συνουσιάζω. *Simoc.* 171, 1, τινί τι.
- συνουσιασμός, οὐ, ὅς, = τὸ συνουσιάζειν. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.
- συνουσιαστικός, ἡ, ὄν, pertaining or given to sexual intercourse. *Philon* II, 22, 39. *Clem. A.* I, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — 2. Connected essentially with, = συνουσιωσις. *Hermes Tr.* Poem. 111, 1.
- συνουσιωσις, ὄν, (οὐσία) connected essentially with. *Caesarius* 868. *Epiph.* III, 25 B.
- συν-ουσιώω, to connect essentially with. *Alex. Aphr.* Probl. 42, 5 — σθαί τι. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.
- συνουσιωμένως, adv. co-essentially. *Basil.* III, 468 C.
- συνουσιώσις, εως, ἡ, union of οὐσῖαι, fusion, of the two natures. *Cyrrill. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.
- συνουσιώτης, ον, ὅς, an associate. *Theophyl.* B. IV, 312 D.
- συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.
- συνοχέωσις, εως, ἡ, = ὁ συνέχων. *Porphyr.* Aneb. 43, 18. *Iambl. Myst.* 281. *Psell.* 1149 C.
- συνοχή or ξυνοχή, ἡς, ἡ, = τὸ συνέχειν. *Jos. Ant.* 8, 3, 2. *Diog.* 2, 99, check, restraint. *Philostr.* 168. — 2. Distress, anguish, vexation, affliction. *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul. Cor.* 2, 2, 4. *Aquil. Ps.* 24, 17. *Ptol. Tetrab.* 83. *Basil.* IV, 377 C.
- συνοχικός, ἡ, ὄν, = συνεκτικός. *Pseudo-Dion.* 589 C. 705 B. C.
- συν-οχμάζω = ὀχμάζω. *Lucian.* III, 657.
- σύννοχος, ὄν, = συνεχής, constant, unremitted. *Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33. 56, 27.
- συνοφίζω, ἰσώ, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view. *Did. A.* 781 C. — *Herm. Vis.* 3, 1, ὥρας, to observe. — 2. To bring to the presence of, to introduce. *Theoph.* Cont. 694, 12. 692, 20, τινί τι. — Mid. συν-οφίζομαι, to appear before, to have an interview with. *Theoph.* 509 Συνοφίζεται τὸν ἀγώ-
- τατον ἀββάν Μάξιμον. 571. 673, τινί. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, εἰς τινα — 3. To epitomize. *Psell.* 925.
- σύνοψις, εως, ἡ, synopsis, compendium. *Athan.* I, 401 B.
- συνόψις, εως, ἡ, interview. *Stud.* 1457 B.
- συνόψισμός, οὐ, ὅς, = preceding. *Stud.* 1196.
- συν-οφωφαγέω. *Plut.* II, 124 C.
- συνστασιαστής, συνσταυρόω, συνστενάζω, συν-στοιχέω, συνστρατιώτης, συσχηματίζω, συν-σώζω, see συστασιαστής. συσταυρόω. κ. λ.
- συνταγή, ἡς, ἡ, (συντάσσω) L. pactum, agreement, covenant, appointment. *Sept. Judic.* 20, 38 as v. l. = σύνθημα, signal. *Esdr.* 2, 10, 14 Ἀπὸ συνταγῶν, at appointed times. *Iambl.* V. P. 384. *Const. Apost.* 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ. *Apophth.* 137 A. — 2. Judgment. *Nicet. Byz.* 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. Recipe, medical prescription. *Artem.* 228.
- σύνταγμα, ατος, ἡ, a body of troops = δύο τάξεις = ἑκατὰ λόχοι = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, the Roman legio. — 2. Composition, treatise, work, book. *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H.* V, 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Iust. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — 3. Council. *Sept. Job* 15, 8. — 4. Sect = αἵρεσις. *Jos. B.* J. 1, 5, 2.
- συνταγματαρχέω, ἦσω, to be συνταγματάρχης. *Philon* II, 66, 28.
- συνταγματάρχης, ον, ὅς, (ἄρχω) commander of a σύνταγμα. *Ael. Tact.* 9, 4. *Lucian.* III, 76. 176.
- συνταγματαρχία, as, ἡ, = σύνταγμα. *Ael. Tact.* 9, 10
- συνταγματίον, ον, τὸ, little σύνταγμα (treatise). *Athan.* II, 76. 713 B.
- συντακίς, ἐς, (συντήκω) wasted by disease. *Philostr.* 565.
- συντακτέον = δεῖ συντάσσειν. *Sext.* 463.
- συντακτήριος, ον, (συντάσσομαι) relating to bidding farewell. *Euagr.* 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχέας λόγος, a farewell sermon or address. *Damasc.* II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.
- συντάκτης, ον, ὅς, composer. *Epiph.* I, 849 C, Ὁριγένης, editor of the Scriptures.
- συντακτικός, ἡ, ὄν, = συντακτήριος. *Men. Rhet.* 255, 13. 309, λόγος. 313, λαλιά. *Eus.* II, 1080 B, ὁμιλία.
- συντακτός, ἡ, ὄν, agreeing with, in grammar (οὗτος λέγει). *Diog.* 7, 64, ὁρῇ πτώσει, with the nominative case.
- συν-ταλαίπωρος, ον, fellow-sufferer. *Clementin.* 316 B, fellow-beggar. *Tertull.* II, 374 E.
- συν-ταμίας, ον, ὅς, quaestor's colleague. *Dion. C.* 48, 21, 5.

συνταξειδιάριος, ου, ὁ, (ταξειδιον) travelling-companion. Phoc. Novell. 302 συνταξειδιάριος. Tzgm. Novell. 302.

συν-ταξειδεύω, to go on an expedition with any one, to join one in an expedition. Porph. Adm. 198, 15, et alibi.

*σύνταξις, εως, ἡ, a putting together in order, etc. Heph. 1, 16, ἡ διὰ τοῦ MN (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. Chrysipp. apud Dion. H. V, 32 (Diog. 7, 193), τῶν τοῦ λόγου μερῶν. Dion. Thr. 633, 31. Dion. H. V, 31. Tryph. 29. Drac. 18, 20. Plut. II, 731 E. Apollon. D. Synt. 3. 139, 27. 147, 21. Sext. 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. Polyb. 1, 3, 2. 16, 20, 7. Hipparch. 1016. Diod. II, 561, 34. Dion. H. V, 627. VI, 729. 750. Strab. 1, 1, 23. Philon II, 1, 16.

4. Covenant, agreement. Plut. II, 813 B. Ἀπὸ συντάξεως, ex composito. Cyrill. A. X, 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. Dion. H. II, 677, 12.

συν-ταπεινῶ. Strab. 17, 1, 48. Epict. 3, 24, 1. Greg. Naz. II, 537 B. Greg. Nyss. II, 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. Const. Apost. 7, 41. Apocr. Act. Barn. 12. Pseudo-Dion. 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. Dion. H. VI, 800, 13, τί των. Lesbon. 166 (178). Plut. II, 1011 C. Apollon. D. Adv. 534. Herodn. Gr. Philet. 403. 408. 410. — 3. To prescribe medically. Plut. II, 786, τιτί τι. Anton. 5, 8. — 4. To bid farewell, to take leave; in the middle. Men. Rhet. 309, τιτί. Eus. II, 937. Athan. II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. Dion. H. I, 527, εἰς Ἰλას τε καὶ ὄρη, to hie. Philon II, 56, 29. 17, 10, εἰς τὰ βουκόλια. Plut. II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. Dion. H. V, 135, 7, εἰς τοῦτο τὸ μέρος. Aristas 27, πρὸς ὑγίειαν, conduces to health. Philon I, 160, 35, πρὸς παρηγορίαν. Apollon. D. Pron. 284, ἐπὶ τι. Sext. 16, 22.

συν-τεκμηριόμαι = συντεκμαίρομαι. Eunap. V. S. 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. Nic. CP 1064 A. Porph. Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. Cedr. II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. Inscr. 2015. Gregent. 608 B, εἰντων. — 2. Godfather, godmother, with reference to the

parents of the godchild. Jejun. 1896. 1929. Stud. 961 C. Porph. Adm. 117. 156. Theoph. Cont. 24. 120. [In the Ritual, the σύντεκνος appears as παράνομος.]

συντέλεια, as, ἡ, completion, consummation, end. Sept. Ex. 23, 16. Deut. 11, 12. Esdr. 1, 2, 1. 1, 6, 19. Nehem. 9, 31. Sir. 38, 28. 50, 14. Jer. 4, 27. Polyb. 1, 38, 6. Dion. H. II, 788. III, 1704. Matt. 13, 39. Herm. Vis. 3, 8. Tatian. 817, τῶν ὄλων. Iren. 505. 1200. Orig. I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. Pseudo-Demetr. 93, 16. — 3. Lucre, profit. Sept. Reg. 1, 8, 3.

συν-τελείω. Ptol. Tetrab. 209. Clem. A. I, 1160. II, 12. Pallad. Laus. 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. Apollon. D. Synt. 71, completeness of action, in grammar (ἔγραψα). Clem. A. I, 1089 B. 1341 B.

συντέλεισις, εως, ἡ, (συντελέω) = preceding. Sept. Amos 1, 14, end. Dan. 9, 26. 27. Aquil. Ps. 118, 96.

συν-τελεστής, ου, ὁ, L. collator, tax-payer. Just. Imper. Novell. 22. Justinian. Cod. 1, 4, 18. 12, 38, 19. Tiber. Novell. 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. Sext. 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. Sext. 496, 33.

συν-τελευτάω, to die with. Diod. 3, 7, τιτί. συν-τελέω, L. interficio, to kill. Patriarch. 1056 B. — 2. Intransitive, = λήγω, παύομαι. Sept. Gen. 43, 1, καταφαγεῖν. Lev. 16, 20, ἐξελασκόμενος. Num. 4, 15, καλύπτοντες. Deut. 26, 12. Sir. 24, 28, γνῶναι, to succeed.

*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. Hermog. Rhet. 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκε, ἔστην, ἔδωκα, ἔλεξα). Chrysipp. apud Diog. 7, 190, ἀξίωμα. Phryn. 336.

συντελικῶς, adv. in the preterite. Apollon. S. 93, 32 Ἰών, πορευόμενος, ἢ συντελικῶς ἐλθών. συντερμονέω, ἡσώ, = συντέρμων εἰμί. Polyb. 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. Anthol. IV, 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. Euagr. Scit. 1221 C.

σύντευξις, εως, ἡ, = συντυχία. Anton. 3, 11. συν-τεχνάζω. Plut. I, 240 B. 309 E. F.

συντεχνάομαι = preceding. Plut. I, 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. Luc. Act. 19, 25 as v. 1.

συν-τηρέω, to keep together, closely. Sept. Tobit 1, 11 Συνετήρησα τὴν ψυχὴν μου μὴ φαγεῖν. Sir. 13, 12. 39, 2, to keep in mind. Polyb. 4, 60, 10. Cleomed. 5. Aristas 18.

συν-τήρησις, εως, ἡ, *close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, ἡ, ὄν, *conservative: preservative.* Galen. II, 365, ἰγείας. Greg. Nyss. I, 1240.
 συντίθηναι, to put together, to compose. Philon I, 24 Ἀπὸ μονάδος συντεθεὶς ἑξῆς ὁ ἐπτά ἀριθμὸς γενῆ τὸν ὀκτὼ καὶ εἴκοσι ($1 + 2 + 3$, etc. = 28). Iren. 632 B Ἡ τριάς ἐφ' ἑαυτῆς συντεθεῖσα ἐννέα ἐγέννησεν ($3 \times 3 = 9$). Greg. Naz. II, 432 B ($7 \times 7 = 50 - 1$). — 2. To compound, in grammar. Apollon. D. Pron. 302 A -σθαι μετὰ προθέσεως. — 3. Mid. συντίθεμαι, to agree. Joann. 9, 22, ὡς γένηται.
 συν-τίκτω. Aret. 123 D. Basil. I, 617 B.
 συν-τίλλω. Strat. 13.
 συντιμάσθαι, to estimate, etc. Classical. Jos. Ant. 16, 5, 1.
 συν-τίμησις, εως, ἡ, *value, price.* Sept. Lev. 27, 4. Num. 18, 16.
 συντιράω = συντετραίνω. Antyll. apud Orib. III, 629, 6.
 συν-τολμάω = τολμάω. Eunap. 51, 9, 16. V. S. 99 (179).
 συντομή, ἡς, ἡ, = *diminution.* Dion C. 78, 28, 2. — 2. Decisio, decision, sentence of punishment. Aquil. Esai. 28, 22 (צִדְקָה).
 συντομία, as, ἡ, *conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 Ἐν συντομίᾳ, shortly, immediately. Porph. Adm. 209.
 συντόμιον, ου, τὸ, (σύντομος) = *βρέβιον?* Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαωνυζόντων, = *καλαμίων.* Mal. 289, 16. 322. Gloss.
 συντομολογία, as, ἡ, (λόγος) *brevity.* Pseudo-Athan. IV, 533 C.
 σύντομος, ου, *concise, brief.* Sext. 36 Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπεῖν. 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 Ἐν συντόμῳ, briefly.
 συντόμως, adv. = *εὐθύς, immediately.* Classical. Theoph. 37, 15, 18.
 συντονία, as, ἡ, *intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, *intense application.*
 συντονόδοι (τόνος), to take the same accent. Apollon. D. Adv. 559, 11 -νοῦσθαί τι. Synt. 342, 16.
 συν-τοξεύω. Eunap. V. S. 29 (50). Isid. 729 A.
 συν-τορεύω = τορεύω. Jos. Ant. 8, 3, 6.
 συν-τορνάω. Archigen. apud Orib. II, 273.
 συν-τουρμάρχης, ου, ὁ, *fellow-tourmarches.* Theoph. Cont. 82, 9.
 συν-τραγᾶδω. Plut. II, 771. Lucian. II, 220.

συν-τρανώω. Philon II, 271, 37.
 συν-τραυλίζω. Clem. A. I, 288 C, *νηπίους.*
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.
 σύντρησης, εως, ἡ, *joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.
 συν-τριβή, ἡς, ἡ, = *σύντριψις, a breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14. 15, 16, 18. Stud. 1737 C. — 2. Contrition of spirit. Apophth. 208 C.
 συντριβής, ἐς, = *συνδιατρίβων, συνών, associate.* Proc. II, 583, 18.
 συν-τριβω, to rub together. Lucian. II, 95. Gregent. 596 B Τοίχῳ τε πρὸς τοίχῳ συντρίβοντι, sc. ἐάντον, as a drunken man. — 2. To break in pieces, to break down. Sept. Ps. 33, 19 -τετρίφθαι, τὴν καρδίαν, to be of a broken heart. 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, a broken and contrite heart. Jer. 23, 9 Συντρίβη ἡ καρδία. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντρίβομαι, to feel contrition. Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.
 συν-τρίκλιος, ου, ὁ, *fellow-feaster.* Inscr. 269.
 σύν-τριμμα, ατος, τὸ, *destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4, 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. A rubbing together (κακεμφάτως). Jejun. 1921 D.
 συντριμμός, οῦ, ὁ, = *σύντριψις, a breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. Contrition = *συντριβή.* Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.
 σύντριψις, εως, ἡ, = *τὸ συντρίβειν.* Sept. Josu. 10, 10, rout. Cass. 157, 19.
 σύν-τρομος, ου, = *ἑτρομος.* Pseudo-Jacob. 11, 1. Sophists. 3724 D. Cosm. 497 A.
 συντροφία, as, ἡ, (σύντροφος) L. *convictus, a being brought up together, a living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46, 47. Dion. H. II, 1210, 12.
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.
 συν-τρυγάω. Geopon. 5, 17, 3.
 συν-τρυφάω. Dion C. 48, 27, 2.
 συν-τρώγω = *συνεσθίω.* Nil. 280 D.
 συν-τυγχάνω, to happen, to chance. Polyb. 15, 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευντὰς καταπλεῦσαι. Aristes 34, impersonal. — 2. To speak to, to converse with. Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, τινὰ = *τινί.* Achmet. 217. Vit. Nil. Jun. 161 A.

συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
 συν-τυπώ. *Simplic*. 418 (263 C). *Soz*. 881 A. B.
 συν-τυραννέω. *Strab*. 13, 1, 57. *Jos. Ant*. 19, 1, 16.
 συν-τυραννοκτονέω. *Lucian*. II, 145.
 συν-τυφλόμαι. *Amphil*. 125 C.
 συντυχία, as, ή, interview: speech, conversation. *Pamphil*. 1553 A. *Apophth*. Poemen. 152. *Vit. Epiaph*. 48. *Clim*. 937 A. *Leont. Cypr*. 1720 B. *Theoph*. 100. *Porph*. Cer. 409, 7. *Achmet*. 217 = θυμία.
 συν-τυχικός, ή, όν, of chance, fortuitous. *Plut*. II, 611. *Eus*. III, 56 B. *Greg. Nyss*. III, 1129 B. C.
 συντυχικώς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig*. I, 1145 B (C). III, 337 B. *Eus*. III, 541 A.
 συν-υβρίζω or ξυν-υβρίζω. *Plut*. II, 631 F. *Agath*. 21, 18.
 συν-υθλέω. *Lucian*. II, 340.
 συν-υμεναίω. *Plut*. II, 138 B.
 συν-υμέω. *Clem. A*. I, 241. *Orig*. I, 557 B. *Did. A*. 545 C. *Sophrns*. 3548 B.
 συνυπακουστέον = δει συνυπακούειν. *Strab*. 9, 5, 5.
 συν-υπακούω. *Polyb*. 1, 66, 7. 5, 2, 4. *Diod*. 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren*. 540 A. *Basil*. I, 49 B.
 συν-ύπαρκτος, ον, coexistent. *Epiaph*. II, 481 A. *Anast. Sin*. 49 D.
 συν-ύπαρξις, εως, ή, coexistence. *Apollon*. D. Adv. 607. *Sext*. 103. 530. *Caesarius* 1105.
 συν-ύπαρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epiet*. 2, 1, 2. *Apollon*. D. Adv. 558, 21. *Synt*. 342, 16. *Just. Frag*. 1597 A. *Valent*. 1276 D. *Athenag*. 945 B. *Iren*. 445. *Max. Hier*. 1344. *Sext*. 89, 31. 125, 15. *Athan*. II, 941 A.
 συνυπατεύω = συνύπατός είμι. *Dion. H*. II, 873, 7. *Strab*. 5, 1, 11, p. 343, 12. *Plut*. I, 97 E. 188 F.
 συν-ύπατος, ον, ό, fellow-consul, consul's colleague. *Dion. H*. II, 873. 889, τινός. *Dion* C. 46, 42, 2.
 συν-υπερβάλλω. *Polyb*. 4, 48, 6.
 συν-υπνώ. *Epiaph*. I, 880 C.
 συν-υποβάλλω. *Plut*. Frag. 694 A. *Clem. A*. II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A*. 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = υποδείκνυμι. *Polyb*. 3, 48, 7, et alibi. *Diod*. 11, 6.
 συνυποδεικτέον = δει συνυποδεικνύναι. *Polyb*. 5, 21, 4.
 συν-υποδύομαι. *Plut*. II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποξεύγνυμι. *Athen*. 12, 45.
 συν-υποκρίνομαι. *Polyb*. 3, 31, 7. *Paul. Gal*. 2, 13. *Plut*. I, 413 E. II, 53 B.
 συν-υπολαμβάνω = υπολαμβάνω. *Georop*. 15, 3, 8.
 συν-υπολείπω. *Epiet*. Frag. 11.
 συν-υποπίπτω. *Sext*. 325, 10.
 συν-υποπτεύω = υποπτεύω. *Polyb*. 14, 4, 8.
 συν-υπόπτωσις, εως, ή, = τὸ συνυποπίπτειν. *Sext*. 325, 12.
 συν-υπόστασις, εως, ή, coexistence. *Plotin*. II, 1272, 9.
 συνυπόστασις, ον, of the same υπόστασις. *Caesarius* 861. *Epiaph*. II, 481 A.
 συν-υποστέλλω. *Max. Tyr*. 87, 15 = υποστέλλω. *Sext*. 443, 23.
 συν-υποστηρίζω, at the same time. *Basil*. IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor*. 2, 1, 11. *Lucian*. II, 812.
 συν-υποφύομαι. *Plut*. II, 554 A.
 συν-υποχωρέω. *Plut*. II, 248 B. *App*. II, 697, 13.
 συν-υφαίνω. *Classical*. *Philon* I, 60. 164, 33 -υφάσμιγν.
 συν-υφέλλω. *Philon* II, 232, 26.
 συνυφεστώτως (συνυφίσταμαι), adv. by coexistence. *Did. A*. 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb*. 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus*. III, 1257 B. *Nicom*. 100. *Philon* I, 175, 16. *Plut*. II, 637 C. *Sext*. 125. 623, 23.
 συν-υψώ. *Clem. A*. I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, οὐ, ό, = τὸ συμφύρειν. *Herm. Vis*. 2, 2 (Codex N).
 συνφδή, ης, ή, = συνφδία. *Charis*. 552.
 συνφδία, as, ή, L. concentus. *Classical*. *Iambl*. V. P. 248 = συμφωνία. *Basil*. I, 212 D.
 συν-ωθέω, to compel. *Lyd*. 180, 8 'Αναλαβείν την ἀφήγησιν συνωθοῦμαι.
 συνωθίω = συνωθέω. *Chrys*. III, 598 B.
 συνωμία, as, ή, (ζῆμος) the region between the shoulders. *Polyb*. 12, 25, 3.
 συνωμόσιον, ον, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H*. II, 2074.
 συνωμόσιος, ον, ό, = συνωμότης. *Schol. Arist*. Av. 1075.
 συνωμοτικός (συνωμότης), adv. by swearing together, like conspirators. *Plut*. II, 813 A.
 συν-ωνή, ης, ή, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian*. Cod. 10, 27, 2. *Proc*. III, 126. *Tiber. Novell*. 29. 30. *Porph*. Cer. 451, 19.
 συνωνυμέω = συνώνυμός είμι. *Nicom*. 92. *Philon* I, 304. *Apollon*. D. *Synt*. 72, 26. 336.
 *συνωνυμία, as, ή, synonymia, sameness of meaning; as in κλύω, ακούω. *Aristot*. *Rhet*. 3, 2, 7. *Dion. H*. I, 76.

*συνώνυμος, *ον*, (δνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ὁρ, ξίφος). *Aristot. Rhet.* 3, 2, 7. *Dion. Thr.* 636, 10 *Συνώνυμον ὄνομα. Clem. A.* II, 589 C.

συνωνίμως, *adv. synonymously. Polyb.* 3, 33, 11. *Diod.* 20, 101. *Strab.* 10, 2, 10. *Clem. A.* II, 592 C.

συνωριαστής, *οὔ, ὅς*, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian.* I, 847.

συνωρικεύω *or* ξυνωρικεύω = *συνωρίζω. Simoc.* 41, τινά *τινι.*

συνδόσκιον, *ον*, τὸ, *subus. Charis.* 551.

συνδοσκός, *οὔ, ὅς*. = *συνβώτης, L. subulcus. Charis.* 551, 15.

συνθρέμμων, *ον*. = *συστρόφος. Greg. Naz.* III, 1536 A.

συσκοτία, *ας, ἡ*, (συσκοτός) *the killing of swine. Dion.* P. 853.

συστρόφος, *ον*, (τρέφω) *rearing swine. Jos. B.* J. 1, 21, 13

συσφορβέω *to be* συσφορβός. *Longin.* 9, 14.

συσφορβός, *οὔ, ὅς*, (φέρβω) *one that rears swine. Polyb.* 12, 4, 6. *Nicol. D.* 75.

συριάζω, *άσω*, (Σύρος) *to speak Syriac. Orig.* I, 1508 A.

Συριακός, *ἡ, ὄν*, *Syrian, Syriac. Sept. Job, fin.* = Ἑβραϊκός? *Mal.* 12 = Ἑβραϊκός, *Hebrew. — Isid. Hisp.* 17, 5, 28 *Syriaca* (vitis), *vel quia de Syria allata est, vel quia nigra est* (apparently the variety now called τὸ Συρίκι).

Συριάρχης, *ον*, ὁ, (ἀρχω) *one of the chief men of Syria. Apocr. Act.* Paul et Thecl. 26.

συριγγακός, *ἡ, ὄν*, (σύριγξ) *L. fistularis, used for fistulous ulcers. Leo Med.* 139.

συρίγγιον, *ον*, τὸ, *little σύριγξ. Diosc.* 1, 12. *Artem.* 387. *Antyll.* apud *Orib.* III, 627, 2.

συριγγιότομος, *ον*, (τέμνω) *cutting fistulas. Galen.* X, 140 D *τὸ συριγγιότομα, sc. ὄργανα. Antyll.* apud *Orib.* III, 628, 12. *Paul. Aeg.* 228.

συριγγό-φθογγος, *ον*, *sounding like a σύριγξ. Caesarius* 1072, τέττιξ.

συρίγγωσις, *εως, ἡ*, = τὸ συριγγοῦσθαι. *Antyll.* apud *Orib.* III, 615, 12.

σύριγξ, *ιγγος, ἡ*, *pipe. Clem. A.* I, 789 A, *πλαγία, flute, fife. — 2. Underground passage. Strab.* 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.

συρκόον, *οὔ, τὸ*, (Συρία?) = *σάνδυξ, a kind of red pigment. Max. Conf. Comput.* 1221 B. *Damasc.* II, 312 D. 316 D.

Σύριος, *α, ον*, *Syrian. — Ἡ Συρία θεός, = Ἀταργάτις. Diod.* II, 526, 19. *Strab.* 16, 1, 27. *Plut.* II, 170 C. *Lucian.* II, 604. III, 451 (titul.).

σύρισμα, *ατος, τὸ*, = *σύριγμα. Basil.* II, 817 B.

συρισμός, *οὔ, ὅς*, = *συριγμός. Sept. Judic.* 5, 16. *Jer.* 19, 8. 25, 9 as v. l. *Lucian.* II, 913.

σύριμα, *ατος, τὸ*, *syrima, train of a robe. Epict.* 1, 29, 41. *Ptol. Tetrab.* 24, τοῦ ἱματίου. — 2. Trail of a dragon, = *συρμός. Pallad.* Laus. 1148 D.

συρμαιογραφέω, *ἡσω*, (σύριμα, γράφω) *to write in uncials? Stud.* 820 A. *Vit. Nicol. S.* 876 *συρμειογραφέω.*

συρμός, *οὔ, ὅς*, *a dragging: crawling. Philon* I, 670, 26. *Martyr. Poth.* 1413 B. — 2. Trail of a snake. *Plut.* I, 955 B.

Συρο-μακεδόνες, *ων, οἱ*, *the Syro-Macedonians. Euthal.* 713 B.

Σύρος, *ον, ὅς*, *a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. Epict.* 2, 9, 20. *Plut.* II, 1051 E. *Lucian.* III, 43. *Aen. Gaz.* 873 A.

Συρο-φονική, *ης, ἡ*, *Phoenicia in Syria. Just.* Tryph. 78.

συρ-ραδιουργέω. *Philon* II, 196, 9.

συρράμμων, *ον*, (ράμμα) = *συρράπτων. Damasc.* II, 337 A.

συρ-ράπτω. *Classical. Sept. Job* 14, 12.

συρραφέως, *έως, ὅς*, = ὁ συρράπτων. *Schol. Arist. Nub.* 446.

συρ-ρέβομαι. *Sept. Prov.* 13, 20 as v. l. *Diog.* 9, 63, τινί.

Συρρεντίος, *η, ον*, *Surrentius, of Surrentum. Diosc.* 5, 10, οἶνος.

συρ-ρέπω. *Polyb.* 3, 38, 5.

σύρ-ρηγμα, *ατος, τὸ*, *charge of troops. Plut.* II, 350 E.

σύρ-ρηξις, *εως, ἡ*, *attack. Aret.* 128 C. *Greg. Naz.* III, 1246 A.

συρ-ρεπτέω. *Greg. Naz.* III, 1413 A.

συρ-ρίπτω. *Diod.* 15, 72

σύρροια, *ας, ἡ*, (σύρροος) *confluence. Polyb.* 2, 32, 2. *Strab.* 3, 2, 5. — 2. Rheum, flux. *Doroth.* 1749 B Ἐγένετο σύρροια εἰς τὸν πόδα καὶ ἐρρευματίσθην.

σύρ-ροος, *ον*, *flowing together, confluent. Classical. Polyb.* 4, 40, 9.

σύρ-ρυσσις, *εως, ἡ*. = σύρροια, σύρρευσσις. *Polyb.* 9, 43, 5, *δμβρων. Agathar.* 133, 17, *νομάδων*, for watering their animals. *Dion. H.* V, 99, *ποταμῶν εἰς τι. Philon* II, 514, 22.

συρ-ρώννυμι. *Philon* I, 223, 22. 23.

σύρσις, *εως, ἡ*. = *συρμός, ἔλξις. Steph. Diac.* 1140 B, *dragging.*

σύρτης, *ον, ὅς*, (σύρω) *drawer, puller. Apollod.* Arch. 47, sheave.

συρτικός, *ἡ, ὄν*, = *συρτός. Anast. Sin.* 220 C, *περίπατος, crawling.*

συρτός, *ἡ, ὄν*, *drawn, dragged, pulled, led. Strab.* 3, 2, 10, *βῶλος, washed down. Schol. Arist. Lys.* 45, *χιτών. — Συρτός (χορός), a kind of dance. Inscr.* 1625, 46 *Τὴν τῶν συρτῶν πάτριον ὄρχησιν. — Τὸ συρτόν, sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Curop.* 29, 18, 30,

16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo. Gram.* 358, καταβάσαι αἰτόν.
 συρφετολογία, *as*, ἡ, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.
 συρφετός, ἡ, ὄν, = συρφετώδης. *Steph. Dia.* 1107 A.
 συρφετώδης, *es*, *low*, vulgar. *Polyb.* 4, 75, 5.
 σύρω, to draw, drag: to haul. *Classical.* *Sept. Reg.* 2, 17, 13. *Dion. P.* 46. 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiph.* II, 516 C Συρέντος ἄλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D συρηται, write συρῇ τε. *Sophrns.* 3620 D Κύων συρῆβεις (= συρεῖς) ὁ θαλάττιος, being attracted.
 συν-σθένεια, *as*, ἡ, (σθένος) equality of might. *Caesarius* 860.
 σύσσις, see σούσιος.
 συν-σκέλλω. *Agath.* 95 συνέσκληκα.
 συν-σκεπάω, to cover up. *Apollod.* 2, 5, 12, 8.
 συν-σκειάω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαί τινα. 257 C -σασθαι τῷ ἀνδρὶ. 264 C -σθαι παρὰ τινος. *Pallad. Laus.* 1235 B.
 συσκευαστής, οὐ, ὁ, = ὁ συσκευάζων. *Clem. A.* I, 592 B.
 συν-σκευή, ἡς, ἡ, = σκευωρία, σκευώρημα, plot: intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus.* I, 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.
 συν-σκευρώ = συσκευερόμαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
 συν-σκίασμα, *atos*, τὸ, a shadowing. *Cyrrill. A.* VII, 673 B.
 συν-σκιασμός, οὐ, ὁ, = σκηνή. *Aquil. Ps.* 59, 8. *Amos* 5, 26.
 σύ-σκιος, *on*, shady. *Classical.* *Diosc.* 17, 50.
 συν-σκυρῶ. *Galen.* III, 202 C.
 συν-σκυρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
 συν-σκοτασμός, οὐ, ὁ, a darkening, darkness. *Orig.* III, 392 A.
 συν-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.
 συν-σπάω. *Classical.* *Dion. H.* VI, 1077, 8. 1020, 14, of style.
 συν-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. *Pyth.* 76.
 συν-σπουδαστικός, ἡ, ὄν, ready to help. *Anton.* 1, 16.
 συν-στανόμαι, to be pleased. *Polyb.* 1, 80, 6, τινί.
 συν-σταλέω. *Sophrns.* 3644 A.
 συν-σάρκία, *as*, ἡ, union of flesh. *Greg. Naz.* III, 643 A, conjugium.

συν-σάρκω, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.
 συν-σάρκωσις, *ews*, ἡ, L. concarnatio, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.
 συν-σαρκατικός, ἡ, ὄν, covering with flesh. *Paul. Aeg.* 154. 264.
 συν-σέβω. *Orig.* I, 1188 D.
 συν-σεισμός, οὐ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
 συν-σημαίνω. *Apollon. D. Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
 συν-σημειώ. *Erotian.* 262.
 σύσσημον, *on*, τὸ, (σῆμα) sign, signal: badge: ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70. 3, 5. 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συν-σημάτων = *Mal.* 195.
 συν-σίτηις, *ews*, ἡ, = συσσιτία. *Plut.* I, 46 C.
 συν-σιτοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
 συν-σιωπάω. *App.* I, 430, 83.
 συν-σύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.
 συν-σφύω. *Did. A.* 677 C συνσφύω.
 σύς-σώμος, *on*, (σῶμα) of the same body. *Paul.* Eph. 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.
 συν-σπεύω. *Diod.* 3, 40. *Jos. B. J.* 5, 13, 7.
 συν-σταδὴν, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
 συν-σταθμία, *as*, ἡ, (σύσταθος) equality of weight, equiponderance, equipoise: equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
 συσταλτέον = δεῖ συστέλλειν. *Athen.* apud *Orib.* III, 166, 4.
 συν-σταμάτιον, *on*, τὸ, = συστημάτιον. *Theoph.* *Cont.* 688, 20.
 συνστάς, ἄδος, ἡ, (συνίστημι) reservoir. *Strab.* 16, 4, 13. 14.
 συστασία, *as*, ἡ, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, conspiracy.
 συστασιαστής, οὐ, ὁ, fellow-στασιαστής. *Marc.* 15, 7 συν-. *Jos. Ant.* 14, 2, 1.
 σύστασις, *ews*, ἡ, consistence: constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ἕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — 4. School, scholars. *Porphyr.* V. *Pyth.* 92. — 5. A body of light troops = τέσσαρες λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστώτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 282. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκράσις, πρόσκλανσις, ὑπόπτωσις.)

συστατήριοι, οἱ, (συστάτης) = κοιμιστωριανοί. *Porph.* *Cer.* 495, 14.

συστάτης, οὐ, ὁ, (συνεστάναι) *one who stands with.* *Inscr.* 273, prize-fighters. — 2. Fellow-founder. *Galen.* II, 23 C

συστατικός, ἡ, ὅν, constituting, constituent. *Classical.* *Theol. Arith.* 5, τινός. *Sext.* 305, 13. 622, 18, τινός. — 2. Commendatory, introductory. *Paul.* *Cor.* 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.

συ-στατός, ἡ, ὅν, constituted, formed: that can stand. *Apollon.* *D.* *Synt.* 174. *Sext.* 611, 24. 622, 17, ἐξ ἐτέρων.

συ-σταυρόω. *Matt.* 27, 44 συν-. *Paul.* *Gal.* 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* *Laus.* 1148 B.

συ-στελλομένως (συστέλλω), adv. with a short vowel. *Drac.* 23, 21. 45, 24.

συ-στέλλω, *L.* corripio, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion.* *Thr.* 631. *Dion.* *H.* V, 74, 10. *Strab.* 9, 2, 14. *Apollon.* *D.* *Pron.* 272. 383. 387.

συστελτός, ἡ, ὅν, (συστέλλω) folding seat, table, bedstead. *Porph.* *Cer.* 466.

σύστημα, ατος, τὸ, = συστημα. *Sept.* *Gen.* 1, 10 as v. 1.

συ-στενάζω. *Classical.* *Patriarch.* 1089 B. — *Paul.* *Rom.* 8, 22 συνστενάζω.

συ-στενοχωρέω = στενοχωρέω. *Plut.* II, 601.

συ-στήκη = συνέστηκα, said of the συνεστώτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.

σύστημα, ατος, τὸ, systema, collection, body of anything. *Sept.* *Macc.* 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agenda. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion.* *H.* I, 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.* *Ant.* 20, 9, 4, band of conspirators. *Apion.* 1, 7, community, society. *Max.* *Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg.* *Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad.* *Lans.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.

2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion.* *H.* I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V. P. 520. — 3. Caste, of India. *Diod.* 2, 40. — 4. System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, antiquus ecclesiae status. — 5. System of lines, in versification. *Heph.* *Poem.* 1, 5. 4, 2.

συστηματικός, ἡ, ὅν, *L.* collectitius, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem.* *A.* I, 704 A. *Heph.* *Poem.* 1, 1, in systems of lines. *Schol.* *Arist.* *Nub.* (init.), περίοδος.

συστημάτιον, οὐ, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.

συ-στηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol.* *Haer.* 374, 68.

συ-στοιχέω. *Paul.* *Gal.* 4, 25 συν-.

συ-στοιχείω. *Eus.* IV, 260 D.

συστοιχείωσις, εως, ἡ, = συστοιχία? *Iambl.* *Adhort.* 62.

συ-στολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — 2. Systole, correptio, the shortening of a vowel; opposed to ἑκτασις, μήκος. *Dion.* *Thr.* 633, 12. *Dion.* *H.* V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.

συ-στομῶ, τὸ unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστώμεται γὰρ αὐτῇ στόματι μεγάλη, empties into it.

συ-στορνῶ or συ-στόρνυμι. *Iambl.* *Adhort.* 314 (κθ').

συ-στοχάζομαι. *Anton.* 3, 11.

συ-στρατιῶτης, fellow-soldier. *Paul.* *Phil.* 2, 25 συν-. — Fem. ἡ συστρατιῶτις, idos. *Jos.* *B.* J. 6, 9, 1.

συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. *Polyb.* 14, 7, 9.

σύ-στρεμμα, ατος, τὸ, band, body of men. *Sept.* *Reg.* 2, 4, 2. 2, 15, 12 as v. 1. 3, 11, 24. 4, 15, 30, of conspirators. *Esd.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — 2. A body of light-armed troops = τέσσαρες ψιλαγαίαι. *Ael.* *Tact.* 16, 3.

συστρεμματάρχης, οὐ, ὁ, (ἄρχω) commander of a σύστρεμμα. *Ael.* *Tact.* 16, 4.

συστροφή, ἡς, ἡ, a twisting. *Diosc.* 5, 134 (135), νεύρων, cramp. — 2. Compactness of style, terseness. *Dion.* *H.* VI, 1006, 14. *Pseudo-Demet.* 6. *Hermog.* *Rhet.* 360, 24 τὸ κατὰ συστοφὴν σχῆμα, quid? — 3. Conspiracy, rebellion. *Sept.* *Reg.* 4, 15, 15. *Amos* 7, 10. *Luc.* *Act.* 23, 12. 19, 40, riot. *Greg.* *Naz.* I, 616. — 4. Swarm of bees. *Sept.* *Judic.* 14, 8 as v. 1.

συστροφία, ας, ἡ, = συστοφία. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion.* *H.* V, 644, familiarity.

συ-στροννύμι. *Aristeas* 21, to regulate.

συ-στυγνάζω. *Socr.* 741 B. *Simpl.* 336 (210 A).

συ-στίφω. *Schol.* *Arist.* *Ran.* 1497.

συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.

συσφαιριστής, οὐ, ὁ, = ὁ συσφαίριζων. *Antyll.*
apud Orib. I, 528, 9.
 συσφαίρω. *Athenag.* 916 B, τοὺς οὐρανοὺς.
 συσφάλλω. *Max. Tyr.* 49, 27 -σθαι.
 συσφίγω, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12.
Philon I, 211, 22. *Alex. Aphr.* Probl. 11,
 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
 σύσφιγκτος, ον, clasped together. *Aquil. Ex.*
 28, 4 (γβση), checker-work.
 σύσφιγξις, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλνυτικοῦ. *Pseudo-*
Theophyl. B. IV, 1232 C.
 συσφραγίζω. *Porphyr.* Abst. 200.
 συσχηματίζω. *Paul.* Rom. 12, 2 συν-. *Petr.*
 1, 1, 14 συν-.
 συσχηματισμός, οὐ, ὁ, configuration. *Ptol.*
Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.*
Haer. 62, 6.
 σύσχημος, ον, (σχῆμα) wearing the same habit.
Steph. Diac. 1133 A.
 συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,
 1245 A.
 συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to
 be a fellow-disciple. *Lucian.* Jud. Voc. 8, to
 be intimate with. *Diog.* 7, 16.
 *συσχολαστής, οὐ, ὁ, = συμφοιτητής, school-
 fellow, fellow-disciple. *Zeno apud Diog.* 7, 9.
Dion. H. V, 359. *Strab.* 13, 1, 67. *Plut.*
 II, 47 E. *Phryg.* 400, condemned. *Epiph.*
 I, 297 C.
 σύφαρ, τὸ, skim or scum of milk. *Hes.*
 συφών, ὄνος, ὁ, = συφέας, L. *hara*, hog-sty.
Charis. 548. *Agath.* 305. *Sophrns.* 3424 C.
 συχνάζω (συχνός), to be common or in common
 use: to visit one often. *Antec.* 1, 5, 3 (89).
Theoph. 157, 19, τιλί.
 συχνάκας, adv. often, frequently. *Lucian.* I,
 860.
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
 συχνέων, ὄνος, τὸ, thicket. *Aquil. Gen.* 22, 13
 (σαβέκ).
 συνέλλιον, also συμψέλιον, ον, τὸ, the Latin
 subsellium = ἐδάλιον. *Anthol.* IV, 244
 συνέλιον (for the metre). *Herm. Vis.* 3, 1.
 2. 13. *Athan.* I, 760 D. *Epiph.* I, 1012 B.
Apocr. Act. Thom. 46. — Also, σουβσέλλιον,
Basilic. 44, 13, 3.
 συνηρικός, ἡ, ὄν, the Latin subsericus, half-
 silken. *Dioclet.* C. 3, 42.
 σνώδης, ἐς, (σὺς, ΕΙΔΩ) swinish, hoggish. *Plut.*
 II, 716 E.
 σφαγίτις, ἰδος, ἡ, jugular. *Classical. Galen.*
 III, 374 D.
 σφαδαϊσμός, οὐ, ὁ, incorrect for σφαδασμός.
Method. 400 A.
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-
 εσφαγε, 2 aor. act.]
 σφαῖρα, as, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-
 τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρᾳ.

— For the music of the spheres, see *Nicom.*
Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V.
Pyth. 60. *Iamb.* V. P. 134. *Basil.* I, 57 C.
Lyd. 14.
 σφαιρητικός, ἡ, ὄν, = σφαιρωτικός. *Clem. A.*
 I, 960, νόμοι, observed by ball-players.
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.
Nicom. 70, sc. ἐπιστήμη, the science of the
 motions of the planets. *Theol. Arith.* 17. —
 Σφαιρικός ἀριθμός, spherical number, any
 power of 5 or 6 (25, 125; 36, 216; all of
 which end in 5 and 6 respectively). *Nicom.*
 131.
 σφαῖριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of
 the plane-tree. *Diosc.* 1, 107. 102, of the
 cypress. 2, 210, berry. *Dion C.* 66, 25, 5.
 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.
Leont. Cypr. 1737 B, ball of force-meat.
Porph. Cer. 312, 18, ticket.
 σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.
 σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*
 12, 69. *Genes.* 126.
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing.
Epict. 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,
 89 E.
 σφαιρογραφία, as, ἡ, (γράφω) description of the
 sphere (heaven). *Theophil.* 1121 B.
 σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανιστή-
 ριον. *Porph.* Cer. 381, 20.
 σφαιροειδῶς (σφαιροειδής), adv. spherically.
Strab. 2, 5, 2. *Diog.* 7, 158.
 σφαιροθήκη, ης, ἡ, globe-case, the frame sup-
 porting an artificial globe. *Gemin.* 784 B.
 σφαιρομάχος, ον, (μάχομαι) fighting with balls.
Apollon. D. Adv. 602, 4.
 σφαιροποιέω, ἡσω, to make globular, spherical,
 or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.
 371. *Galen.* II, 277 D.
 σφαιροποιία, as, ἡ, construction of the sphere.
Gemin. 825 C, essentially = σφαῖρα.
 σφαιροπομέω, ἡσω, (τέμνω) to cup a patient.
Leo Med. 163.
 σφαῖρος, to make into globules. *Alex. Aphr.*
 Probl. 32, 20.
 σφαῖρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371
 B. *Sext.* 106, 13.
 σφαιρωσις, εως, ἡ, sphericity. *Theol. Arith.*
 19.
 σφαιρωτήρ, ἡρος, ὁ, (σφαιρώ) knob, knob.
Sept. Ex. 25, 31. 33. — 2. Shoe-latchet. *Sept.*
Gen. 14, 23 as v. l. = σφυρωτήρ.
 σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*
Hymn. 5, 17, p. 1608.
 σφάκελος, ον, ὁ, = ὁ μέστος τῆς χειρὸς δάκτυλος,
 the middle finger. *Suid.*
 σφακτόν, οὐ, τὸ, = ἱερείον, sheep or goat for
 slaughtering. *Porph.* Cer. 451, 16. 490, 23.
Achmet. 242.
 σφάλαις, ακος, ὁ, = ἀσφάλαις. *Drac.* 51,
 18.

σφαλίζω, *ισα*, = ἀσφαλίζω, *to shut, shut up.* Chron. 624, 13. Theoph. 371. Stud. 1665.
 σφάλω, *to cause to fall, etc.* [Sept. Job 18, 7
 σφάλαι = σφήλαι, neuter; v. l. σφαλίη,
 write σφαλεῖη. Amos 5, 2 ἐσφαλεν = ἔσφη-
 λεν, neuter. Cels. apud Orig. I, 1337 B
 ἐσφάλετο. 2 aor. mid.]
 σφάλμα, *ατος*, τὸ, *fault, error, sin, mistake.*
 Iambl. Myst. 285. Nil. 497. Apophth. 77.
 Theoph. Frag. in Eus. I, 1412 B.
 σφαλμάω or σφαλμέω = σφάλομαι. Polyb.
 35, 5, 2.
 σφαλμός, *οῦ*, ὁ, *a falling, fall.* Aquil. Ps.
 120, 3.
 σφεῖς. Men. P. 423 σφᾶς = ὑμᾶς αὐτούς.
 σφέκλη, *ης*, ἡ, *faecula* = ἡ κεκαυμένου τοῦ
 οἴνου (or ὄξους) τρυγία. Diosc. Eupor. 2,
 137. Alex. Trall. 630.
 σφενδοβολον, *ου*, τὸ, (σφενδόνη, βάλλω) L. fun-
 dibalum, fundibalus, *a warlike en-
 gine for throwing stones.* Mauric. 12, 3.
 Mal. 127, 18. 296, 14. 21. Leo. Tact. 6,
 25. 26.
 σφενδόνη, *ης*, ἡ, L. funda, *a part of the
 circus.* Lyd. 212, 15. Mal. 307, 15.
 σφενδασητής, *οῦ*, ὁ, = σφενδονήτης. Sept.
 Reg. 4, 3, 25 as v. l. Themist. 181, 4.
 σφενδονίζω, *to furnish with a tassel.* Mal. 457,
 19 -ισμένος, *tasselled.*
 σφενδουστής, *οῦ*, ὁ, = σφενδονήτης. Genes.
 33, 21.
 σφενδονήτης, *ου*, ὁ, *slung.* Anast. Sin. 129 A.
 σφενδονοειδής, *ές*, *sling-like.* Agathem. 290.
 σφενδών, *ονος*, ἡ, = σφενδόνη. Chron. 558.
 σφετέρημα, *ατος*, τὸ, (σφετερίζω) = κλέμμα.
 Hippol. Haer. 356, 83.
 σφέτερος, *α*, *ου*, = ὑμέτερος. Dextr. 13, 7.
 19, 8. 25, 10. — 2. Suis, *his own*, = ἐαν-
 τοῦ. Eunap. 73, 7. — 3. Ejus, *his*, = αὐ-
 τοῦ. Men. P. 300, 8.
 σφηκίας, *ου*, ὁ, *wasp-like.* Σφηκίας στίχος,
 a hexameter of which the second hemistich
 has the same number of syllables as the first
 (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόν-
 τες). Drac. 142. Herodn. Gr. Vers. 86.
 σφηκιώδης, *ες*, = σφηκώδης. Eriph. I, 832 C.
 σφήκωμα, *ατος*, τὸ, (σφηκώω) *band, string.*
 Nicom. 128. Phryn. P. S. 64. Leo. Tact.
 5, 5. — 2. Cover of a χύτρα. Diosc. Iobol.
 19, p. 76.
 σφῆν, *νρός*, ὁ, *key-stone.* Caesarius 1037.
 σφηνίσκος, *ου*, ὁ, *little σφῆν.* Nicom. 128. 131,
 a number having three unequal factors
 (3 × 4 × 5 = 60).
 σφηνοκέφαλος, *ου*, (κεφαλή) *with a wedge-shaped
 head.* Strab. 2, 1, 9.
 σφηνο-πώγων, *ωνος*, ὁ, *with a wedge-shaped beard.*
 Lucian. III, 406. Artem. 217.
 σφηνόω, *ωσα*, *to shut, bar, or lock a door.* Sept.
 Judic. 3, 23. Nehem. 7, 3.

σφῆνωσις, *εως*, ἡ, *constipation.* Galen. II, 190
 A. Alex. Aphr. Probl. 36, 26.
 σφιγγία, *ας*, ἡ, (σφίγγω) *closeness, stinginess.*
 Sept. Sir. 11, 18. Nil. 1141 D.
 σφιγγίον, *ου*, τὸ, (σφίγξ) *sphingion, a
 species of ape.* Lucian. I, 706.
 σφίγγω, *to bind tight: to squeeze.* Agathar. 119.
 Galen. VI, 340 ἐσφιγμένος, *compact.* [Iren.
 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut.
 pass.]
 σφιγκτήρ, *ἦρος*, ὁ, *band, fillet, for the hair.*
 Antip. S. 21, κόμης. — 2. Sphincter. in anat-
 omy. Erotian. 360. Galen. II, 275. 370 F.
 — 3. Strictorium, *a kind of tight garment.*
 Hes. Gloss.
 σφιγκτός, *ἡ*, ὁν, *tight.* Mel. 60. Eudoc. M.
 291. θάνατος, *by strangling.*
 σφιγκτούριον, *ου*, τὸ, = σφιγκτήρ, *a garment.*
 Porph. Cer. 470. 473. Achmet. 232. Tzetz.
 Lycophr. 855 στρικτούριον = Codin. 145,
 23.
 σφίγξ, *ιγρός*, ἡ, *sphinx. a species of ape.*
 Philostr. 497 A.
 σφίγξις, *εως*, ἡ, = τὸ σφίγγειν. Moschn. 124
 (titul.), *costiveness.* Phryn. P. S. 36, 12. 64.
 Ἰντιγίλ. apud Orib. II, 50.
 σφικτούριον = σφιγκτούριον.
 σφικτῶς for σφιγκτῶς (σφιγκτός), *adv. tightly.*
 Moschn. 62.
 σφογγίζω = σπιγγίζω. Joann. Mosch. 2949,
 τὸν φοῦρνον, *to clean.*
 σφοδρόμαι = σφοδρός εἰμι or γίγνομαι. Phi-
 lon II, 99, 36.
 σφοδρῶν = σφοδρύνομαι. Alex. Aphr. Probl.
 23, 30.
 σφονδύλιον, *ου*, τὸ, = σφόνδυλος, L. verticillus,
 the round weight which balances the spindle
 when it twirls. Nom. Cotelar. 407. — Also,
 σφοντύλι for σφοντύλιον. Porph. Adm. 260,
 11.
 σφονδυλο-κίνητος, *ου*, *moved by a verticillus.*
 Philipp. 18, ἦμα. — 2. Neck = τράχηλος.
 Sept. Lev. 5, 8. Hes.
 σφοντύλι, see σφονδύλιον.
 σφραγίζω, *to seal.* Sext. 660, 23, *to confirm by
 quotations.* — Achmet. 57 Αἱ ρῖνες αὐτοῦ
 ἐσφράγισαν, *were stopped up.* — 2. To seal,
 said of βάπτισμα and χρίσμα. Heracleon
 1292 D. Doctr. Orient. 696 Πατὴρ καὶ υἱοῦ
 καὶ ἁγίου πνεύματος σφραγισθεῖς, *being bap-
 tized in the name of.* Orig. I, 1333. Eus.
 II, 624. Basil. III, 428 C. Const. I, 7. —
 3. To cross, *to sign with the sign of the cross.*
 Athan. II, 864. 893, ἐάντ' ὃν, *to cross one's
 self.* Cyrill. H. Cat. 4, 14. Macar. 232,
 τὸ στόμα, *so that the devil may not slip in.*
 Euagr. Scit. 1240 D. Epiph. I, 417 -σασθαι
 ἐάντ' ὃν. Chrys. X, 108 B. Apophth. 145.
 Joann. Mosch. 2912 A, τὸ πάθος, *to make the
 sign of the cross upon the affected part.*

Sophrns. 3673 A. — **4.** To ordain a bishop. *Apocr. Act. Barn.* 20.

σφραγίς, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7. 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi.* *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 Σφραγίς δωρεὰς πνεύματος ἁγίου. — On the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγιδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Λημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Λημνία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.

σφράγισμα, ατος, τό, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ἦρος, ὁ, (σφραγιζω) sealer. *Nicom.* 105.

σφραγιστής, οὔ, ὁ, = preceding. *Plut.* II, 363. σφριγῶν, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]

σφυγματωδῶς (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.

σφυγμικάρην, ου, τό, (σφυγμικός) treatise on the pulse. *Protosp.* Puls. 9.

σφυγμικός, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεύμα.

σφυγμοειδῶς, adv. = σφυγμωδῶς. *Protosp.* Puls. 3.

σφυγμωδῶς, es, like the pulse. *Plut.* II, 1088 D.

σφυγμωδῶς, adv. like the pulse. *Galen.* II, 240 C. D.

σφυρηλατέω, ἦσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.

σφυρίον, ου, τό, little σφύρα. *Pallad.* Laus. 1210 C, ἐξυπιστικόν.

σφυροκοπέω, ἦσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrrill. H.* 357 A.

σφυροκοπία, as, ἡ, a beating with a hammer; forging. *Symm. Prov.* 19, 29. *Mal.* 4, 13.

σφυροκόπος, ου, (σφύρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρό-πηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μουνάξ, ὁ θεός σφυρόπηκτος, indivisible.

σφύρωμα, ατος, τό, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.

σχάζω, to take up (from). *Sept. Amos* 3, 5.

σχάτα, apparently a mistake for σκάτα, the

plural of σκάω. *Pallad.* Laus. 1073 D Σχάτα, γλοῦττων, φνυγκύρι!

σχεδάριον, ου, τό, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.

σχεδίασμα, ατος, τό, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol.* Haer 542, 89.

σχεδιος, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.

σχεδιουργός, οὔ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.

σχεδογραφία, as, ἡ, the writing of σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ὁ, (σχεδος, γράφω) writer of σχέδη. *Euchait.* 1149 B.

σχεδος, εως, τό, schedā. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopolus* Περὶ Σχεδῶν.

σχεσίς, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist.* *Plut.* 2.

σχετικός, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαί! λοῦ! οἶμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon.* D. *Pron.* 302 C. *Adv.* 531, 16. *Iambl.* V. P. 360.

*σχῆμα, ατος, τό, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr.* *Abst.* 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Dorothe.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλανίδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B *Ἐμμενεν εὐθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖσθαι. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.

5. Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἄσσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V. 27. VI. 760. 862. 896. Lesb. 165 (177), λόγου. Strab. 8, 7, 8, ποιητικόν. Apollon. D. Pron. 291 B. 315. Herodn. Gr. Schem. 579. Hermog. Rhet. 145. Phryn. 353. Sext. 90. 92. 377. Dion. Alex. 1593 C. Longin. 8, 1. 16, 1. — Philostr. 543 — 6. Pretence. Nic. CP. Histor. 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. Iambl. V. P. 56. — Hermes Tr. latrom. 387. 388, the planet Mars.*

σχηματίζω, to form, in grammar. *Dion. Thr. 634. 27. Dion H. II. 682. V. 39. 41, inflect. Plut. II. 412 E -σθαι ἀπό τινος. Apollon. D. Adv. 583, 16. — 2. To adorn with rhetorical figures. Hermog. Rhet. 181, 10. Pseudo-Demetr. 117. 118. 120. Philostr. 542. 561, τὸν λόγον. Longin. 17, 2. — 3. Praetexo, to pretend, in the middle. *Athan. I. 261 A. 265 B, ὄνομα συνόδου. II. 816 B.**

σχηματικός, ἡ, ὄν, figurative. *Nicom. 45.*

σχημάτιον, ου, τὸ, little σχῆμα, in rhetoric. *Longin. 17, 1.*

*σχημάτισις, εως, ἡ, formation. *Epicur. apud Diog. 10, 42.*

σχημάτισμα, atos, τὸ, = σχηματισμός, pretence. *Nil. 1144 C.*

σχηματισμός, οὔ, ὁ, formation. *Dion. H. V. 45, 15, structure of sentences. — Apollon. D. Conj. 479, 15, in grammar. — 2. Form, configuration. Gemin. 817 D, phases of the moon, = Theol. Arith. 15. Sext. 736, 29, τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. Diod. 12, 53. Dion. H. V. 185. 558. VI. 794. Longin. 16, 2. Theod. Mops. 828 C. — 4. Pretence, etc. *Plut. I. 524 D.**

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom. 118.*

σχηματογραφία, as, ἡ, formation of figures. *Nicom. 115. Ptol. Tetrab. 142.*

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer. 23, 11.*

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen. 6, 72.*

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon. 852 D.*

σχηματολόγιον, ου, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph. 30. Epiph. II. 401. 517 C, to pretend.*

σχηματοποιία, as, ἡ, = σχηματίσις, σχηματισμός. *Max. Conf. Schol. 37 A.*

σχηματουργία, as, ἡ, (σχηματουργός) configuration. *Tatian. 828. Epiph. I. 957 C, appearance.*

σχιαστή, write σχιστή, ης, ἡ, = σχιστός χιτών, a kind of garment. *Mal. 457, 17.*

σχιδακιδόν (σχιδαξ), adv. like splinters. *Erotian. 36. Diosc. 5, 122 (123). Soran. 249, 37. Galen. II. 397 F.*

σχιδακάδης, see ὑποσχιδακάδης.

σχιδαξ, akos, ἡ, = σχίζα. *Sept. Reg. 3, 18, 33. 38. Diod. 13, 84. Diosc. 2, 83. 1, 129, p. 122.*

σχιδεντόν, τὸ, quid? *Euchait. 1175 B.*

σχιζα, ης, ἡ, javelin or arrow. *Sept. Reg. 1, 20, 20. Macc. 1, 10, 80.*

σχιζιον, ου, τὸ, little σχίζα. *Poll. 10, 111. Cyrill. Scyth. V. S. 251 A, slice of bread.*

σχιζέω, to split. *Polyb. 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. Diod. 11, 52. 16, 29. Dion. H. II. 687. — Diosc. 2, 77 Σχίζεται δὲ πᾶν γάλα ζεννύμενον, of γάλα σχιστόν. Clem. A. I, 312. — 2. To split into factions or sects, to cause schism. Cels. apud Orig. I, 932 C. Epiph. I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. Ignat. 700 A. Orig. III, 876 A, ἀπ' αὐτῆς. Dion. Alex. 1296 A.*

σχιω-ἐλαιον, ου, τὸ, = σχίνων ἐλαιον. *Diosc. 1, 50 (titul.).*

σχιωίω, ἰσω, to anoint with σχινέλαιον? *Athen. 14, 14. Eudoc. M. 351.*

σχίνωος, ου, of σχίνος, flavored with mastich. *Diosc. 1, 18. 50, ἐλαιον or χρίσμα. 5, 38, οἶνος.*

σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc. 3, 127 (137), serration. Galen. VI, 384 C, of γάλα σχιστόν. Hippol. Haer. 246, 33, of rivers.*

σχίσμα, atos, τὸ, a split, division, variance. *Joann. 10, 19. Paul. Cor. 1, 11, 18. Clem. R. 1, 2. 45. Barn. 780. — 2. Schisma, schism, in its technical sense. Iren. 1076. Cyprian. Epist. 69, 5. Dion. Alex. 1240 B. Eus. II, 1513 A. Athan. I, 269. Basil. IV, 665. Epiph. II, 184 C, of Melétius.*

σχισματάριος, ου, ὁ, = following. *Pallad. Vit. Chrys. 60.*

σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist. 71, 1. Eus. II, 1057 C. 1141 B. 1144 B. Laod. 33. Athan. I, 268. II, 969 C. Damasc. I, 741, Monophysites.*

σχιματοποιός, ὢν, = σχίσματα ποιῶν. *Adam. 1729. Epiph. II, 804 B. Pseud-Athan. IV, 384 B.*

σχιστός, ἡ, ὄν, split. *Sept. Esai. 19, 9, λίνον, fine flax. Diosc. 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.*

σχοινανθάρον, ου, τὸ, wine flavored with schoinanthos. *Orib. I, 434.*

σχοινανθον, ου, τὸ, = σχοίνου ἄνθος. *Orib. I. 434.*

σχοινία, as, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.
 σχοίνωος, η, ου, of σχοῖνος. *Classical. Strab.* 17, 2, 5.
 σχοινίον, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.
 σχοινοστρόφος, ου, (στρέφω) = ἱμνωστρόφος. *Schol. Arist. Ran.* 1297.
 σχοινοσύμβολος, ου, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.
 σχοινοσυνδέτης, ου, ὁ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.
 σχοίνισμα, ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.
 σχοινομός, οῦ, ὁ, measurement by σχοῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.
 σχοινο-ειδής, ἐς, like σχοῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.
 Σχοῖνοι, ων, οἱ, = Σ'ΩΩ, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαρτίν).
 σχοινομέτρης, ου, ὁ, (μετρώ) one that measures by σχοῖνοι, surveyor. *Eus.* III, 756 B.
 σχοινοπλοκικός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.
 σχοινοστρόφος, ου, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.
 σχοινοτενής (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.
 σχοινο-χάλιος, ου, with a rope-bridle. *Strab.* 17, 3, 7.
 σχοινώδης, ἐς, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).
 σχοινωτός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.
 σχολαῖος, α, ου, suspended clergyman. *Socr.* 473 B.
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph. Adm.* 232, 19.
 σχολάριος, ου, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* Novell. 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.
 σχολαρχέω, ἴσω, to be σχολάρχης. *Diog.* 4, 1.
 σχολάρχης, ου, ὁ, (ἄρχω) the head of a school. *Diog.* 5, 2.
 σχολαστής, οῦ, ὁ, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.
 *σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos.* Apion. 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μειράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad.* Laus. 1073
 Σχολαστικός ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olympt.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.
 σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολῇν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὕτω σχολῇν ἐσχέκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντινίου. *Orig.* I, 936. — **3.** Holiday. *Apocr.* Anaph. Pilat. A, 1. — **4.** A division of σχολάρμοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 οἱ τῶν σχολῶν, = οἱ σχολάρμοι. *Lyd.* 199, 12. *Justinian.* Cod. 10, 3, 7, τῶν παλατινῶν.
 σχολιάζω ἄσω, to write σχολία, to comment on an author. *Porph. Them.* 42 Οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.
 σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72; 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D.* Conj. 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.
 σχολιογραφέω, ἴσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.
 σχολίων, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.
 σχολιο-ποιέω = σχολιογραφέω. *Epiph.* II, 728 A.
 σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.
 σῶζω, to save. *Just.* Apol. 1, 65 -θῆναι σωτηρίαν. *Apophth.* 240 Α σωθεῖς! a salutation used by anchorites, = χαῖρε, salve! — **2.** Pass. σωθῆναι = λῆγω. *Thom.* A, 8, 2

Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished*. — **3.** *To arrive, to come.* Stud. 1716 C Ὅπου σῶση ἡ ἀπόλυσις of the service. Eudoc. M. 27, περί τι, *to reach*.

σώθης, ου, ὁ, = σείριος. Plut. II, 994 F.

σωκάρν, σωκάριον, σωκίζω, σῶκιστρον, σῶκος, see σοκάρν, σοκάριον, κ. τ. λ.

Σωκρατιανοί, ὧν, οἱ, = Σωκρατίται. Adam. 1729 A.

σωκρατίζω = σωκρατέω. Argum. Arist. Nub. IV.

Σωκρατικός, ἡ, ὄν, Socratic. Dion. H. V, 96, 1. VI, 762. 1025. Strab. 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, the followers of Socrates. Pseudo-Demetr. 1224, εἶδος λόγου. Sext. 680, αἵρεσις.

Σωκρατίται, ὧν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. Epirh. III, 40 B.

σῶλ, ὁ, sol = ἥλιος. Lyd. 15 σῶλεμ, write σῶλεμ.

σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. Inscr. 3281. 3386, 6. Justinian. Cod. 8, 10, 12, § ε'. Basilic. 58, 11, 10.

σολέα, σωλέας, σωλεία, incorrect for σολέα, κ. τ. λ.

σοληνάριον, ου, τὸ, a kind of hollow arrow. Paul. Aeg. 148. Leo. Tact. 6, 26.

σολήνιον, ου, τὸ, little σολήν. Antyll. apud Orib. I, 426, 5.

σωληνοειδής, ἐς, like a σολήν (pipe). Philon II, 244, 32. Diosc. 2, 81, p. 201. Alex. Aphr. Probl. 37. Dion C. 49, 30, 1. 78, 37, 4.

σωληνωτός, ἡ, ὄν, grooved, hollowed out. Lyd. 169, 13.

σῶμα, ατος, τὸ, body of Christ, the sacramental bread. Petr. Alex. Can. 8. Nic. I, 18. Eus. II, 628. — **2.** Slave = ὄνιον ἀνδράποδον Sept. Tobit 10, 10. Polyb. 1, 29, 7. 4, 38, 4. Diod. 16, 45. Phryg. 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. Gregent. 585 C. Jejun. 1924. — **4.** Body, corporate body, society, = σωματεῖον, σωματίον. Eus. II, 885 A.

σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. Diog. 8, 46.

σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. Ignat. 716 C. Justinian. Cod. 1, 2, 20. Basilic. 2, 5, 27.

σωματεμπορέω, ἡσω, = σωματεμπορός εἰμι. Strab. 14, 5, 2, p. 153, 9.

σωματ-έμπορος, ου, ὁ, slave-dealer. Ptol. Tetrab. 180. Artem. 270. Schol. Arist. Eq. 1030.

σωματικός, ἡ, ὄν, of the body, bodily, corporeal. Plut. II, 879 A τὸ σωματικόν, the universe. Sext. 558. 563, opposed to ψυχικός. Orig. III, 620, διήγησις, relating to the body.

σωματικῶς, adv. *bodily*. Plut. II, 424 E. Just. Frag. 1589. Hippol. 592. Orig. I, 736 C. Athan. II, 257 C. Amphil. 41, with reference to the body, in a bodily sense. — Sext. 4, 10, fully, copiously.

σώματιον, ου, τὸ, volume, book. Porphyg. V. Plotin. 80, 1. 81, 7. Eus. II, 1185 A. B. —

2. Slave = σῶμα. Const. Apost. 2, 62. —

3. Corporate body, society, = σωματεῖον. Eus. II, 884. Cyrill. A. X, 93 B.

σωματο-θήκη, ης, ἡ, = σορός. Inscr. 4290. 4224, c.

σωματοκτόνος, ου, (κτείνω) killing the body. Apophth. 368 A.

σωματόμορφος, ου, (μορφή) of bodily form. Anast. Sin. 963 C.

σωματοπλαστέω, ἡσω, = σῶμα πλάσσω. Jul. 294 B.

σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. Lyd. 31, 7.

σωματο-ποιέω, ἡσω, to embody, to form into a body, to make corporeal. Just. Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. Men. Rhet. 133, 9, τὸν θεόν, to represent as corporeal. Iren. 493, ἐξ ἀσωμάτων. Galen. II, 27 C. Alex. Aphr. Probl. 28, 30. Hippol. Haer. 196, 15. Macar. 480 A, ἐάντον, he became flesh. — Orig. I, 649, τὸν λόγον, tropically. — **2.** To refresh, to invigorate. Sept. Ezech. 34, 4. Polyb. 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. Diod. 11, 86. 18, 10. Aristaeas 19. Artem. 306.

σωματοποιήσις, εως, ἡ, = τὸ σωματοποιεῖν. Ptol. Tetrab. 105.

σωματοποιητέον = δεῖ σωματοποιεῖν. Orig. I, 557 B.

σωματοποιία, ας, ἡ, embodiment. Pseudo-Dion. 137 C, the representing as bodily. Leo. Novell. 68.

σωματοποιός, ὄν, (ποιέω) body-making. Porphyg. Aneb. 41, 10.

σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. Pseudo-Dion. 709 B.

σωματότης, ητος, ἡ, L. corporalitas, corporality. Theol. Arith. 5. Sext. 463. Plotin. I, 298, 11.

σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. Diod. II, 525, 75. 78.

σωματοουργία, ας, ἡ, (σωματοργός) = σωματοποιία. Porphyg. A. Nymph. 14, p. 92.

σωματοργός, ὄν, (ΕΡΓΩ) = σωματοποιός. Dion. Alex. 1264. Procl. Parm. 638 (50).

σωματοφθόρος, ου, = σῶμα φθείρων. Cyrill. A. X, 1109 A. Cosm. 505 C.

σωματοφύνης, ἐς, (φύω) of the nature of the body. Galen. II, 26 A.

σωματοφυλακῶ, to be σωματοφύλαξ. Diod. 14, 43. Jos. Ant. 11, 3, 1. 6, 6, 1.

σωματοφυλακία, *as, ἡ, the being σωματοφύλαξ.* Diod. 16, 93, p. 154, 59.
 σωματοφυλάκιον, *ον, τὸ, place where bodies are kept.* Lucian. I, 518.
 σωματο-φύλαξ, *ακος. ὁ, = ὁ τὸ σῶμα φυλάσσκων τοῦ βασιλέως, body-guard.* Sept. Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. Polyb. 15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I, 213. Strab. 15, 1, 55. Philon. II, 521, 40. Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2, 4.)
 σωματοφυῶς (σωματοφύης), *adv. corporeally.* Athan. I, 204 A.
 σωματοψύχας, *adv. = σώματι καὶ ψυχῇ.* Anast. Sin. 1161 C.
 σωμάτων, *ως, ἡ, = ἐνσωμάτων.* Hippol. 833 B. Jos. Hymnog. 988 A.
 σωμ-εραστής, *οὔ, ὁ, lover of the body.* Aster. 240 B.
 σωμεραστία, *as, ἡ, love of the body.* Aster. 360 A.
 σωρεία, *as, ἡ, (σωρεύω) a heaping up, accumulation.* Nicom. 69. Harm. 4. Theol. Arith. 17. Plut. I, 1073 C. Tatian. 865. Iamb. Mathem. 196.
 *σωρείτης or σωρίτης, *ου, ὁ, (σωρός) sorites (accumulator), in logic.* Chrysipp. apud Diog. 7, 192, λόγος. Gell. 1, 2. Lucian. III, 435. Sext. 117. 281. 430 (429). Clem. A. II, 25. Diog. 2, 108. 7, 44.
 σωρεῖν, *to heap up.* Classical. Sept. Prov. 25, 22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11. Babr. 137, 2. Max. Tyr. 18, 41. — 2. To add, in arithmetic. Nicom. 119.
 σωρηδόν, *adv. L. acervatim, by or in heaps.* Sept. Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III, 1931, 14. Philon. II, 96, 33. Lucian. I, 105.
 σωρήκ, *ρη or ριω, a variety of the grape.* Sept. Esai. 5, 2 (Symm. ἐκλεκτός).
 σωρικός, *ἡ, ὄν, = σωρτικός.* Sext. 614. 617.
 σωρίτης, *see σωρείτης.*
 σωρτικός, *ἡ, ὄν, of the nature of, or in the form of, a sorites.* Sext. 140, ἀπορία.
 σωρτικῶς, *adv. in the form of a sorites.* Sext. 429.
 σωσ, *Egyptian, = ποιμήν.* Jos. Apion. 1, 14.
 σωσικόςσμος, *ον, = following.* Joann. Euboe. 1476 A.
 σωσί-κοσμος, *ον, world-saving.* Nicet. Byz. 673 B.
 σῶστος, *ου, ὁ, (Chaldee) sossus, a period of 60 years.* Syncell. 30, 9.

σωστικός, *ἡ, ὄν, = δυνάμενος σφῆν.* Classical. Diosc. 4, 82, ἀνθρώπων. Greg. Naz. III, 1072. Did. A. 452 C. 761. Pseudo-Just. 1412 B.
 σωστικῶς, *adv. in a saving manner.* Pseudo-Dion. 261 C.
 σωστός, *ἡ, ὄν, (σφῆζω) saved.* Apollon. D. Mirab. 195.
 Σωτάδειος, *ον, of Σωτάδης, Sotadēus, Sotadic.* Dion. H. V, 23. Heph. 11, 6. Just. Apol. 2, 15. Pseudo-Demetr. 84, μέτρα. Athan. II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια, poems.
 σωτήρ, *ἦρος, τὸ, deliverer, preserver, a title applied to several of the early emperors.* Inscr. 334, Hadrian. — 2. The Saviour, applied to Christ. Paul. Tim. 2, 1, 10. Just. Apol. 1, 33. Tryph. 8. Iren. 449. Clem. A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἄγιος. Orig. I, 641. 664.
 σωτηρία, *as, ἡ, L. salus, deliverance, safety.* Polyb. 14, 8, 9 Ἑλπίς σωτηρίας, = Diod. Ex. Vat. 48, 11. — In obtestations: Epict. 3, 23, 11 Τὴν ἐμὴν σοι σωτηρίαν, ἵτα salvus sim. 3, 23, 26 Μὰ τὴν ἡμετέραν σωτηρίαν. Chal. 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, by the emperor's safety, for the emperor's safety. Chal. 1541 C. 1757 A. Pseudo-Nicod. I. A, 1, 6 Ὁμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.
 σωτήριον, *ον, τὸ, (σωτήριος) deliverance.* Sept. Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch. 1060 B. — 2. Plural, τὰ σωτήρια, *ων, L. latrina, public privy.* Agath. Epigr. 68 (titul.). Suid. Ἀφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν · ἐδραι γὰρ λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.
 σωτηριοτόκος, *ου, ἡ, = ἡ τὸν σωτήρα τεκοῦσα.* Pseud-Athan. IV, 965 C.
 σωτηριώδης, *es, = σωτήριος.* Galen. XIII, 944 E. Dion. C. 53, 19, 1. Jul. 398 C. Athan. I, 361 D. Cyrill. H. 378. Socr. 628, πάθος (Christi).
 σωτηριωδῶς, *adv. = following.* Greg. Th. 1068 C.
 σωτηρίως, *adv. in safety, salutarily.* Philon. II, 12. Plut. II, 918 D. Sext. 416.
 σωφέρ, *the Hebrew שופר, horn, trumpet.* Sept. Par. 1, 15, 28.
 σωφρονισμός, *οὔ, ὁ, = τὸ σωφρονίζειν, correction.* Strab. 1, 2, 3, p. 24, 15. Philon. I, 125, 43. Paul. Tim. 2, 1, 7.
 σωφρονιστικός, *ἡ, ὄν, corrective.* Sext. 752, 21, δύναμις.

T

T, ταῦ, represented in Latin by *T*. — **2**. In the later numerical system it stands for τρι-κόσιοι, three hundred.

ταβελλάριος, ου, ὁ, the Latin tabellarius, courier. *Pallad. Vit. Chrys.* 11 E.

ταβελλίων, ωνος, ὁ, tabellio, scrivener. *Proc.* III, 154, 17.

Ταβεννησιώτης, ου, ὁ, Tabennesiota, Tabennensis, inhabitant of Ταβέννησος. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.

Ταβέννησος, ου, ἡ, also Ταβεννησία, ας, ἡ, Tabennesus, in Upper Egypt. *Isid.* 248. *Soz.* 1073.

ταβέρνα, ἡ, the Latin taberna = καπηλείου, πανδοχείου. *Luc. Act.* 28, 15.

ταβερνάριος, α, ου, tabernarius. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτὴ ἢ θεατρικὴ κομωδία, fabula tabernaria.

ταβερνεῖον, ου, τὸ, = ταβέρνα. *Suid.*

τάβλα, ης, ἡ, tabula, tablet, label. *Apocr. Act. Andr. et Matthiae* 3. *Mal.* 103. *Porph. Cer.* 338. — **2**. Dice-board = ἀβαξ, ἀβάκιον. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 τάβλην.

ταβλίζω, ἰσα, (τάβλα) = κυβεύω, πεττεύω, to play at dice or draughts. *Leont. Cyr.* 1740 C. *Hes. κυβεῦσαι* . . . *Et. M.* 666, 25. *Eudoc. M.* 321.

ταβλὶν or τάβλιν for ταβλίον. *Chron.* 614. *Theoph.* 260.

ταβλίον, ου, τὸ, (τάβλα) a stripe sewed upon the border of a garment. *Lyd.* 178. *Mal.* 33. 413. — **2**. Table, board. *Leont. Cyr.* 1709. — **3**. The game of dice. *Lex. Sched.* 324. 619. — **4**. A sort of case for clothes. *Porph. Cer.* 7.

ταβλιστής, οὔ, ὁ, gamester. *Gloss.*

ταβλοπαρόχιον, ου, τὸ, = κυβεῖον, gaming-house. *Mal.* 345, 17.

ταβλοπάροχος, ου, ὁ, (τάβλα, πάροχος) keeper of a gaming-house. *Gloss.*

ταβλώματα, ων, τὰ, = following. *Schol. Arist. Eq.* 675.

ταβλωτά, ὦν, τὰ, = δρύφακτος. *Suid.* Δρύφακτος . . . *Schol. Arist. Vesp.* 349. 386.

ταβουλάριος, ου, ὁ, tabularius, register, registrary, recorder. *Inscr.* 4037. *Eus.* II, 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.

ταβύριον, ου, τὸ, (ταγή) a kind of dry-measure. *Porph. Cer.* 311, 17.

τάγγη, ης, ἡ, rancidness. *Alex. Aphr. Probl.* 77, 34.

ταγγίζω, ἰσω, to be or become ταγγός. *Cosm. Ind.* 445 A. *Geopon.* 9, 22, 3.

ταγγός, ἡ, ὄν, rancid. *Geopon.* 9, 22, 3.

ταγή, ης, ἡ, food, feed, for a horse. *Chron.* 474.

Leo. Tact. 20, 82. *Porph. Cer.* 476. *Phoc.* 194. *Hes. Ταγή* . . . ἡ σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων.

ταγηνάριον, ου, τὸ, = ἀτταγᾶς, ἀτταγῆν, attagen, heath-cock, *F. francolin.* *Suid.* Ἀτταγᾶς . . . *Anon. Med.* 239. 245.

ταγηνάριος, α, ου, ornamented with figures of heath-cocks. *Porph. Cer.* 232. 523, 15, βῆλον, α cloth having heath-cocks embroidered on it.

ταγήμισις, εως, ἡ, = τὸ ταγηνίζειν, a frying. *Galen.* VI, 430 A.

τάγγον, ου, τὸ, frying-pan. *Lucian.* II, 330 Λοβὸς ἐκ ταγίνου. III, 444 Ἰχθὺς ἐκ ταγίνου, fried fish.

ταγίζω, ἰσα, (ταγή) to feed, transitive. *Theoph.* 490, 18. *Phoc.* 202.

τάγιστρον, ου, τὸ, bag into which a horse's mess of corn is put. *Porph. Cer.* 462. *Nicot.* 643.

τάγμα, ατος, τὸ, class of men, society. *Jos. B. J.* 2, 8, 3. 8, of the Essenes, = *Porphy.* Abst. 333. *Orig.* I, 648. *Epiph.* II, 513 C, of Christians. — **2**. Order, rank. *Clem. R.* 1, 41. *Hippol.* 628, τὰ ἐπὶ τὰ θεῖα. *Orig.* I, 988, of catechumens. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of bishops. *Epiph.* II, 513 C. 744 D, διακονισσών. *Pseudo-Dion.* 440, τῶν ἱερέων. — **3**. A body of soldiers. *Polyb.* 6, 24, 5 = σπείρα, σημαία. *Leo. Tact.* 4, 2. 41 = βάνδον. — Particularly, the Roman legio. *Dion. H.* II, 1133. *Strab.* 16, 2, 19. 3, 3, 8. 3, 4, 20. *Jos. B. J.* 4, 9, 9. *Plut.* I, 180 B. 644 D. — **4**. Footman. *Sept. Reg.* 1, 4, 10. 1, 15, 4. — **5**. Vow. *Theod.* I, 349. *Mal.* 36. 45. 46. 288. — **6**. Devotedness; devotion. *Joann. Mosch.* 2913 B.

ταγματαρχέω, ἡσω, = ταγματάρχης εἰμί. *Philon* I, 368, 21.

ταγματάρχης, ου, ὁ, (ἄρχω) commander of a τάγμα of soldiers. *Synes.* 1073 D. *Theoph.* 392.

ταγματαρχία, ας, ἡ, = τάγμα, order. *Pseudo-Dion.* 153 A.

ταγματικός, ἡ, ὄν, regular. *Diod.* 17, 94. — **2**. Legionarius. *Leo Gram.* 306, 14.

ταγχάρας, ὁ, (Arabic) lump of gold. *Cosm. Ind.* 100 C.

Ταυάρεος, α, ου, of Ταίναρος. *Sext.* 30, 29, λίθος (ἡ).

ταυία, ας, ἡ, taenia, tongue of land, shelf, sand-bank. *Polyb.* 4, 41, 1. 8. *Plut.* I, 679 F. *App.* I, 435, 69. 476, 50.

τακερώ, ὠσω, = τακερὸν ποιῶ. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.

Τακίτα, ἡς, ἡ, *Tacita* = *σιωπηλή*, the goddess of silence. *Plut.* I, 65.

τακτικός, ἡ, ὅν, *belonging to tactics*. *Plut.* II, 650 F, *writer on tactics*. — *Theodtn.* Dan. 6, 2, *president*. *Isid.* 1013. — **2.** Ordinal number (πρώτος, δεύτερος). *Dion. Thr.* 636, 14. — **3.** Ceremonial. *Theoph.* *Cont.* 142, 17, βιβλία, *ceremonial treatises*.

ταλαιπώρησις, εως, ἡ, = *ταλαιπωρία*. *Arr.* *Anab.* 6, 26, 1.

ταλαιπωρίζω, ἴσω, *to render ταλαίπωρος*. *Symon.* *Esai.* 21, 2. 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, ὅν, = *ταλαίπωρον ποιῶν* (τινα). *Doroth.* 1700 D.

ταλανίζω, ἴσω, (τάλας) *to pronounce one wretched*; opposed to *εὐδαιμονίζω*, *μακαρίζω*. *Clem.* A. I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epiph.* I, 420 *Synes.* 1560 B.

ταλανισμός, οὐ, ὅ, = *τὸ ταλανίζειν*. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

ταλίκος, α, ου, *Doric*, = *τηλίκος*. *Antip.* S. 69.

ταλός = *καλός*; coined by *Lucian.* I, 97.

ταμειακός, also *ταμιακός*, ἡ, ὅν, (ταμείον) *ta miacus*, *fiscalis*, *pertaining to the φίσκος*. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* *Novell.* 30, 1, § a'. — **2.** *Cubicularius*. *Chrys.* I, 343 C, *ἐριθός*.

ταμείον, see *ταμείον*.

ταμειω-φάγος, ου, ὅ, *peculator*. *Athan.* I, 753 C. D.

Ταμῆσας, ὅ, *Tanesis*, *Tamesa*, the *Thames*. *Dion C.* 40, 3. 60, 20.

Ταμιάβιον, ου, τὸ, *Damiat*, in Lower Egypt. *Epiph.* *Mon.* 265. *Cinn.* 279 τῷ Ταμιάβι. *Nicet.* 208. 211 τοῦ Ταμιάβου.

ταμιακός, see *ταμειακός*.

ταμίας, ου, ὅ, L. *quaestor*. *Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμεία, ας, ἡ, L. *quaestura*, *quaestorship*. *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.

ταμείον, also *ταμείον*, ου, τὸ, *storehouse*. *Sept.* *Deut.* 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury*. *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus*. *Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber*, *closet*. *Sept. Gen.* 43, 29. *Judic.* 3, 24. *Reg.* 3, 22, 25 Ταμείον τοῦ ταμείου, *inner chamber*. *Tobit* 7, 15. *Job* 9, 9, νότον. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form ταμείον originated in synzesis; compare ὑγεία.]

ταμειντικός, ἡ, ὅν, (ταμείω) *laying up*, using sparingly, *saving*. *Anton.* 1, 16. *Orig.* I, 1156, τινός. — **2.** The Roman *quaestorius*,

of a quaestor. *Dion. H.* III, 1695, ἐξουσία, *quaestorship*. *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, ἀρχή.

ταμείω, *to be quaestor*. *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσοι. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

***ταμισύης**, ου, ὅ, *of or with τάμιος*. *Diocl.* *apud Orib.* I, 276, τυρός.

τανταλιστής, οὐ, ὅ, (τανταλίζω) *miser?? Nil.* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.

τανταλισμός, οὐ, ὅ, *tantalization?* *Petr. Alex.* *Can.* 11, p. 496 C.

τανυσσκοπος, ου, (τανύω, σκοπέω) *far-seeing*. *Jul.* 299 C.

τανυστέον = *δεῖ τανύειν*. *Nil.* 569 B.

τανύστροφος, ου, (στρέφω) *with a long swing*. *Oenom.* *apud Eus.* III, 369.

ταξιαύτης, incorrect for *ταξιώτης*.

ταξάτειν, ευσα, (ταξάτος) *to garrison a fort*. *Porph. Adm.* 212.

ταξάτιον, ωνος, ἡ, *taxatio*, *taxation*. *Justinian.* *Novell.* 82, 10. — **2.** *Garrison*. *Theoph.* 566, 20. 567. *Leo. Tact.* 8, 4. *Porph. Adm.* 104.

ταξάτος, ου, ὅ, (τάξις) *regular soldier*. *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξάτοι, *garrison of a fort*. *Porph. Adm.* 200, 20.

ταξειδεύω, also *ταξιδεύω*, ευσα, (ταξειδίων) *to go on a military expedition or excursion*. *Porph.* *Cer.* 445. *Adm.* 235. 242. *Phoc. Novell.* 302. *Achmet.* 158. 161.

ταξειδίων, also *ταξίδιον*, ου, τὸ, (τάξις) *military expedition or excursion*; *journey*, *voyage*. *Porph. Adm.* 142. 244. *Cer.* 445. *Phoc. Novell.* 302. *Achmet.* 158. 161.

ταξιώτης, ου, ὅ, (τάξις) *taxeota*, *magistrate's assistant*. *Macar.* 609. *Serap. Aeg.* 933. *Pallad. Laus.* 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξιώτην, ἦτοι μανδάτορα. *Justinian.* *Cod.* 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. *Novell.* 5, 6. *Tiber. Novell.* 23. *Porph. Cer.* 268. *Novell.* 259. *Attal.* 203, 18 ταξιότης. — **2.** *Garrison* = *ταξάτοι*. *Basilic.* 6, 1, 84. *Porph. Adm.* 142. 177, 20.

ταξιωτικός, ἡ, ὅν, *pertaining to a ταξιώτης*. *Justinian.* *Cod.* 1, 3, 53.

ταξίαρχης, ου, ὅ, in monasteries, a sort of *proctor*. *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* *Paphl.* 497, Michael the archangel.

ταξιαρχία, ας, ἡ, the office of *ταξίαρχος*. *Pseudo-Dion.* 301 C. 240 D, θεία, = *θεαρχία*, *God*.

ταξίαρχος, ου, ὅ, *commander of a τάξις* (= δύο τετραρχίαι). *Ael. Tact.* 9, 3 = *ἐκατοντάρχης*. — *Plut.* I, 621 E, the Roman *primipilus*.

ταξιδένω, ταξιδίων, see ταξιδένω, ταξιδίων.

τάξις, εως, ἡ, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II.* 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχία = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan.* I, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλειος, the court ceremonial. *Euchol.* p. 161 Τάξις γινομένη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιότης, see ταξεότης.

ταπεινολογία, ἡσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, as, ἡ, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-ροος, οον, contracted ταπεινόνους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ἡ, ὄν, humble, lowly. *Mar. Conf.* II, 544 Μάξιμος ταπεινὸς χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστροφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ἡ, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Epiph.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also μετρίτης.]

ταπεινοφρονέω, ἡσω, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.

ταπεινο-φρόνησις, εως, ἡ, = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. humbly. *Basil.* IV, 813.

ταπεινοφροσύνη, ης, ἡ, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4. 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C. ταπεινόφρων, ον, (φρόν) low-minded, base. *Plut.* II, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινῶω, to make low, to lower; opposed to ὑψῶω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [Sept. Judith 4, 9 ἐταπεινούσαν = ἐταπείναν.]

ταπεινώμα, ατος, τὸ, depression; opposed to ὑψῶμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπεινώσις, εως, ἡ, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ἡ ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.

ταπεινωτικός, ἡ, ὄν, humiliating. *Basil.* I, 293 B. 380 D.

ταπήτιον, ον, τὸ, small τάτης. *Alciph.* Frag. 6, 7.

τάτιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ἡ, ὄν, (ταράσσω) disturbing. *Dion. H.* II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.

ταρακτός, ἡ, ὄν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραντωρχία, as, ἡ, (Ταραντίνος ἀρχῶ) = 4 εἰ-λαρχία of cavalry. *Ael. Tact.* 20, 2.

ταραντιδίων, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).

ταραξάνδρια, as, ἡ, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad. Vit.* Chrys. 14 E.

ταραξάρχης, ον, ὁ, (ἀρχῶ) ringleader. *Pallad. Vit.* Chrys. 16 B.

ταραξίας, ον, ὁ, = ταρακτήης, disturber. *Euaigr.* 2828 B.

Ταράξιος, ον, ὁ, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ὁ, ἡ, = τὴν πόλιν ταράσσω. *Philon* II, 520, 18. 537, 18.

ταραχοποιός, ὄν, (ταραχῇ, ποιέω) creating disturbances. *Cyrril. Scyth.* V. S. 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, ον, ὁ, dealer in τάριχος. *Diog.* 4, 46.

ταριχεύω, ἡ, ὄν, (ταριχεύω) salted, pickled. *Plut.* II, 912 D. E.

τάριχος, ον, ὁ, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπών, ης, ἡ, a kind of basket. *Arr. P. M. E.* 65.

ταρσῶω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, pinnate leaf. See also 4, 183 (186).

ταρταραίος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ἰσω, (τάρταρος) to shiver with cold. *Plut.* II, 948 F = τὸ ριγόντα πάλλεσθαι καὶ τρέμεν. *Eudoc. M.* 379.

τάρταρος, ου, ὁ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.
 ταρταροῦχος, ου, ὁ, (ἔχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελοι. *Apoc. Paul.* 48.
 ταρταρόω, ὥσω, to cast into Tartarus. *Petr.* 2, 4. *Amphil.* 41 A.
 τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου.
 — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (δέξια, βαρεία, περισπωμένη, δασεία, ψιλή, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, δξεία, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνεμένη, μέση.
 Τασκοδρογίται, ὧν, οἱ, *Tascodrugitae*, certain heretics. *Epirh.* I, 877. — *Tim. Presb.* 13
 Τασκοδρογοί.
 τασκός, ου, ὁ, Keltic, = πάσσαλος. *Epirh.* I, 877. *Tim. Presb.* 13.
 τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm.* *Vis.* 3, 1 "Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῇ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπεω. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]
 ταυλίζω, ταυλίς, ταῦλιν, ταυλίον, ταῦλωμα, ταυλωτών, incorrect for ταβλίζω, ταβλίς, ταβλίον, κ. τ. λ.
 ταυρεία, as, ἡ, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leatheren trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)
 ταυρεία, as, ἡ, (ταύρειος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.
 ταυρελάτης, ου, ὁ, = ὁ ταύρους ἐλαίνων. *Philipp.* 62.
 ταυρ-έλαφος, ου, ὁ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.
 ταυρ-ελέφας, αντος, ὁ, bull-elephant, an animal. *Philostrog.* 496 B.
 ταυριανός, ὅς, ὁν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.
 ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G. 9, 15. 16.
 ταυρογαστρικός, ὅς, ὁν, of ταυρογαστρ. *Dioclet.* C. 3, 11, quid?
 ταυροδέτις, ιδος, ἡ, (δέω) bull-binding. *Agath. Epigr.* 30, 2.
 ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.
 ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.
 ταυροκολλώδης, es, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χρῶαν.

ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.
 ταῦρος, ου, ὁ, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.
 ταυροφανής, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.
 ταῦτ-εμφερός, ἐς, (ταῦτόν, ἐμφερός) having precisely the same form. *Stud.* 425 B.
 ταῦτις, ἰσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.
 ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.
 ταῦτοβουλία, as, ἡ, same will. *Cyrril. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.
 ταῦτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.
 ταῦτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.
 ταῦτοδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.
 ταῦτοειδής, ἐς, of the same form. *Cyrril. A.* VIII, 837 C.
 ταῦτοειδῶς, adv. in the same form. *Pseudo-Dion.* 912 C.
 ταῦτοεπέω, ἡσω, (ταῦτοεπής) = ταῦτολογέω. *Did.* A. 781 C.
 ταυτοεπής, ἐς, (ΕΠΩ) = ταῦτολόγος. *Cyrril. A.* I, 661 A.
 ταῦτοεργέω, ἡσω, (ΕΡΤΩ) to do the same work. *Cyrril. A.* IX, 180 C.
 ταῦτοεργία, as, ἡ, sameness of action. *Cyrril. A.* I, 809 D. VI, 849 D. — Also, ταῦτοουργία. *Hippol.* 837. 840 C.
 ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.
 ταῦτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.
 ταῦτολογέω, ἡσω, (ταῦτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.
 ταῦτολογία, as, ἡ, tantologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.
 ταῦτομήκης, es, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιομήκης.
 ταῦτοούσιος, ου, of the same οὐσία. *Epirh.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did.* A. 337 B.
 ταῦτοπάθεια, as, ἡ, the being ταῦτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαντοῦ, σεαυτοῦ, ἑαυτοῦ.
 ταῦτοπαθής, ἐς, (παθεῖν) L. compassibi-

- lis, suffering with one. *Hippol.* 836 D. 837 A.
- ταῦτοποδία, as, ἡ, (πούς) repetition of the same foot. *Heph.* 3, 3, σπονδειακή, λαμβική.
- ταῦτοπραξία, as, ἡ, (πράξις) = ταῦτοεργία. *Anast. Sin.* 48 B.
- ταῦτός = ὁ αὐτός. *Simoc.* 112, 22.
- ταῦτοσθενής, ἐς, (σθένω) of the same might. *Cyrrill. A.* VIII, 800 C.
- ταῦτοσηνής, ἡ, sameness, identity. *Classical. Basil.* IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταῦτοουργία, see ταῦτοεργία.
- ταῦτοουργός, ὅν, doing the same work. *Hippol.* 836 B. D. *Pseudo-Dion.* 476 C.
- ταῦτοούσιος, see ταῦτοούσιος.
- ταῦτοφυής, ἐς, (φύω) of the same nature. *Leont.* I, 1728 D.
- ταῦτῶν = τῶν αὐτῶν. *Theol. Arith.* 9.
- ταῦτῶνυμος, ον, of the same ὄνομα. *Caesarius* 1025.
- ταῦτῶς (ὁ αὐτός), adv. in the same manner. *Pseudo-Dion.* 144 C. 720 A.
- Ταφέθ, ὁ, Πηθ, Tophet, a place. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31. 22. 19, 14 as v. l.
- ταφεῶν, ὧνος, ὁ, (τάφος) burying-ground. *Inscr.* 4507. *Eus.* II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. *Dion C.* 67, 9, 2.
- τάφος, ὁ, sepulchre. *Damasc.* I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. *Porph. Adm.* 198, 24. *Comm.* 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. *Diod.* II, 502, 68.
- ταφρωρύχος, ον, (ὀρύσσω) digging a ditch or trench. *Diog.* 4, 23.
- τάχα, adv. = ἴσως, perhaps. *Classical. Plut.* II, 572 F. *Sext.* 43, 15. 321. — 2. Forsooth, as if forsooth, = δῆθεν, an ironical particle. *Pseudo-Greg. Th.* 1157 C. *Cedr.* II, 74. 76. *Ptoch.* 1. 292 156 τάχατε.
- ταχέως, adv. quickly, soon. *Polyb.* 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε. εὐθέως, ἀπέθετο, as soon as. *Dion. H.* II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. *Theoph. Cont.* 13, 20 θάσσον = πρότερον, earlier.
- ταχύς, ἡ, ὅν, = ταχύς. *Classical. Sept. Sap.* 13, 2. *Sir.* 18, 26. 11, 22 Ἐν ὥρα ταχῶν, early. *Esai.* 59, 7. *Dion. P.* 1150. *Petr.* 2, 1, 14. 2, 2, 1. *Aquil.* Ps. 44, 2. *Agath.* *Epigr.* 37. — *Inscr.* 1923, b (Addend.) ταχυνός.
- τάχος, εος, τὸ, swiftness, quickness, speed. *Herodn. Gr. Philet.* 434. *Galen.* VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένῳ γράφειν, in shorthand. *Dion C.* 55, 7, 6 Πρῶτος σημεία τῶν γραμμάτων πρὸς τάχος ἐξεύρε (Maecenas). *Basil.* IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. *Justinian. Novell.* 42, 1, β'.
- ταχυβάδιστος, ον, (ταχύς, βαδίζω) = ταχυβάμων. *Adam. S.* 443.
- ταχυγαμία, as, ἡ, (γάμος) early marriages. *Eus.* I, 151. *Synce.* 158, 18.
- ταχυγράφος, ον, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. *Herodn. Gr. Philet.* 434. *Orig.* IV, 200 C = ὀξυγράφος. *Eus.* II, 576. *Basil.* IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. *Agath.* 35.
- ταχύδακρυς, υ, (δάκρυον) easily weeping. *Lucian.* III, 248.
- ταχυ-δρόμος, ον, ὁ, courier. *Athan.* II, 889 C. *Apocr. Act. Thadd.* 2. *Vit. Nil. Jun.* 31 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. *App.* 418, 18.
- ταχύεργος, ον, = preceding. *App.* I, 360, 74. *Polem.* 225.
- ταχύ-ἵππος, ον, with fleet horses. *Schol. Arist. Nub.* 729. (Formed like ταχύπτερος.)
- ταχυ-κίνητος, ον, moving quickly. *Polem.* 284.
- ταχυμαθής, ἐς, (μαθάνω) learning quickly. *Poll.* 4, 11.
- ταχυ-μετάβολος, ον, changing quickly, unsteady. *Ptol. Tetrab.* 162.
- ταχυνός, see ταχυνός.
- ταχύνω, to hasten, to make haste. *Sept. Gen.* 18, 7, τοῦ ποιῆσαι. *Ex.* 2, 18. *Ps.* 30, 3. *Macc.* 1, 13, 10. *Clementin.* 40 A, ξυμμαχῆσαι.
- ταχυπετής, ἐς, = ὠκυπέτης. *Pseudo-Dion.* 337.
- ταχυπλοέω, ἡσω, (ταχύπλοος) to sail fast. *Polyb.* 3, 95, 6.
- ταχύπλοια, as, ἡ, fast-sailing. *Poll.* 1, 106.
- ταχυ-πλόιμος, ον, = following. *Nic. CP. Histor.* 56, 16.
- ταχύ-πλοος, ον, fast-sailing. *Hes.* Ὀκείαλος . . .
- ταχύφωνος, ον, (φωνή) fast-speaking. *Polem.* 293.
- ταώνιος, ον, (ταῶς) peacock's. *Lucian.* II, 120.
- ταωνό-πτερον, ον, τὸ, peacock's feather. *Porph.* *Cer.* 553.
- τέβεθος, ον, ὁ, = τυβί, ἀπελλαῖος. *Jos. Ant.* 11, 5, 4.
- τεθαρρηκτόως (θαρρέω), adv. boldly, daringly. *Polyb.* 9, 9, 8. *Diod.* 4, 17. *Epict.* 2, 13, 21. *Plut.* I, 24 C. II, 260 C. *Clem. A.* I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. *Orig.* I, 709 B. IV, 660 B. *Method.* 77 D. *Basil.* I, 76 B. *Did.* A. 369 C.
- τεθρήμερος, see τετραμήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. *Plut.* II, 801 A. *Cyrrill.* A. X, 1108 B.
- τεινεσμῶδης, ἐς, of or like τεινεσμός. *Ruf.* apud *Orib.* II, 206, προθυμία.
- τεινεσμοδῶς, adv. with τεινεσμός. *Ruf.* apud *Orib.* II, 211.

τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.
 τευχιστής, οὔ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.
 τευχιώτης, ου, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.
 τεικοδομέω, ἦσω, (τεικοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.
 τεικοδομία, as, ἡ, the building of a wall. *Plut.* I, 535 D.
 τεικομαχικός, ἦ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.
 τεικομάχος, ου, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.
 τεικοποιία, as, ἡ, (τεικοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.
 τεικοφυλακείω, ἦσω, = τεικοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 213, 43.
 τεχωρύχος, ου, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.
 τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.
 τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.
 τεκνάδελφος, ου, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Apophth.* 101 B.
 τεκνίον, ου, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.
 τεκνο-βόρος, ου, devouring his own children. *Clementin.* 192 A.
 τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul. Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrril. H.* 488 B.
 τεκνογονία, as, ἡ, the begetting or bearing of children. *Classical.* *Paul. Tim.* 1, 2, 15. *Theophyl.* 1164 B.
 τεκνο-θυσία, as, ἡ, sacrifice of children. *Athan.* I, 49 C.
 τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.
 τεκνοκτονία, as, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.
 τεκνοκτείνω = τέκνα κτείνω. *Ephr.* II, 724.
 τεκνο-ποιέωμαι, to adopt a child. *Mal.* 401, 14, τινά.
 τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) the begetting of children. *Agath.* *Epigr.* 45.
 τεκνοσφαγία, as, ἡ, (σφάζω) child-slaughter. *Cyrril. A.* I, 156 C.
 τεκνοσφαγέω, ἦσω, to slaughter children. *Just. Orat.* 2.
 τεκνοσφαγία, as, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrril. A.* I, 156.
 τεκνο-φάγος, ου, eating children. *Theophyl.* 1125 A.

τεκνοφόνος, ου, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.
 τεκνοφόρος, ου, (φέρω) bearing children. *Damasc.* III, 689 B.
 τεκνόω, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass.* τεκνόομαι, to be adopted. *Diod.* 4, 67 *Τεκνωθεὶς ὑπ' αὐτοῦ.* — 3. *Mid.* τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινά τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.
 τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.
 τεκτονάρχος, ου, ὁ, = ἀρχιτέκτων. *Classical.* *Pseud-Afric.* 101 A.
 τεκτορεύω, εὔσω, = τέκτων εἰμί. *Classical.* *Artem.* 75. *Athan.* I, 85 D.
 τεκτορέω, ἦσω, = preceding. *Philon* I, 398, 23.
 τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.
 τελάρχης, ου, ὁ, (ἀρχω) commander of a τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.
 τελειοδύναμος, ου, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.
 τελειοποιός, ὄν, = τέλειον ποιῶν *Greg. Naz.* II, 396 C. III, 1149 A.
 τελειο-πάγων, ανος, ὁ, with a perfect beard. *Mal.* 311.
 τέλειος, α, ου, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6, 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. *Perfectus, consummate, perfect Christian.* *Paul. Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just. Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol. Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul. Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελειώσις. *An.* 4. 5. 20, regular standing in the church.
 τελεύτης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection, as a title.* *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrril. A.* X, 221 C.
 τελειόω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. To consecrate. *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass.* τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.
 τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.

- τελείως**, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** In full standing, with reference to communicants. *Anc. 8* τῷ ἑβδόμῳ τελείως δεχθήτωσαν, in the eighth year let them be received in full standing.
- τελείωσις**, εως, ἡ, completion, perfection. *Clem. A.* II, 17 B. 281 B. I, 281 B. — Of baptism. *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** Fulfilment. *Sept. Judith* 10, 9, τῶν λόγων. *Philon* II, 179, 15. — **3.** Consecration. *Sept. Ex.* 29, 22. 34. *Lev.* 8, 22. 28. *Paul. Hebr.* 7, 11. (Compare *Philon* II, 157, 44.) — **4.** End, in the sense of death. *Eus.* II, 1453 B. *Eriph.* I, 840 A.
- τελειωτής**, οὔ, ὁ, perfecter, finisher. *Paul. Hebr.* 12, 2. *Method.* 360 B.
- τελειωτικός**, ἡ, ὄν, consummating, perfecting. *Basil.* III, 425 A. IV, 637. *Pseudo-Dion.* 377 B.
- τελειωτικῶς**, adv. in perfection. *Nicot. Byz.* 716 C.
- τελειοκαρπέω**, ἡσω, = τελειοκαρπὸς εἶμι. *Strab.* 17, 3, 11.
- τελειό-καρπος**, ον, productive of perfect fruit. *Strab.* 15, 1, 8, ἀμπελος.
- τελειογονέω**, ἡσω, (γόνος) to bring fruit to perfection. *Eus.* III, 213 D.
- τελειουργέω**, ἡσω, to accomplish a work, etc. *Classical. Philon* II, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.
- τελειούρημα**, ατος, τὸ, performance. *Polyb.* 3, 4, 12.
- τελειουργία**, ας, ἡ, performance, completion of work. *Nicom.* 44. *Theol. Arith.* 15. *Iamb.* *Myst.* 230, 2. 232, 9, θυσίας. — **2.** Dedication of a church. *Soz.* 1197 B.
- τελειουργός**, ὄν, performing, completing, etc. *Classical. Max. Tyr.* 24, 24. *Iamb. Myst.* 131, 6, θεωρία, in theurgy. *Procl. Parm.* 602 (215).
- τέλεσμα**, ατος, τὸ, (τελέω) payment, expense. *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, taxes. — **2.** Ritus, rites, religious ceremonies. *Clem. A.* I, 88. *Greg. Naz.* III, 979. — **3.** Talisman. *Pseudo-Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
- τελεστήριον**, ον, τὸ, place of initiation. *Plut.* II, 621 C. *Clem. A.* I, 53 A, Ὁρακῶν. — *Pseudo-Dion.* 432 D, rites.
- τελεστής**, οὔ, ὁ, initiator. *Cels.* apud *Orig.* I, 1588 B. — **2.** Magician, maker of talismans. *Olymp.* 466, 21. *Mal.* 86. 233. *Eust.* *Dion.* 222. 31, φιλόσοφος.
- τελεστικός**, οὔ, ὁ, = τελεστής, magician. *Olymp.* 466, 17.
- τελεστικῶς**, adv. mystically. *Hermog. Rhet.* 223, 21.
- τελεσφορέω**, ἡσω, to bring to perfection. *Classical. Strab.* 2, 1, 16. *Symm.* Ps. 64, 10.
- τελεσφόρησις**, εως, ἡ, = τὸ τελεσφορεῖν. *Max. Tyr.* 61, 30. *Orig.* IV, 489 A.
- τελετάρχης**, ου, ὁ, (τελετή, ἀρχω) initiator. *Pseudo-Dion.* 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. *Id.* 121 C, ἱεροθυσία, the eucharist.
- τελεταρχία**, ας, ἡ, initiation into the mysteries of godliness. *Pseudo-Dion.* 124. 209 C.
- τελεταρχικός**, ἡ, ὄν, initiating. *Pseudo-Dion.* 164 D. *Max. Conf. Schol.* 49 A = τελειοποιῶν, making perfect.
- τελετάρχης**, see τελετάρχης.
- τελετηφορία**, ας, ἡ, (φέρω) rite, religious worship. *Synes.* *Hymn.* 3, 45, p. 1593.
- τελετουργέω**, ἡσω, (ΕΡΓΩ) to perform religious rites. *Pseudo-Dion.* 305 B.
- τελετουργία**, ας, ἡ, performance of religious rites. *Pseudo-Dion.* 476 B.
- τέλετρον**, ου, τὸ, = τέρετρον. *Leo.* *Tact.* 19, 5.
- τελευταίος**, α, ον, last, final. *Polyb.* 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. *Theodos.* 1009, συλλαβῇ, the final syllable. — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H.* V, 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut.* I, 72 E Οἱ τελευταῖοι δύο, the last two. *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann.* *Mosch.* 2896 C τὰ τελευταία, the end of life
- τελευτή**, ἡς, ἡ, = ἀπολήξις. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demet.* 107, 15.
- τελέω**, to perform talismanic operations. *Mal.* 109 °Ο ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούρημα τοῦ Ποσειδῶνος τὸ ἐσπῶς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σεισμένην τὴν πόλιν, a preservative against earthquakes. *Eudoc.* *M.* 322, enchanted. *Eust.* *Dion.* 222, 32.
- τελειωτικός**, ἡ, ὄν, = τελειωτικός. *Clem. A.* I, 972 B. II, 344 C.
- τελικός**, ἡ, ὄν, final, last, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2. 20, 1. *Apollon.* *D.* *Conj.* 516, 1, λέξεις (λέγε δὴ).
- τελικῶς**, adv. with reference to an end. *Orig.* I, 88 A.
- τελίσκω** = τέλω. *Pallad.* *Laus.* 1011 B. — *Sept. Deut.* 23, 17 τελισκόμενος = περαινόμενος, πόρνος (in the classical sense). *Patriarch.* 1076 C τελισκομένη = πόρνη.
- τελματώ**, ὡσω, (τέλμα) to make into a marsh. *Strab.* 17, 1, 7 -σθαι.
- τέλος**, εος, τὸ, body of troops. *Plut.* I, 923 F, legion, = *App.* I, 237, 53. — *Ael. Tact.* 9, 7 = μεραρχία. — **2.** Chorister (ΧΩΡΩΝ), in the titles of some of the Psalms. *Sept.* Ps. 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδθούν, to the chief musician, even to Jeduthun.

τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*. Pseudo-Cyrril. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελωνία. Aster. 357 C.

τελωνέω, ἦσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.

τελώνης, ου, ὁ, publican. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrril. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sext. 604, 18, εἰς ἄπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπώρῳ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6 — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλου μαίστωρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Typic. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἦσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).

τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9. 6, 17. 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ον, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστῶς, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικῶς, adv. = τεραστῶς. Plut. II, 1124 C.

τερατογραφέω, ἦσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τερατολογέω, ἦσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τερατολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τερατολόγος, ον, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ον, (μορφή) monstrous. Cass. 160, 20. Cyrril. A. X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. Tatas. 1464 C.

τερατοποιέω, ἦσω, = τέρατα ποιῶ. Cyrril. A. VI, 332 C.

τερατοποιά, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D Mirab. 195. Eus. III, 316 B.

τερατοποιός, ον, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination from portents. Poll. 7, 189.

τερατοτόκος, ον, (τεκεῖν) producing monsters. Simoc. 242.

τερατουργέω, ἦσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τερατούργημα, ατος, τὸ, marvellous deed. Method. 372 C.

τερατουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τερατουργός, ὢν, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴω, to resemble the τερεβίνθος. Diosc. 5, 159 (160) τερεβινθίζων (ἴασπις), terebinthizusa.

τερεβίνθος, η, ον, terebinthinus, of the τερεβίνθος. Moschn. 126, p. 63. Diosc. 1, 18. 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθος. Classical. Diosc. 1, 91. 5, 39, οἶνος, flavored with leaves of the terebinth.

τερεβίνθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμινθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερέρεια, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.

τέρρευμα, ατος, τὸ, = preceding. Clem. A. I, 640 A.

τερματίζω, ἴω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sept. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ον, τὰ, terminalia, a Roman

festival, = ἑορτὴ τῶν ὁρίων θεῶν. *Dion. H. I.* 396. *Plut. II.* 267 C.

τερμίνθινος, see τερεβίνθινος.

τέρμινος, *ον, ὁ*, terminus. *Plut. II.* 267 C. — Also, τέρμων, *ωνος*, termo. *Dion. H. I.* 586 (396, 12 τέρμινες, *οἱ*, from termen). *Plut. I.* 70 F.

Τερπάνδρεως, *α, ον*, of Τέρπανδρος. *Plut. II.* 1132, νόμος, in music.

Τερπημέρης, *η, ὁ*, Terpemeres. *Porph. Adm.* 149.

τερπνός, *ή, ὄν*, pleasant, delightful. *Lucian. II.* 12 Τὸ τερπνὸν καὶ τὸ χρήσιμον, *utile et dulce*.

τερπνότης, *ητος, ή*, pleasantness, pleasure, delight. *Sept. Ps.* 15, 11. 26, 4. *Aristeas* 34.

τέρπω, *to please, delight*. *Plut. II.* 14 E. F τὸ τέρπον = τὸ τερπνόν. *Mal.* 33, 17. 140, 15

Τερφθῆναι *τινος*, = ἐρασθῆναι.

τερπωλός, *ή, ὄν*, = τερπνός. *Orig. III.* 1080 A.

Τερτυλλιανός, *οῦ, υ*, Tertullianus. *Eus. II.* 140 C.

τεσσαρακονθήμερος, see τεσσαρακονταήμερος.

τεσσαράκοντα, *forty*. *Paul. Cor.* 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, *sc. πληγὰς*. *Jos. Ant.* 4, 8, 21 Πληγὰς μὲν λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, *the forty martyrs* (A. D. 320). *Basil. III.* 508. *IV.* 1108 C. *Soz.* 9, 2. *Horol. Mart.* 9. — 2. Equivalent to τὰ τεσσαρακοστά. *Damasc. II.* 261 C.

τεσσαρακοντα-δύο, *forty-two*. *Sept. Esdr.* 1, 5, 18. *Clem. A. I.* 860 A.

τεσσαρακοντα-εννέα, *forty-nine*. *Sept. Dan.* 3, 47. *Plut. II.* 1047 D.

τεσσαρακοντα-επτὰ, *forty-seven*. *Sept. Gen.* 47, 28. *Esdr.* 1, 5, 25.

τεσσαρακονταέτης, *εος, ὁ, ή*, (ἔτος) of forty years. *Dion. H. II.* 728, 11 -ετής. *Luc. Act.* 7, 23, 13, 18. — Contracted τεσσαρακοντούτης, *ον, ὁ*. *Anton.* 11, 1. *Dion. Alex.* 1341 B.

τεσσαρακονταετία or τετταρακονταετία, *ας, ή*, period of forty years. *Dion. H. I.* 359. *Philon II.* 175.

τεσσαρακονταήμερος, *ον*, (ἡμέρα) *quadragesimal, of forty days*. *Eus. II.* 265 B. *Cyrill. A. I.* 573 B, ἀριθμός. — Also, τεσσαρακονθήμερος. *Eus. VI.* 697 C. 700 B. *Epiph. II.* 664 A. *Sophrns.* 3312, *ησστεία*. *Stud.* 340 C.

τεσσαρακοντάκις, *adv. forty times*. *Hippol. Haer.* 468, 42.

τεσσαρακοντα-οκτώ, *forty-eight*. *Sept. Esdr.* 1, 5, 12. *Clem. A. I.* 873 B.

τεσσαρακοντα-πέντε, *forty-five*. *Sept. Gen.* 18, 28. *Esdr.* 1, 5, 22.

τεσσαρακοντάπηχος, *ον*, = following. *Nic. II.* 1086, a surname.

τεσσαρακοντά-πηχυς, *υ*, *forty cubits long*. *Jos. B. J.* 5, 5, 1. *Euagr.* 2456 C. *Genes.* 48, a surname.

τεσσαρακοντάριος, *ον, ὁ*, a soldier who received

forty χρύσωνι for his pay. *Genes.* 50, 7. *Theoph. Cont.* 81. *Cedr. II.* 97.

τεσσαρακοντάς, *άδος, ή*, the number forty. *Philon II.* 148, 10.

τεσσαρακονταστάδιος or τετταρακονταστάδιος, *ον*, of forty στάδια. *Strab.* 17, 1, 24.

τεσσαρακοντα-τρεῖς, -τρία, *forty-three*. *Sept. Esdr.* 1, 5, 19. *Clem. A. I.* 881 A.

τεσσαρακοντούτης, see τεσσαρακονταέτης.

τεσσαρακόσιοι, *αι, α*, = τετρακόσιοι. *Strab.* 6, 2, 1, p. 422, 18.

τεσσαρακοστῆς, *α, ον*, on the fortieth day. *Classical. Strab.* 1, 3, 1.

τεσσαρακοστός, *ή, ὄν*, fortieth. — 2. Substantively, (α) ή τεσσαρακοστή, *sc. ησστεία, the quadragesimal fast, Lent, the fast preceding Passion-week*. *Nic. I.* 5. *Laod.* 45. 49. 50. *Athan. I.* 232 Ἡ ἀγία τεσσαρακοστή περὶ τὸ πάσχα. *Cyrill. H.* 457 A. *Nectar.* 1828 D. *Epiph. II.* 828. *Chrys. I.* 611. *Jejun.* 1916, ή μεγάλη. *Stud.* 1696. — It is used also with reference to any church fast consisting of many days. *Jejun.* 1916, τοῦ ἁγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud.* 1716. *Nic. CP.* 861 Τῶν ἁγίων ἀποστόλων τὴν νήστιμον αὐτῶν. *Anast. Caes.* 525. — (b) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc. II.* 269 D. (See also ἐννῆα, τρία, and compare *Sept. Gen.* 50, 3. *Eus. IV.* 956 D. This ceremony corresponds to the classical τριακὰς, τριακάδες. *Lys.* 93, 4. *Poll.* 8, 146. *Harpocrat.* Τριακάς.)

τέσσαρες, *α, four*. *Sept. Lev.* 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours, = *Philon II.* 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [Dat. τέτρασι = τέσσασι. *Strab.* 13, 1, 3. 14, 2, 4. *Theol. Arith.* 19. *Luc. Act.* 11, 5 as v. l. *Iren.* 448. *Diog.* 3, 56. *Orig. III.* 601 D. *Synes.* 1417 C.]

τεσσαρεσ-καί-δεκα, *fourteen*. [*Diog.* 10, 15 αἱ τεσσαρακαῖδεκα.]

τεσσαρεσκαιδεκάγωνος, *ον*, (γωνία) with fourteen angles. *Heron Jun.* 227, 30.

τεσσαρεσκαιδεκάεδρον, *ον*, τὸ, (ἔδρα) with fourteen sides or planes. *Heron Jun.* 29, 7.

τεσσαρεσκαιδεκάετης, *εος, ὁ, ή*, (ἔτος) of fourteen years, fourteen years old. *Plut. I.* 274 A. *Greg. Th.* 1064 B -ετής.

τεσσαρεσκαδεκασύλλαβος, *ον*, (συλλαβή) of fourteen syllables. *Heph.* 15, 16.

τεσσαρεσκαδεκαταῖος, *α, ον*, on the fourteenth day. *Classical. Theophil. Alex.* 52 A.

Τεσσαρεσκαδεκατίται, *ων, οἱ*, (τεσσαρεσκαδέκατος) *Tessarescaedecatitae*, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. *Laod.* 7. *Const. I.* 7. *Epiph. I.* 848. *Socr.* 628. *Tim. Presb.* 33. (See also

Sept. Ex. 12, 6. *Iren.* 1228 C. *Polycrat.* 1360. *Hippol.* Haer. 434, 54.)

τεσσεράκοντα = τεσσαράκοντα, *forty*. *Sept.* Num. 1, 37, 41 as v. l. *Matt.* 4, 2.

τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. *Sept.* Josu. 14, 10 as v. l.

τεσσεράριος, οὐ, ὁ, *tesserarius*, *he who receives and distributes the watchword*. *Plut.* I, 1063 F. *Lyd.* 158.

τεσταμεντάριος, οὐ, ὁ, *testamentarius*. *Antec.* 1, 13, 3.

τεστάτωρ, ὁ, *testator*. *Antec.* 1, 14, 1.

τέστον, οὐ, τὸ, *testa*, *testum*, a vessel. *Euchol.*

τεταμένως (τείνω), *adv. intently*. *Eus.* VI, 60.

τεταμιευμένως (ταμιεύω), *adv. sparingly, moderately*. *Diod.* II, 555, 58. *Dion. H.* VI, 926.

τετανικός, ἡ, ὄν, *tetanicus*, *suffering from tetanos*. *Diosc.* 3, 84 (94), p. 433.

τετανώ, ὡσω, (τετανός) *L. erugo*, *to remove wrinkles, to smooth*. *Diosc.* 4, 181 (184). *Eupor.* 1, 109.

τετάνωθρον, οὐ, τὸ, *tetanthrum*, *a cosmetic for removing wrinkles*. *Diosc.* 3, 92 (102), τῶν προσώπων.

τετάνωμα, ατος, τὸ, = preceding. *Crito* apud *Galen.* XIII, 341 E.

τετρατρίζω, ἰσω, (τετρατρίαιος) *to occur every fourth day, of the quartan*. *Philon* I, 427, 39 *Τετρατρίζουσαι περίοδοι*. *Apollon. D.* Mirab. 198, 14. — 2. *To have a quartan fever*. *Diosc.* 2, 36.

τετρατρίαιός, ἡ, ὄν, = τετρατρίαιος. *Theol. Arith.* 52. *Diosc.* 2, 68, *περίοδοι, fevers*. *Ptol.* Tetrab. 83. — 2. *Quartanarius*, *sick with a quartan fever*. *Diosc.* 3, 11 (13), p. 356.

τετρατρίαιος, α, ον, *L. quartanus*, *quartan, occurring every fourth day*. *Diosc.* 2, 152 (153), p. 270, *πυρετός*. *Jos. Ant.* 13, 15, 5. *B. J.* 1, 4, 8, *περίοδοι πυρετού*. *Lucian.* III, 350. *Galen.* II, 249. 255 D.

τετρατημόριον, οὐ, τὸ, *the fourth part*. *Strab.* 2, 5, 34, of a sphere. — *Plut.* I, 109 C, *L. quadrans*, a coin.

τετατηρόν, οὐ, τὸ, *tartaron*, a Byzantine coin. *Cedr.* II, 369, 11.

τέταρτος, η, ον, *fourth*. — 2. Substantively, (α) ἡ τετάρτη, *sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday*. *Eus.* IV, 941 C. II, 941 C, *σαββάτων*. *Athan.* I, 760 B, *σαββάτου*. *Stud.* 28 C Ἡ ἁγία καὶ μεγάλη τετάρτη, *the holy and great Wednesday, the Wednesday in Passion-week*. — (β) τὸ τέταρτον, *sc. μέρος, the fourth part, quarter*. *Strab.* 15, 5, 39, of an hour. *Diosc.* 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (α) *the fourth time*. *Diod.* 19, 66. *Plut.* I, 107 F. 311 Τὸ τέταρτον ὑπατεύειν. — (β) *four times*.

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. *Chrys.* I, 611 A.

τετεχνασμένως (τεχνάζω), *adv. artfully*. *Eust. Ant.* 661 B.

τετηρημένως (τηρέω), *adv. attentively, carefully*. *Greg. Naz.* II, 253 D.

τετολμηκότως (τολμάω), *adv. daringly, boldly*. *Polyb.* 1, 28, 5, et alibi.

τετρα- (τέσσαρες, τέτταρες) *four-*, in composition.

τετρά-βηλον, οὐ, τὸ, *quid?* *Theoph.* 770, 15.

τετρά-βιβλος, ον, consisting of four books. *Ptol.* Tetrab. (titul.). *Protosp. Puls.* 9.

τετρά-βραχυς, υ, consisting of four short syllables. *Schol. Arist.* Nub. 886.

τετραγαμία, ας, ἡ, (γάμος) *the marrying a fourth time*. *Theoph.* Cont. 709, 13.

τετραγούρῳ = following. *Porph.* Adm. 138, a proper name.

τετράγγουρον, οὐ, τὸ, (ἀγγούριον) a variety of cucumber, larger than the common cucumber. *Achmet.* 243. *Suid.* Σίκυα . . . *Anon. Med.* 275.

τετραγενής, ἐς, (γίνομαι) consisting of four elements. *Clementin.* 200 A Τὸ τετραγενές τῆς ὕλης.

τετρά-γνος, ον, four times holy. *Damasc.* II, 25.

τετρά-γναθος, ον, with four jaws. *Agathar.* 150, 15. *Strab.* 16, 4, 12, *φαλάγγιον, tetragnathius*.

τετραγονία, ας, ἡ, (γόνος) *fourth generation*. *Aristot.* I, 72, 18. *Eus.* IV, 924 C.

τετραγράμματος, ον, (γράμμα) consisting of four letters. *Philon* II, 152, 15 (יהוה). *Orig.* II, 1104. *Sibyll.* 3, 24.

τετράγραμμος, ον, = preceding. *Clem. A.* II, 57 C. *Eus.* IV, 1025 C. V, 1128. *Hieron.* I, 429 (131). *Anast. Sin.* 589 D.

τετραγωνιαίος, α, ον, = τετράγωνος, *square*. *Apophth.* 293 C. *Geopon.* 2, 2, 4, *square-built person*.

τετραγωνίζω, ἰσω, *to be at quadratures, in astrology*. *Hermes Tr.* Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, *being at quadratures*. *Ptol.* Tetrab. 34. *Pseudo-Lucian.* III, 613 Ὁ Ἄρης εἰ τετραγωνίσει τὸν Δία, *if Mars shall be ninety degrees from Jupiter*.

τετραγώνιος, υν, = τετράγωνος. *Ptol.* Tetrab. 115. — 2. Substantively, τὸ τετραγώνιον, *the name of a square coin?* *Justinian.* Novell. 105, 2, § α'. *Porph.* Cer. 701 Τετραγώνια λετρών δέκα.

τετραγωνοειδής, ἐς, *square-like*. *Theognost.* Can. 744, p. 123, 14.

τετραδακτυλιάιος, α, ον, = following. *Diosc.* 1, 84. *Herod.* apud *Orib.* II, 462, 13. *Sezt.* 508, 29.

τετρα-δάκτυλος, ον, of four fingers, in length, breadth, or thickness. *Strab.* 3, 5, 10. *Diosc.* 2, 193 (194). 3, 137 (147).

τετραδαρχία, ας, ἡ, = τετραρχία. *Arr.* I, 611, 69.
 τετράδῃ, ἡς, ἡ, = τετράς, τετάρτῃ, Wednesday. *Justinian.* Cod. 9, 4, 6. *Theoph.* Cont. 430.
 τετραδικός, ἡ, ὄν, (τετράς) L. quaternarius, quaternary, consisting of four, in fours. *Heph.* Poem. 3, 4, of four periods. *Germ.* 281 C Ἐφ' ὅλαις ἡμέραις τετραδικαίς, four whole days.
 τετράδιον, ον, τὸ, tetradion, quaternio, quaternion, the number four. *Philon* II, 533, 25, four soldiers. *Luc.* Act. 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrrill.* A. X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast.* Sin. 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph.* Cer. 256.
 τετρά-διπλος, ον, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr.* Act. Thadd. 3 τετράδιπλον, a kind of towel.
 Τετραδίται, ὧν, οἱ, = Τεσσαρεσκαίδεκαίται. *Const.* I, 7. *Tim.* Presb. 60. 61. 72. *Cyrrill.* Scyth. V. S. 372. *Quin.* 95. *Balsam.* ad Concil. Const. I, 7. Id. ad Can. Apost. 69.
 τετραδο-παρασκευή, ἡς, ἡ, Wednesday and Friday. *Jejun.* 1913 B.
 τετράδυμος, ον, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]
 τετράεδρος, ον. (ἔδρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.
 τετρα-ἐλικτος, ον, four times coiled. *Antip.* S. 63.
 τετραέντον, ον, τὸ, four sides. *Chron.* 622 Ἐκ τετραέντου κατηρέχθη, was completely demolished, no wall was left standing. (*Theod.* III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)
 τετραετηρκός, ἡ, ὄν, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.
 τετρα-ετηρίς, ἴδος, ἡ, L. quadriennium, period of four years. *Ptol.* Tetrab. 204. *Euagr.* 2680. *Max.* Conf. Comput. 1256.
 τετρα-ευαγγέλιον, ον, τὸ, the four Gospels in one volume. *Triod.*
 τετράημερος, ον, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg.* Naz. III, 201. 1415. *Cyrrill.* H. 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.
 τετρακαδεκάτης, εος, ὁ, ἡ, (ἔτος) of fourteen years. *Dion.* H. II, 1088, 9.
 τετρακάματος, ον, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.
 τετρακάνθηλος, quid? *Theoph.* 653. (See also ἑξακάνθηλα.)
 τετρακέρατος, ον, = τετράκερος. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 157, 6, τόκος. *Cedr.* II, 38, 14.

τετράκερος, ὢν, (κέρας) four-horned. *Opp.* Cyn. 2, 378 -ωτος.
 τετρακέφαλος, ον, (κεφαλῇ) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.
 τετρα-κίων for τετρα-κίωνιον, ον, τὸ, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Ephiph.* Mon. 261 B.
 τετράκλιος, ον, (κλίνη) with four couches. *Lucian.* II, 553.
 τετρακόλουρος, see κολουρος.
 τετρακόρυμβος, ον, with four κόρυμβοι. *Antip.* S. 72.
 τετρακοσιοστός, ἡ, ὄν, four-hundredth. *Sept.* Reg. 3, 6, 1.
 τετρακοτυλιάος, α, ον, = τετρακότυλος. *Sext.* 143, 22.
 τετρακτύς, ὅος, ἡ, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.
 τετράκωλος, ον, period consisting of four κῶλα, tetracolon. *Herodn.* Gr. Schem. 593, 11. — *Nicom.* Harm. 20, χορδή, of four strands.
 τετρακομία, ας, ἡ, (κόμη) four towns. *Strab.* 9, 2, 14.
 τετρά-λεκτος, ον, said four times. *Porph.* Cer. 291, 21 τὰ τετράλεκτα, certain songs.
 τετραλογία, ας, ἡ, tetralogy. *Diog.* 3, 56. *Schol.* Arist. Ran. 1124.
 τετραμερής, ἐς, (μέρος) L. quadripartitus, of four parts, divided into four parts. *Sept.* Macc. 2, 8, 21. *Sext.* 8. *Clem.* A. I, 1244 A.
 τετραμερῶς, adv. L. quadripartito, in four parts. *Germ.* 149 B.
 *τετράμετρος, ον, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist.* Nub. 642, sc. μέτρον, verse. *Aristot.* Rhet. 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion.* H. V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.
 τετραμηνιαίος, α, ον, = τετράμηνος. *Diod.* 11, 80. 12, 78.
 τετραμναίος, α, ον, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.
 τετραμόριον, ον, τὸ, = τεταρτημόριον. *Afric.* 92 A.
 τετρά-μυρον, ον, τὸ, a medicine composed of four different unguents. *Galen.* XIII, 851 B.
 τετράνυμφον, ον, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.
 τετρανωμένως (τρανώω), adv. clearly, distinctly. *Leont.* I, 1356 C.
 τετραοίδιος, ον, (αἰδή) of four notes? in music. *Plut.* II, 1132 D.

τετραούγκιον, ου, τὸ, = τέσσαρες οὔγκαι, L. tri-
ens. *Leo. Novell.* 125.
τετραπαλαιστιῶς, α, ου, = τετραπάλαιστος.
Georop. 5, 44, 2.
τετραπεδικός, ἡ, ὄν, (τετράπεδον) *square*. *Greg.*
Nyss. III, 1097 C, ἔργον. *Porph.* Adm. 138
τετραπέδικος, stone.
τετραπέδιλος, ου, (πέδιλον) *with four shoes*.
Achmet. 152, ἵππος.
τετραπέδιος, ου, = following. *Heron Jun.*
163, 5.
τετράπεδος, ου, (πέδον) *having four faces*. *Sept.*
Par. 2, 34, 11, Jer. 52, 4. *Diod.* 20, 95.
Arr. Anab. 6, 29, 5. *Dion C.* 68, 13.
Herodn. 8, 4, 4.
τετράπεδος, ου, (πούς) *of four feet, four feet in*
any of the three dimensions. *Polyb.* 8, 6, 4.
τετραπέρατος, ου, (πέρας) *having four quarters,*
or four cardinal points. *Hippol.* 680 C, κτί-
σις, *the creation*. *Cyrril.* A. X, 1029 D,
αἰκουμένη.
τετραρήχος, ου, = τετράρηχος. *Epiph.* I, 425 B.
τετραπλασιάξω, ἄσω, (τετραπλάσιος) *to quadru-*
ple, to multiply by four. *Nicom.* 100. *Iren.*
605. 613. *Herodn.* 3, 13, 10.
τετραπλασι-επίπεμπος, ου, *four and one fifth*
times as great (21 : 5) : τετραπλασι-επιτέταρ-
τος, ου, *four and one fourth times as great*
(17 : 4) : τετραπλασι-επίτριτος, ου (13 : 3) :
τετραπλασι-εφήμιστος, υ (9 : 2). *Nicom.* 102.
τετραπλασιότης, ητος, ἡ, *the being tetraplasios,*
quadruplication. *Nicom.* 114.
τετραπλασιών, ου, = τετραπλάσιος. *Diosc.* 1,
93.
τετρα-πλατεία, ας, ἡ, *quid?* *Chron.* 475, 9.
τετραπλευρος, ου, *four-sided*. *Classical.* *Doroth.*
1773 B Έκ τετραπλεύρου ἀνενέγκαι τὴν οἰκοδο-
μήν, *with the four walls*.
τετράπλοκος, ου, (πλέκος) = τετράπορος. *Thalass.*
1429 C, ἄρμα, *four-horse chariot*.
τετραπλῶς, ου, *contracted τετραπλοῦς, οὖν, four-*
fold. — 2. Plural, τὰ τετραπλᾶ, *Tetrapla*,
Origen's edition of the *four versions* of the
Old Testament arranged in four columns.
Orig. II, 141 C. *Eus.* II, 557. *Epiph.* III,
268 D. (See also ἑξαπλῶς, ὀκταπλῶς.)
τετραπλῶς, adv. *in a fourfold manner*. *Sept.*
Reg. 3, 6, 30.
τετραποδία, ας, ἡ, = τέσσαρες πόδες, *in versifi-*
cation. *Heph.* 15, 9, δακτυλική.
τετραποδικός, ἡ, ὄν, (τετράπους) *of four feet*.
Drac. 125, 12. *Heron Jun.* 203, 10.
τετραποδιστί (τετραποδίω), adv. *on all fours*.
Plut. II, 241 E. F. *Lucian.* I, 306.
τετράποδος, ου, = τετράπους. *Sept.* Par. 2, 34,
11 as v. l. *Polyb.* 1, 29, 7. *Diod.* 2, 42.
Orig. I, 357 A.
τετραπρόσωπος, ου, *with four πρόσωπα*. *Iren.*
886. *Eus.* IV, 1269 B. *Pseudo-Just.* 1289.
Anast. Sin. 108 C.

τετράπυλος, ου, (πίλη) *four-gated*. *Strab.* 12, 4,
7? — Τετράπυλον, τὸ, *Tetrapylon*, an edifice
at Alexandria. *Euagr.* 2653 B. *Sophrns.*
3560 C.
τετραπυργία, ας, ἡ, (πύργος) *building with four*
towers. *Polyb.* 31, 26, 11. *Strab.* 17, 3, 22.
Plut. I, 588 A.
τετραπύργιος, ου, *with four towers*. *Jos. Ant.*
13, 2, 1.
τετρά-πῶλος, ου, = τέθριππος. *Mal.* 175.
τετραπεᾶ, ας, ἡ, apparently a mistake for πετρε-
ρεᾶ = πετρία. *Theoph.* 589, 6. *Leo.*
Tact. 15, 27. *Nicet.* 372, 28 -αία. 218, 28
-εἶα.
τετραρχεῖω, ἡσω, *to be τετράρχης*. *Luc.* 3, 1.
Jos. B. J. 3, 10, 7.
τετράρχης, ου, ὁ, (ἄρχω) *tetrarches, tetrarch,*
the governor of the fourth part of a country.
Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In gen-
eral, a *petty prince*. *Philon* II, 521. *Matt.*
14, 1. *Luc.* 3, 19. *Jos. Ant.* 14, 13, 1. *Plut.*
I, 942. *App.* I, 705, 77. — 2. *Commander of*
four λόχοι. *Ael. Tact.* 9, 2. *Leo. Tact.* 4, 6.
13.
τετραρχία, ας, ἡ, *tetrarchia, tetrarchy*.
Strab. 12, 5, 1. (*Sept. Macc.* 1, 10, 38, 39.
1, 11, 34, 57.) — *Strab.* 6, 2, 46, *tetrarchate,*
office of tetrarch. — 2. A division of troops
= τέσσαρες λόχοι. *Ael. Tact.* 9, 2. *Arr.*
Anab. 3, 18, 5, ἱππική.
τετραρχικός, ἡ, ὄν, *tetrarchic*. *Strab.* 12, 3, 37.
τετάρχος, ου, ὁ, = τετράρχης. *Plut.* II, 768 B.
τετράς, ἄδος, ἡ, *tetras, the number four*. *Theol.*
Arih. 16. *Philon* I, 22. *Plut.* II, 738 F.
Iren. 536 A, the *Valentinian Tetrad*. *Orig.*
VII, 13 D. *Plotin.* II, 1236, 12. *Hierocl.*
C. A. 126, 14. — *The four hypostases of the*
Godhead (heresy). *Athan.* II, 1053. *Paul.*
Emes. 1436 C. *Leont.* I, 1260. *Pseudo-Athan.*
IV, 124 D. — 2. *Quarta feria, the fourth day*
of the week, Wednesday. *Clem. A.* II, 504.
Tertull. II, 936. *Petr. Alex.* 508. *Eus.* II,
1461. *Athan.* II, 1232. 1292 B. *Epiph.* II,
512 C. 828 B. *Pallad.* Laus. 1148 B. — 3.
Four-leaved pamphlet, = τετράδιον. *Epiph.*
II, 832 C. *Pallad.* Laus. 1218 A. *Synes.*
1533. *Nil.* 1160. *Cyrril.* A. X, 65. *Basil.*
Sel. 593. *Sophrns.* 3384 B. *Anast. Sin.* 36.
Ant. Mon. 1516.
τετράσειρον, ου, τὸ, *quid?* *Heron Jun.* 231, 4.
14.
τετράσειρον, ου, τὸ, *something with four bolts*
(σέρα)? *Theoph.* Cont. 140, 20.
τετράσημος, ου, (σῆμα) *tetrasemus, consist-*
ing of four times (shorts), in prosody (λεγό-
μενος, πράσσω, ἀγαθοῦ, τίμος). *Drac.* 125,
11. *Quintil.* 9, 4, 51. *Heph.* 5, 7, 6, 1.
Aristid. Q. 36, 49.
τέτρασι, see τέσσαρες.
τετρασίριον, ου, τὸ, *quid?* *Heron Jun.* 205, 16.

τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
 τετράσσαρον, *ον*, τὸ, = τέσσαρα ἀσάρια, *sestertius*. *Epict.* 4, 5, 17.
 τετρασσός, *ἡ*, ὅν, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισσός*.]
 τετρασταδῖος, *ον*, of four στάδια. *Strab.* 2, 5, 23.
 τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, *πύργος*. *Jos. Ant.* 1, 3, 2.
 τετρά-στιχος, *ον*, tetrastichos, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
 τετραστοικί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
 τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.
 τετράστοος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.
 τετρασυλλαβία, *as*, *ἡ*, = τρεῖς συλλαβαί. *Drac.* 134, 2.
 τετρασύνλαβος, *ον*, (συνλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
 τετρασυνλλάβως, *adv.* in four syllables. *Phryn.* 85. 251. 261. *P. S.* 11, 1.
 τετρά-σχινος, *ον*, four σχοῖνοι long. *Strab.* 12, 3, 35. 17, 1, 16.
 τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.
 τετραφαλαγγαρχία, *as*, *ἡ*, = τέσσαρες φαλαγγαρχαί, = 16384 soldiers. *Ael. Tact.* 9, 10.
 τετραφαλαγγία, *as*, *ἡ*, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
 τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, tetrapharmacum. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf.* apud *Orib.* II, 224. *Nemes.* 621.
 τετραφυής, *ἑς*, (φύω) of four natures. *Caesarius* 921.
 τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.
 τετραχοαῖος, *α*, *ον*, containing or holding four χόες. *Inscr.* 3071.
 τετραχοίνικος, *ον*, containing four χοίνικες. *Diosc.* 1, 39, sc. μέτρον.
 τετραχορδικός, *ἡ*, ὅν, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.
 τετραχορδέω, *ἡσω*, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
 τετραχροῖα, *as*, *ἡ*, three times. *Schol. Heph.* 3, 1, p. 22.
 τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτομος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1. 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.

τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
 τετραώβολον, *see* τετρώβολον.
 τετραώδιον, *ον*, τὸ, (φῶδι) in the Ritual, a κανὼν consisting of four φῶδαί. *Theoph. Cont.* 365, 23. — 705 τετράωδον
 τετρήμερος, *see* τετραήμερος.
 τετρήρης, *εὐς*, *ἡ*, (τέτταρες) L. quadriremis. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
 τέτρομος, *ον*, ὁ, = τρόμος. *Erotian.* 364.
 τετρωβολιαίος, *α*, *ον*, = τετρώβολος. *Schol. Arist.* *Pac.* 254.
 τετρώβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραώβολον. *Diosc.* 5, 88.
 τεττιγώδης, *ες*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.
 τεύξις, *εὐς*, *ἡ*, (τυγχάνω) an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
 τευτλόρριζον, *ον*, τὸ, = τεύτλου ρίζα, beet-root. *Georon.* 12, 1, 2.
 τευτλοφακή, *ἡς*, *ἡ*, = τεύτλα καὶ φακή boiled together. *Galen.* VI, 324 E. F.
 τεύχος, *εὐς*, τὸ, = βιβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D
 Τῷ ὕφει τοῦ τεύχους, *text*.
 τεφρίζω, *ἴσω*, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.
 τεφροειδής, *ἑς*, ash-colored: ashy. *Diosc.* 4, 108 (110).
 τεφρο-ποιέω, to reduce to ashes. *Caesarius* 984.
 τεφρώδης, *ες*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
 τέφρωσις, *εὐς*, *ἡ*, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist.* *Nub.* 773.
 τεχνάζω, to use arts, etc. [*Tūt. B.* 1213 C τεχνασμένος.]
 τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
 τέχνησις, *εὐς*, *ἡ*, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.
 τεχνητικός, write τεχνιτικός, *ἡ*, ὅν, of the περὶ τὸν Διόνυσον τεχνίται. *Polyb.* 32, 20, 9.
 τεχνητός, *ἡ*, ὅν, (τεχνάω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
 τεχνικός, *ἡ*, ὅν, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
 τεχνίτευμα, *ατος*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
 τεχνιτεύω, *εὔσω*, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. *B. J.* 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ὁ, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνήν, *artifices scenici, theatrical artists.* — 2. *Skilful: cunning, artful.* *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph. Adm.* 232, great adept.
- τεχνίτις, ἰδος, ἡ, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, ας, ἡ, treatise of any art. *Eust. Ant.* 669, ρητορικῇ.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχνο-εἰδής, ἐς, artistic. *Diog.* 7, 156.
- τεχνολογέω, ἦσω, to discourse on art, etc. Classical. *Philon* I. 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, ας, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* Iobol. p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματικῇ. *Longin.* 1, 1, treatise. *Iambl.* V. P. 380.
- τεχνολογικῶς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ἦσω, to make by art, simply to make. *Cyrril.* A. III, 981 D.
- τεχνοποιία, ας, ἡ, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ἦσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrril.* A. I, 140 D. III, 964. 996. 981 D τεχνουργήμιος.
- τεχνούργημα, ατος, τὸ, work of art. *Cyrril.* A. III, 993 D.
- τεχνουργία, ας, ἡ, = τεχνοποιία. *Aristeas* 10.
- τεχνός, ὥσω, to instruct in art. *Galen.* II, 171. τέως. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΣ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΣ was used only in foreign words. *Sept. Thren.* τσαδῆ, *Tsade.* *Inscr.* 4945 Τσενσμῆτ. 5127, B, 5 Τσιαμώ. *Curt.* Append. I, Τσενπαχνούμεως. — The Byzantines always used TZ; as *Pallad.* V. *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγγα, ας, ἡ, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc, German Schenkel, English shank. For the change of ΣΚ into ΤΖ, compare πετζίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκυρός, σκάπτω.]
- τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ὁ, boot-maker. *Porph.* Cer. 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιω, caesio. *Porph. Thein.* 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδᾶνα, ἡ, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΕΝΤΑ), mean, ragged and dirty. *Philipp.* Sol. 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, ας, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph.* Cer. 660.
- τζερβουλανός, οὐ, ὁ, one who wears τζέρβουλα. *Porph. Adm.* 153.
- τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* Cer. 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ὁ, (ξηρός, σκυρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ἡ, Cività Nova. *Porph. Adm.* 125.
- τζικούριον, see σικούριον.
- Τζιντζα, ἡ, China or Cochin China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* Cer. 22, 19. [If connected with the Turkish tshi-tchek, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew יָצַץ, flower; wing: חֵצֵץ, forelock; fringe, tassel.]
- τζίρμα, ατος, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ὁ, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* Cer. 660.
- τζουκανίζω, also τζουκανίω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = ἐλαύνειν τὴν σφαίραν.

τζουκάνισμα, atos, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also τζουκανιστήριον, court for playing goff. *Theoph.* 688. *Porph.* Cer. 557, 11. *Adm.* 75, 20. *Theoph.* Cont. 144. 472. 438 τζουκανιστήριον.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian *sut* = πῦρ; modern Greek τζούκω, to smart.]

τζόχα, as, ἡ, (Persian, Arabic) woollen cloth. *Thom.* A, 8 as v. l. [Modern Greek ἡ τζόχα, fine woollen cloth, broadcloth.]

τζουκανίς, τζουκανιστήριον, τζουκανιστήριον. see τζουκανίς, κ. τ. λ.

τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion.* H. I, 385. II, 1069.

τήβεννα, ἡ, ὅν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθής, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion.* H. I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβίθ, תיבת, the tenth Jewish month. *Sept.* Esth. 2, 16 as v. l.

τηγανίζω, ἰσω, = ταγηνίζω. *Classical.* *Sept.* Macc. 2, 7, 5. *Diosc.* 5, 4. *Jos.* Ant. 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph.* Cer. 676.

τηγανισμός, οὔ, ὁ, a frying. *Poll.* 10, 98.

τηγανιστής, οὔ, ὁ, = ταγηνιστής, frier. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὅν, = ταγηνιστός. *Jos.* Ant. 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τάγηνον, frying-pan. *Sept.* Lev. 2, 5 θυσία ἀπὸ τηγάνου, fried. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc.* Eupor. 2, 49 Αἶμα τράγου ἀπὸ τηγάνου ἐσθύνμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.

τῆδε (ἔδε), adv. this way, here. *Dion.* H. III, 1772 Τῆδε καὶ τῆδε, this way and that way.

τήβ, the Hebrew ת. *Eus.* III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) stone-dissolver. *Aët.* 2, 19, *tecolithos*, a stone.

τηκτέον = δεῖ τήκειν. *Clem.* A. I, 640 D.

τηκτικός, ἡ, ὅν, = δυνάμενος τήκειν. *Classical.* *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαίγμα, atos, τὸ, (τηλαγέω) bright spot. *Sept.* Lev. 13, 23.

τηλαίγμους, εως, ἡ, radiance, brightness. *Sept.* Ps. 17, 13.

τηλανγῶς (τηλανγής), adv. clearly, distinctly. *Diod.* I, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ον, striking from afar. *Classical.* *Strab.* 10, 1, 12 τὸ τηλεβόλον.

τηλίξω, ἰσω, to resemble τῆλις. *Diosc.* 3, 41 (48).

τήλιος, η, ον, of τῆλις. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλις καὶ μέλι mixed together. *Paul.* Aeg. 130.

τημέλεια, as, ἡ, (τημελής) = ἐπιμέλεια, θεραπεία. *Agath.* 324, 17.

τημελούχος, ον, (τημελής, ἔχω) tutelary. *Method.* 57 A.

τηξίφρων, ον, = φρένα τήκων. *Method.* 212 D.

τηρέω, ἡσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept.* Gen. 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀνείρεσιν). — 2. To observe, to keep. *Just.* Tryph. 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — 3. To reserve. *Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, atos, τὸ, observation, remark, animadversion. *Apollon.* D. Synt. 143. 186, 14.

τήρησις, εως, ἡ, observation. *Diod.* 19, 55, τῶν ἀστρον, astrology. *Cleomed.* 74, 19. *Diosc.* Iobol. 19, p. 78. *Sext.* 7, 33. — 2. Observation. *Orig.* I, 344 C. III, 897. — 3. Preservation; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, ἐπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill.* Tat. Isagog. 945 B. *Orig.* III, 864 C.

τηρητής, οὔ, ὁ, = ὁ τηρῶν, watcher, observer. *Diod.* 3, 4. — 2. Taskmaster, a low officer. *Apophth.* 273 C. 388 B.

τηρητικός, ἡ, ὅν, capable of observing or keeping. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem.* A. I, 961 C, τινός. — 2. Preservative, capable of preserving. *Theol.* Arith. 5, τῶν φύσεων, preserver. *Diosc.* Iobol. p. 45, υγείας. *Galen.* II, 364 E.

τηρητικός, adv. by observation. *Sext.* 740, 23.

τηρινός, ἡ, ὅν, (τήρες) = ἐπέτειος, L. hornus, this year's. *Lucian.* II, 318. *Phryg.* P. S. 41, 9.

τιαρφόρος, ον, (τιάρα, φέρω) tiaratus, turbaned. *Max.* Tyr. 106, 17. *Pallad.* Laus. 1179 D.

Τίβερης, ιδος, εως, or ιος, ὁ, Tiberis. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion.* H. I, 72, 14. — Also, Τίβερ, os, Tiber. *Just.* Apol. 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = τόξευμα, arrow. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) tiger-like. *Dion.* C. 75, 14, 3.

τιθάσσεισις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρὰ-τιθεῖ.]

τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
 Τιθεῖς τὴν σχοῖον τεσσαράκοντα σταδίων, as-
 suming it to be equal to forty stadia. *Sext.*
 270, 12. 286, 10. 43, to affirm; opposed to
 ἀναίρω. *Clem. A.* II, 136 B -σθαι. [Aor.
 ἔθισα. *Apollon. D. Synt.* 276. *Eus. Alex.*
 321 D. 448 A προσθήκης. *Doroth.* 1796 C
 ἔθισαι. — τίθεμεν = τίθεμεν; suggested by
 τιθέασι. *Moschn.* 57 ἐπι-τιθέμεν. *Athan.*
 II, 28 C. D. *Did. A.* 312 C.]
 τιθηνεία, as, ἡ, = τιθηνία. *Opp.* Hal. 1, 663.
 τιθηνήτετρα, as, ἡ, = τιθηνή. *Antip. S.* 45.
 τιθηνητήρ, ἦρος, ὁ, = τιθηνός. *Antip. S.* 99.
 τιθηνία, as, ἡ, = τιθηνήσις, a nursing. *Pseudo-*
Jos. Macc. 16.
 • τιθηνίζω = τιθηνέω. *Aquil. Esai.* 53, 2.
 τιθνηκομέω, ἦσω, (τιθνηκόμος) = τιθηνέω.
Philon I. 394, 31.
 τιθνηκομητέον = δεῖ τιθνηκομεῖν. *Philon II.*
 470, 23.
 τιθνηκόμος, ου, ὁ, (κομέω) = τιθηνός. *Philon*
I. 213, 31.
 τιθυμάλλιος, η, ου, of τιθύμαλλος. *Aët.* 6, 65.
 τίθω = τίθημι, τιθέω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.
 τίκτω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό
 τινος.
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
 τῆλάριον, an error for τιτῆλριον.
 τῆλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
 2 aor. pass.]
 τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.
 τιμαρχία, as, ἡ, = τιμητεία, censura. *Dion C.*
 52, 21, 5.
 τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεὺς
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
 navi, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πο-
 λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
 ἀτελεία. — 2. To estimate, to value. *Strab.*
apud Jos. Ant. 14, 3, 1 -θῆναι εἶναι πεντακο-
 σίων ταλάντων, to be valued at. — *Cyrril. A.*
 I, 429 B Θανάτω τὸ χρῆμα τιμάται θεός, =
 θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15,
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
 τιμή, ης, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
 σώπου σου, for having seen thy face libidi-
 nously.
 • τιμῆεις, εἶσα, εν, valued, etc. [*Greg. Naz.* III,
 500 A ὦ τιμῆει.]
 τίμησις, εως, ἡ, valuation of property. *Diod.*
 18, 18, 74. *Dion. H. I.* 190. *Strab.* 3, 5, 3.
 τιμητεία, as, ἡ, L. censura, censorship. *Plut.* I,
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5.
 53, 18, 5.
 τιμητεύω, εὔσω, = τιμητής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* 57, 70.

τιμητής, οὔ, ὁ, appraiser. *Classical. Jos. Ant.*
 18, 1, 1. — 2. The Roman censor. *Polyb.*
 6, 13, 3. *Dion. H. IV.* 2358. *Plut.* II,
 534 D.
 τιμητικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. Censorius, censo-
 rian. *Dion. H. I.* 190, ὑπομνήματα, tabulae?
 317, 15. *Plut.* II, 534 D, ἀρχή, censura.
 τιμητικῶς, adv. by honoring, respectfully. *Philon*
I. 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.
Sext. 421. *Clem. A. I.* 1376. *Nic.* II, 1061
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*
 1012 C.
 τίμιος, α, ου, honorable, honored, as a title,
 especially in the superlative. *Diosc. Eupor.*
 1, Prooem. Τιμώσατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
 548. *Eus.* II, 885, 887. *Athan.* I, 385 D.
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 τῶν κυρίων μου τῶν τιμωτάτων
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
 ἀρχιεπίσκοπος. — 2. Worthy = ἄξιος. *Plut.*
 II, 4 F, μηδεὶς. — 3. In the *Ritual*, ἡ τιμω-
 τέρα, a name given to the τροπάριον, τὴν
 τιμωτέραν τῶν Χερουβίμ, usually sung in con-
 nection with the *Magnificat*.
 τιμότης, ητος, ἡ, worth, value, preciousness, cost-
 liness. *Classical. Apoc.* 18, 19. — 2. Honor,
 as a title. *Athan.* I, 624. *Basil.* IV, 277 D,
 ἡ σή. 385, σου. *Greg. Naz.* III, 32 *Epiph.*
 I, 176 C, ἡ ὑμῶν.
 τιμουλκός, ὄν, (ἐλκω) that raises the price, that
 sells dear. *Pseud-Athan.* IV, 845.
 τιμογραφέω, ἦσω, (τιμή, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.
 τιμοῦχος, ου, (ἐχω) honorable. *Strab.* 4, 1, 5,
 the magistrates of Massilia.
 τιμωρησεῖω = ἐπιθυμῶ τιμωρήσασθαι. *Agath.*
 176, 12.
 τιμωρητής, οὔ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
 τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
 μοι. — 2. Of torture. *Pallad. Laus.* 1012,
 ὄργανον.
 τιμωρία, ὀϊμωρία, erect pillars for way-marks.
Sept. Jer. 38, 21.
 τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or
 torture. *Doroth.* 1752 C.
 τινάγμα, ατος, τὸ, = following. *Sept. Job* 28,
 26. *Greg. Naz.* III, 1039, ἀστραπών.
 τινάγμός, οὔ, ὁ, (τινάσσω) a shaking. *Moschn.*
 52, p. 23. *Plut.* II, 258 C.
 τινάσσω, to shake. *Achmet.* 200, καρῖαν. [*Strab.*
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]
 τιννώ, tinnio? *Caesarius* 969.
 τί-ποτε, anything, something. *Epict.* 3, 13, 18
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποιήσον. *Pseudo-Basil.*
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person. Damasc. II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, some. Vit. Nil. Jun. 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά.*—**2.** *Something great. Apophth. Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποικέναι.*

τι-ποτ-οῦν, *anything whatever, or simply anything. Gregent. 604 B. Joann. Mosch. 2861 B. 2904 C. D.*

τίρων, *ωνος, ὁ, tiro. Macar. 777 A. Carth. 1319 D. Lyd. 109. 158. Theoph. 458, 17.*

τίρωνάτος, *ου, ὁ, tironatus, the τίρωνες collectively considered. Carth. 1319 D.*

τιρωικός, *ἦ, ὄν, pertaining to the τίρωνες. Synes. 1445, χρυσίου.*

*τίς, τί, *some, some one, one, certain, a or an. Diod. 15, 60, p. 50, 22 Ὑπό τιων ἐπτά νεανίσκων, some seven. 16, 79, p. 143, 14 Καθάπερ τινὶ μιᾷ φωνῇ βοώντων.*—*At the beginning of a sentence. Aristot. Categ. 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διεπλάσιον λέγεται. Sept. Lev. 21, 17. Dion. H. V, 534, 10. Strab. 17, 3, 7. Paul. Tim. 1, 5, 24. Sext. 351, 18. 758.*

τίς, τί, *who? what? which? Babr. 106, 18 Λέων τίν' εἶχεν αἰτίαν διηρότα, = ἔχοι. Apophth. 437 C Τίς ποτε ἔδωκέ μοι ἀρραβῶνα; — Τί ἐμοὶ καὶ σοὶ ἔστι; sc. κοινόν, what have I to do with thee? disapprovingly. Sept. Judic. 11, 12. Reg. 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; what hast thou to do with peace? Par. 2, 35, 21. Esdr. 1, 1, 24. Hos. 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοισ; what hath he to do any more with idols? Matt. 8, 29. Joann. 2, 4. Epict. 2, 19, 19. 2, 20, 11. Athan. II, 861 C. — Τί πρὸς σέ; what is that to thee? Matt. 27, 4 Τί πρὸς ἡμᾶς; what is that to us? Anton. 8, 44. — **2.** With the subjunctive. Epict. 3, 7, 23 Τί ἂν γένηται; — **3.** With the infinitive. Apophth. 85 B Ἐσκόπει τί ποιῆσαι, he was considering what to do. Joann. Mosch. 2873 B Τί ποιῆσαι οὐκ οἶδα, I know not what to do. 2996 B. Theoph. 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, being at a loss what to say to this. — **4.** With the article. Joann. Mosch. 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμῳ καὶ ἀμυχανίᾳ τὸ τί ἄρα ἔστιν τοῦτο. — **5.** Neuter τί = ὡς! how great, good, fine, beautiful! Basil. I, 8 B Τί καλὴ ἡ τάξις! Stud. 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — **6.** Neuter τί, *what?* indeclinable. Const. Duc. Novell. 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — **7.** *Whoever = εἰ τις, ὅστις. A Hebraism. Sept. Sir. 6, 34 Καὶ τίς σοφός, αὐτῷ προσκολλήθητι.**

τιτανισμός, *οὔ, ὁ, (Τιτάν) a kind of paeon. Strab. 7, Frag. 40, p. 86. [Formed like παλαισμός.]*

τιτανομαχία, *ας, ἡ, (μάχομαι) the battle of the gods with the Titans. Diod. 1, 97. Clem. A. I, 781, the title of a poem.*

τιτανώδης, *ες, Titan-like, Titanic. Lucian. I, 170 Τιτανῶδες βλέπειν.*

τιτθίς, *ίδος, ἡ, = τίτθῃ. Jos. Ant. 17, 1, 1, p. 827. Plut. II, 265 D.*

τιτθός, *οὔ, ὁ, nurser. Philon I, 166, 25.*

τιτλάριον, *ου, τὸ, little τίτλος. Epict. 3, 22, 74.*

τίτλος, *ου, ὁ, titulus = ἐπιγραφή, title, superscription, inscription. Joann. 19, 19. — Leont. Mon. 608 A, written notice, letter. — 2. Title, division of a book. Lyd. 153, 21. Justinian. Novell. 29, 4. Euagr. 2453 A.*

τιτλῶ, *ωσα, (τίτλος) to confiscate. Mal. 245, 11. — 2. To entitle a book = προτιτλῶ. Eust. 731, 15.*

τιτράω = τετραίνω. *Diosc. 5, 85.*

τιτυριστής, *οὔ, ὁ, (τίτυρος) piper. App. I, 388.*

τίφινος, *ῃ, ου, made of τίφη Galen. VI, 321 B, ἄριστος.*

τλήμα = κλήμα. *Coined by Lucian. I, 97.*

τληπάθεια, *ας, ἡ, the being τληπαθής, = ταλαιπωρία. Nil. 185. Hierocl. C. A. 77. Soz. 900. Cyrill. A. I, 185 D.*

τληπαθῆω, *ἡσω, = ταλαιπωρέω. Cyrill. A. I, 272 D.*

τληπαθής, *ές, (τλήναι, παθεῖν) = ταλαίπωρος. Cyrill. A. II, 93.*

τλητικός, *ἡ, ὄν, enduring, having the power of endurance. Philon I, 185, 20. Pseud-Ignat. 905 B.*

τλητικῶς, *adv. with endurance. Philon I, 283.*

τμήμα, *ατος, τὸ, portion. Strab. 2, 4, 7. of an arc. 2, 5, 34, degree of a circle. Anatol. 212. 213, sign of the zodiac.*

τμήξις, *εως, ἡ, (τμήγω) = τμήσις, division. Greg. Naz. III, 403 A.*

τμήσις, *εως, ἡ, tmesis, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also διαίρεσις. Tryph. 6.*

τμητικός, *ἡ, ὄν, cutting; decisive. Dion. H. VI, 1127, 17. Just. Tryph. 51. Hermog. Rhet. 301, 25, λόγος. Artem. 50, τροφῆς. Alex. Aphr. 15, 18. Orig. III, 1253.*

τμητικῶς, *adv. by cutting: decisively. Hermog. Rhet. 301, 24.*

*τμητός, *ἡ, ὄν, cut: divisible. Hecat. Abd. apud Jos. Apion. 1, 22, p. 456, λίθος, heven. Plut. II, 883 D, εἰς ἀπειρον, divisible ad infinitum.*

τόγα, *ας, ἡ, toga. Dion. H. I, 568, 15. Lyd. 126. Mal. 33.*

τόγα, *ας, ἡ, (Persian TOYF) = τιάρα, τούφα, tiara, turban. Porph. Cer. 80, 14. 84, 21.*

τογατηφόρος, *ου, (φέρω) = following. Lyd. 148.*

τογάτος, *ας, ου, togatus. Strab. 3, 2, 15. Dion. C. 46, 55, 5. 48, 12, Γαλατία, Gallia*

Togata. *Lyd.* 201. 152, *κωμῳδία*, *fabula togata*.
τοιουσδί = **τοιούσδε** with I demonstrative. *Orig.* I, 89 B.
τοιουτοδύναμος, **ον**, = **τοιαύτης** *δυνάμεως*, of such power. *Tim. Hier.* 244 C.
τοιούτος, **τοιαύτη**, **τοιούτον**, *such*. *Polyb.* 1, 8, 2 Διά *τινας* **τοιούτας** *αἰτίας*, for some such reasons. — **2.** *This* = *οὗτος*. *Philon* II, 139, 14 'Ο δὴ **τοιούτος**. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrril. Scyth.* V. S. 320 B.
τοιουτοσί, **τοιαντηί**, **τοιουτοί**, *such as you see here*. *Sext.* 62, 8.
τοιουτόσχημος, **ον**, = **τοιούτου** *σχήματος*, of such form. *Sext.* 236, 31.
τοιουτοτρόπος, a mistake for **τοιουτότροπος**. *Did. A.* 824 B.
τοιουτόχροως = **τοιουτόχροος**. *Cyrril. A.* 1, 782 C.
τοιουτώδης, **ες**, (**τοιούτος**, **ΕΙΔΩ**) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
τοιούτως, *adv.* L. *taliter*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
τοιουτωσί = **τοιούτως** with I demonstrative. *Orig.* VII, 25 B.
τοιχάριον, **ον**, **τὸ**, = **τοιχίον**. *Nil.* 244 B.
τοιχάρχος, **ου**, **ὁ**, (**τοίχος**, **ἄρχω**) *toecharchns*, commander of the rowers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = **τοιχῶν** *ἄρχων*. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
τοιχιζῶ, **ίσω**, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
τοιχίον, **ον**, **τὸ**, *small τοίχος*. *Athan.* I, 229 C.
τοιχογραφίη, **ης**, **ἡ**, *Ionic* = **τοιχογραφία**, painting on walls. *Aret.* 72 C.
τοιχογράφος, **ον**, (**τοίχος**, **γράφω**) painting on walls. *Adam.* 1853 C.
τοιχοδόμος, **ου**, **ὁ**, (**δέμω**) *wall-builder*. *Dion. Alex.* 1252 D.
τοιχοδομαι, to have the conception of a wall. *Plut.* II, 1120 D. E.
τοιχωρύκτης, **ον**, **ὁ**, = **τοιχωρύχος**. *Chrys.* X, 91 D.
τοιχωρυχικός, **ἡ**, **ὄν**, (**τοιχωρύχος**) *house-breaker's*. *Sext.* 677.
τοιούσδε = **τοιούτως**. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.
τοκαταρχήν = **τὸ κατ' ἀρχήν**. *Just. Monarch.* 1.
τοκετός, **ου**, **ὁ**, = **τόκος**, interest on money. *Ignat.* 692 B.
τοκογλυφέω, **ήσω**, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
τοκογλύφος, **ου**, **ὁ**, (**τόκος**, **γλύφω**) *usurer*. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.
τοκοληγία, **ας**, **ἡ**, (**λαμβάνω**) the taking of interest. *Epiph.* II, 832 A.

τοκο-πράκτωρ, **oros**, **ὁ**, = **ὁ τόκους** *πράσσω*, *τοκογλύφος*. *Phryn.* P. S. 64, 30.
τόκος, **ου**, **ὁ**, interest on money. *Lucian.* I, 564, **ὁ πρώτος**, simple interest; **ὁ δεύτερος**, compound interest.
τόλμησις, **εως**, **ἡ**, = **τὸ τολμᾶν**, *daring*. *Theol. Arith.* 12.
τολμητίας, **ου**, **ὁ**, = **τολμητής**. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
τολμικός, **ἡ**, **ὄν**, = **τολμηρός**. *Anast. Sin.* 748.
τολίπη, **ης**, **ἡ**, a species of **κολόκυνθα**. *Sept. Reg.* 4, 4, 39.
τομάριον, **ον**, **τὸ**, = **τόμος**. *Const.* III, 1012 B. *Porph.* Cer. 525, 11. — **2.** *Leather*, *hide*, *skin*. *Porph.* Cer. 466, 14.
τομαροφύλαξ, **ακος**, **ὁ**, = **Τομάρου** *φύλαξ*. *Strab.* 7, 7, 11.
τομέυς, **εως**, **ὁ**, sector of a circle. *Heron Jun.* 15, 14. 17, 9.
τομή, **ης**, **ἡ**, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — **2.** *Castration*. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* *Abst.* 1, 2, p. 4. **μορίων**. — **3.** *Tome*, *caesura*, in versification. *Drac.* 140. 126. **πενθημμερές**, *tome penthemimeres*, when the first hemistich consists of two feet and the first syllable of the third (**μῆνιν ἄειδε**, **θεά**). **Τομή** *ἐφθήμερης*, when the first hemistich contains three feet and the first syllable of the fourth (**Ἀτρείδης τε ἄναξ ἀνδρῶν**). **Τομή** *τρίτη τροχαϊκή*, when the first hemistich ends in the middle of the thesis of the third foot (**ἄνδρα μοι ἔννεπε**, **μῦσα**). **Τομή** *βουκολική*, *bucolic caesura*, = **τομή** *ἐφθήμερης* (**ἐξ ἐπιθυμίας** *πυμάτης* || **ἰμῖσι** *δέδεντο*). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
τομίας, **ου**, **ὁ**, = **τομέυς**. *Philon* II, 238, 16, teeth.
τόμος, **ου**, **ὁ**, *sc.* **χάρτου**, scroll, roll. *Sept. Esai.* 8, 1. — **2.** *Tomus*, *libellus*, *volume*, *document*. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, **συνδοικός**. — **3.** *Tomus*, *book*, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, book of Arius.
τομῶς (**τομός**), *adv.* without delay, promptly. *Theoph.* *Cont.* 545, 22.
τομοτικός, mistake for **στοματικός**? *Max. Conf.* II, 1245 B.
τονικός, **ἡ**, **ὄν**, (**τόνος**) of or by stretching, tonic. *Classical.* *Philon* I, 49, 25, **δύναμις**, tonic power. 176, **κίνησις**. — **2.** *Tonic*, in music. *Sext.* 758, 19. — **3.** *Accentual*, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
τονο-ειδής, **ές**, like a **τόνος**. *Erotian.* 112.

***τόνος**, ου, ὁ, tonus, tone, in music. Classical. *Sext.* 757, 29. — **2.** *Modus, mood*, in music, = ἁρμονία. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = μέτρον. *Her.* 1, 47. — **4.** *Tonus, accent*, in grammar, that is δέξια, βαρεία, περισπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon.* *D. Pron.* 268. 314, ὁρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* *Prosod.* 111. 109 (βαρύς, δέξυς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* *D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἐστέ. *Hermog.* *Rhet.* 15, 17, δημοσίᾳ differs from δημοσίᾳ. *Terent.* *M.* 1435, the rhythm of Σοκράτης is different from that of Δοῖκος.)
τόνω, ὥσω, to give tone, to strengthen. *Jos. B.* J. 5, 11, 6. *Just.* *Tryph.* 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.
τόνωσις, εως, ἡ, = τὸ τονοῦν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.
τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.
τοξάρεια, as, ἡ, = τόξον. *Porph.* *Cer.* 669, 21.
τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.
τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8. 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos. Ant.* 1, 3, 8.
τοξικός, ἡ, ου, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοίτες. — Τοξικὸν φάρμακον, toxicum, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — **2.** Substantively, τὸ τοξικόν = τοξότης. *Sept. Judic.* 5, 28.
τοξοβαλλίστης, ου, ὁ, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.
τοξοβαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.
τοξοβάτης, ου, ὁ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.
τοξοβολίστρα, see τοξοβαλλίστρα.
τόξον, ου, τὸ, = ἵψος, L. arcus, the rainbow, *F. arc-en-ciel.* *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
τοξογονία, as, ἡ, = ἀρτεμιοσία, a plant. *Diosc.* 3, 117 (127).
τοξότης, ἴδος, ἡ, (τοξότης) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1. 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.

τοπάσιον, ου, τὸ, topasion, topaz. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
τόπατος, ου, ὁ, = preceding. *Dion. P.* 1121. *Jos. B.* J. 5, 5, 7.
τοπάριον, ου, τὸ, little τόπος. *Vit. Nil.* *Jun.* 145 B.
τοπαρχέω, ἡσω, = τοπαρχῆς εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.
τοπαρχῆς, ου, ὁ, = τόπαρχος, toparcha, toparch, governor of a country. *Sept. Gen.* 41, 34. *Esd.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.
τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.
τοπηγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.
τοπιaticόν, ου, τὸ, L. locarium, rent. *Attal.* 203.
τοπικός, ἡ, ὄν, of place, local. *Dion. H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὧδε). *Dion. Thr.* 641. 32. *Apollon.* *D. Conj.* 510, 31.
τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.
τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — **2.** *Farm, estate.* *Theoph.* *Cont.* 427. 499. *Roman.* *Porph.* *Novell.* 285.
τοπο-γραμματεὺς, εως, ὁ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
τοπογραφέω, ἡσω, to describe a place. *Strab.* 13, 1, 5.
τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2, 44, of topics.
τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod. Ex. Vat.* 96, 5.
τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Γῆν. Euthym.* 90. — **2.** Rank, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.
τοποθετεῖω, ἡσω, (τίθηναι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
τοπο-κρατέω, to be master of a place. *Philon* II, 383, 28.
τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.
τοπομαχέω, ἡσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.
τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.
τοποποιός, ου, ὁ, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
***τόπος**, ου, ὁ, place. *Diod.* II, 614, 35 Ὁ αἰρεθεῖς ἵππατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol. D.* 91 Ἐνεγράφη εἰς τὴν ἱερῶσινην εἰς τὸν Δευκίου Δομητίου τόπον. *Dion. H.* I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Seal.* 423
 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ
 τόπῳ, on the spot. 387, 19 Ἐπὶ τὸν τόπον. —
Aristeas 12 Τόπον λαμβάνειν, = τοπάζειν,
 ὑποτοπεῖν. — 2. Place, passage in an author.
Philon II, 63, 2. *Clem. R.* 1, 8. — 3. Place,
 region, country. *Inscr.* 3595, 12. *Sept. Gen.*
 29, 26. *Clem. R.* 1, 5, ὁ ἅγιος, heaven, para-
 dise, = *Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι,
 the holy places, Jerusalem and its precincts.
Sept. Macc. 2, 2, 18. *Eus.* II, 1113. *Marc.*
Erem. 1037 C. *Ant. Mon.* 1428. *Chron.*
 585, 16. — 4. Place, office, official station.
Ignat. Smyrn. 6. *Polyc.* 1. *Const. Apost.* 2,
 11. — 5. Occasion. *Sept. Sir.* 4, 5 Μὴ δὲ
 τόπον ἀνθρώπῳ καταράσασθαι σε.
 τοπο-τηρέω, to be τοποτηρητής, to represent.
Ephes. 1088 D, τῷ. *Chron.* 621, 11, τινά.
Porph. Cer. 334, τινά.
 τοποτηρησία, as, ἡ, the office of τοποτηρητής,
 L. legatio, vicariate. *Carth. Can.* 94. *Ibid.*
 p. 1319 A. — 2. Garrison of a fort. *Porph.*
Adm. 225.
 τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.
 τοπο-τηρητής, οὐ, ὁ, L. vicarius, deputy, substi-
 tute, a locum-tenens, representative. *Carth.*
Can. 4. *Ephes.* 1176 B. *Theod.* IV, 1216
 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064
 C. (*Euagr.* 2548.) — 2. Commander of the
 garrison of a fort. *Theoph.* 604, 17.
 τοποτηρήτισσα, ης, ἡ, the wife of a τοποτηρητής.
Porph. Cer. 67, 20.
 τορεία, as, ἡ, (τορεῖω) L. tornatnra, turnery.
Aristeas 8. *Philon* II, 478, 48. *Jos. Ant.*
 8, 3, 3. *Plut.* II, 989 E.
 τόρευμα, ατος, τὸ, toreuma, work in relief.
 Classical. *Agathar.* 190, 4. *Strab.* 16, 4,
 23, p. 341, 19.
 τορευτής, οὐ, ὁ, toreuta, one who embosses.
Polyb. 26, 10, 3. *Dion. H.* V, 209. *Plut.*
 II, 527 C.
 τορευτικός, ἡ, ὁ, skilled in embossed work. *Clem.*
A. I. 717, τινός.
 τορκίμ, (Persian ?) = βασιλεύς. *Mal.* 270.
 τορκουάτος, torquatus = στρεπτοφόρος, μα-
 νιάκην φορῶν. *Diod.* 16, 74. *Dion C. Frag.*
 31. *Lyd.* 157, 25.
 τόρνα (torno), torna, turn, imperative.
Mauric. 3, 5. *Theoph.* 398, 3. (See also
 ρετόρνα.)
 τórνευμα, ατος, τὸ, (τορνεῖω) turner's shavings.
Diosc. 1, 108, ξύλου.
 τórνευσις, εως, ἡ, = τορεία. *Clem. A. I.* 492 C.
 τórνευτής, οὐ, τὸ, (τορνεῖω) tornator, turner.
Anton. 5, 1.
 τórνευτικός, ἡ, ὁ, turner's. *Anton.* 5, 1.
 τórνη, ης, ἡ, = τóρνος. *Caesarius* 1053.
 τórνευτός, a mistake for τórνευτός. *Dioclet.* G.
 15, 41.
 τός, τή, τό, the original form of the article, =

αυτός, ἡ, ὁ. *Mal.* 281 Στρώσας τὴν διὰ μιλί-
 του λίθον. *Porph.* Cer. 295 Πολλά των τὰ
 ἔτη . . . Πολλά καὶ καλὰ των τὰ ἔτη.
 τοσαυταπλασίονως (τοσαυταπλάσιος, -ίων) adv.
 so many times more. *Orig.* IV, 652 A.
 τόσος, η, ου, so much, so many. *Basil.* III, 296
 Πλήθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα
 τόσα καὶ τόσα, = ὅσα δὴ, a certain number
 of measures. X, 132 D Ἐχὼ τόσα καὶ τόσα.
Socr. 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην
 πεπτόκασι.
 τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but
 stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, meanwhile.
 τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε,
 from that time forth; condemned. (See also
 ἀπό.)
 τοῦβα, as, ἡ, tuba = σάλπιγξ. *Mauric.* 3, 5,
 7, 10. *Leo. Tact.* 7, 31.
 τουβάτωρ, ορος, ὁ, tubicen = σαλπικτής.
Mauric. 12, 22.
 τοῦ βίκας, see βίγκας.
 τούβικες, οἱ, tubicines = σαλπισταὶ πεζῶν.
Lyd. 157, 15.
 τουβίον, also τούβιον, ου, τὸ, = τουφίον, tassel.
Stud. 1741 D. *Porph.* Cer. 470, 473.
 τουβίον, ου, τὸ, tibiale, legging, legging.
Leo. Gram. 260. *Achmet.* 244.
 τουβουλαμέντος, ου, (tubulus) = σωληνωτός,
 tubulatus, grooved, hollowed out. *Lyd.*
 169, 13.
 τούκκας = κρεωβόρος. *Lyd.* 139. (Compare
 L. tucetum or tncetum = ἄλλας.)
 τοῦλδον, ου, τὸ, = ἀποσκευή, the baggage of an
 army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.*
 386, 14. *Leo. Tact.* 4, 29.
 τουλδο-φύλαξ, ακος, ὁ, prefect of the τοῦλδον.
Mauric. 3, 7.
 Τούρκικος, ου, Turkish. *Porph.* Cer. 466.
 Τούρκοι, ου, οἱ, Turci, the Turks, a Tatar peo-
 ple. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1.
Theoph. B. apud Phot. III, 137. *Simoc.* 47.
Theoph. 378. *Nic. CP. Hist.* 18.
 τουρκουάτος, incorrect for τορκουάτος.
 τούρμα, as, ἡ, turma = μέρος. *Lyd.* 157.
Leo. Tact. 4, 9, 45. — 2. The garrison of a
 district; also, the district itself. *Genes.* 59,
 19. *Porph.* Adm. 211, 225.
 τουρμάλιος, turmalis. *Lyd.* 198.
 τουρμάριος, ου, ὁ, turmarius. *Lyd.* 201.
 τουρμάρχης, ου, ὁ, = μεράρχης. *Theoph.* 490.
Leo. Tact. 4, 43. *Genes.* 12.
 τουρμάρχισσα, ης, ἡ, the wife of a τουρμάρχης.
Stud. 1453 C. *Porph.* Cer. 67, 19.
 τούρμαρχος, ου, ὁ, = τουρμάρχης. *Leo. Tact.*
 3, 2, 4, 44.
 τουρός, ὄν, quid? *Leo. Tact.* 6, 10.
 τούρπα, ἡ, = ἐγκρυφίας ἄpros. *Erotian.* 96.
 Τουσκανοί, ὄν, οἱ, Tuscani = Τούσκοι. *Tatian.*
 804. *Clem. A. I.* 788.

Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.

Τούσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.

τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*. *Diosc.* 1, 93. *Epict.* *Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.

τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161, 194.

τούφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph.* *Cont.* 645. *Curp.* 14. [Compare *L. juba*, *Russ. τσούβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]

τούφα, ἡ, = τόγα, *τιάρα, turban*. *Porph.* *Cer.* 188, 10.

τουφίν for τουφίον, ου, τὸ, = τούφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.

τραβέα, ας, ἡ, *trabea*, *robe of state*, = *χλαμὺς πολυτελής*. *Dion. H.* I, 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀσραβατικός . . .

τραγκός, ἡ, ὢν, (*τραγεῖν*) *cartilaginous*. *Athen.* 8, 39.

τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.

τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr.* *Probl.* 42, 36. 43, 12.

τράγειος, α, ων, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem.* I, II, 448 A.

τραγκώδης, ες, (*τραγκός*) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, μῦθος.

τραγνάριον, *incorrect for ταγνάριον*.

τραγοβάμων, ονος, ὁ, (*τράγος, βαίνω*) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.

τραγο-κουρικός, ἡ, ὢν, *for shearing goats*. *Lucian.* I, 613, μάχαυρα, *scissors*.

τραγογανίτης, ου, ὁ, *flavored with τραγογίανον*. *Diosc.* 5, 55, οἶνος.

τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum, groats of δλυρα or ζεῖα*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food*.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.

τραγοφαγέω, ἡσω, (*φαγεῖν*) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.

τραγοδάριον, ου, τὸ, *little τραγοδία*. *Diog.* 6, 80.

τραγοδέω, ἡσα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 ἐτραγοδήθαι.]

τραγοδήμα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.

τραγώδης, ες, = *τραγοειδής*. *Cornut.* 148. *Eudoc.* M. 324.

τραγοδία, ας, ἡ, = *ᾠδή, song*. *Lex. Sched.* 892 (*Diod.* 4, 5).

τραγοδιωγράφος, ου, ὁ, (*γράφω*) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon.* D. Adv. 602. *Theophil.* 1121 C.

τραγῳδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.

τραδιτεύω, εῡσα, *trado*. *Antec.* 2, 6.

τρακταῖζω, ῖσα, *tracto, to treat*. *Carth.* Can. 50, 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.

τρακταίστέος, α, ων, *tractandus*. *Carth.* 1254 A.

τρακταίστης, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.

τρικτᾶτος, ου, ὁ, *tractatus* = *διαχείρισις, management*. *Carth.* Can. 47. *Eutyph.* 2405. *Mal.* 468, 17.

τρακτεντής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.

τρακτεντικός, ἡ, ὢν, *belonging to a τρακτεντής*. *Justinian.* *Novell.* 30, 3 τὰ *τρακτεντικά, exactions by the τρακτενταί*.

τρακτεύω, εῡσα, *tracto* = *διαψηλαφάω, to handle, examine*. *Apophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.

τράκτον, ου, τὸ, (*tractus*) = *κηρὸς ὁ πεποιημένος λευκός, bleached wax*. *Theoph.* *Cont.* 373, 711. *Et. M.* 763, 53.

τρανολογέω, ἡσω, (*τρανός, λέγω*) *to affirm clearly*. *Phot.* III, 1108 A. B.

τρανός, ἡν, ὢν, = *τρανής, clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.

τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. *E. Orig.* I, 488 C. 1188. IV, 497.

τρανόω, ὥσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom.* A, 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § 8'.

τράνς, trans = *πέραν*. *Polyb.* 2, 15, 9.

τράνωσις, εως, ἡ, = τὸ *τρανοῦν, explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.

τρανωτικός, ἡ, ὢν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.

τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 φίλος *τραπέζης, messmate of the Parthian king*. *Plut.* II, 733 F, ψυχρά, *cold collation* (*δοστρεα, ἐχνοί, ὠμὰ λάχανα*). *Pallad.* *Laus.* 1081 D *Θεῖναι τράπεζαν, to set the table*. *Porph.* *Cer.* 70, 463, 484 ὁ *τῆς τραπέζης* or ὁ *ἐπὶ τῆς τραπέζης, sewer, the officer who has charge of the emperor's table*. — Ἡ *ἅγια* or *ιερά τράπεζα*, or simply ἡ *τράπεζα, the holy table, corresponding to the altar of the Western Church*. *Hippol.* 628. *Athan.* I, 229, 364 D. *Greg. Naz.* I, 416, 665, 980. II, 564. III, 1161 A *Τράπεζα μυστική*. *Synes.* 1409. 1400 C *Τῆς ἀσύλου τραπέζης*. *Socr.*

176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
 τραπεζάριον, ου τὸ, *refectory.* *Stud.* 1712 A.
 τραπεζίτης, ου, ὁ, *trapezita, money-changer.*
Clem. A. I, 924, δόκιμος. *Orig.* III, 1573 A.
Const. Apost. 2, 36.
 τραπεζο-γάγας, αντος, ὁ, *table-giant, valiant at the trencher.* *Pallad.* V. *Chrys.* 46 D.
 τραπεζο-ειδής, ἐς, *table-like.* *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.
 τραπεζοκόμος, ου, ὁ, (κομέω) = *τραπεζοποιός*, L. *structor, server, carver, at table.* *Plut.* II, 616. 644 = *δαιτρός*.
 τραπεζοποιά, ας, ἡ, (*τραπεζοποιός*) a *serving at table* [? a *making of tables*]. *Strab.* 4, 6, 2.
 τραπεζο-ρρήτωρ, ορος, ὁ, *table-orator.* *Athen.* 1, 41.
 τραπεζότης, ητος, the *abstract idea of table (table-ness).* *Diog.* 6, 53.
 τραπεζώδης, ἐς, = *τραπεζοειδής.* *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.
 τράπεσα, ἡ, *barbarous, = τράπεζα.* *Sext.* 647, 20.
 τραπηρέον = *δεῖ τραπέσθαι.* *Lucian.* III, 8.
 τραυλισμός, ου, ὁ, = τὸ *τραυλίζειν* (κόλαξ for κόραξ). *Erotian.* 366. *Plut.* II, 53 D.
 τραυλός, ὥσω, to *render τραυλός.* *Galen.* VIII, 913 *τραυλωμένος* = *τραυλίζων*.
 τραύλωσις, εως, ἡ, = *τραυλότης.* *Galen.* IX (2), 268 C.
 τραῦμα, ατος, τὸ, *wound.* *Plut.* I, 387 A *Τραῦμα λαβεῖν, δοῦναι.*
 τραυματία, ας, ἡ, = *τραῦμα.* *Theoph.* 541. 557.
 τραυματιάω, to *be wounded.* *Genes.* 101, 8.
 τραυματικός, ἡ ὄν, *pertaining to wounds: good for wounds.* *Diosc.* 1, 97, sc. *φάρμακον*. 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.* M. 371.
 τραυματισμός, ου, ὁ, = τὸ *τραυματίζειν*, a *wounding.* *Eudoc.* M. 271.
 τραῦξανον, ου, τὸ, = *τρώξανον.* *Dioclet.* G. 14, 12 = *κλαδίον*.
 τραχεινός, ἡ, ὄν, = *τραχύς.* *Cedr.* I, 731, ὅρος.
 τραχηλάγχην (*τράχηλος, ἄγχω*), adv. *by the neck or collar.* *Eunap.* V. S. 64 (113).
 τραχηλᾶς, ᾶ, ὁ, *bull-necked person.* As a *nickname (Bull-neck)* it was applied to *Constantine the Great*, on account of the *massiveness of his neck*; *Latinized trachala.* *Sext. Aurel. Victor. Epitom.* 41, 8. *Cedr.* I, 472.
 τραχηλιάω or *τραχηλιάω, ασα, (τράχηλος) to arch the neck, to raise the head like a spirited horse: to be haughty.* *Sept. Job* 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου. *Achmet.* 67, to *be refractory.* (*Epict.* 3, 26, 35 *τὸν τράχηλον ἐπαίροντα τῶν τετραπόδων.*)
 τραχηλιμαῖος, α ον, *of the neck.* *Strab.* 2, 5, 27. 16, 4, 11.

**τραχηλίσμος*, ου, ὁ, = τὸ *τραχηλίζειν.* *Diocl. apud Orith.* III, 169. *Phut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.
 τραχηλιώτης, ου, ὁ, = *τραχηλᾶς.* *Hippol.* Haer. 84, 59.
 τραχηλοκοπέω, ἦσω, (κόπτω) to *cut the neck, to behead.* *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.
 τράχηλος, ου, ὁ, = *ὑψαυχενία, pride, haughtiness.* *Dorothe.* 1625 B.
 τραχοτής, ου, ὁ, *quid?* *Eus. Alex.* 433 C. D, νομοσμάτων.
 τραχός, ὥσω, = *τραχύνω.* *Jos. Ant.* 17, 12, 2.
 τραχύδερμος, ον, (*τραχύς, δέρμα*) *rough-skinned.* *Athen.* 7, 72.
 τραχυλόγος, ον, (λέγω) *rough-spoken.* *Polem.* 225.
 τραχυντικός, ἡ, ὄν, *making rough.* *Classical.* *Diosc.* 3, 79 (87), p. 424.
 τραχύνω, to *make rough: exasperate.* *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 -σθαί πρὸς τινα, against. V, 80, τὴν ἀκοήν. VI, 1090. 1076, τοὺς ἥχους.
 τραχυ-πορία, ας, ἡ, *rough travelling.* *Cedr.* II, 458.
 τραχύς, εἶα, ὅ, *rough.* *Philon* I, 245, 19, ἀρηρία, *trachia, the windpipe.* *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, στίχος, *rough verse* (διχθά τε καὶ τετραχθά διατρυνφὲν ἔκπεσε χειρός). *Herodn. Gr. Vers.* 86.
 τραχύστομος, ον, (στόμα) *rough-mouthed, with reference to pronunciation.* *Strab.* 14, 2, 28, p. 142.
 τραχύφωνος, ον, (φωνή) *rough-voiced.* *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr. Probl.* 43, 28.
 τραχώδης, ἐς, *rough.* *Classical.* *Diosc.* 3, 13 (15), place.
 τράχωμα, ατος, τὸ, (*τραχώω*) *roughness.* *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, under the eyelid.
 τραχωματικός, ἡ, ὄν, *good for τραχώματα.* *Leo Med.* 131, κολλούρια.
 τραχών, ὠνος, ὁ, *rough, rugged place.* *Strab.* 4, 1, 5, p. 280, 4.
 τρεῖς, τρία, *three.* *Diod.* 4, 1 *Ταῖς πρὸ ταύτης βίβλοις τρισί.* *Dion. H.* I, 443, the number *three.* *Porphyr.* V. *Pyth.* 84 *Τὸν τρία ἀρεθμόν.* (See also *Cornut.* 44. 45.) — Οἱ τρεῖς ἄνδρες, *triumviri.* *Plut.* I, 924 D. *App.* II, 7, 7, 9, 42.
 τρεπτικός, ἡ, ὄν, (τρέπω) *causing to change.* *Plotin.* I, 264, τῆς ὕλης.
 τρεπτικῶς, adv. *by twisting.* *Gregent.* 668 D.
 τρεπτός, ἡ, ὄν, *mutable, to be changed.* *Nicom.* 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius apud Athan.* II, 21 C.
 τρεπτότης, ητος, ἡ, *mutability.* *Chrys.* I, 695 D.
 τρέπω = *τρέπομαι.* *Philon* II, 562, 48 *Τοῦ ἀρχοντος τρέποντος εἰς δεσπότην.* [*Polyb.* 3, 6,

- 6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]
- τρέφω, to feed, nourish. *Herm.* Vis. 1, 1 Ὁ θρέψας με. *Hippol.* Haer. 456 Φάσκων θρέψας εἶναι Μαρίας, L. *altor, foster-father.* (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
- τρεχέειπνος, ον, (τρέχων, δειπνον) running to a banquet. *Plut.* II, 726 A.
- τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.
- τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
- τρι- (τρεῖς, τρία) three-, in composition.
- τρι-ἄδελφοι, ον, οἱ, αἱ, = τρεῖς ἀδελφοί or ἀδελφαί. *Sibyll.* 5, 215, μοῖραι.
- τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph.* Poem. 3, 4, of three parts. *Procl.* Parm. 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, α κανὼν addressed to the Holy Trias. [The authorship of the τριάδικοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph.* Cer. 314, 17.
- τριάδικως, adv. in three. *Did.* A. 352 A. *Nil.* 177 A.
- τριάδι for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
- Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
- τριάζω, ἄσω, (τρεῖς) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.
- τριαυσιδής, ἐς, (τρίαυα, ΕΙΔΩ) trident-like. *Apollon.* S. 129, 29. *Plut.* II, 877 F.
- τριάκονθήμερος, ον, of thirty days. *Classical.* *Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc.* Novell. 328 τὸ τ. = μῆν.
- τριάκονταγράμματος, ον, (γράμμα) consisting of
- thirty letters, as a word. *Iren.* 608. *Hippol.* Haer. 318, 62.
- τριάκοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem.* A. I, 872 C.
- τριάκοντα-εἷς, thirty-one. *Epiph.* I, 193 B Ἐπὶ τρισχίλια τριακόσια τριακονταέν.
- τριάκοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem.* A. I, 845 B.
- τριάκοντα-έξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42 *Plut.* II, 1018 B. C.
- τριάκοντα-επτά, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
- τριάκονταετηρικός, ἡ, ὄν, of a τριάκονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
- τριάκοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion.* C. 62, 26, 4, ἐορτή, tricennalia, tricennial festival.
- τριάκονταετία, as, ἡ, period of thirty years. *Dion.* H. I, 379, 9.
- τριάκοντάς, adv. thirty times. *Plut.* I, 226 A.
- τριάκοντάκλινος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.
- τριάκοντάκωπος, ον, (κάπη) with thirty oars. *Polyb.* 22, 26, 13.
- τριάκοντα-οκτώ, thirty-eight. *Clem.* A. I, 873 A. *Amphil.* 121 C.
- τριάκοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem.* A. I, 860 B.
- τριάκοντά-πηχυς, υ, of thirty cubits. *Classical.* *Philostr.* 99.
- τριάκοντά-πους, ουν, of thirty feet. *Dion.* H. III, 1935, 7.
- τριάκοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
- τριάκοντάσημος, ον, (σήμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol.* *Heph.* 5, 1, p. 31.
- τριάκοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
- τριάκοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem.* A. I, 872 C.
- τριάκοντα-τρεῖς, -τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.
- τριάκοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzet.* Chil. 3, 218. 224.
- τριάκοντάχοος, ον, producing thirty-fold. *Classical.* *Eus.* VI, 680 C.
- τριάκοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
- τριάκοντάνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol.* Haer. 340, 40.
- τριάκοστόδυνον, τὸ, (τριάκοστός, δύο) one thirty-second. *Nicom.* 77.
- τριάκοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
- τριάκοστό-πεμπτos, ον, thirty-fifth. *Heron Jun.* 120, 27.

τριακοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.
 τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, triumviratus.
 τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H. Π.* 881, 14.
 τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.
 τρίαρχος, *ου, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)
 τριάς, *άδος, ή*, trias, the number three, triad. *Classical. Theol. Arith.* 12. *Plut. I.* 176 C. D. — *Clem. A. I.* 1265 Ἡ ἁγία τριάς, πίστις ἐπισ καὶ ἀγάπη. — 2. Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A. II.* 156. 764 D. *Tertull. II.* 157 B. *Hippol.* 821 B. *Orig. I.* 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus. VI.* 716 C. *Athan. I.* 220. 464. II, 48 C. 800. 809. *Greg. Nac. I.* 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A. I.* 301. *Hippol.* 816. 821. *Orig. I.* 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys. I.* 502 D. 514. *Soz.* 1437 A. — Compare *Philon I.* 173. 601.)
 τριανγής, *ές, (αὐγή)* of three splendors. *Caesar.* 860.
 τρι-βαθμος, *ον*, having three steps. *Porph. Cer.* 742, 13 τὸ τριβαθμον, the three steps.
 τριβακός, *ή, όν*, (τριβω) worn out. *Artem.* 131, ἱμάτιον. — 2. Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrril. A. X.* 1084 C, κακία.
 τριβανόμαι, *ώθην*, to be worn out. *Symm. Ps.* 6, 8.
 τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut. II.* 14 B.
 τριβάς, *άδος, ή*, (τριβω) tribas = *ἐταιρίστρια*. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare *λεσβιάζω*.)
 τριβαφος, *ον*, of three βαφαί. *Lyd.* 10.
 τριβελής, *ές, (βέλος)* three-pronged. *Philipp.* 57, δόρυ, = *τρίαινα*.
 τριβέλλιον, *ον, τὸ*, the Latin terebra = *τέρετρον, τρύπανον*, gimlet. *Porph. Cer.* 669, 20.
 τριβεύς, *έως, ή*, (τριβω) L. tractator, shampooer. *Strab.* 15, 1, 55.
 τριβή, *ής, ή*, usage, in language. *Sext.* 639.
 τριβικός, *ή, όν*, relating to practice. *Galen. II.* 287 E. *Sext.* 655.
 τριβοβατέω, *ήσω, (τρίβος, βαίνω)* to walk about. *Pseud-Athan.* IV, 749 A.
 τριβόλαιος, *ον*, = *τρίβολος*. *Solom.* 1333 B.
 τριβόλω for τριβόλιον, *ον, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ου, ό*, tribulum or tribula, threshing-sledge. *Dioclet. G.* 15, 32.
 τριβολώδης, *ες*, full of τρίβολοι. *Herm. Sim.* 6, 2.
 τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H. I.* 250. *Plut. I.* 30 B. *Dion C. Frag.* 5, 8 ή τρίβους.
 τριβουνάλιον, *ον, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἄκκουβίτων. *Nic. CP. Histor.* 64 Ἐν τῷ Τριβουναλίῳ λεγομένη Δεκαεννέα Ἀκκουβίτων. *Porph. Cer.* 12.
 τριβουνάτων, *ον, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.
 τριβουνονοτάριος, *ου, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.
 τριβούνος, *ου, ό*, tribunus = φύλαρχος, δημαρχος, τριττύαρχος. *Dion. H. I.* 250, 11. *Plut. I.* 30 B. *Dion C. Frag.* 17, 13. *Chrys. III.* 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.
 τρι-βραχυσ, *εος, ό*, sc. πούς, tribrachys, tribrach: called also χορείος. *Dion. H. V.* 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.
 τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also διβροχος.)
 τρίβω, *to rub*, etc. *Diod. II.* 529, 62. *Dion. H. VI.* 830 Τὰς τετριμμένες ὁδοὺς. *Plut. I.* 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένους, in common use.
 τριβωνάριον, *ον, τὸ*, little τρίβων. *Epict.* 3, 22, 47.
 τριβωνο-φορέω, *ήσω, to wear* a τρίβων. *Plut. II.* 52 C.
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut. II.* 52 C.
 τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad. Laus.* 1185 D. *Socr.* 449 C.
 τρι-γαμέω, *ήσω, to marry* a third time. *Stud.* 1093 D.
 τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil. IV.* 732 C. *Const. Apost.* 3, 2.
 τρί-γαμος, *ου, ό*, trigamus, one who has married a third time. *Hippol. Haer.* 460, 12. *Basil. IV.* 673. (*Gregent.* 608 B.)
 τριγένεια, *ας, ή*, = *τριγονία*. *Strab.* 12, 2, 11 as v. 1. *Philon II.* 446, 46. *Eus. II.* 1509 A. — 2. Three kinds of anything. *Sext.* 163, 26. *Eus. III.* 849. — 3. Three genders, in grammar. *Apollon. D. Synt.* 130, 9.
 τριγενής, *ές, (γένος)* of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.
 τρι-γερήνιος, *ον*, thrice as old as Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.

τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet).* Georop. 20, 46, 1.
 τριγλοβάλλον, ου, = τρίγλας βάλλον. Plut. II, 966 A.
 τριγωνίζω, ἰσω, (τρίγωνον) *to form into a triangle.* Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart.* Ptol. Tetrab. 115.
 τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular.* Nicom. 125. Ptol. Tetrab. 38.
 τριγώνιος, α, ου, = τρίγωνος. Aristeas 8.
 τριγωνισμός, οὔ, ὅ, *the forming into a triangle.* Nicom. 118.
 τριγωνιστί, adv. *in the form of a triangle.* Nicom. 119.
 τριγωνο-κράτωρ, ορος, ὅ, *the ruler of the τρίγωνον, in astrology.* Ptol. Tetrab. 224.
 τρίγωνος, ου, *trigōnus, trigonal, triangular.* Nicom. 118, ἀριθμός, *trigonal number, represented by the formula $\frac{1}{2}(1 + l)l$, l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on.* Clem. A. II, 305 B.
 τριδακτυλῖος, α, ου, *of three fingers in length, breadth, or thickness.* Sext. 509.
 τρι-δάκτυλος, ου, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).
 τριδέσποτος, ου, (δεσπότης) *of three lords (powers).* Caesarius 860.
 τριδῦμος, ου, (formed like διδῦμος) L. *trigeminus, three at a birth.* Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τρίδυμος Πύλη, *Porta Trigemina*, at Rome.
 τριδύναμος, ου, (δύναμις) *of three powers or forces.* Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
 τριεκδότις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.
 τρι-εκτος, ου, *thrice six?* Leont. Cypr. 704 Εἰ μὴ ἔβαλε τριέκτα, ἡττάται, *of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπεσαν τριέκτα.*
 τριετίξω (τριέτης), *to be three years old.* Sept. Gen. 15, 9. Reg. 1, 1, 24.
 τρίζω, ἰσω or ἴξω, L. *strido, to grate, to creak.* Nil. 1160 B *Ἐτρισεν ἡ θύρα. — 2. *To gnash the teeth.* Marc. 9, 18. Athan. I, 504 B. II, 917 C, *τοὺς ὀδόντας κατὰ τιнос.*
 τριμερεύω, εὔσα, *to pass three days.* Scyl. 681.
 τριμερία, ας, ἡ, *the space of three days.* Sept. Amos. 4, 4.
 τριμερίζω = preceding. Patriarch. 1128 Τριμερίζων ἐλάβανόν μου τὴν διαίταν, *every third day.*
 τριμερινός, ἡ, ὄν, = τριήμερος. Orig. III, 309 A.
 τριμερόνυχτος, ου, (ἡμέρα, νύξ) *of three days and nights.* Pseudo-Dion. 404, ταφή.

τριήμερος, ου, (ἡμέρα) *of three days, or on the third day.* App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τριήμερον, *triduum.* Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
 τριηρετικός, ἡ, ὄν, = following. App. I, 13, 97.
 τριηρικός, ἡ, ὄν, *of a trireme.* Classical. Strab. 14, 2, 15.
 τριθάλασσος or τριθάλαττος, ου, (θάλασσα) *with three seas, bordering upon three seas.* Strab. 9, 2, 2.
 τριθεΐα, ας, ἡ, (τριθεός) *tritheism.* Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
 τριθεΐτης, ου, ὅ, *tritheist.* Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
 τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, *the third and sixth canonical hours.* Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, *τριτοέκτη.* Porph. Cer. 156. — Also, *τριτέκτη.* Pentecost.
 τρί-θεος, ου, *believing in three gods.* Basil. IV, 248 C τὸ τρίθειον, *the doctrine of, or belief in, three gods.*
 τρι-θρονος, ου, *of three thrones.* Caesarius 860.
 τρίθυρον, ου, τὸ, (θύρα) *three doors.* Macar. 708 A, *loopholes?*
 τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults.* Chron. 474, 11. — Proc. I, 416, *the name of a place.*
 τρί-καρπος, ου, *bearing fruit thrice a year.* Dion. H. I, 92, 16.
 τρι-κάτοικος, ου, *with three habitations.* Pseud-Afric. 101 A.
 τρικέρατος, ου, (κέρας) *three-horned.* Achmet. 238, p. 214.
 Τρικέρβερος, ου, ὅ, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.
 τρι-κήριον, ου, τὸ, *a candlestick with three branches, used in churches on solemn occasions.* Euchol. (See also δικήριον.)
 τρικλήματος, ου, *with three κλήματα.* Pseud-Athan. IV, 488 A.
 τρικλίνιον, ου, τὸ, *triclinium* = τρίκλιος, τρίκλων. Theoph. 562.
 τρίκλιος, ου, ὅ, = ὄριον. Heron Jun. 168, 29.
 τρικόγχος, ου, ὅ, (κόγχη) *with three apses.* Chron. 586, 12. Porph. Cer. 119. 605.
 τρίκοκκος, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia).* Diosc. 1, 169. Galen. XIII, 207 D.
 τρι-κόλουρος, ου, *thrice truncated.* Nicom. 127.
 τρι-κόρυμβος, ου, *with three heads.* Synes. Hymn. 1, 66, p. 1589.
 τρικόρυφος, ου, (κορυφή) *with three tops.* Strab. 1, 2, 12. 6, 1, 5.

τρικόρωνος, *ον*, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρί-κροτος, *ον*, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.
 τρί-κρουσμα, *ατος*, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρικυμία, *ας, ή*, triple wave. *Synes.* 1332 C.
 τρίκωλος, *ον*, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, *ές*, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.
 τριλέξιον, *ον*, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.
 τρί-λιθος, *ον*, of three stones. *Chron.* 561 τὸ Τριλίθον, a temple at Heliopolis.
 τρίλιτρον, *ον*, τὸ, three λίτραι. *Pallad.* *Laus.* 1049 D, ἄρτου.
 τριλογία, *ας, ή*, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαιρα, *ή*, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, *ας, ή*, = τρία μέρη. *Eus.* III, 849 A.
 τριμερής, *ές*, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B.* J. 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.
 τριμερίζω, *ίσω*, to divide into three parts. *Sept. Deut.* 19, 3.
 τριμετραῖος, *α, ον*, (τριμετρος) holding three measures. *Porph.* *Cer.* 463, 16.
 *τριμετρος, *ον*, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόπος, iambic trimeter acatalectic = *Arist. Nub.* 642, μέτρον. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23, 25, κῶλον. *Longin.* *Frag.* 3, 7.
 τριμηναῖος, *α, ον*, = τρίμηνος. *Eus.* I, 114 C. *Cyrrill. A. X.* 133 B.
 τριμηναῖος, *α, ον*, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen.* apud *Orib.* I, 12.
 τριμίσσιον, *ον*, τὸ, the Latin trēm̄is, τοῦ trem̄issis, a coin = third part of a χρύσιος. *Cyrrill. Scyth.* V, S, 358 B τριμίσσιν. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, *ατος*, τὸ, = τρίψις. *Jejun.* 1928 D.
 τριμόδιον, *ον*, τὸ, the Latin trimodium. *Mal.* 278, 15.
 τριμορία, *ας, ή*, (μοῖρα) triple portion or pay. *Lucian.* I, 174.
 τριμοριαῖος, *α, ον*, of three fourths. *Apollod.* *Arch.* 26.
 τριμοριτής, *ον*, *ος*, one who receives a τριμορία. *Lucian.* II, 695.
 τρίμοιρος, *ον*, triple. *Antyll.* apud *Orib.* II, 413 τὸ τρίμοιρον, three parts.
 τριμοιρώω, *ωσα*, to deduct the third part. *Gregent.* 612 B.

τρίνυμφον, *ον*, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.
 τριοδεῖμαι (τρίοδος), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριῶδια, *ας, ή*, = τρίοδος. *Soz.* 1281 A.
 τριῶδιτις, *ιδος, ή*, of a τρίοδος. *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἐκάτη. *Philon* I, 568, 40. *Corrut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, *ές*, (ΕΙΔΩ) resembling three. *Porphyr.* V. *Pyth.* 84.
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριονυβρατορία, κ. τ. λ.
 τριόροφον, *ον*, τὸ, (τριόροφος) the third story of a building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, *ον*, τὸ, = τρεῖς οὔγκιαι, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριονυβρατορία, *ας, ή*, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριονυβρία.
 τριονυβιράτωρ, *ορος, ό*, triumvir. *Chron.* 354. *Mal.* 214.
 τριονυφάλιος, *ον*, the Latin triumphalis = θριαμβειντικός. *Lyd.* 166, 15.
 τρι-όφθαλμος, *ον*, three-eyed. *Plut.* II, 520 C.
 τρι-παις, *αιδος, ό, ή*, having three children. *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.
 τρι-πάνουργος, *ον*, *ος*, great rogue. *Mel.* 12.
 τρίπεδος, *ον*, (πούς) L. tripedalis, tripedal. *Polyb.* 6, 22, 2.
 τρι-πέμπelos, *ον*, decrepit. *Plut.* II, 1071 C.
 τρι-πενθημερής, *ές*, thrice πενθημερής. *Heph.* 15, 14, a verse consisting of three πενθημερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, *άσω*, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, *ού, ό*, a tripling. *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδιμερής, *ές*, three and two thirds times as great (11 : 3). *Nicom.* 104.
 τριπλασι-επίπεμπτος, *ον*, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, *ον* (13 : 4). *Nicom.* 102.
 τριπλασι-επιτετραμερής, *ές*, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, *ές* (15 : 4). *Nicom.* 104.
 τριπλασι-επίτριτος, *ον*, three and one third times as great (10 : 3) : τριπλασι-εφήμισος, *υ* (7 : 2). *Nicom.* 102.
 τριπλασιότης, *ητος, ή*, (τριπλάσιος) triplicity, trebleness, tripleness. *Nicom.* 114.
 τριπλασίον, *ον*, = τριπλάσιος. *Classical.* *Sept.* *Sir.* 43, 4 as v. l. *Philon* II, 39, 21.
 τριπλασίως, *adv.* L. tripliciter, in a three-fold manner. *Sept. Sir.* 43, 4.

τριπλεκτής, ἐς, = τριπλός, triplex. Greg. Nyss. III, 1101 C.

τρίπλευρος, ον, L. trilateralis, three-sided. Strab. 5, 1, 2. Ael. Tact. 36, 4.

τριπλοκία, ας, ἡ, = τριπλότης. Galen. II, 367 F.

τρίπλοκος, ον, (πλέω) L. triplex, triple. Pseudo-Chrys. IX, 855 B.

τριπλός, ὡσω, (τριπλός) L. triplico, to treble, to triple. Symm. Eccl. 4, 12. Arcad. 158, 25. Joann. Mosch. 3032 A.

τριπλώς, adv. = τριπλασίως. Procl. Parm. 656 (79).

τριποδι-φορέω, ἦσω, to carry a τρίπους. Strab. 9, 2, 4, p. 235, 9.

τριποδιφορικός, ἡ, ὄν, belonging to the carrying of a tripod. Poll. 4, 53. Procl. apud Phot. III, 1205, μέλος.

τριποδία, ας, ἡ, three feet, in versification. Aristid. Q. 39. Schol. Arist. Nub. 651.

τριπόδιον, ον, τὸ, little τρίπους. Inscr. 3071.

τρίπους, ον, = τρίπους. Leo Tact. 7, 35 Τριπόδω μόνω. ἦγουν κινήματι συμμετρῶ τῷ λεγομένῳ κάλπα, gallop.

τριπολίτις, ἰδος, ἡ, = τρίπολις, having three cities. Strab. 7, 7, 9.

τριπρόσωπος, ον, (πρόσωπον) three-faced. Classical. Cleomed. 87, 23. — 2. Tripersonal. Eus. VI, 1016. Caesarius 860. Greg. Naz. II, 477. Pseudo-Just. 1264 C. Pseudo-Athan. IV, 776 C. Anast. Sin. 133 D.

τριπτέον = δεῖ τριβεῖν. Galen VI, 114 A.

τρίπτῃς, ον, ὅ, = τριβεύς. Plut. I, 688 C.

τριπτός, ἡ, ὄν, (τρίβω) rubbed: pounded, ground. Poll. 6, 76. Galen. VI, 318 E, μάζα, a kind of bread. Stud. 1716 C, κάρνον, nutmeg. — Diosc. 4, 170 (173), p. 665, λάχανα, cut fine.

τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). Ael. Tact. 31, 4.

τρίρριζος, ον, (ρίζα) with three roots. Galen. IV, 16 B, teeth.

τρί-ρρυθμος, ον, of three ρυθμοί (feet). Schol. Arist. Ach. 204.

τρίς, adv. thrice. Diosc. Eupor. 2, 20 Ἐπὶ τρίς = εἰς τρίς.

τρισαγιολογέω, ἦσω, (λέγω) to say τρισάγιος. Did. A. 481 A.

τρισο-άγιος, α, ον, thrice holy. Method. 376. 377. Did. A. 588, αἶνος, = ἅγιος, ἅγιος, ἅγιος κύριος σαβᾶθ, κ τ λ. 657 B, φωνή. Const. (536), 1176 D, sc. θείον, the thrice holy God-head. Simoc. 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἄγιος ὁ θεός · ἅγιος, ἰσχυρὸς · ἅγιος, ἀθάνατος · ἐλέησον ἡμᾶς. Const. (536), 1156 E. Theod. Lector 176. Eus. Alex. 417. Cyrill. Scyth. V. S. 264 C. Euagr. 2697. Sophrns. 3996 = 3224, φωνή. Anast. Sin. 205 B. (Chal. 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος

ὕμνος. Jefun. 1889. Ant. Mon. 1848 B. — (b) the thrice holy God. Simoc. 36, 17.

τρισαγιότης, ἦτος, ἡ, the saying ἅγιος thrice. Athan. I, 217 D.

τρισο-αένναος, ον, thrice αένναος. Caesarius 860. τριο-αλιτήριος, ον, thrice wicked. Sept. Macc. 2, 8, 34. 2, 15, 3.

τρισο-άνασσα, ἡς, ἡ, thrice a queen, very great queen. Andr. C. 1108 A.

τρισο-άνθρωπος, ον, thrice a man (= τρισάβλιος travestied). Diog. 6, 47.

τρισο-ἀριθμός, ον, thrice numbered. Lucian. II, 219. Greg. Naz. III, 414 A.

τρισο-ἀριστεύς, ἔως, ἡ, thrice ἀριστεύς. Hermog. Rhet. 4.

τρισο-αύγουστος, ον, thrice august. Theoph. 279. 443.

τρισο-εγγόνῃ, ἡς, ἡ, L. trineptis, fifth grand-daughter. Antec. 3, 6, 6.

τρισο-έγγονος, ον, ὅ, L. trinepos, fifth grandson. Antec. 3, 6, 6.

τρί-σειρος, ον, (σειρά) of three cords. Clim. 989 D, ἄλυσις.

τρισελήνιος, ον, (σελήνη) of three moons. Plut. II, 923 B Πλάτος τρισελήνιον, three moons in diameter.

τρισένης, εος, ὅ, (εἰς ἑνός) triune. Pseudo-Athan. IV, 1429 A.

τρισο-ἐπαρχος, ον, ὅ, thrice ἐπαρχος. Anthol. IV, 101.

τρισο-ευδαίμων, ον, thrice happy. Philon II, 44, 32. Eus. IV, 821 C.

τρίσο-εφθός, ον, thrice boiled. Orib. I, 207, 7. Alex. Trall. 322.

τρισο-έωλος, ον, very stale. Ael. N. A. 17, 44, an old story.

τρισο-ήλιος, ον, of three suns. Eus. Alex. 427, θεότης. Pseudo-Athan. IV, 76, φῶς.

τρί-σημος, ον, (σῆμα) trisemus = τρίχρονος. Drac. 125, 10 (λέων, λέγομεν, πρᾶγμα). Aristid. Q. 34. 49.

τρισθενής, ἐς, (σθένω) thrice mighty. Greg. Naz. IV, 107 A.

τρισο-καί-δεκα, thirteen. Plut. II, 1018 E.

τρισκοιδικάγωνος, ον, (γωνία) with thirteen angles. Heron Jun. 227, 27.

τρισκοιδικάμετρος, ον, = τρισκαίδεκα μέτρων. Schol. Arist. Ach. 1143.

τρισκοιδεκαμηναῖος, α, ον, = τρισκαίδεκαμήνος, of thirteen months. Nic. CP. Histor. 60, χρόνος.

τρισκοιδεκαπλασίων, ον, thirteen-fold. Cleomed. 63, 22.

τρισκοιδεκασύλλαβος, ον, (σύλλαβή) of thirteen syllables. Heph. 15, 16.

τρισκοιδικάφορος, ον, (φέρω) bearing fruit thirteen times a year. Lucian. II, 112.

τρισκελίον, ον, τὸ, (σκέλος) a frame with three legs. Leo. Tact. 11, 26.

τρισο-μακάριος, α, ον, thrice blessed. Superlative

τρισμακαρίωπατος, a title given to bishops. *Illyr.* 978 A.

τρις-μακάριστος, *ον*, = preceding. *Lucian.* I, 551. *Did. A.* 385 C. *Vit. Nil. Jun.* 141 B.

τρις-μάμη, *ης, ἡ*, L. *tritavia*, fifth grandmother. *Antec.* 3, 6, 6.

τρις-μέγιστος, *η, ον*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.

τρις-όσιος, *α, ον*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.

τρις-παλαιστιάος, *α, ον*, of three παλαιστιά. *Eudoc. M.* 442.

τρίο-παππος, *ου, δ*, L. *tritavus*, fifth grandfather. *Antec.* 3, 6, 6.

τριςσάκις (τρισσός), *adv.* = τρίς. *Mel.* 89 *τρισάκι*. *Basil.* IV, 884 A.

τριςσεύω, *εἴσω*, = τρισσώ. *Sept. Reg.* 1, 20, 19, 3, 18, 24. *Athan.* I, 217 D.

τριςικός, *ἡ, ὄν*, (τρισσός) ternary; (formed like *ἐνικός, δυϊκός*). *Theol. Arith.* 15.

τρισσός, *ἡ, ὄν*, threefold, etc. ~ *Sept. Reg.* 4, 11, 10 *Τοὺς τρισσοὺς τοῦ βασιλέως Δαυὶδ*, where *טריש* = *אספידעס* seems to be confounded with *טרישילש*.

τριςσοφαής, *ές*, (φάω) of three lights. *Greg. Naz.* III, 421. 1244, *θεότης*. — *Cosm. Carm.* *Greg.* 346 *τριςσοφανής*.

τριςσοφεγγής, *ές*, (φέγω) shining with triple light. *Damasc.* III, 837. 836, *οὐσία*.

τριςσοφεγγύφωτος, *ον*, (φέγω, φῶς) = *τριςσοφαής*. *Damasc.* III, 837 A.

τριςσώω, *ώσω*, (τρισσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.

τριςσῶς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.

τρί-σταβος, *ον*, of three weights. *Agathar.* 185, 16.

τρις-ταλαίπωρος, *ον*, thrice wretched. *Nil.* 277.

τρις-στάτης, *ου, δ*, (ἱστημι) chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig. II*, 288 D.

τρις-τέγη, *ης, ἡ*, the third story of a house. *Artem.* 357.

τρις-στεγος, *ον*, (στέγη) house of three stories. *Dion. H. II*, 583. — 2. Substantively, τὸ τρί-στεγον = τριστέγη. *Luc. Act.* 20, 9.

τρις-στιχία, *ας, ἡ*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.

τρί-στοιχος, *ον*, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, *πυλῶν*. *Plut. II*, 906 B.

τρί-στοιχος, *ον*, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεῖα). *Porphyr. apud Eus. III*, 305 C. D (quoted).

τρί-στομος, *ον*, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, *δόρατα*, with three points.

τρί-στροφος, *ον*, (στρέφω) twisted thrice. *Meges apud Orib.* III, 638, 12.

τρι-συλλαβέω, *ήσω*, = τρισύλλαβός εἰμι. *Apollon. D. Pron.* 380 C.

τρισυλλαβία, *ας, ἡ*, the being τρισύλλαβος. *Porphyr. Prosod.* 110.

τρι-σύλλαβος, *ον*, (συλλαβή) trisyllabus, trisyllabic. *Dion. H. V*, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.

τρισυλλάβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.

τρις-ύπατος, *ου, δ*, = ὁ τρίς ὑπατεύσας, thrice consul, who has been thrice consul. *Plut. I*, 1062 F. *App. II*, 136, 91. *Eus. II*, 837 C.

τρις-υπόστατος, *ον*, with three ὑποστάσεις. *Method.* 352 C *Τὸ τρισυπόστατον τῆς θείας ἐνάδος*. 393, *θεότης*. *Pseudo-Dion.* 212 C, *ένας*. *Cosm. Ind.* 52 A.

τρις-χιλιοφόρος, *ον*, holding three thousand measures (modi). *Dion. H. I*, 535, 11.

τρί-σχιστος, *ον*, split in three. *Galen.* II, 82 A.

τρί-σχουνον, *ον, τὸ*, trischoenon, three σχοῖνοι. *Strab.* 17, 1, 31.

τρις-ώνυμος, *ον*, (ὄνομα) with three names. *Anast. Sin.* 201 C.

τρι-τάγων, *ον, τὸ*, (ταγή) three feeds or shares. *Porph.* *Cer.* 480.

τριταίζω, *ίσω*, (τριταῖος) to have a tertian fever. *Diosc.* 4, 61, p. 551.

τριταῖκος, *ἡ, ὄν*, = τριταῖος. *Diosc.* 2, 68, *περί-οδος*, tertian fever. *Ptol. Tetrab.* 85.

τριταῖος, *α, ον*, tertianus, tertian. *Diosc.* 2, 72, *πυρετός*. *Galen.* II, 249 A. 255 D.

τριταλαντιαῖος, *α, ον*, = τριτάλαντος. *Plut. I*, 273 A.

τρι-έκτη, see τριθέκτη.

τρι-έννατα = τὰ τρίτα καὶ τὰ ἔννατα. *Damasc.* II, 269 D.

τριτημόριον, *ον, τὸ*, triens, the third part of an as. *Plut. I*, 176 C.

τριτο-γαμέω, to marry a third time. *Phot. Nomocan.* 9, 29.

τριτογένεια, *ας, ἡ*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.

τριτογενής, *ές*, = τριγενής. *Clementin.* 448 D.

τριτοέκτη, see τριθέκτη.

τρίτομον, *ον, τὸ*, (τέμνω) triton, a species of πηλαγός. *Xenocr.* 68. 70.

*τρίτος, *η, ον*, third. *Matt.* 26, 44 *Ἐκ τρίτου*, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod. apud Orib.* I, 408. *Eus. II*, 956 D. — 2. Substantively, (α) ἡ τρίτη, sc. ἡμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus. II*, 941 C. IV, 941 C, *σαββάτων*. *Const. Apost.* 5, 14. *Triod.* Ἡ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (b) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6, 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀμυμοῦ. — (c) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae. Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (d) τὰ τρίτα,

in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, τὸ τρίτον, (α) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὕπατος. *Joann.* 21, 14. *Paul.* *Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (b) thrice. *Chrys.* I, 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, third-born. *Did. A.* 836 C.

[Like πρωτότοκος.]

τριτῦαρχος, ον, ὁ, (τριτῦς, ἄρχω) L. *tribunus.* *Dion. H.* I, 250.

τριτῦς, ὅς, ἡ, the Roman *tribus.* *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτώ) a doing a third time. *Greg. Nyss.* II, 176 C.

τριφαῖς, ἐς, (φάος) of triple light. *Synes.* *Hymn.* 2, 26, μορφή.

τριφαλλαγία, ας, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἐς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρί-φεγγος, ον, = τριφαῖς. *Damasc.* III, 840.

τριφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τριχάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὅν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῆ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχῆς, ἐς, (τρι-) tripartite. *Hippol.* 816 B.

τριχίσις, εως, ἡ, (τριχιά) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical.* *Anton.* 6, 13, 9, 36.

τριχῖτις, ἰδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἐς, hair-like. *Classical.* *Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, ας, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, ας, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204.

τριχο-ποιέω = τριχοφύω. *Cass.* 160, 19.

τριχορία, ας, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.

τριχοσθενής, ἐς, (σθένω) strong in the hair. *Leont.* I, 1708, Σαμψών.

τριχοτομέω, ἥσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας

τριχουναῖος, α, ον, apparently an error for τρι-κογγαῖος, holding three congii. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, ὀυλός.

τριχοφύω, ἥσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκότα βλέφαρα.

τριχοφύης, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκίων.

τριχόω, ὥσω, to cover with hair. *Classical.* *Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2.

Ἀπολλον. D. *Synt.* 133, 27. *Arad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* *Prosod.* 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χῶρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῆ. *Classical.* *Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τριψίς) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κυναμῶμον. *Porph.* *Cer.* 34, 12. *Ptoch.* 2, 166 τριψίδιν.

τρίψις, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριωβολταῖος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολμαῖος, α, ον, worth three oboli. *Chrys.* I, 243 D.

τριώδιον, ον, τὸ, α κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** *Triodion*, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριώδια.

It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδομάς. [The authors of the *Triodion* are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

posititious, for their *εἰρμοὶ* made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (*ὄνομα*) *trionymus*, *trinomnis*, having three names. *Pseud-Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. *Pseudo-Just.* 1264 C.

τρίωρος, *ον*, (*ὥρα*) of three hours. *Clim.* 860 B.

τριώροφος, *ον*, of three stories. *Classical. Philon* II, 143, 42. *Jos. Ant.* 13, 8, 2. — **2.** Substantively, τὸ *τριώροφον*, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, *Troia*, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin *tractum*, *yarn*, *thread*. *Stud.* 1740 D. 1748 C.

τρομάξω, *άξω* or *άσω*, = *τρομέω*. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill. A.* X, 1024 D. *Theod.* III, 1049 D, *τινά*. *Sophrns.* 3325.

τρομπός, *ἡ*, *όν*, (*τρομέω*) *tremulous*. *Galen.* VI, 338 C, eggs.

τροπαιουχέω, *ήσω*, = *τροπαιούχος* *εἰμι* or *γίγνομαι*. *Achmet.* 241.

τροπαιοφορέω, *ήσω*, to be *τροπαιοφόρος*. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being *τροπαιοφόρος*. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (*τρόπαιον*, *φέρω*) bearing a trophy: victorious. *Diod.* 18, 26, *νίκη*. *Plut.* I, 27 E. *Nil.* 580 B, *μάρτυς*. — **2.** *Triumphal*. *Dion. H.* I, 505, 566, *πομπή*, = *θρίαμβος*. *Dion C.* 49, 15, 1. 53, 26, 5, *ἀντίς*, *triumphal arch*.

τροπαιώνυμος, *ον*, named after *τρόπαιον* (*Νικηφόρος*). *Vit. Nicol.* S. 889 C.

τροπάριον, *ον*, τὸ, (*τρόπος*) *L. modulus, modulatio, modulation*. *Dorothe.* 1821 B. — **2.** *Troparion*, a short hymn. *Theod. Lector* I, 19. *Jejun.* 1889 A. *Chron.* 714, 16 *τροπάρην*. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A *Τροπάριον ἢ μελωδία*, *troparion*, that is, *chant, song*. *Stud.* 1709 C, *εὐθινόν*. *Joann.* *Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ *τῆς ἡμέρας τροπάριον*, the *troparion* of the day, the proper *troparion*, the *troparion* appropriate to a particular church feast. In this acceptation it is called also *ἀπολυτικιον*, or simply *τροπάρην*. *Stud.* 1688 B. (See also *ἀντίφωνον*, *ἀπολυτικιον*, *αὐτόμελον*, *ἐγκώμια*, *εἰρμός*, *ἐξασπαστεῖλάριον*, *εἰδολογάριον*, *εὐθινόν*, *ιδιόμελον*, *κάθισμα*, *κανών*, *καταβασία*, *κοντάκιον*, *προσόμιον*, *στιχηρόν*, *τριψόδιον*, *ὑπακοή*, *φωταγωγικόν*, *ψδῆ*.)

[The phraseology of the *troparia* relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Dorothe.* 1829 B *Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων*.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles “the authors of the *τροπάρια*,” which probably refers to the *ἀπολυτικά* or *τροπάρια τῆς ἡμέρας* for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the *κοντάκια* for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ *μονογενὴς υἱὸς καὶ λόγος*, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ *δείπνου σου τοῦ μυστικοῦ*, κ. τ. λ. . . . Οἱ τὰ *χερουβὶμ μυστικῶς εἰκονίζοντες*, κ. τ. λ. *Chron.* 707 (A. D. 645) *Νῦν αἱ δυνάμεις τῶν οὐρανῶν*, κ. τ. λ. (See also *ἐπιλύχνιος*.)

The *troparia* are either in ordinary *prose*, or in *rhythmical prose*. A *troparion* in *rhythmical prose* consists of a number of *κῶλα*, the rhythm of which is *accentual*. In the printed editions of the *Ritual*, the *κῶλα* are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of *troparia* in *iambic trimeters*, in which two kinds of rhythm are discernible, *quantitative* and *accentual*. At present, however, these *troparia* are sung according to the latter rhythm alone. They are contained in his *κανόνες* for Christmas, Epiphany, and Pentecost.]

3. *Shanty, hut. Epiph.* II, 757 B.

τροπεύομαι, to manage with address, to decoy.

Theoph. 601. *Theoph. Cont.* 689, *πλάσμα*.

τροπή, *ἡς*, ἡ, a turning or returning of the sun.

Sept. Sap. 7, 18. *Philon* I, 10, *ἔαρος καὶ με-*

τοπάρων, when the sun crosses the equator.

Achill. Tat. Isagog. 969, *ἡλίου*. *Clem. A.* II,

364 C, *solstice*. — *Θερινή τροπή*, *L. solstitium*

aestivum, the summer-solstice. *Gemin.* 749

C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.*

2, 1, 20. 6, 2, 11, in the plural. *Plut.* II,

601, *βόρειοι* = *θεριναί*. *Arr. Anab.* 7, 21, 2.

— *Χειμερινή τροπή*, *L. solstitium brumale*, the

winter-solstice. *Gemin.* 749 C. *Dion. H.* I,

85, *χειμέριοι*. *Strab.* 2, 1, 18. *Plut.* II, 601,

νότιοι = *χειμεριναί*. *App.* I, 235, 17. — **2.**

Change, in grammar. *Theodos.* 977, 21 *Τρο-*

πῇ τοῦ I εἰς Z, by changing I into Z. — **3.**

Trope = *μεταφορά*. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. *Classical. Theod.* IV,

1185 C, *οἶνος*, pricked.

***τροπικός**, *ἡ*, *όν*, pertaining to *τροπή* (solstice).

Cleomed. 9, *κύκλος*, *tropic*. *Strab.* 1, 1, 21.

17, 1, 48, *κύκλος*. 2, 1, 20, *σκιαί*, on the dial.

Plut. II, 429 F. *Diog.* 7, 155. — Ὁ *θερι-*

νὸς τροπικός κύκλος, the *tropic of Cancer*.

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 3 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the *tropic of Capricorn*. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the *solstitial points*. *Gemin.* 753 C. 768. — Τροπικὰ ζώδια, namely *κρίως*, *ζυγός*, *καρκίνος*, *αἰγόκερως*. *Sext.* 729, 26.

2. *Tropicus*, *tropical*, *figurative*. *Dion.* *H.* V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to *ρητός*. *Hermog.* *Rhet.* 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, *modal*, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** *Athanasius* applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. *tropice*, *tropically*, *figuratively*. *Philon* I, 52, 24. *Apollon.* *D.* *Synt.* 248, 27. *Clem.* A. II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογεῖω, ἦσω, (τρόπος, λέγω) to interpret *tropically* or *allegorically*. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, ας, ἡ, *tropologia*, *tropology*: *allegorical interpretation*. *Just.* *Tryph.* 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. *tropologice*, *figuratively*. *Orig.* III, 317 A.

τρόπος*, ου, ὁ, *manner*. *Sept.* *Ps.* 41, 2. *Ezech.* 42, 7. Ὁν τρόπον = ὡς, *as*. *Dion.* *H.* I, 425. Ὁν δὲ τρόπον αἱ διαλύσεις γένοιντ' ἄν, κ. τ. λ. — **2. In music, *tropus*, *modus*, *mood*. *Pind.* *Ol.* 14, 25, *Λυδός*, the *Lydian mood*. *Critias* 3. *Dion.* *H.* V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = *ρυθμός*, *μέτρον*, *poetic measure*. — **3.** In rhetoric, *tropus*, *trope*, *figure*. *Cic.* *Brut.* 17, 69. *Tryph.* *Trop.* 270. *Clem.* A. II, 353. — **4.** *Mode*, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** *Stratagem*, *decoy*. *Theoph.* *Cont.* 15, 11.

τροπο-φορέω, ἦσω, *L. morigeror*, to *humor*. *Cic.* *Att.* 13, 29, τὸν τύφον μου. *Luc.* *Act.* 13, 18. *Orig.* I, 1140 D. III, 476 D (*Deut.* 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τὴννοῦμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const.* *Apost.* 7, 36.

τροπῶω, ὥσω, *put to flight*, to *defeat*, *subdue*. *Sept.* *Josu.* 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle *τροποῦμαι*. *Sept.* *Reg.* 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion.* *H.* I, 343. — **2.** To get the better of, to *circumvent*, *deceive*. *Theoph.* 529, 20. 539, 17. 513 *Τροποῦται δὲ αὐτὸς θεραπεύσαι αὐτήν*, he makes it appear

that he himself cured her. *Porph.* *Adm.* 91, 12.

τροῦλλα, ας, ἡ, *trulla*, a vessel or measure. *Olym.* 461, 22. *Basilic.* 44, 13, 3. — **2.**

Dome = τροῦλλος. *Cedr.* I, 581, 15.

τροῦλλιον, ου, τὸ, *trulleum* or *trullium*, *basin*. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, οὔ, ὁ, (*trulla*) *dome*. *Const.* III, 640. *Mal.* 489, 19. *Steph.* *Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also *μεγά-τροῦλλος*.)

τρουλλῶω, ὥσα, to make like a dome. *Codin.* 141.

τρουλλῶτός, ἡ, ὄν, *domed*. *Codin.* 82.

τροφεύω, εὔσα, (τροφεύς) to *nourish*, *bring up*, *rear*. *Sept.* *Ex.* 2, 7. *Baruch.* 4, 8.

τροφίμαίος, α, ου, = *τρόφιμος*, *L. alumnus*. *Philon* II, 443, 46. 49.

τρόφιμος, η, ου, *nourishing*. — Substantively, τὰ *τρόφιμα*, *L. comineatus*, *provisions*, *eatables*. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, *little τροφή*. *Serap.* *Aeg.* 917 D.

τροφοδότης, ου, ὁ, = ὁ *τροφὴν* διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἦσω, = *τρέφω*. Suggested by *τροποφορέω*. *Sept.* *Deut.* 1, 31. *Macc.* 2, 7, 27.

τροφώδης, ες, (ΕΙΔΩ) *nutritious*; opposed to *ἄτροφος*. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχάς) *light shoe*. *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ἡ, ὄν, (τροχαῖος) *trochaicus*, *trochaic*. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, *trochaic verse*. *Hermog.* *Rhet.* 230, 14. 302, 19, συζυγία (τὸν πανοῦργον). *Arcad.* 198, 14, λέξις (ἡμαρ).

τροχαϊκός, adv. *trochaically*. *Hermog.* *Rhet.* 302, 21.

τροχαῖος*, α, ου, (τρόχος) = *δρομαῖος*, *running*. *Dion.* C. 56, 22, 3 *Τροχαῖον τι συμβοήσαντες*, *playing a quickstep*. — **2. In versification, *trochaeus*, *trochee*. *Aristot.* *Rhet.* 3, 8, 4, *ρυθμός*, *trochaic rhythm*. *Poet.* 12, 8, *verse*. *Dion.* *H.* V, 106. 120, *πούς*. *Plut.* II, 759, *rhythm*. 1132 D, νόμος, *mood*. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* *Rhet.* 302, 19. *Aristid.* Q. 37, *σημαντός*, four long and four short. — **3.** *Sharp* = ὀξύς. *Pseudo-Jos.* *Macc.* 11, σφήν.

τροχαλῶς (τροχαλός), adv. *fast*, *rapidly*. *Clem.* A. I, 461 C

τροχαντήρ, ἦρος, ὁ, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of *rack*. *Pseudo-Jos.* *Macc.* 8, p. 508. *Nicet. Paphl.* 516 C Ἐφ' ἐνὶ τροχαντήρι πλοίου.

τροχάς, ἀδος, ἡ, (τρέχω) a kind of *light shoe*. *Hes.* *Τροχάδες*, *σανδάλια* ἀπὸ αἰγίου δέρματος.

πρόχασμα, ατος, τὸ, *chariot*. Porphyr. apud Eus. III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = *θρεκτικός*, able to run, swift. Epict. 2, 18, 1, δύναμις, the power of running. Moer. 172.
 τροχ-ιαμβος, ου, ὁ, = *τροχᾶιος καὶ ἱαμβος*, a choriamb. Diosc. 129, 22.
 τροχίλοςκος, ου, ὁ, (τροχίλια) the sheave (shiver) of a pulley. Apollod. Arch. 45. 47.
 τροχίσκος, ου, ὁ, little τροχός. Dion. Thr. apud Clem. A. II, 73. Diosc. 1, 7. 5, 95, trochiscus, troche. Galen. II, 88 B, ring. Antyll. apud Orib. II, 438, 11.
 τροχοπαυκτέω, ἡσω, (παίζω) to play with wheels. Artem. 106.
 τροχός, οὔ, ὁ, whirlwind. Sept. Ps. 76, 19. 82, 14. — 2. Hoop = κρίκος. Antyll. apud Orib. I, 522.
 πρόχασσις, εως, ἡ, a whirl. Lyd. 299, 18.
 τρύγη, ης, ἡ, = *τρυγητός*. Poll. 1, 226. Clem. A. I, 1025. Athen. 2, 11. Soz. 1209.
 τρύγησις, εως, ἡ, = τὸ *τρυγᾶν*. Plut. II, 646 C. E.
 τρυγητέον = δεῖ *τρυγᾶν*. Poll. 1, 226. Clem. A. I, 720 C.
 τρυγητής, οὔ, ὁ, = *τρυγητήρ*. Sept. Sir. 30, 25. Obd. 5. Cornut. 186.
 τρυγη-φάγος, ου, (τρύγη) fruit-eating. Plut. II, 730 B.
 τρυγία, ας, ἡ, = *τρίξ*, lees. Athan. I, 577 C. Alex. Trall. 630. Geopon. 7, 12, 7. 20, 43.
 τρυγίας, ου, ὁ, = *τρίξ*. Sept. Ps. 74, 9. — Plut. II, 295 E, οἶνος, turbid wine.
 τρυγίς, οὔ, ὁ, = preceding. Pseud-Athan. IV, 513. 516.
 τρύγω = φρύγω. Leont. Cypr. 1684 C.
 τρυγωνίζω, ἴσω, = preceding. Amphil. 60 C.
 τρυπάνιον, ου, τὸ, = *τρύπανον*. Phot. Lex. Τέτραρον . . .
 τρυπανόδης, ες, like a *τρύπανον*. Leo Med. 177.
 τρυπάω, ἡσω, to bore. Philon I, 152, 22 Τρυπηθεὶς τὸ οὖς, his ear being bored. Herm. Mand. 11 *Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν.
 τρύπημα, ατος, τὸ, hole. Classical. Apollod. Arch. 18.
 τρύπησις, εως, ἡ, a boring. Classical. Apollod. Arch. 18. Geopon. 4, 13, 1 *Ὁ δὲ τρυπήσας ἐγκεντρισμός, a species of inarching.
 τρυσιός, οὔ, ὁ, (τρύζω) a murmuring. Greg. Naz. III, 1271 A.
 τρυφερεία, see τρυφερία. Soran. 256, 37.
 τρυφερέομαι = *τρυφεραίνομαι*. Sept. Esth. 5, line 5.
 τρυφερία, ας, ἡ, = *τρυφερότης*. Soran. 256, 37 -εία. Aquil. Gen. 18, 12. Reg. 1, 15, 32. Pseudo-Just. 1201 B.
 τρυφερό-νοος, ου, of delicate mind. Cyrill. A. I, 273 A.

τρυφερόμαι, ὤθην, = *τρυφεραίνομαι*. Schol. Arist. Vesp. 688.
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) tender-fleshed. Xenocr. 80.
 τρυφερότης, ητος, ἡ, tenderness. Sept. Deut. 26, 56. Athen. 12, 63, p. 544 F.
 τρυφερό-χρως, ων, tender-skinned. Diosc. 1, 86. Orig. III, 852 A.
 τρυφήλος, ἡ, ὄν, = *τρυφερός*. Basil. III, 525 C. Anthol. IV, 261.
 τρυφήλως, adv. = *τρυφερώς*, luxuriously. Pseudo-Cyrill. A. X, 1084 C.
 τρυφήτης, οὔ, ὁ, voluptuary. Diod. II, 549, 82. Strab. 14, 2, 26. Ptol. Tetrab. 63. Athen. 1, 12, epicure. Eustrat. 2388. — Aquil. Deut. 28, 54, delicate person.
 τρυφήτιώ = ἐπιθυμῶ *τρυφᾶν*. Clem. A. I, 705 A. 1049 A.
 τρυφήτικός, ἡ, ὄν, luxurious, voluptuous. Clem. A. I, 593. 529, ἐσθής.
 τρυφήτικώς, adv. luxuriously, voluptuously. Clem. A. I, 1000 C.
 Τρωαδεύς, εως, ὁ, native of Τρώας. Athenag. 952.
 τρωγλίτης, ου, ὁ, (τρώγλη) one who inhabits holes. Leo Med. 239. 273 = πυργίτης, a bird. — 2. Plural, οἱ Τρωγλίται, ὦν, a name given to the Eunomians and Aëtians. Theod. IV, 422.
 τρωγλίτις, ιδος, ἡ, a species of myrrh. Aët. 1, p. 9 (b), 43.
 τρωγλωτός, ἡ, ὄν, full of holes. Apophth. 261, στιχάριον.
 τρώγω = ἐσθίω. Antiatt. 114, 15.
 Τρωίλις, ι, ὁ, Troilis. Inscr. 5995.
 τρωκτικός, ἡ, ὄν, (τρώγω) gnawing, devouring, voracious. Philon II, 269, 15.
 τρωτήριος, ου, (τιτρώσκω) wounding. Caesarius 1040, τινός.
 ΤΣ, see ΤΖ.
 τυβί, Tybi, an Egyptian month. Sept. Esth. 2, 16 v. 1. τιβηθ. Plut. II, 371 D. Clem. A. I, 888 A.
 *τυγχάνω, to happen. Jejun. 1929 C Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας. — Impersonal εἴτυχε, L. accidit, it happened. Clementin. 32 A Εἰ δὲ καὶ τύχοι με νοσῆσαι. Pallad. Laus. 1011 D *Εἴτυχεν δέ με ἀπελθόντα ἀσιτίδα θεάσασθαι. Zos. 166, 14. — Participle, ὁ τυχών, οὔσα, ὄν, ordinary, common, worthless. Aristot. Topic. 1, 11, 4. Sept. Macc. 3, 3, 7. Polyb. 1, 25, 6. 2, 6, 7. Strab. 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. Philon I, 20, 31. — Adverbially, τυχόν, L. forte, per chance, perhaps. Polyb. 12, 11, 2. 2, 58, 9 Τυχόν ἵσως εἴποι τις ἄν. Epict. 1, 11, 28. 3, 21, 18. Sext. 615, 20. Basil. I, 260 C. Justinian. Cod. 1, 3, 46, § θ', parenthetically. — 2. To be. Classical. Posidon. apud Athen. 6, 49.

τύλλος. ου, ὁ, tun? cask? *Dion C.* 79, 20, 2. τυλο-τάτης, ητος, ὁ, (τύλη) = ἀμφιτάτης. *Eus.* V, 113 A.
 τυλώω, ὥσω, to make callous. *Classical. Diosc.* 2, 204, p. 320 — μένον ἔλκος.
 τυλώδης, ἐς, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.
 τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198. *Charis.* 548, 12.
 τύλωσις. εως, ἡ, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.
 τυμβαῖλος, ου, ὁ, (τύμβος, αἰλέω) L. *siticen*, musician at funerals. *Dion Chrys.* II, 251, 46. *Ptol. Tetrab.* 180. *Galen.* VII, 95 E. *Ael.* V. H. 12, 43.
 τυμβολέτης, ου, ὁ, (ἄλλυμι) destroyer of tombs. *Greg. Naz.* IV, 112 A.
 τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.
 τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg. Naz.* IV, 113 A.
 τυμπαῖος, ου, ὁ, (τύμπανον) drum-like. *Galen.* II, 264 E, ὑδρωψ, tympanites. *Aret.* 49 A. B. — 2. One afflicted with τυμπαῖος. *Herod.* apud *Orib.* II, 405.
 τυμπάνιον, ου, τὸ, (τύμπανον) a kind of woman's head-dress. *Strab.* 3, 4, 17.
 τυμπακός, ἡ, ὄν, of a τύμπανον. *Caesarius* 969.
 τυμπανίστρια, ας, ἡ, (τυμπανιστής) tympanistria, female drummer. *Sept. Ps.* 67, 26.
 τύμπανον, ου, τὸ, tympanum, wheel. *Sext.* 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an instrument of torture.
 τυμπανώω, ὥσω, to distend. *Pseudo-Athan.* IV, 512 D.
 Τύνης, ητος, ἡ, Tunes, the modern Tunis. *Polyb.* 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.
 τυπετός, οὔ, ὁ, (τύπω) = κοπετός. *Dion. H.* II, 802, γυναικείος
 τυπικός, ἡ, ὄν, of a τύπος. *Plut.* II, 442 C. — 2. Formulary, regular, prescribed. *Porphy.* *Cer.* 221, 23 Ὡς ἦν τυπικόν, according to the prescribed form. — Substantively, (α) τὸ τυπικόν, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — (b) τὰ τυπικά, in the Ritual, a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.
 3. Typicus, typical, figurative, foreshadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I, 1044. *Orig.* I, 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil.* I, 405.
 τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — 2. Typically. *Doctr. Orient.* 689 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV, 36 A.

τυπίς, ἰδος, ἡ, = τυπός, hammer. *Classical. Agathar.* 125, 11.
 τυποιεῖς, ἐς, form-like, expressing the form of anything. *Sibyll.* 3, 589.
 τυποπλαστία, ας, ἡ, (πλάσσω) figuration. *Pseudo-Dion.* 329 A.
 τύπος, ου, ὁ, typus, form. *Dion. Thr.* 634, 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18, model. *Dion. H.* V. 207. 211, of letters. *Paul. Cor.* 1, 10, 6, model. *Apollon. D.* *Synt.* 278, 25, παθητικός, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, visions. — 2. Form, prescribed mode, rule, order. *Greg. Th.* 1037 C, κατὰ τὸν ἐνθάδε. *Athan.* I, 225 A. — 3. Type, foreshadowing. *Paul. Rom.* 5, 14. *Just. Tryph.* 40. *Orig.* I, 797 D. *Const. Apost.* 3, 16. — *Greg. Naz.* I, 980, symbol, the sacred elements. — 4. Decree, edict, order, law, regulation. *Philost.* 541. *Socr.* 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.* 16. *Justinian.* *Cod.* 1, 2, 18, θεῖος. — 5. Offspring, child, = τέκνον. *Artem.* 228. — 6. Used for δίκης λήξις = ἀμφισβήτημα. *Poll.* 8, 29.
 τυπώω, ὥσω, to impress, to make an impression upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6, 10 Τυπούμεθα ὑπ' αὐτῶν, we receive impressions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγεμονικὸν ἐν ὀνείρῳ. *Greg. Naz.* III, 401 A. *Apophth.* 264, τινά, to instruct. — 2. To decree, to prescribe. *Athan.* II, 1177 Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκονται. *Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.* 389 A.
 τύπτω, to beat. [*Philon* II, 323, 12 τυπτηθήναι. *Patriarch. Joseph.* 2, p. 1125 C. D ἐτυπτήθην, write ἐτυπτήθην (the form τυπτιζω, assumed by Sinker, would give ἐτυπτίσθην, not ἐτυπτήθην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX, 564 C.]
 τυπωδῶς (τυπώδης), adv. in outline, as a sketch, roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2, 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.
 τύπωσις, εως, ἡ, impression. *Classical. Philon* I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.
 τυπωτικός, ἡ, ὄν, (τυπώω) formative. *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — 2. Typical = τυπικός. *Pseudo-Dion.* 121 B.
 τυπωτικῶς, adv. formatively. *Procl. Parm.* 657 (81).
 τυραννέιον, ου, τὸ, the dwelling of a τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos. B. J.* 4, 3, 7. *Plut.* I, 242 A.
 τυραννέω, ἥσω, to revolt, rebel against the regular government. *Philost.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To torture = βασανίζω. *Pseudo-Jos. Macc.* 5, p. 504.

τυραννησεῖω = τυρανῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννης, εως, ἡ, = τὸ τυραννεῖν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννεῖν. Pseudo-Solon. apud Diog. 1, 64.
 τυραννιάω = τυραννησεῖω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνώφος, ου, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἡσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, as, ἡ, I. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, ου, (κτείνω) slaying a tyrant; substantively. tyrannicida, a tyrannicide. Diod. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, ου, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, ου, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, es, = τυραννικός. Steph. Diac. 1169 B.
 τυρεῖω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλῇ. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρηνή, ἡς, ἡ, (τυρός) sc. ἐβδομάς, = τυροφάγος. Cerul. 792 A. Comm. I, 98, 13.
 τυρίον, ου, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A Τὴν τῆς τυροποθέσεως ἐβδομάδα, the week following the Τυρηνή, that is, the first week in Lent.
 τυρόβολον and τυροβόλιον, ου, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκηστέως, εως, ὁ, = τυρόκηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαυτις, εως, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, as, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλίκως, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, ου, cheese-eating. Ἡ τυροφάγος ἐβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἐβδομάς τῆς τυροφάγου. Nicom. 529. Balsam. Can. Apost. 69 (Epiph. II, 829 B). — Horol. Ἡ κυριακή τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρώ. ὥσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὧν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἰκησις, Tusculum vicus, a street in Rome.
 τυρώδης, es, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφῃ, ἡς, ἡ, = τοῦφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, ου, τὸ, blunt ἀγκιστρον. Paul. Aeg. 92. 268.
 τυφλομαχία, as ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστέω, ἡσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, ου, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑποουλον. 265 E, μώλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλά καὶ δύσσορμα, not easily seen. 499 D, κύμα. Lucian I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ὀδῶν). Galen. II, 275 B, σύριγγες, = ὑποουλοι. — 2. In anatomy, τὸ τυφλόν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακή τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλότομος, *ov*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώνω, *ωσα*, = τυφλόω, to blind. *Theoph.* 684 as v. 1. *Nicet.* 380, 26.
 τύφλωσις, *εως*, *ή*, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω *or* τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, *ή* *όν*, blinding. *Cyrril. H.* 589 A.
 τύφος, *ov*, *δ*, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τύφος, *εως*, *τό*, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.
 τυφωνοειδώς (τυφών, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.
 τυφωσις, *εως*, *ή*, (τυφώω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *as*, *ή*, = Τύχη, Fortuna. *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]
 Τύχαιον, *ov*, *τό*, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Evagr.* 1, 16 Τυχαίων.
 τυχαῖος, *a, ov*, fortuitous. *Plut.* II, 878 C.

τυχαῖος, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, *ή*, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. Genius, tutelary deity. *Inscr.* 3137, 60 Ὀμνύω τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νὴ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — 3. Fortuna, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, Fortuna redux.
 τυχικός, *ή*, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian.* apud *Eus.* III, 241 C. *Galen.* II, 287 A.
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8, 22.
 τυχημαῖος, *u, ov*, = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, *ή*, = τὸ τύπτειν, darμός. *Achmet.* 221.
 τωσαστικός, *ή*, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.
 τωσαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *as*, *ή*, = τωσασμός. *Dion. Alex.* 1265. -ΤΩΡ, see -ΩΡ.

Υ

Υ, *υ̇*, represented in Latin by *Y*. [The ancient name of this vowel is simply *υ̇*. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet *ψιλόν*, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called *υ̇μ* by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written *υμμάκρων* for *υ̇ μακάρων*, we have an easy explanation of the statement of Eustathius. (See also *E*.)

Υ is the corresponding vowel of *Faū*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Υ* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by *υ̇ υ̇*; and in *Pseudo-Lucian.* (III, 587), *φύ φύ*, *φύ φύ* denote *blowing*.]

2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.
 ύακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).
 ύάκινθος, *ov*, *δ*, hyacinthns, a precious stone. *Apoc.* 21, 20. — 2. Hyacinth-colored

γarn. Sept. Ex. 25, 4. 31, 4 ἡ ἰάκωθος. Sir. 40, 4. 45, 10.
 ἰάλεος, α, ου, contracted ἰαλοῦς, ἡ, οὖν, (ἱαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ἰέλεος. Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, αἰμίς.
 ἰαλίζω, ἰσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ἰελίζω. Id. 5, 97. 1, 133, p. 128.
 ἰαλικός, ἡ, ὄν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.
 ἰάλινος, η, ου, hyalinus, of glass. — Also, ἰέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.
 ἰαλίτις, ἰδος, ἡ, = ἡ ἰαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.
 ἰαλοειδής, ἐς, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ἰελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.
 ἰαλουργός, οὐ, ὅ, (ΕΡΤΩ) glass-maker. Strab. 16, 2, 25.
 ἰαλοψός, οὐ, ὅ, (ἔψω) = preceding. Joann. Mosch. 2932 A. — Also, ἰελεψός. Leont. Cypri. 1736 D. Cedr. I, 687.
 ἰαλώδης, ἐς, = ἰαλοειδής. Classical. Galen. VI, 318 D. — Also, ἰελώδης. Diosc. 3, 86 (96).
 ἰβριωπαθῶ, ἡσω, (ἴβρις, παθεῖν) to suffer outrage. Hermog. Rhet. 181, 16.
 ἴβρις, εως, ἡ, insult. Joann. Mosch. 2881 Ὑβριω γάρ ἔλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσέλθῃ εἰς τὸ λεκτικίον, insult to the patriarch.
 ἰβριστία, ας, ἡ, = ἴβρις. Theoph. Cont. 92.
 ἰβριστέον = δεῖ ἰβρίζειν. Clem. A. I, 209 A.
 ἰβρίστρια, ας, ἡ, (ἰβριστής) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.
 ἰγεία, see ἰγίεια.
 ἰγιάζω, ἄσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ἰγιάκε. Reg. 4, 20, 7.
 ἰγιάινω, to be in health. Dion C. 69, 18, 3 ἰγιάινε, salute, the evening salutation. (Lucian. Περὶ τοῦ ἐν τῇ προσαγορεύσει πταίσματος.)
 ἰγιαστικός, ἡ, ὄν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.
 ἰγίεια, not Attic ἰγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νῆ τὴν ἰγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ἰγείας πρὸς τὸν πατέρα (12, 5 Ὑπαγε ἰγιάινων). Sir. 1, 18, ἰάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — 2. Salus, the

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C Ὑγεία Ἀθηνᾶ, Minerva medica.
 ἰγμενός, ἡ, ὄν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ἰγμενὸν (μέρος τῆς ἱατρικῆς), hygiene, the art of preserving health. Ibid. p. 46, παραγγελία. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διατήματα.
 ἰγνής, ἐς, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἰμάτιον.
 ἰγιοποιέω = ἰγιά ποιῶ. Diod. II, 521, 12.
 ἰγιοποιός, ὄν, (ποιέω) that makes healthy. Anast. Sin. 765 D.
 ἰγιότης, ἡ, soundness. Sext. 313, 27, in logic. Macar. 492 C.
 ἰγραίω (ἰγρός), to wet. [Galen. VI, 509 D ἰγρασμένος.]
 ἰγραντέον = δεῖ ἰγραίειν. Galen. II, 189 F.
 ἰγραντικός, ἡ, ὄν, = δυνάμενος ἰγραίειν. Classical. Clem. A. I, 488 C.
 ἰγρανσις, εως, ἡ, = τὸ ἰγραίειν. Alex. Aphr. Probl. 31, 17.
 ἰγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.
 ἰγροκλήη, ἰγροκληκός, see ἰδροκλήη, ἰδροκληκός.
 ἰγρομέλεια, ας, ἡ, (ἰγρομελής) suppleness of limb. Polem. 272. Adam. S. 384.
 ἰγροπαγής, ἐς, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.
 ἰγρόπισσον, ου, τὸ, = πίσσα ἰγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ἰγροπίσσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)
 ἰγροποιός, ὄν, = ἰγρόν ποιῶν. Plut. II, 364 A. 367 D.
 ἰγροπόρος, ου, = ἰγροπόρευτος, ἰγροκλυεὺς. Porphyg. apud Eus. III, 253 A.
 ἰγρός, ἡ, ὄν, L. u d u s, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15, 5, στοιχείον. Sext. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.
 ἰγροφανής, ἐς, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.
 ἰγρό-φλοιος, ου, with soft bark. Geopon. 9, 16, 2.
 ἰγρο-φόρος, ου, = ἰδροφόρος. Theol. Arith. 48.
 ἰδαρεύομαι (ἰδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.
 ἰδάριον, ου, τὸ, = ἰδάτιον. Theophyl. B. IV, 525 C.
 ἰδαροειδής, ἐς, = ἰδαρής. Cyrill. A. I, 484 A.
 ἰδαρό-πιστος, ου, of feeble faith. Philon Carp. 73 C.
 ἰδαρότης, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.

ὕδαρως, adv. in a watery or washy manner.
Orig. IV, 341 A, tropically.
 ἰδασιαστεγής, ἐς, (ὑδωρ, στέγω) that protects against water, water-proof. *Philipp.* 5, cap.
 ἰδαρίς, ἰδος, ἡ, vesicle in the upper eyelid. *Galen.* II, 271 B.
 ἰδατοειδής, ἐς, like water. *Galen.* II, 372 D. *Diog.* 10, 106.
 ἰδατόκλυστος, ον, (κλύζω) washed with water. *Plut.* II, 134 E. 270 F.
 ἰδατό-στρωτος, ον, strewn in water. *Damasc.* III, 825, τάφος, watery grave.
 ἰδατόχροος, ον, water-colored. *Classical. Hippol.* Haer. 181, 92.
 ἰδερία, to have the ὑδρος. *Diosc.* 5, 79.
 ἰδερικός, ἡ, ὄν, = ὑδρωτικός. *Orib.* II, 361.
 ἰδερώδης, ἐς, (ΕΙΔΩ) dropsical. *Diosc.* 5, 166 (167). *Ruf.* apud *Orib.* II, 98.
 ἰδραγωγέιον, ον, τὸ, (ὑδραγωγός) aqueduct. *Strab.* 5, 3, 8. — Also, ἰδραγώμιον. *Apocr.* Act. Barn. 21. *Harmen.* 2, 4, 112. 115.
 ἰδραγωγέω, ἤσω, to convey water. *Strab.* 13, 1, 67 as v. l.
 ἰδραγώμιον, see ὑδραγωγέιον.
 ἰδρ-αγωγός, οὐ, ὁ, aqueduct. *Sept. Reg.* 4, 18, 17. 4, 20, 20. *Sir.* 24, 30.
 ἰδρ-αλέτης, ον, ὁ, hydraletes, water-mill. *Strab.* 12, 3, 30, p. 544.
 ἰδρ-άλμη, ἡ, ὅ, brine. *Moschn.* 62. *Antyll.* apud *Orib.* I, 305.
 ἰδρ-αργυρος, ον, ὁ, hydryrus. *Classical.* *Diosc.* 5, 110 ἡ ὕ. *Delet.* 15 ἡ ὕ.
 ἰδρ-αυλος, ον, ὁ, hydraulus, water-organ. *Nicom.* Harm. 8.
 ἰδρεῖον, ον, τὸ, well. *Greg. Nyss.* III, 1065 B.
 ἰδρ-έλαιον, ον, τὸ, = ὑδωρ καὶ ἔλαιον mixed together. *Diosc.* 2, 107, p. 235. *Delet.* 14, p. 26. *Ruf.* et *Herod.* apud *Orib.* II, 204, 8. I, 497, 11. *Plut.* II, 663 C. *Alex. Aphr.* Probl. 31, 17.
 ἰδρ-εντεροκήλη, ἡ, ὅ, hernia about the ὄσχεον. *Galen.* II, 275 D.
 ὕδρευμα, ατος, τὸ, (ὑδρεύω) hydreuma, a place where water is drawn, watering-place. *Strab.* 16, 4, 14, p. 326. *App.* II, 234, 98.
 ἰδρημερία, ας, ἡ, (μέρος) share of water. *Pallad.* Laus. 1098 D.
 ὕδρια, ας, ἡ, water-clock. *Sext.* 741, 18.
 ὕδρις, ἡ, (ὑδρις) = ἐνυδρίς, ὕλλος, otter. *Cedr.* I, 701, 14.
 ὕδρισκη, ἡ, ὅ, little ὕδρια. *Sept. Reg.* 4, 2, 20. *Athen.* 10, 52, p. 438 F.
 ὕδροβαφής, ἐς, (βάπτω) dipped in water. *Anast.* Sin. 1153 D. *Theoph.* 507, not durable.
 ὕδρ-ο-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. *Aët.* 3, 84. *Leo Med.* 171.
 ὕδρο-γνώμων, ον, knowing where water is to be found. *Geopon.* 2, 10, 6.
 ὕδρο-γονικός, ἡ, ὄν, producing water. *Geopon.* 2,

5, 16. [Perhaps the true reading is ὕδρο-γνω-ονικός.]
 ὕδρο-θήκη, ἡ, ὅ, reservoir of water. *Athen.* 5, 42.
 ὕδροθηρία, ας, ἡ, (θηράω) a catching of marine animals, fishing. *Ael. N. A.* 1, 19. 15, 11.
 ὕδροθηρικός, ἡ, ὄν, belonging to fishermen. *Ael. N. A.* 14, 24. 15, 1.
 ὕδροκέφαλος, ον, (κεφαλῇ) water-headed. τὸ ὕδροκέφαλον, sc. πάθος, hydrocephalus. *Galen.* II, 273. *Paul. Aeg.* 86, πάθος.
 ὕδρο-κήλη, ἡ, ὅ, hydrocele. *Diosc.* 1, 74, p. 77. *Poll.* 4, 203. *Galen.* II, 275 D. — Also, ὕδροκήλη. *Leo Med.* 197.
 ὕδροκηλικός, ἡ, ὄν, pertaining to ὕδροκήλη. *Paul. Aeg.* 264. — Also, ὕδροκηλικός. *Leo Med.* 197. — 2. Hydrocelicus, afflicted with the ὕδροκήλη. *Galen.* II, 396 C.
 ὕδρο-κισσοκήλη, ἡ, ὅ, a disease of the ὄσχεον. *Galen.* II, 275 C.
 ὕδρο-κωμήτης, ον, ὁ, quid? *Synes.* 1500 B.
 ὕδρολογέιον, ον, τὸ, (λόγος) water-clock. *Cleomed.* 58, 22. — Also, ὕδρολόγιον, ον, τὸ. *Achill. Tat.* Isagog. 973 D. *Ptol. Tetrab.* 108. *Stud.* 1704 C.
 ὕδρο-μαντεία, ας, ἡ, hydromantia, hydromancy. *Augustin.* VII, 305 (188) B.
 ὕδρ-ο-μαντις, εως, ὁ, hydromancer, one who divines by water. *Strab.* 16, 2, 39.
 ὕδρομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. *Geopon.* 2, 6, 1.
 ὕδρ-ο-μελι, ιτος, τὸ, hydromeli, hydromel. *Diosc.* 5, 17. 1, 1, p. 10. *Erotian.* 250. *Athen.* apud *Orib.* III, 183, 10. *Galen.* VI, 401 B. *Antyll.* apud *Orib.* I, 416. *Sext.* 757, 10. *Moer.* 234.
 ὕδρ-ο-μῆλον, ον, τὸ, water and μῆλόμελι mixed together. *Diosc.* 5, 30. *Artem.* 93. *Aët.* 5, 138.
 ὕδρομυής, ἐς, (μύγνυμι) mixed with water. *Arel.* 77 B.
 ὕδρομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. *Jejun.* 1924 (*Sept. Esai.* 1, 22).
 ὕδρομύλιον, ον, τὸ, = following. *Basilic.* 58, 19, 2.
 ὕδρ-ο-μύλος, ον, ὁ, water-mill. *Porph.* Novell. 255. *Achmet.* 195. *Cedr.* I, 516, 19.
 ὕδρ-ο-μφαλος, ον, dropsical about the navel. *Galen.* II, 395 F. 274 B τὸ ὕδρ-ο-μφαλον, dropsy about the navel.
 ὕδρονόμομαι (νέμω), to obtain water? *Lucian.* II, 335.
 ὕδρο-παραστάται, ὡν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. *Basil.* IV, 668 B. *Theod.* IV, 369. *Tim. Presb.* 16 C. *Quin. Can.* 32. (Compare *Clem. A.* I, 818.)
 ὕδρο-πέπερι, εως, τὸ, water-pepper (*Polygonum hydroperper*). *Diosc.* 2, 190 (191). *Galen.* XIII, 238 A.

ὑδροποιός, ὄν, (ποιέω) *producing water*. *Plut.* II, 939 F.
 ὑδρο-ρόδιον, more correctly ὑδρορρόδιον, ον, τὸ, *water and ρόδιον μύρον mixed together*. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ὑδρο-ροσάτον, ον, τὸ, *ροσάτον diluted with water*. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Æt.* 5, 136.
 ὑδρο-σκοπέομαι, *to search for water*. *Geopon.* 2, 6, 42.
 ὑδροσκοπικός, ἡ, ὄν, *pertaining to an ὑδροσκοπός*. *Geopon.* 2, 4 τὸ ὑδροσκοπικόν, *treatise on the art of finding water*. 2, 6, 47, sc. τέχνη.
 ὑδροσκοπῶν, ον, τὸ, *a kind of water-clock*. *Synes.* 1352 A.
 ὑδροσκόπος, ον, (σκοπέω) *searching for water*. *Theod.* IV, 1216, *an instrument*.
 ὑδρο-στάσιμος, ον, *with standing water*. *Diosc.* 3, 123 (133), τόποι, *wet places*.
 ὑδροστάσιον, ον, τὸ, (στάσις) *pond, pool*. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ὑδροστάτημα, ατος, τὸ, *stagnant water*. *Nicet. Byz.* 776 A.
 ὑδροστάτης, ον, ὁ, (ἵστημι) *water-engine*. *Steph. Diac.* 1176 C, *fire-engine*.
 ὑδροφαντικός, ἡ, ὄν, (φαίνω) *discovering water*. *Geopon.* 2, 6, 1.
 ὑδροφάβας, ὁ, = following. *Plut.* II, 731. 732.
 ὑδροφοβία, ας, ἡ, (ὑδροφόβος) *hydrophobia*. *Diosc.* 2, 49.
 ὑδροφοβιάω, *to have the hydrophobia*. *Diosc. Iobol.* 1, p. 59.
 ὑδροφοβικός, ἡ, ὄν, *hydrophobicus, hydrophobic*. *Diosc. Iobol.* 1. 3, πάθος, = ὑδροφοβία. *Cass.* 165, 5, *afflicted with ὑδροφοβία*.
 ὑδρο-φόβος, ον, *dreading water, having the hydrophobia*. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὑδροφόβος = ὑδροφοβία. *Cels. Med.* 5, 27, 2. *Diosc. Iobol.* pp. 45. 66. *Galen.* II, 262 ὑδρόφοβος. *Cass.* 165, 10.
 ὑδροφορία, ας, ἡ, (ὑδροφόρος) *the carrying of water*. *Lucian.* I, 303.
 ὑδροχόα, ας, ἡ, (ὑδροχόος) = ὑδροπόα. *Moer.* 347.
 ὑδροχοεῖον, ον, τὸ, *reservoir of water*. *Clementin.* 260. 276.
 ὑδροχοέω, ἡσω, *to pour out water*. *Achmet.* 187.
 ὑδροχόν, ἡς, ἡ, = κύλιξ. *Caesarius* 901.
 ὑδροχοῖς, ἐς, *watery place*. *Parad.* 448 C.
 ὑδροχοῖα, ας, ἡ, *the pouring out of water*. *Achmet.* 187.
 ὑδρωπικός, ἡ, ὄν, *hydropicus, dropsical*. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος.
 ὕδωρ, ὕδατος, τὸ, *water*. *Patriarch.* 1053 A, *between the first and second heaven*. *Theophil.* 1073 B. *Pallad. Laus.* 1059 D, *ἡλόγημένον, holy water (ἀγιασμός)*. *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ὔλεος, ὑλεψός, ὑερίζω, ὔελινος, ὑελοειδής, see ὔαλεος, κ. τ. λ.
 ὑελουργεῖον, ον, τὸ, (ὑαλουργός) *glass-factory*. *Diosc.* 5, 181 (182).
 ὑελώδης, see ὑαλώδης.
 ὑετία, ας, ἡ, (ὑετός) *rainy weather*. *Ptol.* Apparent. 889 C. *Caesarius* 996, *rain*.
 ὑετίζω, ἰσω, *to give rain, to cause it to rain*. *Sept. Job* 38, 26. *Jer.* 14, 22.
 ΥΙ, a diphthong, represented in Latin by *VI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μουία*, for *μυία*, shows that the *Y* retained its proper sound. Priscian (1, 37) intimates that the *Y* of ΥΙ was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like *Y* (pp. 18. 130); thus, *γυία, υἱός* could not be distinguished in pronunciation from *γυα, υἱός*.]
 υιαρχία, ας, ἡ, (υἱός, ἀρχω) *the rule of the Son*. *Pseudo-Dion.* 645 C.
 υἱδῆ, ἡς, ἡ, = υἱονή. *Philon* II, 303, 38.
 υἱικός, ἡ, ὄν, *of son, filial*. *Pseudo-Dion.* 637 B, *θεότης*. *Nicet. Byz.* 713 C.
 υἱκῶς, adv. *filially*. *Did. A.* 464 C.
 υιοθεσία, ας, ἡ, (υἱοθετος) *adoption of a son*. *Diod.* II, 585, 6. *Paul. Gal.* 4, 5. *Diog.* 4, 53.
 υιοθετέω, ἡσω, *to adopt a son*. *Alex. .I.* 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP. Histor.* 6, 20.
 υιοθέτησις, εως, ἡ, = υιοθεσία. *Leo. Novell.* 185.
 υἱοθετος, ον, ὁ, = υἱός θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. *Pyth.* 22 °Ον καὶ υἱὸν ἔθετο.)
 υἱόμαι = ὑποιέομαι, υιοθετέω. *Nicol. D.* 108, *τινά*.
 υιο-πατήρ, see υιοπάτωρ.
 υιοπατρία, ας, ἡ, *the being υιοπάτωρ*. *Const.* I, 7. *Caesarius* 861. *Cyrill. H. Catech.* 4, 8. *Ammon. Presb.* 1392 C.
 υιοπάτωρ, ορος, ὁ, (υἱός, πατήρ) *Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead*. *Sabellius apud Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiφ.* II, 865 C. — Also, υιοπατήρ, ἑρος. *Did. A.* 881 B.

υίο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, *τινά*. *Diod.* 4, 39, 60. *Adam.* 1877 B. — 2. Act. υίοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, *τινά τι*. *Did.* A. 800 C υιοποιηθήσομαι, I shall be adopted.

υίο-ποίησις, εως, ἡ, = υιοθεσία. *Athan.* I, 540. II, 340 C.

υίο-ποίητος, ον, adopted as a son. *Dion. H.* V, 664, 10.

υιοπρεπώς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.

υίός, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, *θανάτον*, worthy of death. *Sap.* 12, 21. 18, 13, *θεοῦ*, the Hebrew nation, = 2, 18. 5, 5, *θεοῦ*, = *δίκαιος*. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, *τοῦ θεοῦ*, a perfect man. — 2. The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Iust. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.

υιότης, ητος, ἡ, (υιός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrill.* A. X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D.

υιωνή, ης, ἡ, (υιωνός) granddaughter. *Jos. B.* J. 1, 22, 1.

υκ, hieratic, = βασιλεύς; but *υκ* or *άκ* (*huk*, *hak*) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445.

υλαίος, α, ον, = υλικός, material. *Psell.* 1149.

υλάκτης, ου, ὁ, (υλάσσω) barker. *Greg. Naz.* III, 1100, *κύνες*.

υλακτισμός, οὔ, ὁ, = υλακή. *Nicet. Byz.* 776 A.

υλακτο-δαίμων, ονος, ὁ, (υλάσσω) barking demon. *Nicet. Byz.* 740 D.

υλάσσω = υλακτέω. *Clementin.* 1, 12.

υλη, ης, ἡ, matter : materials. *Sept. Sap.* 11, 18, *άμορφος*. *Dion. H.* V, 209, 12, *φθαρτή*. *Diosc.* 1, Proem. p. 4, *materia medica*. *Tatian.* 817. *Sext.* 659, 11, *της ιστορίας*.

υληνόμος, ον, = υλονόμος. *Sext.* 14, 24, *ζῆα*.

υλίζω, ίσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214.

υλικός, ἡ, ὄν, material. Classical. *Tatian.* 813. 832. *Iren.* 525 = *χοϊκός*, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, *worldly*.

υλιστήρ, ηρος, ὁ, (υλίζω) = *τρίγυπος*, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.

υλιστός, ἡ, ὄν, strained : clarified. *Nicet. Byz.* 769 A.

υλογραφία, ας, ἡ, (υλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

υλογραφικός, ἡ, ὄν, pertaining to υλογραφία. *Cedr.* II, 497, 20, *εἰκόν*, encaustic painting.

υλο-μανία, ας, ἡ, a running to wood. *Epiph.* II, 400 D.

υλομαχέω, ἡσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.

υλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265.

υλοτόμιον, ου, τὸ, (υλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.

υλοτραγέω, ἡσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21.

υλο-φάγος, ον, = *ξύλοφάγος*. *Liber.* 32, 19.

υλο-φορέω ἡσω, to carry wood. *Philon* II, 86, 46.

υλοχαρέω, ἡσω, (χαίρω) = υλομανέω. *Aquil.* Esai. 35, 2.

υλώδης, ες, woody, etc. Classical. *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.

ὑμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.

ὑμεδαπός, ἡ, ὄν, L. *vestras*, your countryman. *Clem. A.* I, 128 B.

ὑμεῖς, you, for σὺ, thou, in addressing a king. *Soz.* 852 B.

ὑμένιος, η, ον, (ὑμήν) of membrane. *Clem. A.* I, 528 A.

ὑμενόπτερος, ον, (πετερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.

ὑμενόστρακος, ον, (ὑστρακον) membranous earthen cup. *Lucian.* II, 332.

ὑμήτιος, ον, = Ὑμήττειος. *Diosc.* 2, 101, μέλι.

ὑμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57. 59, *τινί*. *Judith* 16, 13, *τινί ὕμνον*. *Esai.* 42, 10.

ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Epiph.* II, 769.

ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Epiph.* II, 761 D, *φωνή*.

ὑμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.

ὑμνήτεια, ας, ἡ, (ὑμνήτῃ) female singer of hymns. *Greg. Naz.* IV, 51.

ὑμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10.

ὑμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.

ὑμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.

ὑμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.

ὑμνολογέω, ἡσω, to sing hymns. *Symm.* Ps. 55, 11. 12. 64, 9. *Nil.* 568 C.

ὑμνολογία, ας, ἡ, the singing of hymns. *Symm.* Job 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.

ὑμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B.

ὑμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologus, singer of hymns. *Did. A.* 817. *Pseudo-Dion.* 684 A.

ὕμνο-ποιέω, to compose hymns. *Symm.* Ps. 55, 11. 12 ἤσομαι.
 ὕμνοποιός, ὄν, making or composing hymns. *Classical.* *Theod.* IV, 112. 852 C.
 ὕμνοπολεῖν = ὕμνοπóλος εἰμί. *Synes.* Hymn. 8, 50, p. 1613.
 ὕμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vil. Nil. Jun.* 52 B.
 ὕμνώδης, ἐς, hymn-like. *Philostr.* 204.
 ὕμνοδογράφος, ὄν, = ὕμνογράφος. *Pseudo-Jos.* Macc. 18.
 ὕμν-ωδός, ὄν, singing hymns. *Classical.* *Orig.* I, 1448. *Did. A.* 824 A.
 ὑνιμάχος, ὄν, (ὕνις, μάχεται) fighting with a ploughshare. *Max. Tyr.* 121, 47.
 ὑοσοοκέω, ἤσω, (ὕοσοοκός) = συβωτέω. *Moer.* 324.
 ὑοειδώς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
 ὑός, οὐ, δέ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.
 ὑοσκάμινος, η, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
 ὑ-όφθαλμος, ὄν, (ὄς) hog-eyed. *Diosc.* 4, 118 (120) τὸ ὑόφθαλμον, hyophthalmus, = ἀσθήρ Ἀττικός, a plant.
 ὑοφόρβιον, ὄν, τὸ, (ὕοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
 ὑπ-αγνακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
 ὑπάγκalos, ὄν, (ἀγκάλη) carried in the arms. *Dion. H.* III, 1474, v. 1 ὑπαγκάλιος.
 ὑπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
 ὑπαγόρευσις, εως, ἡ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
 ὑπαγορευτικός, ἡ, ὄν, suggestive. *Sext.* 330, 30.
 ὑπ-αγορεύω, to dictate : to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
 ὑπαγορία, ας, ἡ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian.* Monoph. 1128 C, style. *Anast. Sin.* 188 C.
 ὑπ-άγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Doroth.* 1636 B, τι.
 ὑπ-αγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
 ὑπ-αἶθρον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Evagr.* 2461, atrium.
 ὑπαἶθρον, ὄν, τὸ, (ὑπαἶθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
 ὑπ-αίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.
 ὑπ-αίτιος, ὄν, responsible, etc. *Classical.* *Philon* I, 36, 33.
 ὑπαίτιος, adv. under accusation, etc. *Philon* I, 682, 17.
 ὑπ-ακοή, ἡς, ἡ, a harkening, listening : obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχων, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανών is a troparion read or sung at the end of the third ode of that κανών. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
 ὑπ-ακουστικός, ἡ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
 ὑπ-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθεύδειν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus.* V, 73 B (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἀμήν.
 ὑπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.
 *ὑπακτικός, ἡ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστρὸς = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
 ὑπ-αλεαίνω. *Ael. N. A.* 15, 12.
 ὑπ-ἀλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
 ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.
 ὑπ-αλλαγῇ, ἡς, ἡ, change, interchange. *Classical.* *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D.* Synt. 209, of gender. *Theod. Mops.* 653, of tense.
 ὑπάλλαξις, εως, ἡ, = preceding. *Galen.* III, 69 D.
 ὑπ-αλλάσσω, to change : to exchange. *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδμα, to return it to him. *Petr. Sic.* 1304, ἀρχοντας αἰχμαλώτους.
 ὑπ-ἀλπειος, α, ὄν, subalpinus, sub-Alpine. *Plut.* I, 299 B.
 ὑπαμείβω = ἀμείβω. *Opp. Hal.* 1, 651.

ὑπ-άμπελος, *ov*, covered with vines. *Leo. Novell.* 169.
 ὑπ-αμπέχω, *to cloak. Plut. II*, 562 B.
 ὑπ-αμφίβολος, *ov. Philon II*, 30, 47. 309, 22.
 ὑπ-αμφιέννυμαι *under. Ael. N. A.* 16, 15.
 ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.
 ὑπ-αναγνώσκω, *to read before others or in public. Classical. Basil. I*, 464 C. *Greg. Naz. III*, 41, τὶ τῷ λαῷ. *Aster.* 181. *Theod. III*, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-αναγνώστης, *ov*, ὁ, = ἀναγνώστης, reader, at church. *Greg. Naz. I*, 632 B.
 ὑπαναγνωστικόν, *ov*, τὸ, = κομμουντώριον. *Stud.* 1073 A.
 ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.
 ὑπ-αναδύομαι, *to back out from. Dion. H. III*, 1343, τὴν ἔξοδον, *to refuse.*
 ὑπ-αναθίβω *from beneath or behind. Plut. II*, 903 D. *Galen. II*, 50 B.
 ὑπ-αυαμέλω. *Ael. N. A.* 14, 5.
 ὑπ-αναπλήρω. *Ael. N. A.* 17, 13.
 ὑπ-αναπλέω *from below. Philon I*, 565, 17. *II*, 174, 23.
 ὑπ-ανασπνέω. *Philon I*, 320, 22.
 ὑπ-αναστέλλω *from beneath. Ael. N. A.* 15, 4.
 ὑπ-αναστρέφω, *to nurse up. Aret.* 119 A.
 ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.
 ὑπ-αναφύω *from beneath. Ael. N. A.* 10, 13.
 ὑπ-αναχορέω *slowly, gradually, stealthily. Sext.* 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-αναχώρησις, *ews*, ἡ, gradual retreat. *Dion. H. I*, 457.
 ὑπανδρος, *ov*, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod. II*, 520, 39. *Patriarch.* 1041. *Artem.* 113.
 ὑπ-ανειμένως, *adv.* weakly, slackly. *Diosc.* 1, 83.
 ὑπ-άνειμι *slowly. Lucian. I*, 698.
 ὑπ-ανεροπύζω *softly. Ael. N. A.* 5, 3.
 ὑπ-ανέρχομαι. *Galen. II*, 105 B.
 ὑπ-ανθέω. *Poll.* 1, 60.
 ὑπ-ανήμι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus. III*, 1213 B.
 ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.
 ὑπαντάνω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, *ης*, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrril. H.* 1201. *Cyrril. A. X*, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.
 ὑπάντησις, *ews*, ἡ, a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App. II*, 538, 14. *Ptol. Tetrab.* 140, 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D. Synt.* 305, 19. *Sext.* 251.
 ὑπαντητικός, ὁ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.
 ὑπ-άυτομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπὴντετο.

ὑπ-απαίρω, *to recede, to disappear gradually. Greg. Th.* 989 A.
 ὑπ-απαντάω = ὑπαντάω. *Diod. II*, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
 Ὑπαπαντή, *ης*, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol. Febr.* 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ὑπὴντησε τῷ σωτήρι.)
 ὑπ-αποκρίπτω *under. Ael. N. A.* 5, 40.
 ὑπ-απονήγω. *Ael. N. A.* 3, 24.
 ὑπαργμα, *ατος*, τὸ, = ὑπαρξίς, property. *Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπάργυρος), *to get into debt. Plut. II*, 831 F. 832 A.
 ὑπ-άργυρος, *ov*, of silver underneath. *Classical. Philon I*, 542, 28.
 ὑπ-αριθμέω, *to class or put under. Eunom.* 861 C. *Basil. IV*, 145 D. *Did. A.* 604 B.
 ὑπ-αριθμησις, *ews*, ἡ, a classing under. *Basil. IV*, 145. *Pseud-Athan. IV*, 52 A.
 ὑπαρκτικός, ὁ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὄν).
 ὑπ-άρκτιος, *ov*, northern. *Plut. I*, 411 D.
 ὑπαρκτός, ὁ, ὄν, (ὑπάρχω) existent. *Posidon.* apud *Diog.* 7, 91. *Philon I*, 126, 30. *Plut. II*, 1046 C. *Sext.* 611, 24.
 ὑπαρξίς, *ews*, ἡ, existence. *Plut. II*, 387 C. *Apollon. D. Pron.* 326 A Ὑπαρξέως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod. II*, 587, 13. *Dion. H. II*, 956.
 ὑπ-αράω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἡσθαι. *Caesarius* 972.
 ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian. Cod.* 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.
 ὑπαρχος, *ov*, ὁ, = ἑπαρχος, L. praefectus, prefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon II*, 569, 36. 576, 35. *Jul.* 377 D. *Basil. IV*, 509. *Zos.* 15, 16, τῆς αἰλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.
 ὑπαρχότης, *ητος*, ἡ, the office of ὑπαρχος. *Justinian. Novell.* 70, Prooem.
 *ὑπάρχω, *to be. Classical. Diod.* 15, 82 94. 16, 46, p. 118, 13. *II*, 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Participle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν. 31, 18, αὐτῶ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** *To be ὑπαρχος.* *Arr. Anab.* 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).

ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg. Naz.* III, 410 A.

ὑπατάρια, ὧν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.

ὑπατεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** *Consular largess*, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.

ὑπατεύω, εἰσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δις ὑπατεύσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** *To raise, elevate a head, after it has been cut off.* *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.

ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38, 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129, 1066.

ὑπάτισσα, as, ἡ, the wife of a ὑπατος. *Porph.* *Cer.* 67, 20.

ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.

ὑπατιμῶς, οὐ, ὅ, = τὸ ὑπατμίξω or ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.

ὑπατος, ἡ, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** *Highest*, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B. J.* 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** *Substantively, ὁ ὑπατος*, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11, 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρις ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.

ὑπ-αναγίζω gradually, slightly. *Polyhaen.* 1, 39, 1. *Clementin.* 460 A Νεκρὸς ὑπαναγίζομένης. *Lucian.* II, 140.

ὑπανγος, ὄν, (αἰγλή) somewhat bright. *Ptol. Tetrab.* 227.

ὑπ-αύστηρος, ὄν, or ὑπ-αυστηρός, ὁ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπανχένιος, ὄν, (αἰγλήν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** *Substantively, τὸ ὑπανχένιον*, L. cervical, pillow, cushion. *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael. N. A.* 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-εἰσεμι = εἰσεμι (εἴμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* *Cod.* 1, 3, 42, Prooem. *Martyr. Ignat.* 2, to espouse, to adopt.

ὑπ-ευστρέχω with moderate speed. *Clementin.* 457 C.

ὑπεισφέρω = εἰσφέρω. *Eriph.* I, 324 A.

ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.

ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.

ὑπέκθεσις, ὧς, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B. J.* 4, 7, 2.

ὑπ-έκκαυστις, εὼς, ἡ, a burning: incitement. *Method.* 77 B.

ὑπεκκαύστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.

ὑπ-εκκενῶν underneath. *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.

ὑπ-εκκρίνω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.

ὑπ-εκλύω, to weaken gradually. *Apollon. D.* *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.

ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.

ὑπ-έλαφρος, ὄν, rather light. *Sext.* 613.

ὑπ-ελέγχω gently. *Lyrl.* 191.

ὑπελθεῖον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω or ὑπ-ελίστω. *Achill. Tat.* 1, 6. *Nil* 628 B.

ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.

ὑπεμβολαῖος, a ὄν, = ὑποβολμαῖος? *Synes.* 1585 A.

ὑπ-εμπίμπρημι under? *Jos. B. J.* 2, 19, 4.

ὑπ-εμβαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-εναντιόομαι. *Plut.* II, 50. 1111 F.

ὑπεναντίος, ὄν, ὁ, adversary. *Pallad. Laus.* 1204 B. *Satan.*

*ὑπ-εναντιότης, ἡ, ὡς, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.

ὑΠΕΝΑΝΤΙΩΣ, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νεῖλῳ. *Sext.* 68, 16. *Iambl. Myst.* 14.
 ὑΠ-ΕΝΑΝΤΙΩΣΙΣ, εως, ἥ, = ὑΠΕΝΑΝΤΙΩΤΗΣ. Classical. *Apollon. D. Conj.* 518, 25.
 ὑΠΕΝΔΟΣΙΣ, εως, ἥ, = τὸ ὑΠΕΝΔΙΔΟΝΑΙ. *Athenag.* 984 A.
 ὑΠΕΝΔΥΣΙΣ, εως, ἥ, = τὸ ὑΠΕΝΔΥΕΙΝ. *Stud.* 1748.
 ὑΠΕΝΔΥΤΗΣ, ου, ό, (ὑΠΕΝΔΥΩ) *under-garment.* *Strab.* 15, 3, 19.
 ὑΠ-ΕΝΔΥΩ *under.* Classical. *Clem. A. I.* 568 A, τινά τι.
 ὑΠΕΝΝΕΣΙΑ. *Greg. Naz.* III, 1498 A ὙΠΕΝΝΕΣΙΣΙ θεοῖο, write ὑΠ' ἔννεσισι?
 ὑΠ-ΕΝΝΟΕΩ. *Ael. V. H.* 4, 8, δραμεῖν, *was half inclined.*
 ὑΠ-ΕΝΣΠΕΙΡΩ *secretly.* *Vit. Nicol. S.* 893 D.
 ὑΠ-ΕΓΆΓΩ *under.* *Plut. II.* 635 B, τὴν κοιλίαν, = ὑΠΆΓΟΥΣΑΝ. *Artem.* 427, σκύβαλα.
 ὑΠ-ΕΞΑΓΩΓΗ. ἥς, ἥ, = ΕΞΑΓΩΓΗ. *Anton.* 5, 23.
 ὑΠ-ΕΞΑΙΡΕΣΙΣ, εως, ἥ, = ΕΞΑΙΡΕΣΙΣ. *Diod.* 12, 21, *proviso.* *Epict. Ench.* 2, 2. *Frag.* 177.
Plut. II. 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.
 ὑΠΕΞΑΙΡΕΤΕΟΝ = ΔΕΪ ὑΠΕΞΑΙΡΕΙΝ. Classical. *Clem. A. I.* 621 A.
 ὑΠ-ΕΞΑΙΡΕΩ, *to except.* *Arcad.* 144, 9. *Theodos.* 1002, 28.
 ὑΠ-ΕΞΑΝΑΒΑΙΝΩ. Classical. *Clem. A. II.* 280. 301. I, 924. 1364 C, τινός.
 ὑΠ-ΕΞΑΝΙΣΤΑΜΑΙ, *to rise in token of respect.* *Plut. II.* 806 E. 817 A.
 ὑΠ-ΕΞΆΠΤΩ = ΕΞΆΠΤΩ. *Ael. N. A.* 14, 41.
 ὑΠ-ΕΞΕΓΕΙΡΩ. *Eus. II.* 468 B.
 ὑΠ-ΕΞΕΛΕΥΣΙΣ, εως, ἥ, *visitation, punishment.* *Genes.* 21, 18.
 ὑΠ-ΕΞΟΥΣΙΟΣ, ον, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.
 ὑΠ-ΕΞΩΘΕΩ. *Epiaph.* I, 1129 C ὑΠΕΞΕΩΘΕΪΣ.
 ὑΠ-ΕΠΙΜΕΡΗΣ, ΕΣ, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9).* *Nicom.* 100.
 ὑΠ-ΕΠΙΜΟΡΙΟΣ, ον, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.
 ὑΠ-ΕΠΙΤΕΡΑΤΟΣ, ον, *less by one fourth (4 : 5) :* ὑΠ-ΕΠΙΤΡΙΤΟΣ, ον, *less by one third (3 : 4).* *Nicom.* 95.
 ὑΠΕΡ, prep. *super, over :* upwards of. *Soz.* 912 B Ὅσαν δὲ ἐπίσκοποι ὑΠΕΡ ἀμφὶ τριακοῖσιν εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑΠΕΡ is left undefined, the reader is to subjoin *exceedingly, excessively, or to prefix over-*, to the meaning of the simple verb; as ὑΠΕΡ-ΑΓΆΛΛΟΜΑΙ, ὑΠΕΡ-ΑΝΑΠΛΗΡΩΩ. — When prefixed to an adjective, ὑΠΕΡ corresponds to *super-*,

over-, very, absolutely ; as ὑΠΕΡ-ΆΓΑΘΟΣ, ὑΠΕΡ-ΑΝΑΡΧΟΣ.
 ὑΠΕΡ-ΆΓΑΘΟΣ, ον. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.
 ὑΠΕΡ-ΑΓΑΘΌΤΗΣ, ἦτος, ἥ, *absolute goodness.* *Pseudo-Dion.* 593 C.
 ὑΠΕΡ-ΑΓΆΛΛΟΜΑΙ. *Ignat.* 700 B.
 ὑΠΕΡ-ΆΓΑΝ, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὠφέλιμος.
 ὑΠΕΡ-ΆΓΓΕΛΟΣ, ον, ό, *more than an angel.* *Theoph. Cont.* 27, 15.
 ὑΠΕΡ-ΆΓΙΟΣ, α, ον, *super-holy.* *Damasc. I.* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.
 ὑΠΕΡ-ΑΓΛΑΪΟΣ, όν. *Modest.* 3305 A ὑΠΕΡΑΓΛΑΪ-ΣΤΑΤΟΣ.
 ὑΠΕΡ-ΑΓΝΟΣ, ον. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.
 ὑΠΕΡ-ΑΓΝΩΣΤΟΣ, ον. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.
 ὑΠΕΡΑΓΌΝΤΑΣ (ὑΠΕΡΆΓΩ), adv. = ὑΠΕΡΦΩΣ, *exceedingly.* *Sept. Macc.* 2, 7, 20.
 ὑΠΕΡ-ΑΓΡΥΠΝΕΩ *for any one.* *Epict.* 3, 22, 95.
 ὑΠΕΡ-ΆΓΩ, *to excel, to surpass.* *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.
 ὑΠΕΡ-ΑΓΟΝΪΖΟΜΑΙ *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.
 ὑΠΕΡ-ΑΓΩΝΙΣΤΗΣ, οὔ, ό, = ό ὑΠΕΡ ΤΙΝΟΣ ΑΓΩΝΙΖΌ-ΜΕΝΟΣ, *champion.* *Cyrrill. H.* 945 B.
 ὑΠΕΡΑΓΩΝΙΣΤΡΙΑ, ας, ἥ, L. *propugnatrix, female champion.* *Nil.* 457 C.
 ὑΠΕΡ-ΑΘΕΤΕΩ. *Aquil. Ps.* 88, 39.
 ὑΠΕΡ-ΑΘΛΕΩ *for.* *Eus. II.* 1524 A, τῆς πίστεως.
 ὑΠΕΡ-ΑΥΕΤΌΣ, ἥ, όν, *greatly to be praised.* *Sept. Dan.* 3, 52.
 ὑΠΕΡ-ΑΪΩΝΙΟΣ, α, ον, *super-eternal.* *Did. A.* 513. 516 B.
 ὑΠΕΡΑΪΩΝΙΩΣ, adv. *super-eternally.* *Did. A.* 513. 516 A.
 ὑΠΕΡΑΚΜΟΣ, ον, (ἀκμή) *past the prime of life.* *Paul. Cor.* I, 7, 36. *Epiaph.* I, 1045 B. *Sophrns.* 3329 A.
 ὑΠΕΡ-ΑΚΡΙΒΪΣ, ΕΣ. *Lucian. I.* 795.
 ὑΠΕΡ-ΑΚΡΟΣ, ον, *extreme.* *Ael. N. A.* 14, 16.
 ὑΠΕΡ-ΑΛΗΘΪΣ, ΕΣ. *Anast. Sin.* 89 A.
 ὑΠΕΡ-ΑΛΪΘΕΟΣ, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.
 ὑΠΕΡΑΛΚΪΣ, ΕΣ, (ἀλέξω) *exceedingly strong.* *Plut.* I. 653 E.
 ὑΠΕΡ-ΑΛΜΑ, ατος, τὸ, *a leaping over.* *Artem.* 80.
 ὑΠΕΡ-ΑΛΠΑΪΝΟΣ, α, ον, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.
 ὑΠΕΡ-ΑΜΩΜΟΣ, ον, *super-immaculate, an epithet of the Deipara.* *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.
 ὑΠΕΡ-ΑΝΑΒΑΙΝΩ, *to transcend, to surpass.* *Cels. apud Orig.* I, 1317 D. *Sext.* 288, 21 ἡκέναι. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig.* I, 696. 1196. 1293. 1393, αὐτήν. IV, 424.

Athan. II, 149 C Ὑπεραναβέβηκε δὲ τῆς βου-
λήσεως. *Basil.* I, 241 A.
ὑπερ-ανάκειμαι *above*, at table. *Diog.* 7, 17.
ὑπερ-ανασπληρώω. *Clim.* 712 C.
ὑπερ-ἀναρχος, *ov.* *Did.* A. 324 A.
ὑπερ-ανατίθηναι, *L. superimpono*, to place over.
Jos. Ant. 3, 7, 7, p. 157.
ὑπερ-ἀνέχω *over*, *above.* *Orig.* III, 200, τῶν κα-
κῶν. *Procl. Parm.* 663 (90).
ὑπερ-αυθέω. *Poll.* 3, 71. *Dion C. Frag.* 39, 3
(an emendation). *Greg. Nyss.* III, 936 D.
Aster. 385 A.
ὑπερ-ἄνθρωπος, *ov.* *superhuman.* *Dion. H.* IV,
2246. *Lucian.* I, 639. *Did.* A. 860 A.
ὑπερ-ἀνίσταμαι *over*, *above.* *Dion. H.* I, 41, 13.
Jos. Ant. 3, 7, 6, p. 155. *B. J.* 7, 1, 1.
Lucian. II, 765.
ὑπερ-ἀνίσχω *very high.* *Jos. B. J.* 7, 6, 1.
ὑπεραντλέομαι = ὑπεραντλός εἰμι *or* γίγνομαι.
Lucian. I, 653, τῇ ἄλμῃ.
ὑπεραντλός, *ov.* *waterlogged.* *Classical. Philon*
I, 670, 21.
ὑπερ-ἄνω, *adv. over*, *above.* *Classical. Sept.*
Gen. 7, 20. *Philon* I, 229. *Sext.* 424. 425.
ὑπερ-ἄξιος, *a.* *ov.* *Clim.* 689 B.
ὑπερ-ἀπαίτησις, *εως*, ἡ, *L. superexactio*, over-
exaction. *Justinian.* *Cod.* 3, 10, 1, § β'.
ὑπερ-ἄπειρος, *ov.* *Hippol.* 833. *Pseudo-Dion.*
892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
ὑπερ-ἀπλώω *over.* *Iambl. Myst.* 251, 13. 14.
Pseudo-Dion. 260 D. 697 C.
ὑπερ-ἀποδέχομαι *most readily.* *Orig.* I, 972 C.
ὑπερ-ἀποφαντικός, ἡ, ὅν, *doubly ἀποφαντικός.*
Diog. 7, 69.
ὑπερ-ἀρέσκω. *App.* II, 175, 17.
ὑπερ-ἀριθμός, *ov.* *above all number.* *Anast. Sin.*
56 B.
ὑπερ-ἀρρητος, *ov.* *Pseudo-Dion.* 640 D.
ὑπερ-ἄριστος, *εως*, ἡ, = τὸ ὑπεραίρεσθαι. *Sept.*
Ezech. 47, 11.
ὑπερᾶρχιος, *ov.* = ὑπὲρ πᾶσαν ἀρχὴν ὄν, *before*
all beginning. *Pseudo-Dion.* 121 A. *Pseud-*
Athan. IV, 929 D.
ὑπερ-ασθμαίνω. *Arr. Cyn.* 14, 3.
ὑπερ-ασμενίζω. *Plut.* II, 1094 C. *Basil. Sel.*
537 A.
ὑπερασπίζω, *ίσω*, (ἀσπίς) *to protect with a*
shield, *simply to protect.* *Sept. Gen.* 15, 1,
τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πόλεως.
Judith 5, 21. *Sap.* 5, 17. *Esai.* 37, 35.
Polyb. 6, 39, 6, *τινά.* *Diod.* 17, 99, *τινά.*
Dion. H. II, 1063, 7. *Plut.* I, 298 E. *Arr.*
Anab. 6, 11, 8. *Clem. A.* II, 618 A.
ὑπερασπισμός, οὗ, ὁ, *protection.* *Sept. Reg.* 2,
22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
ὑπερασπιστής, οὗ, ὁ, *protector.* *Sept. Reg.* 2,
22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3,
p. 501.
ὑπερασπιστρία, *as*, ἡ, *protectress.* *Pseudo-Jos.*
Macc. 15, p. 516.

ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III,
465 C.
ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
ὑπερ-ασχημονέω. *Plut.* II, 45 F.
ὑπερ-ασώματος, *ov.* *Did.* A. 332 C. 740 A.
ὑπερ-ἄτοπος, *ov.* *Cels. apud Orig.* I, 869 A.
ὑπερ-ἄτρεπτος, *ov.* *Pseudo-Dion.* 913 B.
ὑπερ-ἀντικίζω, *to be over-Attic.* *Philostr.* 21, et
alibi.
ὑπεραττικισμός, οὗ, ὁ, = τὸ ὑπεραττικίζειν.
Phot. III, 288 A.
ὑπερ-ἄττικος, *ov.* *over-Attic*, *excessively* (or
rather *ridiculously*) *Attic*, as to dialect or
style. *Lucian.* II, 349.
ὑπεραττικῶς, *adv. in an over-Attic manner.*
Lucian. II, 385.
ὑπερ-ἀνυγίζω, *to outshine*, *to surpass in lustre.*
Basil. I, 141, τοὺς ἀστέρας.
ὑπερανγής, ἐς, (ἀνγὴ) *exceedingly bright.* *Lucian.*
II, 93.
ὑπερ-αὔλως, *adv. with absolute immateriality.*
Philon I, 103, 40.
ὑπερ-αὔξισις, *εως*, ἡ, *exceeding increase.* *Phryn.*
289. *Paul. Aeg.* 338.
ὑπερ-ἄφραστος, *ov.* *Theod. Anc.* 1404 B.
ὑπερ-ἄχρονος, *ov.* *beyond time*, *before the exist-*
ence of time. *Did.* A. 300 A.
ὑπερβᾶθμος, *ov.* (βαθμός) *beyond the step.*
Agath. 128, 7, πόδε τείναι, *to go beyond*
bounds, a proverbial expression.
ὑπερβασία, *as*, ἡ, = πάσχα (ΠΣΦ). *Jos. Ant.*
2, 14, 6.
ὑπέρ-βασις, *εως*, ἡ, *a passing over*, *passage.*
Polyb. 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27.
Philon I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem.*
A. II, 377. — 2. *Transgressio* = ὑπερβατόν,
in rhetoric. *Longin.* 22, 3.
ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709
D. E.
ὑπερβατήριος, *ov.* *of passing over.* *Polyaen.* 1,
10 τὰ ὑπερβατήρια, *sc. ἱερά*, = διαβατήρια.
ὑπερβατόν, οὗ, τὸ, (ὑπερβατός) *hyperbaton*,
L. transgressio, a rhetorical figure. *Dion. H.*
VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν,
by hyperbaton. *Philon* I, 580, 21. *Hermog.*
Rhet. 153. 287. 418. *Iren.* 864. *Clem. A.*
II, 324, τῆς φράσεως. — 2. *Transposition* or
commutation of letters, in grammar (ἦκα
ἦκεν. πρόσθα πρόσθεν, πρόσω πρόσω). *Apollon.*
D. Pron. 311. *Adv.* 578, 7. 565, τοῦ φωνή-
εντος.
ὑπερβατῶς, *adv. = καθ' ὑπερβατόν*, *by hyperba-*
ton, *in rhetoric.* *Strab.* 8, 3, 10. 8, 6, 7. 8,
7, 10. 10, 5, 19 -άτως.
ὑπερβεβλημένος, *adv. = ὑπερβολικῶς.* *Classical.*
Martyr. Poth. 1421 B. 1424 B.
ὑπερβερεταῖος, *ov.* ὁ, *hyperberetaeus*, a Macedo-
nian month. *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12,
3, 3, p. 599. *B. J.* 4, 1, 9.
ὑπερ-βιβάζω, *to carry over*, *transport.* *Polyb.* 8,

- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to *xepel*. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὅ, = τὸ ὑπερβιβάζειν. *Apollon. D.* *Synt.* 315, 10, 19.
- ὑπερβλύζω, to overflow. *Philon* I, 174, 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.
- ὑπερβλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερβοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἡς, ἡ, excess. Classical. *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβόλμος, ον, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἰδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερβρύω. *Lucian.* III, 6.
- ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap.* V. S. 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπερ-γῆθῶ. *Eus.* IV, 429 D γέγηθα.
- ὑπερ-γράφω = ὑπέργηρός εἰμι *Poll.* 9, 18. *Diog.* 8, 52 γεγρακῶς. *Aporith.* 76. *Anast. Sin.* 744 A.
- ὑπερ-γομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπερ-γράφω, to write over a door. *Theoph.* 273.
- ὑπερ-δαπάνη, ης, ἡ, excessive expense. *Eustrat.* 2845 B.
- ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδομητο.
- ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τῷς.
- ὑπερ-διατείνομαι. Classical. *Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερ-δίπηχυς, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδισκέω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερ-δυσύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερ-δοκέω positively. *Philostr.* 48.
- ὑπερ-δόκιμος, ον. *Hippol. Haer.* 300, 93.
- ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiaph.* I, 1044 A.
- ὑπέρ-δουλος, ον, ὁ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπέρ-δρμυς, υ. *Phryn.* 385.
- ὑπερ-δύναμι. *Pseudo-Dion.* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερ-δυναμῶ, to prevail over or against. *Sept.* Ps. 64, 4, ἡμῶς.
- ὑπερεγγνάω = ἐγγνάω. *Philon* II, 311, 39.
- ὑπερ-εβίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρ-εμμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.
- *ὑπ-έρεισις, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπ-έρεισμα, ατος, τὸ, support, prop. Classical. *Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπ-ερειστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.
- ὑπερ-εκδικήσις, εως, ἡ, = ἐκδικήσις. *Euagr.* 2836 B.
- ὑπερ-έκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.
- ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερ-εκκύπτω over. *Eus.* V, 229 B.
- ὑπερ-εκνικῶ, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερ-εκπαίω. *Clem. A.* I, 586, to surpass.
- ὑπερ-εκ-περισσοῦ, superabundantly. *Paul.* Eph. 3, 20. *Thess.* 1, 3, 10. (*Theodm.* Dan. 3, 22 ἐκ περισσοῦ.)
- ὑπερεκπερισσῶς, adv. = preceding. *Paul.* *Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερ-εκτείνω. *Paul.* Cor. 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερ-εκτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερ-εχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερ-εχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερ-έχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπλήρημα, to fill over-full. Classical. *Malchio* 257 A.

ὑπερ-εμφορέομαι, to be over-full. *Lucian*. III, 294. 412.
 ὑπερ-ένδοξος, *ov*, surpassingly glorious. *Sept. Dan.* 3, 53. *Pseudo-Dion.* 241 B. *Modest.* 3277 B. *Andr. C.* 1108 D. *Damasc.* II, 700.
 ὑπερ-ευαισιζώ, to keep (last) more than a year. *Jul.* 392 A.
 ὑπερ-ενώω indissolubly. *Iambl. Myst.* 98, 12. *Pseudo-Dion.* 637 A.
 ὑπερ-εντελής, *és*, more than perfect. *Dion C.* 47, 17, 5 as v. l.
 ὑπερ-έντευξις, *εως, ἡ*, = τὸ ὑπερεντυγχάνειν τινός. *Greg. Naz.* II, 168 C.
 ὑπερ-εντυχάω, to intercede for. *Paul. Rom.* 8, 26, ὑπέρ τινος. *Clem. A.* I, 305 C.
 ὑπερ-εξάγω, to surpass. *Eus.* II, 772 B
 ὑπερ-εξάρχοντες, *ov*, οἱ, the rulers of the Armenians. *Porph. Adm.* 201, 8.
 ὑπερ-εξεπαίρω. *Did. A.* 312 A.
 ὑπερ-εξέρχομαι beyond. *Athan.* I, 444 C.
 ὑπερ-εξέχω over. *Schol. Arist. Nub.* 10.
 ὑπερ-επαίρω overmuch. *App.* II, 107, 92. 522, 71. *Orig.* I, 440 B, to elate overmuch.
 ὑπερέπαρσις, *εως, ἡ*, = τὸ ὑπερεπαίρεσθαι. *Aquil. Ps.* 47, 4.
 ὑπερ-επείγω very earnestly. *App.* II, 128, 58. 331, 84. *Dion C.* 59, 21, 1.
 ὑπερ-επικλίνω over. *Iambl. Adhort.* 350.
 ὑπερ-επιτείνω, to intensify. *Artem.* 297.
 ὑπερ-εὐλαβέομαι. *Eunap.* V. S. 40 (70).
 ὑπερ-εὐλαβής, *és*. *Germ.* 369 B.
 ὑπέρ-ευρυς, *v*. *Pseudo-Dion.* 913 A. B.
 ὑπερ-ευφημέω. *Nil.* 113 D.
 ὑπερ-εὐφημος, *ov*. *Pseudo-Dion.* 212 C. *Max. Conf. Comput.* 1217 C.
 ὑπερ-ευφραίνω. *Jos. B. J.* 7, 1, 3. *Barn.* 1 (Codex *κ*). *Lucian.* II, 753. *Clem. A.* II, 512. *Greg. Th.* 1001.
 ὑπερ-ευχαριστέω. *Barn.* 5 (Codex *κ*). *Eus.* II, 1509 C.
 ὑπερ-εύχομαι for any one. *Jos. Ant.* 11, 4, 3. *Basil.* IV, 373 A, τινός. *Chrys.* I, 129 E. *Synes.* 1436 B. *Dorothe.* 1812, αὐτῷ. — *Eus. Alex.* 433, αὐτόν, to bless him.
 ὑπερεχθραίνω = ὑπερεχθαίρω. *Ptol. Tetrab.* 64. 65.
 ὑπερεχόντως (ὑπερέχω), *adv.* pre-eminently. *Iambl. Adhort.* 322.
 ὑπερ-έψω, to over-boil. *Alex. Aphr. Probl.* 77, 22.
 ὑπερ-ζυγέω, ἡσω, to surpass. *Greg. Naz.* III, 1057 A.
 ὑπέρζωος, *ov*, (ζωή) above life, eternal and everlasting. *Pseudo-Dion.* 640. 857. *Ant. Mon.* 1436 C.
 ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. *Synes.* 1256, τινός.
 ὑπερ-ἡδω, to delight exceedingly. *Basil.* III, 268 C.

ὑπερ-ἡλιξ, *ικος, δ, ἡ*, superannuated. *Dion. H.* II, 679. *Philon* II, 17, 25.
 ὑπερ-ἡμερήσιος, *ov*, every other day. *Stud.* 817 C.
 ὑπ-έρημος, *ov*. *Plut.* I, 98 F, et alibi.
 ὑπερ-ἡρωμένος (ὑπερενώ), *adv.* in an absolutely united manner. *Pseudo-Dion.* 644 A.
 ὑπερηφανεύομαι, *εὐσάμην*, = ὑπερηφανέω. *Sept. Nehem.* 9, 16. *Tobit* 4, 13. *Job* 22, 29. *Ps.* 9, 23. *Sir.* 10, 9.
 ὑπερηφανέω, ἡσω, to be arrogant: to scorn. *Sept. Nehem.* 9, 10, ἐπ' αὐτούς, they dealt proudly against them. *Clem. A.* I, 193 C, γενέσθαι.
 ὑπερήφανος, *ov*, contemning. *Jos. B. J.* 6, 2, 10, τῶν Ῥωμαίων.
 ὑπερ-ἡχέω, to outsound. *Aristid.* I, 199, 3. *Basil.* I, 304 A, τὴν διδασκαλίαν. *Greg. Naz.* III, 25 C, τὰς ψαλμωδίας.
 ὑπερ-θεός, to over-deify. *Philostrog.* 588 A.
 ὑπερθεματίζω (θέμα), to go beyond the district. *Porph.* Novell. 280.
 ὑπερθεματισμός, *ov*, δ, L. licitatio, an outbidding, at auction. *Charis.* 553.
 ὑπέρ-θεός, *ov*, more than god, absolute god. *Pseudo-Dion.* 640 B. 693 B, θεότης. *Modest.* 3309 A.
 ὑπερ-θεότης, ἡτος, ἡ, supreme divinity. *Pseudo-Dion.* 981 A.
 ὑπερ-θεραπεύω. *Poll.* 4, 49.
 ὑπερ-θερμαίνω. *Classical. Alex. Aphr. Probl.* 30, 24.
 ὑπέρ-θερμος, *ov*. *Georpon.* 6, 8, 1 ἡ ὑπερθέρμη.
 ὑπερθέσιμος, *ov*, (ὑπέρθεσις) passed over. *Euagr.* 2477 B, νηστεία, fasting every other day. *Clém.* 865 C, sc. νηστεία.
 ὑπέρ-θεσις, *εως, ἡ*, a passing over: a putting off, postponement, procrastination, delay. *Polyb.* 3, 51, 7. 3, 112, 4. *Diod.* 16, 94. *Cleomed.* 11, 15. *Strab.* 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. *Epict.* 4, 12, 3. *Artem.* 85 Ἐξ ὑπέρθεσεως. *Sext.* 254, 23. *Eus.* II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. *Tryph.* 4. *Hermog. Rhet.* 287, 22. *Theodos.* 990, 28, τοῦ P (μητέροισι for μητέρεσι). — 3. The superlative degree. *Phryn.* P. S. 3, 5.
 ὑπερθετόν = δέῃ ὑπερτιθέναι. *Aristeas* 8. *Philon* I, 15, 32. 452, 23. 504.
 ὑπερ-θετικός, ἡ, *ov*, apt to put off, dilatory. *Philon* II, 268, 48. — 2. Superlative, superlative, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Herodn. Gr. Schem.* 580, 6. *Poll.* 3, 136. *Clem. A.* II, 337 B.
 ὑπερ-θρασύνομαι. *Dion C.* 41, 28, 4.
 ὑπερ-θρησκέω. *Cels.* apud *Orig.* I, 1533 A.
 ὑπέρ-θρονος, *ov*, on a higher throne. *Greg. Naz.* III, 1255 A.
 ὑπερ-ιάχω, to out-sound, out-shout. *Antip. S.* 48.

ὑπερ-ἰδρυσσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.
 ὑπερ-ιμείρομαι. Iren. 580 A.
 ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.
 ὑπερ-καγχάζω. Diog. 7, 185.
 ὑπερ-κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.
 ὑπερ-καθέζομαι over. Jos. Ant. 19, 8, 2, τινός.
 ὑπερ-καθεύδω for one. Philostr. 356.
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρίνους.
 ὑπερ-καλός, ον. Classical. Isid. 464 C. Pseudo-Dion. 997 B.
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.
 ὑπερκατάληκτος, ον, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.
 ὑπερ-κατηφής, ἐς. Lucian. I, 470.
 ὑπερ-καχλάζω. Lucian. I, 317.
 ὑπερ-κεῖμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.
 ὑπερκειμένως, adv. in an exalted manner. Pseudo-Dion. 212 A.
 ὑπερ-κενῶ. Phryn. P. S. 69, 15.
 ὑπερκέρασις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.
 ὑπερκεράω, ἄσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.
 ὑπερκέρωσις, see ὑπερκέρασις.
 ὑπερ-κηλέω. Lucian. II, 397.
 ὑπερκλής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.
 ὑπερ-κλονέω violently. Sibyll. 4, 129.
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.
 ὑπέρκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eupar. V. S. 15 (26).
 ὑπερ-κομίζω over. Strab. 2, 1, 15.
 ὑπερκορής, ἐς, (κορέννυμι) over-full. Dion C. 60, 34, 3, et alibi.
 ὑπέρκωρος, ον, = preceding. Athen. 10, 52, p. 438 F, τινός.
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.
 ὑπερκόσμος, ον, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to outshout. Philostr. 806, τινά.
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριβής (הַכִּבִּי). Phryn. P. S. 69, 3.
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.
 ὑπερ-λαλέω. Philostr. 916.
 ὑπέρ-λαμπρος, ον, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.
 ὑπέρ-λεπτος, ον. Philostr. 858.
 ὑπερ-λίαν, overmuch. supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex s).
 ὑπερλόγως = ὑπὲρ λόγον. Caesarius 885.
 ὑπερμαζάω, ἥσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερεμπλησθαι καὶ ὑπερκεκορῆσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν κατ' ὑπερβολήν. Greg. Naz. III, 1178 A.
 ὑπερμάχης, εως, ἡ, (ὑπερμαχέω) protection. Symm. Ex. 12, 11.
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.
 ὑπέρμαχος, ον, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.
 ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.
 ὑπέρ-μεστος, ον. Philon II, 533, 4.
 ὑπερμετρία, ας, ἡ, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.
 ὑπερνεφέλος, ον, (νεφέλη) = ὑπερνεφής. Lucian. II, 753. Poll. 9, 20.
 ὑπερνεφέω, ἥσω, = ὑπερνεφής εἰμι or γίγνομαι. Greg. Naz. II. 581 A.
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodn. 8, 1, 22.
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωματῶν.
 ὑπερ-νεωλέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.
 ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.
 ὑπερ-νόσις, εως, ἡ, over-νόσις. Plotin. II, 1375, 8.
 ὑπέρξανθος, ον. Ruf. apud Orib. II, 222.
 ὑπέρ-σγκος, ον, weighty, important. Sept. Ex. 18, 22.
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

ὑπερ-οικοδομέω *over, above, L. superstruo.* Jos. Ant. 15, 9, 6, p. 773.
 ὑπερ-οικτεῖρω. Clem. A. I, 192 B.
 ὑπέρ-ωος, *ov, exceedingly fond of wine.* Polygen. 8, 25, 1.
 ὑπερ-ὅμοιος, *ov, more than like.* Epiph. II, 520 A.
 ὑπέρ-ος, *ov, pestle.* Sept. Prov. 23, 31 Γυνώ-
 τερὸς ὑπέρ-ος, a proverbial expression.
 ὑπερ-όντως, *adv. more than ὄντως.* Plotin. II, 1371, 17.
 ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.
 ὑπερ-οπτέον = δει ὑπεροπᾶν. Clem. A. I, 1229.
 ὑπερ-όπτῃσι, *εως, ἡ, over-roasting.* Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.
 ὑπεροπτικός, *ἡ, ov, contemptuous, etc.* Classical. Dion. H. V, 150, τῷς.
 ὑπεροπτικῶς, *adv. contemptuously.* Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.
 ὑπέρ-οπος, *ov, = ὑπερόπτης.* Orig. II, 1500 C. Isid. 189 A.
 ὑπέρ-οπος, *ov, over-boiled.* Galen. II, 265 C.
 ὑπερόπτως, *adv. = ὑπεροπτικῶς.* Clem. A. II, 640 A.
 ὑπέρ-όρασις, *εως, ἡ, disregard.* Sept. Num. 22, 30. Anton. 8, 26.
 ὑπεροράω, *to overlook.* [Eus. IV, 189 A ὑπερ-όφρατα = ὑπεριδόντα.]
 ὑπερ-οργίζομαι. Dion C. 50, 25, 5.
 ὑπέρ-ορθρον (ὄρθρος), *adv. very early in the morning.* Sophrns. 3477 A.
 ὑπερορία, *as, ἡ, (ὑπερόριος) exile.* Martyr. Clem. R. 628 B.
 ὑπερορίας, *as, ὁ, exiled ecclesiastic.* Theoph. Cont. 157, 18.
 ὑπερορίζω, *to banish, to exile.* Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.
 ὑπερόριος, *a, ov, beyond the limits or boundaries.* Classical. Diod. 18, 10. Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.
 ὑπερορισμός, *ov, ὁ, (ὑπερορίζω) exile, banishment.* Poll. 9, 158. Epiph. II, 521 C.
 ὑπερ-ουράνιος, *ov, supercelestial.* Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.
 ὑπερούσιος, *ov, above οὐσία.* Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C.—2. Exceedingly rich. Porphy. Adm. 91, 20.

ὑπερουσιότης, *ἡ, the being ὑπερούσιος.* Pseudo-Dion. 588 A. 593 C.
 ὑπερουσίως, *adv. by being above οὐσία.* Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.
 ὑπέρ-οφρυς, *v, L. superciliosus, supercilious.* Greg. Naz. III, 1255. Genes. 75.
 ὑπεροχή, *ἡ, ἡ, pre-eminence.* Strab. 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, *those in high stations.* Epict. Ench. 33, 12.—2. *Fleshy excrescence.* Diosc. 1, 151. 5, 88. 2, 96, p. 222.—3. *Excellency, as a title.* Justinian. Novell. 25, 5, et alibi.
 ὑπεροχικός, *ἡ, ὁ, pre-eminent.* Pseudo-Dion. 640 B. 1065 A.
 ὑπεροχικῶς, *adv. pre-eminently.* Pseudo-Dion. 593 C. D.
 ὑπερ-οχυρώ. Clem. A. I, 720 A.
 ὑπέρ-οψις, *εως, ἡ, = ὑπεροψία.* Sept. Lev. 20, 4.
 ὑπερπαθής, *ἐς, (πάσχω) above passion.* Clem. A. I, 157 C.
 ὑπερ-παμφαής, *ἐς.* Did. A. 484 A.
 ὑπερ-παῖς, *for any one.* Orig. VII, 308 C. Eus. V, 308 B.
 ὑπερ-παφλάζω. Lucian. II, 333.
 ὑπέρ-παχυς, *v.* Classical. Ael. V. A. 14. 7. [Dion C. 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερπαχέα.]
 ὑπερ-πέμπω *over.* Greg. Naz. III, 105 A.
 ὑπερ-πενθέω. Philostr. 556.
 ὑπερ-περισσεύω *or ὑπερ-περιτεύω, to superabound.* Paul. Rom. 5, 20. Cor. 2, 7, 4-σθαι. Moschn. 13.
 ὑπερ-περισσῶς, *adv. exceedingly.* Marc. 7, 37.
 ὑπερ-πετάννυμι *over.* Dion C. 43, 24, 2.
 ὑπερπητής, *ἐς, (πέτομαι) flying over: standing over: stretching beyond: superior.* Polyb. 8, 7, 3. Diod. 14, 23, τῷς. Dion. H. III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
 ὑπερ-πήδησις, *εως, ἡ, an overleaping.* Plut. II, 371 B.
 ὑπερ-πείνω. Galen. II, 13 C. Basil. III, 180 A. 197 B.
 ὑπερ-πλεονάζω, *to superabound.* Paul. Tim. 1, 1, 14. Herm. Mand. 5, 2.
 ὑπερ-πλήρης, *es.* Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.
 ὑπερπληρότης, *ἡ, ἡ, over-fulness.* Pseudo-Dion. 909 C.
 ὑπερ-πλήρσις, *εως, ἡ, an overfilling.* Galen. VI, 7 F.
 ὑπερ-πνέω *over one.* Philostr. 587. 339, τῷς.
 ὑπερ-ποθέω. Aristid. I, 63, 12.
 ὑπερπολάζω, *άσω, (ἐπιπολή) to overflow.* Strab. 1, 3, 6. 17, 1, 37.
 ὑπέρ-πονός, *ov, over-fatigued, entirely worn out.* Plut. I, 699 D.
 ὑπερ-πέω *over.* Plotin. II, 919, 4.
 ὑπερσαρκέω, *ἡσω, (σάρξ) to have an excess of*

flesh. Classical. *Diosc.* 5, 95, p. 760.
Galen. II, 183 A.
 ὑπερ-σαρκώ, ὥσω, = preceding. *Galen.* II, 391 C.
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence*.
Diosc. 2, 83. *Paul. Aeg.* 140.
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A. I.* 328 C. *Sophrns.* 3620 C.
 ὑπερ-σέβαστος, ον, *super-august*. *Psell.* 1172 A.
 ὑπερ-σέβω. *Greg. Naz. I.* 1144 C.
 ὑπερ-σεληναῖος, α, ον, *super-lunar*. *Hippol.*
Haer. 182, 69.
 ὑπερ-σεμνος, ον. *Philon* II, 589, 16.
 ὑπερ-σεμνύνομαι. Classical. *Dion C.* 57, 24, 3.
 ὑπερ-σκοπέω *over or beyond*. *Did. A.* 964 B.
 ὑπερ-σοφιστεύω, to excel as a *sophist*. *Philostr.*
 567.
 ὑπερ-σπείδω *exceedingly*. *Schol. Arist. Ran.*
 1149.
 ὑπερ-σπουδάζω *very eagerly or earnestly*. *Jos.*
Ant. 15, 3, 6. *Diognet.* 1168 B. *Clem. A.*
 II, 613 B.
 ὑπερσταχῶ (στάχυς), to *superabound in ears of corn*.
Sibyll. 1, 298 ὑπερσταχουσα, which may imply ὑπερσταχέω.
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect*. *Χρό-*
νος ὑπερσυντελικός, the pluperfect tense, in
grammar. *Dion. Thr.* 638, 24. *Apollon. D.*
Adv. 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.*
 1016, 4, μέσος, *pluperfect middle*; now called
second pluperfect.
 ὑπερταλαντίω, ἴσω, (ταλαντεύω) to *outweigh*.
Eriph. II, 628 C.
 ὑπερ-ταῖσις, εως, ἡ, *an overstretching*. *Anton.*
 10, 8.
 ὑπερ-τέλειος, ον, *more than perfect*. *Poll.* 4, 81.
Caesarius. 881. — 2. In arithmetic, ὑπερτέ-
 λειος ἀριθμός, a number, the sum of whose
 divisors is greater than that number (12).
Method. 156 C.
 ὑπερτελείτης, ητος, ἡ, *the being ὑπερτέλειος*.
Eriph. II, 392 B.
 ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic;
 opposed to ἑλλειής. *Nicom.* 87.
 ὑπερτερέω, ἦσω, = ὑπέρτερός εἰμι. *Sext.* 492,
 24.
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-*
Jos. Macc. 7.
 ὑπερ-τίθημι, to *transpose, in grammar* (καρδία,
 καρδία). *Apollon. D.* *Synt.* 8, 20. — 2. To
 raise the price, at auction. *Eus.* II, 884 A
 τῆς τιμῆς ὑπερτεθείσης.
 ὑπέρτιμος, ον, (τιμή) *very honorable, as a title*.
Justinian. *Chrysobull.* 1149 C. 1152. *Max.*
Conf. II, 288 A.
 ὑπερτίμως, adv. *with very great honor*. *Germ.*
 369, σεβασθέντες.
 ὑπερτοίχῳ (τοίχος), to *rise above the sides of a*
vessel. *Greg. Naz. III,* 1039 A Ἰλῆρες δ'
 ὑπερτοιοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὕσμῃ.
 ὑπερτραφής, ἐς, (τρέφω) *over-fed*. *Philostrg.*
 461 C.
 ὑπερ-τρισύλλαβος, ον, *of more than three syllables*.
Arcad. 43, 11.
 ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I,
 173.
 ὑπερ-τρυφάω. *Lucian.* II, 697.
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.
 ὑπερ-υβριναίμαι = ὑπερυβρίαῖω, to *blush*.
Method. 173 D.
 ὑπερ-ὑμνητος, ον, *greatly to be praised*. *Sept.*
Dan. 3, 53.
 ὑπερ-ὑπαρξίς, εως, ἡ, *existence above all exist-*
ence. *Pseudo-Dion.* 593 C.
 ὑπερ-υψία, to *exalt above all*. *Sept. Ps.* 36, 35.
 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.
 ὑπερ-ὑψωσις, εως, ἡ, *exaltation above all*. *Athan.*
 II, 100 B.
 ὑπερφαής, ἐς, (φάος) *incomparably bright*.
Pseudo-Dion. 997 A.
 ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflank-*
ing. *Ael. Tact.* 38, 1. [The verb in use is
 ὑπερφαλαγγέω.]
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593
 B. 997 B.
 ὑπερφέγγεια, ας, ἡ, (φέγω) *surpassing bright-*
ness. *Iambl.* V. P. 138.
 ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority*.
Aquil. Job 37, 4, et alibi.
 ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = *φερέτριος*.
Dion. H. I, 309, 4.
 ὑπερφερός, ἐς, *superb*. *Sept. Dan.* 2, 51.
 ὑπέρφημος, ον, (φήμη) *very famous*. *Achmet.*
 247, p. 228, ὄνομα.
 ὑπερ-φθέγγομαι *above, overmuch*. *Plut.* II, 396
 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν
 συγγραφὴν, the style being too high for the
 subject. *Sext.* 178, 30.
 ὑπερ-φιλονεικῶ = ὑπερδιατείνομαι. *Schol.*
Lucian. II, 351.
 ὑπερ-φιλοσοφῶ *very eagerly*. *Philostr.* 316.
 ὑπερφιλοτίμως (φιλότιμος), adv. *over-ambitious-*
ly. *Athen.* 12, 41, p. 531 C.
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.*
 521 C.
 ὑπερ-φορτώ. *Ant. Mon.* 1444 A.
 ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *con-*
tempt. *Plut.* II, 238 B.
 ὑπερ-φροντίζω. *Heliod.* 10, 29.
 ὑπερφρόνως (ὑπέρφρων), adv. *arrogantly*. *Dion*
C. 37, 5, 3.
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt*. *Plut.*
 I, 555 F, et alibi.
 ὑπερφυής, ἐς, *preternatural, wonderful*. *Super-*
lative, ὑπερφύεστατος, as a title. *Chal.* 864,
 σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.
 ὑπερφυής, ας, ἡ, (ὑπερφυής) *preternaturalness,*
supernaturalness. *Inscr.* 4699.
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil. I,* 57 B.

ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.

ὑπέρφωτος, ον, (φῶς) *resplendent*. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.

ὑπερχαρής, ἐς, (χαίρω) *overjoyed*. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.

ὑπερχείλος, ἐς, (χείλος) *more than brimful*. *Poll.* 5, 133. *Athen.* 1, 23.

ὑπερ-χέω. *Classical. Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.

ὑπέρχρεως, ον, = ὑπέρχρεως, *immersed in debt*. *Isid.* 388 B.

ὑπέρ-χρονος, ον, *beyond all time*. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.

ὑπέρ-χυσις, εως, ἡ, *an overflowing*. *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.

ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.

ὑπερωκεάνιος, ον, (ὠκεανός) *beyond the ocean*. *Philon* I, 425.

ὑπερωμία, ον, ὁ, (ὄμος) *the part above the shoulder*. *Sept. Reg.* 1, 9, 2. 1, 10, 23.

ὑπερώνυμος, ον, (ὄνομα) *above all name, unutterable*. *Pseudo-Dion.* 596 D.

ὑπερφῶς, α, ον, (ὑπέρ) *being above or over, upper*. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.

ὑπέρωπος, ον, (ῥῶπα) *past his time: over-ripe*. *Diosc.* 1, 77, p. 79.

ὑπ-εσθίω *under*. *Caesarius* 901.

ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.

ὑπέυθυνος, ον, *responsible: liable or subject to: guilty of*. *Athan.* I, 109 Τὸ ὑπέθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chrys.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.

ὑπ-ευλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. I.

ὑπ-ευρίνω. *Men. P.* 432, 4.

ὑπ-εχμα, ατος, τὸ, *hold-fast, support*. *Greg. Naz.* III, 1009 A.

ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, *advice*. *Pallad. Vit. Chrys.* 28 C.

ὑπηρεσία, ας, ἡ, L. *obsequium, retinue, suite*. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129.

— 2. *Ministry, church office*. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. *Servants collectively considered*, = ὑπηρεταί. *Sept. Job* 1, 3. *Const. Apost.* 8, 10, 13.

ὑπηρετέω, to be ὑπηρετής. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.

ὑπηρετής, ον, ὁ, *servant*. *Dion. H.* IV, 2073, 1, apparitor of a tribune. *Doroth.* 1669 A, τοῦ γέροντος, = διακοντής. — 2. *Church servant, below an ἀναγνώστης*. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. *Deacon* = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.

ὑπηρετικός, ἡ, ὄν, *serving, etc.* *Classical. Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.

ὑπηρετρια, ας, ἡ, = ὑπηρετής. *Moschn.* 51.

ὑπ-ηχέω *under*. *Classical. Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764.

Chrys. VII, 158, ψαλμούς, = ὑπακούω.

ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).

ὑπισχνύομαι = ὑπισχνέομαι? *Nicet. Byz.* 769 B. 772 C.

ὑπναπάτης, ον, ὁ, (ὑπνος, ἀπατάω) *beguiling with sleep*. *Mel.* 66. 102.

ὑπνηλία, ας, ἡ, *sleepiness, drowsiness*. *Nil.* 92 D.

ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.

ὑπνηλῶς, adv. *sleepily, drowsily*. *Philostr.* 597 B.

ὑπνιον, ον, τὸ, (ὑπνος) *slumber*. *Pallad. Laus.* 1082 B, τὸ πρῶτον.

ὑπνο-ποιέω, ἡσω, to *cause sleep*. *Diosc.* 4, 65.

ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. *somnificus*, *soporific*. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.

ὑπνος, ον, ὁ, *sleep*. *Dion. H.* I, 559, 17, πρῶτος.

ὑπνοφόρος, ον, (φέρω) L. *somnifer, somniferous*. *Plut.* II, 657 D.

ὑπνώω, to *fall asleep*. *Sept. Sir.* 46, 20, tropically, to *die*.

ὑπνωδία, ας, ἡ, *the being ὑπνώδης*. *Iambl. Adhort.* 326.

ὑπνωτήριος, α, ον, = ὑπνωτικός. *Cim* 1168 D. 1169 B τὸ ὑπνωτήριον, a *soporific*.

ὑπνωτικός, ἡ, ὄν, *soporific*. *Classical. Galen.* II, 379 B. VI, 331 D. *Porphyr. Abst.* 43.

ὑπνωτικῶς, adv. *sleepily, drowsily*. *Galen.* II, 105 B, ἔχειν.

ὑπό, prep. *sub, under*. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλαλῶ. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.

ὑποβάθρα, ας, ἡ, (βάθρον) *basis, groundwork, foundation*. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, *stepping-stone*. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.

ὑπόβαθρον, ον, τὸ, = *preceding*. *Syncell.* 605. ὑπόβαθρος, apparently an error for ὑπόβαθς, υ, (βαθύς) *rather deep*. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.

ὑπο-βαίνω, to *stand under* as a basis. *Sext.* 716, 27 τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, *fundamental*. — 2. To be below: to be inferior or

- subordinate. Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol. Haer.* 398, 93, τῷς. *Orig.* I, 980 C Ὑποβεβηκῶς παρ' ἐκείνου, = δευτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl. C. A.* 138, 5. 20, 7, τοῦ θείου.
- ὑπο-βύκειος, ον, ὁ, the foot ——. *Dion. H.* V, 111, 5.
- ὑπό-βακχος, ον, under the influence of Βάκχος, frenzied. *Philostr.* 511.
- ὑποβάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρια. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.
- ὑπο-βάρβαρος, ον. *Phot.* IV, 353 D.
- ὑπόβασις, ἑως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νεῖλου ὕδωρ). *Ptol. Tetrab.* 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 καὶ ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Εἰρήν.* I, 1056 B. *Hierocl. C. A.* 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont. I.* 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)
- ὑπο-βάσκανος, ον. *Simoc.* 218, 21.
- ὑπο-βαστάζω under. *Just. Tryph.* 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.
- ὑποβεβηκῶς (ὑποβεβηκῶς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did. A.* 525 B.
- ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.
- ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did. A.* 616. *Cyrril. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.
- ὑποβιβασμός, οὔ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιλίας, = ὑπαγωγή. *Cyrril. A.* VIII, 1005 D, subordination.
- ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.
- ὑπο-βιβρώσκω. *Diod.* 3, 44.
- ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.
- ὑπο-βλάττα, ἡς, ἡ, purplish cloth. *Dioctet. C.* 3, 23.
- ὑπόβλητος, ον, = ὑποβολιμαῖος. *Classical. Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8, 4.
- ὑπο-βλήσσω or ὑπο-βλήττω, to fleece. *Philostr.* 273.
- ὑπο-βοηθός, οὔ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.
- ὑποβολεύς, ἑως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II, 813 E. F. *Pallad. Laus.* 1066. *Socr.* 636, at church.
- ὑποβολή, ἡς, ἡ, signification? *Anatol.* 236 A.
- ὑπόβολον, ον, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo. Novell.* 181.
- ὑπό-βραχυσ, ὁ, hypobrachys (— — —). *Diomed.* 481, 19.
- ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος, pretty tipsy (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).
- ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245
- ὑποβρύχη = ὑποβρυχάται.
- ὑπό-βρωμος, ον, somewhat βρωμάδης. *Diosc.* 1, 77, p. 79.
- ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.
- ὑπογάμιον, ον, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.
- ὑπο-γαργαλίζω. *Vit. Εἰρήν.* 108 D. *Phot.* I, 557 A.
- ὑπογαστήριος, ον, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.
- ὑπογενειάζω = τοῦ γενεῖου ἀπτομαι. *Synes.* 1500 D, τῷ. (Compare *Homer.* II, 1, 501.)
- ὑπόγειος, ον, = ὑπόγειος. *Paus.* 2, 36, 7.
- ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.
- ὑπό-γλαυκος, ον. *Classical. Hippol. Haer.* 84, 53.
- ὑπό-γλισχρος, ον. *Numen.* apud *Eus.* III, 1205 D.
- ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίχεται.
- ὑπό-γλυκος, ο, sweetish. *Philagr.* apud *Orib.* I, 387, 12.
- ὑπό-γλωσσος, ον, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.
- ὑπο-γοναμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.
- ὑπο-γογγίζω. *Pseud-Athan.* IV, 857 A.
- ὑπογραμμός, οὔ, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.
- ὑπογραπτέος, ο, ον, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27-τέον. *Orig.* I, 557.
- ὑπογραφή, ἡς, ἡ, signature. *Cyrril. A.* X, 104 B.
- ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g, ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5, 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων, amanuensis. — 4. To fore-shadow. *Isid.* 336 C. — 5. To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γυμπος. *ov.* *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυμνώ. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ov.* (γυνή) that has wined. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demet.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπό-δασυς, εἶα, *v.* somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασείας.
 ὑποδής, *és.* (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδέε, submission, submissiveness.
 ὑπό-δειγμα, *atos*, τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17. 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, *ή, όν*, *L.* exemplaris, that serves as an example. *Sext.* 726, 16.
 ὑποδειγματικός, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δείκνυμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεκτός, *a, ov.* = ὃν δεῖ ὑποδεκνῆσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ov, ό, = ό* ὑποδεκνύς, director. *Sympt.* Ps. 83, 7.
 ὑπό-δείξις, *εως, ή, = τὸ* ὑποδεκνῆναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτήριον, *ov, τὸ*, (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as v. I.
 ὑπο-δέκτης, *ov, ό, L.* susceptor, receiver, collector of taxes. *Athian.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, *ή, όν*, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Ephr.* II, 829 B.
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, *ιδος, ή, = ἐπιδερμῖς.* *Ephr.* III, 264 C.
 ὑπο-δεσμέω, *ήσω, = ὑποδέω.* *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apoer.* Act. *Philipp.* 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ov.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *atos*, τὸ, *shoe.* *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἐκτενὼ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant. (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.
 ὑποδηματορράφος, *ov, ό, (ὑπόδημα, ράπτω)* shoe-maker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ov*, belonging to the government. *Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *εως, ή, L.* subdivisio, subdivision. *Nicom.* 75. *Hermog.* *Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαιρετέον = δεῖ ὑποδιαιεῖν. *Heph.* *Poem.* 3, 1.
 ὑποδιαίρω, to subdivide. *Classical. Hippol.* *Haer.* 282, 39.
 ὑπο-διακονικός, *ή, όν*, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.
 ὑπο-διάκονος, *ov, ό, under-servant.* *Classical. Philon* II, 18, 49. — 2. Hypodiaconus, subdiaconus, subdeacon. *Cyprian.* *Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athian.* I, 765 A. *Basil.* IV, 813 A. *Ephr.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφηνμός. *Protop.* *Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέομαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrill. H.* 713 B.
 ὑπο-διαστολή, *ης, ή, slight separation.* *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Ephr.* III, 237 B.
 ὑπο-διατριβῶ, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herod.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ov*, still smaller. *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκα, *Ionic* for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus*, subindico).
 ὑπο-διήγησις, *εως, ή, = ὑποδήλωσις*, in rhetoric. *Ruf.* 454, 14.
 ὑπο-διπλάσιος, *a, ov*, half as large (1 : 2). *Nicom.* 79. 94.
 ὑπο-διπλῶ, to double again. *Galen.* IV, 380.
 ὑποδίφθερος, *ov*, clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδορά, *ās, ή, (δέρω)* a skinning. *Paul. Aeg.* 238.
 ὑπό-δουλος, *ov*, subject, subjected. *Theophyl.* 1081 B. *Hippol.* 689 C.

- ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
- ὑποδοχεῖον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
- ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.
- ὑποδοχή, ἡς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
- ὑποδόχον, ου, τὸ, = ὑποδοχεῖον. *Galen.* IV, 652 E. *Epiph.* I, 625 D.
- ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.
- ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
- ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.
- ὑποδρηστήρ, ἡρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.
- ὑπό-δρομνος, υ. *Diosc.* 1, 17. 2, 138.
- ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
- ὑπό-δυσσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
- ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
- ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).
- ὑπο-δυσωπέομαι. *Plut.* II, 646 B.
- ὑποδυτήριον, ου, τὸ, = ὑπόδυσσις. *Strab.* 14, 5, 6.
- ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
- ὑπο-δωρίζω. *Synes.* 1536 B.
- ὑποεργός, ὢν, = ὑπουργός. *Dion. P.* 342.
- ὑπό-ξευξις, ἑως, ἡ, hypozeuxis, a figure of rhetoric. *Diomed.* 444, 29.
- ὑπο-ξέω, to ferment somewhat. *Geopon.* 6, 12, 2.
- ὑπο-ζηλῶ. *Simoc.* 158, 8.
- *ὑπο-ζυμόομαι. *Dieuch.* apud *Orib.* I, 280, 2.
- ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
- ὑπο-ζώννυμι, to undergird. *Classical. Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H. I.* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὕμην, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.
- ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
- ὑπο-θαυμάζω. *Epiph.* I, 864 D.
- ὑπο-θειάζω nearly. *Philostr.* 5.
- ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατῆρος.
- ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.
- ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεία, to be religiously inclined.
- ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.
- ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3, 13, 92. 18, 63. *Dion. H. I.* 3, 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I.* 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph. Adm.* 132.
- *ὑποθετικός, ἡ, ὢν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραυετικός. *Sext.* 193. *Clem. A. I.* 249. *Eus.* II, 384 B.
- ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.
- ὑπο-θεωρέω from below. *Plut.* II, 42 C.
- ὑποθεώρησις, ἑως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol. Tetrab.* 193.
- ὑπο-θήγω. *Ael. N. A.* 5, 16.
- ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian. Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.
- ὑπόθημα, see ὑπόθεμα.
- ὑπο-θήραω, to capture. *Simoc.* 69, 23.
- ὑπο-θλάω. *Ael. N. A.* 1, 15.
- ὑπο-θολάω. *Ael. N. A.* 4, 31.
- ὑποθορεύμαι = θρώσκω from below. *Eudoc. M.* 3.
- ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.
- ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
- ὑπο-θρύπτομαι. *Plut.* I, 161 B.
- ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.
- ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical. Diosc.* 1, 18, p. 35.
- ὑπο-θυμίασις, ἑως, ἡ, L. suffitio, = τὸ ὑποθυμῖαν. *Diosc.* 1, 80, p. 84.
- ὑποθυματέον = δεῖ ὑποθυμῖαν. *Antyll.* apud *Orib.* II, 425, 10.
- ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
- ὑπόθυμνις, ἑως, ἡ, (ὑποτίφω) incitement, incentive. *Polyb.* 6, 59, 4.
- ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.

ὑπ-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
 ὑπ-οικουρέω, to cherish secretly, etc. Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
 ὑπ-οιμῶζω, to whimper. Lucian. I, 686.
 ὑπ-οκαθεύδω. Philostr. 568.
 ὑπ-οκαθίζω *under*. Classical. Diosc. 4, 80.
 ὑπ-οκαθίσταμαι *under*. Galen. VIII, 350 C, to settle. — Herodn. 8, 8, 3, to be substituted.
 ὑπ-οκαλύπτω, to wrap up under, to cover. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 ὕψ' ἡμερίσι κεκαλυμμένος.
 ὑποκαμισοβράκια, *ον*, τὰ, = ὑποκάμισα καὶ βράκια Porph. Cer. 470, 8. 473, 14.
 ὑποκάμισον, *ον*, τὸ, (καμίσιον) shirt. Leont. Cypr. 1632, hypoca-mison. Achmet. 157. 218. 320. Suid. Ἐπενδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.
 ὑπ-οκάπηλος, *ον*, ὁ, *under*-κάπηλος. Philostr. 344. 345.
 ὑπ-οκαπνίζω, to suffumigate. Diosc. 1, 23.
 ὑποκάπνισμα, *ατος*, τὸ, suffumigation. Moschn. 54.
 ὑποκαπνισμός, *ου*, ὁ, = τὸ ὑποκαπνίζειν. Diosc. Eupor. 1, 219. Antyll. apud Orib. II, 186, 3.
 ὑπ-οκαρῶ. Diosc. 4, 76.
 ὑποκάρπιος, *ον*, (καρπός) *under* the wrist. Aristaen. 1, 13, ἀρτηρία.
 ὑπ-οκαταβαίνω, to go down from, to descend. Classical. Jos. Ant. 18, 1, 1, τινός. Alex. Aphr. Probl. 60. — 2. To condescend = συγκαταβαίνω. Epirh. II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.
 ὑπ-οκαταγελῶ, to laugh at sily, to laugh in the sleeve. Epict. 4, 6, 21.
 ὑπ-οκατακλίνομαι *below*, lower, *under*. Jos. Ant. 12, 4, 9, πάντων, at table. Plut. II, 50 D, to act the part of an ὑποβολεύς to a horseman.
 ὑπ-οκατάκλισις, *εως*, ἡ, concession, compliance. Plut. II, 58 C. D.
 ὑπ-οκατασκευάζω = κατασκευάζω. Jos. Ant. 16, 1, 2. Pseudo-Demetr. 97, 6, in rhetoric. Clem. A. I, 317. Orig. I, 664 A.
 ὑπ-οκατασκευή, *ης*, ἡ, = κατασκευή. Orig. I, 1160 B. Iambl. Adhort. 10.
 ὑπ-οκατάστασις, *εως*, ἡ, L. substitutio. Antec. 2, 15.
 ὑποκατάστατος, *ον*, L. substitutus. Antec. 2, 15, 1.
 ὑποκατέρχομαι = κατέρχομαι. Galen. VIII, 350 E. Did. A. 417 C.
 ὑπ-οκατηγέω. Euthal. 681 B. C.
 ὑπ-οκάτω, *adv.* below, *under*. Classical. Sept. Reg. 4, 8, 22, τινός. Diod. Ex. Vat. 98, 14.
 ὑπ-οκάτωθεν, *adv.* from under. Classical. Sept. Reg. 4, 8, 20.
 *ὑπό-καυσις, *εως*, ἡ, a heating under. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.

ὑπό-καυστος, *ον*, heated under. Epirh. I, 957, οἶκος, hypocaustum, sweating-chamber, in a bath.
 ὑπό-κάω = ὑπο-καίω. Parth. 12. 23 Αἰτῆς ἀναφανδὸν ὑπεκάετο, was desperately in love with her.
 *ὑπόκειμαι, to lie under : to exist. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, the present year. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, the time we are speaking of. Cleomed. 39, 19 ὑποκείσθω, let it be assumed. Strab. 8, 3, 17, to be represented, in a book. Sext. 366, 28. 327, 12, to exist. — Doroth. 1629, φυλάξαι, to be bound to keep. — 2. Participle, τὸ ὑποκείμενον, (a) subject, in logic. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) object. Sext. 7, 12, 22. 73, 20, τὰ ἐκτός. Procl. Parm. 656 (79).
 ὑπ-οκείρω *from below* or off. Philon I, 327, 16. Plut. II, 829 A.
 ὑποκελεύω = κατακελεύω Lucian. I, 642.
 ὑπό-κενος, *ον*, empty. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
 ὑπ-οκεντέω *under*. App. I, 856, 4.
 ὑποκινύρομαι *in an undertone*. Ael. V. H. 9, 11.
 ὑπό-κιρρος, *ον*. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
 ὑποκιστίς, ἴδος, ἡ, (κίστος) hypocisthis, a plant. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
 ὑπ-οκλέπτω *unperceived*. Lucian. III, 307, ἐαντόν, to steal away from. Athan. I, 232 C, ἐμάντον τῶν λαῶν.
 ὑπ-οκλύζω *underneath*, from below. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
 ὑποκλυσμός, *ου*, ὁ, = τὸ ὑποκλύζειν. Plut. II, 974 C.
 ὑπ-οκοιλίαιω *gradually*. Jos. Ant. 3, 7, 6, p. 155.
 ὑποκοιλίς, probably an error for ὑποκυλίς, ἴδος, ἡ, (κύλα) the lower eyelid. Aret. 35 C. (Compare L. cilium.)
 ὑπό-κοίλος, *ον*. Diosc. 3, 94 (104). 4, 162 (165).
 ὑπ-οκολακεύω. Polyb. 6, 18, 5.
 ὑπ-οκόλοσος, *ον*, shortish. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A -κολοσός.
 ὑπ-οκομπέω. Plut. II, 672 A.
 ὑπό-κομψος, *ον*. Polem. 292.
 ὑπ-οκόπτω *underneath*. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
 ὑπ-οκορίζομαι, to have a diminutive form, in grammar. Apollon. D. Adv. 586, 12.
 ὑποκοριστικός, ἡ, ὄν, (ὑποκορίζομαι) wheedling. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,

- in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D.
- ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A.
- ὑπο-κοσμητής, οὗ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6.
- ὑπό-κουφος, ον. *Plut.* I, 285 A.
- ὑπο-κρατέω under. *Galen.* X, 617 F.
- ὑποκράτης, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* *Iobol.* p. 56.
- ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — 2. To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. *Dion. H.* VI, 1023. — 4. To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 Τί ὑποκρίνη Ἰουδαίους (Ἰουδαίος) ὧν Ἕλλην; — *Caesarius* 1037, to act by way of accommodation.
- ὑποκρισία, as, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.
- ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — 3. Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense.
- ὑποκριτής, οὗ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — 2. Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.
- ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.
- ὑποκριτικῶς, adv. hypocritically. *Ephr.* II, 297 D.
- ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.
- ὑπο-κροκαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45.
- ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol. Arist.* Ach. 96.
- ὑπο-κρώω. *Lucian.* I, 354.
- ὑπο-κτυπέω. *Ael.* N. A. 3, 13.
- ὑποκυανίζω, to be ὑποκυάνεος. *Ephr.* III, 300. *Eudoc.* M. 408. (Compare *Dion. P.* 111 Ὑπὸ χροῖα κυανέουσι, apparently by tmesis.)
- ὑπο-κυμαίνω gently. *Philostr.* 100. 841.
- ὑπο-κυματίζω. *Philostr.* 839.
- ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.
- ὑποκυστίς, incorrect for ὑποκιστίς.
- ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.
- ὑπο-κυμυδέω. *Lucian.* II, 521.
- ὑπολακίζω (λάσκω), to cause to sound. *Steph. Diac.* 1124 Τὴν παλαιστὴν ὑπολακίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδυναιᾷ συμπήξει, having snapped his fingers.
- ὑπο-λαλέω. *Apollod.* Arch. 13.
- ὑπο-λαμπάς, ἀδος, ἡ, torch. Classical. *Luc.* Act. 20, 8 as v. 1.
- ὑπο-λανθάνω = λανθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολῆσαι, to forget.
- ὑπολαπάσσω or ὑπολαπάττω = λαπάω from below, to purge. *Ael.* N. A. 14, 14.
- ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion C.* 46, 35, 1, et alibi.
- ὑπολειπτέον = δεῖ ὑπολειπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.
- ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.* V. P. 70.
- ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).
- ὑπο-λευκαίνω. Classical. *Greg. Nyss.* III, 996 D. *Paul.* Aeg. 158.
- ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.
- ὑπό-λευκος, ον, whitish. Classical. *Diosc.* 1, 2. 10. *Polem.* 191.
- ὑπόληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. 1. *Porphy.* Cer. 389, 19.
- ὑπόλημνον, ου, ὁ, (ληνός) = προλήμνον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130.
- ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.
- ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9.
- ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16.
- ὑπο-ληρέω. *Ael.* V. H. 3, 37.
- ὑποληγείδιον, ου, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140.
- ὑπόληψις, εως, ἡ, opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex. Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — 2. Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epict.* Ench. 1, 1. *Const.* I, 6. *Carth. Can.* 44.
- ὑπο-ληγαίνω. *Achill. Tat.* 1, 5.
- ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227.
- ὑπο-λμνίσκος, ου, ὁ, the name of the critical mark —. *Ephr.* III, 249 A.
- ὑπο-λμώδης, es. *Plut.* II, 643 D.
- ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.
- ὑπο-λισθαίνω. Classical. *Max. Tyr.* 36.
- ὑπό-λιχνος, ον. *Lucian.* II, 786.
- ὑπολόγιος, ου, ὁ, = ὑπόλογος. *Theoph.* Cont. 623, 8.
- ὑπο-λογισμός, οὗ, ὁ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D.
- ὑπόλογος, ου, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)
- ὑπό-λοφος, ον. *Eust.* 805, 3.
- ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, the making oblique or indirect. *Germ.* 233 C.
 ὑπο-λοχάω under. *Jos. B.* J. 6, 7, 2.
 ὑπο-λίδιος, ον, sub-Lyidian, in music. *Plut. II*, 1141 B, τόνος, mood.
 ὑπο-λυπέομαι. *Sept. Macc.* 2, 4, 37. *Pallad. Laus.* 1011 C.
 ὑπό-λυσις, εως, ἡ, a loosening or loosening. *Sept. Nahum* 2, 10. *Aret.* 61 E. F.
 ὑπο-λωφάω. *Ephr.* II, 776 A, τινός. *Pallad. Laus.* 1049 C, τοῦ πάθους. *Ephr. Chers.* 636 D.
 ὑπομάζιος, ον, (μαζός) sucking child. *Diod. II*, 527, 54. *Sibyll.* 2, 300. *Method.* 373 B. — Also, ὑπομάστιος. *Sept. Macc.* 3, 3, 27, v. 1. ὑπομαστιάσιος. — Also, ὑπομάστιος. *Jos. B. J.* 6, 3, 4.
 ὑπο-μάλακος, ον. *Ptol. Tetrab.* 166.
 ὑπο-μαλάσσω. *Diosc.* 5, 15. *Lucian.* III, 287. *Simoc.* 118, 19.
 ὑπο-μανιδής, es. *Schol. Arist.* Av. 988.
 ὑπο-μαραινόμεναι. *Philon II*, 252, 47. *Plut. II*, 411 E. *Aster.* 200 D.
 ὑπομάστιος, ὑπομάστιος, see ὑπομάζιος.
 ὑπο-μειδάω. *Polyb.* 17, 7, 6. *Philon II*, 23, 8. *Plut. II*, 101 B. *Lucian.* I, 319.
 ὑπο-μειδώ. *Galen.* II, 244 B.
 ὑπο-μελαίνω. *Ruf.* apud *Orib.* II, 96, 3.
 ὑπο-μελανίζω. *Diosc.* 5, 85.
 ὑπο-μέλας, ανα, αω, blackish. *Classical. Diosc.* 3, 17 (19). *Hippol. Haer.* 86, 90.
 ὑπο-μέλω, to sing to, to accompany. *Damasc. III*, 652 A.
 ὑπο-μέφομαι. *Plut. I*, 766 A.
 *ὑπομενετέον = δεῖ ὑπομένειν. *Classical. Philon I*, 56, 33. *Plut. II*, 441. *Clem. A. II*, 492. — *Cleanth.* apud *Plut. II*, 1034 E — εός.
 ὑπο-μερίζω, to subdivide. *Iren.* 520 A. 625 B.
 ὑπο-μερισμός, ον, δ, subdivision. *Nicom.* 76. *Hermog. Rhet.* 142, 18.
 ὑπό-μεστος, ον, pretty full. *Philon II*, 67, 12. *Euseb.* V. S. 42 (73).
 ὑπο-μέτριος, ον. *Orig.* III, 1017 A.
 ὑπομήκης, es, (μήκος) = ὑπόμακρος, longish. *Diosc.* 1, 25. *Soran.* 257, 21. *Hippol. Haer.* 84, 80.
 ὑπο-μηκύνω. *Agath.* 82, 12.
 ὑπο-μυλίζω. *Diosc.* 3, 72 (79), τῇ χρέα.
 ὑπο-μύλινος, ον. *Diosc.* 3, 73 (80).
 ὑπο-μυρύνω secretly. *Moschn.* 37.
 ὑπό-μυγμα, ατος, τὸ, a sort of mixture. *Plut. II*, 934 D.
 ὑπομμήσσω, to remind, to give notice. *Epict.* 2, 2, 8, ἵνα παρασκευάσῃται. *Basil.* IV, 809, ἵνα καταξιώσῃς πέμψαι. — *Procl. Parm.* 574 (168). 657 (80) 'Ὡς ἐπέμνησται, as has been mentioned, passively.
 ὑπό-μυσθος, ον, hired. *Lucian.* I, 111, ὀβολῶν τεσσάρων, for four oboli.

ὑπό-μνημα, ατος, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs. *Sept. Reg.* 2, 8, 17. *Esdr.* 2, 6, 2. *Polyb.* 1, 1, 1. *Diod.* 18, 3, p. 259, 10. *Cic. Att.* 2, 1. *Dion. H.* IV, 2365. *Strab.* 1, 1, 23. 4, 1, 1, of Caesar. *Erotian.* 290. *Jos. Vit.* 65. *Plut. I*, 666 B.
 ὑπομνηματίζω, ἴσω, to record. *Sept. Esdr.* 1, 6, 22. *Polyb.* 5, 33, 5 -σθαι. *Strab.* 2, 1, 9 -σθαι. *Philon II*, 536, 22. *Plut. II*, 120 D. E. *Eus.* II, 321 B.
 ὑπομνηματικός, ἡ, ὄν, pertaining to, or in the form of, an ὑπόμνημα. *Diog.* 4, 5. *Orig.* IV, 573 A.
 ὑπομνηματικῶς, adv. in the form of a ὑπόμνημα. *Galen.* XII, 380 B.
 ὑπομνηματίων, ον, τὸ, little ὑπόμνημα. *Parth. Prooem. Anton.* 3, 14. *Pallad. Vit. Chrys.* 30 A.
 ὑπομνηματισμός, ον, δ, record. *Sept. Esdr.* 1, 2, 19. 2, 4, 15. *Macc.* 2, 2, 13. 2, 4, 23. *Polyb.* 2, 40, 4, et alibi. *Cic. Att.* 5, 11. *Dion. H.* I, 20. VI, 766.
 ὑπομνηματιστής, οὔ, δ, commentator. *Tatian.* 856. *Pallad. Laus.* 1244 C.
 ὑπομνηματογράφος, ον, δ, (γράφω) hypomnematographus, recorder, registrar. *Sept. Par.* 1, 18, 15. 2, 34, 8. *Esai.* 36, 3. *Strab.* 17, 1, 12, p. 363.
 ὑπομνηματο-φύλαξ, ακος, δ, one who keeps the records. *Justinian.* Cod. 12, 38, 19.
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. *Clem. A. II*, 608 A.
 ὑπόμνησις, εως, ἡ, mention, etc. *Classical. Dion. H.* VI, 1012, 16. *Cyrrill. A.* X, 93 B, notice. *Stud.* 1736 A, giving notice, and obtaining permission.
 ὑπομνηστέον = δεῖ ὑπομνήσκειν. *Clem. A. I*, 392 A. *Eus.* III, 420 C.
 ὑπομνηστικός, ἡ, ὄν, (ὑπομνήσκω) L. commonitorius, reminding. *Philon II*, 292, 19. *Anton.* 11, 6. *Sext.* 79, 22. *Clem. A. II*, 208. *Eus.* V, 341. *Cyrrill. H.* 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial. *Orig.* VII, 100 C. *Basil.* IV, 429. 864. *Pallad. Laus.* 1001 A, memorandum. *Vit. Chrys.* 13 A. *Cyrrill. A.* X, 64 B.
 ὑπομνηστικῶς, adv. in the form of a ὑπόμνημα. *Sext.* 696, 9.
 ὑπομονή, ἡς, ἡ, a remaining behind, sojourn, abode. *Sept. Par.* 1, 29, 15. *Dion. H.* I, 112. — 2. Expectation, hope. *Sept. Esdr.* 2, 10, 2. *Job* 14, 19. *Ps.* 9, 19. 38, 8.
 ὑπομονητός, α, ον, = ὑπομενετέος, to be endured. *Diog.* 9, 126.
 ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, enduring. *Classical? Martyr. Polyc.* 1032 τὸ ὑπομνητικόν = ὑπομονή, endurance. *Clem. A. I*, 1340. *Basil.* IV, 352 A. *Basil. Sel.* 468 A.

- Lyd.* 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
- ὑπομονητικῶς, adv. *patiently.* *Diog.* 7, 126. *Macar.* 517 C.
- ὑπομονητός, ἡ, ὄν, = ἀνασχετός, *endurable.* *Schol. Arist. Plut.* 419.
- ὑπο-μορφῶ *underneath.* *Caesarius* 1176.
- ὑπο-μυκτηρίζω. *Nicol. D.* 164.
- ὑπομυξάδης, es. *Galen.* XII (2), 308 E.
- ὑπο-μύω. *Alciph.* 3, 55, 8.
- ὑπό-μωρος, on, *foolish.* *Ptol. Tetrab.* 163. *Lucian.* II, 786.
- ὑπο-νεάζω. *Philostr.* 698.
- ὑπο-νεκρόω. *Lyd.* 154, 12.
- ὑπο-νεφέλη, ης, ἡ, *under-cloud.* *Galen.* VIII, 354 E.
- ὑπονεφέλιζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
- ὑπονέφελος, on, (νεφέλη) *under the clouds.* *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
- ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.
- ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
- ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
- ὑπο-νίπτω *under, to wash the feet.* *Pachom.* 949 A.
- ὑπο-νόησις, εως, ἡ, = ὑπόνοια, *suspicion.* *Orig.* III, 1292 A.
- ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig. I.* 1157 A.
- ὑπονοητής, οὔ, ὁ, = ὁ ὑπονῶν, *suspicious person.* *Polem.* 202.
- ὑπονοητικός, ἡ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.
- ὑπονοθεύσις, εως, ἡ, (ὑπονοθεύω) *a tampering with, adulteration, corruption, seduction.* *Eus.* II, 892 B.
- ὑπονοθευτής, οὔ, ὁ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.
- ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
- ὑπόνοια, as, ἡ, *supposition, presumption: suspicion.* *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1. Παρὰ τὴν ὑπόνοιαν, *contrary to expectation.* 28, 4, 5 Καθ' ὑπόνοιαν, *on suspicion.* *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* Nub. 919 = προσδοκία, *in comedy.* — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
- ὑπονομευτής, οὔ, ὁ, = ὁ ὑπονομεύων, *miner.* *Ptol. Tetrab.* 179.
- ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
- ὑπονομή, ης, ἡ, (ὑπονέμομαι) *a digging under-ground: underground passage.* *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.
- ὑπονόστησις, εως, = τὸ ὑπονοστεῖν. *Plut.* I, 917 A. *Diog.* 2, 9.
- ὑπο-νοτίξω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
- ὑπο-νυγμός, οὔ, ὁ, *contrition.* *Germ.* 172 C.
- ὑπο-νύκτερος, on, *darkish, dusky.* *Eudoc. M.* 280.
- ὑπονυμφίς, ἰδος, ἡ, (νύμφη) = παράνυμφος, *bridesmaid.* *Schol. Arist. Eq.* 650.
- ὑπο-νυστάζω. *Plut.* II, 178 F.
- ὑπο-ξενίζω, neuter. *Lucian.* II, 752.
- ὑπ-οξίζω. *Athen.* 3, 81.
- ὑπ-οξύνω. *Dion.* P. 61.
- ὑπό-οξυς, υ, *subacidus, sub-acid.* *Diosc.* 2, 140. 98, p. 226 ἡ ὑποξυς.
- ὑπ-οξάδης, es, = ὑποξυς. *Moschn.* 74.
- ὑπο-παιδοτριβέω, ἥσω, to be an under-παιδοτριβής. *Inscr.* 255. 265.
- ὑπο-παίζω. *Ael. N. A.* 12, 21.
- ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
- ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
- ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
- ὑποπαράιτησις, εως, ἡ, = παράιτησις. *Apollon.* D. Synt. 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig. I.* 1500 D.
- ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
- ὑπο-πάσσω *under; opposed to ἐπιπάσσω.* *Classical.* *Diosc.* 5, 87.
- ὑπο-παταγέω *at the same time.* *Philostr.* 671.
- ὑπο-παχύνω. *Philon* II, 397, 11.
- ὑπό-παχυς, υ. *Diosc.* 3, 92 (102).
- ὑποπέζιος, α, on, (πέζα) *under-foot: humble.* *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
- ὑπο-πείθω. *Heliod.* 7, 2 -σθῆναι. *Men. P.* 332.
- ὑπό-πειρα, as, ἡ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
- ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.
- ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
- ὑπο-πέλιος, on. *Classical.* *Diosc.* 1, 80, p. 84. ὑποπεπτακότως (ὑποπίπτω), adv. *in a lowly manner.* *Polyb.* 35, 2, 13.
- ὑπο-περμκλάω. *Diosc.* 3, 72 (79).
- ὑπο-πέτρομαι *under.* *Paus.* 4, 18, 5.
- ὑπό-πετρος, on, somewhat stony. *Classical.* *Diosc.* 4, 33.
- ὑπο-πέττευμα, ατος, τὸ, *allurement.* *Plut.* II, 987 D. E.
- ὑπο-πηδάω *up.* *Jos. B. J.* 4, 1, 9.
- ὑπό-πηλος, on, rather muddy. *Dubious.* *Lucian.* II, 739.
- ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Epiph. I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
 υποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. ὑποπιασμός.
 ὑπο-πιέζω, see ὑποπιέζω.
 ὑποπιμελός, ον, somewhat πικρῆς. *Classical.* *Diosc.* 5, 85.
 ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* Vat. 70, 15. 71, 21. *Nicol.* D. 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.
 ὑπο-πλάσσομαι or ὑπο-πλάττομαι, to pretend. *Cyrrill.* A. I, 472 D, ἀδιαφορεῖν.
 ὑπο-πλέκω under, L. subnecto. *Acl. N.* A. 17, 21.
 ὑπο-πληρώω. *Philon* I, 483, 12.
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).
 ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9.
 ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.
 ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.
 *ὑποπόδιον, ον, τὸ, (πούς) = θρόνος, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.
 ὑποποδισμός, οὐ, ὁ, (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.
 ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.
 ὑπο-πομαίνω, to be an under-pastor, that is, a presbyter. *Theod.* III, 1372 C.
 ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.
 ὑπο-πολιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -τός.
 ὑπο-πολλαπλασιεπιμερής, ἐς, the divisor of a πολλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.
 ὑπο-πολλαπλασιεπιμόριος, ον, the divisor of a πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.
 ὑπο-πολλαπλάσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.
 ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.
 ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.
 ὑπο-πορφυρίζω. *Diosc.* 1, 134 (135).
 ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).
 ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. *intermediately before* (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.
 ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.
 ὑποπτεράω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.
 ὑποπτευτέον = δεῖ ὑποπτεῖν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.
 ὑπο-οπτιών, ωνος, ὁ, suboptio. *Mal.* 494.
 ὑποπτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράζειν. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.* *Anab.* 3, 6. 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτοὺς, suspected by them.
 ὑποπτύχις, ἰδος, ἡ, (ὑποπτύσσω) a folding under. *Plut.* I, 672 F
 ὑπο-πτύω = πτύω. *Cyrrill.* A. X, 12 D.
 ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — 2. Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόσις, πρόσκλαισις, σύστασις.)
 ὑπόπτωτος, ον, falling under. *Procl.* *Parm.* 659 (84).
 ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.
 ὑπο-πυριάω. *Alex. Trall.* 486.
 ὑπο-πυρρίζω, ἰσω, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).
 ὑπο-ορθῶ under. *Symm.* Ps. 43, 19.
 ὑπορόφωσις, εως, ἡ, (οροφόομαι) ceiling. *Mal.* 339, 6.
 ὑπο-ρραίζω. *Philostrog.* 548 C.
 ὑπο-ρρέμβομαι. *Simoc.* 323, 6.
 ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.
 ὑπο-ρροή, ἡς, ἡ, a flowing under. *Cedr.* II, 87, 8.
 ὑπόρροια, ας, ἡ, influence. *Iren.* 640 B.
 ὑπο-ρροίξω. *Plut.* II, 590 C.
 ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol.* *Tetrab.* 143. — 2. Sub-rhythmical, in versification. *Drac.* 140, 6. πάθος (ὕβριος εἶνεκα τῆσδε, σὺ δ' ἵσχεο πείθεο δ' ἡμῶν, where every foot comprises a whole word).
 ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H.* VI, 1093, 11, ρυθμός.
 ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.
 ὑποσαγής, ἐς, (σάγη, σάττω) L. clutellarius, with a pack-saddle. *Just. Tryph.* 53.

ὑπό-σαθρος, *ov*. *Lucian*. I, 363. *Polem*. 255. *Basil*. III, 289 B.
 ὑπο-σαῖνω, *to coax, cajole*. *Plut*. II, 65 C. *Ael*. N. A. 9, 1. *Martyr*. *Ignat*. 9.
 ὑπο-σαλεύω. *App*. II, 374, 87. *Eus*. II, 824. 853 C.
 ὑπό-σαλος, *ov*, *shaking somewhat*. *Diosc*. 1, 139 (140). 5, 118 (119), ὀδόντες, *loose* (1), 152 ὀδόντων *σειομένων*).
 ὑποσάνδαλος, *ov*, (σάνδαλον) *quid?* *Lyd*. 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.
 ὑποσάρκιος, *ov*, (σάρξ) *under the flesh*. *Diosc*. 3, 45 (52), p. 392.
 ὑπο-σέβω *in a less degree*; *opposed to ὑπερ-σέβω*. *Greg*. *Naz*. I, 1144 C.
 ὑπό-σεμνος, *ov*. *Philostr*. 572. *Aristaen*. 2, 18.
 ὑπο-σημειόμαι, *to note down: to give an outline*. *Diog*. 2, 48. *Orig*. I, 649 B. 1465 D. III, 905 C.
 ὑπο-σημειώσις, *ews*, ἡ, *a noting down, words taken down, notes*. *Nicom*. *Harm*. 3. *Clem*. A. I, 700. 932. *Iambl*. V. V. 226. — 2. *Signature: imperial order*. *Eus*. II, 481. 1001. 1069 C. *Socr*. 65. *Lyd*. 197.
 ὑπόσιμος, *ov*. *Soran*. 257, 21. *Ael*. N. A. 12, 27. *Mal*. 100, 9.
 ὑπο-σιμώω. *Alciph*. 1, 39, 5, τὴν ὁσφύν
 ὑπο-σιωπάω. *Classical*. *Diod*. Ex. Vat. 101.
 ὑποσιωπητέον = δέῃ ὑποσιωπᾶν. *Philon* II, 644, 37.
 ὑπό-σκαμβος, *ov*. *Schol*. *Lucian*. I, 256.
 ὑποσκαφή, ἡς, ἡ, (ὑποσκάπτω) *hollow place*. *Diosc*. 5, 106.
 ὑποσκαφισμός, οὐ, ὁ, (σκαφίς) *a winnowing*. *Dubious*. *Plut*. II, 693 D.
 ὑποσκελισμα, *atos*, τὸ, (ὑποσκελίω) *the being tripped up*. *Sept*. *Prov*. 24, 17.
 ὑποσκελισμός, *ov*, ὁ, = τὸ ὑποσκελίειν. *Sept*. *Prov*. 11, 3 as v. 1.
 ὑπο-σκηνώω *under*. *Jos*. B. J. 3, 7, 17, τινί.
 ὑπο-σκιάζω. *Classical*. *Philon* II, 357, 22.
 ὑπόσκιος, *ov*, *under the shade*. *Classical*. *Diosc*. 4, 89 (90).
 ὑπο-σκιρτάω. *Ael*. N. A. 7, 8.
 ὑπο-σκοπέω *under*. *Orig*. III, 617 B.
 ὑπο-σμήχω. *Themist*. 288.
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. *Cyrril*. A. X, 1021. *Steph*. *Diac*. 1105 D ὑποσμηχεῖσαι = ὑποσμιῖται. *Nicet*. *Paphl*. 20 C. *Genes*. 60. 86, 13, *neuter*.
 ὑπο-σόλοιος, *ov*. *Cic*. *Att*. 2, 10. *Plut*. II, 615 D.
 ὑπό-σομφος, *ov*, *somewhat fungous*. *Erotian*. 326. *Galen*. VI, 340 B.
 ὑπό-σοφος, *ov*. *Philostr*. 331.
 ὑποσπαδιαίος, *ov*, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὐ τέτρηται. *Paul*. *Aeg*. 238.
 ὑποσπαδίας, *ov*, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen*. II, 396. 274 A, *disease of the πέος*.

ὑποσπαθισμός, οὐ, ὁ, (σπαθίζω) *F. hypospathisme*. *Paul*. *Aeg*. 94.
 ὑποσπαθιστήρ, ἦρος, ὁ, *a surgical instrument*. *Paul*. *Aeg*. 96.
 ὑπο-σπανίζω. *Did*. A. 633 C.
 ὑπό-σπανος, *ov*, *rather deficient in beard*. *Cedr*. I, 607, 12, τὴν γενεάδα.
 ὑπο-σπασμός, οὐ, ὁ, = τὸ ὑποσπᾶν. *Aquil*. *Deut*. 15, 1.
 ὑποσπαστέον = δέῃ ὑποσπᾶν. *Georon*. 14, 7, 45.
 ὑπο-σπείρω *under or secretly*. *Classical*. *Philon* II, 13, 40. 285, 22. *Diosc*. 1, 3. *Plut*. I, 165 B. 435 E. *Cass*. 159, 9.
 ὑποσπληνίζομαι, *ισμαι*, = ὑπόσπληνός εἰμι. *Schol*. *Arist*. *Plut*. 1081.
 ὑπο-σπογγίζω. *Georon*. 6, 12, 1.
 ὑπο-σποδίζω. *Diosc*. 5, 92, p. 758, τῇ χροᾷ.
 ὑπο-σπορά, ᾧς, ἡ, = τὸ ὑποσπείρειν. *Caesarius* 913. 1037. *Epiaph*. I, 293 C. 336 A.
 ὑπο-σπουδαίω. *Jos*. *Ant*. 19, 2, 5 -σθῆναι. *Dion* C. 39, 25, 3 as v. 1.
 *ὑπόστασις, *ews*, ἡ, *foundation: groundwork, subject, theme: undertaking: purpose, plan*. *Sept*. *Deut*. 1, 12, *support?* *Jer*. 23, 22. *Ezech*. 43, 11. *Polyb*. 4, 2, 1. *Diod*. 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, *state of things*. II, 7, 52. — 2. *Station, garrison*. *Sept*. *Reg*. I, 13, 23. 1, 14, 4. — 3. *Substance, property*. *Sept*. *Job* 22, 20. *Antec*. 1, 6, 3. — 4. *Steadiness, firmness: confidence, hope*. *Sept*. *Ruth* 1, 12. *Ps*. 38, 8. *Ezech*. 19, 5. *Polyb*. 6, 55, 2. — 5. *Subsistence, reality, real existence*. *Aristot*. *Mund*. 4, 21. *Sept*. *Sap*. 16, 21. *Nicom*. 68. *Philon* I, 649, 13. *Paul*. *Hebr*. 1, 3. *Cornut*. 26. *Lucian*. II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφ'εστάναι. *Sext*. 78, 16. 209, 17. 333, 18. 134, 13. *Clem*. A. I, 1037. *Diog*. 9, 91. *Orig*. I, 512. 1397. *Porph*. *Aneb*. 35. *Iambl*. *Myst*. 13. *Adhort*. 358. *Math*. 204. 205. *Hierocl*. C. A. 63, 6. *Socr*. 396.
 6. *Hypostasis*, the ἰδιότητες or ἰδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. *Orig*. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex*. A. 553. 561. *Arius* apud *Athan*. II, 708 A. *Eust*. *Ant*. 776. *Athan*. I, 204. 220. *Basil*. I, 333. IV, 328. 336 C. 884. *Greg*. *Naz*. I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did*. A. 984 B. *Greg*. *Nys*. II, 13 A. III, 1089 C. *Cyrril*. A. X, 17 B. *Theod*. IV, 33. 36 A. (Compare *Eus*. VI, 717 B. *Greg*. *Naz*. II, 144.) — The Latin speaking Christians used *persona* (πρόσωπον) for ὑπόστασις; their substantia (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. *Athan*. II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. *Basil*. IV, 325. 884 C.

- Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.*
- ὑποστάτης, ου, ὁ, (ὑφίστημι) *founder, maker, creator. Pseudo-Dion. 909 B. — 2. Prop, support, stand, = στήριγμα. Plut. I, 225 D = L. furca. Paus. 10, 26, 9.*
- ὑποστατικός, ἡ, ὄν, *enduring. Diod. 20, 78. Muson. 157, τῶς. — 2. Hypostatical, constitutive. Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσία. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τῶς. Procl. Parm. 537 (108), τῶν δλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.*
- ὑποστατικῶς, adv. *firmly, promptly. Polyb. 5, 16, 4.*
- ὑποστάτης, ἰδος, ἡ, *constituting. Pseudo-Dion. 817 C, αἰτία.*
- ὑποστατός, ἡ, ὄν, *subsisting, substantially existing. Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.*
- ὑπο-στειχω *under. Philostr. 33.*
- ὑποστέλλω, *to except, to omit. Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.*
- ὑπό-στενος, ου, *Diosc. 3, 40 (46). 2, 207, p. 325.*
- ὑποστερνίζομαι, ἰσομαι, (στέρνω) *to put round (under) the breast, when the body is nearly horizontal. Plut. II, 324 F.*
- ὑπό-στημα, ατος, τὸ, *station, position. Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — 2. The part of the αἰδοῖον under the στήμα. Ruf. apud Orib. III, 390, 9.*
- ὑπο-στήριγμα, ατος, τὸ, *prop, support. Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.*
- ὑπο-στηρίζω, *to prop up, to support. Sept. Ps. 36, 17. 144, 14. Lucian. II. 4. 95.*
- ὑπο-στιγμή, ἡς, ἡ, *comma, the mark (,). Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.*
- ὑπο-στίξω, ἰξω, *to mark with a comma. Eus. IV, 940. — Petr. Sic. 1264, L. interpellō, to interrupt a person while speaking.*
- ὑποστυκτέον = *δεῖ υποστίξειν. Did. A. 1624 B.*
- ὑπο-στίλβω. *Diosc. 5, 100.*
- ὑποστολή, ἡς, ἡ, (ὑποστέλλω) *reduction: omission: a shrinking from: caution. Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαῖθεν).*
- ὑποστορέσμα, ατος, τὸ, (ὑποστορέννυμι) *L. sub-stramen, anything spread under Galen. IV, 590 A. B.*
- ὑπο-στρατεύομαι *under another. App. II, 43, 3. 281, 9. I, 395, 29, to be a legatus.*
- ὑποστρατηγέω, ἡσω, *to be υποστράτηγος. App. II, 817, 63. Dion C. 39, 5. 39, 31.*
- ὑπο-στράτηγος, ου, ὁ, *lieutenant-general. Classical. Polyb. 4, 59, 2. — 2. The Roman*
- legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.*
- ὑπο-στρατοφύλαξ, ακος, ὁ, *under-στρατοφύλαξ. Strab. 12, 5, 1.*
- ὑποστροφή, ἡς, ἡ, *a turning back. Hermog. Rhet. 228. 297 Σχῆμα καθ' υποστροφὴν, a figure of rhetoric.*
- ὑποστροφος, ου, (ὑποστρέφω) *turning back. Themist. 462, 3.*
- ὑπο-στρώννυμι or ὑπο-στρωννύω *under. Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martys. Poth. 1032 -σθαί τι.*
- ὑπό-στρωσις, εως, ἡ, *a spreading under. Nil. 497 C. Heron Jun. 192, 13.*
- ὑποστρωτέον = *δεῖ υποστρωννύναι. Andr. C. 995 A, τί τι.*
- ὑπο-στυνάζω, *to give a dim light. Stud. 1741 D.*
- ὑπό-στυλος, ου, *resting on pillars. Diod. 1, 48, p. 58, 65.*
- ὑπο-στυλώω *up. Apollod. Arch. 22.*
- ὑπο-συγκεχυμένος, adv. *somewhat confusedly. Orig. I, 1192 D.*
- ὑπο-συγκόπτω. *Apollon. D. Adv. 552, 3 (ἄφελον for ἄφελον).*
- ὑπο-συγχρίω. *Galen. VI, 113 D.*
- ὑπο-συγχύνω = *ὑποσυγχέω. Jos. Ant. 16, 4, 4.*
- ὑποσύγχυτος, ου, *somewhat confused. Philon I, 440, 4.*
- ὑπο-συλάω, *to plunder secretly. Clementin. 2, 22, 3. 27. Eus. IV, 797 B.*
- ὑπο-συλλέγομαι *under. Philon II, 211, 14.*
- ὑπο-συμβαίνω, *to be under or inferior. Galen. II, 258 B.*
- ὑπο-σύμβολον, ου, τὸ, *obscure σύμβολον. Plut. II, 673. Hippol. Haer. 266, 75.*
- ὑπο-συμμήγης, ἑς. *Galen. VI, 84 B.*
- ὑπο-συναλείφομαι, *in grammar (ἡ 'μ' ἀνάειρ, ἡ ἐγὼ σέ). Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.*
- ὑπο-συρρέω *secretly. Simoc. 192, τί.*
- ὑπο-σύρω *under, etc. Classical. Philon II, 324, 27 υποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, to recede, said of backsliders.*
- ὑπόσφαγμα, ατος, τὸ, *suffusion under the eye. Cass. 154, 11. Antyll. apud Orib. II, 45, 12.*
- ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = *τὸ ἱερὸν ὀστοῖν. Ruf. apud Orib. III, 391, 4.*
- ὑπο-σφύζω *underneath. Nil. 600 A.*
- ὑπο-σχεδιάζω *hastily. Cyrill. A. IX, 540 A.*
- ὑπο-σχιδακώδης, ες, *somewhat splintery. Diosc. 5, 180 (181).*
- ὑπο-σχιζώ *underneath. Ael. N. A. 17, 44.*
- ὑποσφύζω = *σφύζω. Cyrill. A. X, 1113 C.*
- ὑπο-σωρεύω *under. Erosian. 376.*
- ὑποταγᾶν (ὑποτάσσω), adv. *like subjects. Theoph. 574, 8, ρηθῆναι τι.*
- ὑποταγή, ἡς, ἡ, (ὑποτάσσω) *subjection, subjuga-*

tion: subordination. *Dion. H.* I, 477. 579. *Paul. Cor.* 2, 9, 13. *Clem. R.* 1, 1. *Ignat.* 645. *Orig.* VII, 124. *Dion. Alex.* 1598 B. *Gangr.* 17. *Eus.* II, 81. *Basil.* I, 472. — **2.** A subjoining, putting after (οἶκος μου, γράφει καλῶς). *Apollon. D. Pron.* 304. 408. — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Apophth.* 241 C. *Clim.* 724. 937. *Steph. Diac.* 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.

ὑποταίνιος, ον, (ταῖα) running into, or consisting of, a tongue of land. *Philon I.* 647, 17. II, 139, 44.

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr.* 641, 27. *Epict.* 2, 17, 7.

ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. *Achmet.* 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** Subjected, obedient, submissive: subordinate. *Ptol. Tetrab.* 69. *Const. Apost.* 4, 11. *Gregent.* 645 D, φωνή, of a subordinate. *Anast. Sin.* 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem.* 1093. *Nil. Epist.* 1, 46. *Clim.* 681. *Stud.* 1781 (= *Joann. Mosch.* 2952 C μαθητής).

3. Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr.* 631, 8, φωνήεντα (I, Υ), forming the second element of a diphthong. *Dion. H.* V, 158, τι. *Drac.* 13, 9. *Apollon. D. Pron.* 265, ἄρθρον, postpositive article (ὅς). 303, enclitic. — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr.* 638, 7, ἐγκλις, the subjunctive mood. *Lesbon.* 166 (179). *Apollon. D. Synt.* 246, 15. 264. *Phryn.* 359, ῥῆμα, a verb in the subjunctive.

ὑποτακτικῶς, adv. postpositively: in the subjunctive mood. *Apollon. D. Synt.* 227, 15. *Hippol.* 721 C.

ὑποτακτίτης, ου, ὁ, = ὑποτακτικός of an ἀββάς. *Stud.* 44 C. 673 C. 848 C.

ὑποτάκτρια, as, ἡ, an elderly nun's disciple. *Steph. Diac.* 1130 A.

ὑπο-τανύω under. *Ruf. apud Orib.* III, 155.

ὑποταξία, as, ἡ, = ὑπόταξις, the being ὑποτακτικός. *Nil.* 245 B.

ὑπόταξις, εως, ἡ, subjection, subjugation. *Dion. H.* I, 15, 10. *Diog.* 7, 122. — **2.** A putting after or behind. *Ael. Tact.* 31, 4. *Apollon. D. Pron.* 407 C (ἐγὼ αὐτός). *Conj.* 479, 7.

ὑποταπεινός = ταπεινός. *Basil.* I, 381 A.

ὑπο-ταράσσω. Classical. *Diosc.* 4, 181 (184), p. 675.

ὑπο-τάσσω under: to subject. *Sept. Ps.* 8, 7. 46, 4. *Macc.* 2, 8, 9. 22. *Polyb.* 3, 13, 8. *Diod. Ex. Vat.* 120, 2. *Did. A.* 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. *Basil.* III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προστάς. *Macar.* 848 B τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr.* 640 (ὅς). *Dion. H.* V, 88. *Apollon. D. Pron.* 303 C. 407 C.

ὑπο-ταφρεύω under. *App.* I, 323, 21.

ὑπο-τέλειος, α, ον, less than perfect; opposed to ὑπερτέλειος. *Method.* 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).

ὑποτεταγμένως (ὑποτάσσω), adv. submissively. *Clem. R.* 1, 37.

ὑπο-τετράγωνος, ον, squarish. *Adam. S.* 397.

ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. *Nicom.* 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).

ὑπό-τευξις, εως, ἡ, reply. *Sext.* 568, 2. 441, 21.

ὑπό-τεφρος, ον, somewhat τεφροειδής. Classical. *Diosc.* 4, 173 (174).

ὑπο-τηρέω, to reserve. *Greg. Naz.* I, 940 A.

ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. *Longin.* 32, 3. — **2.** Pretext. *Philon II.* 325, 34. *Jos. Ant. Prooem.* 4, p. 5. *Apion.* 2, 17. *Plut.* I, 150 D.

ὑπο-τιμητής, οἰ, ὁ, sub-censor. *Dion C.* 52, 21, 5. 52, 33, 1.

ὑπο-τινάσσω under. *Pallad.* V. *Chrys.* 3 A. *Nil.* 92 D.

ὑποτίθιος, ον, (τίτθῃ, τιτθίον) = ὑπομάζιος. *Sept. Hos.* 14, 2.

ὑπότιτθος, ον, = preceding. *Caesarius* 984. 1024. *Cyrill. A. I.* 701 B.

ὑπο-τιτλόω, ὥσω, to put under tiles, to divide into titles. *Psell.* 927 A. B.

ὑπο-τομεύς, εως, ὁ, a kind of axe. *Sept. Reg.* 2, 12, 31.

ὑπο-τομή, ἡς, ἡ, subdivision. *Theol. Arith.* 4.

ὑπο-τουθορύζω. *Lucian.* I, 466. II, 796.

ὑποτοπαίω = ὑποτοπέω. *Philon II.* 480, 10. *Hippol. Haer.* 92, 97. *Simoc.* 47, 19.

ὑποτοπασμός, οἰ, ὁ, = τὸ ὑποτοπαίειν or ὑποτοπεῖν. *Jos. Ant.* 17, 4, 2.

ὑποτοπνέον = δεῖ ὑποτοπεῖν. *Philon I.* 143, 21. *Clem. A. I.* 521. 1181 A.

ὑποτραγωδέω, to be under-τραγωδός. *Philostr.* 507.

ὑπο-τραυλίζω. *Lucian.* I, 172.

ὑπο-τραχύνω. *Dion. H.* V, 159, 6. *Greg. Nyss.* II, 237 C, to exasperate.

ὑπό-τραχυς, υ. *Diosc.* 3, 44 (51).

ὑπο-τρέπομαι back. *Plut.* II, 77 E.

ὑπο-τρέχω under. Classical. *Polyb.* 9, 10, 7. *Cleomed.* 74, 14 (= 6 ὑποθέω). *Athen.* 4, 48.

ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. *App.* I, 753, 82, of the feet.

ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. *Nicom.* 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).

ὑποτροφέω = ὑποτρέφω. *Clem. A. I.* 300 C.

ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.

Max. Tgr. 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.
 ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
 ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111.
Jos. Ant. 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.
 ὑπο-τυπώω, to sketch out, etc. *Classical.* *Clem.* A. I, 265 B. *Hippol.* Haer. 189, 79. *Diog.* 9, 78.
 ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1423. *Sext.* 46. 56. *Clem. A.* I, 313. 753.
 — 2. Type. *Cyrril. A.* I, 325 C. D.
 ὑποτυπωπένον = δέι ὑποτυπών. *Orig.* I, 372 A.
 ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.
 ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
 ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
 ὑπο-τύφομαι under. *Classical.* *Philon* I, 142. — *Pallad.* V. *Chrys.* 20 ὑπερφούτο, implying ὑποτυφόμεαι.
 ὑποδαίσις, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E. *Κρόνος*.
 ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.
 ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrril. A.* X, 1084 B. *Clim.* 981 D.
 ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
 ὑπουργητέον = δέι ὑπουργεῖν. *Lucian.* I, 458.
 ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrril.* A. IX, 720 B, et alibi.
 ὑπουργικῶς, adv. in a serving manner. *Epiph.* II, 436 D.
 ὑπουργός, οὔ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
 ὑπο-φάλακρος, ὄν. *Hippol.* Haer. 84, 59.
 ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.
 ὑπό-φασις, εως, ἡ, (ὑποφαινομαι) appearance, impression. *Apollon. D.* *Pron.* 287. 297. — *Epiph.* I, 157 C, rough sketch.
 ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.
 ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
 ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 180 B.
 ὑπο-φθείρω. *Galen.* II, 49 F.
 ὑπο-φθίνω. *Diosc.* *Eupor.* 2, 30, p. 240.
 ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.
 ὑπο-φλεγμαινώ. *Simoc.* 48, 17.
 ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
 ὑπο-φουικίζω, to be somewhat φοινικῶς. *Diosc.* 4, 24.

ὑποφονίσσω = ὑποφονίσσομαι. *Polem.* 236. *Adam.* S. 415.
 ὑποφορά, ἄς, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
 ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
 ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
 ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
 ὑπο-φραστήρ, ἦρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.
 ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
 ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
 ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2, 15, 10, 1. *Poll.* 9, 16.
 ὑπο-φυσάω gently. *Philon* I, 339, 34.
 ὑπό-φυσις, εως, ἡ, L. processus, process. in anatomy. *Galen.* IV, 629 C, et alibi.
 ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
 ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.
 ὑποφώνησις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
 ὑποφωνητής, οὔ, ὁ, exhorter, encourager, in an army. *Pseudo-Ignat.* 827 A.
 ὑποφώσκω = ὑποφαύσκω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἅμα τῇ φωτὶ, at daybreak.
 ὑπο-χαίρω. *Polem.* 267.
 ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
 ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους.
 ὑπο-χαράσσω under. *Plut.* I, 703 B.
 ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
 ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam.* S. 394.
 ὑποχαννός = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.
 ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὕψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophyl.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
 ὑποχή, ἡς, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
 ὑπο-χλωρίζω. *Orig.* III, 852 A.
 ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.
 ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
 ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
 ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.

χάρματος, for favor. *Plut.* I, 85 A, τῶν πλουσίων, to the rich.
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.
 ὑπο-χρίω under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑπο-χρόιος, on, in time. *Theod. Anc.* 1393 D.
 *ὑπό-χρυσος, on, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.
 ὑπό-χυμα, atos, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol.* Tetrab. 149.
 ὑποχυτήρ, ἦρος, δ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.
 ὑποχώρημα, atos, τὸ, excrement. *Classical.* *Diosc.* 2, 124.
 *ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Maz. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρός.
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.
 ὑπο-ψάλλω somewhat. *Philostr.* 287. — *Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, atos, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.
 ὑπό-ψαρος, on. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑπο-ψαύω. *Plut.* II, 368 E. F.
 ὑπο-ψάω. *Ael. N. A.* 14, 5.
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.
 ὑποψήφιος, ου, ὁ, (ψηφός) candidate. *Soz.* 984 C. — Also. ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑπο-ψήχω below. *Athen.* 6, 23, p. 233 D.
 ὑποψία, as, ἡ, suspicion. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καυστομεῖν. *Dion. H.* I, 221 Δὲ ὑποψίας αὐτοὺς ἔχοι.
 ὑποψιαστικός, adv. = ὑπόπτως. *Schol. Arist. Vesp.* 643.
 ὑπο-ψυθιρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.
 ὑπό-ψυλος, on. *Ptol. Tetrab.* 143. 144.
 ὑποψυχία, as, ἡ, (ψυχῇ) pusillanimity. *Doroth.* 1812 B.
 ὑπό-ψυχρος, on, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D.* Pron. 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B -ψυγῆραι.
 ὑπτιαις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, ὁ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπτιος, α, on, passive, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα. — *Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπτιότης, ητος, ἡ, supineness : flatness. *Hermog. Rhet.* 297, 15. *Iambl. V. P.* 132.
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89). — 2. Pass. ὑπτιοῦσθαι = ὑπτιάζω. *Mal.* 224, 15, to be elated.
 ὑποπαίζω, ὑποπιασμός, probably incorrect for ὑποπαίζω, ὑποπιασμός.
 ὑποροφία, as, ἡ, (ὑπορόφιος) garret. *Diod.* 18, 26. *App. II.* 547, 65.
 ὑπορυχία, as, ἡ, (ὑπορύσσω) a mine. *App. II.* 675, 36.
 ὑπ-ωκρος, on. *Classical.* *Diosc.* 3, 159 (169). ὤς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French houx.)
 ὤσκα, see ὤσα.
 ὑσπέλεθος, ου, ὁ, = ὡς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.
 ὕσσός, οὐ, ὁ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App. I.* 72, 18.
 ὕσσωπίτης, ου, ὁ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.
 ὕσσωπος, ου, ὁ, Hebrew ציפס, hyssopum, hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex 8). *Eus.* II, 184 A.
 ὕστέρα, as, ἡ, Womb, the δημιουργὸς of the Caiaens. *Epirh. I.* 656 B.
 ὕστερεῖω = ὕστερέω. *Did. A.* 328 B.
 ὕστερέω, to fail to do anything. *Sept. Num.* 9, 7. 13, ποιῆσαι. — 2. To be wanting, to lack : to be in want. *Ps.* 22, 1, τινά. 38, 5 τί ὕστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4. — So in the middle : *Deut.* 15, 8 καθ' ὅσον ὕστερεῖται, as v. l. for καθότι ἐπιδέεται. *Sir.* 11, 11. — 3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τινι. *Mal.* 12.
 ὕστέρημα, atos, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul.* *Thess.* 1, 3, 10. *Clem. R.* 1, 2. — 2. Hysterema, a Valentinian word applied to the fall of Sophia ; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* *Haer.* 276, 47.
 ὕστέρησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* *Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.
 ὕστεροβουλέω, ἡσω, (βουλή) to reflect after an act. *Cyrril. A.* VI, 797 A.
 ὕστεροβουλία, as, ἡ, afterthought : regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ου, τὸ, (ὑστερος, δόμος) *the top of an edifice*. *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, as, ἡ, (ὑστερολόγος) = *πρωθύστερον* (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερο-μέσως, adv. *by putting the last in the middle and the middle at the end.* *Did. A. 953.*
 (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, as, ἡ, (παθεῖν) *a suffering afterwards.* *Galen. VII, 388 C.*
 ὑστερό-ποτος, ου, *who died after his (supposed) death.* *Plut. II, 265 A.*
 ὑστερό-πρωτος, ου, = *πρωθύστερος.* *Hippol. 689 A.*
 ὑστερο-πρώτως, adv. *by the figure of πρωθύστερον.* *Did. A. 428 C.*
 ὑσπερος, α, ου, last. *Drac. 24, 20, sc. συλλαβή.*
 ὑστεροστάτης, ου, ὁ, (στῆναι) *one of a lowest grade, in monasteries.* *Stud. 1785 A.*
 ὑστεροφegής, ἐς, = ὑστερον φέγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, as, ἡ, (φήμη) *posthumous fame.* *Plut. II, 85 C. Anton. 2, 17. 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ου, (φωνή) *echoing.* *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἥσω, (χρόνος) *to be late in time.* *Clem. A. II, 597 A.*
 ὑφαίνω, *to weave.* [*Artem. 352 ὑφαγκα. Moer. 341 ὑφάνα = ὑφηναι = Theod. IV, 1268 B.*]
 ὑφαυρεόν = *δεῖ ὑφαυρεῖν.* *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αιρέω, *to subtract, in arithmetic.* *Philon I, 27, 20.*
 ὑφαλμος, ου, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, *to be saltish.* *Diosc. 1, 13. 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-αλμυρος, ου, *saltish.* *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλώδης, es, *somewhat ὑφαλος.* *Diod. II, 508, 49. 50.*
 ὑφανσία, as, ἡ, = *following.* *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) *a weaving.* *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, as, ἡ, (ὑφάντης) *female weaver.* *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ου. *Erotian. 264.*
 ὑφ-απλώω *under.* *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ης, ἡ, *deception.* *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάζω, *to snatch away.* *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάζειν. — Alex. A. 548, to deceive.*
 ὑφεδρεύω, εὔσω, (ἔδρα) *L. subsidio, to lie in ambush.* *App. I, 856, 3.*
 ὑφεδρία, as, ἡ, *lower seat.* *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδριάω, ἄσω, *to sit below; to be a presbyter.* *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλον) = *ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη.* *Gregent. 612 C.*
 ὑφ-εἰλω = ὑφαίρω, *to take away: to subtract.* *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφείλθωσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω *under?* *Philostr. 366.*
 ὑφέλλω, *see ὑφείλω.*
 ὑφ-έν = ὑφ' ἐν, *as one word.* *Plut. II, 31 E, ἀναγνώσκεν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσφδία, hyphen. Arcad. 189. Porphyr. Prosd. 108. Epiroph. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι *close behind.* *App. I, 774, 36.*
 ὑφ-ερμηνεύτης, οὔ, ὁ, *interpreter.* *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, *to interpret, translate.* *Eus. III, 873 C. IV, 828 B.*
 ὑφεσις, εως, ἡ, (ὑφίημι) *a letting down: relaxing, relaxation.* *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omission, dropping, in grammar; as in ἰων for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrill. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέρως, ου, *western.* *Dion. P. 450.*
 ὑφή, *see οἰφή.*
 ὑφ-ήγησις, εως, ἡ, *introduction to a treatise.* *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὁν, *introductory; instructive.* *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφηγητικῶς, adv. *introductorily.* *Poll. 4, 42.*
 ὑφ-ήλιος, ου, *under the sun.* *Athan. I, 121 A.*
 ὑφ-ημα *under.* *Dion. P. 292, τινί.*
 ὑφ-ημιόλιος, ου, *inversely ἡμιόλιος.* *Nicom. 95, ἀριθμός (3 : 2 ὑφημ.).*
 ὑφ-εδρύω *under.* *Plotin. II, 1392, 1.*
 ὑφίξῃσις, εως, ἡ, = *τὸ ὑφίξάνειν, a settling down, of ground.* *Strab. 1, 3, 5.*
 ὑφ-ίημι, *to send down, etc. — Participle, ὑφεμένος, subordinate, inferior.* *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελοι, the lower orders of angels.*
 ὑφ-ίσταμαι, *to subsist, to exist.* *Sext. 140, 27. Athan. II, 809. — 2. To suppose.* *Sext. 193, 16 Τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστηραμένων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.*
 ὑφ-όρασις, εως, ἡ, = *ὑποψία.* *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφορατέον = *δεῖ ὑφορᾶν.* *Plut. II, 50 B.*
 ὑφ-ορμέω *secretly, being concealed.* *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*

ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth.* Strab. 10, 1, 6. Diosc. 1, 18, ἐριούν. — **2.** Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.

ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.

ὑψαυχενία, ας, ἡ, *haughtiness.* Epiph. II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυχενέω. Simoc. 141.

ὑψηγορία, ας, ἡ, *high talking, vaunt, vaunting: sublime discourse, sublimity.* Philon I, 206, 46. Longin. 8, 1, 14, 1. Socr. 33 A.

ὑψηγόρος, ον, (ὑψος, ἀγορεύω) = ὑψηολόγος. Agath. 177, 14.

ὑψηγόρως, adv. in sublime language. Clem. A. II, 348 C.

ὑψηγεύς, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6.

ὑψηλαυχενία, ας, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.

ὑψηλο-γνώμων, ον, *high-minded.* Themist. 234, 26. Basil. Sel. 504 D.

ὑψηλοκαρδῖος, ον, (καρδία) *proud in heart.* Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Ckm. 965 D.

ὑψηλολογία, ας, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.

ὑψηλόλογος, ον, (λέγω) *talking high, vaunting.* Themist. 31, 12.

ὑψηλοπετέω, ἦσω, = ὑψιπετέω. Pseudo-Chrys. I, 805 D.

ὑψηλοπετής, ἐς, (πέτομαι) *flying high, soaring.* Eus. VI, 557 A.

ὑψηλοποιός, όν, = ὑψηλὰ ποιῶν. Longin. 32, 6, et alibi.

ὑψηλό-πους, ον, *high-footed.* Antyll. apud Orib. II, 309, 6.

ὑψηλός, ἡ, όν, *sublime.* Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, *sublimity.* — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, ον, = ὑψηλός καὶ ταπεινός at the same time. Philon II, 61, 24.

ὑψηλοφανής, ἐς, (φαίνομαι) *appearing sublime.* Longin. 24, 1.

ὑψηλοφερής, ἐς, (φέρω) *elevating.* Cyrill. A. X, 1028 B.

ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.

ὑψηλοφρονία, ας, ἡ, = ὑψηλοφροσύνη. Suid. Ἐωροκοπίαις . . .

ὑψηλοφροσύνη, ης, ἡ, the being ὑψηλόφρων, *haughtiness*; opposed to ταπεινοφροσύνη. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.

ὑψηλόφωνος, ον, (φωνή) *high-voiced.* Caesarius 877.

ὑψι-αἰετος, ον, ό, a species of eagle. Liber. 29, 23.

ὑψι-δρομος, ον, *running on high.* Greg. Naz. III, 1326 A.

ὑψιθέων, οντος, ό, = ὑψι θέων. Greg. Naz. III, 418, IV, 91.

ὑψι-θόωκος, ον, = ὑψιθρονος. Greg. Naz. III, 408.

ὑψι-κέλευθος, ον, = ὑψιδρομος. Greg. Naz. III, 1555.

ὑψιλόγος, ον, = ὑψηγόρος. Greg. Naz. IV, 13 A.

ὑψι-νοος, ον, = ὑψηλόνοος. Greg. Naz. III, 293.

ὑψιπαγής, ἐς, (πήγνυμι) *high-built.* Greg. Naz. IV, 110 A.

ὑψιπετέω, ἦσω, (ὑψιπέτης) *to soar.* Method. 400 C.

ὑψιπρυμνος, ον, (πρύμνη) *with high stern.* Strab. 4, 4, 1.

ὑψιστάριος, ον, ό, *worshipping the ὑψιστος?* Greg. Naz. I, 992.

ὑψιστος, η, ον, *most high.* Sept. Gen. 14, 18, θεός. Philon II, 569, 11.

ὑψιτενής, ἐς, (τείνω) *tall tree.* Simoc. 37, 16.

ὑψι-τρυγτος, ον, quid? Sibyll. 12, 216.

ὑψι-φόρητος, ον, *carried on high, soaring.* Synes. Hymn. 6, 86, p. 1612.

ὑψιφόρος, ον, = preceding. Pseudo-Dion. 337 A.

ὑψοποιός, όν, (ποιέω) *that exalts.* Vit. Nil. Jun. 40 C.

ὑψόπρωρος, ον, (πρῶρα) *with high prow.* Strab. 4, 4, 1.

ὑψος, εος, τὸ, *height.* Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθμοὺς τοῦ κίονος, *high up, on high.* — **2.** Sublimity, in style. Longin. 1, 1.

ὑψώω, ώσω, *to elevate, exalt.* Classical. Sept. Gen. 7, 20, 17. Aristeas 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.

ὑψωμα, ατος, τὸ, (ὑψώω) *elevation, height: exaltation.* Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, *altitude*, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.

ὑψωσις, εως, ἡ, *elevation: exaltation.* Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, *the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. *Pseudo-Germ.* 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψώσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14.

ὑώδης, es, (ὑς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῑ, represented in Latin by *PH*. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΠΠΙΑ *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφή, Ἀφφινός, Ἀφφίον, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, atos, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΑΔ (434). *Stud.* 1716 B. — 2. Fabba = ξννος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, on, made of φάβα = κνάμινος. *Theoph. Nonn.* I, 316, ἀλευρον.

φάβρικα, ἡ, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian.* Novell. 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικισίων. — 2. *Armory*, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ἡ, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian.* Novell. 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ἡ, voracious appetite. *Galen.* II, 262 C.

φαγεδαϊνικός, ἡ, ὁ, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, atos, τὸ, = φαγέδαινα. *Pallad. Med.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγείν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐπούργατε φαγία.

Cyrrill. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίον.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Lans.* 1065 D. 1083 C.

φαγοκύρις, see φυγοκύρις.

φάγομαι = ἔδομαι. *Phrygn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יָב, pure gold. *Sept. Cant.* 5, 11 καιφας, write καὶ φάζ. *Hippol.* 657 C ὡφάζ (ὦ = ι). *Hieron.* I, 462 (172).

φαιδρσίμων, ου, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ου, = preceding. *Method.* 209 B.

φαιδροποιός, ὁν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ἡ, ὁν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, atos, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φακάσιον, ου, τὸ, phaecasion = φακάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαῖκλα or φαῖκλη, ης, ἡ, faecula = τρὺξ οἶνον κεκααμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόμιον, see φαινόλης, κ. τ. λ.

φαίναξ, ακος, ἡ, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαιέστρα, incorrect for φενέστρα, ἡ, fēnestra = θυρίς. *Plut.* II, 273 B.

φαιόλης, ου, ὁ, the Latin paenula = μανδίη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men.* P. 439. *Germ.* 393 B = φανόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. *Pseudo-Germ.*

393 D. — Also, *φαιλόνιον*. Pseudo-Chrys. XII, 777 C. *Sophrns.* 3988. *Leont. Mon.* 700 C. *Theogn. Mon.* 860 B. *Porph. Cer.* 374. (See also *πανόλιον*.)
φαινομένως (*φαίνομαι*), adv. *apparently, openly, visibly*; opposed to *ἀφανώς*. *Procl. Parm.* 618 (18).
φαινοπροσωπείω, *ήσω*, to show the *πρόσωπον*. *Cic. Att.* 7, 22.
φαινοπροσωπητέον = *δεῖ φαινοπροσωπείν*. *Cic. Att.* 14, 22.
φαινότης, see *φανότης*.
φαίνω, to show. — Mid. *φαίνομαι*, to appear. — Impersonal *φαίνεται*, it appears, it is evident. *Aristeas* 5 Ἐάν οὖν φανείται. *Strab.* 3, 5, 6 Ἦττον εὐλογον, ὥς ἐμοὶ φαίνεται. *Apollon. D. Synt.* 34 Φαίνεται ὅτι οὐ μᾶλλον παρέστησε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — *Inscr.* 4896, c, Δέσμεθ' ὑμῶν, ἐὰν φαίνηται, συντάξαι, = *δοκῇ*, it seems good. — Τὸ φαινόμενον, *phaenomenon*, appearance, that which appears or is visible; opposed to *νοούμενον*. *Paul. Hebr.* 11, 3. *Ignat.* 689. *Ptol. Gn.* 1288 Κατὰ τὸ φαινόμενον, *apparently*. *Sext.* 4, 12. *Macar.* 605 D. 608. [*Sept. Ps.* 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. *Apoc.* 18, 23 *πάνη*.]
φαῖος, *ά, όν*, of a color mixed of black and white. *Sext.* 756, 21, *φωνή*, tropically. *Chrys.* I, 366 D. *Euagr. V. S.* 53 (93). *Synes.* 1544.
φάκελος or *φάκελλος*, *ου, ό*, *turban*. *Phot. Lex. Suid.*
φακελίον, see *φακιόλιον*.
φακεολίς, *ίδος, ή*, = *φακιόλιον*. *Curop.* 22, 14.
φακιάλιον, *ου, τό*, = *φακιόλης*. *Dioclet. G.* 17, 59, 74.
φάκης, *ή*, *facies* = *ὄψις*. *Lyd.* 145.
φακιόλης, *ό*, (*facies*) = *ἐκμαγεῖον, towel, napkin*. *Lyd.* 145.
φακιόλιον, *ου, τό*, = *φάκελος, turban*. *Nonoss. apud Phot.* III, 48 C. *Joann. Mosch.* 3081. *Sophrns.* 3429, *towel*. *Leont. Cypr.* 1713 B. *Mal.* 457, 19 -όλιον. *Theoph.* 377, 13. *Porph. Cer.* 500, 13. *Vit. Nil. Jun.* 65 B. — Also, *φακελίον*. Pseudo-Nicod. I, A, 1, 2, 3. Pseudo-Germ. 393 C. *Achmet.* 131. 226. 268.
φακλαρέα, *ας, ή*, (*facula*) torch-dance, a dance in which the performers held lighted torches in their hands. *Porph. Cer.* 349, 13.
φακοειδής, *ές*, (*φακός, ΕΙΔΩ*) *lentil-like, lentiform*. *Strab.* 17, 1, 34. *Diosc.* 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
φακόμελι, *ιτος, τό*, = *φακός καὶ μέλι mixed up*. *Paul. Aeg.* 138.
φακο-πιτσάνη, *ης, ή*, = *φακῇ καὶ πιτσάνη boiled together*. *Galen.* VI, 324 B.

φακός, *ου, ό*, *freckle*. *Diosc.* 1, 12, p. 24. *Plut.* II, 563. — 2. *Duck-weed*. *Diosc.* 1, 11.
φακο-τρίβων, *ωνος, ό*, *lentil-grinder*, applied by Eunomius to Basil, because he lived on pulse. *Greg. Nyss.* II, 257 C.
φακτίων, *ωνος, ό*, *factio, the golden bull* by which the emperor granted the title of *φακτιωνάριος*. *Porph. Cer.* 328.
φακτιωνάριος, *ου, ό*, *factionarius, agitator*, the principal of a company of charioteers at the Circensian games. *Mal.* 395. *Porph. Cer.* 311. 327. 330. — Also, *φακτωνάρης*. *Theoph. Cont.* 634, 22. 799.
φάκτον, *ου, τό*, the Latin *factum*. *Chal.* 772 C. *Basilic.* 2, 3, 11.
φακτωνάρης, see *φακτιωνάριος*.
φακωτός, *ή, όν*, = *φακοειδής*. *Paul. Aeg.* 284.
φαλαγγάρχης, *ου, ό*, *commander of a φαλλαγ-γαρχία*. *Ael. Tact.* 9, 8.
φαλαγγαρχία, *ας, ή*, = *δύο μεραρχίαι*. *Ael. Tact.* 9, 8.
φαλαγγιδήκτος, *ον*, (*δάκνω*) *bitten by a φαλάγ-γιον (venomous spider)*. *Diosc.* 4, 52. 1, 74, p. 77.
φαλάγγιον, *ου, τό*, = *φάλαγξ, roller*. *Eust.* 140, 9. 469, 20.
φαλαγγίτης, *ου, ό*, *phalangites, phalan-garius, soldier belonging to a φάλαγξ*. *Polyb.* 4, 12, 12. *Diod.* 18, 2.
φαλαγγητικός, *ή, όν*, *drawn up like a phalanx*. *Polyb.* 18, 11, 10.
φαλαγγομαχέω, *ήσω*, to fight in *phalanx*. *Classical.* *Diod.* 19, 30.
φαλάγγωμα, *ατος, τό*, (*φαλαγγώω*) = *φάλαγξ, roller*. *Phryn. P. S.* 71, 21.
φαλάγγωσις, *εως, ή*, *an arranging in rows*. *Galen.* II, 391 B, et alibi.
φάλαγξ, *αγγος, ή*, *phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them*. *Phryn. P. S.* 71, 21. *Antiat.* 115, 20.
Φαλαίκειος, *ον*, of *Φάλακος, Phalaecian*. *Heph.* 10, 6, *μέτρον, verse*.
φαλάκρα, *ας, ή*, = *φαλακρότης*. *Synes.* 1181 D.
φαλακροειδής, *ές*, *bald-like*. *Dion C.* 76, 8, 5.
φαλάκρωμα, *ατος, τό*, (*φαλακρώω*) *bald head, a head without hair*. *Sept. Lev.* 13, 42. 21, 5. *Deut.* 14, 1. — Metonymically, *bald-headed person, bald-head*. *Cic. Attic.* 14, 2.
φαλάκρωσις, *εως, ή*, *baldness*. *Plut.* II, 652 F. *Symm.* Mich. 1, 16. *Galen.* XIII, 333 C. *Alex. Aphr.* Probl. 6, 12.
φάλανθος, *ον*, *nearly φαλακρός*. *Phryn. P. S.* 71, 17. *Diog.* 7, 160. 164.
φаланτίας, *ου, ό*, = *preceding*. *Lucian.* III, 46.
φαλάντωμα, *ατος, τό*, = *αναφαλάντωμα*. *Sept. Lev.* 13, 43.
φαλαρίς, *ίδος, ή*, *phalaris, a plant*. *Diosc.* 3, 159.

φαλαρισμός, οὔ, ὁ, *the imitating of Φάλαρις*.
Cic. Att. 7, 12.
Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
φαλκίδιον, ου, τὸ, (falx) *falcula, pruning-knife*. Leo. Tact. 5, 5.
φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.
φαλκίον, ου, τὸ, (falx) *scythe, a weapon*. Leo. Tact. 6, 27.
φάλκων, ονος, ὁ, *falco*. Achmet. 287. Suid.
φαλκῶνιον, ου, τὸ, = φάλκων. Porph. Adm 155.
φαλλαγώγια, ον, τὰ, (ἄγω) = *φαλληφόρια*. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
φαλλη-φορέω, ἴσω, *to carry the φαλλός in procession*. Plut. II, 365 C.
φαλληφόρια, ον, τὰ, *the carrying of the φαλλός in procession, a festival in honor of Dionysus*. Plut. II, 355 E.
φαλλοβάτης, ου, ὁ, (βαίω) *one who sits on the phallus*. Lucian. III, 476.
φαλός, οὔ, ὁ, (φάω, φάος) *bright spot*. Probably a grammatical figment. Phryn. P. S. 71, 17 Φαλασθος . . .
φάλσευμα, ατος, τὸ, (φαλσεύω) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλασμα. Leo. Novell. 222.
φάλσεντής, οὔ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.
φάλσενω, εσσα, falso, *to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
φάλσογράφος, ου, ὁ, (φάλσος, γράφω) = *φάλσεντής*. Nic. II, 1184 E.
φάλσο-ρρήμων, ον, = *ψευδολόγος*. Nic. II, 1061 E.
φάλσος, ον, falsus = *πλαστός, forged*. Adam. 1721. Const. III, 1020.
φάλσώ, ωσα, = *φάλσενω*. Theoph. 457, 19.
φαμελία, φαμελιαρικός, *see φαμίλια, φαμλιαρικός*.
φαμενώθ, ὁ, *phamenoth, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
φαμίλια, ας, ἡ, familia, family, = *γενεά*. Lgd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φαμελία. — 2. Familia, sc. *gladiatoria*. Inscr. 2511. 3677.
φαμλιαρικός, ἡ, ὄν, familiaris, *ordinary garment*. Dioclet. G. 17, 77. 17, 29 φαμελιαρικός. Basilic. 44, 15, 22.
φαμλικῶς, adv. *with one's family*. Cedr. I, 782, 10.
φαμίλιος, ου, ἡ, = *φαμίλια*. Gregent. 616 B.

φαμνάλια, *see φημνάλια*.
φάμις, ἡ, famis, famas = *λμός*. Lgd. 129, 19.
φάμουλος, ου, ὁ, famulus, *servant*. Lgd. 129, 19.
φαμῶσον, ου, τὸ, famosus libellus, or famosum carmen, = *βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lgd. 239, 18. — Also, φάμουσον. Comm. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
φανάριον, ου, τὸ, = *φανός, lantern*. Porph. Cer. 472, 4.
φανδόν, adv. = *ἀναφανδόν*. Eust. Ant. 660 A.
φάνδουρος, = *πανδούρα*. Nicom. Harm. 8.
φανερο-ποιέω, *to make evident, etc*. Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
φανερός, ἁ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ὅντος ὅτι πευράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. Certus, certain, some. Epirh. II, 741 A Ἐν ἡμέρᾳ τῇ φανερᾷ τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανοῖς καταθέσθαι τὸν πόλεμον, = *ἐπὶ φανερᾷ ποσότητι χρυσίου*. Soz. 868 B Φανοῦς τάξας τὸν δορυφόρων περὶ τοῦτο ποιέιν. Chal. 1645 A. Heron Jun. 231, 31. — 3. Known; opposed to ἀπόκρυφος. Orig. I, 65, βιβλία, canonical books.
φανερῶ, ὡσα, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφανέρωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
φανέρωσις, εως, ἡ, = *τὸ φανεροῦν, manifestation*. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ δὲ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανέρωσεις, Phaneroseis, *the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.
φανερῶτής, οὔ, ὁ, *detector*. Vit. Jos. Hymnog. 933 A.
φανητιασμός, οὔ, ὁ, (φανητιάω) *a showing off, ostentation*. Clim. 656 C. Damasc. I, 1284 B.
φανητιάω (φαίνομαι), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.
φανητικῶς, adv. = *ἐπιδεικτικῶς*. Eus. IV, 928 B.
φανίζω, ἰσθην, = *φανερῶ, φαίνω*. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
φάνιος. Serap. Aeg. 904 A σφανισσ, write Ὁφτανός, Ophian.
φανότης, ου, ὁ, shanty. Schol. Arist. Eq. 1001.
φανότης, ητος, ἡ, (φανός) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φανότης. Nil. 88 A.

φάνους, εως, ἡ, (φαίνομαι) *appearance*. *Porphyr. Aneb.* 42, 5.
 φανταζομένους (φαντάζομαι), *adv. in appearance*. *Method.* 173 D.
 φαντάζω, άσω, (φαίνω) *to cause to appear*. *Iren.* 580 A, *illuding apparitions*. *Vit. Epiph.* 80 D, *to astonish*. — *Epiph.* I, 980 C φαντάζουσι = φαντάζονται. — *Psell.* 816 D τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, *regarding it as a mere phantom*. — 2. *Mid.* φαντάζομαι, *to see in imagination, to imagine: to fancy*. *Epict.* 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. *Plut.* II, 1024 C. *Eus.* II, 56. 57, τινά. *Til. B.* 1073 B. *Cyrill. H.* 549 B. *Pallad. Vit Chrys.* 23 E Φανταζόμενος εἶναι θεός.
 φαντασία, as, ἡ, *phantasia, appearance: show, display, parade, pomp*. *Sept. Zach.* 10, 1 = άστραπή. *Polyb.* 16, 21, 1. 32, 20, 2. *Posidon.* *apud Athen.* 5, 49. *Diod.* 12, 83. *Luc. Act.* 25, 23. *Diog.* 4, 43, *jugglery*. *Athan.* I, 784 C, *στρατιωτική*.
 φαντασιάζω, άσω, *to illude or delude*. *Philon I.* 579, 19. 581, 18. *Epiph.* I, 265 B. II, 521 C.
 Φαντασιανισταί, ὧν, οἱ, *Phantasianistae = Εὐτυχιανισταί, Γαϊανῖται, Monophysites*. *Tim. Presb.* 57 B Φαντασιασταί. *Eust. Mon.* 904. 909 (933).
 φαντασιастής, οὗ, ὁ, *impostor*. *Cedr.* I, 30, 22.
 φαντασιαστός, ἡ, ὅν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.
 φαντασιοκοπέω, ἤσω, *to make a display: to illude, deceive*. *Sept. Sir.* 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.
 φαντασιοκοπία, as, ἡ, *vain display*. *Eust. Ant.* 665 C.
 φαντασιοκόπος, ον, (φαντασία, κόπτω) *fond of vain display*. *Eus.* IV, 224 D.
 φαντασιολογία, as, ἡ, (λέγω) *vain talk*. *Epiph.* I, 325 B.
 φαντασιομάχος, ον, (μάχομαι) *fighting for phantoms*. *Cyrill. A.* X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
 φαντασιοπλήκτως (πλήσσω), *adv. by striking the imagination*. *Anton.* 1, 7.
 φαντασιώω, ώσω, *to cause to imagine, to make an impression upon the mind: to illude*. — *Mid.* φαντασιόομαι = φαντάζομαι. *Aristocles* *apud Eus.* III, 1265 C. *Philon* I, 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* *apud Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αὐτοῦς. *Alex. A.* 553. *Nemes.* 564. — 2. *To manifest*. *Hermes Tr. Poem.* 41, 15.
 φαντασιώδης, es, (φαντασία) *imaginative, fantastic*. *Iust. Cohort.* 35. *Galen.* VI, 123 D. *Hippol. Haer.* 14, 96.

φαντασιωδώς, *adv. in appearance, apparently*, = κατὰ τὸ φανώμενον, δοκῇσι. *Iren.* 2, 32, 4.
 φανταστής, οὗ, ὁ, (φαντάζω) *ostentatious person*. *Polem.* 238.
 φανταστικῶς, *adv. in φαντασία*. *Anast. Sin.* 116 D.
 φανταστός, ἡ, ὅν, *acting upon the imagination: imagined*. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.
 φανώδης, es, (φανός) *lucid*. *Galen.* II, 246 B.
 φαστασία, ἡ, = φαντασία. Coined by *Philon* II, 606, 29.
 φάρ, φαρρός, τὸ, far = ζέα. *Dion. H.* I, 288. *Aret.* 99 C. D.
 Φαράν, Pharan (*Paran*). *Sept. Num.* 13, 1.
 Φαρανίτης, ον, ὁ, *inhabitant of Pharan*. *Apophth.* 156 C.
 φάρας, α, ὁ, ἡ, τὸ, the Shemitic שָׂרָא = ἵππος, horse, steed. *Theoph. Cont.* 480. *Achmet.* 154. 233. — Also, τὸ φαρίον, ον. *Leo. Tact.* 18, 136. *Theoph. Cont.* 480.
 Φαράων, ὁ, *Egyptian, = βασιλεύς*. *Jos. Ant.* 8, 6, 2. *Afric.* 69.
 Φαραωνίτης, ον, ὁ, *subject of Pharaoh*. Hence = Αἰγύπτιος, *Egyptian*. *Achmet.* 4.
 φαρδύς, εἶα, ἰ, = πλατύς. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]
 φαρетроφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. *Mel.* 91.
 φαρίον, see φάρας.
 φαρισαῖζω, ίσω, *to imitate the Φαρισαῖοι*. *Sophrns.* 3384 B.
 Φαρισαϊκός, ἡ, ὅν, *Pharisaicus, Pharisaic*. *Basil.* I, 241. *Theod.* III, 1141 C.
 Φαρισαϊκῶς, *adv. Pharisaically*. *Orig.* IV, 340 B.
 Φαρισαῖος, ον, ὁ, *Phariseus, Pharisee*. *N. T. passim*. *Jos. Ant.* 13, 5, 9. 13, 10, 5. 17, 2, 4. *B. J.* 1, 5, 2. 2, 8, 14. *Vit.* 2.
 φαρμακευτής, οὗ, ὁ, = φαρμακεύς. *Philon* I, 449, 11. 315, 18. *Iust. Apol.* 2, 6. *Ptol. Tetrab.* 161. *Galen.* VI, 23 C, in a good sense.
 φαρμακευτικός, ἡ, ὅν, *pertaining to pharmacy*. *Classical.* *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.
 φαρμακεύομαι, *to practise φαρμακεία*. *Sept. Par.* 2, 33, 6.
 φαρμακία, as, ἡ, = φαρμακεία, *enchantment, witchcraft*. *Sept. Ex.* 7, 22. *Apoc.* 18, 23.
 φαρμάκισσα, ης, ἡ, = φαρμάκισ. *Achmet.* 275.
 φαρμακολύτρια, as, ἡ, (φάρμακον, λύω) *anti-charmer, an epithet of Saint Anastasia*. *Anon. Byz.* 1248. *Horol.* Dec. 22.
 φαρμακό-μαντις, εως, ὁ, probably, *at once φαρμακὸς καὶ μάντις*. *Classical.* *Macar.* 212 C.

φαρμακός, οὐ, ὁ, *poisoner*. [Jos. Ant. 9, 6, 3. 17, 4, 1 *φαρμακίστατος*, η, *great pharmakós*.]
φαρμακόω, ὥσω, = *φαρμακεύω*. Classical.
Diosc. Euror. 2, 140.
φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.
φαρμουθί, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut. I.* 24 C. *Clem. A. I.* 888 A.
φαρράκία, τὰ, (*φάρ*) the Latin *confarreatio*. *Dion. H. I.* 288.
Φάρσαλα, ὠν, τὰ, = *Φάρσαλος*. *Dion C.* 42, 18.
φαρυγγοτομία, ας, ἡ, (*φάρνγξ*, *τέμνω*) *pharyngotomy*. *Antyll.* apud *Paul. Aeg.* 164.
φασέκ or *φασέχ*, see *πάσχα*.
φασήλιον, ου, τὸ, = *φάσηλος*. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Eriph.* II, 76 C. — Also, *φασούλιον*, *φασούλι*. *Porph.* *Cer.* 463, 18. *Anon. Med.* 231. 247.
φάσηλις, εος, = *φάσηλος*. *Eriph.* II, 81 D.
φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. Classical. *Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, *φάσουλος*. *Psell. Iatr.* 146. — 2. *Phaselus*, a kind of boat. *Strab.* 16, 4, 23. *App.* II, 837, 84.
φασίολος, ου, ὁ, the Latin *phasēolus* = *φάσηλος*. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.
φάσις, εως, ἡ, (*φαίνω*) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
φάσις, εως, ἡ, (*φημί*) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.
φάσκα, see *πάσχα*.
φάσκης, οἱ, τοὺς, *fascēs* = *αἱ ῥάβδοι*. *Plut.* I, 103 D.
φασκία, ας, ἡ, *fascia* = *τανία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet. G.* 18, 38 seq. *Basil.* IV, 365 C. *Protop.* Corp. 73, 15. *Et. M.* 588, 46. 749, 40. *Eust.* *Dion.* 96, 23 = *ἰφάσματος τμήμα στενὸν καὶ μεμηκυμένον*.
φασκίω, ὠσα, (*φασκία*) *to tie up with bandages*, *to swathe*. *Moschn.* 57. 68. *Diosc. Euror.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, *φασκίωνω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
φασκιωτέον = *δεῖ φασκιεῖν*. *Moschn.* 89.
φάσκος, ου, ὁ, *fascis*. *Dioclet. G.* 14, 7. 12.
φασκώλιον, ου, ὁ, *little φάσκωλος*, *pasceolus*, *leathern money-bag*, *leathern purse*. *Clem. A. I.* 605. *Agath.* 255. *Hes.*
φασματώδης, ες, (*φάσμα*)-*spectral*. *Hippol.* 868. *Method.* 141 B.
φασούλι, *φάσουλος*, *φάσχα*, see *φασήλιον*, *φάσηλος*, *πάσχα*.

Φατέμης, η, ὁ, *Phatemes*. *Porph. Adm.* 92.
Φατίμα, ας, ἡ, *Phatima*. *Theoph.* 667.
φατλίον, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φакларέα*.)
φατνέω, εῖσω, (*φάτνη*) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.
φατνίζω, ἴσω, *to stall, to stable*. *Heliod.* 7, 29.
φατνίον, ου, τὸ, = *φάτνωμα*. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.
φατνώω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
φατνωματικός, ἡ, ὄν, (*φάτνωμα*) I. *laqueatus*, *panelled*. *Plut.* I, 47 C.
φάτνωσις, εως, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.
φατρία, ας, ἡ, = *φρήτρη* (Homer.). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C. Frag.* 5, 9. — 3. *Faction*, *conspiracy*. *Chal. Can.* 18.
φατριάω, ὥσω, *to conspire*. *Chal. Can.* 18.
φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
φαύλισμα, ατος, τὸ, = *following*. *Sept. Sophon.* 3, 11.
φαυλισμός, οὐ, ὁ, (*φauλίω*) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.
φαυλιστής, οὐ, ὁ, *contemner*. *Cerul.* 728 A.
φαυλίστρια, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
φαυλό-βιος, ον, (*φαῦλος*, *βίος*) *dissolute*. *Schol. Arist.* *Ran.* 422.
φαυλό-νοος, ον, *low-minded*. *Schol. Arist. Nub.* 629.
φαυλοτριβής, ἐς, (*τριβω*) *occupied with worthless objects*. *Isid.* 424 C.
φανρικίσιος, incorrect for *φαβρικήσιος*.
φαῦσις, εως, ἡ, (*φάω*, *ΦΑΥΩ*) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C 'Απὸ φ. εἰς σύνοδον, from full moon to new moon.
φαῦστος, ὁ, *faustus* = *αἰσιος καὶ ἐπαφρόδιτος*, *εὐτυχής*, *ἰαρός*. *Plut.* I, 473 E. *App.* II, 137, 11.
φαωφί, *phaophi*, an Egyptian month. *Plut.* II, 362 F.
Φεβράρις, *Φεβράτος*, see *Φεβρουάρις*, *Φεβρουάτος*.
Φεβρούα, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
Φεβρουάρις, *Februalis* (*Juno*) = *Φεβράτα*. *Plut.* II, 280 *Φεβράρις*. *Lyd.* 62, 12.
φεβρουάρε, *febreare* = *καθαίρει*. *Lyd.* 62, 6.
φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13, 9, 2 *Πρὸ ὅκτω εἰδῶν φεβρουα-*

- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδὼν
φεβρουαρίων. 16, 7, ἰδοίς. *Plut.* I, 144 B.
1064, καλανδαί. — Ὁ φεβρουάριος μὴν, februa-
rius, *February*. *Dion. H.* I, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C.* Frag. 27. *Mal.*
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρουος, ὁ, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. Method. 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph.* *Cer.* 294, 17. 589,
18.
- φεγγίτης, ου, ὁ, phengites, transparent
selenite, crystallized gypsum. *Plin.* N. H.
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγοβολέω, ἴσω, to emit light. *Anast. Sin.*
585 B.
- φεγγοβόλος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil. Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symp. 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Athan. II, 1328 C. *Mauroic.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ἡ, ὄν, (Φειδίας) *Phidiacus*, *Phidian*.
Epict. 2, 19, 23.
- φειδομένως (φείδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C
Φείσον, ἀββα, οὐδὲν ἔλαβον, = εὐφήμη!
φειδαλεῖον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδαλεῖον.]
- φέκλα or φέκλη, incorrect for φαίκλα.
- φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουνί, the Hebrew פִּלְמוֹנִי = τίς, ὁ δείνα.
Sept. Dan. 8, 13.
- φελώνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόνιον.
- φενακιστής, ου, ὁ, = ὁ φενακίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φεικούλα, ἡ, quid? *Dioclet.* G. 15, 21.
- φαινίδα, incorrect for φαινίδα. *Clem. A.* I,
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, *Pherecratius*,
Pherecratian. *Heph.* 10, 2, μέτρον. *Poem.*
1, 2.
- φερεντάριος, ου, ὁ, ferentarius = ἀκροβο-
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οιος, ου, = οἰνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, ας, ἡ, (φερέπονος) endurance of toil.
App. I, 14, 14. *Iambl. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.
App. I, 751, 62.
- φερετρεύομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, ὁ, Jupiter Feretrius. *Dion.*
H. I, 308. *Plut.* I, 27 C. 302. *Dion C.* 51, 24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier,
litter. *Polyb.* 8, 31, 4. *Ael.* V. H. 12, 64.
- φερίρε, the Latin ferire = πλήξαι, τύψαι.
Plut. I, 27 C. II, 302 B.
- Φέρμη, ης, ἡ, *Phorme*, near Scitis. *Pallad.*
Laus. 1068.
- φερνίζω, ἴσω, (φερνή) to portion, endow. *Sept.*
Ex. 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron.* V,
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut.* II, 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A.* I, 207 A.
Orig. II, 292. I, 676 Φερέ εἰπεῖν. *Eus.* III,
216. *Did. A.* 572 B. *Hierocl.* C. A. 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 A ἔφερα
= ἤνεγκον.]
- φερωννμία, ας, ἡ, the being φερόνυμος. *Opp.*
Hal. 1, 243.
- φερώνυμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένθης, Τισα-
μενός).
- φευάλιος, incorrect for φηυάλιος.
- φευκτικός, ἡ, ὄν, (φεύγω) putting to flight, driv-
ing away. *Galen.* X, 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut.* II, 166 E.
- φή, the Hebrew פִּי = τίς, ὁ δείνα. *Eus.* III, 789 A. *Eriph.*
III, 244 φί.
- φήλιξ, ικος, felix = εὐτυχής. *Plut.* I, 473 D.
- φήμη, ης, ἡ, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μὴν ἡ φήμη παρὰ Καρχηδο-
νίους ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην
ἀμῦναι. *Aporrh.* 121 D Εἶχε φήμην κακὴν.
- φημί, to say. *Philon* II, 374, 33 Κυριώτατα φά-
ναι, strictly speaking, parenthetically.
- φημίξω, ἴσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημί-
σαντος τό τε μακρὸν τεῖχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημίξομαι, to be reported.
Plut. II, 264 D, τεθνάναι. *Arr.* P. M. E. 7,
ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ὁ βασιλεύς, it was
reported or rumored.

Φημιονίται, ὧν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.

φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαι. *Plut.* I, 68. 137. *Suid.* φητιάλεις. — Also, φητιάλοι, ὧν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalialis.

φθαί, Egyptian, = πύρ. *Clementin.* 245 A.

φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph.* Adm. 244, 14. *Basil. Porph.* Novell. 314.

φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esd.* 2, 3, 1 Ἐφθασεν ὁ μὴν ὁ ἑβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίλημμα τοῦ παιδίου ἡμῶν γένοιτο, *perish money?* *Dion. H.* III, 2241, 11, αὐτῶν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* Dan. 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* Haer. 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athana.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλήθος ἔφθασεν. II, 956, μέχρι βασιλέων. *Pallad.* Laus. 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος.

Dorothe. 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακός, barbarous, = ἐφθακός.]

φθάρμα, ατος, τὸ, (φθείρω) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiaph.* II, 57 A, κακώσεως.

φθαρτικός, ἡ, ὄν, pernicious, destructive. *Classical.* *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.

Φθαρολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phthartolatra, worshipper of the corruptible, one of the branches of the Γαϊανῖται. *Tim. Presb.* 57.

φθοροποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.

φθαρτός, ἡ, ὄν, corruptible. *Classical.* *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.

φθαστέον = δεῖ φθάνειν. *Herod.* apud *Orib.* I, 43.

φθεῖρ, εἰρός, ὁ, louse, Attic; but ἡ φθεῖρ, not Attic. *Phrym.* 307. *Moer.* 357.

φθειρίασις, εως, ἡ, (φθειρώ) phthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)

φθειριάω, ἄσω, (φθεῖρ) to be lousy: to have the phthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.

φθειρίζω, ἴσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.

φθειρο-φάγος, ον, eating φθεῖρας. *Strab.* 11, 2, 1, *Phthirophagi.*

φθεῖρω, L. stupro, to ravish. *Phrym.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαινεῖν. [*Cyrrill. A.* X, 1108 A πεφθαρμένος.]

φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.

φθινοπωρινός, ἡ, ὄν, autumnal. *Classical.* *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.

φθίνω, to decay, etc. [*Diosc.* 1, Proem. p. 6 ἐφθικία, v. l. ἐφθινηκία. *Lucian.* II, 880 φθιῖσαι.]

φθισικεύομαι, to be φθισικός. *Galen.* XIII, 543 D.

φθισικός, ἡ, ὄν, (φθίσις) phthisicus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* Probl. 54.

φθογγέω, ἡσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* Cer. 38, 18.

φθογγήεις, εσσα, εν, sounding. *Nicom. Harm.* 37.

φθόγγος, ον, ὁ, sound. *Sext.* 756, 24.

φθορέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόρεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill. A.* X, 1021.]

φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.

φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.

φθονητικός, adv. enviously. *Ibid.*

φθονηρός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.

φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.

φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.

φθορεῖω, ἕως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.

φθορμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiaph.* I, 420. 657 D.

φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*

- I, 134 F. *Clem. A. I.* 512 B Φθόριον φάρμακον.
- φθοροποιέω, ἴσω, to cause corruption. *Diosc. Iobol.* p. 51.
- φθοροποιία, as, ἡ, a causing of corruption. *Leont. I.* 1741 D.
- φθοροποιός, á, όν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I.* 102. 185. 471, 14. *Diosc. Iobol.* pp. 49. 51. *Plut. II.* 911.
- φθορώδης, es, destructive, pernicious. *Lyd.* 327, 14.
- φθωδής, es, (φθόη) consumptive. *Paus.* 10, 2, 6, νόσος, consumption.
- φί, see φή.
- φιάλη, ης, ἡ, reservoir for water. *Theoph.* 563, 5. *Theoph. Cont.* 141, 12.
- φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph. Cer.* 528, 16. 721, 7.
- φιαλόα, όσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon.* 9, 5, 7, τὸν βόθρον.
- φιαλωτός, ἡ, όν, shaped like a φιάλη. *Georon.* 12, 13, 8.
- φίβλα, see φίβουλα.
- φιβλατοῦρα, as, ἡ, = φιβουλατόριον. *Porph. Adm.* 251, 11. (*Jos. Ant.* 13, 5, 4. *App. I.* 458, 45. *Agath.* 172, 9.)
- φιβλατόριον, see φιβουλατόριον.
- φιβλόα, also φιβλώνω, όσω, to fasten with a φίβλα: to transfix. *Mal.* 111. 165. *Porph. Cer.* 208, 24.
- φίβουλα, ἡ, fibula = χρυσή περόνη λιθοκόλλητος, brooch. *Lyd.* 169, 10. — Also, φίβλα, fibula. *Chron.* 79, 19. *Mal.* 33. *Porph. Cer.* 218, 24.
- φιβουλατόριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet. C.* 3, 7. 8. *Suid.* φιβλατόριον.
- φιδεϊκομισσάριος, α, on, fideicommissarius. *Antec.* 1, 14, 1.
- φιδεϊκόμισσον, ου, τὸ, fideicommissum, legacy in trust. *Antec.* 1, 14, 1. — *Basilic.* 1, 1, 35 ó φιδοκόμισσος.
- φιδουκίαιριος, fiduciarius. *Antec.* 1, 19.
- φιλ-, see φίλος.
- φιλ-άβουλος, on, that loves άβουλία. *Antip. S.* 43, ξρις.
- φιλ-αβρος, on, fond of luxury. *Heliod.* 7, 12.
- φιλαγαθία, as, ἡ, love of goodness. *Philon II.* 136. *Clem. A. I.* 333. *Eus.* II, 813 C.
- φιλ-άγαθος, on, loving goodness. *Sept. Sap.* 7, 22. *Polyb.* 6, 53, 9. *Philon II.* 136.
- φιλαγάθος, adv. kindly, benignantly. *Clem. A. I.* 1357 C. *Nectar.* 1832 A.
- φιλ-άγγελος, on, angel-loving. *Pseudo-Dion.* 308 C.
- φιλ-αγνήνητος, on, stoutly maintaining the άγενησία of God. *Greg. Naz. II.* 88 C.
- φιλ-αγρευτής, ου, ό, of hunting. *Babr.* 107, 10.
- φιλ-αγρος, on, of the country. *Lucian. II.* 325.
- φιλ-άγρυπνος, on, wakeful. *Mel.* 66. *Leo Isaur.* Novell. 50, ἐπιμέλεια.
- φιλ-άγων, ωνος, ό, ἡ, of contests. *Athen.* 6, 40. *Sterph. Diac.* 1120 A.
- φιλαγωνιστής, ου, ό, = preceding. *Ptol. Tetrab.* 63.
- Φιλαδέλφειος, on, of Ptolemy Φιλάδελφος. *Philon II.* 139.
- φιλαδέλφω, ἴσω, = φιλαδέλφος είμι. *Greg. Naz. III.* 352.
- Φιλαδέλφηνός, ἡ, όν, of Φιλαδέλφεια. *Philagr. apud Orib.* I, 370.
- φιλαδελφία, as, ἡ, brotherly love. *Classical. Philon II.* 558, 21. *Paul. Thess.* 1, 4, 9. *Jos. Ant.* 12, 4, 6. *Pseudo-Jos. Macc.* 13. 14. *Lucian.* I, 286.
- φιλαδέλφως, adv. with brotherly love. *Clem. A. II.* 605 D.
- φιλ-αθλητής, ου, ό, of contests (athletism). *Plut. II.* 140 C. 631. *Dion C. Frag.* 110, 4.
- φιλ-αθλος, on, of athletic contests. *Philon I.* 268. *Plut. II.* 724. *Ptol. Tetrab.* 166.
- φιλ-αίτριος, on, of fine weather. *Greg. Naz. III.* 1122 A.
- φιλαιμος, on, = φιλαίματος. *Eus.* III, 312 B.
- Φιλαινίδειος, on, of Φιλαιώις, Philaenidean. *Just. Apol.* 2, 15. *Suid.* Ἀστυάνασσα . . . (*Athen.* 8, 13.)
- φιλ-αρετικός, ἡ, όν, of heretics. *Basil. IV.* 888 A.
- φιλ-ακόλαστος, on, licentious. *Plut. I.* 242 E. 1061 E.
- φιλ-άκρητος, on, Ionic for φιλ-άκρᾱτος, of clear (unmixed) wine. *Pseudo-Simonid.* 183, 5. *Antip. S.* 90.
- φιλακροάμων, on, (άκρόαμα) attentive. *Cyrril. A. III.* 325 C.
- φιλ-αλέξανδρος, on, of Alexander. *Diod.* 17, 114. *Strab.* 13, 1, 27.
- φιλ-αλήθης, es, truth-loving. *Classical. Diod.* 1, 76. *Plut. I.* 422. *Just. Apol.* 1, 2. *Arcad.* 27, 14. 28, 4. — 2. The title of a work of Severus. *Anast. Sin.* 105.
- φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat.* 2, 16, 5. *Galen. XIII.* 934 E. *Orig. I.* 681. *Eust. Ant.* 620 D.
- φιλαλληλία, as, mutual love. *Nicom.* 134. *Orig. VII.* 28. *Nil.* 144. *Cyrril. A. I.* 197. 553. *Sophrns.* 3497.
- φιλάλληλος, on, (άλληλων) loving one another. *Babr.* 124. *Nicom.* 136. *Philon II.* 386, 43. *Jos. B. J.* 2, 8, 2. *Epict.* 4, 5, 10. *Plut. II.* 977 C τὸ φιλάλληλον = φιλαλληλία. *Basil.* I, 261 C.
- φιλαμαρτήμων, on, (άμάρτημα) sin-loving. *Sept. Prov.* 17, 19. *Til. B.* 1157. *Athan. II.* 852.
- φιλαμάρτητος, on, = preceding. *Greg. Nyss. III.* 428 A. — Also, φιλάμαρτος, on. *Nil.* 513 C. *Ant. Mon.* 1485. *Simoc.* 339, 19.

φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.
 φιλ-αναγνώστης, *ον, ὁ, of reading.* Plut. I, 668.
 φιλ-ἀναρχος, *ον, of ἀναρχία.* Greg. Naz. III, 417 A.
 φιλανδρία, *as, ἡ, of one's husband.* Philon II, 36. App. II, 561, 5.
 φιλάνδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φιλάνδρον = φιλάνδρια. Clem. A. I, 609 B. — Also, φιλᾶνδριος. Polem. 307.
 φιλανθρώπειμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.
 φιλανθρωπέω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.
 φιλανθρωπέω, *ἡσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.
 φιλανθρωπία, *as, ἡ, clemency, as a title.* Athan. II, 792 B, ἡ σή.
 φιλ-ἀπεπτος, *ον, dyspeptic.* Antyll. apud Orib. I, 449, 7.
 φιλ-ἀπερίγραπτος, *ον, fond of the ἀπερίγραπτος, advocating the doctrine of Christ's being ἀπερίγραπτος.* Stud. 332 D.
 φιλαπεχθής, *ές, = φιλαπεχθίμων.* Polyb. 5, 28, 4.
 φιλ-απλοικός, *ἡ, ὄν, of simplicity, simple-hearted.* Lucian. I, 590.
 φιλαπόστροφος, *ον, (ἀποστροφή) fond of turning away.* Simoc. 104, 13.
 φιλαργυρέω, *ἡσω, = φιλάργυρός εἰμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.
 *φιλαργυρία, *as, ἡ, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).
 φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108, 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.
 φιλ-αριστοτέλης, *ὁ, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.
 φιλ-αρσάκης, *ὁ, of Arsaces.* Strab. 16, 1, 28.
 φιλ-άρχαιος, *ον, of antiquity.* Dion. H. VI, 1067. Plut. II, 1107 E. Theophyl. 1104 C. Lyd. 175.
 φιλαρχέω, *ἡσω, = φιλαρχός εἰμι.* Polyb. 6, 9, 6. Diod. 15, 5.
 φιλαρχία, *as, ἡ, (φιλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.
 φιλαρχίαω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.
 φιλ-αστράγαλος, *ον, fond of ἀστράγαλοι.* Antip. S. 25.
 φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.
 φιλ-άσωρος, *ον, fond of ἄσωρία, dissolute.* Mal. 60. 64.

φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.
 φιλαυτέω, *ἡσω, to be φιλαυτος.* Philon II, 558, 7. Orig. IV, 729 A.
 φιλαυτία, *as, ἡ, self-love: selfishness.* Classical. Philon I, 173. 327.
 φίλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.
 φιλαύτως, *adv. conceitedly.* Sext. 258, 16.
 φιλ-ἀνευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.
 φιλ-ἑβδόμος, *ον, loving the number seven.* Theol. Arith. 42. Philon I, 27, 29.
 φιλέγγνος, *ον, (ἐγγνή) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.
 φιλεγκλήμων, *ον, (ἐγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.
 φιλεγκώμιος, *ον, (ἐγκώμιον) fond of praise.* Schol. Arist. Plut. 773.
 φιλ-ειδήμων, *ον, = τοῦ εἰδέναι ὀρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.
 φιλεῖδωλος, *ον, (εἰδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.
 φιλ-ἐκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2, 29 τὸ φιλέκδημον, *fondness for travelling.*
 φιλ-ελεήμων, *ον, merciful.* Sept. Tobit 14, 9.
 φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.
 φιλ-ἐμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.
 φιλ-ευνδείκτης, *ον, ὁ, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.
 φιλ-ἐνδοξος, *ον, of fame.* Cic. Att. 13, 19.
 φιλέντολος, *ον, (ἐντολή) loving the commandments.* Pallad. Laus. 1217 B.
 φιλ-εορταστής, *οὔ, ὁ, (ἐορτάζω) lover of festivals.* Poll. 1, 20.
 φιλέοπρος, *ον, (ἐορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.
 φιλ-ἐπίδημος, *ον, fond of staying at home.* Simoc. 104, 17. 169, 20.
 φιλ-ἐπιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.
 φιλ-εργασία, *as, ἡ, = φιλεργία.* Orig. IV, 28 D.
 φιλεργέω, *ἡσω, = φιλεργός εἰμι.* Dion. H. II, 1003, 13.
 φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Eudoc. M. 295 φιλέεργος. [Cyrill. A. II, 253 C φιλεργέστατος.]
 φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδευκύναι, to be eager to prove.

φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.

φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B. φιλέριστος, ον, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.

φιλερίστω, adv. = φιλεριστικῶς. *Adam.* 1792 C.

φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.

φιλ-ευλαβής, ἐς, pious. *Cyrril. A.* VI, 329 C.

φιλεύνους, ουν, = εὔνους. *Caesarius* 1169.

φιλ-εμπρόσποπος, ον, specious, plausible. *Basil.* II, 825 B.

φιλ-ευσέβεια, as, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.

φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.

φιλεχθρῶς, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.

φιλ-εχθρος, ον, exciting χθρα, hostile. *Galen.* III, 150 C, μῆξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.

φιλέχθρος, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan.* I, 612 B.

φιληδονέω, ἡσω, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig.* I, 1428 A.

φιληδονία, as, ἡ, voluptuousness. *Agathar. apud Athen.* 12, 35, p. 527 F. *Philon* II, 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut.* II, 556 B.

φιλήδονος, ον, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon* I, 38, 20. 396, 22. II, 63, 13. *Paul.* Tim. 2, 3, 4. *Epict. Frag.* 13. *Plut.* II, 140. 1094. *Max. Tyr.* 11. *Lucian.* I, 755.

φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.

φιληκοέω, ἡσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.

φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.

φιληλάκατος, ον, (ἡλακάτη) distaff-loving. *Antip. S.* 26.

φιλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.

Φιλημάτων for Φιλημάτιον, ον, ἡ, Philemation, a woman's name. *Inscr.* 506.

φιλήνεμος, ον, (ἄνεμος) wind-loving. *Plut.* II, 676 A.

φιλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.

φιλ-ήσυχος, ον, of quiet, peaceable. *Vit. Nicol.* S. 901 D.

φιλητής, οὔ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.

φιλιάζω, ἄσω, = φιλιόομαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdra.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.

φιλιακός, ἡ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.

φιλιατρέω, ἡσω, = φιλιাত্রός εἰμι. *Diosc.* Delet. p. 13. *Plut.* I, 668 C. II, 58. 122 D.

φιλ-ιατρος, ου, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.

φιλιόομαι, ὠθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.

Φιλίππειος, ον, of Φίλιππος. *Diod.* 16, 8, νόμισμα.

Φιλιππηρός, οὔ, ὁ, also Φιλιππεύς, ἑως, inhabitant of Φίλιπποι. *Polyb. Frag.* 84. *Steph. B.* Φίλιπποι.

Φιλιππήσιος, ου, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλιππήσιος.

φιλ-ιππόδρομος, ον, fond of the hippodrome. *Genes.* 99, 3.

Φίλιππος, ου, ὁ, *Philippus*, an apostle. *Papias* 1256 A.

φιλιτορέω, ἡσω, = φιλιτωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.

φιλ-ιστωρ, ορος, ὁ, ἡ, fond of historical research. *Steph. B.* Ταρκενία . . . Βραχυμᾶνες . . . Φιλίστορος, the title of a work. — Also, φιλοίστωρ. *Aster.* 200 A.

φιλ-ιχθς, υ, fond of fish. *Athen.* 1, 10.

φιλίωσις, εως, ἡ, = τὸ φιλιόσθαι. *Theol. Arith.* 27. 37, applied to ἐξάς by the Pythagoreans.

φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλόγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.

φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut.* II, 857 A.

φιλο-βασίλειος, ου, ὁ, king-loving. *Plut.* I, 268 A.

φιλο-βασιλεύς, εως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.

φιλο-βάσκανος, ον, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.

φιλό-βιβλος, ον, fond of books. *Strab.* 13, 1, 54, p. 51, 11.

φιλό-βιος, ον, world-loving. *Anast. Sin.* 733 A.

φιλογαστρορίδης, ου, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.

φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin.* I, 520, 5.

φιλο-γενναίος, ον, of nobleness. *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, ὁ, *fond of geometry.* Ptol. Tetrab. 163.
 φιλό-γλυκος, υ, *of sweet things.* Classical. Plut. II, 693 D. E.
 φιλόγλωσσος, ου, (γλώσσα) *tonguey.* Greg. Naz. III, 1113 A.
 φιλό-γονος, ου, *loving one's offspring.* Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
 φιλογράμματος, ου, (γράμμα) *of letters (books).* Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphy. Prosod. 116.
 φιλογραφέω, ἦσω, (γραφή) *to be fond of painting.* Plut. II, 1093 D. E.
 φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus.* Cosm. Carm. Greg. 346.
 φιλο-γρήγορος, ου, *vigilant.* Cyrill. A. X, 208.
 φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
 φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
 φιλογυνία, as, ἡ, (φιλογύνης) *love of women.* Plut. II, 706 B. Clem. A. I, 508 C.
 φιλο-δαίμων, ου, *loving demons.* Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep.* Poll. 2, 63.
 φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish.* Phoc. Novell. 295.
 φιλο-δάρειος, ου, *fond of Darius.* Themist. 114, 10.
 φιλοδειπνιστής, ου, ὁ, (δειπνίζω) *fond of giving δείπνα.* Diog. 3, 98.
 φιλόδενδρος, ου, (δένδρον) *fond of trees.* Epiph. II, 28 D.
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
 φιλο-δημοτικός, ἡ, ὅν, = following. Dion. H. III, 1734, 8.
 φιλο-δημώδης, es, = φιλόδημος. Diog. 4, 22.
 φιλό-δηρις, ι, *quarrelsome.* Greg. Naz. III, 444 A.
 φιλοδικία, as, ἡ, (φιλόδικος) *litigiousness.* Schol. Arist. Ach. 375, et alibi.
 φιλο-δοκίτης, ου, ὁ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται.* Eust. Mon. 916 D.
 φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
 φιλοδοξία, os, ἡ, *love of glory.* Polyb. 3, 104, 1. Diod. 4, 85.
 φιλό-δουλος, ου, *loving his slaves.* Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
 φιλοδωρία, as, ἡ, (φιλόδωρος) *fondness for giving presents.* Inscr. 3422, 9. Lucian. I, 557.
 φιλοεθνής, ἐς, (ἔθνος) *loving one's nation.* Philon II, 386, 43.

φιλοεργός, see φιλεργος.
 φιλο-εστιαῖω, ορος, ὁ, *one who is fond of giving entertainments.* Philon II, 70, 30.
 φιλο-ἐταρος, ου, = φιλέταρος. Joann. Mosch. 3040 C.
 φιλοζήλια, as, ἡ, (ζήλος) *jealousy.* Stud. 808 B.
 φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry.* Cyrill. A. III, 840 C.
 φιλοζώω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
 φιλοζωία, as, ἡ, *love of life.* Polyb. 15, 10, 5, Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
 φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθέμων, fondness for sights.* Jos. Ant. 19, 1, 15, p. 928.
 φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.
 φιλοθεία, as, ἡ, *love of God.* Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
 φιλο-θεόδωρος, ου, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr.* Sophrns. 3441 A.
 φιλό-θεος, ου, *God-loving.* Classical. Paul. Tim. 2, 3, 4.
 φιλοθεότης, ητος, ἡ, = φιλοθεία. Poll. 1, 21. Men. Rhet. 199, 4.
 φιλοθεός, adv. *in a God-loving manner.* Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
 φιλό-θηλυς, υ, *of females.* Ael. N. A. 2, 43.
 φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.
 φιλο-θρύβος, ου, *fond of disturbances, seditious.* Ptol. Tetrab. 159. Simoc. 218, 20.
 φιλοθρέμων, ου, (θρέμμα) *fond of rearing animals.* Max. Tyr. 24, 53. Sibyll. 5, 395.
 φιλό-θρηνος, ου, *fond of lamentation.* Ptol. Tetrab. 71, Basil. III, 228 B.
 φιλο-ιερατεία, as, ἡ, *love of the clerical office, desire to become a clergyman.* Vit. Nil. Jun. 49 C.
 φιλο-οἱερέυς, ἑως, ὁ, *lover of priests.* Damasc. II, 380 B.
 φιλο-οἰκεος, ου, *fond of his own relations.* Ptol. Tetrab. 158.
 φιλοκευότης, ητος, ἡ, *the being φιλοίκεος.* Cyrill. A. I, 561 B.
 φιλωνία, as, ἡ, *fondness for wine.* Classical. Poll. 6, 21. Clem. A. I, 508 C.
 φιλο-οινος, ου, *fond of wine.* Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.
 φιλο-ῖστωρ, see φιλίστωρ.
 φιλο-κάθαρος, ου, *loving cleanliness.* Ptol. Tetrab. 62.

φιλοκαθεδρέω (καθέδρα), *to love the chief place* (episcopate). *Clementin.* 37 A.
 φιλοκαθεδρία, *as, ἡ, love of the chief place.* *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrrill.* A. X, 993 A.
 φιλό-καινος, *ον, fond of novelty or innovation.* *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, *love of novelty.*
 φιλο-καῖσαρ, *αρος, ὁ, lover of Caesar.* *Philon* II, 551, 29.
 φιλο-κακούργος, *ον, fond of doing evil.* *Cyrrill.* A. III, 592 C.
 φιλοκακούργως, *adv. with fondness for doing evil.* *Cyrrill.* A. I, 461 B. X, 197 C.
 φιλοκαλέω, ἡσω, *to adorn, beautify: to sweep.* *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Aporrhth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.
 φιλοκάλης, *ου, ὁ, = ὁ φιλοκαλῶν.* *Basil. Porph.* Novell. 310.
 φιλοκαλία, *as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste.* *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.
 φιλοκαλλιπρόσωπος, *ον, (καλλιπρόσωπον) fond of keeping the face in comely order.* *Clim.* 832 B.
 φιλο-καλλωπιστής, *ου, ὁ, fond of ornament.* *Ptol. Tetrab.* 70.
 φιλοκάλουργος, *ον, (καλός, ΕΠΩ) fond of doing good.* *Cyrrill.* A. III, 324 D.
 φιλό-κηπος, *ον, garden-loving.* *Diog.* 9, 112.
 φιλο-κθαριστής, *ου, ὁ, fond of τοῦ καθαρίζων.* *Plut.* II, 633 A.
 φιλοκινδυνεύτης, *ου, ὁ, = φιλοκίνδυνος.* *Simoc.* 96, 17.
 φιλοκοιρανίη, *ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty.* *Sibyll.* 12 (14), 4.
 φιλοκοιτία, *as, ἡ, (κοίτη) fondness for lying down.* *Epirh.* I, 1104 A.
 φιλό-κόλπος, *ον, fond of the κόλπος.* *Theophil.* 1125 A.
 φιλόκομος, *ον, fond of the κόμη.* *Synes.* 87 A. 1169 D. 1173 A.
 φιλοκομπέω, ἡσω, = φιλόκομπός εἰμι. *Cyrrill.* A. VIII, 708 B.
 φιλοκομπία, *as, ἡ, fondness for boasting.* *Cyrrill.* A. IX, 1044 C. D.
 φιλό-κομπος, *ον, fond of boasting.* *Just. Apol.* 2, 3.
 φιλό-κοπρος, *ον, dung-loving.* *Classical.* *Clim.* 1112 C.
 φιλοκοσμέω, ἡσω, = φιλόκοσμός εἰμι. *Apollon.* *Ephes.* 1385. *Clem. A.* I, 529 A.
 φιλοκοσμία, *as, ἡ, love of ornament or dress.* *Plut.* I, 361. II, 145. *Clem. A.* I, 465 C. D. 521. 569 B.
 φιλό-κοσμος, *ον, fond of ornament or dress.*

Sept. Epist. Jer. 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
 φιλοκρατία, *as, ἡ, (κράτος) love of power.* *Method.* 205 B.
 φιλοκρινέω, *an error for φιλοκρινέω.*
 φιλοκτήματος, *ον, = φιλοκτῆμων.* *Ptol. Tetrab.* 64.
 φιλοκτημοσύνη, *ης, ἡ, love of possessions.* *Roman. et Porph.* Novell. 251.
 *φιλοκτῆμων, *ον, (κτῆμα) loving possessions, covetous.* *Solon* 36 (25), 19. *Orig.* VII, 28 D.
 φιλο-κτίστης, *ου, ὁ, fond of building.* *Mal.* 232, 13.
 φιλο-κύνγος, *ον, loving the chase.* *Parth.* 10. *Diod.* 4, 45. 85.
 φιλό-κυρος, *ον, loving Cyrus.* *Strab.* 11, 11, 4.
 φιλο-λάκων, *ωνος, ὁ, fond of the Laconians.* *Plut.* I, 52 D. 157 A.
 φιλό-λαλος, *ον, fond of prating.* *Diog.* 1, 92.
 φιλό-λίθος, *ον, fond of precious stones.* *Plut.* II, 462 D. *Clem. A.* I, 569 B.
 φιλολογέω, ἡσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr. Philet.* 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
 φιλολογητέον = δεῖ φιλολογεῖν. *Clem. A.* I, 496 B.
 φιλολογία, *as, ἡ, literature, belles-lettres.* *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
 φιλόλογος, *ον, ὁ, literary man.* *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
 φιλολόγως, *adv. with literary skill.* *Argum. Arist. Ran.* I.
 φιλόλυπος, *ον, fond of λύπη.* *Plut.* II, 600 C. *Basil.* III, 228 C.
 φιλομαθέω, ἡσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
 φιλομαθῶς (φιλομαθής), *adv. with a desire to learn.* *Orig.* I, 85 C. *Athan.* I, 456 C.
 φιλομάκελλος, *ον, fond of the μάκελλον.* *Damasc.* III, 657 B.
 φιλο-μάλακος, *ον, effeminate.* *Ptol. Tetrab.* 162.
 φιλό-μαντις, *εως, ὁ, ἡ, fond of divination.* *Lucian.* I, 503. *Cyrrill.* A. I, 440 A.
 φιλομαριαμίται, *ων, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολλυρυδιανοί.* *Leont.* I, 1364 B.
 φιλό-μαρτυς, *υρος, ὁ, ἡ, fond of martyrs.* *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
 φιλομαχέω, ἡσω, = φιλόμαχός εἰμι. *Plut.* II,

122 C. 964 D. *Sophrns.* 3545 φιλομαχίσα-
σθαι, to quarrel.
φιλομευράκιος, ον, fond of μευράκια. *Clem. A. I.*
749. *Diog.* 4, 40.
φιλομεμφής, ές, (μέμφομαι) censorious. *Plut.*
II, 706 E.
φιλο-μετάβολος, ον, changeable. *Sext.* 617, 24.
φιλομετρία, as, ή, fondness for μέτρα (verse).
Synes. 1161 D.
φιλο-όμηρος, ον, fond of Homer. *Strab.* 13, 1,
27, p. 25.
Φιλομητόρειος, ον, (Φιλομήτωρ) of Ptolemy
Philometor. *Inscr.* 4678.
φιλομήτωρ, ορος, ό, ή, = φίλων την μητέρα.
Philon I. 362, 37. *Pseudo-Jos. Macc.* 15.
Plut. II, 120 A. — 2. *Philometor*, one of the
Ptolemys. *Sept. Macc.* 2, 10, 13.
φιλο-μονίζων, οντος, ό, = φιλομόναχος. *Pallad.*
Laus. 1217 A.
φιλο-μόναχος, ον, fond of monks. *Nil.* 225 D.
Cyrril. Scyth. V. S. 299 B. *Joann. Mosch.*
3080 D. *Damasc.* II, 380 B.
φιλομουσία, as, ή, (φιλόμουσος) love of music.
Agathar. 115, 4. *Strab.* 14, 2, 21. *Plut.* II,
633 A.
φιλό-μοχος, ον, = φιλόπονος. *Ptol. Tetrab.*
158.
φιλομυθέω, ήσω, to be φιλόμυθος. *Strab.* 9, 3,
11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
φιλομυθής, ές, = φιλόμυθος. *Anast. Sin.*
105 A.
φιλομυθία, as, ή, fondness for fables. *Strab.* 11,
6, 2.
φιλο-μύστης, ον, ό, = φίλων τους μύστας. *Clim.*
832 B, fellow-voluptuary.
φιλο-ναύτης, ον, ό, sailor's friend. *Philipp.* 23.
φιλονεύκημα, ατος, τό, = φιλονευκία. *Schol.*
Arist. Ran. 819.
φιλοξενέω, ήσω, (φιλόξενος) to treat hospitably.
Diod. Ex. Vat. 96, 6. — *Strab.* 10, 3, 8, to
love what is foreign.
φιλοξενία, as, ή, hospitality. *Classical. Paul.*
Rom. 12, 14. *Clem. R.* 1, 1. *Athan.* II,
1305 C.
φιλοξευτεύω, εύσω, = φιλοξενέω. *Eus. Alex.*
324 C, τί τι.
φιλόουος, see φίλουος.
φιλοπαθής, ές, subject to the πάθη. *Philon I.* 75,
35. 109. *Eus.* II, 872. III, 349 C.
φιλοπαυδία, as, ή, (παύς) childishness. *Caesarius*
897.
φιλοπαίκτης, ον, ό, = φιλοπαίγμων. *Adam. S.*
323.
φιλοπαίστης, ον, ό, = preceding. *Poll.* 5, 161.
Ael. N. A. 4, 34. 5, 39.
φιλό-παππος, ον, = τον πάππον φίλων. *Plut.*
II, 48 E. 628, as an epithet.
φιλο-παράβολος, ον, venturous, venturesome.
Plut. I, 361 B.
φιλο-πάρθενος, ον, of virgins. *Achill. Tat.* 8, 13.

Pallad. Laus. 1097 C, of the virgins of the
church.
φιλοπατορία, as, ή, the being φιλοπάτωρ. *Caesa-*
rius 1032.
φιλοπάτωρ, ορος, ό, ή, = φίλων τον πατέρα.
Greg. Naz. I, 445 B, applied to the Sabel-
lians.
φιλοπείρως (πείρα), adv. studiously. *Nicet.*
Parhl. 496 A.
φιλο-πείνης, ήτος, ό, loving the poor. *Pseudo-*
Chrys. IX, 832 B.
φιλο-πέρσης, ον, ό, = φίλων τους Πέρσας.
Themist. 158, 3. 467, 27.
φιλοπευθής, ές, (πυνθάνομαι) inquisitive. *Plut.*
II, 515 F τὸ φιλοπευθές, inquisitiveness.
Sext. 607, 30.
φιλοπευστέω, ήσω, = φιλοπεύστης εἰμί. *Polylb.*
3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14,
1, 32. *Philon I.* 178, 39. 470, 46.
φιλοπεύστης, ον, ό, inquisitive person. *Ptol.*
Tetrab. 160.
φιλοπευστία, as, ή, inquisitiveness. *Plut.* II,
518 C.
φιλόπευστος, ον, = φιλοπευθής. *Method.* 32 A
as v. 1.
φιλό-πιστος, ον, faith-loving. *Basil.* IV, 352 B.
φιλοπλάκουντος, ον, = πλακούντας φίλων.
Athen. 14, 51.
φιλο-πλατύνομαι, to be arrogant. *Apophth.*
184 A.
φιλο-πλάτων, ωνος, ό, lover of Plato. *Attic.*
apud *Eus.* III, 1305 A. *Apollon. D. Synt.*
182, 28.
φιλό-πλεκτος, ον, that loves to be braided. *Antip.*
S. 21, κόμη.
φιλό-πλοος, οον, οον, fond of sailing.
Philipp. 30.
φιλόπλος, ον, (όπλα) fond of arms. *Ptol.*
Tetrab. 61. 69.
φιλο-πλούσιος, ον, = φιλόπλουτος. *Heliod.* 5,
12.
φιλοπλουτέω, ήσω, = φιλόπλουτός εἰμι. *Plut.*
II, 524 F.
φιλοπλουτία, as, ή, (φιλόπλουτος) love of riches.
Plut. II, 523 E. 556 B. *Clem. A. I.* 608 B.
Basil. III, 280 B.
φιλο-ποιέομαι, ήσομαι, = φίλους ποιούμαι.
Polylb. 3, 42, 2. *Diod.* 19, 96. *Dion. H.* III,
1581. *Aristeas* 24.
φιλοποιία, as, ή, a making of friends. *Sext.* 243.
Diog. 7, 113.
φιλο-ποικίλος, ον, fond of variety. *Simoc.* 71,
21.
φιλο-ποιός, ον, (ποιέω) making friends. *Plut.*
II, 612 D τὸ φιλοποιόν = φιλοποιία.
φιλο-πολίτης, ον, ό, = ό φίλων τους πολίτας.
Sept. Macc. 2, 14, 37. *Dion Chrys.* I, 53, 35.
Plut. I, 52 D. *Basil.* IV, 353 A.
φιλοπονείον, ον, τό, (φιλόπονος) house of in-
dustry. *Sophrns.* 3432 C.

- φιλοπονέω**, to work diligently. [*Vit. Nil. Jun.* 45 C **φιλοπεπύνηται** = **πεφιλοπύνηται**.]
φιλο-πώνηρος, on, = **φιλῶν πονηρούς** or **τὰ πονηρά**. *Philon* II, 4, 27. *Plut.* I, 204 B. *Ptol. Tetrab.* 165. *Eus.* II, 461 C. 872 B. *Chrys.* V, 62 C.
φιλοπονικός, ἡ, ὄν, = **φιλόπονος**. *Cosm. Ind.* 340 A.
φιλό-πορνος, on, of harlots. *Nil.* 265. *Anast. Sin.* 1081 A.
φιλοπόρφυρος, on, (πορφύρα) fond of purple. *Clem. A.* I, 569 B.
φιλό-ποτος, on, loving misery. Dubious. *Plut.* II, 986 D. E.
φιλοπραγματίας, ου, ὅ, = **φιλοπράγμων**. *Phryg.* P. S. 3, 13. *Dion C.* 61, 4, 1.
φιλοπράγματος, on, = **φιλοπράγμων**. *Eudoc. M.* 361.
φιλοπραγμανέω, ἡσω, = **φιλοπράγμων** εἰμί. *Dion C.* 77, 17, 4.
φιλοπραγμῶνως, adv. industriously, carefully. *Strab.* 17, 1, 5, p. 352, 27.
φιλό-πρακτος, on, = **φιλοπράγμων**. *Ptol. Tetrab.* 160.
φιλοπρόβατος, on, (πρόβατον) sheep-loving. *Pallad. Vit. Chrys.* 19 E.
φιλο-προεδρία, as, ἡ, love of episcopate. *Soz.* 1420 C.
φιλο-προσηνῶς, adv. habitually προσηνῶς. *Cic. Att.* 5, 9.
φιλοπρωτεία, as, ἡ, love of being the first. *Agathar.* 17, 22. *Aster. Urb.* 148. *Porphyr.* V. *Plotin.* 61, 2 -τία. *Jul.* 319 D. *Basil.* I, 385 -τία. *Zos.* 236.
φιλο-πρωτεύω, to be fond of being first. *Joann. Epist.* 3, 9.
φιλό-πρωτος, on, fond of being first. *Polyb. Frag. Gram.* 115. *Plut.* I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = **φιλοπρωτεία**. *Artem.* 197.
φιλο-πτωχία, as, ἡ, love of the poor. *Eus.* V, 364. *Athanas.* II, 869. *Greg. Naz.* I, 860 A.
φιλό-πτωχος, on, loving the poor. *Orig.* VII, 49. *Athanas.* I, 768 C. II, 889 τὸ φιλόπτωχον = **φιλοπτωχία**. *Amphil.* 81 A.
φιλο-ρήτωρ, more correctly **φιλο-ρρήτωρ**, opus, ὅ, ἡ, fond of oratory. *Cic. Att.* 1, 13.
φιλορυστία, as, ἡ, (δρίζω) fondness for definition. *Galen.* VIII, 81 C.
φιλ-ορνις, ιθος, ὅ, ἡ, loving birds. *Plut.* II, 593 A.
φιλορρήτωρ, see **φιλορήτωρ**.
φιλό-ρρυθμος, on, fond of rhythm. *Plut.* II, 1138 B. C.
φιλο-ρρύπαρος, on, loving filth. *Nil.* 284 B. 325 B.
φιλο-ορνυγοτροφέω, ἡσω, to be fond of keeping quails. *Artem.* 263.
φιλορχήμων, on, (ὀρχέσμαι) fond of dancing. *Arr. Anab.* 6, 3, 5.
φιλ-ορχηστής, ου, ὅ, lover of dancing. *Dion Chrys.* I, 682, 34. *Ptol. Tetrab.* 164.
φιλο-ρόμαιος, on, loving the Romans. *Diod.* II, 587, 45. *Strab.* 14, 2, 5. *Jos. Vit.* 65, p. 31.
φιλοσαρκέω, ἡσω, = **φιλόσαρκός** εἰμι. *Cyrrill. A.* VI, 313 D.
φιλοσαρκία, as, ἡ, love of the flesh (fleshly lusts). *Orig.* II, 813. VII, 29 B. *Cyrrill. A.* I, 144. 376 C. *Anast. Sin.* 552 C.
φιλοσαρκος, on, (σάρξ) loving the flesh, given to fleshly lusts, carnal. *Basil.* I, 457. IV, 625 C. *Greg. Naz.* I, 893 C, λογισμοί. *Pallad. Vit. Chrys.* 19 C. *Nil.* 573.
φιλοσεβής, ἐς, (σέβω) pious. *Damasc.* III, 653 D.
φιλο-σκιρτήτης, ου, ὅ, fond of skipping. *Aster.* 324 C.
φιλοσκοπτέω, ἡσω, = **φιλοσκώπτης** εἰμί. *Athanas.* 14, 6.
φιλοσοφέω, ἡσω, to philosophize, said of monachism. *Eus.* IV, 229. *Soz.* 893. *Theod.* III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, philosophical speculations. *Jos. Apion.* 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. *Diog.* 3, 48. *Philost.* 481. *Orig.* I, 997 B.
φιλοσοφία, as, ἡ, philosophy, applied to Christianity. *Just. Tryph.* 8. *Melito* 1209. *Clem. A.* II, 348. *Eus.* II, 293. — Also, to monachism. *Eus.* II, 1173 C. 1177. *Chrys.* I, 45 C. 363. X, 48. *Soz.* 884. 893. 1393. *Theod.* III, 1189. 1264 C. 1309 D. *Pseudo-Dion.* 533 D.
φιλο-σοφοκλῆς, εους, ὅ, fond of **σοφοκλῆς**. *Diog.* 4, 20.
φιλόσοφος, on, philosopher, applied to monks. *Eus.* VI, 712, πολιτεία, philosophical. *Greg. Naz.* I, 1061 D. 596. *Chrys.* I, 138 C.
φιλοσπούδαστος, on, = **σπουδαστός**. *Iambl.* V. P. 72.
φιλό-σταυρος, on, loving the cross. *Leont. Cyrr.* 1673 C.
φιλοστεφανέω, ἡσω, = **φιλοστέφανός** εἰμι. *Polyb.* 1, 16, 10. *Plut.* II, 1000 B.
φιλόστροφος, on, (στροφή) = **εἰμετάβολος**. *Poll.* 6, 168.
φιλο-συγγενής, ἐς, loving his relatives. *Dion Chrys.* I, 138, 6.
φιλόσυκος, on, of σύκα. *Plut.* II, 668 A.
φιλο-συμπαθής, ἐς, compassion-loving, compassionate. *Joann. Mosch.* 2884 A.
φιλο-συνήθης, ἐς, society-loving. *Plut.* II, 56 C.
φιλο-συνουσιάζω, to be fond of συνουσία. *Diog.* 3, 98.
φιλο-σύντομος, on, fond of conciseness. *Philon* II, 351, 22. *Plut.* II, 511 B.
φιλοσωματός, ἡσω, = **φιλοσώματος** εἰμι. *Cels.* apud *Orig.* I, 1605 D. *Poll.* 3, 137. *Orig.* I, 584 A. *Plotin.* I, 397, 3.
φιλοσωματία, as, ἡ, (φιλοσώματος) love of the

body. Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.
 φιλοσώματος, *on, loving the body.* Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.
 φιλο-σώφρων, *on, chaste.* Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.
 φιλο-τάπεινος, *on, habitually lowly, humble.* Galen. IX, 483 F.
 φιλο-τάραχος, *on, tumult-loving, seditious.* Men. P. 430, 12.
 φιλοτεκνέω, *to be φιλότεκνος.* Philostr. 66.
 φιλοτεκνία, *as, ή, love of one's children.* Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.
 φιλοτέχνημα, *atos, τὸ, (φιλοτεχνέω) ingenious work of art, contrivance, plan.* Diod. 4, 11, 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.
 φιλοτεχνήμων, *on, = φιλότεχνος.* Cyrill. A. VIII, 560 D.
 φιλοτεχνήτεον = δέϊ φιλοτεχνεῖν. Herod. apud Orib. II, 406, 12.
 φιλοτεχνία, *as, ή, love of art, etc.* Classical. Strab. 10, 3, 8.
 φιλοτέχνης (φιλότεχνος), *adv. ingeniously, skilfully.* Diod. 4, 27. 17, 52. 1, 52. 14, p. 18, 65. Dion. H. V, 112, 12.
 φιλο-τιβέριος, *on, loving Tiberius.* Philon II, 551, 29.
 φιλοτιμέσθαι, *ηγάμην, to bestow upon.* Inscr. 115 Πεφιλοτιμῆται εἰς τὴν βουλὴν. Socr. 5, 18. Antec. Prooem. 1 -θῆναι, *passively.* Mal. 289, 15 = *ρογεῖω.* Theoph. 265, τὴν πῶλον κεντηνάρια δύο. Theoph. Cont. 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίματα ἑκατόν.
 φιλοτιμία, *atos, τὸ, = φιλοτιμία, largess.* Philon II, 589, 38. Plut. I, 199. II, 822 A.
 φιλοτιμίσεις, *εως, ή, = φιλοτιμία, ambition, etc.* Eriph. I, 1064 B.
 φιλοτιμία, *as, ή, largess, munificence, liberality, presents.* Inscr. 115. 126. 108, 29, ή εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Eriph. III, 293. Parad. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμῖαι, *sights, displays, public shows.*
 φιλότιμος, *on, liberal, lavish.* Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, *liberality.* Theod. I, 345.
 φιλοτάπεινος, *on, fond of the τράπεζα.* Athen. 3, 80.
 φιλοτροφέω, *ήσω, (φιλοτρόφος) to be fond of keeping animals.* Plut. II, 685 D.
 φιλοτροφία, *as, ή, fondness for keeping animals.* Georon. 14 (argum.).
 φιλότροφος, *on, = φιλοτραφής.* Antiatt. 116, 2. φιλότροφος, *on, of τρυφή.* Ptol. Tetrab. 162.

φιλο-τύραννος, *on, tyranny-loving.* Dion. H. VI, 780, ἥθος. Plut. I, 154. Simoc. 339, 21.
 φιλό-τυφος, *on, arrogant.* Philon I, 671, 51.
 φιλοϋλία, *as, ή, love of matter.* Damasc. II, 88 B.
 φιλόυλος, *on, (ὔλη) matter-loving.* Ignat. 693 A. Orig. III, 1908 A.
 Φιλομένη, *ης, ή, Philumene, a distracted woman who enjoyed the reputation of being a prophetess.* Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18. 43. 335. Theod. IV, 376.
 φιλοφάρμακος, *on, loving φάρμακα.* Galen. XVI, 322, 1 (Kühn).
 φιλό-φθονος, *on, envious.* Diod. II, 513, 60. Plut. II, 91 B.
 φιλοφρόνησις, *εως, ή, = φιλοφροσύνη.* Dion. H. IV, 2144 as v. l. Aristes 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.
 φιλόφρονος, *on, = φιλόφρων.* Eus. II, 1193 C. φιλόφρωνος, *on, (φωνή) fond of noise, noisy.* Plut. II, 967 B.
 φιλόχρητος, *on, (χήρα) friendly to widows.* Pamphil. 1553 B.
 φίλ-οχλος, *on, loving the rabble.* Ptol. Tetrab. 163. Diog. 4, 41.
 φιλοχρήμων, *on, = φιλοχρήματος.* Vit. Eriph. 92 A.
 φιλό-χριστος, *on, Christ-loving; opposed to μισόχριστος.* Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.
 φιλό-χρονος, *on, time-loving, with reference to the Arian heresy concerning the generation of the Son.* Greg. Naz. II, 80 B.
 φιλό-χρυσος, *on, gold-loving.* Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115
 φιλο-χρήσι = *χρήσιος.*
 φιλοψία, *as, ή, love of ψψα.* Plut. II, 524 F. 730. Clem. A. I. 508 C.
 φιλοψογέω = *φιλόψογός είμι.* Cyrill. A. X, 177 B.
 φιλοψογία, *as, ή, censoriousness.* Cyrill. A. VI, 617 A.
 φιλοψος, *on, fond of ψψα.* Plut. II, 665 D.
 φιλό-ψοφος, *on, fond of making noise.* Just. Apol. 2, 8.
 φιλόπνυχος, *on, soul-loving.* Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.
 φιλόω, *ώσω, = φιλιώω.* Clementin. 176 B. Syncell. 558, 14.
 φίλτρα, *ή, = φίλτρον.* Lyd. 228, 15.
 φίλτροδότης, *on, δ, giver of φίλτρα.* Diosc. 3, 141 (151). 4, 60, names of plants.
 φίλτροποιός, *όν, = φίλτρα ποιῶν.* Aristaeon. 2, 18, p. 182. Stud. 1108 C.
 φίλνδρος, *on, (ὔδωρ) water-loving.* Plut. II, 399 F.
 φιλ-υπήκοος, *on, loving his subjects.* Plut. I, 1027 B.

φιλυπόδοχος, ου, *loving* ἵποδοχή, *hospitable*.
Diog. 2, 133.
 φιλύριος, ου, = φιλύρινος. *Antyll.* apud *Orib.*
 III, 633, 13.
 Φιλυτώ for Φιλυτώ, οὗς, ἡ, *Philyto*, a woman's
 name. *Inscr.* 2310.
 φμινάλια, ων, τὰ, *feminalia* = ἀναξυρίδες,
 βρακία. *Suid.* — Also, φαμινάλια. *Et. M.*
 98, 1.
 φμός, οὐ, ὁ, *muzzle*. *Diosc.* 4, 90 (92), disease
 of the αἰδοῖον.
 φμίωτρον, ου, τὸ, (φμίω) *muzzle*. *Nil.* 1141 B.
Vit. Clim. 601 A.
 φῖνα, ας, ἡ, (*finis*) *limit, boundary*. *Porph.*
Cer. 23, 471. *Anon. Byz.* 1308 D.
 φῖνις, ἡ, = φῖνη, a bird. *Diosc.* 2, 58.
 φισκάλιος, α, ου, *fiscalis* = ταμειακός.
Antec. 1, 25, 1. *Justinian.* *Cod.* 1, 33.
 φίσκος, ου, ὁ, *fiscus* = σπυρίς, *wicker basket*.
Cedr. I, 297. — 2. *Fiscus*, *fisc*, the *im-*
perial treasury. *Inscr.* 4305. 4957, 21. 355.
Eus. II, 836. *Nil.* 292 B. (*Philon* I, 338
 *Ἱδιοὶ τῶν βασιλέων θησαυροί. *Zos.* 18, 22
 βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's
 treasurer?
 φπιάλεις, φπιάλιος, incorrect for φητ-
 φλαβέλλιον, τὸ, *flabellum* = ρηπίδιον.
Athen. 14, 57.
 φλαγέλλιον, ου, τὸ, *flagellum*. *Hes.* Σκυτά-
 λα . . . — Also, φραγέλλιον. *Joann.* 2, 15.
 — Also, φραγέλλιον. *Joann.* I. c. as v. I.
Moer. 315. *Schol. Arist.* *Ach.* 724.
 φλαγελλῶ, also φραγελλῶ, *flagello*, to
 scourge. *Matt.* 27, 26. *Patriarch.* 1141 B,
Greg. *Naz.* II, 332 C. *Aster.* 288 C. *Nil.*
 120 C. *Pseudo-Chrys.* IX, 771 D.
 φλάμεν, υνος, ὁ, *flāmen*, *filāmen*. *Dion.*
H. I, 371, 7. *Plut.* I, 64 C τοὺς πιλαμένας
 assumed as the prototype.
 φλαμέντης, ου, ὁ, = preceding. *App.* II, 92,
 31.
 φλαμνικά, ης, ἡ, *flaminica*. *Plut.* II,
 285 A.
 φλαμίνιος, ου, *flaminus*. *Plut.* I, 300 C.
 φλάμμουλα, ἡ, *flammula*, a plant. *Diosc.*
 4, 129 (131).
 φλαμμουλάριος, ου, ὁ, *standard-bearer, ensign*.
Lyd. 158, 27.
 φλαμμούλιον, ου, τὸ, *little φλάμμουλον*. *Cedr.* I,
 772, 23.
 φλαμμουλίσκιον, ου, τὸ, = preceding. *Leo.*
Tact. 5, 5.
 φλάμμουλον, ου, τὸ, the Latin *flammeolum*,
flammula, *banner*. *Lyd.* 127, 21.
Mauric. 2, 9. *Theoph.* 560, 15. 692 φλάμ-
 μουρον.
 φλάσκα, ας, ἡ, *phlasca*, *flask*. *Isid.*
Hisp. 20, 6, 2.
 φλασκίον, ου, τὸ, *little φλάσκα*. *Joann. Mosch.*
 3029 D. *Leo.* *Tact.* 12, 53. 123, 13, 11.

Porph. *Cer.* 676, 8. (See also ζυγοφλά-
 σκιον.)
 φλαυρίζω, ἴσω, = φαυλίζω. *Plut.* II, 1118 C,
 et alibi. *Poll.* 4, 32.
 φλεβοσουλία, ας, ἡ, (σουλᾶω) a *plundering of*
veins. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.
 φλεβοτομέω, ἴσω, to *bleed* one. *Classical.*
Epict. 2, 17, 9. *Pallad.* *Laus.* 1018 D.
Theoph. *Nonn.* I, 142.
 φλεβοτόμησις, εως, ἡ, = τὸ φλεβοτομεῖν. *Antyll.*
 apud *Orib.* II, 56.
 φλεβοτομητέον = δεῖ φλεβοτομεῖν. *Moschn.*
 127, p. 66. *Herod.* apud *Orib.* II, 42.
 φλεβοτόμος, ου, (φλέψ, τέμνω) *opening a vein*.
 Τὸ φλεβοτόμον, sc. σμῆλιν, *phlebotomus*,
lancet. *Moschn.* 126, p. 61. *Lucian.* III,
 124. *Galen.* II, 96 D.
 φλεγμ-αγωγός, ὄν, *expelling phlegm*. *Galen.* X,
 463 D, et alibi.
 φλεγμαῖνω, to *inflame*. [*Phrygn.* 24 ἐφλέγμανα
 = ἐφλέγμανα.]
 φλεγματῖος, α, ου, = φλεγματίας, *suffering*
from phlegm. *Georon.* 12, 22, 2.
 φλεγματικός, ἡ, ὄν, (φλέγμα) *phlegmati-*
cus, phlegmatic, full of phlegm. *Alex. Aphr.*
Probl. 16, 25.
 φλεγματώω, ὥσω, to *convert into phlegm*. *Galen.*
 VIII, 848 D.
 φλεγμονώδης, ες, like φλεγμονή. *Galen.* VI,
 417 F. 418 D.
 φλεγμός, οὐ, ὁ, = φλογμός. *Clem.* A. II, 77
 A. in a mystical formula.
 Φλέγων, ονος, ὁ, *Phlegon*. *Afric.* 89. *Orig.* I,
 824. 853. VII, 309.
 φλέξ, see φλόξ.
 φλιά, ας, ἡ, L. *limen superum*, the *lintel* of a
 door, *threshold*. *Sept. Ex.* 12, 7. 22. *Achmet.*
 146. ἡ ἄνω, ἡ κάτω.
 φλίον, ου, τὸ, = φλιά. *Pallad.* *Laus.* 1035 B.
 φλόγνος, η, ου, (φλόξ) L. *flammeus*.
flaming: flame-colored. *Sept. Gen.* 3, 24.
Lyd. 178, 17.
 φλογίον, ου, τὸ, *little φλόξ*, L. *flammula*.
Longin. 35, 4.
 φλογισμός, οὐ, ὁ, = τὸ φλογίζειν, a *burning*.
Nectar. 1828 B.
 φλογίστρα, ας, ἡ, = (φλογίζω) = εὖστρα.
Schol. Arist. *Eq.* 1236.
 φλογιφόρος, ου, (φέρω) *bearing flames*. *Anast.*
Sin. 1076 A.
 φλογοβαφής, ἐς, (βάπτω) L. *flammeus*,
flame-colored. *Lyd.* 178, 19.
 φλογο-ειδής, ἐς, *flame-like*. *Philon* II, 107, 20.
 φλογοτρόφος, ου, (τρέφω) *flame-feeding*. *Greg.*
Nyss. III, 737 D.
 φλογοφανής, ἐς, (φαίνομαι) = φλογοειδής, φλο-
 γώδης. *Damasc.* III, 693 D.
 φλοιορραγέω, ἴσω, = φλοιορραγής εἰμι or γίγνο-
 μαι. *Diosc.* 4, 180 (183).
 φλοιορραγής, ἐς, (φλοῖος, ρήγνυμι) *with the bark*

burst or cracked. Classical. *Diosc.* 1, 12.
 φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
 φλόξ, ογός, ἡ, blade of a sword (ἄγλη). *Sept. Judic.* 3, 22, v. 1. φλέξ.
 φλῖαξ, ακος, ὁ, = φλναρία. *Eudoc. M.* 384.
 φλνα-ρέω, ἡσω, to prate against τινά. *Philon* II, 599, 8 -θῆναί τι. *Joann. Epist.* 3, 10, ἡμᾶς.
 φλνάρημα, ατος, τὸ, (φλναρέω) prattle. *Dion. H. V*, 129. *Jos. Apion.* 2, 9, p. 478.
 φλνάρως, *ον*, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλνάρως, babbling. *Dion. H. V*, 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
 φλναρώδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
 φλνάρως, *adv.* nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
 φλνκταίνω (φλνκτανα), *L. pustulo*, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach. et Antyll.* apud *Orib.* II, 417. 412.
 φλνκταίνωδης, *es*, = φλνκτανωειδής. *Diosc. Iobol.* 11.
 φλνκταίνωσις, *εως*, ἡ, = τὸ φλνκτανωῖν. Classical. *Diosc. Iobol.* 16.
 φλώρα, *as*, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
 φλωράλια, *ων*, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion C.* 58, 19.
 φλωρέντεια, *as*, ἡ, *Florentia*, Florence. *Agath.* 36.
 φλωρίνος, *ου*, ὁ, *Florinus*, a heretic. *Theod. IV.* 372.
 φοβερίω, ἡσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* Dan. 4, 2.
 φοβερισμός, *ου*, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
 φοβεροειδής, *ές*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
 φοβεροποιέω, ἡσω, = φοβερόν ποιῶ. *Onos.* 14.
 φοβερός, ὁ, ἄν, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
 φοβερόχροος, *ον*, (χρῶα) of terrible color or complexion. *Solom.* 1333 A. B.
 φοβέω, ἡσω, = ἀπειλέω, to threaten. *Dion. H. II*, 1156, λμὸν, he threatens us with famine. *Clementin.* 460 C, ποιεῖν τι. — 2. Mid. φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad. V.* Chrys. 53 D, ἵνα μὴ ἐκρῆψωσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μήπως καὶ κυκλευθῶσιν.
 φόβητρον, *ου*, τὸ, prodigy. *Theoph.* 18, 14.
 φόβος, *ου*, ὁ, fear, dread. *Sept. Gen.* 31, 54.

Diod. Ex. Vat. 115, 9, θείος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
 φόδερε, *foderu* = σκάπτειν. *Plut.* I, 174 B.
 φοιβαστικός, ἡ, ὄν, (φοιβάζω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμῶν. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
 φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
 φοῖδερα, τὰ, foedera = αἱ πρὸς πολεμίους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
 φοιδερατικός, ἡ, ὄν, foederaticus, pertaining to the φοιδεράτοι. *Just. Imper. Novell.* 4.
 φοιδεράτος, *η*, *ον*, foederatus = ἔσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian.* Cod. 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion C.* 54, 9, 1 τὸ ἔσπονδον = οἱ φοιδεράτοι of the empire.)
 φοικάριον, incorrect for φυκάριον. *Cosm. Carm. Greg.* 518.
 φουινγμός, *ου*, ὁ, = τὸ φουίνσσειν by blisters. *Galen.* X, 501 D.
 φουινκίω, ἡσω, to imitate the Φοῖνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
 Φουινικός, ἡ, ὄν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H. III*, 1484, πδλεμος.
 Φουινικῶς, *adv.* Poenice, Punice, in the Punic manner. *App.* I, 93.
 φουίκιν, see φουίνκιον.
 φουίνκιος, ἡ, *ον*, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
 φουίνκιον, *ου*, τὸ, = φοῖνιξ, date, a fruit. *Galen.* X, 599. *Pallad. Laus.* 1179 D. *Apophth.* 146 C φουίνκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
 Φουίνκισσα, *ης*, ἡ, = Φοῖνισσα. *Chrys.* VII, 313 D. E.
 Φουινκιστί, *adv.* in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
 φουινκίτης, *ου*, ὁ, of the φοῖνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνον τοῦ Φοῖνικος, Phoenician wine.)
 φουινκοβάλανος, *ου*, ὁ, palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
 φουινκοβαφής, *ές*, = φουινκόβαπτος, purple-dyed. *Philostr.* 926.
 φουινκόθρις, τριχος, ὁ, ἡ, purple-haired. *Porph.* Them. 34, 19.
 Φουινικός, ἡ, ὄν, an error for Φοῖνικικός? *Dion. H. I*, 13. 18. 22.
 φουινκοπάρυφος, *ον*, (φοῖνιξ, παρυφή) with a purple border. *Dion. H. I*, 385, 7.

φοινικοτρόφος, *ον*, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.
 φοινικοφόρος, *ον*, (φέρω) bearing dates. *Synce.* 564, 3.
 φοινικόφυτος, *ον*, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
 φοινικόχρως, *ωτος*, *δ*, *ή*, purple-colored. *Sophrns.* 3493 B.
 φοινικτός, *ή*, *όν*, (φονίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.
 φοινικών, *ώνος*, *δ*, *L. palmetum*, palm grove. *Sept. Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
 *φοίνιξ, *υκος*, *δ*, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος *φονικων*. — 2. The wind *εὑρόνοτος*. *Agathem.* 294.
 φοίνιξις, *εως*, *ή*, = *φουινγκός*, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
 φοιτητήριον, *ον*, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.
 φοιτικός, *ή*, *όν*, quid? *Did.* A. 761 A.
 φύλα, φολερόν, φύλη, φύλης, incorrect for φύλα, φολλερόν, φύλλις.
 φολιδόω, *ώσω*, (φολίς) to cover with scales. *Orig.* I, 1148 C.
 φύλλις, incorrect for φύλλις.
 φορκή, τὰ, vox nihili. *Nicet. Byz.* 769 A *Μὰ τὰ φορκῇ τῶν φορκῶν*.
 φύλλα, *ορ* φύλλη, *ης*, *ή*, = φύλλις, *οβολ.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
 φολλερόν, *οὔ*, *δ*, = φύλλις, *οβολ.* *Joann. Mosch.* 2913 C. 2944 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.
 φύλλη, see φύλλα.
 φύλλις, *εως*, *δ*, *ή*, follis = φῦσα, bellows. *Anthol.* XIII, 661. — 2. Follis = ὀβολός, a small coin. *Eus.* II, 892. *Epiph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The *οβολ-tax* levied by Constantine the Great. *Zos.* 105.
 φονετήριον, *ον*, τὸ, place of execution. *Steph. Diac.* 1169 C.
 φονευτής, *οὔ*, *δ*, = φονεύς, killer, slayer, murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
 φονευτικός, *ή*, *όν*, = φονικός, relating to murder. *Theod.* III, 1236 B.
 φονοκοπέω *ορ* φονοκόπιον, *ον*, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.
 φουοκτονέω, *ήσω*, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
 φουοκτονία, *ας*, *ή*, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epiph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονάδης, *ες*, bloody, murderous. *Classical. Pseudo-Jos. Macc.* 10.
 φορά, *ας*, *ή*, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ἢ ἑξ φορές τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πτωσις τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Coteler.* 46, δύο, two times, twice. *Tzet.* *Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἀπαξ, once.
 φοράδιον, *ον*, τὸ, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
 φοράς, *άδος*, *ή*, = ἡ ἵππος, ἡ φορβάς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad.* *Laus.* 1044 B.
 φορβαδικός, *ή*, *όν*, (φορβάς) feeding in a pasture. *Plut.* II, 713 B.
 φορβαία, also φορβεία, *ας*, *ή*, corruptions of φορβεία, *L. capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc.* sive *Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaias* 3.
 φόρβιον, *ον*, τὸ, = φορβεία. *Schol. Arist.* *Av.* 861.
 φορδικίδια, *ων*, τὰ, fordidia. *Lyd.* 84.
 φορειαφόρος, *ον*, = φορεῖον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.
 φόρεμα, *ατος*, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol.* *Haer.* 466, 26. *Mal.* 187.
 φορεσις, *ας*, *ή*, = ἐσθής, dress. *Palaeph.* 52, 5. *Marq.* *Areth.* 46.
 φόρεσις, *εως*, *ή*, = φόρησις. *Schol. Arist.* *Av.* 156.
 φορεύς, *έως*, *δ*, letter-carrier. *Clem. A.* I, 596 A.
 φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.
 φορηδόν, *adv.* = φοράδην. *Lucian.* I, 132.
 φόρησις, *εως*, *ή*, = τὸ φορεῖν, a wearing. *Dion. H.* I, 371. II, 954.
 φορητέον = δεῖ φορεῖν. *Clem. A.* I, 633 A.
 φορβομμίν *ορ* πορβομμίν, *οι*, פורבומי = μεγάνας. *Theodn.* *Dan.* 1, 3.
 φόρμος, *ον*, (φορά) bearing, productive; opposed to ἀφορος. *Clem. A.* II, 341 C.
 φόρμα, *ης*, *ή*, the Latin forma = καλόπους, shoemaker's last. *Dioclet.* *G.* 8, 1. 9, 1. C. 1, 18.
 φορμο-φορέω, ἡσω, to carry φορμούς. *Dion C.* 52, 25, 7.
 *φορμοφόρος, *ον*, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.
 φόρναξ, less correct φούρναξ, *ακος*, *δ*, fornax, kiln. *Epiph.* I, 425. 428 A.
 φορνικός, less correct φουρνικός, *ή*, *όν*, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορνικόν *ορ* φουρνικόν = fornix. *Porph.* *Cer.* 19, 9. 50, 25.

φορογράφος, ου, ὁ, (φόρος, γράφω) *assessor*.
Greg. Naz. III, 1177 A.
 φορολογέω, ἥσω, to *levy tribute, to tax*. *Sept. Esdr.* 1, 2, 23, *Συρίαν, levying tribute upon*.
Polyb. 1, 8, 1. *Diod.* 5, 32.
 φορολόγητος, ου, *tributary*. *Sept. Deut.* 20, 11.
 *φορολογία, ας, ἡ, *tribute*. *Inscr.* 4697, 12.
Sept. Esdr. 1, 2, 18. 1, 8, 22. *Macc.* 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.
 φορολόγος, ου, ὁ, (λέγω) *tax-gatherer*. *Sept. Esdr.* 2, 4, 7. 18. *Job* 39, 7. *Macc.* 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.
 φόρον, ου, τὸ, *forum*. *Strab.* 4, 1, 9, Ἰούλιον.
Luc. Act 28, 15. *Just. Apol.* 1, 71. *Epiaph.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182.
 — ὅς, ὁ φόρος. *Genes.* 128, 13.
 φορός, ὄν, *favorable wind*. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.
 φοροστάσιον, ου, τὸ, *quid?* *Cosm. Carm. Greg.* 547.
 φορταγνέω, ἥσω, = φορτηγέω, to *carry loads*.
Longin. 43, 4.
 φόρταξ, ακος, ὁ, = φορτικός, *vulgar*, *low*.
Numen. apud *Eus.* III, 1209 A.
 φορτηγός, ὄν, *carrying burdens*. *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport*. *Agathar.* 157, ἄκατος.
 φορτιάζω, ἄσω, = φορτίζω. *Pallad. Laus.* 1044 C, τινά.
 φορτίζω, ἴσω, (φόρτος) to *load, to burden*. *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.
 φορτικεύομαι = φορτικός εἰμι. *Schol. Arist.* *Ran.* 13.
 φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av.* 598.
 φορτίς, ἴδος, ἡ, = φόρτος, *load*. *Achmet.* 237.
 φόρτις, fortis = ἰσχυρός. *Plut.* II, 319 B, Τύχη, *Fors Fortuna*.
 φορτοῦνα, ἡ, fortuna = τύχη. *Lyd.* 55. 94.
 φορτοφορέω, ἥσω, = φόρτον φέρω. *Sibyll.* 2, 190.
 φορτώω, ὠσα, to *load, lade*. *Epiaph.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.
 φόρτωμα, ατος, τὸ, *load*. *Porph. Cer.* 460 Σωκράτων φορτωμάτων, *loads of σοκάρια*.
 φορτωσία, ας, ἡ, *load*. *Porph. Cer.* 478.
 φόρτωσις, εως, ἡ, a *loading, load*. *Porph. Cer.* 465, 14. 476, 5.
 φόσσα, ἡ, fossa = τάφος, *διорυγή*. *Plut.* I, 174. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.
 φοσσατεύω, ευσα, (φοσσάτον) to *encamp*. *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.
 φοσσατικῶς, adv. *with an army, in force*. *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph. Adm.* 143. *Phoc.* 217.
 φοσσάτον, ου, τὸ, (fossatus) = στρατόπεδον,

camp. *Chrys. XI*, 178 F. *Mauric.* 12, 22. *Chron.* 725. *Mal.* 309. *Leo. Tacr.* 10, 13. 14. 11, 1. 17, 19. *Porph. Novell.* 266. *Phoc. Novell.* 302. — 2. *Army* = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph. Cer.* 437, 6. 453, 16. *Adm.* 8, 21. — 3. Fossatum = τάφος, ditch, moat. *Proc. Gaz. Reg.* 1, 20. *Mal.* 461, 22.
 φοσσεύω, ευσα, (φόσσα) to *surround, invest*. *Mauric.* 8, 1. *Mal.* 304. 316.
 φονάκλιον, write φόλλυκλιον, ου, τὸ, folliculus. *Athen.* 1, 25.
 φουλιᾶτον, more correctly φολιᾶτον, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen.* VI, 178 C. 182 E.
 φουλκίζω, see φουρκίζω.
 φούλκον, ου, τὸ, furca, *wedge*, a body of troops drawn up in the form of a wedge. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo. Tact.* 7, 66. 73. *Phoc.* 198, 13.
 φουμῶσος, fumosus. *Athen.* 3, 79, τυρός. φούνδα, less correct φούντα, ας, ἡ, funda, tassel. *Curop.* 14, 6 as v. l. — *Charis.* 554, 33 = ventrale.
 φουνδακάριος, ου, ὁ, the *president of the φούνδαξ?* *Attal.* 202, 23. 203, 18.
 Φουνδανός, ὄν, Fundanus, of Fundi. *Strab.* 5, 3, 6, οἶκος.
 φούνδαξ, ακος, ὁ, fundacus, *exchange*, *F. bourse*, the place where merchants meet to transact business. *Attal.* 202, 21. 249. *Scyl.* 714, 12.
 φουνδάτος, less correct φουντᾶτος, η, ου, (φούνδα) tassel, furnished with a tassel. *Porph. Cer.* 577, 13. 467, 15.
 φουνδίτωρ, ορος, ὁ, the Latin funditor = σφενδονήτης. *Lyd.* 158, 18.
 φούρκα, ας, ἡ, furca = στήριγξ, ὑποστάτης, a prop shaped like a two-pronged fork. *Plut.* II, 280 F. I, 225 D. *Dioclet.* G. 15, 9. — 2. Furca, gibbet. *Leont. Cypr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.
 φουρκίζω, ἴσα, to *gibbet, to hang by the neck*. *Joann. Mosch.* 2924 D. 2925. *Leont. Cypr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.
 φούρκις, εως, ἡ, = τὸ φουρκίζειν. *Achmet.* 89.
 φούρκιφερ, the Latin furcifer. *Plut.* I, 225 D. II, 280 D. F.
 φούνραξ, see φόρναξ.
 φουρνάριος, ου, ὁ, furnarius, *baker*. *Basilic.* 60, 3, 27, § 9.
 Φουρνακάλια, more correctly Φορνακάλια, ὡν, τὰ, Fornacalia. *Plut.* II, 285 D.
 φουρνικός, ου, furnaceus = κλιβανικός, of the oven, pertaining to the oven. *Athen.* 3, 79, p. 113 B.
 φουρνικός, see φουρνικός.

φούρνος, ου, ὁ, *furnus* = κλίβανος, ἱπνός, *oven*. *Erotian*. 184. *Athen*. 3, 79.

φουσᾶτον, incorrect for φοσσᾶτον.

φούσκα, ης, ἡ, *pusca*, *pusca*, = δέξικατον. *Æt*. 3, 80. *Alex. Trall*. 295. *Leont. Cypr*. 1721 B.

φουσκάριον, ου, τὸ, *shop where φούσκα is sold*. *Leont. Cypr*. 1721. 1740 B.

φουσκάριος, ου, ὁ, *seller of φούσκα*. *Leont. Cypr*. 1709 A. B.

φούσκος, ου, *fuscus* = μελάγχρως. *Lyd*. 216.

φουσσατεύω, φουσσᾶτον, incorrect for φοσσ.

φραγγελίζω, ἴσα, = φλαγγελλώ. *Basilic*. 60, 51, 10.

φραγγέλλιον, see φλαγγέλλιον.

φραγγελίτης, ου, ὁ, = μαστιγίας? *Josann. Mosch*. 2904 C.

φραγγέλλιον, φραγγελλώ, see φλαγγέλλιον, κ. τ. λ. Φραγκία, as, ἡ, *Franciā*, the country of the Franks. *Porph. Adm*. 115, *France*.

Φραγκικός, ἡ, ὄν, *Francicus*, of the Franks. *Agath*. 20. *Theoph*. 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. *Comn*. I, 199, *French*.

φράγκος, ου, ὁ, *Francus*, *Frank*. *Eus*. I, 305. *Epiph*. II, 161. *Zos*. 58. *Socr*. 204. *Soz*. 1048. *Gelas*. 1201. *Steph. B*. Φράγγοι . . . *Proc*. I, 319. *Agath*. 16.

φραγμίτης, ου, ὁ, of a φραγμός: growing in hedges. *Diosc*. I, 120, θάμνος. I, 114, κάλαμος, *phragmites*.

φράκτης, ου, ὁ, = ἀρίς. *Proc*. III, 219, 5, v. I. φράκτα, φρακτήρα.

φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon*. apud *Athen*. 4, 52, δορυφόρος.

φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp*. Hal. I, 641.

φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H*. V, 20. VI, 867, 11. *Strab*. 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. *Plut*. II, 833 C. D.

φραστικός, ἡ, ὄν, expressive. *Epict*. 2, 23, 14, δύναμις, the power of expression. *Plut*. II, 909 τὸ φραστικόν. *Anton*. I, 16. *Galen*. II, 56, λόγος.

φράτερ, ὁ, frāter = ἀδελφός. *Inscr*. 3548 Φράτρεμ ἀρουάλεμ. *Dion C*. Frag. 5, 9.

φράτρα, as, ἡ, the Roman curia. *Dion. H*. I, 250. 260. II, 1245.

φρατρία, as, ἡ, = φράτρα. *Dion. H*. I, 282. II, 662. 1245 = κουρία. *Strab*. 5, 4, 7, p. 390, 20. *Plut*. I, 25 F. 30. 100 E. — 2. Faction = φατρία. *Nic*. II, 681 D.

φρατριάω, to plot against. *Chal*. 18. *Stud*. 1737 A, κατὰ τοῦ προσεστώτος.

φρατριάκος, ἡ, ὄν, *L. curiatus*, or *curialis*. *Dion. H*. III, 1854. I, 281, ἐστία. *Dion C*. 41, 43, 3, νόμος. — Also, φρατριάκος. *Dion. H*. II, 686, 9, ἐκκλησία, *comitia curiata*.

φρατρίαρχος, ου, ὁ, *L. curio*. *Dion. H*. I, 251. φρατριάστῆς, οὔ, ὁ, *L. curialis*. *Dion. H*. II, 750.

φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion C*. 39, 11, 2.

φρατριάς, εως, ὁ, = φρατριάστῆς. *Dion. H*. I, 371, 4.

φρατριάκος, see φρατριάκος.

φρεατία, as, ἡ, = φρέαρ. *Lyd*. 283.

φρεάτιος, ου, of a φρέαρ. *Geopon*. 2, 6, 33. *Achmet*. 182, ὕδωρ, well-water.

φρεατόδης, es, like a φρέαρ. *Schol. Arist. Plut*. 431.

φρεν-απατάω (φρήν), to deceive the mind. *Paul. Gal*. 6, 3, εαυτῶν, to deceive one's self. *Iren*. 537 A.

φρεναπάτης, ου, ὁ, = ὁ φρεναπατῶν. *Pallad. V. Chrys*. 33 E. *Eust. Mon*. 941 B.

φρεν-ερημία, as, ἡ, senselessness. *Did*. A. 992.

φρενετιζώ, φρενετισμός, incorrect for φρενιτίζω, φρενιτισμός.

φρενετιώ, ὡσω, = following. *Plut*. I, 706 C. *Alex. Aphr. Probl*. 24, 19. *Aster*. 461 A.

φρενιτεία, as, ἡ, (φρενίτης) frenzy. *Caesarius* 1069.

φρενιτίζω, ἴσω, to be delirious or frenzied. *Dion Chrys*. II, 350, 30. *Plut*. II, 693 A. 1128 D. *Galen*. VIII, 693 E. *Sext*. 24. 68. *Orig*. I, 892. *Jul*. 424 A.

φρενίτης, ιδος, ἡ, of the mind. *Iren*. 636 A, διάθεσις, *phrenitis*.

φρενιτισμός, οὔ, ὁ, *phrenitis*. *Plut. Frag*. 825 B.

φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H*. II, 863, 14. *Apollon. S*. 2, 11. *Philon* I, 405, 27. II, 49, 36.

φρενοβλαβέω, ἴσω, = φρενοβλαβής εἰμι or γίνομαι. *Pallad. Laus*. 1090 D.

φρενοβλαβής, es, (βλάπτω) crack-brained, crazy. Classical. *Philon* II, 127, 15. *Justinian*. Cod. I, 1, 5, § β'†.

φρενοβλαβῶς, adv. crazily. *Eust. Ant*. 653 C.

φρενοκρῆς, es, (κρῆω) mind-afflicting. *Synes. Hymn*. 2, 85, p. 1593.

φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel*. 42.

φρενόλυσσος, ου, (λύσσα) mad. *Caesarius* 1096.

φρενοπλήξ, ἦγος, ὁ, ἡ, = φρενόπληκτος. *Greg. Naz*. III, 437 A.

φρενώω, ὡσω, to puff up, to elate. *Sept. Macc*. 2, 11, 4 -ωμένος.

φρένωσις, εως, ἡ, advice, admonition. *Clem. A*. I, 344 C.

φρέωρ, τὸ, = φρέαρ. *Inscr*. 4716, c.

φρεωρυχέω, ἴσω, to dig wells. *Strab*. 16, 4, 14, p. 325, 10.

φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant*. 1, 18, 2.

φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut*. II, 159 D. *Basil*. I, 20 B.

- φρήν, ενός, ἡ, *mind*. *Tim. Alex.* 1300 *Γίνομαι ἐκ φρενός, to become εκφρων. Mal.* 135 Ἔχων τὰς ἰδίας φρένας, *being in his right mind.* 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses.*
- φρήν or φρῆν, ὁ, a kind of demon. *Hippol. Haer.* 90, 66. 88, 48.
- φρικασμός, οὐ, ὁ, (φρικάζω) *shudder. Sept. Macc.* 2, 3, 17.
- φρικία, ας, ἡ, (φρίκη) *chills, rigors. Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.
- φρικιάς, ὅσω, to have the ague. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.
- φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible. Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostrog.* 2, 13, θυσία, the eucharist.
- φρικτοτελής, ἐς, (τελέω) *awfully performed. Damasc.* III, 656 D.
- φρικτῶς, adv. *awfully, terribly. Sept. Sap.* 6, 6. φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.
- φρυγίζαν, ου, τὸ, (frons frondis) *bower. Porph. Cer.* 373, 18.
- φρίξις, εως, ἡ, = φρίκη. *Epirh.* I, 337 C.
- φριξό-θριξ, τριχος, ὁ, ἡ, with bristling hair. *Hieronym.* apud *Clem. A.* I, 105 A.
- φρονεύω = φρονέω. *Eus. Alex.* 440 B.
- φρόνημα, ατος, τὸ, *thought. Paul. Rom.* 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine. Eus.* II, 513, τὸ ἐκκλησιαστικόν.
- φρονηματισμός, οὐ, ὁ, (φρονηματίζομαι) *presumption, arrogance. Themist.* 305, 25.
- φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant. Dion. C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.
- φρόνησις, εως, ἡ, *prudence, wisdom; as a title. Athan. I,* 373, ἡ σή. *Basil.* IV, 429 A.
- φρονιμότης, ητος, ἡ, (φρόνιμος) *prudence, wisdom. Athan.* II, 1305 C.
- φροντίζω, ἰσω, to take thought, etc. *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. *Jos. Ant.* 14, 10, 13, μή τις διανοχληθῇ, to see lest. 14, 12, 5, ὡ ἐντάξητε. *Apophth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ, to trouble one's self, etc.
- φρόντισμα, ατος, τὸ, *literary performance. Philostr.* 505. 510. — 2. *Cura, office, dignity. A Latinism. Nil.* 496. *Chal. Can.* 2. *Just. Imper. Novell.* 16.
- φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.
- φροντιστής, οὐ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth. Can.* 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, procurator, trustee.
- φρουμεντάριος, ου, ὁ, *frumentarius = σιτώνης, ἑπαρχος εὐθeneίας, εὐθeneίας ἐπιμελητής. Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.
- φρούξ λιμένος, ὁ, = λιμενάρχης, *harbor-master. Chron.* 699, 15.
- φρουραί, פוראי, *Purim. Sept. Esth.* 9, 19, 26, v. I. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραῖοι.
- φρουραρχέω, ἦσω, = φρουραρχός εἰμι. *Plut.* I, 962 E.
- φρουρείον, ου, τὸ, (φρουρά) *protection. Damasc.* II, 340 C.
- φρουρητικός, ἡ, ὄν, (φρουρέω) *watching, guarding. Iambli. Myst.* 121. *Cyrril. H.* 552 A. *Did.* A. 452 B.
- φρουρητής, οὐ, ὁ, *gaoler. Stud.* 1657 C.
- φρουροπώρου, τοῦ, (ὀπώρα) *of a keeper of fruit. Caesarius* 1093.
- φρουρο-φυλακή, ης, ἡ, *guard. Martyr. Ignat. (inedit.)* 1.
- φρυαγκίας, ου, ὁ, (φρύαγμα) *wanton, unbridled. Plut.* I, 916 D.
- φρυαγμός, οὐ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.
- φρυακτής, οὐ, ὁ, (φρύασσομαι) *spirited horse. Diog.* 6, 7, ἔππος.
- φρύασσομαι or φρύαττομαι, to be unruly, arrogant, etc. *Classical. Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon I,* 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, in his rage seeking to destroy. — *Sept. Ps.* 2, 1 φρνάσσω = φρνάττομαι, to rage. *Theod. Mops.* 649 ἐφρύαξαν = ἡλαυνούντο.
- φρυγανίζομαι, to collect φρύγανα. *Basil.* I, 204. φρυγάνων, ου, τὸ, little φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).
- φρυγανιστήρ, ηρος, ὁ, = ὁ φρυγανιζόμενος. *Polyaen.* 1, 18, 1.
- φρυγανίτης, ιδος, ἡ, of φρύγανα. *Heliod.* 9, 8, ἔλη.
- φρυγανοειδής, ἐς, like φρύγανον. *Diosc.* 3, 38 (44).
- φρυγανώδης, ες, = preceding. *Classical. Diosc.* 3, 162 (172).
- φρυγία, ας, ἡ, (φρύγω) *dryness. Caesarius* 908.
- φρυγίζω (Φρύξ) to speak the Phrygian language. *Pseudo-Demet.* 46, 14.
- φρύγιον, τὸ, (φρύγω) *dry stick for burning. Sept. Ps.* 101, 4.
- φρύγιος, α, ου, *Phrygian. Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἀρμονία.
- φρυκτώριον, ου, τὸ, (φρυκτώριος) *light-house. Plut.* I, 631. *Herodn.* 4, 2, 15.
- φρῆν, see φρήν.
- Φρύξ, γγός. ὁ. *Phrygian. — In ecclesiastical writers, οἱ Φρύγες, the Montanists. Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἰρετικοί. *Const.* II, 7. *Cyrril. H.* 928. *Did.* A. 720 A. *Soz.* 1472. *Theod.* IV, 401.

φρύσσω or φρύττω = φρύγω, *to parch*. *Diosc.* 2, 177 (178).
 φυγαδεία, ας, ἡ, (φυγαδεύω) *banishment*. *Polyb.* 6, 14, 7. *Sept. Ezech.* 17, 21 as v. 1. — **2.** *A running away* = δραπέτευσις. *Sept. Esdr.* 2, 4, 15.
 φυγαδεῖον, ου, τὸ, (φυγὰς) *place of refuge, asylum*. *Sept. Num.* 35, 14.
 φυγαδευτέον = δεῖ φυγαδεύειν. *Porphyr. V. Pyth.* 52.
 φυγαδευτήριον, ου, τὸ, *that which puts to flight*. *Just. Orat.* 5. *Basil. I.* 212 D, τινός. *Clim.* 940 D. — **2.** *Place of refuge* = φυγαδεῖον. *Sept. Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.
 φυγαδευτικός, ἡ, ὄν, *putting to flight, banishing*. *Clem. A. I.* 449. *Const. Apost.* 8, 29.
 φυγαδεύω, *to banish, exile*. *Classical. Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phrygn.* 385. *Diog.* 6, 20. *Basil. I.* 300 C. — **2.** *To be a fugas*. *Sept. Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.
 φυγαδίας, ου, ὁ, = φυγὰς. *Joann. Sic.* 124, 14.
 φυγαδοθήρας, α, ὁ, (θηρῶ) *hunter of fugitives*. *Polyb.* 9, 29, 3. *Plut. I.* 859.
 Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.
 φυγή, ἡς, ἡ, *banishment*. *Dion. H. II.* 646, 15, αἰδiosis, *perpetual exile*. — **2.** *An avoiding, aversion*; opposed to αἵρεσις. *Sext.* 21, 6.
 φυγο-κύρις, ὁ, = δραπέτης. *Pallad. Laus.* 1073 D.
 φυγομαχέω, ἡσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut. I.* 50 B.
 φυγομαχία, ας, ἡ, *a shunning of battle, cowardice*. *Theoph.* *Cont.* 135, 6.
 φυγό-πατρις, ι, *expatriated, exile*. *Greg. Naz.* III, 72 A.
 φυγοπονέω, ἡσω, = φυγόπονός εἰμι. *Orig. I.* 1436 A.
 φυγοπονία, ας, ἡ, *the shunning of work*. *Polyb.* 3, 79, 4.
 φυγό-πονός, ου, *shunning work*. *Polyb.* 40, 6, 10.
 φυκιόφορος, ου, (φέρω) *bearing φύκια*. *Xenocr.* 58.
 φυκόω, ὥσω, *to stuff with φύκος*. *Diod.* 17, 45. — **2.** *To paint the face with φύκος*. *Plut. II.* 142 -σθαι τὸ πρόσωπον. *Clem. A. I.* 561 B.
 φυκάδης, ες, *like φύκος*. *Diosc.* 5, 135 (136).
 φύλαγμα, ατος, τὸ, (φυλάσσω) *a thing to be observed, custom, usage*. *Sept. Lev.* 8, 35. 22, 9. *Deut.* 11 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul. Frag.* 306 B. — **2.** *Watch* = φυλακή. *Aquil. Prov.* 4, 23.
 φύλαζω, ἄζω, *to divide into φυλαί*. *Plut. I.* 43 A.
 φυλακεῖον, ου, τὸ, (φύλαξ) *L. statio, post, station, in military language*. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — **2.** *A watch* consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.
 φυλακή, ἡς, ἡ, *custody, F. surveillance*. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρᾳ, *libera custodia*. *Diod. H. I.* 216, 10, ἀδεσμος = ἐλευθέρᾳ. *App. II.* 775, 52. — **2.** *Watch of the night, a division of the night*. *Classical. Sept. Ex.* 14, 24, ἐωθινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρωῒα. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84. 19, 26. 95. *Dion. H. I.* 488. 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B. J.* 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — **3.** *Prison* = εἰρκτή. *Sept. Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54. 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epiet.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 εἰς τὴν φ. ἐβάλλοντο. — **4.** *Observance*. *Eus. VI.* 949 C. II, 904 C, ἡμέρας σαββάτου.
 φυλακίζω, ἴσω, *to arrest, to imprison*. *Sept. Sap.* 18, 4. *Luc. Act.* 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.
 φυλάκιον, ου, τὸ, = φυλακεῖον. *Polyb.* 10, 30, 6. *App. I.* 865, 46.
 φυλάκισσα, ἡς, ἡ, *female watcher or keeper*. *Sept. Cant.* 1, 6.
 φυλακιστής, οὔ, ὁ, *gaoler*. *Lyd.* 158.
 φυλακίτης, ου, ὁ, *one in prison, prisoner*. *Const. Apost.* 4, 2. — **2.** *Custos, guard, watchman*. *Inscr.* 4896, C. *Joann. Mosch.* 3068, *gaoler*.
 φυλακίτης, ἴδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, *epithet of ἐβδομάς*.
 φυλακτάριον ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρον, *incorrect*.
 φυλακτήριος, α, ου, *guarding*. — **2.** *Substantively, (α) ὁ φυλακτήριος = περιάμματα ποιῶν, maker of amulets*. *Quin.* 61 (*Const. Apost.* 8, 32). — (b) τὸ φυλακτήριον, *phylactery, amulet*. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut. II.* 378 B. *Just. Tryph.* 46. *Ptol. Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)
 φυλακτής, οὔ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut. II.* 291 F -άκης, *an officer at Cyme*.
 φυλακτικός, ἡ, ὄν, *preservative*. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), *the branch of medicine relating to the preservation of health*.
 φυλακτόν, οὔ, τὸ, = φυλακτήριον, *amulet*. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.
 φύλαξ, ακος, ὁ, *the guardian angel*. *Clim.* 1132 B. — **2.** *Treasurer* = ταμειῖον. *Theoph. Cont.* 253, 8. 255, 16.
 φυλάρχης, ου, ὁ, = φύλαρχος. *Sept. Macc.* 2, 8, 32.

φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — 2. The Roman *tribunus.* Diod. H. I, 250, 10.
 φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ἀφθῆναι. 390, 16, ἵνα μηδὲν ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίω χρῆσθαι, *to abstain from.* — 2. *To keep, to observe a feast or fast.* Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν εὐρίην. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]
 φυλετικός, ἡ, ὄν, = the Latin *tributus* (*tribus*). Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1855, ψηφοφορία. Dion. C. 53, 23, ἀρχαυρεσία.
 φυλέτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.
 φυλλάριον, ου, τὸ, *little φύλλον, leaflet.* Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.
 φυλλοδαφῶν, τῶν, = *δαφνίων φύλλων.* Mal. 272, 15. 287, 11 (287, 15).
 φύλλον, ου, τὸ, *leaf of a book.* Nil. 1160 B.
 φυλλο-ρροή, ἡς, ἡ, = *φυλλόρροια.* Caesarius 1096.
 φυλοκρινέω, ἡσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, *ἐποῖόν ἐστι.* Hippol. Haer. 378, 22, 37. Orig. I, 988.
 φυλοκρίνησις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16.
 φυλοκρινῶν = *δεῖ φυλοκρινέω.* Synes. 1104 C.
 φυλοκριντικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted).
 φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, *πλήθος.*
 φύρμα, ατος, τὸ, (φύρῳ, φύρῳ) *dough, mass.* Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.
 φύρσις, εως, ἡ, = τὸ φύρῳ, *a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.
 φυρατέον = *δεῖ φύρειν.* Diosc. 5, 103, p. 771.
 φυρατής, οὔ, ὁ, (φύρῳ) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, *ἀνηγερμέντος.* Cyrill. A. X, 180. 232 A.
 φύρσις, εως, ἡ, = *preceding.* Hippol. 836 D. Epirh. II, 356 A.
 φύρτης, ου, ὁ, = *φυρατής.* Eust. Mon. 932 C.

φυσάριον, ου, τὸ, *little φύσα.* Antyll. apud Orib. II, 442, 12.
 φύσημα ατος, τὸ, *conceit.* Chrys. X, 211 C. — 2. *Physema, hollow pearl.* Orig. III, 852 A.
 φυσημάτιον, ου, τὸ, *little φύσημα (bubble).* Epict. 2, 16, 10.
 φυσητήρ, ἡρος, ὁ, *bellows.* Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = *ρυπίς.*
 φυσητός, ἡ, ὄν, *blown.* Herod. apud Orib. I, 425, 14, *ὑέλος.*
 φυσίγη, ἡς, ἡ, = *φύσγξ.* Schol. Arist. Ach. 526.
 φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E.
 φυσιάω = *φυσύω.* Classical. Philon I, 145, 42.
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, *ὑμνοὶ, relating to the natura deorum.* — Substantively, (α) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. I, 28. 15. 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (b) ἡ φυσική, sc. θεωρία, *πραγματεία, φιλοσοφία, the science of nature, physics.* Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, *physica, = φυσικὴ φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικὰ *πραγματεία, metaphysics.* Porphyr. V. Plotin. 64, 9. — (d) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — 2. *Natural, not adopted.* Mal. 437, 10, *παῖδες.*
 φυσικός, adv. *in a natural point of view.* Philon I, 124, 6.
 φυσιογνωμονέω, ἡσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertain- ing to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, *σοφία.* Hippol. Haer. 10, 23, sc. μέθοδος, *τέχνη.* Diog. 6, 15. Adam. S. 312, μέθοδος.
 φυσιολογέω, ἡσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, *geography.* Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, *mathematics.* Sext. 6, 27. Diog. 7, 174.
 φυσιολογικός, ἡ, ὄν, *physiologicus, per- taining to φυσιολογία.* Philon I, 139, 42.
 φυσιολογικός, adv. *physiologicce, naturally.* Mar. Conf. Schol. 32 A.
 φυσιο-ποιέω, ἡσω, *to make natural.* Clem. A. I, 1357 C.

φυσιοургέω, ἦσω, (ΕΡΓΩ) to create. *Caesarius* 861.
 φυσιώω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D ὀσθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
 φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκεῖναι, to be so constituted by nature as to be or to do anything. *Dion. H.* V, 68. 143. VI, 1090, συναλείφεσθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber* 52. 7. *Sext.* 633, 20. 22. — 5. Adverbially. φύσει = ὄντως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
 φυσίωμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.
 φυσιώσις, εως, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A.* I, 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
 φυσιώσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* Abst. 46.
 φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* Isagog. 941 D.
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
 φυσσώω, ὠσω, (φῦσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
 φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσσαλος. *Artem.* 368. — φυσσώω, incorrect for φυσσώω.
 φυσσώδης, ες, (φῦσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
 φυσῶριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσῶριον.]
 φύσσωσις, εως, ἡ, inflation. *Achmet.* 198.
 φυτᾶριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
 φυτᾶς, ἀδος, ἡ, = φυτόν. *Plut.* II, 411 D.
 φυτεῦσιμος, ου, ὁ, fit for planting trees, adapted to trees. *Diod.* 1, 36.
 φύτευσις, εως, ἡ, a planting. *Classical.* *Diosc.* 1, 27.
 φυτευτόν = δεῖ φυτεύειν. *Poll.* 1, 226.
 φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτῆ-κομέω, ἦσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
 φυτόομαι, to become a φυτόν. *Theol. Arith.* 6.
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.
 φυτουργέω, ἦσω, to cultivate plants. *Classical.* *Strab.* 15, 3, 18. *Philon* I, 53. 334. 24.
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
 φυτουργία, ας, ἡ, a planting. *Classical.* *Philon* I, 334, 28.
 φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
 φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.
 φυτουργός, ὄν, planting trees, planter, etc. *Classical.* *Philon* I, 324, 41. *Greg. Th.* 1073 B.
 φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 ὠθῆναι.
 φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.
 φυτῶριον, ου, τὸ, nursery of plants. *Clem. A.* I, 732 C.
 φύω, to produce. [Sept. Esai. 37, 31 φυήσω = φύσω.]
 φῶγγυμι, ὠξω, ὠγμαί, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.
 φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φώκται, write φώκται (?) sc. ἰσχαδές?
 φωλᾶς, ἀδος, ἡ, lying or living in a hole or den. *Classical.* *Antip. S.* 37, ἀγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
 φωλεός, οὔ, ὁ, hole, den, burrow; hut. *Classical.* *Antip. S.* 27, 8. *Strab.* 11, 5, 7.
 φῶλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael.* N. A. 16, 15.
 φωλευτόν = δεῖ φωλεύειν. *Eunap.* V. S. 54 (97).
 φωλεύω, to lay in a lurking-place. *Hippol.* Haer. 212, 68, τι.
 φωνάεις, see φωνήεις.
 φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.
 φωνασκικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκήω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcaḍ.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.
 φωνέω. ἦσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.

φωνή, ἡς, ἡ, *voice*. *Diod.* 11, 9, μιᾶ, = ὁμοφώνως, *with one voice*. *Agathem.* 328, διὰ ζώσης, *viva voce, orally*, = *Eus.* II, 456 -σῃ φ.
 *φωνήεις, εσσα, ἦεν, *L. vocalis, vocal*. — 2. Substantively, τὸ φωνῆεν, *sc. γράμμα, vowel*. *Plut.* Phileb. 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot.* Poet. 20, 3. *Dion. Thr.* 631. *Dion. H. V.* 72. 74. VI, 1069. *Philon* I, 30, 177, 26. *Plut.* II, 386. 474. 1008. — Doric, φωνᾶεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* Palamed. 2* Ἀφωνα καὶ φωνοῦντα.)
 φώνσις, εως, ἡ, *a sounding, exclamation*. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
 φωνητήριος, α, ον, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. *Philon* I, 28, 44.
 φωνητικός, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, *noisy*. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, *the faculty of speech*. *Galen.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
 φωνητικῶς, *adv. vocally*. *Psell.* 1145 B.
 φωνήτος, ἡ, ὄν, *utterable*. *Nicom.* Harm. 5.
 φωνοβολέω, ἡσω, (βάλλω) *to modulate*. *Porph.* Cer. 151, 14.
 φωνο-κτυπέω, *to overwhelm with sound, to deafen*. *Damasc.* III, 652 A. B.
 φωναμαχέω, ἡσω, = λογομαχέω. *Sext.* 43, 22. 46, 20.
 φωρά, ᾤς, ἡ, *detection*. *Diog.* 1, 96.
 φωρατός, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. *Sext.* 40, 29.
 φώριος, ον, *stolen*. *Philon* II, 336 τὸ φώριον, *thing stolen*. *Jos.* Ant. 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
 φῶς, ωτός, τὸ, *light*. *Sept.* Sap. 7, 26, αἰδιον. *Plut.* I, 59 Eὶς φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γεννῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τριστόν, *the God-head*. 412 B, γνώσεως. — 2. *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon**. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, *the day of the sun, Sunday*. — *Plut.* II, 368, τῆς σελήνης, *phases*.
 4. Plural, τὰ Φῶτα, *the Lights*, a Jewish feast. *Jos.* Ant. 12, 7, 7. — 5. *The Lights* = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωτίζω, φῶσις, φωτισμός, and compare *Sept.* Esai. 9, 2.)
 φωσατεύω, φωσάτον, φώσσα, φωσστατικῶς, φωσ-σάτον, *incorrect for φος*.
 φωστήρ, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. *Sept.* Gen. 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.

φωστηρικός, ἡ, ὄν, *of a φωστήρ*. *Pseudo-Dion.* 892 D.
 φωσφόρεια, ον, τὰ, *sc. ἱερά, festival in honor of the φωσφόροι θεοί*. *Plut.* II, 1119 E.
 φωσφορέω, ἡσω, = φωσφόρος εἰμί. *Philon* I, 12, 33. 40, 44. *Ptol.* Tetrab. 89.
 φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. *Ptol.* Tetrab. 76.
 φωσφόρος, ον, ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.
 φωταγωγέω, ἡσω, *to light, to guide with a light*. *Pseudo-Jos.* Macc. 177. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iamb.* Myst. 133, 12 οἱ φωταγωγοῦντες, *theurgists*.
 φωταγωγία, ας, ἡ, *illumination, enlightening*. *Greg. Naz.* II, 624 C. *Epiaph.* II, 260 C. *Pseudo-Dion.* 425 A.
 φωταγωγικός, ἡ, ὄν, *illuminating*. *Pseudo-Dion.* 505 D, τάξις. — 2. In the *Ritual*, τὸ φωταγωγικόν, *sc. τροπάριον*, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]
 φωτ-αγωγός, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C, ἡλίον. — *Apocr.* Anaph. Pilat. A, 9, *luminary*. — 2. Substantively, ἡ φωταγωγός, *sc. θύρις, window*. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz.* Reg. 4, 1. *Justinian.* Cod. 8, 10, 12, § β'. *Porph.* Adm. 138, 17, τοξικά, = τοξοτίδες.
 φωταῖγια, ας, ἡ, *radiance*. *Sophrns.* 3220 C. *Cosm.* Carm. Greg. 346. 501 -για.
 φωτανγής, ἐς, (αἰγῇ) *radiant*. *Nil.* 560 B. *Jos.* Hymnog. 985 C. — Also, φῶταγος, ον. *Damasc.* III, 828 C.
 φωταψία, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. *Porph.* Cer. 801, 6. *Basil.* *Porph.* Novell. 314.
 Φωτεινᾶνοι, ὧν, οἱ, *Photiniani, the followers of Φωτεινός*. *Const.* II, 1. *Epiaph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 Φωτεινισταί, ὧν.
 Φωτεινός, οὔ, ὁ, *Photinus, a heretic*. *Jul.* Frag. 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
 φωτεμβολέω, ἡσω, (ἐμβάλλω) *to light, to lighten*. *Clem. A.* II, 60 B.
 φωτεύω = φέγω, φωτίζω. *Solom.* 1321 C.
 φωτία, ας, ἡ, *brightness*. *Hes.*
 φωτίγγιον, ον, τὸ, *little φῶτιγξ*. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
 φῶτιγξ, ἔγγος, ἡ, *the name of a musical instrument*. *Nicom.* Harm. 8. *Plut.* II, 961 E.
 φωτίζω, ἴσω, *to shine upon, to enlighten, to illumine*. *Sept.* Reg. 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just.* Tryph. 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τῷ τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, ἐαυτοῖς φῶς γνώσεως. — **3.** *To baptize.* *Just.* *Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill. H.* 336. — 'Ο φωτιζόμενος, candidate for baptism. *Just.* *Apol.* 1, 61. *Laod.* 48. *Cyrill. H.* 332 A.

φωτικός, ἡ, ὄν, bright. *Caesarius* 913.

φῶτισμα, atos, τὸ, = φωτισμός, baptism. *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.

φωτισμός, οὐ, ὁ, an enlightening, illumination; light. *Sept.* *Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just.* *Apol.* 1, 61. *Clem. A.* I, 208. *Greg. Naz.* II, 360 C. — **3.** In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany. *Greg. Naz.* II, 409 C.

φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.

φωτιστής, ου, ὁ, illuminator. *Cyrill. A.* VI, 417 A.

φωτιστικός, ἡ, ὄν, enlightening, illuminating. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.

φωτιστικῶς, adv. by enlightening. *Pseudo-Greg.* *Th.* 1152 D.

φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.

φωτογονία, as, ἡ, production of light. *Pseudo-Dion.* 1105 A.

φωτοδοσία, as, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.

φωτοδότης, ου, ὁ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— Fem. ἡ φωτοδότις, ἰδος. *Pseudo-Dion.* 557 C.

φωτοειδής, ἐς, like light, bright. *Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.

φωτόζωος, ου, (ζωή) whose life is light. *Sophrns.* 3249 C.

φωτολαμπής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.

φωτοληψία, as, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.

φωτόμορφος, ου, (μορφή) whose form is light. *Damasc.* III, 836 A.

φωτο-ποιέω, ἴσω, to create light: to illumine. *Cyrill. H.* 809 A.

φωτοποιός, ὄν, (ποιέω) creating light: illuminating. *Iambl.* *Adhort.* 328. *Doroth.* 1788 D.

φωτοστόλιστος, ου, (στολίζω) clothed with light. *Theod. Anc.* 1393 (*Sept.* *Ps.* 103, 2).

φωτο-σωτήριος, ου, enlightening and saving. *Damasc.* III, 656 D.

φωτότροφος, ου, (τρέφω) fed by light. *Sophrns.* 3228 C.

φωτουργός, ὄν, (ΕΡΤΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.

φωτοφάνεια, as, ἡ, appearance of light, illumination. *Pseudo-Cyrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.

φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B Τῶν φωτοφανῶν ἀποστόλων. *Nicet. Paphl.* 48 B. C.

φωτο-φορέω, ἴσω, = φωσφορέω, to bring light. *Pseudo-Cyrill. H.* 1189 B.

φωτοφορία, as, ἡ, the bringing of light, illumination. *Isid.* 233 C.

φωτοφόρος, ου, = φωσφόρος, light-bringing, illuminating. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.

φωτοχυσία, as, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.

φωτωνυμία, as, ἡ, (ἔνυμα) name derived from φῶς. *Pseudo-Dion.* 700 C. D.

φωτωνυμακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

X

X, χί, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Fränz.* 1 APKHAGETAS. *Inscr.* 3 ΕΠΕΥΚΗΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξακόσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to nota bene. *Schol. Arist. Nub.* 518, p. 106, 23.

Χαβαθάν, the Kaaba, at Mecca. *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

χαγᾶνος, ου, ὁ, *the kha n of the Avars, Huns, and Turks.* *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.

χαίνω, *to gape.* [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]

χαίρεκακέω, ἦσω, = χαίρεκακός εἰμι. *Philon I.* 31-4, 38.

χαίρέ-κακος, ου, = ἐπιχαίρεκακος, *rejoicing at the misfortunes of others.* *Pallad. Laus.* 1188 D.

χαίρετίζω, ἴσω, ἴσα, *to say χαίρε to one, to salute.* *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrrill. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρόν.

χαιρετισμός, οὔ, ὁ, *L. salutatio, complimentary visit or expression.* *Polyb.* 32, 15, 8. *Porph. Cer.* 680.

*χαίρω, *to rejoice, to delight in.* *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, *favoring the Greens.* — *Mid.* χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed.

Alex. Aphr. Probl. 10, 16, 12, 34, 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]

χαίωμα, see χίωμα.

χαλαβότης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.

χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) *spread, carpet.* *Arophth.* 101 C. 240. 385. *Cyrrill. Scyth. V. S.* 288 C.

χαλαζοβόλειω, ἦσω, *to shower hail.* *Clem. A. II.* 248 B.

χαλαζοβόλος, ου, (χάλαζα, βάλλω) *showering hail.* *Plut.* II, 499 A.

χαλαζο-φύλαξ, ακος, ὁ, *looker-out for hail.* *Plut.* II, 700 E. F.

χαλαζώδης, ες, *hailly.* *Ptol. Tetrab.* 94.

χαλαρόω, ὥσω, = χαλαρὸν ποιῶ. *Erotian.* 350.

χάλασις, εως, ἡ, *a relaxing* : opposed to στάσις. *Classical. Galen.* II, 291 D.

χάλασμα, ατος, τὸ, *relaxation, etc.* *Classical. Erotian.* 308. 392.

χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.

χάλαστέον = δεῖ χαλᾶν. *Galen.* II, 293 A.

χάλαστήριον, ου, τὸ, (χαλᾶω) *rope for letting down.* *App.* II, 630, 95.

χάλαστικός, ἡ, ὅν, *chalasticus, alleviating, soothing, assuaging.* *Moschn.* 35, ἐγκαθισμάτων. *Plut.* II, 658 E opposed to ξηραντικός.

Galen. II, 293. VI, 111, ἀκοπον. *Sext.* 114, 18.

χάλαστός, ἡ, ὅν, *slackened, let down.* *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστών, *festoon?*

χαλάω, ασα, = καθαίρω, καταλύω, *to pull down, to destroy, demolish.* *Eus. Alex.* 437 C.

Mal. 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.

χαλδαῖζω, ἴσω, *to imitate or follow the Chal-*

ans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.

Χαλδαϊκός, ἡ, ὅν, *Chaldaicus, Chaldean.* *Sept. Dan.* 1, 4, διάλεκτος, *Chaldee.* *Philon I.* 371.

465, δόξα, *astrology.* II, 12, 84, ἐπιστήμη, *astrology.* 140, *Hebrew.* *Theoph.* 1165 B,

γράμματα. *Sext.* 641. 735, μέθοδος, *astrology.* *Eunap.* V. S. 32 (61), σοφία.

Χαλδαῖος, ου, ὁ, *Chaldaeus, a Chaldean.* *Classical. Sept. Gen.* 15, 7. — 2. *Chaldaeus,*

Assyrian philosopher; astrologer. *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, *Babylonian*

priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut.* I, 1063. II, 1028 E.

F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian.* I, 745. *Sext.* 728. 745. *Clem. A. I.*

777. *Diog.* 1, 6. *Iambl. Mathem.* 211.

Χαλδαῖστί, adv. *in Chaldee.* *Sept. Dan.* 2, 26.

χαλίκιν for χαλίκιον, ου, τὸ, *little χάλιξ.* *Epirh. Mon.* 261 A.

χαλιναγώνεω, ἦσω, *L. refreno, to refrain, curb.* *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian.* II, 306. *Poll.* 1, 215.

χαλιν-αγώνος, ὅν, (χαλινός) *that refrains, that curbs.* *Pseudo-Chrys.* II, 793 E.

χαλινάριον, ου, τὸ, *little χαλινός.* *Epiet.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.*

140 D. — 2. *Metonymically, chariot* = ἄρμα. *Porph. Cer.* 333, 17.

χαλινόδευμα, ατος, τὸ, (δέω) = χαλίνωσις. *Solom.* 1336 A. B.

χαλινόω, ὥσω, *to bridle.* [*Achmet.* 153 χαλινω-μένος.]

χαλίντ(ισ)ον, ου, τὸ, *calix? a kind of cup?* *Porph. Cer.* 468, 12.

χαλινωτέον = δεῖ χαλινωθῆναι. *Clem. A. I.* 625 C.

χαλιφᾶς, ᾶ, ὁ, *Arabic khalipheh, a title given to the successors of Mohammed.* *Scyl.*

733. *Cinn.* 289, 20. (*Theoph.* 774.)

χαλκ-αλέκτωρ, ορος, ὁ, *brazen-cock, a term of obloquy.* *Nil.* 233 A.

χαλκανθές, έος, τὸ, = χάλκανθον. *Posidon.* *apud Strab.* 3, 4, 15. *Diosc.* 1, 86.

χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.

χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, *chalcanthum, copperas.* *Orph. Argon.* 963 (958).

Diosc. 5, 114 (5, 88). *Galen.* XIII, 329 A. 429 D. (*Nicand. Ther.* 257 "Ἀνθεσσω εἴσατο χαλκοῦ.") — Also, ὁ χάλκανθος. *Diosc.* *Eupor.*

1, 219. *Ruf. apud Orib.* II, 107. *Galen.* XIII, 429 D.

χαλκανθώδης, ες, *like χάλκανθον.* *Diosc.* 5, 91, p. 756. *Antyll.* *apud Orib.* II, 383, 7.

χάλκεος, α, ου, contracted χαλκοῦς, ἡ, οὔν, *chalceus, of copper, etc.* — 2. *Substantively,*

ὁ χαλκοῦς, *chalcus, a copper coin.* *Classical. Clem. A. I.* 604. *Epirh.* III, 289.

χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.* 436 A.
χαλκιδών. ὄνος, ὁ, the name of a gem. *Apoc.* 21, 19.
Χαλκιδιακός, ἡ, ὄν, of Χαλκίς. *Lesbon.* 167 (179).
χάλκινος, η, ον, = χάλκεος. *Epiph. III*, 289 A
τὰ χάλκινα = ἀργύρια, used at Alexandria.
χαλκοειδής, ἐς, like χαλκός. *Diod. 17*, 90.
Diosc. 5, 115. *Galen. II*, 376 D.
χαλκο-κέραμος, ου, ὁ, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.
χαλκολίβανον, ου, τὸ, a kind of ἡλεκτρον. *Apoc.* 1, 15. 2, 18.
χαλκολογέω, ἤσω, to collect money. *Lyd.* 230, 16.
χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
χαλκοπαγής, ἐς, (πήγνυμι) made of brass. *Antip. S.* 10.
χαλκο-πιάστης, ου, ὁ, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
χαλκοπρατεῖον, ου, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεία, *Chalcopratia*, at Constantinople.
χαλκο-πάγων, ωνος, ὁ, brazen-bearded. *Plut. I*, 268 D = Ἀηρόβαρβος, *Aëno-barbus* or *Ahëno-barbus*.
χαλκός, οὔ, ὁ, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epiph. III*, 289 = $\frac{1}{8}$ of an οὐγκία.
χαλκοσάνδαλα, ον, (σάνδαλον) with brazen sandals. *Porphyr. apud Eus.* III, 204 B.
χαλκόςπλαγχνος, ον, (σπλάγχνα) brazen-hearted, hard-hearted. *Aporrh.* 320 B.
χαλκότηνιον, ου, τὸ, (τονθίων) = ποδόψελλον. *Leo. Tact.* 6, 25. 35 7, 75.
χαλκο-τύμπανον, ου, τὸ, brazen tū. *Pallad. V.* *Chrys.* 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.
χαλκοτυπτεῖον, ου, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I*, 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
χαλκοτυπέω, ἤσω, to make of brass: to forge. *Plut. II*, 820 B.
χαλκοτυπία, as, ἡ, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
χαλκοτύπιον, see χαλκοτυπτεῖον.
χαλκορυγείον, ου, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod. 1*, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc. 5*, 85.
χαλκορυγέω, ἤσω, to make of χαλκός. *Tatian.* 873 B.
χαλκούρημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sext.* 408, 20.
χαλκορυγός, ὄν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II*, 495, 10. *Diosc. 5*, 106. *Lucian.* II, 681. *Poll.* 7, 104.

χαλκοφανής, ἐς, (φαίνομαι) = χαλκοειδής. *Diosc. 5*, 84, p. 741.
χαλκώδης, ἐς, = χαλκοειδής. *Schol. Arist. Av.* 261.
χαλκωρυχείον, also χαλκωρύχιον, ου, τὸ, (ὀρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut. II*, 659 C.
χαμαι-άκτη, ης, ἡ, chamaeacte, L. *ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc. 4*, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.
χαμαι-δικαστής, ου, ὁ, L. *pedaneus judex*, petty judge. *Lyd.* 201, 19.
χαμαιδρύντης, ου, ὁ, flavored with χαμαίδρυν. *Diosc. 5*, 51. οἶνος.
χαμαιζήλος (χαμαιζήλος), adv. humbly, meanly. *Philon I*, 103, 39. *Did. A.* 901 C.
χαμαι-κεράσιον, ου, τὸ, L. τὰ *fraga*, strawberry. *Pseudo-Diosc. 1*, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
χαμαι-κέρασος, ου, ὁ, = κόμαρος, L. *arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.
χαμαικλινής, ἐς, (κλίνω) lying on the ground; opposed to ὄρθιος. *Strab.* 15, 1, 56. *Diosc. 4*, 72.
χαμαικοίτew, ἤσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
χαμαικοῖτια, as, ἡ, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
χαμαιλαΐτης, incorrect for χαμελαΐτης.
χαμαι-λεύκη, ης, ἡ, chamaeleuce = χαμαίκισσος. *Diosc. 4*, 124 (126).
χαμαιλεχής, ἐς, (λέχος) = χαμαιεῖνης, χαμαικοίτης. *Antip. S.* 82.
χαμαι-λίβανος, ου, ὁ, quid? *Aët.* 1, p. 9 (h). 7.
χαμαιμηλάτον, ου, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
χαμαιμήλινος, η, ον, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, ἔλαιον. *Galen. XIII*, 377 A. *Alex. Trull. Helminth.* 308.
χαμαί-μηλον, ου, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = ἀνθεμῖς. *Diosc. 3*, 144 (154). *Iobol.* 27. *Galen. II*, 90 E.
χαμαιπάτιον, ου, τὸ, (πατέω) = χαμαιτυπτεῖον, brothel. *Const.* (536), 1212 A. (See also πατήτια.)
χαμαιπέτεια, as, ἡ, the being χαμαιπετής. *Iambl. Adhort.* 346.
χαμαιπετύϊνος, η, ον, flavored with χαμαίπετυς. *Diosc. 5*, 80, οἶνος.
χαμαί-πυτος, υος, ἡ, chamaepitys, a plant. *Diosc. 3*, 165 (175). 166 (176).
χαμαι-πόρος, ον, going on the ground low. *Caesarius* 1140.

χαμαιρεπής, ἐς, (ρέπω) *grovelling*. Ntl. 249 D.
χαμαιρριφής, ἐς, (ρίπτω) *thrown to the ground*.
Cyrill. A. I, 176 D. 488. Genes. 100.
χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a *spread, carpet*.
χαμαιτυπείον, ον, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
χαμαιτυπέω, ἦσω, *to fell* [?]. Dion Chrys. II, 30, 6.
χαμαίτυπη, ἡς, ἡ, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.
χαμαιτυπής, ἐς, *low*. Dion. H. VI, 882.
χαμαιτυτία, ας, ἡ, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
χαμαιφερέης, ἐς, (φέρω) *tending towards the earth*. Theophil. 1080 B.
χαμελαΐτης, ον, ὁ, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.
χαμερπής, ἐς, (ἔρω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
χαμερπῶς, adv. *meanly, lowly*. Just. Tryph. 112.
χαμενιέω, ἦσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
χαμεύνης, ον, ὁ, = χαμαεύνης. Greg. Naz. II, 617 B. III, 1208 A.
χαμενία, ας, ἡ, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
χαμεύρετος, ον, (εὐρίσκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαεύρετος.
χαμηλός, ἡ, ὄν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.
χαμόκουμβον, τὸ, (cubo) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, *on the ground*.
χάμος, ον, ὁ, = κημός. Theod. Icon. 172 A.
χαμοσόριον, ον, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 446, 17.
χαμόω, ὥσω, = κημῶ. Joann. Mosch. 2972 D.
Χαναανίτης, ἰδος. ἡ, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
χαναία or χαναίας, (ἵρκ) *the priest's garment*. Jos. Ant. 3, 7, 1.
Χανααῖος, υ, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.
χάνδαξ, ακος, ὁ, Arabic كندق = τάφος, *ditch, trench, fortification*. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian *Candia*. Theoph. Cont. 76. Genes. 47. Phran. 100.
χάννος, ον, ὁ, = χάννη, *channel, a fish*. Artem. 165.
χανῶω, ὥσα, = following. Pseud-Athan. IV, 528 D.
χαῶω, ὥθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 386, 17. — 2. *To lose* = ἀπόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.
χαρά, ἀς, ἡ, *joy*. Porph. Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
χαραγή, ἡς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, *stamp, figure on a coin*. Is. Conn. Novell. 322 = νόμισμα.
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, *on a coin*. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, *coined*.
χαραγμή, ἡς, ἡ, = preceding. Charis. 552, 6.
χάραγον, ον, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
χαραδρέων, ὧνος, ὁ, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.
χαράδριον, ον, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ον, ὁ, = χαρακίας (τιθύμαλλος). Aët. I, p. 28, 48.
χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
χαρακοποιία, ας, ἡ, *the making of palisades, a palisade*. Polyb. 5, 2, 5.
χαρακτήρ, ἦπος, ὁ, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, *on a slave*. Ignat. 665 B, *on a coin*. Plut. II, 1120 F, *letter*. Just. Apol. 1, 60, τῶν στοιχείων, *of the letters*. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphyry. Aneb. 34. Prosod. 113, τῆς μακρᾶς, *the sign (-) of a long syllable*. Iamb. Myst. 131. 134, *theurgic figures*. — 2. *Face* = πρόσσωπον of a person. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός, *diction*. Strab. 13, 1, 66, ὁ Ἀσιανός. Socr. 800 C.
χαρακτηρίζω, ἴσω, *to characterize, to mark: to represent*. Aristas 18. Philon I, 151. Maz. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
χαρακτηρισμός, οὔ, ὁ, *characterization, description*. Clem. A. I, 368 A.
χαρακτηριστέον = δεῖ χαρακτηρίζειν. Hermog. Rhet. 374, 14.
χαρακτηριστικός, ἡ, ὄν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481, 170, ἀρμονίας.

- Apollon. D. Synt.* 103, 17. *Sext.* 161, 28.
Clem. A. II, 325. *Orig. I*, 984 A. *Theodos.* 1021, 19.
- χαρακτής, οὐ, ὁ, (χαράσσω) = μονητάριος. *Basilic.* 54, 16 (titul.).
- χάραξις, εὖς, ἡ, a graving, marking, incision. *Plut. II*, 698 C. D. *Schol. Arist. Nub.* 23.
- χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, dawning.
- χαρέριον, οὐ, τὸ, (Persian) a kind of silk cloth. *Porph. Adm.* 72.
- χαρίζιον, οὐ, τὸ, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — 2. A kind of ornament. *Porph. Cer.* 623, 12.
- χαριέντισμα, atos, τὸ, (χαριεντίζομαι) pleasantry. *Philon II*, 570, 33.
- χαριεντιστέον = δέι χαριεντίεσθαι. *Clem. A. I*, 448 B.
- χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut. II*, 441 B.
- χαρίζομαι, to offer, grant, present. *Dion. H. II*, 863, 15, τινί τι. *Theoph.* 28, αὐτῷ τὴν ζωὴν, he spared his life. — *Porph. Cer.* 59, 14 χαρίζω.
- χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18. *Philon I*, 35, 38. 379, 35, θεία. *Ephes.* 1097 Χάρτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάριν, because of. *Herodn.* 2, 3, 4. *Eus. III*, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.
- χάρισμα, atos, τὸ, charisma, gift, favor conferred. *Philon I*, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A. I*, 281, applied to baptism. *Tertull. II*, 156. 547. *Orig. I*, 941. 1309 C. *Eus. II*, 836 A Εἰς χάρισμα δέδοται τι, given as a gift.
- χαριστήριος, οὐ, showing favor: giving thanks. *Classical. Philon II*, 292, 20.
- χαριστικός, ἡ, ὁ, bounteous, liberal. *Aristeas* 26, φιλοτιμία. *Philon I*, 108, 36. *Plut. II*, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryg.* P. S. 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. *Porph. Cer.* 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.
- χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiph. II*, 664 C.
- χαριστός, ἡ, ὁ, to be granted. *Philon I*, 253, 16.
- χαριτήσια, ων, τὰ, charms, spells. *Iren.* 681 B charitesia. *Hippol. Haer.* 402, 18.
- χαριτοδοσία, as, ἡ, the giving of grace. *Tim. Hier.* 240 C.
- χαριτοδότης, οὐ, ὁ, = χαριδότης, χαριδότης. *Plut. II*, 303 D, Hermes.
- χαριτώ, ὡσω, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.
- χαριτώνυμος, οὐ, (ἔνυμα) with a gracious name. *Joann. Hier.* 433 A.
- χαριώδης, es, = χαρίεις. *Damasc. III*, 1265 D: χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποῦν πένθος, pleasurable sorrow. *Clīm.* 804 B (801 C).
- χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet. Paphl.* 25 B. *Jos. Hymnog.* 1012 A.
- χαρμοσύνη, ης, ἡ, (χαρμόσυνος) joyfulness, delight. *Sept. Lev.* 22, 29, et alibi.
- χαρο-ποιέω, ἦσω, = εὐφραίνω. *Symm. Ps.* 20, 7. *Macar.* 624 D. *Cyrril. A. X*, 1089 A. *Anast. Sin.* 1053 B.
- χαροποιός, ὁν, (χαρά, ποιέω) gladdening. *Sept. Gen.* 49, 12 (= χαροπός). *Athan. II*, 940. *Macar.* 624 D. *Clīm.* 801, πένθος.
- χαροπότης, ητος, ἡ, the being χαροπός. *Plut. I*, 411 C. D. *II*, 352 B.
- χαροπῶς, adv. gladsomely? *Plut. II*, 362 B[pr.n.]
- χάρρα, ἡ, feast. *Sept. Esdr.* 1, 5, 53, v. l. κάρρα.
- χαρτάρης for χαρτάριος, οὐ, ὁ, chartarius = χαρτοulάριος, χαρτοφύλαξ. *Inscr.* 3310.
- χαρτηρία, as, ἡ, = χάρτης. *Sept. Macc.* 3, 4, 30.
- χάρτης, οὐ, ὁ, charta, libellus, document, record. *Eus. II*, 121 A. 885 C. *Ephes.* 1000 A.
- χαρτήσιον, οὐ, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.
- χαρτιακόν, οὐ, τὸ, quod pro chartis datur, clerk's fee. *Theoph.* 756. *Cedr. II*, 37, 15. (Justinian. *Novell.* 8, 1 Μέτρια δὲ παρέχειν * προφάσει τῶν ὑπὲρ ἐκάστης δεδομένων συμβόλων τε καὶ χαρτῶν.)
- χαρτίδιον, οὐ, τὸ, = χαρτίον. *Philon II*, 3, 16. 221.
- χαρτίον, οὐ, τὸ, small χάρτης, L. libellus. *Sept. Jer.* 43, 4. *Plut. II*, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.
- χαρτοθέσιον, οὐ, τὸ, (θέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.
- χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμάρια, paper and inkstands. *Porph. Cer.* 352, 12.
- χαρτουλάριος, οὐ, ὁ, chartularius. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.
- χαρτοφυλάκιον, οὐ, τὸ, the archives where records are kept. *Const. III*, 932 E.
- χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery. *
- χαρίνω, υῶ, (χαίρω) = εὐφραίνω. *Achmet.* 129.
- Χάρων, υνος, ὁ, Charon. *Achmet.* 269, death.
- χάσδιον, οὐ, τὸ, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph. Cer.* 607. *Phran.* 146, 12. — Also, χασεῖδιον. *Achmet.* 220, λωρωτά.
- χάσδιος, οὐ, made of χάσδιον. *Achmet.* 157.

232. 228, ζούπα. 249, ἀποστολικόν, sc. ἱμάτιον.
 χασελεύ, יָחַד, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεύ = ἀπελλαῖος.
 χασκοβούκκης, ὁ, (χάσκα, bucca) *gaper. Alciph.* 3, 60.
 χάσκα, to *gape. Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.
 χασλεύ, see χασελεύ.
 χασμησις, εὖς, ἡ, (χασμάμαι) a yawning, *gaping. Chrys.* II, 7 E.
 χασμόδης, ες, (χάσμη, ΕΙΔΩ) *gaping, yawning. Plut.* II, 92 D. *Apollon. D. Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr. Prosod.* 116. *Eudoc. M.* 70.
 χασμοδία, ας, ἡ, hiatus, in versification. *Schol. Arist. Plut.* 696.
 Χατζίτζαροι, ὡν, οἱ, Chatzitzari, a branch of the Θεοσπασχίται. *Philipp. Sol.* 881.
 χαυβόν, incorrect for χαυών.
 χαυνόσομφος, ὡν, = χαῦνος καὶ σομφός. *Erotian.* 336.
 χαῖνωμα, ατος, τὸ, (χαυνώω) anything loosened. *Plut.* I, 577, loosened earth.
 χαίνωσις, εὖς, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
 χαυνωτικός, ἡ, ὡν, apt to loosen. *Plut.* II, 771 B.
 χαών, the Hebrew חֶבֶן, a kind of cake. *Sept. Jer.* 51, 19.
 χάφ, the Hebrew חָפ. *Eus.* V, 292 C.
 χαφουρή, see κεφουρή.
 χεῖ-ἀνάγκη, ης, ἡ, (χέξω) the name of an ἔμπλαστος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χεθωνάθ.
 χελείος, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
 χεῖλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = περγνώματα, labia pudendi.
 χελιστρόφιον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χεимаδεῖω, εἶσω, (χεῖμας) = χεῖμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χεимаδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χεῖμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χεῖμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, cf. alibi. (Compare *Luc. Act.* 5, 16.)
 χεῖμαρριῶς, α, ὡν, of or from a χεῖμαρρος. *Tim. Hier.* 240 A.
 χεῖμαρρόδης, ες, like a χεῖμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χεῖμα-αἰκέω, ἡσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χεῖμερία, ας, ἡ, (χεῖμεριος) winter season; opposed to θερεία. *Dion. H. V.* 827.

χειμερινός, ἡ, ὡν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
 χεῖμέτλη, χεῖμετλον, χεῖμευτής, χεῖμευτικός, χεῖμευτός, χεῖμη, see χιμ., χυμ.
 χεῖμοθνής, ἦτος, ὁ, ἡ, (χεῖμα, θνήσκω) dying of cold. *Lucian.* II, 341.
 χεῖμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
 *χεῖρ, εἰρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H. II.* 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, near. *Plut.* II, 548 E Ὑπὸ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. Manus, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.
 χεῖρ-ἀγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.
 χεῖραγκικός, ἡ, ὡν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
 χεῖραγωνέω, ἡσω, (χεῖραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H. IV.* 2157, 13. *Luc. Act.* 9, 8, 22, 11. *Clem. A.* I, 924 C, τιὰ ἐπὶ τῇ.
 χεῖραγωγή, ας, ἡ, = τὸ χεῖραγωγήν. *Athan.* I, 68 B.
 χεῖραλειπτέω, ἡσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.
 χεῖρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
 χεῖρ-απλόω, ὥσω, to stretch out the hand. *Pseud-Athan.* IV, 988 A.
 χεῖραπτέω, ἡσω, = χεῖραπτάω. *Cosm.* 469 C, τὴ. *Phot.* II, 293 B.
 χεῖραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
 χεῖρ-εκαμάγειον, ου, τὸ, = χεῖρομάκτρον. *Apollon. D. Mirab.* 198, 33.
 χεῖρεπιθεσία, ας, ἡ, = χεῖρων ἐπιθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19, 46).
 χεῖρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χεῖρεργον. *Joann. Mosch.* 2861 A. B.
 χεῖρίδιον, ου, τὸ, = χεῖρίς, sleeve. *Apocr. Act. Pet. et Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
 χεῖρισμός, ου, ὁ, (χεῖρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.
 χεῖριστέον = δεῖ χεῖρίζω. *Diod.* 17, 16. *Clem. A.* II, 581 B.

χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.

χειριστής, οὐ, δ., = ὁ χειρίζων *manager.* *Polyb.* 3, 4, 13. 3, 98, 8.

χειροβολέω, ἦσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.

χειροβολίστρα, ας, ἡ, (βαλίστρα) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.

χειρογραφέω, ἦσω, to give a note of hand. *Apollon. D. Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.

χειρόγραφον, ου, τὸ, (χείρ, γράφω) *chirographum, handwriting, manuscript: syngrapha, note of hand, promissory note.* *Sept. Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.

χειροδέσμιον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.

χειρό-δετος, ου, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos. Ant.* 7, 8, 1].

χειροδοτέω, ἦσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.

χειροθεσία, ας, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A. I.* 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίον. *Chal. Can.* 6. 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.

χειροθετέω, ἦσω, (τίθηναι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.

χειροκμητέω (χειρόκμητος), to work with the hand. *Dion. Alex.* 1269 D.

χειροκοπέω, ἦσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.

χειροκοπία, ας, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D

χειροκρασία, ας, ἡ, apparently an error* for χειροκρατία.

χειρο-κρατέω, ἦσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16-σθαι.

χειροκρατία, ας, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.

χειροκρατικός, ἡ, ὅν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.

χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.

χειρομάνικον, ου, τὸ, = μανίκιον. *Leo. Tact.* 6, 3, 25.

χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.

χειρο-μύλων, ὤνος, ὅ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.

χειρονομέω, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph. Cont.* 107, to sing.

χειρονομία, ας, ἡ, *chironomia, gesticulation.* *Plut.* II, 997 C = σκιμαχία. *Lucian.* II, 309. *Iamb.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept. Macc.* 3, 1, 5.

χειρονόμος, ου, (χείρ, νέμω) *chironomus, moving the hand rhythmically (in time to the music).* *Ptoch.* 2, 63, 78 *χερονόμος.*

χειρόνως, adv. = χείρον, worse. *Jos. Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].

χειρο-πέδη, ἡς, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.

χειροπληθός, ου, = χειροπληθής. *Leo. Tact.* 19, 13.

χειρο-ποίητος, ου, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.

χειροσίφωνον, ου, τὸ, hand-síphon. *Leo. Tact.* 19, 58.

χειροσκοπικός, ἡ, ὅν, of a χειροσκόπος. *Eudoc. M.* 74.

χειροσκόπιον, ου, τὸ, palmistry. *Eudoc. M.* 41.

χειροσκόπος, ου, ὁ, (σκοπέω) palmister. *Artem.* 250.

χειρό-τευκτος, ου, = χειροποίητος. *Eust. Ant.* 677 D. *Eriph.* I, 1012 B.

χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.

χειρό-τμητος, ου, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.

χειροτονέω, ἦσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc. Act.* 14, 23.)

χειροτονία, ας, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.

χειροτυπής, ἐς, (τύπτω) struck with the hand. *Mel.* 60 *Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.*

χειρουργέω, ἦσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C-θῆναι, to submit to surgical operations. *Macar.* 517 D.

χειρουργία, ας, ἡ, *chirurgia, surgery, sur*

gical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237. 292 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.

χειρουργικός, ἡ, ὅν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgical, surgical. *Moschn.* Prooem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.

χειρουργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol.* Tetrab. 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.

χειρο-χρήστης, ου, ὅς, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseudo-Athan.* IV, 652 B.

χειρό-χρηστος, ον, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iamb.* V. P. 340.

χειρόφελλον, ου, τὸ, (ψέλλισιν) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.

χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρους.

Χειρώνειος or Χειρώνιος, ον, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.

χελιδιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm. 73. *Cer.* 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλαδον. *Porph.* Cer. 345, 23.

χελαιδούρους, τοὺς, boats. *Theoph.* 579.

χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.

χέλμια, ης, ἡ, = χελώνη. *Babr.* 115, 5.

χελύνιον, ου, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C,fang.

χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.

χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χαστριδες. *Dion. H.* III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion C.* 49, 30, 1, of shields.

χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (τῷ).

χελωνίς, ιδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.

χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.

χέραβος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηραμός, χηραμίς.)

χέριον, ου, τὸ, little χεῖρ. *Paul.* Aeg. 304.

χερμαστήρ, ἦρος, ὅς, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip.* S. 105, ρινός, a leather sling.

χερνίσιον, ου, τὸ, = χέρνιβον. *Classical.* *Clem. A.* I, 436 A.

χερνιβόεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon.* Byz. 1305 D.

χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.

χερονόμος, see χειρονόμος.

χερούβ, ὁ, plural οἱ or τὰ χερουβίμ, כְּרוּבִים, כְּרוּבִים, Cherub, Cherubim. *Sept.* Gen. 3, 24. *Ex.* 25, 17. 18. 19. 20. *Reg.* 1, 4, 4, 2, 6, 2. 2, 22, 11 τῷ χερουβίμ. *Ps.* 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερουβείμ.

χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrill.* H. 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβιμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἰσοδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)

χερρονισιάζω, άσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.

χερρονισιάω, ίσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.

χερρονισώδης, ες, = χερσονησσιώδης, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.

χερσομανέω, ἦσω, (χέρσος, μαινομαι) = following. *Greg. Naz.* I, 949 B.

χερσόομαι, ώθην, (χέρσος) to become waste, uncultivated. *Sept.* Prov. 24, 46. *Sap.* 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm.* Mand. 10, 1.

χερσώδης, ες, = γήινος, χοϊκός. *Did.* A. 681 B.

χεύω = χέω. *Greg. Naz.* III, 516 A.

χεφουρής, see χεφουρή.

*χέω, to pour. *Aristid.* Q. Music. 32 Κεχυμένα άσματα, chants. [Aor. έχυσα. *Alex. Aphr.* Probl. 28, 20. — Aor. pass. έχέθην = έχύθην. *Heron* 193. *Caesarius* 888 έγ-χεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]

χημεία, see χυμεία.

Χημία, as, ἡ, (χη) = Αἴγυπτος. *Plut.* II, 364.

χημίον, ου, τὸ, little χήμη. *Orib.* I, 239.

χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.

χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 31.

χηνοβοσκία, also χηνοβοσκία, as, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.

χηνομεγέθης, ες, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.

χῆνος, ου, ὅς, = ὁ χήν. *Achmet.* 296.

- χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sept.* 261, 18.
- χηρεία, *as*, ἡ, widowhood, with reference to the χήραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.
- χῆρευσις, *εως*, ἡ, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.
- χηρεύω, *εὔσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.
- χρηκός, ἡ, ὅν, of a widow. *Tzetz. Chil.* 13, 591. — 2. Substantively, τὸ χρηκόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.
- χῆρος, *ου*, ὁ, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiph.* II, 824 B. — 2. Substantively, ἡ χήρα, widow. — The χήραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.
- χηροσύνη, *ης*, ἡ, = χηρεία. *Epiph.* I, 868. II, 824.
- χρητροφείον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.
- χθαμαλότης, *ητος*, ἡ, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.
- χθαμαλῶ, ὥσω, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.
- χθές, yesterday. *Joann.* 4, 52 Χθές ὤραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.
- χθονογηθῆς, *ές*, (χθών, γηθέω) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.
- χθύπητις, ὁ, a mystical word. *Clem. A.* II, 77.
- χιάζω, ὥσω, (χί) L. decusso, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters ΧΡ (the first two letters of ΧΡΙΣΤΟΣ) united into one figure. — 2. Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll.* apud *Orib.* III, 622, 11.
- χιασμός, *ου*, ὁ, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll.* apud *Orib.* III, 622, 12. 626.
- χιλιαρχέω, ἥσω, = χιλιαρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.
- χιλιάρχης, *ου*, ὁ, commander of a χιλιαρχία. *Ael. Tact.* 9, 6. — 2. The Roman tribunus militum or militaris, = χιλιαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.
- χιλιαρχία, *as*, ἡ, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.
- χιλιαρχικός, ἡ, ὅν, of a χιλιαρχος. *Diod.* 19, 3.
- χιλιαρχος, *ου*, ὁ, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H.* I, 265, 13. *Luc. Act.* 21, 31.
- χιλιασταί, ὧν, οἱ, (χιλιάς) chiliastae, milliarum, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)
- χιλιοδόκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.
- χιλιοέτης, *εος*, ὁ, ἡ, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιόετις.
- χιλιο-και-πεντηκονταπλάσιον, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.
- χιλιόμβη, *ης*, ἡ, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.
- χιλιοντα-ετηρίς, *ιδος*, ἡ, (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiph.* II, 696 D.
- χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Just. Apol.* 1, 8, περίοδος.
- χιλιονταετία, *as*, ἡ, = χιλιονταετηρίς. *Caius* 25 A.
- χιλιοντάς, ἄδος, ἡ, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]
- χιλιοντώτης, ὁ, = χιλιονταετής. *Caesarius* 1145.
- χιλιό-πυγχυς, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.
- χιλιοπλασιῶς (χιλιουπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.
- χιλιοφόρος, *ον*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.
- χιλιόφυλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχίλλειος.
- χιλωμα, *ατος*, τὸ, (χιλῶ) fodder. *Agathar.* 153, 15.
- χιμαρο-φύλαξ, *ακος*, ὁ, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.
- χιμέλη, *ης*, ἡ, = χίμελον. *Diosc.* 2, 149. 1, 183, p. 162 χιμετέλη.
- χιμετῶμα, *ον*, to suffer from χίμετα. *Diosc.* 2, 39.
- χίμελον, *ου*, τὸ, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χίμεθλον. 2, 129, p. 251 χίμεθλον.
- χιω-ειδής, *ές*, like a X. *Paul. Aeg.* 286.
- χιωειδῶς, *adv.* like a X. *Leo Med.* 129.
- χιονίζω, ἴσω, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed

upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
 χιόνινος, *ον*, = χιόνεος. *Herm. Vis.* 1, 2 (Codex 8).
 χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
 χιονοβόλος, *ον*, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euery.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
 χιονόσωμος, *ον*, (σῶμα) whose body is of snow. *Method.* 212 D.
 χιονόομαι, ὥσπρ, to become white as snow. *Sept.* Ps. 67, 15.
 χιόω, ὥσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .
 χιτωνάριον, *ον*, τὸ, little χιτών. *Classical. Epict.* 1, 25, 21.
 χιτωνία, *ας*, ἡ, = ἐσθῆς, raiment. *Melamp.* 508.
 χιτωνιάκιον, *ον*, τὸ, little χιτών. *Simoc.* 37, 2.
 χίωμα, *ατος*, τὸ, caparison? *Porph.* Cer. 268, 8. 15, v. l. χαίωμα 500, 16.
 χιών, ὄνος, ἡ, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
 χλαιοσφόρος, *ον*, (φέρω) wearing a χλαίνα. *Greg. Naz.* III, 157 C.
 χλαινώ, ὥσω, to clothe. *Philipp.* 60.
 χλαίνωμα, *ατος*, τὸ, clothing. *Philipp.* 52.
 χλαμύν for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
 χλαμυδοειδής, *ές*, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
 χλευάσμα, *ατος*, τὸ, (χλευάζω) mockery. *Sept.* Job 12, 4.
 χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
 χλευαστικός, ἡ, *όν*, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
 χλευαστικῶς, *adv.* mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.
 χλεύη, *ης*, ἡ, delusion. *Mal.* 189, 18.
 χλίαςσις, *εως*, ἡ, = τὸ χλαινειν, a warming, etc. *Protosp. Puls.* 5.
 χλιαρότης, *ητος*, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.
 χλιδῶσις. *Plut.* II, 145, χλιδῶσειν ἡμῶν, apparently an error for χλιδῶσιν from χλιδών.
 χλιδῆς, *ες*, = χλιαρός. *Herod.* apud *Orib.* I, 502.
 χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
 χλοανός, ἡ, *όν*, = χλοερός. *Caesarius* 996.
 χλοάω, ἡσω, = χλοάζω. *Philon* I, 30, 45.
 χλοητόκος, *ον*, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
 χλοηφαγέω, ἡσω, to be χλοηφάγος. *Philon* II, 340, 2.
 χλοηφαγία, *ας*, ἡ, the eating of grass. *Philon* II, 289, 36.

χλοη-φάγος, *ον*, eating grass. *Philon* II, 238, 12.
 χλοίη, *ης*, ἡ, = χλόη. *Babr.* 145.
 χλωρίζω, ἰσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
 χλωρο-βοτάνη, *ης*, ἡ, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.
 χλωροποιός, *όν*, = χλωρὸν ποιῶν. *Sext.* 758, δέος (χλωρὸν δέος).
 χλωρός, *ά*, *όν*, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* Eupor. 79, p. 134, ξυλάρια. *Herm. Sim.* 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A.* I, 185, σῦκα. *Moer.* 43, κάρνα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
 χλωρότης, *ητος*, ἡ, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσίου. *Plut.* II, 565 F.
 χοβάρ, see χαβάρ.
 χοεία, *ας*, ἡ, = χοή. *Pseud-Athan.* IV, 856 D. *Χοζεβίτης*, see Χωζηβίτης.
 χοιάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
 χοϊκός, ἡ, *όν*, (χοῦς) choicus, earthy. *Paul.* Cor. 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
 χοινικίς, ἴδος, ἡ, = ὀρθοπριών, an instrument for trepanning. *Galen.* II, 98 C.
 χοιραδόδης, *ες*, full of χοιράδες, rocky. *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.
 χοιρ-ελαφος, *ον*, δ, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
 χοῖριος, *α*, *ον*, = χοῖρεος. *Diosc.* 2, 40.
 χοιρίσκος, *ον*, δ, little χοῖρος. *Lucian.* II, 298.
 χοιρό-βιος, *ον*, living like a hog. *Damasc.* II, 356 D.
 χοιροβότανον, *ον*, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell. Stich.* 296.
 χοιρογρύλλιον, *ον*, τὸ, = ἐχίνος, hedgehog. *Hes.*
 χοιρογρύλλιος, *ον*, δ, (γρύλλος) *Hyrax Syriacus* (ἱσῷ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκομῦς.
 χοιρό-γρυλλος, *ον*, δ, = preceding. *Caesarius* 1100.
 χοιροκέφαλος, *ον*, (κεφαλὴ) hog-headed. *Mal.* 120.
 χοιροκτόνος, *ον*, (κτείνω) killing swine. *Schol. Arist. Pac.* 374.
 χοῖρος, *ον*, δ, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
 χοιροσφάκτης, *ον*, δ, (σφάζω) one who butchers swine. *Attal.* 167, a surname.

χοιροψάλτης, ου, ό, (ψάλλω) = χοιρόβληψ.
Clem. A. I, 120 A.
χοιρώδης, ες, *hoggish, swinish. Greg. Naz. II, 292 B.*
χοιρωδία, ας, ή, *hoggishness, swinishness. Schol. Arist. Eq. 984.*
χολαίζω, ισα, (χολās) = σιμιμίζω, σιβίζω, to blacken the edge of the eyelids with kohhol. *Mal. 101, 18.*
χολās, α, ό, = κόχλος. *Eust. 728, 48.*
χολάω = χολούμαι, to be angry. *Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leon. Cypr. 1740 C, αἰτῶ.*
χολεμεσία, see χολημεσία.
χολερίαι, to have the χολέρα. *Diosc. 1, 160. Plut. II, 974 B.*
χολερίκος, ή, όν, (χολέρα) cholericus, bilious. *Sept. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερίκον, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.*
χολεράδης, ες, = χολερίκος. *Classical. Xenocr. 47.*
χολέω, εσα, = χολάω. *Pseudo-Nicod. I, A, 9, 2 as v. 1. Mal. 362.*
χολή, ης, ή, bile. *Nicol. D. 34 Χολῆς ζεσάσης. Sept. 13, 24, ξανθή.*
χοληδόχος, ον, (δέχομαι) containing bile. *Diosc. Eurpor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.*
χολημεσία, ας, ή, (έμέω) the vomiting of bile. *Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεσία. Paul. Aeg. 358.*
χολημετέω, ήσω, = χολῆν έμέω. *Orib. I, 427, 9.*
χολικός, ή, όν, L. biliosus, bilious. *Plut. II, 101 C.*
χολίον, ου, τὸ, little χολή. *Anton. 6, 57.*
χολλαίζω, incorrect for χολαίζω.
χολόω = χολόομαι, to be ungry. *Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.*
χολώδης, ες, bilious person. *Ruf. apud Orib. II, 93, 11.*
χονδρία = χονδράδης είμί. *Diosc. 2, 127.*
χονδρίτης, ου, ό, (χόνδρος) sc. άρτος, bread made of groats. *Sept. Gen. 40, 16. Athen. 3, 83.*
χονδροστροφός, apparently a mistake for χορδοστροφός. *Ptol. Tetrab. 180.*
χοσπλαστέω, ήσω, (χοῦς, πλάσσω) to form from earth. *Pseud-Athan. IV, 945 C. D.*
χός, contracted χοῦς, οὔ, ό, (χόω) earth thrown up, mound, etc. *Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = έλός. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ή χοῦς.*
χοσφρων, ον, (χοῦς, φρήν) earthly-minded. *Sophrns. 3285 C.*
χόρ, ς = κόρος. *Epirh. II, 272 C.*
χοραυλέω, ήσω, = χοραυλής είμί. *Strab. 17, 1, 11.*

χοραυλής, ου, ό, (χορός, αἰλέω) choraules, flute-player accompanying a chorus. *Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.*
χορδανός, οὔ, ό, (χορδή, άπτω) chordapsus, a disease of the intestines. *Cels. Med. 4, 19.*
χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. *Plut. II, 87 B. F.*
χορδοστροφός, ον, (στρέφω) twisting guts for strings. *Dion Chrys. I, 276, 28.*
χορείον, ου, τὸ, (χορείος) = διδασκαλείον? *Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.*
χορείος, ου, ό, (χορός) sc. πούς, choreus = τροχάιος, or τριβραχys. *Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.*
Χορευταί, ών, οί, (χορευτής) Choreutae = Εὐχίται. *Tim. Presb. 48.*
χορευτικός, ή, όν, (χορευτής) L. saltatorius, saltatory. *Lucian. II, 274. Ael. N. A. 2, 11.*
χορηγία, ων, τὰ, military stores. *Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.*
χορηγέω, ήσω, to furnish: to bestow, to impart. *Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι υπό τινος. Polyb. 3, 49, 11. Diod. 2. 6. Eus. VI, 1012 C.*
χορηγητέον = δει χορηγείν. *Method. 120 A.*
χορηγητήρ, ήρος, ό, = ό χορηγών. *Sibyll. 7, 90.*
χορηγητικός, ή, όν, furnishing, supplying, bestowing. *Eus. V, 321 C, τινός.*
χορήγι for χορήγιον, ου, τὸ, = άσβεστος, lime, mortar, cement. *Conquest. 704 Οἱ τοῖχοι ήσαν ὑψηλοί, ὅλοι μετ' τοῦ χορήγι. 725 Μέ πύργους καὶ καλὰ τετρεά, ὅλα μετ' τοῦ χορήγι, v. 1. μετὸν άσβέστην. [The word is still heard in southern Greece. See also έγχόρηγος.]*
χορηγός, ός, that furnishes, etc. *Eus. III, 509 A, τῆς ζωῆς.*
χορ-ιαμβικός, ή, όν, choriambicus, choriambic. *Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.*
χορ-ιαμβος, ου, ό, (χόριος, ἱαμβος) choriambus (—). *Drac. 129, 21. Heph. 3. 3. Aristid. Q. 48. Terent. M. 1487.*
χόριος, ον, = χορείος, belonging to a chorus. *Ael. Tact. 28, 3, εξέλιγμός, a military evolution so called. — 2. Chorēus = χορείος, which see.*
χοροιβαλής, ές, (θάλλω) blooming in the dance. *Antip. S. 23, κόρη.*
χορός οὔ, ό, band, group. *Aporphth. 301 B Έγνόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησιαῖς ἀδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. 'Ο δεξιὸς χορός, the right choir. 'Ο εὐώνυμος χορός, the*

left choir. (Compare Basil. IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — 2. Choir, the place where the church singers stand. Joann. Mosch. 2988 B. C.

χοροκιθαριστής, οὗ, ὁ, chorocitharista, one who plays the κιθάρα to a χορός. Sueton. Domit. 4.

χοροστασία, ας, ἡ, dance. Basil. I, 76 C.

χοροστατέω, ἦσω, = χοροστάτης εἰμί. Philon II, 266, 11. Pseud-Athan. IV, 973. Stud. 1748, at church. [c. acc. Theoph. Cont. 539, 18.]

χοροστάτης, ου, ὁ, (ἱστημι) leader of a chorus or choir. Cels. apud Orig. I, 1229 C. Jul. 421 B. Balsam. ad Concil. Laod. 15.

χοροστατικός, ἡ, ὄν, of a χοροστάτης. Men. Rhet. 196 ἡ χοροστατική (τέχνη).

χορρί, ܚܪܝ, body-guard? Sept. Reg. 4, 11, 4.

χορτάζω, ἄσω, to fill with food, to feed, to satisfy. Classical. Sept. Ps. 80, 17. 131, 15. Apoc. 19, 21. Epict. 1, 9, 19. Frag. 94. — 2. To fill one's self with food, to feed upon, = χορτάζομαι. Patriarch. 1081 C, σάρκας = σαρκῶν. Achmet. 78.

χορτάριον, ου, τὸ, little χόρτος. Diosc. 5, 136 (137).

χορτασία, ας, ἡ, a filling with food, satiety. Sept. Prov. 24, 15. Inscr. 5128. Basil. IV, 293 A, καλίας. Apocr. Act. et Martyr. Matt. 2.

χόρτασμα, ατος; τὸ, food, provender, fodder, forage. Sept. Gen. 24, 25. 32. Sir. 38, 26. Polyb. 9, 4, 3. Diod. 17, 53. Luc. Act. 7, 11. Plut. II, 678. Clem. A. I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οὗ, ὁ, = χορτασία. Classical. Orig. II, 1224 B.

χορτικός, ἡ, ὄν, relating to χόρτος. Ptol. Tetrab. 81.

χόρτινος, η, ον, made of χόρτος. Socr. 824 A, σανδάλια, of rush.

χορτογενής, ἐς, (γίγνομαι) born of χόρτος. Anast. Sin. 1064 B.

χορτοκοπεῖον or χορτοκόπιον, ου, τὸ, (χόρτος, κόπτω) grass-field. Diosc. 2, 176 (177). Poll. 7, 184. Heron Jun. 222, 21.

χορτολογέω, ἦσω, to forage. App. I, 152, 71.

χορτολογία, ας, ἡ, a foraging. Polyb. 18, 5, 1, et alibi. App. I, 165, 2.

χορτολόγος, ον, (λέγω) foraging. Strab. 15, 1, 52, forager.

χορτομανέω, ἡσα, (μαίνομαι) to run to grass. Sept. Prov. 24, 46, Epiph. I, 329 B.

χόρτον, ου, τὸ, = χόρτος. Sept. Gen. 1, 29 as v. l.

χορτοφαγέω, ἦσω, (φαγεῖν) to eat (feed on) grass. Barthes. apud Eus. III, 464 B.

χορτοφόρος, ον, (φέρω) carrying χόρτος. Strab. 15, 1, 42, p. 212, 22.

χορτώδης, ἐς, grass-like, of grass, grassy. Sept. Macc. 2, 5, 27. Diosc. 4, 70.

χορχόρ, incorrect for χορχόδ, ܚܪܚܕ, the name of a precious stone. Sept. Ezech. 27, 16.

χορῳδέω, ἦσω, (ὠδός) to sing in a chorus. Dion. C. 61, 19, 2.

χουβάρ, Χουζήβας, Χουζιβάς, Χουζιβίτης, see χαβάρ, Χωζήβας, Χωζήβίτης.

χοῦς, οός, ὁ, chus, congius. [Diosc. 1, 33 τὸν χόαν for χόα.]

χοῦς, earth, see χόος.

χραῖνω, to stain, etc. [Epiph. II, 189 C κέχραμαι. Genes. 21, 12.]

χράσμαι, ἦσμαι, to use. Paul. Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. Vit. Epiph. 72 A Πάμπολλα οὖν θενὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. Mal. 5, 7. Theoph. 314, 10, 7. Stud. 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [Dion. H. II, 706 ἐχράτο. Sext. 644, 15 χράσθαι.]

χράω, to give an oracular response. Plut. II, 560 E Σπαρτιάτας χρησθέν Ἰάσασσασθαι τὴν Πανσανίῳ ψυχὴν, ἡ being declared by an oracle.

χρεία, ας, ἡ, business, affair; employment: service. Sept. Macc. 2, 7, 24. Polyb. 3, 45, 2. Plut. II, 552 C E, ἀναγκαῖα. — Οἱ ἐπὶ τῶν χρεῶν, agents, ministers of a king. Sept. Judith 12, 10. Macc. 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. Aristes 14. 20. Luc. Act. 6, 3. — 2. Need, necessity, want. Polyb. 9, 30, 1 Τίς χ. πλείω λέγειν; what necessity is there of saying more? Diod. 1, 3, p. 7, 56 Ὅς εἰς τὴν χ. ἐμπίπτων, needful. Orig. I, 261. Athan. I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; Macar. 469 C. Amphil. 64. — Χρεῖαν ἔχω, to have need, to need. Matt. 3, 14, βαπτισθῆναι. Joann. 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτῇ. Apoc. 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. Epict. 1, 17, 18, ἵνα. Clementin. 125 A. Doctr. Orient. 676 D, ἵνα εἰσεέλθωσιν. Joann. Mosch. 3097, ἵνα ἐπιπλήτῃ με.

3. Necessity, (a) with reference to ἀπόπατος. Diod. 4, 33, p. 279, 30, ἀναγκαῖα. Philon II, 472, 35, αἱ ἐν σκότῳ. Athan. I, 581. 688 C, γαστρός. Epiph. II, 193 D. Soz. 1020. Theod. III, 952. — (b) privy, necessary, = κοπρῶν, λυτῶν. Joann. Mosch. 2897 B τὸν σωλῆνα τῶν χρεῶν. Clim. 901. Vit. Basil. 200 D. Hes. Θακεύουσι, κἀθηνται εἰς τὰς χρεῖας. Porph. Cer. 699, 13. — 4. Chria, pithy anecdote, apposite quotation. Plut. II, 78 F. Hermog. Prog. 19. 20. Diog. 7, 36. 19. Aphthon. Prog. 62.

χρειακός, ἡ, ὄν, necessary. Arr. P. M. E. 16, Ἀραβες, Arab servants.

χρειοκόλαξ, ακος, ὁ, needy flatterer. Cyrill. A. X, 81 B.

χρειόω, ὥσω, = χρεῶδης εἰμί. Sext. 286, 22.

754, 13. 24. *Greg. Naz. III, 1391 A* Χρειοὶ κέντρον ἔχειν, = *χρεία ἔστι*.
 **χρειώδης*, *es*, *needful, necessary, useful*. *Cran-*
tor apud Sext. 557. Philon I, 70. II, 23, 42.
Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael.
Tact. 1, 7. Max. Tyr. 93, 14. Lucian.
Amor. 38, τινί. Hermog. Rhet. 77, 12.
Athenag. 976 C. Lyd. 220, 11. — Substan-
 tively, τὸ *χρειώδες*, *that which is needful,*
necessary, or useful. Philon I, 492, 20. Plut.
II, 80 D.
χρεωδῶς, *adv. needfully, etc. Basil. III, 641 D.*
χρεμετίς, *to neigh. Clem. A. I, 265 C, ἐπὶ*
τινί.
χρεμέτισμα, *atos*, τὸ = *following. Simoc. 144.*
χρεμετισμός, *οὐ, ὁ, a neighing. Sept. Jer. 13,*
27, lasciviousness.
χρεμετιστὴν = *δεῖ χρεμετίζειν. Pseudo-Just.*
1201 A.
χρεμετιστικός, *ή, ὄν, L. hinnābilis, that neighs.*
Philon I, 810, 42. Plut. II, 877 B. Sext.
106, 13. Clem. A. I, 448. Basil. I, 89 B τὸ
χρεμετιστικόν, *the faculty of neighing.*
χρέμψις, *εὼς, ή, = τὸ χρέμπεσθαι, a hawking.*
Tim. Presb. 48 B.
χρέος, *έεος*, τὸ, *debt. Polyb. 26, 5, 1* Τοὺς τὰ
χρέα φεύγοντας = χρεωκοπούντας. Agathar.
apud Athen. 12, 35 Χρεῶν ἀποκοπαί, *novae*
tabulae. Diod. 19, 9. Cic. Att. 7, 11. Dion.
H. II, 1003. 1127. 1178. Plut. II, 343 C.
App. II, 1. Iambli. V. P. 514 Τὰ τε χρέα ἀπέ-
 κοψεν. *Pallad. Laus. 1164 D, δημόσιον, pub-*
 lic *tax. (For its compounds, see χρεω-.)*
χρεωδοσία, also *χρεοδοσία*, *as, ή, (χρέος δίδωμι)*
payment of a debt. Aquil. Deut. 24, 11 (וַיַּדֹּ
עַל הַחֵרֶשׁ).
χρεωκοπέω, *ήσω*, also *χρεοκοπέω*, (*χρέος, κόπτω*)
to cut down or to cancel debts. Diod. Ex.
Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8,
3, 29, p. 135, 27, to refuse to pay. — 2. To
cut off, to cut down: to refute: to retrench.
Lesbon. 174 (187), to modify. Plut. II, 764.
829 C. 968 D, μέρος ήμισυ. Sext. 749, 10.
Clem. A. II, 505. Orig. I, 353 C. IV, 209,
to refute. Eus. III, 1313 B.
χρεωκοπία, also *χρεοκοπία*, *as, ή, = χρεῶν ἀπο-*
κοπαί, L. novae tabulae, a cancelling of debts.
Polyb. Frag. Histor. 68. Diod. II, 623, 44.
Dion. H. II, 1008. 1127. Philon I, 345, 19.
II, 208. 284.
χρεωκοπιῶν, *ου, ὁ, bankrupt's-son, a nickname.*
Plut. I, 87 B.
χρεωλυτέω, also *χρεολυτέω*, *ήσω*, (*λύω*) *to dis-*
charge a debt, and in general to discharge:
to relieve, to release. Jos. Ant. 7, 15, 1.
Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχασιν,
fulfils. Argum. ad Diod. II, 159, 3.
χρεῶν, τὸ, *death. Dion. H. I, 570, 7. Strab.*
8, 5, 5, p. 163, 6.
χρεωποιέομαι (*χρεία, ποιέω*), *to need the assist-*

ance of any one, simply, to need. Gregent.
612 C, τὶ εἰς τι, to make use of. Porph. Adm.
73, 22, αὐτοῖς.
χρεωστῶ, ήσα, L. debeo, to owe a debt. Pseudo-
Just. 1337 C. Pallad. Laus. 1065 C. D, τινί
τι. Heliod. 5, 30 Ἀ χρεωστοῦμαι, *which are*
owed to me. Antec. 1, 6, 3. Eus. Alex. 364,
καλέσαι, he ought to have invited you.
χρεώστης, *ου, ὁ, (χρέως) = ὀφειλέτης, debtor.*
Philon I, 344, 21. II, 277, 5 (1173). Jos.
Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C.
525. Orig. III, 929 A.
χρεωστικός, *ή, ὄν, debtor's, promissory. Joann.*
Mosch. 3073 B Γραμμάτων χρεωστικῶν πενή-
 κοντα χρυσίον λιτρῶν, *promissory note.*
χρεωφειλέτης, *ου, ὁ, (ὀφείλω) = ὁ τὸ χρεῖμα*
ὀφείλων, L. debitor, debtor; opposed to δανει-
στής. Sept. Job 31, 37. Prov. 29, 13. Diod.
Ex. Vat. 106, 24. Dion. H. II, 1090. Luc.
7, 41. Plut. I, 725 E. 1056 B.
χρεωφείλης, *ου, ὁ, = preceding. Apollon. D.*
Pron. 263 C.
χρεωφυλακέω, *ήσα, to have charge of the χρεω-*
φυλάκιον. Inscr. Vol. III, p. 1058.
χρεωφυλάκιον, *ου, τὸ, (φυλάσσω) the archives in*
which lists of public debtors were kept. Inscr.
2826. 2843.
χρηά, *later Doric, = χρεία. Inscr. 2060.*
χρηματίζω, *ίσω, to declare, to deliver an oracle:*
to warn oracularly. Sept. Jer. 32, 16. 33, 2,
37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2,
26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναι
τινί. Plut. II, 435 C. Clementin. 252 C.
253. 256. Athenag. 952. Clem. A. I, 1141
C -σθαι, receiving divine responses. Hippol.
Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II,
60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ χρημα-
 τίζεται εἰς περιτομήν. — **2.** *To assume a name*
or title, to be called. Polyb. 5, 57, 5. 30, 2, 4,
5, 57, 2, βασιλεύς, to assume the title of king.
Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13,
1, 55. Philon I, 290, 48. Luc. Act. 11, 26.
Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos.
Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C,
Νέα Ἰσους. Mal. 309 Ἐχρημάτισεν ὀνομάζε-
 σθαι πρόπον ἔτος Ἀλεξανδρείας, *where ὀνομά-*
 ζεσθαι *is superfluous. — Transitively, to call.*
Mal. 149, ἐαυτοῖς Κολοσσαείς. 225, ἐαυ-
 τὸν οὕτως, *Αἰγυσιος Καῖσαρ Ὀκταβιανός,*
κ. τ. λ. — 3. To be, to have been in existence.
Philon I, 440, 9. 466, 26. App. II, 328, 24.
Orig. III, 861. IV, 161. 168. Nil. 573 B.
Gregent. 624. Euagr. 2536. Joann. Mosch.
2920 D, to become. Sophrns. 3282. 3340 B.
Chron. 355. Mal. 217, 21. 227.
χρηματισμός, *οὐ, ὁ, oracle, oracular response.*
Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4.
Clem. R. 1, 17. Artem. 8. Eus. IV, 1028,
revelation. Chrys. IX, 635 D. — 2. Docu-
ment, written petition. Sept. Macc. 2, 11, 17.

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπώνυμον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ου, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1. 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ων, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.

χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ου, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.

χρησειδιον, ου, τὸ, little χρήσις. *Anast. Sin.* 92 A.

χρησμεύω, εὔσω, = χρήσιμός εἰμι or γίνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryg.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ου, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τετπνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* Adm. 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epiph.* I, 400 A.

χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod. IV.* 1304 D. *Leont. I.* 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.

χρησμηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.

χρησμηγόρος, ου, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.

χρησμοδοσία, ας, ἡ, a delivering of oracles. *Hippol. Haer.* 92, 99.

χρησμοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. I. *Poll.* 1, 17. — Pass. χρησμοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.

χρησμοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.

χρησμολογία, ας, ἡ, (χρησμολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.

χρησμοποιός, ὅν, (ποιέω) making oracles. *Lucian.* II, 232.

χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς

ἐλαβον αφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε ἅδι αἴτιος ἔσται.

χρησμοφόρος, ου, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησμο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.

χρησμοφῶημα, ατος, τὸ, (χρησμοφδέω) oracle. *Cyrril. A.* I, 141 D. 444 B. VIII, 721 A.

χρησμοφῶδης, ες, oracular. *Philostr.* 241. 711.

χρησμοφδικός, ἡ, ὄν, (χρησμοφδός) = preceding. *Lucian.* II, 230.

χρηστεύομαι = χρηστός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αἰτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύσεθε, οὕτω χρηστευθήσεται ὑμῶν, kindness will be shown to you.

χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χάραν.

χρηστήριος, ου, useful. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.

χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.

Χρηστιανός, see Χριστιανός.

χρηστικός, ἡ, ὄν, (χράομαι) capable of using, that uses. *Classical. Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.

χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρηστοσετέω (χρηστοσεπής) = χρηστολογέω. *Cyrril. A.* III, 115 A. 256 C.

χρηστοσεπής, ες, (χρηστός, ΕΠΩ) speaking good words. *Cyrril. A.* I, 801 D.

χρηστοσήθεια, ας, ἡ, the character of χρηστοήθης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.

χρηστοινέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.

χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρηστό-καρπος, ου, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.

χρηστολογέω, ἥσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.

χρηστολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig. III.* 637 C. *Alex. A.* 549 C. *Cyrril. H.* 456 C. *Did. A.* 1628 C. *Cyrril. A.* III, 113 A.

χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrril. A.* I, 920 D.

χρηστομαθέω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrril. A.* I, 685 A.

χρηστομαθής, ες, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

- 740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ιστορίας, the study of history. *Cyrrill.* A. I, 557 C.
- χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.
- χρηστότης, ητος, ή, kindness, goodness, as a title. *Athan.* I, 372 C, ή σή. *Basil.* IV, 296 C.
- Χρηστοῦς, οῦ, ό, Chrestus, a proper name. *Inscr.* 2130, 29.
- χρηστοφαγία, as, ή, the being χρηστοφάγος. *Pallad.* V. Chrys. 45 D.
- χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.
- χρηστοφωνία, as, ή, (φωνή) good voice. *Orib.* I, 454, 12.
- χρίσις, εως, ή, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.
- χρῖσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann.* Epist. 1, 2, 20. 27. *Const. Apost.* 7, 22. — 2. Chrisma, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrrill.* H. 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.
- χρηστειπαίκτης, ον, ό, (Χριστός, ἐμπαίζω) mocker of Christ. *Stud.* 1141 C.
- χριστ-εμπορεία, as, ή, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.
- χριστ-εμπορος, ον, ό, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.
- χριστέον = δει χρίειν. *Orib.* II, 415. 447.
- χριστ-επώνυμος, ον, named after Christ. *Joann.* Hier. 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.
- χριστής, οῦ, ό, (χρίω) = κοιητής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.
- χριστιανίζω, ίσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1669.
- Χριστιανικός, ή, όν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.
- Χριστιανικός, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.
- χριστιανισμός, οῦ, ό, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem.* A. II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.
- χριστιανοκατηγόρικος, ή, όν, of χριστιανοκατήγος. *Nicet. Paphl.* 493.
- χριστιανο-κατήγος, ον, ό, = Χριστιανῶν κατήγος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.
- Χριστιανός, ή, όν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem.* A. I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ό Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin. Epist.* 96. 97. *Tacit. Ann.* 15, 44. *Ignat.* 656. *Hadrian.* apud *Just. Apol.* 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just. Apol.* 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Chrestianus. *Just. Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem.* A. I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]
- χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem.* A. I, 684 B, in an early hymn.
- χριστο-διδάκτος, ον, taught by Christ. *Method.* 52.
- χριστο-διόκτης, ον, ό, persecutor of Christ. *Damasc.* II, 353 D.
- χριστο-ειδής, ές, Christ-like. *Pseudo-Dion.* 553 D.
- χριστοειδής, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.
- Χριστόθεν, adv. = εκ or από Χριστοῦ. *Sophrns.* 3308 B.
- χριστο-θεράπευτος, ον, cured by Christ. *Joann.* Hier. 472 A.
- χριστο-κάπηλος, ον, ό, = ό τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.
- χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλώσσα.
- χριστό-κλητος, ον, called by Christ. *Leont. Mon.* 716 A.
- χριστοκτονέω, ήσω, to murder Christ. *Cyrrill.* A. X, 993 A.
- χριστοκτονία, as, ή, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.
- χριστοκτόνος, ον, ό, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.
- χριστό-ληπτος, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45. *Pseud-Ignat.* 908, παρβένοι.
- Χριστολύται, ών, οί, (λύω) Christolytae, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.
- χριστομάθεια, also χριστομαθία, as, ή, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, ἐς, (μανθάνω) *learned in the doctrine of Christ.* Modest. 3280 B.

χριστο-μανία, ας, ἡ, *madness against Christ.* Stud. 1316 C.

χριστο-μάρτυς, υπος, ὁ, ἡ, *martyr of Christ.* Stud. 1228 A.

χριστομαχέω, to be χριστομάχος. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.

χριστομάχος, ον, (μάχομαι) *hostile to Christ.* Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἰρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.

χριστομίμητος, ον, (μιμέομαι) *Christ-imitating.* Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.

χριστομιμήτως, adv. in a Christ-imitating manner. Damasc. II, 377 C.

χριστοπρεπῶς (πρέπω), adv. after the manner of Christ. Nicet. Paphl. 93 C.

χριστός, ἡ, ὦν, *anointed.* Sept. Lev. 4, 5, 16, ἱερέυς, the high priest. Macc. 2, 1, 10. — 2. Substantively, ὁ χριστός, (α) *the anointed of the Lord, the Hebrew king.* Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (b) *the Anointed One, the Messiah, the great king expected by the Jews.* Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Chrestus. Sueton. Claud. 25, some pretended Messiah. — (c) *Christus, the Christ of the Christians.* Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 Τοὺς ἀπὸ Μαῦσοῦ καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphyr. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνοῦσι.) — (d) *the Gnostic Christos or Christi.* Iren. 513. 516. 561. Hippol. Haer. 288. — 3. *Applied, laid on.* Classical. Sept. Lev. 21, 12, ἔλαιον.

χριστοτερπής, ἐς, (τέρπομαι) *delighting in Christ.* Damasc. III, 825 A.

χριστότης, ητος, ἡ, *the being Χριστός.* Did. A. 848 B.

χριστοτόκος, ον, ἡ, (τίκτω) *Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος.* Cyrill. A. X, 20 C.

Χριστοῦ γέννα, ον, τὰ, = ἡ Χριστοῦ γέννα, *Christ-mas.* Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, ἐς, (φίλος) *beloved of Christ.* Nicet. Paphl. 141 C. 565 B.

χριστόφιλος, ον, *Christ-loving.* Cosm. Ind. 53 D.

χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.

χριστοφόντης, ον, ὁ, = preceding. Greg. Naz. III, 1136 A. φθόνος.

χριστοφόρος, ον, (φέρω) *Christ-bearing.* Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.

χρίστυβρις, ὁ, = Χριστὸν ὑβρίζων. Stud. 1316 B.

χριστόννομος, ον, (ὄνομα) *named after Christ.* Ignat. 685. Taras. 1428 C, λαός.

χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — 2. To anoint after baptism. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.

χρόα, ας, ἡ, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.

χροακός, ἡ, ὦν, (χρόα) *colored.* Porph. Cer. 132. 630. Achmet. 225, p. 198.

χρονίζω, ἴσω, to continue, etc. Genes. 56, 16 Ἐπὶ δυοὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν, being twelve years of age. — 2. To delay to do anything. Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.

χρονικός, ἡ, ὦν, (χρόνος) *chronicus, of time, relating to time.* Diod. 13, 103, σύνταξις, *chronicle*, = Dion. H. I, 23, ἱστορίαι, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐπιφρήματα, *adverbs of time.* Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. I, 37. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, of Eusebius. Euthal. 708 B, κανόνες. — 2. *Temporal, relating to the quantity of syllables.* Apollon. D. Pron. 334 B.

χρονικῶς, adv. in time, with reference to time. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — 2. In or by quantity, in grammar. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.

χρόνιος, ον, *chronic.* Dion. H. I, 94, νόσος. Diosc. 1, 9, sc. πάθει. Galen. II, 249 F, νόσημα.

χρονιότης, ητος, ἡ, L. *diuturnitas, length of time, long duration.* Classical. Theol. Arith. 23.

χρονικός, ον, ὁ, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.

χρονισμός, οἰ, ὁ, = τὸ χρονίζειν, a tarrying, delaying, delay. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονίται, ὧν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiph.* II, 533. *Pseud-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex. A.* 556 B.)

χρονογραφείον, ου, τὸ, *chronography*, *chronicle*. *Syncell.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφία, ἡσα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τι.

χρονογραφία, ας, ἡ, *annals*, *chronography*. *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus*, *chronographer*, *chronicler*. *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiph.* II, 64. III, 293 A.

χρονο-κράτωρ, ορος, ὁ, ruler of time, in astrology. *Ptol.* *Tetrab.* 209. 210.

χρονο-ποιητής, οὗ, ὁ, creator of time. *Tim. Hier.* 248 A.

*χρόνος, ου, ὁ, time. *Sept. Esdr.* 1, 9, 12 *Λαβόντες χρόνον, taking time.* *Polyb.* 23, 14, 8. *Diod.* 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time, = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; *Jos. Ant.* 1, 19, 7, ἐπὶ τὰ ἐγὼν. 11, 5, 4, p. 563. *B. J.* 4, 3, 10 Χρόνον δοῦναι, to give time. *Apoc.* 2, 21 Ἐδῶκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut.* II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 E Δίδωσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = *σπε, when.* *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year*, = *ἔτος, éniavros.* *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act. Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrill. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense*, in grammar. *Aristot. Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity*, in prosody; a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D. Pron.* 329. *Arcad.* 186. *Aristid. Q.* 32. 33. 45. *Terent. M.* 552. *Longin. Frag.* 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr. Prosod.* 105. *Bacch.* 23, ἄλογος, less than 2, but more than 1.

χρονόω, ὥσω, to endow with time. *Plotin.* I, 617, 11, ἐαυτήν, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (χρυσός, ἄργυρος) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian. Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσανγέω (χρυσανγής), to gleam like gold. *Sept. Job* 37, 21 Ἀπὸ βορρᾶ νέφη χρυσανγούνηται, from the north come gold-gleaming clouds.

χρυσάφιον, ου, τὸ, = χρυσός, gold. *Comm.* I, 177. *Ptoch.* 1, 316 χρυσάφιν.

Χρυσάφιος, ου, ὁ, *Chrysaphius*. *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 Χρυσάφης.

χρυσ-ελεφάντιος, η, ου, made of gold and ivory. *Schol. Arist. Eq.* 1169.

χρυσ-ένδυτος, ου, clad in gold. *Sym. Mag.* 678, 1. — Also, χρυσοένδυτος. *Genes.* 104, 14.

χρύσεος, έα, ου, contracted χρυσοῦς; ἡ, οὖν, golden. *Iambl. Adhort.* 22, ἔπη, *carmina aurea*, of the Pythagoreans.

χρυσ-επώνυμος, ου, surnamed after gold (χρυσόστομος). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ηεν, = χρύσεος. *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ου, of gold. *Diog.* 4, 38.

χρυσιατικόν, οὗ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodot.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B -σθαι, to amass gold.

χρῦσινος, ου, = χρύσεος. — Substantively, ὁ χρῦσινος, sc. στατήρ, = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρῦσινον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Apophth.* 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσσανγής, ές, = χρυσανγής. *Theoph. Cont.* 145.

χρυσοβέλεμος, ου, (βέλεμον) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D. (quoted).

χρυσο-βελόθηκη, ης, ἡ, golden quiver (purse). *Cyrill. A.* X, 1036 A.

χρυσοβούλλιον, = χρυσόβουλλον. *Theoph. Cont.* 119, 10. 20. *Isid. Prand.* 367 (487, 2 C). *Phoc. Novell.* 290.

χρυσόβουλλος, ου, (βούλλα) having a golden seal set to it. *Leo. Novell.* 225, λόγος. *Euchait.* 1172. *Attal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (*bulle d'or*), a royal decree with a golden seal set to it. *Porphy. Adm.* 227, 16 (*Cer.* 328, 12 Τὴν χρυσὴν βούλλαν). *Alex. Comm. Novell.* 341. *Nicet.* 66, 24.

χρυσόγειος, ων, = ἔχων γῆν χρυσήν. *Philostr.* 229.

χρυσογραφία, ἡσω, to write or to represent in gold. *Syncell.* 517, 8. *Stud.* 436 B, Χρυστόν.

χρυσογραφία, as, ἡ, a writing in golden letters. *Charax* apud *Eust.* *Dion.* 232, 13. *Aristeas* 20.

χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. *Cedr.* I, 787, 22, the emperor *Theodosius III.*

χρυσό-δακτύλιος, ου, gold-ringed, wearing a golden ring. *Jacob.* 2, 2.

χρυσοδόρατος, ου, (δόρυ) golden-speared. *Theoph.* *Cont.* 407, 12.

χρυσό-ένδυτος, see χρυσένδυτος.

χρυσόζωνος, ου, with a golden ζώνη. *Pallad.* *Laus.* 1050 C. *Aporphth.* 104 A.

χρυσό-κάνθαρος, ου, ὁ, = μηλολόνη. *Schol.* *Arist.* *Nub.* 763.

χρυσό-κέντητος, ου, embroidered with gold. *Porph.* *Cer.* 529, 15.

χρυσοκλαβαρικός, ὅ, ὄν, = χρυσόκλαβος. *Cuorop.* 13, 8.

χρυσοκλαβάριος, ου, ὁ, embroiderer. *Theoph.* 726, 15.

χρυσόκλαβος. ου, (κλάβιον, clavus), L. auriclavatus. *Porph.* *Cer.* 82.

χρυσόκόρυμβος, ου, with golden κόρυμβοι. *Diosc.* *Eupor.* 1, 72, κισσός.

χρυσό-λάχανον, ου, τὸ, chrysolachanum = ἀράφαξις, orach. *Diosc.* 2, 145. *Greg.* *Naz.* III, 61 B.

χρυσό-λίθος, ου, ὁ, chrysolithus, chrysolite. *Sept. Ex.* 28, 20. *Diod.* 2, 52. *Jos. Ant.* 3, 7, 5, p. 151. *Aquil.* *Ezech.* 1, 16.

χρυσολογέω, ἦσω, (λέγω) to talk of gold. *Lucian.* II, 713. *Greg.* *Naz.* IV, 127 A.

χρυσομανής, ἐς, (μαίνομαι) mad for gold. *Eudoc.* M. 290.

χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. *Schol.* *Arist.* *Vesp.* 1341.

χρυσόνημος, ου, τὸ, = χρυσούν νῆμα. *Anast.* *Sin.* 585 A.

χρυσό-νοος, ου, contracted χρυσόνους, ου, golden-minded. *Damasc.* III, 689 C.

χρυσό-ξυλον, ου, τὸ, = θάψος. *Schol.* *Arist.* *Vesp.* 1413.

χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. *Porph.* *Cer.* 7, 17.

χρυσό-πλαστος, ου, formed or made of gold. *Damasc.* III, 689 B, ἄγγος.

χρυσοπλίσιον, ου, τὸ, (πλίσσις) place where gold is washed. *Strab.* 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσό-ποικίλτος, ου, ornamented with gold. *Diod.* 18, 26. *Clem.* A. I, 489 B.

χρυσοποιός, ου, ὁ, (ποιέω) goldsmith. *Lucian.* I, 507.

χρυσό-πους, ου, οδος, gold-footed. *Polzb.* 31, 3, 18, φορέιον. *Diod.* *Ex.* *Vat.* 85, 3. *Plut.* *Frag.* 887 A, κλίμη.

χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρηνμος, ου, with a gilt πρήμη. *Plut.* I, 927. *App.* I, 13, 98.

χρυσοπώλης, ου, ὁ, (παλέω) gold-seller. *Schol.* *Arist.* *Plut.* 883.

χρυσό-όροφος, ου, with a gilt ceiling. *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.

χρυσό-ρραντος, ου, sprinkled with gold. *Eus.* *Alex.* 444 C.

χρυσόρραφος, ου, (ράπτω) sewn or embroidered with gold-thread. *Eus.* *Alex.* 444 C.

χρυσόρρευστος, ου, = χρυσόρρυτος. *Sophrns.* 3476 B.

χρυσό-ρρημων, ου, of golden speech. *Damasc.* II, 252 C, *Joannes Chrysostomus.*

χρυσορροάς, ου, ὁ, (ρέω) streaming with gold, the Nile. *Greg.* *Naz.* I, 1116 B. *Epiph.* II, 32. *Nil.* 296. *Aporphth.* 140.

χρυσό-ορύκτης, ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold. *Socr.* 773 C.

χρυσός, ἡ, ὄν, = χρυσοῦς. *Sophrns.* 3597 B, a coin. *Porph.* *Cer.* 379, 20.

χρυσό-σελλίον, ου, τὸ, golden chair. *Porph.* *Cer.* 520, 21 (in the Scholium).

χρυσοσήμεντος, ου, (σημέντον) garment with golden border. *Porph.* *Cer.* 294, 341.

χρυσόσημος, ου, (σήμα) garment with a border of gold. *Dion.* H. I, 568, χιτών. II, 817. 954, στολή.

χρυσό-σταθμος, ου, equal to gold in weight. *Lyd.* 256, 22.

χρυσό-στήμων, ου, of gold warp. *Lyd.* 258, 10, χιτών.

χρυσοστήκτης, ου, ὁ, (στήζω) one who gilds, gilder. *Theoph.* *Cont.* 450, 18.

χρυσό-στικτος, ου, gold-spotted. *Clem.* A. I, 433 A.

χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of *Joannes*, the famous bishop of Constantinople. *Soc.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann.* *Mosch.* 2992 D. *Doroth.* 1752 D.

χρυσοσύμβολος, ου, quid? *App.* I, 13, 98.

χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμεντος. *Porph.* *Cer.* 142, 18, χλανίδια.

χρυσοτέλεια, as, ἡ, (τέλος) the gold-tax levied by the emperor *Anastasius.* *Euagr.* 3, 42. *Mnl.* 394.

χρυσοτελής, ἐς, paying the χρυσοτέλεια. *Theod.* IV, 1220 ? — *Lyd.* 179, made of gold.

χρυσό-τορευτός, ἡ, ὄν, made of gold. *Sept. Ex.* 25, 17.

χρυσοτρίκλιος, ου, having golden τρίκλινα. *Leo* *Diac.* 90, 14.

χρυσουργέω, ἦσω, = χρυσουργός εἰμι. *Poll.* 7, 97.

χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. *Sept.* *Sap.* 15, 9. *Poll.* 7, 97.

χρυσό-ὄφαντος, ου, = following. *Damasc.* III, 649 C. *Porph.* *Cer.* 24, 6.

χρυσουφής, ἐς, (ὀφάινω) interwoven with gold.

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
χρυσοφάλαρος, *ον*, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς*. *Diod.* II, 584, 42, *ἵππος*. *App.* II, 342, 52. 458, 46.
χρυσοφάνης, *ἑς*, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
χρυσό-φίλος, *ον*, gold-loving. *Greg. Naz.* IV, 113.
χρυσοφορία, *ας, ἡ*, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
χρυσοφόρος, *ον*, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, *gilt*. — **2.** Substantively, τὸ χρυσοφόρον = ἡλεκτρον, amber. *Diosc.* 1, 110 (113).
χρυσοφυλακῶ, ἦσω, (φύλαξ) to guard gold. *Clem.* A. I, 541. 592 C.
χρυσό-χειρ, *ειρος, ὁ, ἡ*, golden-handed. *Lucian.* I, 131, wearing golden rings.
χρυσοχέρης, *η, ὁ*, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
χρυσοχοία, *ας, ἡ*, the trade of a χρυσοχόος. *Philostr.* 629 B.
χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem.* A. I, 652 A.
χρῖσμα, *ατος, τὸ*, = σκεῦος χρυσοῦν, gold plate. *Sept.* Esdr. 1, 8, 56. *Polyb.* 31, 3, 16.
χρυσών, *ωνος, ὁ*, = μονητάριος. *Justinian.* Edict. 11, 2.
χρυσώνυμος, *ον*, (ὄνυμα) named from gold. *Damasc.* III, 693 C.
χρυσωρυχείον, also χρυσωρύχιον, *ον*, τὸ, gold-mine. *Agathar.* 124, 4 *-ιον*. *Strab.* 3, 2, 8, p. 224, 22.
χρυσωρυχέω, ἦσω, to dig for gold. *Clem.* A. I, 541 B.
χρυσωρύχιον, see χρυσωρυχείον.
χρυσωρύχος, *ον*, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
χρῶμα, *ατος, τὸ*, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
χρωμάτιος, *η, ον*, colored. *Soti.* 184.
χρωμάτιον, *ον, τὸ*, little χρῶμα. *Apsin.* 512, 10.
χρωματισμός, *ου, ὁ*, (χρωματίζω) a coloring. *Diosc.* 1, 93.
χρωματοποιία, *ας, ἡ*, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
χρωματουργέω, ἦσω, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
χρωματουργία, *ας, ἡ*, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, *κρήχυτος*.
χρωματουργικός, *ἡ, ὄν*, in colors. *Stud.* 361 B.
χρωμοκρασία, *ας, ἡ*, (κεράννυμι) a mixing of colors. *Ptol.* Tetrab. 182.
χρῶσις, *εως, ἡ*, (χρῶννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
χυδαιολογία, *ας, ἡ*, (χυδαίος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαίος, *α, ον*, (χύδην) abundant, numerous. *Sept.* Ex. 1, 7. — **2.** Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, *λαλιά*. *Strab.* 1, 2, 8, p. 29, 24. *Phil.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem.* A. I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
χυδαϊότης, *ητος, ἡ*, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did.* A. 820 B. *Nil.* 437 C. 544 A.
χυδαῖος, ὥσω, to render χυδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.
χυδαίωσις, *εως, ἡ*, a vulgarizing. *Vit. Nil. Jun.* 56 D.
χυλάριον, *ον, τὸ*, little χυλός. *Anton.* 6, 13.
χυλίζω, ἴσω, = χυλῶ. *Classical.* *Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας, to decoct.*
χυλίσμα, *ατος, τὸ*, decoction. *Classical.* *Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
χυλο-ειδής, *ἑς*, like χυλός. *Sezt.* 216, 14.
χυλῶδης, *ες, ἡ*, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
χύμα, *ατος, τὸ*, flood, stream. *Classical.* *Sept.* Reg. 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίον. *Aristeas* 3. *Porph.* Cer. 491, τοῦ λαοῦ, the mass of the attendants. — **2.** Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.
χυμεία, *ας, ἡ*, (χυμῶ) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Synell.* 24, 13. *Suid.* *Χημεία . . . Δέρας . . .* [The orthography χημεία, χείμη, arose from *iota*-cism. As to the Arabic *ΚΙΜΙΑ*, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
χυμῆνσις, *εως, ἡ*, fusion, casting. *Theoph.* *Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
χυμεντής, *ου, ὁ*, one that fuses. Hence, alchemist. *Mal.* 395 [here χείμη]. *Theoph.* 231.
χυμεντικός, *ἡ, ὄν*, pertaining to χυμεία. *Phot.* III, 497 A *Τῶν χυμεντικῶν ζωσίμου λόγων.* *Eudoc. M.* 205 τὰ χυμεντικά of Zosimus.
χυμεντός, *ἡ, ὄν*, fused, cast. *Porph.* Cer. 99, 14. *Codin.* 142, 11.
χυμῶω, *ατος, τὸ*, to fuse, to cast. Implied in χυμεία, χύμευσις, χυμεντής, χυμεντικός, κ. τ. λ.
χύμη, *ης, ἡ*, = χυμεία. *Leo Gram.* 121, 19.
χυμο-ειδής, *ἑς*, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.

*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Matt.* 26, 28 ἐκ-χύνω.

χύνει, εως, ἡ, a pouring, shedding, etc. Classical. *Strab.* 16, 2, 25, casting, of metals. *Sezt.* 122, 18 = τῆξις. *Orig.* I, 673. 721, spreading. *Longin.* 12, 4, diffuseness of style.

χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.

χύτρα, as, ἡ, earthen pot. *Chrys.* I, 255 C χύτραν ἔψευ, to cook food. — Also, κύθρα. *Geopon.* 2, 4, 2.

χυτήρης, ου, ὁ, boiled in a pot. *Schol. Arist. Pac.* 1150.

χυτρό-γαυλος, ου, ὁ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.

χυτρο-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.

χυτροκλάστης, ου, ὁ, (κλάω) pot-breaker. *Vil. Nil. Jun.* 61 C.

χυτρό-πους, odos, ὁ, a stand for supporting a χύτρα while boiling. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]

χυτροπωλείον, also χυτροπώλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.

χυτροπώλης, ου, ὁ, = ὁ χύτρας πωλὼν. *Poll.* 7, 197.

χυτροφόρος, ου, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.

Χωξίβ, כּוֹזִיב = following. *Sept. Gen.* 38, 5 *Χασβί. Patriarch.* 1076.

Χωξιβās, also Χουξιβās, ā, ὁ, כּוֹזִיב, Chozeba. *Sept. Par.* 1, 4, 22 Χωξιβά, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.

Χωξιβίτης, also Χουξιβίτης, ου, ὁ, inhabitant of Χωξιβās. *Euagr.* 2716 A. *Joann. Mosch.* 2872.

χωθάρ, also χωθαρέθ, τὸ, חַוְתָּר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.

χωθωνώθ, חַוְתָּוָה = λίνεον ἔνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 χεθομένη.

χώλανσις, εως, ἡ, (χολαίνω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χώλασις.

χωλ-ιάμβος, ου, ὁ, choliambus, halting iambic verse. *Pseudo-Demet.* 106. *Schol. Clem. A.* 781 C.

χωλοκραβάτιον, ου, τὸ, = χολὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.

χωλός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτρον, = χαλίαμβος. *Pseudo-Demet.* 123, 21. *Aristid. Q.* 54, trochaic.

χωλότης, ητος, ἡ, lameness. *Plut.* II, 963 C. *χώλωσις, εως, ἡ, (χωλῶ) lameness. Ptol. Tetrab.* 151.

χώμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A, χώματα, a handful of earth.

χωμαρίμ, οἱ, חַוְמָרִים, priests of idols. *Sept. Reg.* 4, 23, 5.

χωματίζω, ισα, ισθην, (χώμα) to embank. *Sept. Josu.* 11, 13 -σθαι.

χωμάτιον, ου, τὸ, little χώρα. *Dion. H.* I, 163. *Χῶναι, ὡν, αἱ, (χώνη) Chonae = Κολοσσαί.*

[For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol.* *Sept.* 6. *Synax. Sept.* 6. See also *Her.* 7, 30.]

χωνεία, as, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus.* II, 1120. 1364.

χωνείον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.

χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.

χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.

χωνευτήριον, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A.* I, 940 D, βρωμάτων. — 2. Sink, in a church. *Euchol.*

χωνευτής, ου, ὁ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.

χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.

χωνεύω = χοανεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35, 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. *B. J.* 1, 18, 1. *Plut.* I, 517 D. *Moer.* 372.

χώνη, ης, ἡ, = χοάνη. Classical. *Clementin.* 200 B.

χωνονβαρασμός, ου, ὁ, hubbub? *Theoph. Cont.* 441, 18.

χώρα, as, ἡ, place, etc. *Dion. H.* VI, 1009 οὐκ ἀναγκαῖαν ἔχοντα χώραν, not being necessary in that place. *Diosc.* 1, 84 ἴνα χ. ἡ ἐπιτιθέ- ναι, opportunity, convenience. *Athan.* I, 1013 C οὐδ' οὕτως ἔξει χώραν, will not be in place. *Orig.* I, 737 C. III, 1088 B. C. IV, 309 B. 237 πῶς χώραν εἶχον πυνθάνεσθαι; how could they? *Eus.* IV, 888 Ἐν χ. πατρός, in paren- tis loco. *Zos.* 9 Γέγονε χ. φιλιππῶ την βασι- λείαν αὐξῆσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γε- γήνηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγέλαι- — 2. Country; opposed to πόλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. *Porph.* *Novell.* 245. — 4. Sedes, place, in versifica- tion. *Drac.* 136, 21. *Aristid. Q.* 48.

χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).

χωρ-ἐπίσκοπος, ου, ὁ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. χωρέω, to contain, to hold: to comprehend. *Sept. Gen.* 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just. Tryph.* 4. *Artem.* 240. *Theophil.* 1049 D-σθαι. *Max. Hier.* 1341. *Orig.* I, 896 D. 901 B τῶν μὴ χωρούντων αὐτὸν ἰδεῖν. *Apocr. Act. Philipp.* 13. Χωρηβίτης, ου, ὁ, inhabitant of Χωρήβ. *Clim.* 796. χώρησις, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — 2. Progression. *Theol. Arith.* 34. χωρητέον = δεῖ χωρεῖν. *Apollon. D. Pron.* 321 C. *Synt.* 72, 23. χωρητικός, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max. Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D. χωρητός, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι. χωρίζω, to separate: to excommunicate. *Const. Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζω. *Theod.* IV, 429. 1261, τῶν ἱερῶν κατὰ λόγων. *Apophth.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just. Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion C.* 37, 13, 2 κεχωρίδαται.] χωρικία, as, ἡ, (χωρικός) rusticity; ignorance. *Stud.* 1665 C. χωρικός, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439. χωρικῶς, adv. like a rustic. *Synes.* 1337 C. χωρίον, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — 2. Rus, country; opposed to πόλις. *Diod.* 19, 72. *Nicol. D.* 90. χωρίς, adv. besides. *Hipparch.* 1012 A Χωρίς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — 2. Except. *Dion. H.* IV, 2088 Χωρίς ἡ ὅσον ὑπὸ νόσων ἡ γήρως φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπολλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτός εἰ μὴ, except that, unless. *Apollon. D. Pron.* 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcaid.* 140 Χωρίς εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἡ εἴ τις ἦν. 52, 31, 10 X. ἡ εἴ τις ἐπανασταίη. 53, 29, 5 Χωρίς ἡ εἴ τις ἐπιε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752. χωρισμός, ου, ὁ, separation: departure. *Sept. Lev.* 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθαρμένης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce. χωριστικῶς (χωριστικός), adv. by separating. *Muson.* 146. χωριστός, ἡ, ὄν, separated: separable. *Classical. Hermes Tr. Poem.* 28, 13, τινός. *Plut.* II, 881 E. *Simon apud Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl. Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C. χωριστῶς, adv. separately. *Iambl. Myst.* 31. χωροβατέω (χωροβάτης), to survey. *Sept. Josu.* 18, 8, 9. χωρογραφέω, ἵσω, to describe a place or country. *Strab.* 2, 4, 1. χωρογραφία, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol. Arist. Nub.* 200. 207, map. χωρογραφικός, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πῖναξ. χωρογράφος, ου, ὁ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17. χωρομετρέω, ἵσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15. χωρομετρία, as, ἡ, measurement of a country. *Strab.* 16, 2, 24. χωρονομικός, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria. χωρό-πολις, εως, ἡ, = κομῶ-πολις, large country town. *Porph. Adm.* 207, 24. χώρος, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc. Act.* 27, 12. — Also, κῶρος. *Lyd.* 337. χωροφιλία, as, ἡ, = φιλοχωρία. *Philostr.* 936. χῶσμα, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25. χωστέον = δεῖ χωννῖναι. *Arr. Anab.* 4, 21, 2.

Ψ

Ψ, ψι, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΤΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριανοί, ὧν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.

- Athen.* 14, 5, p. 646 C. *Leont. Cyp.* 1737.
- ψαθυρόομαι, ὥθην, = ψαθυρὸς γίγνομαι. *Aquil.* *Jos.* 9, 5.
- ψαθυροπώλης, ου, ὁ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- *ψαλίδιον, ου, τὸ, (ψαλῖς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cyp.* 1684 D.
- Ψαλίδιος, ου, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπώδιος. *Χρυσάφιος.* *Proc.* II, 284.
- ψαλιδίωμα, ατος, τὸ, (ψαλιδῶν) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἰσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιωειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, ου, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὔ, τὸ, = τὸ ψαλίσειν. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cyp.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, ου, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἡσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, ου, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὔ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βιβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἡσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμωδός, οὔ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrill. H.* Procattech. 6.
- ψαλμωδώς, adv by singing. *Genes.* 19, 5.
- ψάλσις, εως, ἡ, = τὸ ψάλλειν. *Philost.* 238.
- ψαλτήρ, ἦρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, ου, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiph.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, ου, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept. Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalter; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτρωδέω, ἡσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-φός, οὔ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, α, ου, = ψάμμινος. *Sophrns.* 3416 C.
- ψαμμίον, ου, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, ου, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, ου, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαῖω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψαυστέον = δεῖ ψαίνειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψαυστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόομαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἀδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, ου, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 — τέον. *Sext.* 695, 29. 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιῶω, ὥσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὔ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδο-.
- ψευδ-αββάς, ᾱ, ὁ, false monk. *Leont. Cyp.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

- ψευδ-αγνοῶ, ἦσω, *to pretend ignorance.* Dion C. 44, 37, 7.
- ψευδ-ἀδελφος, ου, ὁ. Paul. Gal. 2, 4. Cor. 2, 11, 26. Polyc. 1012 A.
- Ψευδ-αλέξανδρος, ου, ὁ. Jos. Ant. 17, 12, 2. Lucian. III, 116.
- Ψευδ-αυτωνῖνος, ου, ὁ, Pseudoantoninus, Elegabalus. Dion C. 78, 32, 3.
- ψευδαπάτης, ου, ὁ, (ἀπατάω) *lying deceiver.* Sibyll. 2, 144. 166, et alibi.
- ψευδ-ἀπόστολος, ου, ὁ, pseudapostolus. Paul. Cor. 2, 11, 13. Just. Tryph. 35. Heges. 1324 A. Hippol. 733 B. Orig. IV, 677 A.
- ψευδ-ἀποφάσκων, οντος, ὁ, = ψευδῇ ἀποφάσκων. Clem. A. II, 25 B, λόγος, = ψευδόμενος, a sophism.
- ψευδ-ἀργυρος, ου, ὁ, zink? Strab. 13, 1, 56.
- ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. Method. 373 B.
- ψευδ-ἀττικος, ου, spurious Attic; pretended Atticist. Lucian. III, 571. Phryn. 68.
- ψευδ-αυτομολία, as, ἡ. Polyæn. 3, 9, 32.
- ψευδ-ἐγγραφος, ου, falsely entered (in the list). Cic. Att. 15, 26.
- ψευδ-εορταστική, ἡς, ἡ, false festal epistle. Damasc. II, 77.
- ψευδεπιγράφος, ου, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. Polyb. 24, 5, 5. Dion. H. V, 654. VI, 1126, 12. Plut. II, 479 E. Serap. 1373.
- ψευδ-ἐπίπλαστος, ου, fictitious. Attal. 14, 7.
- ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. Adam. 1729. Max. Conf. II, 49 C. Theoph. Cont. 484.
- ψευδ-ἐπίτροπος, ου, ὁ, false guardian. Polyb. 15, 25, 1.
- ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. Clem. A. I, 593 B.
- ψευδ-ερημίτης, ου, ὁ. Damasc. II, 368. Theoph. 760, 1.
- ψευδ-εὐλάβεια, as, ἡ. Clim. 933 C.
- ψευδ-ἐφόδος, ου, ἡ, feigned attack. Polyæn. 3, 9, 32.
- ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) *lying speech.* Cyrill. A. VIII, 788 B.
- ψευδηγορία, as, ἡ, lying discourse. Iren. 549. Eust. Ant. 633 B.
- ψευδηγόρος, ου, (ἀγορεύω) *lying; liar.* Classical. Adam. 1740. Pallad. Laus. 1242 D.
- ψευδηλογέω = ψευδολογέω. Lucian. III, 668.
- ψευδής, ἐς, false, lying. Sext. 111, 19, λόγος, fallacy. [Strab. 1, 4, 3 ψευδίστατος.]
- ψευδ-ιερεὺς, ἐως, ὁ. Jos. Ant. 9, 6, 6. Can. Apost. 47. — Also, ψευδο-ἱερεὺς. Jos. Ant. 8, 8, 5. Damasc. II, 361 D.
- ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββάς, false monk.
- ψευδο-βραχυῖμοι, ων, οἱ, false Βραχυῖμοι. Epiph. II, 797 C.
- ψευδο-γνωστικός, ἡ, ὁν, falsely enlightened, not enlightened. Hippol. Haer. 232, 1.
- ψευδογραφέω, ἦσω, *to write false accounts.* Strab. 2, 1, 40, p. 139, 24 -σθαι. Philon I, 364, 18.
- ψευδογραφία, as, ἡ, = πλαστογραφία, forgery. Leo. Novell. 167.
- ψευδο-διαλεκτικός, οὔ, ὁ, false dialectician. Galen. VIII, 57 C.
- ψευδο-διδασκαλία, as, ἡ. Polyc. 7. Taras. 1432 A.
- ψευδο-διδάσκαλος, ου, ὁ. Petr. 2, 2, 1. Just. Tryph. 82.
- ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. Polyb. 10, 2, 3.
- ψευδοδοξέω, ἦσω, *to have a false opinion.* Polyb. 16, 12, 11. Gemin. 840 D. Philon I, 75, 2. Jos. Ant. 9, 4, 3. Sext. 300, 28. Orig. I, 680. Did. A. 1641 B.
- ψευδοδοξία, as, ἡ, false or erroneous opinion. Strab. 14, 5, 28. Philon II, 266, 10. Plut. II, 716. Just. Apol. 2, 14. Sext. 260.
- ψευδόδοξος, ου, (δόξα) *entertaining false or erroneous opinions.* Athenag. 953. Galen. II, 67 D.
- ψευδοειδής, ἐς, of false appearance. Eudoc. M. 55.
- ψευδοεπεία, as, ἡ, = ψευδολογία. Cyrill. A. I, 425 D. IV. 897 B.
- ψευδοεπέω, ἦσω, = ψευδολογέω. Jul. Frag. 351 C. Cyrill. A. I, 200 C. II, 37 B. X, 189. Sophrns. 3420. Stud. 1088 D.
- ψευδοεπής, ἐς, (ΕΠΩ) = ψευδολόγος. Cyrill. A. I, 432 C. II, 329. IV, 632 D.
- ψευδό-θεος, ου, ὁ. Athan. I, 32 C. 148 D.
- ψευδο-θύμιον, ου, τὸ, pseudothyrum = following. Sept. Bel et Drac. 20.
- ψευδο-θυρίς, ἰδος, ἡ, secret door. Sept. Bel et Drac. 14.
- ψευδο-ἱερεὺς, see ψευδιερεὺς.
- ψευδο-ἰουδαῖος, ου, ὁ, false Jew, a Jew that is not a Jew. Pseud-Ignat. 793.
- ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. Strab. 16, 4, 14, p. 325, 22. Diosc. 1. 12.
- ψευδο-κατάνυξις, εως, ἡ. Anast. Sin. 476 D.
- ψευδο-κατηγορέω, ἦσω, *to accuse falsely.* Justinian. Cod. 1, 4, 34, § 4.
- ψευδο-κατηγορία, as, ἡ. Cyrill. A. VI, 680 B.
- ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. Diosc. 1, 13, p. 26.
- ψευδο-κριτής, οὔ, ὁ. Achmet. 170.
- ψευδο-κύων, ὁ. Plut. I, 1000 A, not a true Cynic.
- ψευδο-λατρεία, as, ἡ. Cyrill. A. I, 592 B. III, 817 B.
- ψευδο-λογιστής. οὔ, ὁ. Lucian. III, 161.
- ψευδο-μαντεία, as, ἡ. Cyrill. A. I, 425 A. 445 C. Themph. Cont. 484, 14.
- ψευδο-μαρτυρέω, ἦσω, *to bear false witness.* Orig. I, 641 A -εἶσθαι, to be falsely accused.

ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία.
Leo. Novell. 173.
 ψευδο-μάρτυς, υρος, ὁ, *false martyr. Laod.* 34.
Const. Apost. 5, 9.
 ψευδο-μονάζων, οντος, ὁ, = following. *Pallad.*
Vit. Chrys. 20 B.
 ψευδο-μόναχος, ου, ὁ, *pseudomonachus.*
Hieron. I, 569 (306). *Nil.* 437 C.
 ψευδομορφος, ου, (μορφή) *of an artificial form.*
Achmet. 278.
 ψευδο-μιθέω, ἦσω, = ψευδολογέω. *Cyrrill. A.*
I, 200 C. 204 C. V, 117 B. VI, 716 C.
 VIII, 685 C.
 ψευδομυθία, ας, ἡ, = ψευδολογία. *Cyrrill. A.*
I, 428 D. III, 601 B.
 Ψευδο-μουῆσις, ὁ. *Socr.* 825 D.
 ψευδο-οξύς, εία, ὕ, *false purple, imitated purple.*
Porph. *Cer.* 470, 10.
 Ψευδο-παν, ανος, ὁ, *false Pan. Jul.* 234 D.
 Ψευδο-πανικά, ὦν, τὰ, *feigned Panic. Polyasen.*
 3, 9, 32.
 ψευδο-πάρθενος, ου, ἡ. *Classical. Dion. H. I,*
 464, 9.
 ψευδοπάτιον, ου, τὸ, (πάτος) *false floor, tempo-*
rary floor. Basilic. 58, 11, 10, § 3. *Leo.*
Tact. 19, 6. — Also, ψευδόπατον. *Justinian.*
Cod. 8, 10, 12, § γ'.
 ψευδο-πατρις, ιδος, ὁ, ἡ, *of a false country, claim-*
ing a country not his own. Sibyll. 3, 420.
 11, 40.
 ψευδο-πλάστης, ου, ὁ, *forger of lies. Schol.*
Arist. Nub. 446.
 ψευδο-πλουτος, ου, *rich in appearance. Achmet.*
 12, p. 14. *Schol. Arist. Vesp.* 459.
 ψευδο-ποιέω, ἦσω, *to falsify: to belie: to deceive*
(ἡπεροπεύω). Polyb. 12, 25, 4. *Strab.* 3, 1,
 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II,
 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593,
 τὰς γυναικάς. *Orig.* I, 681 A, *to regard as*
fabulous.
 ψευδοποιία, ας, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.*
 I, 572 C.
 ψευδο-ποίηρ, ενος, ὁ. *Pallad. Vit. Chrys.* 14
 C. *Cyrrill. A. X,* 253 C.
 ψευδο-πολίχνιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
 ψευδο-προσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.*
 16 A.
 ψευδο-προσβύτης, ου, ὁ, = preceding. *Did. A.*
 373 A.
 ψευδο-προδοσία, ας, ἡ, *pretended treachery.*
Polyasen. 3, 9, 32.
 ψευδο-προφητεία, ας, ἡ, *pseudoprophetia,*
false prophecy. Aster. Urb. 145. *Tertull.*
 II, 955. *Eus.* II, 472. VI, 157 C.
 ψευδο-προφητεύω, *to prophesy falsely. Cyrrill. A.*
 VI, 716 D.
 ψευδο-προφήτης, ου, ὁ, *pseudopropheta.*
Sept. Jer. 6, 13. 33, 7. *Philon* II, 343, 45.
 ψευδο-προφητικός, ἡ, ὄν, *pseudopropheti-*
cus, prophesying falsely. Aster. Urb. 149.

ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis.*
Tertull. II, 749. *Eus.* II, 397, *Priscilla and*
Maximilla.
 ψευδορκία, ας, ἡ, (ψεύδορκος) *perjury. Philon*
 I, 422, 47. II, 196, 21.
 ψευδορράφος, ου, (ράπτω) *fabricating lies. Eust.*
Ant. 645 C = ψευδῶν συγκολλητής.
 ψεύδος, εος, τὸ, *lie. Sext.* 199, 12, *mental*
reservation.
 ψευδο-σοφία, ας, ἡ. *Philostr.* 331.
 ψευδο-σοφιστής, ου, ὁ. *Lucian.* III, 552 (titul.).
 ψευδο-σοφος, ου, *not truly wise. Philostr.* 331.
 ψευδο-στομα, ατος, τὸ, *of a river. Strab.* 17, 1,
 18.
 ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνδοδος. *Nicet.*
Raphl. 537 B.
 ψευδο-σύνδοδος, ου, ἡ, *false council, uncanonical*
council. Epirh. II, 404. 449. *Theoph.* 584.
 ψευδοτάφιον, ου, τὸ, = *κενοτάφιον. Philostr.*
 371.
 ψευδοτόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false*
accuser. Pallad. Laus. 1243 D.
 ψευδοτροφίον, ου, τὸ, *false (light) τροφή. Cyrrill.*
Scyth. V. S. 289 A.
 ψευδοτύπος, ου, (τύπτω) *forging lies. Argum.*
Arist. Ran. IV.
 ψευδο-υπογράφων, *to forge a signature. Jejun.*
 1924 C.
 ψευδοφαῖς, ἐς, = following. *Diog.* 2, 1.
 ψευδοφανής, ἐς, (φαίνω) *shining with false (bor-*
rowed) light. Plut. II, 892 A. *Genes.* 102.
 Ψευδο-φίλιππος, ου, ὁ, *Pseudophilippus. Lucian.*
 III, 116.
 ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
 ψευδο-χριστιανός, ου, ὁ. *Cyrrill. A. X,* 1028 C.
Damasc. II, 365 B.
 ψευδο-χριστος, ου, ὁ, *Pseudochristus. Matt.*
 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B.
Theoph. 617, 5.
 ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25.
Plut. II, 50 A.
 *ψεύδω, *to deceive, etc. — Mid. ψεύδομαι, to lie.*
Sept. Jer. 5, 12, τῷ κυρίῳ. — Λόγος ψευδό-
 μενος, *pseudomenus, mentiens, a fallacy*
so called. Chrysipp. apud Diog. 7, 196.
Epict. 2, 17, 34. *Plut.* II, 43 C. 1059 D.
Diog. 2, 108. 7, 44.
 ψευδαμωστέω, ἦσω, (ψευδαμώτης) *to swear falsely.*
Cyrrill. A. IX, 785 B. D.
 ψευδωνυμία, ας, ἡ, (ψευδώνυμος) *false name.*
Simoc. 142, 13.
 ψεύσμα, ατος, τὸ, *a lie. Classical. Strab.* 2, 3,
 7, p. 153. — Also, ψεύμα. *Numen. apud*
Eus. III, 1216 B.
 ψεύστειρα, ας, ἡ, *female liar. Sibyll.* 3, 815.
 ψεύστρια, ας, ἡ, = preceding. *Schol. Arist.*
Plut. 970.
 *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
 ψηγημάτιον, ου, τὸ, *little ψηγμα. Plut.* II,
 883 B.

- ψηκτριζω**, ἴσω, (ψήκτρα) to *curry*. *Stud.* 1745 A.
- ψηλαφάω**, ἥσω, to *handle* : to *treat* : to *examine carefully*. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
- ψηλάφῃσις**, εὖσις, ἡ, a *touching, handling*. *Sept.* Sap. 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφῃσις τοῦ Θωμᾶ, the *examination by Thomas*, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27. 28). *Euchait.* 1132. *Horol.*
- ψηλαφητός**, ἡ, ὅν, that may be felt, palpable. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.
- ψηλαφία**, ας, ἡ. = **ψηλάφῃσις**. *Ruf.* apud *Orib.* III, 88, 7.
- ψηλαφῶντα**, adv. by *handling*. *Phryn.* P. S. 73, 18, blind-man's-buff.
- ψηφαροί**, see σίφαρος.
- ψηφᾶς**, ἂ, ὁ, (ψηφος) = **ψηφοπαίκτης**. *Pseud-Athan.* IV, 677 B. *Leont.* *Cypr.* 1740 B. — *Anon.* *Byz.* 1236 D, seller of **ψηφίδες**.
- ψηφέω** = **φροντίζω**, to *care for*. *Hes.* (See also ἀψεφέω.)
- ψηφηφορία**, ας, ἡ, = **ψηφοφορία**. *Dion. H.* I, 517.
- ψηφηφόρος**, ον, (φέρω) that votes; voter. *Dion. H.* III, 1448, 14.
- ψηφίδιον**, ον, τὸ, little **ψηφίς**. *Iambl.* *Myst.* 141, 13.
- ψηφιδώδης**, ες, pebbly. *Geopon.* 2, 6, 41.
- ψηφίζομαι**, to *decree*. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ. — *Dion. C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίνηται. — 2. Act. **ψηφίζω**, to *value*, to *think highly* of one's self. *Barsanuph.* 900 D, ἐαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.
- ψηφίον**, ον, τὸ, little **ψηφος**. *Euagr.* 2469 C. 2856 B.
- ψηφίς**, ἰδος, ἡ, = **ψηφος**, L. tessella, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiaph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
- ψηφισμα**, ατος, τὸ, decree, act. *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum. — 2. Numerical figure = **ψηφος**. *Iren.* 1203 C τὸ Ν ψηφισμα ὑφελόντες, subtracting fifty.
- ψηφιστής**, οὔ, ὁ, L. numerarius, accountant. *Hippol.* Haer. 82, 49. *Soz.* 1200 C.
- ψηφιστικός**, ἡ, ὅν, that computes. *Iust.* *Tryph.* 85.
- ψηφόβολον**, ον, τὸ, (βάλλω) L. *frutillus*, dice-box. *Mal.* 103, 14.
- ψηφοθέτης**, ον, ὁ, (τίθημι) L. tessellarius. *Iust.* *Frag.* 1584. *Basil.* III, 289 C.
- ψηφοθήκη**, ης, ἡ, ballot-box. *Schol. Arist.* *Thesm.* 1031.
- ψηφολογέω**, ἥσω, to *tessellate*. *Sept.* *Tobit* 13, 17.
- ψηφολόγημα**, ατος, τὸ, tessellated work or pavement. *Lyd.* 259, 9.
- ψηφολογικός**, ἡ, ὅν, = **ψηφοπακτικός**. *Greg. Naz.* I, 717 A.
- ψηφοπακτέω**, ἥσω, to *play juggling tricks with pebbles*. *Artem.* 294.
- ψηφοπακτής**, ον, ὁ, one who plays juggling tricks with pebbles. *Classical.* *Sext.* 116, 29. *Eust.* *Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigiator.
- ψηφοπακτικός**, ἡ, ὅν, of a **ψηφοπακτής**. *Eust. Mon.* 917 D.
- ψηφος**, ον, ἡ, precious stone. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Iust.* *Frag.* 1584. *Aster.* 169. — 3. Vote. *Pallad.* *Laus.* 1019 A, πάσῃ, with all her soul. — 4. Number : numerical figure. *Iren.* 1, 15, 2. *Hippol.* Haer. 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
- ψηφο-φορέω**, ἥσω, to *vote*. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
- ψηφοφορία**, ας, ἡ, calculation, computation. *Syncell.* 388, 4, 10.
- ψηφόω**, ὥσω, to *adorn with gems*. *Lyd.* 124, 21.
- ψιαβώδης**, ες, like a **ψίαθος**. *Schol. Arist.* *Ach.* 72.
- ψιθυρισμός**, οὔ, ὁ, (ψιθυρίζω) u *whispering* : gossiping. *Sept.* *Eccl.* 10, 11, of a charmer. *Paul.* *Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
- ψιλαγία**, ας, ἡ, (ἄγω) = δύο ἑκατονταρχαί of **ψιλοί**. *Ael. Tact.* 16, 3.
- ψιλίζω**, ἴσω, = **ψιλόω**. *Dion. C.* 61, 21. 63, 9.
- ψιλικός**, ἡ, ὅν, of a **ψιλός** (soldier). *Diod.* 14, 23 *Dion. H.* II, 690, ὁπλισμός. *Lucian.* I, 846 τὸ **ψιλικόν**, velites.
- ψιλοκόρησις**, ον, ὁ, (ψιλός, κόρησις) bald-headed. *Herodn.* 4, 8, 13.
- ψιλός**, ἡ, ὅν, mere. *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — 2. Lenis, smooth, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ **ψιλῇ**, sc. προσῳδία, = **ψιλὸν πνεῦμα**, the smooth breathing ('). *Sext.* 624, 16. *Epiaph.* III, 237 B.
- ***ψιλότης**, ητος, ἡ, bareness; opposed to τραχύτης. *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.
- ψιλόω**, ὥσω, to *pull out the hair*. *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. **ψιλοῦμαι**, to *take the smooth breathing*. *Drac.* 25, 25. *Apollon.* D. *Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.

ψίλωθρον, ου, τὸ, *psilothrum, a depilatory.* *Menemach.* apud *Orib.* II, 417.

ψιλῶς (ψιλός), adv. *merely.* *Polyb.* 1, 5, 3 *Ῥητέων ψιλῶς.* — 2. *With the smooth breathing, in grammar.* *Apollon. S.* 1. *Lucian.* III, 580. *Sext.* 612, 11. *Moer.* 4.

ψίλωσις, εως, ἡ, = τὸ ψιλῶν. *Jos. Ant.* 17, 11, 2, *χρημάτων.* *Poll.* 4, 19, *τριχῶν.* *Galen.* II, 267 E.

ψιλῶτέον = δεῖ ψιλῶν, *one must shave.* *Clem. A.* I, 636 A.

ψιλῶτης, οὔ, δ, *one who uses the smooth breathing rather than the rough.* *Tzetz.* *Chil.* 11, 52.

ψιλωτικός, ἡ, ὄν, *apt to use the smooth breathing instead of the rough.* *Cramer.* IV, 198, 4.

ψιμυθοφανής, ἐς, (φαίνομαι) *looking like ψιμύθιον.* *Diosc.* 5, 97.

ψιμυθισμός, οὔ, δ, = τὸ ψιμυθίζειν. *Clem. A.* I, 521 B.

ψιμυθο-ειδής, ἐς, = ψιμυθοφανής. *Geopon.* 7, 15, 18.

ψίξ, ιχός, ἡ, *crumb.* [*Cyrril. H.* 1125 τὴν ψίξαν.] *ψιττάκος*, οὔ, δ, = *ψιττάκη, psittacus.* *Diod.* 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.

ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C as v. 1.

ψιχίον, ου, τὸ, *little ψίξ.* *Matt.* 15, 27. *Apophth.* 433 C. *Charis.* 553, 24 = *mica.*

ψογίζω = ψέγω. *Sept. Macc.* 1, 11, 5. *Epirh.* II, 108 C.

ψοία, see ψύα.

ψοφέω, ἡσω, *to ring (neuter), said of a bell.* *Strob.* 14, 2, 21. — 2. *To die like a dog.* *Leont. Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ ὁσφραθῆναι αὐτοῦ, *one would die even to smell it (for a smell of it).* *Mal.* 255, 16. *Solom.* 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ διδασιν καὶ ψόφουν ἐκ τὴν πείναν, *they gave me Homer, and I was dying of starvation (as the result of the study of the classics).*

ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III, 1211 A.

ψοφοδεΐα, ας, ἡ, *the being ψοφοδεής.* *Cyrril. A.* IV, 840 C.

ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) *like mere sound.* *Dion. H.* V, 98, *γράμματα.*

ψύα, ας, ἡ, = νεφρός. *Phryn.* 300, condemned in this sense. — Also, ψόα. *Sept. Reg.* 2, 2, 23 as v. 1. *Phryn.* 300, condemned.

ψυγμός, οὔ, δ, (ψύχω) *chill.* *Diosc.* 5, 19. *Ruf.* apud *Orig.* II, 209, 10. *Schol. Arist. Plut.* 313. — 2. *A drying: a place to spread anything on.* *Sept. Num.* 11, 32. *Ezech.* 26, 14.

ψύγω, see ψύχω.

ψυδράκιον, ου, τὸ, *little ψύδραξ, L. papula.* *Diosc.* 5, 125 (126), p. 794. *Charis.* 553, 25.

ψυδρακός, ὡσω, *to make into a ψύδραξ.* *Galen.* XIII, 807 C.

ψύδραξ, ακος, ὁ, *pustule, pimple.* *Galen.* XIII, 791 E.

ψυδρός, ἁ, ὄν, = ψευδής. *Hippol. Haer.* 254, 76. *ψυκτέον* = δεῖ ψύχειν. *Galen.* II, 189 F.

ψυκτικός, ἡ, ὄν, (ψύχω) *cooling.* *Erotian.* 214. *Diosc.* 2, 150. 5, 176 (177). 1, 53, p. 57.

Plut. II, 648. *Galen.* VI, 315 E. *Sext.* 163. *ψυλλία*, ας, ἡ, *quid?* *Ptol. Tetrab.* 181.

ψυλλίτης, ου, δ, (ψύλλος) *the name of an insect injurious to vegetation.* *Euchol.*

ψυλλό-βρωτος, ον, *devoured by ψύλλα (red spider?).* *Geopon.* 12, 7, 1.

ψύλλος, ον, ὁ, = ψύλλα, *flea.* *Sept. Reg.* 1, 24, 15. *Phryn.* 332, condemned. *Moer.* 380. *Schol. Arist. Nub.* 145.

*Ψύρα, ον, τὰ, *Psyra, the modern τὰ Ψαρά, Psara (Homer's Ψυρή).* *Alcman.* 37 (40). *Strab.* 14, 1, 35.

*ψυχαγωγία, ας, ἡ, *amusement, entertainment.* *Eratosth.* apud *Strab.* 1, 1, 10. *Sept. Macc.* 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16.

Diod. 1, 76. *Dion. H.* V, 784. *Aristeas.* 10. *Jos. Ant.* 15, 7, 7.

ψυχαγωγός, οὔ, δ, *Alexandrian, = ἀνδραποδιστής.* *Phryn.* P. S. 73, 10.

ψυχάζω, ἄσω, (ψύχος) *to cool one's self.* *Simoc.* 277, 20.

ψυχ-ανδρικῶς, adv. = *σωματοψύχως.* *Anast. Sin.* 1161 C.

ψυχάριον, ου, τὸ, *L. mancipium, slave.* *Epict.* 3, 2, 10. *Porph. Adm.* 77, 155. *Novell.* 280.

Theoph. Cont. 321, 7.

ψυχή, ἡς, ἡ, *soul.* *Sept. Gen.* 23, 8 Εἰ ἔχετε τῇ ψ. ὑμῶν ὥστε θάψαι τὸν νεκρόν μου, *if it is your mind that I should bury my dead.* *Lev.* 19, 28 Ἐπὶ ψυχῇ, *for a dead person, = Num.* 5, 2, 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχὴν ἀνθρώπου. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ οἰκοδομήσαι οἶκον, *it was in my mind.* *Jer.* 12, 7 Τὴν ἡγαπημένην ψ. μου, *my darling.* *Epict.* 3, 22, 18 Ἐξ ὅλης ψ., *with all his soul (heart).* *Just. Apol.* 1, 18 Ψ. ἀνθρωπίνων κλήσις, *invocation of human souls, = νεκρομαντεία.* *Leont. Cypr.* 1705 C Οὐ γὰρ εἰδίδον αὐτῷ ἡ ψ. χωρισθῆναι ἀπ' αὐτοῦ, *he could not make up his mind to be separated from him.* — 2. *Soul, in the sense of person.* *Sept. Ex.* 12, 4. *Lev.* 2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc. Act.* 2, 41. 43. 27, 37. — 3. *In the Ritual, τὸ σάββατον τῶν ψυχῶν, the Saturday of the Souls (All-Soul's day), the Saturday immediately preceding the κυριακὴ τῆς ἀπόκρεω.* *Menaeon, Febr.* 2. — Called also τὸ σάββατον τῆς ἀπόκρεω. *Horol.* — 4. *The butterfly of the κάμπη.* *Plut.* II, 636 C. *Lyd.* 106, 12.

ψυχίσις, ον, = *ἐμφύχιος.* *Lucian.* I, 545.

ψυχία, write ψιχία, ας, ἡ, = ψίξ. *Moschn.* 115.

ψυχίδιον, ου, τὸ, *little ψυχή, L. animula.* *Lucian.* III, 265. *Dion. C.* 77, 16, 6. *Frag.* 36, 5.

ψυχικός, ἡ, ὄν, (ψυχή) *of the soul, pertaining to the soul or to life.* *Polyb.* 8, 12, 9. *Diod.* 18, 2. *Theol. Arith.* 48, ἀριθμός, *the number*

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo. Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
 ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
 ψυχοβλαβῶς, adv. to the injury of the soul. *Did. A.* 616 D, ἐκπονηθέντα.
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
 ψυχογονικός, ἡ, ὄν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= $6 \times 6 \times 6 = 216$). 48, ἀριθμός (= $6 \times 6 \times 7 = 252$). *Lyd.* 24.
 ψυχογόνμος, on, = preceding. *Philon* II, 96.
 ψυχογόνος, on, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
 ψυχοδόσμος, on, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζήλος.
 ψυχοδιάβστος, on, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
 ψυχοδότης, on, ὁ, (δίδωμι) soul-giver, life-giver. *Did. A.* 869 C.
 ψυχο-ειδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
 ψυχο-κρατητικός, ἡ, ὄν, soul-containing. *Lyd.* 26, 12. 31, 7.
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
 ψυχοκτόνος, on, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrrill. A.* X, 1109. *Sophrns.* 3401 D.
 ψυχο-λατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
 ψυχο-ὄλεθρος, on, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
 ψυχομαντεῖον, on, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
 ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
 ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.

ψυχοπομπεῖον, on, ὁ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
 ψυχο-πονέομαι, to be grieved at heart. *Vit. Nil. Jun.* 140 A.
 ψυχοσώστης, on, ὁ, = ὁ τὴν ψυχὴν σφύζων. *Euchait.* 1167 B.
 ψυχόσωστος, on, = following. *Steph. Diac.* 1096 C.
 ψυχο-σωτήριος, on, soul-saving. *Damasc.* III, 656 D.
 ψυχοτόκος, on, (τεκεῖν) soul-producing. *Cyrrill. A.* X, 21 C. *Leont.* I, 1685 C.
 ψυχοτρόφος, on, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
 ψυχουλκέομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
 ψυχοφθόρος, on, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did. A.* 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.
 ψυχοχωριστικός, ἡ, ὄν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
 ψυχῶν, ὡσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
 ψύχρεμα, atos, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
 ψυχρεύομαι (ψυχρός) = ψυχρολογέω. *Hermog. Rhet.* 226. *Orig.* III, 1412 B.
 *ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
 ψυχρίζω, ἰσω, to cool. *Galen.* VI, 438 C. *Tit. B.* 1205 A.
 ψυχριστάριον, on, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph.* *Cer.* 466, 16.
 ψυχροδόχος, on, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.
 ψυχρο-καυτήρ, ἡρος, ὁ, a surgical instrument. *Paul. Aeg.* 246. 346.
 ψυχροκόιλιος, on, (κοιλία) having a cold stomach. *Ptol. Tetrab.* 151.
 ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul. Frag.* 347 B. 351 C -σθαι.
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
 ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
 ψυχρολουτητέον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.
 ψυχρολουτρέω, ἡσω, to use cold baths. *Classical. Strab.* 3, 3, 6.
 ψυχρομυγής, ἐς, (μύγνυμι) mixed with cold. *Plut.* II, 892 A.

ψυχροποσία, as, ἡ, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.
 ψυχροποτέω, ἦσω, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.
 ψυχρο-πότης, ου, ὁ, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.
 ψυχρότης, ητος, ἡ, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demet.* 54, 12. 58.
 ψυχρο-φόβος, ου, dreading cold water. *Galen.* X, 210 E.
 ψυχροφόρος, ου, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.
 ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, 6 πέψυχα for ἐψυχα, condemned.]
 ψύχσις, εως, ἡ, = τὸ ψυχόν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C.
 ψυχωτέον = δεῖ ψυχόν. *Method.* 56 C.
 ψυχοφελής, ἐς, (ὠφελέω) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrril.* A. I, 532.
 ψωμίζω, ἰσω, = σιτίζω, to feed. *Sept. Num.* 11, 4 τίς ἡμᾶς ψωμεῖ κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, ου, τὸ, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄpros. *Porph.* *Adm.* 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit. Euthym.* 33.
 ψωμοζήμιον, ου, τὸ, quid? *Theophyl.* B. IV, 525.
 ψωμός, οὔ, ὁ, bit, morsel. *Sept. Judic.* 19, 5, ἄpros. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — 2. Bread = ἄpros. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph. Cont.* 199, 18, *πιτυρώδης*, bran-bread. *Achmet.* 210, p. 185.
 ψωπαργιάω (ψώρα, ἀργία) to be scurvy. *Sept. Lev.* 22, 22.
 ψωρία, as, ἡ, = ψώρα. *Moer.* 381.
 ψωρίας εως, ἡ, = τὸ ψωριᾶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.
 ψωρικός, ἡ, ὄν, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα 2, 183 (184), p. 294.
 ψωρίς, ὄν, = ψωρώδης. *Pseud-Athan.* IV, 844.
 ψωρώδης, ἐς, = ψωρώδης. *Lyd.* 320, 11.
 *ψωρός, ὄν, (ψάω) L. scaber, scabby, mangy, *itchy.* *Lysimach.* apud *Jos. Apion.* 1, 34.
 ψωρ-οφθαλμία, as, ἡ, psora about the eyes. *Diosc.* 1, 82.
 ψωρώδης, ἐς, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.
 ψώρασις, εως, ἡ, = ψωρίας. *Lyd.* 325, 19.

Ω

Ω, ὦ, represented in Latin by O long. [The ancient name of this letter is ὦ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. ad Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as *προτέκτωρ* for *πρωτέκτωρ*.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοσιωστός, eight hundredth.
 ω = ωι, a diphthong; see under I.
 ῥα, as, ἡ, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2.
 ὠανής, ὁ, Oannes, supposed to be = ὠαν. *Hippol.* Haer. 136.
 ὠας, ὁ, ovatio. *Dion. H.* III, 1670.
 ὠατος, ου, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ ὠατον = τροῦλλος, at Constantinople.
 ὠβάξω, ἀξω, to divide into ὠβαί. *Plut.* I, 43 A.

ὠβλίς, ου, ὁ, Oblias, epithet of James the Lesser. *Heges.* 1309.
 ῥάριον, ου, τὸ, short ῥδή. *Epict.* 3, 23, 21. *Longin.* 41, 2.
 ὦδε, adv. here. *Sept. Ex.* 2, 12 ὦδε καὶ ὦδε, here and there. *Apoc.* 13, 18 ὦδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 ὦδε ἡ προσοχή ἡ πολλὴ καὶ σύντασις, here is needed. — 2. Hither. *Schol. Dion. P.* 326, 29 ὦδε κάκεισε.
 ῥδή, ἡς, ἡ, ode, song. *Clem. A.* II, 84, the first song of Moses (*Ex.* 15). — 2. In the *Ritual*, αἱ ἐννέα ῥδαί, the nine odes, namely, the first song of Moses; the second song of Moses (*Deut.* 32); the song of Anna (*Reg.* 1, 2); the prayer of Habakkuk (*Hab.* 3); the song of Isaiah (*Esai.* 26); the song of Jonah the prophet (*Jonas* 3); the song of the Three Children (*Dan.* 3); the *Benedicite opera omnia Domini* (*Dan.* 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 — 55. 68 — 79).
 3. In the *Ritual*, an ode is a system of troparia, generally in *rhythmical prose*.

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, κανών, τετραφῶδιον, τριφῶδιον, τροπάριον.)

ᾠδιανοί, see Αἰδιανοί.

ὠδίν, ὠος, ἡ, = ὠδῖς. *Sept. Esai.* 37, 3.

ὠδίνης, εως, ἡ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, to have the throes of childbirth. — *Chrys. IX.* 439. I, 450 E Πάλαι τούτους ὠδίνον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίνῃσα. *Cyrrill. A. I.* 981 B προσ-ὠδνήσας. *Sophrns.* 3341 A ὠδινθήναι.]

ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc. I.* 37, 22.

ὠκεανίτις, ἰδος, ἡ, of (bordering upon) the ὠκεανός. *Dion. H. I.* 10. *Strab. I.* 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Synzell.* 26, 8, γλῶσσα.

ὠκίμνος, ον, of ὠκιμον. *Diosc. I.* 59, ἔλαιον.

ὠκιμον, ον, τὸ, ocimum, basil. *Aët. I.* p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ὠκυδρομέω, ἡσω, (ὠκυδρόμος) to run swiftly. *Philon I.* 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, as, ἡ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, adv. swiftly. *Caesarius* 856.

ὠκυπορέω, ἡσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

ᾠλος, ον, ὁ, = Ἀῶλος, Aulus. *Inscr.* 5855.

ὠμ-αμπέλινος, ον, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ὠμία, as, ἡ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ὠμίασις, εως, ἡ, = preceding. *Philon I.* 92, 26 (□□□).

ὠμοβορία, as, ἡ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμόβραστος, ον, (ὠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ὠμόβύρσινος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυσσος, ον, = preceding. *Plut. I.* 559 B.

ὠμολογημένος (ὠμολογέω), adv. unanimously. *Diod.* 15, 10.

ὠμοποιέω, ἡσω, to commit acts of cruelty. *Orig. I.* 1136 B, τὶ.

ὠμός, ἡ, ὄν, raw, etc. *Dion. H. I.* 60, 8, unripe fruit. *Diosc. I.* 81, p. 87, χύτρα, unbaked.

Philostr. 555, τόκος, untimely, premature.

ὠμοσιτία, as, ἡ, (ὠμόςτιος) = τὸ ὠμὰ σιτεῖσθαι. *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἡσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H. III.* 1852. *Moer.* 57.

ὠμοτοκία, as, ἡ, miscarriage. *Ptol. Tetrab.* 149.

ὠμοτομέω, ἡσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμοτύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἡσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr. Abst.* 23.

ὠμοφαγία, as, ἡ, omophagia, the eating of raw (uncooked) food. *Plut. II.* 417 C. *Clem. A. I.* 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian. I.* 183 homophagia, incorrectly.

ὠμοφορέω, ἡσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀδόνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ον, τὸ, (ὤμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

ᾠμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεωκά, ὦν, τὰ, (ὠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πώλεως αὐτῶν.

ὠνησεῖω = ὠνεῖσθαι ἐπιθυμῶ. *Dion. C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὠνήσις) bought. *Clim.* 1096 C.

ὠνητιάω = ὠνησεῖω. *Dion. C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. being inclined to buy. *Philon I.* 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαῖος, α, ον, = ὠνιος. *Achmet.* 242.

ὠσβραχής, ἐς, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, as, ἡ, = ὠοῦ γένεσις. *Philostr.* 65.

ὠοθεσία, as, ἡ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, οὐ, τὸ, egg. *Anthol. I.* 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ὠόπωλις, ἰδος, ἡ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.

δοσκοπία, as, ἡ, (σκοπέω) inspection of eggs, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the agent of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λικτώρης*, which when Grecized becomes *λίκτορες*, *λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost.* p. 42, 11. *Boiss.* III, 328.

ὥρα, as, ἡ, time, hour, season. *Sept. Sir.* 35, 11 Ἐν ὥρα, in season, betimes, early. *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 Ἦκε πολλῆς ὥρας ἐπὶ τὸ Θέρμῳ, very early. 1, 45, 4 Καθ' ὥραν (de bonne heure). *Strab.* 15, 1, 55 Καθ' ὥραν, every little while. *Joann.* 16, 2. 12, 23 Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὥραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! may I not live another year! III, 307 Μὴ ὥραισιν ἵκοιτο! *Artem.* 90 Πικρῶς καὶ κατὰ ὥραν, every little while. *Basil.* I, 329 C Κακὴ συντυχία, ἡ πονηρὰ ὥρα! *Epirh.* I, 421 C Ἐμμενε πολλὴν ὥραν ἀκήνητος. *Aporphth.* 96 C Ἐχέω πολλὴν ὥραν κρούων, = διατελέεις. — 2. Hour, the twelfth part of the day, or of the night. *Sept. Mac.* 3, 5, 14, δεκάτη. *Philon* I, 692, 42. *Joann.* 11, 9. *Dion.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐν νύκτι. *B. J.* 5, 13, 2, τρίτη. 6, 1, 6. 7, ἑκτη, ἐν νύκτι (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion. C.* 37, 19, 3. — *Orig.* II, 72 A, the natal hour, in astrology.

3. In the Ritual, αἱ ὥραι, the hours, the canonical hours. *Stud.* 1708 A. *Porph.* Cer. 521. 530, 15. — Ὑρα πρώτη, prima, prime, the first canonical hour. — Ὑρα τρίτη, the third canonical hour. (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὑρα ἕκτη, the sixth canonical hour. (*Basil.* III, 1013 B. D.) — Ὑρα ἑννάτη, the ninth canonical hour. (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad.* Laus. 1100 C.)

ὡραῖω, ὡω, to render ὡραίος, to beautify. *Sept. Sir.* 25, 1. *Philon* I, 306, 23.

ὡραιογραφέω, ἡσω, (γράφω) to write beautifully. *Stud.* 805 C.

ὡραυό-θεος, ου, divinely beautiful. *Damasc.* III, 692 C.

ὡραῖον, see ὄρριον.

ὡραῖομαι, ὡθην, to be pleasant or beautiful. *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, very pleasant hast thou been unto me. *Cant.* 1, 10.

ὡραίος, α, ου, beautiful. *Sept. Gen.* 3, 6, τοῦ κατανῶσαι, beautiful to behold. *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ἔρασω. — Ἡ ὡραία πύλη, the beautiful gate, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὡραία πύλαι (Compare *Luc. Act.* 3, 2. 10.) — In the time of Curo-polates, the ὡραία πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curo.* 82, 18. 91.

Ὠραίος, ου, ὁ, *Horus*, a Gnostic figment. *Orig.* I, 1345.

ὡραιοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὡραῖσμός, ου, ὁ, (ὡραῖω) an adorning. *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὡράριον, ου, τὸ, orarium, sc. linteum, towel. *Laod.* 22, 23. *Ammon. Presb.* 1576. *Leont. Cyrpr.* 1733 B. — 2. The deacon's scarf. *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ δόβη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἁγίοις οἱ διάκονοι.)

ὡρατίων, ωνος, ἡ, ὄratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὡράτωρ, ὁ, ὄrator. *Plut.* II, 276 A.

ὡρειαρία, ὡρειάριος, ὡρεῖον, ὡρίον, see ὄρρι-ὡρέω = ὡρεύω, φροντίζω. *Cornul.* 4. *Galen.* II, 107 E (*Hipp.*).

ὡραῖος, α, ου, of ὥρα, an hour long. *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ὠριγένειος, ου, of Ὠριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

Ὠριγενιανοί, ὦν, οἱ, Origeniani, followers of Origenes. *Epirh.* I, 849.

Ὠριγενισμός, ου, ὁ, the doctrines of Origen. *Phot.* III, 1104.

Ὠριγενιστής, also Ὠριγενιστής, ου, ὁ, follower of Origen. *Method.* 309. *Tim. Presb.* 64.

ὡριμαία, ἡ, quid? *Ptol. Tetrab.* 131.

ὡρισμένως (ὀρίω), adv. determinately, definitely. *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὡρίων, ωνος, ὁ, the name of an Indian bird. *Strab.* 15, 1, 69.

ὄρνα, ἡ, the Latin urna, voting-urn. *Dion. C.* 59, 28, 8.

ὡρογραφία, as, ἡ, annals. *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὡρογράφος, ου, ὁ, (ὥρα, γράφω) annalist. *Plut.* II, 869 A.

ὡροθετέω, ἡσω, (τίθημι) to fix the hour of one's nativity, in astrology. *Lucill.* 42. 43.

ὡρολόγιον, ου, τὸ, (λέγω) horologium, instrument that tells the hour, sun-dial, clock of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,

ὥρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὥρολογεῖων γνῶμονες. *Mal.* 479, 17. *Eudoc.* *M.* 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὥρολόγος. ου, ὁ, = ὥροσκόπος, the priest that carries an astrological ὥρολόγιον in a procession. *Porphyr.* *Abst.* 321.

• Ὀρομάζης, also Ὀρομάσδης, ου, ὁ, *Oromazes*, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* I, 8. *Porphyr.* V. *Pyth.* 72.

ὥρ-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

• Ὀρομάσδης, see Ὀρομάζης.

ὥρονομικός, ἡ, ὄν, of ὥρονόμιον *Schol.* *Arist.* *Av.* 1694, κατασκευάσμα, clock.

ὥρονόμιον, ου, τὸ, (ὥρονόμος) = ὥρολόγιον, water-clock. *Alex.* *Aphr.* *Probl.* 33, 14.

ὥροσκοπεῖον, ου, τὸ, = ὥρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* apud *Eus.* III, 925 C. *Synes.* 1584 C. — 2. *Horoscopium*. *Basil.* I, 129.

ὥροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — 2. *Horoscopo*, to observe the ὥροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὥροσκοπήσεις, εως, ἡ, = ὥροσκοπία. *Sext.* 746, 22.

ὥροσκοπία, as, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὥροσκοπικός, ἡ, ὄν, of the ὥροσκόπος. *Ptol.* *Tetrab.* 191.

ὥροσκόπιον, ου, τὸ, = ὥροσκοπεῖον, ὥρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβιον. *Sext.* 733. 737. — 3. *Horoscopy* = ὥροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sext.* 741.

ὥροσκόπος, ου, (ὥρα, σκοπέω) *horoscopus*, that shows the hour. In astrology, ὁ ὥροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Aneb.* 41, 17. *Iamb.* *Myst.* 266. *Eudoc.* *M.* 322. — 2. The priest that carries a ὥρολόγιον in a procession. *Clem.* A. II, 253, in Egypt. — 3. *Horuspex*?? *Strab.* 16, 2, 39.

ὥρυγμα, ατος, τὸ, = ὥρυθμός. *Sept.* *Ezech.* 19, 7.

ὤς, adv. as. — ὤς εἰς, ὡς ἐν, = εἰς, ἐν. *Sept.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὡς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. — ὤς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὡς ἐπὶ τῆς Σικελίας. — ὤς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὡς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 ὤς πρὸς αἴσθησιν. — ὤς καθὼς, = ὡς or καθὼς alone. *Chron.* 713 ὤς καθὼς εἶπεν. — ὤς ἂν, written also ὡσαν, = ὡς. *Diod.* 4, 26 ὤς ἂν ἀδελφός, like a brother. II, 561, 55 ὤς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὤς ἂν ἀπόψημά τι ἢ σύμμα. — ὤς ἂν εἰ, written also ὡσανεῖ = ὡς εἰ, as if. *Sept.* *Esth.* init. line 13. — 2. *Quasi*, as if, just as if, as it were. *Sext.* 212, 24 ὤς ἐτέρως. 514 ὤς πεφωτισμένου. 655, 26 ὤς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὤς ἂν ἀνθρώπου μορφὴν ἔχοντος. — 3. *About*, with numerals. *Polyb.* 1, 46, 3 ὤς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὤς ἂν ἐβδομήκοντα σταδίων. ὡς ἂν εἴκοσι πῆχεις. 19, 69 ὤς ἂν γεγονός ἔτη δύο.

4. *As far as* = ἕως, μέχρι. *Polyb.* 1. 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὡς τὴν μέσην, up to the middle of the foot. — 5. *When* = ὅτε, in the protasis. *Sept.* *Gen.* 6, 4 ὤς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὤς ἂν συνετελέσθησαν, = ὅτε συντελεσθεῖεν. — *Athan.* I, 705 C ὤς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπηξαν, quam primum, as soon as. *Aporphth.* *Phoc.* 2. — 6. *After, when*, = ἐπειδὴ, ἐπειδὴν, ἐπεὶ. *Sept.* *Gen.* 12, 12 ὤς ἂν ἴδωσι. 27, 30 ὤς ἂν ἐξέλθην. *Ex.* 9, 29 ὤς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὤς ἂν τελείωσω αὐτό. *Aristeas* 7. 34 ὤς ἂν ᾤξαντο, = ἐπειδὴ εὔξαντο. *Jos.* *Ant.* 11, 8, 3 ὤς ἂν ὑποστρέψῃ.

7. *That* = ὅτι. In the following passages it is followed by ὅτι. *Sept.* *Esth.* 4, 14. *Dion.* H. III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Aporphth.* 357. *Cyrill.* *Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὤς ὅτι λιπαρώτατον. — 8. *That, in order that.* *Herodn.* 3, 4, 11 Ἡθροιστο, ὡς θεάσονται = θεάσαντο. *Eus.* II, 172. 636 ὤς ἂν ἀπαντήσῃ = ὡς ἀπαντήσῃ. 761 ὤς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὤς ἂν ἀνακαλέσονται = ὡς ἀνακαλέσονται. *Men.* P. 282. 285. 14. 290 ὤς ἂν ἔσοιτο. 295 ὤς ἂν μὴ ἀναχωρήσῃ. This construction is not classical. — ὤς ἵνα, = ὡς or ἵνα alone. *Athan.* II, 824 ὤς ἵνα συστάσῃς τυχώσω. *Carth.* 1254 D. *Aporphth.* 92 B. 156 ὤς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont.* *Cypr.* 1736 Ἐμωροποιεῖ ὡς ἵνα μὴ οἶδεν τί ἔλεγει, = ὡς εἰ. — 9. *That* = ὅτι, as the subject. *Chal.* 12. 19 Ἥλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὡς οὐ γίνονται.

ὡσανεῖ, see ὡς 1.

ὡσαννά. interj. *hosannah!* = σῶσον δῆ. *Matt.* 21, 9. *Clem.* A. I, 264 A.

ὤσις, εως, ἡ, = ὤσιμός. *Achill.* *Tat.* *Isagog.* 988 B.

ὤσμός, οὔ, ὁ, = ὤσιμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29,

ὥσπερ-άν = ὡς ἂν, ὥς. *Dion. H. I, 41, 12*
 *ὥσπερ-άν πενήντα ποδῶν, *about*.

*ὥστε, *that*. With the *present* or *aorist infinitive*, after certain verbs, it is equivalent to *ἵνα* after the same verbs. *Hom. Il. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιώω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὔχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήρκει ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, δράμα, ὅρκος, ὅρος. — **4.** So *that*, denoting a *result* or *effect*. When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil. III. 1081 C* Ὡστε παντὶ λόγῳ ἐπανάγκες ἦ, ἢ τῷ θεῷ ὑποτάσσασθαι. *Porph. Adm. 73* Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

5. *That, in order that, to the end that, for the purpose of.* With the *present* or *aorist infinitive*. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πείν. Ephes. 1005 C* Οὐχ ὥστε πράξαι. *Mal. 307, μὴ ἀπιέναι.* — With the *subjunctive* or *future indicative*. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, καλύσῃ.* — **6.** In ὥστε λίαν, *very much*, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*

ὥστιάριος, *ov, ὁ, ostiarius, porter, doorkeeper. Schol. Arist. Plut. 330.*

ὥστικός, *ή, ὢν, (ὥστος) impetuous. Epict. 4, 1, 81.*

ὥστικῶς, *adv. impetuously, violently. Epict. 2, 9, 5. Anton. 9, 3.*

ὥστιον, *ov, τὸ, ostium = θύρα. Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὥτ-ἄγρα, *as, ἡ, (οὖς) ear-pinchers, an instrument of torture. Synes. 1400 B. C.*

ὥτ-αλγέω, *ήσω, to have the ear-ache. Diosc. 2, 195, p. 308.*

ὥταλγία, *as, ἡ, ear-ache. Diosc. 1, 38 (1, 39. 2, 41 ὥτὸς πόνον). Poll. 4, 185.*

ὥταλγιάω = ὥταλγέω. *Diosc. 2, 199, p. 313.*
 ὥταλγικός, *ή, ὢν, suffering from ὥταλγία. Diosc. 4, 65, p. 557.*

ὥτάριον, *ov, τὸ, = ὥτιον. Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὥτεγχύτης, *ov, ὁ, (ἐγχείω) L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὥτικός, *ή, ὢν, of the ear. Diosc. 1, 25 κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὥτιον, *ov, τὸ, little ovs. Diosc. 2, 214. Generally = ovs. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπάς). Xenocr. 56. 62.*
 ὥτό-τμητος, *ov, with the ears cut off, earless. Sept. Lev. 21, 18. 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὥφάζ, see φάζ.

ὥφέλεια, *as, ἡ, booty spoils. Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὥφελέω, *ησα, = κατορθόω, to accomplish, effect. Mal. 470. 480.*

ὥφελητικός, *ή, ὢν, beneficial; opposed to βλαπτικός. Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὥφέλιμος, *ov, useful. Athen. I, 22 Τὸ ὠφέλιμον καὶ ἡδύ, utile et dulce.*

ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ὠχρα, *as, ἡ paleness. Sept. Deut. 28, 22.*

ὠχραντικῶς (ὠχραίνω), *adv. palely, wanly, in a pale manner. Sext. 232, 28. 234, 8.*

ὠχρία, *as, ἡ, = ὠχρότης. Basil. III, 964 C. Caesarius 1077.*

ὠχρίασις, *εως, ἡ, = τὸ ὠχρίαν. Plut. II, 364 B.*

ὠχροειδής, *ές, (ὠχρός, ΕΙΔΩ) looking pale. Diosc. 5, 120 (121).*

ὠχρό-λευκος, *ov, yellowish white. Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὠχρό-ξανθος, *ov, yellowish ξανθός. Galen. VI, 148 A.*

ὠχρωμα, *ατος, τὸ, paleness. Moschn. 138.*

